

# 6 Lantana Lane

1873

SFR

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Permit Number

1873

Date

12/6/85

APPLICATION FOR PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of plans, to scale, (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections, plumbing, electrical and airconditioning layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house or commercial building construction.

P.O. Box 21

Owner William Lamoureux

Present Address Jensen Beach, FL 33457

Phone 225-6761

General Contractor Tropical Homes Construction Address 1380 Port St. Lucie Bld. PSL  
Wesley Klimmek

Phone 335-1332

Where Licensed Martin Co. St Lucie Co State of Fla License Number CGC013361

Plumbing contractor Miller Plumbing License Number 00019

Electrical contractor John Taylor License Number 00103

Airconditioning contractor Marine A/C License Number 1561

Roofing contractor Paniché Roofing License Number C.C. 1253

Describe the building, or alteration to existing building CBS 3 Bath 4 Bedroom

Name the street on which the building, its front building line and its front yard will face: # 6 Lantana

Subdivision Rio Vista Lot Number 59 Block Number \_\_\_\_\_

Building area, inside walls 2036 sq square feet  
Garage, carport, porches, etc. 756 sq square feet

\$ 85,000

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 95,000.00

Cost of permit \$ 465.00 Plans approved as submitted \_\_\_\_\_ or, as marked

I understand that this permit is good for twelve months from the date of its issue and that the building for which this permit is issued must be completed within that time and in accordance with the approved plans. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. I agree that the building site will be clean and rough-graded before a Certificate of Occupancy is sought, and, moreover, that I shall be responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply with the above requirements may result in a Building Inspector or a Town Commission "red-tagging" the building project. All debris must be contained in a dumpster.

Contractor's signature Wesley Klimmek

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with the neighborhood, as required by the Town's zoning ordinance.

Owner's signature William Lamoureux

Note: Speculation builders will be required to sign both of the above statements.

TOWN RECORD

Approved by Building Inspector (date) 12/9/85 inspector's initials RJ

Approved by Town Commissioner (date) 12/9/85 inspector's initials JS

Certificate of occupancy issued (date) \_\_\_\_\_

APPROVAL OF THESE PLANS IN NO WAY RELIEVES THE CONTRACTOR OR BUILDER OF COMPLYING WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE AND THE FLORIDA MODEL ENERGY EFFICIENCY BUILDING CODE.

See Attachment

# MONO-THERM LOOSE FILL INSULATION

## Settled Density Coverage Chart

FOR A 30 LB. BAG

MONO-THERM SOUTHEAST · 700 Industrial Blvd. West · Valdosta, Georgia 31601

(912) 247-4330

#1873 -

R-VALUE AT 75° MEANTEMP		MINIMUM THICKNESS	MAXIMUM NET COVERAGE CHART FOR SETTLED DENSITY PER 30 LB. BAG				MINIMUM WEIGHT PER SQUARE FOOT
To obtain an insulation resistance (R) of:		Installed insulation should not be less than: (Inches)	Sqft. PER BAG	BAGS REQUIRED PER 1000 Sqft.			The weight per square foot of installed insulation should not be less than: (lbs.)
			NET	NET	2" x 6"-16" CENTER	2" x 6"-24" CENTER	
ATTICS	R-40	10.8"	14.1	71.2	67.8	68.9	2.14
	R-32	8.6"	17.6	56.9	53.5	54.7	1.71
	R-24	6.5"	23.4	42.7	39.3	40.4	1.28
	R-19	5.1"	29.6	33.8	30.6	31.7	1.01
	R-13	3.5"	43.2	23.1	21.0	21.7	.69
	R-11	3.0"	51.1	19.6	17.7	18.3	.59
SIDEWALLS			2" x 4"-16" c	No Studs	2" x 4"-16" c	2" x 4"-24" c	
	R-13	3.5"	29.4	34.0	30.8	31.9	1.02

NOTE: It is not recommended that sidewalls be done on a "Do-It-Yourself" basis. Please contact your store for a professional installation.

This product conforms to HH-1-515D.

JOB INSTALLED AT:

Sawelle Park Home  
 City State  
6 Lavitane Lane Rio Vista Sub.  
 Street Lot Number Tract No.

EXTERIOR WALLS

Manufacturer \_\_\_\_\_ Thickness/Type \_\_\_\_\_ R Value \_\_\_\_\_

CEILINGS

Batts: Manufacturer \_\_\_\_\_ Thickness \_\_\_\_\_ R Value \_\_\_\_\_

Blown: Manufacturer MONO-THERM Thickness 5.1 No. Bags 26 W1 Bag \_\_\_\_\_

Sq. Ft. Covered 2036 R Value 19

FLOORS

Manufacturer \_\_\_\_\_ Thickness/Type \_\_\_\_\_ R Value \_\_\_\_\_

SLAB ON GRADE

Manufacturer \_\_\_\_\_ Thickness/Type \_\_\_\_\_ R Value \_\_\_\_\_

Width of Insulation \_\_\_\_\_ Inches \_\_\_\_\_

FOUNDATION WALLS

Manufacturer \_\_\_\_\_ Thickness/Type \_\_\_\_\_ R Value \_\_\_\_\_

GENERAL CONTRACTOR Repical Homes LICENSE NUMBER \_\_\_\_\_

BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

INSULATION CONTRACTOR Thomas Co. Inc. LICENSE NUMBER 00272

BY Mark Coulter TITLE Gen. Sup. DATE 3-6-78

Permit # 1873

To: The town of Sewall's Pt., Town Manager  
From : Martin County Health Department.

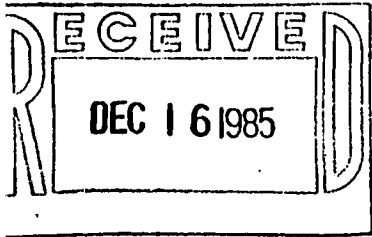
Be it known that the individual sewage disposal system(s) installed  
on 2-10-86

for HD-85-621 Lot 59 Rio Vista Tropical Homes/Kanouseaux  
has been found to be in compliance with Chapter 10D-6, Florida  
Administrative Code, and therefore is granted final approval.

HD # 85-621 By: Jacqueline D. Kelly  
(Sanitarian)

Permit # 1873

CONSTRUCTION TESTING SERVICES, INC.  
1666 S.E. VILLAGE GREEN DRIVE-UNIT I  
PORT ST. LUCIE, FL 33452  
335-0724 P.S.L. 878-1702 Ft. P  
842-3536 W.P.B. 778-1924 Vero  
1-800-325-2978



DAILY SOILS INSPECTION

SEWALL'S POINT  
BUILDING PERMIT #1873

PROJECT Lamoureux Residence REPORT NO. 008-117-2

LOCATION 6 Lantana Lane DATE 12-12-85

CLIENT TROPICAL HOMES

TYPE OF SOILS Brown Sand with Marl TYPE OF PROCTOR T-180

METHOD OF COMPACTION N/A DENSITY REQUIRED 95 %

MAXIMUM DENSITY OF MATERIAL 108.2 P.C.F. OPTIMUM MOISTURE 14.2 %

LOCATIONS AND TEST RESULTS

TEST NUMBER	TEST LOCATION	DEPTH BELOW FINISHED GRADE	PERCENT MOISTURE	PERCENT COMPACTION
1.	18" Outside Pad - East	0-1'	4.2	97.0
2.	18" Outside Pad - West	0-1'	12.8	95.4
3.	Center of Pad	0-1'	13.8	97.0

REMARKS:

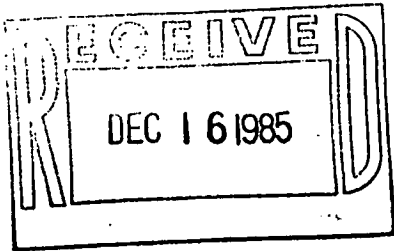
FIELD TECHNICIAN D.B.N.

APPROVED Victor J. Gerley, P.E.

SHEET 1 OF 1

Larry V. Eardley  
Larry V. Eardley, President

mrj

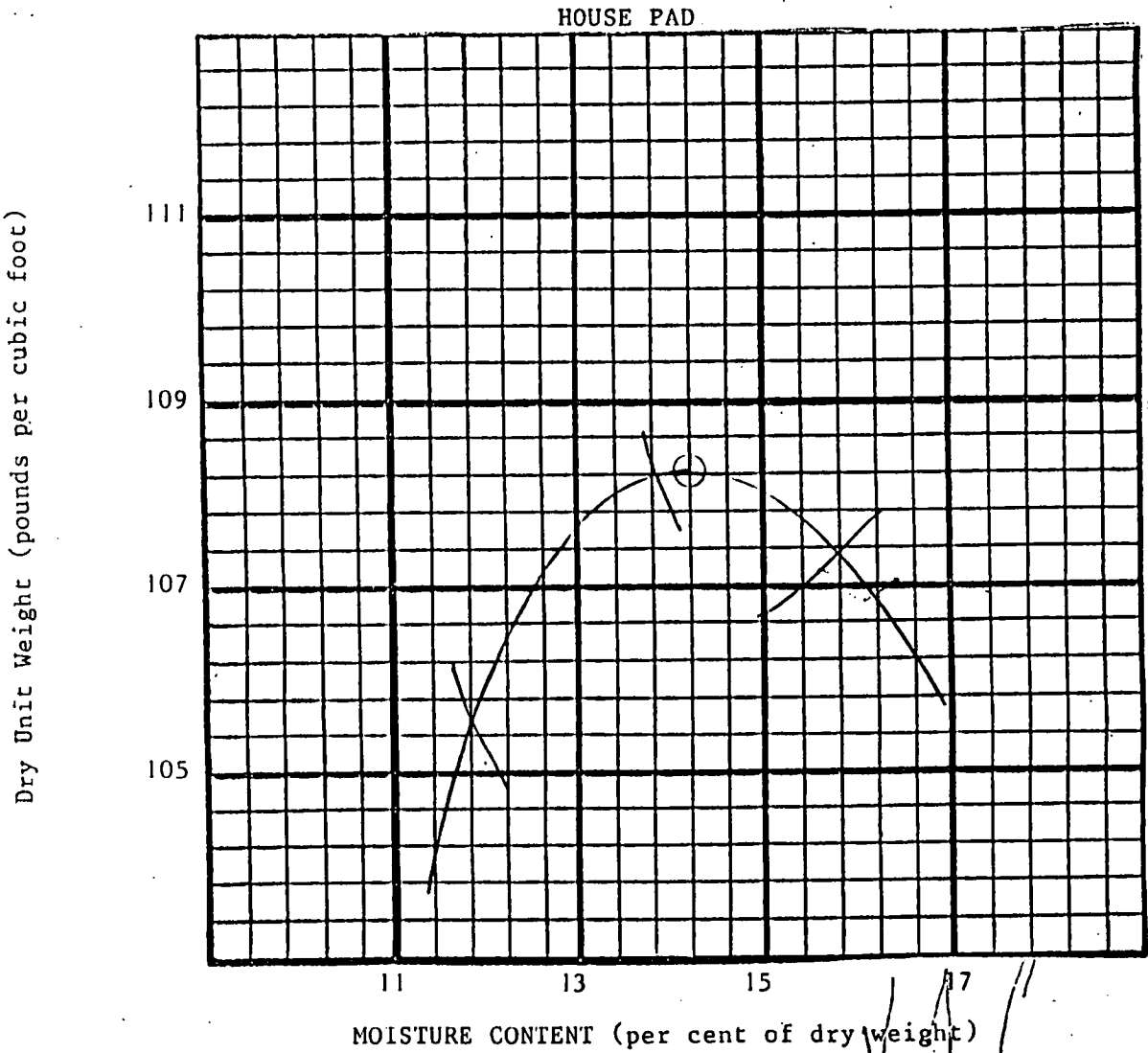


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 1-800-325-2978

SEWALL'S POINT  
 BUILDING PERMIT #1873

SOIL COMPACTION TEST GRAPH

PROJECT Lamoureux Residence REPORT NO. 008-117-1  
 LOCATION 6 Lantana Lane DATE 12-12-85  
 CLIENT TROPICAL HOMES TYPE PROCTOR T-180  
 SOIL DESCRIPTION Brown Sand with Marl  
 MAXIMUM DENSITY OF MATERIAL 108.2 P.C.F. OPTIMUM MOISTURE 14.2 %



LAB TECHNICIAN D.B.N.  
 PLOTTED BY D.B.N.  
 CHECKED BY L.V.E.

APPROVED Victor J. Gerley, P.E.  
Larry V. Eardley, President

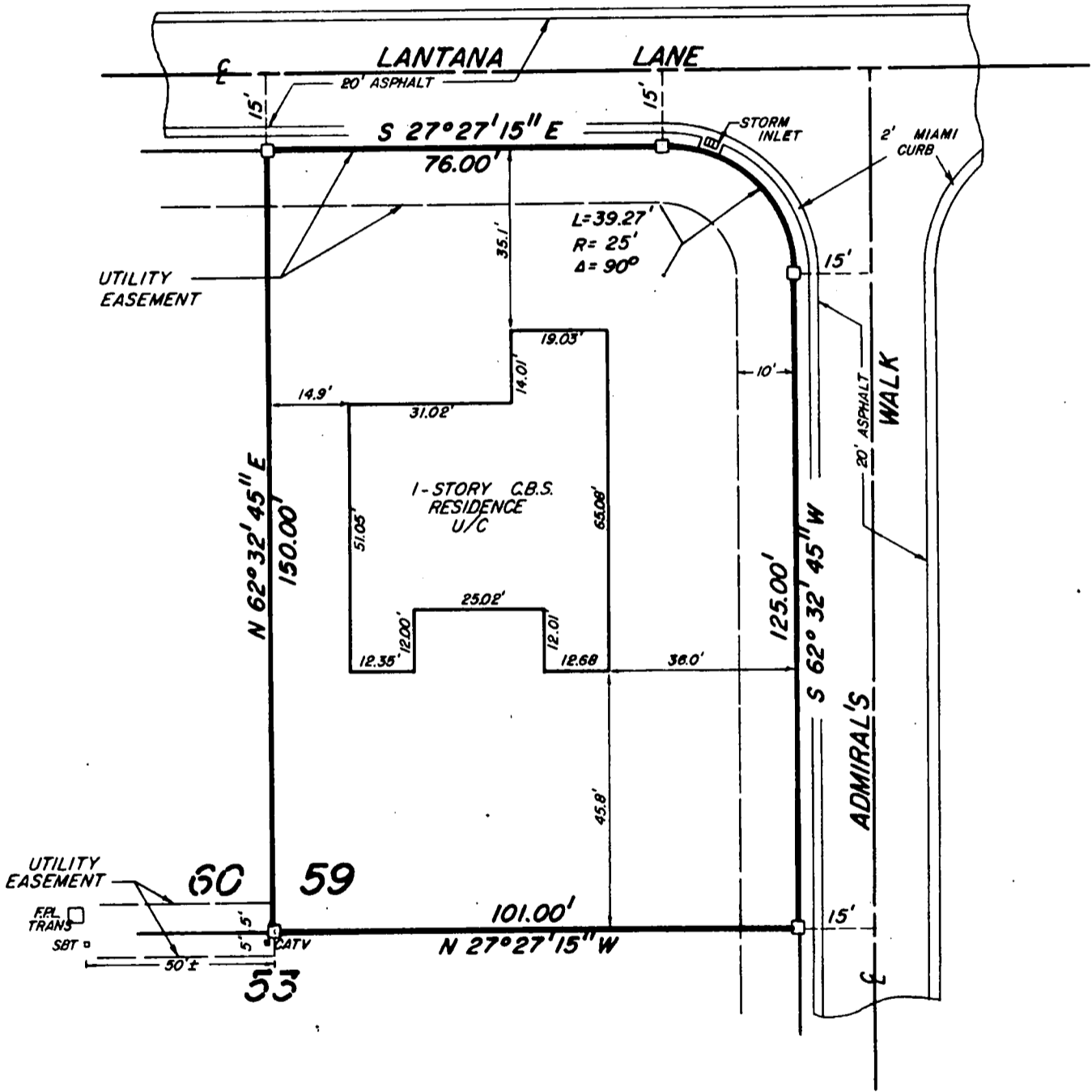
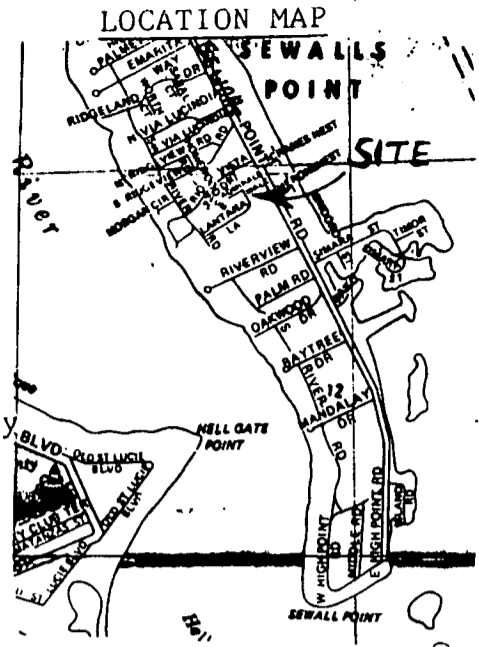
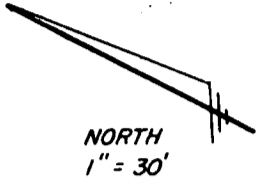
DESCRIPTION

Lot 59, RIO VISTA SUBDIVISION,  
as recorded in Plat Book 6, Page  
95, Public Records, Martin County,  
Florida.

CLIENT: Lamoureux  
PROPERTY ADDRESS: 6 Lantana Lane

CERTIFIED TO": Amerifirst Savings & Loan  
Assoc. and Chelsea Title Company

F.I.R.M. Zone "B"  
Panel No. 120164 0002C  
4/3/84



□ - FOUND CONCRETE MONUMENT  
NOTE: LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD

**SURVEYOR'S CERTIFICATE:** I HEREBY CERTIFY THAT THE PARCEL SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THERE ARE NO ABOVE-GROUND ENCROACHMENTS EXCEPT AS SHOWN. NOT VALID UNLESS SEALED WITH AN **EMBOSSSED SURVEYOR'S SEAL.**

DRAWN BY: SB	FIELD BY. No. STU 2 PG. 72
CHECKED BY:	JOB No. 85-771
DATE OF SURVEY: 11 / 13 / 85	SCALE: 1" = 30'

**JOHN K. GUILLEN LAND SURVEYOR, INC.**  
REGISTRATION No. 3267, STATE OF FLORIDA.  
PORT ST. LUCIE, FLORIDA. 1-305-335-4465

12/31/85 Tie In Survey





# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

**SECTION 9—RESIDENTIAL POINT SYSTEM METHOD**  
DEPARTMENT OF COMMUNITY AFFAIRS

**CLIMATE ZONES**  
**SOUTH 7 8 9**

**FORM 900-A-84**

This form may be used to demonstrate compliance with the Energy Code for new single-family detached or multifamily attached dwellings under Section 9 of the Energy Code. An alternative to this method for single-family detached dwellings, and multifamily attached dwellings of three stories or less, is provided in Section 10 of this Code. Only dwellings which are above ground frame (wood siding, brick veneer, etc.) or concrete wall type construction may be calculated using Sections 9 and 10. Other types of construction must comply under Section 4 or Section 5 of this Code. Additions to existing residential buildings shall comply with the requirements of Section 10 of this Code. Detailed information on how to complete this form may be obtained from your local building department or the Department of Community Affairs, Energy Code Program, 2571 Executive Center Circle East, Tallahassee, Florida 32301.

<b>PROJECT NAME AND ADDRESS:</b>	59 of Rio Vista Sub Div.	<b>PERMITTING OFFICE:</b>	NEWALCS POINT
<b>BUILDER:</b>	Tropical Homes	<b>CIRCLE CLIMATE ZONE:</b>	7 (B) 9
<b>OWNER:</b>	William Lamoureux	<b>PERMIT NO.:</b>	
		<b>JURISDICTION NO.:</b>	531000

<input type="checkbox"/> DETACHED	IF MULTIFAMILY, NO. OF UNITS COVERED BY THIS CALCULATION: <input type="text"/> <input type="text"/> <input type="text"/>	<b>GLASS AREA AND TYPE</b>	
<input type="checkbox"/> ATTACHED	SEPARATE CALCULATIONS ARE REQUIRED FOR EACH WORST CASE UNIT TYPE. CHECK IF THIS CALCULATION REPRESENTS A WORST CASE CONDITION. <input type="checkbox"/>	CLEAR	TINT, FILM, SOLAR SCREEN
		<input type="text"/> <input type="text"/> <input type="text"/> SGL	<input type="text"/> <input type="text"/> <input type="text"/> SGL
		<input type="text"/> <input type="text"/> <input type="text"/> DBL	<input type="text"/> <input type="text"/> <input type="text"/> DBL

NET WALL AREA AND INSULATION				CONDITIONED FLOOR AREA	CEILING INSULATION	
CBS	R=	FRAME	R=	UNDER ATTIC	SGL. ASSEMBLY	
<input type="text"/> <input type="text"/> <input type="text"/> 986	<input type="text"/> <input type="text"/> 3.9	<input type="text"/> <input type="text"/> <input type="text"/> 399	<input type="text"/> <input type="text"/> 11.0	<input type="text"/> <input type="text"/> <input type="text"/> 2036	R= <input type="text"/> <input type="text"/> 19.0	R= <input type="text"/> <input type="text"/> <input type="text"/>

COOLING SYSTEM	PRIMARY HEATING SYSTEM	PRIMARY HOT WATER SYSTEM
<input checked="" type="checkbox"/> CENTRAL <input type="checkbox"/> NONE <input type="checkbox"/> ROOM <input type="checkbox"/> PACKAGE TERMINAL AC EER/SEER = <input type="text"/> <input type="text"/> 8.0	<input checked="" type="checkbox"/> ELECTRIC STRIP <input type="checkbox"/> GAS <input type="checkbox"/> NONE <input type="checkbox"/> OIL <input type="checkbox"/> SOLAR <input type="checkbox"/> HEAT PUMP: COP = <input type="text"/> <input type="text"/> <input type="checkbox"/> OTHER: _____	<input checked="" type="checkbox"/> ELECTRIC RESISTANCE <input type="checkbox"/> SOLAR <input type="checkbox"/> HEAT RECOVERY <input type="checkbox"/> GAS <input type="checkbox"/> DED. HEAT PUMP: COP = <input type="text"/> <input type="text"/> <input type="checkbox"/> OTHER: _____

<b>CALCULATED E.P.I.:</b> <input type="text"/> <input type="text"/> <input type="text"/> 983	<b>CALCULATED E.P.I. MUST NOT EXCEED 100 POINTS</b>
In accordance with Section 553.907 F.S., I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.	Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.
<b>OWNER/AGENT:</b> <u>Wesley Klennick</u>	<b>BUILDING OFFICIAL:</b> <u>[Signature]</u>
<b>DATE:</b> <u>12/2/85</u>	<b>DATE:</b> <u>12/13/85</u>

9A PRESCRIPTIVE MEASURES (Must be met or exceeded by all residences.)		
COMPONENTS	MINIMUM REQUIREMENTS	CHECK TO INDICATE COMPLIANCE
WINDOWS (903.1)	MAXIMUM OF 0.5 CFM per LINEAR FOOT OF OPERABLE SASH CRACK.	✓
DOORS (903.1)	MAXIMUM OF 0.5 CFM PER SQUARE FOOT OF DOOR AREA. INCLUDES SLIDING GLASS DOORS.	✓
EXT. JOINTS & CRACKS (903.1)	TO BE CAULKED, GASKETED, WEATHER-STRIPPED OR OTHERWISE SEALED.	✓
CEILING INSULATION (903.9)	MINIMUM OF R-19.	✓
WATER HEATERS (903.2)	MUST BEAR ASHRAE STANDARD 90-80 LABEL OR A MAX. 4 WATT/SQ. FT. STAND-BY LOSS. SWITCH OR CLEARLY MARKED CIRCUIT BREAKER (ELECTRIC) OR CUT-OFF VALVE (GAS) MUST BE PROVIDED.	✓
SWIMMING POOLS (903.3)	IF HEATED BY OTHER THAN SOLAR, MUST HAVE POOL COVER DESIGNED TO MINIMIZE HEAT LOSS. ALL NON-COMMERCIAL POOLS MUST BE EQUIPPED WITH A POOL PUMP TIMER.	✓
HOT WATER PIPES (903.4)	INSULATION IS REQUIRED ONLY FOR RECIRCULATING SYSTEMS. IN SUCH CASES, PIPING HEAT LOSS SHALL BE LIMITED TO A MAX. OF 17.5 BTU /H PER LINEAR FOOT OF PIPE (SEE 504.4).	✓
SHOWER HEADS (903.5)	WATER FLOW MUST BE RESTRICTED TO NO MORE THAN 3 GALLONS PER MINUTE.	✓
HVAC DUCT CONSTRUCTION (903.6)	CONSTRUCTED IN ACCORDANCE WITH INDUSTRY STANDARDS AND LOCAL MECHANICAL CODE. DUCTS IN UNCONDITIONED SPACE MUST BE INSULATED TO A MINIMUM R-4.2.	✓
HVAC CONTROLS (903.7)	A SEPARATE, READILY ACCESSIBLE MANUAL OR AUTOMATIC THERMOSTAT FOR EACH SYSTEM.	✓

# RESIDENTIAL CALCULATION

FORM 900-A-84

CLIMATE ZONES 7 8 9

COMPONENT			WINTER			SUMMER								
WALLS			AREA	x	WPM	=	GROSS WINTER POINTS		AREA	x	SPM	=	GROSS SUMMER POINTS	
		WALLS	CONCRETE	R 0-2.6			10.9						24.8	
R 2.7-3.9	986				6.6		6508		986		17.5		17255	
R 4.0-5.9					5.0							15.0		
R 6.0 & UP					4.4							13.9		
					9.6							30.5		
FRAME OR BRICK VENEER	R 0-10.9					2.5						13.9		
	R 11.0-18.9		399		1.5		599		399		8.6		3432	
	R 19-25.9				1.1							6.5		
	R 26 & UP				2.7							3.8		
DOORS	WOOD OR METAL		53		86.5		4585		53		55.4		2937	
	INSULATED				84.0						22.2			
	STORM DOOR				44.6						44.3			
	COMMON				21.6						6.9			
CEILING	UNDER ATTIC	R 19-21.9	2036		1.9		3869		2036		8.4		1703	
		R 22-29.9			1.7						7.6			
		R 30 & UP			1.5						5.5			
	SINGLE ASSEMBLY NO ATTIC	R 6-7.9				5.4						22.6		
		R 8-9.9				4.0						17.3		
		R 10-11.9				3.5						14.6		
		R 12-18.9				2.5						10.6		
		R 19-21.9				1.9						8.4		
							1.7					2.0		
	FLOOR OVER UNCONDITIONED SPACE	WOOD	R 0-6.9			5.8						6.6		
R 7-10.9					2.4						2.9			
R 11-18.9					2.1							2.3		
R 19 & UP					1.4							1.5		
CONCRETE		R 0-2.9				6.8						8.2		
		R 3-5.9				4.3						5.7		
		R 6-10.9				3.4						3.6		
		R 11-18.9				2.3						2.9		
		R 19 & UP				1.5						1.9		
							1.7					2.0		
SLAB ON GRADE	EDGE INSULATION													
	PERIMETER	R 0-2.9	226		28.3		6396							
		R 3-5.9			20.4									
		R 6 & UP			12.4									



9C DESIGN CREDIT POINTS (CP)		
CEILING FAN IN COND SPACE (max 5 CP)	1	5
MULTIZONE A/C SEPARATED BY DOOR	5	
CROSS VENTILATION (1 CP per room)	1	4
WHOLE HOUSE FAN (min. 1.5 cfm/s.f.)	5	
WOOD STOVE	2	
FIREPLACE WITH OUTSIDE COMBUSTION AIR	2	
<b>9C TOTAL (not to exceed 12 points)</b>		<b>9</b>

9D HEATING SYSTEM CREDIT POINTS	
NATURAL GAS/PROPANE HEATING	8.0
OIL HEATING	6.4

9E DESIGN PENALTY POINTS	
WASHER AND DRYER IN COND SPACE	3
TOTAL GLASS OPENS LESS THAN 40%	5
FIREPLACE WITH INSIDE COMBUSTION AIR	5

9F WINTER OVERHANG FACTOR (WOF)									
FEET	N	NE	E	SE	S	SW	W	NW	
0-0.9	1.00	0.99	0.85	0.75	0.83	0.98	1.00	1.00	
1-1.9	1.00	0.99	0.85	0.76	0.84	0.98	1.00	1.00	
2-2.9	1.00	0.99	0.86	0.77	0.86	0.99	1.00	1.00	
3-3.9	1.00	0.99	0.87	0.80	0.87	0.99	1.00	1.00	
4-4.9	1.00	0.99	0.89	0.83	0.90	0.99	1.00	1.00	
5-5.9	1.00	0.99	0.91	0.86	0.92	1.00	1.00	1.00	
6-6.9	1.00	0.99	0.92	0.90	0.94	1.00	1.00	1.00	
7-7.9	1.00	1.00	0.94	0.92	0.96	1.00	1.00	1.00	
8-8.9	1.00	1.00	0.96	0.95	0.97	1.00	1.00	1.00	
9-9.9	1.00	1.00	0.97	0.97	0.98	1.00	1.00	1.00	
10-10.9	1.00	1.00	0.98	0.98	0.99	1.00	1.00	1.00	
11-11.9	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
12 UP	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	

9F SUMMER OVERHANG FACTOR (SOF)									
FEET	N	NE	E	SE	S	SW	W	NW	
0-0.9	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
1-1.9	1.00	1.00	0.99	0.99	0.98	0.99	0.99	0.99	
2-2.9	1.00	0.98	0.95	0.93	0.92	0.93	0.95	0.98	
3-3.9	1.00	0.95	0.89	0.87	0.86	0.87	0.89	0.95	
4-4.9	1.00	0.91	0.84	0.81	0.80	0.81	0.84	0.91	
5-5.9	0.99	0.88	0.80	0.76	0.76	0.76	0.80	0.88	
6-6.9	0.99	0.85	0.76	0.72	0.72	0.72	0.76	0.85	
7-7.9	0.99	0.83	0.72	0.68	0.70	0.68	0.72	0.83	
8-8.9	0.98	0.81	0.69	0.66	0.68	0.66	0.69	0.81	
9-9.9	0.98	0.79	0.67	0.64	0.66	0.64	0.67	0.79	
10-10.9	0.98	0.78	0.65	0.62	0.65	0.62	0.65	0.78	
11-11.9	0.97	0.76	0.63	0.61	0.65	0.61	0.63	0.76	
12 UP	0.97	0.76	0.62	0.59	0.64	0.59	0.62	0.76	

9G HEATING SYSTEM MULTIPLIER (HSM)							
HEAT PUMP	COP	2.5-2.6	2.7-2.8	2.9-3.0	3.1-3.2	3.3-3.4	3.5 & UP
	HSM	.40	.37	.34	.32	.30	.29
SOLAR HEATING SYSTEM	(BACKUP SYSTEM FRACTION) x (BACKUP SYSTEM HSM)						
ELECTRIC STRIP HEAT	1.0						
NATURAL GAS/PROPANE/OIL	1.0 (SEE TABLE 9D FOR CREDITS)						
PTAC & ROOM HEAT PUMPS	MINIMUM COP 2.2. HSM FOR COP 2.2 - 2.4 = .45. SEE TABLE ABOVE FOR COP > 2.4						

9H COOLING SYSTEM MULTIPLIER (CSM)										
ELECTRIC	EER/SEER	7.8-7.9	8.0-8.4	8.5-8.9	9.0-9.4	9.5-9.9	10.0-10.4	10.5-10.9	11.0-11.9	12.0-UP
	CSM	.83	.81	0.76	0.72	0.68	0.65	0.62	0.59	0.54
GAS	COP	0.40-0.44	0.45-0.49	0.50-0.54	0.55-0.59	0.60-0.64	0.65-0.69	0.70 & UP		
	CSM	1.50	1.25	1.20	1.09	1.00	0.92	0.89		

MINIMUM SEER/EER LEVEL 7.8 FOR STRAIGHT COOL OR HEAT PUMPS; MINIMUM OF 7.5 EER FOR ROOM UNITS AND PTAC. FOR ROOM UNITS AND PTAC, CSM FOR EER 7.5 - 7.7 = .87. SEE TABLE ABOVE FOR EER > 7.7.

