

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Johnny Colson  
Name

(2) \_\_\_\_\_  
Address (number and street)

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate Office Sought: Commissioner

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 7 / 24 To 9 / 20 / 24 Report Type: G3

☐ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , 1 , 678 . 60

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , 1 , 882 . 52

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 5 , 423 . 11

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 3 , 359 . 02

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

**X** Mona Leonard  
Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

**X** John Colson  
Signature



# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Johnny Colson

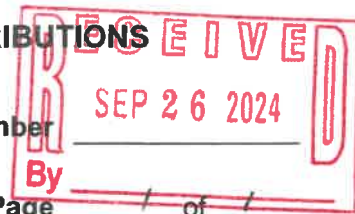
(2) I.D. Number \_\_\_\_\_

(3) Cover Period 9 / 7 / 24 through 9 / 20 / 24

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 9/26/24                   | Impact Designs<br>408 Colorado Ave<br>Stuart, FL<br>34994                                      | Purchase<br>'T' Shirts                                                     | CAN                        | E3                | 203.84         |
|                           |                                                                                                |                                                                            |                            |                   |                |
| 9/4/24                    | Skies the Limit Printing<br>10504 S. US Hwy 1<br>Port St. Lucie, FL<br>34952                   | Purchase<br>Doorhangers<br>& Palm<br>Cards                                 | CAN                        | E3                | 609.72         |
|                           |                                                                                                |                                                                            |                            |                   |                |
| 9/4/24                    | Johnny Colson<br>1 Heritage Wy<br>Stuart, FL<br>34996                                          | Reimburse<br>Loan                                                          |                            |                   | 609.72         |
|                           |                                                                                                |                                                                            |                            |                   |                |
| 9/25/24                   | AT & T<br>4255 SE. Federal Hwy<br>Stuart, FL 34997                                             | Phone<br>Purchase                                                          | CAN                        | E-3               | 633.64         |
|                           |                                                                                                |                                                                            |                            |                   |                |
| 9/20/24                   | SIGNS on the cheap<br>11525 Stonehollow Dr<br>B220<br>Austin, TX 78758                         | Sign<br>Purchase                                                           | CAN                        | G-3               | 435.32         |
|                           |                                                                                                |                                                                            |                            |                   |                |
| 9/20/24                   | Johnny Colson<br>1 Heritage Wy<br>Stuart, FL 34996                                             | Reimburse<br>Loan                                                          |                            | G3                | 435.32         |
|                           |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
|                           |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
|                           |                                                                                                |                                                                            |                            |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS



(1) Name Johnny Colson

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 9 / 7 / 24 through 9 / 20 / 24

(4) Page \_\_\_\_\_ of \_\_\_\_\_

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount    |
|---------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|--------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                       | Occupation   | Type                        | Description                    |                   |                   |
| 9 / 4 / 24                | Johnny Colson<br>1 Heritage Wy<br>Stuart, FL<br>34996                                          | I                                          | Ret.<br>L.E. | Loan<br>cas                 |                                | G3                | <del>633.64</del> |
|                           |                                                                                                |                                            |              |                             |                                |                   | 609.72            |
| 9 / 25 / 24               | Johnny Colson<br>1 Heritage Wy<br>Stuart, FL<br>34996                                          | I                                          | Ret<br>L.E   | Loan<br>cas                 |                                | G3                | 633.64            |
|                           |                                                                                                |                                            |              |                             |                                |                   |                   |
| 9 / 20 / 24               | Johnny Colson<br>1 Heritage Wy<br>Stuart, FL<br>34996                                          | I                                          | Ret<br>L.E   | Loan<br>cas                 |                                | G3                | 435.32            |
|                           |                                                                                                |                                            |              |                             |                                |                   |                   |
| / /                       |                                                                                                |                                            |              |                             |                                |                   |                   |
|                           |                                                                                                |                                            |              |                             |                                |                   |                   |
| / /                       |                                                                                                |                                            |              |                             |                                |                   |                   |
|                           |                                                                                                |                                            |              |                             |                                |                   |                   |
| / /                       |                                                                                                |                                            |              |                             |                                |                   |                   |
|                           |                                                                                                |                                            |              |                             |                                |                   |                   |
| / /                       |                                                                                                |                                            |              |                             |                                |                   |                   |
|                           |                                                                                                |                                            |              |                             |                                |                   |                   |