

**11 Simara
Street**

751

SFR

RECEIVED
OCT 6 1977

TOWN OF SEWALL'S POINT, FLORIDA

APPLICATION FOR BUILDING PERMIT

Permit No. 751
Date OCT. 4, 1977

(This application must be accompanied by 3 sets of complete plans, to proper scale, including plot plan, foundation plan, floor plans, wall and roof cross sections, plumbing and electrical layouts, and at least, two elevations as applicable) Copy of Deed required for new home construction.

Owner MR. & MRS. RALPH C. MORGAN Present Address _____ Ph _____

General Contractor HERRLIN, DEINARD Address BOX 897, STUART Ph 287 2093

Where licensed MARTIN CNTY. License No. 6

Plumbing Contractor PALM CITY PLUMB. License No. _____
Electrical Contractor KRAUSS CRANE License No. _____

Street building will front on "SIMARA STREET"

Subdivision ARCHIPELAGO Lot No. 21 Area _____

Building area, inside walls (excluding garage, carport, porches) Sq ft 2575

Other Construction (Pools, additions, etc.) (NOT INCLUDED PER HERRLIN)
(POOL ENCLOSURE)

Contract Price (excluding land, rugs, appliances, landscaping) \$ 75,000

Total cost of permit \$ 395.00 $\frac{375}{20}$

Plans approved as submitted _____ Plans approved as marked _____

I understand that this permit is good for 12 months from date of issue and that the building must be completed in accordance with the approved plan and that the site be clean and rough-graded within 12 month period

Signed by General Contractor

I understand that this building must be in accordance with the approved plan and comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I, also, agree that within 90 days after the building has been approved for occupancy, that the property will, also, be landscaped as to be compatible with the neighborhood.

Signed by Owner

Note: Speculation Builders will be required to sign both statements.

TOWN RECORD

Date submitted 10/11/77
Date approved 10/16/77

Certificate of Occupancy issued [Signature] Date 2 May 1978

#751

BUILDING PERMIT REQUIREMENTS

Permit No. _____

Date Issued _____

REQUEST FOR PERMIT TO BUILD: Residence, Pool + Enc

COPY OF DEED: O.R. Book 231 Page 363

THREE COPIES PLANS Received _____

CERTIFIED BY _____ Date _____
(If necessary re deed restrictions)

COUNTY SEWAGE DISPOSAL PERMIT # HD-77-723

REQUEST FOR CERTIFICATE OF OCCUPANCY 10/6/77

Insurance OK. - Herrlin-Dinard

#751

TOWN OF SEWALL'S POINT

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date _____

This is to request that a Certificate of Approval for Occupancy be issued to _____

For property built under Permit No. 751 Dated _____

when completed in conformance with the Approved Plans.

Signed

RECORD OF INSPECTIONS

Item	Date	Approved by
Footings	10/10/77	
Rough plumbing	10/19/77	11/30/77 SLAB
Perimeter beam	12/19/77	
Rough electric		
Close in	2/23/78	
Final plumbing		
Final electric	4/28/78	

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector Chas. O. Payne 4/29/78 date

Approved by Town Commission [Signature] 5/2/78 date

Utilities notified 5/2/78 date

Original Copy sent to _____

(Keep carbon copy for Town files)

Permit VOID if well or septic system is installed in a location other than area permitted. PRIOR HEALTH DEPARTMENT APPROVAL REQUIRED

STATE OF FLORIDA DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

Post Office Box 210 Jacksonville, Florida 32201

THIS PERMIT EXPIRES ONE (1) YEAR FROM DATE OF ISSUANCE

Application and Permit of

Individual Sewage Disposal Facilities

Application/Permit No. HD 77-723

MARTIN

County Health Department

Section I - Instructions:

- 1. Percolation test data, soil profile and water table elevation information must be attached. (Note: Test must be made at proposed location of system).
2. Existing building and proposed buildings on lot must be shown and drawn to scale at their location or proposed location. (Use block on this sheet or attach plot plan).
3. Proposed location of septic tank must be shown on plan.
4. Any pond or stream areas must be indicated on the plan.
5. Indicate name and date of plat of subdivision. If not platted, attach metes and bounds description.
6. Complete the following information section.

Notes:

- 1. Not valid if sewer is available.
2. Individual well must be 75 feet from any part of system.
3. Call 287-2277 and give this office a 24-hour notice when ready for inspection.

Section II - Information:

- 1. Property Address (Street & House No.) SIMARA ST Lot 21 Block Subdivision ARCHIPELAGO Date Platted 25 FEB 1966 Directions to Job A1A TO SEWALL'S POINT SOUTH TO ARCHIPELAGO S/D
2. Owner or Builder KARL HERRLIN P.O. Address 1014 N.W. PINE LAKE DRIVE, STUART, FL Septic tank system to be installed by:

Scale 1" = 50'

3 BEDROOMS

(Rear)

3. Specifications:

900 gallon tank with 255 square feet of drainfield with at least 4" inside diameter pipe.

- 4. House to be constructed: Check one: FHA VA X Conventional

This is to certify that the project described in this application, and as detailed by the plans and specifications and attachments will be constructed in accordance with state requirements.

Applicant: KARL HERRLIN Please Print

Signature: Karl Herrlin Date: 9.30.77

(Name of Street or State Road) (Side)

REMOVE ALL IMPERVIOUS MATERIALS TO A DEPTH OF 6' AND BACKFILL WITH A GOOD GRADE OF SAND IN ENTIRE AREA OF DRAINFIELD. SEE ATTACHED SHEET If proposed irrigation well maintain 75' from septic system.

(Name of Street or State Road) (Side)

(Front)

(Name of Street or State Road)

***** DO NOT WRITE BELOW THIS LINE *****

Section III - Application Approval & Construction Authorization

Installation subject to following special conditions: Trenches only

The above signed application has been found to be in compliance with Chapter 10D-6, Florida Administrative Code, and construction is hereby approved, subject to the above specifications and conditions. By [Signature] County Health Dept. Martin Date 9/30/77

Section IV - Final Construction Approval

Construction of installation approved: Yes No

Date: By:

FHA No. VA No.

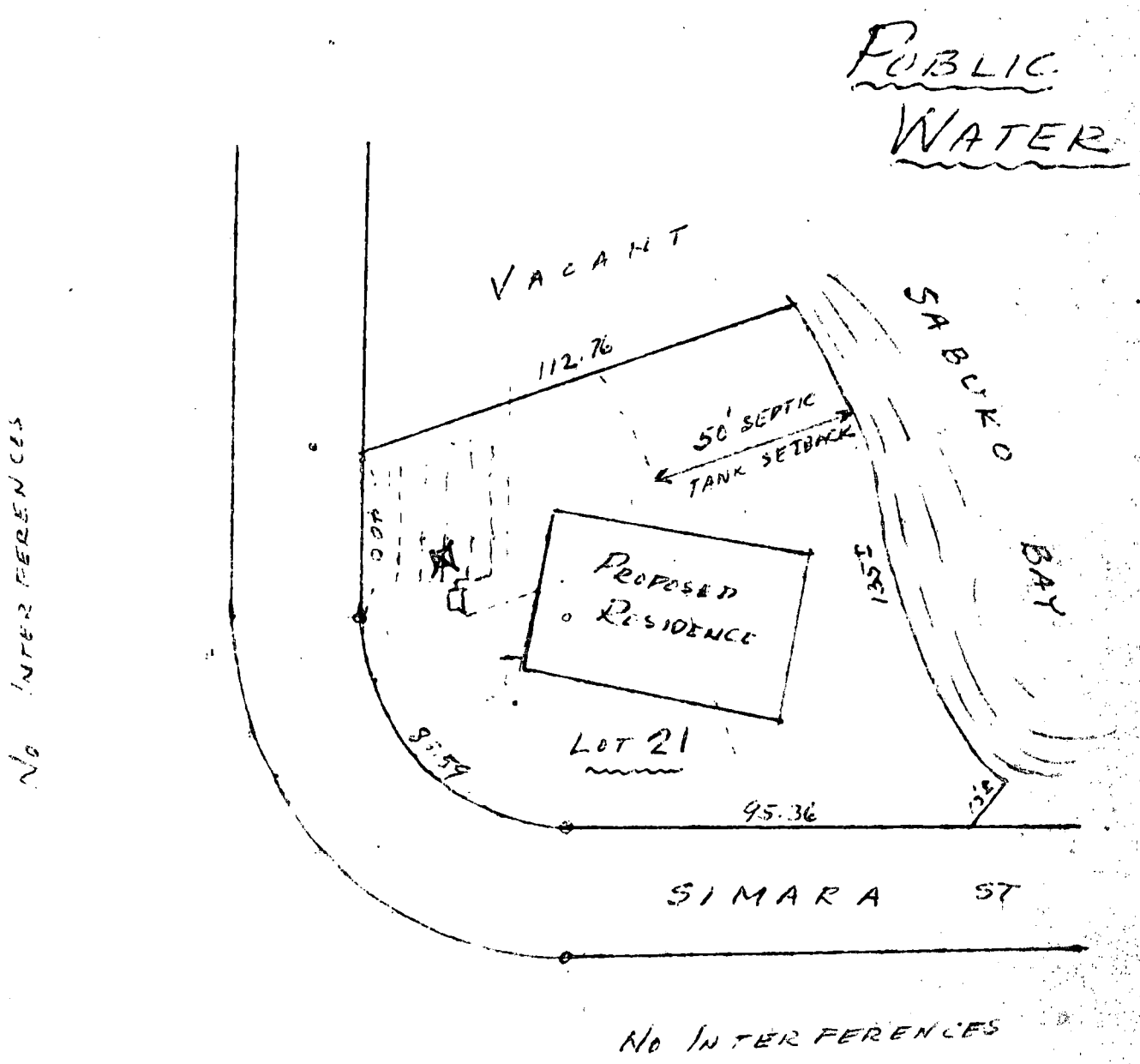
***** #751

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
DIVISION OF HEALTH

INDIVIDUAL SEWAGE DISPOSAL FACILITIES

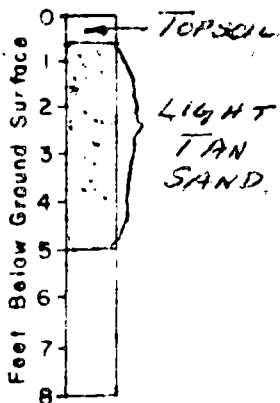
Location: LOT 21 SIMARA ST DATA SHEET Applicant: KARL HERRLIN
ARCHIPELAGO SD County: MARTIN

NOTE This septic tank system is not located within 50 feet of the high water line of a lake, stream, canal or other waters, nor within 75 feet of any private well; nor within 100 feet of any public water supply; nor within 10 feet of water supply pipes; nor within 100 feet of any public sewer system.



PLAN
Scale: 1" = 40'

SOIL DATA



LEGEND

- Drainage Pattern
- Proposed Septic Tank and Drainfield
- Proposed Water Supply Well
- Existing Water Supply Well
- Soil Boring and Percolation Test Location

SOIL BORING LOG

Soil Identification CLASS Z GROUP SV

Soil Characteristics SAND

Percolation Rate 1/2 min/inch

Water Table Depth OVER 5'0"

Water Table Depth During Wet Season OVER 5'0"

Compacted Fill Of _____ Req'd

Compacted Fill Checked By _____

Date _____

CERTIFIED BY: R. Larson

FLORIDA PROFESSIONAL No 16552

Date 9.29.77 Job No 77-147-03

Sheet 2 of 2

R. Larson
#751

RECEIVED
OCT 6 1977

WARRANTY DEED

PERRY BOSWELL, JR., a single man, the Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations received from RALPH C. MORGAN and NANCY J. MORGAN, his wife, 2203 Lindon Drive, Huntington Valley, Pennsylvania 19006, hereby on this 26th day of June, 1968, conveys to the Grantees the real property in Martin County, Florida, described as:

Lots 21 and 22, THE ARCHIPELAGO, according to the Plat thereof filed February 25, 1966, and recorded in Plat Book 4, page 48, Martin County, Florida, public records.

SUBJECT to restrictions, reservations, easements and zoning regulations of public record, and also SUBJECT to the covenants and restrictions consisting of two pages attached hereto which shall be covenants to run with the land as provided for therein.

and covenants that the property is free of all encumbrances, that lawful seizin of and good right to convey that property are vested in the Grantor, and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

Signed in the presence of:

Catherine H. Corley
Mary W. Byrd

Perry Boswell Jr. (SEA)
Perry Boswell, Jr.

STATE OF FLORIDA

COUNTY OF MARTIN

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the state and county named above to take acknowledgments, personally appeared PERRY BOSWELL, JR., a single

BOOK 231 PAGE 363

751

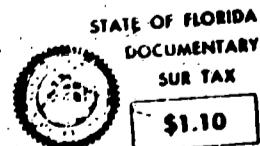
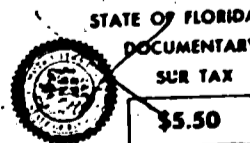
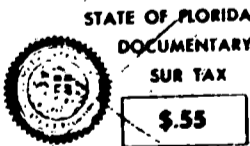
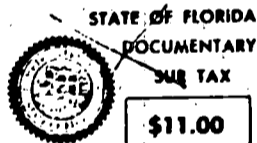
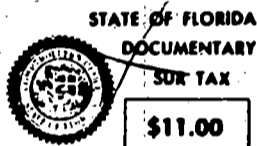
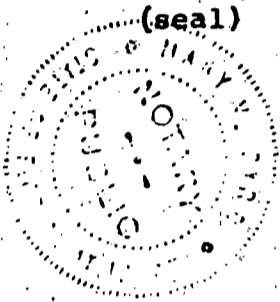
This instrument was prepared by
CRARY, CRARY, & CRARY, Attorneys
201 First National Bank Bldg.
Stuart, Florida 33494

man, to me known to be the person described as Grantor in and who executed the foregoing Warranty Deed and acknowledged before me that that said person executed that Warranty Deed.

WITNESS my hand and seal in the county and state named above this 26th day of June, 1968.

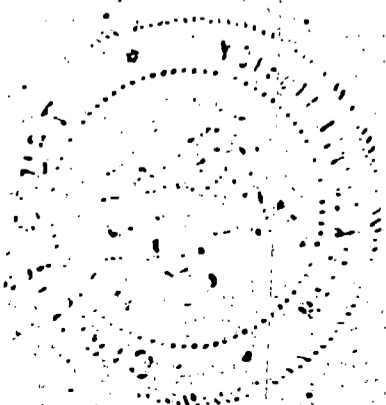
Mary W. Byrd
Notary Public

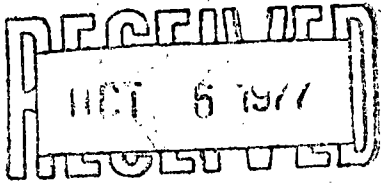
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES DEC. 29, 1971
BONDED THROUGH FRED W. DIESTELHORST



FILED FOR RECORD
BY J. K. Adams
CLERK OF COUNTY COURT

68 AUG 28 AM 10:50





TOWN OF SEWALL'S POINT

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date May 2, 1978

This is to request that a Certificate of Approval for Occupancy be issued to Herrlin - Deinard, General Contractors

For property built under Permit No. 751 Dated October 11, 1977

when completed in conformance with the Approved Plans.

[Signature]
Signed

RECORD OF INSPECTIONS

Item	Date	Approved by
Footings	10/10/77 Slab 11/30/77	Charles Duryea
Rough plumbing	10/19/77	"
Perimeter beam	12/19/77	"
Rough electric	2/23/78	"
Close in	2/23/78	"
Final plumbing	4/28/78	"
Final electric	4/28/78	"

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector *[Signature]* 4/28/78
date

Approved by Town Commission *[Signature]* 5/2/78
date

Utilities notified May 2, 1978 11:30 a.m. date

Original Copy sent to Herrlin - Deinard

(Keep carbon copy for Town files)

#751

858

POOL

RECEIVED
JUL 25 1978

TOWN OF
WALLS POINT
FLORIDA

Permit No. 858
Date 7/25/78

APPLICATION FOR BUILDING PERMIT

This application must be accompanied by three sets of complete plans, (to scale & 1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections, plumbing and electrical layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house construction.

-Owner Mrs Mrs Ralph Morgan Present address Simara St.
Phone _____ Sewalls Pt.

-General contractor Martin Co. Custom Pools address P.O. Box 1799 Stuart
Phone 283-6363

Where licensed Martin Co. License No. 187

-Plumbing contractor _____ License No. _____

-Electrical contractor _____ License No. _____

-Street the building will front on Simara St.

Subdivision Archipelago Lot No. 21 Area _____

-Building area, inside walls (excluding garage, carport, porches, etc.)..square feet _____

-Other construction (pools, additions, etc.) Swimming Pool

-Contract price (excluding land, carpeting, appliances, landscaping, etc) \$5,500

-Total cost of permit \$ _____

-Plans approved as submitted _____ Plans approved as marked _____

I understand that this permit is good for 12 months from the date of its issue and that the building must be completed in accordance with the approved plan, and that the site will be clean and rough-graded within the 12 month period.

Martin County Custom Pools, Inc.
Jay Davis (Pres)
General Contractor

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood.

Owner

Note: speculation builders will be required to sign both of the above statements.

Chas. A. Dwyer TOWN RECORD Date submitted 7/25/78
7/26/78

Approved: _____ Building Inspector Date _____

Approved: Chas. H. Shuck Commissioner Date 7/28/78

Certificate of Occupancy issued Final Inspection OK Date 3/2/79 858

FILE

August 16, 1978

Mr. Ralph C. Morgan,
Lake Paupac Club,
Greentown, Pa. 18426.

Dear Mr. Morgan:

When a permit to build a new home here in Sewall's Point is issued it is noted thereon that landscaping of the premises will have been completed within 90 days after the Certificate of Occupancy is issued. The Certificate of Occupancy for your house was issued May 2, 1978 and therefore the ninety day period has expired.

We have received a number of complaints from your neighbors concerning the condition of your premises and wish therefore to remind you of the situation existing and of the 90-day requirement of our Zoning Ordinance.

In the meantime we have issued a building permit for the construction of a swimming pool on your premises. We appreciate that you would not want construction equipment tearing up new landscaping in order to construct the pool and are willing, therefore, to take this factor into account. We request, however, that you make arrangements expeditiously to landscape the premises as soon as the pool work is completed. We assume that the pool construction will commence soon.

We have heard that you may be in Sewall's Point next week and, if so, we should appreciate your advising us of the schedule you intend to complete the landscaping.

With our best wishes,

Sincerely,

TOWN OF SEWALL'S POINT

JCG:M

John C. Guenther, Building
Commissioner

1151

RETAINING WALL

1151

TOWN OF SEWALL'S POINT FLORIDA

Permit No. _____

Date 5-20-80

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two elevations, as applicable.

Owner RALPH C. MORGAN Present address 11 SIMARA ST.

Phone 286-0708

Contractor DOSS MARINE Address P.O. Box 138 STUART

Phone 282 3663

Where licensed MARTIN CO. License number 00030

Electrical contractor _____ License number _____

Plumbing contractor _____ License number _____

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: WOOD RETAINING WALL

State the street address at which the proposed structure will be built:
11 SIMARA ST.

Subdivision ARCADIA Lot No. 21

Contract price \$ 3000 Cost of Permit \$ 15⁰⁰

Plans approved as submitted Plans approved as marked _____

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or a Town Commissioner "Red-tagging" the construction project.

Contractor Jack Don

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Ralph C. Morgan

TOWN RECORD Date submitted _____

Approved: [Signature] Building Inspector Date 5/20/80

Approved: [Signature] Commissioner Date 5/21/80

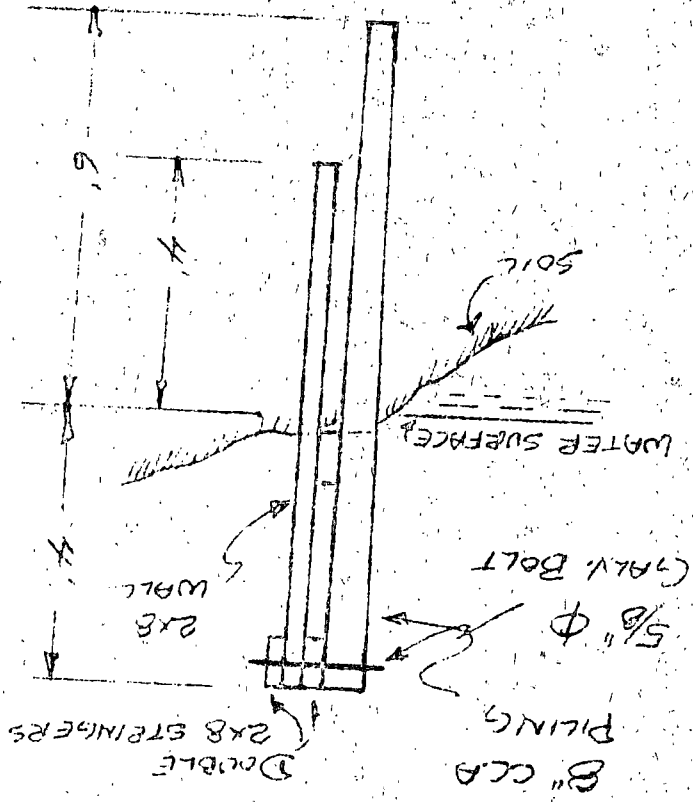
Final Approval given: 6/16/80 [Signature] Date

Certificate of Occupancy issued _____ Date

SP/1-79

1151

SECTION
THRU
WALL
1" = 3'0"

