

# 1 Copaire Road

**2328**

**SFR**

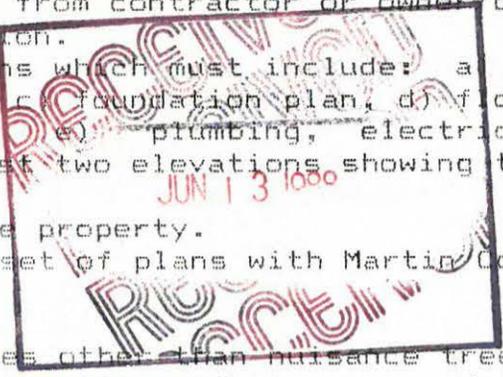
Radon #26,46

TOWN OF SEWALL'S POINT, FLORIDA  
APPLICATION FOR PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

PERMIT NUMBER 2328 DATE OF APPLICATION \_\_\_\_\_

To obtain a permit the following are required:

1. Florida certification of builder and sub-contractors.
2. Certification of insurance from contractor or owner/builder re: liability and workers' compensation.
3. Two sets of building plans which must include: a) 1/4" scale building drawings, b) plot plan, c) foundation plan, d) floor plans, e) wall and roof cross-sections, f) plumbing, electrical and air conditioning layouts, g) at least two elevations showing the height of building from finished floor.
4. Recorded warranty deed to the property.
5. Septic tank permit and one set of plans with Martin County Health Department seal.
6. Energy code calculations.
7. Tree removal permit (for trees other than nuisance trees)
8. Certification of elevation from licensed surveyor and determination of flood zone.
9. Amount of fill anticipated - rough sketch showing location of fill
10. Manufacturer's schedule of windows.



Owner LEONARD W. & KATHLEEN BUCK Current Address 147 FARMERSVILLE RD, SANDWICH, MASS 02563  
 Telephone 617-428-7922  
 General Contractor LUMAR BUILDERS INC Address 1865 PT ST LUCIE BLVD, PT ST LUCIE FL 34952  
 Telephone 305-335-0883  
 Where Licensed STATE OF FLORIDA License Number RR 6054913  
 Plumbing Contractor STILL PLUMBING License Number CFC A19235  
 Electrical Contractor K.M. ELECTRIC License Number ME 00230  
 Roofing Contractor LUMAR BUILDERS License Number MC00188 -RR 0054913  
 A/C Contractor COMFORT CONTROL License Number CAC024379

Describe the building or alterations SINGLE FAMILY RESIDENCE  
 Name the street on which the building, its front building line and its front yard will face 1 COPAIRE ROAD

Subdivision HERITAGE PLACE Lot 19 Block \_\_\_\_\_

Building area (inside walls) 1880 Garage, porch, carport area 815.5

Contract price (excluding carpet, land, appliances, landscaping) \$ 66,000  
 Cost of permit \$885.00 Plans approved as submitted \_\_\_\_\_ as marked 89,321

In addition, the following are understood by owner and contractor:

1. Building area inside walls must be a minimum of 1,500 square feet.
2. Building permit fees are \$5. per \$1,000. of the cost of the building, plus \$10. each for plumbing, electric, a.c. and roof. For example a \$100,000. building x \$5. = \$500. plus \$40. (a.c., pl., el., roof) = \$540. cost of permit + \$365. impact fee = \$905. total.
3. If no contract is submitted as proof as cost, the permit will be based on \$60. per square foot (inside walls) and \$25. per square foot (other areas).
4. The Town has adopted the South Florida Building Code
5. Building permits are issued for one year's duration.
6. Construction must be started within 180 days or permit will be subject to revocation and forfeiture of fee.
7. ALL changes in plans must be approved by the Building Department.
8. Work hours are 8:AM to 5:PM Monday through Friday. NO SUNDAY WORK
9. Portable toilets must be on all construction sites.
10. Inspections are made Monday through Friday, 8:AM to Noon, 1:PM to 4:PM. 24 hour notice is required prior to all inspections.
11. String lines along property lines to facilitate set back inspections.

12. Before a certificate of occupancy is issued, the following are required:

- a. An owner's affidavit of building cost (form available) any discrepancy between the original fee and final fee (based on affidavit) will be adjusted.
- b. Approval of septic tank installation by Martin Co. Health Dept.
- c. Rough grading and clean up of grounds.
- d. Affidavit from licensed surveyor showing slab elevation (if in "A" zone).
- e. Certification by a qualified engineer or architect of the structural adequacy of the building.

13. THIS SUMMARY IS NOT A SUBSTITUTE FOR TOWN ORDINANCES. APPROVAL OF THE BUILDING PLANS IN NO WAY RELIEVES THE OWNER OR CONTRACTOR FROM COMPLIANCE WITH TOWN ORDINANCES.

14. In addition to the requirements of this permit there may be additional restrictions applicable to this property that may be found in the public records of this county.

Contractor's Signature \_\_\_\_\_ Owner's Signature Leonard Buck  
 Approval by Building Inspector \_\_\_\_\_ Date \_\_\_\_\_  
 Approval by Building Commissioner W. DeClorke Date 6/17/88  
 Certificate of Occupancy issued \_\_\_\_\_ Date \_\_\_\_\_

BUILDING CONTRACT

DATE: 4/20/88 MODEL SUNDANCER  
PURCHASER: LEONARD W. AND KATHLEENC. BUCK  
PRESENT ADDRESS: 147 FARMERSVILLE RD, SANDWICH, MASS. 0256  
PHONE: HOME 617-428-7922 WORK GT SAME

This document together with Draw Schedule and any change orders or extras if applicable, will comprise the sole terms and conditions of a Building Contract between Lumar Builders Inc. hereinafter referred to as "CONTRACTOR" and LEONARD W. KATHLEENC BUCK referred to as "PURCHASERS."

For good and valuable consideration as more particularly set forth, SELLERS agrees to sell to PURCHASERS and PURCHASERS agree to purchase from SELLER, the following house for all which the PURCHASERS agree to pay as follows:

Base Price	\$	<u>69,900.00</u>
Options	\$	
<u>2 DOUBLE FLARED SKYLIGHTS</u>	\$	<u>N/C</u>
<u>CULTURED MARBLE ROMAN TUB</u>	\$	<u>N/C</u>
<u>MAGNUM FREEZE CARPET</u>	\$	<u>271.00</u>
<u>FUNGUS RES. 3-TAB</u>	\$	<u>150.00</u>
<u>Land Prep Allowance</u>	\$	<u>5,000.00</u>
<u>Swimming Pool Allowance</u>	\$	<u>14,000.00</u>
	\$	
	\$	
	\$	
<u>Total</u>	\$	<u>89,321.00</u>

CONTINGENCIES:

Upon Necessary Financing

DRAW SCHEDULE IS AS FOLLOWS:

10% ON CONTRACT	<u>8932.10</u>
25% DRIED IN ROOF	<u>22,330.25</u>
25% ROUGH ELECTRIC, & PLUMBING	<u>22,330.25</u>
30% DRYWALL, CABINETS, TILEWORK	<u>26,794.30</u>
10% COMPLETION	<u>8932.10</u>

In accordance with the PURCHASER'S instructions the building is to be constructed on  
LOT 19 BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_ and the PURCHASER declares  
the land stated to be his property.  
*SEWALLS POINT - COPAIRE RD : SEWALLS PT RD*

IT IS FURTHER AGREED THAT:

1. All work to be performed under this contract will be done in good and workmanlike manner and in full compliance with all building codes and requirements. Any necessary repairs and adjustments arising out of faulty material or workmanship are guaranteed for the period of one year (1) from completion date. All appliances carry manufactures warranty.
2. The work to be performed under this contract shall be commenced within thirty (30) days of receipt of the Building Permit. Although CONTRACTOR will make every effort to complete construction within 120 days, CONTRACTOR cannot be responsible for delays resulting from riots, strikes, unavailability of materials, labor suppliers, or other conditions beyond the control of CONTRACTOR, including inability to continue due to inclement weather.
3. CONTRACTOR shall at all times carry Public Liability and Property Insurance and Workman's Compensation, PURCHASER shall obtain necessary insurance coverage prior to the Commencement of Construction, and shall provide proof of such to CONTRACTOR. (Homeowner's Insurance).
4. The site is to be prepared and brought up to grade in accordance with the building codes of the area at PURCHASERS expense.
5. The CONTRACTOR reserves the right to make minor architectural or mechanical changes to facilitate construction.
6. All changes, additions or extras will be accompanied by a written change order signed by both parties for which after permit is pulled there will be \$25.00 charge per change order to PURCHASER.
7. The contract price covers construction of the building labor and materials and all related building permits. It does not cover mortgage or legal fees that may be necessary. These costs if needed are at the PURCHASERS expense.
8. Should CONTRACTOR commence construction pursuant to agreement and PURCHASER or his Estate decide to discontinue construction, PURCHASER or his Estate shall within seven (7) days after demand is made by the CONTRACTOR, pay the full cost of supplies and services rendered by CONTRACTOR to date of discontinuance of construction.
9. Because of inherent dangerous conditions which exist during construction period, PURCHASER agrees to refrain from visiting the job site during working hours, (7:30 a.m. to 4:30 p.m.) during which CONTRACTOR has workmen actively engaged in the construction referred to herein. Should PURCHASER have any questions or wish to inspect the premises, he may do so at any time when CONTRACTOR'S workmen are not on the premises and no active construction is taking place.
10. All claims or disputes arising out of this contract or breach shall be decided by arbitration.
11. If the contract is contingent of financing, it shall be secured and Notice of Commencement received within sixty (60) days of signing of this contract or contract shall be null and void.
12. If terms are cash or financing, a draw schedule included is part of this contract.
13. PURCHASERS agree to waive the interest bearing escrow provision of Chapter 80-366 and authorize the contractor to use the deposits in the construction of the house.
14. There will be a \$25.00 per hour charge for drafting changes after contract is written.

15. FINAL PAYMENT AND OCCUPANCY: PURCHASERS will not take occupancy until final payment in full including extras, and payment for dirt fill necessary at any time during construction is paid to SELLER. A Certificate of Occupancy will not be issued if anyone is occupying the house, in accordance with the local building department. Final payment is to be paid no later than five (5) days after substantially completing the work. PURCHASER will call for appointment of closing time. At closing SELLER will deliver to PURCHASERS all necessary papers upon receipt of final payment. PURCHASERS will be responsible for payment of any expense incurred by SELLER for special standards and requirements of subdivision restriction of expenses incurred by SELLER for special standards and requirements of subdivision restrictions, and those imposed by Homeowners Associations.

METHOD OF PAYMENT:

Initial Deposit upon execution	\$ <u>8932.10</u>
Additional Deposit to be paid upon the later of: (a) _____ days after execution of this contract, or (b) issuance of mortgage loan commitment, if any.	\$ _____
Balance to be disbursed as per Draw Schedule	\$ <u>80,298.90</u>
TOTAL	\$ <u>89,321.00</u>

We the PURCHASERS, accept and understand all of the terms and conditions of this contract.

Date 4/20/80

Pam Royer  
Witness

Kashner Buck  
Owner

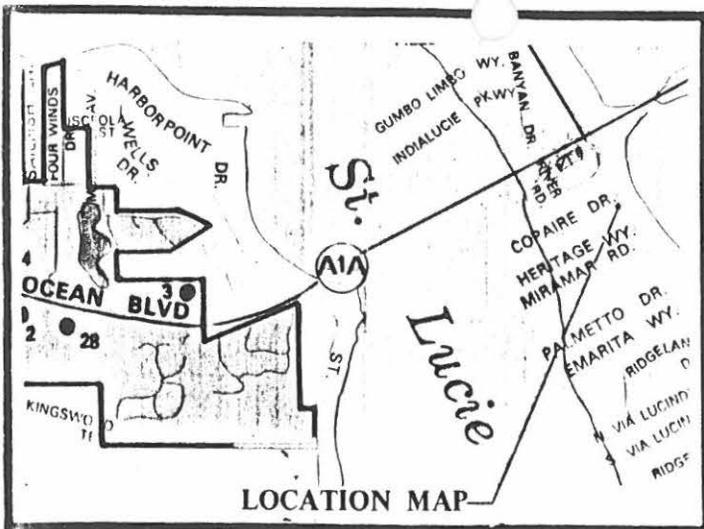
Pam Royer  
Witness

Leonard W. Buck  
Owner

Pam Royer  
Witness

LUMAR BUILDERS, INC.  
By: W.A.K. [Signature]

\_\_\_\_\_  
Witness

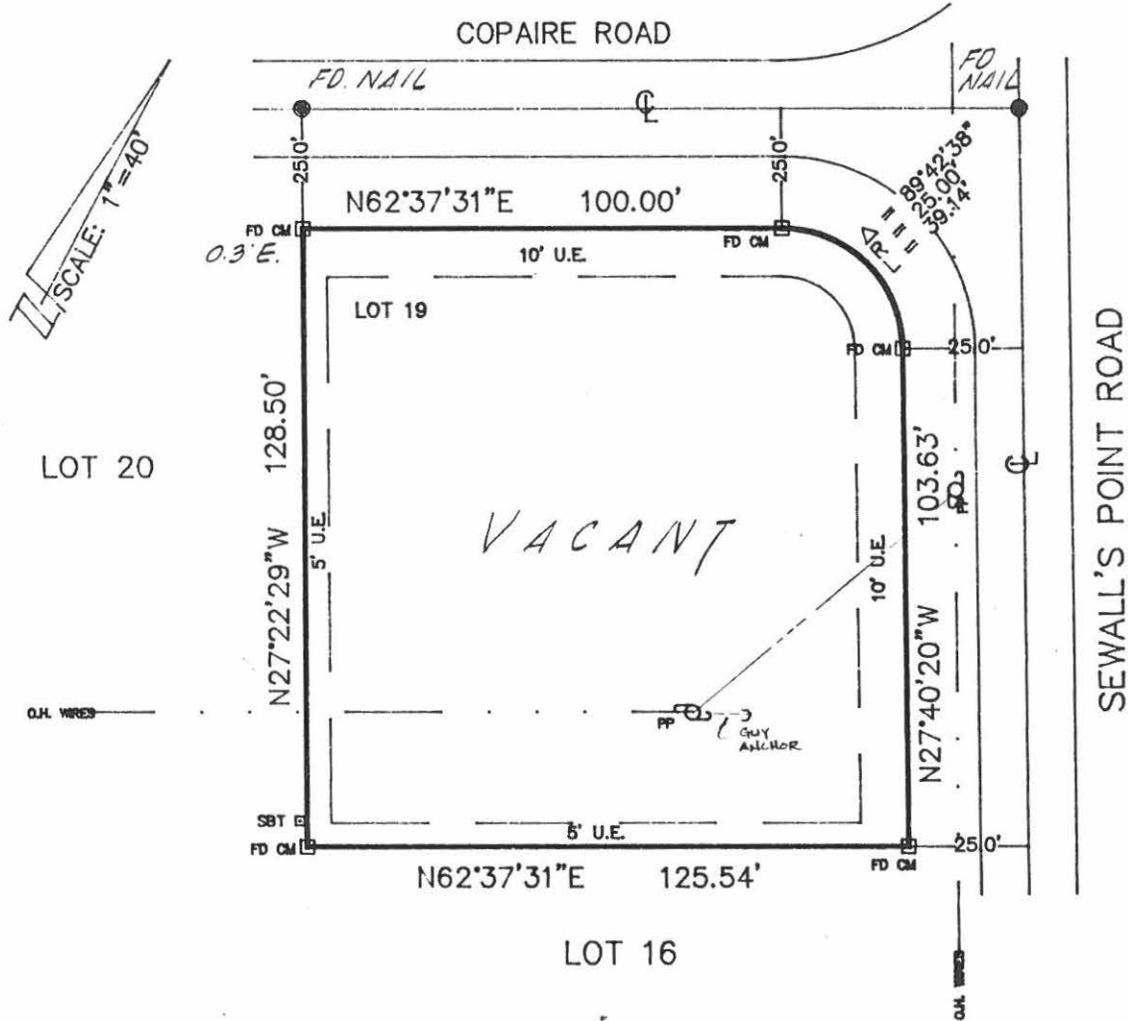


**LEGAL DESCRIPTION**

**LOT 19, HERITAGE PLACE**  
 ACCORDING TO THE PLAT THEREOF  
 AS RECORDED IN PLAT BOOK 10 PAGE 2  
 PUBLIC RECORDS OF MARTIN CO., FLORIDA.  
 SAID LANDS LYING IN MARTIN CO., FLORIDA.

