

**28 Fieldway Drive**

**294**  
**SFR**

TOWN OF SEWALL'S POINT - FLORIDA

Application For Building Permit

home  
287-6224  
287-8231

Owner Herman M. Murray Present Address P.O. Box 2006 Phone 287-8231

Architect Wm. D. Moore Address Post St. Lucie

General Contractor R.S. Harrison Address Palu City Phone \_\_\_\_\_

Where Licensed Martin Co. License No. City 469 State

Plumbing Contractor Gabrione Where Licensed Howard Co. No. \_\_\_\_\_

Electrical Contractor Newhouse Where Licensed Martin Co. No. 413

Property Location James Point Subdivision Palu City Lot No. 5 - Blk 4

Lot Dimensions 15000 sq ft + Lot Area \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

Purpose of Building Residence Type of Construction CBS

Building Area: Sq. Ft. (Exclusive of Garage, Carport, Open Porches)

Outside of Walls \_\_\_\_\_ Inside of Walls 2700 sq ft +

Street or Road building will front on N on Field Way Rd.

Clearances - Front 35' Back 27' Side 15' Side 30' River \_\_\_\_\_

Well Location \_\_\_\_\_ Septic Tank Location \_\_\_\_\_

Building elevation (By Ordinance Definition) 6' +

Contract Price (Include Plumbing, Electrical, Air Conditioning) \$50,000

| PERMIT FEE  | New Home | Additions | Others |
|---|----------|-----------|--------|
| General (\$ <u>3.00</u> per \$1000 or Fraction) <u>5.00</u> | _____    | _____     | _____  |
| Plumbing (Flat Fee)-----                                    | \$10.00  | \$3.00    | _____  |
| Electrical (Flat Fee) -----                                 | \$10.00  | \$3.00    | _____  |
| Total (To be paid by General Contractor or Owner) -----     | _____    | _____     | _____  |

SIGNED: - General Contractor or Owner \_\_\_\_\_

Building Inspector Comments: Charles Dunge

\*\*\*\*\*

FOR TOWN RECORDS: Date Drawings submitted 10/6/71

Date Permit approved 10/6/71

Date Permit Fee paid 10/6/71

nd

**468**

**POOL**

TOWN OF SEWALL'S POINT, FLORIDA

APPLICATION FOR BUILDING PERMIT

Permit No. 468

Issued Date 5-16-74

(This application must be accompanied by 3 sets of complete plans, to proper scale, including plot plan, foundation plan, floor plans, wall and roof cross sections, plumbing and electrical layouts, and at least, two elevations as applicable)

Owner JOE GREENLEES Present Address Stuart Ph 287-2679

General Contractor Mosley & Son Address Box 1736 Stuart Ph 287-6962

Where licensed Martin County License No. # 07

Plumbing Contractor Daves Plumbing License No. # 30

Electrical Contractor ALPINE electric License No. 1564

Street building will front on FIELDWAY DRIVE

Subdivision Indian Lucie Lot No. 7 <sup>Block 1</sup> Area 15,625 <sup>sq'</sup>

Building area, inside walls (excluding garage, carport, porches) Sq ft 2247 <sup>sq'</sup>

Other Construction (Pools, additions, etc.) Pool 15 x 30

Contract Price (excluding land, rugs, appliances, landscaping) \$ 88,400.00

Total cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked

I understand that this permit is good for 12 months from date of issue and that the building must be completed in accordance with the approved plan and that the site be clean and rough-graded within 12 month period.

Key M. Smith  
Signed by General Contractor

I understand that this building must be in accordance with the approved plan and comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I, also, agree that within 90 days after the building has been approved for occupancy, that the property will, also, be landscaped as to be compatible with the neighborhood.

Charles J. Smith  
Signed by Owner

Note: Speculation Builders will be required to sign both statements.

TOWN RECORD

Date submitted \_\_\_\_\_

Date approved \_\_\_\_\_

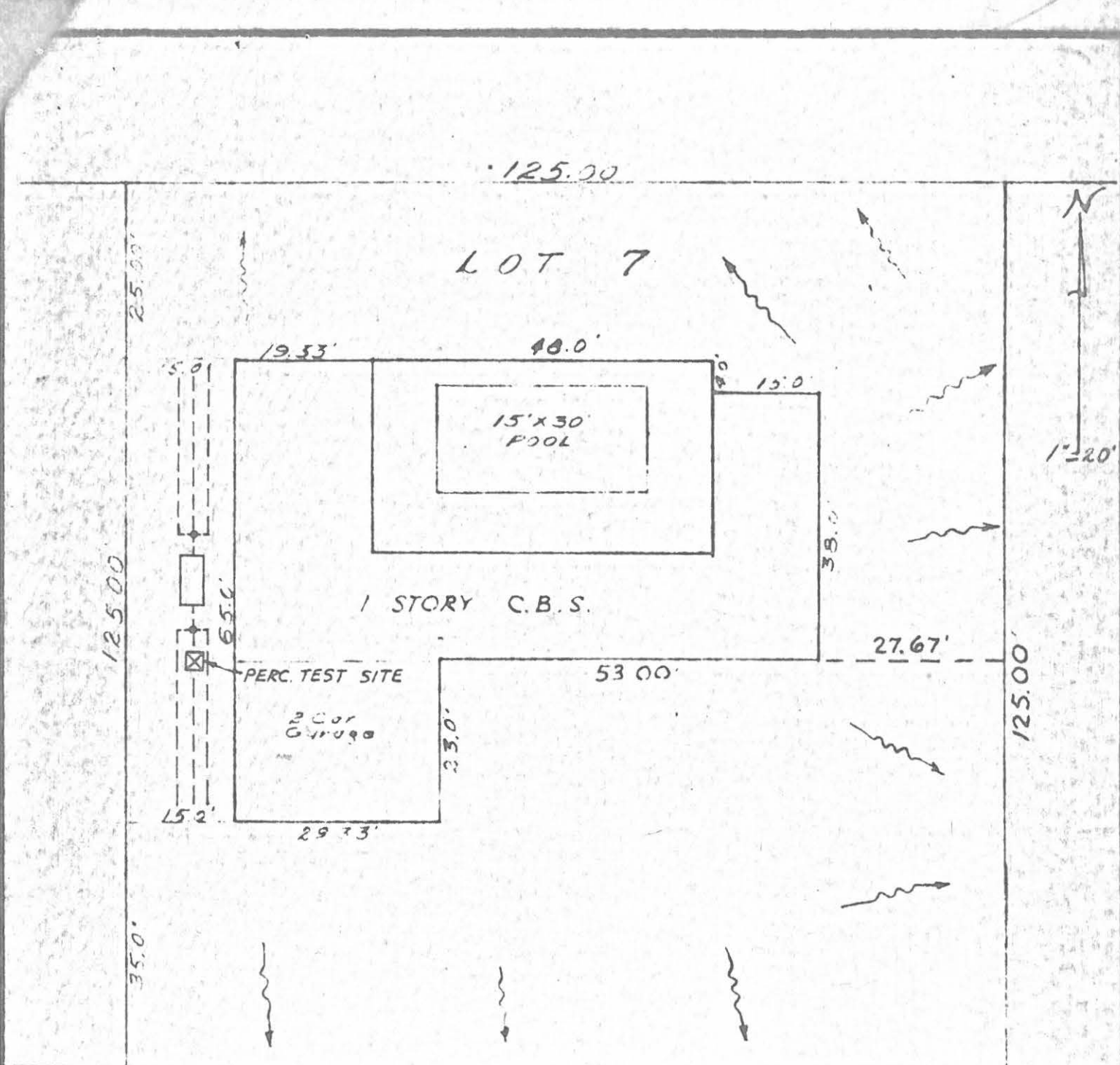
Certificate of Occupancy issued \_\_\_\_\_ Date \_\_\_\_\_

Septic Tank Permit # HD 73-300 - Issued 5-16-74

# 468  
468

*Handwritten notes:*  
M. Smith  
5-14-74

*Handwritten notes:*  
Clay T. Smith  
5-15-74



NOTE: THIS LOT IS SERVED BY A CENTRAL WATER SYSTEM OWNED & OPERATED BY SOUTHERN GULF UTILITIES, INC., MIAMI, FLORIDA

Fieldway Drive

**GREENLEES, MONTGOMERY & ASSOCIATES, INC.**  
 Engineers  
 Professional Exchange Building  
 STUART, FLORIDA

PLOT PLAN  
 OF  
 Lot 7, Block 1, Indialucie S/D  
 FOR  
 J.S. GREENLEES  
 AUGUST 1973 SCALE: 1"=20'

