

# **2 St Lucie Court**

# DAVIS ENGINEERS, P.A.

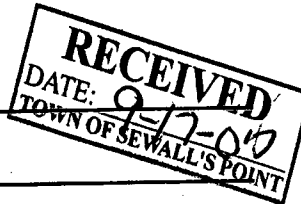
780 TAMiami CANAL ROAD - MIAMI, FLORIDA 33144  
PHONE: 305-266-2566 FAX: 305-267-1556

O.L.#: 127365  
E.B.#: 0001809

**PROJECT:**

2<sup>nd</sup> St. Lucie court

Seewalls Point, Fl



**CLIENT:**

Treasure Coast Fence Inc.

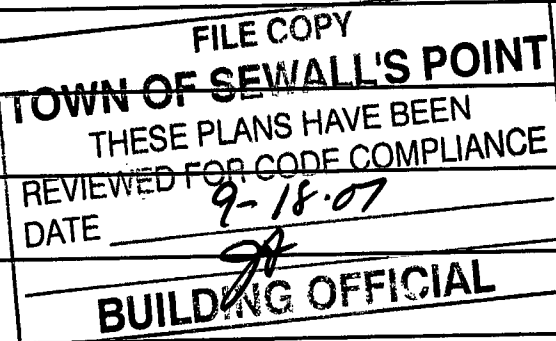
**DE No.:**

2k7156

## Structural Calculations

**Description:**

Wood Fence



**DATE:**

September 13, 2007

**No. of Pages:**

Cover + 3

*Harold Cobb*  
13 Sept 2007

Harold Cobb, P.E.  
Civil Engineer  
FL. No.: 10993

# PRINTS

# DAVIS ENGINEERS, P.A.

780 TAMIAMI CANAL ROAD – MIAMI, FLORIDA 33144  
PHONE: 305-267-2566 FAX: 305-267-1556

|                                |
|--------------------------------|
| O.L.#:127365<br>E.B.#: 0001809 |
|--------------------------------|

| <b>Codes</b>  | <b>Materials:</b>  |
|---|--|
| (1) FBC – 2004<br>(2) ASCE 7-98<br>(3) ACI – 318/02<br>(4) AISC – ASD (9th Ed.)<br>(5) ACI – 530/02<br>(6) NDS – 1997 | (1) Concrete, $f_c = 3,000$ psi (U.O.N.)<br>(2) Masonry, $f_m = 1,500$ psi (U.O.N.)<br>(3) Reinforcing Steel, $f_y = 60,000$ psi – ASTM A 615, Grade 60 (U.O.N.)<br>(4) Structural Steel, $F_y = 50,000$ psi – ASTM A 572, Grade 50 (U.O.N.)<br>(5) Steel Tube, $F_y = 42,000$ psi – ASTM A 500 Grade B (U.O.N.)<br>(6) Steel Pipe, $F_y = 35,000$ psi – ASTM A53 Grade E (U.O. N.)<br>(7) Aluminum, AL-6061-T6 (U.O. N.)<br>(8) Anchor Rods, ASTM A 307 (U.O. N.)<br>(9) Bolting Materials, ASTM A 325 or A 490 (U.O. N.)<br>(10) Wood, $F_b = 1200$ psi Southern Pine No.2 or Better (U.O. N.) |

## Table of Content:

| Page          | Description  |
|---------------|--|
| 1             | Windload Calculation   |
| 2             | Wood Post  |
| 3             | Wood Post Embedment  |
|               |  |
|               |  |
|               |  |
|               |  |
|               |  |
|               |  |
|               |  |
|               |  |
| <b>Notes:</b> | If any questions, please contact DAVIS ENGINEERS at: 305-266-2566. |

|  |
|--|
| TOWN OF SEWALL'S POINT<br>BUILDING DEPARTMENT<br>FILE COPY |
|--|



# DAVIS ENGINEERS, P.A.

780 TAMiami CANAL ROAD • MIAMI, FLORIDA 33144

PHONE: 305-266-2566

FAX: 305-267-1556

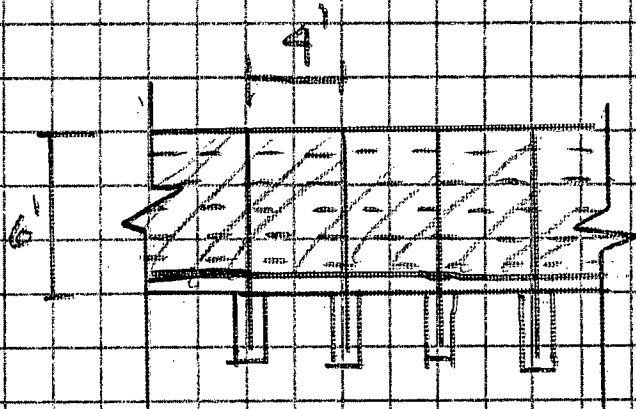
1

Project: 2 St Lucie Court

Job No.: 2K7150

Date: 09/12/07

CHECK POST EMBEDMENT  
FOR WOOD FENCE  
DESIGN VALUES



$h = 6'$

wind speed = 140 mph

Exposure Category = "C"

Importance Factor ( $K_z(h)$ ) = 0.85

Topographic Factor ( $K_{zt}$ ) = 0.85

Directionality Factor ( $K_d$ ) = 1

Velocity pressure  $q_z(h) = 0.00256 K_z C_d (K_{zt} K_d V^2) I$  (psf)

$q_z = \underline{41.68}$  psf

$G = 0.85$

wall height = 6'

wall width = 4'

$M = 6$

$N = 4$

$C_p \Rightarrow \frac{M}{N} = \frac{6}{4} = 1.5, C_p = 1.2$

$P = 41.68 \times 0.85 \times 1.2 = \underline{42.52}$  psf

TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY



# DAVIS ENGINEERS, P.A.

780 TAMiami CANAL ROAD • MIAMI, FLORIDA 33144  
PHONE: 305-266-2566  
FAX: 305-267-1556

(2)

Project: 2st LUCE COURT

Job No.: ZF7156

Date: 09/12/07

## MATERIALS & SECTION PROPERTIES

4' x 4' post.

$$S_x = \frac{3.5 \times 3.5^3}{6} = 7.1458 \text{ in}^3$$

$F_b = 1300 \text{ psi}$  FOR REPEATING MEMBERS  
USING SO. PINE #2 DENGD.

## DESIGN

$$M_{\text{allowable}} = F_b \times S_x = 1300 \text{ psi} \times 7.1458 \text{ in}^3$$

$$M_{\text{allowable}} = \underline{\underline{9,289 \text{ #-in}}}$$

## CHECK ACTUAL MOMENT

$$P_{\text{wind}} = 42.70 \text{ psf}$$

Trib. Width = 4'

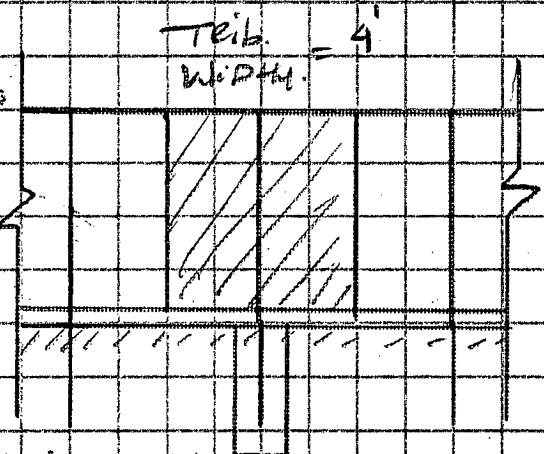
$$L_{\text{trib}} = 5' - 0" = 5.5'$$

$$M_{\text{max}} = w \times L \times \frac{L}{2} = 42.62 \text{ psf} \times 4.0' \times \frac{4.0'}{2} = 341.04 \text{ #-in}$$

$$M_{\text{max}} = 737 \text{ #-in} \times 12 \frac{1}{4} = 9,092 \text{ #-in}$$

$$4,091 \text{ #-in} < 9,289 \text{ #-in} \quad \text{OK}$$

TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY



**Embedded Post Foundation Design:**

Description : Construction employing posts or poles as columns embedded in earth or embedded in concrete footings in the earth may be used to resist both axial and lateral loads. The depth to resist the lateral loads shall be determined by means of the design criteria established herein.

- References :
- Florida Building Code 2002 - Section 1819.7.2
  - Uniform Building Code 1997 - Section 1806.8
  - Timber Construction Manual, 3rd Edition, 1985 - (page 5-339)

**M := 341 lb·ft** Working Design Moment at Base.

**h := 3 ft** Top of Sign or Pole.

$$P := \frac{M}{h}$$

**P = 113.667 lb** Equivalent Load at Top of Pole or Sign .

**S0 := 150  $\left(\frac{\text{lb}}{\text{ft}^3}\right)$**  Allowable lateral soil-bearing pressure based on a depth of 1/3 the depth of embedment (psf). (As per UBC Table 18-1A).

- S0 = 400 for Rock
- S0 = 200 for Sandy Gravel
- S0 = 150 Sand, Silty Sand and Clayey Sand (Preferred Value)

**b := 1 ft** Diameter of Foundation.

**d := 3 ft** Foundation Depth Initial Guess.

$$S1(d) := 2S0 \cdot \frac{d}{3}$$

$S1(d) = 300 \frac{\text{lb}}{\text{ft}^2}$  Allowable lateral soil bearing pressure.

$$A(d) := \frac{(2.34P)}{S1(d) \cdot b} \quad A(d) = 0.887 \text{ ft}$$

$$D(d) := \left(\frac{A(d)}{2}\right) \cdot \left[1 + \sqrt{1 + \frac{(4.36 \cdot h)}{A(d)}}\right] \quad D(d) = 2.203 \text{ ft } \text{Min. Footing Depth Required}$$

**TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY**

PERMIT # \_\_\_\_\_

TAX FOLIO # 13 84101400000 19060000

**NOTICE OF COMMENCEMENT**

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

**LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):**

(2 St. Lucie Court) Being all of Lot 19, according to the Plat of Hillcrest, as recorded in Plat Book 10 Page 39, Public Record Martin County, Florida

GENERAL DESCRIPTION OF IMPROVEMENT: Replacement of backyard fence

OWNER: Wendy H. Werb

ADDRESS: 2 St. Lucie Ct, Stuart FL 34996

PHONE #: 219-7506 FAX #: 219-0330

CONTRACTOR: Treasure Coast Fence

ADDRESS: 2340 SW Deepwood Pass Palm City FL 34990

PHONE #: 772-285-1859 FAX #: 772-283-4560

SURETY COMPANY (IF ANY) None

ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER: Chase Home Finance

ADDRESS: PO Box 24696, Columbus OH 43224-0696

PHONE #: 800-848-9136 FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: Kevan Boyles, Esq.

ADDRESS: 350 Royal Palm Way Ste 405, Palm Beach FL 33480

PHONE #: 561-833-2472 FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

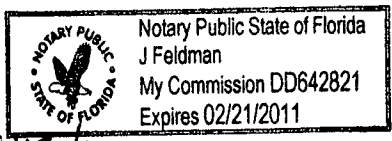
PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_ THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

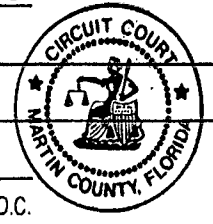
[Signature]  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 20 DAY OF August 2007 BY Wendy Werb.

[Signature]  
NOTARY SIGNATURE



PERSONALLY KNOWN  OR PRODUCED ID TYPE OF ID \_\_\_\_\_



in Plat Book 10 Page 39, Public Record Martin County, Florida

INSTR # 2033831 OR BK 02272 PG 2486 RECD 08/21/2007 09:56:11 AM  
Pg 2486 (19)  
MARSHA EWING, MARTIN COUNTY DEPUTY CLERK 5 Phoenix

# Dell® MFP Laser 3115cn Monitor Report

Local Name :  
Company Logo :  
  
Total Pages Scanned : 1  
Total Pages Sent : 1

Transmission Information

| No. | Job# | Remote Station | Start Time  | Dura. | Pages | Mode | Contents | Result |
|-----|------|----------------|-------------|-------|-------|------|----------|--------|
| 1   | 0478 | 2834560        | 09-07:17:41 | 26"   | 1/1   | ECM  |          | Done   |

The documents were sent.



**TOWN OF SEWALL'S POINT BUILDING DEPARTMENT**  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-2204765

**DESIGN CERTIFICATION FOR WIND LOAD  
COMPLIANCE BY ARCHITECT OR ENGINEER OF RECORD**

PROJECT NAME \_\_\_\_\_ BLDG. PERMIT# \_\_\_\_\_  
ADDRESS \_\_\_\_\_ OCCUPANCY TYPE \_\_\_\_\_  
CONST. TYPE \_\_\_\_\_

**STATEMENT**

I certify that, to the best of my knowledge and belief, these plans and specifications have been designed to comply with the applicable structural portion of the Building Codes as amended, adopted, and enforced by The Town of Sewall's Point Building Department. I also certify that the structural components, systems, and related elements provide adequate resistance to the wind loads and forces specified by the current Code provisions. I hereby accept responsibility for the structural design.

**DESIGN PARAMETERS AND ANALYSIS**

.....  
CODE EDITIONS: 2004 FLORIDA BUILDING CODE W/ 2006 REVISIONS  
CHAPTER 6 OF ASCE 7-02

BUILDING DESIGN AS: PARTIALLY ENCLOSED \_\_\_\_\_ ENCLOSED \_\_\_\_\_ OPEN \_\_\_\_\_  
WIND TUNNEL TEST \_\_\_\_\_

BASIC WIND SPEED: EAST OF TURNPIKE 140 MPH 3 SECOND GUST \_\_\_\_\_

BUILDING CATEGORY I \_\_\_\_\_ II \_\_\_\_\_ III \_\_\_\_\_ IV \_\_\_\_\_

WIND IMPORTANCE/USE FACTOR \_\_\_\_\_

INTERNAL PRESSURE COEFFICIENT \_\_\_\_\_

GARAGE DOOR DESIGN PRESSURE: \_\_\_\_\_ +psf (positive) \_\_\_\_\_ -psf (negative)

DOOR DESIGN PRESSURE (INT. ZONE) \_\_\_\_\_ +psf \_\_\_\_\_ -psf (END ZONE) \_\_\_\_\_ +psf \_\_\_\_\_ -psf

WINDOW DESIGN PRESSURE (INT. ZONE) \_\_\_\_\_ +psf \_\_\_\_\_ -psf (END ZONE) \_\_\_\_\_ +psf \_\_\_\_\_ -psf

EXPOSURE \_\_\_\_\_

IMPACT PROTECTION (EXTERIOR OPENINGS): APPROVED SHUTTERS \_\_\_\_\_ IMPACT RESIST. GLASS \_\_\_\_\_

NOTE: ACTUAL DESIGN PRESSURES FOR ALL EXTERIOR WINDOWS, DOORS, GARAGE DOORS, AND SIMILAR ENVELOPE ELEMENTS MUST ALSO BE INDICATED ON CONSTRUCTION PLANS.

As witnessed by my seal, I hereby certify that the above information is true and correct to the best of my knowledge.

NAME \_\_\_\_\_  
CERTIFICATION # \_\_\_\_\_  
DATE \_\_\_\_\_  
DESIGN FIRM \_\_\_\_\_  
OTHER \_\_\_\_\_

SEAL.



