19 Island Road

1572 DOCK

RECEIVED

| MAY 2 1983 TOWN OF SEWALL'S POINT FLORIDA Ans'd | |
|--|---|
| p pate | |
| APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING. | |
| This application must be accompanied by three sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two elevations, as applicable. | |
| Owner McDonnell, Russ eak A. Present address Island Drive, Lot 81 | - |
| Phone #6 740 #6 600 203 - 455 - 950/ | - |
| Doss Marine Construction 1206 Railrod Ave. Contractor Address Stuart, Florida 33494 | _ |
| Phone 305-287-5663 | _ |
| Where licensed Martin County License number 0050 | _ |
| Electrical contractor Kraum & Comme busicense number 251 | |
| Plumbing contractor License number | _ |
| Describe the structure, or addition or alteration to an existing structure, for which this permit is soughtwo Wooden dock | - |
| State the street address at which the proposed structure will be built: | - |
| LOT 81 ISLAND Rd, Sentalle Painty | |
| | • |
| Subdivision Highpoint Isle Lot No. 81 Contract prices 6,000.000 Cost of Permit \$ 3040 = 46. | - |
| Plans approved as submitted Plans approved as marked | _ |
| I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the flown of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debrishment being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or a Town Commissioner "Red-tagging" the construction project. Contractor Contractor | |
| I understand that this structure must be im accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given. Owner Australia A. The Downster | : |
| TOWN RECORD Date submitted | _ |
| Approved: MANAGE ZELAR de 5/2/83 | _ |
| Building Inspector Date | |
| Approved: Commissioner Date | - |
| Final Approval given: 5/25/63 | |
| Date / Certificate of Occupancy issued | |
| Date | |

SP/1-79

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code

LETTER OF NO OBJECTION

| We, William D. Bidle Jr and marion E Bidler |
|---|
| being the owner(s) or cortain property adjacent to and abutting |
| the property of Russ McDonnell and , who |
| have applied for a dock permit for construction, have reviewed |
| Appendix B-Zoning, Section II, sub-section M, concerning dock and |
| pier requirements for construction within the town of Sewall's |
| Point; and, have read and reviewed the drawing of the dock as |
| proposed and as drawn on the back hereof, showing size, location |
| in relation to my property of the proposed dock; and, I have no |
| objection to the proposed dock pursuant to the plan on the back |
| hereof. |
| William S. Bidli Jr |
| Maria & Bille, his wife |
| STATE OF COUNTY OF |
| SWORN TO AND SUBSCRIBED before me this 18 day of April 1981. |

My Commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES JULY 10 1985 BONDED THRU GENERAL INS , UNDERWRITERS

RECEIVED MAY 2 1983 Ans'd....

LETTER OF NO OBJECTION

| WE, ARTHUR F. SHERDEN and MARY E. SHERROEN |
|--|
| being the owner(s) of cortain property adjacent to and abutting |
| the property of Russell A. MACOUNER and GRACE E. MACHINELL W |
| have applied for a dock permit for construction, have reviewed |
| Appendix B-Zoning, Section II, sub-section M, concerning dock a |
| pier requirements for construction within the town of Sewall's |
| Point; and, have read and reviewed the drawing of the dock as |
| proposed and as drawn on the back hereof, showing size, location to my property of the proposed dock; and, I have no |
| objection to the proposed dock pursuant to the plan on the back |
| hereof. Author Janes of |
| Mary & Shender, Dis wife |

STATE OF COUNTY OF

SWORN TO AND SUBSCRIBED before me this 22 day of April 1981.

Jucillo Jameson.

My Commission expires:

RECEIVED

MAY 2 1983

Ans'd.....

NOTARY PUBLIC STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES JULY 10 1985 BONDED THRU GENERAL INS. UNDERWRITERS



DEPARTMENT OF THE ARMY

SOUTH FLORIDA AREA OFFICE, JACKSONVILLE DISTRICT CORPS OF ENGINEERS P. O. BOX 1327

CLEWISTON, FLORIDA 33440

SAJCN-R (Miami) 83 (3) -0447

SAJ-20 (MOD)

28 March 1983

RECEIVEDMAR 3 0 1983

Mr. Stephen E. Bohner Bessemer Building, Suite 100 Jensen Beach, Florida 33457

Dear Mr. Bohner:

Reference is made to your permit application for a Department of the Army permit concerning construction of a dock at Lot #81 Highpoint Isle Addition in Sewall's Point, Martin County, Florida.

The project, as proposed, is authorized by General Permit SAJ- 20 (MOD), a copy of which is enclosed for your information and use. You are authorized to proceed with the project in accordance with the enclosed drawings subject to all conditions of the permit.

This letter of authorization does not obviate the necessity to obtain any other Federal, State, or local permit which may be required.

It appears that a permit from the Department of Environmental Regulation may be required. They may be contacted at (305) 878-3890.

Thank you for your cooperation with our permit program.

Sincerely,

Enclosure s

MICHAEL SLAYTON

Chief, Regulatory Section

RECEIVED

MAY 2 1983

Ans'd....

= 4

DEPARTMENT OF ENVIRONMENTAL RECULATION



SOUTHEAST FLORIDA SUBDISTRICT

2746 SOUTHEAST MORNINGSIDE BOULEVARD PORT ST. LUCIE, FLOHIDA-63452



MAHARƏ BOB ROVABYQƏ

VICTORIA J. TECHINEEL SECRETARY

AL MUBLLER SUBDISTRICT MANAGES

March 29, 1983

Mr. Russ McDonnell c/o Mr. Stephen E. Bohner Wessemar Building, Suite 100 Jensen Beach, Florida 33457 DF- Martin County Dock Indian River

Dear Mr. McDonnell:

This is to acknowledge receipt of your application, file number 430663518 , for a permit to:

Construct a private dock sixty (60) feet long by six (6) feet wide adjacent to an existing bulkhead. Located at Lot 81, Highpoint Isle Addition, Section 7, Township 38 South, Range 42 East, Martin County, Aquatic Preserve A-10, Class III Water.

At this time no permit is required for your project by this department. Any modifications in your plans should be submitted for review, as changes may result in permits being required. This letter does not relieve you from the need to obtain any other permits (local, state or federal) which may be required. Exemption, Florida Administrative Code, Rule 17-4.04(10)(c). In accordance with the four (4) stamped drawings that are attached and a part hereof.

If you have any questions, please contact <u>Al Walker</u> of this office. When referring to this project, please use the file number indicated.

Sincerely,

RMD:aws/8

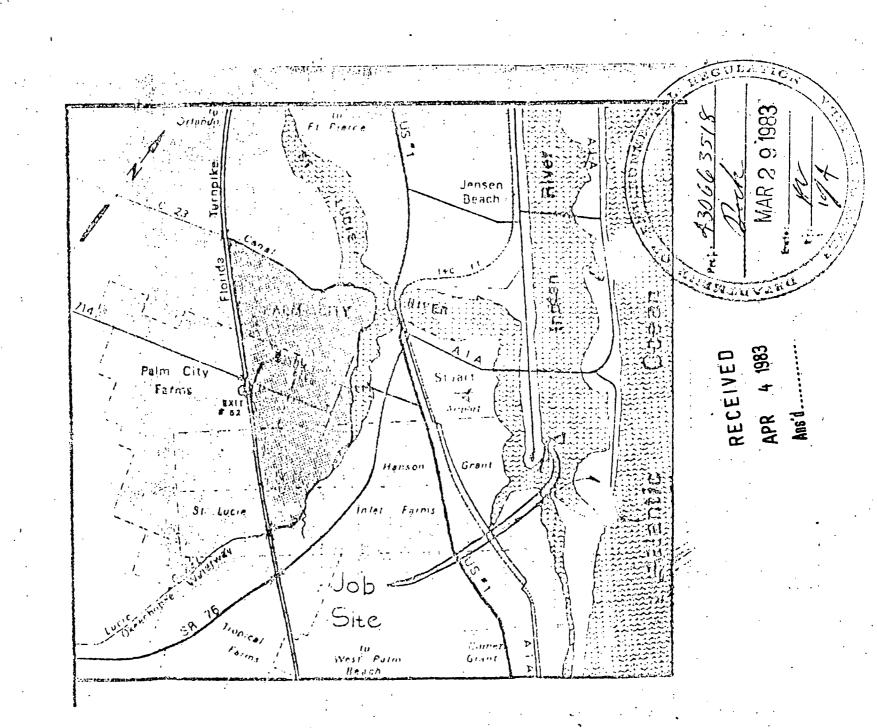
Roy M. Duke District Manager

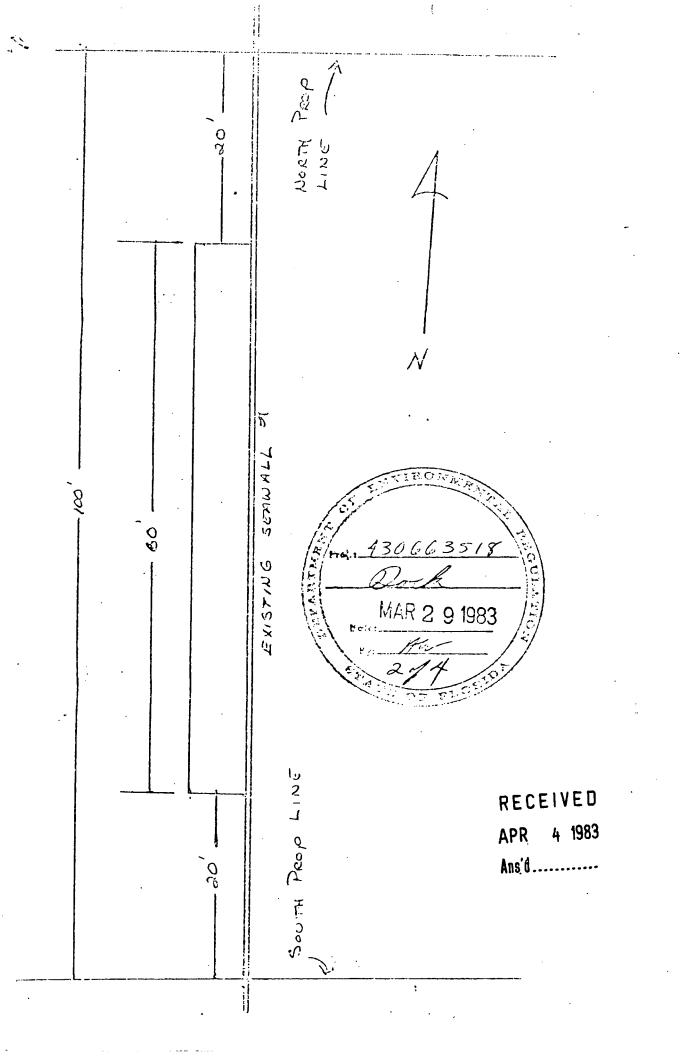
cc: Army Corp's of Engineers, Jacksonville Brian Barnett, F.G.F.W.F.C. Florida Marine Patrol, Dist. #10 Charles Horne, D.N.R. (with application) Doss Marine Construction

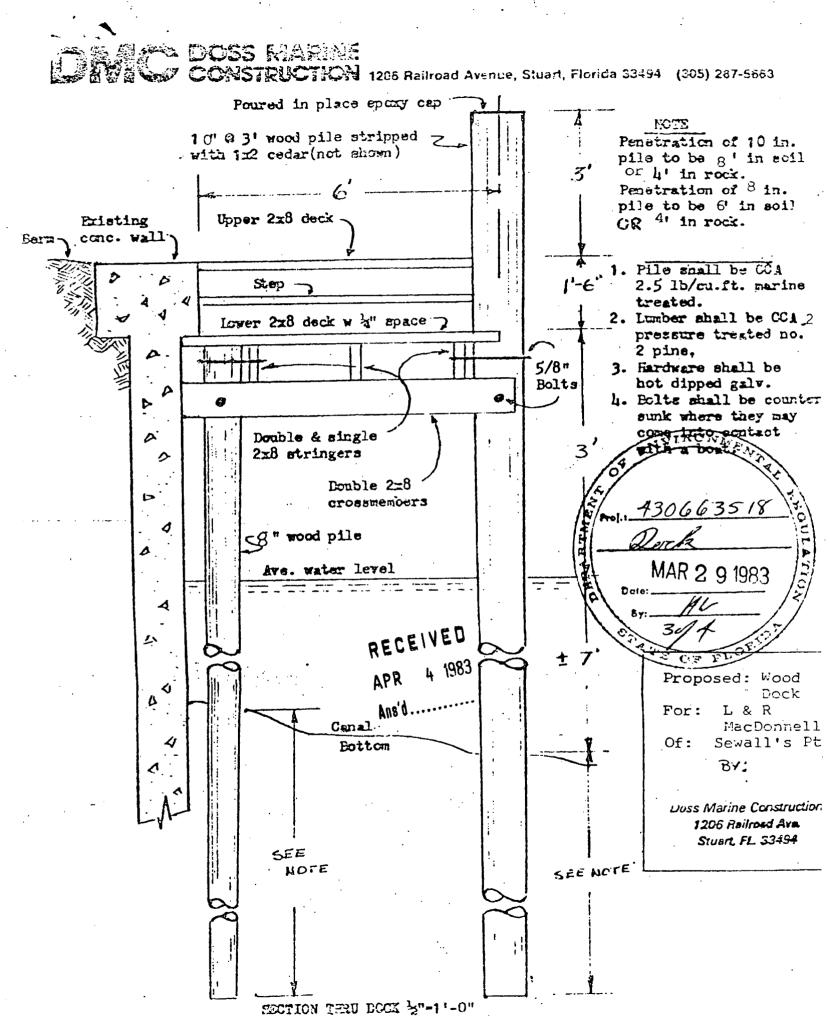
RECEIVED

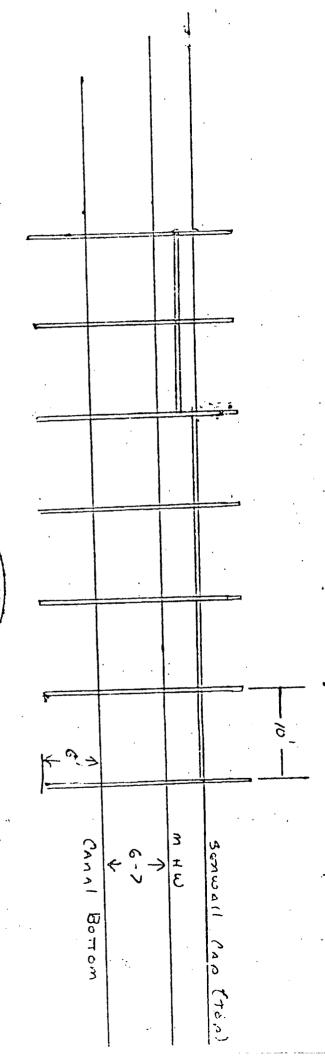
APR 4 1983

Ans'd.....









RECEIVED 4 1983

APR

· Ans'd...

MAR 2 9 1983

TO THE STATE OF TH

DEPARTMENT OF THE ARMY

SOUTH FLORIDA AREA OFFICE, JACKSONVILLE DISTRICT CORPS OF ENGINEERS P. O. BOX 1327 CLEWISTON, FLORIDA 33440

SAJCN-R (Miami) 83(3)-0447

SAJ-20 (MOD)

28 March 1983

RECEIVED MAR 3 8 1923

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This letter of authorization does not obviate the necessity to obtain any other Federal, State, or local permit which may be required.

It appears that a permit from the Department of Environmental Regulation may be required. They may be contacted at (305) 878-3890.

Thank you for your cooperation with our permit program.

Sincerely,

MICHAEL SLAYTON

Chief, Regulatory Section

Enclosure s

RECEIVED APR 4 1983

Ans'd.....

DEPARTMENT OF ENVIRONMENTAL REGULATION

SOUTHEAST FLORIDA SUBDISTRICT

2745 SOUTHEAST MORNINGSIDE BOULEVARD PORT ST. LUCIE, FLORIDA 33452



BOB GRAHAM GOVERNOR

VICTORIA J. TSCHINKEL SECRETARY

AL MUELLER SUBDISTRICT MANAGER

March 29, 1983

Mr. Russ McDonnell c/o Mr. Stephen E. Bohner Bessemer Building, Suite 100 Jensen Beach, Florida 33457

DF- Martin County Dock Indian River

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At this time no permit is required for your project by this department. Any modifications in your plans should be submitted for review, as changes may result in permits being required. This letter does not relieve you from the need to obtain any other permits (local, state or federal) which may be required. Exemption, Florida Administrative Code, Rule 17-4.04(10)(c). In accordance with the four (4) stamped drawings that are attached and a part hereof.

If you have any questions, please contact <u>Al Walker</u> of this office. When referring to this project, please use the file number indicated.

RMD:aws/8

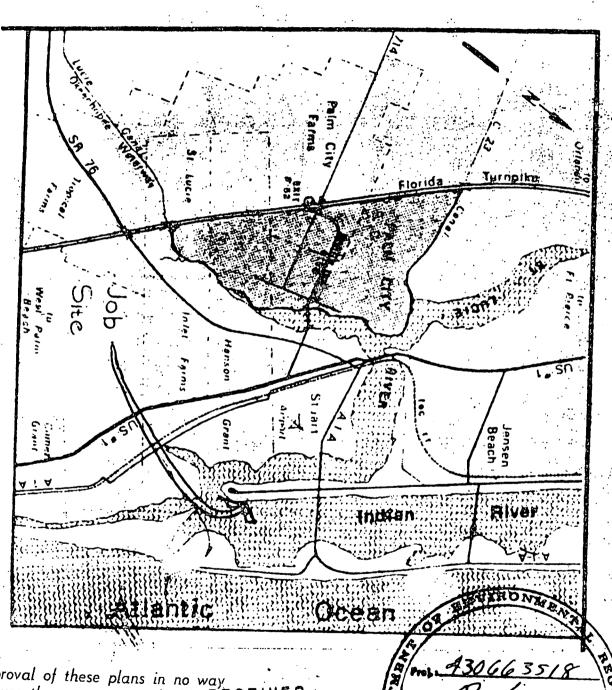
Sincerely,

Roy M. Duke District Manager

cc: Army Corp's of Engineers, Jacksonville Brian Barnett, F.G.F.W.F.C. Florida Marine Patrol, Dist. #10 Charles Horne, D.N.R. (with application) Doss Marine Construction RECEIVED

MAY 2 1993

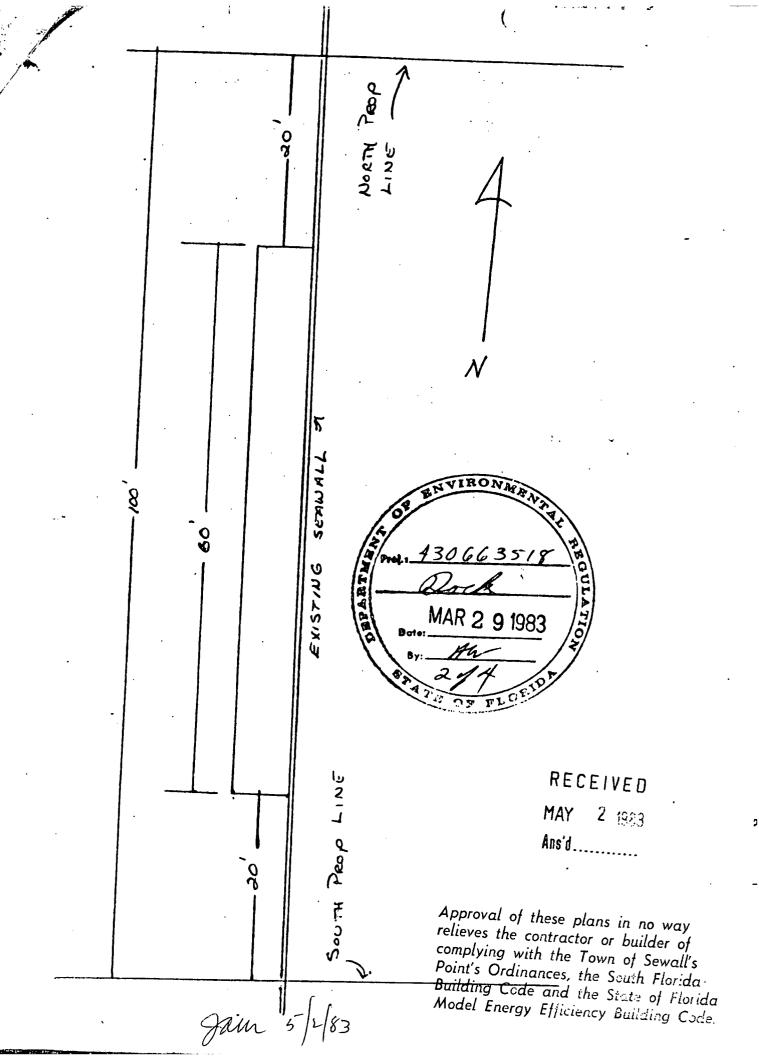
Ans'd....

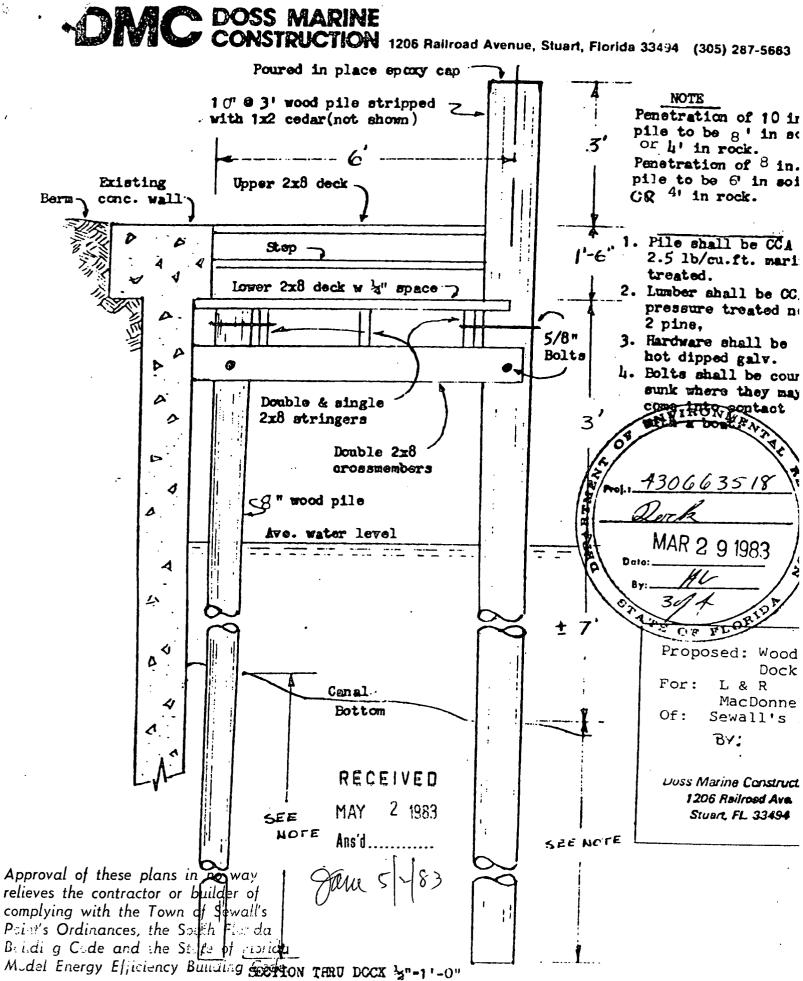


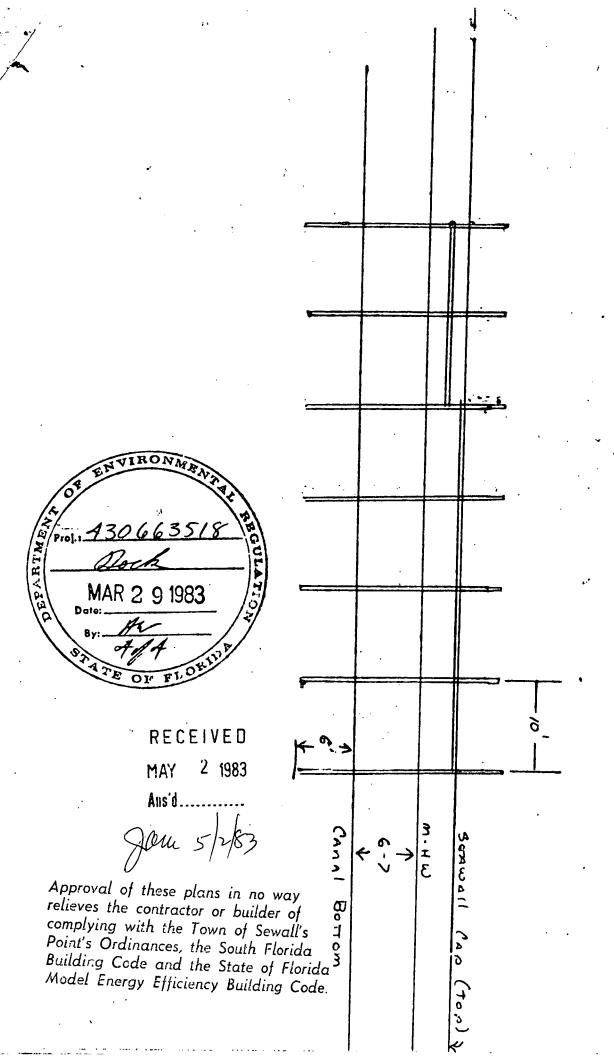
MAR 2 9 1983

Approval of these plans in no way relieves the contractor or builder RECEIVED complying with the Town of Sewall's 2 1923 Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code

Jan 5/2/83









DR. ELTON J. GISSENDANNER Executive Director Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard, Tallahassee, Florida 32303 BOB GRAHAM
Governor
GEORGE FIRESTONE
Secretary of State
JIM SMITH
Attorney General
GERALD A. LEWIS
Comptroller
BILL GUNTER
Treasurer
DOYLE CONNER
Commissioner of Agriculture
RALPH D. TURLINGTON
Commissioner of Education

JUN 1 1983

Mr. Stephen E. Bohner Bessemer Building Suite 100 Jensen Beach, Florida 33454

Dear Mr. Bohner:

File No. 430663518 Applicant: McDonnell

We have reviewed the above-referenced application requesting the use of 360 square feet, more or less, of state-owned submerged land located in Section 12, Township 38 South, Range 41 East in Indian River, Martin County, for the construction of a marginal docking facility. The structure will consist of a 6' x 60' marginal dock as shown in the submitted drawings. The proposed project is not in conflict with any of our existing rules; therefore, we have no objections.

Since the proposed project is a private, non-income producing facility, a lease is not presently required. However, if the owner intends to change the purpose of the facility from a private use to a commercial or industrial use, then a submerged land lease will be required from this agency.

Please consider this the authority sought under Section 253.77, Florida Statutes, to pursue this project.

This letter in no way waives the authority and/or jurisdiction of any governmental entity, nor does this letter disclaim any title interest that the State may have in this project site.

Sincerely,

James W. MacFarland, Director

Division of State Lands

JWM/ggc Enclosure

cc: Department of Environmental Regulation



June 8, 1983

Town of Sewall's Point ATTN: Building Inspector 1 South Sewall's Point Road Stuart, Fla. 33494

Dear Joe,

Enclosed is a copy of the revised information from the Department of Environmental Regulation. I assume this may be necessary to complete your file.

If I may ever be of assistance in any way, please feel free to call.

Sincerely yours,

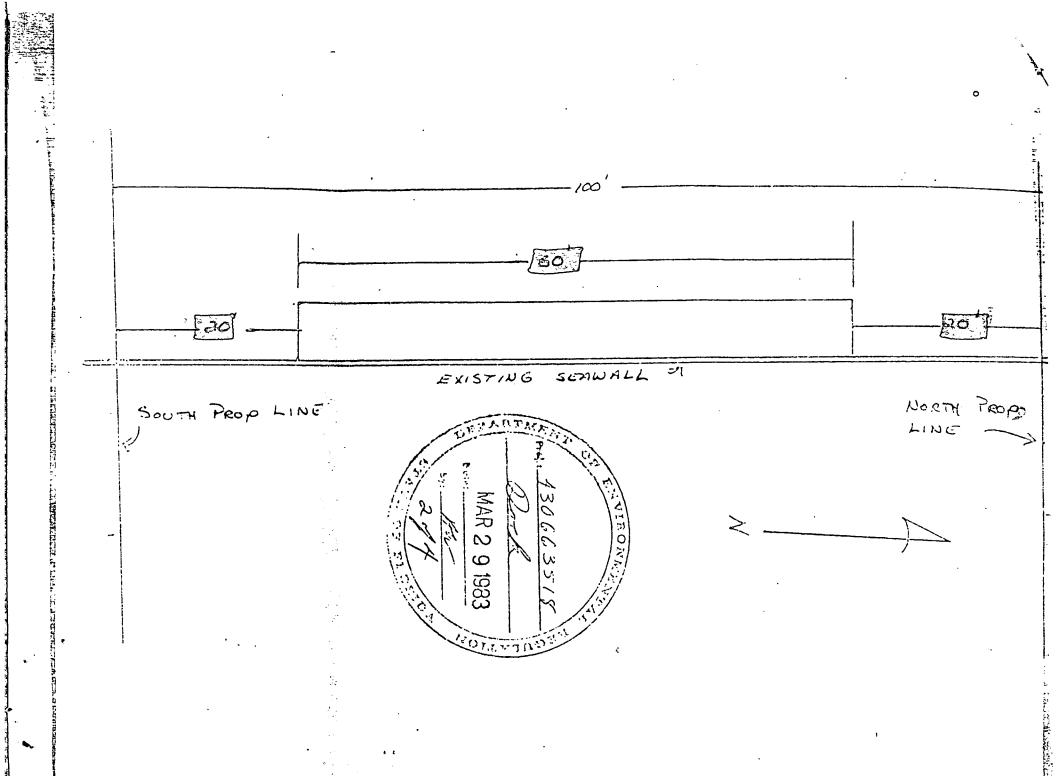
Stephen E. Bohner

Manager

SEB: sm

cc: Mr. Russell MacDönnell

[□] CORPORATE OFFICES. 3725 SE Ocean Blvd., Suite 101, Stuart, Florida 33494 (305) 287-3000
□ COMMERCIAL INVESTMENT/APPRAISAL DIVISION. 3725 SE Ocean Blvd., Suite 101, Stuart, Florida 33494 (305) 283-4640
□ STUART BRANCH. 955 South Federal Highway, Stuart, Florida 33497 (305) 286-1300
□ SEWALL'S POINT BRANCH. 3725 SE Ocean Blvd., Suite 100, Stuart, Florida 33494 (305) 283-6500
□ PORT ST. LUCIE BRANCH. 8380 South Federal Highway, Port St. Lucie, Florida 33452 (305) 878-5500
□ JENSEN BEACH BRANCH. 1419 NE Commercial Street, Jensen Beach, Florida 33457 (305) 334-2022
□ LEASING DIVISION. 3725 SE Ocean Blvd., Suite 101, Stuart, Florida 33494 (305) 286-1310, 286-1412
□ LEASING DIVISION (REPAIRS & SERVICE). 3725 SE Ocean Blvd., Suite 101, Stuart, Florida 33494 (305) 287-3002



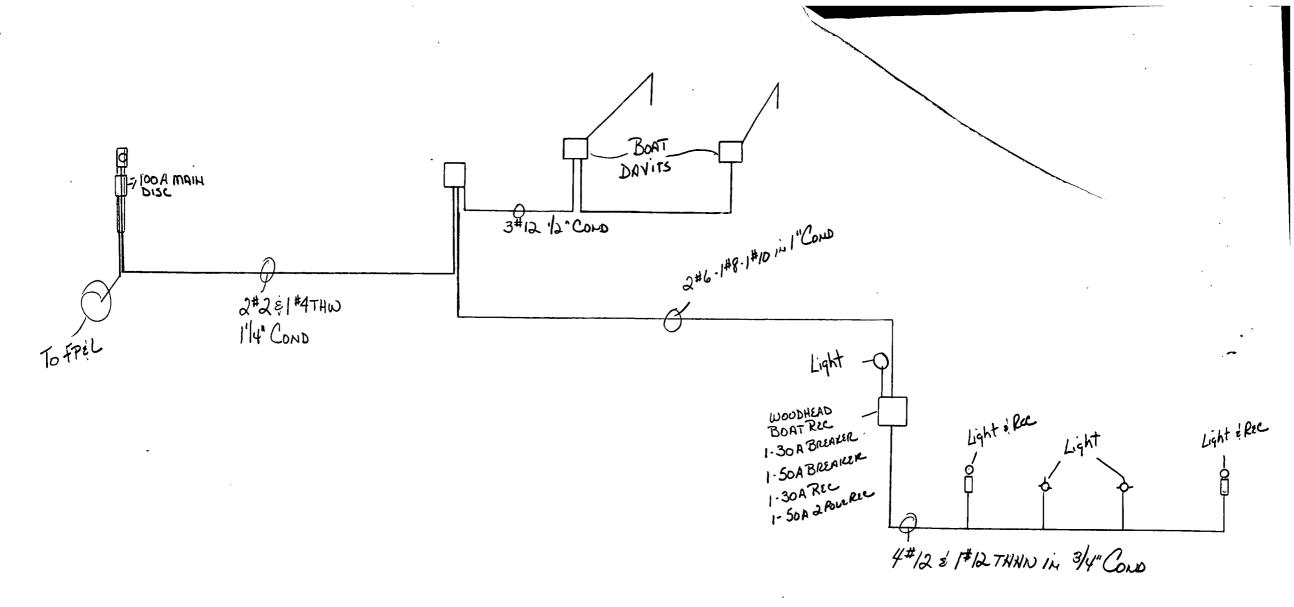
1577 ELECTRIC FOR DOCK

| # 1577 | Doubli Fee Date 5-3/83 |
|--|--|
| Permit No. 157 | Double Fle Date J 270 |
| APPLICATION FOR A PERMIT TO BUILD A DOCK, ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE N | FENCE, POOL. SOLAR HEATING DEVICE, SCREENED NOT A HOUSE OR A COMMERCIAL BUILDING |
| | mree (3) sets of complete plans, to scale, in- imbing and electrical layouts, if applicable, cable. |
| OWNER MR. RUSSEW A. MACDONNELL | Present Address / 9 Iscan ROND |
| Phone | Seunus Binze |
| Contractor KRAUSS & CRANE INC | Address 904 So Dixie Nay P.O. Box 1259 |
| Phone <u>287-1227</u> | STUART FLA. 33495 |
| Where licensed MARTIN &. | License number 29 |
| Electrical contractor KRAUSS & CLAWE IN | License number 25 |
| Plumbing contractor | License number |
| Describe the structure, or addition or alt this permit is sought: | teration to an existing structure, for which |
| State the street address at which the prop $\sum_{\mathcal{N}} \mathcal{M} \mathcal{E}$ | posed structure will be built: |
| Subdivision SNME | Lot number / Block number |
| Contract price \$ /250, 00 Cost | t of permit \$ 1250 |
| Plans approved as submitted | Plans approved as marked |
| that the structure must be completed in according to the series of these plans in Town of Sewall's Point Ordinances and the understand that I am responsible for main orderly fashion, policing the area for trasuch debris being gathered in one area and sary, removing same from the area and from ply may result in a Building Inspector or project. | in for 12 months from the date of its issue and accordance with the approved plan. I further in no way relieves me of complying with the South Florida Building Code. Moreover, I taining the construction site in a neat and ash, scrap building materials and other debris, if at least once a week, or oftener when necesment the Town of Sewall's Point. Failure to common town Commissioner "red-tagging" the construction |
| I understand that this structure must and that it must comply with all code requ final approval by a Building Inspector wi | t be in accordance with the approved plans uirements of the Town of Sewall's Point before ll be given. |
| Date submitted Poul Appro | RECORD MAS ON A 1 |
| Approved: Commissioner Date | - Final Approval given: 5/31/63 Date |
| Certificate of Occupancy issued (if appli | Que la companya de la companya della companya della companya de la companya della |
| SP1282 | Permit No |
| Approval of these plans in no way relieves the contractor or builder of | |

TOWN OF SEWALL'S POINT, FLORIDA

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

#1577



ONE LINE diAGRAM OF SERVICE FOR DOCK RUSSEU A. MACDONNEUL 19 ISLAND ROAD, SEWALLS POINT

1689 SFR

1/09

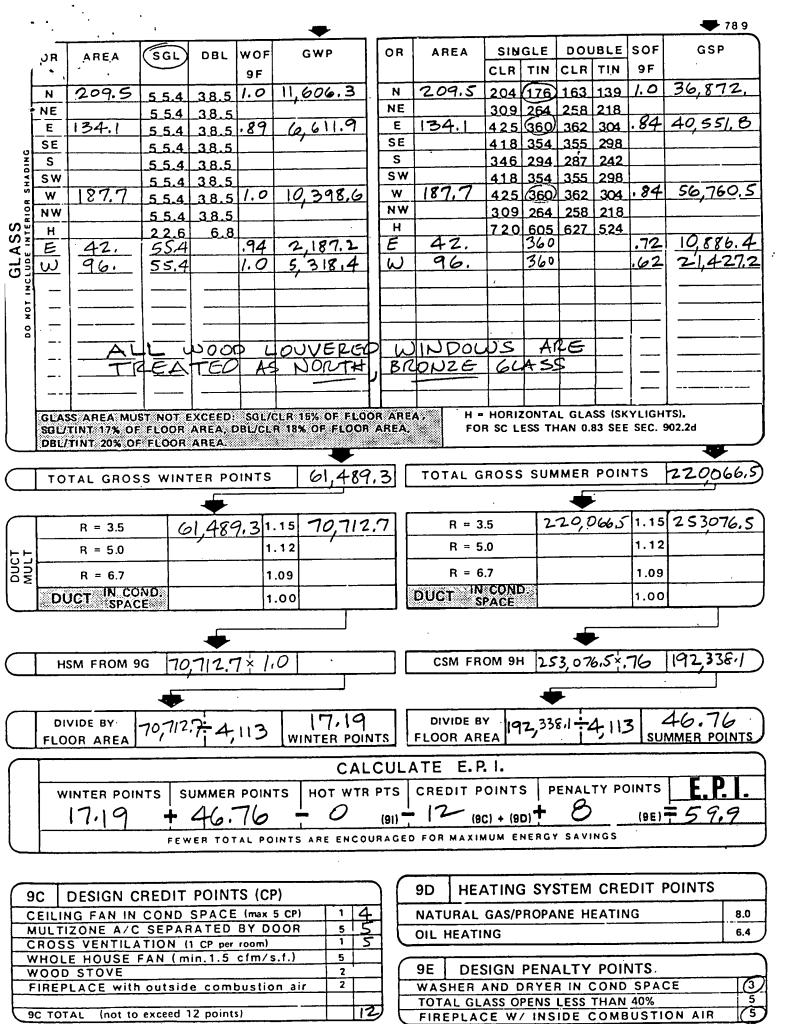
| | TOWN OF SEWALL'S POINT | FLORIDA / | 1687 | |
|--|--|--|---|--|
| Permit No. | | O L | Date | · |
| APPLICATION | FOR A PERMIT TO BUILD A | HOUSE OR COMMERCE | IAL BUILDING | |
| scale for building dr and roof cross-section least two elevations | t be accompanied by three rawings), including plot ons; plumbing, electrical, as applicable. A copy ial building construction | plan, foundation l and air-condition of the property of | plan, floor plan oning layouts, an | s, wall |
| Owner Mr Mrs Ro | ASS MAC DONNELL 1 | Present address | | |
| Phone 287-00 | | ****** | | · <u>·</u> |
| General contractor | Tripp Corporation | | 2806 S.W. | - 6 |
| Phone 286-2 | | | Princity | Fla |
| Where licensed MA | MIN Courty Fla | License No | 00/25 | |
| | ART Storm | | | |
| Electrical contractor | LAMY | License No. <u>6</u> | 0048 | |
| Air-conditioning B | 되었는 그 문학들에 가장 되었다. 그 그 개최하는 그 그 | License No. 00 | | |
| Describe the building | g, or alteration to exis | ting building | | |
| ERECT | ANEW 2 ST | ory RESID | ENCE | |
| The state of the s | hich the building, its f | | | yard will |
| face SE I | SLAND WAY | | | · |
| Subdivision Hig | NOINT LOT NO. | #81 | Area | |
| Building area, insid (excluding garage, c | The state of the s | etc.)square fe | aping, etc.) $\frac{2}{5}$ | 00,000.00 |
| the building for whi accordance with the in no way relieves m South Florida Buildi graded before a Cert sponsible for mainta the area for trash, in one area and at 1 | is permit is good for 12 ch this permit is issued approved plans. I furth a of complying with the ng Code. I agree that tificate of Occupancy is ining the construction s scrap building materials east once a week, or often of Sewall's Point. Finding Inspector or a Town | er understand tha Town of Sewall's he building site sought, and, more ite in a neat and and other debris ener when necessa allure to comply Commissioner "Re | t approval of the Point Ordinances will be clean and over, that I shall orderly fashion, such debris being, removing same with the above red-tagging" the but | se plans and the rough- l be re- policing ng gathered from the equirements ilding projec |
| | G 80000000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | actor Willi | | |
| must comply with all and the property app | is building must be in a code requirements befor proved for all utility separated for occupancy, the | ervices. I agree | that within 90 de | vs after the |
| match the mitch it a not | ghborhood, as required b | y the lown s zoni | ing ordinance. | |
| Sewall's Sewall's Florid of Florid ding C | Owne | Erace & M | acommell | <u></u> |
| Amena w Champlation t | ouilders will be required | to sign both of | the above statement | ents. |
| or or by Town of the Sou The Sta | TOWN RECO | 17 - 17 - 18 - 18 - 18 - 18 - 18 - 18 - | Date submitted | |
| Approved by Building | Inspector (date) | | Inspector's initi | |
| | mmissioner (date) | | Commissioner's in | itials |