**SURVEY NOTES:**

1. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THE SURVEYOR FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR OWNERSHIP.
2. THE LAND DESCRIPTION AND EASEMENTS SHOWN HEREON ARE IN ACCORD WITH THE DESCRIPTION PROVIDED BY THE CLIENT.
3. BEARINGS REFER TO THE PLAT UNLESS OTHERWISE NOTED.
4. FLOOD ZONE. A10 120164 0001 C  
4.3.84



CERTIFIED TO: LUMAR BUILDERS

**CERTIFICATE:**

I HEREBY CERTIFY THAT THE SKETCH OF SURVEY HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED UNDER MY DIRECTION IN MAY 1988. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH IN RULE 21HH-6 ADOPTED BY THE FLORIDA BOARD OF LAND SURVEYORS. PURSUANT TO FLORIDA STATUTE 472 027. THERE ARE NO ABOVE GROUND ENCROACHMENTS OTHER THAN THOSE SHOWN HEREON. SUBJECT TO THE QUALIFICATIONS NOTED HEREON. NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYORS SEAL.

BY: [Signature] DATE: 5.13.88  
 RICHARD D. ADAMS JR. - DONALD L. TODD  
 FLORIDA REGISTRATION NO. 3366

**ADAMS - TODD INC.**

**Professional Land Surveyors**  
 2400 S.E. Midport Road - Suite 330  
 Port St. Lucie, Florida 33452

BOUNDARY SURVEY 5-4-88 JOB NUMBER  
88-194

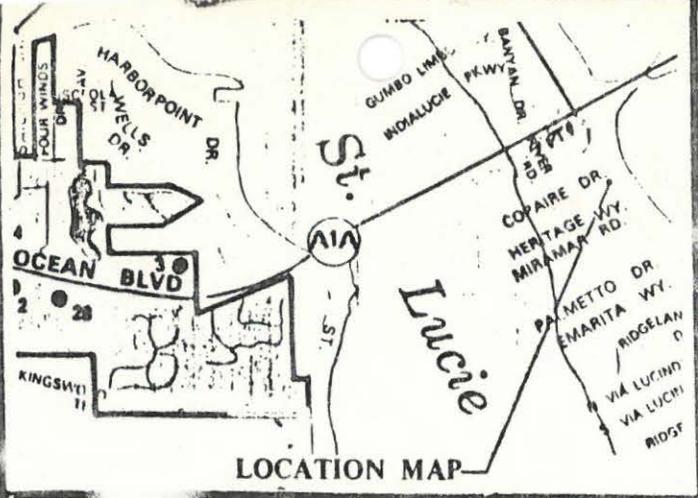
LEGAL DESCRIPTION

LOT 19, HERITAGE PLACE

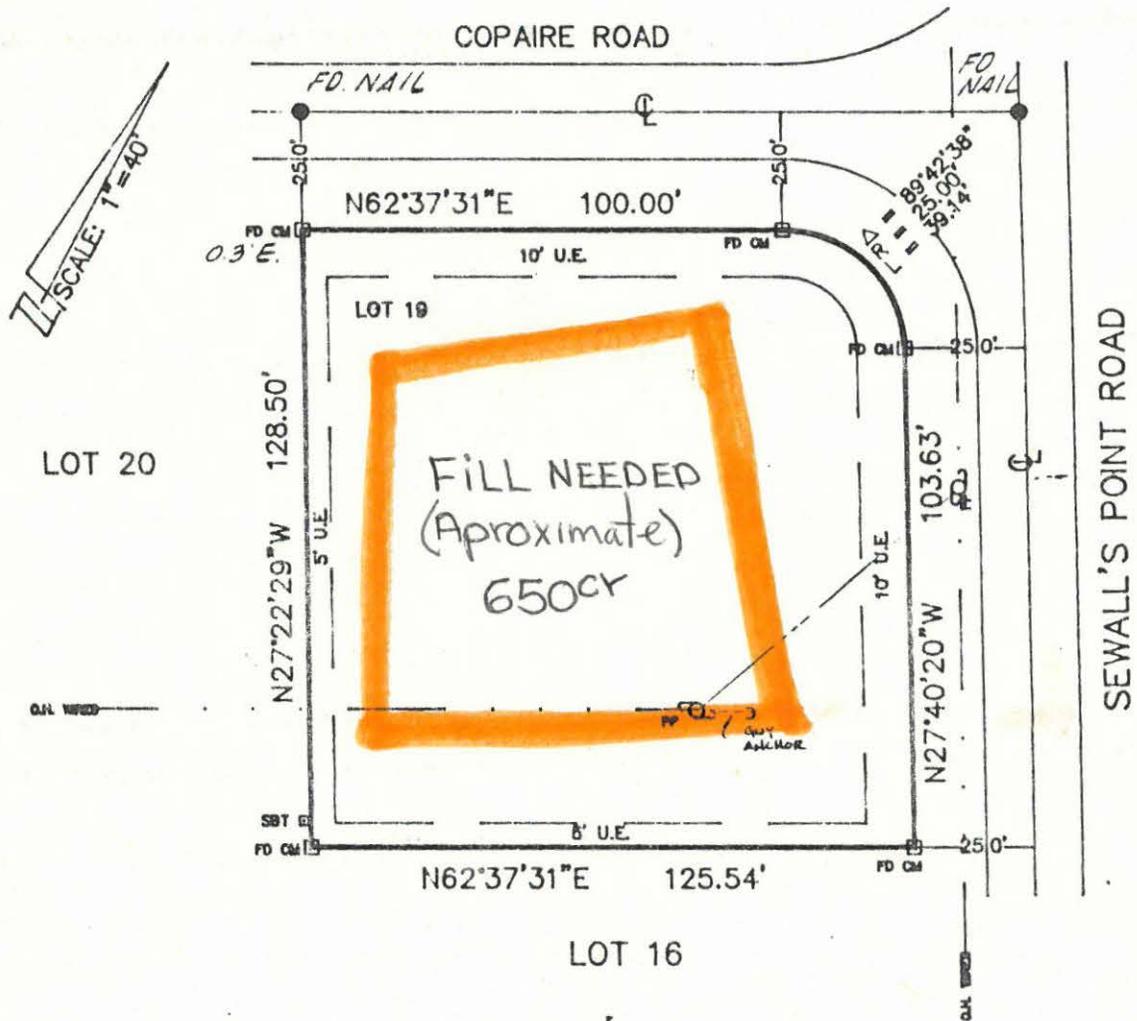
ACCORDING TO THE PLAT THEREOF  
AS RECORDED IN PLAT BOOK 10 PAGE 2  
PUBLIC RECORDS OF MARTIN CO., FLORIDA.  
SAID LANDS LYING IN MARTIN CO., FLORIDA.

SURVEY NOTES:

1. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THE SURVEYOR FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR OWNERSHIP.
2. THE LAND DESCRIPTION AND EASEMENTS SHOWN HEREON ARE IN ACCORD WITH THE DESCRIPTION PROVIDED BY THE CLIENT.
3. BEARINGS REFER TO THE PLAT UNLESS OTHERWISE NOTED.
4. FLOOD ZONE. A10 120164 0001 C  
4.3.86



LOCATION MAP



CERTIFIED TO: LUMAR BUILDERS

CERTIFICATE:

I HEREBY CERTIFY THAT THE SKETCH OF SURVEY HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED UNDER MY DIRECTION IN MAY 1988. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH IN RULE 21HH-6 ADOPTED BY THE FLORIDA BOARD OF LAND SURVEYORS. PURSUANT TO FLORIDA STATUTE 472.027. THERE ARE NO ABOVE GROUND ENCROACHMENTS OTHER THAN THOSE SHOWN HEREON. SUBJECT TO THE QUALIFICATIONS NOTED HEREON. NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYORS SEAL.

BY: [Signature] DATE: 5-13-88

RICHARD D. ADAMS JR. - DONALD J. TODD  
FLORIDA REGISTRATION NO. 3366

**ADAMS - TODD INC.**

Professional Land Surveyors  
2400 S.E. Midport Road - Suite 330  
Port St. Lucie, Florida 33452

BOUNDARY SURVEY 5-4-88  
JOB NUMBER 88-194

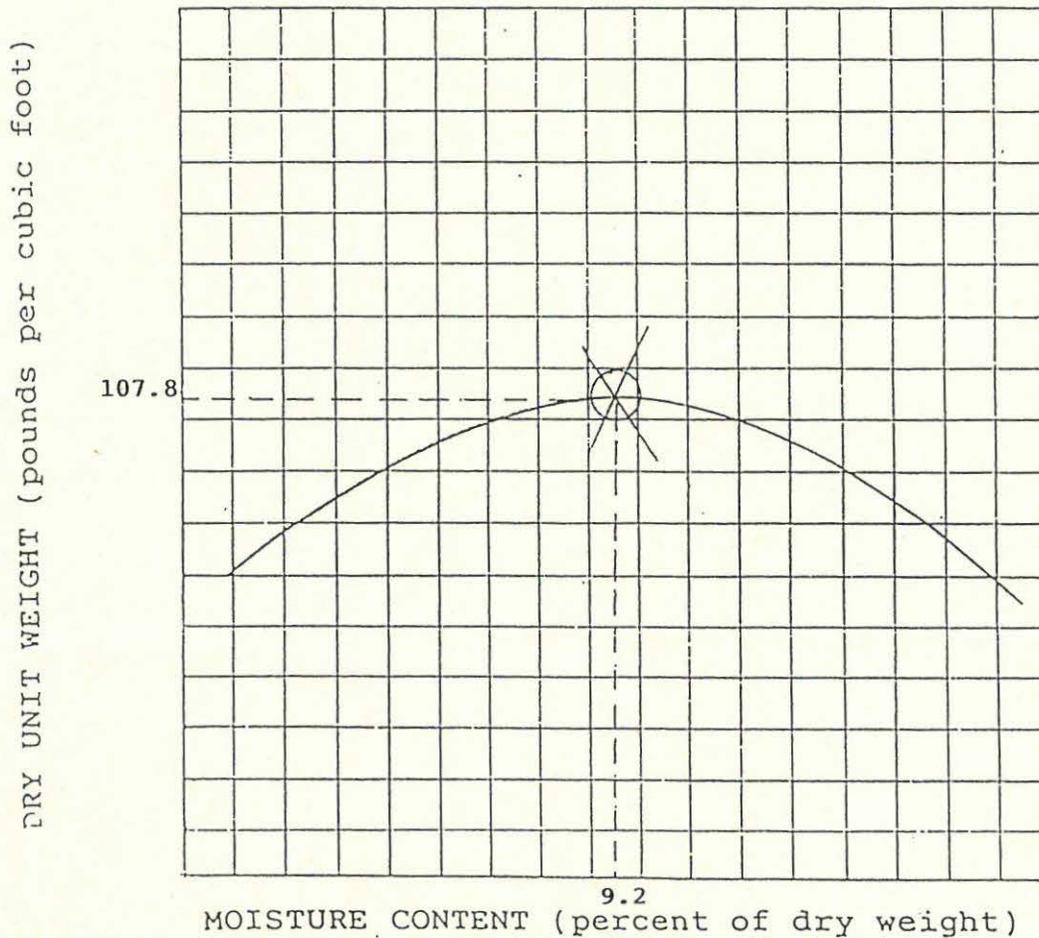
2328

HENRIKSEN ENGINEERING, INC.  
CONSULTANTS IN GEOTECHNICAL ENGINEERING AND MATERIALS TESTING

2660 S.E. FAIRMONT STREET  
STUART, FLORIDA 34997

P.O. BOX 1710  
STUART, FLORIDA 34995

PROJECT Heritage Place JOB/CLIENT NO. 300-1376  
LOCATION lot #19 corner of Sewalls Pt. road DATE 7-7-88  
CLIENT and Copaire Dr. REPORT NO. 1  
Lumar Builders  
TYPE OF SOIL brown med. sand with marl. TYPE OF PROCTOR T-180  
MAXIMUM DENSITY OF MATERIAL 107.8 (p.c.f.) OPTIMUM MOISTURE 9.2



approved by *Carl H.D. Henriksen*  
Carl H.D. Henriksen, P.E.

**HENRIKSEN ENGINEERING, INC.**

Consultants in Soil Mechanics, Foundations and Geotechnical Engineering  
Materials Testing and Inspections: Soils—Concrete—Asphalt—Steel

P.O. Box 1710, 2660 SE Fairmont Street, Stuart, Florida 33495, (305) 286-6124 / (305) 286-6047

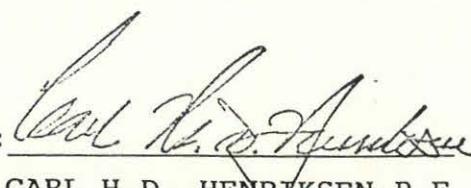
SOILS INSPECTION

PROJECT Lot #19 Heritage Place PROJECT NO. 300-1376  
LOCATION Corner Sewalls Pt. Road & Copaire Dr. REPORT NO. -2-  
CLIENT Lumar Builders DATE 7/7/88  
TYPE OF FILL brown medium sand with marl & shell  
METHOD OF COMPACTION vib. roller TYPE OF PROCTOR T-180  
MAXIMUM DENSITY OF MATERIAL 107.8 DENSITY REQUIRED 95%

LOCATIONS AND RESULTS OF TESTS

<u>TEST NUMBER</u>	<u>TEST LOCATION</u>	<u>DEPTH BELOW FINISHED GRADE</u>	<u>PERCENT MOISTURE</u>	<u>PERCENT COMPACTION</u>
1	Northeast corner	0-1'	22.0	89.3 *
2	Southeast corner	0-1'	20.6	90.3 *
3	Center of pad	0-1'	21.7	90.1 *

REMARKS: \* fails compaction requirement

APPROVED BY:   
CARL H.D. HENRIKSEN, P.E.