Sep 04 07 09:02p

Treasure Coast

(561) 293-4560

P.1

FROM THE PUBLIC WORKS DEPARTMENT FROM: ICFLC

772-219-0330

Tel: 2934560

AUG 23 07 12:49a

Treasure Coast

(561) 293-4560

P.2



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-2204765

FENCE or WALL EASEMENT AGREEMENT

Date: 8/24/07

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a (type of fence/wall) 6' 5" aluminum wood  
in the (utility/drainage) easement on my property located at 2 ST. LUCIE CT, FENCE  
Sewalls Point, FL

LEGAL DESCRIPTION: LOT 19, BLOCK 6, SUBDIVISION HULLBERT

Give a brief description of dimensions and location from property lines:

App. 50' along south River Road

In the event you have no objection to this project, please complete this form and return to me at:

Address: TREASURE COAST FENCE  
2340 SW Deepwood Pass Fax 772-283-4560  
City: PALM CITY State: FL Zip: 34990

I understand your company will not be responsible in any way for repair or replacement of any portion of  
this FENCE and that any removal or replacement of such, necessary for your use of this easement will be  
done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage)  
easement by the construction or maintenance of this structure.

X Signed: [Signature] Phone: 8/24/07

\*\*\*\*\* THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY \*\*\*\*\*

We agree to the proposed construction under the circumstances described above

Company: Florida Power & Light  
By: Rob Morris  
Title: Project Manager

Company records indicate that a potential conflict NOES DOES NOT exist.

The conflict consists of: \*Please Remember Locotes.

Aug 24 07 04:40p  
AUG-25-2007 03:53P FROM: TCELC  
Aug 23 07 12:49p

Treasure Coast  
772-219-0330  
Treasure Coast

(561) 283-4560  
70:2834560  
(561) 283-4560

p. 2

P.2  
p. 2

(LW)



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-2294765

FENCE or WALL EASEMENT AGREEMENT

Date: 8/24/07

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a (type of fence/wall) 6' Shadow Box Wood Fence

in the (utility/drainage) easement on my property located at 2 ST. LUCIE CT, Sewall's Point, FL

LEGAL DESCRIPTION: LOT 19, BLOCK 6, SUBDIVISION Hillcrest

Give a brief description of dimensions and location from property lines:

App. 50' along South River Road

In the event you have no objection to this project, please complete this form and return to me at:

TREASURE COAST FENCE  
Address: 2340 SW Deepwood Pass Fax 772-283-4560

City: PALM CITY State: FL Zip: 34990

I understand your company will not be responsible in any way for repair or replacement of any portion of This Fence and that any removal or replacement of such, necessary for your use of this easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage) easement by the construction or maintenance of this structure.

X Signed: [Signature] Phone: 8/24/07

\*\*\*\*\*THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY\*\*\*\*

We agree to the proposed construction under the circumstances described above.

Company: AT&T Florida

By: Susan Morse

Title: Engineering Specialist

Company records indicate that a potential conflict DOES DOES NOT exist.

The conflict consists of: Please call for locates before digging 1-800-432-4770

Aug 24 07 04:38p

Treasure Coast

(561) 283-4560

P.2

MUG-2-2007 03:53P FROM:TCELC

772-219-0330

TO:2834560

P.2

Aug 23 07 12:49a

Treasure Coast

(561) 283-4560

p.2



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-2204765

FENCE or WALL EASEMENT AGREEMENT

Date: 8/24/07

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a (type of fence/wall) 6' Shadow Box Wood

In the (utility/drainage) easement on my property located at 2 ST. LUCIE CT, Fence

Sewalls Point, FL

LEGAL DESCRIPTION: LOT 19, BLOCK 6, SUBDIVISION Hillcrest

Give a brief description of dimensions and location from property lines:

App 50' along south River Road

In the event you have no objection to this project, please complete this form and return to me at:

Address: TREASURE COAST FENCE  
2390 SW Deepwood Pass Fax 772-283-4560

City: PALM CITY State: FL Zip: 34990

I understand your company will not be responsible in any way for repair or replacement of any portion of This Fence and that any removal or replacement of such, necessary for your use of this easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage) easement by the construction or maintenance of this structure.

X Signed: [Signature] Phone: 8/24/07

\*\*\*THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY\*\*\*

We agree to the proposed construction under the circumstances described above.

Company: COMCAST

By: Rick Johnson

Title: CONSTRUCTION COORDINATOR

Company records indicate that a potential conflict DOES DOES NOT exist. X

The conflict consists of: \_\_\_\_\_

(p. 2)



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-2204765

FENCE or WALL EASEMENT AGREEMENT

Date: 8/24/07

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a (type of fence/wall) 6'SHADOWBOX WOOD

In the (utility/drainage) easement on my property located at 2 ST. LUCIE CT, Fence

SEWALLS POINT, FL

LEGAL DESCRIPTION: LOT 19, BLOCK 6, SUBDIVISION Hillcrest

Give a brief description of dimensions and location from property lines:

App 50' along South River Road

In the event you have no objection to this project, please complete this form and return to me at:

Address: TREASURE COAST FENCE  
2340 SW Deepwood PASS Fax 772-283-4560

City: PALM CITY State: FL Zip: 34990

I understand your company will not be responsible in any way for repair or replacement of any portion of this Fence and that any removal or replacement of such, necessary for your use of this easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage) easement by the construction or maintenance of this structure.

X Signed: [Signature] Phone: 8/24/07

\*\*\*\*\*THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY\*\*\*\*\*

We agree to the proposed construction under the circumstances described above.

Company: Martin County Utilities

By: Jim Christ [Signature]

Title: Associat Planner

Company records indicate that a potential conflict  DOES  DOES NOT exist.

The conflict consists of: \_\_\_\_\_



## Martin County Building Department

2401 SE Monterey Road  
Stuart, FL 34996  
(772) 288-5482  
Fax (772) 288-5911

KASPEROWSKI, GARY A  
TREASURE COAST FENCE, INC  
2340 SW DEEPWOOD PASS  
PALM CITY, FL 34990

### NOTICE TO ALL CONTRACTORS

PLEASE BE ADVISED THAT MARTIN COUNTY, FLORIDA SECTION 43.42 REQUIRES COMPLIANCE WITH THE FOLLOWING EXERPT FROM THE GENERAL ORDINANCES OF THE MARTIN COUNTY CODE:

### PROHIBITED ACTIVITIES:

43.42 R Advertising contracting work in any advertisement to the public in a newspaper or telephone directory without including in the advertisement the number of the contractor license issued to the person or business being advertised.

43.42 S Operating any commercial vehicle in the course of conducting the practice of contracting that fails to display the contractor license number of the contractor.

If you have any questions relating to the information in this letter , please contact the Martin County Contractor's Licensing Division of the Martin County Building Department.



**MARTIN COUNTY, FLORIDA  
Construction Industry Licensing Board  
Certificate of Competency**

***FENCE ERECTION***

License Number SP01861 Expires: 30-SEP-2007

KASPEROWSKI, GARY A  
TREASURE COAST FENCE, INC  
2340 SW DEEPWOOD PASS  
PALM CITY, FL 34990

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  ~~THUR~~ **THUR** 9-27 2007 Page 1 of 1

| PERMIT | OWNER/ADDRESS/CONTR.                             | INSPECTION TYPE       | RESULTS | NOTES/COMMENTS:                          |
|--------|--|-----------------------|---------|--|
| 7704   | Connolly<br>23 <sup>rd</sup> Wadsworth<br>Lynn's | Final<br>\$35 renewal | PASS    | INSPECTOR: <i>[Signature]</i>            |
| 8716   | Webb<br>2 St Lucie Ct<br>TC Fence                | Fence footing<br>Am.  | PASS    | PARTIAL<br>INSPECTOR: <i>[Signature]</i> |
|        |  |                       |         | INSPECTOR:                               |
|        |  |                       |         | INSPECTOR:                               |
|        |  |                       |         | INSPECTOR:                               |
|        |  |                       |         | INSPECTOR:                               |
|        |  |                       |         | INSPECTOR:                               |
|        |  |                       |         | INSPECTOR:                               |
|        |  |                       |         | INSPECTOR:                               |

OTHER: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 9-28, 2007

Page 1 of 1

| PERMIT     | OWNER/ADDRESS/CONTR.          | INSPECTION TYPE | RESULTS         | NOTES/COMMENTS:       |
|------------|-------------------------------|-----------------|-----------------|-----------------------|
| 8642       | VANT BOSCH &<br>MARK/DOEDEN   | PLUMB & ELEC.   | PASS            |                       |
| 4          | OWNER/BUILDER                 | ROUGH           | PASS            |                       |
|            | 8 NE Lagoon Isl. Ct #781-4131 |                 |                 | INSPECTOR: <i>OPW</i> |
| 8222       | MARLEY                        | Pumps           | FAIL            | \$40 FEE              |
| 1          | WARRICK LOWRY                 | ELEC            | } FINAL         | INSPECTOR: <i>OPW</i> |
|            | 39 W High Pt                  | A/C             |                 |                       |
| 8142       | Bunsey                        | Final           | <del>PASS</del> |                       |
| 3          | 1 Palmetto Dr                 |                 | FAIL            |                       |
|            | Americas                      |                 |                 | INSPECTOR: <i>OPW</i> |
| 8720       | Arch                          | Sheathing       |                 |                       |
| 5          | 18 Palm Rd                    | dry m           | } Final PM-     | FAIL                  |
|            | Latitude 27                   |                 |                 |                       |
|            |                               |                 |                 | NO PERMITS            |
| INSPECTOR: | <i>OPW</i>                    |                 |                 |                       |
| 8441       | Dressler                      | steel beam      | FAIL            |                       |
| 2          | 12 Island Rd                  | tiers           | PASS            |                       |
|            | Harbor Course                 |                 |                 | INSPECTOR: <i>OPW</i> |
| 8716       | Warp                          | footers         | PASS            |                       |
|            | 2 St Lucie Ct                 |                 |                 |                       |
|            | TC Fence                      |                 |                 | INSPECTOR: <i>OPW</i> |
|            |                               | street drain    |                 |                       |
| A          | CE 3 St Lucie Ct              |                 |                 | CLEANED BY JOSE       |
|            |                               |                 |                 | INSPECTOR:            |
| A          | OTHER: DOEDENS/VANT BOSCH     | termites        |                 |                       |
| 8642       | 8 NE Lagoon Isl.              | compaction      | PASS            |                       |
|            | O/B                           | plastic         |                 |                       |

after 2:30

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 10-5, 2007

Page 1 of 1

| PERMIT      | OWNER/ADDRESS/CONTR.                     | INSPECTION TYPE                 | RESULTS | NOTES/COMMENTS:                        |
|-------------|--|---------------------------------|---------|--|
| 8720<br>1   | Arch<br>18 Palm Rd<br>Latitude 27        | Roof final                      | FAIL    | INSPECTOR: <i>[Signature]</i>          |
| 8718<br>(7) | Kusha<br>10 Palm Ct<br>O/B               | framing                         | PASS    | INSPECTOR: <i>[Signature]</i>          |
| 7371<br>5   | O'Connor<br>14 Emarta Way<br>Tuttle Roof | final<br>see file for papers    | PASS    | CLOSE<br>INSPECTOR: <i>[Signature]</i> |
| 8716<br>6   | Warp<br>2 St Lucie Ct<br>T.C Fence       | final -                         | PASS    | CLOSE<br>INSPECTOR: <i>[Signature]</i> |
| 6987<br>3   | DeSantis<br>735 River Rd<br>O/B          | Final dock                      | PASS    | CLOSE<br>INSPECTOR: <i>[Signature]</i> |
| 7631<br>4   | DeSantis<br>735 River Rd<br>US Surge     | final -<br>Cobblestone driveway | PASS    | CLOSE<br>INSPECTOR: <i>[Signature]</i> |
|             |  |                                 |         | INSPECTOR: <i>[Signature]</i>          |

OTHER:

107 HENRY SEWALL



RECEIVED  
DATE: 8-21-07  
TOWN OF SEWALL'S POINT

RECEIVED  
DATE: 9-7-07  
TOWN OF SEWALL'S POINT

Date: 8/21/07 Town of Sewall's Point BUILDING PERMIT APPLICATION Permit Number:

OWNER/TITLEHOLDER NAME: MARK & Wendy WEBB Phone (Day) 219.7506 (Fax) 219.0330

Job Site Address: 2 ST Lucie CT City: Sewalls PT State: FL Zip:

Legal Desc. Property (Subd/Lot/Block) Lot 19/Hillcrest Parcel Number: 13841014000019060000

Owner Address (if different): City: State: Zip:

Scope of work: 203'-6' + 28'-7' shadow of wood fence replacement

WILL OWNER BE THE CONTRACTOR?  
(If yes, Owner Builder questionnaire must accompany application)  
YES NO

Has a Zoning Variance ever been granted on this property?  
YES (YEAR) NO   
(Must include a copy of all variance approvals with application)

COST AND VALUES:  
Estimated Value of Construction or Improvements: \$ 5200<sup>00</sup>  
(Notice of Commencement required over \$2500)  
Estimated Fair Market Value prior to improvement: \$  
(FOR ADDITIONS AND REMODEL APPLICATIONS ONLY)

Method of Determining Fair Market Value:

CONTRACTOR/Company: Treasure Coast Fence Inc Phone: 286.6694 Fax: 283.4560

Street: 2340 SW Deepwood Pass City: Palm City State: FL Zip: 31990

State Registration Number: 285-1859 Cell State Certification Number: 901861 Municipality License Number:

ARCHITECT Lic.#: Phone Number: Street: City: State: Zip:

ENGINEER Lic# Phone Number: Street: City: State: Zip:

AREA SQUARE FOOTAGE (SEWER & ELECTRIC): Living: Garage: Covered Patios: Screened Porch: Carport: Total Under Roof Wood Deck: Accessory Building:

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004 (W/2006 Rev.) National Electrical Code: 2005 Florida Energy Code: 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004

NOTICES TO OWNERS AND CONTRACTORS:  
1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.  
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS TO YOUR ADVANTAGE AND RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.  
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.

THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ALL NULL AND VOID PERMITS. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AUTHORIZED AGENT SIGNATURE (required)

State of Florida, County of: Martin

This the 21st day of August, 2007

by Wendy H. Webb who is personally known to me or produced as identification.

My Commission Expires: VALERIE MEYER Notary Public State of Florida My Commission # DD552119 EXPIRES: May 14, 2008

CONTRACTOR SIGNATURE (required)

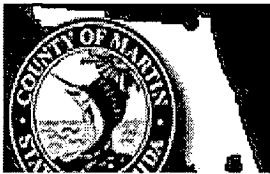
On State of Florida, County of: MARTIN

This the 21 day of AUG 2007

by who is personally known to me or produced as identification.

My Commission Expires: Edward Budd Burrows Notary Public State of Florida My Commission DD502560 Expires 12/28/2009

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!