9I HOT WATER CREDIT POINTS (HWCP)															
ELECTRIC RESISTANCE WATER HEATER											0				
GAS WATER HEATER											10				
INSTANTANEOUS WATER HEATER	ELECTRIC										4.5				
	GAS										12.6				
HRU (A/C) WATER HEATER	ELECTRIC BACKUP										8.9				
	GAS BACKUP										15.2				
HRU (HP) WATER HEATER	ELECTRIC BACKUP										9.7				
	GAS BACKUP										15.4				
HEAT PUMP WATER HEATER (DEDICATED HEAT PUMP)	COP				1.60-1.89	1.90-2.19	2.20-2.49	2.50-2.79	2.80-3.00						
	CREDIT POINTS				9.0	11.4	13.1	14.4	15.4						
SOLAR HOT WATER	OVERALL SOLAR FRACTION*				0.1	0.2	0.3	0.4	0.5	0.6	0.7	0.8	0.9	1.0	
	CREDIT POINTS	ELECTRIC BACKUP				2.4	4.8	7.2	9.6	12.0	14.4	16.8	19.2	21.6	24.0
		GAS BACKUP				11.4	12.8	14.2	15.6	17.0	18.8	19.8	21.2	22.6	24.0

\* PERCENT OF ANNUAL HOT WATER PROVIDED BY SOLAR SYSTEM ÷ 100 = OVERALL SOLAR FRACTION

WINDOW ANALYSIS

WINDOW SIGNATION	AREA	ELEVATION	ORIENTATION (N, E, ETC.)	OVHG. WIDTH	SGL/DBL	CLR/TINT	REMARKS
23 -2-26 11-32	9.9 40.0 4.8	L	South	2.6	.86	.93	54.7 CB ✓
6'S1	70.	L	South	12'	1.00	.64	40.0 FV ✓
11a 32 1-26	4.8 20.0	Rear	W	2.6	1.00	.95	24.8 CB ✓
1-8'S1 1-34	53 18.7	Rear	W	12	1.00	.62	71.7 FV ✓
3-1/2 36 2-1/2 32	86.1 9.6	R.	North	2.6	1.00	1.00	95.7 CB ✓
2-26 1X6	40.6 6.0	FRONT	EAST	2.6	.86	.95	46.0 CB ✓
5'SL	33	R	AD	12	1.00	.97	33 FV
Doors							
3'0	20	} FV					
2.6	17						
2.4	16						
	53						

$P = 226$   
 $CB: 151 = 1208 - 221.2 = 986$       5 Fans = 5  
 $FV: 75 \quad 600 - 53 - 148 = \frac{4}{9} \quad CB \quad V \quad Y$

DOOR ANALYSIS

WALL TYPE	DOOR Type	DOOR SIZE	DOOR AREA	GLASS AREA *	NET AREA
CBS			53	144.7 F	
				221.2 CB	
				365.9	
				366	
				CBS TOTAL	986
FRAME					
				FRAME TOTAL	379
			TOTAL		

## Construction Cost Estimate and Lien Release Check Sheet

BREAKDOWN MUST BE COMPLETE

Owner William Lamoureux Job Address Rio Vista Sub - Div Tel. No. \_\_\_\_\_  
 Lot 59 Block \_\_\_\_\_ Sub Rio Vista Sub Div Martin-County  
 Builder Tropical Homes Construction Tel. No. 335-4198 Day Labor  Contract  Date \_\_\_\_\_ 19\_\_

No.	ITEM	TOTAL COST	SUBCONTRACTORS & SUPPLIERS Release of Lien Required on all Items over \$100 Before Paying Out Fund	LIEN RELEASES	
				NEED	REC'D
1	Overhead & Profit 10% Of Cost	8478.50	← WILL BE ADDED BY ASSOCIATION IF NOT INCLUDED		
2	Supervision	3108.95	Tropical Homes Construction, Incc.		
	Labor				
3	Architect	850.00	Ken Beckett		
	Engineers				
	Survey				
	Permits	350.00	Martin County		
	Bond, Insurance				
4	Piling				
	Pre Cast Products	4500.00	Tarmac		
	Masonry	1500.00	Hearth's of Stone		
	Concrete	4500.00	Tarmac		
	Concrete Form Work-Sub	1800.00	Mike's Concrete		
	Tie Beam Work-Sub	600.00	Mike Cannon		
	Steel-Reinforcing	1200.00	Tarmac		
	Steel-Structural				
	Lumber	3500.00	J. M. Lumber & Trim		
	Millwork	4500.00	J. M. Lumber & Trim		
	Wood Trusses	2500.00	W. Kost Inc.		
	Hardware-Rough	2500.00	J. M. Lumber & Trim		
	Hardware-Finish	4500.00	J. M. Lumber & Trim		
	Medicine Cabinets	60.00	J. M. Lumber & Trim		
	Unit Wall Items				
Insulation	1200.00	Treasure Coast Insulation			
Ornamental Iron					
Stone & Other Exterior Trim					
Equipment Rental					
5	Windows	2800.00	Alcan		
	Glass Sliding Doors	600.00	Alcan		
	Shower Doors-Mirrors	400.00	Port St. Lucie Glass & Mirror		
6	Lathing or Drywall	2500.00	Pauley Drywall		
	Plaster & Stucco	3500.00	Watt's Plastering		
7	Roofing	4500.00	S & D. Enterprises		
	Plumbing	2100.00	Miller's Plumbing		
8	Septic Tank	935.00	Superior Septic Tank		
	Electric Wiring	2200.00	Port St. Lucie Electric		
9	Electric Fixtures	400.00	Lamplighter		
	Cabinets-Kitchen & Vanity	3300.00	Gold Coast Kitchens		
10	Luminous Ceilings				
	Garage Doors	600.00	Jim Walter Doors		
11	Tile & Marble	2800.00	Gulf Stream Tile		
	Terrazo				
12	Wood Floors				
	Composition Floors	600.00	Larry's Carpet		
	Carpet	1800.00	Larry's Carpet		
13	Heating	2000.00	Marine Air Conditioning		
	Air Conditioning	*	Marine Air Conditioning		
	Dishwasher-Disposal	725.55	Jetson's Appliances		
	Range & Oven	*	Jetson's Appliances		
	Refrigerator				
	Hood & Fan-Intersect x	*	Jetson's Appliances		
14	Well-Pump-Sprinkler	850.00	Port St. Lucie Water		
	Paint & Wallpaper	2200.00	Griffin Painting		
15	Swimming Pool				
	Patio Screen & Frame	600.00	S & K Aluminum		
16	Clearing Site	750.00	Paul Revels		
	Filling & Grading				
	Landscaping & Sod	477.00	Stuart Sod		
	Drives	2500.00	Mike's Concrete		

TOTAL

84,785.00

\$ \_\_\_\_\_

OFFICE USE

ML # \_\_\_\_\_ CH'K'D BY \_\_\_\_\_ DATE \_\_\_\_\_

FINAL PAPERS TO \_\_\_\_\_ DATE \_\_\_\_\_

FUND \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_

BILLS-DRAWS PROCEEDS-DRAWS FULL FUND- \_\_\_\_\_

X

SIGNATURE OF PERSON PREPARING ESTIMATE

# TOWN of SEWALL'S POINT

One South Sewall's Point Road, Sewall's Point, Stuart, Florida 33494

## COMMISSIONERS

JOHN C. GUENTHER, Mayor  
GILBERT C. STRUBELL, Vice Mayor  
MIMI TOWL, Commissioner  
CLIFFORD B. DRAKE, Commissioner  
ROBERT R. AUNE, Commissioner

## BUILDING DEPARTMENT

TELEPHONE (305) 287-2455

JOAN H. BARROW  
Town Clerk  
F.J. MATUSZEWSKI  
Chief of Police

1. The Town has adopted the South Florida Building Code as a part of its building ordinances.
2. Building permits are issued for one year's duration. Construction must be started within 90 days or permit will be subject to revocation, with forfeiture of fee.
3. ALL changes in plans must be approved by the Building Department.
4. Work hours are 8: AM to 5: PM Monday thru Saturday. NO SUNDAY WORK.
5. Portable toilets must be on all construction sites. ✓
6. Roof sheeting plywood must be 5/8" not 1/2" as in County.
7. Inspections are made Monday thru Friday, 8: AM to Noon. 24 hours notice is required prior to all inspections.
8. Rough grading and property clean-up must be completed before Certificate of Occupancy is issued.
9. Trash, debris and scrap building materials must be policed daily. All debris must be contained in a dumpster.
10. Building permit fee = \$5, per thousand of cost of building, plus \$10. for plumbing, \$10. for electric, \$10. for air conditioner and \$10. for roofing. For example, a \$50,000. building x \$5. = \$250. plus \$40. (pl. el., a.c. and roof) = \$290. total cost of permit.
11. The building department will request proof of contract costs.
12. Business or advertising signs on the job site will be permitted only with prior approval of the Town Commission.
13. If more than three trees are to be removed, replaced or relocated, a permit is required.
14. Submit separate square foot areas for inside walls, garages, carport, porches, etc..
15. Inside walls are calculated at ~~\$40.~~ per square foot minimum for building permit fee cost. All other areas are calculated at ~~\$15.~~ per square foot minimum.
16. Contractors must submit a manufacturer's window schedule with symbols and sizes.
17. Inspection for setbacks will be made by the building inspector if the builder supplies lines from the property stakes OR a survey showing the location of the building on the lot (by a licensed surveyor) will be required.

STATE OF FLORIDA Department of Professional Regulation  
CONSTRUCTION INDUSTRY LICENSING BOARD

DATE: 05/16/85 FILE NO. CG C013361 BATCH NO. 07999  
THE CERTIFIED GENERAL CONTRACTOR  
NAMED BELOW IS CERTIFIED  
UNDER THE PROVISIONS OF CHAPTER 489 FOR  
THE YEAR EXPIRING JUNE 30, 1987

KLIMMECK, WESLEY A  
TROPICAL HOMES CONST INC  
1202 SE PORT ST LUCIE BLVD  
FT PIERCE FL 33452

*Bob Graham*  
GOVERNOR

DISPLAY IN A CONSPICUOUS PLACE

*Paul Kirk*  
SECRETARY OF PROFESSIONAL  
REGULATION

STATE OF FLORIDA Department of Professional Regulation  
CONSTRUCTION INDUSTRY  
LICENSING BOARD

KLIMMECK, WESLEY A  
TROPICAL HOMES CONST INC  
CERTIFIED GENERAL CONTRACTOR  
HAS PAID THE FEE REQUIRED BY CHAPTER 489  
FOR THE YEAR EXPIRING JUNE 30, 1987

*Wesley A Klimmeck*  
SIGNATURE

*Bob Graham* GOVERNOR  
*Paul Kirk* SECRETARY OF PROFESSIONAL  
REGULATION  
PLEASE READ IMPORTANT  
INFORMATION ON REVERSE

(WALLET CARD - FOLD HERE)  
CONSTRUCTION INDUSTRY LICENSING BOARD  
POST OFFICE BOX 2  
JACKSONVILLE, FL 32201

AUDIT CONTROL NO.	FILE NO.	BATCH NO.	FEE AMOUNT
595357	CGC013361	07999	\$80.00





# CERTIFICATE OF INSURANCE

SET TAB STOPS AT ARROWS  
 ISSUE DATE (MM/DD/YY)  
 12-1-85

**PRODUCER**  
 Rick Carroll Insurance  
 P. O. Box 877  
 Jensen Beach, FL. 33457

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

## COMPANIES AFFORDING COVERAGE

COMPANY LETTER	<b>A</b>	INA
COMPANY LETTER	<b>B</b>	
COMPANY LETTER	<b>C</b>	
COMPANY LETTER	<b>D</b>	
COMPANY LETTER	<b>E</b>	

**INSURED**  
 Tropical Homes Construction, Inc.  
 1202 S. E. Port St. Lucie Blvd.  
 Port St. Lucie, FL. 33452

## COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIABILITY LIMITS IN THOUSANDS		
						EACH OCCURRENCE	AGGREGATE
A	<b>GENERAL LIABILITY</b>	INA Binder	10-15-85	10-15-86	BODILY INJURY	\$	\$
	<input checked="" type="checkbox"/> COMPREHENSIVE FORM				PROPERTY DAMAGE	\$	\$
	<input checked="" type="checkbox"/> PREMISES/OPERATIONS UNDERGROUND EXPLOSION & COLLAPSE HAZARD				BI & PD COMBINED	\$ 500	\$ 500
	<input checked="" type="checkbox"/> PRODUCTS/COMPLETED OPERATIONS				PERSONAL INJURY	\$	\$
	<input checked="" type="checkbox"/> CONTRACTUAL						
	<input checked="" type="checkbox"/> INDEPENDENT CONTRACTORS						
	<input checked="" type="checkbox"/> BROAD FORM PROPERTY DAMAGE						
A	<b>AUTOMOBILE LIABILITY</b>	INA Binder	10-15-85	10-15-86	BODILY INJURY (PER PERSON)	\$	
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (PER ACCIDENT)	\$	
	<input type="checkbox"/> ALL OWNED AUTOS (PRIV. PASS.)				PROPERTY DAMAGE	\$	
	<input type="checkbox"/> ALL OWNED AUTOS (OTHER THAN PRIV. PASS.)				BI & PD COMBINED	\$ 500	
	<input type="checkbox"/> HIRED AUTOS						
	<input type="checkbox"/> NON-OWNED AUTOS						
A	<b>EXCESS LIABILITY</b>	INA Binder	10-15-85	10-15-86	BI & PD COMBINED	\$ 1000	\$ 1000
	<input checked="" type="checkbox"/> UMBRELLA FORM						
A	<b>WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY</b>	INA Binder	10-15-85	10-15-86	STATUTORY		
					\$ 100	(EACH ACCIDENT)	
					\$ 500	(DISEASE-POLICY LIMIT)	
	<b>OTHER</b>				\$ 100	(DISEASE-EACH EMPLOYEE)	

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**  
 General Contractor State of Florida

## CERTIFICATE HOLDER

Town of Sewalls Point  
 1 S. Sewalls Point Rd.  
 Sewalls Point, FL. 33494

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
*Keith Carroll*

428341

This instrument was prepared by:

# Warranty Deed

(STATUTORY FORM — SECTION 689.02 F.S.)

**JOHN FENNIMAN, CHARTERED**

Attorney at Law  
501 E. Osceola Street  
Post Office Box 2473  
STUART, FLORIDA 33494

This Indenture, Made this \* 1st day of \* December, 1981, Between  
JOANNE T. LINDAHL  
of the County of Hartford, State of Connecticut, grantor\*, and  
WILLIAM A. LAMOUREUX  
whose post office address is Post Office Box 21, Jensen Beach, Florida 33457  
of the County of Martin, State of Florida, grantee\*.

**Witnesseth,** That said grantor, for and in consideration of the sum of TEN AND NO/100-----  
-----Dollars,  
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby  
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-  
lowing described land, situate, lying and being in Martin County, Florida, to-wit:

Lot 59, RIO VISTA SUBDIVISION, according to the Plat thereof filed  
December 11, 1975, and recorded in Plat Book 6, page 95, Martin County  
Florida, public records.

Subject to taxes accruing subsequent to December 31, 1980.

THIS IS NOT, NOR HAS IT EVER BEEN, THE HOMESTEAD PROPERTY OF GRANITOR.  
GRANITOR RESIDES AT 58 Knollwood Road, Farmington, Connecticut 06032.

THIS IS A VACANT LOT.

FILED FOR RECORD  
MARTIN COUNTY, FLA.  
31 DEC 16 AM: 02  
BY ROYSE V. ISAACS  
CLERK OF DISTRICT COURT  
D.C.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims  
of all persons whomsoever.

\* "Grantor" and "grantee" are used for singular or plural, as context requires.

**In Witness Whereof,** Grantor has hereunto set grantor's hand and seal the day and year first above written.  
Signed, sealed and delivered in our presence:

\* William L. Wollenberg (Seal)  
William L. Wollenberg  
\* Bernadette D. Fraher  
Bernadette D. Fraher  
\* Joanne T. Lindahl  
Joanne T. Lindahl

STATE OF FLORIDA  
DOCUMENTARY STAMP TAX  
DEPT. OF REVENUE  
MARTIN COUNTY  
DEC 16 '81  
173.25

STATE OF CONNECTICUT ss. Unionville  
COUNTY OF \* HARTFORD

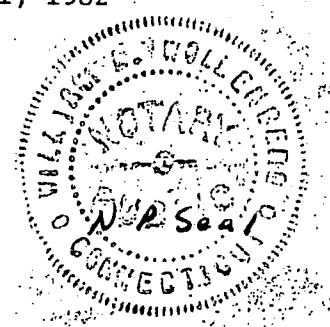
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally  
appeared JOANNE T. LINDAHL

to me known to be the person described in and who executed the foregoing instrument and acknowledged before  
me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this \* 1st day of \* December  
19 81 .

\* My commission expires: March 31, 1982

\* William L. Wollenberg  
William L. Wollenberg Notary Public  
OR BOOK 535 PAGE 37



MARTIN COUNTY PUBLIC HEALTH UNIT  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM


SITE INFORMATION

1. IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED, PRIVATE WELL? NO
2. IS THERE A PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
3. IS THERE A LIMITED USE NON-COMMUNITY OR OTHER PUBLIC WELL WITHIN 100 FEET OF PROPOSED SEPTIC SYSTEM? NO
4. IS THERE A PUBLIC WELL WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
5. IS THERE A PUBLIC SEWER WITHIN 100 FEET OF THE PROPOSED LOT? NO
6. IS THERE A LAKE, STREAM, WETLAND, OR OTHER BODY OF WATER WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
7. IS THERE A PROPOSED OR EXISTING PUBLIC WATER LINE WITHIN TEN FEET OF THE PROPOSED SEPTIC SYSTEM? NO
8. IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
9. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? NO
10. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
11. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
12. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDINGS OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? YES
13. THERE IS 1200 SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA.

ELEVATIONS

1. CROWN OF ROAD ELEVATION 4.41 SHOW LOCATION ON PLOT PLAN.  
IF ROAD IS NOT PAVED, BENCHMARK ELEVATION ---- SHOW LOCATION ON PLOT PLAN.
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 6.3  
SHOW LOCATION ON PLOT PLAN.
3. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? --- IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING? ----- NGVD 1929 (ELEVATION OPTIONAL.)

NOTE: MUST BE CERTIFIED BY REGISTERED SURVEYOR OF ENGINEER IN THE STATE OF FLORIDA.

CERTIFIED BY:   
FL. PROFESSIONAL NO: 3267  
DATE: 11/13/85 JOB NO: 85-771

SITE DIRECTIONS

ATTACH SITE LOCATION MAP OR EXPLAIN DIRECTION TO SITE BELOW

MARTIN COUNTY PUBLIC HEALTH UNIT  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

Permit VOID if well or septic system is installed in a location other than area permitted. PRIOR HEALTH DEPARTMENT APPROVAL REQUIRED

PERMIT NUMBER: HD85-521

NAME OF APPLICANT: Tropical Homes/Lamoureaux HOME PHONE: \_\_\_\_\_

MAILING ADDRESS OF APPLICANT: 1202 SE Port St. Lucie Blvd WORK PHONE: 335-1332

LOT 59 BLOCK \_\_\_\_\_ SUBDIVISION Rio Vista Subdivision

PLAT BOOK 6 PAGE 95 DATE SUBDIVIDED \_\_\_\_\_

RESIDENTIAL: NUMBER DWELLING UNITS one NUMBER BEDROOMS 4

HEATED OR COOLED AREA OF HOME 2036 SQUARE FEET

COMMERCIAL: TYPE OF BUSINESS PROPOSED \_\_\_\_\_ NUMBER PEOPLE \_\_\_\_\_

AFFIDAVIT

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLICABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S LEGALLY AUTHORIZED REPRESENTATIVE:

*X Wesley Klumpp* 2013361

INSTALLATION SPECIFICATIONS

SEPTIC TANK CAPACITY 1050 GALLONS  
DRAINFIELD SIZE 400 SQUARE FEET

TOP OF BUILDING STUB OUT IS REQUIRED TO BE A MINIMUM ELAVATION OF 24" ABOVE CROWN OF ROAD

TOP OF SEPTIC TANK IS REQUIRED TO BE A MINIMUM ELEVATION OF 28" ABOVE CROWN OF ROAD

THIS PERMIT EXPIRES ONE (1) YEAR FROM DATE OF ISSUANCE

ISSUED BY: Daniel M. Saskowsky DATE: 11-21-85  
ENVIRONMENTAL HEALTH SPECIALIST

- PLEASE NOTE:
1. THIS PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUANCE.
  2. IF BUILDING STUBOUT IS MORE THAN 20 FEET FROM SEPTIC TANK AND DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
  3. IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
  4. IF ANY INFORMATION ON THIS PERMIT CHANGES, PLEASE SUBMIT AN UPDATED APPLICATION TO THIS OFFICE.
  5. IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

Inspection results will be posted in electrical box.

FINAL INSPECTION

CONSTRUCTION APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
ENVIRONMENTAL HEALTH SPECIALIST

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE

1  
LOT 59 RIO VISTA  
LANTANA LANE

TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit # \_\_\_\_\_

Date Issued \_\_\_\_\_

This application shall include a written statement giving reasons for removal, relocation or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified as to height and name, common or botanical. Groups of trees may be designated as clumps with an estimated size and number, etc..

Owner William Lamoureux Present Address P.O. Box 21 Phone 225-6761  
Jensen Beach, FL 33457

Contractor Tropical Homes Construction Address 1380 PSL Blvd. PSL, FL Phone 335-1332

Number of trees to be removed 6 SUGAR PINE (AUST. PINE)

2 OAK (LOCATED IN HOUSE AREA)

1 LARGE PINE (LOCATED IN HOUSE AREA)

Number of trees to be relocated within 30 days (no fee) \_\_\_\_\_

Number of trees to be replaced within 30 days \_\_\_\_\_

Permit Fee: \$ \_\_\_\_\_ (\$5. for 1st tree, plus \$1. each additional tree - not to exceed \$25.)

(No permit fee for trees which are relocated on property or lie within a utility easement and are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

Permit good for one (1) year. Fee for renewal of expired permit is \$5.

Signature of Applicant [Signature] Date submitted 12/10/85

Approved by Building Inspector [Signature] Date 12/10/85

Approved by Building Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Completed \_\_\_\_\_  
Date \_\_\_\_\_ Checked by \_\_\_\_\_

MARTIN COUNTY PUBLIC HEALTH UNIT  
131 East 7th Street  
Stuart, Florida 33497  
287-2277

STUBOUT ELEVATION AND FILL CERTIFICATION

APPLICANT: TROPICAL HOMES / LAMOUREAUX  
LEGAL DESCRIPTION: LOT 59 RIO VISTA  
SEPTIC TANK PERMIT NUMBER: HD85-621

The items noted below must be certified by a surveyor or engineer and returned to the Health Department prior to the first plumbing inspection by the Building Department.

1. Building Permit Number: \_\_\_\_\_.
2. I certify that the elevation of the top of the lowest plumbing stubout is at or above the approved elevation as shown on septic tank permit application.

Date elevation checked: \_\_\_\_\_.

3. I certify that the top of the lowest building plumbing stubout is \_\_\_\_\_ feet above the crown of road.
4. I certify that all severe limited soil has been removed from an area of \_\_\_\_\_ feet by \_\_\_\_\_ feet to a minimum depth of six (6) feet below top of required stubout elevation. Submit plot plan to scale of excavated area.

Date observed: \_\_\_\_\_.

- NOTE: a. Severe limited soil includes but is not limited to hardpan, clay, silt, marl or muck.
- b. Drainfield must be centered in the excavated area. Please set stakes to identify the excavated area boundaries. Drainfield will not be approved if severe limited soils are not removed.

CERTIFIED BY: \_\_\_\_\_ As applicant or applicant's representative, I understand the above requirements.

Florida Professional Number: \_\_\_\_\_

Date: \_\_\_\_\_ Job Number: \_\_\_\_\_ (Signature)

FOR MARTIN COUNTY PUBLIC HEALTH UNIT USE ONLY

\_\_\_\_\_  
(Signature of Environmental Health Specialist)

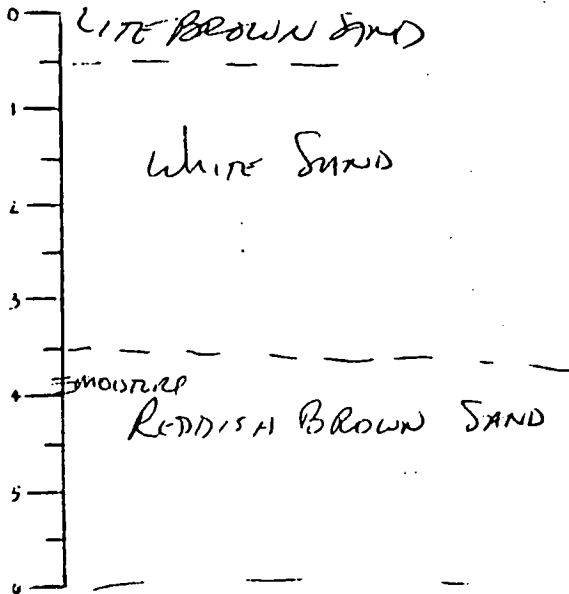
\_\_\_\_\_  
(Date)

MARTIN COUNTY PUBLIC HEALTH UNIT  
131 East 7th Street  
Stuart, Florida 33497  
287-2277

SITE EVALUATION

APPLICANT: TROPICAL HOMES / LAMOUR EAU X  
LEGAL DESCRIPTION: LOT 59 RIO VISTA

SOIL PROFILE



USDA SOIL TYPE \* 6

USDA SOIL NUMBER PAOLA

Impervious soils are present at 0 feet below natural grade.

PRESENT WATER DEPTH BELOW NATURAL GRADE 9.0 FEET.

WET SEASON RANGE PER SOIL SURVEY \_\_\_\_\_ FEET.

ESTIMATED WET SEASON WATER DEPTH BELOW NATURAL GRADE \_\_\_\_\_ FEET

INDICATOR VEGETATION PRESENT SMALL SAND PINE, SCRUB OAK, CACTUS.

IS BENCHMARK LOCATED ON PLOT PLAN AND PRESENT ON SITE? YES

APPROXIMATE AMOUNT OF FILL ON NEIGHBORING LOTS ~2.0'.

OTHER FINDINGS:

\* This area appears to be a transition zone between Jonathan and Paola type soils. This may account for the water table being at 3.5' - 9.0' in Paola which normally has a WS > 6'.

EVALUATION BY: Dan Markowski  
DATE: 11-21-85

MARTIN COUNTY PUBLIC HEALTH UNIT  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

system is installed in  
other than area permitted  
PRIOR HEALTH DEPARTMENT  
APPROVAL REQUIRED

PERMIT NUMBER: HD85-621

NAME OF APPLICANT: Tropical Homes/Lamoureux HOME PHONE: \_\_\_\_\_  
WORK PHONE: 335-1332  
MAILING ADDRESS OF APPLICANT: 1202 SE Port St. Lucie Blvd  
LOT 59 BLOCK \_\_\_\_\_ SUBDIVISION KIO VISTA SUBDIVISION  
PLAT BOOK 6 PAGE 95 DATE SUBDIVIDED \_\_\_\_\_  
RESIDENTIAL: NUMBER DWELLING UNITS one NUMBER BEDROOMS 4  
HEATED OR COOLED AREA OF HOME 2036 SQUARE FEET  
COMMERCIAL: TYPE OF BUSINESS PROPOSED \_\_\_\_\_ NUMBER PEOPLE \_\_\_\_\_

AFFIDAVIT

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED  
IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLI-  
CABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S  
LEGALLY AUTHORIZED REPRESENTATIVE:

*Wesley Klemm* CHC013361

INSTALLATION SPECIFICATIONS

SEPTIC TANK CAPACITY 1050 GALLONS  
DRAINFIELD SIZE 400 SQUARE FEET

TOP OF BUILDING STUB OUT IS REQUIRED  
TO BE A MINIMUM ELAVATION OF  
24" ABOVE CROWN OF ROAD

TOP OF SEPTIC TANK IS REQUIRED  
TO BE A MINIMUM ELEVATION OF  
2'8" ABOVE CROWN OF ROAD

THIS PERMIT EXPIRES ONE (1)  
YEAR FROM DATE OF ISSUANCE

ISSUED BY: Daniel M. Saskowsky DATE: 11-21-85  
ENVIRONMENTAL HEALTH SPECIALIST

- PLEASE NOTE:
1. THIS PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUANCE.
  2. IF BUILDING STUBOUT IS MORE THAN 20 FEET FROM SEPTIC TANK AND DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
  3. IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
  4. IF ANY INFORMATION ON THIS PERMIT CHANGES, PLEASE SUBMIT AN UPDATED APPLICATION TO THIS OFFICE.
  5. IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

Inspection results will be  
posted in electrical box.