Homestead, Florida: (305) 248-1841

West Palm Beach, Florida: (305) 842-1422

**HENRIKSEN ENGINEERING, INC.**

Consultants in Soil Mechanics, Foundations and Geotechnical Engineering  
Materials Testing and Inspections: Soils—Concrete—Asphalt—Steel

P.O. Box 1710, 2660 SE Fairmont Street, Stuart, Florida 33495, (305) 286-6124 / (305) 286-6047

SOILS INSPECTION

PROJECT Lot #19 Heritage Place PROJECT NO. 300-1376  
LOCATION Corner Sewalls Pt. Road & Copaire Dr. REPORT NO. 3  
CLIENT Lumar Builders DATE 7-13-88  
TYPE OF FILL brown medium sand with marl & shell  
METHOD OF COMPACTION vib. roller TYPE OF PROCTOR T-180  
MAXIMUM DENSITY OF MATERIAL 107.8 DENSITY REQUIRED 95%

LOCATIONS AND RESULTS OF TESTS

<u>TEST NUMBER</u>	<u>TEST LOCATION</u>	<u>DEPTH BELOW FINISHED GRADE</u>	<u>PERCENT MOISTURE</u>	<u>PERCENT COMPACTION</u>
1	N.E. corner of pad	0-1	8.3	102.7
2	N.W. corner of pad	0-1	10.5	99.4
3	S.E. corner of pad	0-1	11.9	97.4
4	S.W. corner of pad	0-1	11.6	97.1
5	center of corner of pad	0-1	12.2	96.2
6	center of corner of pad	1-2	12.5	96.9
7	center of corner of pad	2-3	13.3	95.7

REMARKS: \_\_\_\_\_  
\_\_\_\_\_

APPROVED BY: *Carl H.D. Henriksen*  
CARL H.D. HENRIKSEN, P.E.

Homestead, Florida: (305) 248-1841

West Palm Beach, Florida: (305) 842-1422

THIS PERMIT MUST BE DISPLAYED IN FRONT OF JOB

DO NOT REMOVE UNTIL JOB IS COMPLETED

OWNER Leonard W. Buck  
CONTRACTOR Lumar Builders  
LOT 19 BLOCK \_\_\_\_\_ SUB Heritage Place  
NO. 1 Copine Road St. or Ave.

NO. 2328 Date Issued 6/30/88

Call 287-2455 From 8:00 A.M. - 12:00 Noon and  
1:00 P.M. - 4:00 P.M. For Inspections of Items 1 thru 13.

# TOWN OF SEWALL'S POINT BUILDING PERMIT

- \* REQUESTS FOR INSPECTIONS REQUIRE AT LEAST 24 HOURS NOTICE.
- \* ALL WORK MUST BE IN COMPLIANCE WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE, THE STATE OF FLORIDA ENERGY EFFICIENCY BUILDING CODE AND ELEVATIONS BASED ON THE LATEST FLOOD INSURANCE RATE MAP.
- \* WORKING HOURS ARE FROM 8:00 to 5:00 P.M. MONDAY THRU SATURDAY. PORTABLE TOILET FACILITIES MUST BE ON JOB SITE BEFORE INITIAL INSPECTION.

REQUIRED INSPECTIONS	INSPECTOR'S FINDING	INSPECTOR'S SIGNATURE
1. LOT STAKES/SET BACKS		
2. TERMITE PROTECTION	<u>ABSOLUTE PEST 8/88</u>	
3. FOOTING - SLAB	<u>OK 8/22/88</u>	<u>DB</u>
4. ROUGH PLUMBING	<u>OK 8/9/88</u>	<u>DB</u>
5. ROUGH ELECTRIC	<u>OK 10/4/88</u>	<u>DB</u>
6. LINTEL	<u>OK 9/6/88</u>	<u>DB</u>
7. ROOF	<u>OK 10/12/88</u>	<u>DB</u>
8. FRAMING	<u>OK 10/4/88</u>	<u>DB</u>
9. INSULATION	<u>OK 10/6/88</u>	<u>DB</u>
10. A/C DUCTS	<u>OK 10/4/88</u>	<u>DB</u>
11. FINAL ELECTRIC		
12. FINAL PLUMBING		
13. FINAL CONSTRUCTION	<u>12/2/88</u>	

TO CONSTRUCT New Residence

REMARKS:

---

---

---

---

---

---

---

---

---

---

RECORD OF INSPECTIONS

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 12/9/88

This is to request that a Certificate of Approval for Occupancy be issued to Buck

For property built under Permit No. 2328 Dated 6/30/88 when completed in conformance with the Approved Plans.

Item		
1. LOT STAKES/SET BACKS	<u>8/20/88</u>	Signed _____
2. TERMITE PROTECTION	<u>8/8/88</u>	Approved by _____
3. FOOTING - SLAB	<u>8/22/88</u>	
4. ROUGH PLUMBING	<u>8/9/88</u>	
5. ROUGH ELECTRIC	<u>10/4/88</u>	
6. LINTEL	<u>9/6/88</u>	
7. ROOF	<u>10/11/88</u>	
8. FRAMING	<u>10/4/88</u>	
9. INSULATION	<u>10/4/88</u>	
10. A/C DUCTS	<u>10/4/88</u>	
11. FINAL ELECTRIC	<u>12/9/88</u>	
12. FINAL PLUMBING	<u>12/9/88</u>	
13. FINAL CONSTRUCTION	<u>12/9/88</u>	

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector Dale Brown 12/9/88 date

Approved by Building Commissioner \_\_\_\_\_ date

Utilities notified F.P.L. 12/9/88 date

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

BUILDING CONTRACT

DATE: 4/20/88 MODEL SUNOANCER  
PURCHASER: LEONARD W. AND KATHLEEN C. BUCK  
PRESENT ADDRESS: 147 FARMERSVILLE RD, SANDWICH, MASS. 02563  
PHONE: HOME 617-428-7922 WORK GT SAME

This document together with Draw Schedule and any change orders or extras if applicable, will comprise the sole terms and conditions of a Building Contract between Lumar Builders, Inc. hereinafter referred to as "CONTRACTOR" and LEONARD W. KATHLEEN C BUCK referred to as "PURCHASERS."

For good and valuable consideration as more particularly set forth, SELLERS agrees to sell to PURCHASERS and PURCHASERS agree to purchase from SELLER, the following house for all which the PURCHASERS agree to pay as follows:

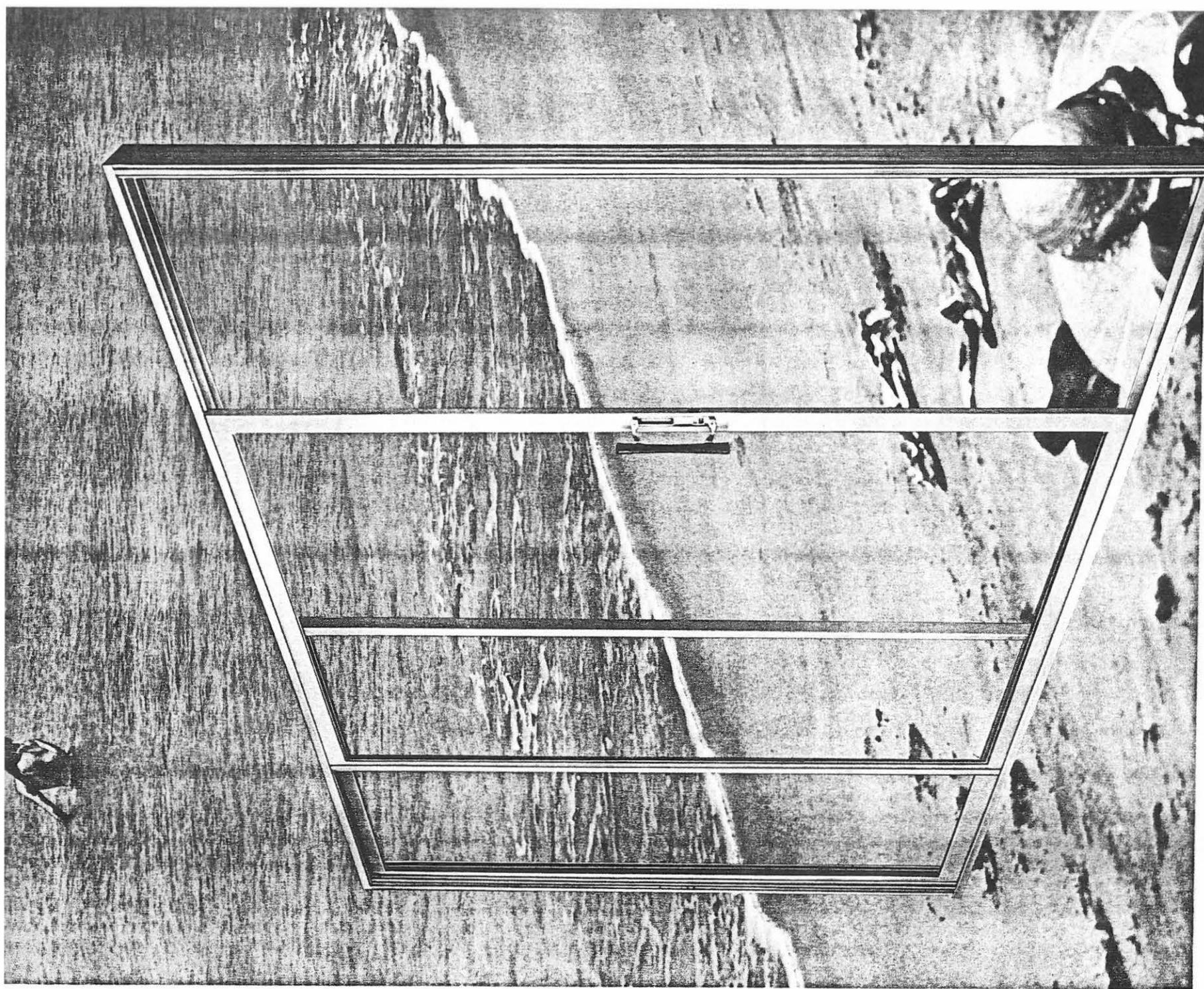
Base Price	\$	<u>69,900.00</u>
Options	\$	
<u>2 DOUBLE FLARED SKYLIGHTS</u>	\$	<u>N/C</u>
<u>CULTURED MARBLE ROMAN TUB</u>	\$	<u>N/C</u>
<u>MAGNUM FREEZE CARPET</u>	\$	<u>271.00</u>
<u>FUNGUS RES. 3-TAB</u>	\$	<u>150.00</u>
<u>Land Prep Allowance</u>	\$	<u>5,000.00</u>
<u>Swimming Pool Allowance</u>	\$	<u>14,000.00</u>
	\$	
	\$	
	\$	
<u>Total</u>	\$	<u>89,321.00</u>

CONTINGENCIES:

Upon Necessary Financing

DRAW SCHEDULE IS AS FOLLOWS:

10% ON CONTRACT	<u>8932.10</u>
25% DRIED IN ROOF	<u>22330.25</u>
25% ROUGH ELECTRIC, & PLUMBING	<u>22330.25</u>
30% DRYWALL, CABINETS, TILEWORK	<u>26794.30</u>
10% COMPLETION	<u>8932.10</u>

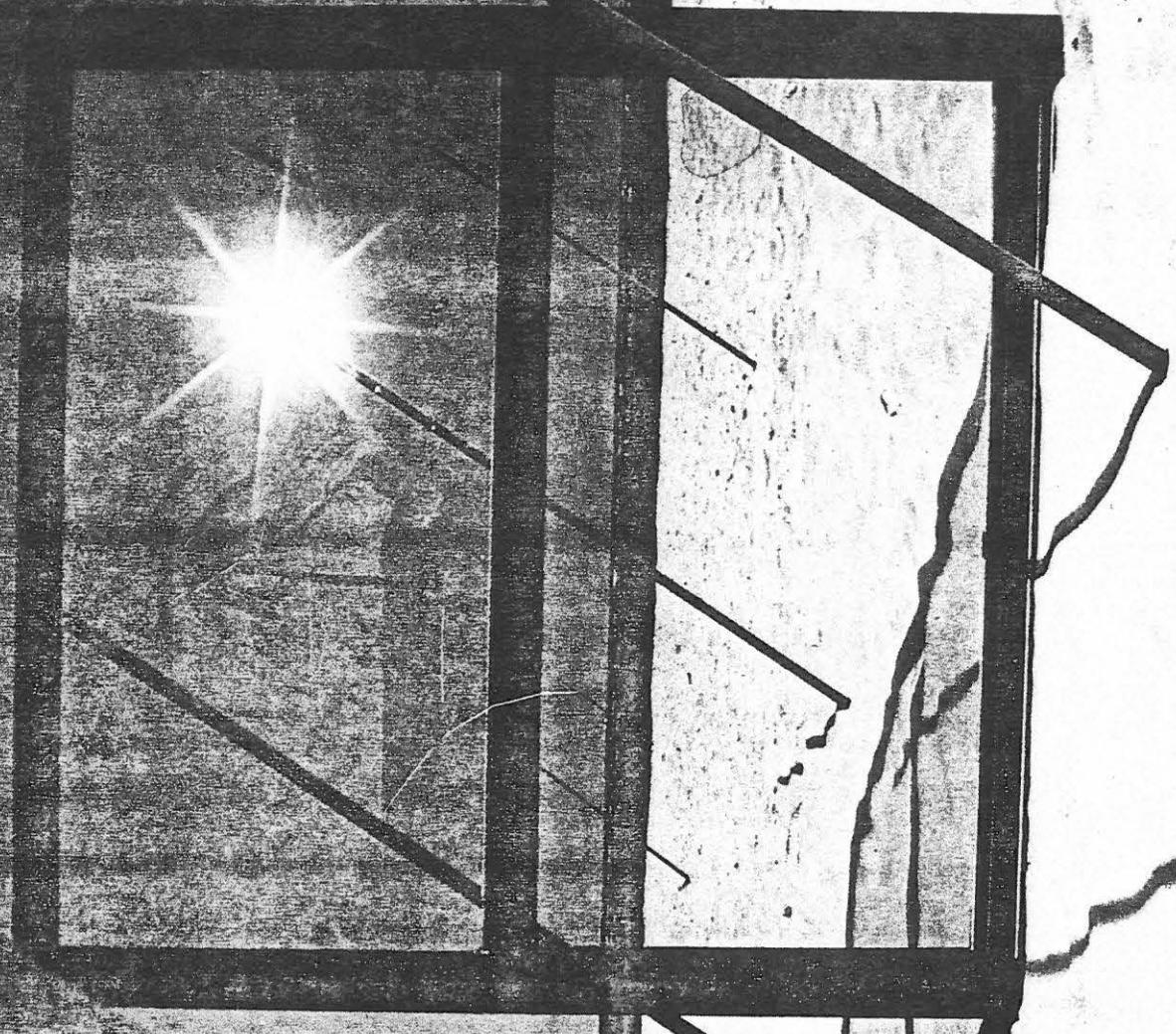


**KELLER**

MIAMI, FLORIDA

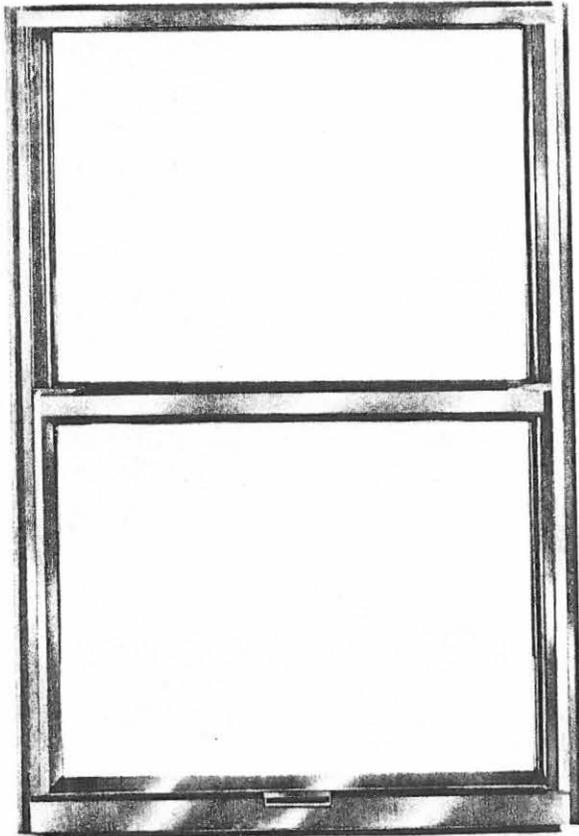
All Aluminum Reversible Sliding Glass Doors  
MODEL 60 - ALL PANELS SLIDING (SINGLE GLAZED)