RESIDENTIAL CALCULATION

FORM 902

CLIMATE ZONES 789

| COMPO | NENT | WINTE | R | GROSS WINTER | SUMM | | GROSS SUMMER | |
|------------------------|---|-------------|--------------|---------------------------------------|--------|-------|-----------------|--|
| | | AREA X | WPM = | | AREA | SPM = | POINTS | |
| | R 2.7 - 3.9 | | 6.6 | | | 17.5 | | |
| | R'4-5.9 | | 5.0 | | | 15.0 | | |
| CONCRET | R 6 & UP | | 4.4 | | | 13.9 | | |
| LS | · | | | | | | | |
| H FRAME | R 11 · 18.9 | | 2.5 | | | 13.9 | 01000 | |
| → OR | R19-25.9 | 3,032. | 1.5 | 4,548. | 3,032. | 8.6 | 26,0752 | |
| BRICK | R26 & UP | | 1.1_ | | | 6.5 | • | |
| VENEER | | | | , | | | | |
| COMMON | | | 2.7 | | | 3.8 | <u> </u> | |
| S WOOD O | R METAL | 102,5 | 86.5 | 8,866.2 | 102.5 | 55.4 | 5,678,5 | |
| S | *********************************** | 102,5 | 84.0 | 0/0001- | | 22.2 | | |
| O STORM | | | 44.6 | | | 44.3 | | |
| OCOMMO | | | 21.6 | | | 6.9 | | |
| | | · | | | | | | |
| | 100000 10000000000000000000000000000000 | 0 500 | | 4,934.3 | 2,597. | 8.4 | 21,814.8 | |
| () . | R 19 · 21.9 | 2,597. | 1.9_ | 7,707.2 | 6,3111 | 7.6 | -1/5:11 | |
| UNDER | R22-29.9 | · · · · · · | 1.7 | | | 5.5 | | |
| ATTIC | R30 & UP | | 1.5 | · · · · · · · · · · · · · · · · · · · | | | | |
| <u> </u> | 2670 | | 5.4 | | | 22.6 | | |
| SINGLE | R 6-7.9 | | 4.0 | · | | 17.3 | | |
| SINGLE | R10-11.9 | <u> </u> | 3.5 | | | 14.6 | | |
| O ASSEMBL | Y R12-18.9 | | 2.5 | | · | 10.6 | | |
| NO ATTIC | 100 - 100 2 - 100 00 m 40 m 200 | | 1.9 | | | 8.4 | <u> </u> | |
| | | | | | | | | |
| COMMO | J | | 1.7 | | | 2.0 | | |
| | | | T | | | 6.6 | T | |
| | R 0-6.9 | <u> </u> | 5.8 | | | 2.9 | | |
| WOOD | R 7-10.9 | | 2.4 | | | 2.3 | | |
| ₩ WOOD | R 11 - 18.9 | | 2.1 | | | 1.5 | | |
| <u> </u> | RIGAUP | | 14 | | | | | |
| <u>∝</u> ∑ | R 0-2.9 | | 6.8 | | | 8.2 | | |
| FLOOR UNCONDITIONED | R 3-5.9 | | 4.3 | | | 5.7 | | |
| J-N No. | R 6-10.9 | | 3.4 | | | 3.6 | 1 | |
| CONCRE | | | 2.3 | X | | 2.9 | | |
| OVER | R19 & UP | | 1.5 | <u> </u> | | 1.9 | | |
| 8 | | | ļ · · · | | | | | |
| COMMO | N | | 1.7 | | J L | 2.0 | | |
| | | PERIMETER | WPM | T - |) | | | |
| EDGI | INSULATION | | <u> </u> | 7,018.4 | 1 | | | |
| ABRADI | R 0 - 2.9 | 248 | 28.3 | 1 1 | | ** | | |
| A E PERIMET | ER R 3-5.9 | | 20.4 12.4 | | 1 | | | |
| N N PERIME! | n o a ur | | 1 | † |) | | | |
| - | ı | | | | | | 1 | |



9 F WINTER OVERHANG FACTOR (WOF)

FEET ΝE Ε SE 0-0.9 1.00 0.99 0.85 0.75 0.83 0.98 1.00 1.00 1-1.9 1.00 0.99 0.85 0.76 0.84 0.98 1.00 1.00 1.00 0.99 0.86 0.77 0.86 0.99 1.00 1.00 2-2.9 1.00 0.99 0.87 0.80 0.87 0.99 1.00 1.00 3-3.9 4-4.9 1.00 0.99 0.89 0.83 0.90 0.99 1.00 1.00 5-5.9 1.00 0.99 0.91 0.86 0.92 1.00 1.00 1.00 6-6.9 1.00 0.99 0.92 0.90 0.94 1.00 1.00 1.00 7-7.9 1.00 1.00 0.94 0.92 0.96 1.00 1.00 1.00 8-8.9 1.00 1.00 0.96 0.95 0.97 1.00 1.00 1.00 9-9.9 1.00 1.00 0.97 0.97 0.98 1.00 1.00 1.00 10-10.9 1.00 1.00 0.98 0.98 0.99 1.00 1.00 1.00 11-11.9 1.00 1.00 1.00 1.00 1.00 1.00 1.00 12 UP 1.00 1.00 1.00 1.00 1.00 1.00 1.00

9F SUMMER OVERHANG FACTOR (SOF)

| FEET | N | NE | Е | SE | S | sw | W | NW |
|--|--|------------------------------|--|--|--|--|--|--|
| 0-0.9 1-1.9 2-2.9 3-3.9 4-4.9 5-5.9 6-6.9 7-7.9 8-8.9 9-9.9 10-10.9 11-11.9 | 1.00 1.00 1.00 0.99 0.99 0.98 0.98 | 0.81 0.79 0.78 0.76 | 0.99 0.95 0.89 0.84 0.76 0.72 0.69 0.67 0.65 0.63 | 0.99 0.93 0.87 0.81 0.76 0.68 0.66 0.64 | 0.98 0.92 0.86 0.80 0.76 0.72 0.70 0.68 0.66 0.65 | 0.99 0.93 0.87 0.81 0.76 0.68 0.66 0.64 0.62 | 0.99 0.95 0.89 0.84 0.76 0.72 0.69 0.67 0.65 | 1.00 0.98 0.95 0.91 0.88 0.85 0.83 0.81 0.79 0.78 |
| | | | | | | | | |

| 96 HEATING SYSTEM MULTIPLIER (HSM) | | | | | | | | |
|------------------------------------|-------|--------------------------------|---------|---------|---------|---------|---------|----------|
| HEAT PUMP | COP | 2.2-2.3 | 2.4-2.5 | 2.6-2.7 | 2.8-2.9 | 3.0-3.1 | 3.2-3.3 | 3.4 & UF |
| HEAT PUMP | нѕм | 0.45 | 0.42 | 0.38 | 0.36 | 0.33 | 0.31 | 0.29 |
| SOLAR HEATING S | YSTEM | (BACK | UP SYST | EM FRAC | TION) x | (BACKUF | SYSTEM | HSM) |
| ELECTRIC STRIP H | EAT | | | 1. | 00 | | | |
| NATURAL GAS / PROP | ANE | 1.0 (SEE TABLE 9D FOR CREDITS) | | | | | | |
| OIL 1.0 (SEE TABLE 9D FOR CREDITS) | | | | | _ | | | |

| 9H | COOLING SYSTEM MULTIPLIER (CSM) EER/ 6.8-6.9 7.0-7.4 7.5-7.9 8 0-8 4 8.5-8.9 9.0-9.4 9.5-9.9 10.0-10.4 10.5-10.9 11.0-11.9 12.0-UP | | | | | | | | | | | |
|-------|---|---------|---------|--------|-----------|---------|-------|-----------|---------------|-----------|-----------|---------|
| FLEC | EER/ SEER | 6.8-6.9 | 7.0-7.4 | 7.5-7. | 9 8.0-8.4 | 8.5-8.9 | 9.0-9 | 9.4 9.5-9 | . 9 10.0-10.4 | 10.5-10.9 | 11.0-11.9 | 12.0-UP |
| ELEC. | CSM | 1.00 | 0.93 | 0.87 | | (0.76) | 0.7 | | 1 | 0.62 | 0.59 | 0.54 |
| 0.4.0 | COP | 0.40-0. | 44 0.45 | -0.49 | 0.50-0.54 | 0.55- | 0.59 | 0.60-0.6 | 64 0.65-0 | .69 0.70 | & UP | |
| GAS | CSM | 1.50 | 1. | .25 | 1.20 | 1.0 | 9 | 1.00 | 0.92 | . 0 | .89` | |

*ALTERNATE PRESCRIPTIVE COMPLIANCE APPROACH MINIMUM AIR CONDITIONER EFFICIENCY LEVEL 8.0 SEER/EER FOR STRAIGHT COOL OR 7.5 FOR HEAT PUMPS.

NOTE: EER = COOLING MODE COP x 3.413 = ARI RATED COOLING OUTPUT IN BTUH + TOTAL WATTS CONSUMED

| 91 | | | | нот и | VATER | CRED | IT POI | NTS (| HWCP) | | | į. | | |
|-----------------|--------------------------------|------------------|------------|------------|--------|------|--------|--------|-------|-----------|-----|-------------|------|--------|
| ELECTRI | C RE | SISTA | NCE WATE | R HEATER | | | | | | | | | | 0 |
| GAS WAT | GAS WATER HEATER | | | | | | | | | | | 10 | | |
| INSTANT | ANE | ous v | VATER | ELECTRIC | BACKUP | | | | | | | | | 4.5 |
| HEATE | ATER GAS BACKL | | JP · | | | - | | | | | 1 | 2.6 | | |
| | ELECTRIC E | | BACKUP | | | | | | | | | 8.9 | | |
| HRU (A/ | (A/C) WATER HEATER GAS BACKE | | UP | | | | | | | | | 15.2 | | |
| MDU (UD | ELECTRIC 8 | | BACKUP | | | | | | | | | 9.7 | | |
| HRU (HP | J (HP) WATER HEATER GAS BACKUP | | | | | | | | | | 5.4 | | | |
| HEAT PU | IMP \ | VATE | R HEATER | СОР | | 1.60 | - 1.89 | 1.90 - | 2.19 | 2.20 - 2. | 49 | 2.50 - 2.79 | 2.80 | - 3.00 |
| (DEDIC | CATE |) HEA | T PUMP) | CREDIT PO | INTS | . 9 | 0.0 | 11. | 4 | 13.1 | | 14.4 | 1 | 5.4 |
| SOLAR | | OVER | ALL SOLAR | FRACTION* | 0.1 | 0.2 | 0.3 | 0.4 | 0.5 | 0.6 | 0.7 | 0.8 | 0.9 | 1.0 |
| SOLAR HOT WA | ELECTRIC | | ELECTRIC I | BACKUP | 2.4 | 4.8 | 7.2 | 9.6 | 12.0 | 14.4 | 16. | 8 19.2 | 21.6 | 24.0 |
| HO! WA | IEN | CREDIT POINTS | GAS BACKU | SAS BACKUP | | 12.8 | 14.2 | 15.6 | 17.0 | 18.8 | 19. | 8 21.2 | 22.6 | 24.0 |



FORM 902

FLORIDA MODEL ENERGY EFFICIENCY CODE

FOR BUILDING CONSTRUCTION

SECTION 9, 9H POINTS METHOD CLIMATE ZONES BOB GRAHAM

| GOVERNOR | DEPARTMENT OF CO | MMUNITY AFFAIRS | SOUTH 789 |
|--------------------------------|-------------------------------|----------------------------|---|
| | UNELL RES. | JURISDICTION MAN | TIN COUNTY |
| AND ADDRESS | ZIP | | |
| BUILDER TRIPP CORPOR | ATION | PERMIT NO. | |
| OWNER M/M RUSS MACE | 2000 DELL | JURISDICTION NO. | |
| | STATISTICS | | |
| | MILY, NO. OF UNITS | GLASS A | REA AND TYPE |
| RENOVATION COVERED BY | THIS CALCULATION: | CLEAR | TINT OR FILM |
| | ALCULATIONS REQUIRED | SGL | 729 sgl |
| MULII.FAMILY | ORST CASE UNIT H901.1 | DBL | DBL |
| GROSS WALL AREA AND INS | ULATION CONDIT | IONED CEILIN | IG INSULATION |
| CBS R= FRA | AME R= FLOOR | AREA UNDER ATT | IC SGL. ASSEMBLY |
| 38 | 36419 41 | 113 R= [19]. | O R= |
| COOLING SYSTEM | PRIMARY HEATING SYSTEM | PRIMARY | HOT WATER SYSTEM |
| CENTRAL NONE | STRIP GAS | NONE RESISTANCE | SOLAR |
| UNITARY | OIL SOLAR | HEAT RECO | VERY GAS |
| EER-SEER = 109 | HEAT PUMP: COP = 3.4 | DED. HEAT | PUMP: COP = |
| | OTHER: | OTHER: | |
| | | | |
| MAX. E.P.I. ALLOWED (from 9A): | 180.0 CA | LCULATED E.P.I.: | 41.0 |
| CHECK IF COMPLYING BY "ALTERN | NATE PRESCRIPTIVE COMPLIA | NCE APPROACH" (SEC. | 903.11)* |
| CERTIFIED BY: Juffowney agent) | DATE FORM C 3-26-84 CHECKE | COMPLETION D BY: (building | DATE |
| THIS DATA IS TO | BE SENT TO DEA BY THE LOCA | | *************************************** |



FLORIDA MODEL ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

FORM 902 BOB GRAHAM GOVERNOR

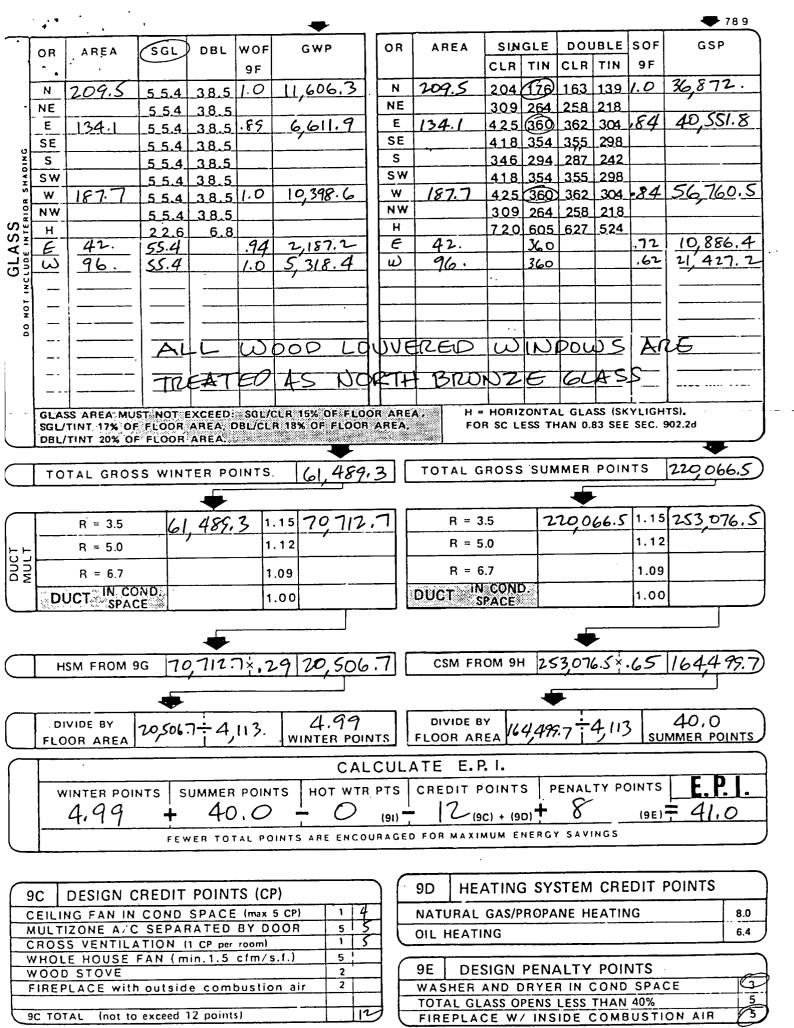
SECTION 9.9H POINTS METHOD
DEPARTMENT OF COMMUNITY AFFAIRS

SOUTH 789

| • | | 14051 (01)77 | | | |
|---|---|---|--|--|--|
| PROJECT NAME | MAC DONNELL RES. | JURISDICTION MARTIN COUNTY | | | |
| AND ADDRESS | ZIP | ZONE 8 | | | |
| BUILDER TRIP | P CORPORATION | PERMIT NO. | | | |
| | LUSS MAC DONNELL | JURISDICTION NO. | | | |
| | STATISTICS | | | | |
| | IF MULTI-FAMILY, NO. OF UNITS | GLASS AREA AND TYPE | | | |
| RENOVATION | 1 1 1 | CLEAR TINT OR FILM | | | |
| ADDITION | | SGL 729 SGLX | | | |
| | (SEPARATE CALCULATIONS REQUIRED FOR EACH WORST CASE UNIT | | | | |
| MULTI-FAMIL | TYPE.) SEC. H901.1 | DBL | | | |
| | | A SULVING INSULATION | | | |
| · · · · · · · · · · · · · · · · · · · | AREA AND INSULATION CONDITION FLOOR | | | | |
| CBS | R: FNAME N- | | | | |
| | 386419 41 | 1 3 R= 1 9.0 R= | | | |
| COOLING S' | YSTEM PRIMARY HEATING SYSTEM | PRIMARY HOT WATER SYSTEM | | | |
| CENTRAL | | NONE RESISTANCE SOLAR | | | |
| UNITARY | OIL SOLAR | HEAT RECOVERY GAS | | | |
| EER-SEER = | 109 HEAT PUMP: COP = 3.6 | DED. HEAT PUMP: COP = | | | |
| EEN-SEEN - | OTHER: | OTHER: | | | |
| | | | | | |
| MAX. E.P.I. ALLOV | | CULATED E.P.I.: 411.0 | | | |
| CHECK IF COMPLY | YING BY "ALTERNATE PRESCRIPTIVE COMPLIAN | NCE APPROACH" (SEC. 903.11)* | | | |
| CERTIFIED BY: | DATE FORM C | OMPLETION DATE | | | |
| 0211112 | CHECKE 3-26-84 CHECKE | | | | |
| | CTHIS DATA IS TO LE SENT TO DEA BY THE LOCAL | L BUILDING DEPARTMENT. | | | |
| 9A MAX. E. | .P.I. ALLOWED (CALCULATED E.P.I. MUST NO | OT EXCEED VALUE SHOWN BELOW) | | | |
| CONDITIONED | 901- 1101- 1301- 1501- | 1701- 1901- 2101- 2301- | | | |
| FLOOR AREA | 0 300 1100 1000 1000 | 1900 2100 2300 ABOVE | | | |
| BASE E P I | 120 115 110 105 100 | 95 90 85 80 / 5 HEAT PUMP) (as of October 1, 1982) -10.0 | | | |
| | A/C EFFICIENCY LESS THAN 8.0 EER/SEER (7.5 | | | | |
| DEDUCTIONS | IF MULTI-FAMILY: COMMON WALLS (maximum IF MULTI-FAMILY: COMMON CEILING and/or F | | | | |
| | | LOOK (Maximum of 12 points) | | | |
| | TOTAL DEDUCTIONS BASE E.P.I. DEDUCTI | ONS MAX. E.P.I. ALLOWED | | | |
| COMPUTE, MAX. | BASE E.F.I. | - 80 | | | |
| E.P.I. ALLOWED | - 0 | = 00 | | | |
| *RESIDENCE | S WHICH COMPLY WITH THIS CODE BY THE "A | LTERNATE PRESCRIPTIVE COMPLIANCE | | | |
| I APPROACH" | (SEC 903-11) ARE REQUIRED TO MEET OR EXC | CEED ALL MINIMON PACTORIE LAG | | | |
| | ICATED BY SHADED BLOCKS ON THIS FORM, A | E.P.I. FOR A HOUSE COMPLYING | | | |
| I UNDER THIS | S METHOD IS NOT CALCULATED BUT WILL BE 1 | THE MAXIMUM E.P.I. ALLOWED FOR | | | |
| THAT HOUS | E SIZE AS SHOWN ON TABLE 9A. THE STATIST | ICS SECTION ABOVE SHAFE DE | | | |
| COMPLETED AND SUBMITTED TO THE LOCAL BUILDING DEPARTMENT. | | | | | |

| 9B PRES | SCRIPTIVE M | EASURES (CHECKLIST) | **** | Т |
|-----------------------------|-------------|--------------------------------|--------|--------------|
| INFILTRATION: windows/doors | 903.1 | HVAC DUCT CONSTRUCTION | 903.5 | \downarrow |
| WATER HEATER - ASHRAE LABEL | 903.2 | PIPING INSULATION | 903.6 | _ |
| SWIMMING POOLS | 903.3 | HVAC CONTROLS | 903.7 | \perp |
| SHOWER FLOW RESTRICTORS | 903.4 | HVAC SYSTEM EFFICIENCY SECTION | 903.8 | \perp |
| | | CEILING INSULATION | 903.10 | |

| | OMPONE | NT | WINTE | R | GROSS | SUMM | 1ER | GROSS SUMMER |
|-----------------------------|--------------------|----------------------|-----------|------------|--|--|----------|--|
| C | OMPONE | "' | AREA X | WPM = | WINTER | AREA | × SPM = | |
| | - | | | 6.6 | | | 17.5 | |
| 1. | | R 2.7 - 3.9 | | 5.0 | | | 15.0_ | |
| c | ONCRETE | R 6 & UP | | 4.4 | | | 13.9 | |
| Ì | | | | | | | ļ | |
| - | | R 11 - 18.9 | | 2.5 | | / | 13.9 | 0 (005) |
| | FRAME OR | R19-25.9 | 3,032. | 1 .5 | 4,548, | 3,032. | 8.6 | 26,075 |
| | BRICK | R26 & UP | | 1_1_ | | | 6.5 | |
| ļ | VENEER | | | | | · | | |
| | COMMON | | | 2.7 | | | 3.8 | |
| 7.8. | | NETA: | 102,5 | 86.5 | 8,866.2 | 102.5 | 55.4 | 5,678,5 |
| , <u> </u> | | METAL | 102,5 | 84.0 | -6/0001 | | 22.2 | |
| : | STORM DO | | | 44.6 | | | 44.3 | |
| 3 - | COMMON | | | 21.6 | | | 6.9 | |
| \ د | COMMON | | | | | ـــــا ا | | |
| | | | 4 500 | | 4,934.3 | 2,597. | 8.4 | 21,814,8 |
| Т | | R 19 . 21.9 | 2,597. | 1.9 | 4,754.9 | | 7.6 | 1 |
| | UNDER | R22-29.9 | | 1.7 | | ┤ ├──── | 5.5 | |
| | ATTIC | R30 & UP | | 1.5 | | 1 | | |
| 5 L | | | | | | | 22.6 | |
| N | , | R 6-7.9 | <u> </u> | 5,4 | | | 17.3 | |
| _ | | R 8-9.9 | | 4.0 3.5 | | | 14.6 | |
| | SINGLE ASSEMBLY | R10-11.9 R12-18.9 | | 2.5 | | | 10.6 | |
| | | R 19 21.9 | | 1.9 | | | 8.4 | |
| | NO ATTIC | | | | | <u> </u> | | |
| - | COMMON | | | 1.7 | <u> </u> | J L | 2.0 | - |
| | | | | T 5.0 | | 7 | 6.6 | |
| | | R 0-6.9 | | 5.8 | | | 2.9 | 1 |
| W U | | R 7-10.9 | | 2.4 | | | 2.3 | |
| SPACE | WOOD | R 11 - 18.9 | | 1.4 | | | 1.5 | |
| PLUUR OVER UNCONDITIONED | • | H 19 & 01 | | <u> </u> | | | | |
| r o | | R 0-2.9 | | 6.8 | | _ | 8.2 | i |
| 25 | | R 3-5.9 | | 4.3 | | _ | 5.7 | i |
| NO. | | R 6-10.9 | | 3.4 | | _ | 3.6 | |
| S | CONCRET | - commonway/entropy | | 2.3 | | _ | 2.9 | |
| ER | | R19 & UP | | 15 | <u> </u> | | | <u>' </u> |
| 8 | | | | | _ | | 2.0 | , |
| | COMMON | | | 1.7 | | | <u>.</u> | |
| | 1 | WELL ATION | PERIMETER | WPM | | | | ļ |
| ш О | ' [| INSULATION | 248 | 28.3 | 1 | I | | |
| AB RAD | | R 0 - 2.9 R 3-5.9 | 40 | 20.4 | | | | |
| _10 | DEDIMETE | R R 6 & UP | | 12.4 | ! | _ | | |
| S | | 7 0 4 0 | | | | ノ | | |
| · | l | | | | | | | ł |



9.F WINTER OVERHANG FACTOR (WOF)

| FEET | N | NE | Ε | SE | s | SW | W | NW |
|---------|------|------|------|------|------|------|------|------|
| | | | | | | | | |
| 0-09 | 1.00 | 0.99 | 0.85 | 0.75 | 0.83 | 0.98 | 1.00 | 1.00 |
| 1-1.9 | 1.00 | 0.99 | 0.85 | 0.76 | 0.84 | 0.98 | 1.00 | 1.00 |
| 2-2.9 | 1.00 | 0.99 | 0.86 | 0.77 | 0.86 | 0.99 | 1.00 | 1.00 |
| 3-3.9 | 1.00 | 0.99 | 0.87 | 0.80 | 0.87 | 0.99 | 1.00 | 1.00 |
| 4-4.9 | 1.00 | 0.99 | 0.89 | 0.83 | 0.90 | 0.99 | 1.00 | 1.00 |
| 5-5.9 | 1.00 | 0.99 | 0.91 | 0.86 | 0.92 | 1.00 | 1.00 | 1.00 |
| 6-6.9 | 1.00 | 0.99 | 0.92 | 0.90 | 0.94 | 1.00 | 1.00 | 1.00 |
| 7-7.9 | 1.00 | 1.00 | 0.94 | 0.92 | 0.96 | 1.00 | 1.00 | 1.00 |
| 8-8.9 | 1.00 | 1.00 | 0.96 | 0.95 | 0.97 | 1.00 | 1.00 | 1.00 |
| 9-9.9 | 1.00 | 1.00 | 0.97 | 0.97 | 0.98 | 1.00 | 1.00 | 1.00 |
| 10-10.9 | 1.00 | 1.00 | 0.98 | 0.98 | 0.99 | 1.00 | 1.00 | 1.00 |
| 11-11.9 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 12 UP | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

9F SUMMER OVERHANG FACTOR (SOF)

| FEET | N | NE | E | SE | S | sw | w | NW |
|---|--|------|--|--|--|--|--|--|
| 0-0.9 1-1.9 2-2.9 3-3.9 4-4.9 5-5.9 6-6.9 7-7.9 8-8.9 9-9.9 10-10.9 | 1.00 1.00 1.00 0.99 0.99 0.98 0.98 | 0.79 | 0.99 0.95 0.89 0.84 0.76 0.72 0.69 0.67 | 0.99 0.93 0.87 0.81 0.76 0.68 0.66 0.64 | 0.98 0.92 0.86 0.80 0.76 0.72 0.68 0.66 | 0.99 0.93 0.87 0.81 0.76 0.68 0.66 0.64 0.62 | 0.99 0.95 0.89 0.84 0.80 0.76 0.72 0.69 0.67 | 1.00 0.98 0.95 0.91 0.88 0.85 0.83 0.31 |
| 11-11.9 12 UP | | 0.76 | | | | | | |

| 9G HEATING SYSTEM MULTIPLIER (HSM) | | | | | | | | | |
|------------------------------------|--|---------|---------|---------|---------|---------|---------|----------|--|
| | СОР | 2.2-2.3 | 2.4-2.5 | 2.6-2.7 | 2.8-2.9 | 3.0-3.1 | 3.2-3.3 | 3.4 & UF | |
| HEAT PUMP | нѕм | 0.45 | 0.42 | 0.38 | 0.36 | 0.33 | 0.31 | 0.29 | |
| SOLAR HEATING S | (BACKUP SYSTEM FRACTION) x (BACKUP SYSTEM HSM) | | | | | | | | |
| ELECTRIC STRIP H | EAT | 1,00 | | | | | | | |
| NATURAL GAS / PROP | 1.0 (SEE TABLE 9D FOR CREDITS) | | | | | | | | |
| OIL | 1.0 (SEE TABLE 9D FOR CREDITS) | | | | | | | | |

| 9 H | | COOLING SYSTEM MULTIPLIER (CSM) EER/ 6.8-6.9 7.0-7.4 7.5-7.9 8.0-8.4 8.5-8.9 9.0-9.4 9.5-9.9 10.0-10.4 10.5-10.9 11.0-11.9 12.0-UP | | | | | | | | | | |
|-------|------|---|---------|--------|-------------|----------|-------|-----------|-----------|-----------|-----------|---------|
| | EER/ | 6.8-6.9 | 7.0-7.4 | 7.5-7. | 9 8.0-8.4 8 | .5-8.9 9 | .0-9. | 4 9.5-9.9 | 10.0-10.4 | 10.5-10.9 | 11.0-11.9 | 12.0-UP |
| ELEC. | CSM | 1.00 | 0.93 | 0.87 | 0.81 | | 0.72 | | 0.65 | 0.62 | 0.59 | 0.54 |
| | COP | 0.40-0. | 44 0.45 | 5-0.49 | 0.50-0.54 | 0.55-0. | 59 0 | 0.60-0.64 | 0.65-0. | 69 0.70 | & UP | |
| GAS | CSM | 1.50 | 1 | .25 | 1.20 | 1.09 | | 1.00 | 0.92 | 0 | .89 | |

*ALTERNATE PRESCRIPTIVE COMPLIANCE APPROACH MINIMUM AIR CONDITIONER EFFICIENCY LEVEL 8.0 SEER/EER FOR STRAIGHT COOL OR 7.5 FOR HEAT PUMPS.

NOTE: EER = COOLING MODE COP x 3.413 = ARI RATED COOLING OUTPUT IN BTUH + TOTAL WATTS CONSUMED

| 91 | | | нот ۷ | VATER | CRED | IT POI | NTS (F | (WCP) | | | | | | |
|--|--------|------------|-----------|--------|------|--------|--------|-------|------------|-----|----------|-----|------|------------|
| ELECTRIC RE | SISTA | NCE WATE | R HEATER | | | | | | | | | | | 0 |
| GAS WATER | | | | | | | | | | | | | 1 | 0 |
| INSTANTANEOUS WATER ELECTRIC BAC HEATER GAS BACKUP | | | BACKUP | | | | | | | | | | 1.5 | |
| | | | GAS BACK | JP | | | | | | | | i | | 2.6 |
| | | | ELECTRIC | BACKUP | | | | | | | | | | 8.9 ——— |
| HRU (A/C) W | ATER | HEATER | GAS BACK | | | | | | | | | 1 | 5.2 | |
| | TED | UE ATER | ELECTRIC | BACKUP | | | | | | _ | | | | 9.7 |
| HRU (HP) WA | NIEK | HEATER | GAS BACK | UP | | | | | | | | | | 5.4 |
| HEAT PUMP | WATE | R HEATER | СОР | | 1.60 | - 1.89 | 1.90 - | 2.19 | 2.20 - 2.4 | 49 | 2.50 - 2 | .79 | 2.80 | - 3.00 |
| (DEDICATE | D HEA | T PUMP) | CREDIT PO | INTS | 9 | 9.0 | | 4 | 13.1 | | 14.4 | | 15.4 | |
| | OVER | ALL SOLAR | FRACTION* | 0.1 | 0.2 | 0.3 | 0.4 | 0.5 | 0.6 | 0.7 | 0.8 | | 0.9 | 1.0 |
| SOLAR | F 0. | ELECTRIC I | BACKUP | 2.4 | 4.8 | 7.2 | 9.6 | 12.0 | 14.4 | 16. | 8 19. | 2 2 | 21.6 | 24.0 |
| HOT WATER | CREDIT | GAS BACKU | IP | 11.4 | 12.8 | 14.2 | 15.6 | 17.0 | 18.8 | 19. | 8 21. | 2 2 | 22.6 | 24.0 |



FLORIDA MODEL ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

FORM 902 BOB GRAHAM GOVERNOR

SECTION 9, 9H POINTS METHOD
DEPARTMENT OF COMMUNITY AFFAIRS

CLIMATE ZONES SOUTH 789

| PROJECT NAME | MAE DONNELL RES. | JURISDICTION MARTIN COUNTY | | | | | |
|--|---|--|--|--|--|--|--|
| AND ADDRESS | ZIP | ZONE 8 | | | | | |
| BUILDER TRIP | PCORPORATION | PERMIT NO. | | | | | |
| | USS MAC DONNEU | JURISDICTION NO. | | | | | |
| | STATISTICS | | | | | | |
| | IF MULTI-FAMILY, NO. OF UNITS | GLASS AREA AND TYPE | | | | | |
| RENOVATION | | CLEAR TINT OR FILM | | | | | |
| ADDITION | (SEPARATE CALCULATIONS REQUIRED | SGL 729 SGLX | | | | | |
| | FOR EACH WORST CASE UNIT | | | | | | |
| MULTI-FAMIL | TYPE.) SEC. H901.1 | | | | | | |
| | CONDITION CONDITION | ONED CEILING INSULATION | | | | | |
| GROSS WALL | AREA AND INSULATION CONDITION R= FRAME R= FLOOR | | | | | | |
| C85 | | 13 R= 190 R= | | | | | |
| | | | | | | | |
| COOLING SY | YSTEM PRIMARY HEATING SYSTEM | COLAR I | | | | | |
| CENTRAL | NONE STRIP GAS | NOINE A TESTSTATED | | | | | |
| UNITARY | OIL SOLAR | HEAT RECOVERY GAS | | | | | |
| EER-SEER = | 10.9 \ HEAT PUMP: COP = 3.6 | DED. HEAT PUMP: COP =, | | | | | |
| | OTHER: | OTHER: | | | | | |
| | /ED (from 9A): 80.0 CAL | LCULATED E.P.I.: 41.0 | | | | | |
| MAX. E.P.I. ALLOW | WAS BY "ALTERNATE PRESCRIPTIVE COMPLIA | LCOLATED E.F.I.: LILITIES | | | | | |
| CHECK IF COMPLY | | | | | | | |
| CERTIFIED BY: | Who where Jahen 1 3-26-84 CHECKE | ON EE HON | | | | | |
| | THIS DATA IS TO BE SENT TO DEA BY THE LOCAL | | | | | | |
| | | THE THE PROPERTY OF THE PROPER | | | | | |
| | | OT EXCEED VALUE SHOWN BELOW) | | | | | |
| CONDITIONED FLOOR AREA | | 1701- 1901- 2101- (2301-) 1900 2100 2300 (ABOVE) | | | | | |
| BASE E P I | 120 115 110 105 100 | 95 90 85 80 | | | | | |
| 3,000 0 , , | A/C EFFICIENCY LESS THAN 8.0 EER/SEER (7.5 | 5 HEAT PUMP) (as of October 1, 1982) -10.0 | | | | | |
| 25040712112 | IF MULTI-FAMILY: COMMON WALLS (maximum | n of 5 points) - 2.5 | | | | | |
| DEDUCTIONS . | IF MULTI-FAMILY: COMMON CEILING and/or F | FLOOR (maximum of 12 points) - 6.0 | | | | | |
| | TOTAL DEDUCTIONS | | | | | | |
| COMPUTE MAY | BASE E.P.I. DEDUCTI | IONS MAX. E.P.I. ALLOWED | | | | | |
| COMPUTE MAX. E.P.I. ALLOWED | 1 80 - 0 | = 80 | | | | | |
| *RESIDENCE APPROACH" LEVELS IND PRESCRIPTIV UNDER THIS | S WHICH COMPLY WITH THIS CODE BY THE "A (SEC. 903.11) ARE REQUIRED TO MEET OR EXCICATED BY SHADED BLOCKS ON THIS FORM, A PERCENTION OF CALCULATED BUT WILL BE SIZE AS SHOWN ON TABLE 9A. THE STATIST AND SUBMITTED TO THE LOCAL BUILDING DE | AND ALL OTHER APPLICABLE E.P.I. FOR A HOUSE COMPLYING THE MAXIMUM E.P.I. ALLOWED FOR FICS SECTION ABOVE SHALL BE | | | | | |
| | ADESCRIPTIVE MEASURES | | | | | | |

| INFILTRATION: windows/doors | 903.1 | HVAC DUCT CONSTRUCTION | 903.5 |
|-----------------------------|-------|--------------------------------|--------|
| WATER HEATER - ASHRAE LABEL | 903.2 | PIPING INSULATION | 903.6 |
| SWIMMING POOLS | 903.3 | HVAC CONTROLS | 903.7 |
| SHOWER FLOW RESTRICTORS | 903.4 | HVAC SYSTEM EFFICIENCY SECTION | 903.8 |
| | | CEILING INSULATION | 903.10 |

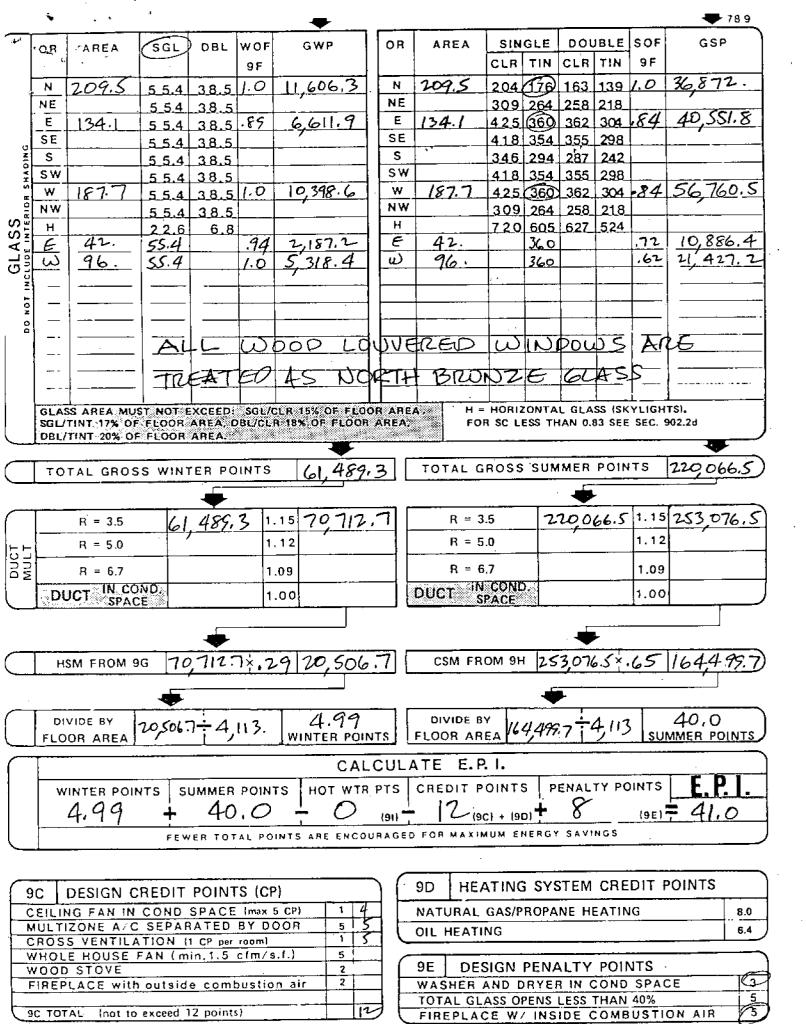
4

RESIDENTIAL CALCULATION

FORM 902

CLIMATE ZONES 7 8 9

| | COMPONE | NT I | WINT | ER | GROSS | SUMM | ER | GROSS) SUMMER |
|--|---------------|--------------|-----------|-------|------------------|--------------|-------|---|
| • | COMPONE | | | WPM = | WINTER POINTS | AREA X | SPM = | POINTS |
| | | 20 | | 6.6. | | | 17.5_ | |
| 1 | | R 2.7 - 3.9 | | 5.0 | | | 1_5.0 | |
| - 1 | CONCRETE | R 6 & UP | | 4.4 | | | 13.9 | |
| ဟ | | | | | | | | |
| WALL | | ®R 11 · 18.9 | | 2.5 | | 1 | 13.9 | 01 0050 |
| ⋖ | FRAME | R19-25.9 | 3,032. | | 4,548. | 3,032. | 8.6 | 26,0752 |
| ۶ | OR . BRICK | R26 & UP | 5,000 | 1.1 | | | 6.5 | |
| | VENEER | | | | | | | |
| } | COMMON | | | 2.7 | | | 3.8 | |
| 1 | COMMON | <u></u> | | | | 102.5 | 55.4 | 5,678,5 |
| i | WOOD OR | METAL | 102.5 | 86.5 | 8,866.2 | 10213 | 22.2 | 7-12/ |
| RS | INSULATE | D | | 84.0 | | | 44.3 | |
| 0 | STORM DO | OOR | | 44.6 | | | 6.9 | |
| 00 | COMMON | | | 21.6_ | | | 1 | |
| | | | | | <u> </u> | 14 | | • |
| | | | 2,597. | 1.9 | 4,934.3 | 12,597. | 8.4 | 21,814,8 |
| | | R 19 - 21.9 | 12,311. | 1.7 | 1710112 | | 7.6 | |
| | UNDER | R22-29.9 | | 1.5 | | | 5.5 | |
| | ATTIC | R30 & UP | | 1.5 | | | | |
| C | | | | | | | 22.6 | |
| EILING | | R 6-7.9 | | 5.4 | | | 17.3 | |
| \equiv | | R 8-9.9 | | 4.0 | | | 14.6 | |
| CE | SINGLE | R10-11.9 | | 3.5 | | | 10.6 | |
| | ASSEMBLY | 1112 10:0 | | 2.5 | | | 8.4 | |
| | . NO ATTIC | R 19 - 21.9 | | 1.9 | | | | |
| | | | | 1.7 | | | 2.0 | |
| | COMMON | | | _11 | | | | |
| | | R 0-6.9 | | 5.8 | | | 6.6 | |
| [| | R 7-10.9 | | 2,4 | | | 2.9 | |
| CPACE | 3 | R 11 - 18.9 | | 2.1 | | | 2.3_ | |
| 9 | WOOD | R19 & UP | | 1.4 | | _ | 1_5_ | |
| | | H19 & 01 | | | | | | |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 5 | R 0-2.9 | | 6.8 | | | 8.2 | 1 |
| | 5 | R 3-5.9 | | 4.3 | | _ | 5.7 | |
| FLOOR | Ž S | R 6-10.9 | | 3.4 | | _ | 3.6 | 1 |
| 14.5 | CONCRET | | | 2.3 | | _ | 2.9 | 1 |
| | | R19 & UP | | 11 | i i | _ | 1.9 | |
| | OVER | | | | | _ | | |
| - | COMMON | | 1 | 1.1 | , | | 2.0 | <u>' l </u> |
| | COMMON | | | | | \ / | | ļ |
| | w EDGE | INSULATION | PERIMETER | | | 4/ | | |
| B | | R 0 - 2,9 | 248 | 28. | 7,018.4 | 늬 | | |
| A | R | B 3-5.9 | | 20. | | _ | | |
| 31 | PERIMETE | R R 6 & UP | | 12. | 4 | | | |
| رز | o o | | | | |) | | |
| | | | | | 2 32 38 4 | | | |



9 F WINTER OVERHANG FACTOR (WOF)

9F SUMMER OVERHANG FACTOR (SOF)

| FEET | N | NE | Ε | SE | S | SW | 'n | NW |
|------------------|------|------|------|------|------|------|------|------|
| | | | | | | | | |
| ,0-0.9 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 1-1.9 | 1.00 | 1.00 | 0.59 | 0.99 | 0.98 | 0.99 | 0.99 | 1.00 |
| 2-2.9 | 1.00 | 0.98 | 0.95 | 0.93 | 0.92 | 0.93 | 0.95 | 0.98 |
| 3-3.9 | 1.00 | 0.95 | 0.89 | 0.87 | 0.86 | 0.87 | 0.89 | 0.95 |
| 4-4.9 | 1.00 | 0.91 | 0.84 | 0.81 | 0.80 | 0.81 | 0.84 | 0.91 |
| 5-5.9 | | 0.88 | | | | | | |
| 6-6.9 | | | | | | | | |
| 7-7.9 | | 0.83 | | | | | | |
| 8-8.9 | 0.98 | | | | 0.68 | | | |
| 9-9.9 | 0.98 | 0.79 | | | 0.66 | | | |
| 10-10.9 | 0.98 | 0.78 | | | 0.65 | | 0.65 | |
| | 0.97 | | | | 0.65 | | 0.63 | 0.76 |
| 11-11.9 12 UP | 0.97 | 0.76 | | | 0.64 | | 0.62 | 0.76 |

| 9G | HEAT | ING SY | STEM M | ULTIPLIE | | | | |
|---------------------|--------------------------------|---------|---------|----------|---------|---------|---------|----------|
| | СОР | 2.2-2.3 | 2.4-2.5 | 2.6-2.7 | 2.8-2.9 | 3.0-3.1 | 3.2-3.3 | 3.4 & UP |
| HEAT PUMP | HSM | 0.45 | 0.42 | 0.38 | 0.36 | 0.33 | 0.31 | 0.29 |
| SOLAR HEATING S | YSTEM | (BACK | UP SYST | EM FRAC | | (BACKUP | SYSTEM | HSM) |
| ELECTRIC STRIP H | *1.00 | | | | | | | |
| NATURAL GAS / PROP. | 1.0 (SEE TABLE 9D FOR CREDITS) | | | | | | | |
| OIL | 1.0 (SEE TABLE 9D FOR CREDITS) | | | | | | | |

| 9 H | COOLING SYSTEM MULTIPLIER (CSM) EER/ 6.8-6.9 7.0-7.4 7.5-7.9 8.0-8.4 8.5-8.9 9.0-9.4 9.5-9.9 10.0-10.4 10.5-10.9 11.0-11.9 12.0-UP | | | | | | | | | | | | | |
|-------|---|---------|---------|--------|-----------|---------|-------|-----|---------|-----------|-------|------|-----------|---------|
| i | EER/ SEER | 6.8-6.9 | 7.0-7.4 | 7.5-7. | 9 8.0-8.4 | 3.5-8.9 | 9.0-9 | 9.4 | 9.5-9.9 | 10.0-10.4 | 10.5- | 10.9 | 11.0-11.9 | 12.0-UP |
| ELEC. | CSM | 1.00 | 0.93 | 0.87 | 0.81 | 0.76 | 0.7 | 2 | 0.68 | 0.65 | 0. | 62 | 0.59 | 0.54 |
| | COP | 0.40-0. | 44 0.45 | -0.49 | 0.50-0.54 | 0.55-0 | 0.59 | 0.6 | 0-0.64 | 0.65-0 | .69 | 0.70 | & UP | |
| GAS | CSM | 1.50 | 1 | .25 | 1.20 | 1.0 | 9 | 1 | 1.00 | 0.92 | | 0. | 89 | |

*ALTERNATE PRESCRIPTIVE COMPLIANCE APPROACH MINIMUM AIR CONDITIONER EFFICIENCY LEVEL 8.0 SEER/EER FOR STRAIGHT COOL OR 7.5 FOR HEAT PUMPS.