# Martin County, Florida

Laurel Kelly, C.F.A

Site Provided by...  
governmentmax.com T1.12

## Summary

print Address 1 of 95

### Parcel Info

#### Summary

- Land
- Residential
- Improvement
- Commercial
- Image
- Sales & Transfers
- Assessments →
- Taxes →
- Parcel Map →
- Full Legal →

| Parcel ID                | Unit Address  | Serial Index ID | Order   | Commercial | Residential |
|--------------------------|---------------|-----------------|---------|------------|-------------|
| 01-38-41-014-000-00190-6 | 2 ST LUCIE CT | 17866           | Address | 0          | 1           |

#### Summary

**Property Location** 2 ST LUCIE CT  
**Tax District** 2200 Sewall's Point  
**Account #** 17866  
**Land Use** 101 0100 Single Family  
**Neighborhood** 120200  
**Acres** 0.571

**Legal Description**  
**Property Information**  
 HILLCREST, LOT 19

### Search By

- Parcel ID
- Owner
- Address**
- Account #
- Use Code
- Legal Description
- Neighborhood
- Sales
- Map →

**Owner Information**  
**Owner Information**  
 KLINGENSMITH, MARK W  
 WERB, WENDY H

**Assessment Info**  
 Front Ft. 0.00

**Mail Information**  
 2 ST LUCIE CT  
 STUART FL 34996

**Market Land Value** \$340,000  
**Market Impr Value** \$419,870  
**Market Total Value** \$759,870

### Site Functions

- Property Search**
- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

**Recent Sale**  
**Sale Amount** \$575,000

**Sale Date** 5/30/2002  
**Book/Page** 1652 0001

[Print](#) | [Back to List](#) | << [First](#) < [Previous](#) [Next](#) > [Last](#) >>

[Legal disclaimer](#) / [Privacy Statement](#)

Data updated on 09/17/2007



*Aiello Blvd.*

TOWN OF SEWALL'S POINT, FLORIDA

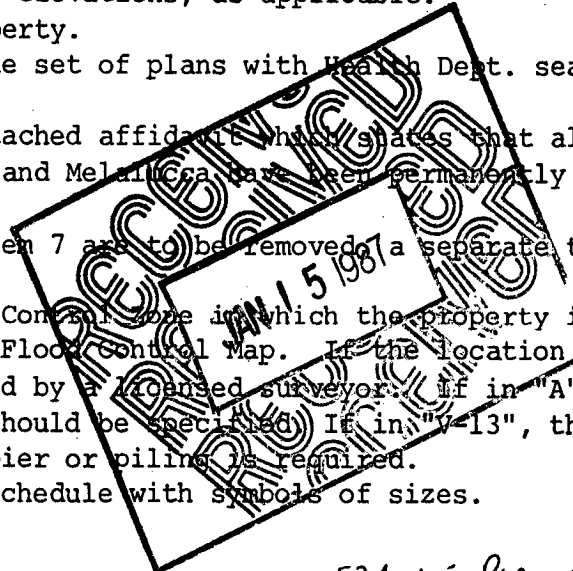
Application for a Permit to Build a House or Commercial Building

PERMIT NO. 2156

DATE 12/19/86

To obtain this permit, the following documents are necessary:

1. Florida certification of Builder and Sub-contractors.
2. Certificate of insurance from Contractor or owner builder for liability and workmen's compensation.
3. Three sets of building plans which include:  
1/4" scale for building drawings, plot plan, foundation plan, floor plans, wall and roof cross-sections; plumbing, electrical and air-conditioning layouts, and at least two elevations, as applicable.
4. Warranty deed to the property.
5. Septic tank permit and one set of plans with Health Dept. seal.
6. Energy code calculations.
7. Notorized copy of the attached affidavit which states that all Brazilian Pepper, Australian Pine, and Melaleuca have been permanently removed from the property.
8. If trees other than in Item 7 are to be removed, a separate tree removal permit.
9. Designation of the Flood Control Zone in which the property is located as defined by the latest Flood Control Map. If the location is questionable, it must be certified by a licensed surveyor. If in "A" Zone, the proposed slab elevation should be specified. If in "V-13", the proposed elevation of the top of pier or piling is required.
10. A manufacturer's window schedule with symbols of sizes.



Owner LOUIS P. AIELLO Present Address 534 NE PLANTATION RD.

Phone 225-0515 STUART, FL.

General Contractor MOSLEY & SON CONSTRUCTION Address 1400 SE MONTELEONE RD.

Phone 287-6962 STUART, FLA.

Where Licensed FLORIDA License No. CGC 036047

Plumbing Contractor DAVES PLUMBING License No. 00030

Electrical Contractor FORWARD ELECTRIC License No. 00092

Roofing Contractor PANACHE CONST. LONGS License No. 00019

Air-Conditioning Contractor J & G License No. C014451

Describe the building, or alteration to existing building SINGLE FAMILY RESIDENCE

Name the street on which the building, its front building line and its front yard will face #2 ST. LUCIE COURT

Subdivision HILLCREST Lot No. 19 Area SEWALLS POINT

Building area, inside walls 1st & 2nd FLOOR LIVING 3107 SF

Area of garage-carport-porch-square feet 1349 SF

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 206,531.00

Cost of permit \$ \_\_\_\_\_ Plans approved as submitted \_\_\_\_\_ or, as marked

In addition, the following are understood by owner and contractor:

1. The building area inside walls is required to show conformance to the ordinance requiring a minimum of 155 sq. ft.
2. The contract price is the expected cost of the building including all but land, carpeting, appliances and landscaping. The permit fee is calculated at \$5.00 per thousand of this. If no contract is submitted as proof, it will be based on a cost of \$60.00 per sq.ft. for inside walls; \$25.00 per sq.ft. for any other area. In addition, a \$10.00 fee for each subcontractor is included in the permit fee.
3. Before a C.O. is issued the following are necessary:
  - a. An owner's affidavit of building cost. A standard form is available. Any discrepancy between original permit fee and new fee based on affidavit will be adjusted here.
  - b. If property is in "A" flood zone, an affidavit from a licensed surveyor showing slab elevation.  
If property is in "V" zone, an affidavit from a licensed surveyor showing elevation of top of piers or pilings.  
In addition, certification by a qualified engineer or architect of the structural adequacy of dwelling. Elevation is distance above mean sea level. A standard affidavit form is available.
  - c. Rough grading and clean-up of grounds.
  - d. Approval by the Health Dept. of Septic installation.
4. The South Florida Building Code latest revision is part of the Town's ordinance.
5. Building permits are issued for 1 year's duration. If construction takes longer, a full year's renewal fee is required. Construction must be started within 180 days of issuance or the permit is subject to revocation with the forfeiture of fee.
6. Any changes in plan must be approved by the Building Inspector.
7. Work hours are from 8:00 AM to 5:00 PM Monday through Saturday.
8. Portable toilet must be provided.
9. The grounds should be policed each day to clean up trash and scrap building material. A dumpster should be provided to contain these.
10. Inspections are performed from Monday through Friday from 8:00 AM to Noon. Twenty-four hours notice is required.
11. To facilitate set-back inspection at the start of the project, lines shall be strung along the property lines of the lot.
12. Within 90 days after a C.O. is issued, the grounds must be landscaped to be compatible with the neighborhood.
13. THIS SUMMARY IS NOT A SUBSTITUTE FOR TOWN ORDINANCES. APPROVAL OF THE BUILDING PLANS IN NO WAY RELIEVES THE OWNER OR BUILDER FROM COMPLIANCE WITH TOWN ORDINANCES.

Signed Contractor Philip W. Mosley, Jr. Mosley & Son

Owner \_\_\_\_\_

Approved by Building Inspector

Approved by Commissioner

Certificate of Occupancy issued

Dale Brown

J. C. Stumbell

D. Brown

Date 11/15/87

Date 11/19/87

Date 6/19/87

THIS PERMIT MUST BE DISPLAYED IN FRONT OF JOB

DO NOT REMOVE UNTIL JOB IS COMPLETED

OWNER LOUIS P AIELLO  
 CONTRACTOR MOSLEY & SON  
 LOT 19 BLOCK \_\_\_\_\_ SUB HILLCREST  
 NO. 2 ST CLAIR COURT St. or Ave.

NO. 2156 Date Issued 1/19/87

Call 287-2455 From 8:00 A.M. - 12:00 Noon and  
 1:00 P.M. - 4:00 P.M. For Inspections of Items 1 thru 13.

# TOWN OF SEWALL'S POINT BUILDING PERMIT

- \* REQUESTS FOR INSPECTIONS REQUIRE AT LEAST 24 HOURS NOTICE.
- \* ALL WORK MUST BE IN COMPLIANCE WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE, THE STATE OF FLORIDA ENERGY EFFICIENCY BUILDING CODE AND ELEVATIONS BASED ON THE LATEST FLOOD INSURANCE RATE MAP.
- \* WORKING HOURS ARE FROM 8:00 to 5:00 P.M. MONDAY THRU SATURDAY. PORTABLE TOILET FACILITIES MUST BE ON JOB SITE BEFORE INITIAL INSPECTION.

| REQUIRED INSPECTIONS    | INSPECTOR'S FINDING | INSPECTOR'S SIGNATURE |
|-------------------------|---------------------|-----------------------|
| 1. LOT STAKES/SET BACKS |                     |                       |
| 2. TERMITE PROTECTION   | 2/11/87             |                       |
| 3. FOOTING - SLAB       | 2/11/87 OK          | 2/12/87 OK            |
| 4. ROUGH PLUMBING       | OK 2/10/87          |                       |
| 5. ROUGH ELECTRIC       | OK 4/10/87          |                       |
| 6. LINTEL               |                     |                       |
| 7. ROOF                 | 4/10/87             |                       |
| 8. FRAMING              | OK 4/10/87          |                       |
| 9. INSULATION           | OK 4/14/87          |                       |
| 10. A/C DUCTS           | OK 4/14/87          |                       |
| 11. FINAL ELECTRIC      | 6/19/87             |                       |
| 12. FINAL PLUMBING      | 6/19/87             |                       |
| 13. FINAL CONSTRUCTION  | 6/19/87             |                       |

TO CONSTRUCT Residence TRAVIS

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

EXTERMINATING  
 COMPANY  
 2-11-87  
 2/25/87  
 House

RECORD OF INSPECTIONS

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 6/19/87

This is to request that a Certificate of Approval for Occupancy be issued to Aie 110

For property built under Permit No. 2156 Dated 1/19/87 when completed in conformance with the Approved Plans.

| Item                    |                   | Signed | Approved by |
|-------------------------|-------------------|--------|-------------|
| 1. LOT STAKES/SET BACKS |                   |        |             |
| 2. TERMITE PROTECTION   | <u>2/11/87</u>    |        |             |
| 3. FOOTING - SLAB       | <u>2/11/87 DB</u> |        |             |
| 4. ROUGH PLUMBING       | <u>2/10/87 DB</u> |        |             |
| 5. ROUGH ELECTRIC       | <u>4/10/87 DB</u> |        |             |
| 6. LINTEL               |                   |        |             |
| 7. ROOF                 |                   |        |             |
| 8. FRAMING              | <u>4/10/87 DB</u> |        |             |
| 9. INSULATION           | <u>4/14/87 DB</u> |        |             |
| 10. A/C DUCTS           | <u>4/16/87 DB</u> |        |             |
| 11. FINAL ELECTRIC      | <u>6/19/87 DB</u> |        |             |
| 12. FINAL PLUMBING      | <u>6/19/87 DB</u> |        |             |
| 13. FINAL CONSTRUCTION  | <u>6/19/87 DB</u> |        |             |

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector Dale Brown 6/19/87 date

Approved by Building Commissioner \_\_\_\_\_ date

Utilities notified FPL 6/19/87 date

Original Copy sent to Mosley & Son INC

(Keep carbon copy for Town files)

MARTIN COUNTY PUBLIC HEALTH UNIT  
131 East 7th Street  
Stuart, Florida 33497  
287-2277

STUBOUT ELEVATION AND FILL CERTIFICATION

APPLICANT: MOSLEY  
LEGAL DESCRIPTION: L. 19 HILLCREST  
SEPTIC TANK PERMIT NUMBER: HD 87-3

The items noted below must be certified by a surveyor or engineer and returned to the Health Department prior to the first plumbing inspection by the Building Department.

1. Building Permit Number: \_\_\_\_\_
2. I certify that the elevation of the top of the lowest plumbing stubout is at or above the approved elevation as shown on septic tank permit application.  
Date elevation checked: \_\_\_\_\_
3. I certify that the top of the lowest building plumbing stubout is \_\_\_\_\_ feet above the crown of road.
4. I certify that all severe limited soil has been removed from an area of \_\_\_\_\_ feet by \_\_\_\_\_ feet to a minimum depth of six (6) feet below top of required stubout elevation. Submit plot plan to scale of excavated area.  
Date observed: \_\_\_\_\_

- NOTE:
- a. Severe limited soil includes but is not limited to hardpan, clay, silt, marl or muck.
  - b. Drainfield must be centered in the excavated area. Please set stakes to identify the excavated area boundaries. Drainfield will not be approved if severe limited soils are not removed.

CERTIFIED BY: \_\_\_\_\_  
Florida Professional Number: \_\_\_\_\_  
Date: \_\_\_\_\_ Job Number: \_\_\_\_\_

As applicant or applicant's representative, I understand the above requirements.  
*Philip W. Minyan, Jr.*  
(Signature)

FOR MARTIN COUNTY PUBLIC HEALTH UNIT USE ONLY

\_\_\_\_\_  
(Signature of Environmental Health Specialist)

\_\_\_\_\_  
(Date)

MARTIN COUNTY PUBLIC HEALTH UNIT  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

PERMIT NUMBER: HD87-3

NAME OF APPLICANT: Mosley & Son Construction HOME PHONE: —  
WORK PHONE: 287-6962  
MAILING ADDRESS OF APPLICANT: P.O. Box 1736 Stuart, FL 33495  
LOT 19 BLOCK — SUBDIVISION HILL CREST  
PLAT BOOK 10 PAGE 39 DATE SUBDIVIDED 8-27-86  
RESIDENTIAL: NUMBER DWELLING UNITS ONE NUMBER BEDROOMS THREE  
HEATED OR COOLED AREA OF HOME 3107 SQUARE FEET  
COMMERCIAL: TYPE OF BUSINESS PROPOSED \_\_\_\_\_ NUMBER PEOPLE \_\_\_\_\_

————— AFFIDAVIT —————

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLICABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S  
LEGALLY AUTHORIZED REPRESENTATIVE:

Philip W. Morgan, Jr. Mosley & Son Const. INC.

————— INSTALLATION SPECIFICATIONS —————

SEPTIC TANK CAPACITY 1050 GALLONS  
DRAINFIELD SIZE 400 SQUARE FEET

TOP OF SEPTIC TANK IS REQUIRED  
TO BE A MINIMUM ELEVATION OF

FINISHED SOIL GRADE

Inspection Results Will be  
Posted on Building Permit  
or on the Job File.