**KELLER MODEL SH-81 SINGLE HUNG WINDOW**

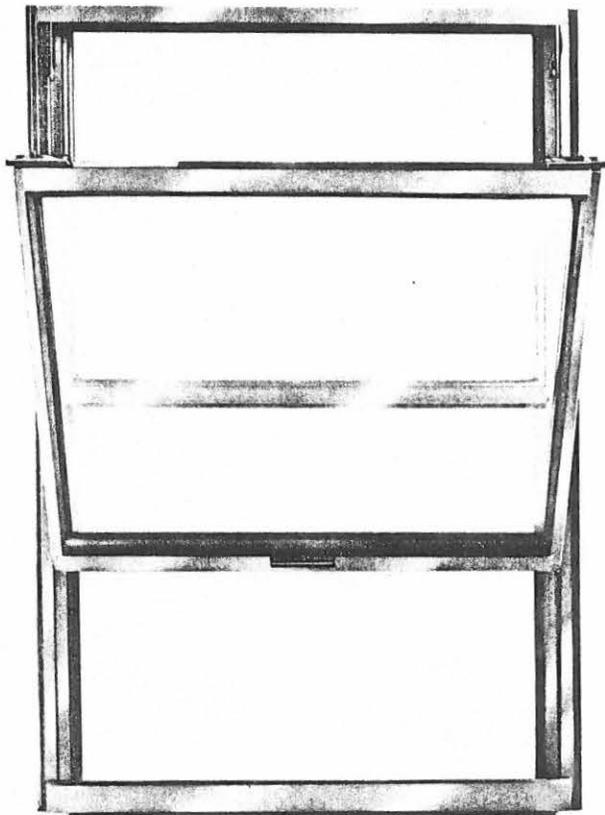


# MODEL SH-81 WINDOW SIZE CHART

WOOD FRAME USE FLANGE WINDOW SIZE



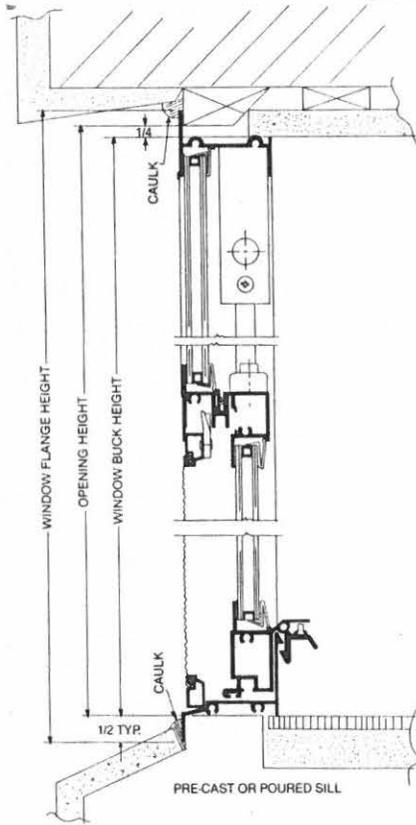
WOOD FRAME	USE FLANGE WINDOW SIZE	FIN WINDOW SIZE	FLANGE WINDOW SIZE	BUCK
20	27 <sup>3</sup> / <sub>8</sub>	37 <sup>7</sup> / <sub>8</sub>	54	24 <sup>1</sup> / <sub>8</sub>
19	26 <sup>3</sup> / <sub>8</sub>	36 <sup>3</sup> / <sub>8</sub>	53	25 <sup>1</sup> / <sub>8</sub>
18	25 <sup>3</sup> / <sub>8</sub>	35 <sup>3</sup> / <sub>8</sub>	52	26 <sup>1</sup> / <sub>8</sub>
12	1/2 32	22	32	37 <sup>1</sup> / <sub>4</sub>
13	1/2 33	23	33	38 <sup>1</sup> / <sub>4</sub>
14	1/2 34	24	34	39 <sup>1</sup> / <sub>4</sub>
15	1/2 35	25	35	49 <sup>1</sup> / <sub>2</sub>
16	1/2 36	26	36	50 <sup>1</sup> / <sub>2</sub>
				51 <sup>1</sup> / <sub>2</sub>
				61 <sup>7</sup> / <sub>8</sub>
				62 <sup>7</sup> / <sub>8</sub>
				63 <sup>7</sup> / <sub>8</sub>
				73 <sup>7</sup> / <sub>8</sub>
				74 <sup>7</sup> / <sub>8</sub>
				75 <sup>7</sup> / <sub>8</sub>



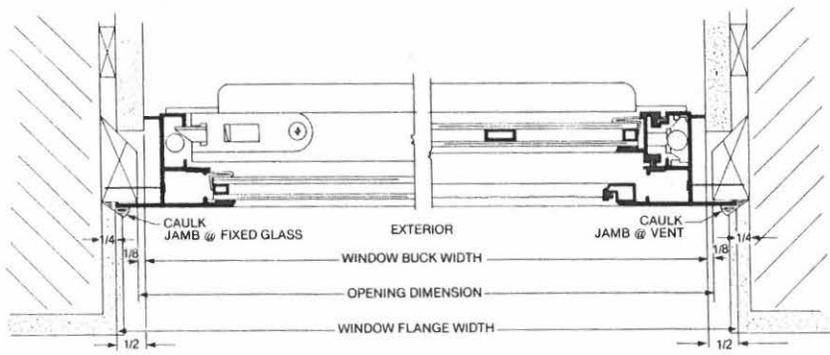
WOOD FRAME	USE FLANGE WINDOW SIZE	FIN WINDOW SIZE	FLANGE WINDOW SIZE	BUCK
32 <sup>3</sup> / <sub>8</sub>	40 <sup>3</sup> / <sub>8</sub>	48 <sup>7</sup> / <sub>8</sub>	48 <sup>7</sup> / <sub>8</sub>	24 <sup>1</sup> / <sub>8</sub>
31 <sup>3</sup> / <sub>8</sub>	39 <sup>3</sup> / <sub>8</sub>	47 <sup>3</sup> / <sub>8</sub>	47 <sup>3</sup> / <sub>8</sub>	25 <sup>1</sup> / <sub>8</sub>
30 <sup>3</sup> / <sub>8</sub>	38 <sup>3</sup> / <sub>8</sub>	46 <sup>3</sup> / <sub>8</sub>	46 <sup>3</sup> / <sub>8</sub>	26 <sup>1</sup> / <sub>8</sub>
M 1/2 32	M22	M32		37 <sup>1</sup> / <sub>4</sub>
M 1/2 33	M23	M33		38 <sup>1</sup> / <sub>4</sub>
M 1/2 34	M24	M34		39 <sup>1</sup> / <sub>4</sub>
M 1/2 35	M25	M35		49 <sup>1</sup> / <sub>2</sub>
M 1/2 36	M26	M36		50 <sup>1</sup> / <sub>2</sub>
				51 <sup>1</sup> / <sub>2</sub>
				61 <sup>7</sup> / <sub>8</sub>
				62 <sup>7</sup> / <sub>8</sub>
				63 <sup>7</sup> / <sub>8</sub>
				73 <sup>7</sup> / <sub>8</sub>
				74 <sup>7</sup> / <sub>8</sub>
				75 <sup>7</sup> / <sub>8</sub>

EACH MULLION WILL ADD 1<sup>1</sup>/<sub>8</sub>" TO BUCK SIZE

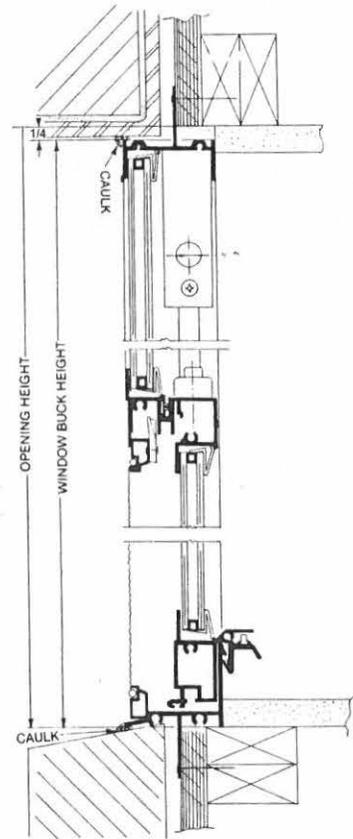
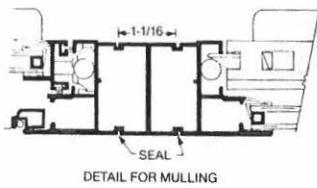
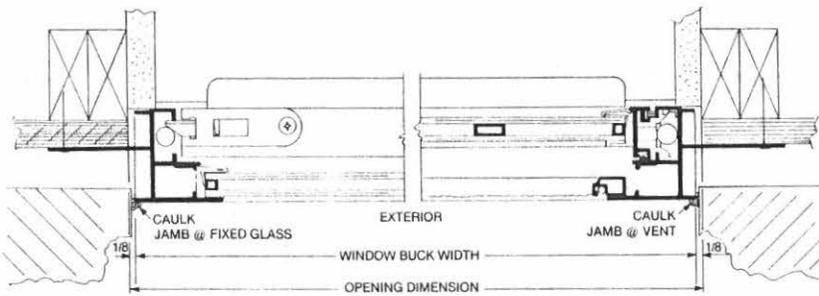
# SH-81 INSTALLATION DETAILS



## FLANGE INSTALLATION FOR MASONRY



## FIN INSTALLATION FOR FRAMING



# KELLER

**PRIME WINDOWS AND PATIO DOORS**  
A DIVISION OF KELLER INDUSTRIES, INC.

QUALITY PRODUCTS FOR THE HOME: Ladders • Storm Doors & Windows • Kitchen Cabinets • Bath Enclosures  
Aluminum Furniture • Building Products • Carpeting • Prime Windows & Patio Doors  
18000 STATE ROAD NINE • MIAMI, FLORIDA 33162 • 305/651-7100 • TELEX 51 2340

674942  
**Warranty Deed** (STATUTORY FORM — SECTION 689.02 F.S.)

THIS INSTRUMENT WAS PREPARED BY:  
**GEORGE W. SOMMER, P.A.**  
Attorney at Law  
728 Colorado Avenue  
P.O. Box 2210  
STUART, FLORIDA 34996  
(806) 287-2228

This Instrument, Made this 15<sup>th</sup> day of September 1987, Between  
ROBERT H. PARE and JOSEPH A. SCHEPIS, Individually and as Trustee

of the County of Martin, State of Florida, grantor, and  
LEONARD W. BUCK and KATHLEEN C. BUCK, his wife

whose post office address is 147 Farmersville Road, Sandwich, MA 02563

of the County of \_\_\_\_\_, State of Massachusetts, grantee,

Witnesseth, That said grantor, for and in consideration of the sum of \_\_\_\_\_

Ten and no/100's (\$10.00) \_\_\_\_\_ Dollars,  
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby  
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-  
lowing described land, situate, lying and being in Martin County, Florida, to-wit:

Lot No. 19 in HERITAGE PLACE, subject to the Declaration of Covenants,  
Conditions and Restrictions for HERITAGE PLACE, and those matters common  
to the Plat of HERITAGE PLACE, as recorded in Plat Book 10, Page 2, public  
records of Martin County, Florida.

SUBJECT to restrictions, reservations, easements of record and to taxes  
for 1987 and subsequent years.

This is vacant land and therefore, not homestead property of Grantors  
herein.

1 5 2 0 0 2  
STATE OF FLORIDA  
DEPARTMENT OF REVENUE  
RECEIVED  
235.95

SEP 16 AIO: 2  
RC

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims  
of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.  
Signed, sealed and delivered in our presence:

Thomas J. Nozley  
George W. Sommer

Robert H. Pare (Seal)  
ROBERT H. PARE, Individually and as Trustee  
Joseph A. Schepis (Seal)  
JOSEPH A. SCHEPIS, Individually and as Trustee  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

STATE OF Florida  
COUNTY OF Martin

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally  
appeared ROBERT H. PARE and JOSEPH A. SCHEPIS, Individually and as Trustee

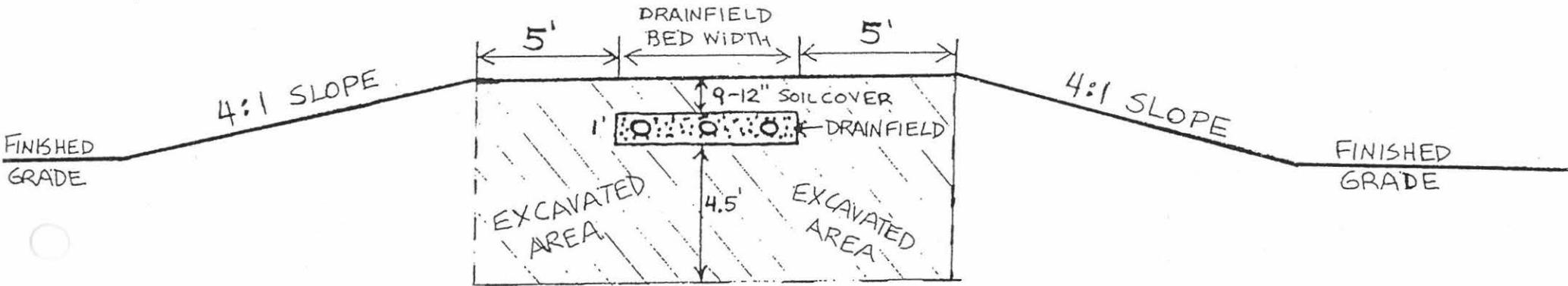
to me known to be the persons described in and who executed the foregoing instrument and acknowledged before  
me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid, this 15<sup>th</sup> day of September,  
1987.