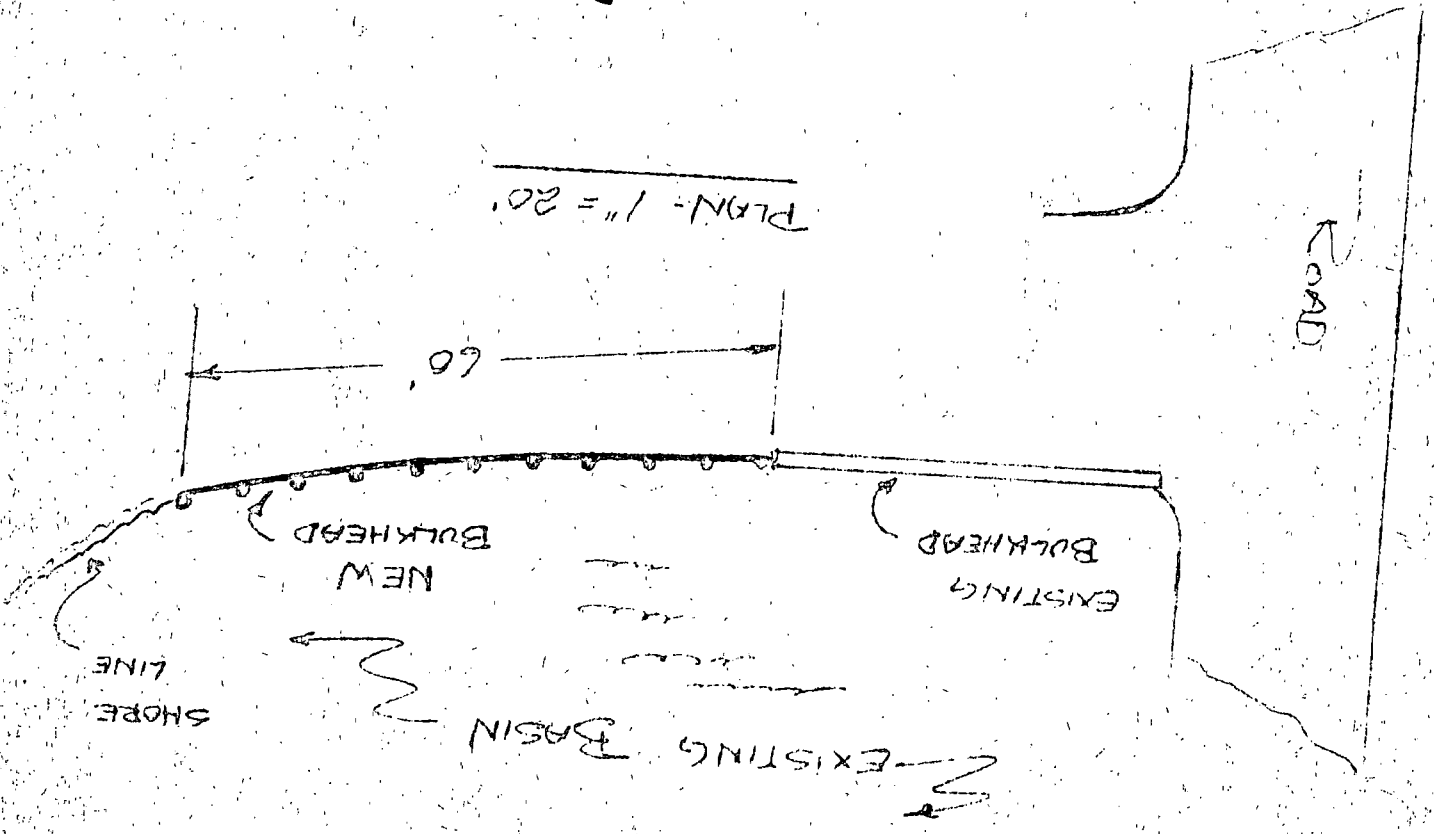


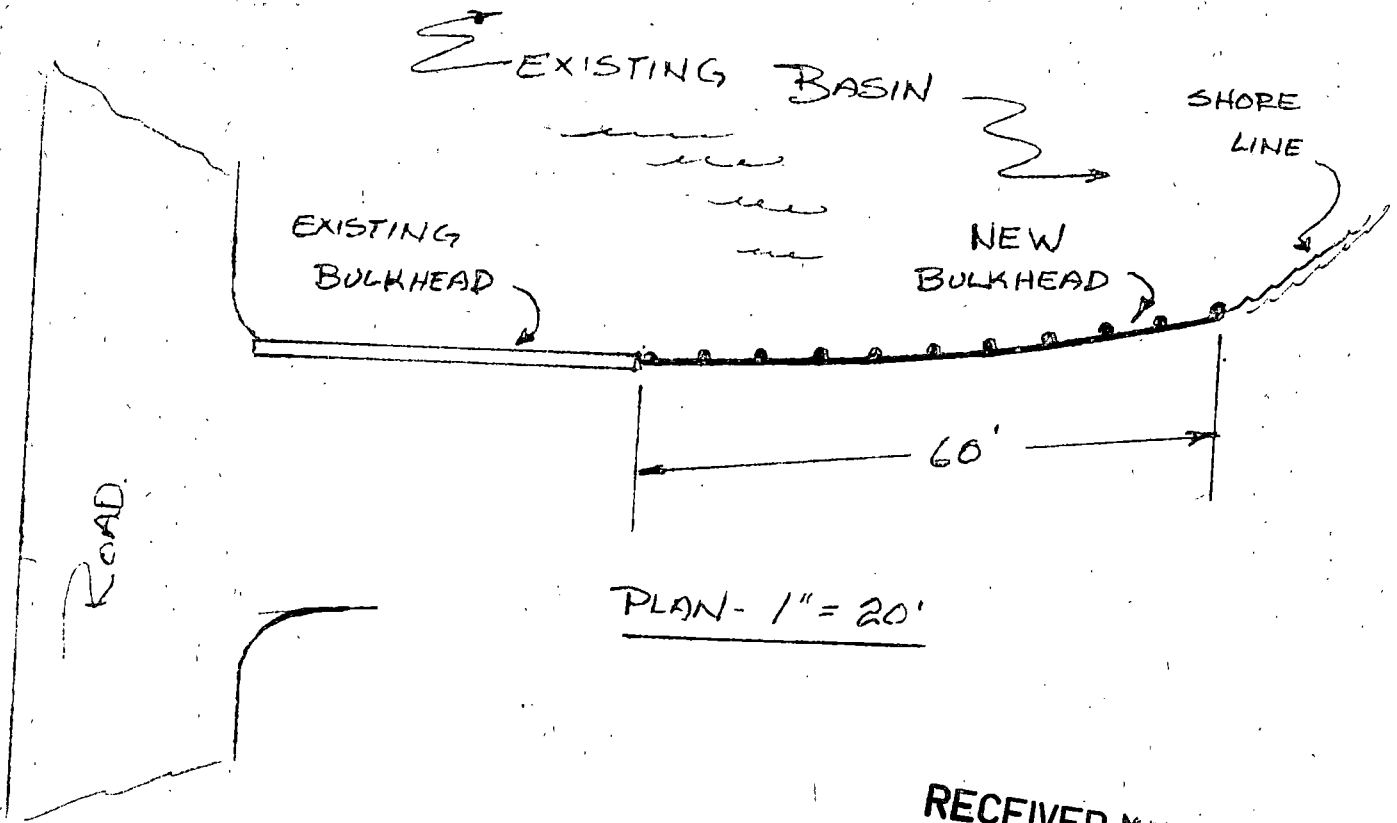
Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Building Code and the State of Florida Model Energy Efficiency Building Code.

John S. S. S.
SRS

RECEIVED MAY 20 1980

PLAN: 1" = 20'

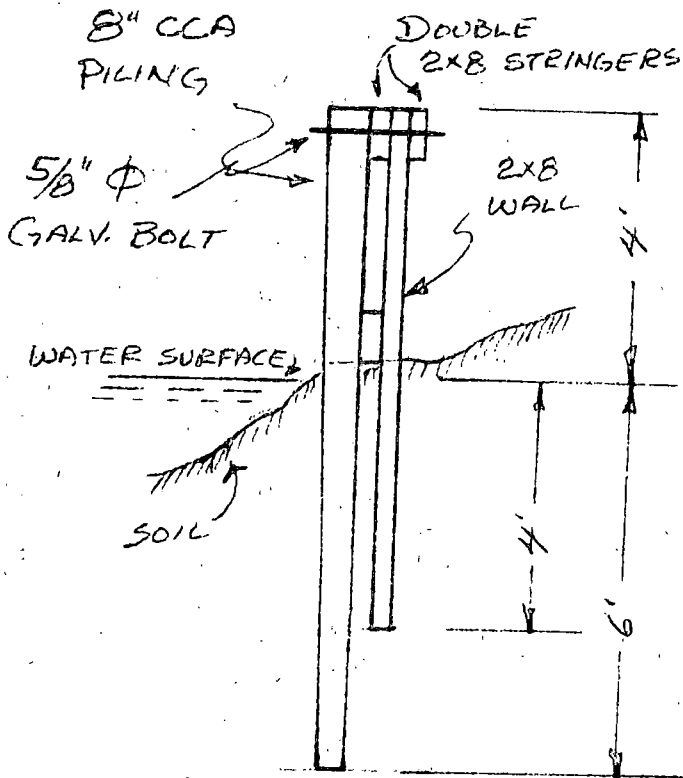




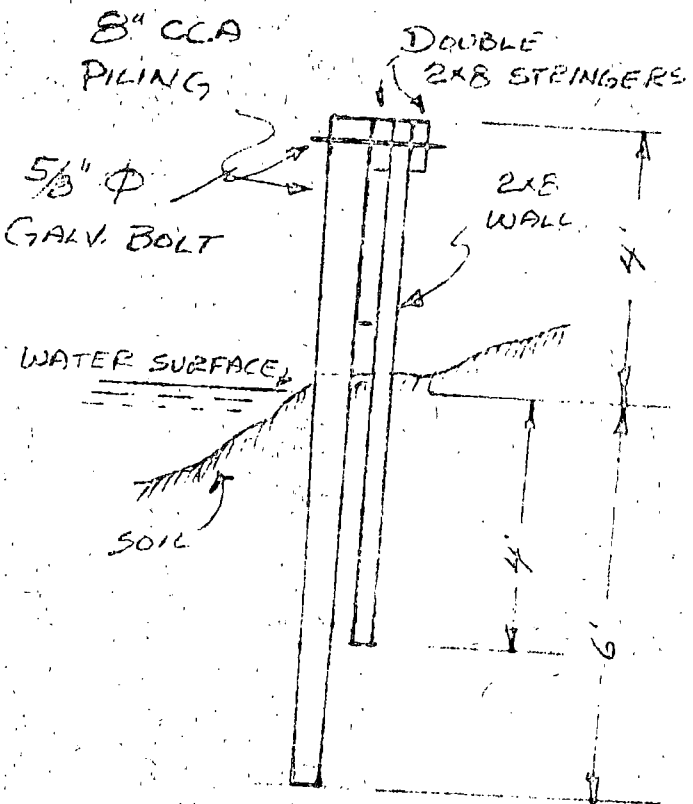
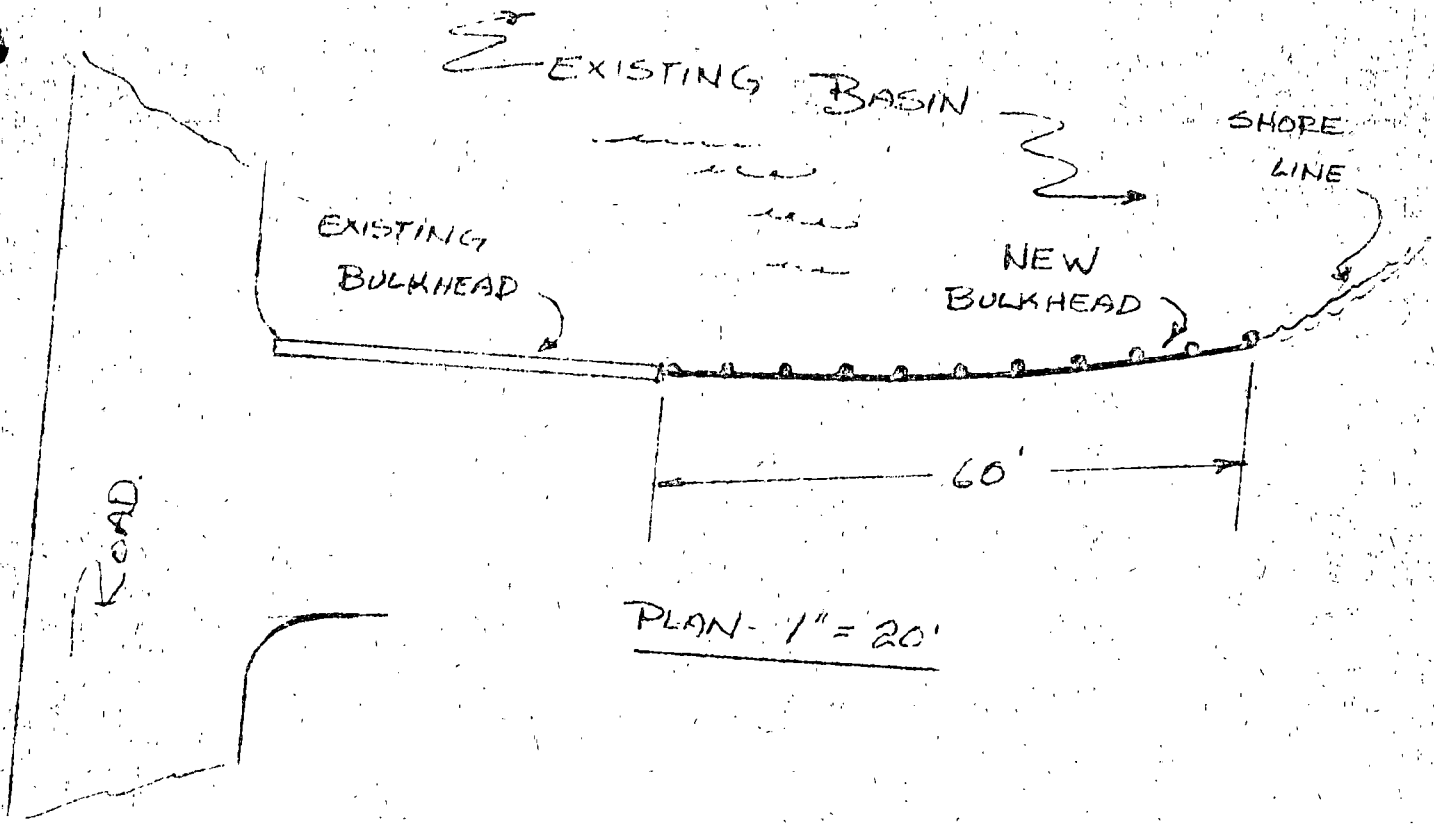
RECEIVED MAY 20 1980

John E. [Signature]

Approval of these plans in no way
relieves the contractor or builder of
complying with the Town of Sewall's
Point's Ordinances, the South Florida
Building Code and the State of Florida
Model Energy Efficiency Building Code.



SECTION
THRU
WALL
1" = 3'-0"



SECTION
THRU
WALL
1" = 3'-0"

RECEIVED MAY 20 1980

John Stetson
5/21

Approval of these plans in no way
relieves the contractor or builder of
complying with the Town of Sewall's
Point's Ordinances, the South Florida
Building Code and the State of Florida
Model Energy Efficiency Building Code.

1206

DOCK

1206

TOWN OF SEWALL'S POINT FLORIDA

Permit No. _____

Date 7 May 1980

APPLICATION FOR A PERMIT TO BUILD A DOCK FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two elevations, as applicable.

Owner Ralph C. Morgan Present address 11 Simara St

Phone 286-0708

Contractor Lee Haymes DOSS MARINE Address _____

Phone _____

Where licensed _____ License number _____

Electrical contractor _____ License number _____

Plumbing contractor _____ License number _____

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: 30' dock with ramp

11 Simara St. Sewall's Point Jensen Beach FL
State the street address at which the proposed structure will be built:

Subdivision Archipelago Lot No. 21

Contract price \$ 1700.00 Cost of Permit \$ 9.00

Plans approved as submitted _____ Plans approved as marked _____

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or a Town Commissioner "Red-tagging" the construction project.

Contractor Lee Haymes
Ralph C. Morgan

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Ralph C. Morgan

Approved: J. Mazzucca Building Inspector Date 5/21/80

Approved: J. C. Strubell Commissioner Date 5/21/80

Final Approval given: OK 5/25/80 Date

Certificate of Occupancy issued _____ Date

SP/1-79

1206

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

RECEIVED

8 1980

RAMP

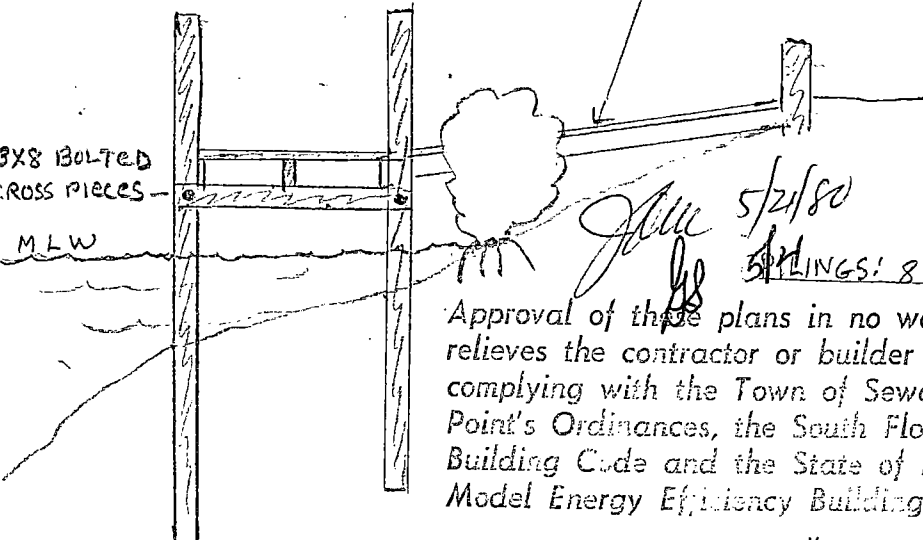
Approval of Archipelago Community Association, Inc.

<u>N. J. Muffey</u>	President
<u>Thomas J. Ballantyne</u>	Vice President
<u>A. O'Brien</u>	Secretary/Treasurer
<u>K. Crawford</u>	Director
<u>H.W. Stiles</u>	Director

April 14, 1980

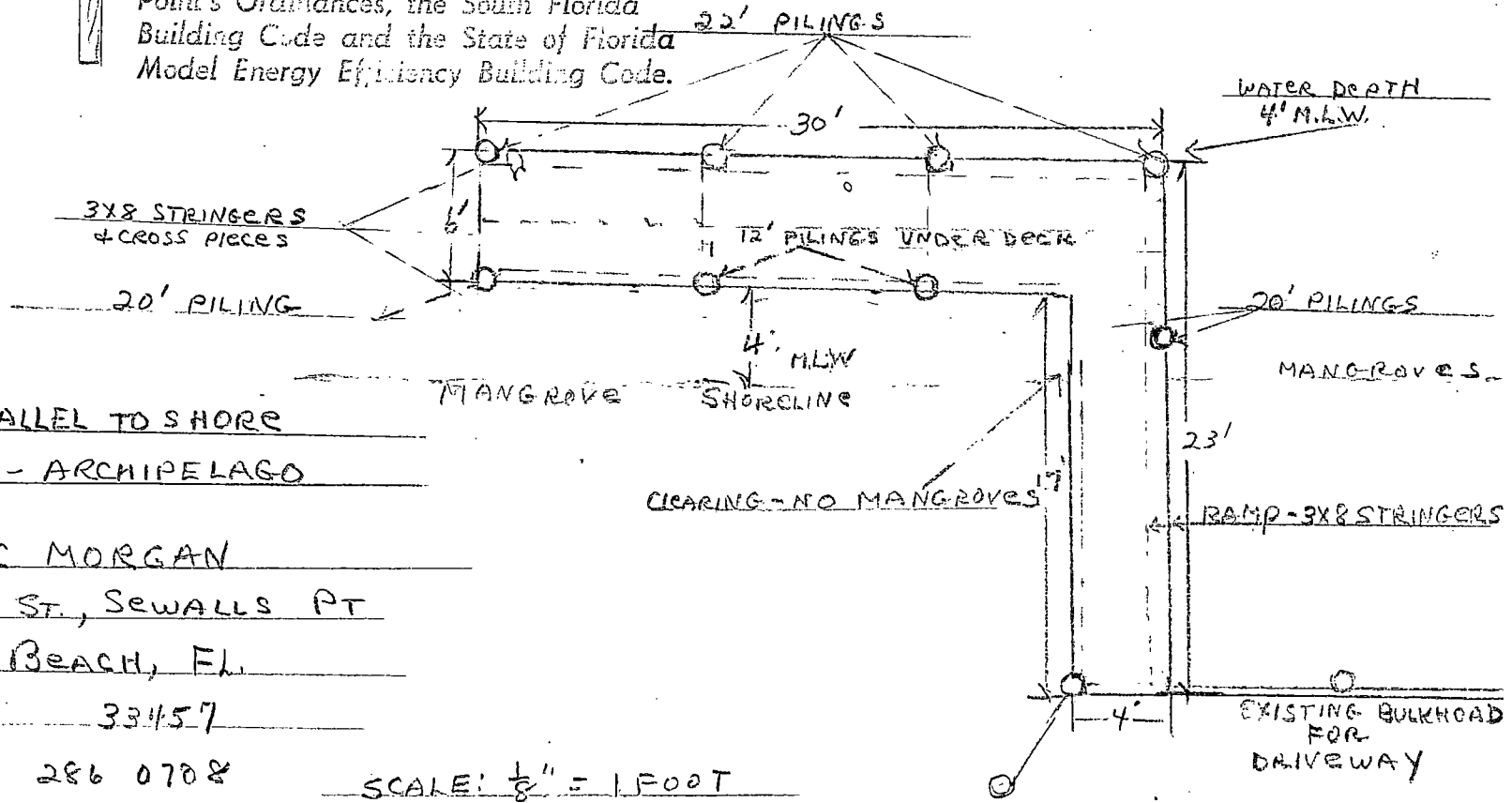
PRESSURE TREATED DECKING (2X8's)
PRESSURE TREATED PILING

PILINGS: 8' IN GROUND, 4' IN WATER (M.L.W.) 4' OUT OF WATER, 6' ABOVE DECKING.



Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

John 5/21/80
gs



8X30 FT DOCK-PARALLEL TO SHORE
LAGOON SIDE - ARCHIPELAGO

RALPH C MORGAN
11 SIMARA ST., SEWALLS PT
JENSEN BEACH, FL.
33457

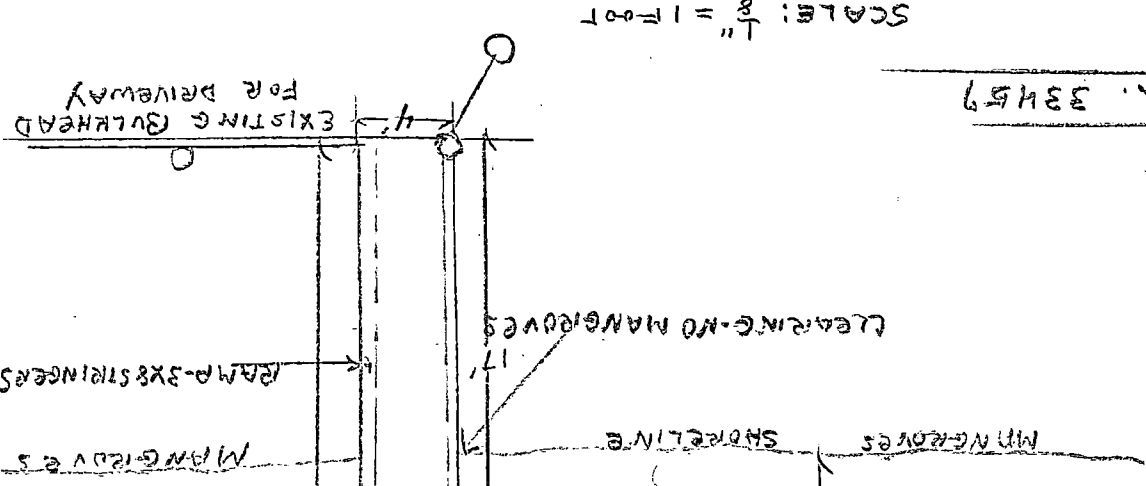
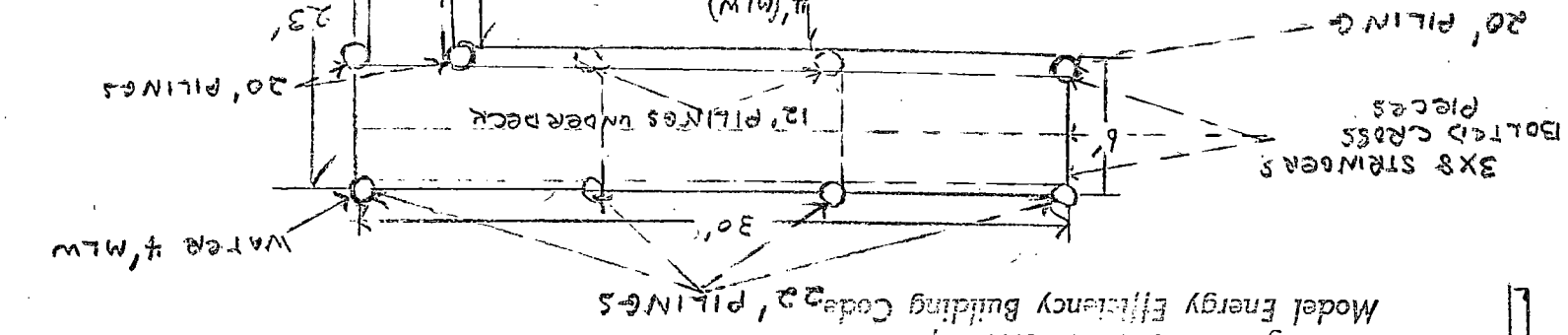
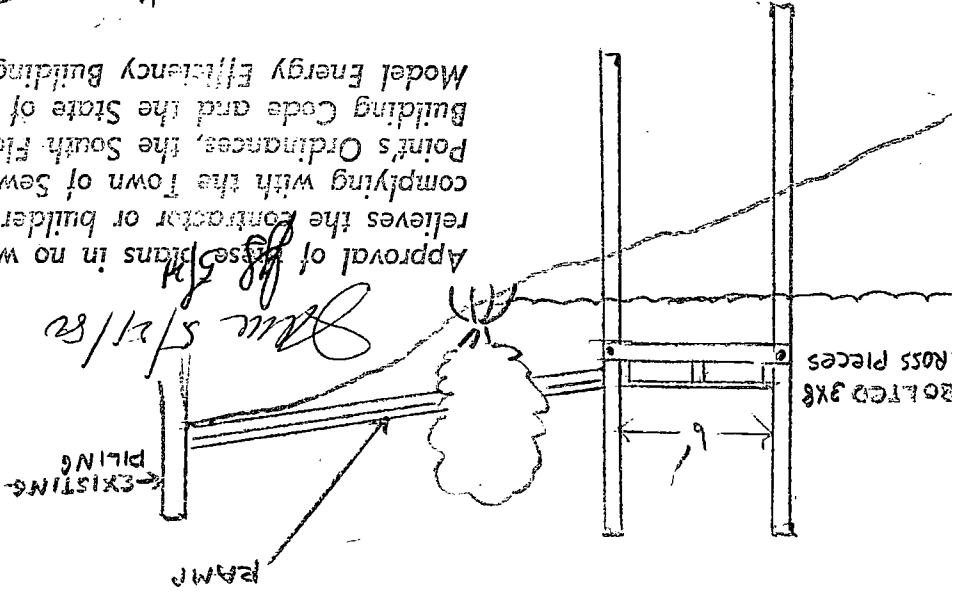
TEL. # 286 0708

SCALE: 1/8" = 1 FOOT

RECEIVED MAY 8 1980

Pressure treated decking (2x8's)
Pressure treated pilings
PILINGS-8' IN ROUND, 4' IN WATER (MLW) 4' OUT OF WATER
6' ABOVE DECK

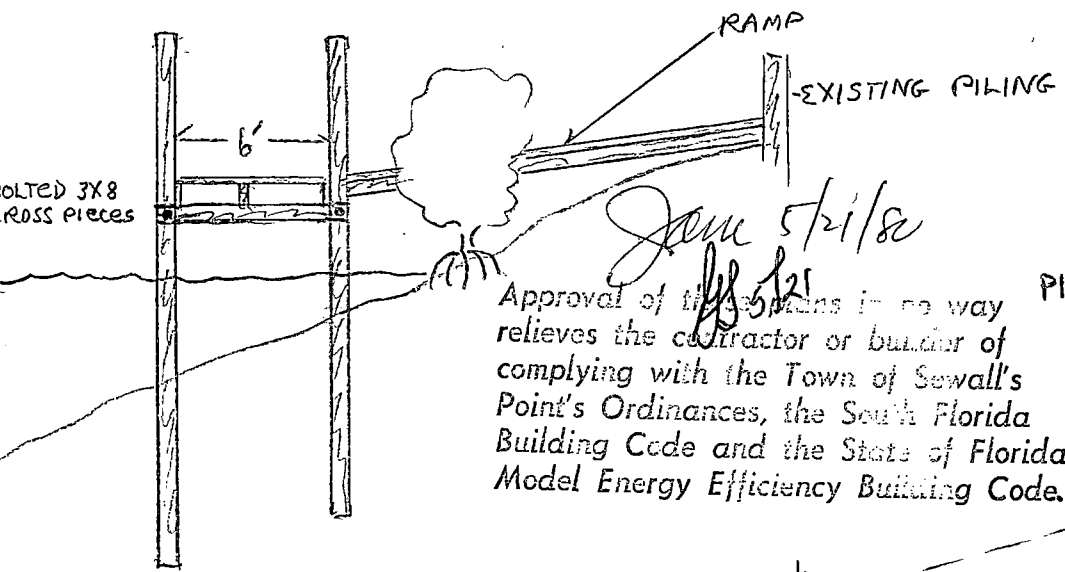
Approval of these plans in no way
relieves the contractor or builder of
complying with the Town of Sewalls
Point's Ordinances, the South Florida
Building Code and the State of Florida
Model Energy Efficiency Building Code 22' PILINGS



3X30 FT DOCK PARALLEL TO SHORE
LAGOON SIDE - ARCHIBALGO
RALPH C MORGAN
1151 MARA ST., SEWALLS PT.
SEWALLS BEACH, FL. 33457
TEL. # 286-0708

SCALE: 1/8" = 1'-00"

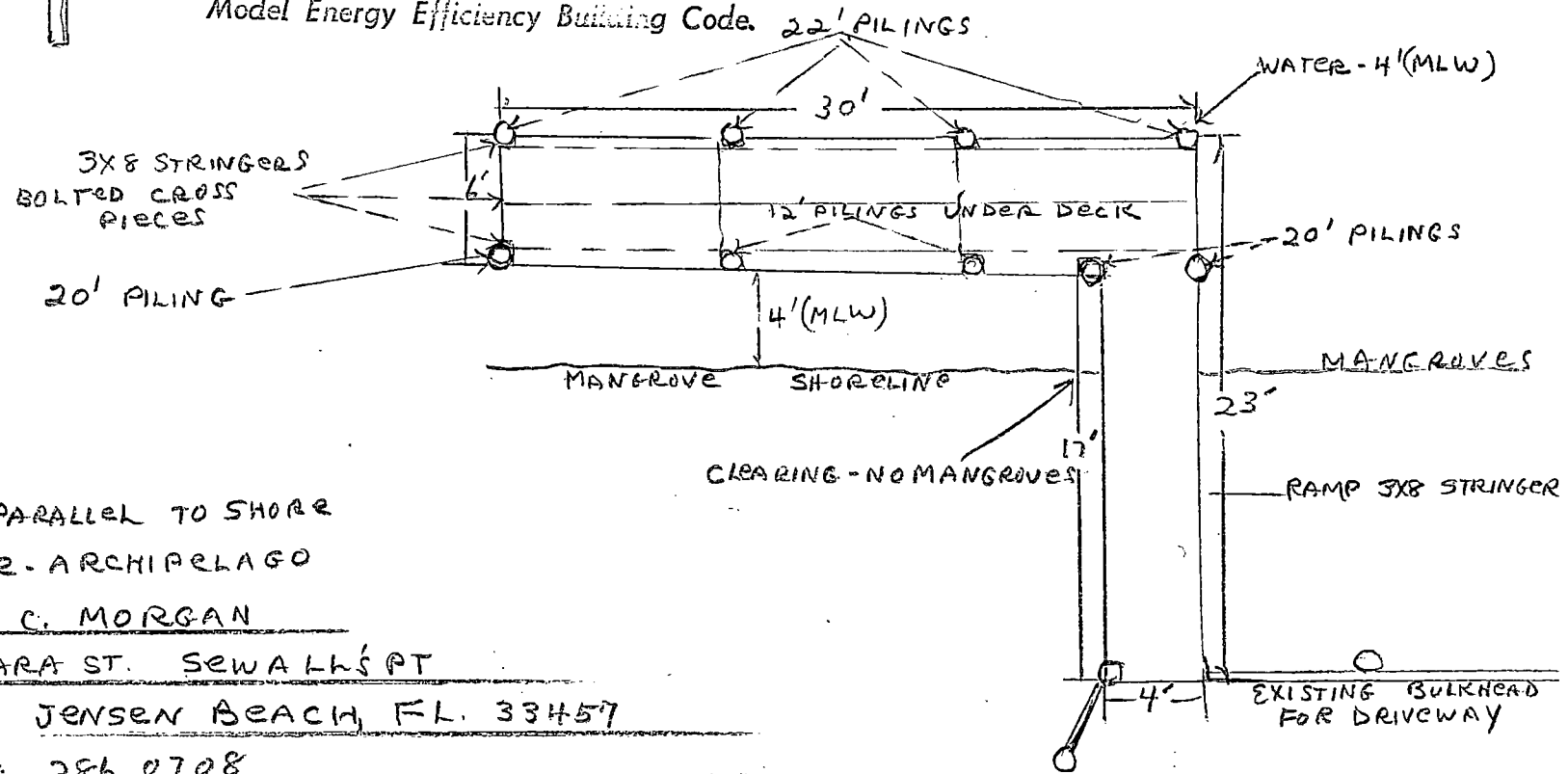
RECEIVED MAY 8 1980



Jensen 5/21/80
Jensen 5/21

Approval of this plan in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

PRESSURE TREATED DECKING (2X8's)
 PRESSURE TREATED PILING'S
 PILING'S - 8' IN GROUND, 4' IN WATER (MLW) 4' OUT OF WATER
 6' ABOVE DECK



6X30 FT DOCK - PARALLEL TO SHORE
 LAGOON SIDE - ARCHIPELAGO

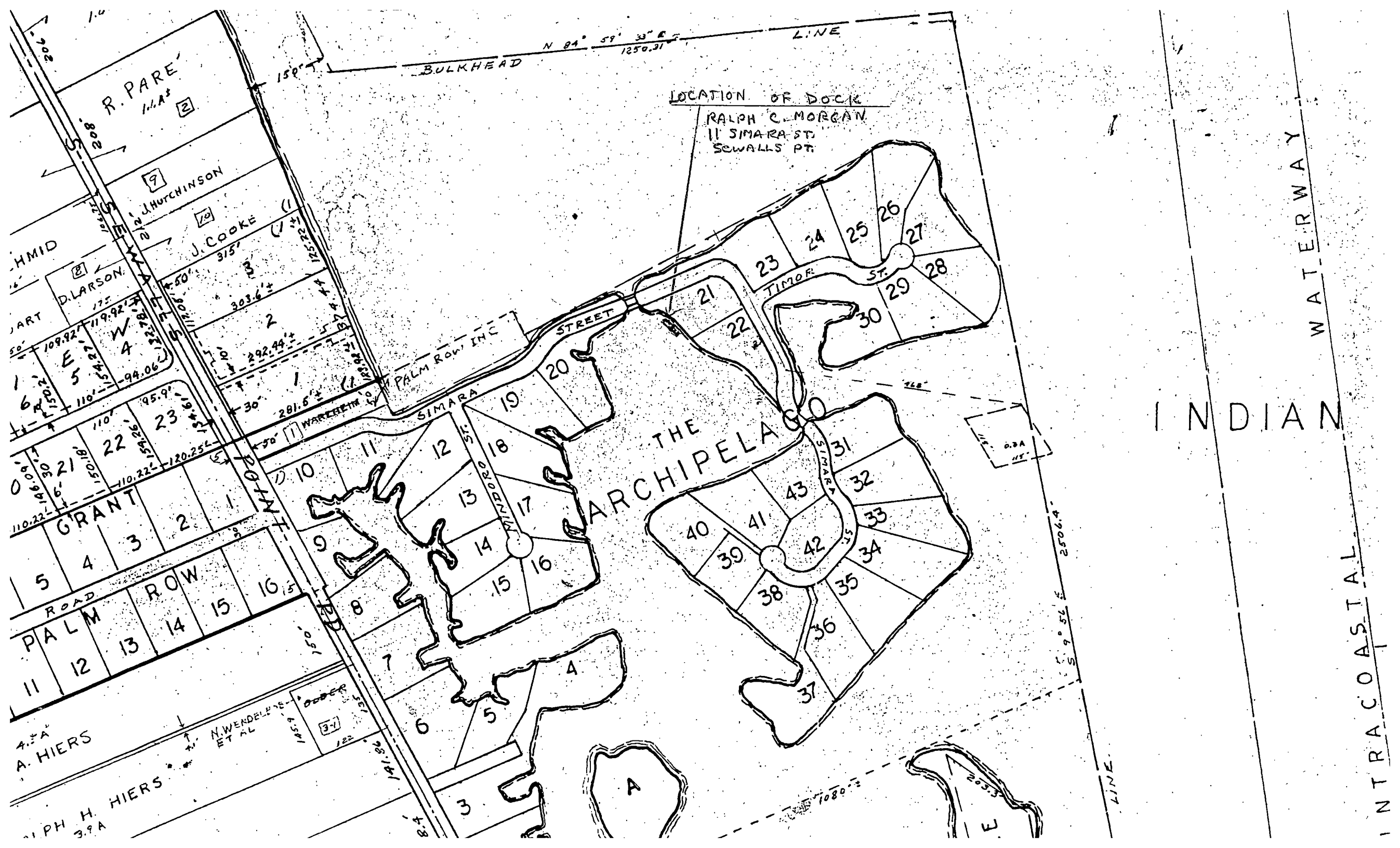
RALPH C. MORGAN

11 SIMARA ST. SEWALL'S PT

JENSEN BEACH, FL. 33457

TEL# 286 0708

SCALE: 1/8" = 1 FOOT



INDIAN

WATERWAY

INTRACOASTAL



DEPARTMENT OF THE ARMY
MIAMI BEACH AREA, CORPS OF ENGINEERS
P. O. DRAWER 390059,
MIAMI BEACH, FLORIDA 33139

SAJMB
GP80-0817
SAJ-20 (Mod)

25 April 1980

Mr. Ralph C. Morgan
11 Simara Street
Jensen Beach, Florida 33457

Dear Mr. Morgan:

Reference is made to your Permit application dated 16 April 1980, concerning the construction of a dock in Indian River at 11 Simara Street; Section 7, Township 38S, Range 42E; Sewall's Point, Martin County, Florida.

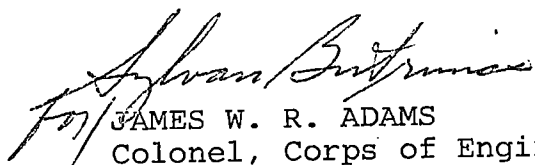
The project as proposed is authorized by General Permit SAJ-20 (Mod), a copy of which is attached for your information and use. You are authorized to proceed with the project in accordance with the attached drawings subject to all conditions of the Permit.

This letter of authorization does not obviate the necessity to obtain any other Federal, State, or local Permits which may be required.

Thank you for your cooperation with our Permit Program.

Sincerely,

Inclosures
As stated


JAMES W. R. ADAMS
Colonel, Corps of Engineers
District Engineer



DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS
P. O. BOX 4970
JACKSONVILLE, FLORIDA 32201

4 September 1979

GENERAL PERMIT SAJ-20(MOD)

DEPARTMENT OF THE ARMY PERMIT

Upon recommendation of the Chief of Engineers, pursuant to Section 10 of the River and Harbor Act of March 3, 1899 (33 U.S.C. 403) general authority is hereby given to construct private single-family piers in navigable waters of the United States within the State of Florida subject to the following conditions:

SPECIAL CONDITIONS:

1. Structures authorized under this general permit are private single-family piers including normal appurtenances such as boat hoists, boat shelters with open sides, stairways, walkways, mooring piling, and maintenance of the same.
2. No work shall be performed until the applicant submits satisfactory plans for the proposed structure and receives written authorization from the District Engineer.
3. A pier authorized under this general permit may not extend into the concerned waterbody farther than the -4-foot mean low water (M.L.W.) contour line of the water body.
4. The width of a pier authorized under this general permit must not exceed 6 feet.
5. In the Intracoastal and Okeechobee Waterways, no structure authorized under this general permit will be within 100 feet of the near-bottom edge of the channel unless it is a 5-foot marginal pier.
6. No living, fueling, or storage facilities over navigable waters of the United States are authorized under this general permit.
7. The structure shall not adversely affect or disturb properties listed as eligible for inclusion in the National Register of Historic Places.
8. This authorization does not apply on the following environmentally sensitive areas identified in the Wild and Scenic Rivers Act (16 U.S.C. 1371, et seq.):

4 September 1979

GENERAL PERMIT SAJ-20(MOD)

DEPARTMENT OF THE ARMY PERMIT

the Suwannee River, including Ichetucknee Springs; the Loxahatchee River, including its North Fork; and the Myakka River.

9. Authorization under this general permit is contingent upon the issuance of authorization from the Florida Department of Environmental Regulation.

10. A structure authorized under this general permit must not interfere with general navigation.

11. A structure which by its size or location may adversely affect water quality, fish and wildlife habitat, or photosynthetic processes will not be authorized under this general permit.

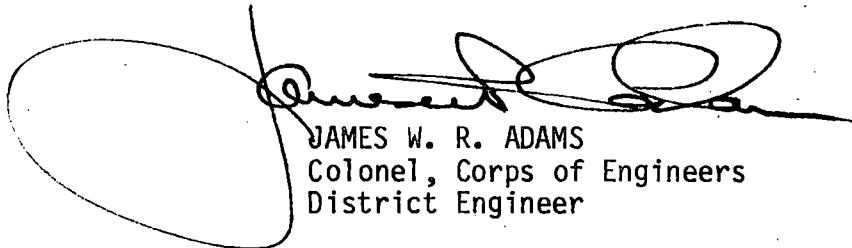
12. No work shall be performed until after notification of the owner or operator of any marked utilities in the area of the structure.

13. This general permit will be valid until suspended or revoked by issuance of a public notice by the District Engineer. Reviews will be conducted to determine if continuance of the permit is in the public interest.

14. Conformance with the description contained herein does not necessarily guarantee authorization under this general permit.

15. The General Conditions attached hereto are made a part of this permit (incl 1).

BY AUTHORITY OF THE SECRETARY OF THE ARMY:



JAMES W. R. ADAMS
Colonel, Corps of Engineers
District Engineer

SAJOD-RP
GENERAL PERMIT
SAJ-20(MOD)

GENERAL CONDITIONS:

a. That all activities identified and authorized herein shall be consistent with the terms and conditions of this permit; and that any activities not specifically identified and authorized herein shall constitute a violation of the terms and conditions of this permit which may result in the modification, suspension or revocation of this permit, in whole or in part, as set forth more specifically in General Condition j hereto, and in the institution of such legal proceedings as the United States Government may consider appropriate, whether or not this permit has been previously modified, suspended or revoked in whole or in part.

b. That all activities authorized herein shall, if they involve a discharge or deposit into navigable waters or ocean waters, be at all times consistent with applicable water quality standards, effluent limitations and standards of performance, prohibitions, and pretreatment standards established pursuant to Sections 301, 302, 306 and 307 of the Federal Water Pollution Control Act of 1972 (P.L. 92-500; 86 Stat. 816), or pursuant to applicable State and local law.

c. That when the activity authorized herein involves a discharge or deposit of dredged or fill material into navigable waters, the authorized activity shall, if applicable water quality standards are revised or modified during the term of this permit, be modified if necessary, to conform with such revised or modified water quality standards within 6 months of the effective date of any revision or modification of water quality standards, or as directed by an implementation plan contained in such revised or modified standards, or within such longer period of time as the District Engineer, in consultation with the Regional Administrator of the Environmental Protection Agency, may determine to be reasonable under the circumstances.

d. That the permittee agrees to make every reasonable effort to prosecute the construction or work authorized herein in a manner so as to minimize any adverse impact of the construction or work on fish, wildlife and natural environmental values.

e. That the permittee(s) agree to prosecute the construction or work authorized herein in a manner so as to minimize any degradation of water quality.

f. That the permittee shall permit the District Engineer or his authorized representative(s) or designee(s) to make periodic inspections at any time deemed necessary in order to assure that the activity being performed under authority of this permit is in accordance with the terms and conditions prescribed herein.

g. That the permittee shall maintain the structure or work authorized herein in good condition and in accordance with the plans and drawings that are approved.

SAJOD-RP
GENERAL PERMIT
SAJ-20(MOD)

h. That this permit does not convey any property rights, either in real estate or material, or any exclusive privileges; and that it does not authorize any injury to property or invasion of rights or any infringement of Federal, State, or local laws or regulations, nor does it obviate the requirement to obtain State or local assent required by law for the activity authorized herein.

i. That this permit does not authorize the interference with any existing or proposed Federal project and that the permittee shall not be entitled to compensation for damage or injury to the structures or work authorized herein which may be caused by or result from existing or future operations undertaken by the United States in the public interest.

j. That this permit may be altered or modified, suspended or revoked in whole or in part if the Secretary of the Army or his authorized representative determines that there has been a violation of any of the terms or conditions of this permit or that such action would otherwise be in the public interest.

k. That in issuing approval to perform work under this permit the Government has relied on the information and data which the permittee has provided in connection with his application. If, subsequent to the issuance of approval such information and data prove to be false, incomplete or inaccurate, this permit may be modified, suspended or revoked, in whole or in part and/or the Government may, in addition, institute appropriate legal proceedings.

l. That any modification, suspension, or revocation of this permit shall not be the basis for any claim for damages against the United States.

m. That no attempt shall be made by the permittee to prevent the full and free use by the public of all navigable waters at or adjacent to the activity authorized by this permit.

n. That if the display of lights and signals on any structure or work authorized herein is not otherwise provided for by law, such lights and signals as may be prescribed by the United States Coast Guard shall be installed and maintained by and at the expense of the permittee.

o. That this permit does not authorize or approve the construction of particular structures, the authorization or approval of which may require authorization by the Congress or other agencies of the Federal Government.

p. That if and when the permittee desires to abandon the activity authorized herein, unless such abandonment is part of a transfer procedure by which the permittee is transferring his interests herein to a third party pursuant to General Conditions hereof, he must restore the area to a condition satisfactory to the District Engineer.

q. That if the recording of this permit is possible under applicable State or local law, the permittee shall take such action as may be necessary to record this permit with the Registrar of Deeds or other appropriate official charged with the responsibility for maintaining records of title to and interests in real property.

r. That there shall be no unreasonable interference with navigation by the existence or use of the activity authorized herein.

s. That authorization under this permit may not be transferred to a third party without prior written notice to the District Engineer by the transferee's written agreement to comply with all terms and conditions of this permit. In addition, if the permittee transfers the interests authorized herein by conveyance of realty, the deed shall reference this permit and the terms and conditions specified herein and this permit shall be recorded along with the deed with the Registrar of Deeds or other appropriate official if law permits.

t. The term "permittee" means the party or parties authorized by the District Engineer to accomplish work under this general permit.