NOTE: EER = COOLING MODE COP x 3.413 = ARI RATED COOLING OUTPUT IN BTUH ÷ TOTAL WATTS CONSUMED

| 91 | • | | HOT W | ATER | CRED | IT POI | NTS (H | IWCP) | | | | | · · · · · · | |
|------------------------|---------------|-----------|------------|--------------|------|--------|--------|-------|-----------|----|-----------|----------|-------------|--------|
| ELECTRIC RE | SISTA | NCE WATE | RHEATER | | | | | | | | | | | 0 |
| GAS WATER | | | | | | | | | | | | | | 10 |
| INSTANTANE | | | ELECTRIC E | BACKUP | | | | | | | | | 4 | 4.5 |
| HEATER | | | GAS BACKU | | | | | | | | | | 2.6 | |
| HRU (A/C) WATER HEATER | | | ELECTRIC I | BACKUP | | - | | | | | | | | 8.9 |
| | | | GAS BACK | | | | | | | | | 1 | 5.2 | |
| | | | ELECTRIC I | BACKUP | | | | | | | | | | 9.7 |
| HRU (HP) WA | ATER | HEATER | GAS BACK | JP | | | | | | | | | | 5.4 |
| HEAT PUMP | WATE | R HEATER | СОР | | 1.60 | - 1.89 | 1.90 - | 2.19 | 2.20 - 2. | 49 | 2.5 | 0 - 2.79 | 2.80 | - 3.00 |
| (DEDICATE | | | CREDIT PO | INTS | 9 | 0.0 | 11. | 4 | 13.1 | | | 14.4 | 1 | 5.4 |
| | OVERALL SOLAR | | FRACTION* | 0.1 | 0.2 | 0.3 | 0.4 | 0.5 | 0.6 | 0 | .7 | 8.0 | 0.9 | 1.0 |
| SOLAR | | ELECTRIC | | 2.4 | 4.8 | 7.2 | 9.6 | 12.0 | 14.4 | 10 | 6.8 | 19.2 | 21.6 | 24.0 |
| HOT WATER | CREDIT | GAS BACKL | | 11.4 | 12.8 | 14.2 | 15.6 | 17.0 | 18.8 | 19 | 19.8 21.2 | | 22.6 | 24.0 |

Requirements for Kuilding Vermits 1- Floreda Certification of Builder and pubs 12- Certificate of Insurance from Contractor or Owner Builder for Ciability and workmen's compensation 13-3 set of Care - electrical plenting Cayant H- Warrenty Deed street governedly 5- Septic tank permit and one drawing with Seal Deft Seil 6- Chergy Code Calculations 7- Show & Conting lowert living area.
and to confirm to blood and on the flood.



March 30, 1984

To Whom It May Concern,

The Tripp Corporation will not construct the block planters as shown on the drawings by Stinson & Murphy for Mr. & Mrs. Russ MacDonnell. Upon review by the Sewall's Point Building Department, The Tripp Corporation will complete the planter wall as determined by the Sewall's Point Building Department and Stinson & Murphy.

Sincerely,

William H. Tripp

President, The Tripp Corporation

William A Tryp

WT/ms

LOWEST Air Conditioned 2. A. will be 8-0" Apore MSC.

Structure lother than chimnes will not exceed 35'-0" above MSC on 3'27'-0" above elevation 8'0" MSC



1689

February 15, 1984

Sewalls Point Building Dept. Sewalls Point, Florida

To Whom It May Concern,

Enclosed you will find a site plan of the proposed residence for Mr. and Mrs. MacDonnell on LOT. 81 S.E. Island Road, Sewalls Point Florida.

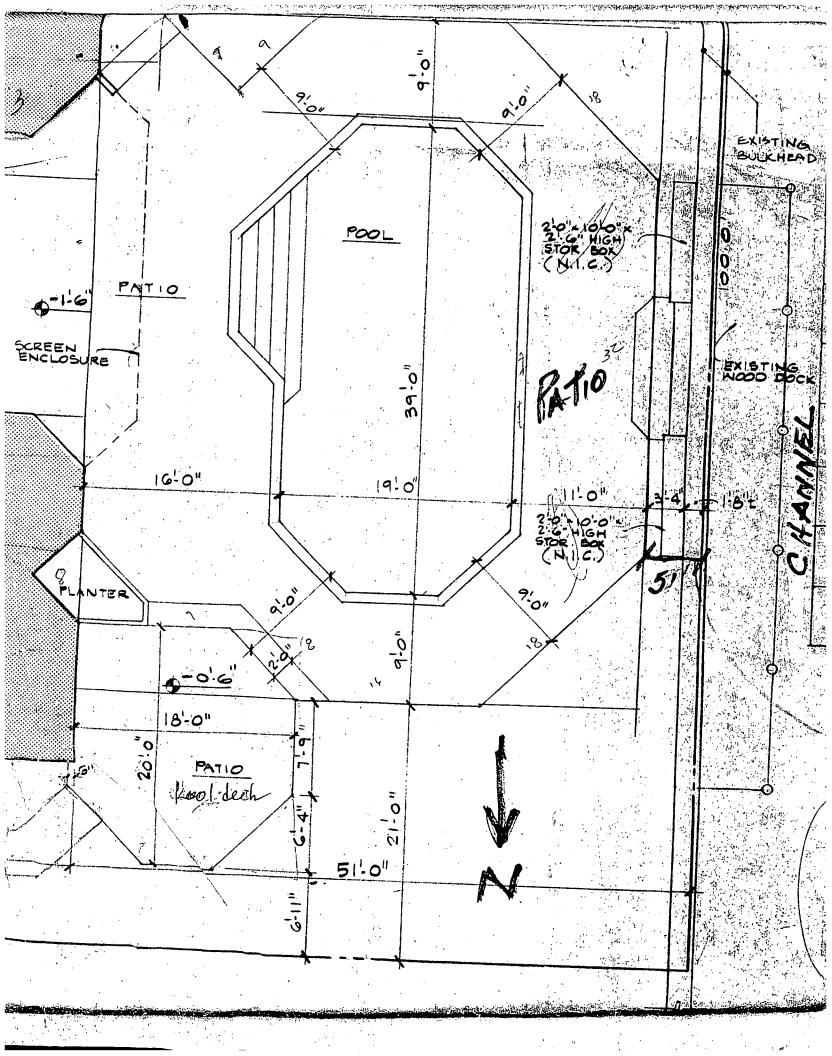
We are hoping to obtain a variance for the 35' rear set back requirement. As you can see the pool is outside the 50 limitation. We would greatly appreciate the permission to construct the pool as shown on the enclosed site plan.

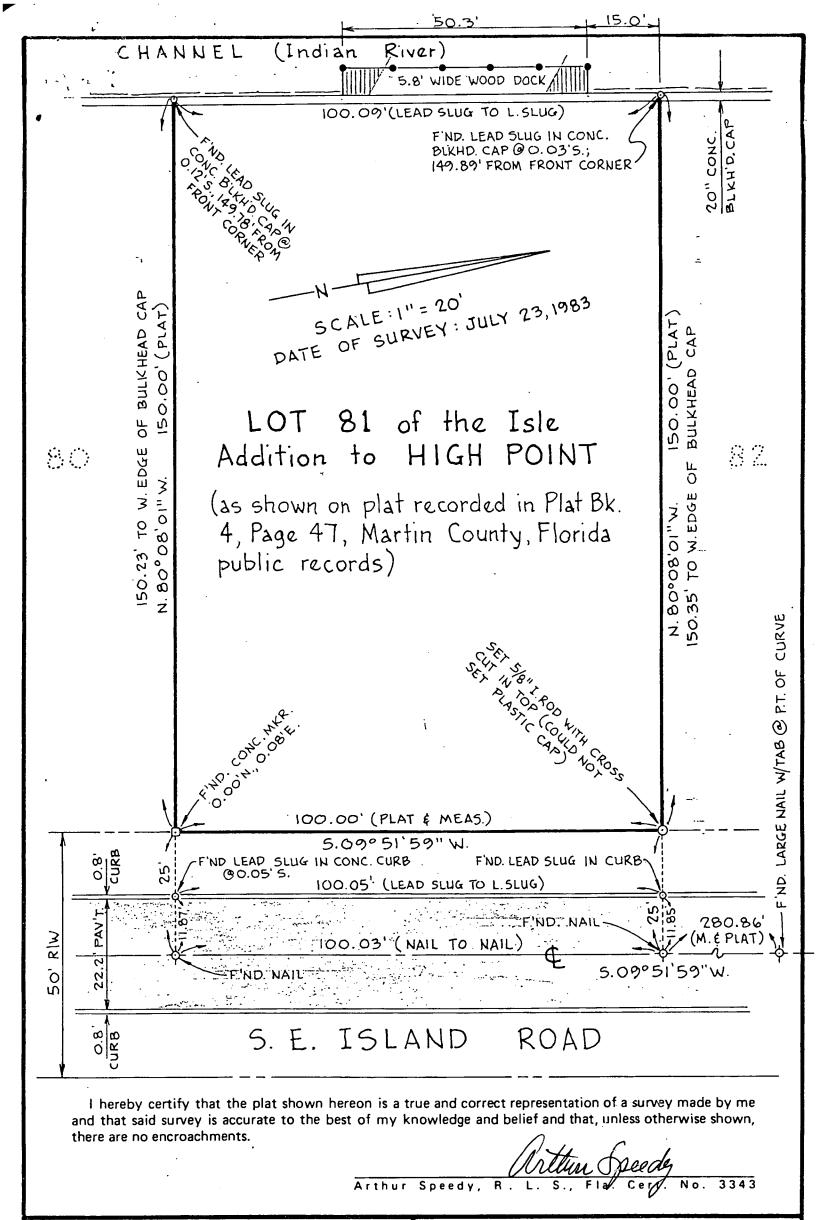
Sincerely,

William H. Tripp

The Tripp Corporation

WT/ms





ARTHUR SPEEDY

Registered Land Surveyor Florida Certificate No. 3343
STUART, FLORIDA

MAP OF SURVEY · LOT 81 Isle Add'n to HIGH POINT Town of SEWALL'S POINT, FLA. for: Mr. Mac Donnell

RAMCO FORM B 350 This Quit-Claim Deed, Executed this Nancy Lewis Burdick as Ancilliary Personal Representative of the Estate of Arthur H. W. Lewis, deceased list party to , A. D. 1983 , by Nicholas DiTerlizzi, Trustee whose postoffice address is 3901 Southeast St. Lucie Boulevard, Stuart, Florida, 33494 second party: (Wherever used herein the terms "first party" and "second party" shall in representatives, and assigns of individuals, and the successors and assigns of admits or requires.) Witnesseth, That the said first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereofics hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which

the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of State of Florida Martin

Lot 81, ISLE ADDITION TO HIGH POINT, according to the plat thereof, recorded in Plat Book 4, Page 47, public records of Martin County, Florida.

SUBJECT to restrictions, conditions, limitations, easements and reservations of record.

> DOCUMENTARY perf. of Revenue RR. E HAYR URB

To Have and to Hold the same together, with all and singular the appurtenances thereunto thelonging of in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, The said first party has signed and scaled these presents the day and year first above written.

Signed, scaled and delivered in presence of:

WASHINGTON

1.10

Nancy Lewis' Burdick

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

Nancy Lewis Burdick as Ancilliary Personal Representative of the Estate of Arthur H. W. Lewis, deceased to me known to be the person described in and who executed the foregoing instrument and before me that she executed the same.

WITNESS my hand and official seal in the County and State-last aforesaid this 7/HY ... A. D. 19 8.3

This Instrument prepared by: Loren E. Bodem, Chartered 421 Martin Avenue, Stuart, Florida, 33494

Address

COUNTY OF

gend point

MARTIN COUNTY PUBLIC HEALTH UNIT 131 East 7th Street Stuart, Florida 33497 287-2277

STUBOUT ELEVATION AND FILL CERTIFICATION

| APPLICAN | T: MACDONNEZL | · |
|-------------|---|--|
| LEGAL DES | SCRIPTION: L. 81 1SLE ADD | V TO HICH FOINT |
| SEPTIC TA | ANK PERMIT NUMBER:HD 84-12-7 | , |
| | the most be certified | by a surveyor or engineer and returned to mbing inspection by the Building Department. |
| <u>X</u> 1. | Building Permit Number: | • |
| 2. | or above the approved elevation as Date elevation checked: | shown on the septic tank permit application |
| 3. | above the crown of road. | |
| 4. | exists above natural grade in the c | feet of compacted fill presently area of the proposed septic system. Surface roposed septic system square feet. A ed surface area is required per bedroom. |
| 5. | T certify that all severe limited | soil has been removed from an area of |
| | feet by feet to a minimum of that the results of at least four corners of the proposed septic sys not exist. Date observed: | (4) soil borings at the above boundary tem indicate that severe limited soils do |
| NOTE: a | Severe limited soil includes but marl or muck. | is not limited to hardpan, clay, silt, |
| 1 | o. Drainfield should be centered in identify the excavated area boun | the excavated area. Please set stakes to daries. |
| CERTIFI | ED BY: | As applicant or applicant's |
| Florida | Professional Number: | representative, I understand the above requirements. |
| Date: | Job Number: | |
| Dace, _ | | (Signature) |
| FOR MAR | TIN COUNTY PUBLIC HEALTH UNIT USE ON | |
| 93 23 | re of Sanitarian | Date |
| Signacu | TE OF PHILLIAM | |



APPLICATION FOR SEPTIC TANK PERMIT

DEPARTMENT OF REALTH

RECOMMENDATION: Approval Disapproval

Permit VOID if well or septic system is installed in a location other than area permitted.

Signature of Sanitarian

Chepter 381, 386, 387, F\$ Chepter 100 - 8, FAC PROVAL REQUIRED

| Permit Number #D84-122 |
|--|
| Name of Applicant Russ Mac Donnell Mailing Address of Applicant 128 Colony Road Dearien, Connecticut 06820 To Be Installed at: (Give Street Address)* SE. Island Rd. Sewall's Pt. Lot 81 Block — Subdivision Isle Addition to HIGH POINT Plat Book & Page P.Bk. 4 Pa. 47 Date Recorded Jan. 1966 Residential: No. living units ONE No. Bedrooms THREE Commercial: Type of Business No. People No. Toilets *Note: Attach site location map and other supportive documents. Signature of applicant |
| SITE INFORMATION |
| Is there a private well within 75 ft. of the proposed septic system? NO Is there a public well within 100 ft. of the proposed septic system? NO Is there a public sewer within 100 ft. of the proposed lot?NO Is there a lake, stream, canal or other body water within 50 ft. of the proposed septic system? NO Is there a septic system or other interference within 75 ft. of the proposed private well? NO WELL Is the proposed or existing public water line within 10 ft. of the propose septic system? NO There is 770 square feet of unobstructed land for future expansion of the drainfield. |
| SOIL PROFILE AND PERCOLATION DATA |
| USDA symbol # 28 O" BROWN SAND WITH SHELL 50" LIGHT TAN SAND USDA soil type: CANAVERAL SAND, 0-5% SL. Certified by: Attur Ready Fla. Professional No.: 3343 R.L.S. Date: 7-23-83 Job No. 070383 |
| If fill is required to obtain proper Percolation Rate — Min/Inch elevation, fill permit must be obtained REVISED 3-7-84 from Martin County Building Division. A.S. Sheet Lof 4 |
| INSTALLATION SPECIFICATIONS STEEL FOLK |
| Septic Tank Capacity 900 Gallons Dosing Tank Capacity Gallons Grease trap Capacity Gallons Gallons Gallons Gallons Sand Filter size Square Ft |
| Specifications: OF BUILDING STUB OUT IS REQUIRED OF BE A MINIMUM ELAVATION OF TOP OF SEPTIC TANK IS REQUIRED TO BE A MINIMUM ELEVATION OF TO BE A MINIMUM ELEVATION OF YEAR FROM DATE OF ISSUANCE 18"4BOVE CROWN OF ROAD |
| Polest B. Workey, RS. Signature of Sanitarian FINAL INSPECTION DATA Martin County Health Department of Sanitarian |
| |
| Date and Time of Inspection Type of Tank(Concrete, Fiber-glass, Etc.) |
| Size Tank Installed |

INDIVIDUAL SEWAGE DISPOSAL FACILITIES DATA SHEET

| • | | |
|-------------------------------------|--|-----------|
| | nion: Lot 81, Isle Add'n to Applicant: Russ Mac Donnell Martin | - |
| Loce | HIGH POINT, S.E. Island Rd. county: Martin | _ |
| | | |
| NOTE | and located within 50 feet of the nigh water title of the state of the | |
| • | nor within 10 feet of water supply pipes, nor within 100 feet of any public sewer system. | |
| | NOT WITHIN 10 TEST OF MEAN SELECTION OF THE PROPERTY OF THE PR | |
| | No. of the second secon | , |
| | | |
| | | |
| | Plot plan must show | |
| | 10D-6.03 2(a) and | b |
| | CHANNEL (Indian Kiver) all other pertinen data. | 1 |
| • . | CONC. BULKHEAD | |
| | "Vicin." | _ |
| | 100' | |
| | | |
| - 1 | | |
| <i>.</i> · | Pool | |
| | FLOT 81 | |
|] | | |
| | 80 82 | |
| | NO WELL PROPOSED ON NO WELL | |
| | 3 B.R. RESIDENCE | |
| | | |
| | TTO SO. FT. SHOWN HATCHED | |
| | 1640 | |
| | Proposed M.S.L. Proposed Water Service | |
| | | |
| | 100. | |
| ····· | | . |
| · · · · · · · · · · · · · · · · · · | ELEV. 5.19 M.S.L. SUPPLY LINE | |
| , | | . |
| | S.E. ISLAND RD. | |
| | | |
| • | VACANT VACANT | |
| | 75 74 73 | |
| | | |
| | | ٠. |
| | | |
| | <u>PLAN</u> SCALE: I" = 40' | |
| | SCALE: 1" = 40' | |
| | A EGEND | |
| . (| 1940 Days | |
| ~ | Drainage Pattern | |
| □ -€ | Positive in the contract of the contract in th | |
| | Proposed Water Supply Well Date 1-26-83 Job No. 010385 | |
| | OExisting Water Supply Well REVISED 3-7-84 Sheet 2 of 4 | |
| | $oxtimes$ Soil Boring and Percolation $\mathcal{A}.S.$ | |

MARTIN COUNTY HEALTH DEPT. 131 E. 7th Street Stuart, Fl 33497 287-2277

SITE INFORMATION

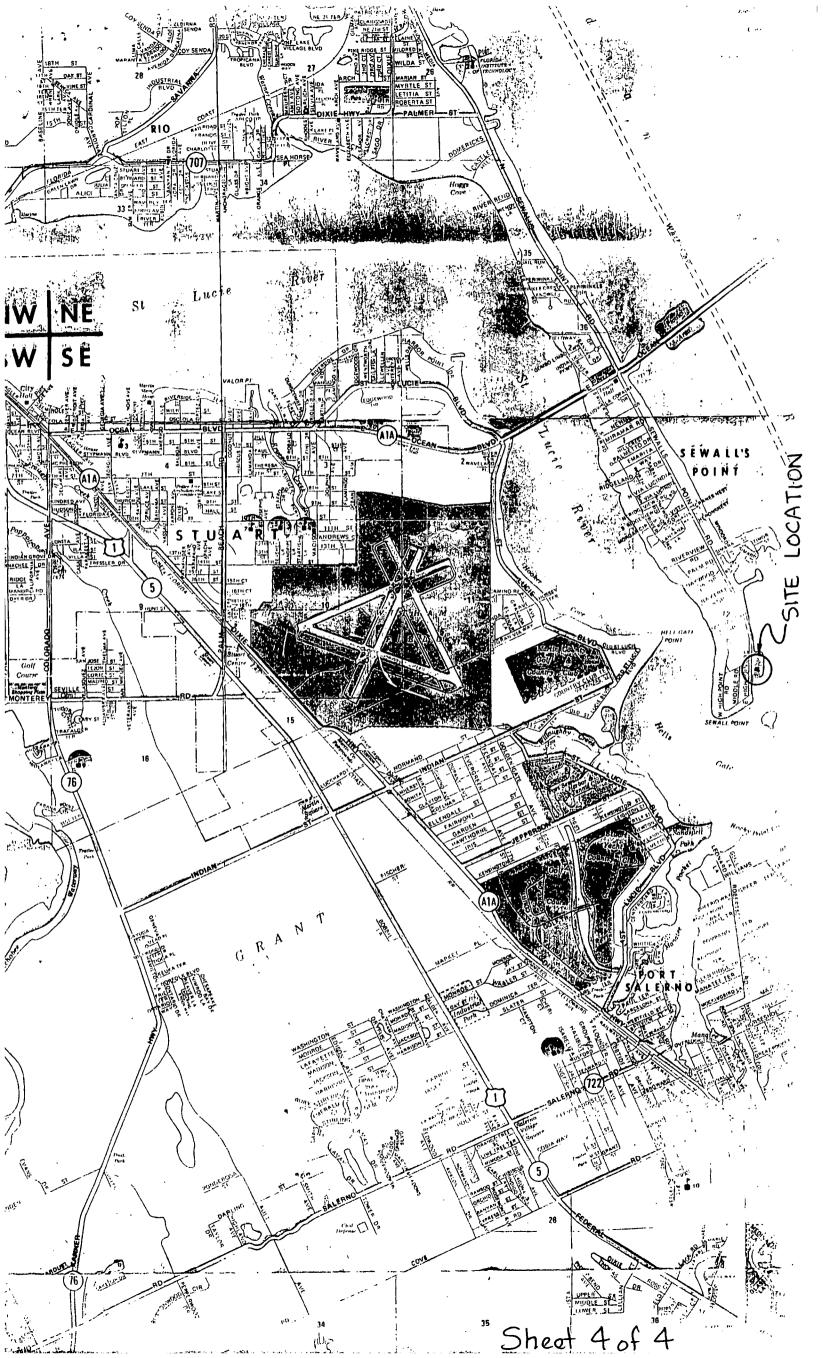
| API | PLICANT: Kuss Mac Donnell |
|-----|--|
| LEC | GAL DESCRIPTION: Lot 81, Isle Addition to HIGH POINT |
| 1. | Present water depth 6'+ feet below natural grade, not including fill. |
| 2. | Wet season water depth $5+$ feet below natural grade, not including fill. |
| 3. | Elevation of crown of road, midway between front lot boundary 5.19. If road is not paved, another permanent reference point must be noted. Show location on plot plan. |
| 4. | Elevation of natural grade at soil boring in area of proposed septic system 6.65 |
| 5. | Are all wells, septic systems and surface water on adjacent or contiguous land within 75 feet of the applicants lot shown on plot plan? \underline{YES} |
| 6. | Is there a storm water retention area within 15 feet of the proposed septic system? NO |
| 7. | Is the septic system in an area proposed for paving? NO |
| 8. | Attach site location map or explain directions to site below: |
| | SEE ATTACHED SITE LOCATION MAP |

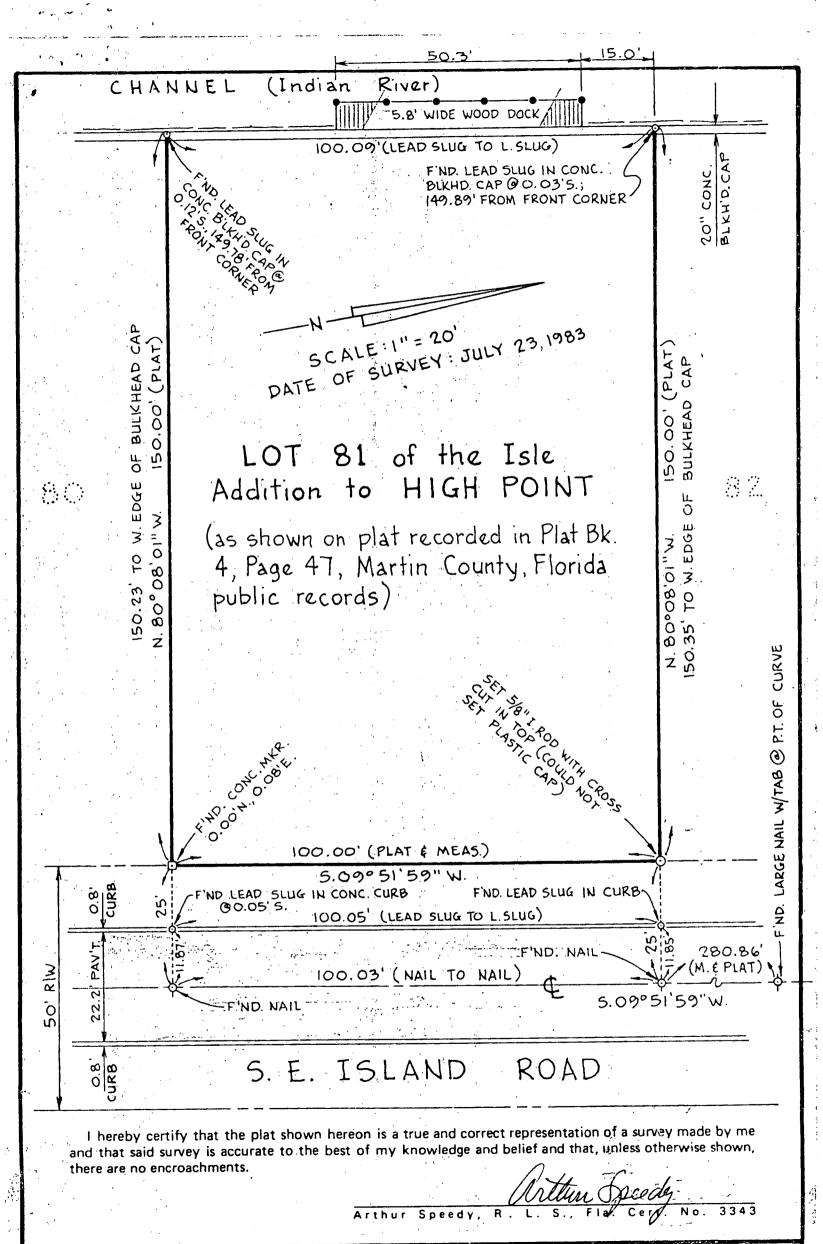
Florida Professional, Number: 3343 R.L.S

Date: 7-26-83 Job Number: 070383

REVISED 3-7-84

a.s.





MAP OF SURVEY · LOT 81



FLORIDA MODEL ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

FORM 902 BOB GRAHAM GOVERNOR

SECTION 9/9H POINTS METHOD DEPARTMENT OF COMMUNITY AFFAIRS

CLIMATE ZONES SOUTH 789

| | 7 - 14 | DONNELL | 2F51 | DENCE | | ICTION MAR | STIN CO | UNTY |
|---|------------------------------------|---|-------------------------------------|--|---------------------------------|--|------------------------------------|---------------|
| PROJECT NAME AND ADDRESS | IVIAC L | JUNIVELLE | | O LIVE | ZONE | 8 | | |
| BUILDER TRI | 00. 10 | OF POP ATI | ZIP | | PERMIT | | 8-9 | |
| | | MAC DON | _ | | 1 | OICTION NO. | | a a . |
| OWNER 1/M 12 | 055 | MAC DUR | | | JOHISO | TON NO. | 53 | 000 |
| | | | STAT | STICS | | | | |
| 550000 | . 1 | LTI-FAMILY, NO | | 1 1 1 | $\neg arphi$ | GLASS | AREA AND | TYPE |
| RENOVATION | COVE | RED BY THIS CA | ALCULATIO | N: LLL | | CLEAR | TIN | T OR FILM |
| ADDITION | (SEPA | RATE CALCULA | TIONS REC | UIRED | | SGL | | 29sgl |
| MULTI-FAMIL | Y FOR E | EACH WORST CA | SE UNIT | | | | | |
| | TYPE. |) SEC. H901.1 | | | | DBI | | DBL |
| GROSS WALL | AREAA | ND INSULATION | N | CONDITIO | | CEIL | NG INSULA | TION |
| CBS | R≠ | FRAME | R= | FLOOR A | REA | UNDER AT | TIC SGL | . ASSEMBLY |
| | | 3864 | 19 | 41 | 13 | R= 19 | . O R= | |
| COOLING S' | YSTEM | PRIMA | RY HEATI | NG SYSTEM | | PRIMARY | HOT WATER | SYSTEM |
| CENTRAL | NON | E STRIP | | GASN | IONE | RESISTAN | CE | SOLAR |
| UNITARY | | OIL | | SOLAR | . [1 | HEAT REC | OVERY | GAS |
| EER-SEER = | | HEAT | PUMP: COP | = . | | DED. HEA | PUMP: COP | - |
| | | OTHER | l: | | | OTHER: | | |
| MAX. E.P.I. ALLOW | /FD (from | 9A): 8 C | | CAL | CULATE | D E:P.I.: | 59.9 | |
| CHECK IF COMPLY | | | | | | <u> </u> | | 7 |
| CERTIFIED BY: | WELL | Munch | DATE 2-27/9 | FORM CO | MPLETI | Xulue | Elucia ing/official) | Y/2/84 |
| | | TA IS TO BE SEN | | | | | 7.7 | |
| | D 1 A 1 1 (| OMED (OALS) | | L MUCT NO | T FYCE | TO VALUE OF | IOWN BELOW | <u> </u> |
| 9A MAX. E. | P.I. ALLO | OWED (CALCU | | | 701- | | 1- 2301- | /` |
| FLOOR AREA | 0-900 | 1100 1300 | 1 | | 900 | 2100 230 | 1 ' | |
| BASE EPI | 120 | 115 110 | 105 | 100 | 95 | 90 85 | 1 | |
| | | CIENCY LESS TH | | | | | ctober 1, 198 | 2) -10.0 |
| DEDUCTIONS | IF MULTI | -FAMILY: COM | | | | | | - 2.5 |
| | | | MON CEILI | NG and/or FI | LOOR (m | naximum of 12 | points) | - 6.0 |
| | TOTAL | DEDUCTIONS | | | | 1 100 | X. E.P.I. AL | LOWED |
| COMPUTE MAX. | | BASE E.P.I. | | DEDUCTIO | ONS | MA | A. E.P.I. AL | LOWED |
| E.P.I: ALLOWED | | <u>80 </u> | | 0 | | = | <u> </u> | |
| APPROACH" LEVELS INDI PRESCRIPTIV | (SEC. 903. CATED BY E REQUIR | COMPLY WITH T 11) ARE REQUI Y SHADED BLOC REMENTS LISTER IS NOT CALCU | RED TO MI CKS ON TH D IN TABL | EET OR EXC IS FORM, AN E 9B. THE E | EED ALI ND ALL E.P.I. FOI | L MINIMUM P OTHER APPL R A HOUSE O | RESCRIPTIVE ICABLE IOMPLYING | |

| INFILTRATION: windows/doors | 903.1 | HVAC DUCT CONSTRUCTION | 903.5 |
|-----------------------------|-------|--------------------------------|--------|
| WATER HEATER - ASHRAE LABEL | 903.2 | PIPING INSULATION | 903.6 |
| SWIMMING POOLS | 903.3 | HVAC CONTROLS | 903.7 |
| SHOWER FLOW RESTRICTORS | 903.4 | HVAC SYSTEM EFFICIENCY SECTION | 903.8 |
| · | | CEILING INSULATION | 903.10 |

THAT HOUSE SIZE AS SHOWN ON TABLE 9A. THE STATISTICS SECTION ABOVE SHALL BE COMPLETED AND SUBMITTED TO THE LOCAL BUILDING DEPARTMENT.





PITTSBURGH TESTING LABORATORY

ESTABLISHED 1881

7535 GARDEN ROAD, RIVIERA BEACH, FLORIDA 33404

AS A MUTUAL PROTECTION TO CLIENTS, THE PUBLIC AND OURSELVES, ALL REPORTS ARE SUBMITTED AS THE CONFIDENTIAL PROPERTY OF CLIENTS, AND AUTHORIZATION FOR PUBLICATION OF STATEMENTS, CONCLUSIONS OR EXTRACTS FROM OR REGARDING OUR REPORTS IS RESERVED PENDING OUR WRITTEN APPROVAL.

AREA CODE (305) 844-3526

LABORATORY No. 2846

ORDER No.

WPB 1775

CLIENT'S No.

REPORT

of

SOIL REMOVAL

MAY 2

TEC'D

Client: Russell Mac Donnell

19 Island Rd, Sewells Point

Stuart, FL 33494

Project: Job site at 19 Island Rd., Sewells Point

As requested by the client on April 5, 1984 a representative of Pittsburgh Testing Laboratory witnessed the removal of some organic mater from the job site at 19 Island Road, Sewells Point.

Time of removal was approximately 8 A.M. to 1 P.M. on April 5, 1984 with all work completed in a satisfactory manner.

Respectfully Submitted,

PITTSBURGH TESTING LABORATORY

Ernest Garcia, P.E.

MM

Tech: J. Finizio cc: 4 Client

1 Mr. **β**ill Tripp, 2806 S. W. Mapp Rd.

Palm City FL 33490



PITTSBURGH TESTING LABORATORY

ESTABLISHED 1881

3901 N.W. 29TH AVE., MIAMI, FLA. 33142

AS A MUTUAL PROTECTION TO CLIENTS, THE PUBLIC AND OURSELVES, ALL REPORTS ARE SUBMITTED AS THE CONFIDENTIAL PROPERTY OF CLIENTS, AND AUTHORIZATION FOR PUBLICATION OF STATEMENTS, CONCLUSIONS OR EXTRACTS FROM OR REGARDING OUR REPORTS IS RESERVED PENDING OUR WRITTEN APPROVAL.

| Order No. 177 | 5 |
|---------------|---------------------------------------|
| Report No. | · · · · · · · · · · · · · · · · · · · |
| Client's No. | • |

FORM NO. 49 REV.-MA

REPORT OF IN-PLACE SOIL DENSITY TESTS

Lab 2871

| iect | | 19 Island Rd., Sewells Point | | | | | | ···· |
|----------------|-------------|--|--------------|-------------|-------------------|-------------------|------------------------|----------------|
| l Descri | ption _ | Tan Sand | | | | | | |
| | | 105.2 Ibs./cu. ft. Optimum Moisture 14.1 | % Meth | od o | f Test_ | ASTM I | 01557 A | |
| ATE OF TEST | TEST NO. | TEST LOCATION | ELEV. FT. | LIFT NO. | FIELD MOISTURE | IN-PLAC (LBS./ | E DENSITY (cu. ft.) | 2 COMPACTIO |
| -11-84 | 1 | S. E. Corner of Pad | Final grade | | 8.6 | 112.1 | 103.2 | 98% |
| | 2 | S. W. Corner of Pad | 11 | | 7.6 | 111.5 | 103.6 | 9.8% |
| | 3 | N. W. Corner of Pad | " | | 6.7 | 110.6 | 103.7 | 99% |
| | 4 | N. E. Corner of Pad | ** | | | 110.4 | 102.5 | 97% |
| _ | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| marks | | J. Finizio | | | | | | |
| | cc: 4 | Client Mr. Bill Tripp 2806 S. W. Mapp Rd. Palm Ci | ity FL 334 | 90 | | | | |
| | VM | · | | | | | | |

PITTSBURGH TESTING LABORATORY

DISTRIC MANAGER



PITTSBURGH TESTING LABORATORY

PITTSBURGH, PA.

AS A MUTUAL PROTECTION TO CLIENTS, THE PUBLIC AND OURSELVES, ALL REPORTS ARE SUBMITTED AS THE CONFIDENTIAL PROPERTY OF CLIENTS, AND AUTHORIZATION FOR PUBLICATION OF STATEMENTS, CONCLUSIONS OR EXTRACTS FROM OR REGARDING OUR REPORTS IS RESERVED PENDING OUR WRITTEN APPROVAL.

Order No. WPB 1775

Date 4-12-84

Lab. 2872

REPORT OF

MOISTURE - DENSITY RELATIONSHIP OF SOIL

For:

Russell MacDonnall

19 Island Road

Stuart, FL 33494

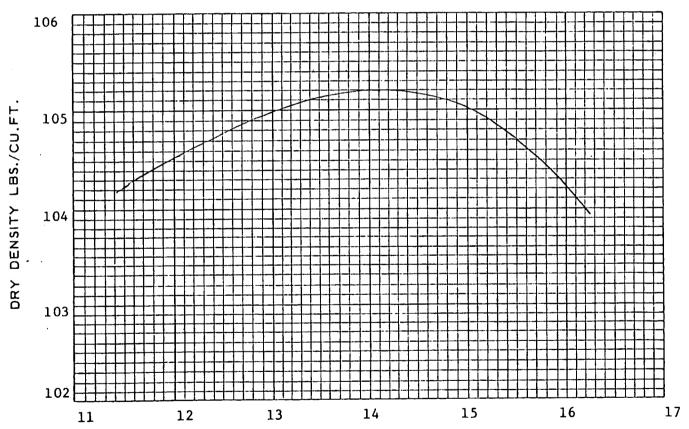
Project: 19 Island Rd., Sewells Point

House Pad Fill Location_

Tan Sand Sample___

Method of Test ASTM D1557 A

MOISTURE - DENSITY RELATIONSHIP CURVE



MOISTURE CONTENT %

% Max. Dry Density 105.2 lbs./cu.ft. Optimum Moisture ___14.1_

Tech: Stanley

cc: Mr. Bill Tripp, 2806 S.W. Mapp Rd.

Palm City, FL 33490

PITTSBURGH TESTING LABORATORY

VM

DISTRICT MANAGER

PTL - WEST PALM BEACH

ERNEST GARCIA, P.E. Manager



WPB 1775 Lab #2486 January 31, 1984

¢.

Russell MacDonnell 19 Island Road Stuart, FL 33494

Subject: Foundation Soils Investigation - 19 Island Drive

Gentlemen:

In accordance with your authorization, we have conducted a foundation soils investigation on the subject site, and are pleased to submit our report.

SOIL BORING AND SAMPLING:

A total of four borings were made at the site at the locations shown on the enclosed boring plot plan. The borings were advanced by using a truck-mounted rotary drill, in accord with ASTM Method, D 1586.

Penetration tests were run at frequent intervals of depth in the standard penetration boring. The test consists of driving standard split barrel 1-3/8" ID by 2" OD sampler into undisturbed soil by blows from a 140 pound drop hammer falling 30 inches. The number of blows to drive the sampler each six inches were recorded and appear on each log of borings.