My commission expires:

Thomas J. Nozley  
Notary Public  
Notary Public, State of Florida  
My Commission Expires Feb. 18, 1990

# DRAINFIELD MOUND REQUIREMENTS

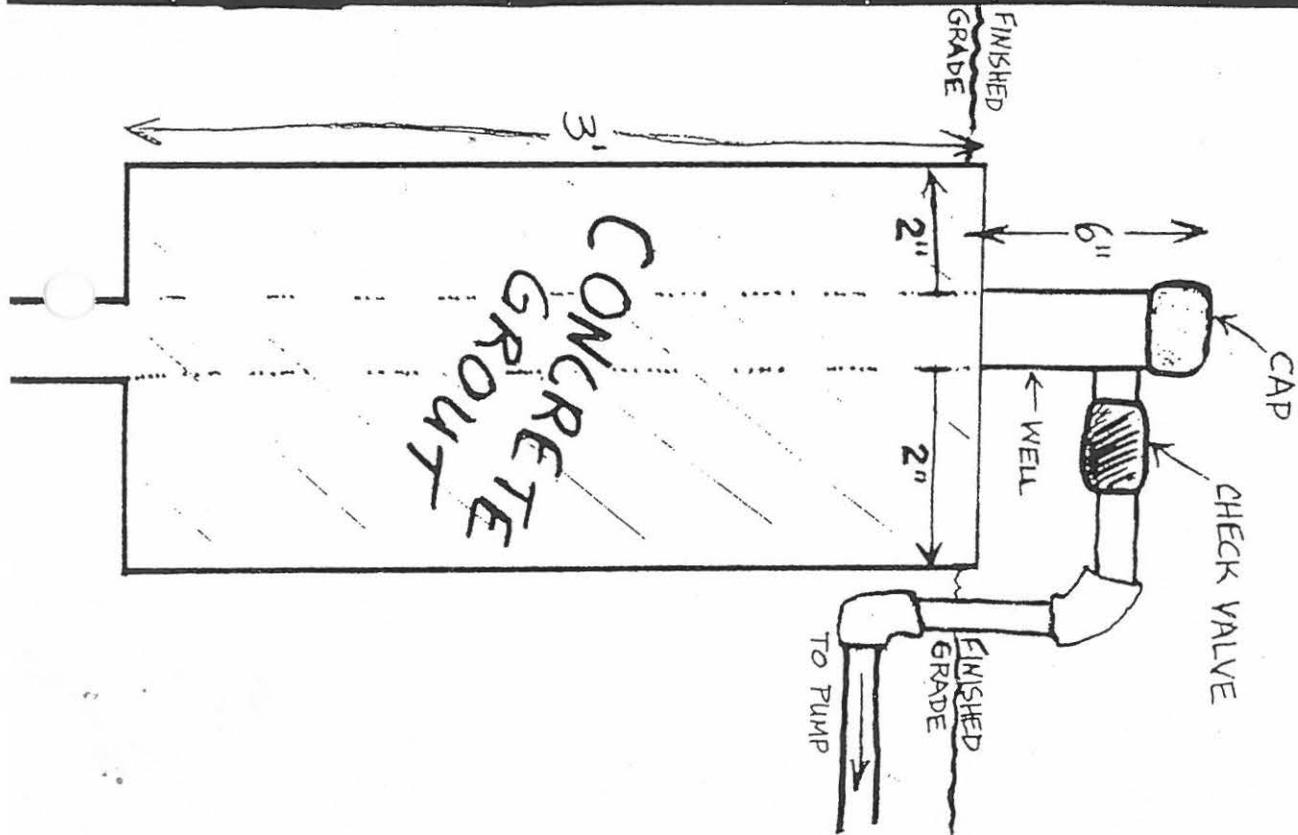


**NOTES:** THESE REQUIREMENTS MUST BE MET PRIOR TO FINAL APPROVAL.

MMC 4/85

# WELL REQUIREMENTS

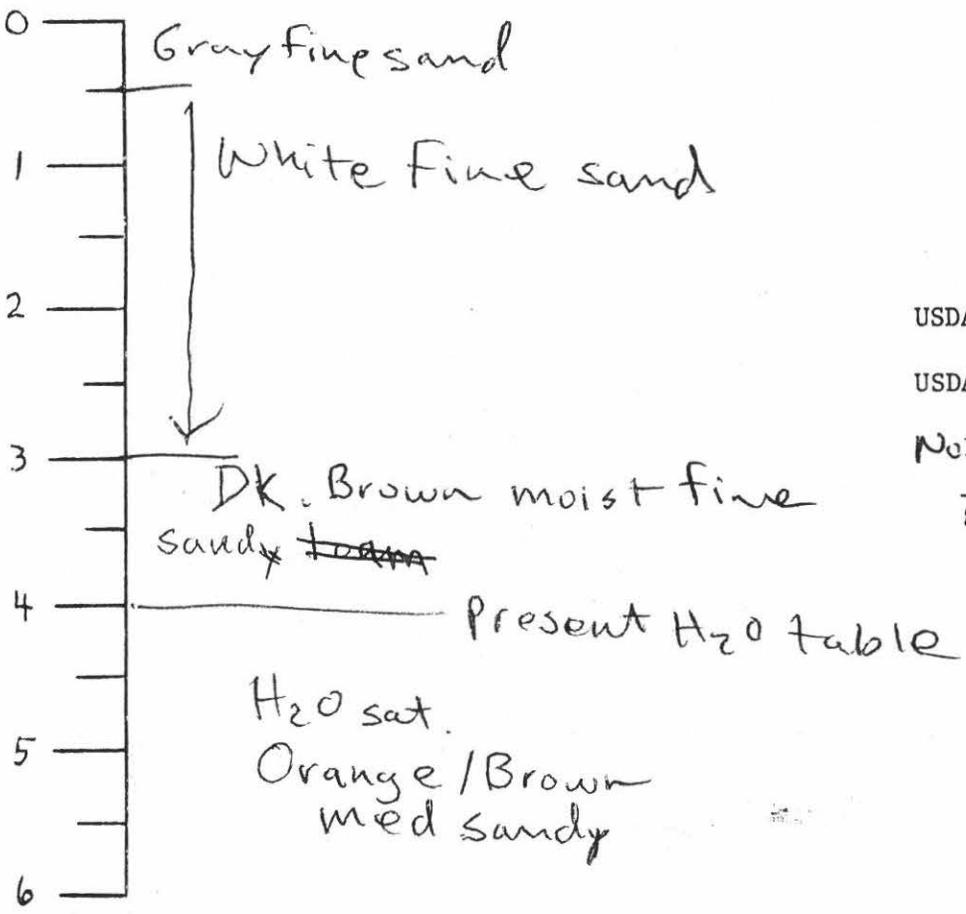
**NOTE:**  
 ALL WELLS MUST BE GROUTED AT LEAST 2" AROUND WELL CASING TO A DEPTH OF 3'. WELL CASING MUST EXTEND 6" ABOVE FINISHED GRADE AS SHOWN BELOW.  
 NOTE LOCATION OF CHECK VALVE.



APPLICANT: LUMAR Bld.

LEGAL DESCRIPTION: Lot 19 HERITAGE PLACE

SOIL PROFILE



USDA SOIL TYPE Pomello

USDA SOIL NUMBER 9

No Impervious soils are present at 6 below natural grade.

Present Water Depth Below Natural Grade 4'

Wet Season Range Per Soil Survey 24"-40"

Estimated Wet Season Water Depth Below Natural Grade 2'

Indicator Vegetation Present Aust Pine, sea grape.

Is Benchmark Located on Plot Plan and Present on Site? Yes

Approximate Amount of Fill on Neighboring Lots 0-1'

Other Findings:

EVALUATION BY: Keith Ferris

DATE: 5-27-88



WS 2

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

PERMIT NUMBER 4088-321 HOME PHONE \_\_\_\_\_  
 NAME OF APPLICANT LEMAR Builders WORK PHONE 335-0883  
 MAILING ADDRESS OF APPLICANT 1865 S.E. P.S.L. Blvd. P.S.L. FL.  
 \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
 LOT 19 BLOCK \_\_\_\_\_ SUBDIVISION Heritage Place  
 IF NOT SUBDIVIDED, ATTACH A COMPLETE LEGAL DESCRIPTION  
 PLAT BOOK 10 PAGE 2 DATE SUBDIVIDED 3/85  
 RESIDENTIAL: NUMBER DWELLING UNITS 1 NUMBER BEDROOMS 3  
 LOT SIZE 12,500 FT<sup>2</sup> HEATED OR COOLED AREA OF HOME 1830 FT<sup>2</sup>  
 COMMERCIAL: TYPE OF BUSINESS PROPOSED \_\_\_\_\_  
 BUILDING SIZE \_\_\_\_\_ FT<sup>2</sup>

-----AFFIDAVIT-----

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLICABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S LEGALLY AUTHORIZED REPRESENTATIVE

-----INSTALLATION SPECIFICATIONS-----

SEPTIC TANK CAPACITY 900 GALLONS  
 DRAINFIELD SIZE 395 SQUARE FEET 15'w x 25'L  
 DRAINFIELD ROCK MUST BE 16 FEET FROM FRONT OR REAR PROPERTY LINES  
 AND 16 FEET FROM SIDE PROPERTY LINES. EXCAVATION CAN NOT EXTEND MORE THAN FIVE FEET FROM APPROVED INSTALLATION AREA.

TOP OF BUILDING STUB OUT IS REQUIRED TO BE A MINIMUM ELEVATION OF

17" ABOVE CROWN ROAD EL. (4.78)  
NGVD

TOP OF SEPTIC TANK IS REQUIRED TO BE A MINIMUM ELEVATION OF

21" ABOVE CROWN OF ROAD EL. (4.73)  
NGVD

ISSUED BY: Jeff Aulls DATE 6-2-88  
MARTIN COUNTY PUBLIC HEALTH UNIT

PLEASE NOTE:

- (1) IF BUILDING CONSTRUCTION DOES NOT START WITHIN ONE YEAR FROM DATE OF ISSUANCE, THIS PERMIT EXPIRES. IF BUILDING CONSTRUCTION STARTS WITHIN 1 YEAR FROM DATE OF ISSUANCE, THE DATE OF EXPIRATION WILL BE EXTENDED AN ADDITIONAL 90 DAYS.
- (2) APPLICANT IS RESPONSIBLE FOR REPLACING EXCAVATED SOILS WITH A GOOD GRADE OF SAND.
- (3) \$60 REINSPECTION FEE IF WELL NOT INSTALLED AT TIME OF ONSITE SEWAGE DISPOSAL SYSTEM INSPECTION.
- (4) INSPECTION RESULTS WILL BE POSTED ON BUILDING PERMIT OR ON ELECTRICAL BOX.
- (5) IF BUILDING STUBOUT IS PLACED MORE THAN 20 FEET FROM SEPTIC TANK OR DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
- (6) IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
- (7) IF ANY INFORMATION ON THIS PERMIT CHANGES, AN UPDATED APPLICATION IS REQUIRED.
- (8) IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

-----FINAL INSPECTION-----

CONSTRUCTION APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
MARTIN COUNTY PUBLIC HEALTH UNIT

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE



APPLICANT Lumar Builders Inc  
LEGAL DESCRIPTION Lot 19, HERITAGE Place

-----SITE INFORMATION-----

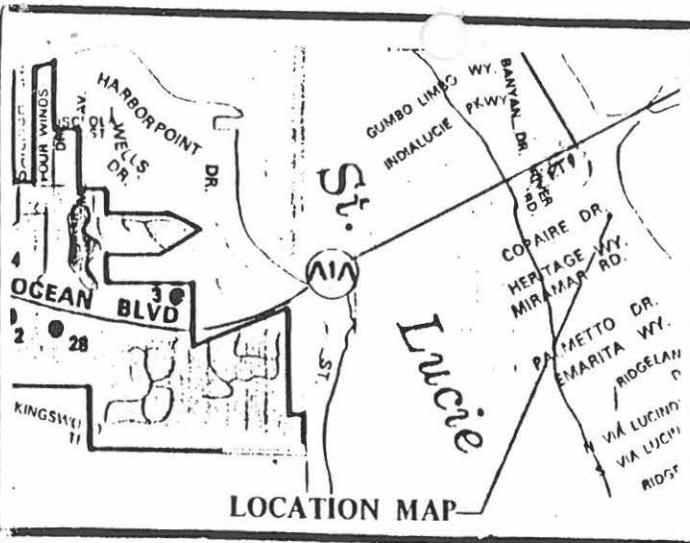
1. IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED PRIVATE WELL? No
2. IS THERE A POTABLE PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
3. IS THERE AN IRRIGATION WELL WITHIN 50 FEET OF THE AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
4. IS THERE A PUBLIC WELL THAT SERVES LESS THAN 25 PEOPLE OR LESS THAN 15 HOMES WITHIN 100 FEET OF THE PROPOSED SEPTIC SYSTEM? No
5. IS THERE A PUBLIC WELL WHICH SERVES MORE THAN 25 PEOPLE OR MORE THAN 15 HOMES WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? No
6. IS THERE A GRAVITY SEWER LINE OR LIFT STATION WITHIN 100 FEET OF THE PROPOSED LOT? Yes (Not in use)
7. IS THERE A LAKE, STREAM, WETLAND, OR SURFACE WATER WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
8. IS THERE A PROPOSED OR EXISTING PUBLIC DRINKING WATER LINE WITHIN 10 FEET OF THE PROPOSED SEPTIC SYSTEM? No
9. IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? No
10. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? No
11. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? Yes
12. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? Yes
13. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDING OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? Yes
14. THERE IS 1200 SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA ON PLOT PLAN.

-----ELEVATIONS-----

1. CROWN OF ROAD ELEVATION 4.75 NGVD SHOW LOCATION ON PLOT PLAN. IF ROAD IS NOT PAVED, BENCHMARK ELEVATION \_\_\_\_\_ NGVD SHOW LOCATION ON PLOT PLAN.
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 4.5 NGVD SHOW LOCATION ON PLOT PLAN.
2. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? Yes IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING? 8.0 NGVD.

NOTE: MUST BE CERTIFIED BY A FLORIDA REGISTERED SURVEYOR OF ENGINEER.

CERTIFIED BY: [Signature]  
FL. PROFESSIONAL NO. 3366  
DATE: 5.25.88 JOB NO. 88-194



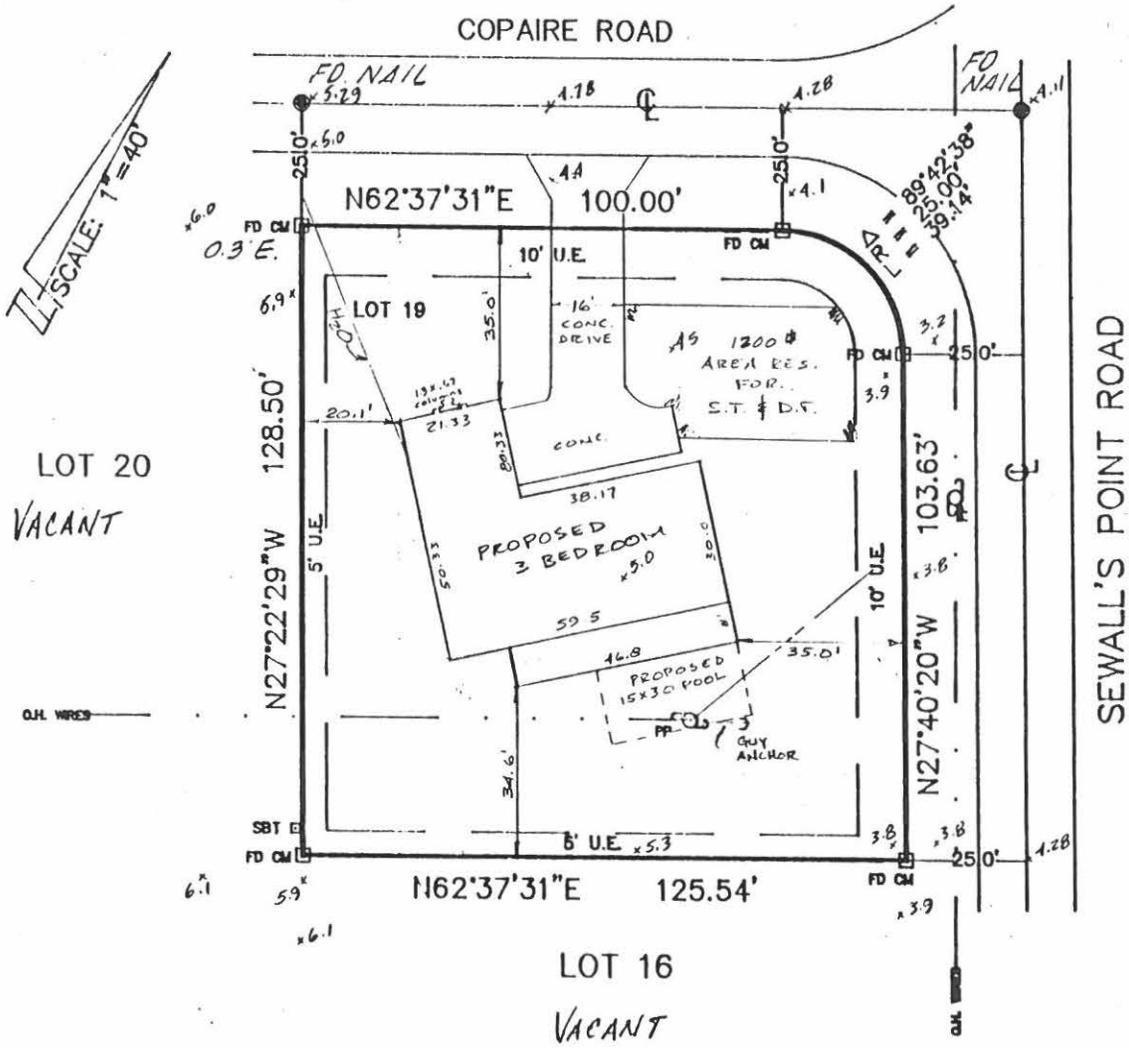
**LEGAL DESCRIPTION**

**LOT 19, HERITAGE PLACE**  
 ACCORDING TO THE PLAT THEREOF  
 AS RECORDED IN PLAT BOOK 107 PAGE 2  
 PUBLIC RECORDS OF MARTIN CO., FLORIDA.  
 SAID LANDS LYING IN MARTIN CO., FLORIDA.