FLORIDA STATE BOARD OF HEALTH  
 201 2:27:11 AM HOIZIVIG8U2  
**SUBDIVISION ANALYSIS FORM**

356-2146  
 1305  
 BY BUCK  
 DATE 8/23/73

PAGE FOUR

**D. SURVEY OF SUBSOIL CONDITIONS:**

1. Percolation Rates, Types of Subsoil and Water Table Data:

Date 8/23/73

| Test Hole No.                   | Lot No.                | Block No. | Ave. Time 1" Fall | Types of Subsoil to Minimum Depth of 6 feet                        | Water Table Elevation |
|---------------------------------|------------------------|-----------|-------------------|--|-----------------------|
| 1. <sup>N. SW. Cor.</sup><br>E. | 17                     | 1         | 21 sec.           | 0-8" BROWN SAND - 8-53"<br>GRAY SAND, 53-72" ORANGE-<br>BROWN SAND | OVER 6 ft             |
| 2.                              | Indialucia subdivision |           |                   |  |                       |
| 3.                              |                        |           |                   |  |                       |
| 4.                              |                        |           |                   |  |                       |
| 5.                              |                        |           |                   |  |                       |
| 6.                              |                        |           |                   |  |                       |
| 7.                              |                        |           |                   |  |                       |
| 8.                              |                        |           |                   |  |                       |
| 9.                              |                        |           |                   |  |                       |
| 10.                             |                        |           |                   |  |                       |
| 11.                             |                        |           |                   |  |                       |
| 12.                             |                        |           |                   |  |                       |
| 13.                             |                        |           |                   |  |                       |
| 14.                             |                        |           |                   |  |                       |
| 15.                             |                        |           |                   |  |                       |
| 16.                             |                        |           |                   |  |                       |
| 17.                             |                        |           |                   |  |                       |
| 18.                             |                        |           |                   |  |                       |
| 19.                             |                        |           |                   |  |                       |
| 20.                             |                        |           |                   |  |                       |
| 21.                             |                        |           |                   |  |                       |
| 22.                             |                        |           |                   |  |                       |
| 23.                             |                        |           |                   |  |                       |
| 24. *                           |                        |           |                   |  |                       |

\* Note: When necessary add additional test results on a separate sheet:

I certify above data were obtained under my supervision and is representative of existing subsoil conditions.

Signature \_\_\_\_\_

Title \_\_\_\_\_

TOWN OF SEWALL'S POINT  
CERTIFICATE OF OCCUPANCY

DATE 5/16/74

This Certificate of Occupancy is issued for GREEN LEES  
on Lot No: 7, Block 1, INDALUCIE Street,  
\_\_\_\_\_ S/D, constructed under Building Permit  
No. 468 on record in the Town of Sewall's Point Town Hall.

Construction of this building conforms to all Ordinances of  
the Town.

\*\*\*\*\*

RECORD OF INSPECTIONS

| ITEM           | DATE    | APPROVED BY |
|----------------|---------|-------------|
| FOOTINGS       | 5/20/74 | en          |
| ROUGH PLUMBING | 6/3/74  | en          |
| PERIMETER BEAM | 6/19/74 | en          |
| ROUGH ELECTRIC | 8/2/74  | en          |
| CLOSE IN       | 8/2/74  | en          |
| FINAL PLUMBING | 11/7/74 | en          |
| FINAL ELECTRIC | 11/7/74 | en          |

PROOF OF SEPTIC TANK APPROVAL BY OTHERS, ie (COUNTY HEALTH DEPT.)

Approved by Building Inspector Charles D. Dwyer

Approved by Town Commission: \_\_\_\_\_

Utilities notified: 11/2/74 en Date



DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES  
DIVISION OF HEALTH  
Application and Permit  
of  
Individual Sewage Disposal Facilities

Section I - Instructions:

1. Percolation test data, soil profile and water table elevation information must be attached. (Note: Test must be made at proposed location of system).
2. Existing building and proposed buildings on lot must be shown and drawn to scale at their location or proposed location. (Use block on this sheet or attach plot plan).
3. Proposed location of septic tank must be shown on plan.
4. Any pond or stream areas must be indicated on the plan.
5. Indicate name and date of recording of subdivision. If not recorded, attach metes and bounds description.
6. Complete the following information section.

Notes:

1. Not valid if sewer is available.
2. Individual well must be 75 feet from any part of system.
3. Call 287-2277 and give this office a 24-hour notice when ready for inspection.

Section II - Information:

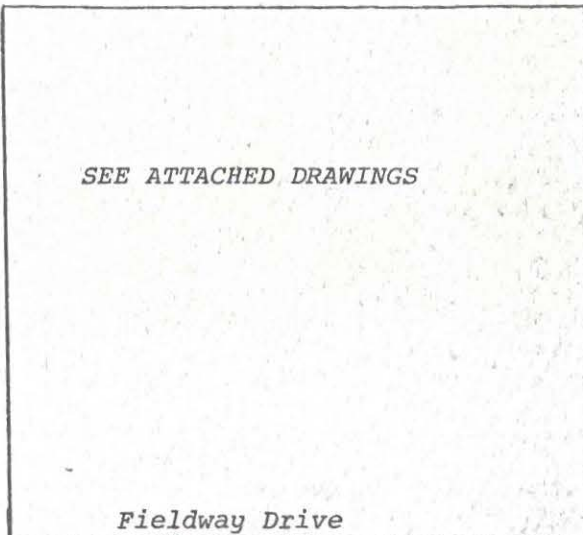
1. Property Address (Street & House No.)  
Lot 7 Block 1 Subdivision Indialucie  
Date Recorded 1/14/69 Directions to Job Lot No. 7  
Fieldway Drive, Indialucie, Sewall's Point
2. Owner or Builder Joseph S. Greenlees  
P.O. Address P. O. Box 92 City Stuart, Florida
3. Specifications

Tank Drainfield  
900 Gals. 2107 ft. of 6" clay tile  
 or 5" perforated plastic drain in a 3' trench or  
900 Gals. 140 ft. of 4" clay drain  
 or 4" perforated plastic drain in an 18" trench

Scale 1" = 50'

(Rear)

(Name of Street or State Rd.) (Side)



(Name of Street or State Rd.) (Side)

4. House to be constructed:  
 Check one:  FHA  
 VA  Conventional

This is to certify that the project described in this application, and as detailed by the plans and specifications and attachments will be constructed in accordance with state requirements.

Applicant: Joseph S. Greenlees  
 Please Print

(Front)  
 (Name of Street or State Road)

Signature: Joseph S. Greenlees Date: Dec. 12, 1973

\*\*\*\*\* DO NOT WRITE BELOW THIS LINE \*\*\*\*\*

Section III - Application Approval & Construction Authorization

Installation subject to following special conditions: \_\_\_\_\_

The above signed application has been found to be in compliance with Chapter 17-13, Florida Administrative Code, and construction is hereby approved, subject to the above specifications and conditions.

By: John A. Bantam County Health Dept. Martin Date 12/18/73

Section IV - Final Construction Approval

Construction of installation approved: \_\_\_\_\_ Yes \_\_\_\_\_ No

Date: \_\_\_\_\_ By: \_\_\_\_\_

FHA No. \_\_\_\_\_ VA No. \_\_\_\_\_

\*\*\*\*\*

#468

**INDIVIDUAL SEWAGE DISPOSAL FACILITIES  
DATA SHEET**

Location: Lot 7, Blk 1, Fieldway Drive Applicant: Joseph S. Greenlees  
Indialucie, Sewall's Point County: Martin

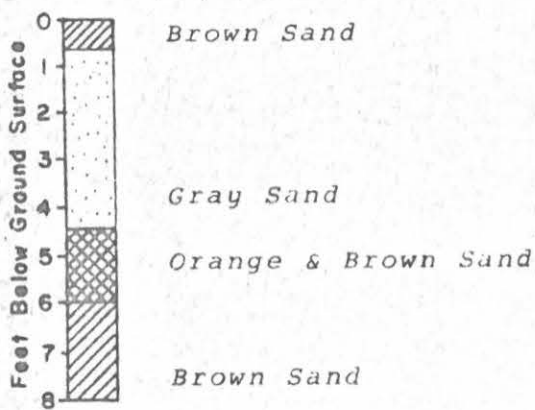
**NOTE:** This septic tank system is not located within 50 feet of the high water line of a lake, stream, canal or other waters, nor within 75 feet of any private well; nor within 100 feet of any public water supply; nor within 10 feet of water supply pipes; nor within 100 feet of any public sewer system.