FINAL INSPECTION

CONSTRUCTION APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
ENVIRONMENTAL HEALTH SPECIALIST

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE



MARTIN COUNTY PUBLIC HEALTH UNIT  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM


SITE INFORMATION

1. IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED, PRIVATE WELL? NO
2. IS THERE A PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
3. IS THERE A LIMITED USE NON-COMMUNITY OR OTHER PUBLIC WELL WITHIN 100 FEET OF PROPOSED SEPTIC SYSTEM? NO
4. IS THERE A PUBLIC WELL WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
5. IS THERE A PUBLIC SEWER WITHIN 100 FEET OF THE PROPOSED LOT? NO
6. IS THERE A LAKE, STREAM, WETLAND, OR OTHER BODY OF WATER WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
7. IS THERE A PROPOSED OR EXISTING PUBLIC WATER LINE WITHIN TEN FEET OF THE PROPOSED SEPTIC SYSTEM? No
8. IS THERE A STORM WATER RETENTION AREA OR DRAINAGE BASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
9. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? NO
10. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
11. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
12. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDINGS OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? YES
13. THERE IS 1200 SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA.

ELEVATIONS

1. CROWN OF ROAD ELEVATION 4.41 SHOW LOCATION ON PLOT PLAN.  
IF ROAD IS NOT PAVED, BENCHMARK ELEVATION ---- SHOW LOCATION ON PLOT PLAN.
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 6.3  
SHOW LOCATION ON PLOT PLAN.
3. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? --- IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING? ----- NGVD 1929 (ELEVATION OPTIONAL)

NOTE: MUST BE CERTIFIED BY REGISTERED SURVEYOR OF ENGINEER IN THE STATE OF FLORIDA.

CERTIFIED BY:   
FL. PROFESSIONAL NO: 3267  
DATE: 11/13/85 JOB NO: 85-771

SITE DIRECTIONS

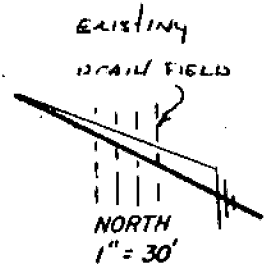
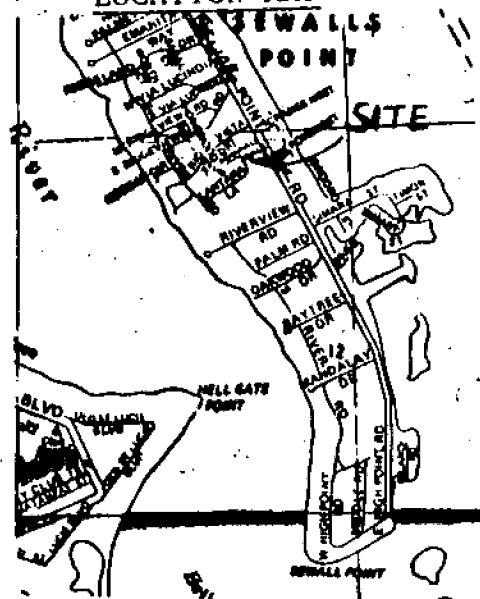
ATTACH SITE LOCATION MAP OR EXPLAIN DIRECTION TO SITE BELOW

**DESCRIPTION**

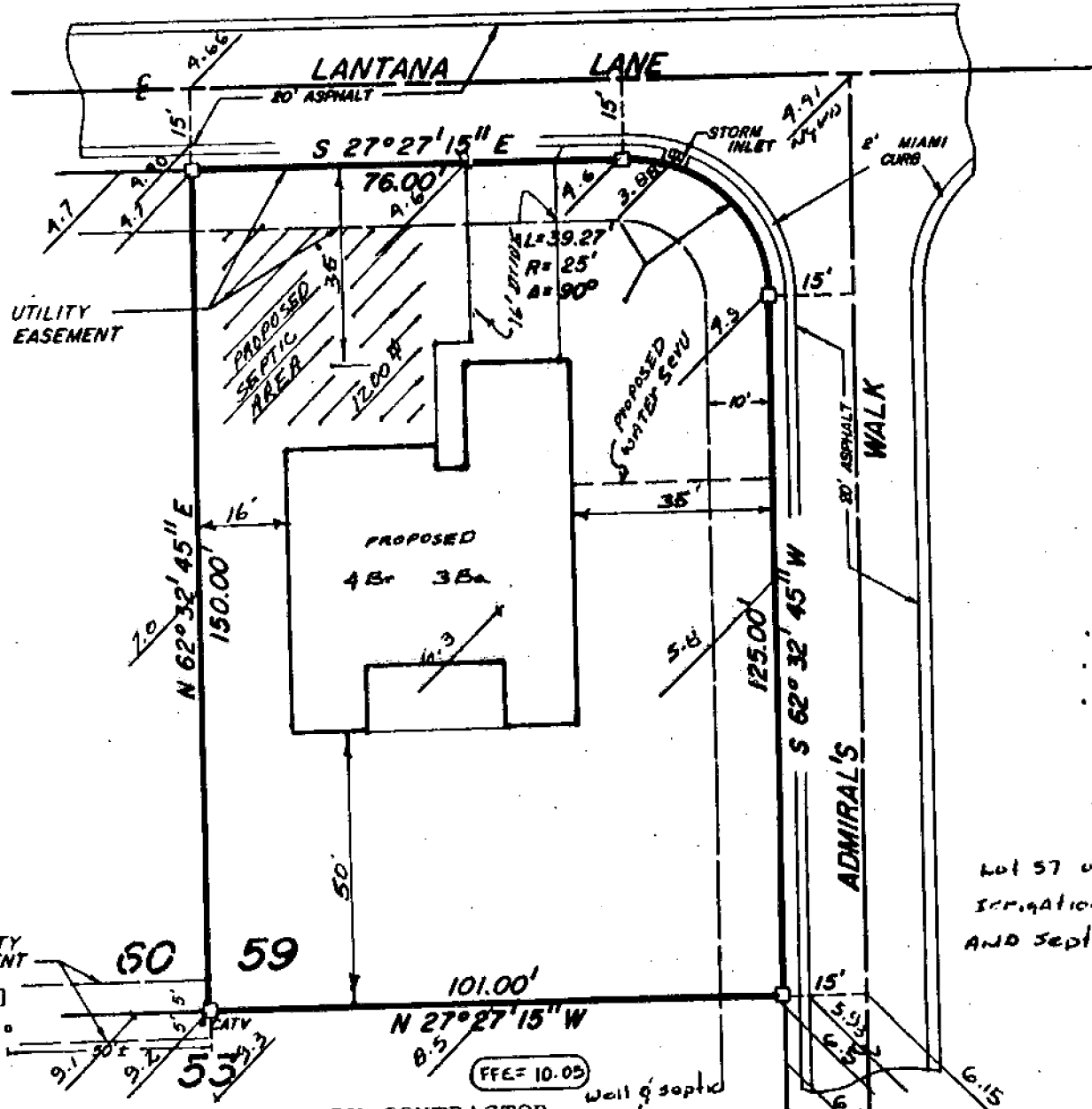
Lot 59, RIO VISTA SUBDIVISION,  
as recorded in Plat Book 6, Page  
95, Public Records, Martin County,  
Florida.

CLIENT: Lamoureux  
PROPERTY ADDRESS:

**LOCATION MAP**



F.I.R.M. Zone "B"  
Panel No. 120164 0002C  
4/3/84



LOCATIONS TO BE VERIFIED BY CONTRACTOR.  
SET BACKS SUBJECT TO BLDG. DEPT. APPROVAL.  
ALL ADJOINING LOTS VACANT EXCEPT AS SHOWN.

☐ - FOUND CONCRETE MONUMENT  
NOTE: LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD

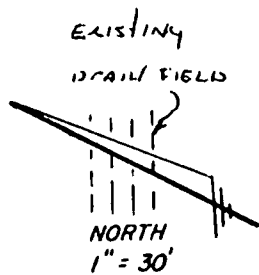
**SURVEYOR'S CERTIFICATE:** I HEREBY CERTIFY THAT THE PARCEL SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THERE ARE NO ABOVE GROUND ENCROACHMENTS EXCEPT AS SHOWN. NOT VALID UNLESS SEALED WITH AN **EMBOSSSED SURVEYOR'S SEAL.**

DRAWN BY: SB	FIELD BY. No. STU 2 PG. 72
CHECKED BY:	JOB No. 85-771
DATE OF SURVEY: 11 / 13 / 85	SCALE: 1" = 30'

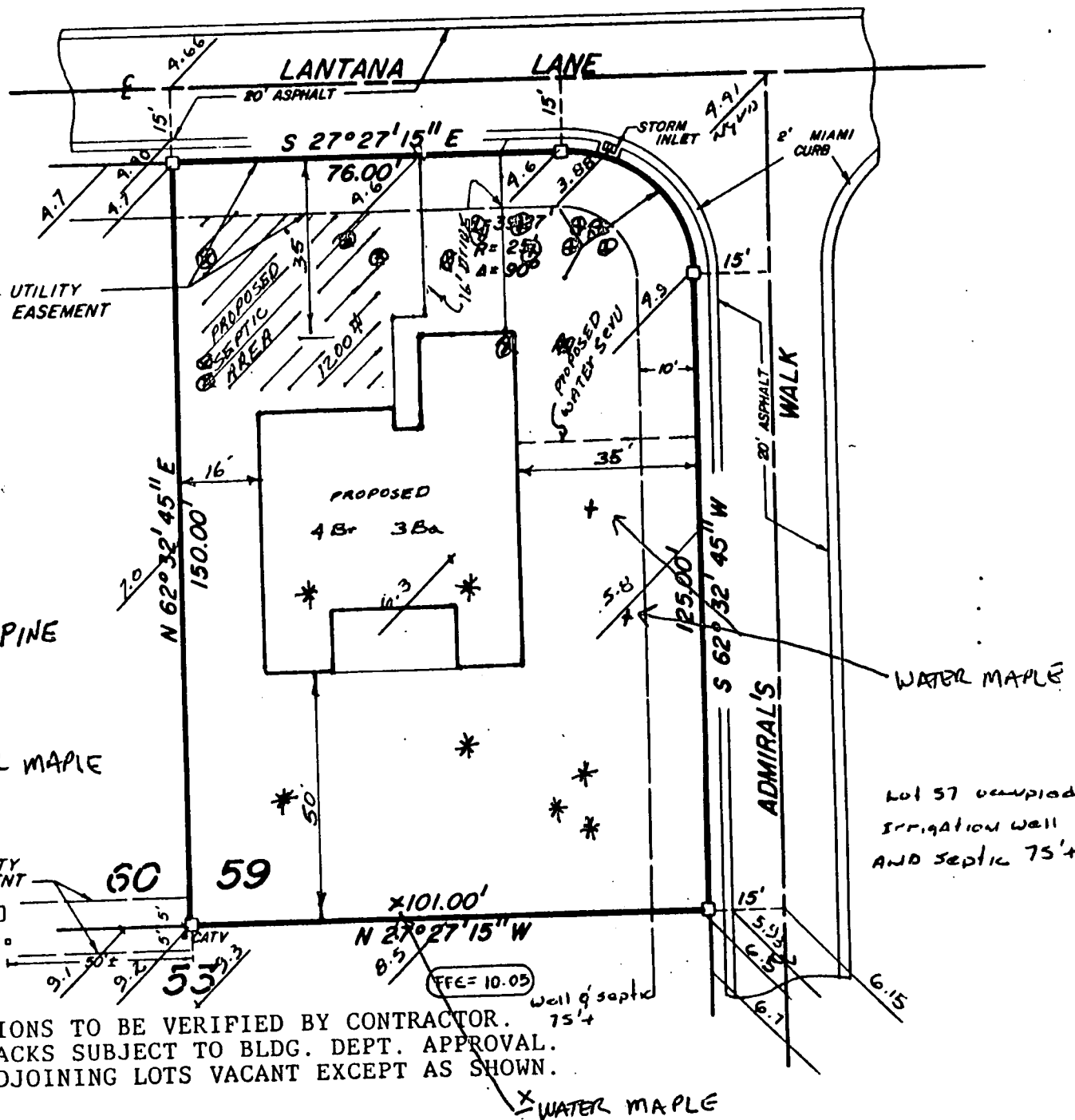
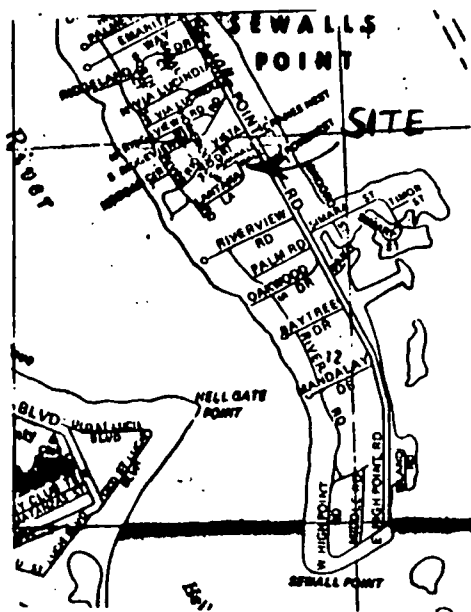
**JOHN K. GULLEN LAND SURVEYOR, INC.**  
REGISTRATION No. 5267, STATE OF FLORIDA.  
PORT ST. LUCIE, FLORIDA. 1-308-338-4488

Lot 59, RIO VISTA SUBDIVISION,  
 as recorded in Plat Book 6, Page  
 95, Public Records, Martin County,  
 Florida.

CLIENT: Lamoureux  
 PROPERTY ADDRESS:



F.I.R.M. Zone "B"  
 Panel No. 120164 0002C  
 4/3/84



- ⊗ SUGAR PINE
- \* OAK
- X WATER MAPLE

LOCATIONS TO BE VERIFIED BY CONTRACTOR.  
 SET BACKS SUBJECT TO BLDG. DEPT. APPROVAL.  
 ALL ADJOINING LOTS VACANT EXCEPT AS SHOWN.

□ - FOUND CONCRETE MONUMENT  
 NOTE: LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD

**SURVEYOR'S CERTIFICATE:** I HEREBY CERTIFY THAT THE PARCEL SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THERE ARE NO ABOVE GROUND ENCROACHMENTS EXCEPT AS SHOWN. NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.

DRAWN BY: SB	FIELD BK. No. STU 2 PG. 72
CHECKED BY:	JOB No. 85-771
DATE OF SURVEY: 11 / 13 / 85	SCALE: 1" = 30'

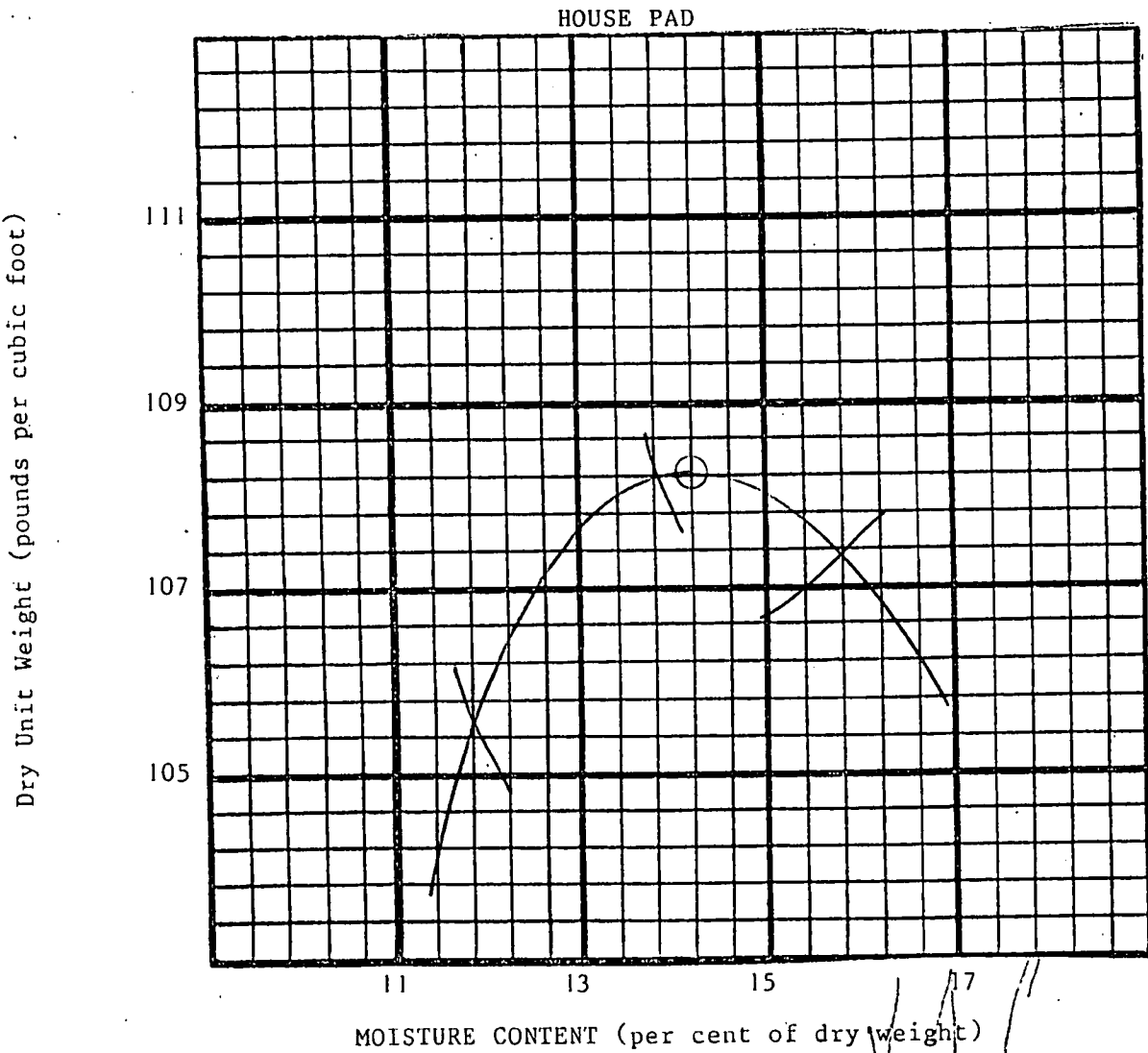
**JOHN K. OULLEN LAND SURVEYOR, INC.**  
 REGISTRATION No. 3267, STATE OF FLORIDA.  
 PORT ST. LUCIE, FLORIDA. 1-308-335-4488

CONSTRUCTION TESTING SERVICES, INC.  
1666 S.E. VILLAGE GREEN DRIVE-UNIT I  
PORT ST. LUCIE, FL 33452  
335-0724 P.S.L. 878-1702 Ft. P  
842-3536 W.P.B. 778-1924 Vero  
1-800-325-2978

SEWALL'S POINT  
BUILDING PERMIT #1873

SOIL COMPACTION TEST GRAPH

PROJECT Lamoureux Residence REPORT NO. 008-117-1  
LOCATION 6 Lantana Lane DATE 12-12-85  
CLIENT TROPICAL HOMES TYPE PROCTOR T-180  
SOIL DESCRIPTION Brown Sand with Marl  
MAXIMUM DENSITY OF MATERIAL 108.2 P.C.F. OPTIMUM MOISTURE 14.2 %



LAB TECHNICIAN D.B.N.  
PLOTTED BY D.B.N.  
CHECKED BY L.V.E.

APPROVED Victor J. Gerley, P.E.  
Larry V. Eardley, President

mrj

CONSTRUCTION TESTING SERVICES, INC.  
 1666 S.E. VILLAGE GREEN DRIVE-UNIT I  
 PORT ST. LUCIE, FL 33452  
 335-0724 P.S.L. 878-1702 Ft. P  
 842-3536 W.P.B. 778-1924 Vero  
 1-800-325-2978

DAILY SOILS INSPECTION SEWALL'S POINT  
BUILDING PERMIT #1873

PROJECT Lamoureux Residence REPORT NO. 008-117-2

LOCATION 6 Lantana Lane DATE 12-12-85

CLIENT TROPICAL HOMES

TYPE OF SOILS Brown Sand with Marl TYPE OF PROCTOR T-180

METHOD OF COMPACTION N/A DENSITY REQUIRED 95 %

MAXIMUM DENSITY OF MATERIAL 108.2 P.C.F. OPTIMUM MOISTURE 14.2 %

LOCATIONS AND TEST RESULTS				
TEST NUMBER	TEST LOCATION	DEPTH BELOW FINISHED GRADE	PERCENT MOISTURE	PERCENT COMPACTION
1.	18" Outside Pad - East	0-1'	4.2	97.0
2.	18" Outside Pad - West	0-1'	12.8	95.4
3.	Center of Pad	0-1'	13.8	97.0

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

FIELD TECHNICIAN D.B.N. APPROVED \_\_\_\_\_

SHEET 1 OF 1

mrj

*V J Gerley*  
 Victor J. Gerley, P.E.  
*Larry V. Eardley*  
 Larry V. Eardley, President

Permit # 1873

LAMOUREUX

**ABSOLUTE PEST CONTROL, INC., SUBTERRANEAN TERMITE CONTROL GUARANTEE**

INITIAL INSPECTION				SERVICE CONTRACT NO.	ANNUAL RENEWAL PAYMENT		
Mo.	Day	Yr.	Amount		Month	Day	Amount
12	16	85	\$40.00	121685SPA	12	1	\$50.00

PREMISES INSPECTED AT: 6 LANYANA LANE SEWALLS PORT.

YOUR GUARANTEE

IN consideration of sums received and to be received by us for inspecting the above premises for Subterranean Termites, we guarantee to inspect annually above premises and to apply any necessary treatment to said premises, AT NO EXTRA COST, if Subterranean Termite infestation is found therein during the period that this Guaranty remains in force.

TERMS AND CONDITIONS

INITIAL payment under this Guaranty for termite inspection performed by us is the amount stated above under "Initial Inspection", receipt of which is hereby acknowledged. Initial period of the Guaranty shall be one year, commencing on the date of initial inspection. In addition to initial one year period you may, at your option, renew this Guaranty annually for a period of fourteen (14) additional years by making the above annual renewal payments on or before said renewal date of each subsequent year. If such annual renewal payments are made without lapse during said additional fourteen year period, this Guaranty shall be for fifteen (15) years from the date of initial inspection. If annual renewal payment is NOT made on or before said renewal date, this Guaranty shall terminate and become null and void as of the renewal date on which said payment is due.

THIS Guaranty covers the premises as of the date of initial inspection and in the event the premises are structurally modified, altered, or otherwise changed after date of initial inspection, this Guaranty shall terminate, unless a prior written agreement shall have been entered into by the owner for the Company to re-inspect the premises, provide additional treatment if necessary and/or adjust the annual renewal payment.

BY OWNER OR AGENT

BY ABSOLUTE PEST CONTROL, INC.

P.O. Box 3111, Fort Pierce, Fla. 33448-3111  
Telephone: 466-8811

STUBOUT ELEVATION AND FILL CERTIFICATION

APPLICANT: TROPICAL HOMES / LAMOUREAUX  
LEGAL DESCRIPTION: LOT 59 RIO VISTA  
SEPTIC TANK PERMIT NUMBER: HD85-621

The items noted below must be certified by a surveyor or engineer and returned to the Health Department prior to the first plumbing inspection by the Building Department.

1. Building Permit Number: 1873 City of Sewalls Point
2. I certify that the elevation of the top of the lowest plumbing stubout is at or above the approved elevation as shown on septic tank permit application.
- Date elevation checked: \_\_\_\_\_
3. I certify that the top of the lowest building plumbing stubout is 2.18 feet above the crown of road.
4. I certify that all severe limited soil has been removed from an area of \_\_\_\_\_ feet by \_\_\_\_\_ feet to a minimum depth of six (6) feet below top of required stubout elevation. Submit plot plan to scale of excavated area.

Date observed: \_\_\_\_\_

- NOTE: a. Severe limited soil includes but is not limited to hardpan, clay, silt, marl or muck.
- b. Drainfield must be centered in the excavated area. Please set stakes to identify the excavated area boundaries. Drainfield will not be approved if severe limited soils are not removed.

CERTIFIED BY: [Signature] As applicant or applicant's representative, I understand the above requirements.

Florida Professional Number: 3267

Date: 1.2/16/85 Job Number: 85-771 [Signature]  
(Signature)

FOR MARTIN COUNTY PUBLIC HEALTH UNIT USE ONLY

MARTIN COUNTY HEALTH DEPARTMENT  
131 E. 7th Street  
Stuart, Florida 33497  
Phone: 287-2277  
(Signature of Environmental Health Specialist)

2-19-86  
(Date)

OWNER'S AFFIDAVIT OF BUILDING COSTS

STATE OF FLORIDA  
COUNTY OF MARTIN

BEFORE ME, the undersigned notary public, personally appeared the undersigned Affiant, who, being first duly sworn, under penalties of perjury, deposes and says:

1. That Affiant is the owner or the authorized agent of the owner of certain real estate (the Property) located within the municipal limits of the Town of Sewall's Point, Florida (the Town), having the street address set forth below Affiant's signature.

2. That all of the improvements on the Property under current building permit(s) issued by the Town have been completed in substantial conformity with the plans and specifications on file with the Town and in accordance with all applicable state and local building codes.

3. That the total cost paid or to be paid by the owner for the complete construction of the improvements under the building permit(s), including the cost of all improvements shown on the plans and specifications filed with the Town and all machinery and equipment not shown thereon required to be installed as a condition for a certificate of occupancy under state and local law, is \$ 84,785.00 .

4. That this affidavit is made for the purpose of inducing the building official of the Town to issue a certificate of occupancy for the improvements, with the intention that it be relied upon for that purpose.

William A. Lawrence  
Affiant  
Property street address:  
6 Lantana Lane  
Sewall's Point, Florida

Sworn to and subscribed  
before me this 10th day of  
March, 19 86.

Marsha Sutter  
Notary Public  
STATE OF FLORIDA AT LARGE  
My Commission Expires:

(NOTARY SEAL)

Notary Public, State of Florida  
My Commission Expires Jan. 2, 1987  
Bonded thru Troy Fair Insurance, Inc.



**RECORD OF INSPECTIONS**

TOWN OF SEWALL'S POINT, FLORIDA

**CERTIFICATE OF APPROVAL FOR OCCUPANCY**

Date 3/11/86

This is to request that a Certificate of Approval for Occupancy be issued to William Lamoreau  
 For property built under Permit No. 1873 Dated 12/6/85 when completed in  
 conformance with the Approved Plans.

William A. Lamoreau  
 Signed

Item	
1. LOT STAKES/SET BACKS	<u>Survey</u>
2. TERMITE PROTECTION	<u>12/16/85 Absolute</u>
3. FOOTING - SLAB	<u>STEEL 12/17/85</u>
4. ROUGH PLUMBING	<u>12/16/85</u>
5. ROUGH ELECTRIC	<u>1/31/86</u>
6. LINTEL	<u>12/30/85</u>
7. ROOF <u>DRIVE</u>	<u>2/26/86</u>
8. FRAMING	<u>1/31/86 + HURRICANE CLIPS</u>
9. INSULATION	<u>WALLS 2/7/86 CEILING 3/11/86</u>
10. A/C DUCTS	<u>1/31/86</u>
11. FINAL ELECTRIC	<u>3/11/86</u>
12. FINAL PLUMBING	<u>3/11/86</u>
13. FINAL CONSTRUCTION	<u>3/11/86</u>

Approved by

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector Robt. Johnson 3/11/86 date

Approved by Building Commissioner John R. ... 13 Mar '86 date

Utilities notified 3/11/86 date

Original Copy sent to OWNER

(Keep carbon copy for Town files)

5029

POOL


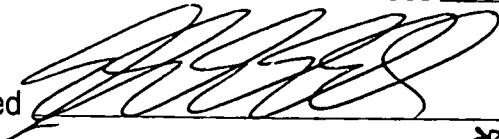
MASTER PERMIT NO. N/A

**TOWN OF SEWALL'S POINT**

Date 7/14/00 BUILDING PERMIT NO. 5029  
 Building to be erected for CARLA PAGE Type of Permit POOL  
 Applied for by OLYMPIC POOLS OF STUART (Contractor) Building Fee \$240.00  
 Subdivision RIO VISTA Lot 59 Block \_\_\_\_\_ Radon Fee \_\_\_\_\_  
 Address 6 LAUTANA LANE Impact Fee \_\_\_\_\_  
 Type of structure S.F.R. A/C Fee \_\_\_\_\_  
 Electrical Fee \_\_\_\_\_  
 Plumbing Fee \_\_\_\_\_  
 Roofing Fee \_\_\_\_\_

Parcel Control Number: \_\_\_\_\_

Amount Paid \$240.00 Check # 2959 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )  
 Total Construction Cost \$ 10,000.00 TOTAL Fees \$240.00

Signed  Applicant  
 Signed  Town Building Inspector OFFICIAL

# POOL / SPA PERMIT

INSPECTIONS			
SETBACKS	DATE _____	DECK	DATE _____
COMPACTION TESTS	DATE _____	ENCLOSURE & LATCH	DATE _____
GROUND ROUGH	DATE _____	DOOR ALARM(S)	DATE _____
STEEL & BOND	DATE _____	FINAL	DATE <u>9/25/00</u>
LIGHT NITCHE	DATE _____		

**24 HOURS NOTICE REQUIRED FOR INSPECTIONS. CALL 287-2455**  
**WORK HOURS – 8:00 AM UNTIL 5:00 PM**  
**MONDAY TROUGH SATURDAY**

New Construction     Remodel     Addition     Demolition

**This permit must be visible from the street, accessible to the inspector.**  
**FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,**  
**NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.**  
**DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!**



**Town of Sewall's Point  
BUILDING PERMIT APPLICATION**

**RECEIVED**  
JUL 11 2000

Bldg. Permit Number: \_\_\_\_\_

Owner or Titleholder's Name Carla Page BY: \_\_\_\_\_ Phone No. (561) 221-7174  
 Street: 6 Lantana Lane City: Stuart State: Fla Zip 34996  
 Legal Description of Property: Lot #59 Rio Vista  
 Parcel Number: \_\_\_\_\_

Location of Job Site: 6 Lantana Lane  
 TYPE OF WORK TO BE DONE: Swimming Pool

CONTRACTOR/Company Name: Olympic Pools of Stuart Phone No. (561) 286-6070  
 Street: 1505 S.W. Martin Hwy City: Palm City State: Fla Zip 34996  
 State Registration: \_\_\_\_\_ State License: CA039884

ARCHITECT: \_\_\_\_\_ Phone No. ( ) \_\_\_\_\_  
 Street: \_\_\_\_\_ City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

ENGINEER: \_\_\_\_\_ Phone No. ( ) \_\_\_\_\_  
 Street: \_\_\_\_\_ City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC:  
 Living Area: \_\_\_\_\_ Garage Area: \_\_\_\_\_ Carport: \_\_\_\_\_ Accessory Bldg: \_\_\_\_\_  
 Covered Patio: \_\_\_\_\_ Scr. Porch: \_\_\_\_\_ Wood Deck: \_\_\_\_\_  
 Type Sewage: \_\_\_\_\_ Septic Tank Permit # from Health Dept. \_\_\_\_\_  
 New Electrical Service Size: \_\_\_\_\_ AMPS

FLOOD HAZARD INFORMATION  
 Flood zone: \_\_\_\_\_ Minimum Base Flood Elevation (BFE): \_\_\_\_\_ NGVD  
 Proposed first habitable floor finished elevation: \_\_\_\_\_ NGVD (minimum 1 foot above BFE)

COSTS AND VALUES  
 Estimated cost of construction or Improvement: \$ 10,000  
 Estimated Fair Market Value (FMV) prior to improvement: \$ \_\_\_\_\_  
 If Improvement, is cost greater than 50% of Fair Market Value? YES \_\_\_\_\_ NO \_\_\_\_\_  
 Method of determining Fair Market Value: \_\_\_\_\_

SUBCONTRACTOR INFORMATION: (Notification to this office of subcontractor change is mandatory.)  
 Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License # \_\_\_\_\_  
 Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License # \_\_\_\_\_  
 Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License # \_\_\_\_\_  
 Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License # \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standard of all laws regulating construction in this jurisdiction. I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL.