Undisturbed samples of soil were not obtained. However, representative soil samples were taken from the standard split spoon sampler, placed in containers and returned to the laboratory for visual examination and testing, if required.

Samples will be retained by us for a period of six months from the above date, and then discarded unless otherwise advised by the client in writing.

SCOPE OF WORK:

The purpose of our investigation was to evaluate the subsurface conditions and criteria for your project development needs. To accomplish this, the scope of our study has included:

- Exploring subsurface soil stratification and ground water conditions by means of test borings at selected locations.
- Obtaining standard split-barrel samples of the soils.
- 3. Inspecting representative samples to assess pertinent engineering characteristics and assist in the classification of these soils.
- 4. Evaluating boring data, including delineation of vertical and lateral extent of soils, as well as ground water conditions.

SCOPE OF WORK: (Cont'd)

- 5. Recommending type of foundations required, and comment on the depth and allowable bearing capacity pressures to be used in the design.
- 6. Providing comments on settlement performance, floor slab support and general earthwork requirements.

ANALYSIS:

It is understood that the proposed structure will consist of a two story building. The analysis is based on the structure at or above existing grade.

The building area soil stratification as encountered in the borings generally consisted of some topsoil followed by a layer of sand with a trace of shell fragments down to a depth of from 4' to 5'. In B-1 a layer of clay with roots was found from 2.5' to 3.0' deep. Following this strata we generally encountered a layer of dark sand and roots which extended from 4' to 5.5' down to 4.5' to 7.5' below existing elevation. Below this strata we found sand with some shell fragments down to a depth of from 26.5' to 30' deep followed by cemented sand and shell to the termination of the borings at 32' in depth.

Water was found at approximately 6' below the existing surface immediately following completion of the soil borings.

SUMMARY AND RECOMMENDATIONS:

- 1. Our observations, explorations and evaluations, supplemented by a review of the subsoil profile developed from the borings, indicate that the soil conditions at the site are capable of providing support of shallow spread footings.
- 2. Areas to receive building structures, including five feet outside the wall lines, should be cleared of growth (grass, weeds, vegetation) or obstructions that interfere with installation of new construction. Clearing means removal of stumps of trees and heavy concentration of roots.
- 3. Pockets of clay and organic material were encountered in B-1 which are not suitable as structural fill, therefore we recommend that a footing inspection be performed after compaction to insure that none of this material is present in the footing area prior to placement of concrete.
- 4. Area compact the exposed soils with a heavy minimum 72" wide vibratory roller with at least 15 overlapping passes or further as needed to achieve a soil density of 95% of the Modified Proctor maximum dry density (ASTM D 1557).
- 5. Any earth backfill required to achieve the desired floor elevation should be placed in loose lifts of 9 to 12 inches, and each lift compacted to the same density as mentioned above. In-place density tests should be made to measure the degree of compaction actually achieved. The fill material should consist of clean inorganic sands.

đ.

SUMMARY AND RECOMMENDATIONS: (Cont'd)

- 6. Continuous wall or isolated column footings, bearing at 2.0 feet below the final (elevated, graded and compacted) soil surface should be designed for an allowable bearing capacity of 2500 psf.
- 7. Wall footings should be at least 24 inches wide, and column footings should have a minimum dimension of 30 inches. These dimensions would assist in confining the sandy soils and should be used, although the full bearing value may not be developed.
- 8. Bottom of footing excavations should be compacted with light, manually operated vibratory compactor just prior to concrete placement. This serves to tighten any sands which may be disturbed by construction operations.
- 9. For support of the floor loads, slab on grade (prepared compacted surface) type construction would be adequate.
- 10. The amount of movement which the foundation will experience is a function of the footing size and imposed sustained pressure intensity, as well as the in-situ stress conditions within the zone influenced by the footing. Settlement of a footing on sand is predicted from empirical procedures based upon the Standard Penetration Resistance N value as a measure of in-situ relative density. Footing design pressures, recommended above, are based on a total settlement on the order of one inch, one-half of which could be differential.
- 11. In order to insure proper performance of foundations and to assure that the design requirements are fulfilled in actual construction, it is recommended that all earthwork compaction and foundation excavation and inspection operations be performed under an experienced soils engineer. If you wish, we would welcome the opportunity to provide these inspections and testing services for you during construction.

Respectfully Submitted,

PITTEBURGH TESTING LABORATORY

Ernest Garcia, P.E.

Area Manager

EG/csm
4 Client

TOWN & SEWALL'S POINT

One Sewall's Point Road South, Jensen Beach, Florida 33457 Telephone 287-2455

BUILDING DEPARTMENT

- 1. The Town has adopted the South Florida Building Code as a part of its building ordinances.
- Building Permits are issued for one year's duration. Construction must be started within 90 days or permit will be subject to revocation, with forfeiture of fee.
- 3. All changes in plans must be approved by Building Department.
- 4. Work hours 8:00 A.M. 5:00 P.M. Monday thru Saturday. NO Sunday work.
- 5. Portable Toilets must be on all construction sites.
- 6. Roof Sheeting Plywood must be 5/8", not 1/2" as in County.
- 7. Inspections are made Monday thru Friday, 8:00 A.M. Noon. 24 hours notice is required for all inspections.
- 8. Rough grading and property clean-up must be completed before Certificate of Occupancy is issued.
- 9. Trash, debris and scrap building materials must be policed daily.
- 10. Building Permit Fee = \$5. per thousand of cost of building, plus \$10. for plumbing, \$10. for electric and \$10. for air conditioning. (for example, \$50,000. building x \$5. = \$250. plus \$30. (plumbing, electric, etc.) = \$280. total cost.
- 11. All poured concrete footings must be formed.
- 12. Business or advertising signs on the job site will be permitted only with prior approval of the Town Commission.
- 13. If more than three (3) trees are to be removed, replaced or relocated, a permit is required.

TOWN OF SEWALL'S POINT FLORIDA

Permit No

APPLICATION FOR A PERMIT TO BUILD A HOUSE OF COMMERCIAL BUILDING

| This application must be accompanied by three sets of complete plans, to scale, (4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections; plumbing, electrical and air-conditioning layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house or commercial building construction. | | | | | |
|--|--|--|--|--|--|
| Owner Mr. Mrs Russ MAC DONNEW Present address | | | | | |
| Phone 287-0076 | | | | | |
| General contractor Tripp Corporation Address 2806 S.W. MAPP Rd. | | | | | |
| Phone 286-2430 Parm City Fla | | | | | |
| Where licensed Martin Courty Pla License No. 60125 | | | | | |
| Plumbing contractor ART Storm License No. 00105 | | | | | |
| Electrical contractor 1 AMY License No. 60048 | | | | | |
| Air-conditioning BILL RECH License No. 00/23 | | | | | |
| Describe the building, or alteration to existing building | | | | | |
| ERECT ANEW 2 STORY RESIDENCE | | | | | |
| Name the street on which the building, its front builiding line and its front yard will | | | | | |
| face SE ISLAND WAY | | | | | |
| Subdivision High Point Lot No. #81 Area | | | | | |
| Building area, inside walls (excluding garage, carport, porches, pools, etc.)square feet 4,000 | | | | | |
| Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 200,000.00 | | | | | |
| Cost of permit \$ Plans approved as submittedor, as marked | | | | | |
| I understand that this permit is good for 12 months from the date of its issue and that the building for which this permit is issued must be completed within that time and in accordance with the approved plans. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. I agree that the building site will be clean and roughgraded before a Certificate of Occupancy is sought, and, moreover, that I shall be responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply with the above requirements may result in a Building Inspector or a Town Commissioner "Red-tagging" the building project. | | | | | |
| Contractor William of Try | | | | | |
| I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood, as required by the Town's zoning ordinance. Owner Runner & Runner & Runner Company. | | | | | |

Grace E. Mac Donnell

egulation builders will be required to sign both of the above statements.

TOWN RECORD

By Building Inspector (date) Date submitted Inspector's initials_ Town Commissioner (date) Commissioner's initials of Occupancy issued (date)_

TOWN OF SEWALL'S POINT, FLORIDA CERTIFICATE OF APPROVAL FOR OCCUPANCY

| | | | Date 11/13/8 | 4 |
|--------------------------|--------------------------------|------------------------------------|---------------------------------------|---|
| This is to request | that a Certificate of App | roval for Occupancy be is: | sued to R. MAC | DONN ELL |
| For property built under | r Permit No. 1689 | _Dated | when compl | eted in |
| conformance with the | Approved Plans | 11/10 | | 東京 (1985年) 第二十五年 第二十五 第二十五 第二十五 第二十五 第二十五 第二十五 第二十五 第二十五 |
| 1 LOT STAKES/SET BACKS | | Signed | | |
| 2. TERMITE PROTECTION | 5/3/84 TRAVIS | | | |
| 3 FOOTING - SLAB | 4/18/84 JM | Appn | oved by | |
| 4 ROUGH PLUMBING | 15/1/84 Jn | 5/3/20 | | |
| 5 ROUGH ELECTRIC | 8/2/84 JM. | | | |
| 6 LINTEL | | | | |
| 7. ROOF | | | ALCOHOLD IN | |
| 8 FRAMING 8/2/84 | HURRITANE (tips | 4/19/84 M. 7/ | 30/BY JM | |
| 9. INSULATION | 8/8/f4 J m 8 | 7/84 | | |
| 10 A/C DUCTS | | | | |
| I FINAL ELECTRIC | 11/16/84 /2 | | · · · · · · · · · · · · · · · · · · · | |
| 12 FINAL PLUMBING | 116184 (M) | | | |
| 13. FINAL CONSTRUCTION | 10/16/84 POS) | | | |
| Final Inspection for Iss | Approved by Building | Inspector J | 2 1/16/84 0 St 100 | _ date |
| Utilities notified | Approved by Building ($3/8/4$ | | C. Wrubck | date //// 7 |
| | Original Copy sent to | Die C. MAC copy for Town files) | DONNECC | |

1689

May 10, 1984

I hereby certify that the floor elevations of the residence at 19 S. E. Island Road (Lot 81 of the Isle Addition to High Point) in Sewall's Point, Florida are as follows:

- 1.) Main living area; 9.39 feet above M.S.L.
- 2.) Living room floor: 8.44 feet above M.S.L.

Elevations refer to N.G.V.D., 1929.

Arthur Speedy

Rigestered Land Surveyor

Florida Certificate No. 3343

1689

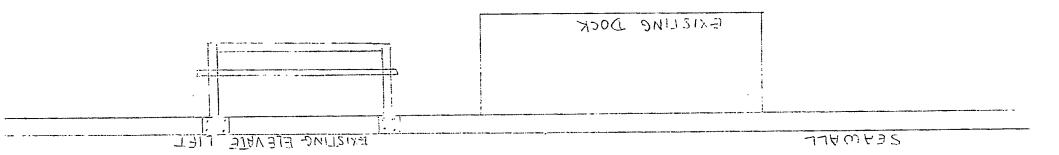
| | TERMITE CONTRACT CERTIFICATE Date 5-3-84 |
|---|--|
| , | Travis Exterminating Co., Inc. hereby certified the structure(s) treated on the above date, and owned by Russ McDonnel1 |
| | and located at 19 Island Rd L-81 High Point Stuart FL 33494 against infestation of Subterranean Termites |
| | The initial term of this contract shall be for 12 months, and may thereafter be renewed annually, upon consent of both parties, for a period of 14 years. The company however, reserves the right |
| | o adjust the annual renewal fee of \$ as it may deem necessary, prior to any anniversary date. Failure to remit the annual renewal fee within sixty (60) days following the anniversary date shall be considered as automatic cancellation of this contract. |
| | This contract provides for the retreatment of the above subject property in the event of infestation by the above subject pest. It does not provide for repairs to/or replacements of damaged parts of the structure(s) which may be necessary. |
| | In the event the above subject structure(s) is modified, altered or otherwise changed after the date of original treatment, this agreement shall automatically terminate, unless a prior agreement shall have been entered nto between the customer and the company to inspect, provide additional treatment and/or adjust the annual renewal fee. |
| | The owner also warrants full cooperation with the company during the life of this contract and agrees to maintain the area(s) treated free from any factor which may contribute to infestation. These conditions include, but are not limited to, wood, lumber or direct wood-soil contact in the treated area(s). It is also agreed the owner shall eliminate faulty plumbing leaks, and any other sources of dampness such as drains, condensation or roof leaks which may adversely effect the treated area(s). Failure of the owner to maintain the subject structure(s) as described in this paragraph, shall render this contract null & void. |
| | This contract is transferable to any subsequent owner of the subject structure(s) upon proper notification to the company. |
| | It is specifically understood and agreed that the company and customer are bound only by the terms and conditions as herein stated, and not by any other representation oral or otherwise. |
| | 10529 CONTRACT NUMBER TRAVIS EXTERMINATING CO., INC. |
| • | CONTRACT NUMBER RESIDENT |

1704 SWIMMING POOL

TOWN OF SEWALL'S POINT, FLORIDA APPLICATION FOR A PERMIT TO BUILD A DOCK FENCE, POOL, SOLAR HE MING DÉVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE ANOT A HOUSE OR & COMMERCIAL BUILDING This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs, plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable. Kuss Mac Dannell Present Address I handwark Square Stamford Conn 06901 contractor Olympic Pools 1565. Address Martin County License number Where licensed Electrical contractor License number ____License number_ Plumbing contractor Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Swimming 1001 State the street address at which the proposed structure will be built: S. E. Island Rd Subdivision Isle Add's to High Point Cost of permit \$ Contract price \$___ Plans approved as marked Plans approved as submitted__ I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project. Contractor X I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given. Owner / Wille TOWN RECORD Approved: - Final Approval given: Date Certificate of Occupancy issued (if applicable) 1704
6/24/84 - STEEL + Ground OK SP1282 Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

2721 BOATLIFT

| Permit Number | Date | | | | | |
|---|---|--|--|--|--|--|
| APPLICATION FOR PERMIT ID BUILD A DO ENCLOSURE, GARAGE OF ANY OTHER STRUCTUL | K, FENCE, POOL, SOLAR HEARING DEVICE, SCREENED NOT A HOUSE OR A COMMERCIAL BUILDING. | | | | | |
| This application must be accommanded by cluding a plot plan showing set-backs; and at least two (2) elevations, as app | three (3) sets of complete plans, to scale, in plumbing and electrical layouts, if applicable, licable. | | | | | |
| owner_ma_savastano | Present Address 19 East Island Rd. | | | | | |
| Phone 220-6896 | Juant, FC 39976 | | | | | |
| contractor Intracrastal Marine | ANST Co. Address P.O. BOX 1979 Enc. 54.001 F1 34995 | | | | | |
| Phone_ 288-3625. | Stuart FL 34995. | | | | | |
| Where licensed MARTIN 6. | License number <u>CGCA34027</u> | | | | | |
| Electrical contractor | License number | | | | | |
| Plumbing contractor | License number | | | | | |
| Roofing contractor | License number | | | | | |
| Air conditioning contractor | License number | | | | | |
| permit is sought: <u>Nemous 4 hepl</u> | alteration to an existing strucutre, for which this | | | | | |
| 19 East toland Rd. State the street address at which the s | tructure will be built: | | | | | |
| @ DCN# 42-38.41-00 | 01-000-00260-00000 | | | | | |
| Subdivision FOUR RIVORS | Lot number <u>A</u> Block number | | | | | |
| Contract prices 4000 of | Cost of permit\$ | | | | | |
| Plans approved as submitted | Plans approved as marked | | | | | |
| I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances, the State of Florida Model Energy Efficiency Building Code and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project. | | | | | | |
| I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given. | | | | | | |
| | Owner X / Haute | | | | | |
| то | WN RECORD () 13 | | | | | |
| Date submitted | Approved Wate Swar Date | | | | | |
| Approved | · Final Approval given | | | | | |
| Commissioner Dat | | | | | | |
| Certificate of Occupancy issued(if appl | icable) | | | | | |
| SP1184 | Permit Number | | | | | |



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| | <i>r</i> | 13'6" |
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ADDENDUM TO THE SOUTH FLORIDA BUILDING CODE



TOWN OF SEWALL'S POINT, FLORIDA

SEPTEMBER 1. 1977

INTRODUCTION:

The Town of Sewall's Point, Florida, is an incorporated area in Martin County with its own building department. It is the intent of the Commissioners of Sewall's Point that structural integrity shall be maintained at all times on construction projects within its jurisdiction.

The Town of Sewall's Point has adopted the South Florida Building Code with reference to all construction projects. This code varies with the Southern Standards Building Code adopted by other government bodies.

This addendum is provided for illustration purposes only to serve as a guideline in an illustration of minimum standards set up by the Town of Sewall's Point. Reference to this addendum or approved plans by the Town of Sewall's Point Building Department does not relieve the Building Contractor or Owner-Builder from the responsibility of meeting all South Florida Building Code requirements. It is the sole responsibility of the builder to assure structural integrity and to meet all other rigid standards as outlined in Local Ordinance #95.

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GENERAL CONDITIONS

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 - -Structural sections details
 - -Electrical plan
 - -All elevations
 - -General floor plans
 - C- Tree removal permit, if applicable.
 - D- Sign permit, if applicable.
 - E- Warranty deed.
 - F- Septic tank permit, engineering test performed within one year.
 - G- Plans approved as per deed restrictions, if applicable.
- $\frac{1}{3}$ Portable toilets must be at all construction sites.
 - 4- Construction work hours are 8:00 A.M. to 5:00 P.M., Monday through Saturday.

- 5- All construction sites must be policed on a daily basis for debris such as lunch cartons, cement bags, bottles, and other trash.
- All concrete footings must be formed with all steel in and tied in place. (See attached sketch).
- All signs require a permit before erection and must be approved by the Town Commission.
- posted and
 8- Building permits must be protected from the weather in an area easily accessible and viewed from the street.
- No more than three trees may be removed prior to obtaining a replacement or relocation permit.
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- 12- Rough grading and general cleanup must be completed prior to issuance of Certificate of Occupancy.

STRUCTURAL NOTES

Additional reference can be made to the attached sketch but basically the following must be adhered to as well as other provisions of the South Florida Building Code:

FOUNDATIONS

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- 4- Prior to inspection, all # 5 dowels shall be tied under main footing steel and all other steel must be tied at intersections, overlaps. Minimum # 5 rebar overlap is 18 inches.
- 5- Wood frame houses shall also be secured from footing to roof structure by either ½ inch anchor bolts or 1/8 by 1 inch anchor straps 24 inches on center imbedded in concrete.

4

- Monolithic slab/footer must be formed with 16 in.
formwood and placed minimum 10 inches deep in natural earth. Horizontal footer section must conform to above footer dimensions. A 45 degree cut shall be made between footer section and slab area..

SLABS

1- All slabs shall be placed on well-compacted fill. Provisions shall be made for load bearing walls as per approved plans and the SFEC with a minimum of 2 # 5 repars in a 10 X 16 inch footing. 6" X 6", 10-10 WWF shall have a minimum overlap of 6 inches. Water shall be maintained in plumbing risers until after slab is inspected.

CONCRETE BEAMS

Concrete tie beams shall have a minimum size of 8 X 12 inches on concrete block walls. Reinforcing steel shall consist of a minimum of 4 # 50 rebars continuously tied at intersections and at laps. Add two 48 inch long # 5 rebars bent 90 degrees at each corner, one up and one down.

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- -6 to 9 ft.; 8 X 12 beam with an additional # 5 rebar at bottom extended in 18 inches each side.
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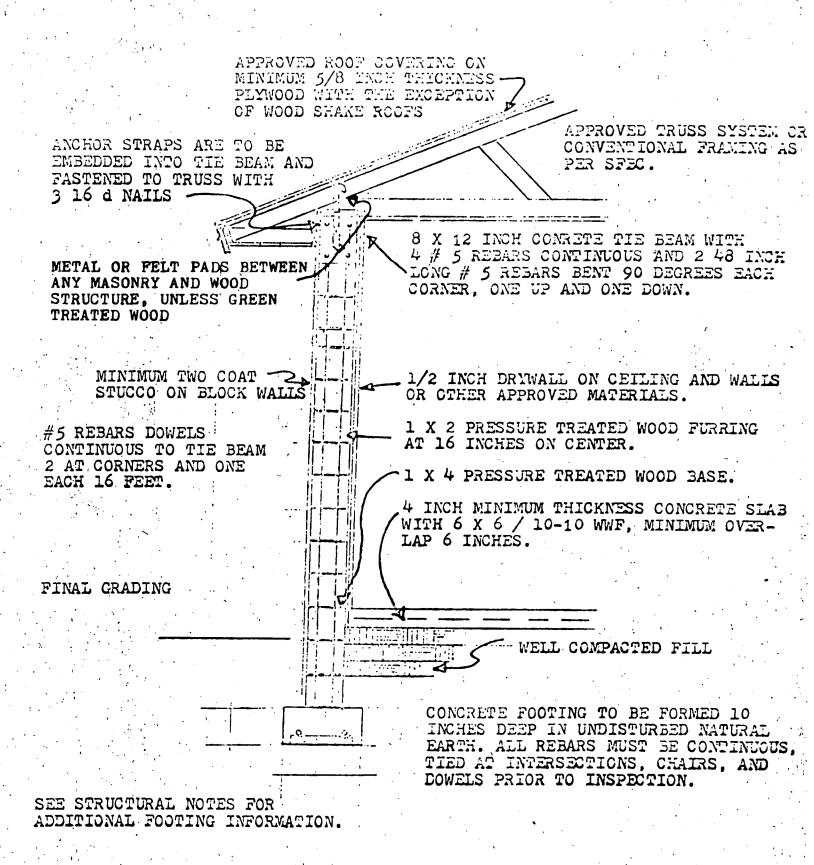
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Concrete masonry walls shall have poured cells where steel is placed and at openings. One and two-story single family residences may utilize reinforced poured concrete masonry units in lieu of formed columns. The concrete masonry units shall have 2 #5 rebar dowels at each corner and 1 #5 rebar each 16 ft.

TYPICAL SECTION DETAIL

SINGLE STORY RESIDENCE

ADDENDUM TO SFEC-TOWN OF SEWALL'S POINT, FLORIDA



WOOD, FRAMING

Provisions for wood frame construction shall include the following but not exclude other provisions of the SPEC.

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- -Environ plante chall be propoure treated wood where renting on comprete clab and tied to foundation with anchor others or Bolos.
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- -It is the responsibility of the building contractor or owner-builder to determine that allywood structures are structurally sound including: stud walls, joist, headers, trushes, and other wood structural members.
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Electrical Diagrams (layout) must be completed in all fuse boxes or circuit breakers.

Plans and Specifications

Plans and Specifications shall show in sufficient detail all pertinent data and features of the building and the equipment and systems including, but not limited to:

1- Design Criteria
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7-BER RATING OF AC EQUIPMENT

ADDENDUM TO THE SOUTH FLORIDA BUILDING CODE

TOWN OF SEWALL'S POINT, FLORIDA

SEPTEMBER 1, 1977

INTRODUCTION:

The Town of Sewall's Point, Florida, is an incorporated area in Martin County with its own building department. It is the intent of the Commissioners of Sewall's Point that structural integrity shall be maintained at all times on construction projects within its jurisdiction.

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PLUS-10 For electrical. Construction must be started within 90 days

AIR CONDITION IN G or permit is subject to revocation with forfeiture of fees.

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SLABS

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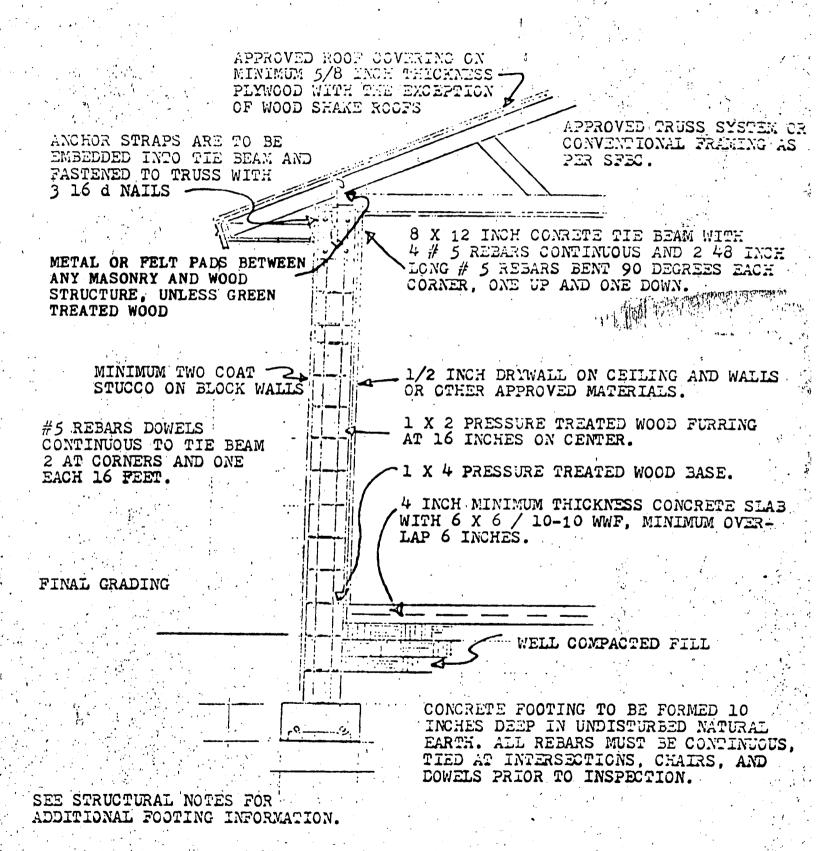
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ADDENDUM TO SFEC-TOWN OF SEWALL'S POINT, FLORIDA



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- 1- Building Permits are issued for a period of one year's duration. Building permit fee is \$ 5.00 per thousand cost, plus a fee of \$ 10.00 for plumbing and \$ 10.00 for electrical. Construction must be started within 90 days

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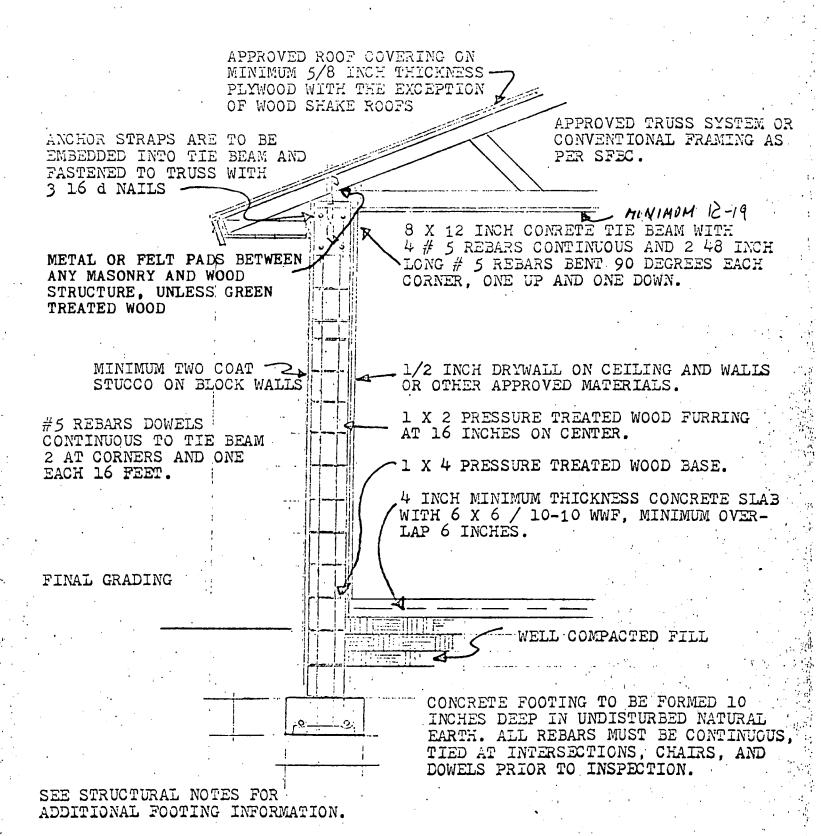
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TYPICAL SECTION DETAIL

SINGLE STORY RESIDENCE

ADDENDUM TO SFEC-TOWN OF SEWALL'S POINT, FLORIDA



WOOD FRAMING

Provisions for wood frame construction shall include the following but not exclude other provisions of the SFEC.

- -Load bearing walls shall provide for stud spacing at a maximum of 16 inches on center for one and two story construction.
- -Bottom plate shall be pressure treated wood where resting on concrete slab and tied to foundation with anchor straps or bolts.
- -Continuity of tie-down shall be maintained between the footing and the tie beam by bolts, straps, hurricane clips, and/or etc.
- -It is the responsibility of the building contractor or owner-builder to determine that all wood structures are structurally sound including: stud walls, joist, headers, trusses, and other wood structural members.

- Termite shields required on wood frame buildings ELECTRICAL

Electrical Diagrams (layout) must be completed in all fuse boxes or circuit breakers.

Plans and Specifications

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Sertiment and Systems Control and other Sertiment data to endicate Conformance with requirements of the State of Florida Model Energy Officiency Building Code.

7-BER RATING OF AC EQUIPMENT

3462 BOATLIFT

ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING muse be accompanied by three (3) sets of complete plans, to scale, inplan showing set-backs; plumbing and electrical layouts, if applicable, two (2) elevations, as applicable. Frank Savastano 19 SE Island Rd. resent Address 220-6896 Stuart, FL. 34996 50 NE Dixie Hwy C-8 Contractor Matthew E. Harris Address 692-4154 Stuart, FL. 34994 License number SP01730 Where licensed Martin County Electrical contractor License number Plumbing contractor License number Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Installation of 12,000 lb capacity HI-TIDE boat lift. -19 SE Island Rd. State the street address at which the proposed structure will be built: Subdivision High poin? Block number_ Lot number 5,000.00 Cost of permit \$ Contract price \$__ Plans approved as submitted Plans approved as marked_ I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-taxtomy the construction Contractor Nathu Matthew E. Harris structure must be in accordance with the approved plans all code requirements of the Town of Sewall's Point before nspector will be given. Frank Savastano TOWN RECORD Date submitted Approved: 1 Final Approval given: Approved: Date Certificate of Occupancy issued (if applicable) Date SP1282 Permit No. Approval of these plans in no way

APPLICATION FOL. PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

LETTER OF NO OBJECTION

| I/We, John DEL MISSIEVE and MARIANNE DEZ MISSIER |
|---|
| being the owner(s) of a certain property adjacent to and abutting |
| the property of Mr. Frank Savastano, who have applied for a |
| building permit to allow for a dock / seawall / boatlift to be |
| constructed, have read and reviewed the drawings of the proposed |
| project. I/We have no objection to the proposed project pursuant |
| to the attached herein. |

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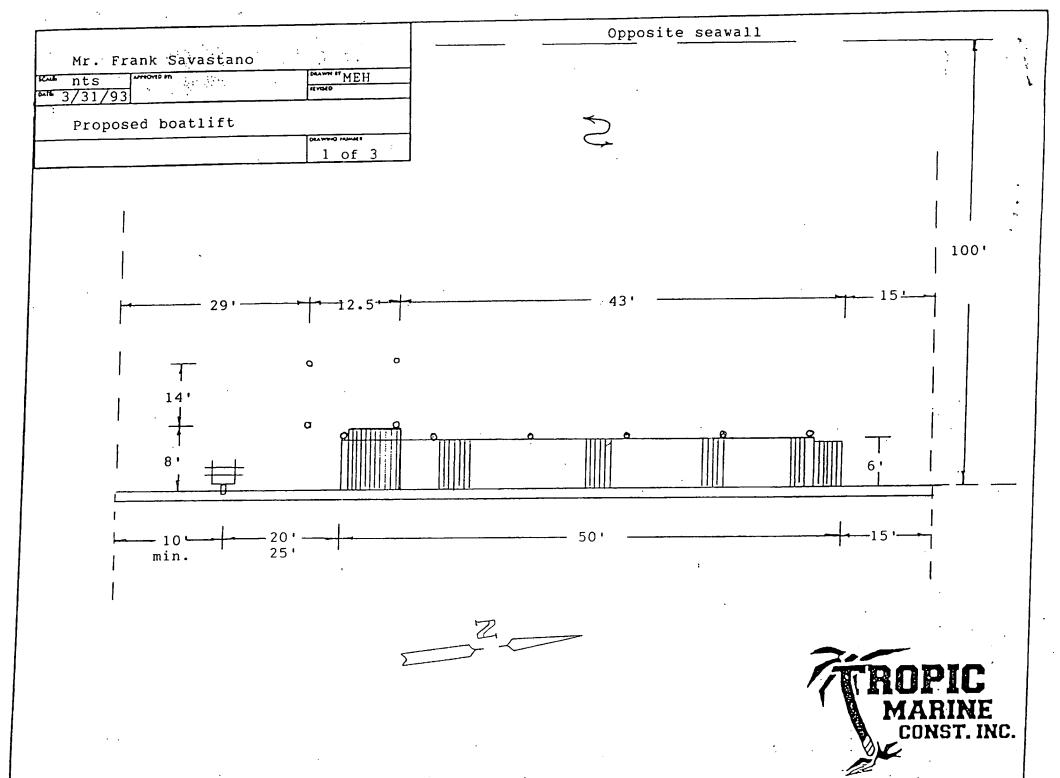
COUNTY OF

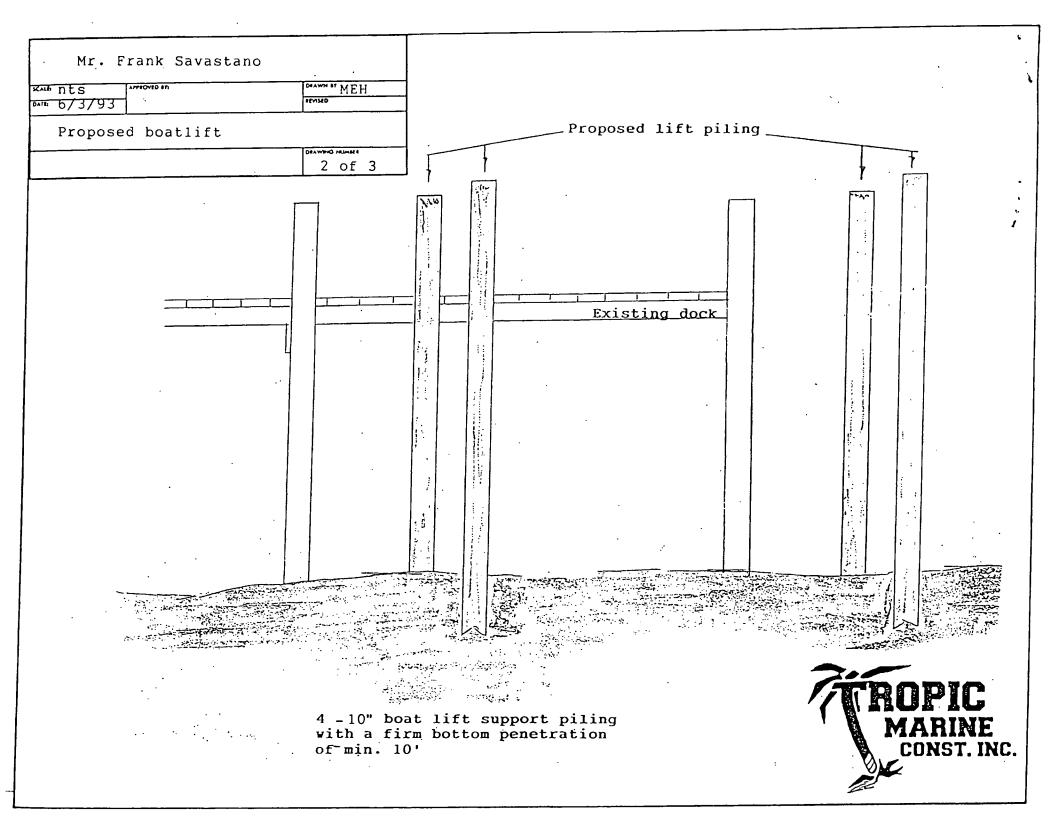
SWORN TO AND SUBSCRIBED before me this 20 day of 000,1993

Notary Public

My Commission Expires:

OFFICIAL SEAL
CONNIE L GRIDER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 22,1997





LETTER OF NO OBJECTION

I/We, Dr. Alan Levin and

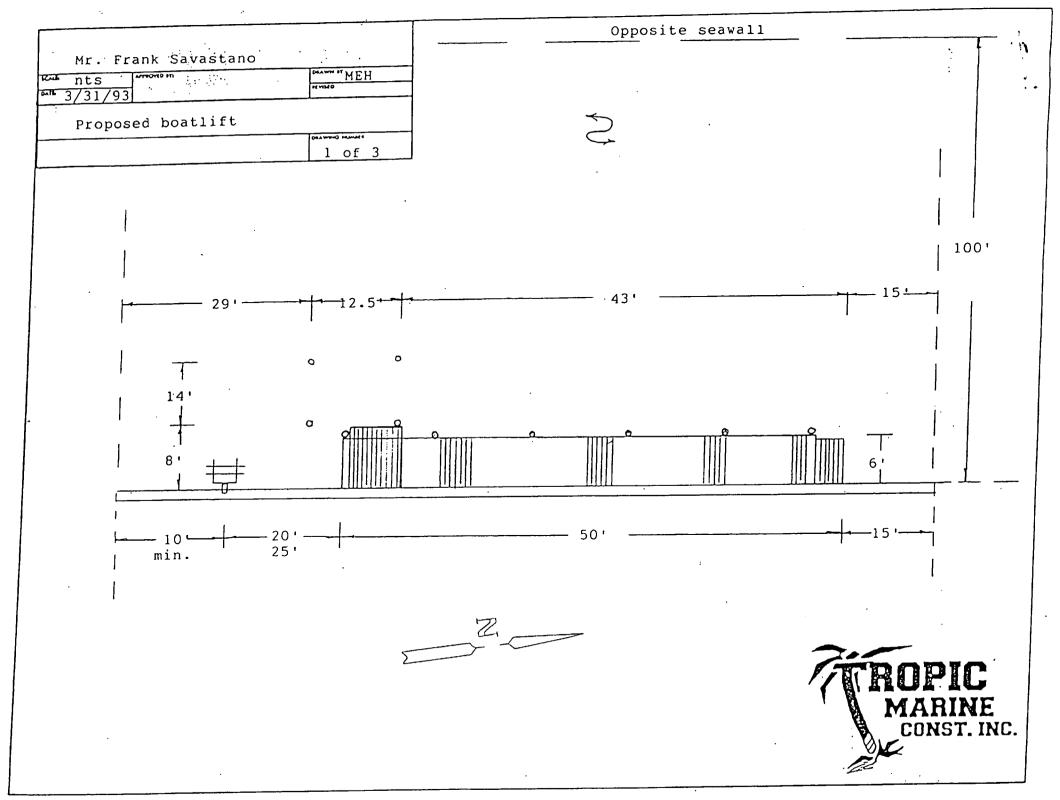
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| to the attached herein. |
| Manfrim |
| STATE OF FLORINA COUNTY OF ST. LUCIE |
| |
| SWORN TO AND SUBSCRIBED before me this 15-day of July ,1993 |

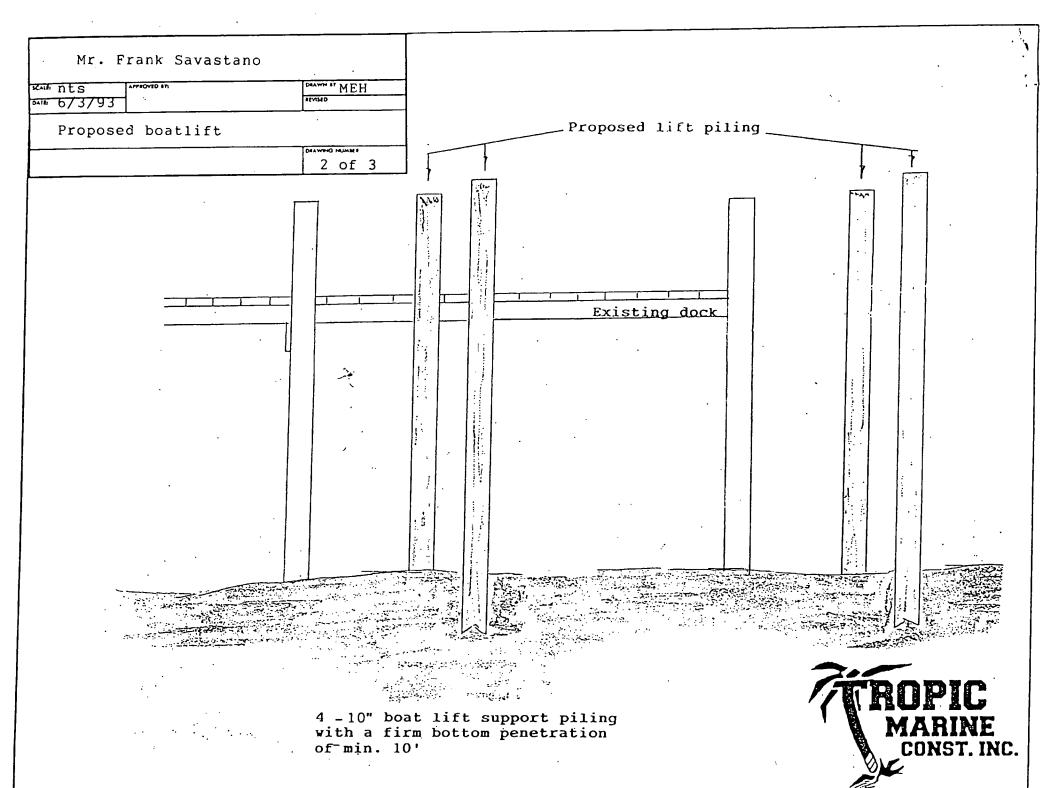
My Commission Expires:

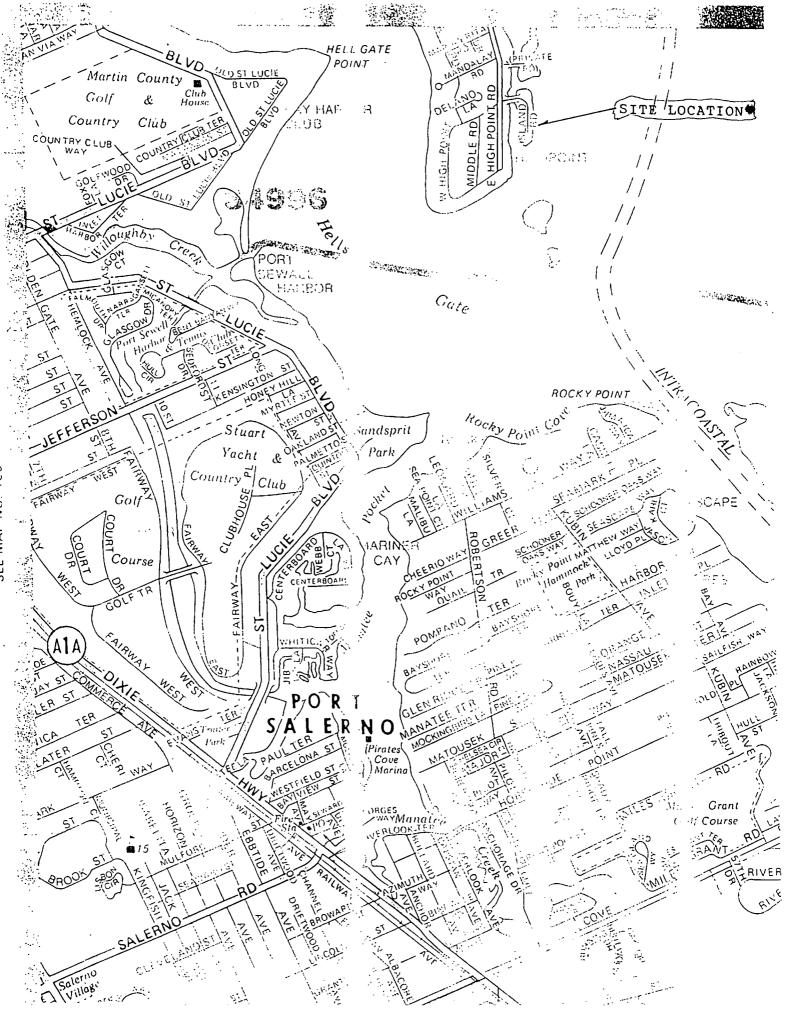
Notary Public

Commission #

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: SEPT. 4, 1994.
BONDED THRU NOTARY PUBLIC UNDERSYRITERS.