TOWN of SEWALL'S POINT

One Sewall's Point Road South, Jensen Beach, Florida 33457 Telephone 287-2455

COMMISSIONERS

EDWARD H. GLUCKLER, Mayor
E. CLINTON TOWL, Vice Mayor
WILLIAM E. BARTON, III
DANA deWINDT
GILBERT STRUBELL

JOAN H. BECKLEY
Town Clerk
F.J. MATUSZEWSKI
Chief of Police

May 15, 1980

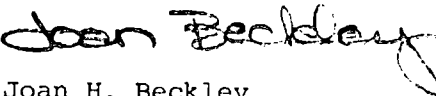
Mr. Ralph C. Morgan
11 Simara Street
Sewall's Point
Jensen Beach, Florida 33457

Dear Mr. Morgan:

Last night, at its regular meeting, the Town Commission voted "no objection" to a dock being built from your property at Lot 21 Archipelago into the waters of the Indian River. This dock is to be built according to plans submitted to the Archipelago Community Association and approved by them on April 14, 1980.

Sincerely,

TOWN OF SEWALL'S POINT



Joan H. Beckley
Town Clerk

:jb

H. W. STILES
6 MINDORA STREET
JENSEN BEACH, FLORIDA 33457

April 9th

Mr. Ralph Morgan
Sarasota, Fla.

Jensen Beach,

Dear Ralph:

I understand you are
applying for a Permit to
build a dock, I am glad
to learn this and certainly
hope you will obtain same
Promptly -

H. W. Stiles

V. MUIR ROGERS
2 TIMOR ISLE
THE ARCHIPELAGO
SEWALL'S POINT - FLORIDA 33457

April 9, '80

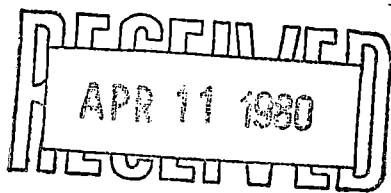
Town Hall Sewalls Point

Gentlemen -

My neighbor Ralph
Morgan is thinking of putting
in a dock.

This is to notify you
that I have no objections whatever
regarding this project

Sincerely
V. Muir Rogers



Save for Morgan dock request

2996

RE-ROOF

Date

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Nancy J. Morgan Present Address 11 Simara Street

Phone 286-0708 Sewalls Point, Stuart

Contractor Charles F. Ward Address P.O. Box 653

Phone 407-287-2738 Palm City, FL 34990

Where licensed Martin County License number CCC 015631 - state certification

Electrical contractor _____ License number _____

Plumbing contractor _____ License number _____

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Single story Residence Reroofing

State the street address at which the proposed structure will be built:

11 Simara Street

Subdivision Archipelago 21 Lot number _____ Block number _____

Contract price \$ 10,360.00 Cost of permit \$ _____

Plans approved as submitted _____ Plans approved as marked _____

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tacking" the construction project.

Contractor Charles F. Ward

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Nancy J. Morgan

TOWN RECORD Approved: Dale Brown 5/21/91
Building Inspector Date

Date submitted _____

Approved: _____ Commissioner Date Final Approval given: _____ Date

Certificate of Occupancy issued (if applicable) _____ Date

SP1282 Permit No. _____

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

3934

RENOVATIONS

REROOF

Renovations,
Remod

DATE 2-22-96

TAX FOLIO NO. _____

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

3934

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs, plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

3131 SW MARTIN DOWNS BLVD
SUITE 313
PAN CITY FL 34990

Owner BOB & HIEDI SMITH Present address _____

Phone 221-7248 _____

Contractor OAK HAMMOCK CONST Address P.O. Box 1366

Phone (407) 286-9541 STUART, FLA 34995

Where licensed STATE OF FLORIDA License number CBC055002

Electrical Contractor D. J. HARMON License number ER0008060 PCW 3-15-96

Plumbing Contractor GRANT'S PLUMBING License number CFC 022527

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: RENOVATIONS TO EXISTING RESIDENCE

ON INTERIOR AND NOT TO CHANGE FOOTPRINT, RE-ROOF

State the street address at which the proposed structure will be built: (RENOVATION)

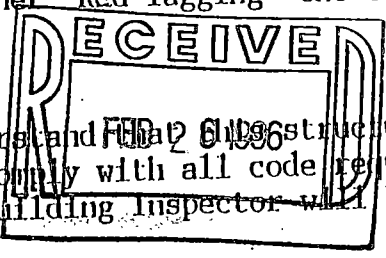
11 SIMARA SEWALL'S POINT

Subdivision ARCHIPALGO Lot Number 21 Block Number _____

Contract price \$ 100,000 Cost of permit \$ 1000.00

Plans approved as submitted _____ Plans approved as marked _____

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "Red-Tagging" the construction project.



Contractor OAK HAMMOCK CONST
Robert Gibson

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner BOB SMITH PCW

TOWN RECORD

Date submitted 2-22-96

Approved: Dale Brown Building Inspector Date _____

Approved: [Signature] Commissioner Date _____

Final approval given: _____ Date _____

CERTIFICATE OF OCCUPANCY issued (if applicable) _____ Date _____

PERMIT NO. _____

NOTICE OF COMMENCEMENT

FLA. 1967 LAWS

This Notice of Commencement is filed in connection with mortgage filed in O.R. Book _____, page _____, Public Records of MARTIN County, Florida.

State of Florida
County of MARTIN

Loan Number: 23614918

The undersigned hereby informs all concerned that improvements will be made to certain real property, and in accordance with section 713.13 of the Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT.

Description of property LOT 21, THE ARCHIPELAGO, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 48, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

General description of improvements SINGLE FAMILY RESIDENCE AND ALL IMPROVEMENTS

Owner ROBERT H SMITH AND HEIDI F. SMITH
3131 SW MARTIN DOWNS BLVD #313 PALM CITY, FL 34990
Address ~~2432 SW FOXPOINT TRAIL, PALM CITY, FL 34990~~

Owner's interest in site of the improvement FEE SIMPLE

This instrument prepared by
LAURA PETTY
HARBOR FEDERAL SAVINGS BANK

Fee Simple Title holder (if other than owner)

Name NONE

Address NONE

Contractor ROBERT H SMITH AND HEIDI F. SMITH
3131 SW MARTIN DOWNS BLVD #313 PALM CITY, FL 34990
Address ~~2432 SW FOXPOINT TRAIL, PALM CITY, FL 34990~~

Surety (if any) NONE

Address NONE Amount of Bond \$ NONE

Name of any person making a loan for the construction of the above improvements:

Name HARBOR FEDERAL SAVINGS BANK

Address POST OFFICE BOX 249, FORT PIERCE, FLORIDA 34954

Name of person within the State of Florida designated by owner upon whom notices or other documents may be served:

Name HARBOR FEDERAL SAVINGS BANK

Address POST OFFICE BOX 249, FORT PIERCE, FLORIDA 34954

In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (F), Florida Statutes, (Fill in at Owner's option).

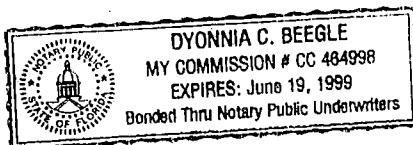
THIS SPACE FOR RECORDERS' USE ONLY

Robert H Smith Heidi F Smith
Owner ROBERT H SMITH HEIDI F. SMITH
2432 SW FOXPOINT TRAIL, PALM CITY, FL 34990
Sworn to and subscribed before me this 14 day of February, 1996
Dyonnia C. Beegle
Notary

STATE OF FLORIDA
MARTIN COUNTY
THIS IS TO CERTIFY THAT THE FOREGOING _____ PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE.
BY Jammy Cooper
DATE 2-15-96



Expiration date of the Notice of Commencement is 1 year from the date of recording, unless otherwise specified.



LN #30

★ INVOICE ★

PLEASE PAY TO
WILLIAM L. CREECH JR.
 4175 S.W. LEIGHTON FARMS AVENUE
 PALM CITY, FLORIDA. 34990
 THE AMOUNT OF
 575.00 DOLLARS
 LAND SURVEY
 INVOICE NO. 09-60004
 ★ JANUARY 22 , 1996 ★

SEE ATTACHED SKETCH OF SURVEY

60004
SURVEY DRAWING NUMBER

SCALE 1" = 30'

WILLIAM L. CREECH JR.
PROFESSIONAL LAND SURVEYOR, 4175 LEIGHTON FARMS AVE.
PALM CITY, FLORIDA. 34990 PHONE 407-283 5967

★ **CERTIFICATE OF SURVEY** ★ 60004

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY OF THE ORDER NO. PROPERTY DESCRIBED IN THE CAPTION THEREOF, MADE UNDER MY DIRECTION, AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THERE ARE NO VISIBLE ENCROACHMENTS, UNLESS SHOWN.

I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CHAPTER 21HH-6 FLORIDA ADMINISTRATIVE CODE) FOR THE TYPE OF SURVEY SHOWN HEREON.

1. THIS PLAT OF SURVEY IS NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE FOR ACCURACY OR OMISSIONS.
3. THE SURVEY OF PROPERTY SHOWN HEREON IS EXCLUSIVELY IN ACCORDANCE WITH DESCRIPTION FURNISHED.
4. BASIS OF BEARINGS SHOWN, IF ANY, ARE ASSUMED OR ASSIGNED TO THE ADJACENT ROAD RIGHT-OF-WAY.
5. SKETCH CERTIFIED AS TO DATA SHOWN:
ANY FURTHER EXTRAPOLATION, INTERPOLATION, OR SCALING FOR ADDITIONAL DATA IS NOT PERMITTED.

CERTIFIED TO:
 HARBOR FEDERAL SAVINGS BANK,
 ITS SUCCESSORS AND/OR ASSIGNS
 AS THEIR INTERESTS MAY APPEAR:
 UNIVERSAL LAND TITLE, INC.
 COMMONWEALTH LAND TITLE INSURANCE COMPANY
 ROBERT H. SMITH AND HEIDI SMITH

Will L. Creech
WILLIAM L. CREECH JR.
 FLORIDA PROFESSIONAL LAND SURVEYOR
 CERTIFICATE NUMBER 2370
 FIELD SURVEY DATE
 JANUARY

EMBOSSED SEAL AFFIXED

DOCUMENT RECORDING 200

SURVEYOR'S NOTES
 AS PER FIELD LOCATION
 1. ELEVATIONS SHOWN REFER TO MEAN SEA LEVEL DATUM 1929.

ADDRESS:
 11 SIMARA STREET
 STUART, FLORIDA

NORTH INDICATOR

DESCRIPTION

SURVEY IN ACCORDANCE WITH THE SUBDIVIDED LANDS PLATTED AS.
THE ARCHIPELAGO
 AND RECORDED IN
PLAT BOOK 4, PAGE 48
 RECORDS OF
MARTIN
 COUNTY, FLORIDA
 SURVEY OF AND SHOWING
LOT 21

FLOOD ZONE A8
 PANEL NUMBER 120164 0002D
 PANEL DATE 6/16/92

SHEET 1 OF 1

ELEVATION CERTIFICATE

FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No 3067-0077
Expires May 31, 1993

ATTENTION: Use of this certificate does not provide a waiver of the flood insurance purchase requirement. This form is used only to provide elevation information necessary to ensure compliance with applicable community floodplain management ordinances, to determine the proper insurance premium rate, and/or to support a request for a Letter of Map Amendment or Revision (LOMA or LOMR). Instructions for completing this form can be found on the following pages.

SECTION A PROPERTY INFORMATION		FOR INSURANCE COMPANY USE
BUILDING OWNER'S NAME <u>ROBERT & HEIDI SMITH</u>	POLICY NUMBER	
STREET ADDRESS (Including Apt., Unit, Suite and/or Bldg. Number) OR P.O. ROUTE AND BOX NUMBER <u>11 SIMARA STREET</u>	COMPANY NAIC NUMBER	
OTHER DESCRIPTION (Lot and Block Numbers, etc.) <u>LOT 21, THE ARCHIPELAGO</u>		
CITY <u>STUART</u>	STATE <u>FLORIDA</u>	ZIP CODE

SECTION B FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

Provide the following from the proper FIRM (See Instructions):

1. COMMUNITY NUMBER	2. PANEL NUMBER	3. SUFFIX	4. DATE OF FIRM INDEX	5. FIRM ZONE	6. BASE FLOOD ELEVATION (in AO Zones, use depth)
<u>120164</u>	<u>0002</u>	<u>D</u>	<u>6/16/92</u>	<u>A8</u>	<u>9'</u>

7. Indicate the elevation datum system used on the FIRM for Base Flood Elevations (BFE): NGVD '29 Other (describe on back)
8. For Zones A or V, where no BFE is provided on the FIRM, and the community has established a BFE for this building site, indicate the community's BFE: feet NGVD (or other FIRM datum—see Section B, Item 7).

SECTION C BUILDING ELEVATION INFORMATION

1. Using the Elevation Certificate Instructions, indicate the diagram number from the diagrams found on Pages 5 and 6 that best describes the subject building's reference level _____.
- 2(a). FIRM Zones A1-A30, AE, AH, and A (with BFE). The top of the reference level floor from the selected diagram is at an elevation of 9 feet NGVD (or other FIRM datum—see Section B, Item 7).
- (b). FIRM Zones V1-V30, VE, and V (with BFE). The bottom of the lowest horizontal structural member of the reference level from the selected diagram, is at an elevation of feet NGVD (or other FIRM datum—see Section B, Item 7).
- (c). FIRM Zone A (without BFE). The floor used as the reference level from the selected diagram is feet above or below (check one) the highest grade adjacent to the building.
- (d). FIRM Zone AO. The floor used as the reference level from the selected diagram is feet above or below (check one) the highest grade adjacent to the building. If no flood depth number is available, is the building's lowest floor (reference level) elevated in accordance with the community's floodplain management ordinance? Yes No Unknown
3. Indicate the elevation datum system used in determining the above reference level elevations: NGVD '29 Other (describe under Comments on Page 2). (NOTE: If the elevation datum used in measuring the elevations is different than that used on the FIRM [see Section B, Item 7], then convert the elevations to the datum system used on the FIRM and show the conversion equation under Comments on Page 2.)
4. Elevation reference mark used appears on FIRM: Yes No (See Instructions on Page 4)
5. The reference level elevation is based on: actual construction construction drawings
(NOTE: Use of construction drawings is only valid if the building does not yet have the reference level floor in place, in which case this certificate will only be valid for the building during the course of construction. A post-construction Elevation Certificate will be required once construction is complete.)
6. The elevation of the lowest grade immediately adjacent to the building is: 7 feet NGVD (or other FIRM datum—see Section B, Item 7).

SECTION D COMMUNITY INFORMATION

1. If the community official responsible for verifying building elevations specifies that the reference level indicated in Section C, Item 1 is not the "lowest floor" as defined in the community's floodplain management ordinance, the elevation of the building's "lowest floor" as defined by the ordinance is: feet NGVD (or other FIRM datum—see Section B, Item 7).
2. Date of the start of construction or substantial improvement _____.

SECTION E CERTIFICATION

This certification is to be signed by a land surveyor, engineer, or architect who is authorized by state or local law to certify elevation information when the elevation information for Zones A1-A30, AE, AH, A (with BFE), V1-V30, VE, and V (with BFE) is required. Community officials who are authorized by local law or ordinance to provide floodplain management information, may also sign the certification. In the case of Zones AO and A (without a FEMA or community issued BFE), a building official, a property owner, or an owner's representative may also sign the certification.

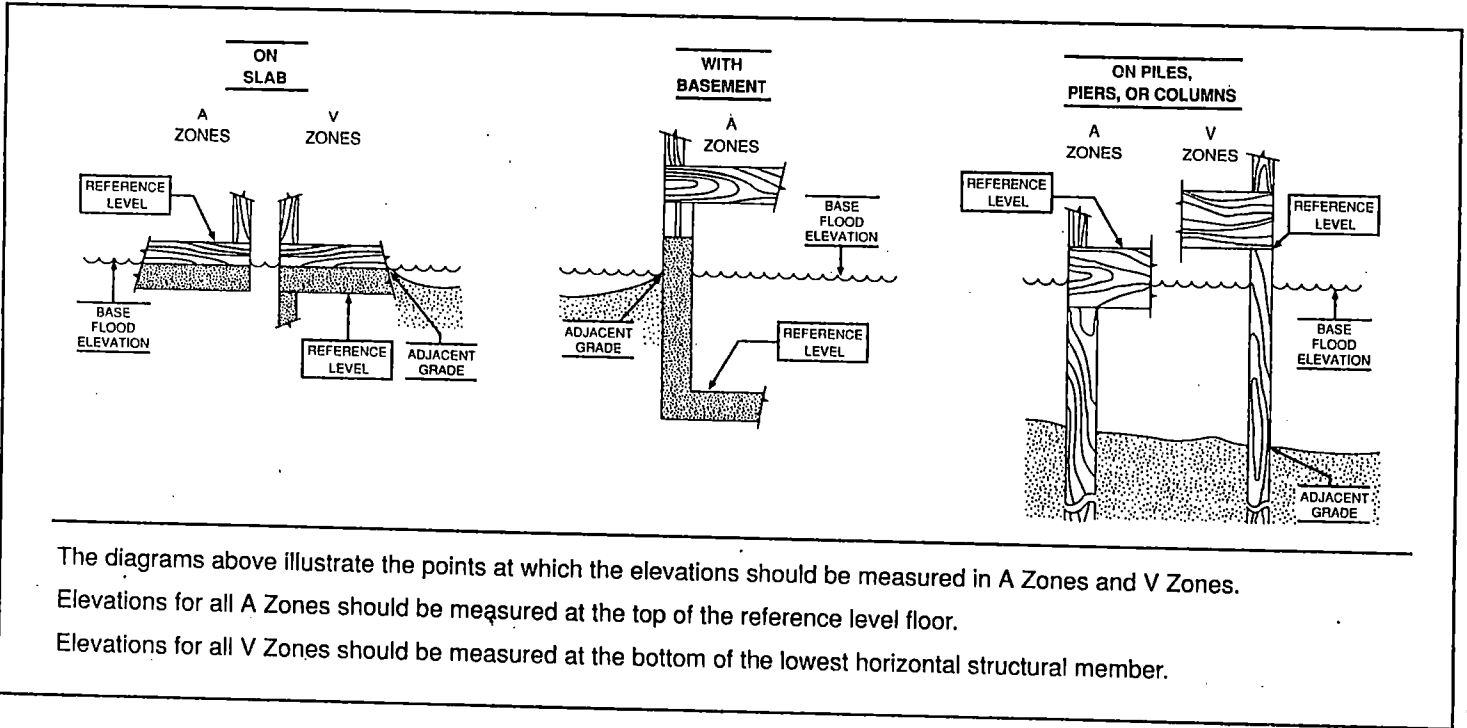
Reference level diagrams 6, 7 and 8 - Distinguishing Features-If the certifier is unable to certify to breakaway/non-breakaway wall, enclosure size, location of servicing equipment, area use, wall openings, or unfinished area Feature(s), then list the Feature(s) not included in the certification under Comments below. The diagram number, Section C, Item 1, must still be entered.

I certify that the information in Sections B and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME <u>WILLIAM L. CREECH, JR.</u>		LICENSE NUMBER (or Affix Seal) <u>2370</u>	
TITLE <u>PRESIDENT/OWNER</u>	COMPANY NAME <u>WM. CREECH LAND SURVEYOR</u>		
ADDRESS <u>4175 SW LEIGHTON FARMS AVE.,</u>	CITY <u>PALM CITY</u>	STATE <u>FL.</u>	ZIP <u>34990</u>
SIGNATURE <u>Will L. Creech</u>	DATE <u>1/19/96</u>	PHONE <u>407-283-5967</u>	

Copies should be made of this Certificate for: 1) community official, 2) insurance agent/company, and 3) building owner.

COMMENTS:



EMPIRE ENGINEERING & TESTING INC.

P.O. Box 776
Vero Beach, Florida 32961

50 Fifth Court
Vero Beach, Florida 32962

SOIL DENSITY REPORT MODIFIED PROCTOR TEST ASTM D 2922

Date: November 24, 1993
Job #: 931901
Permit #: 3495

Client: Louden Pools

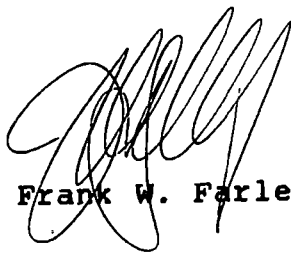
Contractor: Louden Pools

Job Location: #7, Simara Street
Sewall's Pointe

Test No.	Test Sample Location	Depth	Pen. In Place Res. Dry Density	Moisture Density Relationship Test No.	Density Maximum Dry Density	% Compacted
----------	----------------------	-------	--------------------------------	--	-----------------------------	-------------

Density - Pool Slab

		Below Slab Grade				
1.	N. Side	0'-1'	108.2	1	109.4	98.9%
2.	N. Side	1'-2'	107.4	1	"	98.1%
3.	S. Side	0'-1'	107.6	1	"	98.3%
4.	S. Side	1'-2'	107.8	1	"	98.5%
5.	E. Side	0'-1'	108.8	1	"	99.4%
6.	E. Side	1'-2'	108.4	1	"	99.0%
7.	W. Side	0'-1'	109.0	1	"	99.6%
8.	W. Side	1'-2'	109.0	1	"	99.6%


Frank W. Farley, P.E.