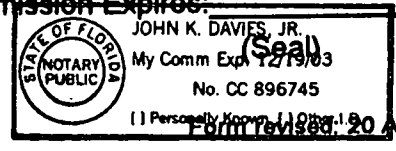
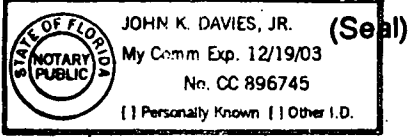
I HEREBY CERTIFY: THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE 'BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS, INCLUDING FLORIDA MODEL ENERGY CODES.

OWNER or AGENT SIGNATURE (Required)  
X Carla Page  
 Owner  
 State of Florida, County of: Martin On this the 26 day of June, 2000, by Carla Page who is personally known to me or produced as identification.  
 \_\_\_\_\_  
 Notary Public

CONTRACTOR SIGNATURE (Required)  
X \_\_\_\_\_  
 Contractor  
 State of Florida, County of: Martin On this the 7 day of July, 2000, by Ken Smith who is personally known to me or produced as identification.  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_



**TREE REMOVAL (Attach sealed survey)**

Number of trees to be removed: \_\_\_\_\_ Number of trees to be retained: \_\_\_\_\_ Number of trees to be planted: \_\_\_\_\_ Number of Specimen trees removed: \_\_\_\_\_  
Fee: \$ \_\_\_\_\_ Authorized/Date: \_\_\_\_\_

DEVELOPMENT ORDER # \_\_\_\_\_

1. **ALL APPLICATIONS REQUIRE**
  - a. Property Appraisers Parcel Number.
  - b. Legal Description of your property. (Can be found on your deed survey or Tax Bill.)
  - c. Contractors name, address, phone number & license numbers.
  - d. Name all sub-contractors (properly licensed).
  - e. Current Survey
2. Take completed application to the Permits and Inspections Office for approval. Provide construction details and a plot plan(s) showing setbacks, yard coverage, parking and position of all buildings on the property, stormwater retention plan, etc. Compliance with subdivision regulations can also be determined at this time.
3. Take the application showing Zoning approval (complete with plans & plot plan) to the Health Department for septic tank. Attach the pink copy to the building application.
4. Return all forms to the Permits and Inspection Office. All planned construction requires: two (2) sets of plans, drawn to scale with engineer's or architects seal and the following items:
  - a. Floor Plan
  - b. Foundation Details
  - c. Elevation Views - Elevation Certificate due after slab inspection,
  - d. Plot Plan (show desired floor elevation relative to Sea Level in front of building, plus location of driveway).
  - e. Truss layout
  - f. Vertical Wall Sections (one detail for each wall that is different)
  - g. Fireplace drawing: If prefabricated submit manufacturers data

**ADDITIONAL Required Documents are:**

1. Use permit (for driveway connection to public Right of Way). Return form with plot plan showing driveway location (State Road A-1-A East Ocean Boulevard only).
2. Well Permit or information on existing well & pump.
3. Flood Hazard Elevation (if applicable).
4. Energy Code Compliance Certification plus any Approved Forms and/or Energy Code Compliance Sheets.
5. Statement of Fact (for Homeowner Builder), and proof of ownership (Deed or Tax receipt).
6. Irrigation Sprinkler System layout showing location of heads, valves, etc.
7. A certified copy of the Notice of Commencement must be filed in this office and posted at the job site prior to the first inspection.
8. Replat required upon completion of slab or footing inspection And Prior to any further inspections.

**NOTICE:** In, addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of COUNTY OF MARTIN, and there may be additional permits required' from other governmental entities such as water management districts, state and federal agencies.

Approved by Building Official: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by Town Engineer \_\_\_\_\_ Date: \_\_\_\_\_  
(If required)

ROBERT M. WIENKE  
Mayor

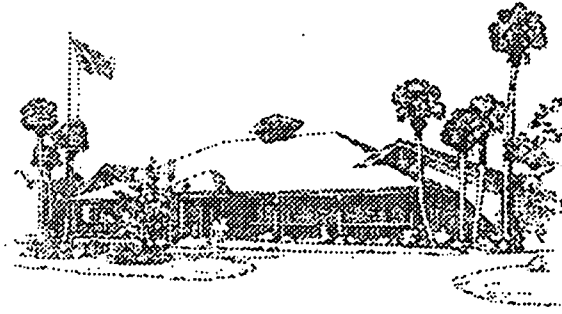
MARC S. TEPLITZ  
Vice Mayor

DAWSON C. GLOVER, III  
Commissioner

THOMAS P. BAUSCH  
Commissioner

E. DANIEL MORRIS  
Commissioner

# TOWN OF SEWALL'S POINT



JOSEPH C. DORSKY  
Town Manager

JOAN H. BARROW  
Town Clerk


LARRY McCARTY  
Chief of Police

EDWIN B. ARNOLD  
Building Official

JOSE TORRES, JR.  
Maintenance

## NOTICE OF RESIDENTIAL POOL SAFETY REQUIREMENTS

To: Olympic Pools of Stuart  
1565 SW Martin Highway  
Palm City, FL 34990

From: Edwin B. Arnold, Building Official 

Subj: Preston de Ibern/McKenzie Merriam  
Residential Swimming Pool Safety Act

Date: Sept. 1, 2000

COPY

Section 515.27 of the subject law provides in part as follows:

**(1) In order to pass final inspection and receive a certificate of completion, a residential swimming pool must meet at least one of the following requirements relating to pool safety features:**

**(a) The pool must be isolated from access to a home by an enclosure that meets the pool barrier requirements of s. 515.29;**

**(b) The pool must be equipped with an approved safety pool cover;**

**(c) All doors and windows providing direct access from the home to the pool must be equipped with an exit alarm that has a minimum sound pressure rating of 85 dB A at 10 feet; or**

**(d) All doors and windows providing direct access from the home to the pool must be equipped with a self-closing, self-latching device with a release mechanism placed no lower than 54 inches from the floor.**

Department records indicate you have the following outstanding pool permits in our jurisdiction:

PN 4853	17 NE Lofting Way	Conway
PN 4949	4 Oak Hill Way	Conway
PN 4950	20 N. Ridgeview	Wattles
PN 5012	124 N. Sewall's Point Road	Zarro
PN 5029	6 Lantana Lane	Page

The effective date of this statute is October 1, 2000. All pools completed on or after that date will be required to fully comply with the provisions of the statute. Please contact me if you have any questions.



One South Sewall's Point Road, Sewall's Point, Florida 34996  
Town Hall (561) 287-2455 • Fax (561) 220-4765 • E-Mail: [clerk@sewallspoint.org](mailto:clerk@sewallspoint.org)  
Police Department (561) 781-3378 • Fax (561) 286-7669 • E-Mail: [police@sewallspoint.org](mailto:police@sewallspoint.org)

**AJF ENGINEERING & TESTING INC.**P.O. BOX 12059  
LAKE PARK, FL 33403

RECEIVED

AUG 22 2000

BY: **IN PLACE SOIL DENSITY  
(NUCLEAR METHOD) ASTM D 2922**

Date: AUGUST 22, 2000

PO#127101

Job #: P00-1739

Permit #: 5029

Client: OLYMPIC POOLS

**FILE**

Contractor: OLYMPIC POOLS

Job Location: PAGE RESIDENCE  
#6 LANTANA LAKE  
SEWALL'S POINT, FLORIDA

Test No.	Test Sample Location	Depth	In Place Dry Density	Maximum Dry Density	% Compacted
Density - Pool Deck Backfill Below Slab Grade					
1	North Side	0-1'	103.3	107.1	96.5%
2		1-2'	104.5		97.6%
3		2-3'	103.8		96.9%
4	South Side	0-1'	104.2		97.3%
5		1-2'	105.0		98.0%
6		2-3'	103.1		96.3%
7	East Side	0-1'	102.9		96.0%
8		1-2'	103.6		96.7%
9		2-3'	104.0		97.1%
10	West Side	0-1'	102.0		95.2%
		1-2'	103.2		96.4%
		2-3'	102.8		96.0%



Frank V. Farley  
P.E. 40111

AJF ENGINEERING &amp; TESTING INC.

PHONE: (561) 845-7445 WEST PALM BEACH (561) 337-7755 MARTIN ST. LUCIE  
(561) 564-0940 INDIAN RIVER (561) 845-8876 FAX

NOTICE OF COMMENCEMENT

Permit No. \_\_\_\_\_  
State Of Florida

Tax ID No. \_\_\_\_\_  
County Of Martin

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Legal Description of property and street address, if available Lot # 59 Rio Vista  
6 Lantana Lane

General description of improvements Swimming Pool  
Owner Carla Page  
Address 6 Lantana Lane Street, Fl. 34996  
Owner's interest in site of improvement \_\_\_\_\_

Fee Simple Title holder (if other than owner) \_\_\_\_\_

Address \_\_\_\_\_

Contractor Champion Pools of Stuart Corp Phone# 296-6670  
Address 1565 SW Plantation Way Palm City, Fl 32940 Fax# 288-6962

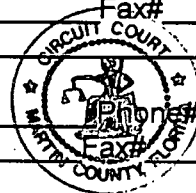
Surety \_\_\_\_\_ Phone# \_\_\_\_\_  
Address \_\_\_\_\_ Fax# \_\_\_\_\_  
Amount of Bond \$ \_\_\_\_\_

STATE OF FLORIDA  
MARTIN COUNTY

THIS IS TO CERTIFY THAT THE  
FOREGOING \_\_\_\_\_ PAGES IS A TRUE  
AND CORRECT COPY OF THE ORIGINAL.

MARSHA STILLER, CLERK

DATE 7.11.00



Lender \_\_\_\_\_  
Address \_\_\_\_\_

Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes:

Name \_\_\_\_\_ Phone# \_\_\_\_\_  
Address \_\_\_\_\_ Fax# \_\_\_\_\_

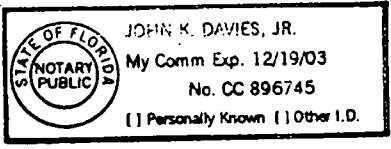
In addition to himself, owner designates \_\_\_\_\_ of \_\_\_\_\_  
(Phone# \_\_\_\_\_ Fax# \_\_\_\_\_) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

Expiration date of notice of commencement is one year from the date of recording unless a different date is specified. \_\_\_\_\_

X Carla K. Page  
OWNERS SIGNATURE

STATE OF FLORIDA, COUNTY OF Martin  
Sworn to and subscribed before me this 26, day of June, 2000, by Carla Page, who is personally known to me or who has produced \_\_\_\_\_ as identification.

(seal) John K. Davies, Jr  
SIGNATURE OF NOTARY  
John K. Davies, Jr  
TYPE OR PRINT NAME OF NOTARY  
NOTARY PUBLIC TITLE  
\_\_\_\_\_ COMMISSION NUMBER





# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/28/2000

PRODUCER (561)334-3181 FAX (561)334-7742  
 Keith Carroll Insurance Agency  
 160 N.E. Dixie Highway  
 P.O. Box 877  
 Jensen Beach, FL 34958-0877  
 Attn:

*Permit*  
**FILE**  
 Ext:

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

### COMPANIES AFFORDING COVERAGE

COMPANY A Transcontinental Ins Co  
 COMPANY B CNA  
 COMPANY C Associated Industries of Florida  
 COMPANY D

**RECEIVED**  
 MAR 28 2000  
 BY: *EA*

**COPY** *cc/INS*

INSURED Olympic Pools Of Stuart Corporation  
 1565 Sw Martin Highway  
 Palm City, FL 34990-7370

### COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO. TR.	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR OWNERS' & CONTRACTOR'S PROT	C113132148	02/01/2000	02/01/2001	GENERAL AGGREGATE \$ 1000000 PRODUCTS - COMP/OP AGG \$ 1000000 PERSONAL & ADV INJURY \$ 1000000 EACH OCCURRENCE \$ 1000000 FIRE DAMAGE (Any one fire) \$ 50000 MED EXP (Any one person) \$ 5000
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	C1028001140	02/01/2000	02/01/2001	COMBINED SINGLE LIMIT \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EACH ACCIDENT \$ AGGREGATE \$
	<b>EXCESS LIABILITY</b> UMBRELLA FORM OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
C	<b>WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL OTHER	2000313225	02/01/2000	02/01/2001	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER EL EACH ACCIDENT \$ 500,000 EL DISEASE - POLICY LIMIT \$ 500,000 EL DISEASE - EA EMPLOYEE \$ 500,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
 CERTIFICATE IS FOR PROOF OF INSURANCE ONLY

### CERTIFICATE HOLDER

TOWN OF SEWALLS POINT

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Keith Carroll/KAS

*Keith Carroll*

ACORD CORPORATION 198

MASTER 2000

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONST INDUSTRY LICENSING BOARD  
7960 ARLINGTON EXPRESSWAY  
SUITE 300  
JACKSONVILLE FL 32211-7467

(904) 727-6530

SMITH, KIM S  
OLYMPIC POOLS OF STUART CORP  
1565 SW MARTIN HWY  
PALM CITY FL 34990-3390



STATE OF FLORIDA

AC# 5173

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CP -C039888 06/17/1998 97904

CERT COMMERCIAL POOL/SPA CONT  
SMITH, KIM S  
OLYMPIC POOLS OF STUART CORP

IS CERTIFIED under the provisions of Ch. 489

Expiration Date: AUG 31, 2000

DETACH HERE

AC# 5173165

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONST INDUSTRY LICENSING BOARD

DATE	BATCH NUMBER	LICENSE NBR
06/17/1998	97904058	CP -C039888

The COMMERCIAL POOL/SPA CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2000

SMITH, KIM S  
OLYMPIC POOLS OF STUART CORP  
1565 SW MARTIN HWY  
PALM CITY FL 34990-3390

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
08/25/2000

**PRODUCER**  
PORT ST. LUCIE INSURANCE AGENC  
8731 SOUTH U.S. HWY. 1  
Port St. Lucie, FL 34952  
P:561-878-2022 F:561-878-2500

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COPY

INSURERS AFFORDING COVERAGE

**INSURED**  
KINGS HEAD ELECTRIC  
MARTIN LACHANCE  
5106 SEAGRAPE DRIVE  
FT. PIERCE  
FL 34982-

FILE  
Meritt

FILE  
Lafus

INSURER A: BANKERS INSURANCE COMPANY  
INSURER B: AMERICAN SKYHAWK INSURANCE COMPANY  
INSURER C:  
INSURER D:  
INSURER E:

RECEIVED  
AUG 25 2000  
BY: [Signature]

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<input checked="" type="checkbox"/> GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	090004841490802	03/25/2000	03/25/2001	EACH OCCURRENCE \$ 300,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 300,000 GENERAL AGGREGATE \$ 600,000 PRODUCTS - COMPROP AGG \$ 300,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	WC03008408	05/05/2000	05/05/2001	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEES \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

ELECTRICAL WIRING WITHIN BUILDINGS  
30 DAYS NOTICE REQUIRED FOR CANCELLATION OF WORKERS COMPENSATION

**CERTIFICATE HOLDER**  **ADDITIONAL INSURED; INSURER LETTER:** \_\_\_\_\_ **CANCELLATION**

**TOWN OF SEWELLS POINT**  
ONE B. SEWELLS POINT ROAD  
SEWELLS POINT FL 34996-

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 010 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
[Signature]

STATE OF FLORIDA  
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY  
DIVISION OF WORKERS' COMPENSATION



CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION  
FROM FLORIDA WORKERS' COMPENSATION LAW

EFFECTIVE DATE 12/31/1999

EXPIRATION DATE 12/30/2001

EXEMPTED PERSON LAST NAME LACHANCE

FIRST NAME MARTIN

SOCIAL SECURITY NUMBER 034-46-0067

BUSINESS NAME KINGSHEAD ELECTRIC

FEDERAL IDENTIFICATION NUMBER 592790208

BUSINESS ADDRESS PO BOX 9686

FT. PIERCE FL 34985-0000

F  
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NOTE: Pursuant to chapter 440.10(1)(g), 2, F.S., a sole proprietor, partner, or officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

RECEIVED  
AUG 23 2000  
BY:

MARTIN COUNTY CONTRACTORS  
CERTIFICATE OF COMPETENCY

MARTIN C. LACHANCE  
KINGS HEAD ELECTRIC  
5106 Seagrade  
Ft. Pierce, FL 34982

EXPIRES SEPTEMBER 30, 2000

AUDIT CONTROL NUMBER	37662	CERTIFICATE NUMBER	ME00246
----------------------	-------	--------------------	---------

RECEIVED  
AUG 23 2000  
BY: *[Signature]*



# CRAIG PEST SERVICES COMPANY

1678 SE Chello Ln.  
 PORT ST. LUCIE, FL 34983  
 www.pestservice.com  
 (561) 879-2249

DATE <b>9/7/2000</b>	TIME IN <b>10:00</b> OUT <b>10:50</b>	ACCOUNT NO.	ROUTE NO.
NAME <b>Olympic Pools</b>	ADDRESS <b>Lantana Ln</b>	ACCOUNT TYPE <input checked="" type="checkbox"/> REGULAR <input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> INDOOR <input checked="" type="checkbox"/> 1-TIME <input type="checkbox"/> COMMERCIAL <input checked="" type="checkbox"/> OUTDOOR	
CITY, STATE, ZIP <b>Sewall's Pt, FL</b>	PHONE	FREQUENCY <input type="checkbox"/> ANNUALLY <input type="checkbox"/> 6 MONTHS <input type="checkbox"/> 3 MONTHS <input checked="" type="checkbox"/> MONTHLY <input type="checkbox"/> BI-MONTHLY <input type="checkbox"/> WEEKLY	

INSPECTION     TREATMENT   

TARGET PEST(S)	SITE TREATED	APPLICATION METHOD	APPLICATION RATE
<b>Sub termite</b>	<b>Sub Slab</b>	<b>Pre-treat</b>	<b>1 gal / 10 sqft</b>

CHEMICALS USED	AMOUNT	%	EPA NUMBER
<b>Premise</b>	<b>60Z</b>	<b>.5</b>	

DESCRIPTION / REMARKS	AMOUNT
<b>60 Sqft 6 gal solution</b>	<b>75<sup>00</sup></b>
<b>SUB-TOTAL</b>	<b>—</b>
<b>TAX</b>	<b>—</b>
<b>TOTAL</b>	<b>75<sup>00</sup></b>
<b>ACCOUNT BALANCE</b>	
<input type="checkbox"/> CASH <b>AMOUNT PAID</b> <input type="checkbox"/> CHECK # _____	<b>—</b>
<b>CUSTOMER SIGNATURE</b> <i>not available</i>	<b>BALANCE DUE</b> <b>75<sup>00</sup></b>

## SERVICE ORDER / INVOICE

6854

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection: ~~Mon~~  ~~Wed~~  ~~Fri~~  9/25, 2000; Page 1 of 1

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
4978	Rimer	ret. wall	CANCEL	<del>SOIL RT REV. ENG'G (REV.)</del>
<del>X</del>	29 S. River LEAR DEVELO. CORP	footer at studio	9/25 8:15	(WALL) RCVD 9/22 - COPY TO FIELD ✓
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
3086	Carr	pre-pour steel for slab & PIERS	PASSED	SOIL RT RCVD 9/22/00 - FORWARDED SURVEY REA. (TO OWNER 9/25/00)
(1)	1 Palama Way Conway		Σ	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
4990	Elder	pre-pour	CANCEL	
<del>X</del>	4 Emanta :owner/bldr.	tie beam column	9/25 8:30	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
<del>5029</del>	PAGE	<del>POOL - FINAL</del>	<del>PASSED</del>	<del>FIELD</del>
(3)	<del>6 LANTANA LANE</del> OLYMPIC POOLS		Σ	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
4737	DE GIOIA	POOL - FINAL	PASSED	FIELD COPY OF MAJOR SURVEY TO SITE ✓
(2)	130 P. SEWALL'S POINT RD OLYMPIC POOLS		Σ	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
4950	WATTLES	POOL - FINAL	PASSED	FIELD COPY OF FINAL SURVEY TO SITE ✓
(4)	20 RIDGEVIEW - NORTH OLYMPIC POOLS		Σ	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS

OTHER: CODE ENF. COMPLAINT: DOUG BENT - 975 SEWALL'S POINT RD (INSPECTION) FROM BENT PROPERTY  
 RE: LOUIS LARSON II LANTANA LANE } SHED @ SOUTH & TIKI HUT @ NORTH  
 (ACCESS. STRUCTURES IN REAR SETBACK) (APPEAR LESS THAN 25' FROM REAR)

INSPECTOR (Name/Signature): \_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri  Sat  Sun 9-6, 2000; Page 1 of 1

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 5053	Williams	T/T & MTL.	PASSED	10:30 on later
N (8)	36 Fieldway Dr. A & W 263-2166 (JOHN TORP)		↗	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 4991	Nohejl	final "complete"	PASSED	NO IN PROGRESS
S (7)	18 S. Via Lucindia owner	windows	↗	INSPECTIONS PERFORM
		"UNABLE TO VERIFY INSTALLATION IN ACCORDANCE W/ APPROVED DPGS"		
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 4956	Foglia (MPO 4803-FOGLIA)	main drain	PASSED	9:15 NOT READY 10/15
S (2)	101 H. Sewell Way Starlite	pool bonding electric & pool/steel	↗	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 5080	Swiss-Am	final	PASSED	10:20 NO ONE ON SITE
N (9)	4 Banyan Pk. Pro Tec	shutters	↗	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 4843	Tidikis	frame all	PASSED	
S (3)	6 Kingston DS CONT.	(REINS PRETION) (EXIST'G BLDG. (W. AC.)	↗	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 4755	Clements	dry well &	PASSED	REINS PRETION - NO PR
S (1)	6 Middle Pk.	storm systems? 201-7482 (cell); 334-3290	↗	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ 5029	Page	pool deck	PASSED	9:30 NOT READY 12:
S (6)	6 Lantana Lane Olympic		↗	"SOIL STERILIZATION REQ. PRIOR TO POUR"

OTHER: FIELD VERIF. PERMIT STATUS: 21 W. HIGH POINT PW 4674 (8/25/99) WALKER - AVIAN COAST, ✓ COMPLETE  
19 RINGLAND, PW — VERIFIED SAFETY FENCE/SILT SCREEN IN PLACE  
173 S. BLUE RD. — FIELD COPY / REV. SITE PLAN TO JOB (PW 5063) ✓

INSPECTOR (Name/Signature): \_\_\_\_\_



# TOWN OF SEWALL'S POINT

530-3933

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 8-30, 2000; Page 1 of 2

22 S. SEWALL'S POINT RD

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ S 5007	Pege 8 St. Luce Crt. WHITE LAKE PROPERTIES	frame-all trades	PL. <del>GOOD</del> 2 WEEKS	NO PLUMBING SUB PERMIT RESPECT ALL TRAFFIC CROSS ROADS
✓ N 5054	Ada's Flowers 3756 E. Ocean owner	final	PASSED	P.D. INSP. 8/29/00 PASSED BOB SALTER 260-1858 (minor plumbing hd. rev.)
✓ N 5046	Lucie 2 Banyan Cooper	final ROOF	PASSED	
✓ S 5029	Pege <del>66 S. S.P. Rd</del> OLYMPIC	<del>ROOF PLUMBING</del>	PASSED	NO PLUMBING
✓ S 4694	Allman 287-6017 66 S. S.P. Rd	dock final	CANCEL by owner	11:00-12:00 hrs note on door! - left message with TOWN FILE TO SITE
✓ N 4895	Seely 37 Lofling Way Gribbert	① windows & ② partial insulation	PASSED PASSED	- ATTIC CEG & 2nd fl.
✓ S 4719	Morris 24 Ridgeland Kremser	final dock finals	PASSED	TOWN FILE TO SITE ✓

INSPECTION OTHER: CONE ROOF COMPL. (NE CORNER LAUTANA LANE & S. RIVER RD) JOHN LAKOSKY 24 LAUTANA LANE 288-93  
- ROOF DRAINAGE IMPACTING PROPERTY (GUTTER & D.S. REMOVED) 106 S. RIVER ROAD

INSPECTION OTHER: RESIDENT INQUIRY: DOUGLAS WOLFEFF 95 MARA 283-8515; WATER LINE UNDER POOL.

INSPECTOR (Name/Signature): \_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 8-4-2000, 2000; Page 2 of 2

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
✓ S 5029	1 Page (off USFR DR.)	pool/stepl	PASSED	
③	6 Lantana Lane olympic		SA	
✓ S 5019	Vasquez	demo. in-	OK.	WORK W/ SCOPE
⑥	82 S.S.P. Rd. Groza	progress	SA	OR PERMIT - MET OWNER ON SITE
✓ S 5033	Gifford	final	REJECTED	ADD REQUIRED S.M. SCREW:
⑤	103 H Sewall Way SCREENCO NORTH, INC	pool enc. (SETBACK & BOND OK)	(PAC) SA	PER EXGR BEAM TO POST DATA REINSP. REQ. - NO FEE
✓ N 4959	Tetamenti	patio	PASSED	comp. Test new 8/3
⑧	19 Lofting Way Greg Pools		SA	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	REMARKS

OTHER: 167 S. SEWALL'S POINT RD (NE CORNER - MANDALAY)  
 STOP WORK - EXTENSIVE INTERIOR REMOD - NO PERMIT; FULL DUMPSTER W/ A/C DUES PERMITS  
 - NO ONE ON SITE; EXTENSIVE NEW WORK. (WEL, DRY SOFT W/ LGTG.)  
 INSPECTOR (Name/Signature): CHOICE INSPECTION, 461-8009 (# 20-032)

7039

RE-ROOF

---

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 11/9/04

BUILDING PERMIT NO. 7039

Building to be erected for PAGE

Type of Permit REEROOF

Applied for by O/B (Contractor)

Building Fee \_\_\_\_\_

Subdivision RIO VISTA Lot 59 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 6 LANTANA RD

Impact Fee NIC

Type of structure SFR

A/C Fee HURRICANE

Electrical Fee DAMAGE

Parcel Control Number:

Plumbing Fee \_\_\_\_\_

1238410020000059030000

Roofing Fee \_\_\_\_\_

Amount Paid — Check # — Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )

Total Construction Cost \$ 11,250.00

TOTAL Fees \_\_\_\_\_

Signed Carla K. Page  
Applicant

Signed Gene Simmons  
Town Building Official

## PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input checked="" type="checkbox"/> ROOFING  | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEMWALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TRUSS ENG/WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF TIN TAG/METAL	_____	ROOF-IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	EARLY POWER RELEASE	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

RECEIVED

NOV 04 2004

Permit Number: \_\_\_\_\_

Town of Sewall's Point  
BUILDING PERMIT APPLICATION

OWNER/TITLEHOLDER NAME: Carla K. Page Phone (Day) 221-7174 (Fax) cell: 285-4747

Job Site Address: 6 Lantana Rd. City: Sewall's Point State: FL Zip: 34996

Legal Description of Property: RIO VISTA S/D, lot 59 Parcel Number: \_\_\_\_\_

Owner Address (if different): same City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: re-roof

WILL OWNER BE THE CONTRACTOR?:  Yes  No (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: Latitude 27 Roofing Corp. Phone: 772-873-8845 Fax: 772-873-2142

Street: 2886 SE Pace Dr. City: Port St. Lucie State: FL Zip: 34984

State Registration Number: RC 29027112 State Certification Number: RC29027112 Martin County License Number: CRFG 3686

COST AND VALUES: Estimated Cost of Construction or Improvements: \$ 11,250 (Notice of Commencement needed over \$2500)

SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: 2036 Garage: 456 Covered Patios: 1100 Screened Porch: 300  
Carport: \_\_\_\_\_ Total Under Roof 2792 Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)  
Carla K. Page  
State of Florida, County of: Martin  
This the 5th day of November, 2004  
by Carla K. Page who is personally known to me or produced as identification.  
[Signature]  
Notary Public

CONTRACTOR SIGNATURE (required)  
Richard Desseuffy  
On State of Florida, County of: Martin  
This the 5th day of Nov, 2004  
by Richard Desseuffy who is personally known to me or produced as identification.  
Notary Public

My Commission Expires: \_\_\_\_\_  
LAWRENCE E. KEARNS  
Notary Public, State of Florida  
My Comm. Expires 6-27-2008  
Comm. No. DD 332815  
 Personally Known  Produced I.D.

My Commission Expires: \_\_\_\_\_  
LAWRENCE E. KEARNS  
Notary Public, State of Florida  
My Comm. Expires 6-27-2008  
Comm. No. DD 332815  
 Personally Known  Produced I.D.

PERMIT APPLICATIONS VALID 90 DAYS FROM APPROVAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT PROMPTLY!

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # \_\_\_\_\_

**NOTICE OF COMMENCEMENT**

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

**LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):**

• RIO VISTA S/D, LOT 59 -- 6 Lantana Lane

GENERAL DESCRIPTION OF IMPROVEMENT: re-roof

• OWNER: Carla K. Page

• ADDRESS: 6 Lantana Lane, Stuart, FL.

• PHONE #: 772-221-7174 FAX #: \_\_\_\_\_

CONTRACTOR: Latitude 27 Roofing Corp.

ADDRESS: 2886 SE Pace Dr. P.O. Box 34984

PHONE #: 873-8845 FAX #: 873-2142

SURETY COMPANY (IF ANY) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER: NA

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_ THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

• Carla K. Page  
SIGNATURE OF OWNER

LAWRENCE E. KEARNS  
Notary Public, State of Florida  
My Comm. Expires 6-27-2008  
Comm. No. DD 332815  
 Personally Known  Produced I.D.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 5th DAY OF November 2004 BY \_\_\_\_\_

OR PERSONALLY KNOWN  PRODUCED ID \_\_\_\_\_ TYPE OF ID \_\_\_\_\_

NOTARY SIGNATURE \_\_\_\_\_

**TOWN OF SEWALL'S POINT**  
**ONE SOUTH SEWALL'S POINT ROAD**  
**SEWALL'S POINT, FLORIDA 34996**

**TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT**  
**(To be submitted if permit is to be pulled by Owner/Builder)**

**DISCLOSURE STATEMENT**

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even though you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7).