SEE MAP NO. 109

TO THE PARTY OF TH

DEPARTMENT OF THE ARMY

TAMPA REGULATORY FIELD OFFICE, JACKSONVILLE DISTRICT CORPS OF ENGINEERS P. O. BOX 19247 TAMPA, FLORIDA 33686-9247

REPLY TO ATTENTION OF

July 6, 1993

Tampa Regulatory Field Office 199341404 SAJ20

Mr. Frank Savastano c/o Tropic Marine Construction, Inc. 50 NE Dixie Highway C-8 Stuart, Florida 34994

Dear Applicant:

Reference is made to your joint permit application received June 21, 1993, requesting authorization to install 4 pilings for a boat lift, attached to an existing 6' wide x 50' dock in accordance with the enclosed plans in the Indian River at Section 13, Township 38 South, Range 41 East, Martin County, Florida.

Your proposed work as described above is authorized by General Permit SAJ20, a copy of which is attached for your information and use. You are authorized to proceed with construction subject to all conditions of the permit.

If the work authorized herein is not completed by November 1, 1993, no further work may be undertaken and you should contact this office. A determination of the status of the General Permit will be made and you will be advised. If the General Permit has been reissued with no substantive change(s), a request for an extension of your previous authorization will be considered. If the General Permit has not been reissued or was reissued with new conditions, a new application and drawings may need to be submitted.

Thank you for your cooperation with the permit program.

Sincerely,

øseph R. Bacheler

Chief, Tampa Regulatory

Field Office

Enclosures

GENERAL PERMIT SAJ-20

PRIVATE SINGLE-FAMILY PIERS - STATE OF FLORIDA

Upon recommendation of the Chief of Engineers, pursuant to Section 10 of the Rivers and Harbors Act of 3 March 1899 (33 U.S.C. 403), general authority is the United States within the State of Florida subject to the following

SPECIAL CONDITIONS:

- 1. Structures authorized under this general permit are private single-family piers including normal appurtenances such as boat hoists, boat shelters with open sides, stairways, walkways, mooring piling, dolphins, and maintenance of same.
- 2. No work shall be performed until the applicant submits satisfactory plans for the proposed structure and receives written authorization from the District Engineer.
 - 3. No structures shall be authorized by the general permit in:
- a. Florida DNR or U.S. Fish and Wildlife Service established hoat regulatory zones, sanctuaries or reserves.
- b. Crystal, Salt, and Homosassa Rivers, Citrus County, where the structure extends waterward greater than minus (-) three (3) feet mean low water (mlw).
 - c. Faka Union Canal in Collier County.
- 4. The permittee agrees the contractor will instruct all personnel associated with the construction of the facility, of the presence of manatees and the need to avoid collisions with manatees.
- 5. The permittee agrees all personnel will be advised that there are civil and criminal penalties for harming, harassing, or killing manatees, which are protected under the Endangered Species Act of 1973, the Marine Mammal Protection Act of 1972, and the Florida Manatee Sanctuary Act. The permittee and/or contractor will be held responsible for any manatees harmed, harassed, or killed as a result of construction of the project.
- 6. The permittee agrees that any collision with a manatee shall be reported immediately on the manatee "hotline" (1-800-342-1821) and to the U.S. Fish and Wildlife Service, Jacksonville Endangered Species Field Station (904-791-2580).

- 7. The permittee agrees the contractor shall keep a log detailing sitings, collisions, or injury to manatees which have occurred during the contract period.
- 8. The permittee agrees that following project completion, a report summarizing the above incidents will be submitted to the Chief, Regulatory Division, Jacksonville District, Corps of Engineers, (P.O. Box 4970, Jacksonville, Florida 32232) and the U.S. Fish and Wildlife Service (3100 University Boulevard South, Suite 120, Jacksonville, Florida 32216-2732).
- 9. The permittee agrees all vessels associated with the project will operate at "no-wake" speeds at all times while in water where the draft of the vessel provides less than 3 feet clearance from the bottom and that vessels would follow routes of deep water to the maximum extent practicable.
- 10. The permittee agrees to establish and maintain a permanent educational display at a prominent location of all commercial facilities to increase the awareness of boat operators using the facility, of the presence of manatees, and need to minimize the threat of boats to these animals. The display should include information on the location of the facility with respect to boat speed zones in the area, the threat which boats pose to manatees, the manatee "hotline" number (1-800-342-1821), and other information which may aid in the conservation of the species. The permittee agrees to install and maintain a minimum of one (1) manatee awareness sign on the docks within the facility.
- 11. Where multiple slip facilities are authorized, the dock must be clumped to minimize shoreline disruption.
- 12. In the Intracoastal and Okeechobee Waterways, no structure, including mooring piles, authorized under this general permit, will be within 100 feet of the near-bottom edge of the channel unless it is a 5-foot marginal pier.
- 13. No living, fueling, or storage facilities over navigable waters of the United States are authorized under this general permit.
- 14. The structure shall not adversely affect or disturb properties listed as eligible for inclusion in the National Register of Historic Places.
- 15. No structures shall be authorized by this general permit on the following environmentally sensitive areas identified in the Wild and Scenic Rivers Act (16 U.S.C. 1371, et seq.): The Northwest Fork of the Loxahatchee River; and that portion of the Myakka River within the Myakka River State Park. These activities shall require an individual permit.
- 16. Authorization is contingent upon the issuance of permits from the Florida Department of Environmental Regulation and the Department of Natural Resources as appropriate.

- 17. A structure authorized under this general permit must not interfere with general navigation.
- 18. A structure which by its size or location may adversely affect water quality, fish and wildlife habitat, or photosynthetic processes will not be authorized under this general permit.
- 19. No work shall be performed until after notification of the owner or operator of any marked utilities in the area of the structure.
- 20. This general permit will be valid until suspended or revoked by issuance of a public notice by the District Engineer. Reviews will be conducted to determine if continuance of the permit is not contrary to the public interest.
- 21. Conformance with the description contained herein does not necessarily guarantee authorization under this general permit.
- 22. The District Engineer reserves the right to require that any request for authorization under this general permit be processed as an individual permit.
- 23. The General Conditions attached hereto are made a part of this permit (Atch 1).

BY AUTHORITY OF THE SECRETARY OF THE ARMY:

Robert L. Herndon Colonel, U.S. Army District Engineer

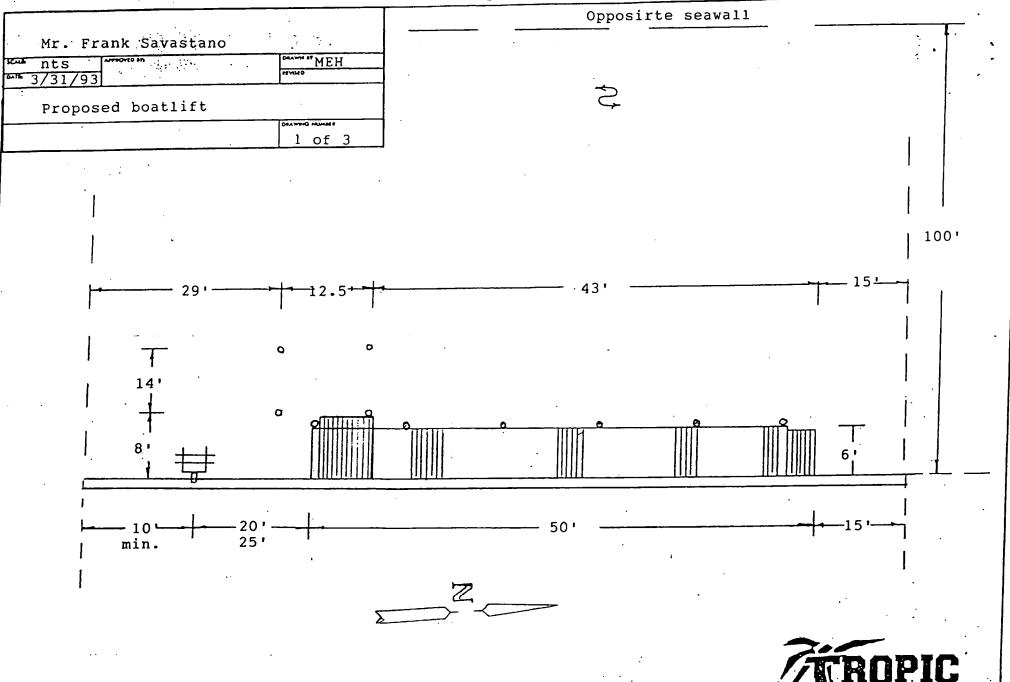
GENERAL CONDITIONS

- a. That all activities identified and authorized herein shall be consistent with the terms and conditions of this permit; and that any activities not specifically identified and authorized herein shall constitute a violation of the terms and conditions of this permit which may result in the modification, suspension or revocation of this permit, in whole or in part, as set forth more specifically in General Condition j hereto, and in the institution of such legal proceedings as the United States Government may consider appropriate, whether or not this permit has been previously modified, suspended, or revoked in whole or in part.
- b. That all activities authorized herein shall, if they involve a discharge or deposit into navigable waters or ocean waters, be at all times consistent with applicable water quality standards, effluent limitations and standards of performance, prohibitions, and pretreatment standards established pursuant to Sections 301, 302, 306, and 307 of the Federal Water Pollution Control Act of 1972 (P.L. 92-500; 86 Stat. 816), or pursuant to applicable State and local law.
- c. That when the activity authorized herein involves a discharge or deposit of dredged or fill material into navigable waters, the authorized activity shall, if applicable water quality standards are revised or modified during the term of this permit, be modified if necessary, to conform with such revised or modified water quality standards within 6 months of the effective date of any revision or modification of water quality standards, or as directed by an implementation plan contained in such revised or modified standards, or within such longer period of time as the District Engineer, in consultation with the Regional Administrator of the Environmental Protection Agency, may determine to be reasonable under the circumstances.
- d. That the permittee agrees to make every reasonable effort to prosecute the construction or work authorized herein in a manner so as to minimize any adverse impact of the construction or work on fish, wildlife, and natural environmental values.
- e. That the permittee(s) agree to prosecute the construction or work authorized herein in a manner so as to minimize any degradation of water quality.
- f. That the permittee shall permit the District Engineer or his authorized representative(s) or designee(s) to make periodic inspections at any time deemed necessary in order to assure that the activity being performed under authority of this permit is in accordance with the terms and conditions prescribed herein.

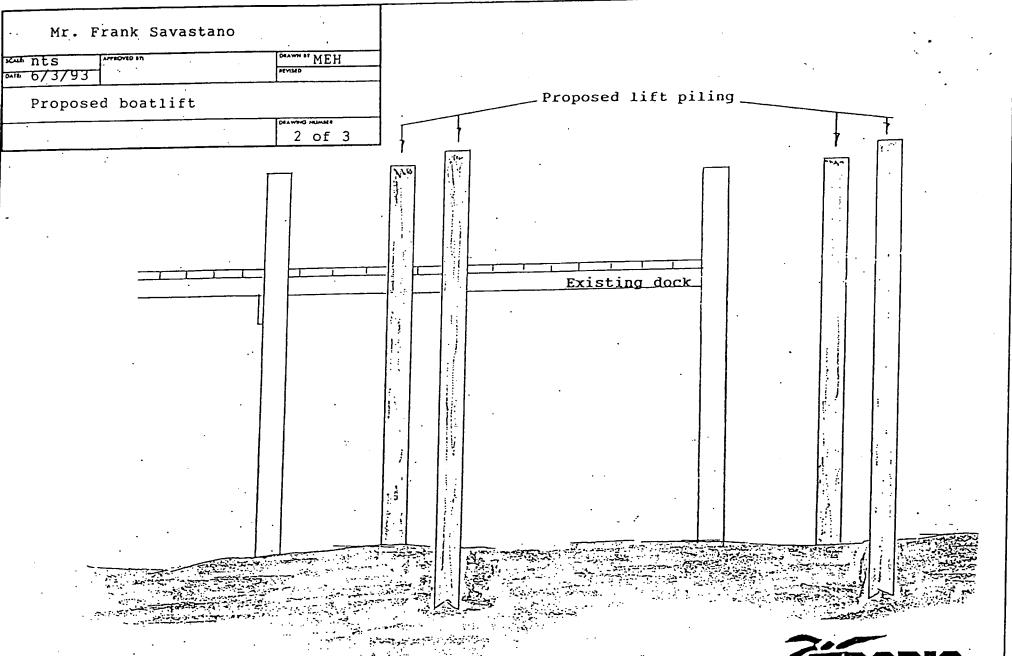
SAJRD GENERAL PERMIT

- g. That the permittee shall maintain the structure or work authorized herein in good condition and in accordance with the plans and drawings that are approved.
- h. That this permit does not convey any property rights, either in real estate or material, or any exclusive privileges; and that it does not authorize any injury to property or invasion of rights or any infringement of Federal, State, or local laws or regulations, nor does it obviate the requirement to obtain State or local assent required by law for the activity authorized herein.
- i. That this permit does not authorize the interference with any existing or proposed Federal project and that the permittee shall not be entitled to compensation for damage or injury to the structures or work authorized herein which may be caused by or result from existing or future operations undertaken by the United States in the public interest.
- j. That this permit may be either modified, suspended, or revoked in whole or in part if the Secretary of the Army or his authorized representative determines that there has been a violation of any of the terms or conditions of this permit or that such action would otherwise be in the public interest.
- k. That in issuing approval to perform work under this permit the Government has relied on the information and data which the permittee has provided in connection with his application. If, subsequent to the issuance of approval, such information and data prove to be false, incomplete, or inaccurate, this permit may be modified, suspended, or revoked, in whole or in part and/or the Government may, in addition, institute appropriate legal proceedings.
- 1. That any modification, suspension, or revocation of this permit shall not be the basis for any claim for damages against the United States.
- m. That no attempt shall be made by the permittee to prevent the full and free use by the public of all navigable waters at or adjacent to the activity authorized by this permit.
- n. That if the display of lights and signals on any structure or work authorized herein is not otherwise provided for by law, such lights and signals as may be prescribed by the United States Coast Guard shall be installed and maintained by and at the expense of the permittee.
- o. That this permit does not authorize or approve the construction of particular structures, the authorization or approval of which may require authorization by the Congress or other agencies of the Federal Government.

- p. That if and when the permittee desires to abandon the activity authorized herein, unless such abandonment is part of a transfer procedure by which the permittee is transferring his interests herein to a third party pursuant to General Condition s hereof, he must restore the area to a condition satisfactory to the District Engineer.
- q. That if the recording of this permit is possible under applicable State or local law, the permittee shall take such action as may be necessary to record this permit with the Registrar of Deeds or other appropriate official charged with the responsibility for maintaining records of title to and interests in real property.
- r. That there shall be no unreasonable interference with navigation by the existence or use of the activity authorized herein.
- s. That authorization under this permit may not be transferred to a third party without prior written notice to the District Engineer by the transferee's written agreement to comply with all terms and conditions of this permit. In addition, if the permittee transfers the interests authorized herein by conveyance of realty, the deed shall reference this permit and the terms and conditions specified herein and this permit shall be recorded along with the deed with the Registrar of Deeds or other appropriate official if law permits.
- t. The term "permittee" means the party or parties authorized by the District Engineer to accomplish work under this general permit.







4 - 10" boat lift support piling with a firm bottom penetration of min. 10'





Florida Department of Environmental Protection

Lawton Chiles Governor Southeast District P.O. Box 15425 West Palm Beach, Florida 33416

Virginia B. Wetherell Secretary

JUL 1 2 1993 :

Port St. Lucie Office 1801 S.E. Hillmoor Drive, Suite C-204 Port St. Lucie, Florida 34952

Frank Savastano c/o Tropic Marine Construction, Inc. 50 N.E. Dixie Highway C-8 Stuart, Florida 34994

Dear Mr. Savastano:

This is to acknowledge receipt of your application, File No. 432329758 to:

Place four (4) support pilings for installation of a boat lift to an existing dock. This project is located at 19 S.E. Island Road, Indian River, Class III Waters, Aquatic Preserve, O.F.W., Section 13, Township 38 South, Range 41 East, Sewalls Point, Martin County.

Based upon the forms, drawings, and documents submitted on June 16, 1993, the proposed project appears to qualify as an activity which is exempt from the need for a Department wetland resource permit under FACR 17-312.050(1)(d). A copy of the applicable language for this exemption is attached. This determination is based solely on the information provided the Department and the statutes and rules in effect when the application was submitted. This determination may not be valid if changes occur to the statutes and rules. In addition, any substantial modifications in your plans should be submitted to the Department for review, as changes may result in a permit being required.

The determination that your activity qualifies for an exemption does not relieve you from the need to comply with all applicable water quality standards during the construction and operation of the facility. A copy of your application also has been sent to the Florida Department of Natural Resources (DNR) and the U.S. Army Corps of Engineers (USACOE) for review. Consent of use of state-owned lands may be required from the DNR before construction. In addition, the USACOE may require a separate permit. Failure to obtain either of these authorizations prior to construction could subject you to enforcement action by those agencies. For further information, you should contact Don Keirn of the DNR at (407) 547-5825 and Joe Bacheler of the USACOE at (813) 840-2908.

Frank Savastano File No. 432329758 Page Two

A person whose substantial interests are affected by the Department's proposed decision may petition for an administrative proceeding (hearing) under section 120.57 of the Florida Statues. The petition must contain the information set forth below and must be filed (received) in the Office of General Counsel of the Department at 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Petitions filed by the permit applicant and the parties listed below must be filed within fourteen days of receipt of this intent. Petitions filed by other persons must be filed within fourteen days of publication of the public notice or within fourteen days of their receipt of this intent, whichever first occurs. (The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing.) Failure to file a petition within this time period shall constitute a waiver of any right that such a person may have to request an administrative determination (hearing) under section 120.57 of the Florida Statutes.

The Petition shall contain the following information:

- (a) The name, address, and telephone number of each petitioner, the applicant's name and address, the Department file number, and the county in which the proposed project would be located;
- (b) A statement of how and when each petitioner received notice of the Department's action or proposed action;
- (c) A statement of how each petitioner's substantial interests are affected by the Department's action or proposed action;
- (d) A statement of the material facts disputed by the petitioner, if any;
- (e) A statement of facts that the petitioner contends warrant reversal or modification of the Department's action or proposed action;
- (f) A statement of which rules or statutes petitioner contends require reversal or modification of the Department's action or proposed action; and
- (g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the Department to take with respect to the Department's action or proposed action.

Frank Savastano File No. 432329758 Page Three

If a petition is filed, the administrative hearing process is designed to formulate agency action. Accordingly, the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any decision of the Department with regard to the application have the right to petition to become a party to the proceeding. The petition must conform to the requirements specified above and be filed (received) within fourteen days of receipt of this notice in the Office of General Counsel at the Department's address set forth above. Failure to petition within the allowed time frame constitutes a waiver of any right that such a person has to request a hearing under section 120.57 of the Florida Statutes and to participate as a party to this proceeding. Any later intervention will only be at the approval of the presiding officer on motion filed under rule 28-5.207, F.A.C.

Please see the copies of the exemption attached to this letter, and note that all specific conditions in the rule must be complied with to qualify for this exemption.

If you have any questions, please contact the undersigned at (407) 878-3890 or (407) 335-4310. When referring to this project, please use the file number listed above.

Sincerely

TF:mfs

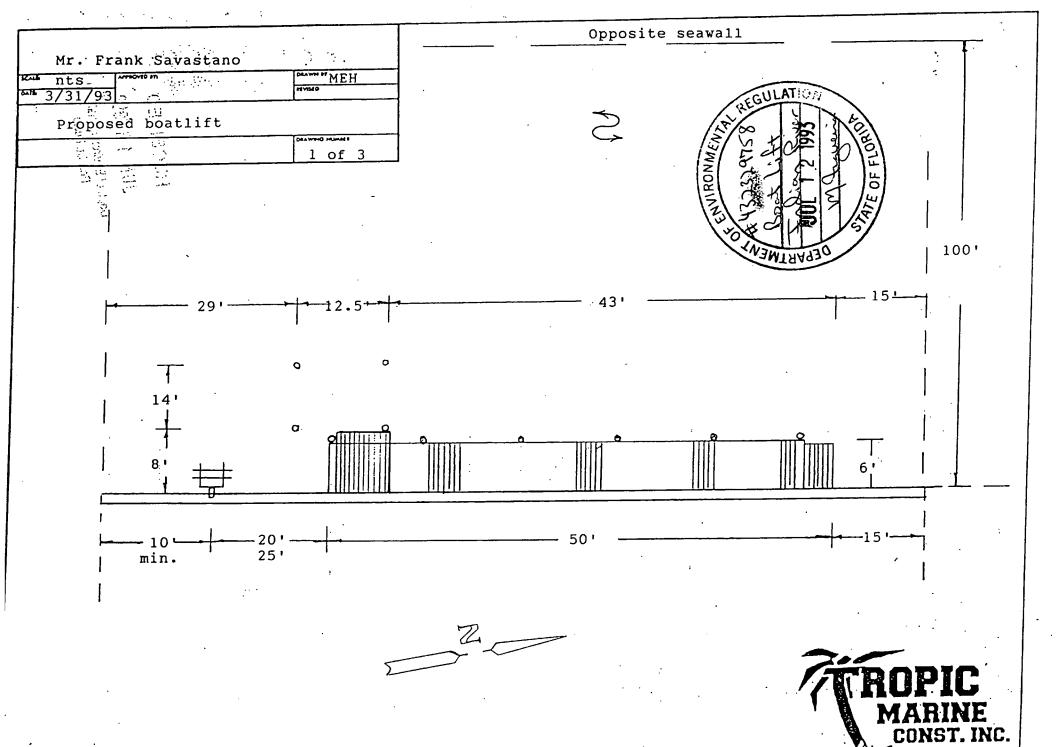
Tom Franklin

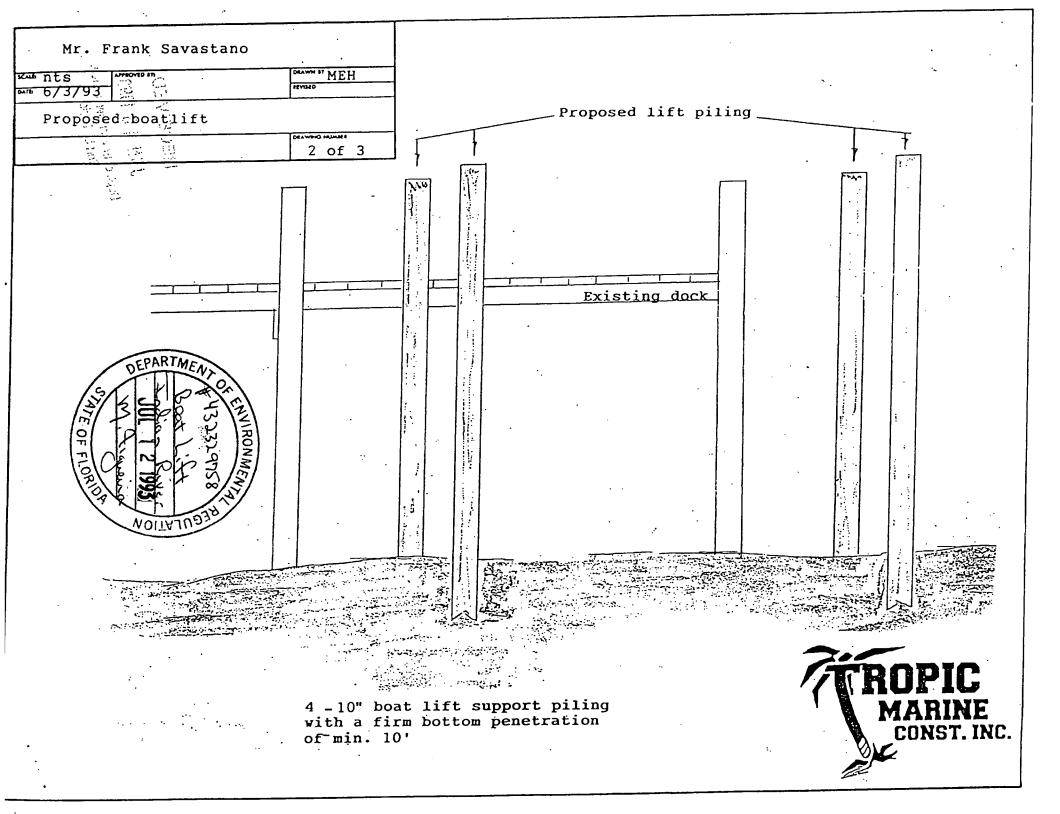
Environmental Supervisor II Wetlands Resource Management

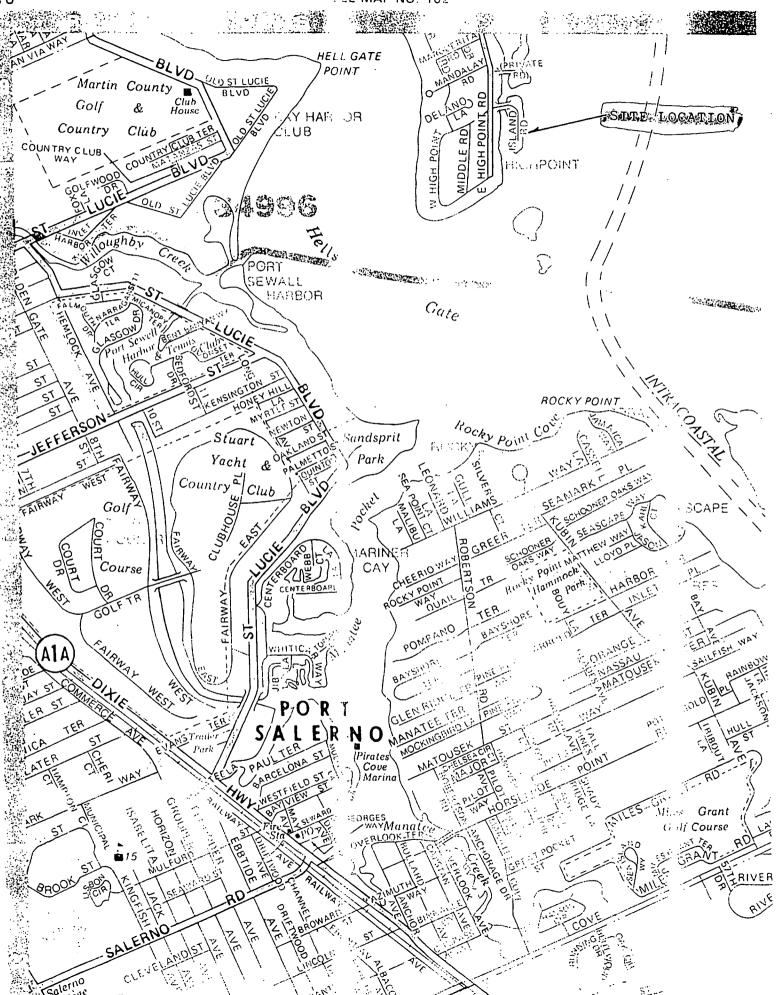
attachments

cc: Department of Natural Resources U.S. Army Corps of Engineers Frank Savastano (Applicant)

SEE MAP NO. 109







3417 FILL

| 70 70 110 | DATE |
|--|--|
| APPLICATION TO A PERMIT TO BUILD A DOCK, I ENCLOSURI, GALAGE OR NY OTHER STRUCTURE NO | FENCE, POOL, SOLAR HEATING DEVICE, SCREENED OT A HOUSE OR A COMMERCIAL BUILDING. |
| This application must be accompanied by the including a plot plan showing set-backs; plans as applications as applications. | ree (3) sets of complete plans, to scare, Lumbing and electrical layouts, if applicable, able. |
| and at least two (2) city at 2 | Present Address / Quail Ron |
| 50 0 0 0 m | Signis 1 Office |
| Phone 554 4665 Coust | Address P.O. Box 398 |
| | |
| Phone 223-0105 Where licensed 5DATE | License Number <u>CSG 015805</u> |
| Where licensed STATE | License Number |
| Electrical Contractor | License Number |
| Plumbing Contractor | License Number for which this |
| Describe the structure, or addition or alt | eration to an existing structure, for which this |
| permit is sought. | |
| State the street address at which the prop | osed structure will be built: |
| | |
| subdivision than Point Addition | Cost of Permit \$ 2 \(\sigma^{\sigma} \) Plans approved as marked |
| Subdivision Right Island | Cost of Permit \$ 24 |
| Contract Price 7 | |
| a law to the | 110 |
| I understand that this permit is good that the structure must be completed in account that approval of these plans in the Town of Sewall's Point Ordinances and the understand that I am responsible for mainly orderly fashion, policing the area for transportations. | If for 12 months from the date of its issue and accordance with the approved plan. I further in no way relieves me of complying with the South Florida Building Code. Moreover, I saining the construction site in a neat and sining the construction site in a neat and sining the construction site in a neat and sining the construction materials and other debris, ash, scrap building materials and other debris, at least once a week, or oftener when necessary, flown of Sewall's Point. Failure to comply may resistance "Red-Tagging" the construction project. |
| I understand that this permit is good that the structure must be completed in accomplest that the structure must be completed in accomplest that approval of these plans in Town of Sewall's Point Ordinances and the understand that I am responsible for mainty orderly fashion, policing the area for transuch debris being gathered in one area and removing same from the area and from the result in a Building Inspector of Town Contract that the proving a property with a province of the province o | I for 12 months from the date of its issue and coordance with the approved plan. I further in no way relieves me of complying with the South Florida Building Code. Moreover, I saining the construction site in a neat and significant shappens and other debris, ash, scrap building materials and other debris, and at least once a week, or oftener when necessary, flown of Sewall's Point. Failure to comply may maissioner "Red-Tagging" the construction project. Contractor Con |
| I understand that this permit is good that the structure must be completed in accomplete that the structure must be completed in accomplete that approval of these plans in Town of Sewall's Point Ordinances and the understand that I am responsible for mainty orderly fashion, policing the area for transuch debris being gathered in one area and removing same from the area and from the result in a Building Inspector of Town Contract that the transport of the submitted of the submitted of the submitted of these plans in the understand that I am responsible for mainty orderly fashion, policing the area for transport of the submitted | A for 12 months from the date of its issue and coordance with the approved plan. I further no way relieves me of complying with the South Florida Building Code. Moreover, I caining the construction site in a neat and sish, scrap building materials and other debris, at least once a week, or oftener when necessary, flown of Sewall's Point. Failure to comply may maissioner "Red-Tagging" the construction project. Contractor Contractor Contractor Contractor Contractor Date TOWN RECORD Approved: Date Building Inspector Date |
| I understand that this permit is good that the structure must be completed in accomplest that the structure must be completed in accomplest that approval of these plans in Town of Sewall's Point Ordinances and the understand that I am responsible for mainty orderly fashion, policing the area for transuch debris being gathered in one area and removing same from the area and from the result in a Building Inspector of Town Contraction of Town Co | I for 12 months from the date of its issue and coordance with the approved plan. I further no way relieves me of complying with the South Florida Building Code. Moreover, I saining the construction site in a neat and sish, scrap building materials and other debris, at least once a week, or oftener when necessary, flown of Sewall's Point. Failure to comply may flown of Sewall's Point. Failure to comply may contractor. Contractor Town of Sewall's Point before final given. Owner Dale Bound 1973 Building Inspector Date Final Approval given: Date |
| I understand that this permit is good that the structure must be completed in accomplest that the structure must be completed in accomplest that approval of these plans in Town of Sewall's Point Ordinances and the understand that I am responsible for mainty orderly fashion, policing the area for transuch debris being gathered in one area and removing same from the area and from the result in a Building Inspector of Town Contract that the provided approved that the provided approved to the provided approved. Approved: Approved: Commissioner Date Submitted Approved: Date Submitted Date Submitted | I for 12 months from the date of its issue and coordance with the approved plan. I further no way relieves me of complying with the South Florida Building Code. Moreover, I saining the construction site in a neat and sish, scrap building materials and other debris, at least once a week, or oftener when necessary, flown of Sewall's Point. Failure to comply may flown of Sewall's Point. Failure to comply may the construction project. Contractor Contractor Town of Sewall's Point before final given. Owner Approved: Building Inspector Date Date |
| I understand that this permit is good that the structure must be completed in accomplest that the structure must be completed in accomplest that approval of these plans in Town of Sewall's Point Ordinances and the understand that I am responsible for mainly orderly fashion, policing the area for transuch debris being gathered in one area and removing same from the area and from the result in a Building Inspector of Town Contraction of Town Co | I for 12 months from the date of its issue and coordance with the approved plan. I further no way relieves me of complying with the South Florida Building Code. Moreover, I saining the construction site in a neat and sish, scrap building materials and other debris, at least once a week, or oftener when necessary, flown of Sewall's Point. Failure to comply may flown of Sewall's Point. Failure to comply may contractor. Contractor Town of Sewall's Point before final given. Owner Dale Bound 1973 Building Inspector Date Final Approval given: Date |

DATE

4384 DRIVEWAY

| TOV | VN OF SEWALL'S P | POINT | : |
|---------------------------------------|--|--|------------------|
| Date 5/4/98 | | BUILDING PERMIT NO. | |
| Building to be erected for Mark | u Savastand | Type of PermitDec | VEWAY |
| Applied for by FRANK Soci | JASTANO | (Contractor) Building Fee | |
| Subdivision HIGH POINT ADD | N Lot 81 Block | Radon Fee | |
| Address 19 /SCAND / | DOBP | Impact Fee | |
| Type of structure | | A/C Fee | |
| | | | |
| Parcel Control Number: | | Plumbing Fee | |
| 13384 0030000 Amount Paid 25Chec | | Roofing Fee しんりをひる Other Fees (デザイン) | 7 25 |
| Total Construction Cost \$ 10,0 | | TOTAL Fees | ·25 |
| Signed Applicant | Signed | Town Building Inspect | or |
| ACCES SETBACKS DATE | SSORY E NON-HABITABLE STR PERM INSPECTIONS FOUNDATI FINAL | IT | G |
| 24 HOURS NOTICE REQUIREMENTS WORK HOU | | W UNTIL 5:00 | L 287-2455 PM |
| □ New Construction | | ☐ Addition ☐ Den | |

FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT, NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE. DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!

MASTER PERMIT NO.____

Town of Sewall's Point

| | Town of Sev | vall's Point | | | |
|-------------------------------|---------------------------------------|---------------------------------------|--|---------------|--------|
| PIN | | | Date 4 | 1/28/98 | |
| BUI | LDING PERM | | TION | | |
| ☐ NEW CONSTRUCTION | | ☐ ALTERATIO | ON DE | MOLITION | |
| ☑ RESIDENTIAL ☐ CO | OMMERCIAL | | _sf | <u>a</u> | |
| OTHER: DRIVEWAY O | | _ | | | |
| • | | _ | | | |
| Owner's Address | SLAND O | SOAD | . - | ' | |
| Fee Simple Titleholder's Name | e (If other than owner) | | | 220-68 | 0/ |
| Fee Simple Titleholder's Addr | ess (If other than owne | r) | | | /Æ |
| City SEWALL'S F | 7 | State | Zip <u>34</u> | 996 | |
| Contractor's Name 2 | E SAVASTANO | 200 /2 | | FS | , - |
| Contractor's Address | 9 ISLAND K |), <u> </u> | # 115-1 | | |
| City STUARET | Brown C | State FZ | Zip <u>3499</u> | 76- | |
| Job Name | | ····· | ······································ | | |
| Job Address | | <u>:</u> | · | · · · | |
| City | · · · · · · · · · · · · · · · · · · · | State | Zip | | |
| Legal Description | N/A | · | · · · · · · · · · · · · · · · · · · · | <u> </u> | |
| Bonding Company | N/B | | | • | |
| Bonding Company Address_ | Nh | · · · · · · · · · · · · · · · · · · · | | | |
| City | | State | Zip | · | |

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc.

None

Architect/Engineer's Name

Mortgage Lender's Name

Mortgage Lander's Address

Architect/Engineer's Address

13

OWNERS AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

| 9// | | · . |
|--|---|--------------------------|
| | 4/20/98 | • • |
| 9 4112 | | |
| Owner or Agent | Date | |
| | • • | • |
| (| • | |
| | • | |
| | | |
| Contractor | Date | |
| | • | |
| | _ | |
| COUNTY OF MARTIN | - ⁺ - " | |
| | 'a | |
| STATE OF FLORIDA | (Avail and) | |
| Sworn to and subscribed before me this 28da | y ot/4011. 1990 by | , |
| Frank Savastono who: [] is/a | are personally known to me, or [1] ha | s/have produced |
| Fl. a as identification, and who di | | · - — |
| i di | | |
| | | |
| | | • |
| | Charles III | |
| Name: | THE WALL THAT | DUS |
| Typed, printed or stamped | | |
| • | I am a Mosame Public of the Sta | to of Florida bassing a |
| (NOTARY SEAL) OFFICIAL NOTARY SEAL | I am a Notary Public of the Sta | ite of Florida flaving a |
| IOAN H BARROW | commission number of | |
| NOTARY PUBLIC STATE OF FLORIDA | · | and my |
| COMMISSION NO. CC423705 | commission expires: | • |
| MY COMMISSION EXP. NOV. 30,1993 | | |
| | ~ | |
| STATE OF FLORIDA | | |
| COUNTY OF MARTIN | · · | |
| • | • | |
| Sworn to and subscribed before me this da | v of 199 by | |
| | are personally known to me, or [] he | on / bassa mandis and |
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| ac identification, and who d | id not take an oath. | |
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| Name | | |
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| Typed, printed or stamped | • | |
| (NOTARY SEAL) | I am a Notary Public of the St | ate of Florida having a |
| • | commission number of | _ |
| | • | and my |
| | commission auditors | |
| | commission expires: | |
| | | |
| Certificate of | Competency Holder | |
| | | |
| Contractor's State Certification or Registration No. | • | |
| COMPartor 2 court continues of traffic | | - . |
| - Continue of Comment No. | .• | |
| Contractor's Certificate of Competency No. | | - |
| | | |
| APPLICATION APPROVED BY | Permit Offic | 27 , |
| | | • |
| | Building (| Commissioner |
| ·- | | . • |



Town of Sewall's Point

Phone: (561) 287-2455

Fax: (561) 220-4765

One South Swiall's Point Road, Swiall's Point, Florida 34996

GENERAL CONDITIONS OF BUILDING PERMITS

All construction must conform to the Code of Ordinances of the Town of Sewall's Point, The South Florida Building Code (Dade County 1994 Edition updated to Supplement No. 4, January 1998, and Florida Statutes.

A Notice of Commencement is required for work, \$2,500 or more in value.

The Building Official does not have the authority to approve drawings or construction which would be in violation of the above mentioned Codes. Errors or omissions by the building department will not relieve the Owner or the Contractor from the above requirements, nor does this permit grant any waivers from the Code.

The permit is valid for one year, and may be renewed upon the payment of another permit fee equal to the original permit fee.

Wind load requirements for all new construction is based upon 140 MPH, exposure D as listed in ANSI/ASCE 7-88 approved November 27, 1990.

-Storm protection devices (shutters) are required on ALL windows and doors.

Permanent water and temporary or permanent electric service must be provided on site. Borrowing services from a neighbor is not allowed.

Toilet facilities for workers must be provided. Construction sites must be kept free of debris at all times. Trash containers are required on all construction sites. They should not be overflowing.

Inspections and permits may be suspended or revoked and the Town may take other actions for failure to correct defects, concealing work without an approval by inspection, or by any willful violations of the above conditions or special conditions noted on the construction documents including the permit.

Working Hours - 8:00 am until 5:00 pm, Mon. - Sat.

Building Permit Application Checklist

Survey of the property <u>certified</u> to The Town of Sewall's Point showing the following:

- Complete legal description of the property.
- Existing finish grade elevations, expressed in NGVD.
- Calculations of lot size in square feet.
- All boundaries, easements, rights of way, encroachments, setback lines, existing improvements, and FIRM flood zone.
- Indication of trees on site by caliper and species, and those to be relocated or removed.

Site Plan showing all of the above except the trees to be removed, plus the following:

- Total area of existing and proposed improvements, by category, expressed in square footage, and total percentage of lot coverage.
- Drainage diagram and calculations for the retention of rainwater from a 3-day, 100-year storm event.
- Elevation of lowest habitable floor.