ISSUED BY: Robert B. Waldman, R.S. DATE: 1-5-87  
ENVIRONMENTAL HEALTH SPECIALIST

- PLEASE NOTE:
1. THIS PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUANCE.
  2. IF BUILDING STUBOUT IS MORE THAN 20 FEET FROM SEPTIC TANK AND DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
  3. IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
  4. IF ANY INFORMATION ON THIS PERMIT CHANGES, PLEASE SUBMIT AN UPDATED APPLICATION TO THIS OFFICE.
  5. IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

————— FINAL INSPECTION —————

CONSTRUCTION APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
ENVIRONMENTAL HEALTH SPECIALIST

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE

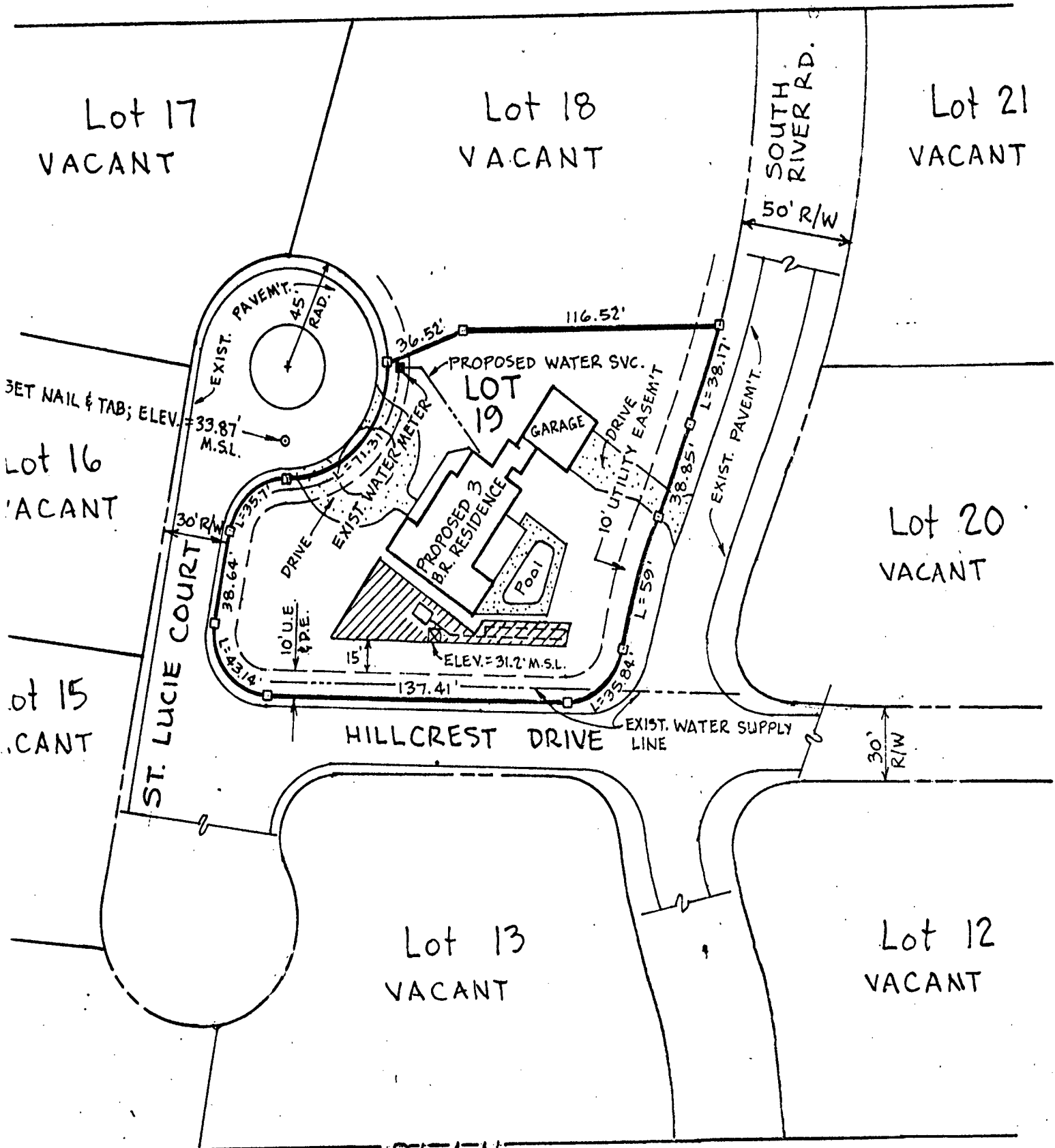
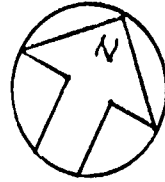


**INDIVIDUAL SEWAGE DISPOSAL FACILITIES  
DATA SHEET**

Location: LOT 19, HILLCREST S/D  
SEWALL'S POINT

Applicant: MOSLEY & SON CONSTRUCTION  
County: MARTIN

**NOTE:** This septic tank system is not located within 75 feet of the high water line of a lake, stream, canal or other waters, nor within 75 feet of any private well; nor within 100 feet of any public water supply; nor within 10 feet of water supply pipes; nor within 100 feet of any public sewer system.



**PLAN**  
SCALE: 1" = 60'

NOTE: NO WELL PROPOSED FOR LOT 19

**LEGEND**

- Drainage Pattern
- Proposed Septic Tank and Drainfield
- Proposed Water Supply Well
- Existing Water Supply Well
- Soil Boring and Percolation Test Location

CERTIFIED BY: Arthur Speedy  
FLORIDA PROFESSIONAL No. 3343 P.L.S.  
Date 12/22/86 Job No.             
Sheet 3 of 3

MARTIN COUNTY PUBLIC HEALTH UNIT  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

SITE INFORMATION

- IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED PRIVATE WELL? NO
- IS THERE A PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- IS THERE A LIMITED USE NON-COMMUNITY OR OTHER PUBLIC WELL WITHIN 100 FEET OF PROPOSED SEPTIC SYSTEM? NO
- IS THERE A PUBLIC WELL WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- IS THERE A PUBLIC SEWER WITHIN 100 FEET OF THE PROPOSED LOT? NO
- IS THERE A LAKE, STREAM, WETLAND, OR OTHER BODY OF WATER WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- IS THERE A PROPOSED OR EXISTING PUBLIC WATER LINE WITHIN TEN FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
10. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? NO
10. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
11. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
12. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDINGS OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? YES
13. THERE IS 1500 SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA.

ELEVATIONS

1. CROWN OF ROAD ELEVATION 33.87 M.S.L. SHOW LOCATION ON PLOT PLAN.  
IF ROAD IS NOT PAVED, BENCHMARK ELEVATION        SHOW LOCATION ON PLOT PLAN.
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 31.2 M.S.L.  
SHOW LOCATION ON PLOT PLAN.
3. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? NO IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING?        NGVD 1929 (ELEVATION OPTIONAL)

NOTE: MUST BE CERTIFIED BY REGISTERED SURVEYOR OF ENGINEER IN THE STATE OF FLORIDA.

CERTIFIED BY: Arthur Speedy  
FL. PROFESSIONAL NO: 3343 P.L.S.  
DATE: 12-22-86 JOB NO:       

SITE DIRECTIONS

ATTACH SITE LOCATION MAP OR EXPLAIN DIRECTION TO SITE BELOW

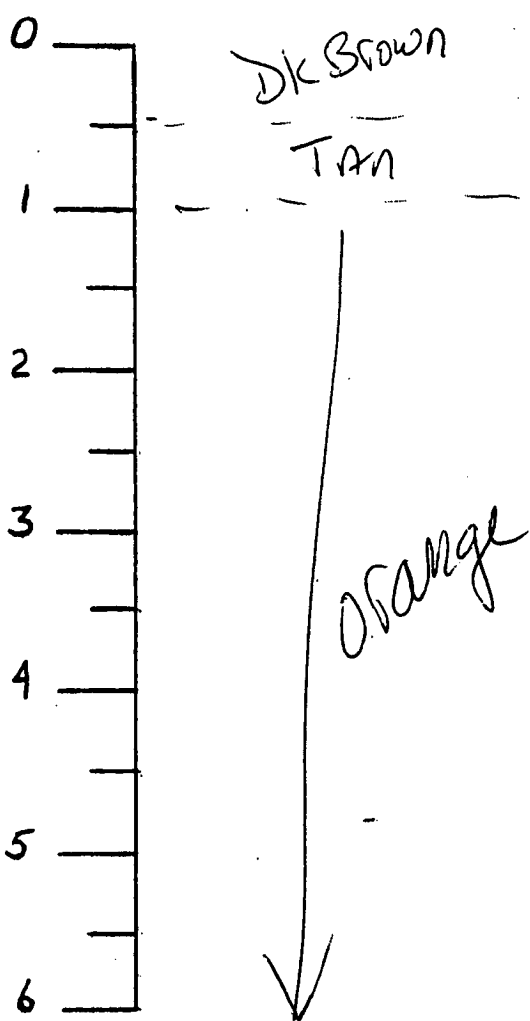
DIRECTIONS TO SITE: East Ocean Blvd. east across 1st bridge to S. Sewall's Point Road; South on S. Sewall's Point Road for 2000'± to Hillcrest Drive; West on Hillcrest Dr. to intersection with South River Road; Lot 19 is at the N.W. Corner of intersection of South River Road & Hillcrest Dr.

MARTIN COUNTY PUBLIC HEALTH UNIT  
131 East 7th Street  
Stuart, Florida 33497  
287-2277  
SITE EVALUATION

APPLICANT: Mosley & Son

LEGAL DESCRIPTION: Lot 19

SOIL PROFILE



USDA SOIL TYPE Paola  
USDA SOIL NUMBER 6

Impervious soils are present at  
>6' feet below natural  
grade.

Present Water Depth Below Natural Grade >6' Feet.  
Wet Season Range Per Soil Survey >6' Feet.  
Estimated Wet Season Water Depth Below Natural Grade >6' Feet.  
Indicator Vegetation Present Disturbed.  
Is Benchmark Located on Plot Plan and Present on Site? yes  
Approximate Amount of Fill on Neighboring Lots N/A

Other Findings:

EVALUATION BY: Jacqueline D. Kelly  
DATE: 1-2-87

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

2720

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner EDWARD NOVOGROSKI Present Address 2, ST LUCIE COURT

Phone 221-1143

Contractor MARTIN POOLS INC. Address 1501 DECKER AVE #304

Phone 692-2450

Where licensed MARTIN COUNTY License number SP00930

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: \_\_\_\_\_

INSTALL SWIMMING POOL & DECK

State the street address at which the proposed structure will be built: \_\_\_\_\_

2, ST. LUCIE COURT SEWALL'S POINT

Subdivision HILLCREST Lot number 19 Block number \_\_\_\_\_

Contract price \$ 17,400. Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Judith Martin

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Mrs. Edward Novogroski

TOWN RECORD

Date submitted \_\_\_\_\_ Approved: Dale Brown 2/21/90 Building Inspector \_\_\_\_\_ Date \_\_\_\_\_

Approved: \_\_\_\_\_ Commissioner \_\_\_\_\_ Date \_\_\_\_\_ Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) \_\_\_\_\_ Date \_\_\_\_\_

SP1282 Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner ED NOVO ROSKI Present Address 2 ST. LUCIE CT.

Phone 221-1143

Contractor UNITED FENCE Address 1210 RICKENBACKER TERR.

Phone 335-2627 P.S.L.

Where licensed MARTIN, P.S.L. License number 00541

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: \_\_\_\_\_

State the street address at which the proposed structure will be built: \_\_\_\_\_

Subdivision HILLCREST AVE Lot number \_\_\_\_\_ Block number \_\_\_\_\_

Contract price \$ 4440 Cost of permit \$ 25.00

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town, of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor George J. [Signature]

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Ed Novoroski

TOWN RECORD

Date submitted \_\_\_\_\_ Approved: [Signature] 4/3/90 Building Inspector \_\_\_\_\_ Date \_\_\_\_\_

Approved: \_\_\_\_\_ Commissioner \_\_\_\_\_ Date \_\_\_\_\_ Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) \_\_\_\_\_ Date \_\_\_\_\_

SP1282

Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

1210 RICKENBACKER TERRACE  
PORT ST. LUCIE, FL 34952

**WE BUILD  
ANY FENCE**

LICENSED & INSURED

**UNITED  
UNITED  
UNITED  
UNITED  
UNITED**  
Fence & Steel

**GEORGE QUINN  
335-2627**

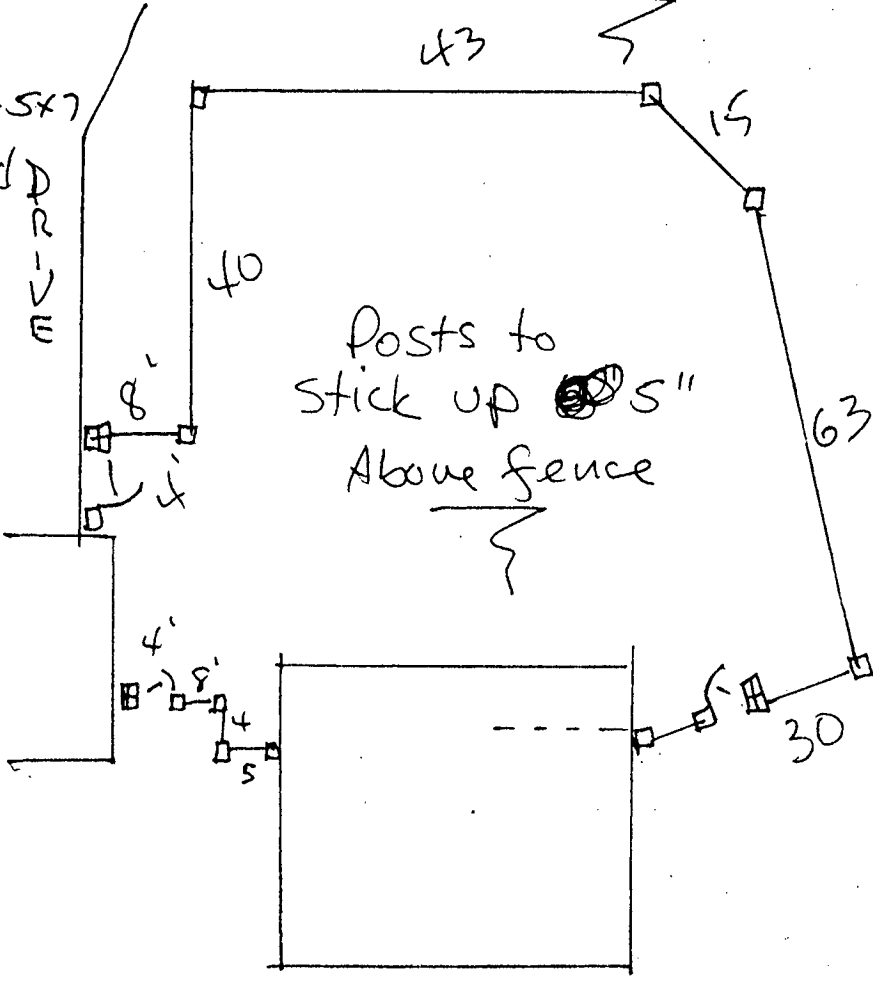
**CHAIN LINK &  
BEAUTIFUL CUSTOM  
WOOD FENCES AND  
DECKS SINCE 1964**

4TH ST  
down

NAME ED NOVOD ROSKI DATE 3.13.90  
ADDRESS 2 St. Lucie Ct.  
CITY Sevels Pt. TOTAL FOOTAGE 224  
PHONE 221-1143 / 386-1606

FENCE 5'-6" Shadow w/ 1/2" Lattice 10 year guarantee against rot + sagging gates  
TOP RAIL 2x4  
LINE POST 4x4  
CORNER POST 4x4  
END POST 4x4  
GATE POST 8x8  
WALK GATES 2-4x7 / 1-5x7  
DOUBLE DRIVE GATES 0  
WOOD FENCE Pres-treated  
WOOD POSTS " "  
SURVEY yes  
HOT DIPPED GALVO. yes  
FENCE LINE CLEARED yes

|                | Height | # Rolls | 1 1/2" | 1 1/4" | 2" | 2 1/2" |
|----------------|--------|---------|--------|--------|----|--------|
| FABRIC         |        |         |        |        |    |        |
| FABRIC         |        |         |        |        |    |        |
| TERMINAL POSTS |        |         |        |        |    |        |
| LINE POSTS     |        |         |        |        |    |        |
| RAIL ENDS      |        |         |        |        |    |        |
| BRACE BANDS    |        |         |        |        |    |        |
| TENSION BARS   |        |         |        |        |    |        |
| TENSION BANDS  |        |         |        |        |    |        |
| TERMINAL CAPS  |        |         |        |        |    |        |
| LOOP CAPS      |        |         |        |        |    |        |
| TOP RAIL       |        |         |        |        |    |        |
| BARB ARMS      |        |         |        |        |    |        |
| BARB WIRE      |        |         |        |        |    |        |
| TIES           |        |         |        |        |    |        |
| GATES          |        |         |        |        |    |        |
| MALES          |        |         |        |        |    |        |
| FEMALES        |        |         |        |        |    |        |
| FORKS          |        |         |        |        |    |        |
| BACKS          |        |         |        |        |    |        |
| DROP RODS      |        |         |        |        |    |        |
|                |        |         |        |        |    |        |
|                |        |         |        |        |    |        |
|                |        |         |        |        |    |        |



\$4440.00  
w/PAINT \$5290.00 (850)

TOTAL PRICE 4440.00  
LESS DEPOSIT 1776.00 651.26  
C.O.D. ON COMPLETION \_\_\_\_\_  
SALESMAN George Quinn  
CUSTOMER \_\_\_\_\_  
OFFICE ACCEPTANCE \_\_\_\_\_

~~SCOTT 220-0378~~

Prices quoted do not include any clearing of fence lines. United will clear fence lines for a fee of \$20.00 per man, per hour. The above is an estimate based on our inspection and does not cover any additional labor which may be required after the work has been opened up. Occasionally, after the work has started, large buried objects are discovered which were not evident on the first inspection. Because of this the above prices may have to be renegotiated. This circumstance is rare.