**I have read the above and agree to comply with the provisions as stated.**

Name: Carla K. Page Date: 10/31/04  
Signature: Carla K Page  
Address: 6 Lantana Lane  
City & State: Stuart, FL  
Permit No. \_\_\_\_\_



**BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908**

**NOTICE OF ACCEPTANCE (NOA)**

**Owens Corning  
One Owens Corning Parkway  
Toledo, OH 43659**

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by the BCCO and accepted by the Building Code and Product Review Committee to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The BCCO (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BCCO reserves the right to revoke this acceptance, if it is determined by BCCO that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the South Florida Building Code, 1994 Edition for Miami-Dade County or Florida Building Code.

**DESCRIPTION: Oakridge PRO 40 AR**

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of pages 1 through 3.  
The submitted documentation was reviewed by Frank Zuloaga, RRC



**FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE  
DATE: 11/8/04**  
  
**BUILDING OFFICIAL  
Gene Simmons**

**NOA No.: 01-1127.08  
Expiration Date: 07/19/06  
Approval Date: 01/31/02  
Page 1 of 3**



## ROOFING SYSTEM APPROVAL

**Category:** Roofing  
**Sub-Category:** 07310 Asphalt Shingles  
**Material:** Laminate

### 1. Scope:

This renews a roofing system using **Owens Corning Oakridge PRO 40 AR**. Asphalt shingles manufactured by Owens Corning as described in this Notice of Acceptance, designed to comply with the South Florida Building Code, 1994 Edition for Miami-Dade County.

### 2. PRODUCT DESCRIPTION

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
Oakridge PRO 40 AR	13 ¼" x 39 ¾"	PA 110	A heavy weight, fiberglass reinforced four tab asphalt shingle.

### 3. LIMITATIONS:

- 3.1. Fire classification is not part of this acceptance; refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 3.2. Shall not be installed on roof mean heights in excess of 33 ft.

### 4. INSTALLATION:

- 4.1 Shingles shall be installed in compliance with Miami-Dade County Product Control Shingle Installation Procedure No. 115.
- 4.2 Flashing shall be in accordance with Section 9.3 Option "B" (step-flashings) of Miami-Dade County Product Control Shingle Installation Procedure No. 115.
- 4.3 The manufacturer shall provide clearly written application instructions.
- 4.4 Exposure and course layout shall be in compliance with Detail 'A', attached.
- 4.5 Nailing shall be in compliance with Detail 'B', attached.

### 5. LABELING:

- 5.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County Product Control Approved".

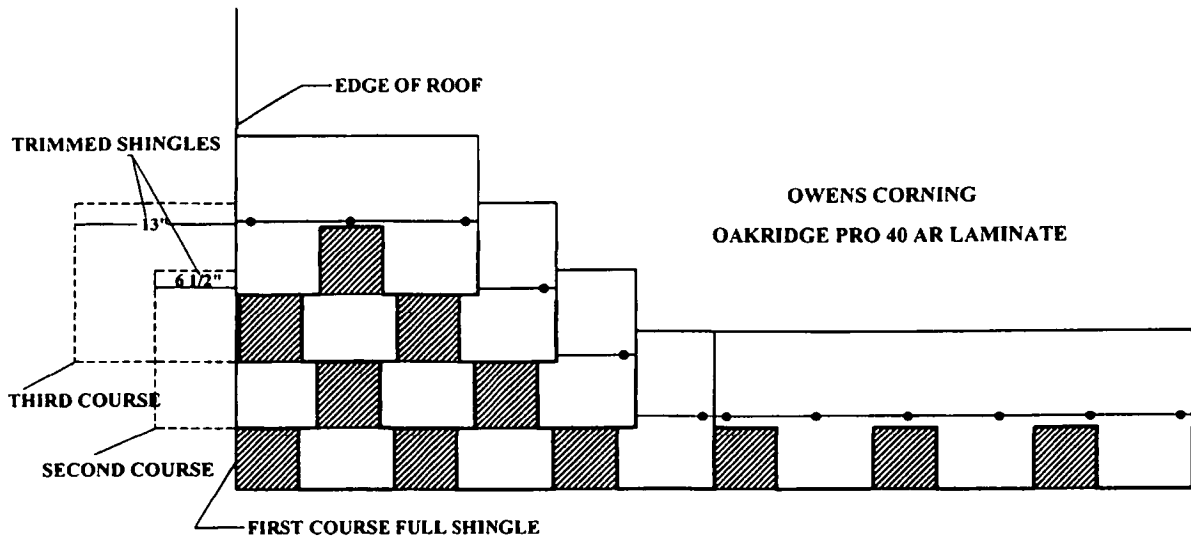
### 6. BUILDING PERMIT REQUIREMENTS:

- 6.1 Application for building permit shall be accompanied by copies of the following:
  - 6.1.1 This Notice of Acceptance
  - 6.1.2 Any other document required by Building Official or the Applicable Code in order to properly evaluate the installation of this system.



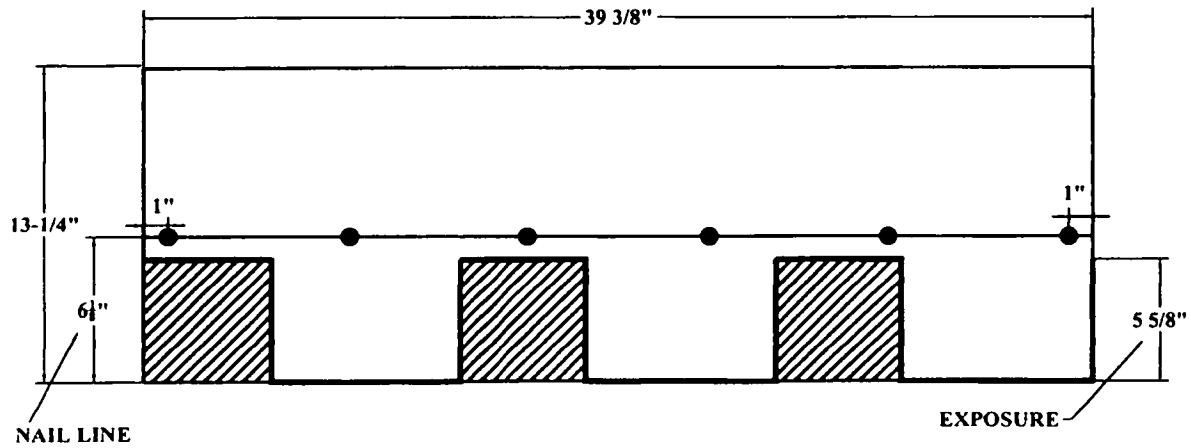
NOA No.: 01-1127.08  
Expiration Date: 07/19/06  
Approval Date: 01/31/02  
Page 2 of 3

### DETAIL A



### DETAIL B

OWENS CORNING  
FASTENING PATTERN & PHYSICAL DIMENSIONS  
OAKRIDGE PRO 40 AR LAMINATE



END OF THIS ACCEPTANCE



7039



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE

DATE: 3/8/05

**BUILDING OFFICIAL**  
Gene Simmons

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**NOTICE OF ACCEPTANCE (NOA)**

Elk Corporation of Alabama  
4600 Stillman Blvd.  
Tuscaloosa, AL 35401

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION: EIK Prestique I 35, Prestique II, Prestique 35, or Prestique I**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of pages 1 through 3.

The submitted documentation was reviewed by Frank Zuloaga, RRC



NOA No.:03-0306.14  
Expiration Date: 10/02/08  
Approval Date: 07/10/03

## ROOFING SYSTEM APPROVAL

**Category:** Roofing  
**Sub-Category:** 07310 Asphalt Shingles  
**Materials** Dimensional  
**Deck Type:** Wood

### 1. SCOPE

This renews EIK Prestique I 35, Prestique II, Prestique I & EIK Prestique 35 shingle manufactured by EIK Corporation of Alabama described in Section 2 of this Notice of Acceptance.

### 2. PRODUCT DESCRIPTION

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
EIK Prestique I 35 Elk Prestique II Elk Prestique 35 Elk Prestique I	13 1/4" x 39 3/8"	TAS 110	A heavy weight laminated asphalt shingle with a proprietary profile.

### 3. EVIDENCE SUBMITTED:

<u>Test Agency</u>	<u>Test Identifier</u>	<u>Test Name/Report</u>	<u>Date</u>
Center for Applied Engineering	TAS 100	Uplift and wind driven rain resistance.	06/30/94
Underwriters Laboratories, Inc.	TAS 107	Wind uplift resistance Modified Properties	07/14/94 08/20/97

### 4. LIMITATIONS

- 4.1 Fire classification is not part of this acceptance; refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 4.2 Shall not be installed on roof mean heights in excess of 33 ft.

### 5. INSTALLATION

- 5.1 Shingles shall be installed in compliance with Roofing Application Standard RAS 115.
- 5.2 Flashing shall be in accordance with Roofing Application Standard RAS 115
- 5.3 The manufacturer shall provide clearly written application instructions.
- 5.4 Exposure and course layout shall be in compliance with Detail 'A', attached.
- 5.5 Nailing shall be in compliance with Detail 'B', attached.

### 6. LABELING

- 6.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County Product Control Approved".

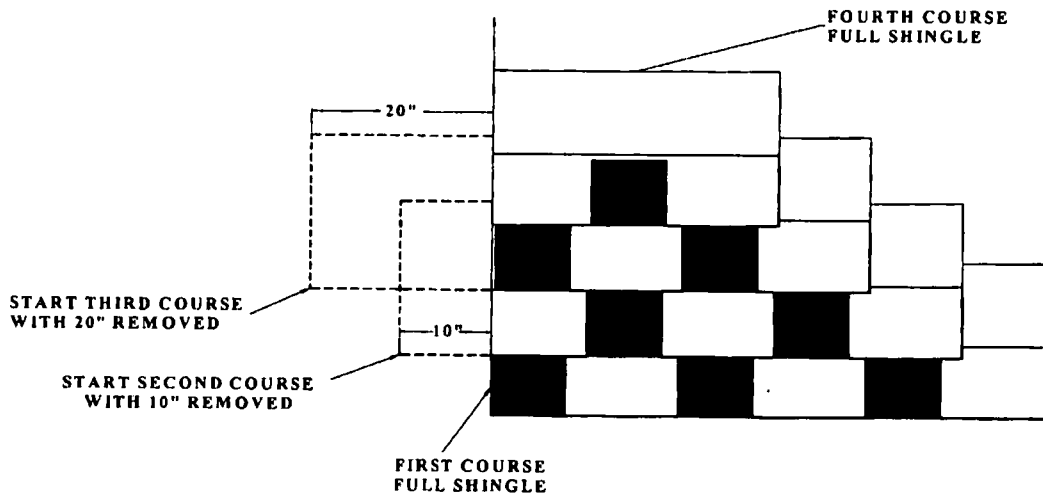
### 7. BUILDING PERMIT REQUIREMENTS

- 7.1 Application for building permit shall be accompanied by copies of the following:
  - 7.1.1 This Notice of Acceptance.
  - 7.1.2 Any other documents required by the Building Official or the applicable code in order to properly evaluate the installation of this system.

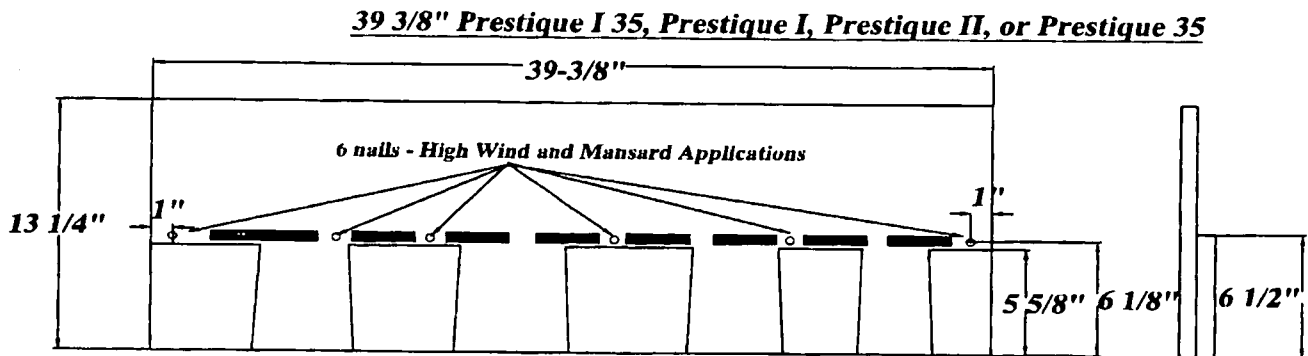


NOA No.:03-0306.14  
Expiration Date: 10/02/08  
Approval Date: 07/10/03

### DETAIL A



### DETAIL B



END OF THIS ACCEPTANCE



NOA No.:03-0306.14  
Expiration Date: 10/02/08  
Approval Date: 07/10/03

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3/16, 20015 Page 2 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6917	SEYMOUR	FINAL	FAIL	NO ACCESS
10	73 S. SEWALL ST O/B	REPAIR DRYWALL, ELEC, CABINETS		INSPECTOR: <i>[Signature]</i>
7391	CONRAD	IN PROG	PASS	POOF SHEATHING ONLY
8	9 S. VIA LUCINDIA STUART ROOFING			INSPECTOR: <i>[Signature]</i>
7159	SHAW	FINAL FOUNDATION	PASS	CLOSE
13	78 N. SEWALL ST SWISS AM CONST	RESTORATION		INSPECTOR: <i>[Signature]</i>
<del>6741</del>	<del>OSTEEN</del>	<del>DRIVEWAY</del>	<del>CANCEL</del>	
7	1 RIDGEVIEW RD ANGUS ENT			INSPECTOR:
TREE	SMITH	TREE	PASS	
4	7 SIMONA STREET			INSPECTOR: <i>[Signature]</i>
<del>7037</del>	<del>KEARNS/PAGE</del>	<del>DDY-IN</del>	<del>PASS</del>	
5	6 LANTANA LA O/B			INSPECTOR: <i>[Signature]</i>
7328	SCHMADEK	TEMP DUNE POLE	PASS	CALL F.P.P.
2	102 HENRY SEWALL CONWAY			DONE INSPECTOR: <i>[Signature]</i>

OTHER: \_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 4/8, 2005 Page 4 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7458	BRUNER	GENERATOR &	PASS	
9	19 RIVERVIEW OIB	AC PAD (PREPARE)		INSPECTOR: <i>[Signature]</i>
7367	LUCAS	DEY-IN	PASS	
6	1 MANDALAY RD LATITUDE 27			INSPECTOR: <i>[Signature]</i>
<del>7039</del>	<del>PAGE</del>	<del>FINAL ROOF</del>	<del>PASS</del>	<del>OK</del>
14	6 LANTANA LATITUDE 27			INSPECTOR: <i>[Signature]</i>
6551	LANGER	POWER REL.	PASS	CALL FPL
20	3 LOFTING WAY FLORIDA'S FINEST			INSPECTOR: <i>[Signature]</i>
6624	LASKY	PERIMETER POOL	FAIL	
2	27 W. HIGHLAND ADVANTAGE	DECK		\$40 FEE INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: <i>[Signature]</i>
<b>OTHER:</b>				

9575

SCREEN ENCLOSURE

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TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9575	DATE ISSUED:	SEPTEMBER 17, 2010
SCOPE OF WORK:	SCREEN ENCLOSURE FOR POOL		
CONDITIONS :			
CONTRACTOR:	PIONEER SCREEN		
PARCEL CONTROL NUMBER:	123841002-000-005903	SUBDIVISION	RIO VISTA – LOT 59
CONSTRUCTION ADDRESS:	6 LANTANA LA		
OWNER NAME:	GERVATO		
QUALIFIER:	CRAIG RICE	CONTACT PHONE NUMBER:	283-9297

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS – ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE CALL 287-2455 - 8:00AM TO 4:00PM**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

### BUILDING PERMIT RECEIPT

PERMIT NUMBER:	9575
ADDRESS	6 LANTANA LANE
DATE:	9/17/10
SCOPE:	SCREEN ENCLOSURE FOR POOL

SINGLE FAMILY OR ADDITION /REMODEL	Declared Value	\$	
Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K)		\$	

Total: **PIONEER SCREEN COMPANY INC.** 2/98 1918  
 772-283-9197 83-515/670 03  
 Date: 9/17/10  
 Pay to the Order of: TOWN OF SEWALLS PT \$: 60.00  
 Seacoast NATIONAL BANK  
 STUART, FLORIDA 34998  
 For: Creech  
 MICR: @067005158: 030081262101918

Road impact assessment: (.04% of construction value - \$5.00 min.)		
Martin County Impact Fee:	\$	
<b>TOTAL BUILDING PERMIT FEE:</b>	\$	

ACCESSORY PERMIT	Declared Value:	\$	4990
Total number of inspections @ \$75.00 each		\$	75
Road impact assessment: (.04% of construction value - \$5.00 min.)		\$	5
<b>TOTAL ACCESSORY PERMIT FEE:</b>		\$	80

*pd*  
*CK#1918*

Town of Sewall's Point

Date: 8-12-10 BUILDING PERMIT APPLICATION Permit Number: 9575

OWNER/TITLEHOLDER NAME: James & BRENDA GERVATO Phone (Day) 609-625-4074 (Fax)

Job Site Address: 6 LANTANA W., 34 City: SEWALLS POINT State: FL Zip: 34996

Legal Description SP-04 RIO VISTA S/D LOT 59 Parcel Control Number: 12-38-41-002-000-00590-3

Owner Address (if different): 1620 BEAR BRANCH CT. City: VINELAND State: NJ Zip: 08361

Scope of work (please be specific): SWEET ROOM FOR POOL

WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES NO X

Has a Zoning Variance ever been granted on this property? YES (YEAR) NO X (Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications) Estimated Value of Improvements: \$ 7990.00 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) Is subject property located in flood hazard area? VE10 AE9 AE8 X FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: Estimated Fair Market Value prior to improvement: \$ (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: PIONEER SCREEN CO. LLC Phone: 283-9197 Fax: 283-3028

Street: 2740 S.W. MARTIN DOWNS BLVD City: PALM CITY State: FL Zip: 34990

State License Number: SCC046064 OR: Municipality: License Number:

LOCAL CONTACT: LARRY HASEK Phone Number: 772-985-9507

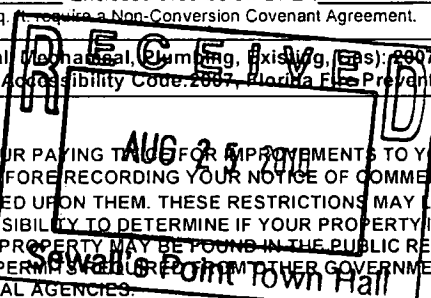
DESIGN PROFESSIONAL: TARNOWSKI Lic# 00009677 Phone Number: 954-727-2027

Street: 7360 N.W. 5TH STREET City: PLANTATION State: FL Zip: 33317

AREAS SQUARE FOOTAGE: Living: Garage: Covered Patios/ Porches: 420 Enclosed Storage:

Carport: Total under Roof Elevated Deck: Enclosed area below BFE\*: \* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Electrical, etc.) 2007 National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code 2007



NOTICES TO OWNERS AND CONTRACTORS:

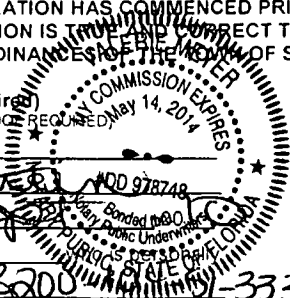
- 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING THE COST FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMIT FEES OR OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

\*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\*

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

Agent

OWNER SIGNATURE: (required) OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED) State of Florida, County of: MARTIN This the 12th day of August 2010 by CRAIG RICE known to me or produced by VALENTIN RIVERA as identification. My Commission Expires: 11-12-12



CONTRACTOR SIGNATURE: (required) On State of Florida, County of: MARTIN This the 24th day of AUG 20 10 by CRAIG RICE who is personally known to me or produced by VALENTIN RIVERA as identification. My Commission Expires: 11-12-12

STATE OF FLORIDA RUSSELL JOOY Notary Public BONDED THRU BUDGET NOTARY SERVICES EXPIRES: November 12, 2012

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.2) - APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!



**Martin County, Florida**  
**Laurel Kelly, C.F.A**

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 governmax.com T1.13

**Summary**

print [navigation icons] Address 1 of 3

**Tabs**

**Summary**

- Print View
- Land
- Improvements
- Assessments & Exemptions
- Sales
- Taxes →
- Parcel Map →

Parcel ID	Account #	Unit Address	Market Total Value	Data as of
12-38-41-002-000-00590-3	27572	6 LANTANA LN, SEWALL'S POINT	\$243,560	08/21/2010

**Owner Information**

<b>Owner(Current)</b>	GERVATO JAMES & BRENDA
<b>Owner/Mail Address</b>	1620 BEAR BRANCH CT VINELAND NJ 08361
<b>Transfer Date</b>	04/30/2010
<b>Document Number</b>	2208323
<b>Document Reference No.</b>	2452 0616

**Searches**

- Parcel ID
- Owner
- Address**
- Account #
- Land Use
- Legal Description
- Neighborhood
- Sales
- Maps →

Location/Description			
<b>Account #</b>	27572	<b>Map Page No.</b>	SP-04
<b>Tax District</b>	2200	<b>Legal Description</b>	RIO VISTA S/D LOT 59
<b>Parcel Address</b>	6 LANTANA LN, SEWALL'S POINT		
<b>Acres</b>	.3450		

**Functions**

- Property Search**
- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

**Parcel Type**

<b>Land Use</b>	0100 Single Family
<b>Neighborhood</b>	120250 RIO VISTA DRY

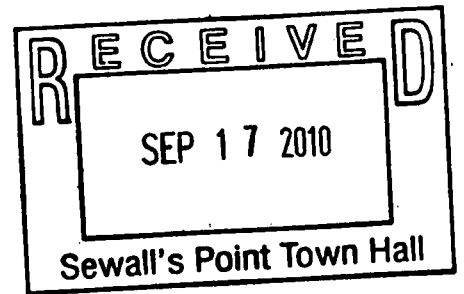
**Assessment Information**

<b>Market Land Value</b>	\$127,000
<b>Market Improvement Value</b>	\$116,560
<b>Market Total Value</b>	\$243,560

Print Back to List First Previous Next Last

Legal Disclaimer / Privacy Statement

**JOHN GERVATO  
6 LANTANA LANE  
SEWALL'S POINT, FLORIDA 34996  
609-501-5777**



August 23, 2010

Sewall's Point Building Department  
Fax: 772-220-4765

Re: 6 Lantana Lane

To Whom It May Concern:

I, John Gervato do hereby authorize Pioneer Screen Company (Craig Rice) to be my agent to pull permits for the screen enclosure at the above address.

Very truly yours,

A handwritten signature in cursive script that reads "John Gervato".

John Gervato

C: Pioneer Screen Company via fax 772-283-3028

*Subscribed and Sworn to before me this  
7<sup>th</sup> day of September 2010*

*Deborah Mosley*

**DEBORAH MOSLEY  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES APRIL 28, 2013**

NOTICE OF COMMENCEMENT
TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2,500.00

PERMIT #: TAX FOLIO #: 12-38-41-002-000-00590-3

STATE OF FLORIDA COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS IF AVAILABLE): RIO VISTA S/D LOT 59
6 LANTANA LN. SEWALL'S POINT, FL.

GENERAL DESCRIPTION OF IMPROVEMENT: SCREEN ENCLOSURE

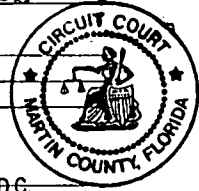
OWNER NAME: JAMES & BRENDA GERVATO
ADDRESS: 1620 BEAR BRANCH CT. VINELAND, N.J. 08361
PHONE NUMBER: 609-625-4074 FAX NUMBER:

INTEREST IN PROPERTY: "OWNER"
NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER):

CONTRACTOR: PIONEER SCREEN CO. LLC
ADDRESS: 2740 SW MARTIN DOWNS BLVD. PALM CITY, FL. 34990
PHONE NUMBER: 772-283-9197 FAX NUMBER: 772-283-3028

SURETY COMPANY (IF ANY): N/A
ADDRESS: THIS IS TO CERTIFY THAT THE
PHONE NUMBER: FORGOING PAGES IS A TRUE
BOND AMOUNT: AND CORRECT COPY OF THE ORIGINAL.

LENDER/MORTGAGE COMPANY: N/A
ADDRESS: BY: MARSHA EWING, CLERK
PHONE NUMBER: DATE: 9-8-10



PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13 (1) (a) 7., FLORIDA STATUTES:
NAME: N/A
ADDRESS:
PHONE NUMBER: FAX NUMBER:

IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES OF
TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B),
FLORIDA STATUTES:
PHONE NUMBER: FAX NUMBER:

EXPIRATION DATE OF NOTICE OF COMMENCEMENT:
(EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED).

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT. UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF (SECTION 92.525, FLORIDA STATUTES).

Signature of Brenda Gervato
SIGNATURE OF OWNER OR OWNER'S AUTHORIZED OFFICER/DIRECTOR/PARTNER/MANAGER
SIGNATORY'S TITLE/OFFICE "OWNER"

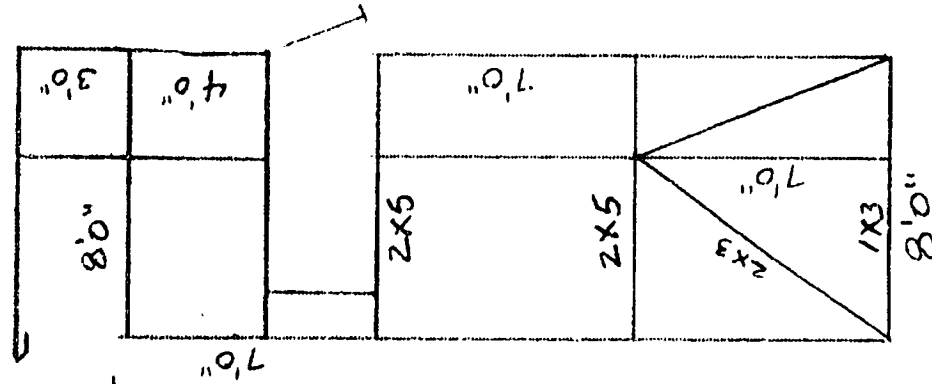
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31 DAY OF August, 2010.
BY Deborah Mosley AS Notary Public FOR James & Brenda Gervato
NAME OF PERSON TYPE OF AUTHORITY NAME OF PARTY ON BEHALF OF WHOM INSTRUMENT WAS EXECUTED

PERSONALLY KNOWN OR PRODUCED IDENTIFICATION
TYPE OF IDENTIFICATION PRODUCED
DEBORAH MOSLEY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 20 2013
NOTARY SIGNATURE/ SEAL

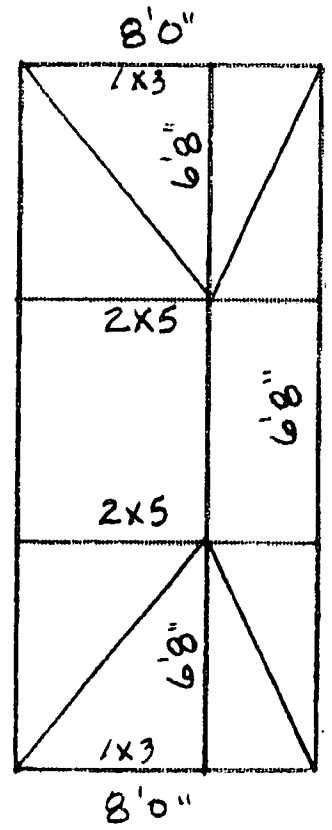
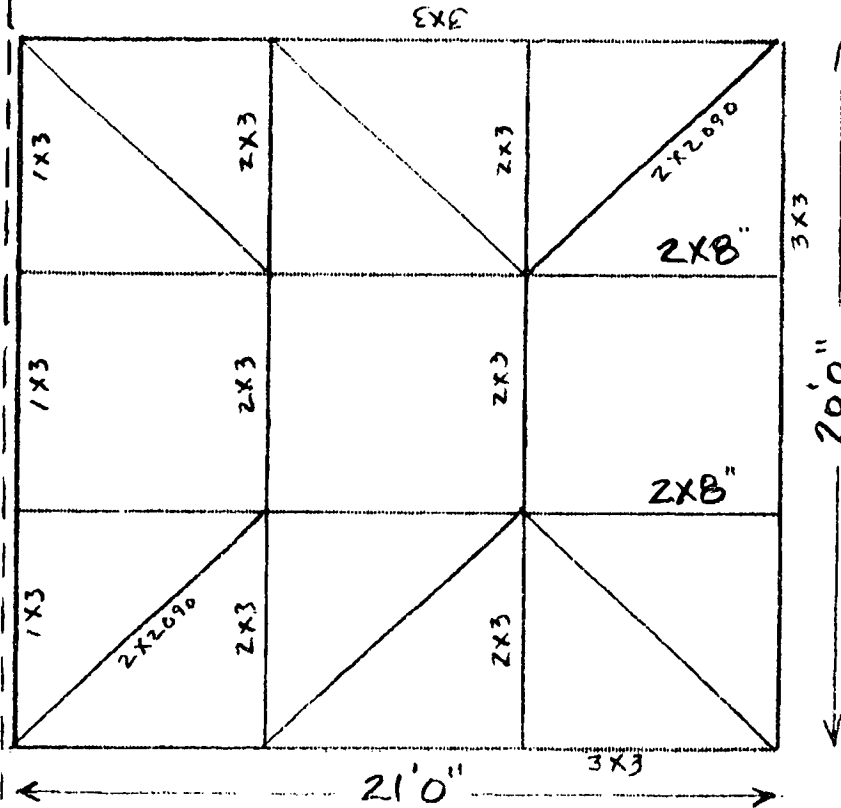
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MARSHA EWING MARTIN COUNTY DEPUTY CLERK S Phoenix