Building documents signed and sealed by an Architect or Engineer showing in detail the following:

- Elevations of each floor level and highest ridge of the roof with a tie-in with NGVD.
- □ Wind Load Certification of the structure for 140 mph, Exposure D, according to ASCE/ASCE 7-88
- Specifications for gravity and uplift connections.
- □ Foundation Plan with typical and special Section Drawings.
- □ Floor Framing Plan(s). Floor plan(s) with ceiling heights given for each non-typical room.
- □ Emergency egress panels or windows must be indicated.
- □ Roof framing plan. (Sealed)
- Electrical, Plumbing, and Mechanical drawings. (Sealed)
- □ Cross Section(s), Sections and Details, Elevations:
- Energy Code Calculations.

Other:

- □ Florida Department of Health septic tank permit or connection agreement to Martin County sewer.
- Recorded Notice of Commencement for work exceeding \$2,500 must be presented prior to construction.
- Water Meter connection and Electric Service must be provided to site prior to first inspection.
- Properly executed Building Permit Application with receipt from School Board for Impact Fees.

| a. Name and address: b. Phone number: c. Fax number (optional, if service by fax is acceptable). 7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Sect. 713.13 (1) (a)7., Florida Stata. Name and address: b. Phone number: c. Fax number (optional, if service by fax is acceptable). 8. In addition to himself, Owner designates receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes. a. Phone number: b. Fax number (optional, if service by fax is acceptable). 9. Expiration date of notice of commencement: C. The expiration date is 1 year from the date of recording units addifficing date impecification of the commencement of | Permit No. | 4384 Tax Folio No | |
|---|--------------|--|---|
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| Statutes, the following information is provided in this Notice of Commencement. Description of property: Research Description of improvement. Research Description of imp | | | |
| Statutes, the following information is provided in this Notice of Commencement. Description of property: Research Description of improvement. Research Description of imp | | The undersigned hereby gives notice that improvement will be | made to certain real property, and in accordance with Chapter 713, Fla |
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| 9. Expiration date of notice of commencement: | receive a co | ppy of the Lienor's Notice as provided in Section 713.13 (1) (b), Piorida Si | atutes. |
| Signature of Control Name: Frank Swats Please Print, Type or S STATE OF FLORIDA COUNTY OF MARTIN | | b. Fax number (optional, if service by fax is acceptable). | |
| Name: Frank Savata Please Print, Type or S COUNTY OF MARTIN | 9. Expir | ation date of notice of conunencement: (The | expiration date is 1 year from the date of recording units a different date is specifie |
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| STATE OF FLORIDA COUNTY OF MARTIN | | | |
| COUNTY OF MARTIN | STATE OF | FLORIDA | riease rrint, Type of S |
| | COUNTY | OF MARTIN | |
| | | The foregoing instrument was acknowledged before me to be a second secon | |

[NOTARY SEAL)

1 am a Notary Public of the State of Florida having a commission number of and my commission expires:

Joan H. Borrow Please Print, Type or Stamp

OFFICIAL NOTARY SEAL
JOAN H BARROW
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC423705
MY COMMISSION FXP. NOV. 30,1998

4710 OUTSIDE DECK

| TOWN OF SEV | VALL'S POINT | 10 |
|---|------------------------------|---|
| Date | BUILDIN | G PERMIT NO. 4710 |
| Applied for by R.L.M. COUST. | Iype of Polymer (Contractor) | ermit OBSERV. DECT. Building Fee230.40 |
| Subdivision SUE ADDN HIGH POINT Lot 81 Address 19 (SLAWD ROHD) | Block | Radon Fee |
| Type of structure $\sum F_{i}R_{i}$. | | Impact Fee |
| Parcel Control Number: | | Electrical Fee |
| | 1 | Plumbing Fee |
| Total Construction Cost \$ 24,000.0 | ash Other Fe | TOTAL Fees 253,44 |
| Signed R.L. Mac | Signed / | |
| Applicant OUTSIDE BUILDIN | · • | Juilding Inspector Official_ |
| COMPACTION TESTS | CHEATHING FRAMING | DATE |
| COST DOSCONING DATE FOOTINGS / PIETC DATE | ROOF DRY-IN ROOF FINAL | DATEDATE |
| TIE-BEAMS & COLUMNS DATE STRAPS AND ANCHORS DATE | AC DUILT CURVEY | DATE . |
| AC-BURK CHANGE | FINAL INSPECTION | DATE 3/2/00 |
| FLOOD ZONE | LOWEST HABITAB | LE FLOOR ELEV. |
| 24 HOURS NOTICE REQUIRED FOR INSP | ECTIONS. | CALL 287-2455 |
| WORK HOURS - 8:0 | DO AM UNT | IL 5:00 PM |
| □ New Construction □ Remo | | n 🛘 Demolition |

This permit must be visible from the street, accessible to the inspector.
FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,
NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.
DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!

TOWN OF SEWALL'S POINT

Building Department - Inspection Log
Date of Inspection:

Mon

Wed Fried State
, 2000; Page \perp of \geq .

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| | | deck | | |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS |
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| | 11 Miramar | 91255 door | Bç | (NSULATION - |
| | | strapping | | |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS |
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| | 99 N. Seurcis PT. RO. | | BG. | |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS |
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| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS |
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| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS |
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| PERMUT | OWNER/ADDRESS/CONTR. | INSPECTION/TYPE | RESULTS | REMARKS |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS |
| PERMUT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS |



INSPECTOR:

1998 - 1999 Town of Sewall's Point Building Department – Inspection Log

| | FRI 11- | 5-99 | | PAGE Z OF Z |
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1998 - 1999 Town of Sewall's Point Building Department – Inspection Log

Wed. 11-3-99

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| 7(12bb | LIUK: //// | | | - 11/2/90 |



1998 - 1999 Town of Sewall's Point Building Department – Inspection Log

FM., 10-29-99

| PERMIT | OWNER/ ADDRESS | INSPECTION TYPE | PECIT TO | DEMANUE |
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| | Bruner | driveway | | REMARKS |
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| 2002 | | | (DOC'S \$26.) | stolen from jobs |
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| OTHER: 4595-BRONER: 105 HILLCREST: | wel review of file o pading w/cath. |
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| | A TIME MAD MELLEN |
| INSPECTOR: | DATE: 10/29/99 |

Bldg. Pmt#

Town of Sewall's Point BUILDING PERMIT APPLICATI

| Date 10-14-79 |
|--|
| ON CCT 13: |
| No. CCT 13: |
| |
| DRCK |
| Phone No. 561-336-4083 STUART, FL. 34996 CC 044315 |
| |
| Phone No. 283 7633 |
| 34996 |
| Phone No. |
| CarportWood Deck/_ |
| alth Dept |
| FE) NGVD 1 foot above BFE) |
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| s change.) |
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| |
| to do the work and ork or installation has that all work will be ng construction in this from the Town may be LS, POOLS, FURNACES, ACCESSORY BLDGS, SAND |
| HED ON THIS APPLICATION I AGREE TO COMPLY WITH THE BUILDING PROCESS, |
| ATION |
| october, 1998 by |

SAVASTANO Phone MRS Owner's Name:__ Owner's Present Address: 19 ISIAND ROAD Fee Simple Titleholder's Name & Address if other th Location of Job Site: 19 15/AND ROAD TYPE OF WORK TO BE DONE: ADD OBSERVATION CONTRACTOR INFORMATION Contractor/Company Name: R.L.M. CONST. COMPLETE MAILING ADDRESS P.O. 130 x 94-701
State Registration _____State License ___State License C Legal Description of Property _ Parcel Number_ ARCHITECT/ENGINEER INFORMATION BRITI BEN STUART-FL Address 402 E PARKWAY Engineer Address Garage Are Area Square Footage: Living Area____ Accessory Bldg. ____Covered Patio_____ Scr. Porch
Type Sewage: ____Septic Tank Permit # from Hea NEW electrical SERVICE SIZE X/A AMPS FLOOD HAZARD INFORMATION flood zone minimum Base Flood Elevation (BF proposed finish floor elevation _____NGVD (minimum Cost of construction or Improvement \$24,000 Fair Market Value (FMV) prior to improvement____ Substantial Improvement 50% of FMV yes_____ Method of determining FMV SUBCONTRACTOR INFORMATION: (Notify this office if subcontractor' ____State License__ Electrical____ ___State License#____ Mechanical__ ____State License#_ Plumbing__ __State License#__ Roofing____ Application is hereby made to obtain a permit installations as indicated. I certify that no wo commenced prior to the issuance of a permit and performed to meet the standard of all laws regulating jurisdiction. I understand that a separate permit required for ELECTRICAL, PLUMBING, SIGNS, WEL BOILERS, HEATERS, TANKS, AIRCONDITIONERS, DOCKS, SEAWALLS REMOVAL, TREE REMOVAL. I HEREBY CERTIFY: THAT THE INFORMATION I HAVE FURNIS IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING . INCLUDING FLORIDA MODEL ENERGY CODES. OWNER/ CONTRACTOR MUST SIGN APPLICA OWNER OF AGENT SIGNATURE Licht & Mac Sworn to and subscribed before me this 26th day of (R.L. Macey who is personally known to me or has produced or has who is personally known to me or has produced And when High would not take an oath.

MY COMMISSION # CC763645 EXPIRES

November 30, 2002

BONDED THRU TROY FAMINISURANCE INC.

BONDED THRUTTURE THRUTTU

| TREE REMOVAL (Attach sealed survey) |
|--|
| No.of trees to be removedNo.to be retainedNo. to be planted |
| Specimen tree removed Ree Ree Authorized/Date |
| DEVELOPMENT ORDER # |
| · |
| 1. ALL APPLICATIONS REQUIRE : |
| A. Property Appraiser's Parcel Number. |
| B. A Legal Description of your property. (Can be found on your deed |
| survey or Tax Bill.) |
| C. Contractor's name, address, phone number & license numbers. |
| D. Name all <u>sub-contractors</u> (properly licensed). |
| E. Current Survey |
| F. Take completed application to the Permits and Inspections Office for approval. Provide construction details and a plot plan(s) showing setbacks, yard coverage, parking and position of all buildings on the property, stormwater retention plan, etc. Compliance with subdivision of the property of the p |
| regulations can also be determined at this time. |
| 3. Take the application showing Zoning approval (complete with plans & plan) to the <u>Health Department</u> for septic tank. Attach the pink copy |
| the building application. |
| 4. Return all forms to the Permits and Inspection Office. All planned |
| construction requires: two (2) sets of plans, drawn to scale with |
| engineer's or architect's seal and the following items: |
| |
| 1. <u>Floor Plan</u> 2. <u>Foundation Details</u> |
| |
| |
| 4. A Plot Plan (show desired floor elevation relative to Sea Level in |
| front of building, plus location of driveway). |
| 5. Truss layout |
| 6. <u>Vertical Wall Sections</u> (one detail for each wall that is different) 7. <u>Fireplace drawing: If prefabricated submit manufacturers data.</u> |
| ADDITIONAL Required Documents are: |
| 1. Use Permit (for driveway connection to public Right of Way). Return |
| form with plot plan showing driveway location (Atlantic Ave. only). |
| 2. Well Permit or information on existing well & pump. |
| 3. Flood Hazard Elevation (if applicable). |
| 4. Energy Code Compliance Certification plus any Approved Forms and/or Energy Code Compliance Sheets. |
| 5. Statement of Fact (for Homeowner Builder), and proof of ownership - |
| (Deed or Tax receipt). |
| 6. Irrigation Sprinkler System layout showing location of heads, valves, |
| etc. |
| 7. A certified copy of the Notice of Commencement must be filed in this |
| office and posted at the job site prior to the first inspection. |
| 9. Replat required upon completion of slab or footing inspection and |
| prior to any further inspections. |
| |
| |
| NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in |
| the public records of COUNTY OF MARTIN, and there may be additional permits |
| required from other governmental entities such as water management districts, state and federal agencies. |
| Approved by Building Official |
| Approved by Town Engineer |
| spratia of variable middle |

ORD. CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

10/11/99

PRODUER

KEARNS AGENCY OF FLORIDA, INC. P.O. BOX 1849 JENSEN BEACH, FL 34958-1849

INSURED

RLM CONSTRUCTION P.O. BOX 94-7012 STUART, FL 34996

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

| | | COM | PANIES | AFFORDING | COVERAGE | |
|-------------------|---|------|---|--|----------|--|
| COMPANY LETTER | A | AUTO | OWNERS | INSURANCE | COMPANY | |
| COMPANY LETTER | В | - | | | | |
| COMPANY LETTER | С | | | | | |
| COMPANY | D | | *************************************** | agencia proportion transporting and annual state of the s | | |

COVERAGES AND AND AND AND CONTRACTOR OF THE PROPERTY OF THE PR

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COMPANY E LETTER

| TR TYPE OF INSURANCE | POLICY NUMBER | | POLICY EXPIRATION DATE (MM/DD/YY) | LIMI | TS |
|---|-------------------|---------------|-----------------------------------|--|---------------------------------------|
| GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS MADE X OCCUR. X OWNER'S & CONTRACTOR'S PROT. | 20514367 | 3-15-99 | 3-15-00 | GENERAL AGGREGATE PRODUCTS-COMP/OP AGG. PERSONAL & ADV. INJURY EACH OCCURRENCE FIRE DAMAGE (Any one person | \$.500,000 \$.500,000 \$.50,000 |
| AUTOMOBILE LIABILITY ANY AUTO A ALL OWNED AUTOS | 20514367 | . 3–15–99 | 3-15-00 | COMBINED SINGLE LIMIT BODILY INJURY | \$ 500,000 |
| SCHEDULED AUTOS X HIRED AUTOS X NON-OWNED AUTOS GARAGE LIABILITY | ; | | | (Per person) BODILY INJURY (Per accident) | s |
| | CFOT | | | PROPERTY DAMAGE | s |
| EXCESS LIABILITY UMBRELLA FORM OTHER THAN UMBRELLA FORM | | | 1 | EACH OCCURRENCE AGGREGATE | : \$ |
| WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY | By: LEK | TOFFILM. INC. | ! | STATUTORY LIMITS EACH ACCIDENT DISEASE—POLICY L'MIT DISEASE—EACH EMPLOYEE | \$ |
| EMPLOYERS' LIABILITY | Cats: 1 O- 11 - 9 | 9 | | | \$ |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CARPENTRY - STATE OF FLORIDA

City of Sewalls Point l So. Sewalls Point Road Stuart, FL 34994 220-4765

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

LAWRENCE E. KEARNS

ACORD 25-S (7/90)

©ACORD CORPORATION 1990

STATE OF FLORIDA DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY DIVISION OF WORKERS' COMPENSATION CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW EFFECTIVE DATE_ 07/16/1999 EXPIRATION DATE_ 07/15/2001 EXEMPTED PERSON LAST NAME MACEY FIRST NAME_RICHARD SOCIAL SECURITY NUMBER 362-38-4944 BUSINESS NAME R L M CONSTRUCTION FEDERAL IDENTIFICATION NUMBER___650365277 BUSINESS ADDRESS PO BOX 94-7012 STUART_ FL 34994

NOTE: Pursuant to chapter 440.10(1),(g),2, F.S., a sole protrietor, partner, or officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CG -C044315:06/09/1998 97903937

CERTIFIED GENERAL CONTRACTOR MACEY, RICHARD LEE R L M CONSTRUCTION

IS CERTIFIED

under the provisions of Ch. 489

FS.

Expiration Date: AUG 31, 2000

4726 RE-ROOF

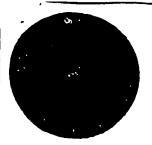
| 155 | VED | | R PERMIT NO |
|--------------------|---------------------------------------|---------------------------|-----------------------|
| W | 29/99 TOWN OF | SEWALL'S POINT | · |
| Date | 10/99 | | PERMIT NO. 4726 |
| Building to be er | ected for FRANK SAVA | STANO Type of Pe | ermit_RE_ROOF |
| Applied for by | PACIFIC ROOFING | (Contractor) | Building Fee |
| Subdivision | · · · · · · · · · · · · · · · · · · · | | Radon Fee |
| Address | 9 ISLAND ROAD | | Impact Fee |
| Type of structure | S.F.P. (EXST' | (1) | A/C Fee |
| • 1 | C | ` / | Electrical Fee |
| Parcel Control N | umber: | | Plumbing Fee |
| | 38410030000810 | 41000 | Roofing Fee \$ 120.00 |
| Amount Paid 🏂 | 120.00 Check # 325 | Cash Other F | ees ()_ |
| Total Construction | on Cost \$ 18, 500. 60 | | TOTAL Fees \$ 120.00 |
| Signed R | 104 | Signed | PLING OFFICE |
| Signed | Applicant | ~ ~ | Building Inspector |
| RE- | | ING PI | ERMIT |
| | | INSPECTIONS | |
| DRY IN PROGRESS | DATE | PROGRESS FINAL | DATE 1/26/00 |
| | TICE REQUIRED FOR | INSPECTIONS. 8:00 AM UNTI | CALL 287-2455 |
| | MOND/ | Y TROUGH SATURDAY | |
| 🛛 New (| Construction 🛛 🖡 | Remodel Addition | n 🗆 Demolition |

This permit must be visible from the street, accessible to the inspector.

FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,

NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.

DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!

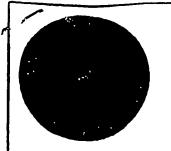


2000

Town of Sewall's Point Building Department - Insperuent og Wed, 1-26-00

| PERMIT | OWNER/ ADDRESS | INSPECTION TYPE | Premi | PAGE ZOFZ |
|--------------|-----------------|-----------------|--------------|-------------------------|
| 1726 | Savastano. | mont first | PACCE | REMARKS |
| | 19 Island Rd | roof final | TIDAD. | |
| | High Point | - | | |
| ERMIT | OWNER/ ADDRESS | | | |
| 1658 | | INSPECTION TYPE | RESULTS | REMARKS |
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| | 103 H. Sewoll U | 1000 | Passed | Check with Ed. Reco |
| | 110000115 Mass | | P | or Stilling Chass clour |
| PERMIT | OWNER/ ADDRESS | INSPECTION TYPE | 136. | FOR 12' . ENHER Gran |
| 691 | Wattles | 10001 | RESULTS | REMARKS |
| • | 20 N. Ridgevi | roof nailing | PASSEL | |
| | 14.1 Mugevi | tw | 1 736. | |
| PERMIT | | | | |
| +7/7 | | INSPECTION TYPE | RESULTS | REMARKS |
| / // / | Zarm | Dartasl | Partice | 4 10 |
| <u> </u> | 124 N.S. P.Rd | footers | PASSED | 77/1 |
| | | 1 | 142266 | (pour Noon |
| PERMIT | OWNER/ ADDRESS | INSPECTION TYPE | B.G. | |
| 1.623. | Helriegel | strapping & | | REMARKS |
| | 11_ Castle Hill | engineenna | Consultation | Need TRISS PLAN. |
| | LOT 41 | rigineering | | Chart Renderinsh |
| PERMIT | OWNER/ ADDRESS | | | STORE BOAM FROM |
| | OWNER ADDRESS | INSPECTION TYPE | RESULTS | REMARKS |
| - | | <u>.</u> | | |
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| ERMIT | OWNER/ ADDRESS | INSPECTION TYPE | DECTIT OF | |
| <u></u> | | - CALON TIPE | VENOT 12 | REMARKS |
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| OTHER | | | | |
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DATE:



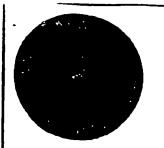
Town of Sewall's Point Building Department - Insperuent og

| | | • | 毛 | 1-1/7/2000 |
|----------|------------------|---------------------------|---------------|------------------------|
| | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | REMARKS |
| .4535 | Kennedy_ | Seeve | | |
| | . 3 oak Hill Way | | | oren for usp. Chr. & |
| | | CHOUSE SUR | N ADCC N | ONLY - TREWEY FILLER |
| PERMIT | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | |
| 4631 | Brutuan' | ticbeam | PASSED | REMARKS |
| | 23 Wittigh Pt. | - FRONT & TIPLE ETT. WALL | 17/1/6/ | |
| | | - PLUMACY WALL | <u> </u> | ••. |
| PERMIT | OWNER/ ADDRESS | | | |
| 4744 | RAAB | INSPECTION TYPE | | REMARKS |
| (ID) | 22 SIMBRA | SITE LOSP. | responden | 11:00 tol. (confune |
| PROGESS! | | · · | | _ |
| PERMIT | 188-3418 | | | |
| - 40 | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | REMARKS |
| 100 | Savastano _ | tintagmeta | /PARSED | AM |
| F.7 | 19 Island | Ú/ | _ | |
| W-777 | | | | |
| PERMIT | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | REMARKS |
| 4650 | Foglia | TINTAG/MTC | PASSED | AM |
| | 102 H. Sewell | | 1 13.7 10 12 | . , , |
| | • | | | |
| PERMIT | | INSPECTION TYPE | RESULTS | REMARKS |
| HOLL. | Fuglia | TIP TAG/MTL | 1201 | AM |
| | 105 H Sewall | | REMMY | Cours Prile by con |
| | | | 100/11/ | Carren La City |
| PERMIT | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | REMARKS |
| 4727 | Saccone | TIN TAG/MTL | PASSED | 717 9:00 AH (per cont |
| · | 25 Perriwinkle | | <u> </u> | 1 11 CONTROLLER CARD |
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| OTHER: 1335. PIVER ROAD- | ON SITE INSPECTION. TREE ORD, VICL (PULLET, 00-OC |
|--------------------------|---|
| | WACKED TITE W/RPTG. OFFICER(TIMA CIECHANOWICI) |
| | CONFIRMED CUT TREES AS ENUMERATED IN REPORT |
| RESEARCH! | |

OP SUR TEMP. COUST. TRAILES INSPECTOR:

DATE: 01/07/00



2000

Town of Sewall's Point Building Department - Insperuent og Wid - 1-5-00

| 11712 | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | REMARKS |
|-------------|----------------|-------------------------|-------------|------------------------|
| 4727 | Sacrone | Phylirovol | PASSED | |
| | , 25 Permanter | Inexect. | 1,42,50 | 10:00 - if 12074. |
| | | SHEATHING - | | Tuy 3263-0049 |
| ERMIT | THE ADDRESS | INSPECTION TYPE | RESULTS | DEMANAGE |
| 1926 | Savastano | Tom Tank | | REMARKS |
| <u>.</u> | 19 Island Rd | Fruital White | LMOZE | |
| | · · | | | ••• |
| ERMIT | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | DEMANDE |
| 782 | Botts | electrical' | PASSED | REMARKS |
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| | , | meter. Nors: non | 12/2 (0.0) | -replecement of who of |
| ERMIT | OWNER/ ADDRESS | INSPECTION TYPE | PESTI TS | miles - ok; meles set |
| 620 | 5 Wiss Am | insulation. | | REMARKS |
| | 4 Eanyan | = <u>= 357 G</u> C7 O7) | (453el) | AM |
| | · | STUCCO LATH | PASSED | PM |
| ERMIT | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | |
| 7357 | Ciller GUICK | tan-tag & | PASSED | REMARKS |
| | 755.P.Rd. | metal | 11310 | |
| | | | | |
| RMIT | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | REMARKS |
| 4 | | | | REMARKS |
| | | | | |
| 701 | | | | |
| RMIT | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | REMARKS |
| | | | | |
| • | <u></u> | | | |
| 7 | | | | |
| | PN4527-37 LOX | | | |

R: PN 4527-37 LOHTING WHY (SERLEY) abrused contractor exite of all DATE: 01/05/00

INSPECTOR:



1998 - 1999

Town of Sewall's Point

Fri. Building Department - Inspection Log

12-10-99

| Dem - | | | PA | HEZ OF 2 |
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| PERMIT | | INSPECTION TYPE | RESULTS | REMARKS |
| 1620 | Laraway _ | final | PASSED | CO ISSUED SUBTRET |
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| PERMIT | OWNER/ ADDRESS | INSPECTION TYPE | DECT TO | |
| 4745 | | portiol | RESULTS PASSED | REMARKS |
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| | | sheathing | | •• |
| PERMIT | OWNER/ ADDRESS | Dimbe come at a second | | |
| | | INSPECTION TYPE | RESULTS | REMARKS |
| | Severtario | | PASSED | |
| | 19 Island Rd | sheathing | | |
| OETD) CER | | | | |
| PERMIT | | INSPECTION TYPE | RESULTS | REMARKS |
| 1725 | | sheathing. | PASSED | call Terry re: time |
| | 51 N. River Ro | F. RENAIL) | 1 | 263-00494287-51 |
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| PERMIT | OWNER/ ADDRESS | INSPECTION TYPE | RESULTS | REMARKS |
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| INSPE | CTOR: _// | | | TE: 12/10/99 |



BUILDING CODE COMPLIANCE OFFICE METRO-DADE FLAGLER BUILDING 140 WEST FLAGLER STREET, SUITE 1603 MIAMI, FLORIDA 33130-1563 (305) 375-2901 FAX (305) 375-2908

PRODUCT CONTROL DIVISION

(305) 375-2902 FAX (305) 372-6339

PRODUCT CONTROL NOTICE OF ACCEPTANCE

Berridge Manufacturing-Company Inc.

1720 Maury Street Houston, Texas 77026-7199

Your application for Product Approval of:

Berridge Manufacturing Company Cee Lock Panel

under Chapter 8 of the Miami-Dade County Code governing the use of Alternate Materials and Types of Construction, and completely described in the plans, specifications and calculations as submitted by:

Underwriters Laboratories Inc., and Celotex Corporation Testing Services

has been recommended for acceptance by the Building Code Compliance Office to be used in Dade County, Florida under the specific conditions set forth on pages 2-6 and the standard conditions on page 7.

This approval shall not be valid after the expiration date stated below. The Building Code Compliance Office reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, the Building Code Compliance Office may revoke, modify, or suspend the use of such product or material immediately. The Building Code Compliance Office reserves the right to revoke this approval, if it is determined by the Building Code Compliance Office that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPT ANCE NOW 275-1124-09)

Revises: 94-0706.12

/Raul Rodriguez

Product Control Supervisor

THIS IS THE COVERSHEET. SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS BUILDING CODE COMMITTEE

This application for Product Approval has been reviewed by the Miami-Dade County Building Code Compliance Office and approved by the Building Code Committee to be used in Dade County, Florida under the conditions set forth above.

Charles Danger, P.E.

Director

Building Code Compliance Dept.

Miami-Dade County

APPROVED: <u>04/02/98</u>

TOWN COPY

PN4726

Internet mail address: postmaster@buildingcodeonline.com



PROOF OF NOTICE: SUBDIVISION REVIEW/APPROVAL To: Building Official, Town of Sewall's Point FROM: Permit Applicant RE: Subject structure described as follows: OWNER: FRANKSAVASTAND ; ADDRESS: 19 ISLAND ROAD PROJECT ADDRESS: 19-ESIAND ROAD ; LEGAL DESCRIPTION: LOT 81 BLK ___ SUB HIGH POINT GENERAL CONTRACTOR: PACIFIC ROOFING _____; LIC/CERT No. _______; LIC/CERT No. ________ ADDRESS: P.C. BOX2697 STUART, FL 34995 ; TEL 283-7663; FAX 283-9505 ARCHITECT OR ENGINEER: T Lic/Reg No. ADDRESS: __ _ : DATE OF ISSUE: ____ _ ; DATE OF THIS STATEMENT: _ The proposed project is located in the located in High Point Subdivision. In compliance with permit application review requirements, please be advised as follows: SUBDIVISION/ASSOCIATION REVIEW AND APPROVAL IS NOT REQUIRED. SEATHCREST COCKERDES AUT ROOF PER APPL Nision/association review and approval is required 11/22/99 APPROVAL DOCUMENTATION IS ATTACHED SOMM OF HIGH POLO NOTICE OF THE ABOVE PROPOSED CONSTRUCTION WAS PROVIDED TO THE SUBDIVISION/ASSOCIATION ON Executed at \ _, this <u>__\</u> _1 day of November 1999 NAME: RICHARD J. GOMES STATE OF FLORIDA COUNTY OF ___ MARIN Swom to and subscribed before me this 1 day of NOVENDER 1999, by RICHARD T. GOMES, who is personaly known to me or who has produced.

(NOTARY SEAL)

ROBIN HARMEIER
My Comm. Exp. 4/25/00
Bonded By American Ins. Co.
No. CC550607
My Personally Known
(1) Other ID

as identification and who did not take an oath

Name

I am a Notary Public of the State of Florida and my commission expires:

Bldg. Pmt# 4726

Town of Sewall's Point

Date 1/1/99

BUILDING PERMIT APPLICATION

| Owner's Name: FRANK SAVASHANO | Phone No. NA |
|--|--|
| Owner's Present Address: | |
| Fee Simple Titleholder's Name & Add | ress if other than owner NA |
| Location of Job Site: 19 ISLAND ROAD | |
| TYPE OF WORK TO BE DONE: REROOF | , |
| CONTRACTOR INFORMATION | |
| Contractor/Company Name: RicHARDJ. Gome | S/PAC: F:C Roofing Phone No. 283-7663 |
| COMPLETE MAILING ADDRESS RO. BOX 2697 | Stuart, FL 34995 |
| State RegistrationS | tate License <u>c((056797</u> |
| Legal Description of Property High f | BINT FSLE ADDN LOT 81 |
| Parcel Number 13-38-41-003-000-0081.0 |)-40000 |
| ARCHITECT/ENGINEER INFORMATION | |
| Architect - | Phone No. |
| Address | |
| Engineer | Phone No. |
| Address | |
| Area Square Footage: Living Area 55 | 500 Garage Area Carport |
| Accessory BldgCovered Patio | Scr. PorchWood Deck |
| Type Sawage: Septic Tank Po | ermit # from Health Dept. |
| NEW electrical SERVICE SIZE A | 1PS |
| FLOOD HAZARD INFORMATION | |
| flood zone minimum Base Floo | od Flourian (PEF) - warm |
| proposed finish floor elevation | NGVD (minimum 1 foot observe DED) |
| Cost of construction or Improvement | _NGVD (MINIMUM I 1000 above BFE) |
| Fair Market Value (FMV) prior to improve | rement |
| Substantial Improvement 50% of FMV | resNo |
| Method of determining FMV | |
| | |
| SUBCONTRACTOR INFORMATION: (Notify this off | ice if subcontractor's change.) |
| ElectricalState | License |
| MechanicalState | License# |
| PlumbingState | License# |
| Roofing PACiFic Roofing State | License# <u>CCCoS6797</u> |
| Application is hereby made to ob- | |
| installations as indicated . I come | tain a permit to do the work and ify that no work or installation has |
| commenced prior to the ignurace of | a permit and that all work will be |
| performed to meet the standard of all | laws regulating construction in this |
| jurisdiction. I understand that a | separate permit from the Town may be |
| required for ELECTRICAL. PLUMBING | , SIGNS, WELLS, POOLS, FURNACES, |
| BOILERS, HEATERS, TANKS, AIRCONDITIONERS | DOCKS SERWALLS ACCESSORY BIDGS SAME |
| REMOVAL, TREE REMOVAL. | BUUGS, SAND |
| | |
| I HEREBY CERTIFY: THAT THE INFORMATION | I HAVE FURNISHED ON THIS APPLICATION |
| IS TRUE AND CORRECT TO THE BEST OF MY | KNOWLEDGE AND I AGREE TO COMPLY WITH |
| ALL APPLICABLE CODES, LAWS AND ORDI | NANCES DURING THE BUILDING PROCESS, |
| INCLUDING FLORIDA MODEL ENERGY CODES. | |
| • | |
| OWNER/ CONTRACTOR N | IUST SIGN APPLICATION |
| OWNER OF AGENT SIGNATURE | |
| Sworn to and subscribed before me this | day of, 1998 by |
| who is personally kno | wn to me or has produced or has |
| producedand who CONTRACTOR SIGNATURE | did(dad not) take an oath. |
| Sworn to and subscribed before me this | 1 day of NOVEMBER 1000 |
| by RICHARD T. GOMES who is persona | lly known to me or has produced |
| ROBIN HARMEIERN who did (| did not) take an oath |
| My Comm. Exp. 4/25/00 | |
| NOTARY Bonded By American Ins. Co. No. CC550607 Page Personally Known 1 Other ID | s 1 |
| Personally Known [] Other ID | |
| [] Other to | |

| MDDD DOMONAL (| A Garage |
|--|--|
| TREE REMOVAL (Attach sealed su | rvey) |
| No.01 trees to be removed | _No.to be retainedNo. to be planted |
| Specimen tree removed | _FeeAuthorized/Date |
| DEVELOPMENT ORDER # | |
| 1. ALL APPLICATIONS REQUIRE: A. Property Appraiser's Parcel B. A Legal Description of your survey or Tax Bill.) C. Contractor's name, address, D. Name all sub-contractors (pr E. Current Survey F. Take completed application approval. Provide construct setbacks, yard coverage, par property, stormwater retent: | Number. property. (Can be found on your deed phone number & license numbers. coperly licensed). to the Permits and Inspections Office for tion details and a plot plan(s) showing rking and position of all buildings on the ion plan, etc. Compliance with subdivision |
| regulations can also be deter | |
| plan) to the <u>Health Department</u> the building application. | Zoning approval (complete with plans & plotent for septic tank. Attach the pink copy to aits and Inspection Office. All planned |
| construction remires two / | 2) sets of plans, drawn to scale with |
| engineer's or architect's se | al and the following items: |
| Floor Plan Foundation Details Elevation Views - Elevation A Plot Plan (show desired a front of building, plus locations of building, plus locations (one front of building, plus locations) Yertical Wall Sections (one Fireplace drawing: If prefs ADDITIONAL Required Documents are: | connection to public Right of Way). Return driveway location (Atlantic Ave. only). on existing well & pump. applicable). Stification plus any Approved Forms and/or its. Become Builder), and proof of ownership layout showing location of heads, valves, ice of Commencement must be filed in this besite prior to the first inspection. |
| additional restrictions applicab | equirements of this permit, there may be le to this property that may be found in ARTIN, and there may be additional permits tal entities such as water management acies. |
| | |
| • | |

PERMIT #____

TAX FOLIO # 13-38-41-003-000-0081-0-40000

NOTICE OF COMMENCEMENT

| STATE OF | Florida | COUNTY OF_ | Martin |
|----------------------------------|--|---------------------|--|
| REAL PROPER | GNED HEREBY GIVES NOTICE T TY, AND IN ACCORDANCE WITH TION IS PROVIDED IN THIS NOT | CHAPTER 719 | MENT WILL BE MADE TO CERTAIN FLORIDA STATUTES, THE FOLLOW NCEMENT. |
| LEGAL DESCI | RIPTION OF PROPERTY (INCLU | DE STREET AI | DDRESS IF AVAILABLE): |
| High Pois | nt Isle addn Lot 81/1 | 9 Island A | Poad |
| | SCRIPTION OF IMPROVEMENT | | |
| OWNER: $\widetilde{\mathcal{Y}}$ | ank Savastano | <i></i> | |
| ADDRESS: /9 | Island Road Stuart | J. 3499 | 6 |
| PHONE #: | No | FAX #:_ | Na |
| CONTRACTOR | 1: Brific Roofing. | | |
| ADDRESS: PO | Box 2697 Stuart, F.J. 34 | 995 | |
| PHONE #: 561- | | | 561-283-950 (|
| SURETY COM | PANY(IF ANY) | | |
| ADDRESS: | | | |
| PHONE # | STATE OF FLORIDA | ANT GEAX # | |
| BOND AMOUNT | | * 5 P | |
| LENDER: | | | |
| ADDRESS: | BY 10046 305 | COOM | |
| PHONE #: | DATE | FAX #: | |
| PERSONS WITH | IIN THE STATE OF ELOPIDA DEG | | OWNER UPON WHOM NOTICES OR TON 713.13(1)(A)7., FLORIDA STAT- |
| NAME: | | | |
| ADDRESS: | | | |
| | _ | | |
| IN ADDITION TO | HIMSELF, OWNER DESIGNATE | ς | |
| 11000011 | TO RECEION 713.13(1)(B), FLORIDA STATU | TES. | THE LIENOR'S NOTICE AS PRO- |
| EXPIRATION DA | TE OF NOTICE OF COMMENCEM N DATE IS ONE (1) YEAR FROM T | | ECORDING UNLESS A DIFFERENT |
| SIGNATURE OF | and annatas | | |
| SWORN TO AND | SUBSCRIBED BEFORE ME THIS | 26 DAY OF | r october |
| John 1 | 4.0 | PERSON OR PRODUC | ALLY KNOWN ED ID |
| NOTARY SIGNAT | URE | | |

NOTARY PUBLIC OF PLORE

ROBIN HARMEIER
My Comm. Exp. 4/25/00
Bonded By American Ins. Co.
No. CC550607
Dersonally Known
Other ID

ACORD CERTIFICATE OF LIABILITY INSURANCE DATE (MM/DD/YY) 08/27/1999 PRODUCER (561)746-4546 FAX (561)746-9599 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE Tequesta Agency, Inc. HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR 393 Tequesta Drive ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. uesta, FL 33469 COMPANIES AFFORDING COVERAGE Transcontinental Insurance co. COMPANY Α Attn: Debra Hicks Ext: INSURED Transportation Insurance Co. COMPANY Pacific Roofing Corp., Inc. В PO Box 2697 COMPANY Stuart, FL 34994 C COMPANY D COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS CO POLICY EFFECTIVE POLICY EXPIRATION TYPE OF INSURANCE **POLICY NUMBER** LIMITS DATE (MM/DD/YY) DATE (MM/DD/YY) GENERAL LIABILITY 2,000,000 **GENERAL AGGREGATE** X COMMERCIAL GENERAL LIABILITY PRODUCTS - COMP/OP AGG 2,000,000 CLAIMS MADE X OCCUR PERSONAL & ADV INJURY 1,000,000 C155821031 08/27/1999 10/28/2000 **OWNER'S & CONTRACTOR'S PROT EACH OCCURRENCE** 1,000,000 FIRE DAMAGE (Any one fire) \$ 50,000 <u>5,</u>000 MED EXP (Any one person) s **AUTOMOBILE LIABILITY** COMBINED SINGLE LIMIT X ANY AUTO 1,000,000 ALL OWNED AUTOS **BODILY INJURY** (Per person) SCHEDULED AUTOS C144640569 08/27/1999 10/28/2000 HIRED AUTOS **BODILY INJURY** NON-OWNED AUTOS (Per accident) PROPERTY DAMAGE **GARAGE LIABILITY** AUTO ONLY - EA ACCIDENT ANY AUTO OTHER THAN AUTO ONLY: EACH ACCIDENT: \$ AGGREGATE: \$ **EXCESS LIABILITY EACH OCCURRENCE UMBRELLA FORM** AGGREGATE

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

INCL

X EXCL

WC177093784

OTHER THAN UMBRELLA FORM

WORKERS COMPENSATION AND EMPLOYERS' LIABILITY

THE PROPRIETOR/

OFFICERS ARE:

OTHER

PARTNERS/EXECUTIVE

CERTIFICATE HOLDER

ACORD 28-S (1/85)

В

TOWN OF SEWALLS POINT 1 SOUTH SEWALLS POINT ROAD STUART, FL 34996 CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 Days written notice to the Certificate holder named to the Left, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives.

X WC STATU-TORY LIMITS

EL EACH ACCIDENT

EL DISEASE - POLICY LIMIT

EL DISEASE - EA EMPLOYEE \$

AUTHORIZED REPRESENTATIVE

10/28/1999 10/28/2000

|Mark Kasten/DEBBIE

2 fam Othands

s

100,000

500,000

100,000

©ACORD CORPORATION 1988

Certificate of Insurance

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON YOU THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AN INSURANCE POLICY AND DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW.

This is to Certify that

BRADENTON, FLORIDA 34205

STAFF LEASING, L.P., BY STAFF ACQUISITION, INC., THE GENERAL PARTNER, AND THE AFFILIATED LIMITED PARTNERSHIPS OF WHICH STAFF ACQUISITION, INC. IS THE GENERAL PARTNER AND THEIR SUCCESSOR CORPORATIONS 600 301 BOULEVARD WEST, SUITE 202

Name and address of Insured



is, at the issue date of this certificate, insured by the Company under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and conditions and is not altered by any requirement, term or condition of any contract or other document with respect to which this certificate may be issued

| TYPE OF POLICY | CERTIFICATE EXP. DATE CONTINUOUS EXTENDED DIPOLICY TERM | POLICY NUMBER | LIMIT | OF LIABILITY |
|-------------------------|---|--------------------|---|--|
| | | | Coverage Afforded Under WC Law of the Following States: | EMPLOYERS LIABILITY |
| WORKERS | 1-1-2000 | WA1-65D-004110-299 | | Bodily Injury By Accident Each \$1,000,000. |
| COMPENSATION | 1-1-2000 | WC1-651-004110-019 | All States Endorsement | Bodily Injury By Disease Policy \$1,000,000. |
| | | | | Bodily Injury By Disease Each \$1,000,000. |
| GENERAL LIABILITY | | | General Aggregate-Other tha | n Prod/Completed Operations |
| CLAIMS MADE | | | Products/Completed Operation | ons Aggregate |
| RETRO DATE | | | Bodily Injury and Property Da | mage Liability Per Occurrence |
| OCCURRENCE | | | Personal and Advertising Inju | Per Person/ Organization |
| | | | Other: | Other: |
| AUTOMOBILE LIABILITY | , | | | Each Accident - Single Limit - B.I. and P.D. Combined |
| OWNED | | | | Each Person |
| NON-OWNED | | | | Each Accident or Occurrence |
| HIRED | | | | Each Accident or Occurrence |
| OTHER | | | | |
| | | | | |
| EMPLOYEES LEASED | TO: | | EFFE | CTIVE DATE: |
| 16459 : PACI | FIC ROOFING | CORP. INC. | | 11/01/99 |
| | | | the Named Insured(s) on the policy | r, not to employees of any other employer. |

*IF THE CERTIFICATE EXPIRATION DATE IS CONTINUOUS OR EXTENDED TERM, YOU WILL BE NOTIFIED IF COVERAGE IS TERMINATED OR REDUCED BEFORE THE CERTIFICATE EXPIRATION DATE. SPECIAL NOTICE - OHIO: ANY PERSON WHO, WITH INTENT TO DEFRAUD OR KNOWING THAT HE IS FACILITATING A FRAUD AGAINST AN INSURER, SUBMITS AN APPLICATION OR FILES A CLAIM CONTAINING A FALSE OR DECEPTIVE STATEMENT IS GUILTY OF INSURANCE FRAUD.

IMPORTANT NOTICE TO FLORIDA POLICY HOLDERS AND CERTIFICATE HOLDERS: IN THE EVENT YOU HAVE ANY QUESTIONS OR NEED INFORMATION ABOUT THIS CERTIFICATE FOR ANY REASON, PLEASE CONTACT YOUR LOCAL SALES PRODUCER, WHOSE NAME AND TELEPHONE NUMBER APPEARS IN THE LOWER RIGHT HAND CORNER OF THIS CERTIFICATE. THE APPROPRIATE LOCAL SALES OFFICE MAILING ADDRESS MAY ALSO BE OBTAINED BY CALLING THIS NUMBER.

NOTICE OF CANCELLATION: (NOT APPLICABLE UNLESS A NUMBER OF DAYS IS ENTERED BELOW.) BEFORE THE STATED EXPIRATION DATE THE COMPANY WILL NOT CANCEL OR REDUCE THE INSURANCE AFFORDED UNDER THE ABOVE POLICIES UNTIL AT LEAST 30 DAYS NOTICE OF SUCH CANCELLATION HAS BEEN MAILED TO:

CERTIFICATE **HOLDER**

TOWN OF SEWALL'S POINT 1 S. SEWALL'S POINT ROAD STUART, FL 34996--000

Liberty Mutual Group

TERESA M. SCHELL **AUTHORIZED REPRESENTATIVE**

800-475-4430 Bradenton, FL OFFICE PHONE

11/08/99 DATE ISSUED



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONST INDUSTRY LICENSING BOARD 7960 ARLINGTON EXPRESSWAY JACKSONVILLE FL 32211-7467

(904) 727-6530

GOMES, RICHARD JOHN PACIFIC ROOFING CORP 1501 DECKER AVE UNI PO BOX 2697 UNIT 303 & 304 STUART FL 34995

STATE OF FLORIDA

AC#564036

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

-C056793: 09/01/1999 990061

CERTIFIED ROOFING CONTRACTOR GOMES, RICHARD JOHN PACIFIC ROOFING CORP

IS CERTIFIED

under the provisions of Ch. 489

Expiration Date: AUG 31, 2000

DETACH HERE

AC# 5640369

STATE OF FLORIDA

DUPLICATE

43

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONST INDUSTRY LICENSING BOARD

DATE BATCH NUMBER LICENSE NBR 09401/1999 99006114.--C056793

The ROOFING CONTRACTOR Hamed below IS CERTIFIED Under the provisions of Chapter 489 Expiration date: AUG 31, 2000

1ES, RICHARD JOHN JIFIC ROOFING CORP 11 DECKER AVE UNI 405 & EOE TINU BOX 2697 STUART FL 34995

JEB BUSH GOVERNOR

HENDERSON CYNTHIA A. SECRETARY

8733 DEMOLITION



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| PERMIT NUMBER | PERMIT NUMBER: 8733 DAT | | DATE ISSUED: | OCTOBER 9, 2007 | | | |
|--|--|---|--|--|---|--|--|
| SCOPE OF WORK: DEMOLITION | |)N | <u> </u> | <u> </u> | | | |
| CONDITIONS: | | | | | | | |
| CONTRACTOR: | RICK STRO | NG | | | | | |
| PARCEL CONTRO | OL NUMBER: | 1338410030000 | 008104 | SUBDIVISION | HIGH POINT-LOT 81 | | |
| CONSTRUCTION | ADDRESS: | 19 ISLAND RD | | | | | |
| OWNER NAME: | SAVASTANO | | | | | | |
| QUALIFIER: | RICK STRONG | | CONTACT PHO | NE NUMBER: | 287-8371 | | |
| PAYING TWICE FO WITH YOUR LENDI CERTIFIED COPY OF DEPARTMENT PRI NOTICE: IN ADDITIONAL PERM ADDITIONAL PERM DISTRICTS, STATE A | R IMPROVEMEI ER OR AN ATTO OF THE RECORI OR TO THE FIRST ON TO THE REQUISE PROPERTY THE ITS REQUIRED FOR TO THE EQUIRED FOR IN | NTS TO YOUR PICTORY BEFORE IN DED NOTICE OF ST REQUESTED UIREMENTS OF THE AT MAY BE FOUN ROM OTHER GOVERAL AGENCIES ISPECTIONS - AL | ROPERTY. IF YOU RECORDING YOUR COMMENCEMENT INSPECTION. HIS PERMIT, THERI D IN PUBLIC RECORERNMENTAL ENTI'S. | INTEND TO OBTA R NOTICE OF COM MUST BE SUBMITED E MAY BE ADDITION RDS OF THIS COUNT TIES SUCH AS WATE DOCUMENTS MUST | TTED TO THE BUILDING NAL RESTRICTIONS TY, AND THERE MAY BE | | |
| | | REQUI | IRED INSPECTION | S | | | |
| UNDERGROUND PLUME UNDERGROUND MECH/ STEM-WALL FOOTING SLAB ROOF SHEATHING TIE DOWN /TRUSS ENG WINDOW/DOOR BUCKS ROOF DRY-IN/METAL PLUMBING ROUGH-IN MECHANICAL ROUGH-II FRAMING FINAL PLUMBING FINAL MECHANICAL FINAL ROOF | ANICAL | | UNDERGR UNDERGR FOOTING TIE BEAM, WALL SHE INSULATIO LATH ROOF TILE | OUND GAS OUND ELECTRICAL /COLUMNS ATHING ON EIN-PROGRESS AL ROUGH-IN GH-IN NAL CTRICAL | | | |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

| Date: 10 9 67 Town of Sewall's Point Town of Sewall BUILDING PERMIT APPLICATION Permit Number: |
|--|
| Date: 10 9 07 TOWN OF SEWALLE DING PERMIT APPLICATION Permit Number: |
| OWNER/TITLEHOLDER NAME: FRANK AVASTARD Phone (Day) 772-220-6896 (Fax) |
| Job Site Address: 19 TSLAND City: STURNET State: FL Zip: 34996 |
| Legal Desc. Property (Subd/Lot/Block) HighPt Rut 8 Parcel Number: 13 - 38 · 41 - 003 · 000 · 066/0 |
| Owner Address (if different): City: State:Zip: |
| Scope of work: BEAUGE PECK BEAUDS DEMO |
| WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES NO X COST AND VALUES: (Required on ALL permit applications) Estimated Value of Improvements: \$ 5000.0000 (Notice of Commencement required when over \$2500 prior to first inspection) Is subject property located in flood hazard area? V A9 A8 X |
| Has a Zoning Variance ever been granted on this property? YES (YEAR) NO X (Must include a copy of all variance approvals with application) (Must include a copy of all variance approvals with application) FOR ADDITIONS AND REMODELS IN FLOOD HAZARD AREAS ONLY: Estimated Fair Market Value prior to improvement: \$ (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION |
| CONTRACTOR/Company: RICK STRONG Phone: 787.837 Fax: SOME |
| Street: 1501 DECKER AUE # 504 City: STUART State: FL. Zip: 34994 |
| State Registration Number:State Certification Numbe(C2C 0104572 Municipality License Number: |
| PROJECT SUPERINTENDANT: RICK STROWC CONTACT NUMBER: 287-8371 |
| ARCHITECT Lic.#:Phone Number: |
| Street:City:Zip: |
| ENGINEERLic#Phone Number: |
| Street: City: State: Zip: |
| AREA SQ. FOOTAGE (W /SEWER & ELECTRIC): Living:Garage:Covered Patios: Screened Porch: |
| Carport: Total Under RoofWood Deck:Accessory Building: |
| CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004 (W/2006 Rev.) National Electrical Code: 2005 Florida Energy Code: 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004 |
| NOTICES TO OWNERS AND CONTRACTORS: 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. 2. THERE ARE SOME PROPERTIES THAT, MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS TO YOUR ADVANTAGE AND RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS. PER TOWN ORDINANCE 50-95 |
| THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ALL NULL AND VOID PERMITS. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.15. I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS. |
| OWNER OR AUTHORIZED AGENT SIGNATURE (required) State of Florida, County of: On State of Florida, County of: This the On State of Florida, County of: On State of |
| as identification. Notary Public State of Florida Notary Pub |

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

NOTICE OF COMMENCEMENT
TO BE COMPLETED WHEN CONSTRUCTION VALLE EXCEEDS \$2.500.00

| _ | TAX FOLIO #: _ | | | _l |
|--|--|--|--|--|
| ATE OF HOUDA | COUNTY OF | MARTIN | | _ |
| IE UNDERSIGNED HEREBY GIVES N COPERTY, AND IN ACCORDANCE W COVIDED IN THIS NOTICE OF COMM | ITH CHAPTER 713, FLORID | DA STATUTES, THE FOLLO | | |
| GAL DESCRIPTION OF PROPERT HIGH POINT 154E A | | | | |
| ENERAL DESCRIPTION OF IMPRO | OVEMENT: 1ND | FLOOR DECK | REPAIR | |
| WNER NAME: FRANK ADDRESS: 19 181 PHONE NUMBER: 220 | L SAVASTAN LOND RD. SE | WALL'S Pr. | • | MARSHA E |
| TEREST IN PROPERTY: | | | | E N |
| AME AND ADDRESS OF FEE SIMPL | E TITLE HOLDER (IF OTHE | ER THAN OWNER): | ·. | 5 MARTIN |
| ONTRACTOR: RILK S ADDRESS: 1501 DE | CKER DUE. HS | OH, STUDET I | -L· | |
| PHONE NUMBER: | | | | COUNTY |
| URETY COMPANY (IF ANY): ADDRESS: | ~/ <u>~</u> | | | DE P |
| ADDRESS:PHONE NUMBER: BOND AMOUNT: | | FAX NUMBER: | | DEPUTY |
| ENDERMORTGAGE COMPANY: | | | | CLERK |
| ADDRESS: PHONE NUMBER: | | 5.V.W.24952 | | 꼿 |
| OCUMENTS MAY BE SERVED AS I | J/2- | | | Hunter |
| ADDRESS:PHONE NUMBER: | | FAX NUMBER: | | - |
| N ADDITION TO HIMSELF OR HERS | SELF OWNER DESIGNATE | | OF | • |
| | TO RECEIVE A COPY | OF THE LIENOR'S NOTICE | W2 LKOAIDED IN SECTIO | |
| | | OF THE LIENOR'S NOTICE FAX NUMB | | |
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TOWN OF SEWALL'S POINT Building Department - Inspection Log Date of Inspection: Mon Wed Fri 10-17, 2007 Page_ OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS: 5679 Walthers Jinal " 70 Never Rd INSPECTOR OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS: PERMIT ر ووم sinabel 5 Sewalls Pt INSPECTOR: OWNER/ADDRESS/CONTR. **INSPECTION TYPE** RESULTS NOTES/COMMENTS: 30 SMAGRAGETHANand Closes INSPECTOR OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS: PERMIT NOTES/COMMENTS: INSPECTOR: OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS: 5 Sewalls Pt INSPECTOR: OWNER/ADDRESS/CONTR. RESULTS NOTES/COMMENTS: INSPECTION TYPE buck / wto 17 Rio Vista INSPECTOR: OWNER/ADDRESS/CONTR. PERMIT INSPECTION TYPE RESULTS NOTES/COMMENTS: WORK W/O PERMIT TWEST HIGH PT. HOUSTOP WOKIL ORDER ISSUED. INSPECTOR:

8738 RE-ROOF



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road

Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| PERMIT NUMBER | R: 8738 | | | DATE ISSUED: | OCTOBER 15, 20 | 07 |
|---|-----------------|-------------|----------------|------------------|---|--------------------|
| SCOPE OF WORK | OF WORK: REROOF | | | | | |
| CONDITIONS: | | | | | | |
| CONTRACTOR: | | TRUINE R | OOFING | | | |
| PARCEL CONTRO | OL I | NUMBER: | 1338410030000 | 008104 | SUBDIVISION | HIGH POINT -LOT 81 |
| CONSTRUCTION | AD | DRESS: | 19 ISLAND RE |) | 1 | |
| OWNER NAME: | SA | VASTANO | | | | |
| QUALIFIER: | RC | BERT AUS | TIN | CONTACT PHO | NE NUMBER: | 287-1949 |
| PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONS WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDIN DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION. NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. 24 HOUR NOTICE REQUIRED FOR INSPECTIONS – ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE CALL 287-2455 - 8:00AM TO 4:00PM INSPECTIONS 8:30AM TO 12:00PM - MONDAY, WEDNESDAY & FRIDAY | | | | | MENCEMENT. A TED TO THE BUILDING IAL RESTRICTIONS Y, AND THERE MAY BE R MANAGEMENT | |
| | | | REQUII | RED INSPECTIONS | | |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEM-WALL FOOTING SLAB TIE BEAM/COLUMNS ROOF SHEATHING TIE DOWN /TRUSS ENG WINDOW/DOOR BUCKS LATH ROOF DRY-IN/METAL ROOF TILE IN-PROGRESS PLUMBING ROUGH-IN MECHANICAL ROUGH-IN FRAMING FINAL PLUMBING FINAL PLUMBING FINAL PLUMBING FINAL MECHANICAL FINAL MECHANICAL FINAL MECHANICAL FINAL MECHANICAL FINAL ROOF BUILDING FINAL FINAL FINAL GAS FINAL ROOF | | | | | | |
| ALL RE-INSPECTION | FEI | ES AND ADDI | TIONAL INSPECT | ION REQUESTS WIL | L BE CHARGED TO | THE PERMIT HOLDER. |

THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS

TO THE CONTRACTOR OR OWNER /BUILDER.

| - STEEL STEE | |
|--|---|
| RECEIVED 10-02 | of Sawall's Point |
| Date: 10 9 07 DATE TOWN OF SEWAL BUILDING | n of Sewall's Point G PERMIT APPLICATION Permit Number: |
| | 7 4 V A S T A Na Phone (Day) 270 - 6896 (Fax) — |
| | City: SEWALL'S PT State: F1- Zip: |
| | . WT SI Parcel Number: 13.38.41.003-000.00810-4 |
| Owner Address (if different): | City: State: Zip: |
| Scope of work: RE RODE | |
| WILL OWNER BE THE CONTRACTOR? | COST AND VALUES: (Required on ALL permit applications) |
| (If yes, Owner Builder questionnaire must accompany application) YESNOX | Estimated Value of Improvements: \$ |
| Has a Zoning Variance ever been granted on this property? | Is subject property located in flood hazard area? VA9A8X FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: |
| YES(YEAR) NO(Must include a copy of all variance approvals with application) | Estimated Fair Market Value prior to improvement: \$ Fair Market Value of the Primary Structure only (Minus the land value) *** PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION*** |
| CONTRACTOR/Company TRIVLE BUILDERS INC | (CONTINUON) Phone: 287.1949 Fax: 287.1948 |
| Street: Po. Box 631 | City: HOBE Sound State: FL Zip: 33475 |
| State Registration Number:State Certific | ation Number: CCC 1327362 Municipality License Number: |
| PROJECT SUPERINTENDANT: RSD A-4+1 | CONTACT NUMBER: 260-7507 |
| ARCHITECT | Lic.#: Phone Number: |
| Street: | City: State: Zip: |
| ENGINEER | _Lic#Phone Number: |
| Street: | City:State:Zip: |
| AREA SQ. FOOTAGE (W SEWER & ELECTRIC): Living: | |
| Carport:Total Under Roof/ | Wood Deck:Accessory Building: |
| CODE EDITIONS IN EFFECT FOR THIS APPLICATION: Florida National Electrical Code: 2005 Florida Energy Code: 2004 | a Building Code - Res., Build, Mech., Plmb., Fuel Gas): 2004 (W/2006 Rev.) Florida Accessibility Code: 2004 Florida Fire Prevention Code 2004 |
| WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTO 2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED REST PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S PERCORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S PERCORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S PERCORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S PERCORDS OF MARTIN FOR SINGLE FAMILY RESIDENCES AND SEPTION OF 24 MONTHS RENEWAL FEES WILL BE ASSESSED A THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 1 | UBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A FTER 24 MONTHS PER TOWN-ORDINANCE 50-95 AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES |
| KNOWLEDGE AND AGREE TO COMPLY WITH ALL APPLICA | HEC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.15. HED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY BLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS. REQUIRED ON ALL BUILDING PERMITS****** |
| OWNER SIGNATURE (required) | CONTRACTOR SIGNATURE (required) |
| State of Florida, County of: | On State of Florida, County of: MARTIN |
| This the day of | 1 |
| known be me or produced 11 11 | by <u>Robert A. AUSTIN</u> who is personally who is p |
| as identification. | As identification McMost |
| Notary Public My Commission Expires: Notary Public Sta | te of Florida My Commission Expires: |
| Robert Alan Aust | in San Carlotte Commission Capitos. |
| APPLICATIONS WILL BE CONSIDERED ABANDONED AT | STANLING NO DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL O HERE THE REPORT IS 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMP IS 18 |
| · | 1 4 6 |

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TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765

RE-ROOF PERMIT CERTIFICATION

| PERMIT # |
|---|
| CONTRACTOR'S NAME: IR NE BURGES INCHONE #: 287-1949 FAX: 287-1948 |
| OWNER'S NAME: FRANK SAVASTANO |
| OWNER'S NAME: FRANK SAVASTANO CONSTRUCTION ADDRESS: 19 ISLAND RO. CITY STATE FL |
| RE-ROOF: KRESIDENTIAL(SINGLE FAMILY) |
| COMMERCIAL **REMOVE/REINSTALL ROOF TOP HVAC EQUIPYESNO |
| **DISCONNECT/RECONNECT HVAC ELECTRICYESNO |
| ** REQUIRES A CONTRACTOR VERIFICATION FORM (HVAC AND/OR ELECTRICAL) W/ PERMIT APPLICATION |
| ROOF TYPE:HIPBOSTON-HIPGABLEFLATOTHER |
| ROOF PITCH: HA/12 SLOPE |
| ROOF DECK:*SHEATH-OVER - (APPLYING PLYWOOD PANE S OVER EXISTING 学程它OPY |
| RE-SHEATH - (REMOVAL OF SPACED SHEATH NED WOOD FABEWOLD 'S POINT NEW PLYWOOD PANELS) - REQUIRES USE OF FLORIDA BUILDING CODE "2004". REVIEWED FOR CODE COMPLIANCES BETWEEN EXISTING SPACED- 12 · 12 · 07 |
| SIZE AND THICKNESS TO PROVIDE A CLOSELY FITTED SOLID DECK NAIL NEW BOARDS AS PER FLORIDA BUILDIN DOODE 2004*. |
| EXISTING DECK TO REMAIN/REPAIRED BUILDING OFFICIAL |
| EXISTING ROOF COVERING: 1000 APPLY EXISTING COVERING TO BE REMOVED? YES NO_ |
| PROPOSED NEW ROOF COVERING: (342 ASO) |
| MANUFACTURER DHUS MHOW, LLZ PRODUCT NAME COLD APPLY PRODUCT APPR # 06-062604 |
| (APPROVED ROOF COVERING MATERIAL WITH CURRENT FLORIDA PRODUCT APPROVAL) MANUFACTURER'S INSTALLATION SPECS MUST BE ON THE JOB SITE AT TIME OF INSPECTION. |
| *WHEN CONCRETE/CLAY TILES REPLACE ANY OTHER TYPE OF ROOF COVERING, THE EXISTING TRUSSES SHALL BE INSPECTED BY A FLORIDA REGISTERED ARCHITECT OR ENGINEER TO VERIFY ADEQUACY OF THE TRUSSES TO SUPPORT INCREASED DEAD LOADS. AN ENGINEERING INSPECTION REPORT SHALL BE SUBMITTED WITH THE PERMIT APPLICATION |
| PROPOSED FLASHING:GALV/STEELALUMINUMX_COPPEROTHER |
| RIDGEVENT TO BE INSTALLED: YES X NO DESCRIPTION OF WORK: |
| REMOVE EXISTING TORCH SYSTEM OVER Front Entry ONLY . First all NEW COLD APPLY FURT ROOF SYSTEM. |
| ONLY . ATMSTALL NEW COLD APPLY FUAT ROOF SYSTEM. |
| I CERTIFY THAT CIL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE VITE APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING. |
| DATE: 10/9/07 |
| SIGNATURE OF CONTRACTOR |

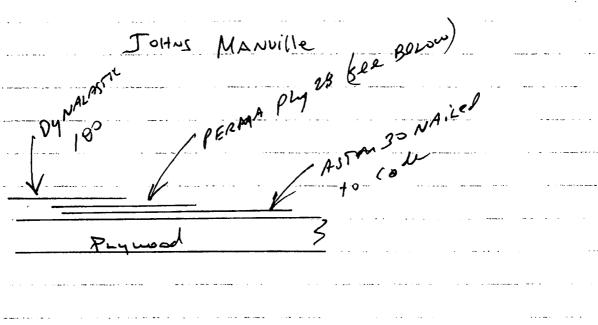
| MA | tERAL | Lis | Ŧ |
|----|-------|-----|---|
| , | | | |

- (5) CANS MBR FLASHing CEMENT BASE AND Activation
- (1) ROLL PERMA PLY 28
- (5) ROLLS Dynalastic 180
- (3) ROLLS 30 # ASTM Felt

TIN TASS, NAILS

TOWN OF SEWALL'S POINT BUILDING DEPARTMENT FILE COPY

Rick Strong



- 1) NAIL 30 pound Felt 6"O.C. AT Size LAPS with 1'o' oc. middle Row Staggered tin Tagged
- 2) PERMA PLY 28 (START WITH 18" WIDE AT DRIP Edge, They Full Rows Naived same AS 30 pound with 3"Side LAP And 4" END LAPS:
- 3) Apply Full wist the piece of Dynalastic 180 WHite granule In Full Conting of MBR Applesive 4" Sichlap, 6" Endups

TOWN OF SEWALL'S POINT BUILDING DEPARTMENT FILE COPY

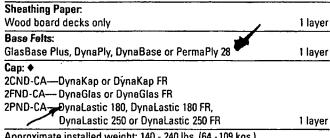


Commercial/Industrial Roofing Systems

SBS Cold Application Specifications Specification 2CND-CA/2FND-CA/2PND-CA

Two Ply Cold Process Modified Bitumen Mineral Surfaced Roofing System. For use over plywood or other nailable decks on inclines up to 3" per foot (250 mm/m).

Materials per 100 sq. ft. (9.3 m²) of Roof Area



Approximate installed weight: 140 - 240 lbs. (64 - 109 kgs.)

This specification is for use over any type of approved structural deck (without insulation) which can receive and adequately retain nails or other mechanical fasteners that may be recommended by the deck manufacturer.

Design and installation of the deck and/or roof substrate must result in the roof draining freely, to outlets numerous enough and so located as to remove water promptly and completely. Areas where water ponds for more than 24 hours are unacceptable and will not be eligible for a JM Roofing System Guarantee.

Flashings

Flashing details can be found in the "Bituminous Flashings" section of the JM Commercial/Industrial Roofing Systems Manual.

Application

On roof decks with slopes up to $\frac{1}{2}$ " per foot (41.6 mm/m), the roofing felts and modified bitumen sheets may be installed either perpendicular or parallel to the roof incline.

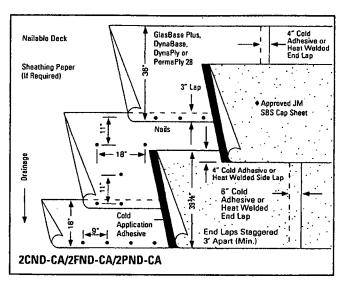
Over wood board decks, one ply of sheathing paper must be used under the base felt, next to the deck.

Using one of the base felts listed, start with a piece 18" (457 mm) wide. The remaining felts are to be applied full width with 3" (76 mm) side and 4" (102 mm) end laps over the preceding sheets. Nail the laps at 9" (229 mm) centers, and down the longitudinal center of each felt place two rows of nails, with the rows spaced approximately 11" (279 mm) apart, and nails staggered on approximately 18" (457 mm) centers. Use nails or fasteners appropriate to the type of deck, with 1° (25 mm) minimum diameter caps. For additional fastener information, refer to the fastener data in the "Roof Decks" section of the current JM Commercial/Industrial Roofing Systems Manual.

Cap sheet application is accomplished in one of the following ways:

A) Apply a full width piece of one of the cap sheets listed into a full coating of MBR Cold Application Adhesive. Subsequest sheets are to be applied in the same manner, with 4" (102 mm) side and 6" (152 mm) end laps over the preceding sheets.

Or...



B) Prepare the 6" (152 mm) end lap by removing all loose granules. Heat and embed all remaining granules with a hot air gun or torch. Apply heat to the 3" (76 mm) side and 6" (152 mm) end lap making sure both have a good compound flow to adhere the two surfaces. All laps must be rolled with a 3" (76 mm) rounded edge roller. A 1/6" to 3/6" (3 mm to 10 mm) bleedout of SBS compound shall be visible at the edge of all seams. All laps must be checked for good adhesion.

Subsequent sheets are to be applied in the same manner.

Application of JM SBS Modified Bitumen Products may require the use of a hot air gun or torch. Improper use of these materials and application equipment can result in severe burns, and/or other physical injury, as well as damage to property. In order to prevent these situations the mechanic must install the materials using the techniques recommended by JM and those found in "A Guide to Safety: Torch-On Modified Bitumens" available from the Asphalt Roofing Manufacturers Association. These techniques have been endorsed by the National Roofing Contractors Association and the United Union of Roofers, Waterproofers and Allied Workers.

Note: When using metric and English sized base and cap sheets in the same system, care must be taken to avoid lap over lap configurations.

Base sheets and cap sheets with polyester reinforcement must be allowed to relax in an unrolled position prior to installation.

For cold weather application techniques, refer to Paragraph 7A.24.

Steep Slope Requirements

Special procedures are required on inclines over ½" per foot (41.6 mm/m). Refer to Paragraph 7A.21.

Surfacing

No additional surfacing is required.

Refer to the Material Safety Data Sheet and Product Label prior to using this product. RS-4287 8-04 (New)



BUILDING CODE COMPLIANCE OFFICE (BCCO) PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA METRO-DADE FLAGLER BUILDING 140 WEST FLAGLER STREET, SUITE 1603 MIAMI, FLORIDA 33130-1563 (305) 375-2901 FAX (305) 375-2908

NOTICE OF ACCEPTANCE (NOA)

Johns Manville Corporation 717 17th Street **Denver, CO 80202**

SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Johns Manville Modified Bitumen Roofing Systems Over Wood Decks

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA # 04-0401.05 and consists of pages 1 through 24. The submitted documentation was reviewed by Jorge L. Acebo.

NOA No.: 06-0626.04 Expiration Date: 07/19/11 Approval Date: 08/10/06

Page 1 of 24

NOTICE OF COMMENCEMENT
TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2.500.00

| PERMIT#: | TAX FOLIO #: _ | 13-38-41-003-000-00810-4 |
|--|---|--|
| | | MARTIN |
| THE UNDERSIGNED HEREBY GIVE PROPERTY, AND IN ACCORDANCE PROVIDED IN THIS NOTICE OF COM | WITH CHAPTER 713, FLORID | ENT WILL BE MADE TO CERTAIN REAL DA STATUTES, THE FOLLOWING INFORMATION IS |
| EGAL DESCRIPTION OF PROPEI | RTY (AND STREET ADDRESS ADD. LAT S-1 | S IF AVAILABLE): |
| GENERAL DESCRIPTION OF IMP | ROVEMENT: 1ND | FLOOR DECK REPAIR WITH RE-ROUF |
| OWNER NAME: FRAM | IL SAVASTAN | WALS PT. |
| ADDRESS: 19 19 | SLAND RD. SE | FAX NUMBER: |
| | | 204 F (1) ENIN |
| | | 693 |
| NAME AND ADDRESS OF FEE SIMI | LE TITLE HOLDER (IF OTHE | R THAN OWNER): |
| CONTRACTOR: RICK | STRONG & TRI | |
| ADDRESS: 1501 D | ECKER AVE. # 51 | FAX NUMBER: SAME |
| THORE HOMBER. | 2-281-8911 | STATE OF FLORIDA |
| SURETY COMPANY (IF ANY): | N/s | STATE OF FLORIDA MARTIN COUNTY ET 20 |
| PHONE NUMBER: | | FAX NUMBER: THIS IS TO CERTIFY THAT THE |
| BOND AMOUNT: | | FOREGOING PAGES IS A TRUE |
| LENDER ALORTO LOC COMPANY. | /- | FOREGOING PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL. ARSHAEWING, CLERK |
| ADDRESS: | N/S- | MRSHAEWING, CLERK |
| PHONE NUMBER: | | FAX NUMBERY. |
| NAME: | N/a- | DWNER UPON WHOM NOTICES OR STINER. 3.13 (1) (a) 7., FLORIDA STATUTES: 5 9 20 20 20 20 20 20 20 20 20 20 20 20 20 |
| ADDRESS: | | FAX NUMBER: 13 |
| | | |
| IN ADDITION TO HIMSELF OR HE | RSELF, OWNER DESIGNATESTO RECEIVE A COPY (| of the Lienor's notice as provided in Section 713.13(1)(B). |
| FLORIDA STATUES: PHONE NUM | BER: | FAX NUMBER: 3 |
| EXPIRATION DATE OF NOTICE O (EXPIRATION DATE IS ONE (I) | F COMMENCEMENT: YEAR FROM THE DATE OF | RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED). |
| ARE CONSIDERED IMPROPER PA IN YOUR PAYING TWICE FOR IM AND POSTED ON THE JOB SITE | YMENTS UNDER CHAPTER 7 PROVEMENTS TO YOUR PRO BEFORE THE FIRST INSPEC | NER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT 113, PART 1, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT OPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED CTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH ORK OR RECORDING YOUR NOTICE OF COMMENCEMENT. |
| x_ aust | | OCH TOOMS THE FOREIGN |
| SIGNATURE OF OWNER OR OW | | A |
| THE FOREGOING INSTRUMENT | WAS ACKNOWLEDGED BEFO | DRE ME THIS 9 DAY OF OCK. 2007 |
| BY: FRANC SINGSTAND | AS | FOR |
| NAME OF PERSON | TYPE OF AUTIK | ORITY NAME OF PARTY ON BEHALF OF WHOM INSTRUMENT WAS EXECUTED |
| PERSONALLY KNOWN OR | PRODUCED IDENTIFICATION | |
| TYPE OF IDENTIFICATION PROD | UCED | |
| Mebat/11 | 1924 Piles | Notary Public State of Florida |
| NOTARY SIGNATURE NOTARY | SEAL. | Robert Alan Austin |

My Commission DD451404 Expres 92/14/2009

Company of the Compan

Date: 8/9/2007 03:46 PM Page: 2 of 2

| | | | RD. | CER | RTIFIC | ATE OF LIABIL | ITY INSU | RANCE | OPID SE | DATE (MM.DD/YYYY) 08/09/07 | | |
|---------------------------------------|-----------------|--------------------------|-----------------------|--------------------------|---------------|---|--------------------------------|---|--|---------------------------------|--|--|
| itı | ar 1 | t I | nsur Map | ance, I | nc. | | ONLY AND HOLDER, 1 | CONFERS NO RI THIS CERTIFICAT | ED AS A MATTER OF INF GHTS UPON THE CERTI E DOES NOT AMEND, ED FORDED BY THE POLICE | ORMATION IFICATE KTEND OR | | |
| 'a. | Lm (| Cit | Y FL | 34990 | | | AEIEK IN | E COVERAGE AF | PORDED BY THE POLICE | ES BELOW. | | |
| Phone: 772-286-4334 Fax: 772-286-9389 | | | INSURERS A | FFORDING COVE | RAGE | NAIC# | | | | | | |
| | | | INSURER A: | Admiral | | | | | | | | |
| | | | Mein | ne Buil | da | | INSURER 8: | | | | | |
| | | , | TELU | de Roof | ina | IC DEA | INSURER C: | | | | | |
| | | : | P.O. Hobe | Box 63: Sound 1 | 1 FL 3347 | ' 5 | INSURER O: | | | | | |
| | | | | | | | INSURER E: | | | | | |
| 1 | Y PER | ICIES UIREI ITAIN, | OF INSU | JRANCE AFFOR | OP ANY C | BEEN ISSUED TO THE INSURED NAMED ONTRACT OR OTHER COCUMENT WITH R POLICIES DESCRIBED HEREIN IS SUBJE EEN REDUCED BY PAID CLAIMS. | にくのこへて さいいんしゃっし かしゅう | CENTRAL AND ALLES OF | | | | |
| 1 | NSRD | | | E OF INSURAN | | POLICY NUMBER | POLICY EFFECTIVE | TPOLICY EXPIRATION | | | | |
| | | | ERAL LI | | | , octor notice | DATE (MM/ODIYY) | DATE (MIMDDAY) | LIMIT | T | | |
| i | | x | COMME | RCIAL GENERAL | L LIABILITY | CA00010152-01 | 11/13/06 | 11/13/07 | EACH OCCURRENCE | \$1000000 | | |
| | . 1 | | a, | AWS MADE | X OCCLR | | 11/13/00 | 11/13/07 | PREMISES (Ea occurence) | \$ 50000 | | |
| | | | | | | | | | VED EXP (Any one person) | \$ 5000 | | |
| Į | | \Box | | | | | |] | PERSONAL & ADV INJURY | \$1000000 | | |
| | | GEN | L AGGRE | SATE LIMIT AP | PLIES PER | | | | GENERAL AGGREGATE | \$ 2000000 | | |
| | | | POLICY | PRO | lix. | | İ | | PRODUCTS - COMPYOP AGG | \$ 1000000 | | |
| | | 7.00 | OMOBILE ANY ALT | LIABILITY | 1 | | | | CONSINED SINCLE LIMIT (So accident) | \$ | | |
| | | | SCHEDU | NED AUTOS RED AUTOS | | | | , | 80CILY INJURY (Per person) | \$ | | |
| | | | HIRED A | ITIOS NEO ALTIOS | | | | | BODILY INJURY (Per accident) | \$ | | |
| | | CAR | AGE LIM | BLITY | | | <u> </u> | | PROPERTY DAMAGE | \$ | | |
| | l | | APEY AUT | Ό | | | | | AUTO ONLY - EA ACCIDENT | \$ | | |
| | | | | | | | | İ | OTHER TIME EA ACC. | \$ | | |
| | į | EXC | Es same | RELLA LIABILE | 17 | | | | EACH OCCURRENCE | \$ | | |
| | 1 | | OCCUR | a | A.MS MADE | | | | AGGREGATE | | | |
| | Į | | | | | | 1 | | HOOKEGATE | 5 | | |
| | | | DECUCI | IBLE | | |] | ł | ļ-— | 5 | | |
| | | | RETENTA | on \$ | | | | 1 | | \$ | | |
| | | | | SATICN AND | | · · · · · · · · · · · · · · · · · · · | | | WC STATE TOTAL | \$ | | |
| | | | S' LIABIL | | | | | l | TORY LUATS ER | | | |
| | OFFIC | EP.M | EMBER E | artifrievec. XCLUDED? | JTIVIE | | | | E.L. EACH ACCIDENT | \$ | | |
| | II yes, SPEC | descr AL PI | nde under ROVISION | 4S below | | | | i | E I DISEASE - EA EMPLOYEE | 5 | | |
| | OTHE | | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | | |
| | | | | | | | | | | | | |
| | RIPTIO | N CF | OPERAT | YONG LL CCATE | CAS (AC. AC.) | ES I EKCLUSIONS ACCIED BY ENDORSE | | | | | | |
| • | ofi | ing | ~ S! | TATE OF | FLORIC | A | HE ON I SPECIAL PROVIS | SUMS | | | | |
| | TIDA | ATE | HOLD | EP | | | | | | | | |
| | · inc | ~!6 | HULD | EK | | | CANCELLATIO | | | | | |
| TOWNS-1 Town of Sewalls Point | | | | | lls Po | int | DATE THEREOF, NOTICE TO THE | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WALL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALINGPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR | | | | |
| | | 1 | . S S | ewalls | Point I | Road | REPRESENTATIV | Æ\$. | | , | | |
| | | 8 | tuar | t FL 34 | 996 | | AUTHORIZED HEP | PRESENTATIVE | V.01 | | | |
| | | | | | _ | | | \sim \sim \sim | <i>iCU</i> | | | |

The state of the s

117722871948 # 1/ 2

| | CORD. | CERTI | FICATE | OF LIABI | LITY IN | SURANC | E | CERTIFICATE NO. / DATE ACO7-9100186-963927 8/9/2009 2:56:2499 |
|--------------|---|----------------------------|--------------------------------------|--------------------------------------|---------------------------|------------------------------|--|---|
| 71g | hpoint Riek 60 Dallas Pa 12s, TX 7525 | ckway #500 | c | | HOLDER | NU CONFERS N | UED AS A MATTER OF O RIGHTS UPON TH ATE COES NOT AME OFFORDED BY THE PO | INFORMATION E CERTIFICATE |
| Fax | 0) 632-5096 : (972) 404- | 4450 | 0959 | | | | AFFORDING COVERA | |
| | ABO: AMH 176 UNE BUILDERS | • • | | | INSURER A: C | Ompanion Prop | crty and Casualty | Insurance Comp |
| | ORE ROTTERS | | 4 | | INSURER D | | • | |
| STU | IART, FL 3499 | 7 | • | | INSURER C: | | | |
| (// | 2) 287-1949 | Fax: (772 |) ZU7-1940 | | INSURER D. | | | · |
| | ÆRAGES | | | | INSURER E: | | | |
| TI Al | TE POLICIES OF INC NY REQUIREMENT AY PERTAIN, THE DLICIES. AGGREGI | INSURANCE AFF | ORDED BY THE POI YN MAY HAVE BEEN | ICIES DESCRIBED H REDUCED BY PAID | EREIN IB BUBLECT CLAMS | TO ALL THE TERMS | Y PERIOD MERCATED. NO HITHIS CERTIFICATE MAY EXCLUSIONS AND COND | TWITHSTANDING ' BE ISSUED OR ITIONS OF SUCH |
| LIK | GENERAL LIABILIT | | POLICY | NUMBER | DATE INVESTOR | DATE (WODO) | LIM | 79 |
| | | GENERAL LIABILITY | · | | 1 | į | EACH OCCURRENCE | 8 |
| | CLAMSMA | | 4 | | | | FIRE DAMAGE (Any Dra Fire) | 3 |
| | | | [| | | | MED EXP (Any one person) | 1 |
| | | · | 1 | | |] | PERSONAL & ADV INJURY | 1 |
| | GENL AGGREGATE | MIT APPLIES MEN- | 1 | | Į. | | GENERAL AGGREGATE | 5 |
| | | 789: Noc | | | | | PRODUCTS - COMPION AGG | \$ |
| | ANY AUTO | | | • | | | COMBINED BAICLE UND | 5 |
| | SCHEDULED AU | | 1 | | | | BODILY INJURY | |
| | MIRED AUTOS NOMOWNERD AL | лоѕ | İ | | | | BOOR Y UNURY (Per eccident) | 1 |
| _ | GARAGE LIABILITY | | | | | | PROPERTY DAMAGE | 3 |
| | ANY AUTO | | | | | | AUTO ONLY - EA ACCIDENT | 5 |
| | - ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | İ | | ľ | 1 | OTHER THAN EA ACC | 1 |
| | EXCESS LIABILITY | | - | | | <u> </u> | AUTO ONLY | 1, |
| | OCCUR [| CLAIUS MADE | ł | | ľ | | GACH OCCURRENCE | 1 |
| | H | | Ī | | [| 1 | AGORECATE | 1 |
| | огоуслая в | | | | , | | | 3 |
| | RETENT ON | | | | } | | | 3 |
| | WORKERS COMPE | | W5777799904 | | | | | 5 |
| | EMPLOYERS' LIABI | LITY | 110,717,730 | W i | 04/01/2007 | 04/01/2008 | X XX STATE OTH | |
| ^ [| | | [| | | f | E.L. EACH ACCIDENT | 1000000 |
| | | | , | | | | EL. CISEASE - EA EMPLOYEE | \$ 1000000 |
| | OTHER | | <u> </u> | | | | ELL DISEASE - POLICY LIMIT | 1000000 |
| | | | 1 | | | 1 | | |
| | | | 1 | | ľ | | UMITS | |
| DESC | RIPTION OF OPERATIO | NSALOCATIONS NE | CLEGERO DEPONE | DOED BY ENDORSEMENT | Anners and | | real3 | • |
| is n empi | ovens of AMS | Lor way cmp. | in errect, p | rovided the cl ch the client | ient's accou | nt is in good | standing with AMS AMS. Applies to | . Coverage |
| CER | TIFICATE HOLD | ER ADD | TIONAL INSURED; INS | UREA LETTER: | CANCELLE | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | SHOULD ANY OF | | B DOLLMER CO. | |
| | | | | | DATE THERET | THE PRINCE DESCRIBE | POLICIES BE CANCELLED BE | FORE THE EXPIRATION |
| | Sewalls Point Sewa | nt Building Dis Point R | Department Odd | | MOTICE TO THE | CERTIFICATE HOLDER | WILL ENDEAVOR TO MAIL. | HEEF TO DO SO SUMIL |
| | Sewalls Poin | it, £L 34996 | | | REPRESENTATIV | JEDATION OR LIABILITY ES. | OF ANY KIND UPON THE RIS | PER ITS AGENTS OR |
| ACO | RD 25-3 (7/97) | | | | AUTHORIZED RE | PARATAGE | Lundon | -6 |
| | 1 | | | | | | O ACORD CO | RPORATION 1988 |

SEQ#1070423003

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AC# 3204526

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

BATCH NUMBER LICENSE NBR DATE 04/23/2007 060670510 CRC1328017

The RESIDENTIAL CONTRACTOR Named below IS CERTIFIED

Under the provisions of Chapter 489 FS.