Martin County License #00541 Port St. Lucie License #4049

651-26

4056

TAX FOLIO NO. 13841040000/9060000

DATE 9-16-96

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs, plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner ROGER PICEY Present address 13650 HELEN AVE.

Phone 313-365-6200 DETROIT, MI 48212

Contractor PACIFIK ROOFING Address P.O. BOX 2697

Phone 283-7663 STUART, FL 34995

Where licensed FL License number CCC056723

Electrical Contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing Contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: REROOF - S-V-CRIMP -

GALVALUME

State the street address at which the proposed structure will be built:

# 2 ST. LUCIE COURT, SEWALLS PT

Subdivision HILLCREST Lot Number 19 Block Number 38

Contract price \$ 18500.00 Cost of permit \$ 100.00

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "Red-Tagging" the construction project.

Contractor [Signature]  
RICHARD J. GOMES, PRES

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner \_\_\_\_\_

TOWN RECORD

Date submitted \_\_\_\_\_ Approved: \_\_\_\_\_  
Building Inspector Date

Approved: \_\_\_\_\_ Final approval given: \_\_\_\_\_  
Commissioner Date Date

CERTIFICATE OF OCCUPANCY issued (if applicable) \_\_\_\_\_  
Date

PERMIT NO. \_\_\_\_\_

TAX FOLIO NO. 13841040000/9060000

DATE 9-16-96

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, PORCH OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a floor plan showing all doors, plumbing and electrical fixtures, if applicable, and a least two (2) elevations, as applicable.

4056

OWNER K. LUCIF PACIFIC ADDRESS 1312 SD NEWTON AVE

Phone 313-365-6200 DETROIT, MI 4821

Contractor PACIFIC ROOFING Address P.O. BOX 2697

Phone 283-7663 STUART, FL 34995

Where licensed FL license number CCC056793

Electrical Contractor \_\_\_\_\_ license number \_\_\_\_\_

Plumbing Contractor \_\_\_\_\_ license number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: REROOF - 5-V-CRIMP - GALVALUME

State the street address at which the proposed structure will be built:

A 2 ST. LUCIE COURT SEWELLS PT

Subdivision HILLCREST Lot Number 19 Block Number 38

Contract price \$ 18500.00 Cost of permit \$ 100.00

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor [Signature]

I understand that this structure must be in accordance with the approved plans and that it will comply with all applicable codes and regulations and that it will be inspected and approved by a Building Inspector will be given.

Date 9-16-96

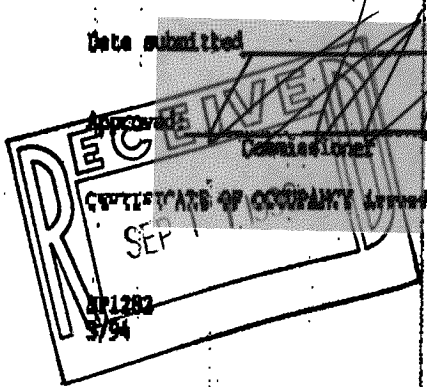
TOWN RECORD Approved: [Signature] Building Inspector Date

Date submitted \_\_\_\_\_

Approved: \_\_\_\_\_ Commissioner Date

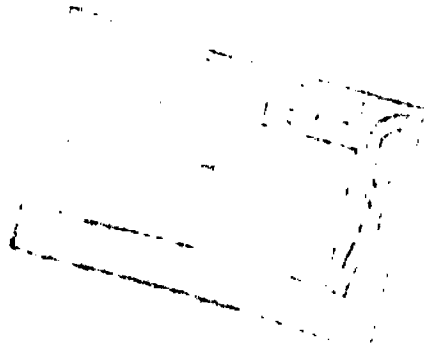
CERTIFICATE OF OCCUPANCY (if applicable) \_\_\_\_\_ Date

PERMIT NO. \_\_\_\_\_





Hi Dale,  
Sorry I missed  
you. If you  
have any  
questions please  
call me  
CASH PACIFIC  
ROOFING  
253-7663



TO BE COMPLETE WHEN CONSTRUCTION VALUE IS \$2500.00 OR MORE

PERMIT # \_\_\_\_\_

TAX FOLIO # 1374104000004906000

**NOTICE OF COMMENCEMENT**

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENTS WILL BE MADE CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS, IF KNOWN)

LOT 19, BLK 38 HILLCREST  
A 2 ST. LUCIE COURT, SEWELLS PT.

GENERAL DESCRIPTION OF IMPROVEMENTS \_\_\_\_\_

REROOF

OWNER: ROGER PICEU

ADDRESS: 13650 HELEN AVE, DETROIT, MI

OWNER'S INTEREST IN PROPERTY: \_\_\_\_\_

FEE SIMPLE TITLE HOLD (IF OTHER THAN OWNER): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTRACTOR: PACIFIC ROOFING CORP

ADDRESS: 1501 DECKER AVE # 304, STUART, FL 34994

SURETY COMPANY (IF ANY) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

LENDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PERSON WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.3(1) (A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_

TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13 (1) (B), FLORIDA STATUTES.

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED

X Rog Piceu 9-16-96  
SIGNATURE OF OWNER

STATE OF FLORIDA

COUNTY OF DADE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16<sup>th</sup> DAY OF SEPTEMBER, 1996, BY ROGER PICEU WHO IS KNOWN TO ME OR WHO PRODUCED \_\_\_\_\_ AND WHO DID NOT TAKE AN OATH.

[Signature]  
NOTARY SIGNATURE



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK**

**A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

|                        |   |                       |                  |
|------------------------|---|-----------------------|------------------|
| PERMIT NUMBER:         | 10166   | DATE ISSUED:          | JULY 24, 2012    |
| SCOPE OF WORK:         | CHIMNEY REPAIRS - NOTE: SUBMIT PICTURES IN-PROGRESS |                       |                  |
| CONTRACTOR:            | ROOF REPAIRS ONLY                                   |                       |                  |
| PARCEL CONTROL NUMBER: | 013841014000001905                                  | SUBDIVISION           | HILLCREST - L 19 |
| CONSTRUCTION ADDRESS:  | 2 ST LUCIE CT                                       |                       |                  |
| OWNER NAME:            | CONFIDENTIAL  |                       |                  |
| QUALIFIER:             | JAMES PARKS   | CONTACT PHONE NUMBER: | 562-7663         |

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY**

### INSPECTIONS

|   |  |
|---|--|
| UNDERGROUND PLUMBING _____<br>UNDERGROUND MECHANICAL _____<br>STEM-WALL FOOTING _____<br>SLAB _____<br>ROOF SHEATHING _____<br>TIE DOWN /TRUSS ENG _____<br>WINDOW/DOOR BUCKS _____<br>ROOF DRY-IN/METAL _____<br>PLUMBING ROUGH-IN _____<br>MECHANICAL ROUGH-IN _____<br>FRAMING _____<br>FINAL PLUMBING _____<br>FINAL MECHANICAL _____<br>FINAL ROOF _____ | UNDERGROUND GAS _____<br>UNDERGROUND ELECTRICAL _____<br>FOOTING _____<br>TIE BEAM/COLUMNS _____<br>WALL SHEATHING _____<br>INSULATION _____<br>LATH _____<br>ROOF TILE IN-PROGRESS _____<br>ELECTRICAL ROUGH-IN _____<br>GAS ROUGH-IN _____<br>METER FINAL _____<br>FINAL ELECTRICAL _____<br>FINAL GAS _____<br>BUILDING FINAL _____ |
|---|--|

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**

INSTR # 2332744  
OR BK 02578 PG 2808  
Pg 2808; (1pg)  
RECORDED 05/24/2012 10:09:09 AM  
MARSHA EWING  
CLERK OF MARTIN COUNTY FLORIDA  
RECORDED BY C Hunter

This Instrument Prepared By:  
Name Roof Repairs Only  
Address 5920 Old Dixie Highway  
Vero Beach, Fl 32967

Permit No. \_\_\_\_\_ Tax Folio No. 01-38-41-014-000-00190-6

NOTICE OF COMMENCEMENT

STATE OF Florida  
COUNTY OF Martin

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Legal description of property, and street address if available.

2 Saint Lucie Court, Stuart, Fl 34996

Lot 19, Hillcrest, according to the plat thereof as recorded in Plat book 10, page 39, of the public records of Martin County, Fl

General description of improvement: Roof Repair

Owner Information:

Mark W. Klingensmith, 2 Saint Lucie Court, Stuart, Fl 34996

Contractor: Roof Repairs Only, Inc. (772-562-7663)  
5920 Old Dixie Highway, Vero Beach, Fl 32967

Surety:

Lender:

Persons with the state of Florida designated by Owner upon who notices or other documents may be served as provided by section 713.13(1)(a)7., Florida Statutes:

In addition to himself, Owner designates \_\_\_\_\_ to receive a copy of the Lienor's Notice as provided in Section 713-13(1)(b), Florida Statutes:

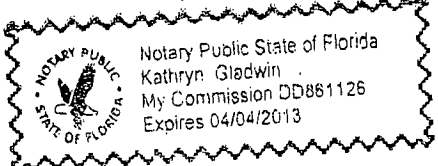
Expiration date of Notice of Commencement: \_\_\_\_\_  
*(THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED). ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTENT TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.*

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF (SECTION 92.525, FLORIDA STATUTES)

SIGNATURE OF OWNER: [Signature]  
Mark W. Klingensmith TITLE

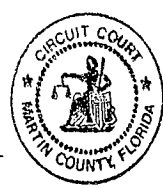
THE FOREGOING INSTRUMENT Was Acknowledged Before Me This 23<sup>rd</sup> Day Of May 2012, Who Is Personally Known To Me Or Produced \_\_\_\_\_ As Identification.

Signature of Notary: [Signature]  
Seal:



STATE OF FLORIDA  
MARTIN COUNTY

THIS IS TO CERTIFY THAT THE FOREGOING 1 PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL  
MARSHA EWING, CLERK



BY: [Signature] D.C.  
DATE: 5-24-12

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Permit Number: 10166

Date: \_\_\_\_\_

OWNER/TITLEHOLDER NAME: Klingensmith

Phone (Day) \_\_\_\_\_ (Fax) \_\_\_\_\_

Job Site Address: 2 Saint Lucie Court

City: Stuart

State: FL

Zip: 34996

Legal Description: Lot 19, Hillcrest PB 10 P 39

Parcel Control Number: 01 384101 400000 1906

Owner Address (if different): \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Scope of work (please be specific): REFLASH PORTION OF CHIMNEY & REPLACE SIDING ON CHIMNEY

WILL OWNER BE THE CONTRACTOR?

(If yes, Owner Builder questionnaire must accompany application)

YES \_\_\_\_\_ NO X

Has a Zoning Variance ever been granted on this property?

YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO \_\_\_\_\_

(Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications)

Estimated Value of Improvements: \$ 2830.00

(Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)

Is subject property located in flood hazard area? VE10 AE9 AE8 X

FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:

Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_

(Fair Market Value of the Primary Structure only, Minus the land value)

PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: Roof Repairs Only Inc

Phone: 772 562 7663

Fax: 772 562 5000

Street: 5920 Old Dixie Hwy

City: Vero Beach

State: FL

Zip: 32967

State License Number: \_\_\_\_\_

OR, Municipality \_\_\_\_\_

License Number: \_\_\_\_\_

LOCAL CONTACT: James R. Parks

Phone Number: 772 562 7663

DESIGN PROFESSIONAL: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

AREAS SQUARE FOOTAGE: Living: \_\_\_\_\_

Garage: \_\_\_\_\_

Covered Patios/Porches: \_\_\_\_\_

Enclosed Storage: \_\_\_\_\_

Carport: \_\_\_\_\_ Total under Roof \_\_\_\_\_

Elevated Deck: \_\_\_\_\_

Enclosed area below BFE\*: \_\_\_\_\_

\* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2007 2010 National Electrical Code: 2005 (2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code 2007

NOTICES TO OWNERS AND CONTRACTORS:

- 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. 2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

\*\*\*\*\* A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\*

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER SIGNATURE: (required) OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED)

State of Florida, County of: \_\_\_\_\_

This the \_\_\_\_\_ day of \_\_\_\_\_, 2012

by \_\_\_\_\_ who is personally

known to me or produced

as identification: \_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_

CONTRACTOR SIGNATURE: (required)

J.R.P. On State of Florida, County of: Indian River

This the 22nd day of May, 2012

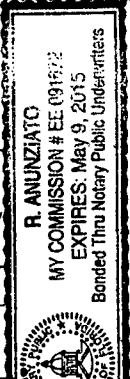
by James R. Parks who is personally

known to me or produced

As identification: \_\_\_\_\_

Notary Public

My Commission Expires: May 9 2015



SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

# EE 091672



# Contract

No. DM-3002

Indian River County  
772-562-7663  
Toll Free  
886-770-6659

License #  
CCC 1328495  
CCC 1325988  
CGC 1507058

MR. & MRS. ~~Werb~~ Mark Klingensmith  
Wendy Werb Date 1/25/2012 Job Name \_\_\_\_\_  
~~2# St. Lucie Ct.~~ 2 Saint Lucie Court Job Location \_\_\_\_\_  
 Stuart FL. 34996 Phone 561-308-2688 whwerb@hotmail.com  
 Contact \_\_\_\_\_

**DEPOSIT REQUIRED \$75.00 MINIMUM OR 10% OF PROPOSED COST WHICHEVER IS GREATER**

Directional clarity we are referring to the front door as facing West, All measurements and dimensions are approximate observations.

*\$1415 request financing*

I viewed the chimney and the roof at the west side of the chimney metal panels are rusted along with the roof to wall flashing at the west side and back.

Procedure; Remove the chimney cap and all corner boards, siding, roof to wall flashing at the west and back sides remove two panels at the west side, if we find there is no wall sheathing we will secure 1/2" cdx plywood and dry in with 30lb. re-flash west and back side with 4x5 copper solder all seams and seal to the 30lb. embed smooth modified over the repair area put back new 24ga. galv. alum metal and roof to wall flashing seal top and put back new hardy board siding and corner boards. prime and paint. install 2x4 nailers to the top and plywood leaving 2" around the flue, seal from the top down the sides 2" with eterna patch and membrane, dry in with 30lb. felts install 3" copper eave metal and a stainless steel flue flange sealed to the 30lb. and embed modified over the top put back the same spark arrestor.

TWO THOUSAND EIGHT HUNDRED THIRTY \_\_\_\_\_ Dollars \$ 2830.00

COST IS PROJECTED ON A TIME AND MATERIAL BASIS FINAL COST WILL BE MORE OR LESS \_\_\_\_\_

TWO COPIES WILL BE MAILED USPS \_\_\_\_\_

**GUARANTEE: REPAIRS AS NOTED ARE GUARANTEED FREE FROM LEAKS FOR 1 YEAR DUE TO WORKMANSHIP AND OR MATERIALS.**

GUARANTEE APPLIES: YES  NO

Acceptance of this contract includes agreement to the prices, specifications and conditions. Payment due within 10 days of completion date noted on invoice. After 10 days from completion, interest to accrue at a rate of 18% per year. Delinquent accounts will be subject to attorney fees.