RESIDENCE

TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY



STRUCTURAL GUTTER

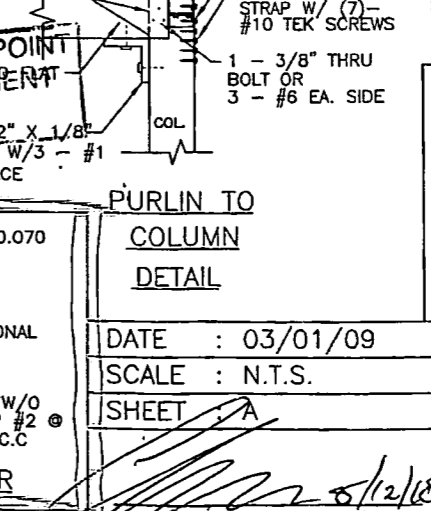
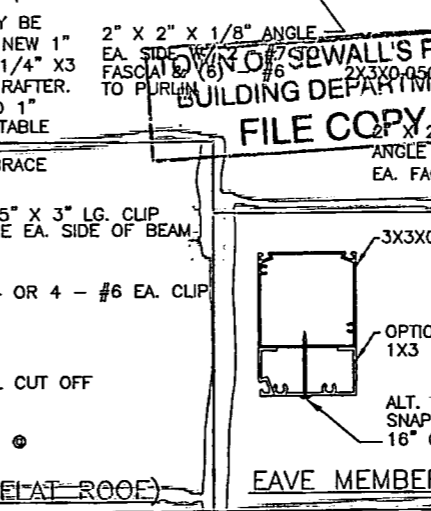
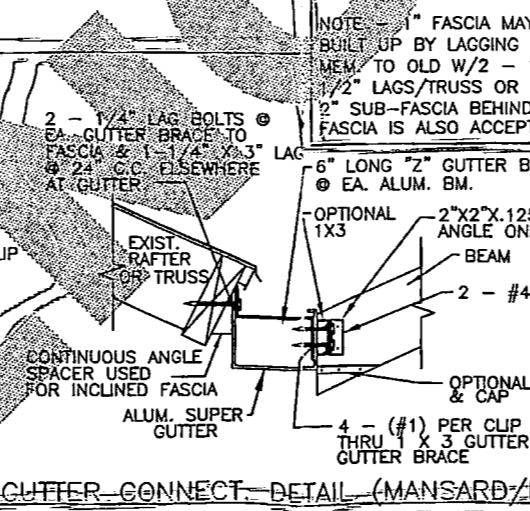
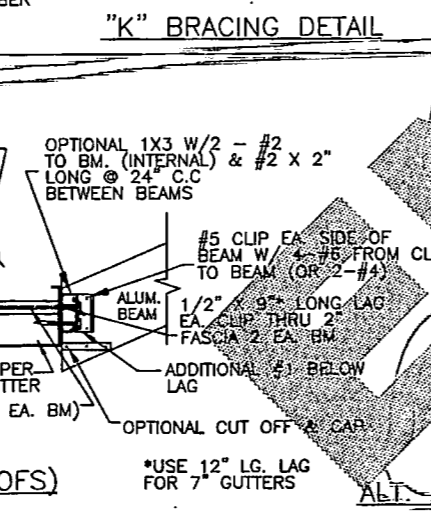
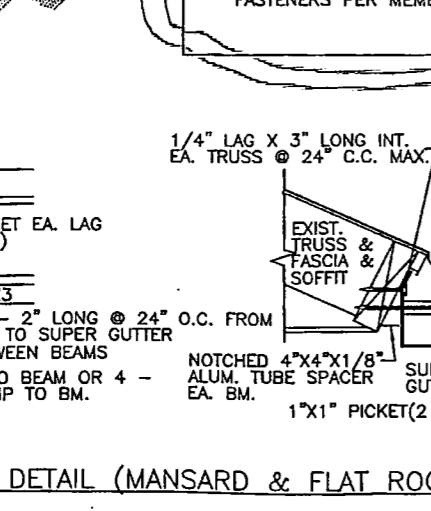
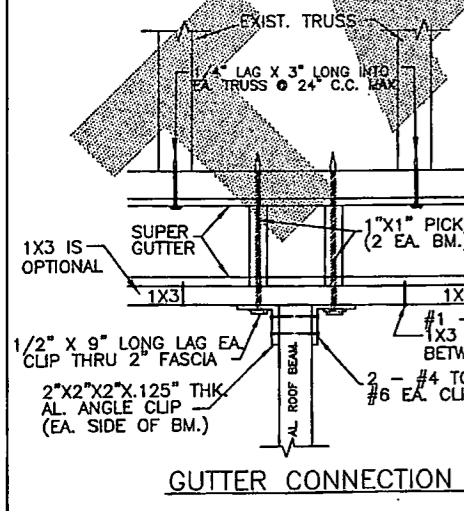
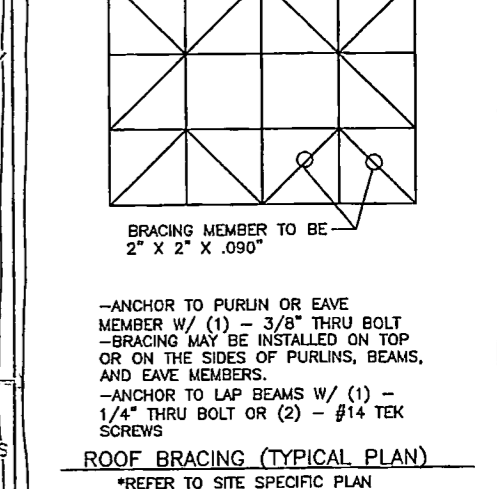
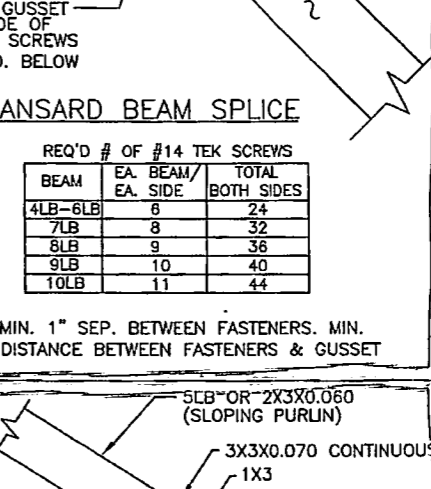
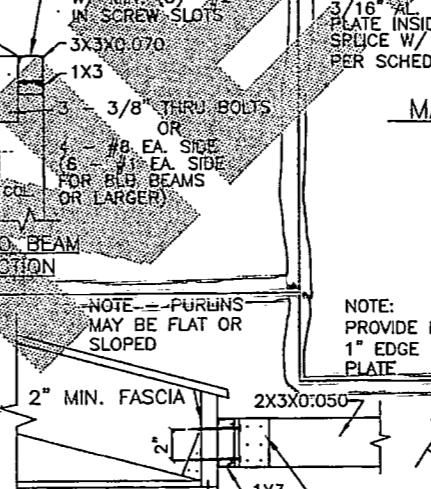
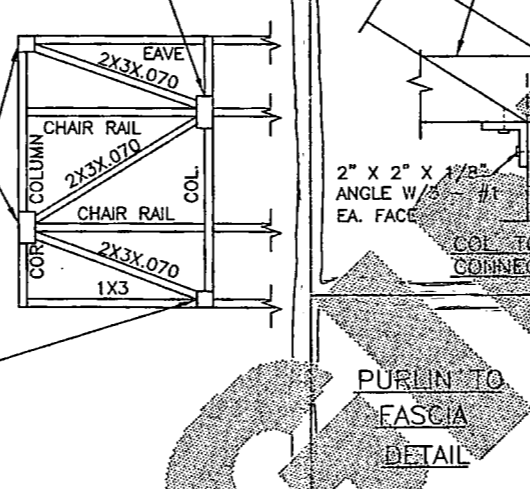
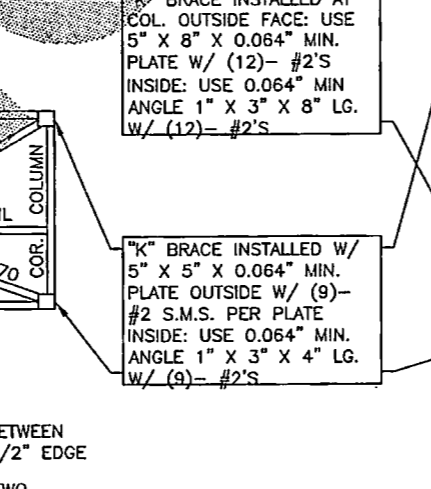
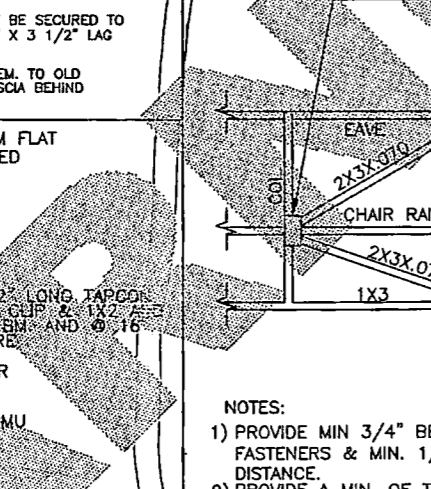
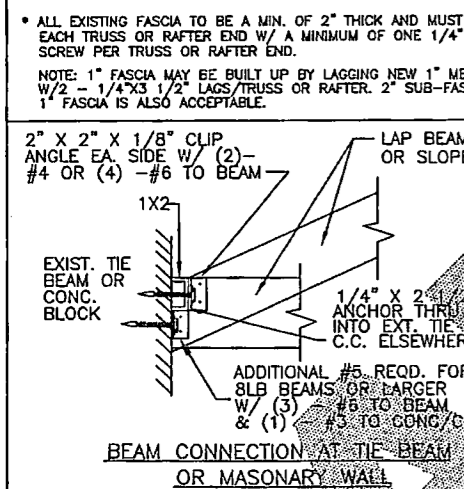
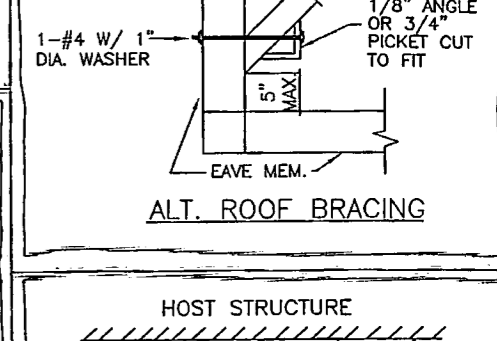
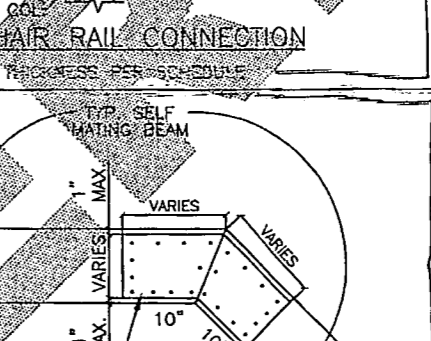
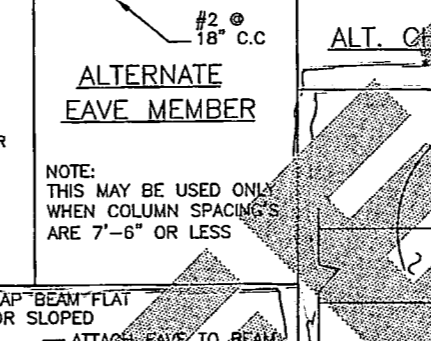
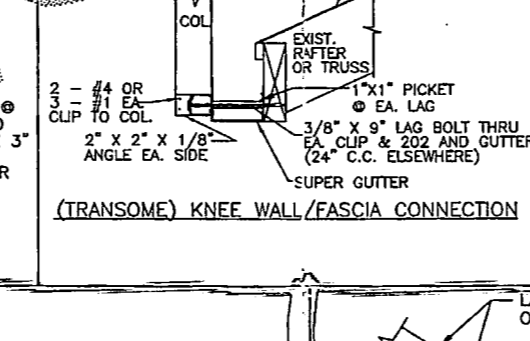
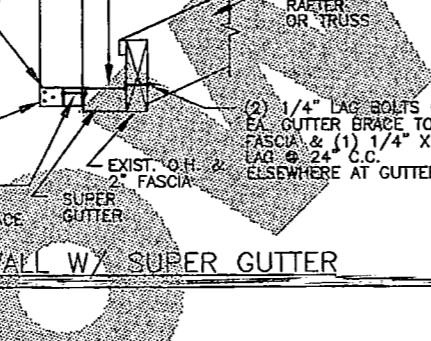
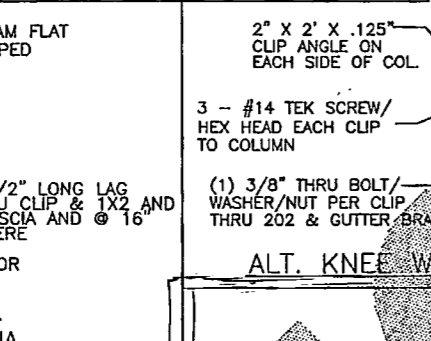
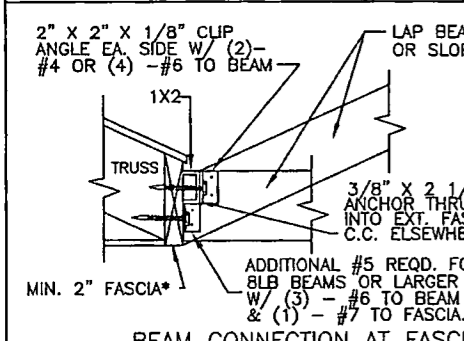
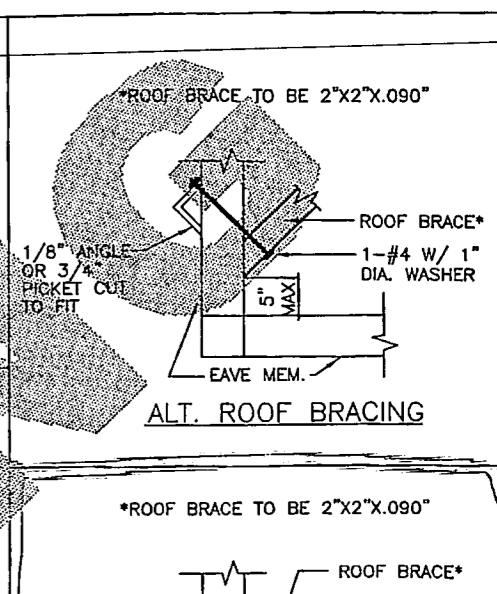
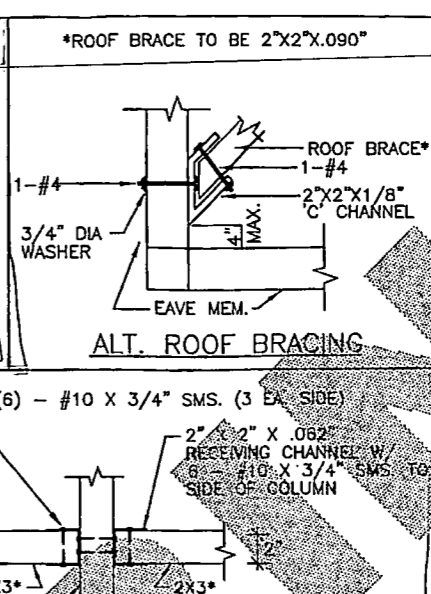
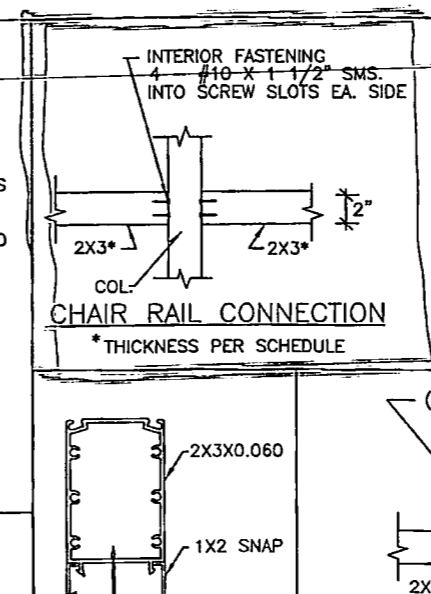
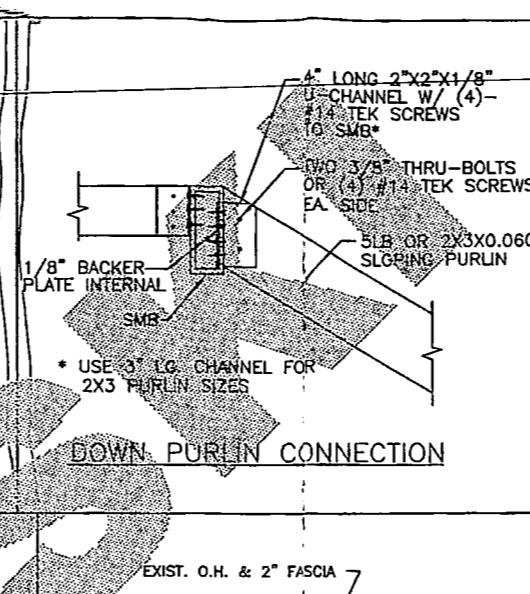
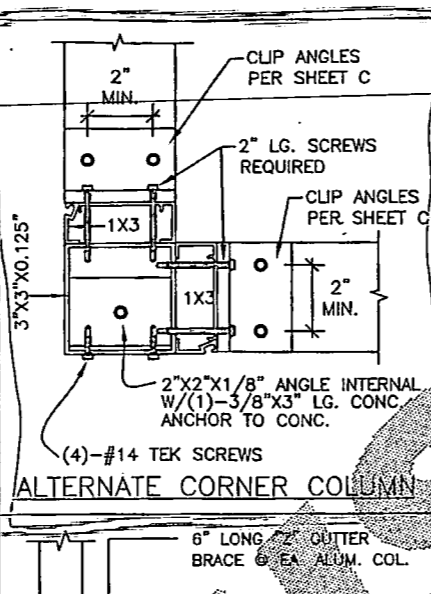
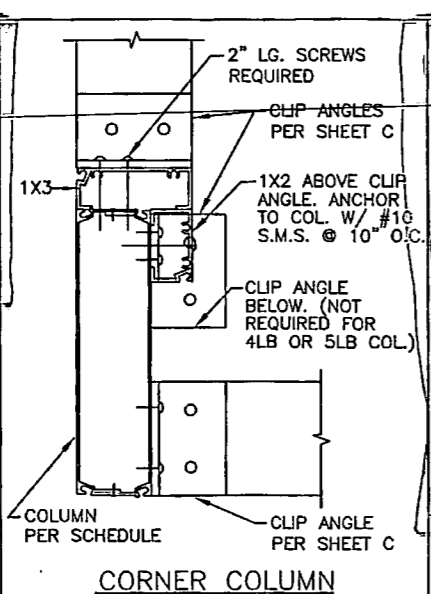
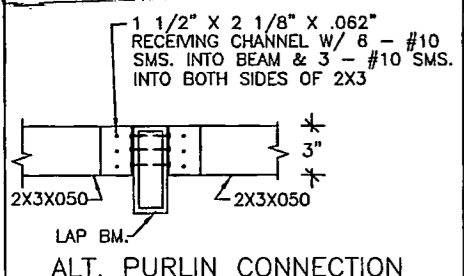
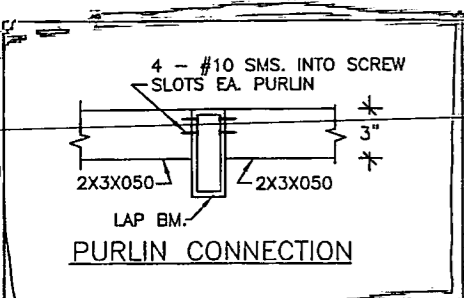


JAMES & BRENDA GERVATO  
6 LANTANA LANE  
SEWALL'S POINT  
SCREEN ENCLOSURE BY  
PIONEER SCREEN CO. LLC









FASTENING SCHEDULE

- #14 TEK SCREW/HEX HEAD
- #10 S.M.S./HEX HEAD
- 1/4 X 2 1/2 TAPCON ANCHOR
- 3/8 BOLTS/WASHER/NUT
- CLIP ANGLE, .125" MIN. THICKNESS
- #12 X 1 LG. S.M.S./HEX HEAD
- 1/4 X 2 1/2 LAG
- #10 X 1 1/2 S.M.S./HEX HD.

ENGINEERING BUSINESS CA 0009677  
**TARNOWSKI ENGINEERING**  
 CIVIL & STRUCTURAL ENGINEERING  
 7360 N.W. 5th Street Phone (954) 727 - 2027  
 Plantation, FL 33317 Fax (954) 727 - 9644  
 THIS DOCUMENT IS THE PROPERTY OF TARNOWSKI ENGINEERING, INC. AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT WRITTEN CONSENT OF TARNOWSKI ENGINEERING, INC.  
 DATE : 03/01/09  
 SCALE : N.T.S.  
 SHEET : A  
 C.T. TARNOWSKI, P.E.  
 STRUCTURAL ENGINEER - FL LIC. 0050662

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri 9-23 2010 Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
<del>9589</del>	Sharfi	Jacuzzi foundation		
9580	73 NS PR Mosley/Stokem		Pass	INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9483	Moscateello 1 North Ct Scott Holmes	Final siding & abl windows	Pass	Close INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9543	Balow/Williams to Gumbod Limbo Advanced Concepts	rough electric & PLUMBING	Pass Pending PASS	Elect. Load Calc ✓ need 9/24/10 INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
<del>9575</del>	<del>Gonzalez</del> <del>to [unclear]</del> Pioneer Screen	<del>Final</del> <del>Screen</del>	<del>Pass</del>	<del>Close</del> INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9574	NIELD 12 MIRAMIR M.C. PRO PANE	UG. TANK	Pass	INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR

9856

A/C CHANGEOUT

---



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9856	DATE ISSUED:	AUGUST 10, 2011
SCOPE OF WORK:	AC CHANGEOUT		
CONDITIONS :			
CONTRACTOR:	HONEST AIR		
PARCEL CONTROL NUMBER:	123841002-000-005903	SUBDIVISION	RIO VISTA - LOT 59
CONSTRUCTION ADDRESS:	6 LANTANA LANE		
OWNER NAME:	GERVATO		
QUALIFIER:	MITCHELL MAZZILLI	CONTACT PHONE NUMBER:	232-1114

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

**BUILDING PERMIT RECEIPT**

PERMIT NUMBER:	9856		
ADDRESS	6 LANTAN LANE - GERVATO		
DATE:	8/10/11	SCOPE:	AC CHANGEOUT

SINGLE FAMILY OR ADDITION /REMODEL	Declared Value	\$	
Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K)		\$	

**HONEST AIR, INC**  
 1465 SW 34TH ST  
 PALM CITY, FL 34990

BANKATLANTIC  
 PALM CITY  
 PALM CITY, FL 34990

1956

63-8376/2670  
 183

**TOWN OF SEWALL'S POINT**

PAY TO THE  
 ORDER OF

*8/10/11*

\$ *86.10*

*Eighty Six Dollars*

*10/100* DOLLARS

MEMO

*[Signature]*  
 AUTHORIZED SIGNATURE

⑈001956⑈ ⑆267083763⑆ 0065056689⑈

ACCESSORY PERMIT	Declared Value:	\$	4060
Total number of inspections @ \$75.00 each		\$	75
DBPR Licensing Fee: (1.5% of permit fee - \$2.00 minimum)		\$	2
Dept. of Comm. Affairs Fee: (1.5% of permit fee - \$2.00 minimum)		\$	2
Road impact assessment: (.04% of construction value - \$5.00 min.)		\$	5
<b>TOTAL ACCESSORY PERMIT FEE:</b>		\$	84 plus \$2.10 copies = \$86.10

*Pd  
 CX# 1956*

**Town of Sewall's Point  
BUILDING PERMIT APPLICATION**

Date: 8/9/11 Permit Number: 9856

OWNER/TITLEHOLDER NAME: James Gervato Phone (Day) 609-501-5777 (Fax) \_\_\_\_\_

Job Site Address: 6 Lantana Lane City: Stuart State: FL Zip: 34996

Legal Description: Rio Vista S/D Lot 59 Parcel Control Number: 12-38-41-002-000-00590-327

Owner Address (if different): 1620 Bear Branch Ct. City: Vineland State: NJ Zip: 08361

Scope of work (please be specific): A/C change out.

**WILL OWNER BE THE CONTRACTOR?**  
(If yes, Owner Builder questionnaire must accompany application)  
YES \_\_\_\_\_ NO X

**Has a Zoning Variance ever been granted on this property?**  
YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO \_\_\_\_\_  
(Must include a copy of all variance approvals with application)

**COST AND VALUES:** (Required on ALL permit applications)  
Estimated Value of Improvements: \$ 4000  
(Notice of Commencement required when over \$2500 prior to first inspection. \$7,500 on HVAC change out)  
Is subject property located in flood hazard area? VE10 AE9 AE8 X  
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
(Fair Market Value of the Primary Structure only. Minus the land value)  
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: Honest Air Inc. Phone: 232-1114 Fax: 232-1118  
Street: 1465 SW 34th St City: Palm City State: FL Zip: 34990

State License Number: CAC058508 OR: Municipality: \_\_\_\_\_ License Number: \_\_\_\_\_

LOCAL CONTACT: Mitch Mazzoli Phone Number: (772) 232-1114

DESIGN PROFESSIONAL: \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREAS SQUARE FOOTAGE: Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios/Porches: \_\_\_\_\_ Enclosed Storage: \_\_\_\_\_  
Carport: \_\_\_\_\_ Total under Roof \_\_\_\_\_ Elevated Deck: \_\_\_\_\_ Enclosed Area Below BFE: \_\_\_\_\_  
\* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing Gas): 2007  
National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code 2007

**NOTICES TO OWNERS AND CONTRACTORS:**

- YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR INCURRING TWICE THE COST FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
- THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
- BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
- THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

**\*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\***

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

**OWNER SIGNATURE: (required)**  
OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED)

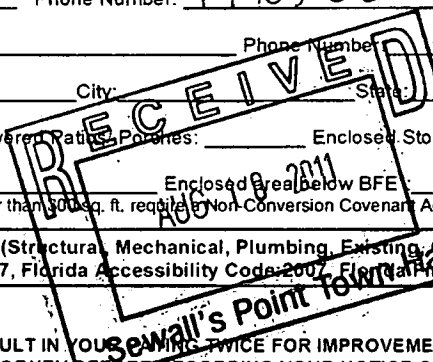
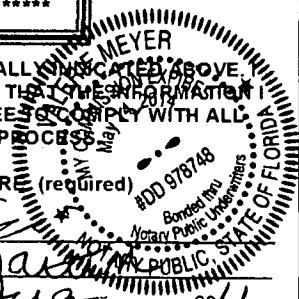
State of Florida, County of: \_\_\_\_\_  
This the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_ who is personally  
known to me or produced \_\_\_\_\_  
as identification: \_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**CONTRACTOR SIGNATURE: (required)**

On State of Florida, County of: Martin  
This the 10 day of Aug, 2011  
by Mitchell Mazzoli who is personally  
known to me or produced FID # 240-540-67241  
as identification: Valerie Smyth  
Notary Public

My Commission Expires: \_\_\_\_\_



8400  
210  
8610

572

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

**Martin County, Florida  
Laurel Kelly, C.F.A**

*generated on 8/10/2011 9:27:23 AM EDT*

**Summary**

Parcel ID	Account #	Unit Address	Market Total Value	Data as of
12-38-41-002-000-00590-3	27572	6 LANTANA LN, SEWALL'S POINT	\$243,560	8/6/2011

**Owner Information**

<b>Owner(Current)</b>	GERVATO JAMES & BRENDA
<b>Owner/Mail Address</b>	1620 BEAR BRANCH CT VINELAND NJ 08361
<b>Sale Date</b>	4/30/2010
<b>Document Book/Page</b>	2452 0616
<b>Document No.</b>	2208323
<b>Sale Price</b>	350000

**Location/Description**

<b>Account #</b>	27572	<b>Map Page No.</b>	SP-04
<b>Tax District</b>	2200	<b>Legal Description</b>	RIO VISTA S/D LOT 59
<b>Parcel Address</b>	6 LANTANA LN, SEWALL'S POINT		
<b>Acres</b>	.3450		

**Parcel Type**

<b>Use Code</b>	0100 Single Family
<b>Neighborhood</b>	120250 RIO VISTA DRY

**Assessment Information**

<b>Market Land Value</b>	\$127,000
<b>Market Improvement Value</b>	\$116,560
<b>Market Total Value</b>	\$243,560



**Honest Air, Inc.**

1465 SW 34th Street

Palm City, FL 34990

Phone 772-232-1114

Fax 772-232-1118

Date: 8/9/2011

Lic.# CAC058508

TO: Mr. Gervato  
6 Lantana Lane  
Stuart, Fl

HVAC Project:

A/C system  
replacement

Scope of work:

- \* Replace existing system with new Rheem 4 ton 16 SEER system.
- \* Installation includes Air Handler, Condensing Unit, Heater, In Line Float
- \* Switch, Condenser straps, Thermostat, Labor and Permit \$ 4,840.00
- \* This system is eligible for the Federal Tax Credit of \$300
- \* (To be eligible for Tax credit, this must be your primary place of residence)
- \* This system is eligible for an FPL Instant Rebate of \$780.00 \$ (780.00)
- \* Warranty: 10 years parts, 1 year labor.

Equipment schedule:

BRAND- Rheem 4 ton 16 SEER R410A system

A/H Mod # RHLLHM4821JA

C/U Mod # 14AJM49A01

Heater # RXBH1724C10J

Price for complete job: \$ 4,060.00

Note: If paid by Credit card there will be an additional  
2% charge added to final bill.

Terms and conditions: Payment is due at time of replacement.  
Price Good for 30 Days from date above.