**SURVEY NOTES:**

1. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THE SURVEYOR FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR OWNERSHIP.
2. THE LAND DESCRIPTION AND EASEMENTS SHOWN HEREON ARE IN ACCORD WITH THE DESCRIPTION PROVIDED BY THE CLIENT.
3. BEARINGS REFER TO THE PLAT UNLESS OTHERWISE NOTED.
4. FLOOD ZONE. A10 120164 0001 C  
4.3.88

ELEVATIONS REFER TO N.G.V.D.  
 CITY WATER AVAILABLE



CERTIFIED TO: LUMAR BUILDERS

**PLOT PLAN**

REVISED 6-10-88

BY Richard D. Adams Jr. DATE: 6-10-88  
 RICHARD D. ADAMS JR. - DONALD L. TODD  
 FLORIDA REGISTRATION NO. 3366

**ADAMS - TODD INC.**

**Professional Land Surveyors**  
 2400 S.E. Midport Road - Suite 330  
 Port St. Lucie, Florida 33452

BOUNDARY SURVEY 5.4.88

JOB NUMBER

88-194

**2419**

**POOL & DECK**

Permit No.

**2419**

Date **11 Oct 88**

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Leonard W. Buck Present Address P.O. Box 7049

Phone 229-5408 Stuart FL 34996

Contractor Allen Pools Inc Address 2120 S.W. Hayworth Av.

Phone 336-2222 Port St. Lucie FL 34953

Where licensed State of FL License number CPC029630

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Construct Pool & Deck

1 Copaire Dr. Sewalls Point  
State the street address at which the proposed structure will be built:

1 Copaire Dr. Sewalls Point

Subdivision Heritage Place - Sewalls Pt Lot number 19 Block number \_\_\_\_\_

Contract price \$ 10,750.00 Cost of permit \$ 100XX

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner ~~red-tagging~~ the construction project.

Contractor [Signature]

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner [Signature]

TOWN RECORD

Date submitted \_\_\_\_\_ Approved: Dale Brown 10/19/88  
Building Inspector Date

Approved: [Signature] 10/19/88  
Commissioner Date Final Approval given: \_\_\_\_\_  
Date

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date

SP1282

Permit No. **# 2419**

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

**3057**

**POOL ENCLOSURE**

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner KENNETH DAKIS Present Address 1 COPAIRE RD.

Phone 229-8395

Contractor HAMMOCK INDUSTRIES, INC. Address 1023 HOLBROOK CT., B-5

Phone AD7 335 0636 PORT ST. LUCIE, FL 34952

Where licensed STATE OF FLA. License number CBC 025044

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: MANICARD POOL ENCLOSURE

1 COPAIRE RD., SEWALL'S PT., FL 34992  
State the street address at which the proposed structure will be built:

Subdivision HERITAGE PLACE Lot number 19 Block number \_\_\_\_\_

Contract price \$ 2,450.00 Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Karl E. [Signature]

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Kenneth Dakis

TOWN RECORD

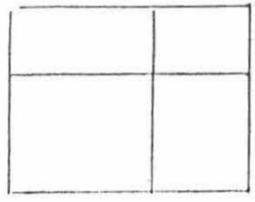
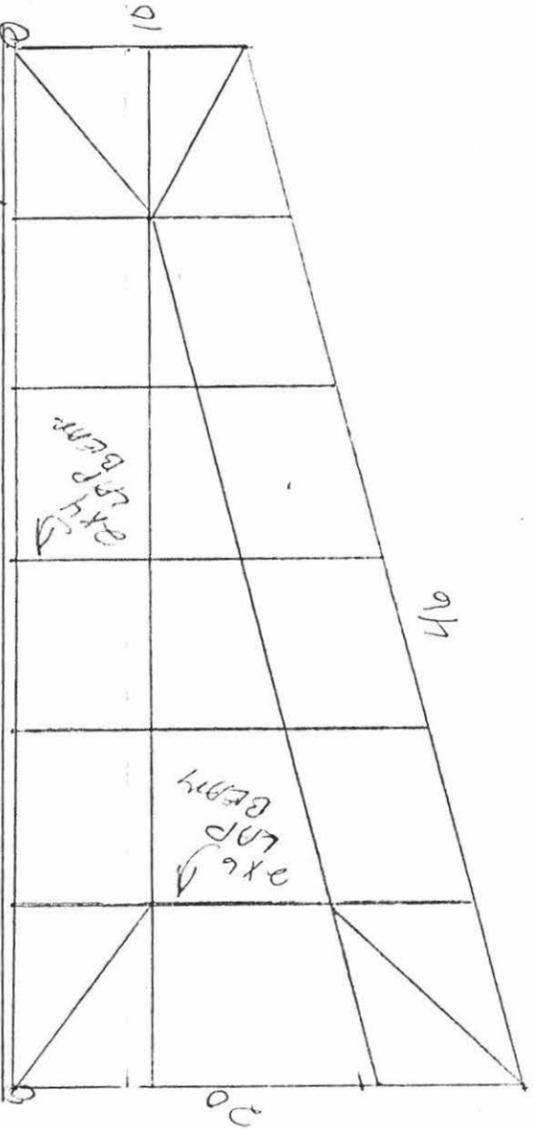
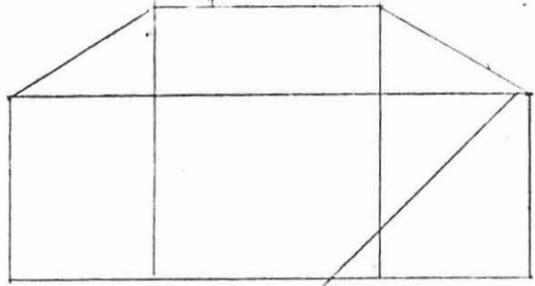
Date submitted \_\_\_\_\_ Approved: Dale Brown 9/10/91  
Building Inspector Date

Approved: \_\_\_\_\_ Commissioner Date Final Approval given: \_\_\_\_\_ Date

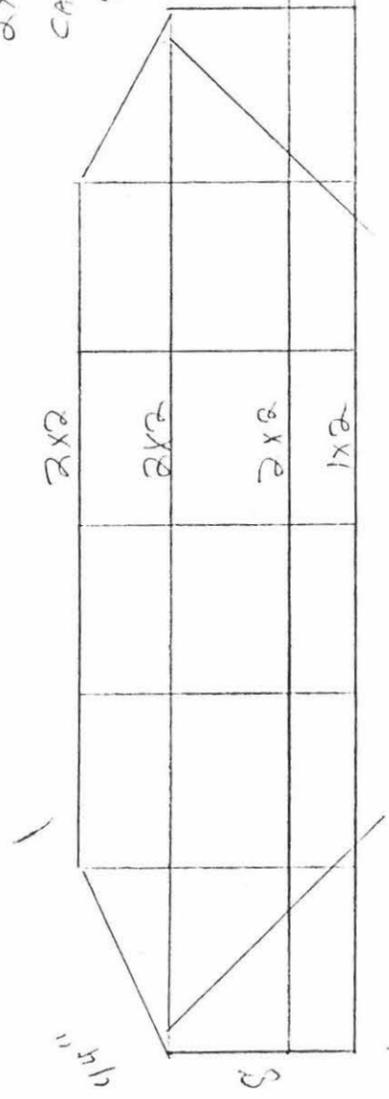
Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date

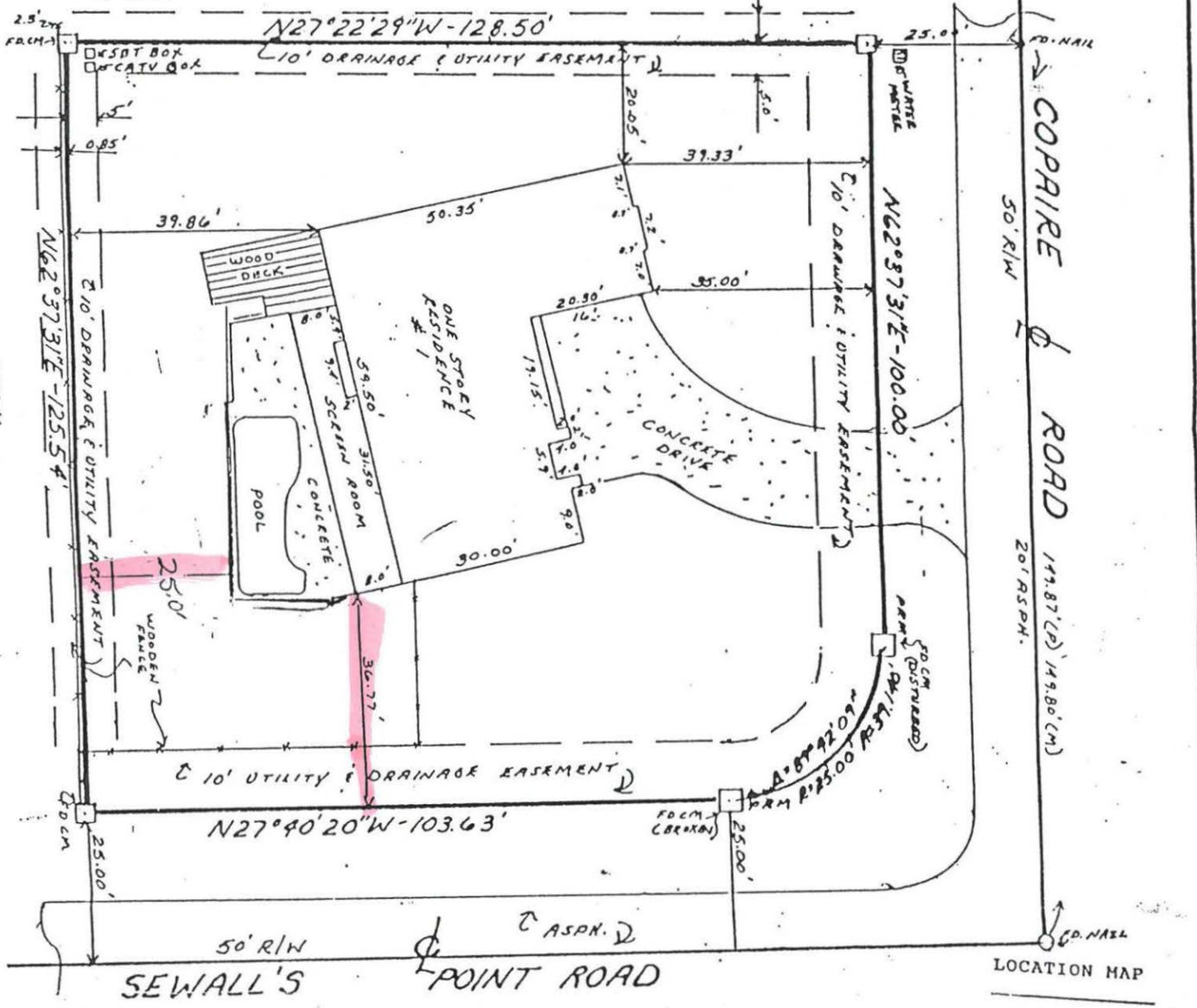
SP1282 Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.



- 20x16 MAUSOND
- 2x6 LAP BEAM
- 2x4 LAP BEAM
- 8" WALLS
- 2x3 UPRIGHTS
- CABLES
- SUPER GUTTER





CERTIFIED TO:  
 KENNETH DAKIS

DESCRIPTION

LOT 19, HERITAGE PLACE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLATBOOK 10, PAGE 2, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA, PUBLIC RECORDS.

SAID LANDS SITUATE IN MARTIN COUNTY, FLORIDA.

STREET ADDRESS 1 COPAIRE ROAD

SURVEYOR'S CERTIFICATE :

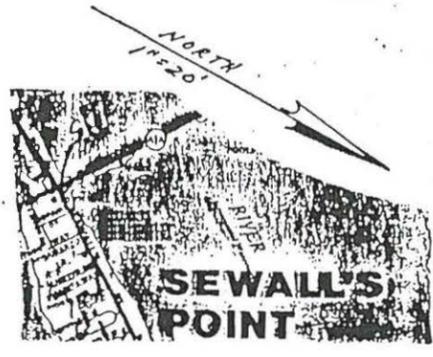
I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED UNDER MY DIRECTION. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS UNDER RULE 21-111-6 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027 FLORIDA STATUTES.

NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.

DATED : 7/24/91

*Robert D. Keener*  
 ROBERT D. KEENER  
 FLORIDA REGISTRATION NO. 4846

- LEGEND
- A = ARC
  - ASPH. = ASPHALT
  - C = CALCULATED
  - CM = CHORD
  - C/L = CENTERLINE
  - Δ = DELTA
  - D = DESCRIPTION
  - D.E. = DRAINAGE EASEMENT
  - FD. = FOUND
  - G.W. = GUY WIRE
  - I.P. = IRON PIPE
  - I.B.C. = IRON ROD & CAP
  - L.P. = LIGHT POLE
  - M = MEASURED
  - M.S.W. = NAIL & WAXER
  - M.S. = MEASURED ELECTRIC
  - P = PLAT
  - P.V. = PATENT
  - P.C. = POINT OF CURVE
  - P.C.C. = POINT OF COMPOUND CURVE
  - P.P. = POWER POLE
  - P.R.C. = POINT OF REVERSE CURVE
  - P.I. = POINT OF INTERSECT
  - P.C.P. = PERMANENT CONTROL POINT
  - P.R.M. = PERMANENT REFERENCE MARKER
  - R = RADIOS
  - R/W = RIGHT OF WAY
  - U.E. = UTILITY EASEMENT



NOTES:

- 1) BASE OF BEARINGS IS THE CENTERLINE OF COPAIRE ROAD AS SHOWN ON THE PLAT OF HERITAGE PLACE AS RECORDED IN PLATBOOK 10, PAGE 2, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.
- 2) THERE ARE NO VISABLE ENCROACHMENTS UNLESS OTHERWISE SHOWN.