Authorized Signature David Montz

Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ Days

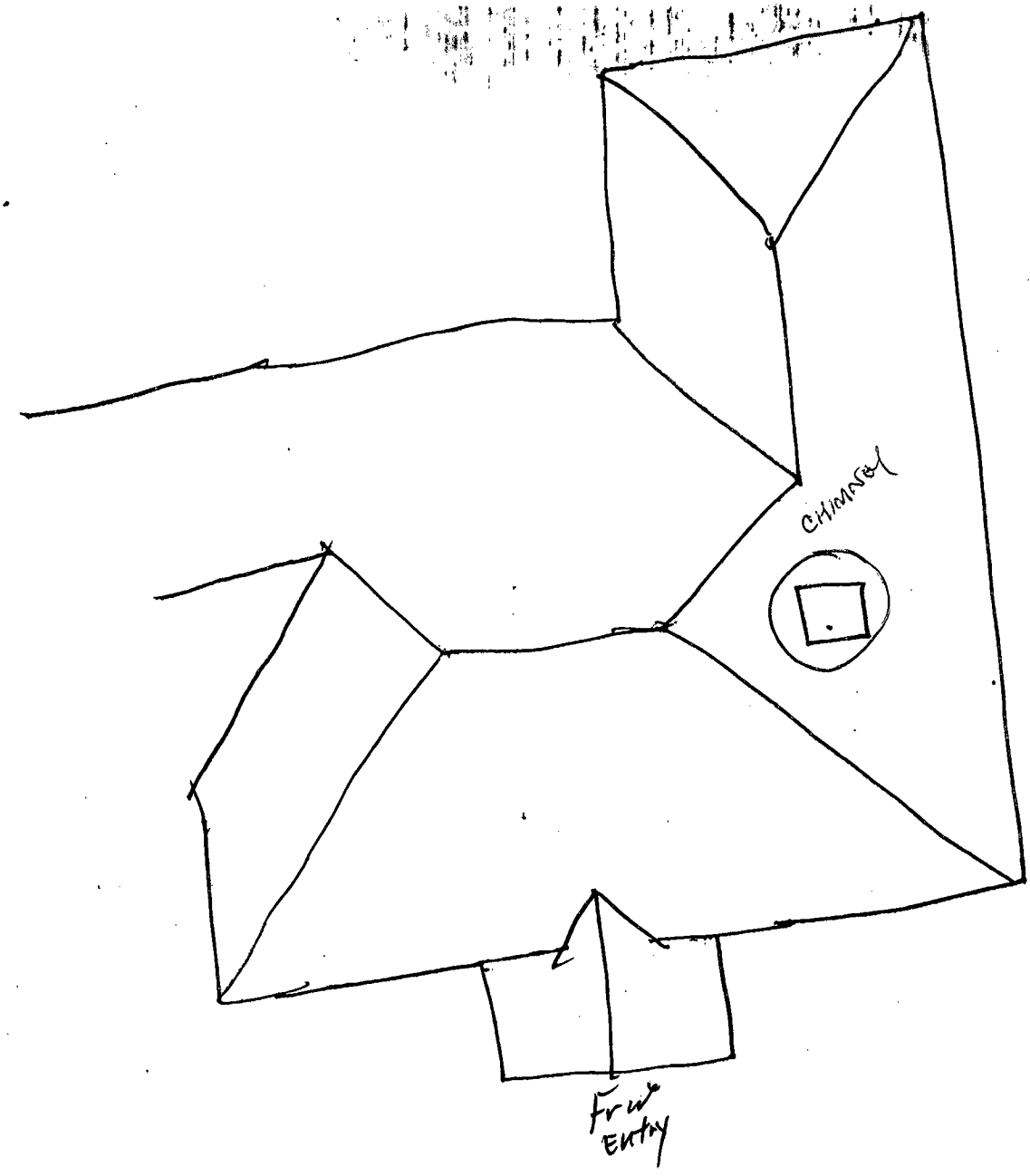
Signature \_\_\_\_\_

THE ABOVE SIGNATURE HAS RECEIVED 2 PAGE LIEN LAW DISCLOSURE

Date of Acceptance \_\_\_\_\_



Page 1 of 1  
NW 3



2





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-2204765

### SIDING INSTALLATION CHECKLIST

A DOCUMENT REVIEW WILL BE PERFORMED ON THE FOLLOWING ITEMS PRIOR TO THE SUBMITTAL OF A SIDING INSTALLATION PERMIT APPLICATION. FAILURE TO SUBMIT THESE ITEMS WILL RESULT IN THE APPLICATION PACKAGE RETURNED TO THE APPLICANT UNTIL THE DEFICIENT DOCUMENTS ARE INCLUDED.

**THIS REVIEW SHEET MUST ACCOMPANY THE APPLICATION SUBMITTAL.**

\_\_\_\_\_ 1 COPY Completed permit application

\_\_\_\_\_ 2 COPIES Manufacturer's Product Specifications w/ fastening details.

\_\_\_\_\_ 2 COPIES of Florida Product Approval/NOA

**\*ALL Hardi-Plank & Hardi-Panel PRODUCTS MUST INCLUDE A COPY OF THE NER-405 REPORT SHOWING THE SPECIFIC NAILING SPECS.**

\_\_\_\_\_ 2 COPIES Building Footprint Sketch  
Show which sides of the structure will receive new siding.

\_\_\_\_\_ 1 COPY Notice of Commencement (if the installation cost is over \$2500.00)

John Adams

10166

From: Roofrepaironly@aol.com  
Sent: Saturday, August 04, 2012 2:23 PM  
To: John Adams  
Cc: jadams@sewallspoint.martin.fl.us  
Subject: Werb residence pictures of repairs

*OK Ron Fink  
8.6.12*

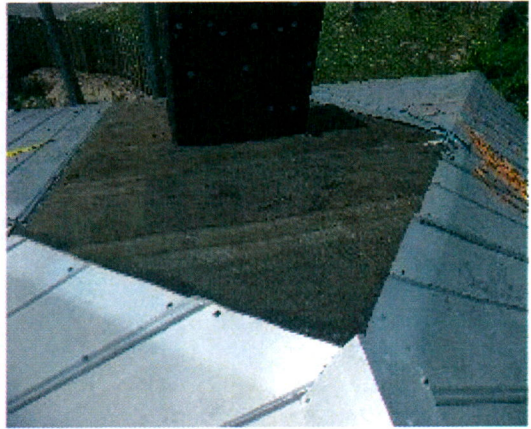
Dear Mr. Adams:

Please let us know if you have any questions regarding the following series of job progress pictures.  
Thank you, Jim Parks



Typical flashing, all corners soldered, then the top of the flashing sealed direct to sheeting

Original flashing installation over the felt



Flashed the entire perimeter of structure.

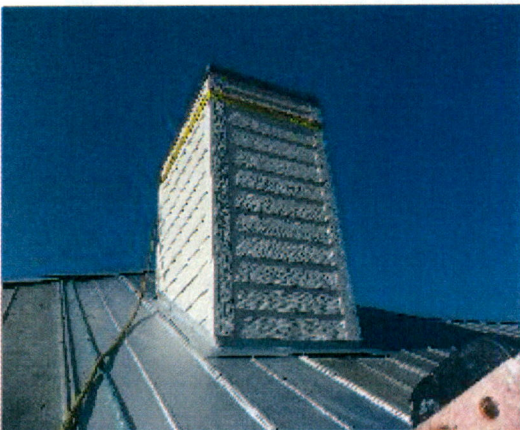
Ready for counter flashing and siding, underlayment is smooth modified over felt, embedded in roof cement.





Solid plywood on top, sealed perimeter to avoid potential blow in during high wind driven rains.

Roof on top in lieu of cap, will not blow off as caps do. New spark arrester provided.



Completed job.

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri 8-6-12 Page 1 of    

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
|----------|--------------------------|-----------------|---------|------------------------------|
| 10165    | Werle                    | Door            |         |                              |
|          | 3 Knowles Rd             | FINISH          | PASS    | CLOSE                        |
|          | Demoest                  |                 |         | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
| 9998     | M.C UTILITIES            |                 |         | CALL FPL 10/12               |
|          | 147 S. SPT RD            | ROUGH ELECT     | PASS    |                              |
|          | PARAGON ELECTO           |                 |         | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
| 10166    | ANON                     | FINISH          |         |                              |
|          | 2 ST. LUCIE CO           | ROOF REPAIR     | PASS    | CLOSE                        |
|          | ROOF REPAIR ONLY         |                 |         | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
| 10135    | Hunterwood               | Final           |         |                              |
|          | 34 N Leuer Rd            | Fence           | PASS    | CLOSE                        |
|          | Seagate                  |                 |         | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
|          |                          |                 |         |                              |
|          |                          |                 |         |                              |
|          |                          |                 |         | INSPECTOR                    |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
|          |                          |                 |         |                              |
|          |                          |                 |         |                              |
|          |                          |                 |         | INSPECTOR                    |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
|          |                          |                 |         |                              |
|          |                          |                 |         |                              |
|          |                          |                 |         | INSPECTOR                    |



(AC installation thru) OK

### Town of Sewall's Point BUILDING PERMIT APPLICATION

Permit Number: **9490**

Date: 6/24/10  
 OWNER/TITLEHOLDER NAME: Wendy Werb Phone (Day) 561-308-2655 (Fax) \_\_\_\_\_  
 Job Site Address: 2 St Lucie Ct City: Stuart State: FL Zip: 34996  
 Legal Description: Hillcrest Lot 19 Parcel Control Number: 01-38-41-014-000-00190-6  
 Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Scope of work (please be specific): Change out

**WILL OWNER BE THE CONTRACTOR?**  
 (If yes, Owner/Builder questionnaire must accompany application)  
 YES \_\_\_\_\_ NO \_\_\_\_\_  
**Has a Zoning Variance ever been granted on this property?**  
 YES \_\_\_\_\_ NO \_\_\_\_\_  
 (Must include a copy of all variance approvals with application)

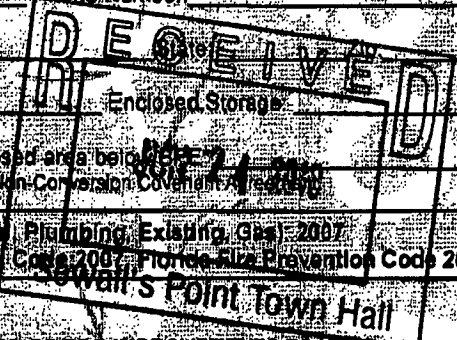
**COST AND VALUES** (Required on ALL permit applications)  
 Estimated Value of Improvements: \$ 1881.00  
 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)  
 Is subject property located in flood hazard area? VE10 \_\_\_\_\_ AE9 \_\_\_\_\_ AE8 \_\_\_\_\_ X \_\_\_\_\_  
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
 Estimated Fair Market Value of Improvements: \_\_\_\_\_  
 (Fair Market Value of the Primary Structure only, MINUS the land value)  
 PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: Ranger A/C Services Phone: 846-7777 Fax: 846-0322  
 Street: 9845 SE Fish Hawk City: Hobe Sound State: FL Zip: 33455  
 State License Number: CAL 009726 OR: Municipality \_\_\_\_\_ License Number: \_\_\_\_\_  
 LOCAL CONTACT: Ron Berger Phone Number: 260-4719  
 DESIGN PROFESSIONAL: \_\_\_\_\_ City: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Street: \_\_\_\_\_ City: \_\_\_\_\_

AREAS SQUARE FOOTAGE: Living \_\_\_\_\_ Garage \_\_\_\_\_ Covered Patios/Porches \_\_\_\_\_ Enclosed Storage \_\_\_\_\_  
 Carport \_\_\_\_\_ Total under Roof \_\_\_\_\_ Elevated Deck \_\_\_\_\_ Enclosed area below \_\_\_\_\_  
 \*Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing Gas) 2007  
 National Electrical Code: 2008 (2008 after 4/1/09) Florida Energy Code: 2007, Florida Accessibility Code 2007, Florida Fire Prevention Code 2007

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 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY WHEN FINANCING. CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.  
 2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK AUTHORIZED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCOMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.  
 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 60-92.  
 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF: FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - 5.



**\*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\***

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER SIGNATURE: (required)  
 OR OWNERS LEGAL AUTHORIZED AGENT (AGOR) (REQUIRED)  
[Signature]  
 State of Florida, County of Martin  
 This the 24th day of June, 2010  
 by Wendy Werb who is personally  
 known to me or produced personally known  
 as identification.

CONTRACTOR SIGNATURE: (required)  
[Signature]  
 On State of Florida, County of Martin  
 This the 24th day of June, 2010  
 by Thomas Ranger who is personally  
 known to me or produced personally known

Ashley L. Vanscoten, Notary Public  
 My Commission Expires: Oct. 16, 2013  
 Ashley L. Vanscoten, Notary Public  
 My Commission Expires: Oct. 16, 2013

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!



**Martin County, Florida**  
**Laurel Kelly, C.F.A**

Site Provided by...  
governmentmax.com T1.11

### Summary

print Address 29 of 12026

#### Parcel Info

| Parcel ID                | Unit Address  | Serial Index ID | Order   | Commercial | Residential |
|--------------------------|---------------|-----------------|---------|------------|-------------|
| 01-38-41-014-000-00190-6 | 2 ST LUCIE CT | 17866           | Address | 0          | 1           |

#### Summary

- Land
- Residential
- Improvement
- Commercial
- Image
- Sales & Transfers
- Assessments →
- Taxes →
- Exemptions →
- Parcel Map →
- Full Legal →

#### Summary

**Property Location** 2 ST LUCIE CT  
**Tax District** 2200 Sewall's Point  
**Account #** 17866  
**Land Use** 101 0100 Single Family  
**Neighborhood** 120200  
**Acres** 0.571

**Legal Description**  
**Property Information**  
 HILLCREST, LOT 19

#### Search By

- Parcel ID
- Owner
- Address**
- Account #
- Use Code
- Legal Description
- Neighborhood
- Sales
- Map →

#### Owner Information

**Owner Information**  
 KLINGENSMITH, MARK W  
 WERB, WENDY H

#### Mail Information

2 ST LUCIE CT  
 STUART FL 34996

#### Assessment Info

**Front Ft.** 0.00

**Market Land Value** \$185,250

**Market Impr Value** \$349,010

**Market Total Value** \$534,260

#### Site Functions

- Property Search**
- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

#### Recent Sale

**Sale Amount** \$575,000

**Sale Date** 5/30/2002

**Book/Page** 1652 0001

Print | Back to List | << First < Previous Next > Last >>

Legal disclaimer / Privacy Statement

Data updated on 4/29/2010





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

|                        |                       |                       |                    |
|------------------------|-----------------------|-----------------------|--------------------|
| PERMIT NUMBER:         | 9490                  | DATE ISSUED:          | JUNE 24, 2010      |
| SCOPE OF WORK:         | AC CHANGEOUT          |                       |                    |
| CONDITIONS :           |                       |                       |                    |
| CONTRACTOR:            | RANGER AC             |                       |                    |
| PARCEL CONTROL NUMBER: | 013841-014-000-001906 | SUBDIVISION           | HILLCREST - LOT 19 |
| CONSTRUCTION ADDRESS:  | 2 ST LUCIE CT         |                       |                    |
| OWNER NAME:            | WERB/KLINGENSMITH     |                       |                    |
| QUALIFIER:             | THOMAS RANGER         | CONTACT PHONE NUMBER: | 546-7777           |