VERO BEACH (407) 569-0153
FAX (407) 569-8408

ST. LUCIE (407) 337-7911
MELBOURNE (407) 676-9956
FT. PIERCE (407) 467-1570

**SOIL DENSITY REPORT
MOISTURE DENSITY RELATIONSHIP**

Date: November 24, 1993
 Job #: 931901
 Permit #: 3495

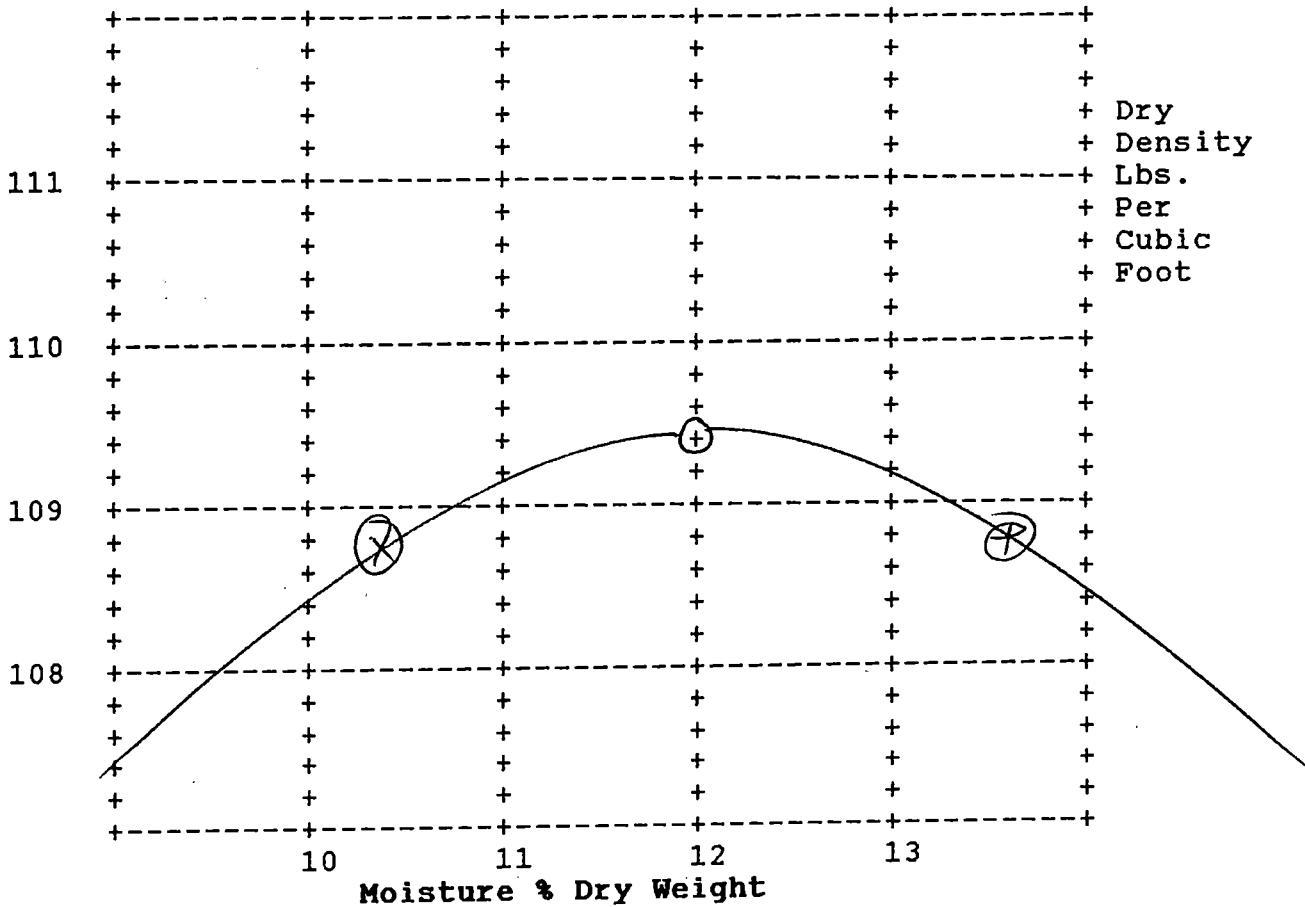
Client: Louden Pools

Contractor: Louden Pools

Job Location: #7, Simara Street
 Sewall's Pointe

Sample Location	In Place Moisture	Optimum Moisture	Max. Dry Density	Soil Description	Test No.
-----------------	-------------------	------------------	------------------	------------------	----------

Composite		12.0	109.4	Brown Slightly Clayey Fine Sand	
-----------	--	------	-------	------------------------------------	--



4377

BOATLIFT

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 4/21/98

BUILDING PERMIT NO. 4377

Building to be erected for ROBERT H. SMITH Type of Permit BOAT LIFT

Applied for by ROBERT SMITH (Contractor) Building Fee _____

Subdivision ARCHIPELAGO Lot 21 Block _____ Radon Fee _____

Address 11 SIMARA STREET Impact Fee _____


Type of structure BOAT LIFT A/C Fee _____

Parcel Control Number: _____ Plumbing Fee _____

_____ Roofing Fee _____

Amount Paid 50⁻ Check # 2742 Cash _____ Other Fees (BOAT LIFT) 50⁻

Total Construction Cost \$ _____ TOTAL Fees 50⁻

Signed _____ Signed  _____
Applicant Town Building Inspector

DOCK PERMIT

INSPECTIONS

SETBACKS
PILINGS
BOAT LIFT

DATE _____
DATE _____
DATE _____

WATER
ELECTRIC
DECK
FINAL

DATE _____
DATE _____
DATE _____
DATE _____

24 HOURS NOTICE REQUIRED FOR INSPECTIONS.

CALL 287-2455

WORK HOURS - 8:00 AM UNTIL 5:00 PM

MONDAY THROUGH SATURDAY

New Construction **Remodel** **Addition** **Demolition**

**This permit must be visible from the street, accessible to the inspector.
FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,
NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.
DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!**

4377

**Archipelago Community Association, Inc.
Sewall's Point, FL 34996**

April 21, 1998

Robert H. Smith
11 Simara St.
Stuart, FL 34996

Dear Bob,

Your request install a 24-foot boat lift parallel and adjacent to your dock as shown on your certificate of survey, has been approved by the a majority of the Board of Directors of the Archipelago Community Association.

There was some concern expressed about a couple of issues, and I mention them here for your general information. Some people feel that boat lifts are unsightly, and are unnecessary in the protected waters. In response to this issue, I have spoken with your neighbors who would most directly view your lift. There was concern about the aesthetic's, but that they were not opposed to your request. The second issue of concern was restricting the navigability of the passageway under the bridge. It is the general consensus of this board, that only small boats can use this passage because the bridge is fixed and quite low, and that if the lift is installed parallel and adjacent to your dock (consistent with the other docks and lifts along the main waterways), that your lift would not have a negative impact on the navigation at this location.

Please feel free to contact me if you need any more help with this issue.

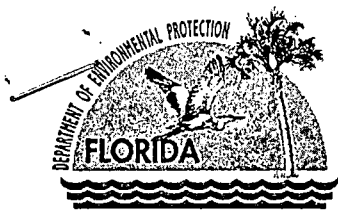
Sincerely,



J.C. McKinney, Pres.

Archipelago Community Asssoc. Inc.

cc: Phil Caruana, Town Building Inspector



Department of Environmental Protection

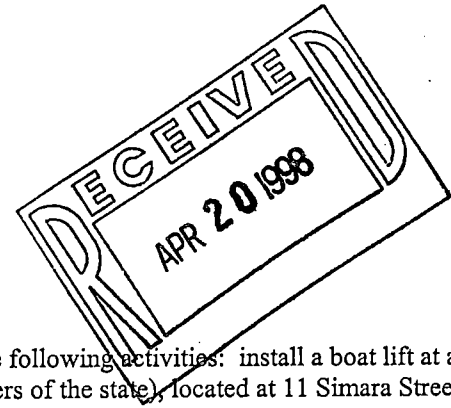
Lawton Chiles
Governor

Port St. Lucie Branch Office
1801 SE Hillmoor Drive
Suite C-204
Port St. Lucie, FL 34952
(561)871-7662 (561)335-4310

Virginia B. Wetherell
Secretary

Robert & Heidi Smith
11 Simara Street
Stuart, FL 34996

APR 15 1998



Re: File No.: 43-0137834-001
Martin County

File Name: Robert & Heidi Smith

Dear Mr. & Mrs. Smith:

On March 23, 1998, we received your application for an exemption to perform the following activities: install a boat lift at an existing single family docking structure in the Indian River Lagoon (Class III waters of the state), located at 11 Simara Street (Section 12, Township 38 South, Range 41 East), Martin County.

Your application has been reviewed to determine whether it qualifies for any of three kinds of authorization that may be necessary for works in wetlands or waters of the United States. The kinds of authorization are (1) regulatory authorization, (2) proprietary authorization (related to state-owned submerged lands), and (3) federal authorization. The authority for review and the outcomes of the reviews are listed below. Please read each section carefully. Your project may not have qualified for all three forms of authorization. If your project did not qualify for one or more of the authorizations, refer to the specific section dealing with that authorization for advice on how to obtain it.

Regulatory Review

Based on the information you submitted, we have determined that your project is exempt from the need to obtain a DEP Environmental Resource Permit under Rule 40E-4.051(3)(b), Florida Administrative Code (F.A.C.).

Proprietary Review

Your project may occur on sovereign submerged land and may require authorization from the Board of Trustees to use public property. As staff to the Board of Trustees, we have reviewed the proposed project and have determined that, as long as it is located within the described boundaries and is consistent with the attached general consent conditions, the project qualifies for consent to use sovereign submerged lands. Therefore, pursuant to Chapter 253.77, Florida Statutes, you may consider this letter as authorization from the Board of Trustees for the upland riparian owner to perform the project.

Federal Review

Your project has been reviewed for compliance with a State Programmatic General Permit (SPGP). As shown on the attached drawings, the proposed project is consistent with the SPGP program. The attached U.S. Army Corps of Engineers (the Corps) general conditions apply to your project. No further permitting for this activity is required by the Corps.

The determinations in this letter are based solely on the information provided to the Department and on the statutes and rules in effect when the application was submitted. The determinations are effective only for the specific activity proposed. These determinations shall automatically expire if site conditions materially change or if the governing statutes or rules are amended. In addition, any substantial modifications in your plans should be submitted to the Department for review, as changes may result in a permit being required. In any event, this determination shall expire after one year.

"Protect, Conserve and Manage Florida's Environment and Natural Resources"

Printed on recycled paper.

NOTICE OF RIGHTS OF SUBSTANTIALLY AFFECTED PERSONS

Be advised that your neighbors and other parties who may be substantially affected by the proposed activity allowed under this determination of exemption have a right to request an administrative hearing on the Department's decision that the proposed activity qualifies for this exemption. If an administrative hearing is timely requested by a substantially affected person, the finding that the proposed activity qualifies for this exemption must be reconsidered, and it is possible that the hearing could result in a determination that the proposed activity does *not* qualify for the exemption. Under Rule 28-106.111, F.A.C., a request for such an administrative hearing must be filed with the Department's Clerk in the Office of General Counsel within 21 days of either: (a) publication of notice in a newspaper of general circulation in the county where the activity is to take place; or (b) the substantially affected person's receipt of written notice which includes the information contained in Attachment (A).

The Department will not publish notice of this determination. *Publication of this notice by you is optional and not required for you to proceed.* However, in the event that an administrative hearing is held and the Department's determination is reversed, proceeding with the proposed activity before the time period for requesting an administrative hearing has expired would mean that the activity was conducted without the required permits.

If you wish to limit the time within which *all* substantially affected persons may request an administrative hearing you may elect to publish, at your own expense, the enclosed notice (Attachment A) one time only in the legal advertisement section of a newspaper of general circulation in the county where the activity is to take place.

If you wish to limit the time within which any *specific* person(s) may request an administrative hearing, you may provide such person(s), by certified mail, a copy of this determination, including Attachment A.

For the purposes of publication, a newspaper of general circulation means a newspaper meeting the requirements of Sections 50.011 and 50.031, F.S. In the event you do publish this notice, within seven days of publication, you must provide to the following address a certification or affidavit of publication issued by the newspaper. If you provide direct written notice to any person as noted above, you must provide to the following address a copy of the direct written notice.

Florida Department of Environmental Protection
Southeast District - Port St. Lucie Branch Office
Submerged Lands & Environmental Resources Program
1801 SE Hillmoor Drive Suite C-204
Port St. Lucie, FL 34952

Thank you for applying to the Submerged Lands and Environmental Resource Program. If you have questions regarding this matter, please contact **Bruce Jerner** of this office, at telephone (561) 871-7662.

Sincerely,



Melissa L. Meeker
Environmental Administrator

MLMBJ *MLMBJ*

Enclosures: General Consent Conditions
Attachment A- Notice of Determination of Qualification for Exemption
Federal Conditions

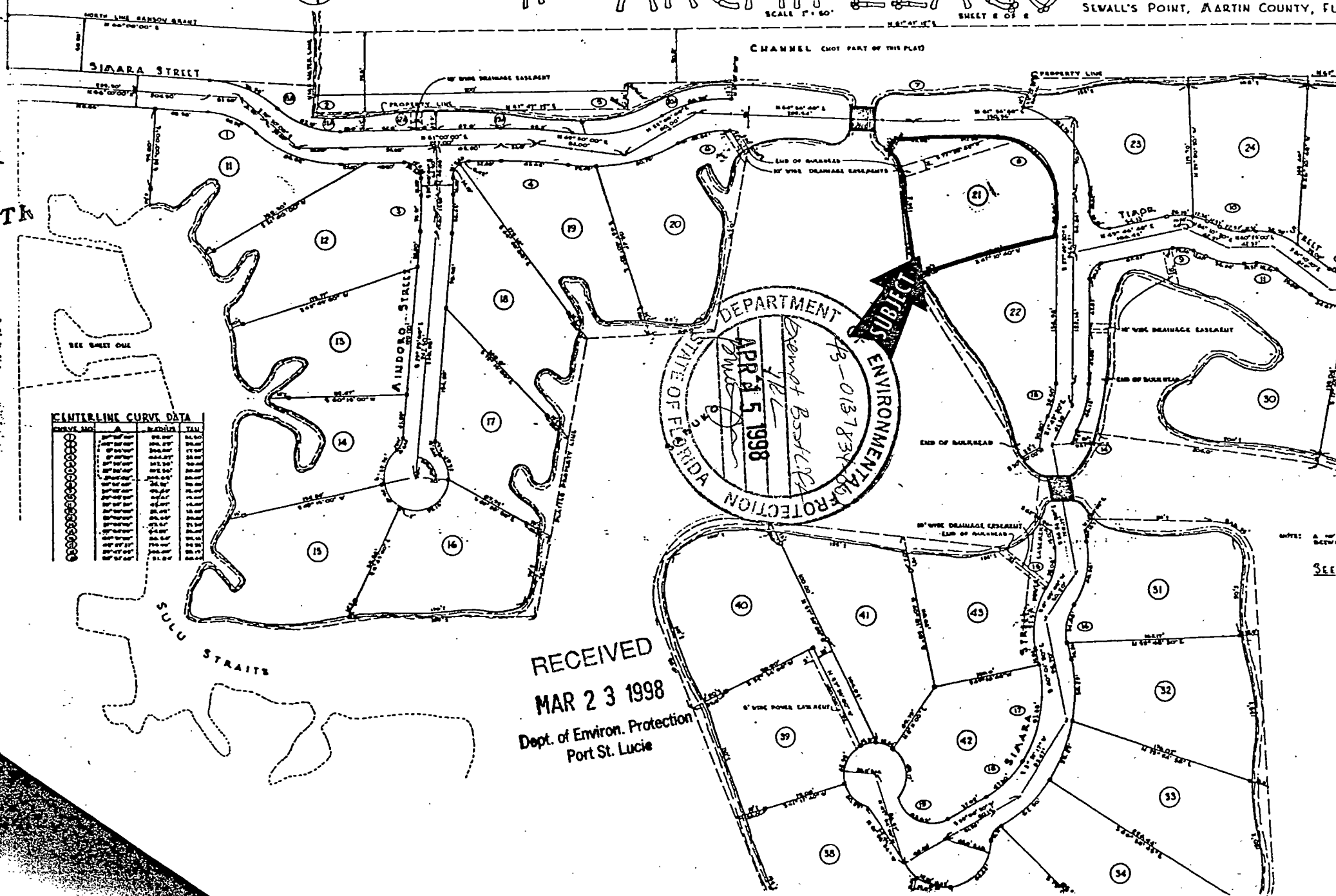
cc: U.S. Army Corps of Engineers, Vero Beach [without enclosures]

THE ARCHIDELAGO

SCALE 1" = 50'

SHEET 8 OF 8

SEWALL'S POINT, MARTIN COUNTY, FL



CENTERLINE CURVE DATA

CURVE NO.	BEARING	RADIUS	CHORD	ANGLE
1				
2				
3				
4				
5				
6				
7				
8				
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50				
51				

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 STATE OF FLORIDA
 APR 15 1998
 Permit B581184
 18-0137831
 SUBJECT

RECEIVED
 MAR 23 1998
 Dept. of Environ. Protection
 Port St. Lucie

NOTE: A-10
 SEE

★ **CERTIFICATE OF SURVEY** ★ 60004

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY OF THE PROPERTY DESCRIBED IN THE CAPTION THEREOF, MADE UNDER MY DIRECTION, AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THERE ARE NO VISIBLE ENCROACHMENTS, UNLESS SHOWN.

I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CHAPTER 21HH-6 FLORIDA ADMINISTRATIVE CODE) FOR THE TYPE OF SURVEY SHOWN HEREON.

1. THIS PLAT OF SURVEY IS NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE FOR ACCURACY OR OMISSIONS.
3. THE SURVEY OF PROPERTY SHOWN HEREON IS EXCLUSIVELY IN ACCORDANCE WITH DESCRIPTION FURNISHED
4. BASIS OF BEARINGS SHOWN, IF ANY, ARE ASSUMED OR ASSIGNED TO THE ADJACENT ROAD RIGHT-OF-WAY.
5. SKETCH CERTIFIED AS TO DATA SHOWN:
ANY FURTHER EXTRAPOLATION, INTERPOLATION, OR SCALING FOR ADDITIONAL DATA IS NOT PERMITTED.

CERTIFIED TO:

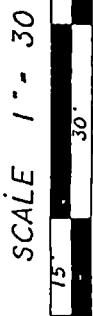
HARBOR FEDERAL SAVINGS BANK,
ITS SUCCESSORS AND/OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR:
UNIVERSAL LAND TITLE, INC.
COMMONWEALTH LAND TITLE INSURANCE COMPANY
ROBERT H. SMITH AND HEIDI SMITH

Will L. Creech Jr.
WILLIAM L. CREECH JR.
FLORIDA PROFESSIONAL LAND SURVEYOR
CERTIFICATE NUMBER 2370
FIELD SURVEY DATE

JANUARY

EMBOSSED
SEAL AFFIXED

60004
SURVEY DRAWING
NUMBER

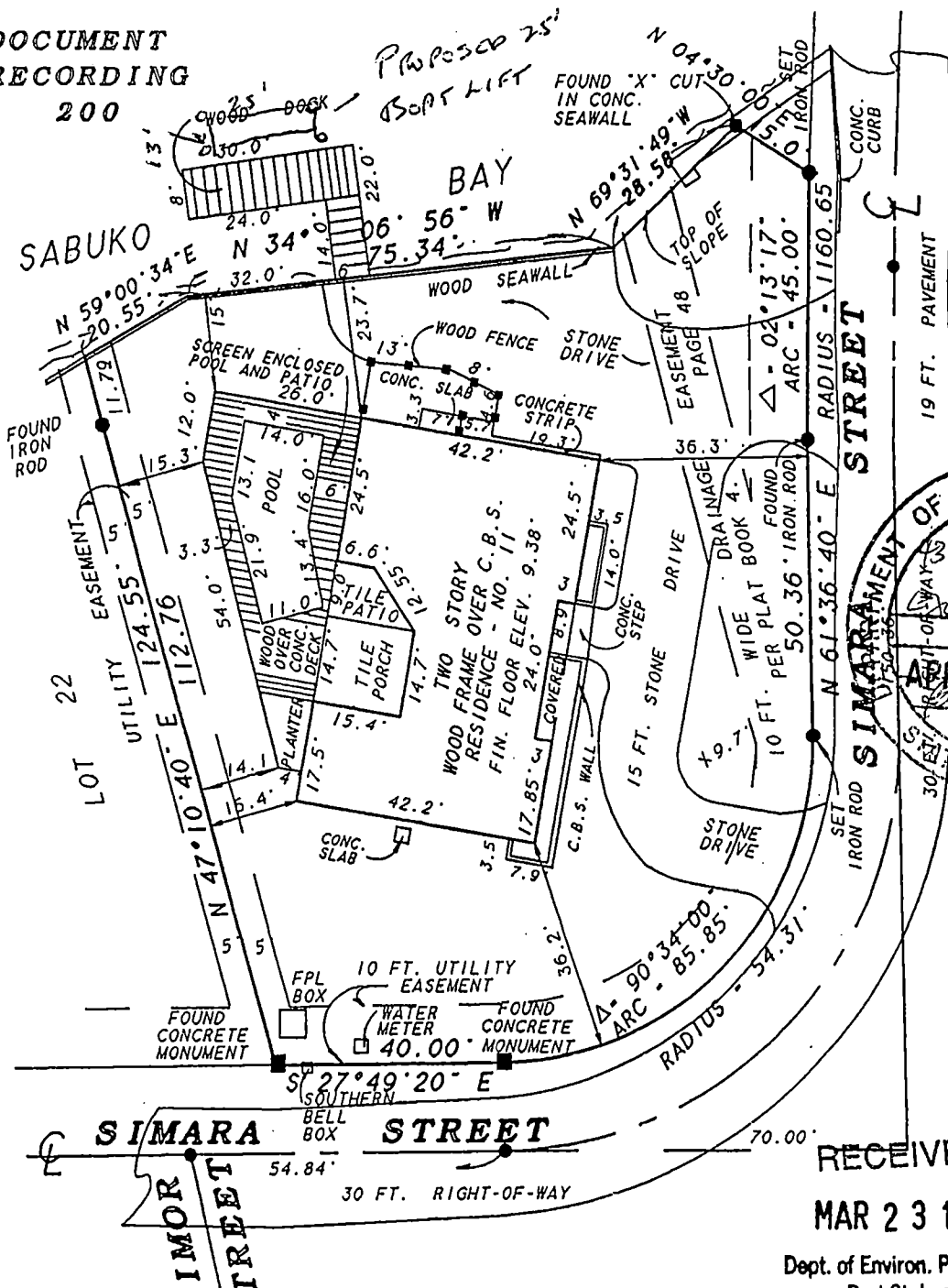


JR.

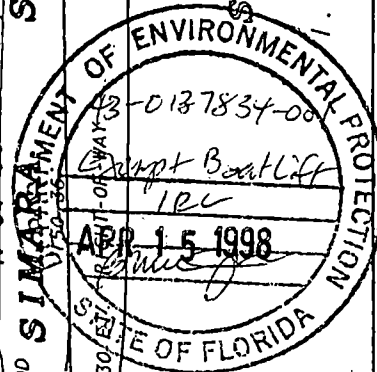
WILLIAM L. CREECH

PROFESSIONAL LAND SURVEYOR, 4175 LEIGHTON FARMS AVE.
PALM CITY, FLORIDA. 34990 PHONE 407-283 5967

DOCUMENT
RECORDING
200



SURVEYOR'S NOTES
AS PER FIELD LOCATION
ELEVATIONS SHOWN REFER TO
MEAN SEA LEVEL DATUM 1929.



ADDRESS:
11 SIMARA STREET
STUART, FLORIDA

RECEIVED
MAR 23 1998

Dept. of Environ. Protection

0002D

4721

FENCE

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 11/8/99 BUILDING PERMIT NO. 4721
 Building to be erected for ROBT/HEIDI SMITH Type of Permit FENCE
 Applied for by O/B (Contractor) Building Fee 37.50
 Subdivision ARCHER PARK Lot 21 Block _____ Radon Fee _____
 Address 11 SIMARA Impact Fee _____
 Type of structure S.F.R. A/C Fee _____
 Electrical Fee _____
 Plumbing Fee _____

Parcel Control Number: _____

Amount Paid \$ 41.25 Check # 239 Cash _____ Other Fees (PLUM) 3.75
 Total Construction Cost \$ 300.00 TOTAL Fees 41.25

Signed Heidi Smith Applicant Signed [Signature] Town Building Inspector

FENCE PERMIT

INSPECTIONS			
SETBACKS	DATE _____	HEIGHT	DATE <u>1/21/00</u>
FOOTINGS	DATE _____	FINAL	DATE <u>1/21/00</u>

24 HOURS NOTICE REQUIRED FOR INSPECTIONS. CALL 287-2455

WORK HOURS - 8:00 AM UNTIL 5:00 PM

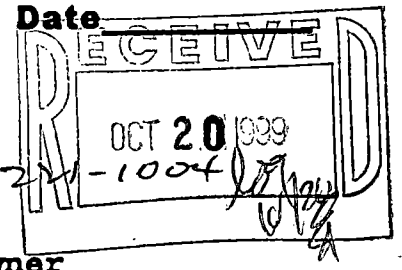
MONDAY TROUGH SATURDAY

- New Construction Remodel Addition Demolition

This permit must be visible from the street, accessible to the inspector.
FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,
NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.
DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!

Bldg. Pmt# 4721
11/8/99

Town of Sewall's Point
BUILDING PERMIT APPLICATION



Owner's Name: ROBERT H. + MARI SMITH Phone No. _____
Owner's Present Address: 11 SIMARA ST STUART FL
Fee Simple Titleholder's Name & Address if other than owner _____

Location of Job Site: 11 SIMARA ST.
TYPE OF WORK TO BE DONE: CONSTRUCTION OF A SIDE-YARD FENCE
CONTRACTOR INFORMATION
Contractor/Company Name: OWNER Phone No. _____
COMPLETE MAILING ADDRESS _____
State Registration _____ State License _____
Legal Description of Property _____
Parcel Number _____

ARCHITECT/ENGINEER INFORMATION
Architect _____ Phone No. _____
Address _____
Engineer _____ Phone No. _____
Address _____
Area Square Footage: Living Area _____ Garage Area _____ Carport _____
Accessory Bldg. _____ Covered Patio _____ Scr. Porch _____ Wood Deck _____
Type Sewage: _____ Septic Tank Permit # from Health Dept. _____
NEW electrical SERVICE SIZE _____ AMPS

FLOOD HAZARD INFORMATION
flood zone _____ minimum Base Flood Elevation (BFE) _____ NGVD
proposed finish floor elevation _____ NGVD (minimum 1 foot above BFE)
Cost of construction or Improvement _____
Fair Market Value (FMV) prior to improvement _____
Substantial Improvement 50% of FMV yes _____ No _____
Method of determining FMV _____

SUBCONTRACTOR INFORMATION: (Notify this office if subcontractor's change.)
Electrical _____ State License _____
Mechanical _____ State License# _____
Plumbing _____ State License# _____
Roofing _____ State License# _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standard of all laws regulating construction in this jurisdiction. I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, AIRCONDITIONERS, DOCKS, SEAWALLS, ACCESSORY BLDGS, SAND REMOVAL, TREE REMOVAL.

I HEREBY CERTIFY: THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS, INCLUDING FLORIDA MODEL ENERGY CODES.

OWNER/ CONTRACTOR MUST SIGN APPLICATION

OWNER or AGENT SIGNATURE _____
Sworn to and subscribed before me this _____ day of _____, 1998 by _____ who is personally known to me or has produced or has produced _____ and who did (did not) take an oath.
CONTRACTOR SIGNATURE _____
Sworn to and subscribed before me this _____ day of _____, 1998 by _____ who is personally known to me or has produced _____ and who did (did not) take an oath.

TREE REMOVAL (Attach sealed survey)

No. of trees to be removed 0 No. to be retained 0 No. to be planted 1

Specimen tree removed _____ Fee _____ Authorized/Date _____

DEVELOPMENT ORDER # _____

1. ALL APPLICATIONS REQUIRE :

- A. Property Appraiser's Parcel Number.
- B. A Legal Description of your property. (Can be found on your deed survey or Tax Bill.)
- C. Contractor's name, address, phone number & license numbers.
- D. Name all sub-contractors (properly licensed).
- E. Current Survey
- F. Take completed application to the Permits and Inspections Office for approval. Provide construction details and a plot plan(s) showing setbacks, yard coverage, parking and position of all buildings on the property, stormwater retention plan, etc. Compliance with subdivision regulations can also be determined at this time.
3. Take the application showing Zoning approval (complete with plans & plot plan) to the Health Department for septic tank. Attach the pink copy to the building application.
4. Return all forms to the Permits and Inspection Office. All planned construction requires: two (2) sets of plans, drawn to scale with engineer's or architect's seal and the following items:
 1. Floor Plan
 2. Foundation Details
 3. Elevation Views - Elevation Certificate due after slab inspection.
 4. A Plot Plan (show desired floor elevation relative to Sea Level in front of building, plus location of driveway).
 5. Truss layout
 6. Vertical Wall Sections (one detail for each wall that is different)
 7. Fireplace drawing: If prefabricated submit manufacturers data.

ADDITIONAL Required Documents are:

1. Use Permit (for driveway connection to public Right of Way). Return form with plot plan showing driveway location (Atlantic Ave. only).
2. Well Permit or information on existing well & pump.
3. Flood Hazard Elevation (if applicable).
4. Energy Code Compliance Certification plus any Approved Forms and/or Energy Code Compliance Sheets.
5. Statement of Fact (for Homeowner Builder), and proof of ownership - (Deed or Tax receipt).
6. Irrigation Sprinkler System layout showing location of heads, valves, etc.
7. A certified copy of the Notice of Commencement must be filed in this office and posted at the job site prior to the first inspection.
9. Replat required upon completion of slab or footing inspection and prior to any further inspections.

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of COUNTY OF MARTIN, and there may be additional permits required from other governmental entities such as water management districts, state and federal agencies.

Approved by Building Official _____

Approved by Town Engineer _____

26
**Universal Land
Title, Inc.**

WARRANTY DEED
INDIVIDUAL TO INDIVIDUAL

RETURN TO:
UNIVERSAL LAND TITLE
789 S Federal Hwy. # 212
Stuart, FL 34994
96052326

Instrument Prepared by:
NIA C. BEEGLE
Federal Highway Suite 212
Florida 34994
86-0646 FAX (407) 288-3524
purposes of title insurance.

TO 2240 00 MARSHA STILLER

IN MARTIN COUNTY

CLERK OF CIRCUIT COURT

BY hh D.C.

Appraisers Parcel I.D. (Folio) Number(s):
13-38-41-001-000-0021-02

(s) S.S.#(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed Made the 10 day of February A.D. 19 96 by
ROBERT T. MORGAN, A MARRIED MAN, JOINED BY HIS WIFE, DORIS A. MORGAN AND
DONALD G. MORGAN, A MARRIED MAN, JOINED BY HIS WIFE, CATHERINE M. SEIBEL, EACH AS*
hereinafter called the grantor, to ROBERT H. SMITH and HEIDI F. SMITH, his wife

whose postoffice address is 3131 SW MARTIN DOWNS BLVD, #313
hereinafter called the grantee: PALM CITY, FL 34990

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

WITNESSETH: That the grantor, for an in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-
mises, releases, conveys and confirms unto the grantee, all that certain land situate in MARTIN
County, Florida, viz:

Lot 21, THE ARCHIPELAGO, according to the Plat thereof, as
recorded in Plat Book 4, Page 48, public records of Martin
County, Florida.

* TO AN UNDIVIDED ONE-HALF INTEREST

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31, 1995, restrictions, reservations, covenants and easements of record, if any.

In Witness Whereof, the said grantor has signed. and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

1. Alan Temeles
Witness Signature
Printed Signature

2. Marlene Temeles
Witness Signature
Printed Signature

1. Gay L. Almqvist
Witness Signature

GAY L. ALMQUIST
Printed Signature

Thomas W. Almqvist
Witness Signature
Printed Signature

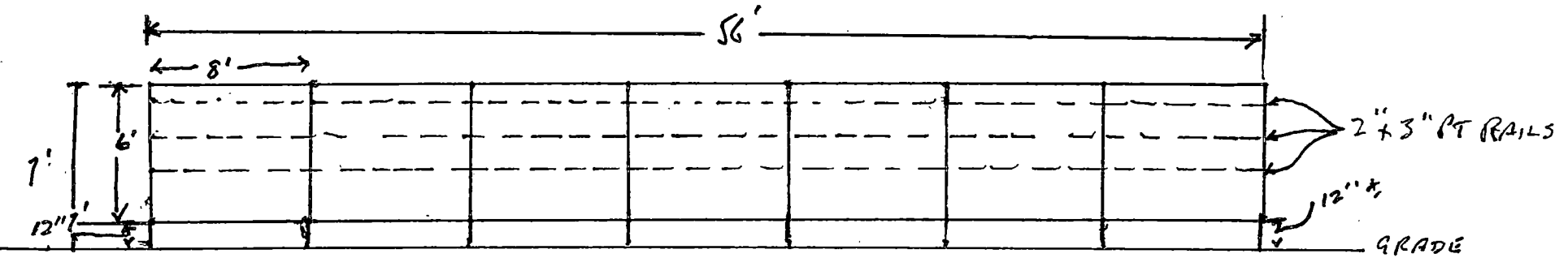
Robert T. Morgan
ROBERT T. MORGAN

Doris A. Morgan
~~XXXXXXXXXXXX~~ DORIS A. MORGAN
1987 Highland Dr., State College, PA 16803

Donald G. Morgan
DONALD G. MORGAN

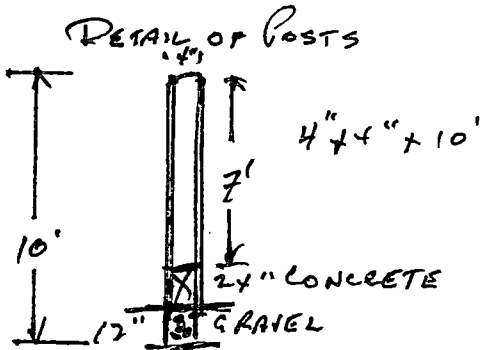
Catherine M. Seibel
~~XXXXXXXXXXXX~~ CATHERINE M. SEIBEL
16320 Goldbug Rd., Nevada City, CA 95959

FENCE LAYOUT 11 SIMARA ST SEWALL'S Pt.



LENGTH 56'

7 6' x 8' PREFABRICATED PRESSURE TREATED PANELS - BOARD-ON-BOARD W/ 3 2" x 3" PRESSURE TREATED RAILS
 POSTS 4" x 4" PRESSURE TREATED 8' ON CENTER



FOR LOCATION SEE
 ATTACHED SURVEY.

11/8/99 TODD OF SEWALL'S POINT
 REDUCED: [Signature]
 TODD COPY
 11 SIMARA

7'-0"
 3'-0" FROM WALKER TO
 REAR SETBACK - 25'

5'-0" PACE TO FR. SETBACK
 - 35'

SEE ATTACHED
 FOR FENCE
 HGT RESTRICTIONS

★ CERTIFICATE OF SURVEY ★ 60004

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY OF THE PROPERTY DESCRIBED IN THE CAPTION THEREOF, MADE UNDER MY DIRECTION, AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THERE ARE NO VISIBLE ENCROACHMENTS, UNLESS SHOWN.

I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CHAPTER 21HH-6 FLORIDA ADMINISTRATIVE CODE) FOR THE TYPE OF SURVEY SHOWN HEREON.

1. THIS PLAT OF SURVEY IS NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
 2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE FOR ACCURACY OR OMISSIONS.
 3. THE SURVEY OF PROPERTY SHOWN HEREON IS EXCLUSIVELY IN ACCORDANCE WITH DESCRIPTION FURNISHED
 4. BASIS OF BEARINGS SHOWN, IF ANY, ARE ASSUMED OR ASSIGNED TO THE ADJACENT ROAD RIGHT-OF-WAY.
 5. SKETCH CERTIFIED AS TO DATA SHOWN.
- ANY FURTHER EXTRAPOLATION, INTERPOLATION, OR SCALING FOR ADDITIONAL DATA IS NOT PERMITTED.

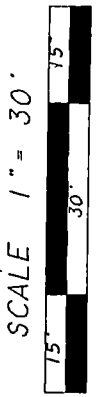
CERTIFIED TO:

HARBOR FEDERAL SAVINGS BANK,
ITS SUCCESSORS AND/OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR:
UNIVERSAL LAND TITLE, INC.
COMMONWEALTH LAND TITLE INSURANCE COMPANY
ROBERT H. SMITH AND HEIDI SMITH

Will L. Creech Jr.
WILLIAM L. CREECH JR.
FLORIDA PROFESSIONAL LAND SURVEYOR
CERTIFICATE NUMBER 2370
FIELD SURVEY DATE

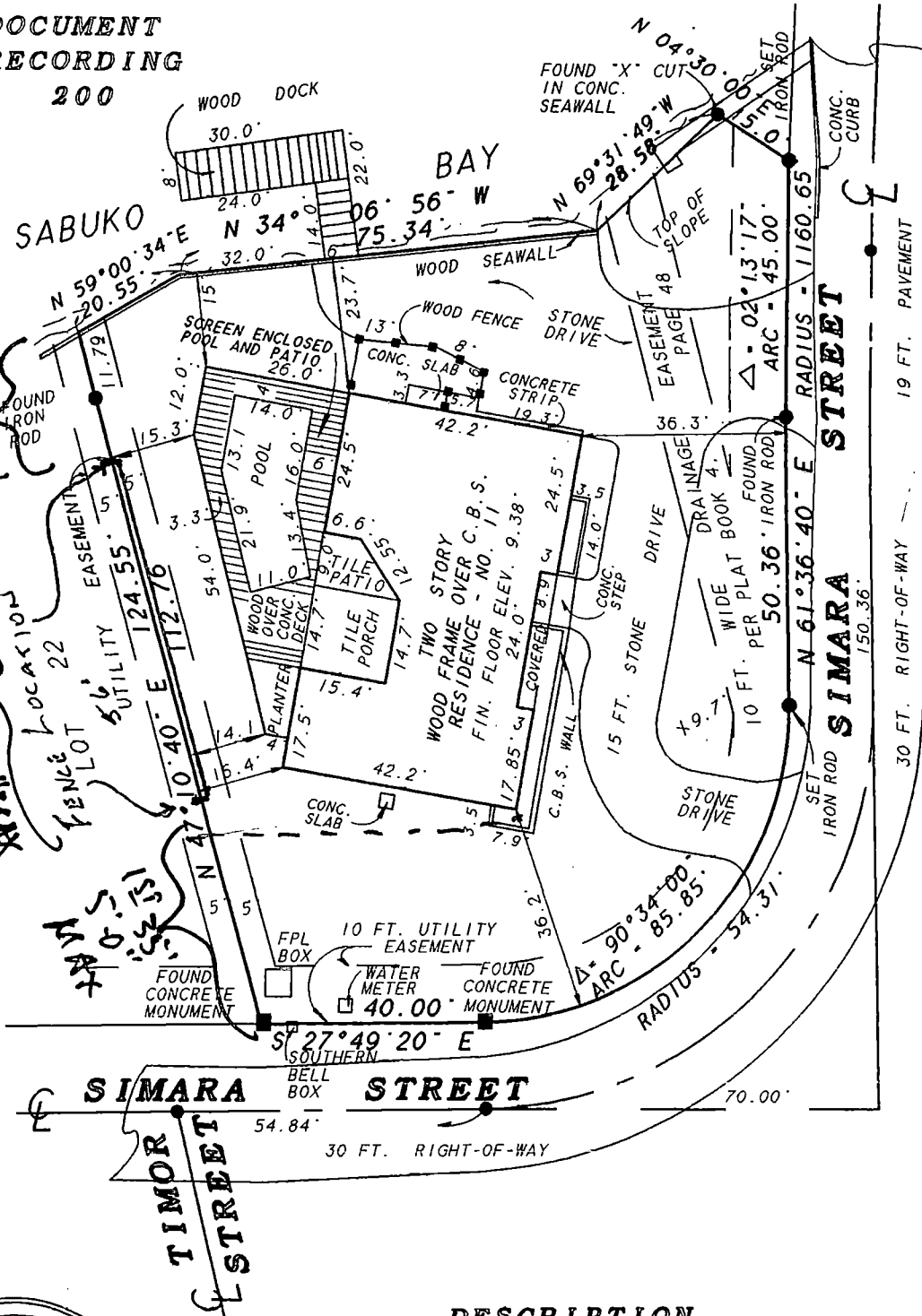
EMBOSSED
SEAL AFFIXED

60004
SURVEY DRAWING
NUMBER



WILLIAM L. CREECH JR.
PROFESSIONAL LAND SURVEYOR, 4175 LEIGHTON FARMS AVE.,
PALM CITY, FLORIDA, 34990 PHONE 407-283 5900

DOCUMENT
RECORDING
200



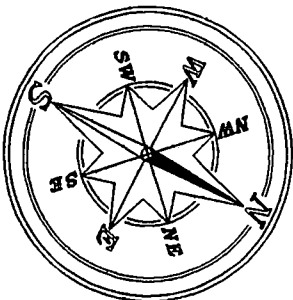
SURVEYOR'S NOTES
AS PER FIELD LOCATION
ELEVATIONS SHOWN REFER TO
MEAN SEA LEVEL DATUM 1929.

ADDRESS:
11 SIMARA STREET
STUART, FLORIDA

FLOOD ZONE A8
PANEL NUMBER 120164 0002D
PANEL DATE 6/16/92

DESCRIPTION

SURVEY IN ACCORDANCE WITH THE SUBDIVIDED LANDS PLATTED AS,
THE ARCHIPELAGO
AND RECORDED IN
PLAT BOOK 4, PAGE 48
RECORDS OF
MARTIN
COUNTY, FLORIDA
SURVEY OF AND SHOWING
LOT 21



**NORTH
INDICATOR**

2000-1998-1999

Page 1 of 2

Town of Sewall's Point Building Department - Inspection Log

FRI 1-21-00

PERMIT	OWNER/ ADDRESS	INSPECTION TYPE	RESULTS	REMARKS
4721	Smith	fence	PASSED	CLOSE FILE
	11 Simara	final		
EBA-PM	(next to Read)			
PERMIT	OWNER/ ADDRESS	INSPECTION TYPE	RESULTS	REMARKS
4775	Compo	footing	Passed	Partial Footing
4775	5 Palms	SEA GATE Bldg	WG	
WG-AM		owner upset		
PERMIT	OWNER/ ADDRESS	INSPECTION TYPE	RESULTS	REMARKS
4758	Stier	footing	Passed	prefer AM -
	13 Knowles	(Wall)	WG	POUR MOOR
WG-AM	Knowles			
PERMIT	OWNER/ ADDRESS	INSPECTION TYPE	RESULTS	REMARKS
4773	Dembinski	final pool	Passed	Bond Hooked up
	4 Knowles	enclosure	WG	Replaced missing sc
WG-AM		(REINSPECT)		
PERMIT	OWNER/ ADDRESS	INSPECTION TYPE	RESULTS	REMARKS
4553	Faddon	Shutters	FAILED	INSUFFICIENT CLEARANCE
	16 S. Sewall's Pt Rd.			TO WINDOWS (2nd FL - E.B.S.)
EBA-PM				
PERMIT	OWNER/ ADDRESS	INSPECTION TYPE	RESULTS	REMARKS
4771	VAN WAGNER	meter	Passed	No water meter Depos
	3 Palms wa	Inspection	WG	WAS PAID 1-19-2000
WG-AM	Palms	through Shutter	Passed	NO SUBS; NO CONST. SERVIC
PERMIT	OWNER/ ADDRESS	INSPECTION TYPE	RESULTS	REMARKS
4673	FOGLIA	Roof Truss	Passed	TRUSS ENG.
	110 HENRY SEWALL		WG	
WG-AM				

OTHER:

INSPECTOR: *[Signature]*

DATE: 1/21/00

5135

REPAVE DRIVEWAY

MASTER PERMIT NO. N/A

TOWN OF SEWALL'S POINT

Date 10/30/00

BUILDING PERMIT NO. 5135

Building to be erected for ROBERT & HEIDI SMITH

Type of Permit D/W REPL.

Applied for by OAK HAMMOCK CONST., INC.

(Contractor)

Building Fee \$57.60

Subdivision ARCHIPELAGO

Lot 21

Block _____

Radon Fee _____

Address 11 SIMARA ST.

Impact Fee _____

Type of structure SPR.

A/C Fee _____

NO INCREASE IN IMPERMEABLE AREA.

Electrical Fee _____

Parcel Control Number:

13-38-41-001-000-00210-20000

Plumbing Fee _____

Amount Paid \$63.36

Check # 252

Cash _____

Other Fees (PLUMB REV.) 5.76

Total Construction Cost \$ 6,000.00

TOTAL Fees \$63.36

Signed [Signature]

Applicant

Signed [Signature]

Town Building Inspector OFFICIAL

BUILDING PERMIT

D/W REPL.

FORM BOARD SURVEY	DATE _____	SHEATHING	DATE _____
COMPACTION TESTS	DATE _____	FRAMING	DATE _____
GROUND ROUGH	DATE _____	INSULATION	DATE _____
SOIL POISONING	DATE _____	ROOF DRY-IN	DATE _____
FOOTINGS / PIERS	DATE _____	ROOF FINAL	DATE _____
SLAB ON GRADE	DATE _____	METER FINAL	DATE _____
TIE-BEAMS & COLUMNS	DATE _____	AS BUILT SURVEY	DATE _____
STRAPS AND ANCHORS	DATE _____	STORM PANELS	DATE _____
DRIVEWAY	DATE _____	LANDCAPE & GRADE	DATE _____
AS-BUILT SURVEY	DATE _____	FINAL INSPECTION	DATE <u>11/8/00</u>

FLOOD ZONE _____

LOWEST HABITABLE FLOOR ELEV. _____

24 HOURS NOTICE REQUIRED FOR INSPECTIONS.

CALL 287-2455

WORK HOURS – 8:00 AM UNTIL 5:00 PM

MONDAY THROUGH SATURDAY

New Construction Remodel Addition Demolition

**This permit must be visible from the street, accessible to the inspector.
FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,
NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.
DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!**



**Town of Sewall's Point
BUILDING PERMIT APPLICATION**

RECEIVED
Bldg. Permit Number: _____
OCT 26 2000

Owner or Titleholder's Name ROBERT & HEIDI SMITHAY Phone No. (561) 221-1004
Street: 11 SIMARA City SEWALL'S POINT State: FLA Zip 34996
Legal Description of Property: LOT 21 ARCHIPELAGO 13, 38, 41
Parcel Number: 13-38-41-001-000-002

Location of Job Site: 11 SIMARA SEWALL'S POINT 120000

TYPE OF WORK TO BE DONE: RESURFACE EXISTING DRIVEWAY WITH CONCRETE

CONTRACTOR/Company Name: PATRICK WEBER/DAK MAHANK Corp Phone No. (561) 260-0847
Street: P.O. Box 1366 City STUART State: FLA Zip 34995
State Registration: _____ State License: CBC055002

ARCHITECT: N/A Phone No. () _____
Street: _____ City _____ State: _____ Zip _____

ENGINEER: N/A Phone No. () _____
Street: _____ City _____ State: _____ Zip _____

AREA SQUARE FOOTAGE - SEWER - ELECTRIC:
Living Area: _____ Garage Area: _____ Carport: _____ Accessory Bldg: _____
Covered Patio: _____ Scr. Porch: _____ Wood Deck: _____
Type Sewage: _____ Septic Tank Permit # from Health Dept. _____
New Electrical Service Size: _____ AMPS

FLOOD HAZARD INFORMATION
Flood zone: _____ Minimum Base Flood Elevation (BFE): _____ NGVD
Proposed first habitable floor finished elevation: _____ NGVD (minimum 1 foot above BFE)

COSTS AND VALUES
Estimated cost of construction or improvement: \$ 6,000.00
Estimated Fair Market Value (FMV) prior to improvement: \$ _____
If Improvement, is cost greater than 50% of Fair Market Value? YES _____ NO
Method of determining Fair Market Value: _____

SUBCONTRACTOR INFORMATION: (Notification to this office of subcontractor change is mandatory.)
Electrical: _____ State: _____ License # _____
Mechanical: _____ State: _____ License # _____
Plumbing: _____ State: _____ License # _____
Roofing: _____ State: _____ License # _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standard of all laws regulating construction in this jurisdiction. I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL.

I HEREBY CERTIFY: THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE 'BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS, INCLUDING FLORIDA MODEL ENERGY CODES.

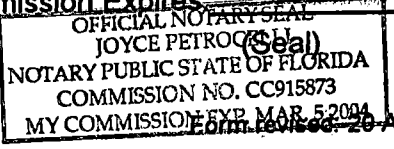
OWNER or AGENT SIGNATURE (Required)

Owner
State of Florida, County of: _____ On
this the _____ day of _____, 2000,
by _____ who is personally
known to me or produced _____
as identification.

Notary Public
My Commission Expires: _____
(Seal)

CONTRACTOR SIGNATURE (Required)
Patrick Weber
Contractor
State of Florida, County of: St. Lucie On
this the 26 day of OCTOBER, 2000,
by PATRICK WEBER who is personally
known to me or produced Del. Lic
as identification.

Notary Public
My Commission Expires: _____



TREE REMOVAL (Attach sealed survey)

Number of trees to be removed: 0 Number of trees to be retained: 0 Number of trees to be planted: 0 Number of Specimen trees removed: _____
Fee: \$ 0 Authorized/Date: [Signature]

DEVELOPMENT ORDER # _____

1. ALL APPLICATIONS REQUIRE
 - a. Property Appraisers Parcel Number.
 - b. Legal Description of your property. (Can be found on your deed survey or Tax Bill.)
 - c. Contractors name, address, phone number & license numbers.
 - d. Name all sub-contractors (properly licensed).
 - e. Current Survey
2. Take completed application to the Permits and Inspections Office for approval. Provide construction details and a plot plan(s) showing setbacks, yard coverage, parking and position of all buildings on the property, stormwater retention plan, etc. Compliance with subdivision regulations can also be determined at this time.
3. Take the application showing Zoning approval (complete with plans & plot plan) to the Health Department for septic tank. Attach the pink copy to the building application.
4. Return all forms to the Permits and Inspection Office. All planned construction requires: two (2) sets of plans, drawn to scale with engineer's or architects seal and the following items:
 - a. Floor Plan
 - b. Foundation Details
 - c. Elevation Views - Elevation Certificate due after slab inspection,
 - d. Plot Plan (show desired floor elevation relative to Sea Level in front of building, plus location of driveway).
 - e. Truss layout
 - f. Vertical Wall Sections (one detail for each wall that is different)
 - g. Fireplace drawing: If prefabricated submit manufacturers data

ADDITIONAL Required Documents are:

1. Use permit (for driveway connection to public Right of Way). Return form with plot plan showing driveway location (State Road A-1-A East Ocean Boulevard only).
2. Well Permit or information on existing well & pump.
3. Flood Hazard Elevation (if applicable).
4. Energy Code Compliance Certification plus any Approved Forms and/or Energy Code Compliance Sheets.
5. Statement of Fact (for Homeowner Builder), and proof of ownership (Deed or Tax receipt).
6. Irrigation Sprinkler System layout showing location of heads, valves, etc.
7. A certified copy of the Notice of Commencement must be filed in this office and posted at the job site prior to the first inspection.
8. Replat required upon completion of slab or footing inspection And Prior to any further inspections.

NOTICE: In, addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of COUNTY OF MARTIN, and there may be additional permits required' from other governmental entities such as water management districts, state and federal agencies.

Approved by Building Official: _____ Date: _____

Approved by Town Engineer _____ Date: _____
(If required)

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
10/25/00

PRODUCER

A BETTER DEAL INSURANCE
7440 SOUTH US 1 SUITE 40B
PORT ST LUCIE FL 34952

**COPY
FILE**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED

OAK HAMMOCK CONSTRUCTION INC
PO BOX 1366
STUART FL 34995

INSURERS AFFORDING COVERAGE

INSURER A: CEIB FIRST COML MUTUAL CO
INSURER B: MARYLAND
INSURER C:
INSURER D:
INSURER E:

RECEIVED
OCT 25 2000
BY: *[Signature]*

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR POLICIES, AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBA LTA	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
X	GENERAL LIABILITY COMMERCIAL GENERAL LIABILITY	SCP 0032222151	11-7-98	11-7-99	EACH OCCURRENCE \$ 300000
	CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				FIRE DAMAGE (Any one fire) \$ 50000
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/>		11-7-99	11-7-00	MED EXP (Any one person) \$ 10000
	AUTOMOBILE LIABILITY				PERSONAL & ADV INJURY \$ 300000
	ANY AUTO				GENERAL AGGREGATE \$ 600000
	ALL OWNED AUTOS				PRODUCTS - COMP/OP AGG \$ 600000
	SCHEDULED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$
	HIRED AUTOS				BODILY INJURY (Per person) \$
	NON-OWNED AUTOS				BODILY INJURY (Per accident) \$
	GARAGE LIABILITY				PROPERTY DAMAGE (Per accident) \$
	ANY AUTO				AUTO ONLY - EA ACCIDENT \$
	EXCESS LIABILITY				OTHER THAN EA ACC AGG \$
	OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/>				EACH OCCURRENCE \$
	DEDUCTIBLE				AGGREGATE \$
	RETENTION \$				\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	11127-00	01-03-98	1-3-200	WC STATU-TORY LIMITS OTH-ER
	OTHER				E.L. EACH ACCIDENT \$ 100,000
					E.L. DISEASE - EA EMPLOYEE \$ 100,000
					E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

CERTIFICATE HOLDER

TOWN OF SEAWALLS POINT
1 Seawalls Point Road
Seawalls Point, FL 34996

ADDITIONAL INSURED: INSURER LETTER:

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

[Signature]

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONST INDUSTRY LICENSING BOARD
7960 ARLINGTON EXPRESSWAY
STE 300
JACKSONVILLE FL 32211-7467

(904) 727-6530



WEBER, PATRICK CLARK
OAK HAMMOCK CONSTRUCTION INC
1942 MORELIA LANE
PORT ST LUCIE FL 34953

RECEIVED
OCT 25 2000
BY: *[Signature]*

FILE
He/ins

STATE OF FLORIDA AC# 59042
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CB -C055002 07/07/2000 009000
CERTIFIED BUILDING CONTRACTOR
WEBER, PATRICK CLARK
OAK HAMMOCK CONSTRUCTION INC
IS CERTIFIED under the provisions of Ch. 489
Expiration Date: AUG 31, 2002

DETACH HERE

AC# 5904285

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONST INDUSTRY LICENSING BOARD

DATE	BATCH NUMBER	LICENSE NBR
7/07/2000	00900065	CB -C055002

The BUILDING CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2002

WEBER, PATRICK CLARK
OAK HAMMOCK CONSTRUCTION INC
1942 MORELIA LANE
PORT ST LUCIE FL 34953

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

CYNTHIA A. HENDERSON
SECRETARY

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # N/A

TAX FOLIO # 13-38-41-001-000-00210-20000

NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

RECORDED
OCT 31 2000
BY: GA

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

11 SIMARA ST SEWALLS POINT ARCHIPELAGO LOT 21

GENERAL DESCRIPTION OF IMPROVEMENT: REPAIR AND RESURFACE DRIVEWAY

OWNER: ROBERT & HEIDI SMITH

ADDRESS: 11 SIMARA SEWALLS POINT, FLA

PHONE #: 221-1004 FAX #: _____

CONTRACTOR: PATRICK C. WEISER / OAK HAMMOCK CONST INC

ADDRESS: P.O. Box 1366 STUART, FLA 34995

PHONE #: 260-0847 FAX #: 785-5474

SURETY COMPANY (IF ANY): _____

ADDRESS: N/A

PHONE #: _____ FAX #: _____

BOND AMOUNT: _____

LENDER: N/A

ADDRESS: _____

PHONE #: _____ FAX #: _____

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: BOB SMITH

ADDRESS: 11 SIMARA ST SEWALLS POINT

PHONE #: 221-1004 FAX #: _____

IN ADDITION TO HIMSELF, OWNER DESIGNATES PATRICK WEISER OF OAK HAMMOCK CONST TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: 260-0847 FAX #: 785-5474

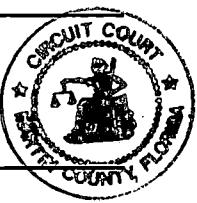
EXPIRATION DATE OF NOTICE OF COMMENCEMENT: _____
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

[Signature]
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 31st DAY OF Oct. 1999 BY Patrick C. Weiser

[Signature]
NOTARY SIGNATURE

OR PERSONALLY KNOWN
PRODUCED ID PL
OFFICIAL NOTARY STATE OF FLORIDA
DANIELLE LUPULIO
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC0007
MY COMMISSION EXP. DEC. 1, 2000

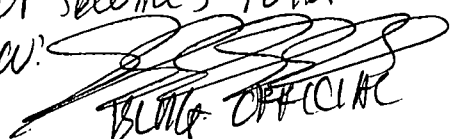


OAK HAMMOCK CONSTRUCTION, INC.

License CBC055002

Building Contractors

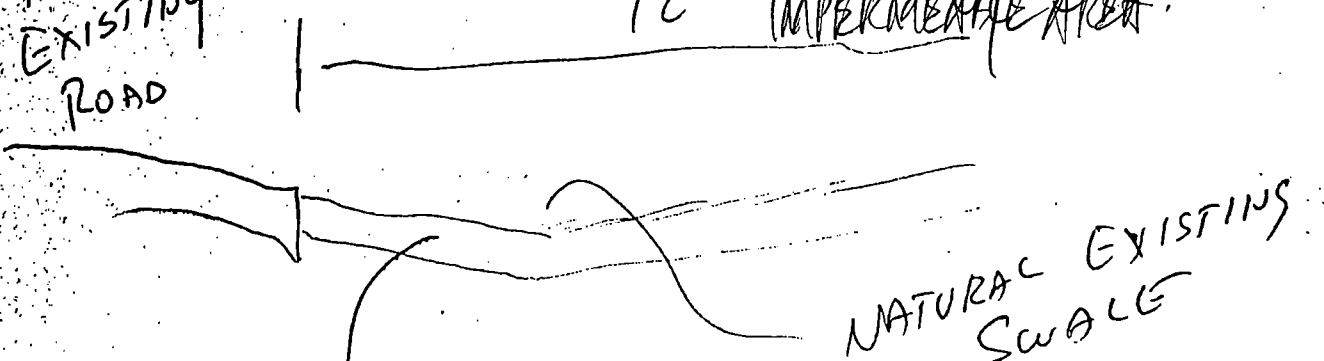
Insured

10/27/00 TOWN OF SEBASTIAN'S POINT
REVIEW: 
TOWN OFFICIAL

FILE TOWN COPY
11 SEP 20 2000

PAVED
EXISTING
ROAD

12' NO INCREASE IN
IMPERMEABLE AREA.



6" THICK

2500 PSI FIBERMESH
CONCRETE ON APRONS
FROM ROAD 12' BACK AND 4" THICK
FIBERMESH THRU-OUT REMAINDER OF
DRIVEWAY.

PN 5135

★ CERTIFICATE OF SURVEY ★ 60004

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY OF THE PROPERTY DESCRIBED IN THE CAPTION THEREOF, MADE UNDER MY DIRECTION, AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THERE ARE NO VISIBLE ENCROACHMENTS, UNLESS SHOWN.

I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CHAPTER 21HH-6 FLORIDA ADMINISTRATIVE CODE) FOR THE TYPE OF SURVEY SHOWN HEREON.

1. THIS PLAT OF SURVEY IS NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
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3. THE SURVEY OF PROPERTY SHOWN HEREON IS EXCLUSIVELY IN ACCORDANCE WITH DESCRIPTION FURNISHED
4. BASIS OF BEARINGS SHOWN, IF ANY, ARE ASSUMED OR ASSIGNED TO THE ADJACENT ROAD RIGHT-OF-WAY.
5. SKETCH CERTIFIED AS TO DATA SHOWN:
ANY FURTHER EXTRAPOLATION, INTERPOLATION, OR SCALING FOR ADDITIONAL DATA IS NOT PERMITTED.

EMBOSSSED SEAL AFFIXED

CERTIFIED TO:

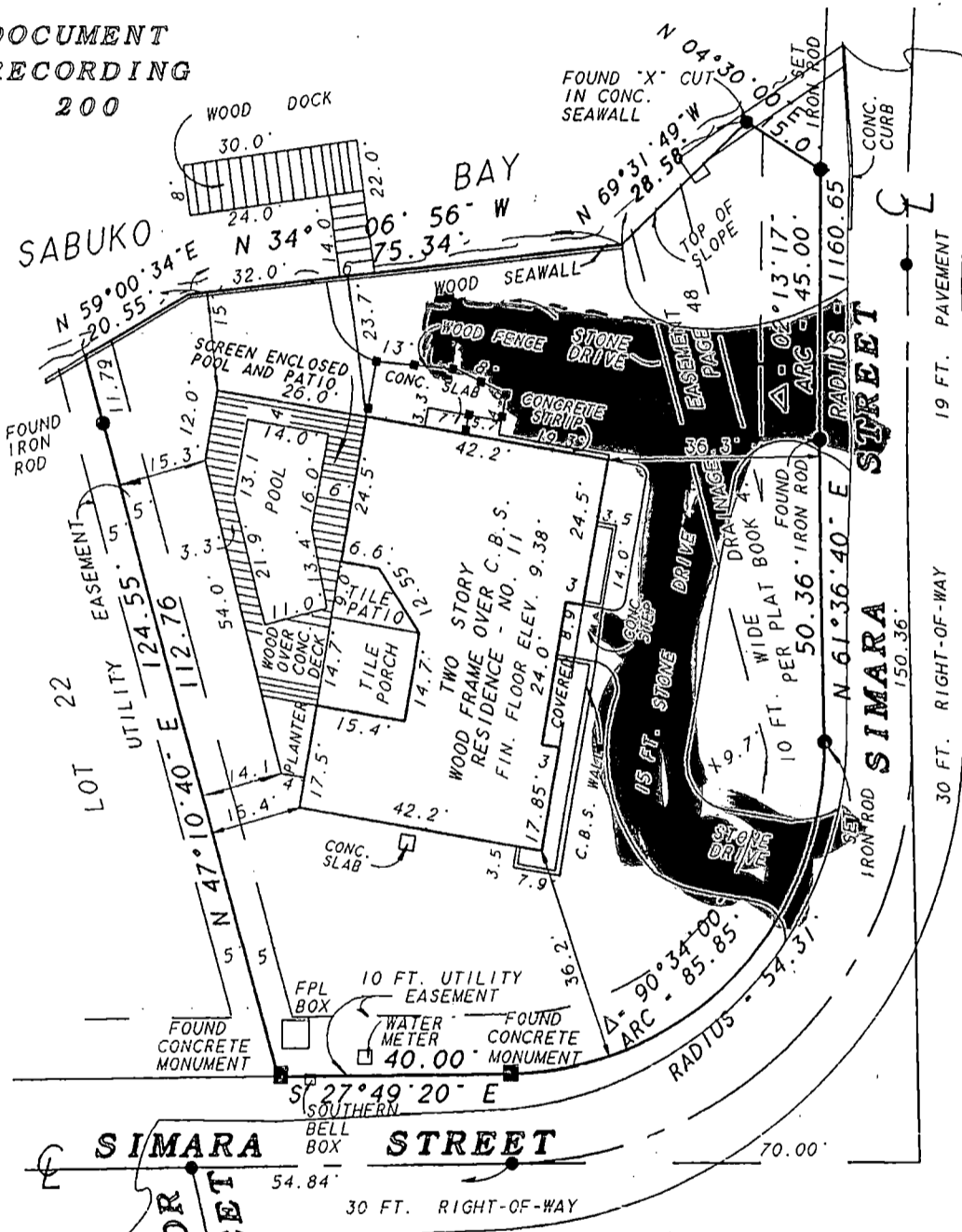
HARBOR FEDERAL SAVINGS BANK,
ITS SUCCESSORS AND/OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR:
UNIVERSAL LAND TITLE, INC.
COMMONWEALTH LAND TITLE INSURANCE COMPANY
ROBERT H. SMITH AND HEIDI SMITH

Will L. Creech
WILLIAM L. CREECH JR.
FLORIDA PROFESSIONAL LAND SURVEYOR
CERTIFICATE NUMBER 2370
FIELD SURVEY DATE
JANUARY 11, 1996

SCALE 1" = 30'
15' 30' 15'

60004
SURVEY DRAWING NUMBER

DOCUMENT RECORDING
200



SURVEYOR'S NOTES
AS PER FIELD LOCATION
1. ELEVATIONS SHOWN REFER TO MEAN SEA LEVEL DATUM 1929.

ADDRESS:
11 SIMARA STREET
STUART, FLORIDA

WILLIAM L. CREECH JR.
PROFESSIONAL LAND SURVEYOR, 4175 LEIGHTON FARMS AVE.
PALM CITY, FLORIDA, 34990 PHONE 407-283 5967

DESCRIPTION

SURVEY IN ACCORDANCE WITH THE SUBDIVIDED LANDS PLATTED AS.
THE ARCHIPELAGO
AND RECORDED IN
PLAT BOOK 4, PAGE 48
RECORDS OF
MARTIN
COUNTY, FLORIDA
SURVEY OF AND SHOWING
LOT 21

FLOOD ZONE A8
PANEL NUMBER 120164 0002D
PANEL DATE 6/16/92

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri, 11-3 1, 2000; Page 2 of 2.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
V N 5111	Schell 8 Perriwinkle Circle Tropic	deadmen	PASSED ↗	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
V N 4625 4973	Coverdale 51 N. River Rd. Sandy	tintsg metal on boat house roof	PASSED ↗	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
V S 5135	Smith 11 Simons St. Oak Hammock	pre-pour driveway	PASSED ↗	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
V N 5084	Elliot 8 Lagoon Island Scammel	nail off on sheet rock	PASSED ↗	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
V S 5094	NOHRELL 18 S. VIA LUCINDA STEIN & TAG	T/T & ATC (reworked 11/3; 9:00 AM (FRANK))	FAILED ↗	NOT READY; NO VALLEY OR EDGE MIT. INSTALLED. RESCHEDULE - NO FEE
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS

OTHER: _____

INSPECTOR (Name/Signature): _____

TO ' ' OF SE ' ALL'S POI ' T

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 11/3/00, 2000; Page 2 of 3

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 4702	PERRY	DRY WALL +	PASSED	
⑤	18 N. RIDGEVIEW O/B (CHRIS/JULIA PERRY)	SCREW	✓	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 5135	Smith	drive	PASSED	
④	11 Simer Oak Hammock	drive	✓	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 5068	Winer	temp el.	NOT	REINSPECTION REQUIRED
①A	19 Ridgeland Leah	(relocation)	READY	(NO FEE)
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 5133	Lydon (PN 5048)	a.c.	PASSED	9:30 + ✓
②	167 S.S.P. Rd. AIRFLOW A/C	final (NEW SYSTEM)	✓	PN 5133 - AIRFLOW A/C
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 5131	Wood	tt 1/2	PASSED	SHEATHING 11/6/00
③	15 Lantana Pacific	metal	✓	9:45 ✓
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
5119	Kokoyannis	tt 1/2	✓	will be in to
X	80 S. River	metal	✓	pay fee 11-8-00
	Pacific			CANCEL BY CONTR. 11/8
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 4717	ZARRO	D/W (PTL)	PASSED	LOWER LEVEL (NORTH)
⑧	124 N. SEWALL'S POINT RD BURFORD CONST.		✓	TO GARAGE AREA.

OTHER: _____

INSPECTOR (Name/Signature): _____

9453

A/C CHANGEOUT



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9453	DATE ISSUED:	MAY 26, 2010
SCOPE OF WORK:	AC CHANGEOUT		
CONDITIONS :			
CONTRACTOR:	KRAUSS & CRANE		
PARCEL CONTROL NUMBER:	133841-001-000-002102	SUBDIVISION	ARCHIPELAGO - LOT 21
CONSTRUCTION ADDRESS:	11 SIMARA ST		
OWNER NAME:	SMITH		
QUALIFIER:	JOHN CRANE	CONTACT PHONE NUMBER:	287-1227

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE
 CALL 287-2455 - 8:00AM TO 4:00PM**

REQUIRED INSPECTIONS

UNDERGROUND PLUMBING _____ UNDERGROUND MECHANICAL _____ STEM-WALL FOOTING _____ SLAB _____ ROOF SHEATHING _____ TIE DOWN /TRUSS ENG _____ WINDOW/DOOR BUCKS _____ ROOF DRY-IN/METAL _____ PLUMBING ROUGH-IN _____ MECHANICAL ROUGH-IN _____ FRAMING _____ FINAL PLUMBING _____ FINAL MECHANICAL _____ FINAL ROOF _____	UNDERGROUND GAS _____ UNDERGROUND ELECTRICAL _____ FOOTING _____ TIE BEAM/COLUMNS _____ WALL SHEATHING _____ INSULATION _____ LATH _____ ROOF TILE IN-PROGRESS _____ ELECTRICAL ROUGH-IN _____ GAS ROUGH-IN _____ METER FINAL _____ FINAL ELECTRICAL _____ FINAL GAS _____ BUILDING FINAL _____
---	--

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Permit Number: 9453

Date: 5/21/10

OWNER/TITLEHOLDER NAME: Robert & Heidi Smith Phone (Day) 772-221-1004 (Fax)

Job Site Address: 11 Simam Street City: Stuart State: FL Zip: 34990

Legal Description: Archipelago Lot 21 Parcel Control Number: 13.38.41.001.000.00210.2

Owner Address (if different): Same City: State: Zip:

Scope of work (please be specific): Repber AC Equipment

WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES NO

Has a Zoning Variance ever been granted on this property? YES (YEAR) NO (Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications) Estimated Value of Improvements: \$2500 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) Is subject property located in flood hazard area? VE10 AE9 AE8 X FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: Estimated Fair Market Value prior to improvement: \$ (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: Krauss & Crane Inc Phone: 287-1227 Fax: 283-4055

Street: 904 South Dixie Highway City: Stuart State: FL Zip: 34994

State License Number: CAC0049286 OR: Municipality: License Number:

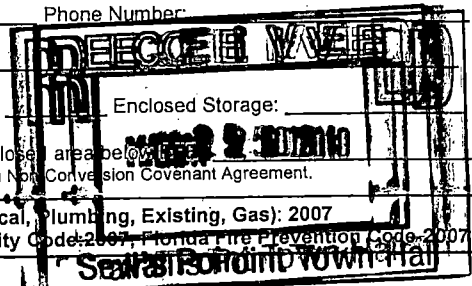
LOCAL CONTACT: John Crane Phone Number: 772-287-1227

DESIGN PROFESSIONAL: Lic# Phone Number:

Street: City:

AREAS SQUARE FOOTAGE: Living: Garage: Covered Patios/ Porches: Enclosed Storage: Carport: Total under Roof Elevated Deck: Enclose area below * Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2007 National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code: 2007



NOTICES TO OWNERS AND CONTRACTORS:

- 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

***** A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS *****

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER SIGNATURE: (required) OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED) State of Florida, County of: Martin This the 21 day of May, 2010 by Robert Smith who is personally

CONTRACTOR SIGNATURE: (required) On State of Florida, County of: Martin This the 21 day of May, 2010 by John Crane who is personally

Michelle Thomas MY COMMISSION # DD974341 EXPIRES March 23, 2014 FloridaNotaryService.com (407) 398-0153

known to me or produced As identification: Michelle Thomas Notary Public My Commission Expires:

SINGLE FAMILY PERMITS APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) PLEASE PICK UP YOUR PERMIT PROMPTLY! EXPIRES March 23, 2014 FloridaNotaryService.com (407) 398-0153

TOWN OF SEWALLS POINT

BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection

 Mon

 Tue

 Wed

 Thur

 Fri

6-1-10

Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9379	Balfourt	precast slab		
1st	103 Hillcrest	EDGE POUR		
	Balfourt	& TOPPING	PASS	INSPECTOR <i>A</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9453	Smith	Final AC		
1PM	11 Semara St		PASS	Inspector
	Krauss Crane			INSPECTOR <i>A</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9353	Shore	Final		
	22 Emmita Way	Recessed	PASS	Close
	Michael Scho Inc			INSPECTOR <i>A</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9387	Joley Holdings	UG tank		
	113 Hillcrest		PASS	
	Seagate			INSPECTOR <i>A</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9446	Toledo	AC Final		
	9 N River Rd		PASS	Close
	Aircon	(bolts inside condenser)		INSPECTOR <i>A</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9454	Shree	Final		
	30 Feldway	Garage	PASS	Close
	TC Garage Door	Door		INSPECTOR <i>A</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9419	Beelitz	Column		Provide msp.
	10 S Via Lucinda	Steel	Fail	CLEAN OUTS
	Castle Cont.			INSPECTOR <i>A</i>

9751

A/C CHANGEOUT



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9751	DATE ISSUED:	MARCH 31, 2011
SCOPE OF WORK:	AC CHANGEOUT		
CONDITIONS :			
CONTRACTOR:	KRAUSS & CRANE		
PARCEL CONTROL NUMBER:	133841001-000-002102	SUBDIVISION	ARCHIPELAGO-LOT 21
CONSTRUCTION ADDRESS:	11 SIMARA ST		
OWNER NAME:	SMITH		
QUALIFIER:	JOHN CRANE	CONTACT PHONE NUMBER:	287-1227

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE
 CALL 287-2455 - 8:00AM TO 4:00PM**

REQUIRED INSPECTIONS

UNDERGROUND PLUMBING _____	UNDERGROUND GAS _____
UNDERGROUND MECHANICAL _____	UNDERGROUND ELECTRICAL _____
STEM-WALL FOOTING _____	FOOTING _____
SLAB _____	TIE BEAM/COLUMNS _____
ROOF SHEATHING _____	WALL SHEATHING _____
TIE DOWN /TRUSS ENG _____	INSULATION _____
WINDOW/DOOR BUCKS _____	LATH _____
ROOF DRY-IN/METAL _____	ROOF TILE IN-PROGRESS _____
PLUMBING ROUGH-IN _____	ELECTRICAL ROUGH-IN _____
MECHANICAL ROUGH-IN _____	GAS ROUGH-IN _____
FRAMING _____	METER FINAL _____
FINAL PLUMBING _____	FINAL ELECTRICAL _____
FINAL MECHANICAL _____	FINAL GAS _____
FINAL ROOF _____	BUILDING FINAL _____

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

Town of Sewall's Point

Date: 3-30-11 BUILDING PERMIT APPLICATION Permit Number: 9751

OWNER/TITLEHOLDER NAME: Robert & Heidi Smith Phone (Day) 221-1004 (Fax)

Job Site Address: 11 Simara Street City: Stuart State: FL Zip: 34996

Legal Description Archipelago Lot 21 Parcel Control Number: 13.38.41.001.000.00210.2

Owner Address (if different): Same City: State: Zip:

Scope of work (please be specific): Replace AC equipment like for like change out

WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES NO Has a Zoning Variance ever been granted on this property? YES (YEAR) NO (Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications) Estimated Value of Improvements: \$ 3685 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) Is subject property located in flood hazard area? VE10 AE9 AE8 X FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: Estimated Fair Market Value prior to improvement: \$ (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

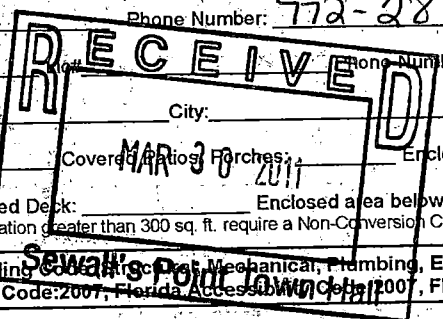
CONTRACTOR/Company: Krauss & Crane Inc Phone: 287-1227 Fax: 283-4055 Street: 9045 Dixie Highway City: Stuart State: FL Zip: 34994

State License Number: CAC049286 OR: Municipality: License Number:

LOCAL CONTACT: John H Crane III Phone Number: 772-287-1227

DESIGN PROFESSIONAL: Street: City: State: Zip:

AREAS SQUARE FOOTAGE: Living: Garage: Covered Porches: Enclosed Storage: Carport: Total under Roof Elevated Deck: Enclosed area below BFE*: * Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.



CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Mechanical, Plumbing, Existing, Gas): 2007 National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessible Code: 2007, Florida Fire Prevention Code 2007

NOTICES TO OWNERS AND CONTRACTORS: 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. 2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF: FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

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OWNER SIGNATURE: (required) OR OWNER'S LEGAL AUTHORIZED AGENT (PROOF REQUIRED) State of Florida, County of: Martin This the 31st day of Mar by Robert H Smith who is personally known to me or produced as identification. Valerie Meyer Notary Public My Commission Expires: VALERIE MEYER MY COMMISSION EXPIRES May 14, 2014 CONTRACTOR SIGNATURE: (required) State of Florida, County of: Martin This the 30th day of March 2011 by John Crane III who is personally known to me or produced as identification. Michelle Thomas Notary Public My Commission Expires: MICHELLE THOMAS MY COMMISSION # DD974341 EXPIRES March 23, 2014

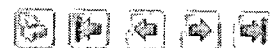
SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.2) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE CHECK UP YOUR PERMIT STATUS



Martin County, Florida
Laurel Kelly, C.F.A

Site Provided by...
governmentmax.com 1,11

Summary



Address
1 of 1

Tabs

Summary

Print View

Land

Improvements

Assessments &
Exemptions

Sales

Taxes →

NEW: Navigator

Parcel Map →

Parcel Map (To be
phased out 6/1/11) →

Trim Notice →

Parcel ID	Account #	Unit Address	Market Total Value	Data as of
13-38-41-001-000-00210-2	27673	11 SIMARA ST, SEWALL'S POINT	\$877,480	3/26/2011

Owner Information

Owner(Current)	SMITH ROBERT H & HEIDI F
Owner/Mail Address	11 SIMARA ST STUART FL 34996
Sale Date	07/08/2005
Document Number	1853618
Document Reference No.	2034 0234
Sale Price	0

Searches

Parcel ID

Owner

Address

Account #

Use Code

Legal Description

Neighborhood

Sales

NEW: Navigator

Maps →

Maps (To be phased
out 6/1/11) →

Location/Description

Account #	27673	Map Page No.	SP-05
Tax District	2200	Legal Description	ARCHIPELAGO LOT 21
Parcel Address	11 SIMARA ST, SEWALL'S POINT		
Acres	.3610		

Parcel Type

Use Code	0100 Single Family
Neighborhood	193110 ARCHIPELAGO, HIGH PTCANAL

Functions

Property Search

Contact Us

On-Line Help

County Home

Site Home

County Login

Assessment Information

Market Land Value	\$726,000
Market Improvement Value	\$151,480
Market Total Value	\$877,480

Print First Previous Next Last

Legal Disclaimer / Privacy Statement





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

TOWN OF SEWALL'S POINT
 BUILDING DEPARTMENT
 FILE COPY

Air Conditioning Change out Affidavit

Residential Commercial _____
 Package Unit ___ Yes ___ No (Use Condenser side of form below for equipment listing)
 Duct Replacement ___ Yes No - Refrigerant line replacement ___ Yes No
 Flushing Existing Refrigerant lines Yes ___ No - Adding Refrigerant Drier ___ Yes No
 Rooftop A/C Stand Installation ___ Yes No - Curb Installation ___ Yes No
 Smoke Detector in Supply (over 2000 CFM) ___ Yes No

One form required for each A/C system installed

REPLACEMENT SYSTEM COMPONENTS

Air handler: Mfg Goodman Model# ARUF18241
 Volts 240 CFM's 800 Heat Strip 8 Kw
 Min. Circuit Amps 40 Wire gauge 8
 Max. Breaker size 40 Min. Breaker size 40
 Ref. line size: Liquid 3/8 Suction 3/4
 Refrigerant type R410A
 Location: Existing New _____
 Attic/Garage/Closet (specify) 2nd Floor West
 Access: _____

Condenser: Mfg Goodman Model# GSX130241
 Volts 240 SEER/EER 13 BTU's 24000
 Min. Circuit Amps 20 Wire gauge 10
 Max. Breaker size 30 Min. Breaker size 20
 Ref. line size: Liquid 3/8 Suction 3/4
 Refrigerant type R410A
 Location: Existing New _____
 Left/Right/Rear/Front/Roof West Side
 Condensate Location At Condenser

EXISTING SYSTEM COMPONENTS

Air handler: Mfg: Ruud Model# URER15
 Volts 240 CFM's 800 Heat Strip 8 Kw
 Min. Circuit Amps 40 Wire gauge 8
 Max. Breaker size 40 Min. Breaker size 40
 Ref. line size: Liquid 3/8 Suction 3/4
 Refrigerant type R22
 Location: Ext. New _____
 Attic/Garage/Closet (specify) 2nd Floor West
 Access: _____

Condenser: Mfg Ruud Model# UAMA036
 Volts 240 SEER/EER 10 BTU's 24,000
 Min. Circuit Amps 20 Wire gauge 10
 Max. Breaker size 30 Min. Breaker size 20
 Ref. line size: Liquid 3/8 Suction 3/4
 Refrigerant type R22
 Location: Ext. New _____
 Left/Right/Rear/Front/Roof West Side
 Condensate Location At Condenser

Certification:

I hereby certify that the information entered on this form accurately represents the equipment installed and further that this equipment is considered matched as required by FBC - R (N)1107 & 1108

X John Anne
 Signature

3-31-11
 Date

SPECIFICATIONS

	ARUF 172916*	ARUF 182416*	ARUF 193116*	ARUF 303016*	ARUF 363616*
NOMINAL RATINGS					
Cooling (Btu/h)	18,000 - 30,000	18,000 - 24,000	18,000 - 30,000	30,000	36,000
CFM (High/ Med/ Low)	1,025/ 790/ 570	1,025/ 790/ 570	1,025/ 780/ 545	1,330/ 1,239/ 980	1,230/ 1,140/ 955
BLOWER					
Diameter	9½"	9½"	9½"	9½"	9½"
Width	6"	6"	6"	8"	6"
Coil Drain Connect FPT	¾"	¾"	¾"	¾"	¾"
SERVICE VALVE					
Liquid	⅝"	⅝"	⅝"	⅝"	⅝"
Suction	¾"	¾"	¾"	¾"	¾"
ELECTRICAL DATA					
Voltage	208/240	208/240	208/240	208/240	208/240
Min Circuit Ampacity	2.1/2.1	2.1/2.1	1.9/1.9	3.3/3.3	3.3/3.3
Max. Overcurrent Device (amps)	15/15	15/15	15/15	15/15	15/15
Min. / Max VAC	197/ 253	197/ 253	197/ 253	197/ 253	197/ 253
Blower Motor FLA/ HP	1.7/ ¼	1.7/ ¼	1.48/ ¼	2.64/ ¼	2.64/ ¼
SHIP WEIGHT (LBS)	110	116	155	144	164

	ARUF 364216*	ARUF 374316*	ARUF 486016*	ARUF 496116*
NOMINAL RATINGS				
Cooling (Btu/h)	36,000 - 42,000	36,000 - 42,000	48,000 - 60,000	48,000 - 60,000
CFM (High/ Med/ Low)	1625 / 1400 / 1250	1,925/ 1,550/ 1,345	1,985/ 1,875/ 1,650	1,915/ 1,795/ 1,585
BLOWER				
Diameter	10½"	11 15/16"	10½"	10½"
Width	8"	10 11/16"	10½"	10½"
Coil Drain Connect FPT	¾"	¾"	¾"	¾"
SERVICE VALVE				
Liquid	⅝"	⅝"	⅝"	⅝"
Suction	¾"	¾"	¾"	¾"
ELECTRICAL DATA				
Voltage	208/240	208/240	208/240	208/240
Min Circuit Ampacity	3.7/3.7	4.2/4.2	5.4/5.4	5.4/5.4
Max. Overcurrent Device (amps)	15/15	15/15	15/15	15/15
Min. / Max VAC	197/ 253	197/ 253	197/ 253	197/ 253
Blower Motor FLA/ HP	2.95/ ¼	3.39/ ¼	4.3/ ¼	4.3/ ¼
SHIP WEIGHT (LBS)	160	195	183	192

SPECIFICATIONS

	GSX13 0181B*	GSX13 0181C*	GSX13 0241B*	GSX13 0301B*	GSX13 0361B*	GSX13 0421B*	GSX13 0481A*	GSX13 0481B*	GSX13 0601A*	GSX13 0601B*
CAPACITIES										
Nominal Cooling (BTU/h)	18,000	18,000	24,000	30,000	36,000	42,000	48,000	48,000	60,000	60,000
SEER / EER	13 / 11	13 / 11	13 / 11	13 / 11	13 / 11	13 / 11	13 / 11	13 / 11	13 / 11	13 / 11
Decibels	72	73	72	73	74	75	76	76	73	77
COMPRESSOR										
RLA	9.0	6.7	13.5	12.8	16.9	17.9	19.8	19.9	26.4	25.0
LRA	48	40	58.3	64	79	112	109	109	134	134
CONDENSER FAN MOTOR										
Horsepower	1/6	1/6	1/6	1/6	1/6	1/4	1/4	1/4	1/4	1/4
FLA	1.1	1.1	1.1	1.1	1.1	1.5	1.5	1.5	1.5	1.5
REFRIGERATION SYSTEM										
Refrigerant Line Size ¹										
Liquid Line Size ("O.D.)	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"
Suction Line Size ("O.D.)	3/4"	3/4"	3/4"	3/4"	3/4"	1/2"	1/2"	1/2"	1/2"	1/2"
Refrigerant Connection Size										
Liquid Valve Size ("O.D.)	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"
Suction Valve Size ("O.D.) ^{4 5}	3/4"	3/4"	3/4"	3/4"	3/4"	1/2"	1/2"	1/2"	1/2"	1/2"
Valve Type	Sweat	Sweat	Sweat	Sweat	Sweat	Sweat	Sweat	Sweat	Sweat	Sweat
Refrigerant Charge	69	71	76	78	92	121	166	125	184	122
Shipped with Orifice Size	0.051	0.051	0.057	0.059	0.068	0.076	0.080	0.080	0.092	0.086
ELECTRICAL DATA										
Voltage-Hz / Phase	208/230-60/1		208/230-60/1		208/230-60/1		208/230-60/1		208/230-60/1	
Minimum Circuit Ampacity ²	12.3	9.5	18.0	17.1	21.8	23.9	26.3	26.3	34.5	32.8
Max. Overcurrent Protection ³	20 amps	15 amps	30 amps	30 amps	35 amps	40 amps	45 amps	45 amps	60 amps	50 amps
Min / Max Volts	197/253	197/253	197/253	197/253	197/253	197/253	197/253	197/253	197/253	197/253
Electrical Conduit Size	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"
SHIP WEIGHT (LBS)	149	135	151	152	197	194	225	195	240	200

¹ Line sizes denoted for 25' line sets, tested and rated in accordance with AHRI Standard 210/240. For other line-set lengths or sizes, refer to the installation & Operating instructions and/or the long line-set guidelines.

² Wire size should be determined in accordance with National Electrical Codes; extensive wire runs will require larger wire sizes.

³ Must use time-delay fuses or HACR-type circuit breakers of the same size as noted.

⁴ Installer will need to supply 3/4" to 3/8" adapters for suction line connections.

⁵ Installer will need to supply 3/4" to 1/2" adapters for suction line connections.

NOTES

- Always check the S&R plate for electrical data on the unit being installed.
- Unit is charged with refrigerant for 15' of 3/8" liquid line. System charge must be adjusted per Installation Instructions Final Charge Procedure.

AIR HANDLER ELECTRICAL DATA (CONT.)

MODEL & HEAT KIT USAGE	CIRCUIT 1			CIRCUIT 2		
	HEATER AMPS	MCA ¹	MOP ²	HEATER AMPS	MCA ¹	MOP ²
ARUF182416 ** / ARPF182416 ** / ADPF182416 **	0 / 0	2.1 / 2.1	15 / 15	---	---	---
HKR-03*	10.8 / 12.5	16 / 18	20 / 20	---	---	---
HKR-05* / 05C*	17.1 / 19.8	24 / 27	30 / 30	---	---	---
HKR-06*	21.6 / 25.0	30 / 34	40 / 40	---	---	---
HKR-08* / -08C*	25.2 / 29.1	34 / 39	40 / 40	---	---	---
HKR-10* / -10C*	34.3 / 39.6	45 / 52	60 / 60	---	---	---
HKR-15C*	34.3 / 39.6	45 / 52	60 / 60	17.2 / 19.8	22 / 25	30 / 30
ARUF193116 ** / ARPF193116 **	0 / 0	1.9 / 1.9	15 / 15	---	---	---
HKR-03*	10.8 / 12.5	15 / 17	20 / 20	---	---	---
HKR-05* / 05C*	17.1 / 19.8	23 / 27	30 / 30	---	---	---
HKR-06*	21.6 / 25.0	29 / 33	40 / 40	---	---	---
HKR-08* / -08C*	25.2 / 29.1	33 / 38	40 / 40	---	---	---
HKR-10* / -10C*	34.3 / 39.6	45 / 51	60 / 60	---	---	---
HKR-15C*	34.3 / 39.6	45 / 51	60 / 60	17.2 / 19.8	22 / 25	30 / 30
ARUF303016 ** / ARPF303016 **	0 / 0	3.3 / 3.3	15 / 15	---	---	---
HKR-03*	10.8 / 12.5	17 / 19	20 / 20	---	---	---
HKR-05* / 05C*	17.1 / 19.8	25 / 28	30 / 30	---	---	---
HKR-06*	21.6 / 25.0	30 / 35	40 / 40	---	---	---
HKR-08* / -08C*	25.2 / 29.1	35 / 40	40 / 40	---	---	---
HKR-10* / -10C*	34.3 / 39.6	46 / 53	60 / 60	---	---	---
HKR-15C*	34.3 / 39.6	46 / 53	60 / 60	17.2 / 19.8	22 / 25	30 / 30
HKR-20C*	34.3 / 39.6	46 / 53	60 / 60	34.3 / 39.6	43 / 49	60 / 60
HKR-21C*	37.9 / 43.8	51 / 58	60 / 60	37.9 / 43.8	48 / 55	60 / 60
^HKR3-15*	0 / 0	3.3 / 3.3	15 / 15	31.2 / 36.1	39 / 45	60 / 60
^HKR3-20*	0 / 0	3.3 / 3.3	15 / 15	40.6 / 46.9	51 / 59	60 / 60
ARUF364216 ** / ARPF364216 ** / ADPF304216 **	0 / 0	3.7 / 3.7	15 / 15	---	---	---
HKR-03*	10.8 / 12.5	17 / 19	20 / 20	---	---	---
HKR-05* / 05C*	17.1 / 19.8	25 / 28	30 / 30	---	---	---
HKR-06*	21.6 / 25.0	31 / 35	40 / 40	---	---	---
HKR-08* / -08C*	25.2 / 29.1	35 / 40	40 / 40	---	---	---
HKR-10* / -10C*	34.3 / 39.6	47 / 53	60 / 60	---	---	---
HKR-15C*	34.3 / 39.6	47 / 53	60 / 60	17.2 / 19.8	22 / 25	30 / 30
HKR-20C*	34.3 / 39.6	47 / 53	60 / 60	34.3 / 39.6	43 / 49	60 / 60
HKR-21C*	37.9 / 43.8	51 / 58	60 / 60	37.9 / 43.8	48 / 55	60 / 60
^HKR3-15*	0 / 0	3.7 / 3.7	15 / 15	31.2 / 36.1	39 / 45	60 / 60
^HKR3-20*	0 / 0	3.7 / 3.7	15 / 15	40.6 / 46.9	51 / 59	60 / 60
ARUF374316 ** / ARPF374316 **	0 / 0	4.2 / 4.2	15 / 15	---	---	---
HKR-03*	10.8 / 12.5	18 / 20	20 / 20	---	---	---
HKR-05* / 05C*	17.1 / 19.8	26 / 29	30 / 30	---	---	---
HKR-06*	21.6 / 25.0	31 / 35	40 / 40	---	---	---
HKR-08* / -08C*	25.2 / 29.1	36 / 41	40 / 40	---	---	---
HKR-10* / -10C*	34.3 / 39.6	47 / 54	60 / 60	---	---	---
HKR-15C*	34.3 / 39.6	47 / 54	60 / 60	17.2 / 19.8	22 / 25	30 / 30
HKR-20C*	34.3 / 39.6	47 / 54	60 / 60	34.3 / 39.6	43 / 49	60 / 60
HKR-21C*	37.9 / 43.8	52 / 59	60 / 60	37.9 / 43.8	48 / 55	60 / 60
^HKR3-15*	0 / 0	4.2 / 4.2	15 / 15	31.2 / 36.1	39 / 45	60 / 60
^HKR3-20*	0 / 0	4.2 / 4.2	15 / 15	40.6 / 46.9	51 / 59	60 / 60

See Notes on Page 7.

