



TOWN OF SEWALL'S POINT
TOWN COMMISSION MINUTES OF WORKSHOP MEETING
JANUARY 12, 2016

[Audio is unavailable for this meeting due to technical system difficulties]

The Town Commission of the Town of Sewall's Point met on Tuesday, January 12, 2016 at 7:00 p.m. at Town Hall.

CALL TO ORDER

Mayor Morris called the meeting to order at 7:00 p.m.

PLEDGE OF ALLEGIANCE

Mayor Morris led the Pledge of Allegiance.

ROLL CALL

Mayor Dan Morris, Vice-Mayor James Campo (absent), Commissioner Vincent N. Barile, Commissioner Paul Luger, Commissioner Jacqui Thurlow-Lippisch, Town Manager Pamela M. Walker and Town Clerk Lakisha Burch were present.

ADDITIONS, DELETIONS OR CHANGES TO THE AGENDA

There were none.

COMMENTS FROM THE PUBLIC ON ANY TOPIC

There was public comment by Gloretta Hall.

DISCUSSION

1. Martin County Septic System Elimination Report

Joe Capra, Town Engineer gave a PowerPoint overview of the topic.

There was discussion among the Commission.

2. Flood Insurance Community Rating System

John Adams, Building Official, presented the item.

There was discussion among the Commission.

Direction was given to staff to bring and ordinance amendment eliminating the prohibition of structural fill in the A zone.

COMMISSIONERS OR STAFF COMMENTS

Commissioner Thurlow-Lippisch inquired about the availability of audio and meeting minutes on our website. Town Clerk Burch responded by stating that the audio and meeting minutes for the month of

November and December's audio were uploaded today and that meeting minutes are not uploaded until they have been approved by the Commission.

Commissioner Thurlow-Lippisch requested a notation be made on the Town's website indicating that minutes are not uploaded until after the Commission's approval.

Commissioner Luger asked whether the audio is accessible by citizens with Apple computers; Town Clerk Burch responded that the needed modification had been made several months ago.

ADJOURN

There being no further business to come before the Commission, the meeting was adjourned at 7:09 p.m.

APPROVED:

Mayor Dan Morris, Presiding Officer

ATTEST:

Lakisha Q. Burch, Town Clerk