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM**

### REQUIRED INSPECTIONS

|                        |       |                        |       |
|------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING   | _____ | UNDERGROUND GAS        | _____ |
| UNDERGROUND MECHANICAL | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEM-WALL FOOTING      | _____ | FOOTING                | _____ |
| SLAB                   | _____ | TIE BEAM/COLUMNS       | _____ |
| ROOF SHEATHING         | _____ | WALL SHEATHING         | _____ |
| TIE DOWN /TRUSS ENG    | _____ | INSULATION             | _____ |
| WINDOW/DOOR BUCKS      | _____ | LATH                   | _____ |
| ROOF DRY-IN/METAL      | _____ | ROOF TILE IN-PROGRESS  | _____ |
| PLUMBING ROUGH-IN      | _____ | ELECTRICAL ROUGH-IN    | _____ |
| MECHANICAL ROUGH-IN    | _____ | GAS ROUGH-IN           | _____ |
| FRAMING                | _____ | METER FINAL            | _____ |
| FINAL PLUMBING         | _____ | FINAL ELECTRICAL       | _____ |
| FINAL MECHANICAL       | _____ | FINAL GAS              | _____ |
| FINAL ROOF             | _____ | BUILDING FINAL         | _____ |

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
One S. Sewall's Point Road
Sewall's Point, Florida 34996
Tel 772-287-2455 Fax 772-2204765

TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

Air Conditioning Change out Affidavit

Residential [X] Commercial \_\_\_\_\_

Package Unit \_\_\_ Yes [X] No (Use Condenser side of form below for equipment listing)

Duct Replacement \_\_\_ Yes [X] No - Refrigerant line replacement \_\_\_ Yes \_\_\_ No

Flushing Existing Refrigerant lines \_\_\_ Yes [X] No - Adding Refrigerant Drier \_\_\_ Yes [X] No

Rooftop A/C Stand Installation \_\_\_ Yes [X] No - Curb Installation \_\_\_ Yes [X] No

Smoke Detector in Supply (over 2000 CFM) \_\_\_ Yes [X] \_\_\_ No

One form required for each A/C system installed

REPLACEMENT SYSTEM COMPONENTS

Air handler: Mfg: [N/A] Model# \_\_\_\_\_
Volts \_\_\_ CFM's \_\_\_ Heat Strip \_\_\_ Kw
Min. Circuit Amps \_\_\_ Wire gauge \_\_\_
Max. Breaker size \_\_\_ Min. Breaker size \_\_\_
Ref. line size: Liquid \_\_\_ Suction \_\_\_
Refrigerant type \_\_\_\_\_
Location: Existing \_\_\_ New \_\_\_
Attic/Garage/Closet (specify) \_\_\_\_\_
Access: \_\_\_\_\_

Condenser: Mfg Goodman Model# G-SC13036
Volts 240 SEER/EER 19/12.20 BTU's 36,000
Min. Circuit Amps 16.4 Wire gauge #10
Max. Breaker size 20 Min. Breaker size 16
Ref. line size: Liquid 3/8 Suction 7/8
Refrigerant type R-22
Location: Existing \_\_\_ New [X] moving over 4' for access
Left/Right/Rear/Front/Roof
Condensate Location Between house & garage

EXISTING SYSTEM COMPONENTS

Air handler: Mfg: Goodman Model# AIEPF 3036
Volts \_\_\_ CFM's \_\_\_ Heat Strip \_\_\_ Kw
Min. Circuit Amps \_\_\_ Wire gauge \_\_\_
Max. Breaker size \_\_\_ Min. Breaker size \_\_\_
Ref. line size: Liquid \_\_\_ Suction \_\_\_
Refrigerant type \_\_\_\_\_
Location: Ext. \_\_\_ New \_\_\_
Attic/Garage/Closet (specify) \_\_\_\_\_
Access: \_\_\_\_\_

Condenser: Mfg Lennox Model# H52641
Volts 240 SEER/EER 10 BTU's 36,000
Min. Circuit Amps 20 Wire gauge #10
Max. Breaker size 20 Min. Breaker size 20
Ref. line size: Liquid 3/8 Suction 7/8
Refrigerant type R-22
Location: Ext. [X] New \_\_\_
Left/Right/Rear/Front/Roof
Condensate Location Between house & garage

Certification:

I hereby certify that the information entered on this form accurately represents the equipment installed and further that this equipment is considered matched as required by FBC - R (N)1107 & 1108

[Signature]
Signature

6/24/10
Date





TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY

# Certificate of Product Ratings

AHRI Certified Reference Number: 1118148

Date: 6/24/2010

Product: Year-Round Air-Conditioner, Remote Air-Cooled Condensing Unit

Outdoor Unit Model Number: GSC130361D\*

Indoor Unit Model Number: AEPF303616A\*

Manufacturer: GOODMAN MANUFACTURING CO., LP.

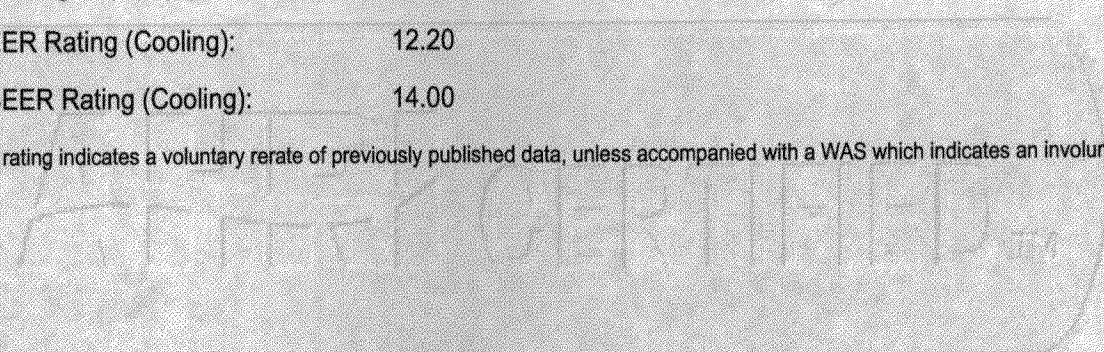
Trade/Brand name: GOODMAN, JANITROL, AMANA DISTINCTIONS, EVERREST, ONE HOUR AIR CONDITIONING AND HEATING, ENERGI AIR

Manufacturer responsible for the rating of this system combination is GOODMAN MANUFACTURING CO., LP.

Rated as follows in accordance with AHRI Standard 210/240-2006 for Unitary Air-Conditioning and Air-Source Heat Pump Equipment and subject to verification of rating accuracy by AHRI-sponsored, independent, third party testing:

|                          |       |
|--------------------------|-------|
| Cooling Capacity (Btuh): | 35000 |
| EER Rating (Cooling):    | 12.20 |
| SEER Rating (Cooling):   | 14.00 |

A \* following a rating indicates a voluntary rerate of previously published data, unless accompanied with a WAS which indicates an involuntary rerate.



#### DISCLAIMER

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#### CERTIFICATE VERIFICATION

The information for the model cited on this certificate can be verified at [www.ahrirectory.org](http://www.ahrirectory.org), click on "Verify Certificate" link and enter the AHRI Certified Reference Number and the date on which the certificate was issued, which is listed above, and the Certificate No., which is listed below.



SPECIFICATIONS



|   | GSC13<br>0181B* | GSC13<br>0181C* | GSC13<br>0241D* | GSC13<br>0301C* | GSC13<br>0301D* | GSC13<br>0361F*   |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|
| <b>Cooling Capacities</b>               |                 |                 |                 |                 |                 |                   |
| Nominal Cooling (BTU/h)                 | 18,000          | 18,000          | 24,000          | 30,000          | 30,000          | 36,000            |
| Decibels                                | 76              | 76              | 76              | 76              | 76              | 74                |
| <b>Compressor</b>                       |                 |                 |                 |                 |                 |                   |
| RLA / LRA                               | 6.2 / 35        | 6.8 / 40        | 7.7 / 40        | 9.7 / 49        | 9.7 / 49        | 12.2 / 73         |
| Type                                    | Recip           | Rotary          | Recip           | Recip           | Recip           | Recip             |
| <b>Condenser Fan Motor</b>              |                 |                 |                 |                 |                 |                   |
| Horsepower                              | 1/6             | 1/6             | 1/6             | 1/6             | 1/6             | 1/6               |
| FLA                                     | 1.5             | 1.5             | 1.5             | 1.1             | 1.1             | 1.1               |
| <b>Refrigeration System</b>             |                 |                 |                 |                 |                 |                   |
| Refrigerant Line Size <sup>1</sup>      |                 |                 |                 |                 |                 |                   |
| Liquid Line Size ("O.D.)                | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"              |
| Suction Line Size ("O.D.)               | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 7/8"              |
| Refrigerant Connection Size             |                 |                 |                 |                 |                 |                   |
| Liquid Valve Size ("O.D.)               | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"              |
| Suction Valve Size ("O.D.) <sup>3</sup> | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 3/4" <sup>3</sup> |
| Valve Type                              | Sweat           | Sweat           | Sweat           | Sweat           | Sweat           | Sweat             |
| Refrigerant Charge                      | 81              | 67              | 83              | 106             | 83              | 83                |
| Piston Size                             | 0.055           | 0.055           | ---             | ---             | 0.065           | 0.071             |
| <b>Electrical Data</b>                  |                 |                 |                 |                 |                 |                   |
| AC Volts/ Hz/ Phase                     | 208-230/ 60/ 1  |                 | 208-230/ 60/ 1  |                 | 208-230/ 60/ 1  |                   |
| Min. Circuit Ampacity <sup>1</sup>      | 9.3             | 9.98            | 11.2            | 13              | 13.2            | 16.4              |
| Max. Overcurrent Device <sup>2</sup>    | 15              | 15              | 15              | 20              | 20              | 25                |
| Min / Max Volts                         | 197/253         | 197/253         | 197/253         | 197/253         | 197/253         | 197/253           |
| Electrical Conduit Size                 | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"      |
| Ship Weight (lbs)                       | 145             | 128             | 150             | 172             | 156             | 189               |

<sup>1</sup> Wire size should be determined in accordance with National Electrical Codes; extensive wire runs will require larger wire sizes

<sup>2</sup> Must use time-delay fuses or HACR-type circuit breakers of the same size as noted.

<sup>3</sup> Installer will need to supply 3/4" to 7/8" adapters for suction line connections.

<sup>4</sup> Installer will need to supply 7/8" to 1 1/8" adapters for suction line connections.

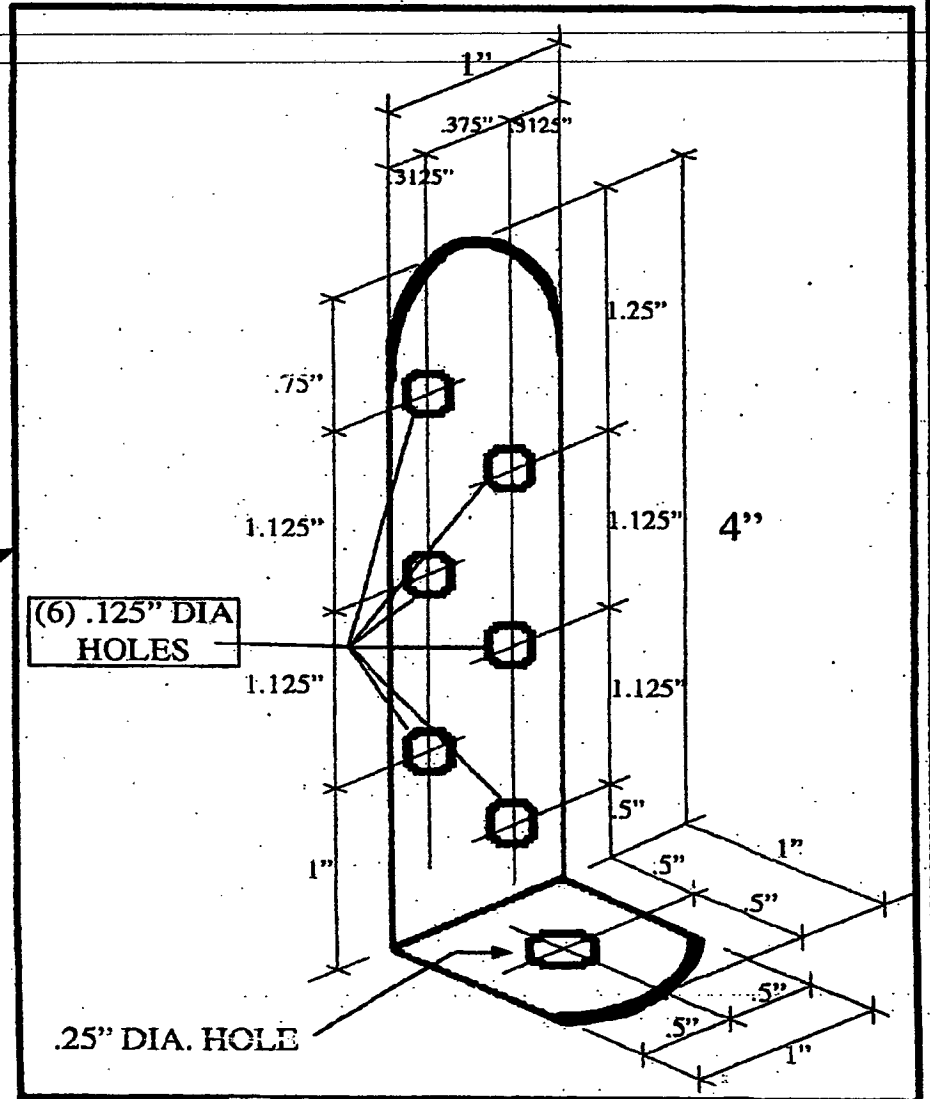
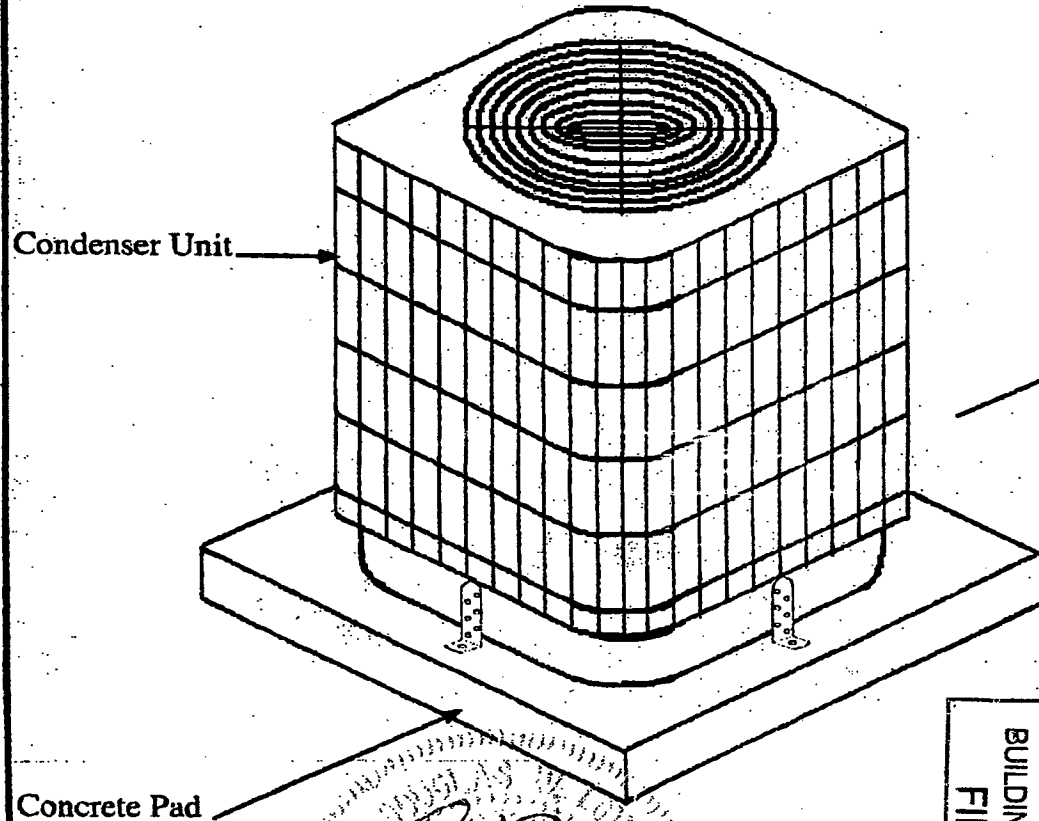
**Notes**

Always check the S&R plate for electrical data on the unit being installed.

Unit is charged with refrigerant for 15' of 3/8" liquid line. System charge must be adjusted per Installation Instructions Final Charge Procedure.

TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY

**#771 (4 pk.) / #772 (100 box) Anchor Clip**



Metal thickness = 16 gauge

*[Handwritten Signature]*  
2-19-08

TOWN OF SEWALL  
BUILDING DEPARTMENT  
FILE COPY

|   |  |   |                                   |  |                         |
|---|--|---|-----------------------------------|--|-------------------------|
| <p>The Metal Shop<br/>1139 Eldridge Street<br/>Clearwater<br/>Fl. 33755</p> | <p>Ph: (727) 441-2492<br/>Fax: (727) 442-8493<br/>Web: www.metalshop.org</p> | <p>Consulting Engineer:<br/>Douglas W. Lowe, P.E.<br/>FLA # 13355<br/>1206 Millenium Parkway<br/>Brandon, Fl. 33511</p> | <p>Revision Date:<br/>2/14/08</p> | <p>Drawn by:<br/>K.P.R.<br/>Scale - Not to scale</p> | <p>Page:<br/>1 of 1</p> |
|---|--|---|-----------------------------------|--|-------------------------|

# THE METAL SHOP

Custom Metal Manufacturer

Consulting Engineer:

Douglas W. Lowe, P.E.

FLA# 13355

1206 Millenium Parkway

Brandon, FL. 33511

## ANCHOR CLIPS Installer's Guide

**WARNING: HAZARDOUS VOLTAGE - DISCONNECT POWER BEFORE SERVICING**

### PART NUMBER

#771 (4 pk)

#772 (100 box)

#770 (4 pk including hardware)

### CONSTRUCTION

16 gauge galvanized steel, G-90 rated for corrosion coastal applications.

### PACKAGING DETAILS

All anchor clips are supplied as per package quantities described above.

### INSTALLATION

Minimum of 4 clips required per condenser unit.  
Minimum of 2 #14 x 3/4" screws with neoprene washer required to fasten clip to condenser unit.

1/4" x 1 3/4" Tapcon screw required to fasten clip to condenser pad.

Locate the anchor clips to fit comfortably between condenser unit and pad.

Adjust clip accordingly to fit on condenser unit and screw together, at the same time ensuring that the base of the clip is still in contact with the pad.

All hardware must be fastened prior to connecting refrigerant lines and electrical power to the unit.

Suitable for ground mounted units.

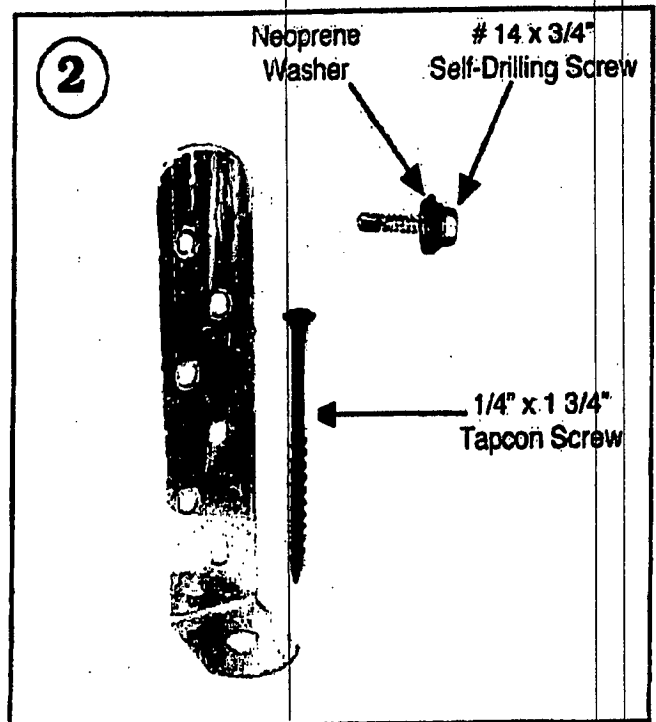
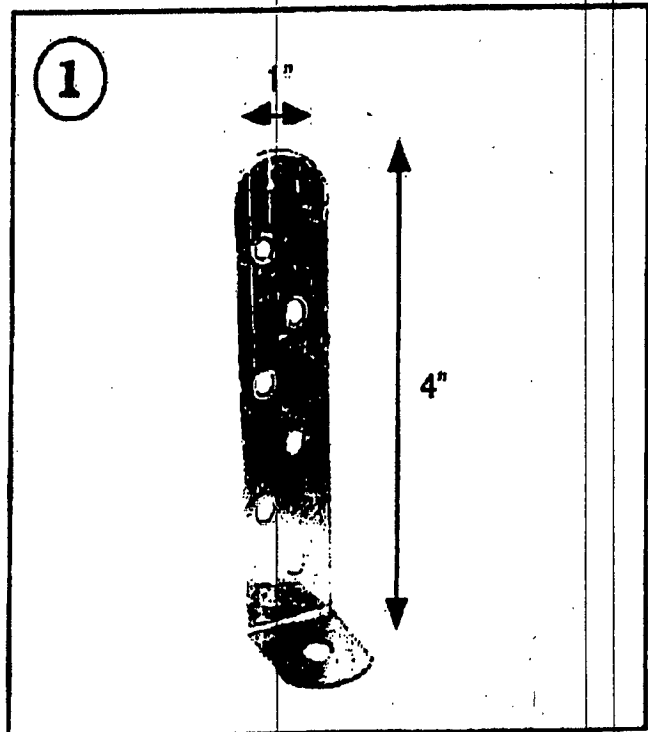
Anchor clip design meets requirements of The Florida Building Code 2007 (Building) chapter 301.12 for wind resistance up to 140 MPH.

### FEATURES

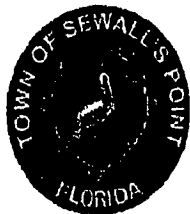
The use of "sized to fit" screw holes compared to slots means that security is never compromised. A tight, secure fit between pad and condenser ensures security for the condenser and offers great assurance during extreme weather conditions.

### NOTE

Above installation instruction suitable for up to 5 ton units.







**TOWN OF SEWALL'S POINT BUILDING DEPARTMENT**  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-2204765

## **A/C PERMIT APPLICATION**

**A document review will be performed on the following items prior to the submittal of a permit application. Failure to submit these items will result in the application package returned to the applicant until the deficient documents are included. This review sheet must accompany the application submittal.**

**Please make sure you have ALL required copies before submitting permit application**

1 Copy Completed permit application

2 Copies of the following:

- (a) Manufacturer's data sheet to include make, model, seer/eer, tonnage, electrical requirements, refrigerant piping size, and AHRI listing page.
- b. Replacing ductwork requires Manual D layout plan with grille sizes
- c. Replacing entire system including ductwork requires Manual J and Energy calculations.
- (d) Condenser tie down and Air Handler mounting details
- (e) A/C change out affidavit

### **COMMERCIAL APPLICATIONS ADDITIONALLY REQUIRE**

2 Copies A/C Stand NOA or Engineers letter to retrofit to existing mounts.

Smoke Detectors in supply duct for units over 2000 CFM



PLN 9490

## TOWN OF SEWALL'S POINT

One South Sewall's Point Road

Sewall's Point, Florida 34996

(772) 287-2455

## CORRECTION NOTICE

ADDRESS: 2 ST. LUCIE CT

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

R/C FINAL INSP - FAIL

1. CONDENSER LABELED MAX BREAKER 25A  
BREAKER IN PANEL BOMED 13 40  
NEED ELECTRICIAN TO CHANGE OUT BREAKER

2. CAA FLEX CAN NOT BE RUN UNSUPPORTED  
GROUVER THAN 2 FT. - USE APPROVED  
WIRING METHOD,

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 9-16-16

JA

INSPECTOR

**DO NOT REMOVE THIS TAG**

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri 9-16-2010 Page 1 of 2

| PERMIT # | OWNER/ADDRESS/CONTRACTOR                             | INSPECTION TYPE                   | RESULTS | COMMENTS                        |
|----------|--|-----------------------------------|---------|---------------------------------|
| 9490     | Webb/Klingensmeyer<br>2 St Lucie Ct<br>Ranger A/C    | Final A/C                         | FAIL    | SEE C.N.<br>INSPECTOR <i>JA</i> |
| 9563     | Justak<br>171 S Sewalls<br>Niskin                    | Final A/C                         | PASS    | CLOSE<br>INSPECTOR <i>JA</i>    |
| 9545     | Gill<br>33 Rivista<br>Heaton Roofing                 | Final<br>roof                     | PASS    | CLOSE<br>INSPECTOR <i>JA</i>    |
| 9567     | Mulcahy<br>138 S Sewalls<br>Linden Marine            | dead man +<br>tie back            | PASS    | INSPECTOR <i>JA</i>             |
|          | 18 Periwinkle Ln                                     | overgrowth<br>palm fronds in yard |         | INSPECTOR                       |
| 9540     | O'Brien<br>369 High Pt<br>Am B Garage                | Final<br>garage<br>door           | PASS    | <i>JA</i><br>INSPECTOR CLOSE    |
| 9543     | Williams/Balou<br>6 Gumbo Limbo<br>Advanced Concepts | R Pump                            | PASS    | INSPECTOR <i>JA</i>             |

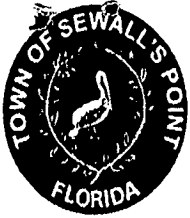
# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection:  Mon  Tue  Wed  Thur  Fri 1-10 2011 Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
|----------|--------------------------|-----------------|---------|------------------------------|
| 9490     | Klingenstein/West        | Final A/C       |         |                              |
| 830      | 2 St Lucia Ct            | reinspect       | Pass    | NOTE                         |
|          | Ranger AC                |                 |         | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
| 9392     | BIRFOOT                  | Pool-Electric   |         |                              |
|          | 103 Hillcrest            | Final &         | Fail    | No barrier                   |
|          | Champion Pools           | Barrier         |         | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
| 9663     | SMARFI                   | Sheathing       |         |                              |
|          | 73 NSPR                  |                 | Pass    | Affidavit                    |
|          | Stuart Roofing           |                 |         | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
| Tree     | Zorn                     | Tree            |         |                              |
|          | 11 N Via Lucinda         |                 |         | INSPECTOR                    |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
|          |                          |                 |         |                              |
|          |                          |                 |         |                              |
|          |                          |                 |         | INSPECTOR                    |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
|          |                          |                 |         |                              |
|          |                          |                 |         |                              |
|          |                          |                 |         | INSPECTOR                    |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS                     |
|          |                          |                 |         |                              |
|          |                          |                 |         |                              |
|          |                          |                 |         | INSPECTOR                    |





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

|                        |                      |                       |                    |
|------------------------|----------------------|-----------------------|--------------------|
| PERMIT NUMBER:         | 8716                 | DATE ISSUED:          | SEPTEMBER 18, 2007 |
| SCOPE OF WORK:         | FENCE                |                       |                    |
| CONDITIONS :           |                      |                       |                    |
| CONTRACTOR:            | TREASURE COAST FENCE |                       |                    |
| PARCEL CONTROL NUMBER: | 1384101400001906     | SUBDIVISION           | HILLCREST - LOT 19 |
| CONSTRUCTION ADDRESS:  | 2 ST LUCIE CT        |                       |                    |
| OWNER NAME:            | WERB                 |                       |                    |
| QUALIFIER:             | GARY KASPEROWSKI     | CONTACT PHONE NUMBER: | 772-286-6694       |

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS 8:30AM TO 12:00PM - MONDAY, WEDNESDAY & FRIDAY**

### REQUIRED INSPECTIONS

|   |  |
|---|--|
| UNDERGROUND PLUMBING _____<br>UNDERGROUND MECHANICAL _____<br>STEM-WALL FOOTING _____<br>SLAB _____<br>ROOF SHEATHING _____<br>TIE DOWN /TRUSS ENG _____<br>WINDOW/DOOR BUCKS _____<br>ROOF DRY-IN/METAL _____<br>PLUMBING ROUGH-IN _____<br>MECHANICAL ROUGH-IN _____<br>FRAMING _____<br>FINAL PLUMBING _____<br>FINAL MECHANICAL _____<br>FINAL ROOF _____ | UNDERGROUND GAS _____<br>UNDERGROUND ELECTRICAL _____<br>FOOTING _____<br>TIE BEAM/COLUMNS _____<br>WALL SHEATHING _____<br>INSULATION _____<br>LATH _____<br>ROOF TILE IN-PROGRESS _____<br>ELECTRICAL ROUGH-IN _____<br>GAS ROUGH-IN _____<br>METER FINAL _____<br>FINAL ELECTRICAL _____<br>FINAL GAS _____<br>BUILDING FINAL _____ |
|---|--|

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



**TOWN OF SEWALL'S POINT BUILDING DEPARTMENT**  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT RECEIPT

|                       |                           |
|-----------------------|---------------------------|
| <b>PERMIT NUMBER:</b> | <b>8716</b>               |
| <b>ADDRESS</b>        | <b>2 ST LUCIE CT</b>      |
| <b>DATE:</b>          | <b>SEPTEMBER 18, 2007</b> |

| SINGLE FAMILY OR ADDITION /REMODEL  | Declared Value | \$   |  |
|---|----------------|------|--|
| Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K)<br>(No plan submittal fee when value is less than \$100,000) |                | \$   |  |
| Total square feet air-conditioned space: (@ \$104.65 per sq. ft.)   |                | s.f. |  |
| Total square feet non-conditioned space: (@ \$48.90 per sq. ft.)  |                | s.f. |  |
| Total Construction Value:   |                | \$   |  |
| Building fee: (2% of construction value SFR or >\$200K)   |                | \$   |  |
| Building fee: (1% of construction value < \$200K + \$75 per insp.)  |                |      |  |
| Total number of inspections (Value < \$200K) @\$75 ea.  |                | \$   |  |
| Radon Fee (\$.005 per sq. ft. under roof):  |                | \$   |  |
| DBPR Licensing Fee: (\$.005 per sq. ft. under roof)   |                | \$   |  |
| Road impact assessment: (.04% of construction value - \$5.00 min.)  |                |      |  |
| Martin County Impact Fee:   |                | \$   |  |
| <b>TOTAL BUILDING PERMIT FEE:</b>   |                | \$   |  |

| ACCESSORY PERMIT   | Declared Value: | \$ |                |
|--|-----------------|----|----------------|
|  |                 | \$ | <u>5200.00</u> |
| Total number of inspections @ \$75.00 each                         | 2               | \$ | 150.00         |
| Road impact assessment: (.04% of construction value - \$5.00 min.) |                 | \$ | 5.00           |
| <b>TOTAL ACCESSORY PERMIT FEE:</b>                                 |                 | \$ | 155.00 pd cash |

*WD*