BOUNDARY SURVEY W/INTERIOR IMPROVEMENTS PREPARED FOR: PREMIER REALTY, GROUP

DRAWN: D.K.T.
CHECKED: R.D.K.
DATE: 7-24-91
SCALE: 1"=20'
JOB NO.: 91-377

ROBERT D. KEENER  
 PROFESSIONAL LAND SURVEYOR  
 3250 CANDICE AVE. BOX 113  
 JENSEN BEACH, FLORIDA 34987  
 (407) 334-2663

REVISIONS	BY	DATE

Master Drawings for  
**ALUMINUM CONSTRUCTION**

PROPERTIES, SPAN TABLES, & CONNECTION DETAILS

Prepared for the  
**TREASURE COAST CHAPTER**  
of the  
**ALUMINUM ASSOCIATION of FLORIDA**

GENERAL NOTES

A. CODES

1. STANDARD BUILDING CODE 1988 EDITION
2. SPECIFICATIONS FOR ALUMINUM STRUCTURES  
BY THE ALUMINUM ASSOCIATION, INC. 1986 EDITION

B. LOADS:

1. SCREEN ENCLOSURES
    - a. ROOFS -7 PSF
    - b. WALLS ±13 PSF
  2. PATIO COVER
    - a. ROOF LIVE LOAD 20 PSF
- C. WIND VELOCITY 110 MPH

D. MATERIALS

1. ALUMINUM EXTRUSIONS, SHAPES, AND  
PLATES (UNLESS OTHERWISE NOTED) 6063-T6
2. SHEET METAL SCREWS SHALL BE  
NICKEL PLATED STEEL
3. ALUMINUM BOLTS 2024-T4
4. CONCRETE 2500 PSI @ 28 DAYS  
MAX. SLUMP 5 IN.
5. EXPANSION BOLTS SHALL BE  
THUNDER BOLTS or EQUAL
6. REINFORCING STEEL ASTM 615-60
7. SCREENING 60% OPEN
8. DRIVE PINS 2117-T4

- E. SPAN LENGTHS FOR BEAMS GIVEN ON SHEET 2 ARE  
BASED UPON A 10'-0" HEIGHT. FOR GREATER  
HEIGHTS CONSULT ENGINEER.

- F. SPAN LENGTHS FOR BEAMS GIVEN ON SHEET 2 ARE  
BASED UPON A PURLIN SPACING OF 6'-8". FOR  
GREATER SPACING CONSULT ENGINEER.

- G. SPAN LENGTHS FOR BEAMS FOR GABLE TYPE SCREEN  
ENCLOSURES GIVEN ON SHEET 2 ARE BASED UPON AN  
ANGLE OF 16 DEGREES. FOR GREATER ANGLES  
CONSULT ENGINEER.

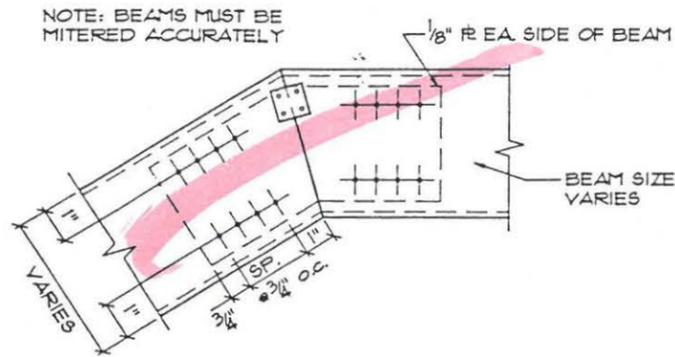
- H. SPAN LENGTHS FOR BEAMS FOR MANSARD TYPE SCREEN  
ENCLOSURES GIVEN ON SHEET 2 ARE BASED UPON A  
FOUR FOOT RISE. FOR LARGER RISES CONSULT  
ENGINEER.

- I. SPAN LENGTHS FOR ALUMINUM ROOF PANELS WERE  
SUPPLIED TO MCGRAW - AKILEH BY ROYAL  
ALUMINUM. SPAN LENGTHS FOR ALUMINUM SANDWICH  
PANELS WERE SUPPLIED TO MCGRAW - AKILEH BY  
ELITE PANEL PRODUCTS. FOR SPANS OF PRODUCTS  
BY OTHER MANUFACTURERS, USER SHALL OBTAIN AND  
ADHERE TO DATA FOR ALLOWABLE SPANS BASED UPON  
THE MANUFACTURER'S TEST DATA.

- J. CABLE SIZES AND THEIR ULTIMATE BREAKING  
STRENGTHS WERE SUPPLIED TO MCGRAW - AKILEH  
BY CHAMP CABLE PRODUCTS. FOR CABLES BY OTHER  
MANUFACTURERS, USER SHALL OBTAIN AND ADHERE TO  
SAFE WORKING LOAD RATINGS BASED UPON THE  
MANUFACTURERS' RECOMMENDATION.

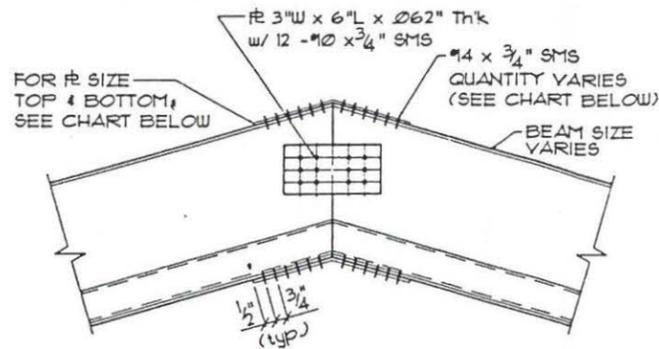
- K. FOR SPLICE DETAILS CONSULT ENGINEER.

1-813-933-9787  
**MCGRAW - AKILEH**  
CONSULTING STRUCTURAL ENGINEERS  
3105 W. Waters Ave., Suite 109  
Tampa, Florida 33614



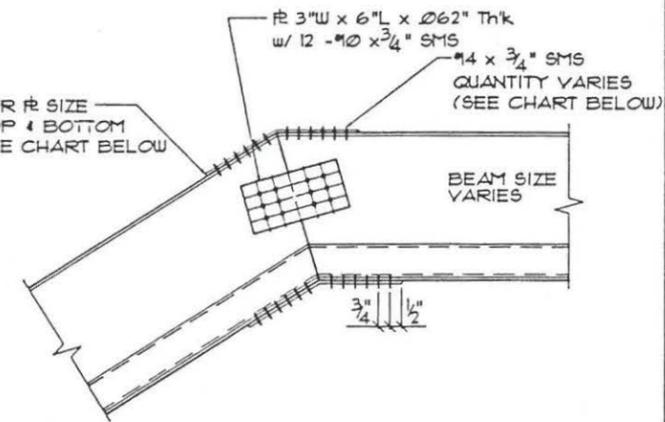
2" x 6" SM BM	12	#4 SMS EA. SIDE (24 TOTAL)
2" x 7" SM BM	16	#4 SMS EA. SIDE (32 TOTAL)
2" x 8" SM BM	18	#4 SMS EA. SIDE (36 TOTAL)
2" x 9" SM BM	20	#4 SMS EA. SIDE (40 TOTAL)

TYPICAL MANSARD SPLICE DETAIL



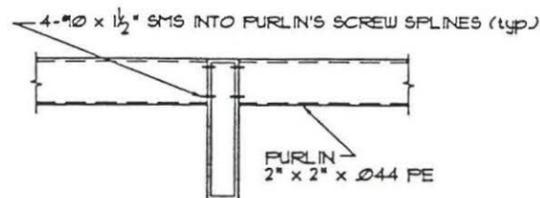
BEAM	R SIZE	# OF SMS EA. SIDE OF R	TOTAL # OF SMS EA. R
3' x 6' IBM w/ 1' x 2' DB's	3' x 8' x .078' TOP & BOTTOM	8	16
2.9' x 7' IBM w/ 1' x 2' DB's	2.9' x 8' x .150' TOP & BOTTOM	10	20
3.84' x 8.69' IBM w/ 1' x 2' DB's	3.84' x 8' x .115' (T) 3.46' x 8' x .115' (B)	10	20
3.91' x 9' IBM w/ 1' x 2' DB's	3.91' x 10' x .220' TOP & BOTTOM	12	24

TYPICAL GABLE I-BEAM SPLICE DETAIL

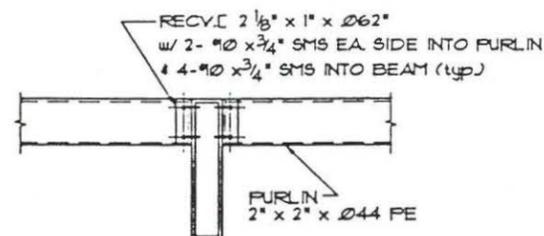


BEAM	R SIZE	# OF SMS EA. SIDE OF R	TOTAL # OF SMS EA. R
3' x 6' IBM w/ 1' x 2' DB's	3' x 6' x .078' TOP & BOTTOM	6	12
2.9' x 7' IBM w/ 1' x 2' DB's	2.9' x 8' x .115' TOP & BOTTOM	8	16
3.84' x 8.69' IBM w/ 1' x 2' DB's	3.84' x 8' x .100' (T) 3.46' x 8' x .100' (B)	8	16
3.91' x 9' IBM w/ 1' x 2' DB's	3.91' x 8' x .187' TOP & BOTTOM	10	20

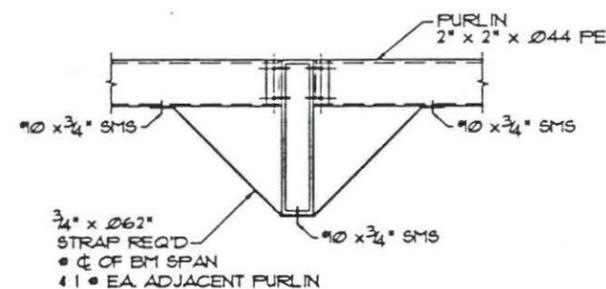
TYPICAL MANSARD I-BEAM SPLICE DETAIL



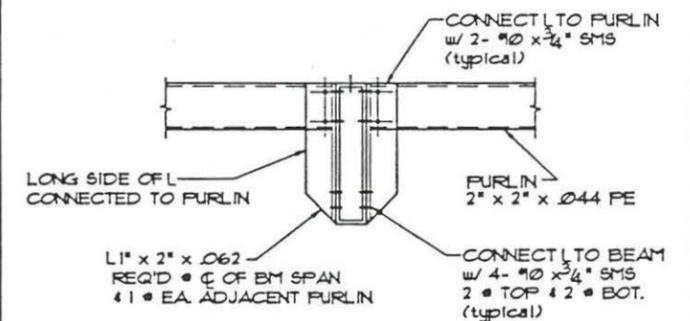
ALTERNATE PURLIN TO BEAM CONNECTION



TYPICAL PURLIN TO BEAM CONNECTION



ALTERNATE BOTTOM FLANGE BRACE FOR 2' x 6', 2' x 7', 2' x 8' & 2' x 9' SM OR SL BEAMS



TYPICAL BOTTOM FLANGE BRACE FOR 2' x 6', 2' x 7', 2' x 8' & 2' x 9' SM OR SL BEAMS

DATE	BY	DESCRIPTION
REVISIONS		

TREASURE COAST  
CHAPTER OF THE  
ALUMINUM ASSOCIATION  
OF FLORIDA

McGRAW - AKILEH  
CONSULTING STRUCTURAL ENGINEERS  
TAMPA FLORIDA

ALUMINUM SCREEN ENCLOSURES  
CONNECTION DETAILS

JOB TITLE

DRAWN: W. HILLMAN  
CHECKED: A. AKILEH  
SCALE: N. T. S.  
DATE: 8/8/90  
JOB No. 90-9

SEAL  
*[Signature]*  
18/2/190

SHEET  
4  
OF 8 SHEETS

**3552**

**FENCE**

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner ALLYN, DONALD + SUSAN Present Address 1 COPAIRE RD.

Phone 407-220-2835 STUART, FL. 34

Contractor SAME Address \_\_\_\_\_

Phone \_\_\_\_\_

Where licensed \_\_\_\_\_ License Number \_\_\_\_\_

Electrical Contractor \_\_\_\_\_ License Number \_\_\_\_\_

Plumbing Contractor \_\_\_\_\_ License Number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: FENCE ON EAST + WEST SIDE OF HOUSE

1 COPAIRE RD, STUART FL. 34996

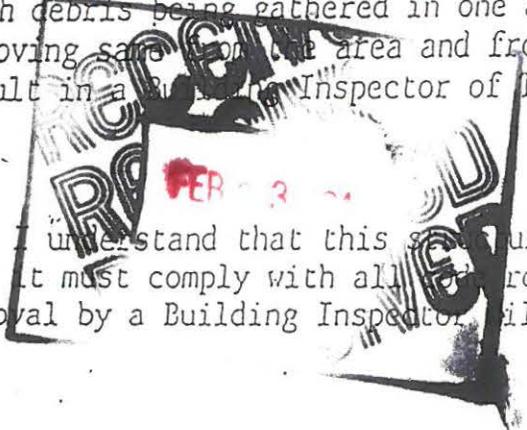
State the street address at which the proposed structure will be built: \_\_\_\_\_

Subdivision HERITAGE PLACE Lot Number 19 Block Number \_\_\_\_\_

Contract Price \$ 1000.00 Cost of Permit \$ 24.00

Plans approved as submitted  Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a citation by the Inspector of Town Commissioner "Red-Tagging" the construction project.



Contractor SAME

I understand that this structure must be in accordance with the approved plans and that it must comply with all requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner DONALD ALLYN By: [Signature]

TOWN RECORD

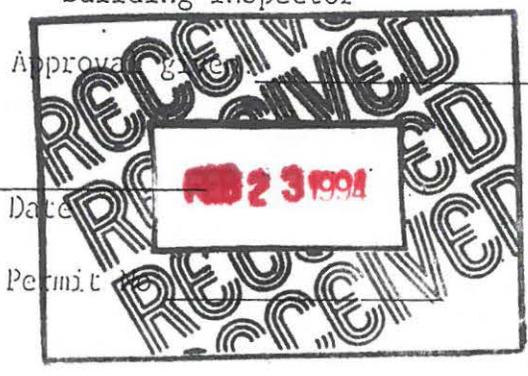
Date submitted 2/23/90

Approved: Dale Brown Building Inspector Date \_\_\_\_\_

Approved: [Signature] 2/23/90 Commissioner Date \_\_\_\_\_

Final Approval \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) \_\_\_\_\_



**5602**  
**REROOF**

MASTER PERMIT NO. N/A

### TOWN OF SEWALL'S POINT

BUILDING PERMIT NO. 5602

Date 12/4/01

Building to be erected for DONALD ALLYN

Type of Permit RE-ROOF

Applied for by CARDINAL ROOFING

(Contractor) Building Fee \$120.00

Subdivision HERITAGE PLACE Lot 19 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 1 COPAIRE ROAD

Impact Fee \_\_\_\_\_

Type of structure SFR

A/C Fee \_\_\_\_\_

Parcel Control Number:

0138410130000019070000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Amount Paid 120 ~~xx~~ Check # 6711 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )

Total Construction Cost \$ \$7,000.00 TOTAL Fees \$120.00

Signed  Applicant

Signed  Town Building Inspector  
OFFICIAL

# RE-ROOFING PERMIT

#### INSPECTIONS

DRY IN  
PROGRESS

DATE \_\_\_\_\_  
DATE \_\_\_\_\_

PROGRESS  
FINAL

DATE \_\_\_\_\_  
DATE 1/14/02

24 HOURS NOTICE REQUIRED FOR INSPECTIONS.

CALL 287-2455

## WORK HOURS – 8:00 AM UNTIL 5:00 PM

MONDAY THROUGH SATURDAY

New Construction    Remodel    Addition    Demolition

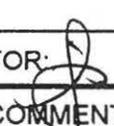
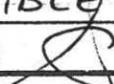
**This permit must be visible from the street, accessible to the inspector.**

**FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,  
NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.  
DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri JAN 11, 2008; Page 1 of 2.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5022	SMITH.	TIE BEAM		
	133 S. RIVER RD. M'CALL		CHANGED	TO MONDAY INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5489.	STRACUZZI.	FRAMING, ELEC	Failed	
(4)	12 RIO VISTA DR. RUCCOLO.	PLUMB, HVAC.		INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5647	PANTON	CONCRETE	Failed	(Soil treatment!)
(3)	17 SE ISLAND RD. COASTAL ALUM.	SLAB		INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5421	<del>BARLAND</del> ROBSON	FENCE - FINAL	Failed	
(5)	10 BANYAN RD. FENCE CRAFTERS			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5602	ALLAN	RE-ROOF -	PASSED	
(1)	1 COPAIRE RD CARDINAL ROOFING	FINAL		INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5646	CUHALEN	IN PROGRESS	Failed	LATE AS
(6)	9 KNOWLES RD. CARDINAL ROOFING	(no permit) (\$ 30.-)		POSSIBLE INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5477	MORRIS.	INSULATION.	PASSED.	
(2)	24 RIDGEHILL DR. TEAM	FRAMING	Passed	INSPECTOR: 

OTHER: \_\_\_\_\_



**TOWN OF SEWALL'S POINT**

One South Sewall's Point Road  
Sewall's Point, Florida 34996  
(561) 287-2455

**CORRECTION NOTICE**

ADDRESS: 1 Copaire

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

Roof Sheathing:

Failed: nobody to cut felt, ladder  
no space on site

Reinspection fee 35. —

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 12/29

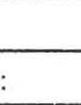
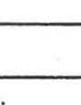
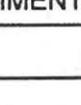
[Signature]  
INSPECTOR

**DO NOT REMOVE THIS TAG**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri DECEMBER 28, 2001; Page 1 of   .

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5455	ATEN 103 ABBIE CT. GRIBBEN	INSULATION	Passed	INSPECTOR: 
5602	ALLAN 1 COPAIRE RD. CARDINAL ROOFING	SHEATHING 11/30	<del>Failed</del> Passed	IF - nobody no lathes / no paperwork INSPECTOR: 
5541	MILORD 144 N. SPR.	SLAB	Passed	INSPECTOR: 
				INSPECTOR: 
				INSPECTOR: 
				INSPECTOR: 
				INSPECTOR: 

OTHER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Town of Sewall's Point BUILDING PERMIT APPLICATION

Bldg. Permit Number: \_\_\_\_\_

Owner or Titleholder's Name Donald Allyn Phone No. ( ) 286-4928
Street 1 Copaire Road City Sewall's Point State FL Zip 34996
Legal Description of Property: Heritage Place, Lot 19; 1 Copaire Road
Parcel Number: 0138410130000019070000

Location of Job Site: 1 Copaire Road

TYPE OF WORK TO BE DONE: re-roof

CONTRACTOR/Company Name: Cardinal Roofing & Siding Phone No. ( ) 335-9550
Street: 1682 SE S. Niemeyer Circle City Port St. Lucie State: FL Zip 34952
State Registration: State License: CCC032513

ARCHITECT: Phone No. ( )
Street: City State: Zip

ENGINEER: Phone No. ( )
Street: City State: Zip

AREA SQUARE FOOTAGE - SEWER - ELECTRIC:
Living Area: Garage Area: Carport: Accessory Bldg:
Covered Patio: Scr. Porch: Wood Deck:
Type Sewage: Septic Tank Permit # from Health Dept.
New Electrical Service Size: AMPS

FLOOD HAZARD INFORMATION
Flood zone: Minimum Base Flood Elevation (BFE): NGVD
Proposed first habitable floor finished elevation: NGVD (minimum 1 foot above BFE)

COSTS AND VALUES
Estimated cost of construction or improvement: \$ 7,000.00
Estimated Fair Market Value (FMV) prior to improvement: \$
If improvement, is cost greater than 50% of Fair Market Value? YES NO
Method of determining Fair Market Value:

SUBCONTRACTOR INFORMATION: (Notification to this office of subcontractor change is mandatory.)
Electrical: State: License #
Mechanical: State: License #
Plumbing: State: License #
Roofing: State: License #

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standard of all laws regulating construction in this jurisdiction. I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL.

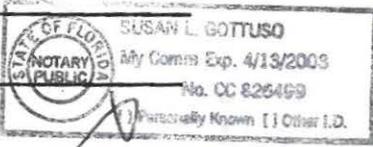
I HEREBY CERTIFY: THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS, INCLUDING FLORIDA MODEL ENERGY CODES.

OWNER or AGENT SIGNATURE (Required)
Donald H. Allyn
State of Florida, County of: St. Lucie On this the 20th day of November, 2000, by DONALD ALYN who is personally known to me or produced as identification.

CONTRACTOR SIGNATURE (Required)
Brad S. Hogan
State of Florida, County of: St. Lucie On this the 5th day of November, 2000, by Brad S. Hogan who is personally known to me or produced as identification.

Notary Public
My Commission Expires: 4/13/2003
No. CC 826499
Personally Known [ ] Other I.D.

Notary Public
My Commission Expires: 4/13/2003
No. CC 826499
Personally Known [ ] Other I.D.



# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
01/02/2001

PRODUCER (732)223-9700 FAX (732)223-6044  
Conover Beyer Associates, Inc.  
2600 Highway #35  
Manasquan, NJ 08736

**FILE**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

INSURED **Cardinal Roofing & Siding of Florida Inc.**  
1682 S.E. South Niemeyer Circle  
Port St. Lucie, FL 34952

INSURER A: **Crum & Forster Insurance Co.**

INSURER B: **Transportation Insurance Co.**

INSURER C: **Transcontinental Insurance Co.**

INSURER D:

INSURER E:

**RECEIVED**

JAN - 9 2001

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	BINDER	01/01/2001	01/01/2002	EACH OCCURRENCE \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				FIRE DAMAGE (Any one fire) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	C173857302	01/01/2001	01/01/2002	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
					BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
A	EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$	5530584978	01/01/2001	01/01/2002	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 2,000,000 \$ \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC1073857297	01/01/2001	01/01/2002	WC STATU-TORY LIMITS OTH-ER
					E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

**CERTIFICATE HOLDER**

ADDITIONAL INSURED; INSURER LETTER:

**CANCELLATION**

Town of Sewell's Point  
1 South Sewall's Point Road  
Sewall's Point, FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*James H. Beyer*

5837597  
STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSUMER INDUSTRY LICENSING BOARD

DATE	BATCH NUMBER	LICENSE-NBR
06/20/2000	0302114	CC-6032513

THE ABOVE IS A CONTRACTOR  
LICENSED UNDER THE  
PROVISIONS OF CHAPTER 489  
EXPIRES ON 06/30/2002

HOSAN, BRAD S  
CARDINAL ROOFING C: STORING/FLORIDA INC  
1682 SE SOUTH MEYER CIRCLE  
PORT SE LOCIE FL 34952

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

CYNTHIA A. HENDERSON  
SECRETARY

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

Parcel ID #0138410130000019070000

**NOTICE OF COMMENCEMENT**

PERMIT # \_\_\_\_\_

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

**LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):**

Heritage Place, Lot 19; 1 Copaire Road, Sewall's Point

**GENERAL DESCRIPTION OF IMPROVEMENT:** re-roof

**OWNER:** Donald Allyn

ADDRESS: 1 Copaire Road, Sewall's Point, FL 34996

PHONE #: 286-4928 FAX #: \_\_\_\_\_

**CONTRACTOR:** Cardinal Roofing & Siding of Florida, Inc.

ADDRESS: 1682 SE South Niemeyer Circle, Port St. Lucie, FL 34952

PHONE #: 335-9550 FAX #: 335-9554

**SURETY COMPANY (IF ANY)** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

**LENDER:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_

OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_

THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

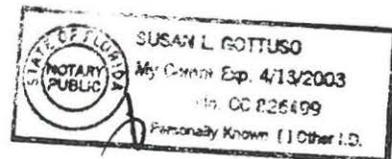
Donald H. Allyn  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 20<sup>th</sup> DAY OF November 2001  
BY DONALD ALLYN

PERSONALLY KNOWN   
PRODUCED ID \_\_\_\_\_  
TYPE OF ID \_\_\_\_\_

Susan L. Gottuso  
NOTARY SIGNATURE

SEAL:



STATE OF FLORIDA  
MARTIN COUNTY  
THIS IS TO CERTIFY THAT THE  
FAX # FOREGOING 1 PAGES IS A TRUE  
AND CORRECT COPY OF THE ORIGINAL.  
MARSHA EWING, CLERK  
BY [Signature] D.C.  
DATE 11-20-01

Original copy

BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION  
(305) 373-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 372-6339

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

Owens Corning  
One Owens Corning Parkway  
Toledo, OH 43659

Your application for Notice of Acceptance (NOA) of:  
Oakridge 30 AR

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0522.03  
EXPIRES: 07/19/2006

Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS**  
**BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE  
DATE: 11/27/01  
  
BUILDING OFFICIAL  
Gene Simmons

Francisco J. Quintana, R.A.  
Director  
Miami-Dade County  
Building Code Compliance Office

APPROVED: 07/19/2001

**TREE**

TOWN OF SEWALL'S POINT, FLORIDA

Date 2-14-07 TREE REMOVAL PERMIT No 0579

APPLIED FOR BY Allyn (Contractor or Owner)

Owner 1 Copaine

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees Queen Palm

No. Of Trees: REMOVE 2

No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

FEE \$ 0

Signed, \_\_\_\_\_ Applicant

Signed, Phil Wintercorn  
Bldg Inspector ~~Town Clerk~~

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M. - NO SUNDAY WORK.

TREE REMOVAL PERMIT

RE: ORDINANCE 103

[Large empty rectangular box for drawing or site plan]

PROJECT DESCRIPTION \_\_\_\_\_

[Lined area for project description]

REMARKS \_\_\_\_\_

[Lined area for remarks]

**Permit Fee:**

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

No removal permits will be issued for native species trees: Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

**Application procedures:**

1. Fill out application information below to include:
  - a. applicant information
  - b. written statement giving reasons for removal, relocation, or replacement if necessary
  - c. for a new single family resident see above.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

---

Owner SUSAN ALLYN Address 1 Copaire Phone 286-4928  
Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

No. of Trees: REMOVE 2 Type: Queen Palms

No. of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_

No. of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_

Written statement giving reasons: 1 hit by lightning dead in front  
2 back leaning from hurricane

Signature of Property Owner Susan Allyn Date 2-13-07

Approved by Building Inspector: [Signature] Date 2/14 Fee: 0

Plans approved as submitted \_\_\_\_\_ Plans approved as revised/marked: \_\_\_\_\_

---

SOUTH

TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

01/05/01  
INSV. SCHED

RECEIVED  
12/21/00  
JAN - 2 2001  
BY: [Signature]

Permit # 0398  
Date Issued 1/5/01

This application shall include a written statement giving reasons for removal, relocation or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph, superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.

Owner DONALD ALLYN Address 1 COPAIRE RD Phone 286-4928  
Contractor SAME Address \_\_\_\_\_ Phone \_\_\_\_\_

Number of trees to be removed(list kinds of trees) 1 PRINCESS PALM (DIEING)

Number of trees to be relocated within 30 days(no fee)(list kinds of trees):  
0

Number of trees to be replaced (list kinds of trees):  
0

Permit Fee \$ 15.00 (~~\$25.00~~ first tree plus \$10.00 - each additional tree - not to exceed \$100.00)

(No permit fee for trees which are relocated on property or lie within a utility easement & are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted \_\_\_\_\_ Plans approved, as marked \_\_\_\_\_

Permit good for one year. Fee for renewal of expired permit is \$5.00

Signature of applicant Donald W. Allyn Date submitted 12-21-00

Approved by Building Inspector [Signature] Date 1/5/01

Approved by Building Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Completed \_\_\_\_\_ Date \_\_\_\_\_ Checked by \_\_\_\_\_

SEE

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT ~~OBTAINING A PERMIT~~. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

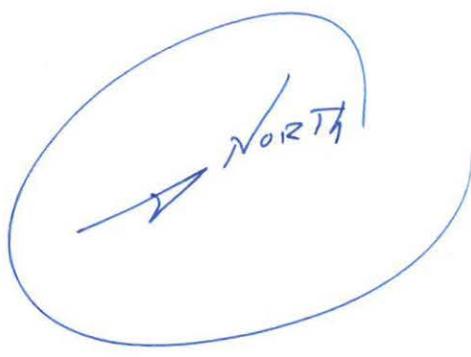
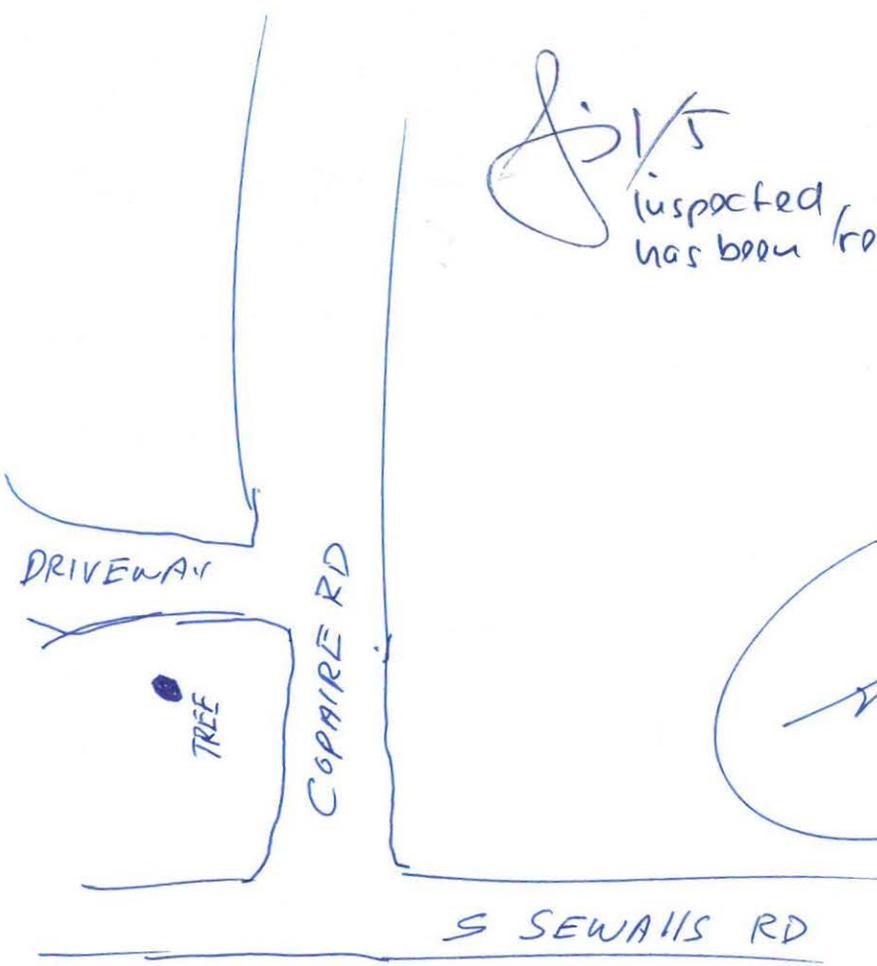
THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA?

0308

0308  
1/2/1

PROPERTY

8/1/5  
inspected, dead tree  
has been removed.



S SEWALLS RD