Expiration date: AUG 31, 2008

AUSTIN, ROBERT ALAN TRIUNE BUILDERS INC 7190 SE FEDERAL HWY

STE 14 FL 34997 STUART

CHARLIE CRIST GOVERNOR

DISPLAY AS REQUIRED BY LAW

HOLLY BENSON

ac# 3204515

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L070423003

BATCH NUMBER THEENSE NBR

04/23/2007 060670511 CCC1327362

The ROOFING CONTRACTOR Named below IS CERTIFIED

Under the provisions of Chapter 489

Expiration date: AUG 31, 2008

AUSTIN, ROBERT ALAN TRIUNE BUILDERS INC 7190 SE FEDERAL HWY

STE 14 STUART FL 34997

CHARLIE CRIST GOVERNOR

DISPLAY AS REQUIRED BY LAW

HOLLY BENSON SECRETARY

2006-2007 MARTIN COUNTY ORIGINAL COUNTY OCCUPATIONAL LICENSE

Larry C. O'Steon, Tax Collector, P.O. Box 9013, Stuart, Fl. 34995 (772) 288-5604

CHARACTER COUNTS IN MARTIN COUNTY

.00 -00 TOTAL

SOLDENIA GERRANDE GERRANDE EN L'ESTANDE EN L

AT LOCATION LISTED FOR THE PERIOD REGISTING ON THE

AUGUST DAY OF ... AND SEPTING TERTERING OF THE HICHARD 006-512-0004 CERT CRC 1323017 PHONE (772)546-0990 SIC NO ____ SE MACCO FARMS RD

2002/2016/1394 1999/1906/10009 1999/1906/10009 1999/1906/10009 1990/2016/1906/1906 1990/2016/1906/1904

TOUR EN HIMBER

AUSTIN, ROBERT ALAN TRIUNE BUILDERS, INC. 7770 SE MACCO FARMS ROAD HOBE SOUND, EG 33455



FAX COVER SHEET

| SEND TO | |
|------------------------------|---|
| Company name Building Dept. | From CRUSTAL |
| Attention | Date 8/9/07 |
| Office location | Office location |
| Fax number 1.772.220.4765 | Phone number 772.287. 1949 |
| Urgent Reply ASAP Please | e comment Please review For your information |
| Total pages including cover. | 1 |
| COMMENTS | |
| Please file | 1 |
| information s | s that we can become |
| Registered with To | of Sewalls Point. |
| | Thank you. |
| please feel free to | , additional information contact us. |
| | |
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| | |

17722871948

n 1

MARTIN COUNTY ORIGINAL BUSINESS TAX RECEIPT

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995 (772) 288-5604

| 7.7.2207.10.10 | Ρ. |
|---|----|
| 2006-512-0004 CRC 132801/ | |
| L:CENSE 2006-512-0004 CRC 132801/ PHONE 772) 546-0999 SIC NO 233211 | |
| LOCATION: 7770 SE MACCO FARMS RD HS | |

CHARACTER COUNTS IN MARTIN COUNTY

| РЯЕУ УЯ. | \$.00 LIC. FEE \$.00 PENALT \$.00 COL. FE .00 TRANSF | Y \$ |
|----------|--|------|
| | TOTAL | |

IS HEREBY LIEBSED ENTIAL TENTED INCESSON TRAVETOR

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

AUSTIN, ROBERT ALAN
TRIUNE BUILDERS, INC.
P.O. BOX 631
HOBE SOUND FL 33475

04 SEPTEMBER 07
ANDENDRIG SEPTEMBER 30 2008 11 2006 52086.0001 26.25 PAID

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

| Date of In | spection: Mon Wed | DFH OCT 15 | _, 200 7 | Page of |
|--------------------|----------------------|-----------------|-----------------|-------------------|
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 8721 | _KENDLEGAN | POOL STEER | FAIO | |
| , | 12 RIO VISTA | POOL STEEL BOND | | |
| / | LOUDEN POOLS | MAIN DOMING | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 8/98 | Mc Counick | | PH55 | Close |
| | 59 N. RIVEN | FINAL | | |
| 4 | PRAPAMAS Stavices | GAS | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| | CARLSON | POWER PECERSE | PH95 | CONTACT |
| 11 | 3 TUSCAN | 215-9010 | (| FPL. V |
| 177 | MASTERPIECE | FNANK | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 8596 | Cobrella | slab | FAIL | |
| | 8N Swalls | | | M/ |
| | Rm Johnson | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 1338 | McComich | Tinal | PASS | READY FOR CO |
| | 59 N Rever Rd | | | |
| | fine Orchard | | } | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| COE. | | DOCK W/O PERNIT | · | |
| | 25 W. HIGH PT. | | | |
| | | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| (] (, | TOWN OF S. P. | METERFINAL | PAS | CONTACT FACI |
| 8736 | 91/S.S.P.R. | | | AV. |
| | 90. | | | INSPECTOR AH. |
| OTHER | SAMA SALIB | | W. H.Z.Z | |
| | 19 15 POAD | | Var I'V Golf | |
| | TRIVNE | | | XIII |
| | | | | INSPECTION LOG.XI |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

| Date of In | spection: Mon Wed | _Fri 10-17 | _, 200 7 | Page of | | | | |
|--------------|----------------------|---------------------------------------|-----------------|-----------------|--|--|--|--|
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: | | | | |
| 8619 | | Final | PASS | Clost | | | | |
| / | 70 Newerld | · · · · · · · · · · · · · · · · · · · | | \sim | | | | |
| 0 | 46 | | | INSPECTOR. | | | | |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: | | | | |
| Tree | Schnabel | Tree | PASS | | | | | |
| - | 1225 Sewalls Pt | | , | ~11/ | | | | |
| 2 | OB | , | | INSPECTOR: | | | | |
| PERMIT | OWNER/ADDRESS/CONTR | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: | | | | |
| 816C | Survotussi | EKNAY. | PHOS | Clase | | | | |
| 8733 | 19 Joland Rd | Final-demo | PASS | CLOSE | | | | |
| | Mine | | | INSPECTOR | | | | |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: | | | | |
| <u> 1224</u> | Johnson | Final | PASS | Close | | | | |
| | 34 WHigh Pt | | | | | | | |
| 6 | aliller | | | INSPECTOR: | | | | |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: | | | | |
| 8692 | Dorfe | Final | PHS | Close | | | | |
| <u>-</u> - | 425 Sewalls Pt | , | | | | | | |
| 5 | Trium | | | INSPECTOR. | | | | |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: | | | | |
| 8705 | Strait | buck (wto) | FAIL | | | | | |
| 1 1 | 17 Ris Vista | | | | | | | |
| 4 | OB | | 1 | INSPECTOR: | | | | |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: | | | | |
| <u> </u> | | WORK W/O PERMI | /z i | | | | | |
| | TWEST HIGHPT | | | | | | | |
| | | ORDER ISSUED. | | INSPECTOR: | | | | |
| OTHER: | Manne | 1 | nn. | | | | | |
| 802.1 | 10 111 10 10 1 1 h | HUNDU ALC | PHO | 5 WOST | | | | |
| | 101 HULLING B | | | | | | | |
| | | | | | | | | |

9266 AC CHANGEOUT



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| PERMIT NUMBE | R : | 9266 | | DATE ISSUED: | 10/12/2009 | |
|---------------------|------------|-------------|-----------------|---------------------|------------------|-------------------------|
| | | | <u></u> | | <u> </u> | |
| SCOPE OF WORK | : | A/C CHANG | EOUT – BOTH UN | ITS | | |
| | | | | | | |
| CONDITIONS: | | OWNER AGE | ENT LETTER ON I | FILE | | |
| | | | | *** | | |
| CONTRACTOR: | | KRAUSS ANI | D CRANE | | | |
| | | | | | | |
| PARCEL CONTRO | OL | NUMBER: | 1000 11 | | SUBDIVISION | HIGH POINT ISLAND ADD |
| | | | 1133841-00 | 13-000-0081 | PΦ | Lut 81 |
| CONSTRUCTION | AD | DRESS: | 19 ISLAND RD | <u> </u> | 1 | |
| | | | | | | |
| OWNER NAME: | SAY | VASTANO | | | | |
| OWNER HAME. | SA | VASIANO | | | | |
| OUALIEIED. | | UNI CD AND | | CONTACT PHO | NE NUMBED. | 287-1227 |
| QUALIFIER: | JO | HN CRANE | | CONTACT FRO | NE NUMBER: | 207-1227 |
| | | VOUS EALL | UDE TO DECOR | A NOTICE OF CO | | AY RESULT IN YOUR |
| | | | | | | |
| | | | | | | IN FINANCING, CONSULT |
| WITH YOUR LENDI | | | | | | |
| CERTIFIED COPY | OF T | HE RECORD | ED NOTICE OF | COMMENCEMENT | MUST BE SUBMIT | TTED TO THE BUILDING |
| DEPARTMENT PRI | | | | | | |
| NOTICE: IN ADDITION | | | | | | |
| | | | | | | Y, AND THERE MAY BE |
| ADDITIONAL PERMI | | | | | TES SUCH AS WATE | RMANAGEMENT |
| DISTRICTS, STATE A | | | | | OCULATIVE MUST | DE AVANABLE ON CITE |
| | | | | • | | BE AVAILABLE ON SITE |
| CALL 287-2455 - 8 | B:00 | DAM TO 4:00 | DPM INSPECT | IONS 8:30AM TO 12:0 | 00PM - MONDAY, W | EDNESDAY & FRIDAY |
| | | | | | | |
| | | | <u>REQUI</u> | RED INSPECTIONS | | |
| UNDERGROUND PLUMB | ING | | | UNDERGRO | OUND GAS | |
| UNDERGROUND MECHA | NICA | AL | *** | UNDERGRO | OUND ELECTRICAL | |
| STEM-WALL FOOTING | | | | FOOTING | | |
| SLAB | | | | TIE BEAM/ | COLUMNS | |
| ROOF SHEATHING | | | | WALL SHEA | THING | |
| TIE DOWN /TRUSS ENG | | | | INSULATIO | N | |
| WINDOW/DOOR BUCKS | , | | | LATH | | |
| ROOF DRY-IN/METAL | | | | ROOF TILE | IN-PROGRESS | |
| PLUMBING ROUGH-IN | | | | ELECTRICAL | L ROUGH-IN | |
| MECHANICAL ROUGH-IN | ١ | | | GAS ROUG | H-IN | |
| FRAMING | | | | METER FIN | AL | |
| FINAL PLUMBING | | | | FINAL ELEC | TRICAL | |
| FINAL MECHANICAL | | | | FINAL GAS | | |
| FINAL ROOF | | | | BUILDING F | FINAL | |
| | | | | | | |
| ALL RE-INSPECTION | I FE | ES AND ADDI | TIONAL INSPECT | ION REQUESTS WIL | L BE CHARGED TO | THE PERMIT HOLDER. |
| THE CONTRACTOR | or o | OWNER /BUII | LDER MUST SCH | EDULE A FINAL INSP | PECTION. FAILURE | TO RECEIVE A SUCCESSFUI |

FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS

TO THE CONTRACTOR OR OWNER /BUILDER.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT RECEIPT

| PERMIT NUMBER: 9266 | | | | | | |
|--------------------------|------------------------|-----------------|-------------------|----------------|-----------|--|
| ADDRESS 19 ISLAND RD. | | | | | | |
| DATE: | 10/12/2009 | SCOP | E: A/C CHANG | <u>GEO</u> | UT - BOTH | |
| | | | | | | |
| SINGLE FAMILY OR | ADDITION /REMOI | DEL | Declared Value | \$ | | |
| | | | | | | |
| Plan Submittal Fee (\$3 | | | | \$ | | |
| (No plan submittal fee | | | · / | | | |
| Total square feet air-co | onditioned space: (@ | \$110.2 | .5 per sq. ft.) | s.f. | | |
| | | | | | | |
| Total square feet non-c | conditioned space: ((i | <u>a</u> \$51.6 | 0 per sq. ft.) | s.f. | | |
| | | | | | | |
| Total Construction Va | lue: | <u> </u> | | \$ | | |
| | | | | | | |
| Building fee: (2% of co | | | | \$ | | |
| Building fee: (1% of co | | | | <u> </u> | | |
| Total number of inspec | ctions (Value < \$200) | K) @\$7: | 5 ea. | \$ | | |
| | | | | | | |
| Radon Fee (\$.005 per | sq. ft. under roof): | | | \$ | | |
| | | | <u> </u> | <u> </u> | | |
| DBPR Licensing Fee: | | | | \$ | | |
| Road impact assessme | | tion val | ue - \$5.00 min.) | | | |
| Martin County Impact | Fee: | | | \$ | | |
| | | · | | | | |
| TOTAL BUILDING | PERMIT FEE: | | | \$ | | |
| | | | | | | |
| | | | | | _ | |
| ACCESSORY PERMI | T | Declare | ed Value: | \$ | 5200 | |
| ACCESSORITE | | Doora | ou varae. | - 4 | | |
| Total number of inspec | ctions @ \$75.00 each | | 1 | \$ | 75.00 | |
| Total names of map | <u> </u> | · | <u> </u> | | | |
| Road impact assessme | ent: (.04% of construc | tion val | ue - \$5.00 min.) | \$ | 5.00 | |
| Ttota impact account | | | | , , | | |
| TOTAL ACCESSOR | RY PERMIT FEE: | | | \$ | 80.00 | |
| | | | | | | |
| | | | | | | |

| Town | of Sewall's Point | | | | |
|---|--|--|--|--|--|
| Date: <u>/0 - 9 - 0 9</u> BUILDING | of Sewall's Point PERMIT APPLICATION Permit Number: 4266 | | | | |
| OWNER/TITLEHOLDER NAME: FRANCE SHUAS // | Phone (Day) 220 - 0 6 7 L (Fax) | | | | |
| Job Site Address: 19 ISLAND RD | City: STUAR State: FC Zip: 34996 | | | | |
| Legal Description | Parcel Control Number: | | | | |
| Owner Address (if different): | City: State: Zip: | | | | |
| Scope of work (please be specific): WILL OWNER BE THE CONTRACTOR? | COST AND VALUES: (Required on ALL permit applications) | | | | |
| (If yes, Owner Builder questionnaire must accompany application) | Estimated Value of Improvements: \$ | | | | |
| YES NO Has a Zoning Variance ever been granted on this property? | Is subject property located in flood hazard area? VE10AE9AE8X | | | | |
| YES(YEAR) NO | FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: Estimated Fair Market Value prior to improvement: \$ | | | | |
| (Must include a copy of all variance approvals with application) | (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION | | | | |
| CONTRACTOR/Company: KRAUSS & CRANE, ZN | C. Phone: 287-1227 Fax: 283-4055 | | | | |
| | City: Stuart State: FL zip: 34994 | | | | |
| State License Number: CACO 4 9 296 OR: Municip | pality:License Number: | | | | |
| | Phone Number: 712 - 287 - 1227 | | | | |
| DESIGN PROFESSIONAL: | Lic#Phone Number: | | | | |
| Street: | City:Zip: | | | | |
| AREAS SQUARE FOOTAGE: Living: Garage: | Covered Patios/ Porches: Enclosed Storage: | | | | |
| Carport:Total under Roof Eleva | ted Deck: Enclosed area below BFE*: vation greater than 300 sq. ft, require a Non-Conversion Covenant Agreement. | | | | |
| CODE EDITIONS IN SECECT THIS APPLICATION: Florida Buil | ding Code (Structural, Mechanical, Plumbing, Existing, Gas): 2007 7 Code:2007, Florida Accessibility Code:2007, Florida Fire Prevention Code 2007 | | | | |
| NOTICES TO OWNERS AND CONTRACTORS: 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. 2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME; AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES WULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.15. | | | | | |
| THE SINAL INSPECTION IS | REQUIRED ON ALL BUILDING PERMITS****** | | | | |
| | | | | | |
| ACOMICY THAT NO MODE OF INSTALL ATION HAS COMMEN | O THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I RRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL WN OF SEWALL'S POINT DURING THE BUILDING PROCESS. | | | | |
| OWNER SIGNATURE: (required) OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED) | CONTRACTOR SIGNATURE: (required) | | | | |
| State of Florida, County of: This the | On State of Florida, County of: NOVTO This the 12 day of 07700 20 09 by John Count who is personally known to me or produced As identification. | | | | |
| Notary Public | My Commission Expires: 1-11-2012 | | | | |
| My Commission Expires: | My Commission Expires: (1717-2012) D WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER | | | | |
| APPLICATIONS WILL BE CONSIDERED ABANDONED AF | TER 180 DAYS (FBC 105.3.2) - PLEASE PICK DE TOUR PANTA A PROTECTION | | | | |

Comm# DD0836036

Expires 11/11/2012

Florida Notary Assn., Inc

MRANK & MILDRID SAVASTANO

19 Island Road Stuart, Florida, 34996

October 8, 2009

Town of Sewalls Point Building Department

This letter assigns John Crane of Krauss and Crane as my authorized agent for the replacement of an air conditioning unit and associated work at my home at 19 Island Road Sewalls Point in the near future.

Sincerely yours,

Front Samustone

RECEIVED



Martin County, Florida Laurel Kelly, C.F.A

Site Provided by... governmax.com T1.11

Commercial Residential

Summary

Parcel ID

000-00810-4

0

\$622,500

\$494,380

SerialIndex

27769Owner

Order

Parcel Info **Summary**

Land Residential

Improvement Commercial **Image**

Sales & Transfers Assessments →

Taxes → Exemptions ->

Parcel Map → Full Legal -

Summary

Property Location 19 ISLAND RD **Tax District** 2200 Sewall's Point

Unit Address

Account # 27769

13-38-41-003- 19 ISLAND RD

101 0100 Single Family Land Use 193110

Neighborhood Acres 0.351

Legal Description Property Information

HIGH POINT ISLE ADDN LOT 81

Search By

Parcel ID

Owner Address Account #

Use Code

Legal Description

Neighborhood

Sales Map → **Owner Information** Owner Information SAVASTANO, FRANK SAVASTANO, MILDRED T

Assessment Info

Front Ft. 1.00

Property Search Contact Us On-Line Help County Home Site Home County Login

Site Functions

Recent Sale

Sale Amount \$750,000

Sale Date 6/19/1989 Book/Page 0816 0843

Market Total Value \$1,116,880

Mail Information

STUART FL 34996

Market Land Value

Market Impr Value

19 ISLAND RD

Print | Back to List | << First < Previous Next > Last >>

Legal disclaimer / Privacy Statement

Data updated on 10/07/2009



| F- 4 - 1 | TOW | NOESEWALES: | POINT | |
|--------------|--|---|---------|--------------|
| | | DEPARTMENT - INSPE | | |
| Date of Insp | | Wed Thur | | 2009 Page of |
| ERMIT# | OWNER/ADDRESS/CONTRACTOR | INSRECTION TYPE | RESULTS | COMMENTS |
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| - | 102 N. SPTR) | PILE CAPS | Poss | |
| ļ | DAVE STABBART | (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) | | INSPECTOR A |
| ERMIT# | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| DU | THE CONTRACTOR OF THE CONTRACT | | | |
| | 19 Island Rd | ACC IN | Per | |
| | Knaus & Giane | | 40.45 | INSPECTOR |
| RMIT# | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
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| | 19 Island Rd | | N.G. | HEMETHY |
| | | | • | INSPECTOR A |
| ERMIT# | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTO |
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| RMIT# | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |

9587 FASCIA BOARD



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| | | S REQUIRED FO | | . • |
|---|---|---|--|---|
| : 9587 | <u> </u> | DATE ISSUED: | SEPTEMBER 27, 2 | 2010 |
| REPLACE 15 | 5' FASCIA BAORD |) | | |
| | <u> </u> | | | |
| RICK STRO | NG CONST | | ······································ | |
| PARCEL CONTROL NUMBER: 133841-003-000-008104 SUBDIVISION HIGH | | | | HIGH PT IS ADDN-LOT 81 |
| ADDRESS: | 19 ISLAND RD | | | |
| SAVASTANO | | | | |
| RICHARD STRO | NG | CONTACT PHO | NE NUMBER: | 287-8371 |
| F THE RECORD R TO THE FIRS N TO THE REQUIPOPERTY THAT S REQUIRED FRED ENCIES, OR FEE QUIRED FOR IN: | ED NOTICE OF (T REQUESTED IN TREMENTS OF THE T MAY BE FOUNT OM OTHER GOVE DERAL AGENCIES SPECTIONS – ALL | COMMENCEMENT INSPECTION. HIS PERMIT, THERE D IN PUBLIC RECORD ERNMENTAL ENTIT | MUST BE SUBMIT MAY BE ADDITION DS OF THIS COUNT RIES SUCH AS WATE | TTED TO THE BUILDING VAL RESTRICTIONS Y, AND THERE MAY BE R MANAGEMENT |
| | REQUI | RED INSPECTIONS | • | |
| NG | | UNDERGRO FOOTING TIE BEAM/O WALL SHEA INSULATIO LATH ROOF TILE I | DUND ELECTRICAL COLUMNS ATHING | |
| | REPLACE 1S RICK STROM L NUMBER: DDRESS: GAVASTANO RICHARD STROM RICHARD | REPLACE 15' FASCIA BAORD RICK STRONG CONST L NUMBER: 133841-003-000 ADDRESS: 19 ISLAND RD BAVASTANO RICHARD STRONG R: YOUR FAILURE TO RECORI IMPROVEMENTS TO YOUR PER OR AN ATTORNEY BEFORE FOR THE RECORDED NOTICE OF CR TO THE FIRST REQUESTED IN TO THE REQUIREMENTS OF THE PROPERTY THAT MAY BE FOUND IS REQUIRED FROM OTHER GOVIENCIES, OR FEDERAL AGENCIES QUIRED FOR INSPECTIONS - ALL OOAM TO 4:00PM REQUIRED FOR INSPECTIONS - ALL OOAM TO 4:00PM | REPLACE 15' FASCIA BAORD RICK STRONG CONST L NUMBER: 133841-003-000-008104 ADDRESS: 19 ISLAND RD RAVASTANO RICHARD STRONG CONTACT PHO RE YOUR FAILURE TO RECORD A NOTICE OF CO IMPROVEMENTS TO YOUR PROPERTY. IF YOU RE OR AN ATTORNEY BEFORE RECORDING YOUR F THE RECORDED NOTICE OF COMMENCEMENT R TO THE FIRST REQUESTED INSPECTION. N TO THE REQUIREMENTS OF THIS PERMIT, THERE PROPERTY THAT MAY BE FOUND IN PUBLIC RECOR SE REQUIRED FROM OTHER GOVERNMENTAL ENTITY ENCIES, OR FEDERAL AGENCIES. QUIRED FOR INSPECTIONS — ALL CONSTRUCTION E OOAM TO 4:00PM REQUIRED INSPECTIONS WALL SHEA INSULATIO LATH ROOF TILE | REPLACE 15' FASCIA BAORD RICK STRONG CONST L NUMBER: 133841-003-000-008104 SUBDIVISION ADDRESS: 19 ISLAND RD EAVASTANO RICHARD STRONG CONTACT PHONE NUMBER: R: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT M IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN R OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMING THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMIT R TO THE FIRST REQUESTED INSPECTION. NTO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITION PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNT S REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATE ENCIES, OR FEDERAL AGENCIES. QUIRED FOR INSPECTIONS — ALL CONSTRUCTION DOCUMENTS MUST OOAM TO 4:00PM REQUIRED INSPECTIONS UNDERGROUND GAS UNDERGROUND ELECTRICAL FOOTING TIE BEAM/COLUMNS WALL SHEATHING INSULATION LATH ROOF TILE IN-PROGRESS |

FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS

TO THE CONTRACTOR OR OWNER /BUILDER.

| ļ | Town of Sewall's Point Gro1 |
|-----|--|
| | OWNER/TILLEHOLDER NAME: TRANKS AVASTANO Phone Cay 220-689653 |
| İ | |
| I | |
| 1 | Legal Description Parcel Control Number: |
| | Owner Address (if different): City: State: Zip: |
| - | SCOPE OF WORK (PLEASE BE SPECIFIC): Klipe 151 Fascial Door of WILL OWNER BE THE CONTRACTOR? COST AND VALUES: (Required on ALL permit applications) |
| Ì | (If yes, Owner Builder questionnaire must accompany application) Estimated Value of Improvements: \$ 3066 |
| | Has a Zoning Variance ever been granted on this property? Is subject property located in flood hazard area? VE10AE9AE8X |
| | YES (YEAR) NO Estimated Fair Market Value prior to improvement: \$ (Must include a copy of all variance approvals with application) (Fair Market Value of the Primary Structure only, Minus the land value) |
| .] | PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION |
| 1 | Construction Company: 16 CK SI ONS CONST. Phone: 287. 8371 Fax: 5 |
| | Qualifiers name: PLY STONE Street: Sol DECUCE AUE City: STUME State: R. Zip: 34994 |
| ١ | State License Number: License Number: License Number: |
| | LOCAL CONTACT: Phone Number: |
| | DESIGN PROFESSIONAL:Fla. License# Street:City:State:Zip:Phone Number: |
| ١ | Street: City: State: Phone Number: Phone Number: Covered Patios/ Porches: Enclosed Storage: |
| | Carport: Total under Roof Elevated Deck: Enclosed area below BFE*: |
| | * Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement. |
| | CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2007 National Electrical Code: 2005(2008 after 6/1/09)Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code 2007 |
| | NOTICES TO OWNERS AND CONTRACTORS: 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. 2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1. 105.4.1.15. |
| | *****A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS****** |
| | AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS. |
| ، | OWNER NOTORIZED SIGNATURE: (required per 713.135 F.S.) OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED) CONTRACTOR NOTORIZED SIGNATURE: (required per 713.135 F.S.) |
| | x John x John Wills |
| | State of Florida, County of: MANTIN On This the Oracle Mantin Ma |
| | My Commission Expires: OB. 12, 2013 |
| | SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 20 15 ATTRICATED NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBO) - PLEASE PICK UP YOUR PERMIT PROMPTLY! |



Martin County, Florida Laurel Kelly, C.F.A

Site Provided by... governmax.com 114

Summary

Print in the in the server

Tabs **Summary**

Print View Land

Improvements Assessments & Exemptions Sales Taxes ⇒

Parcel Map ->

Trim Notice →

Searches

Parcel ID Owner **Address** Account #

Land Use Legal Description Neighborhood Sales

Maps -

Functions Property Search

Contact Us On-Line Help County Home Site Home County Login

Parcel ID 13-38-41-003-

000-00810-4

Account#

27769

Unit Address

19 ISLAND RD. SEWALL'S POINT

Market

Data as of **Total Value**

\$909.430 9/25/2010

Owner Information

Owner(Current) SAVASTANO FRANK SAVASTANO MILDRED T

Owner/Mail Address 19 ISLAND RD STUART FL 34996

Sale Date 06/19/1989

Document Number

Document Reference No. Sale Price

0816 0843 750000

Location/Description

Account # 27769 **Tax District** 2200

Parcel Address 19 ISLAND RD, SEWALL'S POINT

Acres .3510

Map Page No. **SP-06** Legal Description HIGH POINT

ISLE ADDN

LOT 81

Parcel Type

0100 Single Family Land Use

Neighborhood 193110 ARCHIPELAGO, HIGH PTCANAL

Assessment Information

Market Land Value \$500,000 \$409,430 Market Improvment Value **Market Total Value** \$909,430

Print Back to List First Previous Next Last

Legal Disclaimer / Privacy Statement

MANATRON.

| TOWN OF SEWALLS POINT BUILDING DEPARTMENT - INSPECTION LOG Date of Inspection Mon Tue Wed Thur Fri 10-6 2010 Page / of | | | | | | | |
|--|--------------------------------------|--|--|--|--|--|--|
| PERMIT# | OWNER/ADDRESS/GONTRAGTOR | | मार्का हुए हुन के विकास के हैं। इसके कारण हुन के कहा है | COMMENTS #1 | | | |
| 6426 | Jones | Lina | | No Show | | | |
| 200 | 18 Emarita | REMODEL | FAR | 45° FEE | | | |
| PERMIT# | OWNER/ADDRESS/CONTRACTOR | 352-266-4148 | RESULTS | INSPECTOR A | | | |
| 9051 | Benihanan | electropeniu | | | | | |
| | 3002 88 Ocean | | ~ | | | | |
| ADEDNALESES | Comm Cont. OWNER/ADDRESS/CONTRACTION | INCOCCIONATIVO HII | RESUUIS | INSPECTOR- | | | |
| Tree | Conway | The | | COMMENTS | | | |
| | 16 S. Via nucindi | | an | | | | |
| | | | | INSPECTOR | | | |
| | OWNER/ADDRESS/GONIERAGEOR | ELVE TO THE PERSON OF THE PERS | RESULTS. | GOMMENTS: | | | |
| | 19 Island Cd | | | | | | |
| SAN TO CARL DOLLD OF BRIL | RUR STUDIO OWNER/ADDRESS/CONTRACTOR | | U' | INSPECTOR | | | |
| PERMIT # | į. | INSPECTION TYPE | RESULIS | COMMENTS | | | |
| 9001 | DENEHANA | Condition | | DEADY FOR FYL | | | |
| D | Com m Con & | ZERVICE LAANGE | (YATO | INSPECTOR | | | |
| PERMIT# | OWNER/ADDRESS/GONIJRAGIOR | | RESULTIS | GOMMENTS | | | |
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| 29M | ale Ethigh It | metal | NAX | ~ | | | |
| | OWNER/ADDRESS/GONERAGIOR | INSPECTION TYPE | RESULTS | INSPECTOR A | | | |
| | | of the control of the | Company of the Compan | THE PARTY OF THE P | | | |
| | | | | | | | |
| | | | | INSPECTOR | | | |

10359 WINDOW REPLACEMENT



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| PERMIT NUMBE | R: 1035 | 59 | | DATE ISSU | ED: Þ | FEBRUARY 20, 20 | 013 | |
|--|--|---|---|--|--------------------------------------|---|---|--|
| SCOPE OF WORK | OPE OF WORK: REPLACE 3 | | WINDOWS | · _ , <u>_</u> . | | | | |
| CONTRACTOR: | RICE | STRON | G CONSTRUCTION | ON | - | | | |
| PARCEL CONTR | OL NUM | BER: | 133841003-000 | -008104 | ? | SUBDIVISION | HIGH PT IS ADDN-L 81 | |
| CONSTRUCTION | ADDRES | SS: | 19 ISLAND RD | | | " | <u> </u> | |
| OWNER NAME: | SAVASTA | NO | | | · · | | | |
| QUALIFIER: | RICK STI | RONG | | CONTACT | PHON | E NUMBER: | 287-8371 | |
| DEPARTMENT PRI NOTICE: IN ADDITIONAL PERMIT ADDITIONAL PERMIT DISTRICTS, STATE A | OF THE RI OR TO THE ON TO THE IS PROPER ITS REQUI GENCIES, EQUIRED I | ECORD IE FIRS E REQU TY THA RED FR OR FED | ED NOTICE OF (T REQUESTED I IREMENTS OF THE T MAY BE FOUNT OM OTHER GOVE ERAL AGENCIES. SPECTIONS – ALL | COMMENCEM INSPECTION. HIS PERMIT, THE DIN PUBLIC REERNMENTAL E | ENT M HERE M CORDS NTITIE | UST BE SUBMIT AY BE ADDITION OF THIS COUNT ES SUCH AS WATE | TTED TO THE BUILDING IAL RESTRICTIONS Y, AND THERE MAY BE R MANAGEMENT BE AVAILABLE ON SITE | |
| CALL 287-2455 - 1 | B:00AM 1 | O 4:00 | | ONS: 9:00AM T | O 3:001 | PM – MONDAY THI | ROUGH FRIDAY | |
| UNDERGROUND PLUMB UNDERGROUND MECHA STEM-WALL FOOTING SLAB ROOF SHEATHING TIE DOWN /TRUSS ENG | | | | UNDE UNDE FOOT TIE BI WALL INSU LATH | TING EAM/CO . SHEATH LATION | ND ELECTRICAL | | |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER.
THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

| Town | of Sewall's Point 10269 |
|---|--|
| | S PERMIT APPLICATION Permit Number: 1059 |
| OWNERALESSEE NAME FRANK - HILDRED SAV | (ASTANO Phone (DE)) 772-220-6896(Fax) |
| debiSite Address 19 Is LAND RD | Pancel Control Number: |
| | Parcel Control Nember: |
| Fee Simple Holder Name State: Zb | Telephone: |
| | |
| *SCOPE OF WORK (PLEASE BE SPECIFIC): | REPLACE 3 WINDOWS |
| WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES NO | COST AND VALUES: (Required on ALL permit applications) Estimated Value of Improvements: \$\sum_{\text{SOO}}\$ (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) |
| Has a Zoning Variance ever been granted on this property? | Is subject property located in flood hazard area? VE10AE9AE8X FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: |
| YES (YEAR) NO (Must include a copy of all variance approvals with application) | Estimated Fair Market Value prior to improvement: \$ |
| Construction Company: RICK STRONG CO | Phone 267 - 8371 Fax: |
| | DECKER AUE. City: STUBRT State: FL. Zip: 34914 |
| State License Number: <u>CQL 010452</u> OR: Munici | pality:License Number: |
| LOCAL CONTACT: RICK. | Phone Number: 772 - 760 - 4950 |
| DESIGN PROFESSIONAL: | DE CFELICENSE |
| Street:City: | State: Zip Phone Number: |
| AREAS SQUARE FOOTAGE: Living: Garage: | Covered Patios/Porchés Encosed Storage: |
| | existed Deck:Enclosed area be low BFE*:evaluation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement. |
| | Iding Cdde (SDUCE) Fig. Mechanical, Plumbing, Existing, Gas): 2010 orida Accessibility Gode: 2010, Fig. Dd. Fire Preparation Code: 2010 |
| WARNINGS TO OWNERS AND CONTRAC | |
| PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER NOTICE OF COMMENCEMENT MUST-BE RECORDED AND POST | OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A |
| 2 IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROP | PERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS LIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE |
| MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVE AGENCIES, OR FEDERAL AGENCIES. | RNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE |
| 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED | SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR |
| A TUIC DEDMIT WILL BECOME AUU LAND VOID IE THE WORK | A) ITHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF |
| WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VO | DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL |
| | EQUIRED ON ALL BUILDING PERMITS***** |
| AFFIDAVIT: APPLICATION IS HEREBY MADE TO REGINAL | PRMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY OR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE |
| THAT NO WORK OR INSTALLATION HAS CONTRACTOR THE STATE OF | TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL WITH OF SEWALL'S POINT DURING THE BUY DING PROCESS. |
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| As identification. Valle Cernel | As identification with the Month of the Mont |
| Notary Public | My Complete on Expires: June 14, 2014 |
| CINCLE FAMILY DEDMIT A DDLICATIONS MUST BE ISSUE | ED WITHIN 3079 A PROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER TER 180 DAYS (FBC 108.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY |
| APPLICATIONS WILL BE CONSIDERED ABANDONED AF | TELL TOO DATE OF WHAT HERE OF THE PARTY OF T |

Martin County, Florida Laurel Kelly, C.F.A Summary

generated on 2/15/2013 1:25:32 PM EST

Account # Parcel ID

Unit Address

Market Total Website Value Updated

13-38-41-003-000-

27769 00810-4

19 ISLAND RD, SEWALL'S POINT

\$866,020

2/9/2013

Owner Information

Owner(Current)

SAVASTANO FRANK SAVASTANO MILDRED T

Owner/Mail Address

19 ISLAND RD STUART FL 34996

Sale Date

6/19/1989

Document Book/Page

0816 0843

Document No.

Sale Price

750000

Location/Description

Account #

27769

Map Page No.

SP-06

Tax District

2200

Legal Description HIGH POINT ISLE ADDN

Parcel Address

19 ISLAND RD, SEWALL'S POINT

LOT 81

Acres

.3510

Parcel Type

Use Code

0100 Single Family

Neighborhood 193110 ARCHIPELAGO, HIGH PTCANAL

Assessment Information

Market Land Value

\$500,000

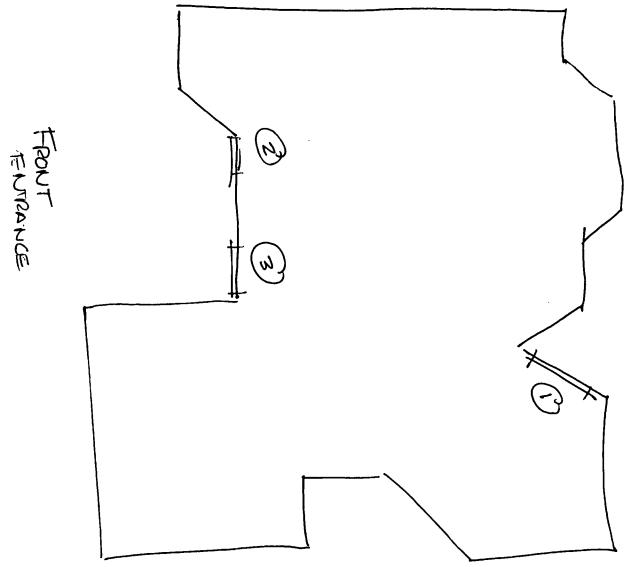
Market Improvement Value

\$366,020

Market Total Value

\$866,020

TOWN OF SEWALL'S POINT BUILDING DEPARTMENT FILE COPY



WINDOW/DOOR SCHEDULE

| [· | APPOX | • | | IMPACT PROTECTION | | |
|----------|-----------------|-------------|--------|----------------------|-------------|------------------|
| ID NO | OPENING SIZE | DESIGNATION | * TYPE | IMPACT | SHUTTER | REMARKS |
| | (WXH) | | | GLASS | | |
| | 37" X 63" | 25 | SH | 45 | X | EXAMPLE |
| 1 | 53/463 | 35 | S.H | - | | IMPOUT INSULATED |
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TOTAL GLAZED OPENING AREA FOR STRUCTRE: 434 S.F.

NOTE: The replacement of more than 25% of the aggregate area of exterior glazing (windows & doors) in one & two family dwellings within a 12 month period will require impact protection on all proposed glazed opening replacement (approved shutters or impact resistant glazing (as per 2004 FBC/EXISTING BUILDING 507.3.

* TYPE WINDOWS

SH - SINGLE HUNG DH - DOUBLE HUNG AWN - AWNING CAS - CASEMENT SL - SLIDING FIX - FIXED



DEPARTMENT OF PERMITTING, ENVIRONMENT, AND REGULATORY AFFAIRS (PERA)
BOARD AND CODE ADMINISTRATION DIVISION
NOTICE OF ACCEPTANCE (NOA)

MIAMI-DADE COUNTY, FLORIDA PRODUCT CONTROL SECTION 11805 S.W. 26th Street, Room 208 Miami, Florida 33175-2474 T (786) 315-2590, F (786) 315-2599 Www.miamidade.gov/pera/

PGT Industries 1070 Technology Drive Nokomis, FL 34275

SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County PERA-Product Control Section to be used in Miami-Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami-Dade County) and/or the AHJ (in areas other than Miami-Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. PERA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Series "SH-700" Aluminum Single Hung Window - L.M.I.

APPROVAL DOCUMENT: Drawing No. 4040-20, titled "Alum. Single Hung Window, Impact", sheets 1 through 11 of 11, dated 09/01/2005, with revision "D" dated 10/07/2011, prepared by manufacturer, signed and sealed by Anthony Lynn Miller, P. E., bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and Expiration date by the Miami-Dade County Product Control Section.

MISSILE IMPACT RATING: Large and Small Missile Impact Resistant.

LIMITATIONS: Miami-Dade County Product Control Approved Shutters Or Protection Devises shall be required for Glazing Option "M" at installations above 30 Ft. above ground (See sheet 1 of 11).

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state, model/series and following statement: "Miami-Dade County Product Control Approved" unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA No. 11-0405.10 and consists of this page 1, evidence pages E-1, E-2 and E-3, as well as approval document mentioned above.

The submitted documentation was reviewed by Jaime D. Gascon, P. E.



J. GASCON 10/27/11

NOA No. 11-1013.14 Expiration Date: March 26, 2016 Approval Date: November 03, 2011

Page 1



DEPARTMENT OF PERMITTING, ENVIRONMENT, AND REGULATORY AFFAIRS (PERA)
BOARD AND CODE ADMINISTRATION DIVISION
NOTICE OF ACCEPTANCE (NOA)

MIAMI-DADE COUNTY, FLORIDA PRODUCT CONTROL SECTION 11805 SW 26 Street, Room 208 Miami, Florida 33175-2474 T (786) 315-2590 F (786) 315-2599 www.miamidade.gov/pera/

PGT Industries 1070 Technology Drive Nokomis, Fl 34275

SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County PERA-Product Control Section to be used in Miami-Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami-Dade County) and/or the AHJ (in areas other than Miami-Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. PERA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Series "PW-701" Aluminum Fixed Window - L.M.I.

APPROVAL DOCUMENT: Drawing No. 4259-4 titled "Aluminum Picture Window, Impact", sheets 1 through 8 of 8, prepared by manufacturer, dated 07/14/03 with revision "D" dated 10/18/11, signed and sealed by Anthony Lynn Miller, P. E., bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and Expiration date by the Miami-Dade County Product Control Section.

MISSILE IMPACT RATING: Large and Small Missile Impact Resistant.

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state, model/ series and following statement: "Miami-Dade County Product Control Approved" unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA No. 10-0504.05 and consists of this page 1, evidence pages E-1 and E-2, as well as approval document mentioned above.

The submitted documentation was reviewed by Jaime D. Gascon, P. E.

MIAMI-DADE COUNTY
APPROVED

J.64500

NOA No. 11-1110.15 Expiration Date: February 19, 2014 Approval Date: February 02, 2012

Page 1

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TREE REMOVE/RELOCATE/REPLACE

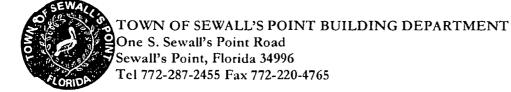




TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT

CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

| Owner FANK SAVASTANO Address AND ADDRESS OF THE PARTY OF | Phone 777-220 -6896 |
|---|--|
| | |
| No. of Trees: REMOVE Species: Address | Patin |
| No. of Trees: RELOCATE Species: | * |
| No. of Trees: REPLACE Species: | |
| ***ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR W | /ITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION** |
| Reason for tree removal /relocation (See notice above) | error dres in soil & in good |
| ten dech - Tree is retting - | newtor to be replaced |
| Signature of Property Owner The Signature of Property Owner | Date 10/28/09 |
| Approved by Building Inspector: | Date Fee: |
| NOTES: HENGTHY SADAR PHONE | CAN ONLY BE REWESTED |
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TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT

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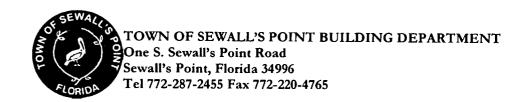




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TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

| Owner FRANK SAVASTANO | | P. Phare |
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| | | • |
| | | Phone |
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| Reason for tree removal /relocation (Se | e notice above) messy for | r our gragesty + neighbor. |
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TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT

CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

| Owner SAVASTANO Address 19 ISNAND & Phone 772-20-6896 |
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| Contractor CB Address Phone |
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| No. of Trees: RELOCATE Species: |
| No. of Trees: REPLACE Species: |
| ***ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION*** |
| ALL VEGETATIVE DEBRIS MUST BE REMOVED FROM THE PROPERTY |
| Reason for tree removal /relocation (See notice above) |
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| Signature of Property Owner |
| Approved by Building Inspector: Date Date Date Date Date Date Date |
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