Acceptance of terms, conditions and price

  
Signature of Customer

JOHN GERVATO  
Print name of Customer

\_\_\_\_\_  
Honest Air Representative



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-2204765

TOWN OF SEWALL'S POINT  
 BUILDING DEPARTMENT  
 FILE COPY

**Air Conditioning Change out Affidavit**

Residential  Commercial \_\_\_\_\_  
 Package Unit \_\_\_\_\_ Yes  No (Use Condenser side of form below for equipment listing)  
 Duct Replacement \_\_\_\_\_ Yes  No - Refrigerant line replacement \_\_\_\_\_ Yes  No  
 Flushing Existing Refrigerant lines \_\_\_\_\_ Yes  No - Adding Refrigerant Drier  Yes \_\_\_\_\_ No  
 Rooftop A/C Stand Installation \_\_\_\_\_ Yes  No - Curb Installation \_\_\_\_\_ Yes  No  
 Smoke Detector in Supply (over 2000 CFM) \_\_\_\_\_ Yes  No

**One form required for each A/C system installed**

**REPLACEMENT SYSTEM COMPONENTS**

**Air handler:** Mfg: Rheem Model# RHCLM481  
 Volts 208/230 CFM's 1600 Heat Strip 10 Kw  
 Min. Circuit Amps 34.6 Wire gauge #8  
 Max. Breaker size 50/60 Min. Breaker size 48/55  
 Ref. line size: Liquid 3/8 Suction 7/8  
 Refrigerant type R410A  
 Location: Existing  New \_\_\_\_\_  
 Attic/Garage/Closet (specify) garage  
 Access: front

**Condenser:** Mfg: Rheem Model# 14AJM49A01  
 Volts 208/230 SEER/EER 16/13 BTU's 46,000 total  
 Min. Circuit Amps 27/27 Wire gauge #10  
 Max. Breaker size 45 Min. Breaker size 35  
 Ref. line size: Liquid 3/8 Suction 7/8  
 Refrigerant type R410A  
 Location: Existing  New \_\_\_\_\_  
 Left/Right/Rear/Front/Roof REAR  
 Condensate Location outside

**EXISTING SYSTEM COMPONENTS**

**Air handler:** Mfg: Trane Model# unknown  
 Volts 208/230 CFM's 1600 Heat Strip 10 Kw  
 Min. Circuit Amps ? Wire gauge #8  
 Max. Breaker size 60 Min. Breaker size 60  
 Ref. line size: Liquid 3/8 Suction 7/8  
 Refrigerant type R-22  
 Location: Ext.  New \_\_\_\_\_  
 Attic/Garage/Closet (specify) garage  
 Access: front

**Condenser:** Mfg: Trane Model# unknown  
 Volts 208/230 SEER/EER 10 BTU's 46,000 total  
 Min. Circuit Amps ? Wire gauge #10  
 Max. Breaker size 40 Min. Breaker size 40  
 Ref. line size: Liquid 3/8 Suction 7/8  
 Refrigerant type R-22  
 Location: Ext.  New \_\_\_\_\_  
 Left/Right/Rear/Front/Roof REAR  
 Condensate Location outside

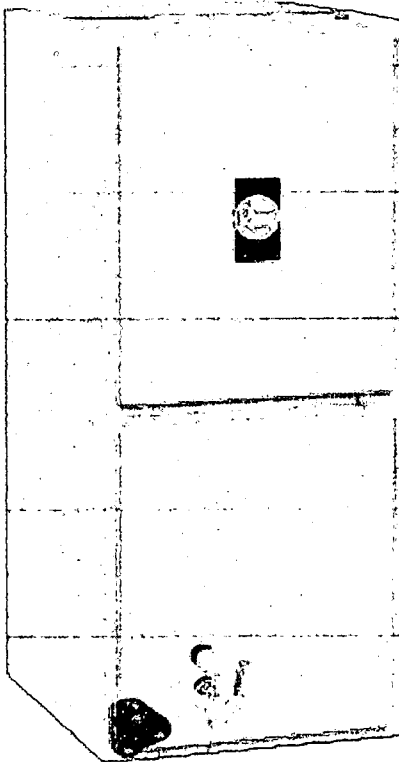
**Certification:**

I herby certify that the information entered on this form accurately represents the equipment installed and further that this equipment is considered matched as required by FBC - R (N)1107 & 1108

[Signature]  
 Signature

8/10/11  
 Date

# AIR HANDLERS



## AIR HANDLERS

**RHLA- High Efficiency**  
featuring R-22 Refrigerant

**RHLL- High Efficiency**  
featuring Earth-Friendly  
R-410A Refrigerant

**R-410A**

**RHSA- Standard Efficiency**  
featuring R-22 Refrigerant

**RHSL- Standard Efficiency**  
featuring Earth-Friendly  
R-410A Refrigerant

**R-410A**

### Features

- RHLA/RHLL feature GE's new X-13 (ECM) motor which provides enhanced SEER performance with most Rheem outdoor units.
- 1 1/2 ton [5.3 kW] through 5 ton [17.6 kW] models are between 42 1/2 to 55 1/2 inches [1080 to 1410 mm] tall and 22 inches [559 mm] deep.
- Versatile 4-way convertible design for upflow, downflow, horizontal left and horizontal right applications.
- Factory-installed high efficiency indoor coil.
- All models meet or exceed 330 to 400 CFM [156 to 189 L/s] per ton at .3 inches [.7 kPa] of external static pressure.
- Enhanced airflow up to .7" external static pressure.
- Sturdy construction with 1.0 inch [.24 kPa] of reinforced foil faced jacket insulation for excellent thermal and sound insulation.
- Field-installed auxiliary electric heater kits provide exact heat for indoor comfort. Kits include circuit breakers which meet UL and cUL requirements for service disconnect.

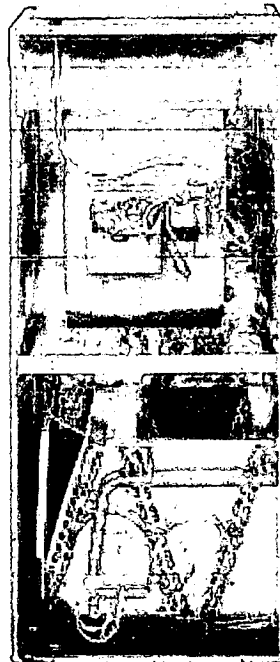


## Engineering Features

### RHLA/RHLL/RHSA/RHSL- Series

- The most compact unit design available, all standard heat air handler models only 42 1/2 to 55 1/2 inches [1079 to 1409 mm] high.
- Attractive pre-painted cabinet exterior.
- Rugged wall steel cabinet construction, designed for added strength and versatility.
- 1.0" foil faced insulation mechanically retained in blower compartment for excellent thermal and sound performance.
- Four leg blower motor mount.
- Blower housing with controls, motor and blower. Slide out design for service and maintenance convenience.
- Traditional open wire element design for heat applications.
- Field convertible for vertical downflow, horizontal left hand or right hand air supply.
- 3 combustible floor base accessories fit all model sizes when required for downflow installations on combustible floors.
- Indoor coil design provides low air side pressure drop, high performance and extremely compact size.
- Expansion valve on indoor coil provides for operation with air conditioning or heat pump using the same coil.
- Coils are constructed of aluminum fins bonded to internally grooved copper tubing.
- Molded polymer corrosion resistant condensate drain pan is provided on all indoor coils.
- Supply duct flanges provided as standard on air handler cabinet.
- Provisions for field electrical, connections available from either side or top of the air handler cabinet.
- Connection point for high voltage wiring is inside the air handler cabinet. Low voltage connection is made on the outside of the air handler cabinet.
- Concentric knockouts are provided for power connection to cabinet. Installer may pull desired hole size up to 2 inches [51 mm] for 1 1/2 inch [38 mm] conduit.
- Front refrigerant and drain connections.

[ ] Designates Metric Conversions



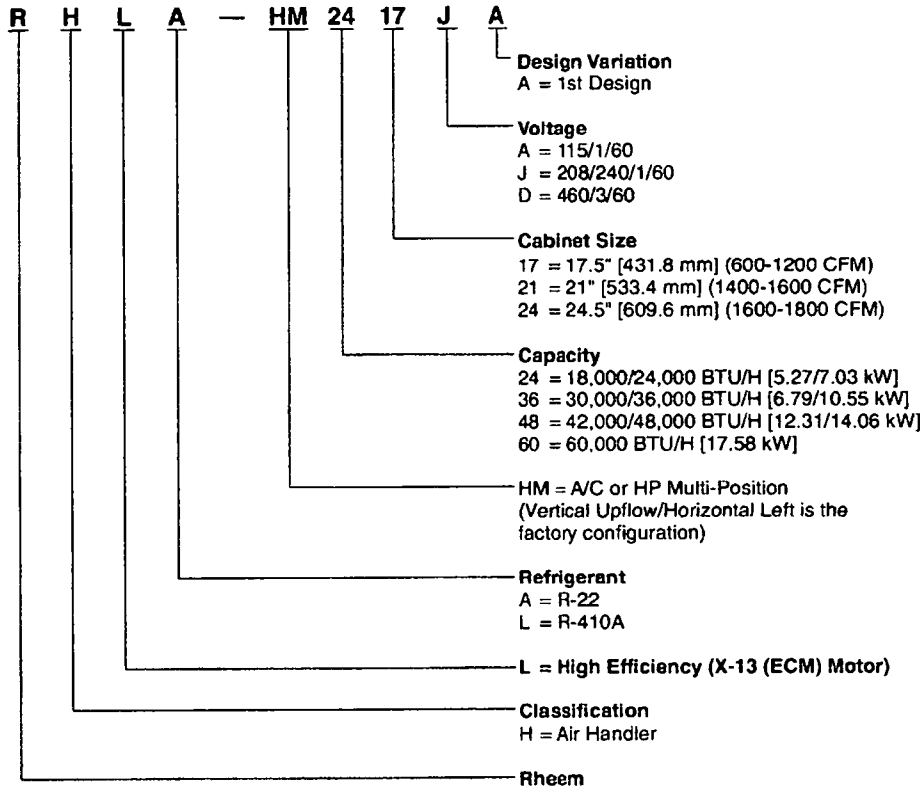
### GENERAL TERMS OF LIMITED WARRANTY

Rheem will furnish a replacement for any part of this product which fails in normal use and service within the applicable periods stated, in accordance with the terms of the limited warranty.

Conditional Parts (Registration Required) .....Ten (10) Years

**For Complete Details of the Limited Warranty, Including Applicable Terms and Conditions, See Your Local Installer or Contact the Manufacturer for a Copy.**

# Model Identification



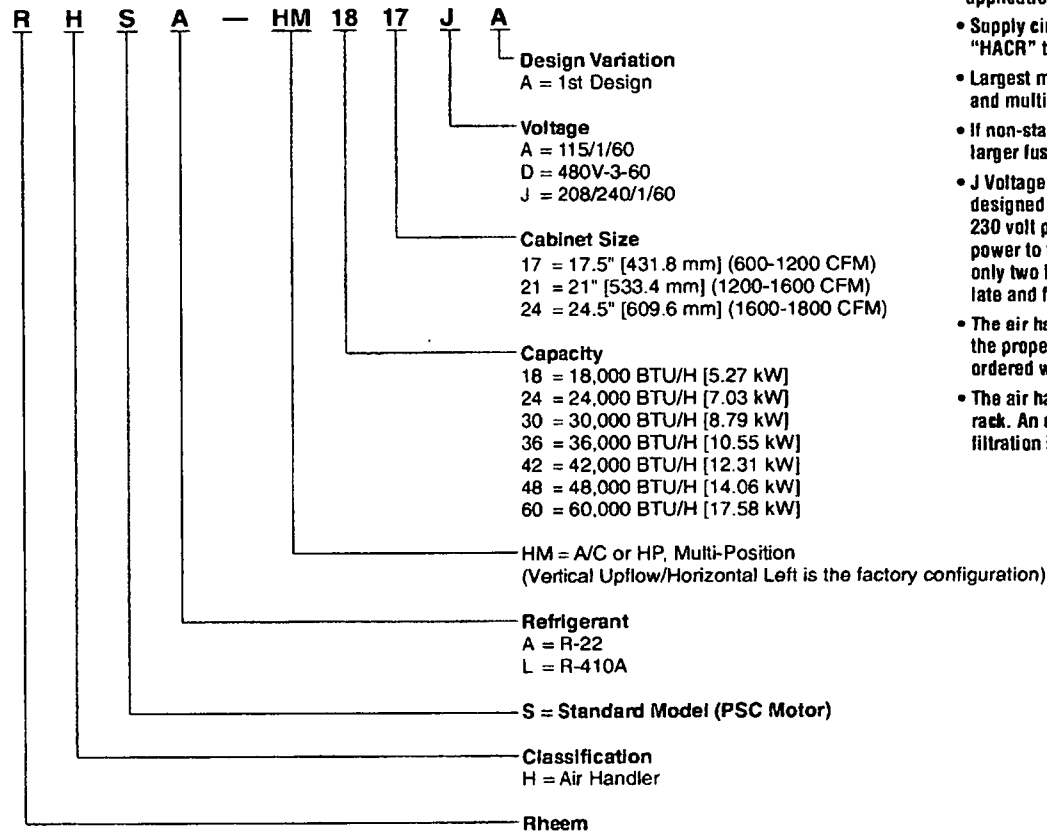
Available Models at A Voltage	
RHSA(L)-HM1817AA	RHLA(L)-HM2417AA
RHSA(L)-HM2417AA	RHLA(L)-HM3617AA
RHSA(L)-HM3017AA	RHLA(L)-HM4821AA
RHSA(L)-HM3617AA	RHLA(L)-HM4824AA
RHSA(L)-HM4221AA	RHLA(L)-HM6024AA
RHSA(L)-HM4821AA	

Available Models at J Voltage	
RHSA(L)-HM1817JA	RHLA(L)-HM2417JA
RHSA(L)-HM2417JA	RHLA(L)-HM3617JA
RHSA(L)-HM3017JA	RHLA(L)-HM4821JA
RHSA(L)-HM3617JA	RHLA(L)-HM4824JA
RHSA(L)-HM3621JA	RHLA(L)-HM6024JA
RHSA(L)-HM4221JA	
RHSA(L)-HM4821JA	
RHSA(L)-HM4824JA	
RHSA(L)-HM6024JA*	

Available Models at D Voltage	
RHSA(L)-HM3617DA	
RHSA(L)-HM4221DA	
RHSA(L)-HM4821DA	
RHSA(L)-HM4824DA	
RHLL(L)-HM6024DA	
RHSA(L)-HM6024DA	

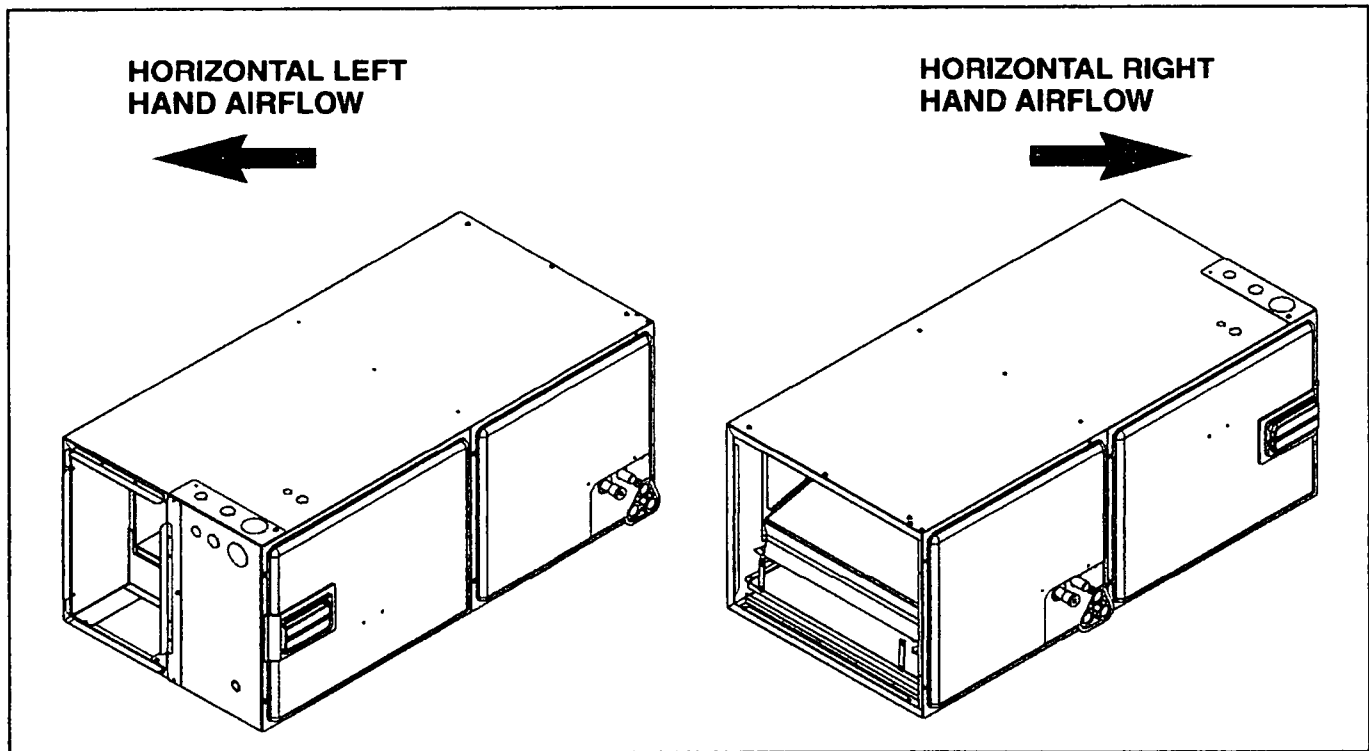
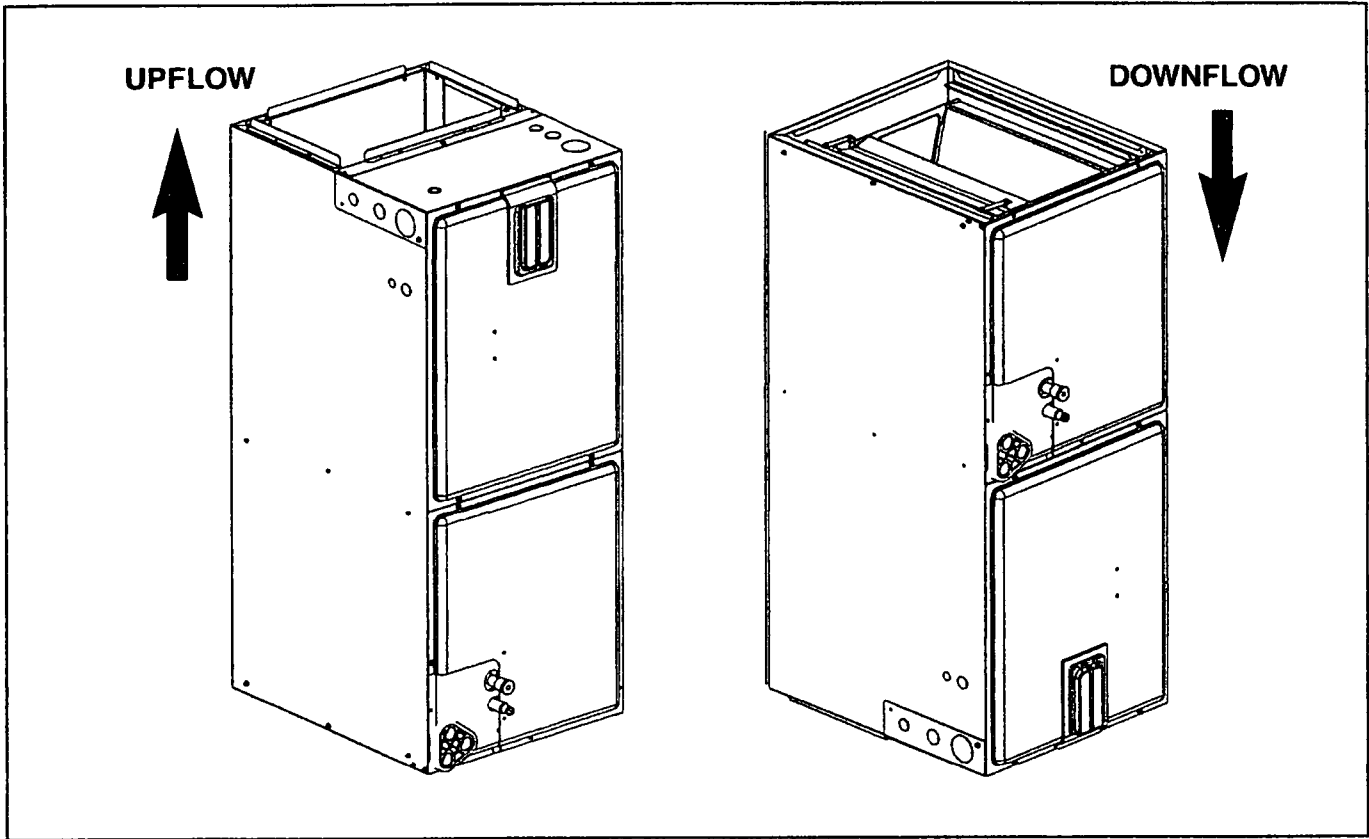
\*RHSA(L)-HM6024JA is ARI rated for three phase application only.

- Supply circuit protective devices may be fuses or "HACR" type circuit breakers.
- Largest motor load is included in single circuit and multiple circuit.
- If non-standard fuse size is specified, use the next larger fuse size.
- J Voltage (230V) single-phase air handler is designed to be used with single or three phase 230 volt power. In the case of connecting 3-phase power to the air handler terminal block, bring only two leads to the terminal block. Cap, insulate and fully secure the third lead.
- The air handlers are shipped from the factory with the proper indoor coil installed, and cannot be ordered without a coil.
- The air handlers do not have an internal filter rack. An external filter rack or other means of filtration is required.



[ ] Designates Metric Conversions

# Airflow Directions



## Airflow Performance

Airflow performance data is based on cooling performance with a coil and no filter in place. Select performance table for appropriate unit size, voltage and number of electric heaters to be used. Make sure external static applied to unit allows operation within the minimum and maximum limits shown in table

below for both cooling and electric heat operation. For optimum blower performance, operate the unit in the .3 [8 mm] to .7 inches [18 mm] W.C. external static range. Units with coils should be applied with a minimum of .1 inch [3 mm] W.C. external static range.

## Airflow Operating Limits

Model Cabinet Size	17		17		21		24	
Cooling BTUH x 1,000 Cooling Tons Nominal	-018 1.5	-024 2	-030 2.5	-036 3	-042 3.5	-048 4	-048 4	-060 5
Heat Pump or Air Conditioning Maximum Heat/Cool CFM [L/s] (37.5 CFM [18 L/s]/1,000 BTUH) (450 CFM [212 L/s]/Ton Nominal)	675 [319]	900 [425]	1125 [531]	1350 [637]	1575 [743]	1800 [850]	1800 [850]	1930 [911]
Heat Pump or Air Conditioning Nominal Heat/Cool CFM [L/s] (33.3 CFM [16 L/s]/1,000 BTUH) (400 CFM [189 L/s]/Ton Nominal)	600 [283]	800 [378]	1000 [472]	1200 [566]	1400 [661]	1600 [755]	1600 [755]	1800 [850]
Heat Pump or Air Conditioning Minimum Heat/Cool CFM [L/s] (30.0 CFM [14 L/s]/1,255 BTUH) (360 CFM [170 L/s]/Ton Nominal)	540 [255]	720 [340]	900 [425]	1080 [510]	1260 [595]	1440 [680]	1440 [680]	1620 [765]
Maximum kW Electric Heating & Minimum Electric Heat CFM [L/s]	10 500 [236]	10 650 [307]	15 865 [408]	15 1015 [400]	20 1200 [566]	20 1400 [600]	20 1400 [600]	25 1730 [821]
Maximum Electric Heat Rise °F [°C]	85 [29]	85 [29]	85 [29]	85 [29]	85 [29]	85 [29]	85 [29]	85 [29]

[ ] Designates Metric Conversions

# RHLA/RHLL Electrical Data – with Electric Heat

Installation of the U.L. Listed original equipment manufacturer provided heater kits listed in the table below is recommended for all auxiliary heating requirements.

Nominal Cooling Capacity Tons/ Cabinet Size	Rheem Model No.	Heater KW 208/240V	PH/HZ	No. Elements - KW Par	Type Supply Circuit Single Circuit Multiple Circuit	Circuit Amps.	Motor Ampacity	Minimum Circuit Ampacity	Maximum Circuit Protection
1 1/2 & 2/17	RXBH-1724B03J/RXBH-17A03J	2.25/3.0	1/60	1 - 3.0	SINGLE	10.8/12.5	1.6	16/18	20/20
	RXBH-1724B05J/RXBH-17A05J	3.6/4.8	1/60	1 - 4.8	SINGLE	17.3/20.0	1.6	24/27	25/30
	RXBH-1724B07J/RXBH-17A07J	5.4/7.2	1/60	2 - 3.6	SINGLE	26.0/30.0	1.6	35/40	35/40
	RXBH-1724B10J/RXBH-17A10J	7.2/9.6	1/60	2 - 4.8	SINGLE	34.6/40.0	1.6	46/52	50/60
	RXBH-17A13J	9.4/12.5	1/60	3-4-17	SINGLE	45.1/52.1	1.6	59/68	60/70
	RXBH-17A13J	3.1/4.2	1/60	1-4-17	MULTIPLE CKT 1	15.0/17.4	1.6	21/24	25/25
	RXBH-17A13J	6.3/8.3	1/60	2-4-17	MULTIPLE CKT 2	30.1/34.7	0	38/44	40/45
	RXBH-17A07C	5.4/7.2	3/60	3 - 2.4	SINGLE	15.0/17.3	1.6	21/24	25/25
RXBH-17A10C	7.2/9.6	3/60	3 - 3.2	SINGLE	20.0/23.1	1.6	27/31	30/35	
RXBH-17A13C	9.4/12.5	3/60	3 - 4.17	SINGLE	26.1/30.1	1.6	35/40	35/40	
2 1/2 & 3/17	RXBH-17A03J	2.25/3.0	1/60	1 - 3.0	SINGLE	10.8/12.5	2.7	17/19	20/20
	RXBH-17A05J	3.6/4.8	1/60	1 - 4.8	SINGLE	17.3/20.0	2.7	25/29	25/30
	RXBH-17A07J	5.4/7.2	1/60	2 - 3.6	SINGLE	26.0/30.0	2.7	36/41	40/45
	RXBH-17A10J	7.2/9.6	1/60	2 - 4.8	SINGLE	34.6/40.0	2.7	47/54	50/60
	RXBH-17A13J	9.4/12.5	1/60	3-4-17	SINGLE	45.1/52.1	2.7	60/69	60/70
	RXBH-17A13J	3.1/4.2	1/60	1-4-17	MULTIPLE CKT 1	15.0/17.4	2.7	23/26	25/30
	RXBH-17A13J	6.3/8.3	1/60	2-4-17	MULTIPLE CKT 2	30.1/34.7	0	38/44	40/45
	RXBH-17A15J	10.8/14.4	1/60	3-4-8	SINGLE	51.9/60.0	2.7	69/79	70/80
	RXBH-17A15J	3.6/4.8	1/60	1 - 4.8	MULTIPLE CKT 1	17.3/20.0	2.7	25/29	25/30
	RXBH-17A15J	7.2/9.6	1/60	2 - 4.8	MULTIPLE CKT 2	34.6/40.0	0	44/50	45/50
	RXBH-17A18J	12.8/17.0	1/60	3-5-6.8	SINGLE	61.6/70.8	2.7	81/92	90/100
	RXBH-17A18J	4.3/5.7	1/60	1-5-6.8	MULTIPLE CKT 1	20.5/23.6	2.7	29/33	30/35
	RXBH-17A18J	8.5/11.3	1/60	2 - 5.68	MULTIPLE CKT 2	41.1/47.2	0	52/59	60/60
	RXBH-17A07C	5.4/7.2	3/60	3 - 2.4	SINGLE	15.0/17.3	2.7	23/25	25/25
	RXBH-17A10C	7.2/9.6	3/60	3 - 3.2	SINGLE	20.0/23.1	2.7	29/33	30/35
	RXBH-17A13C	9.4/12.5	3/60	3 - 4.17	SINGLE	26.1/30.1	2.7	36/41	40/45
RXBH-17A15C	10.8/14.4	3/60	3 - 4.8	SINGLE	30.0/34.6	2.7	41/47	45/50	
RXBH-17A18C	12.8/17.0	3/60	3-5-6.8	SINGLE	35.5/41.0	2.7	48/55	50/60	
3 1/2 & 4/21	RXBH-1724B05J/RXBH-24A05J	3.6/4.8	1/60	1 - 4.8	SINGLE	17.3/20.0	3.8	27/30	30/30
	RXBH-1724B07J/RXBH-24A07J	5.4/7.2	1/60	2 - 3.6	SINGLE	26.0/30.0	3.8	38/43	40/45
	RXBH-1724B10J/RXBH-24A10J	7.2/9.6	1/60	2 - 4.8	SINGLE	34.6/40.0	3.8	48/55	50/60
	RXBH-24A15J	10.8/14.4	1/60	3-4-8	SINGLE	51.9/60.0	3.8	70/80	70/80
	RXBH-24A15J	3.6/4.8	1/60	1 - 4.8	MULTIPLE CKT 1	17.3/20.0	3.8	27/30	30/30
	RXBH-24A15J	7.2/9.6	1/60	2 - 4.8	MULTIPLE CKT 2	34.6/40.0	0.0	44/50	45/50
	RXBH-24A18J	12.8/17	1/60	4-4-26	SINGLE	61.6/70.8	3.8	82/94	90/100
	RXBH-24A18J	6.4/8.5	1/60	2 - 4.26	MULTIPLE CKT 1	30.8/35.4	3.8	44/49	45/50
	RXBH-24A18J	6.4/8.5	1/60	2 - 4.26	MULTIPLE CKT 2	30.8/35.4	0.0	39/45	40/45
	RXBH-24A20J	14.4/19.2	1/60	4-4-8	SINGLE	69.2/80	3.8	92/105	100/110
	RXBH-24A20J	7.2/9.6	1/60	2 - 4.8	MULTIPLE CKT 1	34.6/40.0	3.8	48/55	50/60
	RXBH-24A20J	7.2/9.6	1/60	2 - 4.8	MULTIPLE CKT 2	34.6/40.0	0.0	44/50	45/50
	RXBH-24A25J	18.0/24.0	1/60	6-4-0	SINGLE	86.4/99.9	3.8	113/130	125/150
	RXBH-24A25J (4-ton only)	6.0/8.0	1/60	2 - 4.0	MULTIPLE CKT 1	28.8/33.3	3.8	41/47	45/50
	RXBH-24A25J (4-ton only)	6.0/8.0	1/60	2 - 4.0	MULTIPLE CKT 2	28.8/33.3	0.0	36/42	40/45
	RXBH-24A25J (4-ton only)	6.0/8.0	1/60	2 - 4.0	MULTIPLE CKT 3	28.8/33.3	0.0	36/42	40/45
	RXBH-24A07C	5.4/7.2	3/60	3 - 2.4	SINGLE	15.0/17.3	3.8	24/27	25/30
	RXBH-24A10C	7.2/9.6	3/60	3 - 3.2	SINGLE	20.0/23.1	3.8	30/34	30/35
	RXBH-24A15C	10.8/14.4	3/60	3 - 4.8	SINGLE	30.0/34.6	3.8	43/48	45/50
	RXBH-24A18C	12.8/17.0	3/60	3-2.84	SINGLE	35.6/41.0	3.8	50/56	50/60
	RXBH-24A20C*	14.4/19.2	3/60	3-3.2	SINGLE	40.0/46.2	3.8	55/63	60/70
	RXBH-24A20C	7.2/9.6	3/60	3 - 3.2	MULTIPLE CKT 1	20.0/23.1	3.8	30/34	30/35
	RXBH-24A20C	7.2/9.6	3/60	3 - 3.2	MULTIPLE CKT 2	20.0/23.1	0.0	25/29	25/30
	RXBH-24A25C*	18.0/24.0	3/60	6-4-0	SINGLE	50.0/57.8	3.8	68/77	70/80
RXBH-24A25C	9.0/12.0	3/60	3 - 4.0	MULTIPLE CKT 1	25.0/28.9	3.8	36/41	40/45	
RXBH-24A25C (4-ton only)	9.0/12.0	3/60	3 - 4.0	MULTIPLE CKT 2	25.0/28.9	0.0	32/37	35/40	

- \* Values only. No single point kit available.
- Supply circuit protective devices may be fused or "HACR" type circuit breakers.
- If non-standard fuse size is specified, use next size larger standard fuse size.
- If the kit is listed under both single and multiple circuits, the kit is shipped from factory as multiple circuits. For single phase application, Jumper bar kit RXBJ-A21 and RXBJ-A31 can be used to convert multiple circuits to a single supply circuit. Refer to Accessory Section for details.
- Largest motor load is included in single circuit or circuit 1 of multiple circuit.
- Heater loads are balanced on 3 PH. models with 3 or 6 heaters only.