SEE ATTACHED DRAWING

← Plot plan must show all data required in IOD-603 2(a) and all other pertinent data

**PLAN**  
Scale: 1" = \_\_\_

**SOIL DATA**



**LEGEND**

- Drainage Pattern
- Proposed Septic Tank and Drainfield
- Proposed Water Supply Well
- Existing Water Supply Well
- Soil Boring and Percolation Test Location

**SOIL BORING LOG**

Soil Identification: CLASS 1 GROUP SW  
 Soil Characteristics Sandy Soil,  
Good Percolation

Percolation Rate 0.35 min/inch

Water Table Depth below 6"

Water Table Depth During Wet Season below 6'

Compacted Fill Of none Req'd

Compacted Fill Checked By: \_\_\_\_\_

Date December 12, 1973

CERTIFIED BY: *Robert Montgomery*

FLORIDA PROFESSIONAL No. 4982

Date 12/13/73 Job No. \_\_\_\_\_

Sheet 2 of 3

TOWN OF SEWALL'S POINT

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date November 7, 1974

This is to request that a Certificate of Approval for Occupancy be issued to J. S. Greenlees

For property built under Permit No. 468 Dated May 16, 1974

when completed in conformance with the Approved Plans.

\_\_\_\_\_  
Signed

\*\*\*\*\*

RECORD OF INSPECTIONS

| <u>Item</u>    | <u>Date</u>    | <u>Approved by</u> |
|----------------|----------------|--------------------|
| Footings       | 5/20/74        | Charles Duryea     |
| Rough plumbing | 6/3/74, 8/2/74 | "                  |
| Perimeter beam | 6/19/74        | "                  |
| Rough electric | 8/2/74         | "                  |
| Close in       | 8/2/74         | "                  |
| Final plumbing | 11/7/74        | "                  |
| Final electric | 11/7/74        | "                  |

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector Charles A. Duryea date 11/7/74

Approved by Town Commission John Smith date 11/7/74

Utilities notified November 7, 1974 date

Original Copy sent to Moseley & Son

(Keep carbon copy for Town files)

**2537**

**LANDSCAPING**

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DECK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

2537

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner CRAIG Keyler Present Address 28 Fieldway DR

Phone \_\_\_\_\_ Sewall PT.

Contractor Ma Contour Corp Inc Address \_\_\_\_\_

Phone \_\_\_\_\_

Where licensed Martin / STUART License number \_\_\_\_\_

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Install landscape borders around flower bed

State the street address at which the proposed structure will be built: \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot number \_\_\_\_\_ Block number \_\_\_\_\_

Contract price \$ \_\_\_\_\_ Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor \_\_\_\_\_

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner \_\_\_\_\_

TOWN RECORD

Date submitted \_\_\_\_\_ Approved: Dale Brun 4/27/89  
Building Inspector Date

Approved: \_\_\_\_\_ Commissioner Date Final Approval given: \_\_\_\_\_ Date

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date

SP1282

Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

**3203**

**FENCE**

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations as applicable.

Owner GREG KUGLER Present Address 28 FIELDWAY DRIVE  
 Phone 288-4139 STUART (SEWALLS PT.)  
 Contractor ALL AMERICAN FENCE Address 1622 SE FALLON DR.  
 Phone 878-1650 PSL FL 34983  
 Where licensed M/C License number 00872  
 Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_  
 Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: INSTALLATION 7' HIGH WOOD FENCE

State the street address at which the proposed structure will be built:  
28 FIELDWAY DR.

Subdivision India Lucie Lot number 7 Block number \_\_\_\_\_  
 Contract price \$ 675.00 Cost of permit \$ 25.00  
 Plans approved as submitted  Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Michael J. Dempsey

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Greg Kugler

TOWN RECORD  
 Date submitted 6/19/92 Approved: Dale Brown 6/19/92  
 Building Inspector \_\_\_\_\_ Date \_\_\_\_\_  
 Approved: [Signature] 6/22/92 Final Approval given: 4/19/92  
 Commissioner \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_

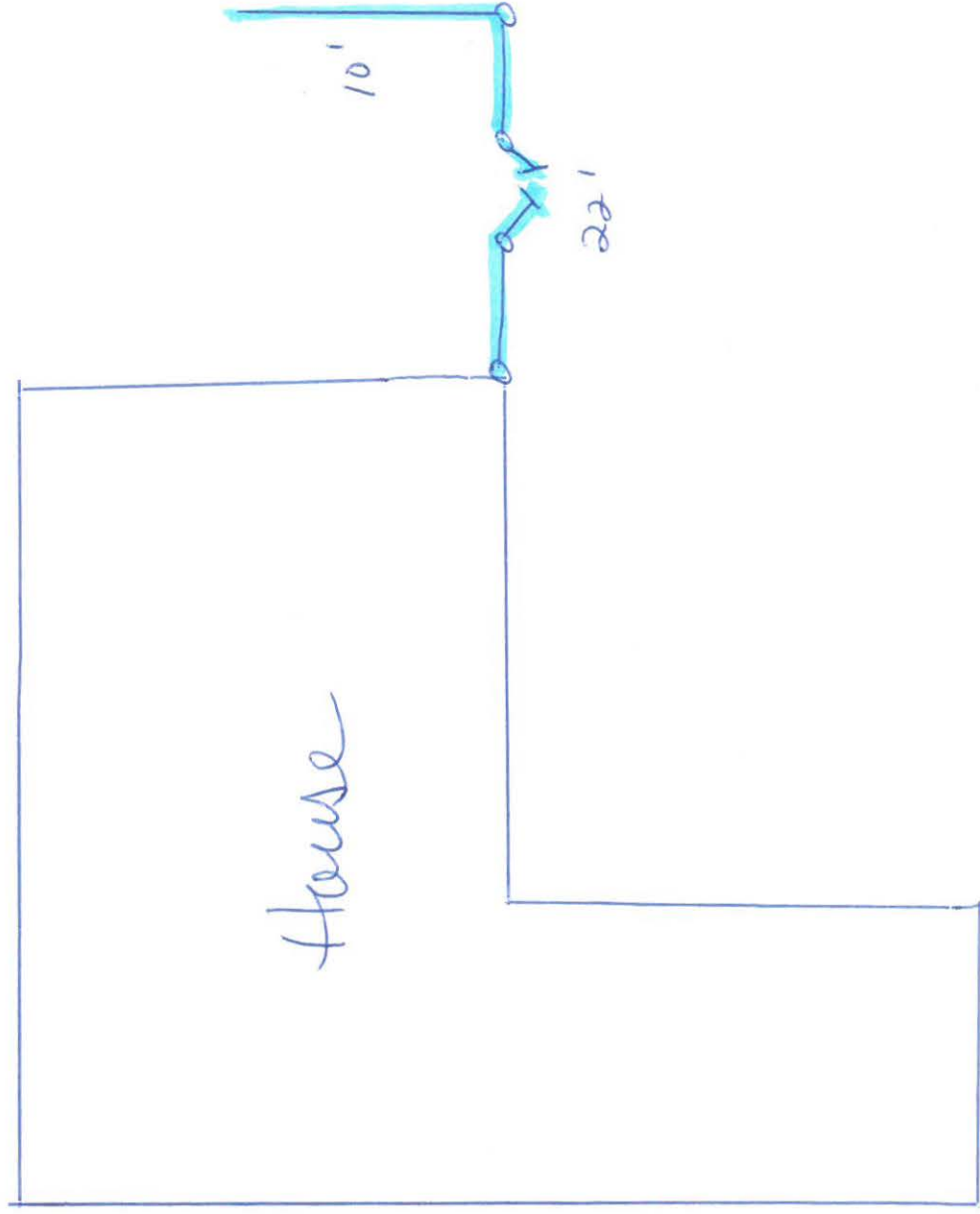
Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date \_\_\_\_\_

SP1282 Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

ALLSOP  
28 FIELDWAY DR.

STUART  
288-4139



Contractor: All American Fence



**4345**

**FIREPLACE**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 3/10/98

BUILDING PERMIT NO. 4345

Building to be erected for HARRY HECK

Type of Permit ACCESS

Applied for by SAME (Contractor)

Building Fee \_\_\_\_\_

Subdivision INDIALUCIE Lot 7 Block 1

Radon Fee \_\_\_\_\_

Address 28 FIELDWAY DR

Impact Fee \_\_\_\_\_

Type of structure FIRE PLACE

A/C Fee \_\_\_\_\_

Parcel Control Number:

3537410020010007030000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Amount Paid 25 Check # Cash

Other Fees (F. P. ) 25

Total Construction Cost \$ 700

TOTAL Fees 25

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Inspector

# ACCESSORY BUILDING NON-HABITABLE STRUCTURE PERMIT

#### INSPECTIONS

SETBACKS DATE \_\_\_\_\_

FOUNDATION  
FINAL

DATE \_\_\_\_\_  
DATE \_\_\_\_\_

24 HOURS NOTICE REQUIRED FOR INSPECTIONS.

CALL 287-2455

**WORK HOURS – 8:00 AM UNTIL 5:00 PM**

MONDAY THROUGH SATURDAY

New Construction    Remodel    Addition    Demolition

4345

**This permit must be visible from the street, accessible to the inspector.  
FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,  
NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.  
DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!**

# Town of Sewall's Point

PLN. \_\_\_\_\_

Date MARCH 9, 1998

## BUILDING PERMIT APPLICATION

to construct

NEW CONSTRUCTION     ADDITION     ALTERATION     DEMOLITION

RESIDENTIAL     COMMERCIAL    \_\_\_\_\_ SF    \_\_\_\_\_ CF

OTHER: \_\_\_\_\_ CONTRACT PRICE \_\_\_\_\_

Owner's Name HARRY HECK

Owner's Address 28 FIELDWAY DR.

Fee Simple Titleholder's Name (If other than owner) \_\_\_\_\_

Fee Simple Titleholder's Address (If other than owner) \_\_\_\_\_

City SEWALL'S POINT State FL Zip 34996-6621

Contractor's Name \_\_\_\_\_

Contractor's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Job Name INSTALL FIRE PLACE

Job Address 28 FIELDWAY

City SEWALL'S POINT State FL Zip 34996-6621

Legal Description INDIA LUCIE BLOCK 1, LOT 4

Bonding Company \_\_\_\_\_

Bonding Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Architect/Engineer's Name \_\_\_\_\_

Architect/Engineer's Address \_\_\_\_\_

Mortgage Lender's Name \_\_\_\_\_

Mortgage Lender's Address \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

[Signature] \_\_\_\_\_ Date March 9, 1998

\_\_\_\_\_  
Contractor Date

COUNTY OF MARTIN  
STATE OF FLORIDA

Sworn to and subscribed before me this 9<sup>th</sup> day of MARCH, 1998 by HARRY HECK who: [ ] is/are personally known to me, or [X] has/have produced DRIVER'S LICENSE as identification, and who did not take an oath.

Name: [Signature]  
Typed, printed or stamped  
(NOTARY SEAL)



DYANN J. LAMBERT  
MY COMMISSION # CC433328 EXPIRES  
January 12, 1999  
BONDED THRU TROY FAIN INSURANCE, INC.

I am a Notary Public of the State of Florida having a commission number of \_\_\_\_\_ and my commission expires: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF MARTIN

Sworn to and subscribed before me this \_\_\_ day of \_\_\_\_\_, 199\_\_\_ by \_\_\_\_\_ who: [ ] is/are personally known to me, or [ ] has/have produced \_\_\_\_\_ as identification, and who did not take an oath.

Name: \_\_\_\_\_  
Typed, printed or stamped  
(NOTARY SEAL)

I am a Notary Public of the State of Florida having a commission number of \_\_\_\_\_ and my commission expires: \_\_\_\_\_

Certificate of Competency Holder

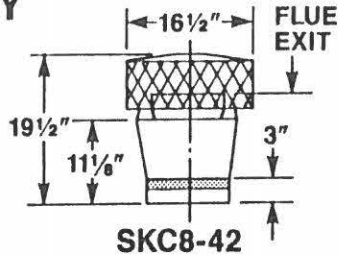
Contractor's State Certification or Registration No. \_\_\_\_\_

Contractor's Certificate of Competency No. \_\_\_\_\_

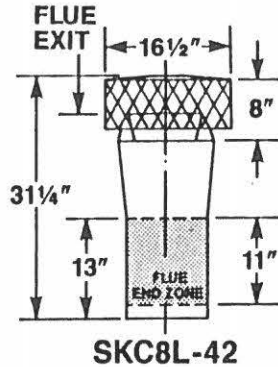
APPLICATION APPROVED BY \_\_\_\_\_ Permit Officer

\_\_\_\_\_ Building Commissioner

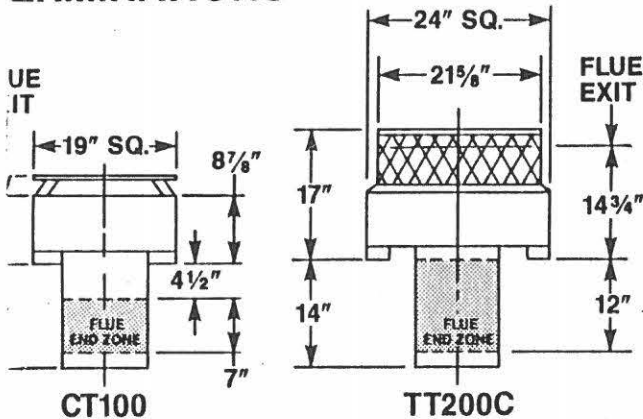
**TEMPORARY TERMINATIONS**



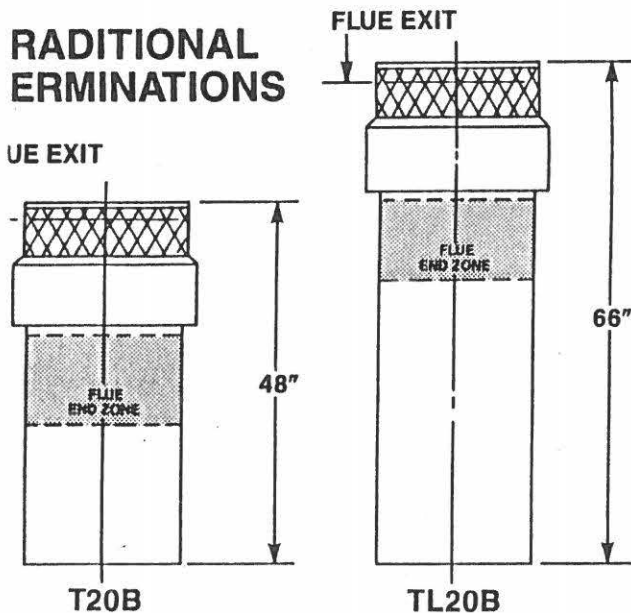
**TEMPORARY CHASE TERMINATIONS**



**TRADITIONAL CHASE TERMINATIONS**



**TRADITIONAL TERMINATIONS**



**FIREPLACE FACTS**

**MBUC42/MBUC42i**

Standard 42-inch heat circulating builder model. MBUC42i model provides fully insulated construction for northern climate application.

**FEATURES:**

- 42-Inch Wide Firebox Opening
- 518 Square Inch Hearth Area
- Full Refractory Lined Firebox

AUTUMN MOON  
FIREPLACES

**MINIMUM FLOOR AREA:**

- 47 7/8" W x 23 5/8" D

10207 SE LENNARD RD  
PORT ST LUCIE FL 34952  
407-335-1457

**MINIMUM NON-COMBUSTIBLE HEARTH EXTENSION AREA:**

- 61 1/2" W x 20" D
  - Requires 1" thick MBS EH2416 Insulation Board Between Combustible Floor and Non-Combustible Covering

**OPTIONAL ACCESSORIES:**

- 'HGD42-Series' Glass Door Kits
  - 'HGD42' Brushed Brass
  - 'HGD42-PC' Polished Chrome
  - 'HGD42-PB' Polished Brass
  - 'HGD42-AB' Antique Brass
  - 'HGD42-BK' Black
- 'BUA36' Outside Air Kit
  - 4" Rd. Class 1 Duct
  - 40 Ft. Maximum Run
  - (4) 90° Elbows Maximum
- 'UFK' Fan Kit
- Natural Stone Surround Facings (See Surround Facing Section)
- Wood Mantels, Trim Kits and Mantel Shelves (See Mantel Section)
  - 12" Minimum Clearance Above Grille Opening

**FLUE SYSTEM**

**8" TWO-WALL 'SK' SYSTEM**

**SPECIFICATIONS:**

- 8" I.D.
- 11" O.D.
- 1 1/2" Clearance to Combustible Materials
- 14 1/2" x 14 1/2" Minimum Roof/Ceiling Opening

**MIN./MAX. INSTALLATION HEIGHTS:**

|                                 |              |
|---------------------------------|--------------|
| Maximum -                       | 90 Ft. 0 In. |
| Minimum -                       |              |
| Straight-Up                     | 14 Ft. 0 In. |
| With 2 Elbows*                  | 14 Ft. 0 In. |
| With 4 Elbows*                  | 21 Ft. 0 In. |
| * Maximum Total Offset - 20 Ft. |              |

The Fireplace Facts Information Sheets are for quick reference only and are subject to change without notice. Actual fireplace installation must abide by specifications provided with each product.

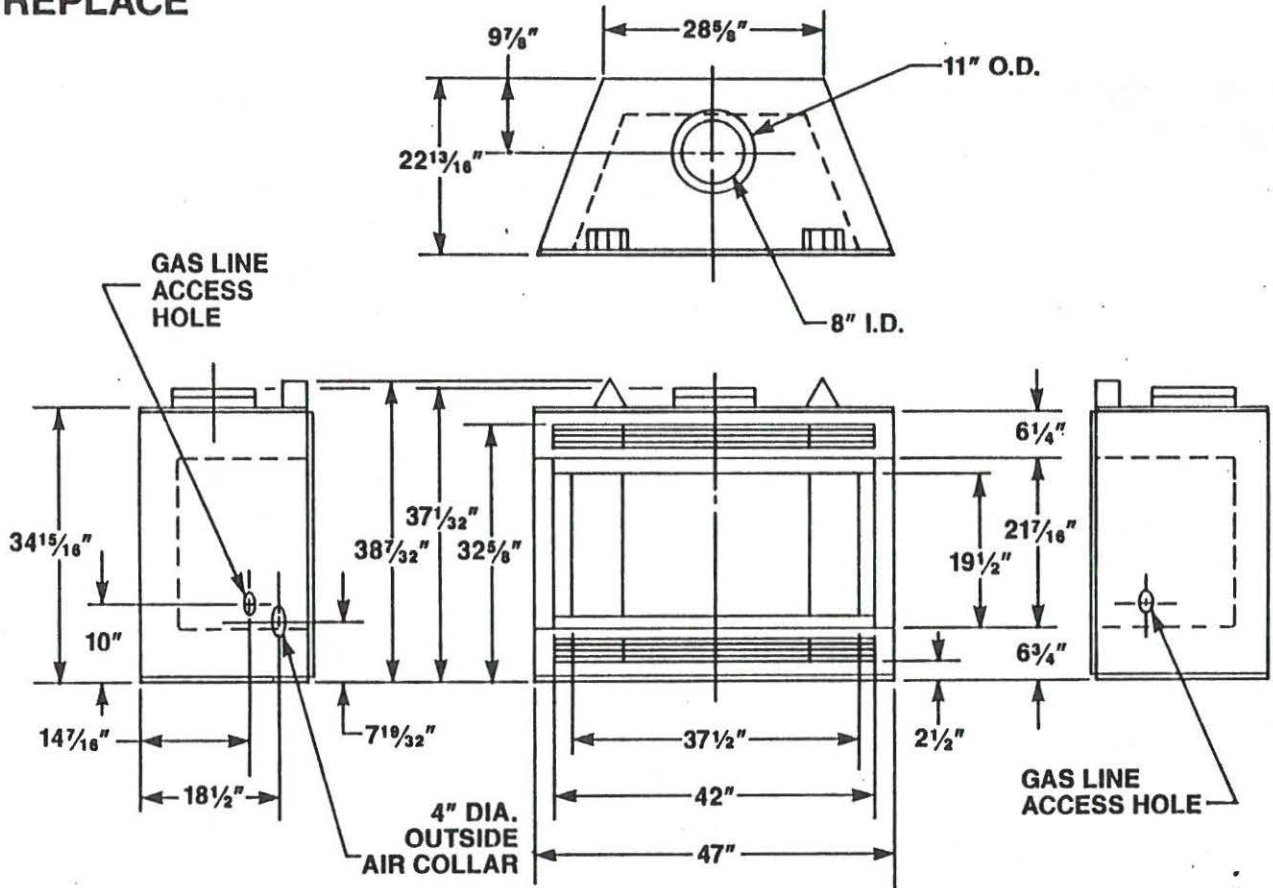


# FIREPLACE and CHIMNEY COMPONENT SPECIFICATIONS

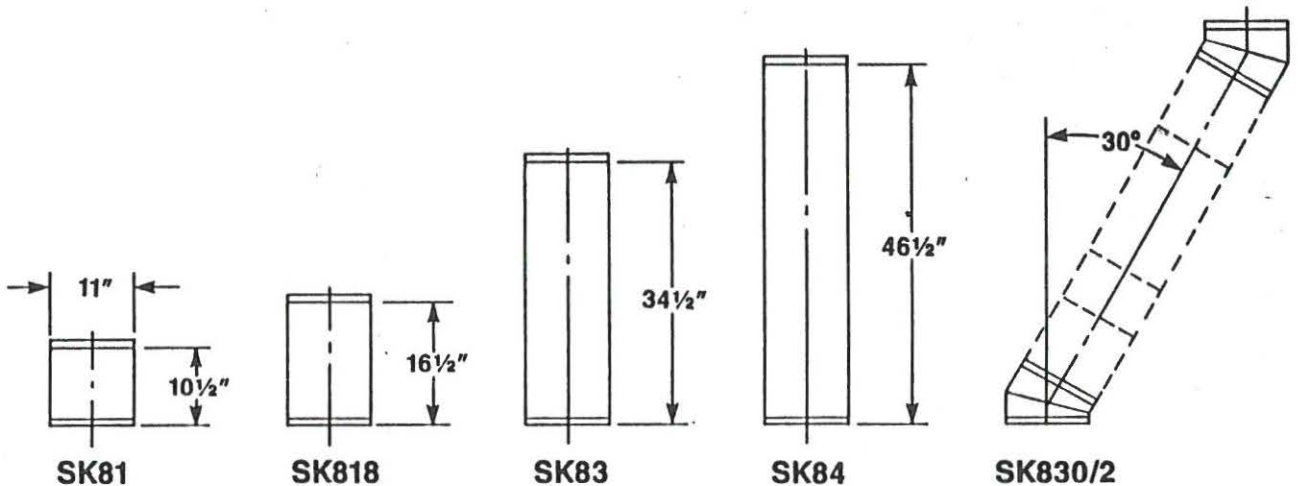
SCALE 1/4" = 1'0"

AUTUMN MOON  
FIREPLACES  
10207 SE LENNARD RD  
PORT ST LUCIE FL 34952  
407-335-1457

## FIREPLACE



## CHIMNEY SECTIONS and OFFSETTING ELBOWS



NOTE: THE INSTALLED LENGTH OF ANY CHIMNEY SECTION IS 1" LESS THAN ITS TOTAL LENGTH, EXCEPT FOR THE LAST SECTION INSTALLED.

## PRODUCT LISTING

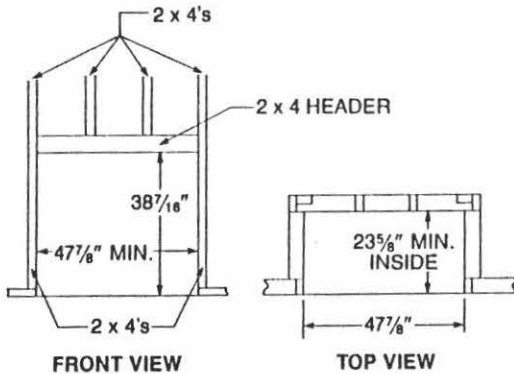
### FIREPLACE/CHIMNEY:

- Underwriters' Laboratories Report No. MH6018
- International Council of Building Officials (ICBO) Report No. 4837
- Various City and State Listings Are Available Upon Request

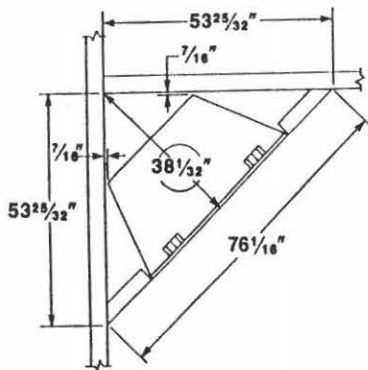
### INSULATION BOARD (MBS EH2416):

- Underwriters' Laboratories Report No. MH6018, Volume 2
  - Thermal Conductivity ('K') is 0.458/IN. (BTU/IN/HR/°F/IN.)
  - Total R-value is 2.18/IN.

## MINIMUM FRAMING DIMENSIONS

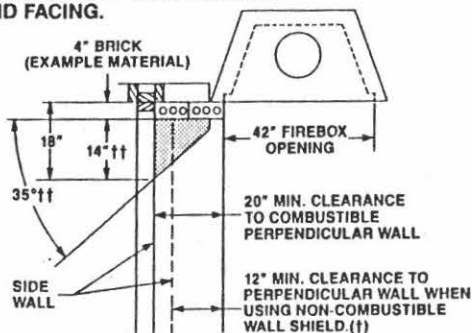


## MINIMUM CROSS-CORNER DIMENSIONS

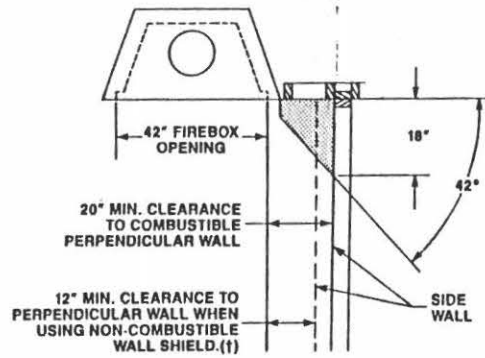


## MINIMUM WALL CLEARANCE SPECIFICATIONS

### FIREPLACE WITH NON-COMBUSTIBLE SURROUND FACING.



### FIREPLACE WITHOUT NON-COMBUSTIBLE SURROUND FACING.



COMBUSTIBLE MATERIAL PERMITTED WITHIN SHADED AREA.

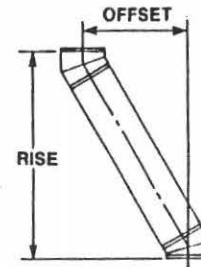
(†) NON-COMBUSTIBLE WALL SHIELD REQUIRES 1" EQUUS EH2416 INSULATION MATERIAL BETWEEN DECORATIVE NON-COMBUSTIBLE RIGID COVERING AND COMBUSTIBLE WALL. MINIMUM HEIGHT AND WIDTH IS 40" x 40".

(††) DIMENSION/DEGREE OF ANGLE WILL VARY DEPENDING ON THICKNESS OF NON-COMBUSTIBLE SURROUND FACING.

## CHIMNEY SECTION CHART

| Height | Intermediate Sections |     |    |    | Height | Intermediate Sections |     |    |    |
|--------|-----------------------|-----|----|----|--------|-----------------------|-----|----|----|
|        | 1'                    | 1½' | 3' | 4' |        | 1'                    | 1½' | 3' | 4' |
| 35½"   | 0                     | 0   | 1  | 0  | 209½"  | 0                     | 0   | 2  | 3  |
| 38½"   | 2                     | 1   | 0  | 0  | 214"   | 0                     | 1   | 3  | 2  |
| 47½"   | 0                     | 0   | 0  | 1  | 221½"  | 0                     | 0   | 1  | 4  |
| 52"    | 0                     | 1   | 1  | 0  | 226"   | 0                     | 1   | 2  | 3  |
| 58"    | 1                     | 0   | 0  | 1  | 233½"  | 0                     | 0   | 0  | 5  |
| 64"    | 0                     | 1   | 0  | 1  | 238"   | 0                     | 1   | 1  | 4  |
| 70"    | 0                     | 0   | 2  | 0  | 244"   | 0                     | 0   | 3  | 3  |
| 74½"   | 1                     | 1   | 0  | 1  | 250"   | 0                     | 1   | 0  | 5  |
| 82"    | 0                     | 0   | 1  | 1  | 256"   | 0                     | 0   | 2  | 4  |
| 85½"   | 0                     | 1   | 2  | 0  | 259½"  | 0                     | 1   | 3  | 3  |
| 94"    | 0                     | 0   | 0  | 2  | 268"   | 0                     | 0   | 1  | 5  |
| 98½"   | 0                     | 1   | 1  | 1  | 272½"  | 0                     | 1   | 2  | 4  |
| 104½"  | 0                     | 0   | 3  | 0  | 280"   | 0                     | 0   | 0  | 6  |
| 110½"  | 0                     | 1   | 0  | 2  | 284½"  | 0                     | 1   | 1  | 5  |
| 116½"  | 0                     | 0   | 2  | 1  | 290½"  | 0                     | 0   | 3  | 4  |
| 121"   | 0                     | 1   | 3  | 0  | 296½"  | 1                     | 0   | 0  | 6  |
| 128½"  | 0                     | 0   | 1  | 2  | 302½"  | 0                     | 0   | 2  | 5  |
| 133"   | 0                     | 1   | 2  | 1  | 307"   | 0                     | 1   | 3  | 4  |
| 140½"  | 0                     | 0   | 0  | 3  | 314½"  | 0                     | 0   | 1  | 6  |
| 145"   | 0                     | 1   | 1  | 2  | 319"   | 0                     | 1   | 2  | 5  |
| 151"   | 0                     | 0   | 3  | 1  | 326½"  | 0                     | 0   | 0  | 7  |
| 157"   | 0                     | 1   | 0  | 3  | 331"   | 0                     | 1   | 1  | 6  |
| 163"   | 0                     | 0   | 2  | 2  | 337"   | 0                     | 0   | 3  | 5  |
| 167½"  | 0                     | 1   | 3  | 1  | 343"   | 0                     | 1   | 0  | 7  |
| 175"   | 0                     | 0   | 1  | 3  | 349"   | 0                     | 0   | 2  | 6  |
| 179½"  | 0                     | 1   | 2  | 2  | 353"   | 0                     | 1   | 3  | 5  |
| 187"   | 0                     | 0   | 0  | 4  | 361"   | 0                     | 0   | 1  | 7  |
| 191½"  | 0                     | 1   | 1  | 3  | 365½"  | 0                     | 1   | 2  | 6  |
| 197½"  | 0                     | 0   | 3  | 2  | 373"   | 0                     | 0   | 0  | 8  |
| 203½"  | 0                     | 1   | 0  | 4  |        |                       |     |    |    |

## OFFSET ELBOW CHART



AUTUMN MOON  
FIREPLACES  
10207 SE LENNARD RD  
PORT ST LUCIE FL 34952  
407-335-1457

| 1' | 1½' | 3' | 4' | Chimney Support | Offset | Rise  | 1' | 1½' | 3' | 4' | Chimney Support | Offset | Rise  |
|----|-----|----|----|-----------------|--------|-------|----|-----|----|----|-----------------|--------|-------|
| 0  | 0   | 0  | 0  | 0               | 3"     | 11"   | 0  | 1   | 3  | 0  | 1               | 64½"   | 117½" |
| 1  | 0   | 0  | 0  | 0               | 8½"    | 20"   | 0  | 0   | 1  | 2  | 1               | 68½"   | 124"  |
| 0  | 1   | 0  | 0  | 0               | 11½"   | 25½"  | 0  | 1   | 2  | 1  | 1               | 70½"   | 128"  |
| 2  | 0   | 0  | 0  | 0               | 13½"   | 29½"  | 0  | 0   | 0  | 3  | 1               | 74½"   | 134½" |
| 1  | 1   | 0  | 0  | 0               | 16½"   | 34½"  | 0  | 1   | 1  | 2  | 2               | 78"    | 140¾" |
| 0  | 0   | 1  | 0  | 0               | 20½"   | 40½"  | 0  | 0   | 3  | 1  | 2               | 81"    | 146"  |
| 2  | 1   | 0  | 0  | 0               | 21½"   | 43½"  | 0  | 1   | 0  | 3  | 2               | 84"    | 151½" |
| 0  | 0   | 0  | 1  | 0               | 28½"   | 51½"  | 0  | 0   | 2  | 2  | 2               | 87"    | 156½" |
| 0  | 1   | 1  | 0  | 0               | 28½"   | 55½"  | 0  | 1   | 3  | 1  | 2               | 89½"   | 160½" |
| 1  | 0   | 0  | 1  | 0               | 31½"   | 60½"  | 0  | 0   | 1  | 3  | 2               | 93"    | 166¾" |
| 0  | 1   | 0  | 1  | 0               | 34½"   | 65½"  | 0  | 1   | 2  | 2  | 2               | 95½"   | 170¾" |
| 0  | 0   | 2  | 0  | 0               | 37½"   | 70½"  | 0  | 0   | 0  | 4  | 2               | 99½"   | 177¾" |
| 1  | 1   | 0  | 1  | 1               | 41½"   | 77½"  | 0  | 1   | 1  | 3  | 2               | 101½"  | 181¾" |
| 0  | 0   | 1  | 1  | 1               | 45"    | 83¾"  | 0  | 0   | 3  | 2  | 2               | 104½"  | 186½" |
| 0  | 1   | 1  | 1  | 1               | 47½"   | 87½"  | 0  | 1   | 0  | 4  | 2               | 107½"  | 191½" |
| 0  | 0   | 2  | 0  | 1               | 51"    | 94"   | 0  | 0   | 2  | 3  | 2               | 110½"  | 196¾" |
| 0  | 0   | 0  | 2  | 1               | 53½"   | 98"   | 0  | 1   | 3  | 2  | 3               | 114"   | 203¼" |
| 0  | 0   | 3  | 0  | 1               | 56½"   | 103½" | 0  | 0   | 1  | 4  | 3               | 117¾"  | 209¾" |
| 0  | 1   | 1  | 1  | 1               | 59½"   | 108½" | 0  | 1   | 2  | 3  | 3               | 120"   | 213½" |
| 0  | 0   | 2  | 1  | 1               | 62½"   | 113½" | 0  | 0   | 0  | 5  | 3               | 123¾"  | 220"  |



**Town of Sewall's Point**

**Phone: (561) 287-2455**

**Fax: (561) 220-4765**

*One South Sewall's Point Road, Sewall's Point, Florida 34996*

**GENERAL CONDITIONS OF BUILDING PERMITS**

All construction must conform to the Code of Ordinances of the Town of Sewall's Point, The South Florida Building Code (Dade County 1994 Edition updated to Supplement No. 4, January 1998, and Florida Statutes.

A Notice of Commencement is required for work, \$2,500 or more in value.

The Building Official does not have the authority to approve drawings or construction which would be in violation of the above mentioned Codes. Errors or omissions by the building department will not relieve the Owner or the Contractor from the above requirements, nor does this permit grant any waivers from the Code.

**The permit is valid for one year, and may be renewed upon the payment of another permit fee equal to the original permit fee.**

Wind load requirements for all new construction is based upon 140 MPH, exposure D as listed in ANSI/ASCE 7-88 approved November 27, 1990.

Storm protection devices (shutters) are required on ALL windows and doors.

Permanent water and temporary or permanent electric service must be provided on site. Borrowing services from a neighbor is not allowed.

Toilet facilities for workers must be provided. Construction sites must be kept free of debris at all times. Trash containers are required on all construction sites. They should not be overflowing.

Inspections and permits may be suspended or revoked and the Town may take other actions for failure to correct defects, concealing work without an approval by inspection, or by any willful violations of the above conditions or special conditions noted on the construction documents including the permit.

**Working Hours - 8:00 am until 5:00 pm, Mon. – Sat.**



## Building Permit Application Checklist

Survey of the property certified to The Town of Sewall's Point showing the following:

- Complete legal description of the property.
- Existing finish grade elevations, expressed in NGVD.
- Calculations of lot size in square feet.
- All boundaries, easements, rights of way, encroachments, setback lines, existing improvements, and FIRM flood zone.
- Indication of trees on site by caliper and species, and those to be relocated or removed.

Site Plan showing all of the above except the trees to be removed, plus the following:

- Total area of existing and proposed improvements, by category, expressed in square footage, and total percentage of lot coverage.
- Drainage diagram and calculations for the retention of rainwater from a 3-day, 100-year storm event.
- Elevation of lowest habitable floor.

Building documents signed and sealed by an Architect or Engineer showing in detail the following:

- Elevations of each floor level and highest ridge of the roof with a tie-in with NGVD.
- Wind Load Certification of the structure for 140 mph, Exposure D, according to ASCE/ASCE 7-88
- Specifications for gravity and uplift connections.
- Foundation Plan with typical and special Section Drawings.
- Floor Framing Plan(s). Floor plan(s) with ceiling heights given for each non-typical room.
- Emergency egress panels or windows must be indicated.
- Roof framing plan. (Sealed)
- Electrical, Plumbing, and Mechanical drawings. (Sealed)
- Cross Section(s), Sections and Details, Elevations:
- Energy Code Calculations.

Other:

- Florida Department of Health septic tank permit or connection agreement to Martin County sewer.
- Recorded Notice of Commencement for work exceeding \$2,500 must be presented prior to construction.
- Water Meter connection and Electric Service must be provided to site prior to first inspection.
- Properly executed Building Permit Application with receipt from School Board for Impact Fees.

**6868**

**DRIVEWAY**

MASTER PERMIT NO. \_\_\_\_\_

TOWN OF SEWALL'S POINT

Date August 23, 2004 BUILDING PERMIT NO. 6868  
 Building to be erected for HECK Type of Permit PAVER DRIVE  
 Applied for by O/B (Contractor) ~~\$12,500~~ ~~\$9,600~~ 120.00 Building Fee  
 Subdivision INDIAWUE Lot 7 Block 1 Radon Fee \_\_\_\_\_  
 Address 28 FIELDWAY DR Impact Fee \_\_\_\_\_  
 Type of structure SFR A/C Fee \_\_\_\_\_  
 Parcel Control Number: \_\_\_\_\_ Electrical Fee \_\_\_\_\_  
3537410020010007030000 Plumbing Fee \_\_\_\_\_  
 Amount Paid 120.00 Check # \_\_\_\_\_ Cash  Other Fees ( \_\_\_\_\_ ) Roofing Fee \_\_\_\_\_  
 Total Construction Cost \$ 12,500.00 TOTAL Fees 120.00

Signed [Signature] Applicant  
 Signed [Signature] Town Building Official

PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL          |
| <input type="checkbox"/> PLUMBING         | <input type="checkbox"/> ROOFING             | <input type="checkbox"/> POOL/SPA/DECK       |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE               |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS                 |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION          |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input checked="" type="checkbox"/> ADDITION |

INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |

RECEIVED

AUG 20 2004

Town of Sewall's Point  
BUILDING PERMIT APPLICATION

Date: \_\_\_\_\_ BY: \_\_\_\_\_  
OWNER/TITLEHOLDER NAME: HARRY HECK Phone (Day) 220-0850 (Fax) \_\_\_\_\_

Job Site Address: 28 FIELDWAY City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Legal Desc. Property (Subd/Lot/Block) INDIAWICIE LOT 7 BLOCK 1 Parcel Number: 353741002001000703000

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: REPAIRING BLACKTOP w/ PAVING STONES

WILL OWNER BE THE CONTRACTOR?:

YES  NO

COST AND VALUES:

Estimated Cost of Construction or Improvements: \$ 12,500.00  
(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$ N/A

Is improvement cost 50% or more of Fair Market Value? YES  NO

Method of Determining Fair Market Value: \_\_\_\_\_

(If no, fill out the Contractor & Subcontractor sections below)  
(If yes, Owner Builder Affidavit must accompany application)

CONTRACTOR/Company: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State Registration Number: \_\_\_\_\_ State Certification Number: \_\_\_\_\_ Martin County License Number: \_\_\_\_\_

SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_

Carport: \_\_\_\_\_ Total Under \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit is required for PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)

[Signature]

State of Florida, County of: MARTIN

This the 20th day of AUGUST, 2004

by HARRY HECK who is personally

known to me or produced FDL # 200371311680 x5/8/07

as identification. [Signature]

My Commission Expires: \_\_\_\_\_

CONTRACTOR SIGNATURE (required)

\_\_\_\_\_

On State of Florida, County of: \_\_\_\_\_

This the \_\_\_\_\_ day of \_\_\_\_\_, 200  

by \_\_\_\_\_ who is personally

known to me or produced \_\_\_\_\_

As identification. \_\_\_\_\_

My Commission Expires: \_\_\_\_\_



Notary Public

Seal

GENE -  
HAS NOT IMPROVED  
PROPERTY SINCE  
PURCHASE APPROX.  
10 YR AGO - WHEN  
BOUGHT HOUSE - CASH  
SO NO SURVEY -  
AS CHECKOUT REHAULT  
TOL PAVERS - NOT SURE  
IF OK

**TOWN OF SEWALL'S POINT**  
ONE SOUTH SEWALL'S POINT ROAD  
SEWALL'S POINT, FLORIDA 34996

**TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT**  
(To be submitted if permit is to be pulled by Owner/Builder)

**DISCLOSURE STATEMENT**

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even though you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7).

I have read the above and agree to comply with the provisions as stated.

Name: HARRY HECK Date: 8-20-04

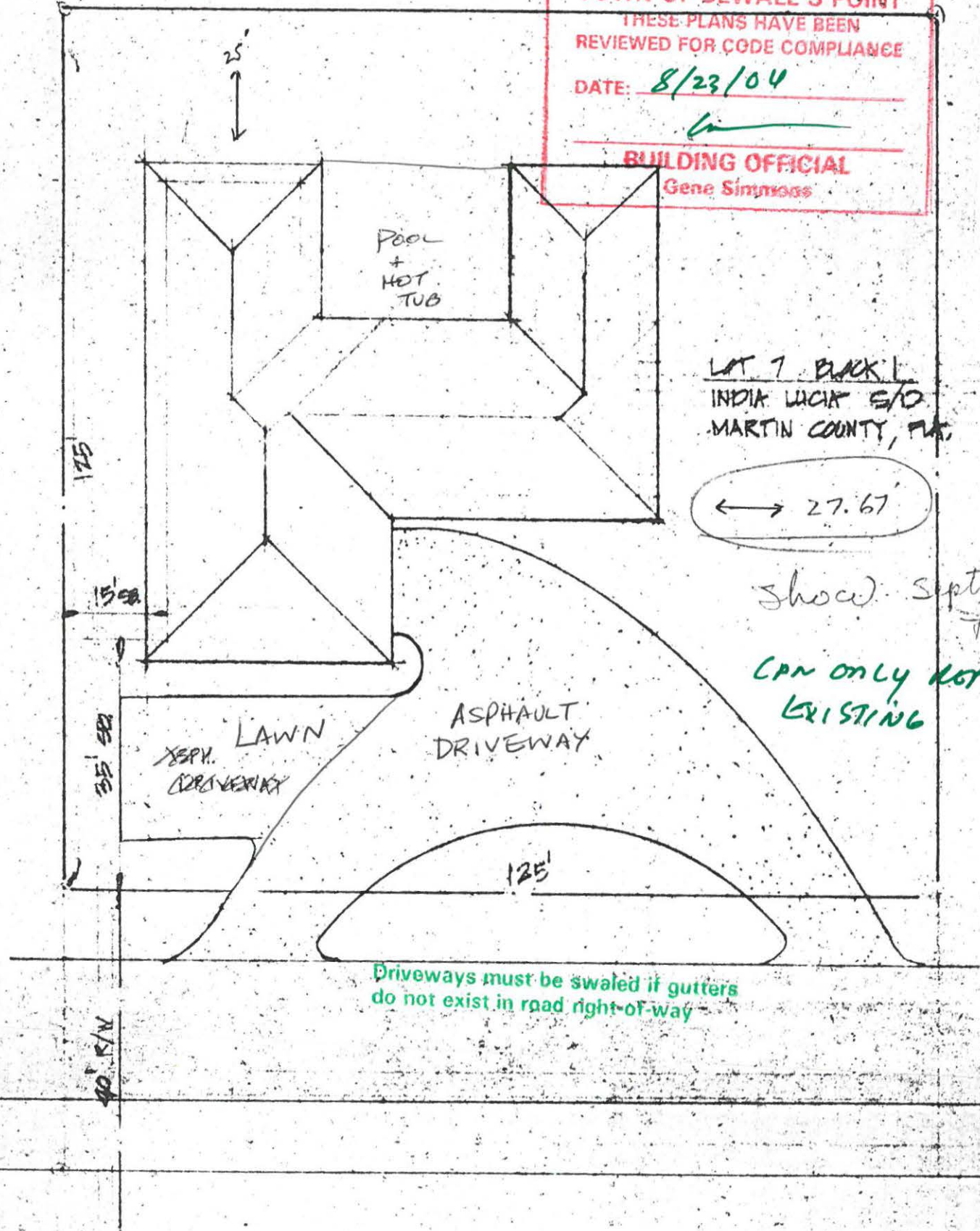
Signature: 

Address: 28 FIELDWAY DR.

City & State: SEWALL'S POINT, FL.

Permit No. \_\_\_\_\_

FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE  
DATE: 8/23/04  
BUILDING OFFICIAL  
Gene Simmons



# Site Plan

SCALE: 1"=20'

Approved  
as noted  
C. K. Walker  
5-14-04  
Clay G. Lambeth Jr.  
5-15-04

RENDERING SHEET



**TOWN OF SEWALL'S POINT**

One South Sewall's Point Road  
Sewall's Point, Florida 34996  
(772) 287-2455

**CORRECTION NOTICE**

ADDRESS: 28 FIELDWAY

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

DRIVEWAY

EXTENT OF PAVERS EXCEEDS  
LIMITS PER PERMITTED  
DRAININGS WHICH MAY IMPACT  
ON ALLOWABLE IMPERVIOUS  
AREAS.

PROVIDE ENGR SURVEY TO  
DETERMINE IF IMPERVIOUS  
AREA EXCEEDS ALLOWABLE

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 9/8

[Signature]

INSPECTOR

**DO NOT REMOVE THIS TAG**

NOTED  
INSPECTION LOG FOR ABANDONED/EXPIRED PERMITS Pg 1

| PERMIT #         | OWNER'S NAME               | ADDRESS                   | DESCRIPTION            | APPROVED BY & DATE |
|------------------|----------------------------|---------------------------|------------------------|--------------------|
| <del>63878</del> | <del>Robert Williams</del> | <del>7 Fieldway Dr</del>  | <del>Poste</del>       |                    |
| 63823            | Brown                      | 7 Fieldway Dr             | Subaru pool heater     | AM 12/28/07        |
| 6868             | Heck                       | 28 Fieldway Dr            | Power driveway - fence | AM 12/28/07        |
| <del>69399</del> | <del>Hoffe</del>           | <del>22 N Sewall Pt</del> | <del>Deck repair</del> |                    |
| <del>7023</del>  | <del>Ort</del>             | <del>26 N Sewall Pt</del> | <del>Deck repair</del> |                    |
| 7001             | Mortley                    | 34 N Sewall Pt            | Fence repair           | AM 12/28/07        |
| 7001             | Mortley                    | 34 N Sewall Pt            | Repair deck seaward    | AM 12/28/07        |
| <del>7071</del>  | <del>Spears</del>          | <del>35 N Sewall Pt</del> | <del>Deck repair</del> |                    |
| 71417            | Young                      | 40 N. River Rd            | Fence repair           | AM 12/28           |
| 6569             | Young                      | 40 N. River Rd            | Fill for landscaping   | AM 12/28           |
| 7018             | Koehn                      | 71 N. River Rd            | Repair deck            |                    |
| 1038             | Stanford                   | 73 N. River Rd            | Fence repair           |                    |
| 6364             | Haman                      | 84 N. Sewall Pt           | Removal shutters       |                    |
| 6365             | Beur                       | 86 N. Sewall Pt           | Removal shutters       |                    |
| 8051             | Bersamer                   | 116 N. Sewall Pt          | Pool enclosure         |                    |
| 6187             | Ballard                    | 2 Palm Ct                 | Fence                  | AM 12/28           |
| 6387             | Ballard                    | 2 Palm Ct                 | Fence                  | AM 12/28           |