- Electric heater BTUH - (heater watts + motor watts) x 3.414 (see airflow table for motor watts.)
- No electrical heating elements are permitted to be used with "A" voltage (115V) air handler.
- J voltage (208/240V) single phase air handler is designed to be used with single or three phase 208/240V volt electric heaters. In the case of connecting 3 phase power to air handler terminal block without the heater, bring only two leads to terminal block. Cap, insulate and fully secure the third lead.
- Do not use 480V electrical heaters on 208/240V air handlers.
- Do not use 208/240V electrical heaters on 480V air handlers.



# Performance Data @ AHRI Standard Conditions—Cooling (con't.)

Model Numbers		80°F [26.5°C] DB/67°F [19.5°C] WB Indoor Air 95°F [35°C] DB Outdoor Air					Sound Rating dB	Indoor CFM [L/s]
Outdoor Unit 14AJM	Indoor Coil and/or Air Handler	Total Capacity BTU/H [kW]	Net Sensible BTU/H [kW]	Net Latent BTU/H [kW]	EER	SEER		
Rev. 7/1/10  49	RCQD-4824 (RGPT-12?ARM?)	45,500 [13.3]	33,950 [9.9]	11,550 [3.4]	12.00	15.50	77	1,400 [661]
	ROLA-070E04 (RCQD-4824)	45,000 [13.2]	33,350 [9.8]	11,650 [3.4]	12.50	15.10	77	1,375 [649]
	ROLA-115E05 (RCQD-4824)	45,500 [13.3]	34,050 [10.0]	11,450 [3.4]	12.50	15.10	77	1,400 [661]
	<del>RCFL-H*6024 (RGLR-10?BRM?)</del>	<del>48,000 [15.8]</del>	<del>38,250 [11.2]</del>	<del>14,750 [4.3]</del>	<del>13.00</del>	<del>15.00</del>	<del>77</del>	<del>1,700 [802]</del>
	RHLL-HM4824 (RCSL-H*4824)	47,000 [13.8]	33,500 [9.8]	13,500 [4.0]	13.00	16.00	77	1,625 [767]
	RHPN-HM4824 (RCSN-H*4824)	52,500 [15.4]	38,600 [11.3]	13,900 [4.1]	13.00	16.00	77	1,600 [755]
56	RCFL-A*6024 Ⓞ	52,500 [15.4]	37,450 [11.0]	15,050 [4.4]	12.50	14.50	77	1,525 [720]
	RCFL-A*6024	52,500 [15.4]	37,450 [11.0]	15,050 [4.4]	12.50	14.50	77	1,525 [720]
	RCFL-A*6024 (RGFD-12?RCM?)	53,500 [15.7]	39,250 [11.5]	14,250 [4.2]	12.50	14.50	77	1,650 [779]
	RCFL-A*6024 (RGGE-12?RCM?)	53,500 [15.7]	38,650 [11.3]	14,850 [4.4]	12.50	14.50	77	1,575 [743]
	RCFL-A*6024 (RGJF-12?RCM?)	53,500 [15.7]	38,650 [11.3]	14,850 [4.4]	12.50	14.50	77	1,575 [743]
	RCFL-A*6024 (RGLE-07?BRQ?)	53,500 [15.7]	38,900 [11.4]	14,600 [4.3]	12.50	14.50	77	1,600 [755]
	RCFL-A*6024 (RGLE-10?BRM?)	53,500 [15.7]	38,800 [11.4]	14,700 [4.3]	13.00	15.00	77	1,600 [755]
	RCFL-A*6024 (RGLE-12?ARM?)	53,500 [15.7]	38,200 [11.2]	15,300 [4.5]	13.00	15.10	77	1,525 [720]
	RCFL-A*6024 (RGLR-07?BRQ?)	53,500 [15.7]	39,050 [11.4]	14,450 [4.2]	12.50	14.50	77	1,625 [767]
	RCFL-A*6024 (RGLR-10?BRM?)	53,500 [15.7]	38,650 [11.3]	14,850 [4.4]	12.50	14.50	77	1,575 [743]
	RCFL-A*6024 (RGLR-12?ARM?)	53,500 [15.7]	38,250 [11.2]	15,250 [4.5]	13.00	15.10	77	1,525 [720]
	RCFL-A*6024 (RGLT-12?ARM?)	54,000 [15.8]	40,100 [11.7]	13,900 [4.1]	12.00	14.50	77	1,700 [802]
	RCFL-A*6024 (RGPE-07?BRQ?)	53,500 [15.7]	38,850 [11.4]	14,650 [4.3]	12.50	14.50	77	1,600 [755]
	RCFL-A*6024 (RGPE-10?BRM?)	53,000 [15.5]	37,750 [11.1]	15,250 [4.5]	13.00	15.00	77	1,550 [731]
	RCFL-A*6024 (RGPE-12?ARM?)	53,500 [15.7]	38,200 [11.2]	15,300 [4.5]	13.00	15.10	77	1,525 [720]
	RCFL-A*6024 (RGPR-07?BRQ?)	53,500 [15.7]	39,050 [11.4]	14,450 [4.2]	12.50	14.50	77	1,625 [767]
	RCFL-A*6024 (RGPR-10?BRM?)	53,000 [15.5]	37,800 [11.1]	15,200 [4.5]	12.50	14.50	77	1,525 [720]
	RCFL-A*6024 (RGPR-12?ARM?)	53,500 [15.7]	38,650 [11.3]	14,850 [4.4]	13.00	15.00	77	1,575 [743]
	RCFL-A*6024 (RGPT-07?BRQ?)	53,500 [15.7]	38,200 [11.2]	15,300 [4.5]	12.50	15.10	77	1,550 [731]
	RCFL-A*6024 (RGPT-10?BRM?)	54,000 [15.8]	40,150 [11.8]	13,850 [4.1]	12.00	14.50	77	1,700 [802]
	RCFL-A*6024 (RGPT-12?ARM?)	54,000 [15.8]	40,100 [11.7]	13,900 [4.1]	12.00	14.50	77	1,700 [802]
	ROLA-115E05 (RCFL-A*6024)	53,000 [15.5]	37,800 [11.1]	15,200 [4.5]	12.00	14.50	77	1,500 [708]
	RCFL-H*6024 (RGFD-12?RCM?)	53,500 [15.7]	39,250 [11.5]	14,250 [4.2]	12.50	14.50	77	1,650 [779]
	RCFL-H*6024 (RGGE-12?RCM?)	53,500 [15.7]	38,650 [11.3]	14,850 [4.4]	12.50	14.50	77	1,575 [743]
	RCFL-H*6024 (RGJF-12?RCM?)	53,500 [15.7]	38,650 [11.3]	14,850 [4.4]	12.50	14.50	77	1,575 [743]
	RCFL-H*6024 (RGLE-07?BRQ?)	53,500 [15.7]	38,900 [11.4]	14,600 [4.3]	12.50	14.50	77	1,600 [755]
	RCFL-H*6024 (RGLE-10?BRM?)	53,500 [15.7]	38,800 [11.4]	14,700 [4.3]	13.00	15.00	77	1,600 [755]
	RCFL-H*6024 (RGLE-12?ARM?)	53,500 [15.7]	38,200 [11.2]	15,300 [4.5]	13.00	15.10	77	1,525 [720]
	RCFL-H*6024 (RGLR-07?BRQ?)	53,500 [15.7]	39,050 [11.4]	14,450 [4.2]	12.50	14.50	77	1,625 [767]
	RCFL-H*6024 (RGLR-10?BRM?)	53,500 [15.7]	38,650 [11.3]	14,850 [4.4]	12.50	14.50	77	1,575 [743]
	RCFL-H*6024 (RGLR-12?ARM?)	53,500 [15.7]	38,250 [11.2]	15,250 [4.5]	13.00	15.10	77	1,525 [720]
	RCFL-H*6024 (RGLT-12?ARM?)	54,000 [15.8]	40,100 [11.7]	13,900 [4.1]	12.00	14.50	77	1,700 [802]
	RCFL-H*6024 (RGPE-07?BRQ?)	53,500 [15.7]	38,850 [11.4]	14,650 [4.3]	12.50	14.50	77	1,600 [755]
	RCFL-H*6024 (RGPE-10?BRM?)	53,000 [15.5]	37,750 [11.1]	15,250 [4.5]	13.00	15.00	77	1,550 [731]
	RCFL-H*6024 (RGPE-12?ARM?)	53,500 [15.7]	38,200 [11.2]	15,300 [4.5]	13.00	15.10	77	1,525 [720]
	RCFL-H*6024 (RGPR-07?BRQ?)	53,500 [15.7]	39,050 [11.4]	14,450 [4.2]	12.50	14.50	77	1,625 [767]
	RCFL-H*6024 (RGPR-10?BRM?)	53,000 [15.5]	37,800 [11.1]	15,200 [4.5]	12.50	14.50	77	1,525 [720]
	RCFL-H*6024 (RGPR-12?ARM?)	53,500 [15.7]	38,650 [11.3]	14,850 [4.4]	13.00	15.00	77	1,575 [743]
	RCFL-H*6024 (RGPT-07?BRQ?)	53,500 [15.7]	38,200 [11.2]	15,300 [4.5]	12.50	15.10	77	1,550 [731]
	RCFL-H*6024 (RGPT-10?BRM?)	54,000 [15.8]	40,150 [11.8]	13,850 [4.1]	12.00	14.50	77	1,700 [802]
	RCFL-H*6024 (RGPT-12?ARM?)	54,000 [15.8]	40,100 [11.7]	13,900 [4.1]	12.00	14.50	77	1,700 [802]
	ROLA-115E05 (RCFL-H*6024)	53,000 [15.5]	37,800 [11.1]	15,200 [4.5]	12.00	14.50	77	1,500 [708]
RCFN-H*6024 (RGLT-12?ARM?)	54,000 [15.8]	40,100 [11.7]	13,900 [4.1]	12.00	14.50	77	1,700 [802]	
RCFN-H*6024 (RGPT-07?BRQ?)	53,500 [15.7]	38,200 [11.2]	15,300 [4.5]	12.50	15.10	77	1,550 [731]	
RCFN-H*6024 (RGPT-10?BRM?)	54,000 [15.8]	40,150 [11.8]	13,850 [4.1]	12.00	14.50	77	1,700 [802]	
RCFN-H*6024 (RGPT-12?ARM?)	54,000 [15.8]	40,100 [11.7]	13,900 [4.1]	12.00	14.50	77	1,700 [802]	
ROLA-115E05 (RCFN-H*6024)	53,000 [15.5]	37,800 [11.1]	15,200 [4.5]	12.00	14.50	77	1,500 [708]	

Ⓞ Highest sales volume tested combination required by D.O.E. test procedures.

[ ] Designates Metric Conversions

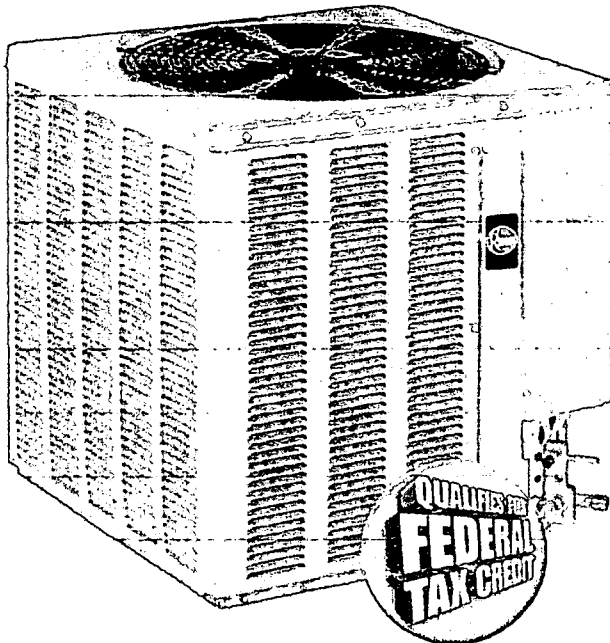


Featuring  
Industry Standard  
R-410A Refrigerant

**R-410A**



## 14.5 SEER VALUE SERIES CONDENSING UNITS



"Visit [www.Rheem.com](http://www.Rheem.com)  
for complete details."

### 14AJM-

14.5 SEER Models

Efficiencies up to 17 SEER/13.50 EER

Nominal Sizes 1 1/2 to 5 Tons

[5.28 kW] to [17.6 kW]

### Nine Models

Cooling Capacities

19,600 to 56,500 BTU/HR

[5.74 to 16.56 kW]

### Features

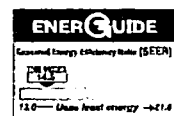
- Painted louvered steel cabinet
- Easily accessible control box
- Condenser coils constructed with copper tubing and enhanced aluminum fins
- Grille/Motor mount for quiet fan operation
- Filter Drier (shipped – not installed)

### Applications

Outdoor condensing unit designed for ground level or rooftop installations. These units offer comfort and dependability for single, multi-family and light commercial applications.

### Accessories

- Low Pressure Control (RXAC-A07)
- High Pressure Control (RXAB-A07)
- Low Ambient Control (RXAD-A08)
- Compressor Time Delay Control
- Crankcase Heater
- Sound Enclosure



"Proper sizing and installation of equipment is critical to achieve optimal performance. Split system air conditioners and heat pumps must be matched with appropriate coil components to meet ENERGY STAR criteria. Ask your Contractor for details or visit [www.energystar.gov](http://www.energystar.gov)."

# Electrical and Physical Data

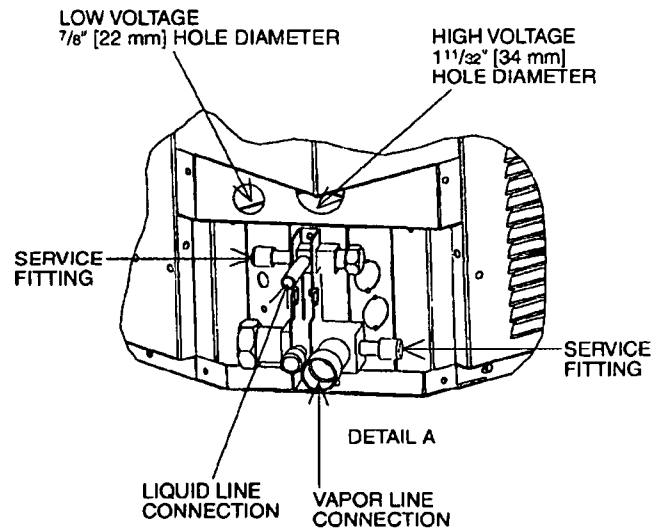
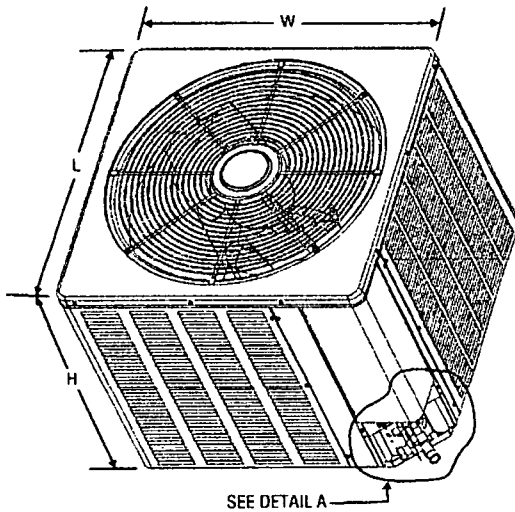
Model No. 14AJM	ELECTRICAL							PHYSICAL					
	Phase Frequency (HZ) Voltage (Volts)	Compressor		Fan Motor Full Load Amperes (FLA)	Minimum Circuit Ampacity Amperes	Fuse or HACR Circuit Breaker		Outdoor Coil			Refrigerant Per Circuit Oz. (g)	Weight	
		Rated Load Amperes (RLA)	Locked Rotor Amperes (LRA)			Minimum Amperes	Maximum Amperes	Face Area Sq. Ft. (m <sup>2</sup> )	No. Rows	CFM (L/s)		Net Lbs. (kg)	Shipping Lbs. (kg)
Rev. 3/11/2010													
18	1-60-208/230	9/9	48	0.8	12/12	15/15	20/20	16.39 [1.52]	1	2805 [1324]	112 [3175]	154 [69.9]	171 [77.6]
24	1-60-208/230	13.5/13.5	58.3	0.8	18/18	25/25	30/30	16.39 [1.52]	1	2805 [1324]	105.6 [2994]	154 [69.9]	171 [77.6]
30	1-60-208/230	12.8/12.8	64	1.4	18/18	25/25	30/30	16.39 [1.52]	1	2915 [1376]	112 [3175]	157 [71.2]	175 [79.4]
36	1-60-208/230	16.7/16.7	79	1.9	23/23	30/30	35/35	21.85 [2.03]	1	3435 [1621]	130.4 [3697]	181 [82.1]	201 [91.2]
42	1-60-208/230	17.9/17.9	112	2.8	26/26	30/30	40/40	21.85 [2.03]	1	3550 [1675]	145.12 [4114]	205 [93]	225 [102.1]
48	1-60-208/230	21.8/21.8	117	2.8	31/31	40/40	50/50	21.85 [2.03]	2	4310 [2034]	216 [6124]	249 [112.9]	269 [122]
49	1-60-208/230	18.8/18.8	108	1.9	27/27	35/35	45/45	21.85 [2.03]	2	3545 [1645]	213 [6039]	249 [112.9]	269 [122]
56	1-60-208/230	21.4/21.4	135	1.9	29/29	35/35	50/50	21.85 [2.03]	2	3615 [1706]	241 [6832]	254 [115.2]	274 [124.3]
60	1-60-208/230	26.4/26.4	134	2.8	36/36	45/45	60/60	21.85 [2.03]	2	4310 [2034]	240 [6804]	254 [115.2]	274 [124.3]

NOTE: Factory Refrigerant Charge includes refrigerant for 15 feet of standard line set.

# Unit Dimensions

Model No. 14AJM	Unit Dimensions		
	Width "W" Inches (mm)	Length "L" Inches (mm)	Height "H" Inches (mm)
18, 24, 30	31 <sup>5</sup> / <sub>8</sub> [803]	31 <sup>5</sup> / <sub>8</sub> [803]	27 <sup>3</sup> / <sub>8</sub> [695]
36, 42, 48, 49, 56, 60	31 <sup>5</sup> / <sub>8</sub> [803]	31 <sup>5</sup> / <sub>8</sub> [803]	35 <sup>3</sup> / <sub>8</sub> [899]

[ ] Designates Metric Conversions



# Condensing Unit Refrigerant Line Size Information

Liquid Line Sizing (R-410A)														
System Capacity	Liquid Line Connection Size (Inch I.D.)	Line Size (Inch O.D.) (mm)	Liquid Line Size – Outdoor Unit Above Indoor Coil (Cooling Only—Does not apply to Heat Pumps)						Liquid Line Size – Outdoor Unit Below Indoor Coil					
			Total Equivalent Length—Feet [m]						Total Equivalent Length—Feet [m]					
			25 [7.62]	50 [15.24]	75 [22.86]	100 [30.48]	125 [38.10]	150 [45.72]	25 [7.62]	50 [15.24]	75 [22.86]	100 [30.48]	125 [38.10]	150 [45.72]
			Minimum Vertical Separation—Feet [m]						Maximum Vertical Separation—Feet [m]					
1 1/2 Ton	3/8" [9.53]	1/4 [6.35]	0	0	0	0	8 [2.44]	24 [7.32]	25 [7.62]	40 [12.19]	25 [7.62]	9 [2.74]	N/A	N/A
		5/16 [7.94]	0	0	0	0	0	0	25 [7.62]	50 [15.24]	62 [18.90]	58 [17.68]	53 [16.15]	49 [14.94]
		3/8" [9.53]	0	0	0	0	0	0	25 [7.62]	50 [15.24]	75 [22.86]	72 [21.95]	70 [21.34]	68 [20.73]
2 Ton	3/8" [9.53]	1/4 [6.35]	0	3 [0.91]	29 [8.84]	55 [16.76]	81 [24.69]	108 [32.92]	23 [7.01]	N/A	N/A	N/A	N/A	N/A
		5/16 [7.94]	0	0	0	0	0	0	25 [7.62]	36 [10.97]	29 [8.84]	23 [7.01]	16 [4.88]	9 [2.74]
		3/8" [9.53]	0	0	0	0	0	0	25 [7.62]	50 [15.24]	72 [21.95]	70 [21.34]	68 [20.73]	65 [19.81]
2 1/2 Ton	3/8" [9.53]	1/4 [6.35]	0	14 [4.27]	56 [17.07]	98 [29.87]	N/A	N/A	25 [7.62]	N/A	N/A	N/A	N/A	
		5/16 [7.94]	0	0	0	0	0	0	25 [7.62]	49 [14.94]	38 [11.58]	27 [8.23]	17 [5.18]	6 [1.83]
		3/8" [9.53]	0	0	0	0	0	0	25 [7.62]	50 [15.24]	68 [20.73]	65 [19.81]	62 [18.90]	58 [17.68]
3 Ton	3/8" [9.53]	5/16 [7.94]	0	0	0	0	0	9 [2.74]	25 [7.62]	50 [15.24]	37 [11.28]	22 [6.71]	7 [2.13]	N/A
		3/8" [9.53]	0	0	0	0	0	0	25 [7.62]	50 [15.24]	68 [20.73]	63 [19.20]	58 [17.68]	53 [16.15]
3 1/2 Ton	3/8" [9.53]	5/16 [7.94]	0	0	0	16 [4.88]	35 [10.67]	54 [16.46]	25 [7.62]	23 [7.01]	4 [1.22]	N/A	N/A	N/A
		3/8" [9.53]	0	0	0	0	0	0	25 [7.62]	50 [15.24]	43 [13.11]	36 [10.97]	30 [9.14]	24 [7.32]
4 Ton	3/8" [9.53]	3/8" [9.53]	0	0	0	0	0	0	25 [7.62]	46 [14.02]	38 [11.58]	30 [9.14]	22 [6.71]	15 [4.57]
		1/2 [12.57]	0	0	0	0	0	0	25 [7.62]	50 [15.24]	56 [17.07]	55 [16.76]	53 [16.15]	52 [15.85]
5 Ton	3/8" [9.53]	3/8" [9.53]	0	0	0	0	0	0	25 [7.62]	50 [15.24]	56 [17.07]	44 [13.41]	32 [9.75]	20 [6.10]
		1/2 [12.57]	0	0	0	0	0	0	25 [7.62]	50 [15.24]	75 [22.86]	81 [24.69]	79 [24.08]	76 [23.16]

NOTES: \*Standard line size  
N/A = Application not recommended.

Suction Line Length/Size versus Capacity Multiplier (R-410A)								
Unit Size	1 1/2 Ton	2 Ton	2 1/2 Ton		3 Ton	3 1/2 Ton	4 Ton	5 Ton
Suction Line Connection Size	3/4" [19.05] I.D.				7/8" [22.23] I.D.			
Suction Line Run—Feet [m]	5/8" [15.88 mm] O.D. Optional 3/4" [19.05 mm] O.D. Standard*		5/8" [15.88 mm] O.D. Optional 3/4" [19.05 mm] O.D. Standard* 7/8" [22.23 mm] O.D. Optional		3/4" [19.05 mm] O.D. Optional 7/8" [22.23 mm] O.D. Standard*		7/8" [22.23 mm] O.D. Optional 1 1/8" [28.58 mm] O.D. Standard*	
25' [7.62]	Optional Standard Optional	1.00 1.00 —	1.00 1.00 —	1.00 1.00 1.00	1.00 1.00 —	1.00 1.00 —	1.00 1.00 —	1.00 1.00 —
50' [15.24]	Optional Standard Optional	.98 .99 —	.98 .99 —	.96 .98 .99	.98 .99 —	.99 .99 —	.99 .99 —	.99 .99 —
100' [30.48]	Optional Standard Optional	.95 .96 —	.95 .96 —	.94 .96 .97	.96 .97 —	.96 .98 —	.96 .98 —	.97 .98 —
150' [45.72]	Optional Standard Optional	.92 .93 —	.92 .94 —	.91 .93 .95	.94 .95 —	.94 .96 —	.95 .96 —	.94 .97 —

NOTES: \*Standard line size  
Using suction line larger than shown in chart will result in poor oil return and is not recommended.

[ ] Designates Metric Conversions

**BEFORE PURCHASING THIS APPLIANCE, READ IMPORTANT ENERGY COST AND EFFICIENCY INFORMATION AVAILABLE FROM YOUR RETAILER.**

**GENERAL TERMS OF LIMITED WARRANTY**

Rheem will furnish a replacement for any part of this product which fails in normal use and service within the applicable period stated, in accordance with the terms of the limited warranty.

\*For Complete Details of the Limited Warranty, including Applicable Terms and Conditions, See Your Local Installer or visit [www.rheem.com](http://www.rheem.com).

Conditional Parts* (Registration Required) .....	Ten (10) Years
Conditional Compressor* (Registration Required) .....	Ten (10) Years
Any Other Part.....	Five (5) Years

Before proceeding with installation, refer to installation instructions packaged with each model, as well as complying with all Federal, State, Provincial, and Local codes, regulations, and practices.

**Rheem Heating,  
Cooling and  
Water Heating**

P.O. Box 17010, Fort Smith, AR 72917



*"In keeping with its policy of continuous progress and product improvement, Rheem reserves the right to make changes without notice."*



This combination qualifies for a Federal Energy Efficiency Tax Credit when placed in service between Feb 17, 2009 and Dec 31, 2011.

# Certificate of Product Ratings

**AHRI Certified Reference Number: 3799429**

**Date: 8/9/2011**

**Product: Split System: Air-Cooled Condensing Unit, Coil with Blower**

**Outdoor Unit Model Number: 14AJM49**

**Indoor Unit Model Number: RHLL-HM4821+RCSL-H\*4821**

**Manufacturer: RHEEM MANUFACTURING COMPANY**

**Trade/Brand name: RHEEM 14AJM SERIES**

**Manufacturer responsible for the rating of this system combination is RHEEM MANUFACTURING COMPANY**

**Rated as follows in accordance with AHRI Standard 210/240-2008 for Unitary Air-Conditioning and Air-Source Heat Pump Equipment and subject to verification of rating accuracy by AHRI-sponsored, independent, third party testing:**

Cooling Capacity (Btuh):	46000
EER Rating (Cooling):	13.00
SEER Rating (Cooling):	16.00

\* Ratings followed by an asterisk (\*) indicate a voluntary rerate of previously published data, unless accompanied with a WAS, which indicates an involuntary rerate.

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Air-Conditioning, Heating, and Refrigeration Institute

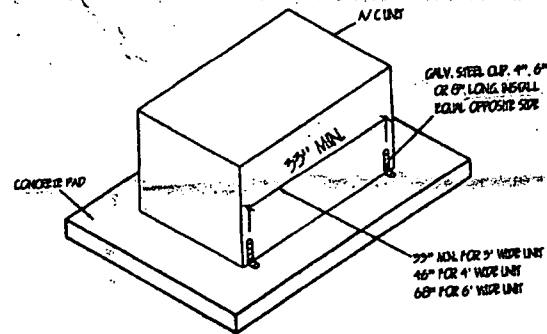
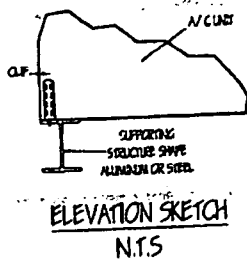
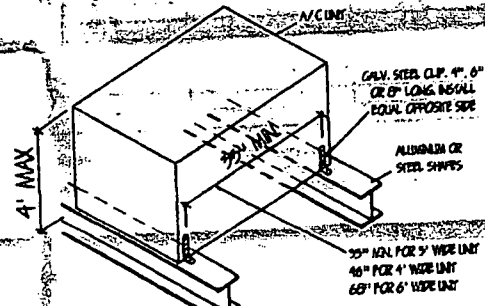
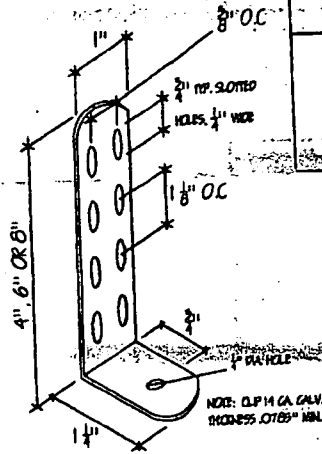
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**CERTIFICATE NO.:** 129573733467533060

**BMP INTERNATIONAL INC.**  
 4710 28<sup>TH</sup> STREET N  
 ST. PETERSBURG, FL 33714

**INSTALLATION INSTRUCTIONS  
 A/C HOLD DOWN CLIP**

BMP clips meet the requirements of Florida Building Code 2007 Edition with 2009 Amendments and ASCE 7-05 Chapter 6 for wind loads and velocities of 146 and 155 MPH when installed in accordance with the instructions.



# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri **8-25-11** Page **1** of **1**

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
<del>9256</del>	<del>Conrad</del>	<del>Final AC</del>		
	<del>9 Lantana La</del>			<del>From Friday</del>
	Home Dept			INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
	Pool 219-7848	RE sign		
	94 N Sewalls		OK	
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9853	Duncan	Window		
	19 Perruwnok Cir	attachment		Not ready
	Home Dept			reschedule
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9817	Stern	Final		
	9 Lantana La	Pool	Pass	Close
	Family Pools			INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR



# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon

Tue

Wed

Thur

Fri

8-29-11 Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
	Honest Lee			INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9753	Bellingham	Datke		
	2 Via. de Cristo		PASS	
	Masterpiece			INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR

