19 Lantana Lane

7713 DEMO SFR

| | | MASTE | R PERMIT NO |
|---|----------------------------|------------------|---------------------|
| TO | WN OF SEWALL | L'S POINT | |
| Date8/5/05 | | | |
| Building to be erected for | NISE | BUILDING | PERMIT NO. 7713 |
| | D | Type of Pe | mit Demo Resident |
| Subdivision Rio Vista Address 19 LANT | B | (Contractor) | Building Fee 192,00 |
| Address 19 DN7 | LOI E | Block | Radon For |
| | ANA LAN | E | Impact Fee |
| Type of structure | | | A/C Fee |
| Percel C. A. L. A. C. | | | Electrical Fee |
| Parcel Control Number: | | | |
| 123841002 C Amount Paid 240,00 Chord | 06000 <i>0366</i> | 210000 | Plumbing Fee |
| - CIECK | .# Cach | Other For | nooning ree |
| Total Construction Cost \$ 20 C | 200 | Other Fee: | |
| CD of | | | TOTAL Fees 24000 |
| Signed | <i>)</i> | . 91 | 165 |
| Applicant | Signe | Lene | Summons (STD) |
| | • | Town Bu | ilding Official |
| | PERM | IIT | |
| BUILDING | - ELECTRICAL | | ☐ MECHANICAL |
| PLUMBING | ROOFING | | □ POOL/SPA/DECK |
| ☐ DOCK/BOAT LIFT ☐ SCREEN ENCLOSURE | DEMOLITION TEMPORARY ST | DUCTURE | ☐ FENCE ☐ GAS |
| FILL | HURRICANE SHU | | ☐ RENOVATION |
| TREE REMOVAL | STEMWALL | | ADDITION |
| | INSPECT | IONS | |
| UNDERGROUND PLUMBING | | UNDERGROUND GA | s |
| UNDERGROUND MECHANICAL | | UNDERGROUND EL | ECTRICAL |
| STEMWALL FOOTING | | FOOTING | |
| SLAB | | TIE BEAM/COLUMN | <u></u> |
| ROOF SHEATHING | | WALL SHEATHING | |
| TRUSS ENG/WINDOW/DOOR BUCKS | | LATH | |
| ROOF TIN TAG/METAL | | ROOF-IN-PROGRES | s |
| PLUMBING ROUGH-IN | | ELECTRICAL ROUG | - |
| MECHANICAL ROUGH-IN | | GAS ROUGH-IN | |
| FRAMING | | EARLY POWER REI | EASE |
| FINAL PLUMBING | | FINAL ELECTRICAL | |
| FINAL MECHANICAL | | FINAL GAS | |
| FINAL ROOF | | BUILDING FINAL | |

| | f Sewall's Point PERMIT APPLICATION Permit Number: |
|---|---|
| | 50 Phone (Day)] 72-260-25 7-6x) |
| | Openit of |
| Job Site Address: 19 LANTANE LANG | City: State: FC Zip: JY /76 |
| Legal Desc. Property (Subd/Lot/Block) | Parcel Number: |
| Owner Address (if different): | City:State:Zip: |
| Description of Work To Be Done: HAVE KNOCKED | Down TO baild New House |
| WILL OWNER BE THE CONTRACTOR?: | COST AND VALUES: |
| YES NO | Estimated Cost of Construction or Improvements: \$\overline{\infty} 0.00.00 \\ (Notice of Commencement needed over \$2500) Estimated Fair Market Value prior to improvement: \$ |
| (If no, fill out the Contractor & Subcontractor sections below) | Is improvement cost 50% or more of Fair Market Value? YES NO |
| (If yes, Owner Builder Affidavit must accompany application) | Method of Determining Fair Market Value: |
| | Phone:Fax: |
| Street: | City:State:Zip: |
| | n Number: Martin County License Number: |
| SUBCONTRACTOR INFORMATION: | *************************************** |
| Electrical: | State: License Number: |
| | State: License Number: |
| Plumbing: | |
| | : State: License Number: |
| *************************************** | |
| | Lic.#:Phone Number: |
| | City:State:Zip: |
| | Dhas Number |
| | #Phone Number: |
| Street: | |
| | Garage: Covered Patios: Screened Porch: |
| | od Deck:Accessory Building: |
| NOTICE: In addition to the requirements of this permit, there may be additional permits required from other government | al restrictions applicable to this property that may be found in the public records of this county, all entities such as water management districts, state agencies, or federal agencies. |
| CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: National Electrical Code: 2002 Florida Energy Code: | Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004 : 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004 |
| LHEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHE | D ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY ECODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS. |
| OWNER OR AGENT SIGNATURE (required) | CONTRACTOR SIGNATURE (required) |
| State of Florida, County of: | On State of Florida, County of: |
| This the 27th day of July 200 5 | This theday of200 |
| by John R Wis Ewho is personally | bywho is personally |
| known to ripe or producedy | known to me or produced |
| as identification. Julia D. Judlack | As identification. |
| Notary Public | Notary Public |
| My Commission Expires: DIAN B, SEDLACK EXPIRES: Index 2007 | My Commission Expires: |
| PERMIT APPLICATION STATE IN \$ 2007 | Seal VAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT-PROMPTLYI |

| TO BE COMPLETED WHEN CONSTRUCT | TION VALUE EXCEEDS \$2500.00 | |
|--|--|----------------|
| PERMIT # | TAX FOLIO # 12384/0020000036010000 | |
| | NOTICE OF COMMENCEMENT | - |
| STATE OF | COUNTY OF | |
| THE UNDERSIGNED HEREBY GIVES NOT IN ACCORDANCE WITH CHAPTER 713, TICE OF COMMENCEMENT. | OTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AN FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NO | D D- |
| KIO VISTA COT 36 | | |
| GENERAL DESCRIPTION OF IMPROV | EMENT: KNOCK HOUSE DOWN - 10 | - |
| OWNER: JOHN WIS | \mathcal{L} | |
| ADDRESS: ANTAN | ELANC STYDIT FL 34996 | • |
| PHONE #: | FAX #: | - |
| CONTRACTOR: OWNER P | Ser 1 620. | |
| ADDRESS: | | • |
| PHONE #: | | - |
| SURETY COMPANY(IF ANY) | STATE OF FLORIDA | |
| ADDRESS: | MARTIN COUNTY THIS IS TO CERTIFY THAT THE CHOOLED | • |
| PHONE N | FAX FOREGOING PAGES IS A TRUE | |
| BOND AMOUNT: | AND CORRECT COPY OF THE ORIGINAL. AARSHA-EWING, CLEPK D.C. D.C. | |
| LENDER: | BY D.C. COUNTS | _ |
| ADDRESS: | DATE - (12 11) | |
| PHONE #: | FAX #: | INSTR |
| PERSONS WITHIN THE STATE OF FLOI MAY BE SERVED AS PROVIDED BY SECT | RIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS (19N 713.13(1)(A)7., FLORIDA STATUTES: | SÊ . E 1 |
| NAME: JOHN / | 1150 | 18588 ENING |
| ADDRESS: 19 CANTA | NC CANE SIGAIL AC 34996 | 34 0 MART |
| PHONE #: | FAX #: | IN BR |
| IN ADDITION TO HIMSELF, OWNER DESI | GNATES | 022 023 |
| 713.13(1)(B), FLORIDA STATUTES. PHONE #: | O RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION | |
| EXPIRATION DATE OF NOTICE OF COMM | FAX #: | FG 1027 |
| SIGNATURE OF OWNER | | RECO OF |
| SWORN TO AND SUBSCRIBED BEFORE M | E THIS 27th DAY OF July 200.5 | Wood |
| A A MARION | OR PRODUCED ID TYPE OF ID | 005 02: |
| NOTARY SIGNATURE /data/gmd/bzd/bldg_forms/Noc.aw | DIAN B. SEDLACK MY COMMISSION # DD 215481 EXPIRES: July 8-2007 | 02:36:18 |
| Agaran Rimonsmoraß toluna Moc wa | Bonded Thru Notary Public Underwriters 12/01/99 | 3 |

!/

TOWN OF SEWALL'S POINT

ONE SOUTH SEWALL'S POINT ROAD SEWALL'S POINT, FLORIDA 34996

TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT

(To be submitted if permit is to be pulled by Owner/Builder)

DISCLOSURE STATEMENT

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even through you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statues 489.103(7).

QUIT CLAIM DEED

OR BK 01531 PG 1558
RECORDED 02/09/2001 01:17 PM
MARSHA ENING
MARTIN COUNTYFlorida
DOC TAX
DEPUTY CLERK S Johnson

This indenture made this day 6 not 1-chrusty, 2001, between John R. Wise and Hazel K. Wise, Individually, as GRANTORS, and John R. Wise and Stacy B. Wise, Husband and Wife, as GRANTEES.

WITNESSETH: That the GRANTORS, each on behalf of themself, their heirs, executors, administrators, successors, representatives and assigns, for and in consideration of the sum of ONE DOLLAR, cash in hand paid at or before delivery of this document, the receipt of which is hereby acknowledged, has bargained and sold and by this document and does grant, bargain, sell, convey, remise, release and forever QUIT CLAIMS unto said GRANTEES, each on behalf of themself, their heirs, executors, administrators, successors, representatives and assigns, all the right, title, interest, claim or demand which the GRANTORS may have had in and to the following described property:

ADDRESS:

19 LANTANA LANE

SEWALLS POINT, FL 34996

LEGAL DESCRIPTION:

LOT 36 OF RIO VISTA SUBDIVISION, AS RECORDED IN PLAT BOOK 6, PAGE 95 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY OR OTHER RESTRICTIONS OF RECORD.

TO HAVE AND TO HOLD the said tract of land, with all singular the rights, members and appurtenances thereof, so that neither GRANTORS nor any other person claiming under them shall at any time claim or demand any right, title or interest to the said tract of land or its appurtenances.

IN WITNESS THEREOF, the said GRANTORS have herewith set their hand and seal, the effective date of the indenture being the date first above written.

Hagel K Wise, GRANTOR

STATE OF

COUNTY OF HEE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the county aforesaid to take acknowledgments, personally appeared HAZEL K.

| and who executed the foregoing instrument and he same, and an oath was not taken. (Check one): |
|--|
| |
| of identification: |
| y and State as aforesaid this day of |
| |
| - Thomas E I dett & |
| NOTARY SIGNATURE State of Virginia |
| Comm. No. Comm. Expires: 7/31/0/ |
| |
| |
| 100 |
| John (K. A.) |
| JOHN R. WISE, GRANTOR GLED CLED |
| |
| |
| efore me, an officer duly authorized in the State wledgments, personally appeared JOHN R. WISE |
| who executed the foregoing instrument and they |
| ame, and an oath was not taken. (Check one): |
| of identification: |
| y and State as aforesaid this day of |
| 1111.10 |
| Mary same |
| State of Florida |
| State of Florida Comm. No. CC 840434 Comm. Expires: 5/26/03 |
| Comm. Expires. 3/26/03 |
| No. |
| |
| |
| |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

| Date of In | spection: Mon Wed | _Fri 4-11 | _, 200 7 | Page of 2 |
|------------|--|-----------------|-----------------|-----------------------|
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: (1/2) |
| 7015A | Wist | Erre repair | Ľ | FERCE REMOVE |
| 1 | 19 Lantana La | | | M HOUSE DEMO. |
| 4 | 0/13 | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| | | mo louse | MAG | (108E) |
| 1 | 19 Lenten For | | | |
| 4 | OB | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 1819 | Tidekis | Sever hook-y | DAN | CCCCCC / |
| | 12 Cranco Vist | | , | |
| | advanced | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 1180 | Debenin | FINALAC | fills | |
| | 3727 Eller | | | |
| | TC Elect | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| | | | | |
| | | | | |
| | | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| | | | | |
| | | | | |
| | | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | |
| | | | | , |
| | | | | INSPECTOR: |
| OTHER: | | | | |
| | | | | |
| | 180 | | | - |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765

TOWN OF SEWALL'S POINT BUILDING DEPARTMENT FILE COPY

SUBCONTRACTORS LIST RESIDENTIAL, ADDITIONS, COMMERCIAL

| APPLICANT'S NAME GOUC | h Property | HOLDINGBLDG. PERN | 1IT # |
|-----------------------|------------|-------------------|-------|
| MAILING ADDRESS P.O. | · 1 | • | |

PLEASE PROVIDE A PRELIMINARY SUBCONTRACTORS LIST FOR VERIFICATION. THIS LIST WILL BE RETURNED TO YOU WHEN THE BUILDING PERMIT IS ISSUED TO ENABLE YOU TO COMPLETE AND RETURN TO THE BUILDING DEPARTMENT. WE REQUIRE, PRIOR TO STARTING WORK, UPDATES, CHANGES AND ADDITIONS THROUGHOUT CONSTRUCTION. USING UNLICENSED CONTRACTORS OR SUBCONTRACTORS MAY PREVENT YOU FROM BEING ELIGIBLE FOR INSPECTIONS AND OR A CERTIFICATE OF OCCUPANCY. FOR INFORMATION CONTACT THE CONTRACTOR'S LICENSING OFFICE AT (772) 288-5482 OR (772) 288-5917. PLEASE INCLUDE ALL MUNICIPAL COMPETENCY CARD NUMBERS OR STATE CERTIFICATION NUMBERS. (NOT OCCUPATIONAL LICENSE NUMBERS)

| | TYPE | COMPANY NAME | LICENSE NUMBER |
|------------|-----------------------------|--------------|----------------|
| CFO CFI | CONCRETE - FORM - FINISH | Couch P H | CGC 037411 |
| BM | BLOCK MASON | Couch & H | |
| CB | COLUMS & BEAMS | CONCH PH | |
| CA | CARPENTRY ROUGH | Conch & N | |
| GD | GARAGE DOOR | Couch & N | |
| DH DF | DRYWALL - HANG - FINISH | C P H | |
| IN | INSULATION | CPH | |
| LA | LATHING | C P H | |
| FI | FIREPLACE | | |
| PAV | PAVERS | CPN | |
| AL | ALUMINUM | | |
| LP | LP GAS | | |
| PAV | PAINTING | CPN | |
| PL | PLASTER & STUCCO | CPN | |
| ST | STAIRS & RAILS | | |
| RO | ROOFING | CPN | |
| TM | TILE & MARBLE | CPN | |
| WD | WINDOWS & DOORS | CP W | |
| PLU | * PLUMBING | | |
| AC | * HARV | | |
| EL | * ELECTRICAL | | |

10973 SFR



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| PERMIT NUMBER: | 1097 | 73 | DATE ISSUED: | 8/11/2014 | | | |
|-------------------|-------------|------------------------|--|-----------|--|--|--|
| SCOPE OF WORK: | Rebuild SFR | 'R | | | | | |
| CONTRACTOR: | Conch Prope | onch Property Holdings | | | | | |
| PARCEL CONTROL NU | MBER: | 12-38-41- | 12-38-41-002-000-00360-1 SUBDIVISION: Rio Vista Lot 36 | | | | |
| CONSTRUCTION ADDR | 19 Lantar | na Lane | | | | | |
| OWNER NAME: | Conch Prope | nch Property Holdings | | | | | |
| QUALIFIER: | Walter McBr | ide | CONTACT PHO | 777-0648 | | | |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

24 HOUR NOTICE REQUIRED FOR INSPECTIONS - <u>ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE</u>
CALL 287-2455 - 8:00AM TO 4:00PM INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY

INSPECTIONS

| UNDERGROUND PLUMBING | UNDERGROUND GAS | |
|------------------------|------------------------|---------|
| UNDERGROUND MECHANICAL | UNDERGROUND ELECTRICAL | |
| STEM-WALL FOOTING | FOOTING | <u></u> |
| SLAB | TIE BEAM/COLUMNS | |
| ROOF SHEATHING | WALL SHEATHING | |
| TIE DOWN /TRUSS ENG | INSULATION | |
| WINDOW/DOOR BUCKS | LATH | |
| ROOF DRY-IN/METAL | ROOF TILE IN-PROGRESS | |
| PLUMBING ROUGH-IN | ELECTRICAL ROUGH-IN | |
| MECHANICAL ROUGH-IN | GAS ROUGH-IN | |
| FRAMING | METER FINAL | |
| FINAL PLUMBING | FINAL ELECTRICAL | |
| FINAL MECHANICAL | FINAL GAS | |
| FINAL ROOF | BUILDING FINAL | |
| | | |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT RECEIPT

| PERMIT NUMBER: | 109 | 73 | | | | | | |
|---|-----------------|-----------------|--------------------------|-------------|--------|----------|-----------|------------|
| ADDRESS: | 19 Lantana L | ane | | | | | | |
| DATE ISSUED: | 8/11/2014 | SCOPE OF | WORK: | Rebuild SFI | R | | | |
| SINGLE FAMILY OR ADDITION / REMODEL Declared Value \$ \$ 401,683,83 | | | | | | | | |
| Plan Submittal Fee (\$3 | 50.00 SFR, \$ | 175.00 Remo | del < \$200 |)K) | | \$ | \$ | 350.00 |
| (No plan submittal fee | when value is | less than \$1 | 00,000) | | | | | |
| Total square feet air-co | nditioned spa | @ | \$ 121.75 | per sq. ft. | s.f. | 2,784.0 | \$ 3 | 338,952.00 |
| Total square feet non-c | onditioned sp | | or remodel \$ 59.81 | | s.f. | 1,043 | \$ | 62,381.83 |
| Total square feet remod | lel with new t | russes: | \$ 90.78 | per sq. ft. | s.f. | | \$ | |
| Total Construction Val | ue: | | | | | \$ | \$ 4 | 101,683.83 |
| Building fee: (2% of co | | | | • | | \$ | \$ | 8,033.68 |
| Building fee: (1% of co Total number of inspec | | | + \$100 per \$ 100.00 | | # insp | | n/a \$ | |
| Dept. of Comm. Affair | | | | n) | | \$ | \$ | 120.51 |
| DBPR Licensing Fee: (| 1.5% of perm | it fee - \$2.00 | min.) | | | \$ | \$ | 120.51 |
| Road impact assessmen | nt: (.04% of co | onstruction v | alue - \$5 m | nin.) | | | \$ | 160.67 |
| Martin County Impact | | | | | | \$ | | |
| TOTAL BUILDING | PERMIT FE | E: | | | | \$ | \$ | 8,785.36 |
| ACCESSORY PERMIT | <u> </u> | | Declared \ | /alue: | T | \$ | | |
| Total number of inspec | | | \$ 100.00 | | # insp | <u> </u> | \$ | - |
| Dept. of Comm. Affairs | _ | | | n) | | \$ | | n/a |
| DBPR Licensing Fee: (| 1.5% of perm | it fee - \$2.00 | min.) | <u> </u> | | \$ | | n/a |
| Road impact assessmer | nt: (.04% of co | onstruction v | alue - \$5 m | nin.) | | | | n/a |
| TOTAL ACCESSOR | Y PERMIT I | EE: | | | | | \$ | - |

MOPAISKI DEMAIL. COM Town of Sewall's Point BUILDING PERMIT APPLICATION Permit Number: Date: 7/ PRODERT 4 NOLDINGSPhone (Day) 772-777-0648 (Fax) ______ City: Scwalls for ct State: FL Zip: 34996 Job Site Address: _ Parcel Control Number: 12-38-41-002-000-00360+1 Legal Description / HOLDINGS Address: 19 Via Lucindia Fee Simple Holder Name: Couch 3499**5** Telephone: <u>772-777-064</u>8 *SCOPE OF WORK (PLEASE BE SPECIFIC): COST AND VALUES: (Required on ALL permit applications)
Estimated Value of Improvements: \$ 350,000 426,011.164 WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) NO (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) YES Is subject property located in flood hazard area? VE10 AE9 AE8 X Has a Zoning Variance ever been granted on this property? FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: (YEAR) Estimated Fair Market Value prior to improvement: \$ (Fair Market Value of the Primary Structure only, Minus the land value)
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION (Must include a copy of all variance approvals with application) Construction Company: Copch Property _Phone:<u>772~777*~0648*</u>Fax: HOLDINGS Street: 19 U. a State License Number: CCC 037 OR: Municipality: ___ License Number: _____ Phone Number: 772-777-064 LOCAL CONTACT: IN ALTO **DESIGN PROFESSIONAL:** Fla. License# Zip:_<u>3.3458</u>Phone Number:<u>5616796</u>975 AREAS SQUARE FOOTAGE: Living: 2780 Garage: 440 Covered Patios/ Porches: 607 Total under Roof 38 Elevated Deck: Enclosed area below BFE*: * Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement. CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010 National Electrical Code: 2008, Florida Energy Code: 2010, Florida Accessibility Code: 2010, Florida Fire Prevention Code: 2010 WARNINGS TO OWNERS AND CONTRACTORS: 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY, WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. 2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS. OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.1 - .5. *****A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS****** AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS. **OWNER /AGENT/LESSEE - NOTARIZED SIGNATURE:** CONTRACTOR/LICENSEE NOTARIZED SIGNATURE: State of Florida, County of:___ State of Florida, County of:____ On This the _____day of _____ On This the _____day of _____ who is personally known to me or produced ____ known to me or produced As identification. As identification. ___ Notary Public My Commission Expires: _ My Commission Expires: _

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) – PLEASE PICK UP YOUR PERMIT PROMPTLYI

ŀ

NOTICE OF ELECTION TO BE EXEMPT

If this application contains incomplete or inaccurate information, it may cause a delay in the issuance of your exemption. An officer electing an exemption under Chapter 440, Florida Statutes, is not entitled to benefits under this chapter.

Section 1:

APPLICANT INFORMATION

First & Last Name:

Walter

Κ

McBride

State Driver's License Number:

State ID Number:

State: FL

M216911583370

Date of Birth:

9/17/1958

Social Security Number (last four digits): 8788

Email Address:

Section 2:

CONSTRUCTION INDUSTRY APPLICANT (\$50 FEE REQUIRED)

Member of a Limited Liability Company LLC

(Construction)

Corporate Title: Member

Section 3:

This section should be completed with information specific to your corporation or to the limited liability company in which you are a member. The name of the corporation or limited liability company listed on this application MUST match the name of the corporation or limited liability company as registered with the Florida Division of Corporations.

Name of Corporation or LLC: Conch Property Holdings LLC

FEIN: 45-5274611

IF YOU NEED TO APPLY FOR A FEIN, CLICK HERE

Business Name (DBA):

Phone: (772)777-0648

Applicant's Address of Record: 19 Via Lucindia Dr N

City Stuart

State: FL

Zip

34996

County: Martin

Click on the arrow(s) next to the text box(s) to view a list of available Scope classifications/trades for the form type chosen in Section 2. Click on the appropriate scope to select. If you are unsure as to which classification/trade to choose, please contact

Scope 1: 00001 LICENSED

GENERAL

Scope 2:

Scope 3:

Scope 4:

CONTRACTOR Section 4:

The corporation of which you are an officer or limited liability company of which you are a member must be registered and in ACTIVE status with the Florida Division of Corporations. Applicants applying as an officer of a corporation must be listed as an officer of the Corporation with the Florida Division of Corporations. List the document number on file with the Florida Division of Corporations.

your workers' compensation insurance carrier. If you do not have a workers' compensation insurance policy, contact the

National Council on Compensation Insurance (NCCI) at 1-800-622-4123 option 5 to obtain a classification code.

L12000062125

Section 5:

Pursuant to Chapter 489, F.S. (contractor licensing law), list certified or registered licenses related to the scope of business or trade listed in Section 3 held by the applicant, or the certified or registered license numbers held by the qualifier for the corporation or limited liability company listed on this application. The business name listed on the license MUST match the name of the corporation or limited liability company as registered with the Florida Division of Corporations and on this Notice of Election to be Exempt.

CGC037411

Section 6:

If you have submitted an electronic payment for this application, the transaction confirmation number is listed in the following space:

Confirmation Number: 206696344

Application Number: E00242931

Section 7: N/A

Are you affiliated with any corporation or limited liability company other than the corporation or limited liability company to which this application applies?

Name:

FEIN

Name:

FEIN

Name:

FEIN

Section 8: CONSTRUCTION INDUSTRY AND NON-CONSTRUCTION INDUSTRY LLC MEMBERS ONLY

To be eligible for a construction industry exemption or a non-construction limited liability company exemption, an applicant must have the required ownership of the corporation or limited liability company.

I am a member who owns at least ten percent(10%) of the limited liability company listed on this application.

Section 9:

I certify that any employees of the corporation or members of the limited liability company listed in Section 3 are covered by workers' compensation insurance. Please identify the workers' compensation insurance carrier that covers any non-exempt employees.

Carrier Name: My business does not have any non-exempt employees

Section 10:

FRAUD NOTICE

- Any person who, knowingly and with intent to injure, defraud, or deceive the department or any employer or employee, A. insurance company or any other person, files a Notice of Election to be Exempt containing any false or misleading information is guilty of a felony of the third degree.
- Attestation of applicant By providing my name below, I attest that I have read, understand and acknowledge the B. foregoing notice.
- Acknowledge that this Notice of Election to be Exempt does not exceed limits for corporate officers, including any C. affiliated corporations as provided in Section 440.02, Florida Statutes.

First Name: Walter

Last Name: McBride

Note: The Division has 30 days to review your application to determine if it meets the eligibility requirements for the issuance of an exemption. The Division will either issue a Certificate of Election to be Exempt or notify you that your application is incomplete. The Division reviews and processes exemption applications in the order they are received.

Exemption information is reflected on the Proof of Coverage database the day following the issuance of the exemption. Visit the Division's website at http://www.myfloridacfo.com/wc to print your certificate.



CERTIFICATE OF LIABILITY INSURANCE

CONCH-1

OP ID: VH

DATE (MM/DD/YYYY) 07/30/14

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

certificate holder in lieu of such endorsement(s). Phone: 772-286-4334 CONTACT VICKI HILL PRODUCER Stuart Insurance, Inc. PHONE (A/C. No. Ext): 772-286-4334 E-MAIL ADDRESS: VHILL@STUARTINSURANCE.NET FAX (A/C, No): 772-286-9389 Fax: 772-286-9389 3070 S W Mapp Palm City, FL 34990 Vicki Hill, CIC INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Southern Owners 10190 Conch Property Holdings, LLC INSURED INSURER B: PO Box 217 INSURER C Port Salerno, FL 34992 INSURER D INSURER E : INSURER F COVERAGES **CERTIFICATE NUMBER: REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE **POLICY NUMBER** LIMITS **GENERAL LIABILITY** 1.000,000 EACH OCCURRENCE DAMAGE TO RENTED Α 72947076 08/04/14 08/04/15 300,000 COMMERCIAL GENERAL LIABILITY PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR 10,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY s 2,000,000 **GENERAL AGGREGATE** GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 PRODUCTS - COMP/OP AGG s X POLICY COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY BODILY INJURY (Per person) ANY AUTO \$ SCHEDULED ALL OWNED BODILY INJURY (Per accident) \$ AUTOS NON-OWNED AUTOS PROPERTY DAMAGE \$ HIRED AUTOS (Per accident) \$ UMBRELLA LIAB **OCCUR** EACH OCCURRENCE \$ **EXCESS LIAB** CLAIMS-MADE **AGGREGATE** \$ DED RETENTION \$ WORKERS COMPENSATION WC STATU-TORY LIMITS AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE E.L. EACH ACCIDENT OFFICER/MEMBER EXCLUDED? (Mandatory in NH) N/A E.L. DISEASE - EA EMPLOYEE If yes, describe under
DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) RESIDENTIAL CONTRACTOR - STATE OF FLORIDA **CERTIFICATE HOLDER CANCELLATION** SEWAP-1 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Sewalls Point Building Dept. 1 S Sewalls Point Road **AUTHORIZED REPRESENTATIVE** Stuart, FL 34996



CERTIFICATE OF LIABILITY INSURANCE

CONCH-1

OP ID: VH

07/30/14

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). Phone: 772-286-4334 CONTACT VICKI HILL Stuart Insurance, Inc. PHONE (A/C, No. Ext): 772-286-4334 F ADDRESS: VHILL@STUARTINSURANCE.NET FAX (A/C, No): 772-286-9389 Fax: 772-286-9389 3070 S W Mapp Palm City, FL 34990 Vicki Hill, CIC INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: Southern Owners 10190 INSURED Conch Property Holdings, LLC INSURER B: PO Box 217 INSURER C: Port Salerno El 34992

| Tott Galerio, TE 04332 | | | INSURER D: | | | | | |
|------------------------|---|-------------------------------|---|---|------------|--|-------|------------|
| | | | | INSURER E: | | | | |
| | | | | INSURER F : | | | | |
| CO | VERAGES CER | TIFICAT | TE NUMBER: | | | REVISION NUMBER: | | |
| C | HIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY KCLUSIONS AND CONDITIONS OF SUCH | QUIREM PERTAIN POLICIES | ENT, TERM OR CONDITION , THE INSURANCE AFFORDE B. LIMITS SHOWN MAY HAVE E | OF ANY CONTRACT ED BY THE POLICIE BEEN REDUCED BY F | OR OTHER I | DOCUMENT WITH RESPEC | OT TO | WHICH THIS |
| INSR | TYPE OF INSURANCE | ADDL SUE | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMIT | s | |
| | GENERAL LIABILITY | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| Α | X COMMERCIAL GENERAL LIABILITY | | 72947076 | 08/04/14 | 08/04/15 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 300,000 |
| | CLAIMS-MADE X OCCUR | | | | | MED EXP (Any one person) | \$ | 10,000 |
| | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | | | | | • | GENERAL AGGREGATE | \$. | 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | X POLICY PRO- JECT LOC | l l | | |] | | \$ | |
| | AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | s | |
| | ANY AUTO | 1 | | | | BODILY INJURY (Per person) | \$ | |
| | ALL OWNED SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) | \$ | · |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$ | |
| | DED RETENTION \$ | 1 | | | | | \$ | |
| | WORKERS COMPENSATION | | | | | WC STATU- OTH- TORY LIMITS ER | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | l | | | | E.L. EACH ACCIDENT | 5 | |
| | OFFICER/MEMBER EXCLUDED? | N/A | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | \$ | |
| | | i | | | | | · · | |
| | | | | | 1 | | | |
| | | | | | | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (Attac | h ACORD 101, Additional Remarks | Schedule, if more space is | required) | <u> </u> | | |
| RES | IDENTIAL CONTRACTOR - STAT | E OF E | FLORIDA | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| CE | PTIEICATE HOLDER | | | CANCELLATION | | | | |
| CE | RTIFICATE HOLDER | _ | CEWAD 4 | CANCELLATION | | | | |
| | | | SEWAP-1 | | DATE THE | ESCRIBED POLICIES BE CA | | |

| CERTIFICATE HOLDER | | CANCELLATION |
|--|---------|--|
| Sewalls Point Building Dept. 1 S Sewalls Point Road | SEWAP-1 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Stuart, FL 34996 | | Dichi L. Hill |

NOTICE OF COMMENCEMENT

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2,500.00 (\$7,500 Mechanical)

| PERN | AIT #: | TAX FOLIO #: <u>12-38-41-002-000-00</u> 360 - / | 1 | | | | | | | | | | | |
|---|--|---|-----------------|------------------|------------|--|--|--|--|--|--|--|--|--|
| | E OF FLORIDA | COUNTY OF MARTIN | | CAF CAF | = | | | | | | | | | |
| | | EREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH C HE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT. | HAPTER 713, | ED DO | | | | | | | | | | |
| | LEGAL DES | | TIMMANN | 24687 | | | | | | | | | | |
| | GENERAL | DESCRIPTION OF IMPROVEMENT: NEW S.F. Residence TOWN OF SEWAL BUILDING DEPA | L'S POINT | | 738 0 | | | | | | | | | |
| | OWNER N | AME OR LESSEE INFORMATION, IF LESSEE CONTRACTED FOR THE IMPROVEMENT NAME: Ouch Fragenty HOLDINGS ADDRESS: 19 Via Lucinalia Da N Stuart #4 34996 | PY | MARTIN O | 双 | | | | | | | | | |
| | | ADDRESS: 19 V.C. LUCINALICI DE NO STUCIAT FL 37776 | | | | | | | | | | | | |
| | | INTEREST IN PROPERTY: OWNER. | | \$0.00, | 2 PG | | | | | | | | | |
| 第一种 第一种 第一种 第一种 第一种 第一种 第一种 第一种 | .\ | D ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): | | | 1253 | | | | | | | | | |
| | CONTRACT | TOR: Same as Above OWNER ADDRESS: FAX NUMBER: | | ERK HTANGIBLE | RECD | | | | | | | | | |
| A MAN | , ۵ | · | | | | | | | | | | | | |
| THE) IS A TRUE THE ORIGINA | SURETY CO | DMPANY (IF APPLICABLE, A COPY OF THE PAYMENT BOND IS ATTACHED) ADDRESS: PHONE NUMBER: FAX NUMBER: | | \$ 0.00 | 07/31/2014 | | | | | | | | | |
| THE (S) IS A | | BOND AMOUNT:FAX NUMBER: | | 3 | 2014 | | | | | | | | | |
| / THAT PAGE(\$ PY OF | W ED W | IORTGAGE COMPANY: | | | 10 | | | | | | | | | |
| OUNTY OCERTIFY THE NG 4 PAG | | ADDRESS: | | | 10:10:11 | | | | | | | | | |
| E OF FLORI IN COUNT IS TO CER' EGOING | DERSONS | WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER NTS MAY BE SERVED AS PROVIDED BY SECTION 713.13 (1) (b) , FLORIDA STATUTES: | | | 11 Am | | | | | | | | | |
| STATE OF FLORII MARTIN COUNTY THIS IS TO CERT FOREGOING | BERSONS DOCUMENT DATE: DATE: D | ADDRECC | | | ⊐ | | | | | | | | | |
| – | - | ADDRESS: PHONE NUMBER: FAX NUMBER: | | | | | | | | | | | | |
| | | SELF OR HERSELF, OWNER DESIGNATES OF OF OF OF | TO RECEIVE | Ē | | | | | | | | | | |
| | | FAX NUMBER:EXPIRATION DATE OF NOTICE OF COMMENCEMENT: | | _ | | | | | | | | | | |
| | | TE MAY NOT BE BEFORE THE COMPLETION OF CONSTRUCTION AND FINAL PAYMENT TO CON YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED | TRACTOR BUT | | | | | | | | | | | |
| | | WNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CO | ONSIDERED | | | | | | | | | | | |
| IMPI | ROPER PAYMEN | TS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF | IMPROVEMENTS TO | 0 | | | | | | | | | | |
| ОВТ | AIN FINANCING, | CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF CO | OMMENCEMENT. | | | | | | | | | | | |
| | | F PERIURY, I DECLARE THAT I HAVE READ THE FOREGOING AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY 525, FLORIDA STATUTES). TO THE STATUTES (1) THE BEST OF MY | KNOWLEDGE AND | | | | | | | | | | | |
| Z SIGN | IATURE OF OWN | IER OR LESSEE OR OWNER'S AUTHORIZED OFFICER/DIRECTOR/PARTNER/MANAGER/ATTORNEY-IN-FACT | | | | | | | | | | | | |
| SIGN | IATORY'S TITLE/ | OFFICE MANAGIAN MEMBER | | | | | | | | | | | | |
| THE | FOREGOING INS | TRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3 DAY OF JULIZO 14 | ، العلمائم | | | | | | | | | | | |
| ву: <u>√</u> | Valter Ke | PERSON TYPE OF AUTHORITY PARTY ON BEHALF OF WHOM INSTRUMENT IN | AS EXECUTED | Js | | | | | | | | | | |
| PERS | onyfft knómi | OR PRODUCED IDENTIFICATION X TYPE OF IDENTIFICATION PRODUCED FLOL MAILO. 91 | 1.58.337 | . 🔘 | | | | | | | | | | |
| K | / i i i | , | المذ | | | | | | | | | | | |
| | <u>vylli</u> | NOC S Kvstal Quimber | 10 | | | | | | | | | | | |
| NOT. |) i HUL ARY SIGNATURE, | ALITIPE. Visited Automore | (6) | | | | | | | | | | | |

FLORIDA DEPARTMENT OF STATE Division of Corporations



Detail by Entity Name

Florida Limited Liability Company

CONCH PROPERTY HOLDINGS LLC

Filing Information

Document Number

L12000062125

FEI/EIN Number

455274611

Date Filed

05/08/2012

State

FL

Status Last Event **ACTIVE**

REINSTATEMENT

Event Date Filed

11/12/2013

Event Effective Date

NONE

Principal Address

19 Via Lucindia Dr N Stuart, FL 34996

Changed: 04/23/2014

Mailing Address

PO BOX 7516

PORT SAINT LUCIE, FL 34985

Changed: 11/12/2013

Registered Agent Name & Address

MCBRIDE, WALTER 19 Via Lucindia Dr N Stuart, FL 34996

Address Changed: 04/23/2014

Authorized Person(s) Detail

Name & Address

Title MGRM

MCBRIDE, WALTER

P.O. BOX 7516

PORT SAINT LUCIE, FL 34985

Annual Reports

Report Year

Filed Date

2014

04/23/2014

Document Images

04/23/2014 -- ANNUAL REPORT

View image in PDF format

05/08/2012 -- Florida Limited Liability

View image in PDF format



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765



VERIFICATION OF CONTRACTOR

| VERIFICATION OF CONTRACTOR |
|--|
| BUILDING PERMIT NUMBER: 10973 |
| ***IF NOT PERFORMED IN CONJUNCTION WITH A MAIN BUILDING PERMIT NUMBER, THEN THE VERIFICATION OF PARCEL CONTROL NUMBER BELOW MUST BE COMPLETED. |
| OWNERS NAME: CONCH PROPERTY HOLDINGS |
| CONSTRUCTION ADDRESS: 19 LANG STUAMF FI. |
| PERMIT TYPE: RESIDENTIALCOMMERCIAL |
| ELECTRIC PLUMBING HVAC IRRIGATION FUEL GAS |
| TYPE OF SERVICE: NEW SERVICE EXISTING SERVICEOTHER |
| SCOPE OF WORK: 200 AMP 240 VOLT SINGLE PHASE |
| VALUE OF CONSTRUCTION \$ 4500.00 |
| LOW VOLTAGE |
| SCOPE OF WORK: Plant Cather Sound System Landscape OTHER |
| SCOPE OF WORK: \ AGRIC CASUA TOCOG(17) VALUE UCO |
| IN CONSIDERATION TO THE GRANTING OF THE ABOVE REQUESTED PERMIT, I DO HEREBY AGREE THAT I WILL, IN ALL RESPECTS, PERFORM THE WORK IN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE CODES. 892 TAMIAMI TRAIL PT CHARLOTTE FL. |
| SIGNATURE OF LICENSED CONTRACTOR ADDRESS OF CONTRACTOR |
| COMPANY OR QUALIFIER'S NAME: MIKE KOZENIESKI |
| TELEPHONE NO: 941-255-5968 PLEASE PRINT FAX NO: 041-704-1704 |
| MUNICIPALITY OR STATE OF FLORIDA CONTRACTOR'S LICENSE NUMBER: EC0001782 |
| ** WORK CAN NOT BEGIN UNTIL THIS VERIFICATION IS COMPLETED AND SUBMITTED TO THE BUILDING DEPARTMENT. A PENALTY FEE WILL BE ASSESSED IF WORK IS STARTED PRIOR TO OBTAINING THIS PERMIT. |
| ***VERIFICATION OF PARCEL CONTROL NUMBER*** |
| OWNER'S FULL NAME AS STATED ON DEED: |
| PARCEL CONTROL #: |
| SUBDIVISION: PHASE: |
| SITE ADDRESS: |
| SEND OR FAX TO: TOWN OF SEWALL'S POINT BUILDING DEPARTMENT |
| Page 1 |

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION **ELECTRICAL CONTRACTORS LICENSING BOARD**

LICENSE NUMBER

EC0001782

The ELECTRICAL CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2016



KOZENIESKI, MICHAEL LLOYD SEABREEZE ELECTRIC, INC. 892 TAMIAMI TRAIL UNIT #1 PORT CHARLOTTE FL 33953

ISSUED: 08/08/2014

DISPLAY AS REQUIRED BY LAW

SEQ# L1408080001747

2014 / 2015 CHARLOTTE COUNTY LÓCAL BUSINESS TAX RECEIPT

MUST BE DIBPLAYED IN A CONSPICUOUS DIACH

ACCOUNT.

EXPIRES

SEPTEMBER 30: 2015

TYPE OF 6)8 CONTRACTOR ELECTRICAL (CONTRACTOR ELECTRICAL)

RÉNEWAL

BUSINESS 892 TAMIAMITR SUITE UNIT-1 ADDRESS PORT CHARLOTTE, FL (33954

BUSINESS SEABREEZE ELECTRICING

NAME

OWNER MIKE & JODI KOZENIESKI

MAILING 1892 TAMIAMI TRAIL UNIT ADDRESS PORT CHARLOTTE, FL. 33954

THUOMA PENALTY 36:00: 0.00

TOTAL

Vickie L. Potts Charlotte County Tax Collector.

THIS FORM BECOMES A RECEIPT ONLY WHEN VALIDATED

Paid 07/03/2014 Receipt 1995-00004694 /35-00

This receipt does not constitute a franchise; an agreement or permission or authority to perform the services or operate the business described beteun when a franchise: agreement, or other county commission, state or federal permission or authority is required by county state or federal law.

| 0055412904 | |
|-------------|--|
| No: 570056 | |
| Certificate | |
| | |

| | CERT | ΓIF | ICATE OF | LIABIL | ITY IN | SURA | NCE | DATE(MM/DD/YYYY) 10/01/2014 |
|----------------|--|---------------|--|------------------------------------|-------------------------------|--------------------------|--|---|
| CI | IIS CERTIFICATE IS ISSUED AS A ERTIFICATE DOES NOT AFFIRMAT ELOW. THIS CERTIFICATE OF INS EPRESENTATIVE OR PRODUCER, A | TVEL' URAI | y or negatively NCE does not co | AMEND, EXTE INSTITUTE A C | ND OR ALTI | R THE CO | VERAGE AFFORDED | BY THE POLICIES |
| th | PORTANT: If the certificate holder e terms and conditions of the policy rtificate holder in fleu of such endo | , cerl | ain policies may req | RED, the policy uire an endorse | les) must be ment. A state | endoreed. ement on th | I SUBROGATION IS I to certificate does not | WAIVED, subject to confer rights to the |
| | UCER | • | | SOULA | CT | **** | | |
| 1390 | Risk Services, Inc. of Florida Di Sutton Park Drive South | | | PRONE (A/C, N | 400.13 | 724-2001 | PAX (A/C, No.): (904 | 1) 223-1155 |
| Sutt | e 360 - Building C sonville FL 32224 USA | | | E-MAG. | 11: | | | |
| Jaci | SUNTINE FE SEEZY USA | | | | | URER(S) AFFO | ADING COVERAGE | NAIC # |
| MBUI | | | | BN9URE | RA: NAT1 | onal Trust | Ins Company | 20141 |
| | reeze Electric, Inc. Tamiami Trail #1 | | | INGURE | RO: FCCI | Commercia | Insurance Company | 33472 |
| | Charlotte FL 33953 USA | | | RIBURE | A C: FCCI | Insurance | Company | 10178 |
| | | | | DKBURE | A D: | | | |
| | | | | INSURE | R E: | | | |
| | | | | INDURE | A P: | | | |
| | | | ATE NUMBER: 570 | | | R | EVISION NUMBER: | |
| CE | IS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE RTIFICATE MAY BE ISSUED OR MAY CLUSIONS AND CONDITIONS OF SUCH | QUIR | EMENT, TERM OR CO AIN THE INSURANCE | NOTION OF AN | CONTRACT | OR OTHER I | DOCUMENT WITH RESP D HEREIN IS SUBJECT | SCOT TO WILIPOL THIS |
| IXSA Lya | TYPE OF INSURANCE | AUDI | WYD POLICY | NUMBER | DUCY EFF | (MWDD/YYY) 12/10/2014 | LIM | |
| 8 | X COMMERCIAL GENERAL LIABILITY | | GC0016212 | | 12/10/2013 | 12/10/2014 | EACH OCCURRENCE | \$1,000,000 |
| | CLAIMS-MADE X OCCUR | | 13-14 General | 1 Liability | 1 | ļ | DAMAGE TO RENTED | \$300,000 |
| | - - | | | | j | <u> </u> | PREMISES (En occumence) MED EXP (Any one person) | \$5,000 |
| - 1 | | | ! | | į. | | PERSONAL & ADV INJURY | \$1,000,000 |
| | GENLAGGREGATE LIMIT APPLIES PER: | 1 | | | 1 | | GENERAL AGGREGATE | \$2,000,000 |
| | POLICY X PRO- | | | | 1 | | PRODUCTS - COMPIOP AGG | \$2,000,000 |
| | OTHER: | <u></u> | | | | | | 30,000,000 |
| ^ | AUTONOSILE LIABILITY | | CA0025799 | | 12/10/2013 | 12/10/2014 | COMBINED SINGLE LIMIT | \$1,000,000 |
| | X ANY AUTO | | | | | | BODILY INJURY (Per person) | |
| | ALL OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per socident) | |
| | HIRED AUTOS X AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | |
| В | X UMBRELLA LIAB X OCCUR | \vdash | UMB0017987 | | 12/10/2013 | 12/10/2014 | EACH OCCURRENCE | \$1,000,000 |
| - } | EXCESS LIAB CLARG-MADE | l ' | 13-14 Umbrell | la | | ,, | AGGREGATE | \$1,000,000 |
| ŀ | | | | | ľ | | AGONCONIE | 31,000,000 |
| c | WORKERS COMPENSATION AND | | 001WC13A71556 | 5 | 12/10/2013 | 12/10/2014 | X PER STATUTE OTHER | |
| | ANY PROPRIETOR / PARTNER / EXECUTIVE N | N/A | | | | | E.L. EACH ACCIDENT | \$1,000,000 |
| J | Office and the state of the sta | "/# | | | | | EL. DISEASE-EA EMPLOYEE | \$1,000,000 |
| | Il yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE-POLICY LIMIT | \$1,000,000 |
| | | | | | | | | |
| / 8.8 G | RIPTION OF OPERATIONS / LOCATIONS / VEMICI | DA) CIE. | uunu 101, addiibmii Ramar | ka sanoquio, may bo | excaned if more | abace is require | 3) | LLED BEFORE THE SADANCE WITH THE |
| CER | TIFICATE HOLDER | | | CANCELL | ATION | | | |
| | | | | | N DATE THERE | | DED POLICIES OF CANCE. | LLED BEFORE THE DROANCE WITH THE |
| | Town of Sewall One S. Seawall Point Road Sewall Point FL 34996 USA | | | | Lor Pla | | incs I rea of G | brida |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

VERIFICATION OF CONTRACTOR

| BUILDING PERMIT NUMBER: 10973 |
|--|
| ***IF NOT PERFORMED IN CONJUNCTION WITH A MAIN BUILDING PERMIT NUMBER, THEN THE VERIFICATION OF PARCEL CONTROL NUMBER BELOW MUST BE COMPLETED. |
| OWNERS NAME: CONCH Properties Holdings LC |
| construction address: 19 lantana lane |
| PERMIT TYPE: RESIDENTIAL COMMERCIAL |
| ELECTRIC PLUMBING HVAC IRRIGATION FUEL GAS |
| TYPE OF SERVICE: NEW SERVICE EXISTING SERVICE OTHER |
| SCOPE OF WORK: Roofing 103 tall |
| VALUE OF CONSTRUCTION \$ 20,000 |
| LOW VOLTAGE |
| TYPE OF EQUIPMENT: SECURITY VACUUM SOUND SYSTEM LANDSCAPE OTHER |
| SCOPE OF WORK:VALUE |
| IN CONSIDERATION TO THE GRANTING OF THE ABOVE REQUESTED PERMIT, I DO HEREBY AGREE THAT I WILL, IN ALL RESPECTS, PERFORM THE WORK IN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE CODES. |
| SIGNATURE OF LICENSED CONTRACTOR ADDRESS OF CONTRACTOR ADDRESS OF CONTRACTOR |
| COMPANY OR QUALIFIER'S NAME: RICArdo Lara Reza |
| TELEPHONE NO: 770. 8030 FAX NO: 770. 870. 870. 870. |
| MUNICIPALITY OR STATE OF FLORIDA CONTRACTOR'S LICENSE NUMBER: CCC 133010 9 |
| ** WORK CAN NOT BEGIN UNTIL THIS VERIFICATION IS COMPLETED AND SUBMITTED TO THE BUILDING DEPARTMENT. A PENALTY FEE WILL BE ASSESSED IF WORK IS STARTED PRIOR TO OBTAINING THIS PERMIT. |
| ***VERIFICATION OF PARCEL CONTROL NUMBER*** |
| OWNER'S FULL NAME AS STATED ON DEED: |
| PARCEL CONTROL #: |
| SUBDIVISION:BLK:PHASE: |
| SITE ADDRESS: |
| SEND OR FAX TO: TOWN OF SEWALL'S POINT BUILDING DEPARTMENT |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/29/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INCLIDED, the policy/ice) must be endersed

| th | e terms and conditions of the policy | , cert | ain p | olicies may require an e | ndorse | ement. A sta | e enaorsea. Itement on th | is certificate does not c | onfer | rights to the |
|--|---|--------------|-----------------------|--|---------------------------|----------------------------|--|--|----------|--|
| certificate holder in lieu of such endorsement(s). | | | | CONTACT Sandra Craig | | | | | | |
| HUB International Florida | | | | NAME: Sandra Crary | | | | | | |
| | 0 Orange Ave Ste 750 | | | | (A/C, N | o. Ext): (40/) | | (A/C, No): binternational.co | (407) 6 | 29-6378 |
| \ | orange live bee 750 | | | | ADDRE | | • | | <u>m</u> | |
| Wir | ter Park FL 32 | 789 | | | | | | RDING COVERAGE | | NAIC# |
| INSU | | .,,,, | | | | ERA:Weste: | | | | 13196 |
| Tot | al Roofing Systems Spec | ial | ist | Inc | | | essive E. | xpress Ins Co | | 10193 |
| | 50 SW Poma Dr. | | | 2 | INSURI | | | | | |
| | | | | | INSUR | | | | | |
| Pa] | m City FL 34 | 990 | | | INSUR | | | | - | |
| | · · · · · · · · · · · · · · · · · · · | TIFIC | CATE | NUMBERMaster 14 | | En F. | | REVISION NUMBER: | | 1 |
| I IN | IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY ICLUSIONS AND CONDITIONS OF SUCH | PERT POLI | REME AIN, CIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN ED BY | NY CONTRACT | T OR OTHER ES DESCRIBE | DOCUMENT WITH RESPE | CT TO | WHICH THIS |
| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| | GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000 |
| A | CLAIMS-MADE X OCCUR | | | PGP0789535 | | 03/04/2015 | 7/31/2015 | MED EXP (Any one person) | \$ | 5,000 |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | GEN'L AGGREGATE UMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | X POLICY PRO- JECT LOC | | | ·· ·· ·· ·· | | | | | \$ | · |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | .\$ | 1,000,000 |
| в | ANY AUTO ALL OWNED SCHEDULED | | | 03523841-0 | | 0 /01 /0015 | . (01 (001 6 | BODILY INJURY (Per person) | \$ | |
| | AUTOS AUTOS | | | 03323841-0 | | 2/21/2015 | 2/21/2016 | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ | |
| | HIRED AUTOS X AUTOS | | | | | | | (Per accident) | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | <u> </u> | · | Hired/borrowed | \$ | 1,000,000 |
| | - SVOESS LIAD | | | | | | | EACH OCCURRENCE | \$ | |
| | J ODAIMS-MADE | 1 | | | | | | AGGREGATE | \$ | |
| | DED RETENTION \$ WORKERS COMPENSATION | | | | | | | WC STATU- OTH- TORY LIMITS ER | \$ | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE Y / N | | | | | | | I TORY LIMITS FR | \$ | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | 1 | | | | | E.L. DISEASE - EA EMPLOYEE | | • |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | | \$ | |
| | | | | | | | | E.C. DISEASE - FOLIGI LIMIT | - | |
| | | | | | | | | | | |
| | | | , | | | | | | | |
| DESC | RIPTION OF OPERATIONS / LOCATIONS / VEHIC | CLES (| Attach | ACORD 101, Additional Remarks | s Schedu | lle, if more space | ts required) | | | |
| CE. | PTIEICATE HOLDED | | | | 0.511 | 0511.471011 | _ | | | |
| | RTIFICATE HOLDER | | | | CAN | CELLATION | | | | |
| Conch Property Holdings 2781 SE Eagle Dr. | | | | ACC | EXPIRATION CORDANCE WI | N DATE THI | ESCRIBED POLICIES BE C EREOF, NOTICE WILL E CY PROVISIONS. | | | |
| | Port St Lucie, FL 34984 | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| | | | | | kope | rt Fritz/ | צע | | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/29/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT PRODUCER Bouchard Insurance for WBS PHONE (A/C, No, Ext): (866) 293-3600 ext. 623 E-MAIL P.O Box 6090 E-MAIL ADDRESS: Clearwater, FL 33758-6090 INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: American Zurich Insurance Company 40142 INSURED **INSURER B:** Workforce Business Services, Inc Alt. Emp: Total Roofing Systems Specialist INSURER C : Inc INSURER D 1401 Manatee Ave. West Ste 600 Bradenton, FL 34205-6708 INSURER E : INSURER F : **COVERAGES CERTIFICATE NUMBER: 14FL079848638 REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSR LTR ADDL SUBR POLICY EXP (MM/DD/YYYY) POLICY EFF (MM/DD/YYYY) TYPE OF INSURANCE POLICY NUMBER LIMITS COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED CLAIMS-MADE OCCUR PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE PRO-JECT POLICY PRODUCTS - COMP/OP AGG \$ OTHER: \$ AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT \$ ANY AUTO BODILY INJURY (Per person) \$ ALL OWNED SCHEDULED **BODILY INJURY (Per accident)** \$ AUTOS NON-OWNED AUTOS AUTOS PROPERTY DAMAGE HIRED AUTOS \$ (Per accident) \$ UMBRELLA LIAB OCCUR **EACH OCCURRENCE EXCESS LIAB** CLAIMS-MADE AGGREGATE \$ DED RETENTION \$ s WORKERS COMPENSATION X PER STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE E.L. EACH ACCIDENT 1,000,000 N/A WC 90-00-818-04 12/31/2014 12/31/2015 OFFICER/MEMBER EXCLUDED: (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT 1,000,000 **Location Coverage Period:** 12/31/2014 12/31/2015 Client# 054032 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Total Roofing Systems Specialist Inc. Coverage is provided for 2160 SW Poma Dr only those co-employees Palm City, FL 34990 of, but not subcontractors **CERTIFICATE HOLDER** CANCELLATION Conch Property Holdings LLC SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE 2781 SE Eagle Drive THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Pt St Lucie, FL 34984 **AUTHORIZED REPRESENTATIVE**



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM CONSTRUCTION PERMIT

| PERMIT #: 43-35-1542646 |
|--------------------------|
| APPLICATION #: AP1149351 |
| DATE PAID: |
| FEE PAID: |
| RECEIPT #: |

Page 1 of 3

| | | \$ 50,00 | / RECEI | PT #: |
|---|--|--|---|---|
| WE TH | | W 20% | DOCUME | NT #: PR945001 |
| | | | TOWN OF SEW | ALL'S POINT |
| CONSTRUCTION PERMIT | FOR: OSTDS New | |) POULDING DE | PARTMENT ! |
| APPLICANT: (Conch | Property Holdings) | | FILE C | OPY |
| PROPERTY ADDRESS: | 19 Lantana Stuart, FL | 34994 | | |
| LOT: <u>36</u> | BLOCK: | SUBDIVISION: | RIO VISTA | |
| PROPERTY ID #: 12- | 38-41-002-000-00360-1 | | [SECTION, TOWNSHIP, RANGE [OR TAX ID NUMBER] | E, PARCEL NUMBER] |
| | ND CHAPTER 64E-6, I RMANCE FOR ANY SPE A BASIS FOR ISSUAN SUCH MODIFICATIO | CIFIC PERIOD CE OF THIS INS MAY RESULT EXEMPT THE AP | TMENT APPROVAL OF SYSTEM OF TIME. ANY CHANGE PERMIT, REQUIRE THE APPORT OF THE APPORT | IN MATERIAL FACTS, LICANT TO MODIFY THE MADE NULL AND VOID. |
| SYSTEM DESIGN AND SE | ECIFICATIONS | | | |
| A [] GALLON N [] GALLON K [] GALLON D [500] SQUARE R [] SQUARE A TYPE SYSTEM: | NS / GPD S GREASE INTERCEPTOR C S DOSING TANK CAPACITY FEET Installed in tren FEET N/A [] STANDARD [] | N/A APACITY [MAXIM | CAPACITY CAPACITY UM CAPACITY SINGLE TANK:125 LLONS @ { } DOSES PER 24 | |
| I CONFIGURATION: N | (x) TRENCH [] B | BED [] | | |
| F LOCATION OF BENCHM | ARK: NORTH RIM OF TI | HE MANHOLE COV | ER IN THE ROAD, ELV. 6.04FT NO | 3VD |
| I ELEVATION OF PROPO E BOTTOM OF DRAINFIE L | SED SYSTEM SITE | 5.50] [INCHES | FT] [ABOVE / BELOW] BENCHM | ARK/REFERENCE POINT |
| R FILL REQUIRED: | [24.00] INCHES | EXCAVATION REQ | WITDED. [] TYCHE | |
| I he system is sized for | sed contractor installing the s | 667 sqft or larger d.f. | bed. ersons (2 per bedroom), for a total ersons installing the minimum categor | stimated flow y of tank and |
| See attached general a | and special conditions lists. | | | |
| · | | | | |
| SPECIFICATIONS BY: | Nicholas L Clifton | | TITLE: Environmental Specia | |
| APPROVED BY: RO | CROSS, \$4 | | ental Specialist 13 offer | |
| DATE ISSUED: | Ray R Cross 07/14/2014 | | | Martin CHD |
| OH 4016, 08/09 (Obsol | letes all previous edi | tions which may | EXPIRATION D | O1/14/2016 |
| | ^^^ | | | |

Incorporated: 64E-6.003, FAC

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

John H. Armstrong, MD, FACS State Surgeon General & Secretary

Vision: To be the Healthiest State in the Nation

SEPTIC SYSTEM GENERAL CONDITIONS LIST PERMIT 43-88- 154 2 44 6

- For single-family homes, if the roof drip line is within 5 feet of the drainfield, shoulder or slope and the roof drains toward the septic system, gutters are required.
- Septic system must be installed in unobstructed area as shown on the approved site plan. Alteration of the
 information or conditions of this permit found to be in non-compliance will be sufficient cause for revocation of this
 permit. If any information on a permit changes, an amended application and \$50 review fee must be submitted to
 our office immediately.
- Future ponds or surface water created onsite must be greater than 75' from septic system.
- The mound area must be sodded prior to a request for final grade inspection.
- Non-potable irrigation lines must be separated from the drainfield by two feet unless an approved backflow prevention device is properly installed.
- A \$75.00 re-inspection fee is required if violations are found during the septic system inspection.
- If an inspector does not witness the work conducted during a septic abandonment, the contractor must submit a statement that the work was completed.
- If a professional engineer designs the septic system, the engineer must certify that the installed system complies with the design and installation requirements.
- For commercial operations, occupational approval will not be given until all requirements for an onsite public water system, food operation or institutional establishment are met.

| | system, loco operation or institutional establishment are met. |
|---|--|
| | ADDITIONAL CONDITIONS LIST Special conditions marked "X" are in effect |
| | Driveway and sidewalk elevation must be at least 6° higher than the top of the drainfield elevation. The driveway cannot be constructed within 4 feet of the system's available area. |
| 2 | Prior to final construction approval, the property owner must apply for an operating permit and pay the \$ Annual |
| | Permit Fee (ForIndust/Manuf Aerobic System Commercial System Performance-Based). |
| | Excavation requirements: (Note: Excavation refers to removal of natural or existing soils, not pad fill) |
| | Excavate one foot beyond drainfield area to a depth of inches below natural/ existing grade elevation of feet N.G.V.D. / Assumed. In addition to item #1, 33% of unsuitable soils at depths greater than inches below #1 elevat above must be removed to a depth of slightly limited soils. |
| | . If the proposed drainfield is to be installed within 10 feet of a building foundation or swimming pool structure, the four-foot drainfield shoulder must be filled with suitable soils prior to building construction. |
| | If a mound or filled drainfield is proposed, see following sketch. An engineer's design is required if a retaining wall is propose within the drainfield slope areas of a mound system. No boulders or trees are allowed within the drainfield or drainfield should area. Applicant is responsible for replacing excavated soils with a good grade of soil suitable for drainfield installation. |

Completed By

See Reverse Side for Mound or Filled Drainfield Requirement

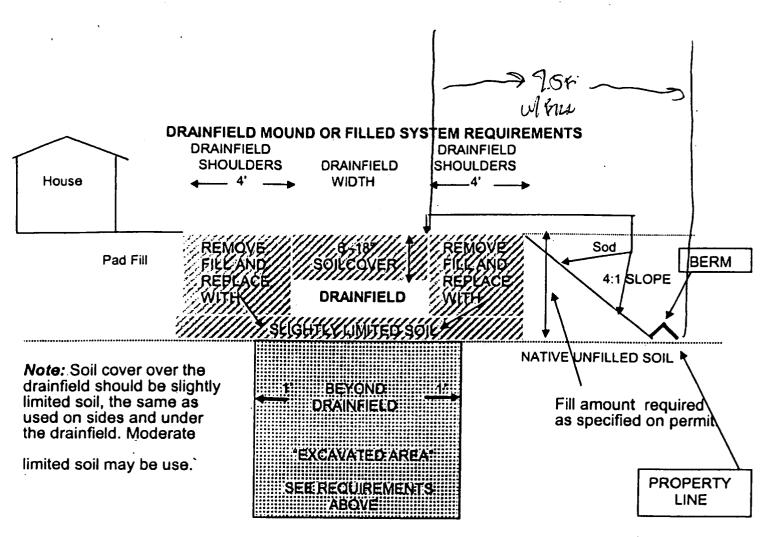
Florida Department of Health

in:MARTIN:COUNTY: • Environmental:Health 3441 SE Willoughby Boulevard • Stuart, FL 34994 PHONE: 772/221-4967

www.MartinCountyHealth.com

TWITTER:HealthyFLA FACEBOOK:FLDepartmentofHealth

YOUTUBE: fldoh



\specialcondtnew revised.doc. revised 7/22/04

Misseform: To protect, promote & improve the health of all people in Florida through integrated

state, county & community efforts.



Rick Scatt Governor

John M. Armstrong, MB, FACS
State Surgeon General & Secretary

Vision: To be the Healthlast State in the Nation

SEPTIC SYSTEM SPECIAL CONDITIONS FOR PERMIT 43-SS- 154 2646 The licensed contractor installing the system is responsible for installing the minimum category of tank in accordance with a. 64E-8.013(3)(1), FAC. CONDUCT SOIL BORINGS DURING INSPECTION TO VERIFY SOIL TYPE AND WATER TABLE FROM OTHERS.

| FILL REQUIRED NOTED ABOVE MUST BE OF SLIGHTLY LIMITED QUALITY IN THE INSTALLATION AREA WITH A MINIMUM OF 4 FOOT SHOULDER BEYOND THE DRAINFIELD SIDE WALL (ANY UNSUITABLE PAD FILL IN THE SHOULDER AND UNDER THE DRAINFIELD MUST BE REMOVED AND REPLACED WITH SUITABLE SOIL). |
|--|
| DRAINFIELD MUST BE A MINIMUM OF TEN FEET FROM BUILDING FOUNDATION. |
| MAINTENANCE SERVICE AGREEMENT REQUIRED. |
| ANNUAL OPERATING PERMIT FROM MARTIN CO. HEALTH DEPARTMENT IS REQUIRED. |
| MAINTAIN A MINIMUM OF FEET FROM SURFACE WATER. |
| THE DRAINFIELD MUST BE AT LEAST FEET FROM PROPERTY LINES BUILDING FOUNDATION OTHER (NOTE: For Mounded Drainfields Setback, Use four foot shoulder and 4:1 slope plus 1.5 foot Swale/ Berm Unless Applies to Repairs Using Shoulder Setback Reductions From Table V.) |
| INSTALL AN APPROVED OUTLET FILTER DEVICE IN THE SEPTIC TANK. |
| A MINIMUM OF 6 INCHES AND MAXIMUM OF 18 INCHES OF MODERATLEY OR SLIGHTLY LIMITED SOIL CAP IS ALLOWED OVER DRAINFIELD. |
| STATE CODE REQUIRES A MINIMUM DRAINFIELD SIZE OF SQUARE FEET. |
| THE DRAINFIELD MUST BE PROPERLY GRADED AND STABLIZED PRIOR TO FINAL APPROVAL |
| POTABLE WATER LINES WITHIN 10 FEET OF THE SYSTEM MUST BE SLEEVED AND SEALED UNLESS THE WATER LINES THEMSELVES CONSIST OF SCHEDULE 40 PVC OR STRONGER MATERIAL AND NEVER LESS THAN 24 INCHES FROM THE SYSTEM. |
| POTABLE WATER LINES WITHIN 5 FEET OF A DRAINFIELD SHALL NOT BE LOWER THAN THE DRAINFIELD ELVEVATION. |
| POTABLE WATER LINES MUST BE INSTALLED AND EXPOSED AT THE TIME OF THE INITIAL INSTALLATION INSPECTION. |
| REPAIRED MOUND AND FILLED DRAINFIELDS MUST BE PROPERLY GRADED AND SODDED/ STABLIZED WITHIN 14 DAYS OF SYSTEM CONSTRUCTION APPROVAL. |

| RECOMMEND DRAINAGE FEATURE PREVENT RUNOFF INTO FOUNDATIONS. |
|--|
| P.E. SYSTEM DESIGN REQUIRED. |
| MAXIMUM DOSE CYCLE = 6 TIMES PER DAY PUMP(S) REQUIRED. DOSE ENTIRE DRAINFIELD EACH CYCLE. PUMP(S) MUST BE CERTIFIED AS SUITABLE FOR DISTRIBUTION OF SEWAGE EFFLUENT. |
| AN OPERATIONAL TEST OF THE PUMPS AND HIGH WATER ALARM (AUDIBLE AND VISUAL) IS REQUIRED PRIOR TO FINAL CONSTRUCTION APPROVAL. |
| EFFLUENT TRANSMISSION LINES MUST BE 5 FEET AWAY FROM POTABLE WATER LINES UNLESS THE TRANSMISSION IS SCHEDULE 40 PVC OR STRONGER AND IT IS AT LEAST 12 INCHES LOWER THAN THE POTABLE WATER LINE. |
| SEPTIC TANK MUST BE PUMPED PRIOR TO INSTALLION OF THE DRAINFIELD. |
| AGGREGATE, SOIL, AND OTHER COMPONENTS OF SPOIL MATERIALS FROM DRAINFIELD REPAIRS CANNOT BE USED IN SYSTEM REPAIR IN ANY MANNER. CONTRACTORS MUST PROPERLY DISPOSE OF SPOILS MATERIAL BEFORE FINAL INSPECTION AND NEVER CREATE A SANITARY NUISANCE WITH STORAGE OF SPOILS (SEE HSES MEMO 05-010). |
| SYSTEM REPAIRS MUST INSTALLATION MUST BE COMPLETED WITHIN 30 DAYS OF SYSTEM PERMITTING OR CONTRACT DATE UNLESS OTHERWISE EXTENDED BY THE APPLICANT. |
| LANDSCAPE FEATURES SUCH AS BOULDERS OR TREES ARE NOT ALLOWED ON FILLED OR MOUNDED DRAINFIELDS OR SHOULDERS. |
| VEGETATION COVER ON DRAINFIELDS OTHER THAN SOO MUST BE APPROVED BY THE STATE HEALTH OFFICE. |
| PUMP SEPTIC TANK (DONE BY CERTIFED COMPANY), CRUSH OR RUPTURE TANK BOTTOM, SUBMIT TANK PUMPOUT RECEIPT, CONTACT DEPARTMENT FOR INSPECTION. |
| ADDITIONAL FEES MAY APPLY. 25 50 200 INSPECTION FEE. |
| ALL ATTACHED GENERAL AND SPECIAL CONDITIONS MUST BE COMPLETED PRIOR TO FINAL INSPECTION AND APPROVAL. |
| OTHER: |
| |
| |
| NAME: RORY Cruzz, PL DATE: 7/14/2004 PAGE 2 |

J/EH/DOCS/FORMS/SEPTICS/SEPTIC SYSTEM SPECIAL CONDITIONS NEW DOC REVIOLOGY \$

NOTICE OF RIGHTS

A party whose substantial interest is affected by this order may petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. Such proceedings are governed by Rule 28-106, Florida Administrative Code. A petition for administrative hearing must be in writing and must be received by the Agency Clerk for the Department, within twenty-one (21) days from the receipt of this order. The address of the Agency Clerk is 4052 Bald Cypress Way, BIN # A02, Tallahassee, Florida 32399-1703. The Agency Clerk's facsimile number is 850-410-1448.

Mediation is not available as an alternative remedy.

Your failure to submit a petition for hearing within 21 days from receipt of this order will constitute a waiver of your right to an administrative hearing, and this order shall become a 'final order'.

Should this order become a final order, a party who is adversely affected by it is entitled to judicial review pursuant to Section 120.68, Florida Statutes. Review proceedings are governed by the Florida Rules of Appellate Procedure. Such proceedings may be commenced by filing one copy of a Notice of Appeal with the Agency Clerk of the Department of Health and a second copy, accompanied by the filing fees required by law, with the Court of Appeal in the appropriate District Court. The notice must be filed within 30 days of rendition of the final order.

156407711

6-10-14

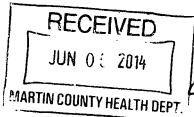
| 43-55-1 | 15426 | 46 |
|----------|-------|----|
| PERMIT # | | |

Page 3 of 4

| Æ | THE S | |
|------|-------|-----|
| | | |
| | | |
| 66 | | |
| 15.2 | | 35/ |

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM SITE EVALUATION AND SYSTEM SPECIFICATIONS

| APPLICANT: COnch Property AGENT: Walter MBride |
|--|
| LOT: 36 BLOCK: SUBDIVISION: KIO VISTO |
| PROPERTY ID #: 13-38-41-002-00-00560-1 [Section/Township/Parcel No. or Tax ID Number] |
| TO BE COMPLETED BY ENGINEER, HEALTH DEPARTMENT EMPLOYEE, OR OTHER QUALIFIED PERSON. ENGINEERS |
| MUST PROVIDE LICENSE NUMBER AND SIGN AND SEAL EACH PAGE OF SUBMITTAL. COMPLETE ALL ITEMS. |
| PROPERTY SIZE CONFORMS TO SITE PLAN: [X] YES [] NO NET USABLE AREA AVAILABLE: / 345 ACRES |
| TUTAL ESTIMATED SEWAGE FLOW: 2-()/) CALLONG DED DAY (DECEMBED) |
| AUTHORIZED SEWAGE FLOW: SGALLONS PER DAY [1500 GPD /ACPF OF 7500 CPD /ACPF] |
| UNOBSTRUCTED AREA AVAILABLE: 1450 SQFT UNOBSTRUCTED AREA REQUIRED: 1000 SQFT |
| BENCHMARK/REFERENCE POINT LOCATION: North lim of Muhde (ast a Call 1611 = 591/11 |
| CHAPTER TOUR OF ERUPUSED STRUCK STUDY IS 11 C TRICKING COMMITTER TO THE CO |
| THE MINIMUM SETBACK WHICH CAN BE MAINTAINED FROM THE PROPOSED SYSTEM TO THE FOLLOWING FEATURES |
| SURFACE WATER: FT DITCHES/SWALES: FT NORMALLY WITHOUT A AND AND AND AND AND AND AND AND AND A |
| SURFACE WATER:FT DITCHES/SWALES:FT NORMALLY WET? [] YES [] NO BUILDING FOUNDATIONS:FT PRIVATE:FT NON-POTABLE:FT |
| FT PROPERTY LINES: 5 FT POTABLE WATER LINES: 5 FT |
| SITE SUBJECT TO FREQUENT FLOODING: [] YES [X] NO 10 YEAR FLOODING? [] YES [Y] NO YE |
| 10 YEAR FLOOD ELEVATION FOR SITE: FT MSL/NGVD SITE ELEVATION: 70 FT MSL/NGVD |
| 1, 0,6 w/o Plan |
| SOIL PROFILE INFORMATION SITE I = 15" Above & SOIL PROFILE INFORMATION SITE 2 = 11 5" Above & Am |
| MINSPIT #/COLOR |
| INA 31 WARDON ES FUI O TO G |
| S/2 Gay B/A 5 (FU) TO 18 |
| 6/1 Coins FS 5 11 12 TO 18 6/2 Readell FC |
| |
| 8/1 WHE FC 28 TO 36 7/1 14/0 FC 21/1/19 7/19 7/19 7/19 7/19 7/19 7/19 7/1 |
| - 10/1 Gray F5 7/1 App 40' 76TO 42 |
| |
| 7/2 L+Gray F5 66 TO73 TO |
| |
| Johnson |
| OBSERVED WATER TABLE: () INCOME |
| ESTIMATED WET SEASON WATER TARLE PLENT TOWN |
| HIGH WATER TABLE VEGETATION: [] YES [NO MOTTLING: [] YES [V] NO DEPTH: INCHES |
| SOIL TEXTURE/LOADING RATE FOR SYSTEM SIZING. 0.6/0.8 \$5 |
| DRAINFIELD CONFIGURATION: TRENCH OF (SPECIEV) |
| REMARKS/ADDITIONAL CRITERIA: 6M= (9'/4" 1/40] = 441/4" 440] |
| 10 Ste 2 dup to Fant 8/1 stripping in a 7/1 matrix @ 36" below grade in |
| Transitional soil w/ Paola |
| SITE EVALUATED BY: N. M. Chiffon 13-1800 Rom Epon 1300 per DATE: (0/13/14) |
| DH 4015, 12/11 (Obsoletes previous editions which may not be used) become the contract of the |
| Page 3 of 4 |





Incorporated 64E-6.001, FAC

STATE OF FLORIDA

DEPARTMENT OF HEALTH

ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

| 3-55-15 | 742646 |
|----------------|----------|
| PERMIT NO. | |
| DATE PAID: | 6-5-14 |
| FEE PAID: | 45D.CO |
| RECEIPT #: | 2415-372 |
| $\chi u / u q$ | 935 |

Page 1 of 4

| APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] |
|--|
| APPLICANT: CONCH PROPERTY HOLDINGS |
| AGENT: WOLTCH MEBILIOE TELEPHONE: 772-777-064/2 |
| MAILING ADDRESS: P.O. BOX 7516 Port Saint Lucie FL 34985 |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION |
| LOT: 36 BLOCK: SUBDIVISION: PIO VISTA PLATTED: 121175 |
| PROPERTY ID #: [2384106200000360 ZONING: I/M OR EQUIVALENT: [Y / N] |
| PROPERTY SIZE: 35 ACRES WATER SUPPLY: [] PRIVATE PUBLIC []<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER:FT |
| PROPERTY ADDRESS: 19 Lautang Lane Sewall's Point |
| DIRECTIONS TO PROPERTY: South on Sewalls Point Romo to Rio Vista |
| Left on Lantana Property on Left. |
| |
| BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL |
| Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC |
| 1 SFR 4 2784 400gpd |
| 2 |
| 3 |
| 4 |
| [] Floor/Equipment Drains [] Other (Specify) SIGNATURE: |
| DH 4015, 08/09 (Obsoletes previous editions which may not be used) |

| APPLICANT'S NAME: | puch 1 | Pasperti | L HOLDINGS | • |
|----------------------------|--------|----------|------------|---|
| LEGAL DESCRIPTION: <u></u> | ot 36 | Rio V | lista | |

PROPOSEDISERIO SYNTHY STITUTE OF WATER

į

I certify that there are no potable private wells within 75 feet of the available area for the proposed septic system, that there are no non-potable wells within 50 feet of the available area for the proposed septic system, that there are no wells within 25 feet of a pesticide-treated building foundation, that there are no public wells that serve less than 25 people or less than 15 homes or businesses within 100 feet of the proposed septic system, that there are no public wells that serve more than 25 people or more than 15 homes or businesses within 200 feet of the proposed septic system, that the water line from the water meter or well to the structure is at least 10 feet from the available area for the proposed septic system unless the plans show the line to be double sleeved, that there is not a gravity sewer line, low pressure sewer line or vacuum sewage line in a public easement or right-of-way that abuts the property, that there are no lakes, streams, wetlands, or surface water within 75 feet of the available area for the proposed septic system unless the property was created prior to 1972, that the septic system is proposed on the side of the lot farthest from surface water, that all private wells, septic systems and surface water on adjacent or contiguous land within 75 feet of the applicant's lot are shown on the site plan, that all public wells within 200 feet of the applicant's lot are shown on the site plan, and that the location of building or residences, swimming pools, recorded easements, paved areas or driveways, sidewalks, the general slope of the property, filled areas, drainage features, and surface waters such as lakes, ponds, streams, canals, or wetlands are shown on the applicants lot.

The natural grade elevation in the area of the proposed septic system and the benchmark must be shown on the site plan. Please locate the benchmark within 200 feet of the proposed septic system.

NOTE: MUST BE CERTIFIED BY A FLORIDA REGISTERED SURVEYOR OR ENGINEER.

docs/forms/septics/SepticApppPage207

CERTIFIED BY:
FLORIDA PROFESSIONAL NO.:

ΓΕ: *し【名门*】 - JOB·N

Martin County, Florida Laurel Kelly, C.F.A

generated on 6/5/2014 9:12:04 AM EDT

Land

| Parcel ID | Account # | Unit Address | Market Total Value | Website Updated |
|------------------------------|-----------|-------------------------------|-----------------------|--------------------|
| 12-38-41-002-000- 00360-1 | 27549 | 19 LANTANA LN, SEWALL'S POINT | \$160,000 | 5/31/2014 |
| | | | | |

| | Description | Topography | Services | | |
|-------------|-------------------------|------------------|----------|-------------|---|
| Acres | .3450 | Level | N | Land | N |
| Legal | RIO VISTA S/D LOT 36 | High | N | Sewer | N |
| Description | 1110 110 111 011 201 30 | Low | Ν | Gas | N |
| | | Rolling | N | Electricity | N |
| | | Swampy | Ν | Sidewalk | N |
| | | Flood Haz. | | Alley | N |
| | | Water Front Type | | | |

Land Type - 48 Lot site - Normal 2

| | | | Dimension |
|----------|-----|------------------------|-----------|
| Front | .0 | Actual Frontage | .0 |
| Depth | .0 | Depth Factor | 1.00 |
| Acreage | .00 | Acreage Factor | 1.00 |
| Sq. Ft. | .00 | | |
| Soil ID. | | Soil Prod. Factor | 10.0 |



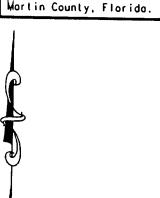
Map Unit Legend

| | Martin County, | Florida (FL085) | |
|-----------------------------|--|-----------------|----------------|
| Map Unit Symbol | Map Unit Name | Acres in AOI | Percent of AOI |
| 6 | Paola and St. Lucie sands, 0 to 8 percent slopes | 11.8 | 23.5% |
| 35 | Salemo sand | 11.9 | 23.7% |
| 41 | Jonathan sand, 0 to 5 percent slopes | 23.3 | 46.4% |
| 99 | Water | 3.2 | 6.4% |
| Totals for Area of Interest | | 50.2 | 100.0% |

BC JNDAF SURVE

LEGAL DESCRIPTION: Lot 36 of RIO VISTA SUBDIVISION

according to the plat thereof as recorded in Plat Book 6 page(s) 95 of the Public Records of Mortin County, Florida.



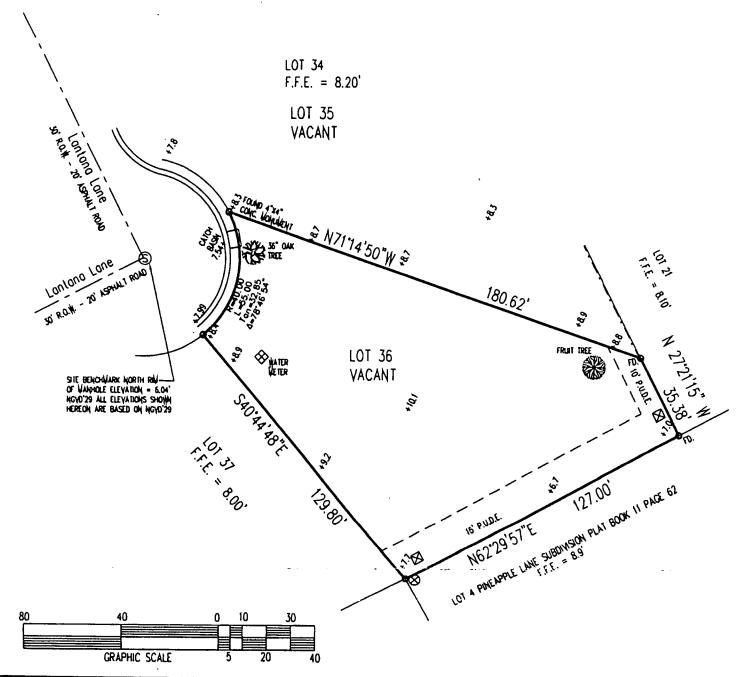
ABBREVIATIONS: SET = Set 5/8" iron rebar with yellow cap marked "PSM 5543" FD=Found 5/8" Iron Rebar F.F.E.=Finished Floor Elevation F.F.E.=Finished Floor Elevation—OH—OH—OH—= Over Head Wires X—X—X—= Chain Link Fence R.O.W. = Right of Way O—O—O—O= Wood Fence □ = FPL Transformer Pad PL=Value as platted R = Radius of curve L = Length of curve MEAS. = Measured CONC. = Concrete C.P.= Concrete Pad □ = Water Meter © = Power Pole □ = Utility Box ⊕ = Well **⊗**= ₩ell

SURVEYORS NOTES:

- 1. Unless otherwise noted only platted easements are shown hereon.
- No underground utilities or improvements were
- located unless otherwise shown.

 3. This site lies within Flood Insurance Rate Map Zone AE 8.0 Map# 12085C0154 F Dated 10-4-02

 4. Flood Zone shown hereon is an interpretation by the surveyor and is provided as a courtesy. The flood zone should be verified by a determination agency.
- 5. Bearings shown hereon are based on the East line of Lots 35 & 36 os being N 27°21'15" W according to the Plat described hereon.
- 6. P.U.D.E. denotes Public Utilities and Drainage Easement.
- 7. All Lot dimensions shown are per plat unless otherwise shown.



| | 19 Lantana Lane |
|---------------|---|
| SCALE: 1"=40' | Atlantic Land Designs |
| DATE: 1/23/14 | of the Treasure Coast, LB7468 754 NE Jensen Beach Blyd. Jensen Beach, FL 34957 |
| DRAWN: MC\JC | Mailing Address: P.O. Box 1421 Jensen Beach, FL 34958 |
| 2014-0034S | ALD5543@gmail.com (772) 398-4290 |
| DATE: | REVISIONS |
| | |
| LAS | T FIELD DATE:1/23/14 |

Certified to: Walter McBride

I hereby certify that the survey shown hereon is true and correct and is based on actual measeurements taken in the field. This survey meets the Vinimum Technical Standards of Chapter 5J-17 Florida administrative code.

James A. Cesiro Jr. PSM 5543

NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Business and Professional Regulation - Residential Performance Method

| Project Name: WALTER MCBRIDE Street: 19 LANTANA LANE City, State, Zip: SEWALLS POINT, FL, 34985- Owner: SAME Design Location: FL, Fort Pierce | Builder Name: SAME Permit Office: SEWALL Permit Number: Jurisdiction: 531300 TOWN OF SEWALL'S POINT BUILDING DEPARTMENT FILE COPY |
|--|--|
| 1. New construction or existing 2. Single family or multiple family 3. Number of units, if multiple family 4. Number of Bedrooms 5. Is this a worst case? 6. Conditioned floor area above grade (ft²) Conditioned floor area below grade (ft²) 7. Windows(615.4 sqft.) Description a. U-Factor: Sgl, U=0.56 SHGC: SHGC=0.50 b. U-Factor: N/A SHGC: c. U-Factor: N/A SHGC: d. U-Factor: N/A SHGC: Area Weighted Average Overhang Depth: 8.350 ft. | 9. Wall Types (2789.2 sqft.) a. Concrete Block - Int Insul, Exterior b. Frame - Wood, Adjacent c. Concrete Block - Int Insul, Adjacent d. N/A 10. Ceiling Types (2784.0 sqft.) a. Roof Deck (Unvented) b. N/A c. N/A 11. Ducts a. Sup: Attic, Ret: Attic, AH: Main 12. Cooling systems a. Central Unit 13. Heating systems a. Electric Strip Heat 19. Wall Types (2789.2 sqft.) R=4.0 2392.50 ft² R=4.0 291.67 ft² R=4.0 91.67 ft² R=4.0 91 |
| Area Weighted Average SHGC: 0.500 8. Floor Types (2784.0 sqft.) Insulation Area a. Slab-On-Grade Edge Insulation R=5.0 2784.00 ft² b. N/A R= ft² c. N/A R= ft² | 14. Hot water systems a. Electric Cap: 66 gallons EF: 0.900 b. Conservation features Add-on Dedicated HeatPump:COP=2.3 15. Credits Cap: 66 gallons EF: 0.900 Cap: 66 gallons CF: 0.900 CF: |
| I (slass/Floor Area 1) 221 | dified Loads: 41.88 PASS |
| I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code. PREPARED BY: | BUILDING OFFICIAL: |

- Compliance requires certification by the air handler unit manufacturer that the air handler enclosure qualifies as certified factory-sealed in accordance with 403.2.2.1.1.
- Compliance requires completion of a Florida Air Barrier and Insulation Inspection Checklist
- Compliance requires a roof absorptance test in accordance with 405.6.2
- Compliance requires an air distribution system test report, by a Florida Class 1 Rater, confirming system leakage to outdoors tested at 25 pascals pressure difference in accordance with 403.2.2.1. is not greater than (84 cfm:Duct#1)

| | | | | PROJEC | T | | | | | | |
|---|---|--|--|----------------------------------|---------------------|---------------------|---|----------------------|--|----------------|------------------|
| Title: Building Typ Qwner: # of Units: Builder Nam Permit Offic Jurisdiction: Family Type New/Existing Comment: | SAME 1 ne: SAME e: SEWALL POINT 531300 e: Single-family | E | Bedrooms: Conditioned Total Stories Worst Case Rotate Angl Cross Ventil Whole Hous | s: 1 : N e: 0 lation: N | 784 o | | Address 1 Lot # Block/Sub PlatBook: Street: County: City, State | Division: | Street Ad 10 19 LANTA Martin SEWALL FL, 3 | ANA LA | |
| | | | | CLIMAT | E | | <u>-</u> | ·-··- | | | |
| √ c | Design Location | TMY Site | IEC(Zone | | ign Temp % 2.5 % | Int Desig Winter | - | Heating Degree Da | | | ily Tem Range |
| | FL, Fort Pierce FL | _ST_LUCIE_CO_ | _INTL 2 | 39 | 90 | 70 | 75 | 722 | 6: | 2 | Low |
| | | | | BLOCK | S | | | | | <u></u> | |
| Number | Name | Area | Volume | | | | | <u>:</u> | | | |
| 1 | Block1 | 2784 | 27840 | | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | SPACES | 3 | | | | | | |
| Number | Name | Area | Volume Ki | | ccupants | Bedrooms | Infil IC |) Finish | ed C | ooled | Hea |
| 1 | Main | | | Yes | 4 | 4 | 1 | Yes | | es | Yes |
| · · · · · · · · · · · · · · · · · · · | | | · | FLOOR | S | <u> </u> | | | | | - |
| V # | Floor Type | Space | Perim | eter R | -Value | Area | · · · · · · · · · · · · · · · · · · · | | Tile | Wood | Carpet |
| <u>v</u> | Slab-On-Grade Edge Insi | | | | 5 | 2784 ft² | | *** | 0.5 | 0.5 | 0 |
| | | ······································ | | ROOF | - i. | | | | | | |
| √ # | Туре | Materials | Roof Area | Gable Area | Roof Color | Solar Absor. | SA Tested | Emitt | Emitt Tested | Deck Insul. | Pito (de |
| 1 | Hip | Metal | 3114 ft² | O ft² | Unfinishe | 0.96 | Yes | 0.7 | No | 0 | 26. |
| | | | | ATTIC | | | | | | | · · · · · |
| √ # | Туре | Ventila | tion | Vent Ratio (| (1 in) | Area | RBS | IRCC | | | |
| 1 | Full attic | Unven | | 0 | | 784 ft² | N | N | | | |
| ···· | | | | CEILING | | | | | | | |
| √ # | Ceiling Type | | Space | R-Value | • | ea | Framing | Frac | Tru | ıss Type | e |
| <u>v</u> 1 | | | Main | 20 | | 34 ft² | 0.1 | | | Wood | |

| WALLS | | | | | | | | | | | | | | |
|---------------|-------|---------------|--------------------------|--------------|-------------------|------------|----------|----------|----------------------|----------------------|----------------------|--------------|----------------|------------------|
| | Ornt_ | Adjacer To | nt Wall.Type | Space | Cavity R-Value | Wid Et_ | th In | H- Et | eight In | Area | Sheathing R-Value | | Solar Absor | Below _Grade% |
| 1 | N | Exterior | Concrete Block - Int Ins | ul Main | 4 | 55 | 3 | 10 | 0 | 552.5 ft² | 4 | 0 | 0.75 | 0 |
| 2 | Ε | Exterior | Concrete Block - Int Ins | ul Main | 4 | 10 | 4 | 10 | 0 | 103.3 ft² | 0 | 0 | 0.75 | 0 |
| 3 | S | Garage | Concrete Block - Int Ins | sul Main | 4 | 9 | 2 | 10 | 0 | 91.7 ft² | 0 | 0 | 0.75 | 0 |
| 4 | S | Exterior | Concrete Block - Int Ins | sul Main | 4 | 4 | 2 | 10 | 0 | 41.7 ft² | 0 | 0 | 0.75 | 0 |
| 5 | E | Exterior | Concrete Block - Int Ins | sul Main | 4 · | 8 | 10 | 10 | 0 | 88.3 ft² | 0 | 0 | 0.75 | 0 |
| 6 | S | Exterior | Concrete Block - Int Ins | sul Main | 4 | 4 | 2 | 10 | 0 | 41.7 ft² | 0 | 0 | 0.75 | 0 |
| 7 | S | Exterior | Concrete Block - Int Ins | sul Main | 4 | 5 | 4 | 10 | 0 | 53.3 ft² | 0 | 0 | 0.75 | 0 |
| 8 | E | Exterior | Concrete Block - Int Ins | sul Main | 4 | 24 | 7 | 10 | 0 | 245.8 ft² | 0 | 0 | 0.75 | 0 |
| 9 | S | Exterior | Concrete Block - Int Ins | sul Main | 4 | 4 | 4 | 10 | 0 | 43.3 ft² | 0 | 0 | 0.75 | 0 |
| 10 | E | Exterior | Concrete Block - Int Ins | ul Main | 4 | 11 | 3 | 10 | 0 | 112.5 ft² | 0 | 0 | 0.75 | 0 |
| 11 | S | Exterior | Concrete Block - Int Ins | sul Main | 4 | 11 | 2 | 10 | 0 | 111.7 ft² | 0 | 0 | 0.75 | 0 |
| 12 | S | Exterior | Concrete Block - Int Ins | sul Main | 4 | 19 | 2 | 10 | 0 | 191.7 ft² | 0 | 0 | 0.75 | 0 |
| 13 | W | Exterior | Concrete Block - Int Ins | sul Main | 4 | 7 | 2 | 10 | 0 | 71.7 ft² | 0 | 0 | 0.75 | 0 |
| 14 | S | Exterior | Concrete Block - Int Ins | sul Main | 4 | 12 | 10 | 10 | 0 | 128.3 ft² | 0 | 0 | 0.75 | 0 |
| 15 | W | Exterior | Concrete Block - Int Ins | sul Main | 4 | 3 | 4 | 10 | 0 | 33.3 ft² | 0 | 0 | 0.75 | 0 |
| 16 | S | Exterior | Concrete Block - Int Ins | sul Main | 4 | 4 | 0 | 10 | 0 | 40.0 ft ² | 0 | 0 | 0.75 | 0 |
| 17 | W | Exterior | Concrete Block - Int Ins | sul Main | 4 | 7 | 3 | 10 | 0 | 72.5 ft² | 0 | 0 | 0.75 | 0 |
| 18 | N | Exterior | Concrete Block - Int Ins | sul Main | 4 | 4 | 0 | 10 | 0 | 40.0 ft ² | 0 | 0 | 0.75 | 0 |
| 19 | W | Exterior | Concrete Block - Int Ins | sul Main | 4 | 3 | 4 | 10 | 0 | 33.3 ft² | 0 | 0 | 0.75 | 0 |
| 20 | N | Exterior | Concrete Block - int Ins | sul Main | 4 | 12 | 7 | 10 | 0 | 125.8 ft² | 0 | 0 | 0.75 | 0 |
| 21 | W | Exterior | Concrete Block - int Ins | sul Main | 4 | 9 | 0 | 10 | 0 | 90.0 ft ² | 0 | 0 | 0.75 | 0 |
| 22 | S | Exterior | Concrete Block - Int Ins | sul Main | 4 | 5 | 1 | 10 | 0 | 50.8 ft ² | 0 | 0 | 0.75 | 0 |
| 23 | W | Exterior | Concrete Block - Int Ins | sul Main | 4 | 12 | 1 | 10 | 0 | 120.8 ft² | 0 | 0 | 0.75 | 0 |
| 24 | W | Garage | Frame - Wood | Main | 11 | 3 | 5 | 10 | 0 | 34.2 ft² | 0 | 0 | 0.75 | 0 |
| 25 | N | Garage | Frame - Wood | Main | 11 | 4 | 0 | 10 | 0 | 40.0 ft² | 0 | 0 | 0.75 | 0 |
| 26 | W | Garage | Frame - Wood | Main | 11 | 5 | 6 | 10 | 0 | 55.0 ft² | 0 | 0 | 0.75 | 0 |
| 27 | N | Garage | Frame - Wood | Main | 11 | 2 | 1 | 10 | 0 | 20.8 ft ² | 0 | 0 | 0.75 | 0 |
| 28 | W | Garage | Frame - Wood | Main | 11 | 15 | 6 | 10 | 0 | 155.0 ft² | 0 | 0 | 0.75 | 0 |
| | | | | | DO | ors | | | | | | | | |
| $\overline{}$ | # | Ornt | Door Type | Space | | | Storm | s | U-Valu | ie Ft | Width In | Height Ft | ln | Area |
| | 1 | W | Wood | Main | | | Wood | ļ | .46 | 6 | | 8 | ٠ , | 48 ft² |
| | 2 | S. | Wood | Main | | | Wood | ı | .46 | 3 | | 8 | : | 24 ft² |
| | | | Orio | ntation show | | OOWS | | ad on | ientation | | | | · | |
| | | Wall | Offe | manuli SIIO | mi is tile el | itereu, F | roposi | JU UI | icilialiUl | | hang | | | <u>.</u> |
| | # (| Ornt ID | Frame Panes | NFRC | U-Factor | SHGC | | | Area | Depth | Separation | Int Sha | de : | Screening |
| | 1 | N 1 | Metal Single (Tinted) | Yes | 0.56 | 0.5 | | : | 23.2 ft ² | 2 ft 0 in | 2 ft 0 in | Drapes/b | linds | None |
| | 2 | N 1 | Metal Single (Tinted) | Yes | 0.56 | 0.5 | | | 13.7 ft² | 2 ft 0 in | 2 ft 0 in | Drapes/b | linds | None |
| | 3 | N 1 | Metal Single (Tinted) | Yes | 0.56 | 0.5 | | | 18.1 ft² | 2 ft 0 in | 2 ft 0 in | Drapes/b | | None |
| | 4 | | Metal Single (Tinted) | Yes | 0.56 | 0.5 | | : | 32.4 ft² | 8 ft 0 in | 2 ft 0 in | Drapes/b | linds | None |
| | 5 | E 5 | Metal Single (Tinted) | Yes | 0.56 | 0.5 | | | 43.1 ft² | | 2 ft 0 in | Drapes/b | | None |

| | | | | Or | rientation sh | | DOWS ntered, Prop | osed orientation | 1. | | | |
|--------------|--------------|---------|------------|---------------------------------------|------------------|-----------|----------------------|------------------|------------|-------------------|--------------------|----------|
| / | | Wa | all | · · · · · · · · · · · · · · · · · · · | | | | | Ove | rhang | | |
| <u> </u> | # 0 | rnt IC | Frame | Panes | NFRC | U-Factor | SHGC | Area | Depth | Separation | Int Shade | Screenin |
| | 6 | S 6 | Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 25.7 ft² | 8 ft 6 in | 2 ft 0 in | Drapes/blinds | None |
| | 7 | S 7 | Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 25.7 ft² | 27 ft 0 in | 2 ft 0 in | Drapes/blinds | None |
| | 8 | E . 8 | Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 192.0 ft² | 13 ft 5 in | 2 ft 0 in | Drapes/blinds | None |
| | 9 | E 10 |) Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 96.0 ft² | 8 ft 0 in | 2 ft 0 in | Drapes/blinds | None |
| | 10 | S 1 | Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 36.8 ft² | 2 ft 0 in | 2 ft 0 in | Drapes/blinds | None |
| | 11 | S 12 | 2 Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 18.1 ft² | 2 ft 0 in | 2 ft 0 in | Drapes/blinds | None |
| | 12 \ | N 1 | 3 Metal | Single (Tinted) | _. Yes | 0.56 | 0.5 | 13.7 ft² | 2 ft 0 in | 2 ft 0 in | Drapes/blinds | None |
| | 13 \ | N 1 | 5 Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 8.7 ft² | 2 ft 0 in | 2 ft 0 in | Drapes/blinds | None |
| | 14 \ | N 1 | 7 Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 28.0 ft² | 2 ft 0 in | 2 ft 0 in | Drapes/blinds | None |
| | 15 \ | N 19 | Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 8.0 ft² | 2 ft 0 in | 2 ft 0 in | Drapes/blinds | None |
| | 16 \ | N 2: | 3 Metal | Single (Tinted) | Yes | 0.56 | 0.5 | 32.4 ft² | 2 ft 0 in | 2 ft 0 in | Drapes/blinds | None |
| | | | | | | GAI | RAGE | | | | | |
| \checkmark | # | F | oor Area | Ceiling | g Area | Exposed | Wall Perimet | er Avg. W | all Height | Expos | ed Wall Insulation | on |
| | 1 | 4 | 97.96 ft² | 496 | î ft² | 6 | 4.8 ft | 10 | Oft | | 4 | |
| | | | | | | INFILT | RATION | | | | | • |
| # \$ | Scope | | Method | | SLA | CFM 50 | ELA | EqLA | ACH | AC | H 50 | |
| l Who | olehouse | Be | st Guess | .0 | 0003 | 2190.7 | 120.27 | 226.18 | .219 | 4.7 | 7214 | |
| | | | | | | HEATING | G SYSTE | И | | | | |
| $\sqrt{}$ | # | Syster | n Type | S | ubtype | | Effic | ciency (| Capacity | | Block | Ducts |
| | 1 | Electri | c Strip He | at N | one | | CC | OP: 1 28 | 8 kBtu/hr | | 1 | sys#1 |
| | | | | | • | COOLIN | G SYSTE | VI | | | | , |
| \checkmark | # | Syster | n Type | S | ubtype | | Effic | iency Capac | ity A | ir Flow S | SHR Block | Ducts |
| | 1 | Centra | I Unit | S | plit | | SEE | R: 15 37.6 kBt | u/hr 11 | 28 cfm | 0.7 1 | sys#1 |
| | | | | | 1 | HOT WAT | ER SYSTI | EM | | | | |
| | # | Syst | em Type | SubType | Location | EF | Cap | Use | SetPi | nt | Conservation | n |
| | 1 | Elec | tric | None | Garage | 0.9 | 66 gal | 40 gal | 120 de | eg Add | d-on HeatPump: | COP=2.3 |
| | | | | | SOL | AR HOT V | VATER SY | STEM | | | | |
| $\sqrt{}$ | FSEC Cert | | ompany Na | ame | | System Mo | del# | Collector Mo | odel# | Collector Area | Storage Volume | FEF |
| | | | | | | • | | | | | | |

| | | | | | | DUCTS | | | | | | | | |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------|-------------------------|-------------------------------|-------------------------------|--------------|-------------------|-------------------------|-------------|-------------------|
| V | # | Sup Location R | ply -Value Area | Locati | Return on Area | Leakag | е Туре | Air Handler | CFM 25 TOT | CFM25 OUT | QN | RLF | HV. Heat | AC # Cool |
| | 1 | Attic | 6 164 ft² | Attic | 41 ft² | Prop. Le | ak Free | Main | cfm | 83.5 cfm | 0.0 | 3 0.60 | 1 | 1 |
| TEMPERATURES | | | | | | | | | | | | | | |
| Programa | able Thern | nostat: Y | | | Ceiling Fan | s: | ** <u>*</u> | | | | • | | | |
| Cooling Heating Venting | [X] Jan [X] Jan [X] Jan | [X] Feb [X] Feb [X] Feb | [X] Mar [X] Mar [X] Mar | [X] Apr [X] Apr [X] Apr | [X] May [X] May [X] May | X Jun X Jun X Jun | X Jul X Jul X Jul | [X] Aug [X] Aug [X] Aug | [X] Ser [X] Ser [X] Ser | | oct Oct Oct | X Nov X Nov X Nov | (X) XX | Dec Dec Dec |
| Thermosta Schedule T | | : HERS 20 | 06 Reference 1 | 2 ; | 3 4 | 5 | Hou 6 | ırs 7 | 8 | 9 | 10 | 11 | | 12 |
| Cooling (W | D) | AM PM | 78 80 | 78 7 80 7 | 8 78 8 78 | 78 78 | 78 78 | 78 78 | 78 78 | 80 78 | 80 78 | 80 78 | | 80 78 |
| Cooling (W | EH) | AM PM | 78 78 | 78 7 78 7 | 8 78 8 78 | 78 78 | 78 78 | 78 78 | 78 78 | 78 78 | 78 78 | 78 78 | į | 78 78 |
| Heating (W | 'D) | AM PM | 66 68 | 66 6 68 6 | 6 66 8 68 | 66 68 | 68 68 | 68 68 | 68 68 | 68 68 | 68 68 | 68 66 | 6 | 68 66 |
| Heating (W | EH) | AM PM | 66 68 | 66 6 68 6 | 6 66 8 68 | 66 68 | 68 68 | 68 68 | 68 68 | 68 68 | 68 68 | 68 66 | (| 68 66 |
| | | | | 1 | MECHANI | CAL VEN | FILATIO | N | | | | | | · · · |
| Туре | | s | upply CFM | Exhaust (| FM Fan W | atts HRV | Heating | System | F | Run Time | Со | oling Syst | tem | |
| Fans/ERV | | | 50 | 0 | 2 | 2.5 0 | | • | | 0% | 1 - Ce | entral Unit | | |

Florida Code Compliance Checklist

Florida Department of Business and Professional Regulations Residential Whole Building Performance Method

ADDRESS: 19 LANTANA LANE

PERMIT #:

SEWALLS POINT, FL, 34985-

MANDATORY REQUIREMENTS SUMMARY - See individual code sections for full details.

| COMPONENT | SECTION | SUMMARY OF REQUIREMENT(S) | CHECK |
|---------------------------|---------|---|-------|
| Air leakage | 402.4 | To be caulked, gasketed, weatherstripped or otherwise sealed. Recessed lighting IC-rated as meeting ASTM E 283. Windows and doors = 0.30 cfm/sq.ft. Testing or visual inspection required. Fireplaces: gasketed doors & outdoor combustion air. Must complete envelope leakage report or visually verify Table 402.4.2. | |
| Thermostat & controls | 403.1 | At least one thermostat shall be provided for each separate heating and cooling system. Where forced-air furnace is primary system, programmable thermostat is required. Heat pumps with supplemental electric heat must prevent supplemental heat when compressor can meet the load. | |
| Ducts | 403.2.2 | All ducts, air handlers, filter boxes and building cavities which form the primary air containment passageways for air distribution systems shall be considered ducts or plenum chambers, shall be constructed and sealed in accordance with Section 503.2.7.2 of this code. | |
| | 403.3.3 | Building framing cavities shall not be used as supply ducts. | |
| Water heaters | 403.4 | Heat trap required for vertical pipe risers. Comply with efficiencies in Table 403.4.3.2. Provide switch or clearly marked circuit breaker (electric) or shutoff (gas). Circulating system pipes insulated to = R-2 + accessible manual OFF switch. | |
| Mechanical ventilation | 403.5 | Homes designed to operate at positive pressure or with mechanical ventilation systems shall not exceed the minimum ASHRAE 62 level. No make-up air from attics, crawlspaces, garages or outdoors adjacent to pools or spas. | |
| Swimming Pools & Spas | 403.9 | Pool pumps and pool pump motors with a total horsepower (HP) of = 1 HP shall have the capability of operating at two or more speeds. Spas and heated pools must have vapor-retardant covers or a liquid cover or other means proven to reduce heat loss except if 70% of heat from site-recovered energy. Off/timer switch required. Gas heaters minimum thermal efficiency=78% (82% after 4/16/13). Heat pump pool heaters minimum COP= 4.0. | |
| Cooling/heating equipment | 403.6 | .Sizing calculation performed & attached. Minimum efficiencies per Tables 503.2.3. Equipment efficiency verification required. Special occasion cooling or heating capacity requires separate system or variable capacity system. Electric heat >10kW must be divided into two or more stages. | |
| Ceilings/knee walls | 405.2.1 | R-19 space permitting. | |

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE INDEX* = 77

The lower the EnergyPerformance Index, the more efficient the home.

19 LANTANA LANE, SEWALLS POINT, FL, 34985-

| New construction or existing | | | New (From Plans) | | 9. | Wall Types | Insulation | | rea |
|------------------------------|---|---|--|--------------------|---|---|---------------------|------------------|-------------------|
| 2. | Single family or multiple | Single | -family | | a. Concrete Block - Int Insul, Exterior | R=4.0 R=11.0 | 2392.5 | 50 ft² 00 ft² | |
| 3. | Number of units, if multip | le family | 1 | | | b. Frame - Wood, Adjacentc. Concrete Block - Int Insul, Adjacen | | | 67 ft² |
| 4. | Number of Bedrooms | | | | | d. N/A | R= | | ft² |
| 5. | Is this a worst case? | | No | | 10 | D. Ceiling Types a. Roof Deck (Unvented) | Insulation R=0.0 | | rea 00 ft² |
| 6. | Conditioned floor area (fl | ·²) | 2784 | | | b. N/A | R= | | ft² |
| 7. | Windows** a. U-Factor: SHGC: | Description Sgl, U=0.56 SHGC=0.50 | | Area 615.38 ft² | 11 | c. N/A I. Ducts a. Sup: Attic, Ret: Attic, AH: Main | R= | R 6 | ft² ft² 164 |
| | b. U-Factor: SHGC: | N/A | | Ĥ² | 12 | 2. Cooling systems | kBtu/hr | Efficie | ency |
| | c. U-Factor: SHGC: | N/A | | ft² | | a. Central Unit | 37.6 | SEER: | 15.00 |
| | d. U-Factor: SHGC: Area Weighted Average | • . | : | ft² 8.350 ft. | 10 | Heating systems Electric Strip Heat | kBtu/hr 28. | Efficie 0 COP | • |
| | Area Weighted Average | SHGC: | | 0.500 | | | | | |
| 8. | 3. Floor Types a. Slab-On-Grade Edge Insulation b. N/A c. N/A | | Slab-On-Grade Edge Insulation R=5.0 2784.00 $\mathrm{ft^2}$ N/A R= $\mathrm{ft^2}$ | | 14 | 4. Hot water systems a. Electric b. Conservation features Add-on Dedicated HeatPump:CO | | ap: 66 ga El | allons F: 0.9 |
| | | | | 15 | 5. Credits | | . WHF. | Pstat | |

I certify that this home has complied with the Florida Energy Efficiency Code for Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

| Builder Signature: | Date: | D S S S S S S S S S S S S S S S S S S S |
|----------------------|--------------|---|
| Address of New Home: | City/FL Zip: | COD WE TRUST |

*Note: This is not a Building Energy Rating. If your Index is below 70, your home may qualify for energy efficient mortgage (EEM) incentives if you obtain a Florida EnergyGauge Rating. Contact the EnergyGauge Hotline at (321) 638-1492 or see the EnergyGauge web site at energygauge.com for information and a list of certified Raters. For information about the Florida Building Code, Energy Conservation, contact the Florida Building Commission's support staff.

**Label required by Section 303.1.3 of the Florida Building Code, Energy Conservation, if not DEFAULT.

BOUNDARY SURVE

LEGAL DESCRIPTION: Lots 35 and 36 of RIO VISTA SUBDIVISION

according to the plat thereof as recorded in Plat Book 6 95 page(s) of the Public Records of Martin County, Florida.

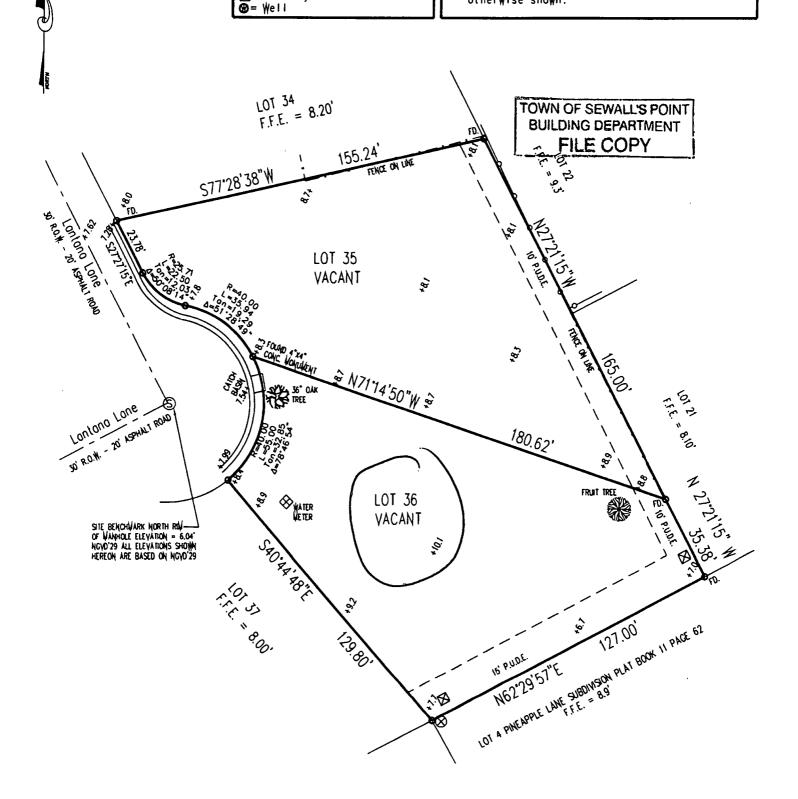
ABBREVIATIONS:

SET = Set 5/8" iron rebar with yellow cap marked "PSM 5543" FD=Found 5/8" Iron Rebar F.F.E.=Finished Floor Elevation OH--OH--OH-= Over Head Wires X-X-X-= Chain Link Fence
R.O.W. = Right of Way
O-O-O-= Wood Fence
= FPL Transformer Pad M = FPL Transformer
PL=Value as platted
R = Radius of curve
L = Length of curve
MEAS. = Measured
CONC. = Concrete
C.P. = Concrete Pad
H = Water Meter
S = Power Pole
H = Utility Box
MB = Well

SURVEYORS NOTES:

- 1. Unless otherwise noted only platted easements ore shown hereon.
- 2. No underground utilities or improvements were located unless otherwise shown.
- This site lies within Flood Insurance Rate Map Zone AE 8.0 Map# 12085C0154 F Dated 10-4-02
- 4. Flood Zone shown hereon is an interpretation by the surveyor and is provided as a courtesy.
- The flood zone should be verified by a determination agency.

 5. Bearings shown hereon are based on the East line of Lots 35 & 36 as being N 27'21'15" W according to the Plat described hereon.
- P.U.D.E. denotes Public Utilities and Drainage
- 7. All Lot dimensions shown are per plat unless otherwise shown.



| | 19 Lantana Lane | | | | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|--|--|--|
| SCALE: 1"=30' | Atlantic Land Designs | | | | | | | | | | |
| DATE: 1/23/14 | of the Treasure Coast, LB7468 754 NE Jensen Beach Blyd. Jensen Beach, FL 34957 | | | | | | | | | | |
| DRAWN: MC\JC | Mailing Address: P.O. Box 1421 Jensen Beach, FL 34958 | | | | | | | | | | |
| 2014-0034 | ALD5543@gmail.com (772) 398-4290 | | | | | | | | | | |
| DATE: | REVISIONS | | | | | | | | | | |
| | | | | | | | | | | | |
| LAST FIELD DATE:1/23/14 | | | | | | | | | | | |

Certified to: Walter McBride

I hereby certify that the survey shown hereon is true and correct and is based on actual measeurements taken in the field. This survey meets the Minimum Technical Standards of Chapter 5J-17 Florida administrative code.

James A.

Cesiro Jr.

Digitally signed by James A. Cesi
DN: cn=James A. Cesiro Jr.,
-o=Atlantic Land Design, ou,
-emall=ALD5543@gmail.com, c=\
Date: 2014.01.24 12:42:11 -05'00'

NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL



Project Information

For:

WALT MC BRIDE, NA 19 LANTANA LANE, SEWALLS POINT, FL 34985

Notes:



Design Information

Weather: Fort Pierce, FL, US

Winter Design Conditions

Summer Design Conditions

| Outside db Inside db Design TD | 45 °F 70 °F 25 °F | Inside db | 90 °F 75 °F 15 °F L 55 % |
|--------------------------------------|--------------------------------|---------------------|--------------------------------------|
| | | Moisture difference | 55 ar/lb |

Heating Summary

Sensible Cooling Equipment Load Sizing

| Structure | 13918 | Btuh | Structure | 23257 Btuh |
|--------------------------|-------|------|-------------------------|------------|
| Ducts | 49 | Btuh | Ducts | 181 Btuh |
| Central vent (335 cfm) | 0 | Btuh | Central vent (335 cfm) | 0 Btuh |
| Humidification | 0 | Btuh | Blower | 0 Btuh |
| Piping Equipment load | 0 | Btuh | | |
| Equipment load | 13967 | Btuh | Use manufacturer's data | у |
| | | | Rate/swing multiplier | 1.00 |
| Infiltration | • | | Equipment sensible load | 23438 Btuh |

Intiltration

| Method Construction quality | | Simplified Average | Latent Cooling Equipmen | nt Load | Sizing |
|------------------------------------|---------|-----------------------|---------------------------------|---------|--------|
| Construction quality Fireplaces | | 0 | Structure | 5676 | Btuh |
| • | | | Ducts | 172 | Btuh |
| | Heating | Cooling | Central vent (335 cfm) | 0 | Btuh |
| Area (ft²) | 1343 | 1343 | Equipment latent load | 5847 | Btuh |
| Volume (ft³) | 13431 | 13431 | | | |
| Air changes/hour | 0.31 | 0.15 | Equipment total load | 29286 | Btuh |
| Equiv. AŬF (cfm) | 68 | 34 | Req. total capacity at 0.70 SHR | 2.8 | ton |

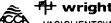
Heating Equipment Summary

Cooling Equipment Summary

| Make n/a | | | <u>M</u> ake n/a | |
|-----------------------|-----|---------|--------------------------|------------|
| Trade n/a | | | Trade n/a | |
| Model n/a | | | Cond n/a | |
| AHRI ref n/a | | | Coil n/a | |
| | | | AHRI ref n/a | |
| Efficiency | | n/a | Efficiency | n/a |
| Heating input | | | Sensible cooling | 0 Btuh |
| Heating output | 0 | Btuh | Latent cooling | 0 Btuh |
| Low output baseboard | 500 | Btuh/ft | Total cooling | 0 Btuh |
| Total low baseboard | 0 | ft | Actual air flow | 0 cfm |
| High output baseboard | 700 | Btuh/ft | Air flow factor | 0 cfm/Btuh |
| Total high baseboard | 0 | ft | Static pressure | 0 in H2O |
| Space thermostat | n/a | | Load sensible heat ratio | 0 |
| | | | | |

Bold/italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



2014-Jul-08 15:02:24

Project Information

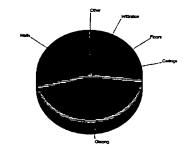
For:

WALT MC BRIDE, NA 19 LANTANA LANE, SEWALLS POINT, FL 34985

| Design Conditions | | | | | | | | | | | |
|---|-------------------------|--------------------------------------|---|---|-----------------------------------|--|--|--|--|--|--|
| Location: Fort Pierce, FL, US Elevation: 25 ft Latitude: 27°N Outdoor: Dry bulb (°F) Daily range (°F) Wet bulb (°F) Wind speed (mph) | Heating 45 15.0 | Cooling 90 15 (L) 78 7.5 | Indoor: Indoor temperature (°F) Design TD (°F) Relative humidity (%) Moisture difference (gr/lb) Infiltration: Method Construction quality Fireplaces | Heating 70 25 55 24.9 Simplified Average 0 | Cooling 75 15 55 54.9 | | | | | | |

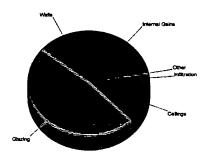
Heating

| ĺ | Component | Btuh/ft² | Btuh | % of load |
|---|--|--------------------------------|------------------------------------|-------------------------------------|
| | Walls Glazing Doors Ceilings Floors | 4.6 21.8 0 1.1 0.3 | 4085 6112 0 1475 366 | 29.3 43.8 0 10.6 2.6 |
| | Infiltration Ducts Piping Humidification Ventilation Adjustments Total | 1.6 | 1880 49 0 0 0 13967 | 13.5 0.4 0 0 0 100.0 |



Cooling

| Component | Btuh/ft² | Btuh | % of load |
|-----------------------|----------|------------|------------|
| Walls | 3.6 | 3252 | 13.9 |
| Glazing Doors | 40.2 | 11283 | 48.1 |
| Ceilings | 2.3 | 3098 | 13.2 |
| Floors | 0 | 0 | 0 |
| Infiltration Ducts | 0.5 | 564 181 | 2.4 0.8 |
| Ventilation | | 0 | 0 |
| Internal gains | | 5060 | 21.6 |
| Blower Adjustments | | l o | U |
| Total | | 23438 | 100.0 |



Latent Cooling Load = 5847 Btuh Overall U-value = 0.125 Btuh/ft²-°F

ERROR: negative wall area in breakfast - check windows.

Bold/italic values have been manually overridden



Component Constructions (Rest of House) SAME

Job: MCBRIDE Date: JUNE 24 2014

Project Information

For:

WALT MC BRIDE, NA 19 LANTANA LANE, SEWALLS POINT, FL 34985

| | Desig | jn Co | ondi | tions | | | | | |
|---|---|-------------------------|---------------------------------|---|--------------------------------------|---------------------------------|--|--------------------------------------|--------------------------------------|
| Location: Fort Pierce, FL, US Elevation: 25 ft Latitude: 27°N Outdoor: Dry bulb (°F) Daily range (°F) Wet bulb (°F) Wind speed (mph) | Heating Cooling 45 90 - 15 - 78 15.0 7.5 | (L) | II F N Infil O | esign TD Relative h | umidity (% ifference | (°F) 6) (gr/lb) (| Heating 70 25 55 24.9 Simplified Average | 1 5 | ing 75 5 5 5 5 1.9 |
| Construction descriptions | 3 | Or | Area | U-value Biuh/R²-°F | insul R ft²-°F/8tuh | Htg HT | | Cig HTM Bluh/P | Gain Bluh |
| Walls 13AB-0fcs: Blk wall, stucco ext, 2"x4" core, 5/8" gypsum board int fnsh | ' wood int frm, 8" thk, solid | n e s w all | 248 214 197 234 893 | 0.183 0.183 0.183 0.183 0.183 | 17.8 17.8 17.8 17.8 17.8 | 4.5 4.5 4.5 4.5 4.5 | 7 979 7 901 7 1071 | 3.64 3.64 3.64 3.64 3.64 | 903 779 717 852 3252 |
| Partitions (none) | | | | | | | | | |
| Windows 1C-c1oms: 1 glazing, clr glz, mtl no b 50% blinds 45°, dark; 100% outdoor if window ht, 1.7 ft sep.) | | n 38 | 14 | 0.870 | 0 | 21. | 8 305 | 24.1 | 337 |
| 1C-c1oms: 1 glazing, clr glz, mtl no b 50% blinds 45°, dark; 100% outdoor i (4.2 ft window ht, 1.7 ft sep.) | | е | 25 | 0.870 | 0 | 21. | 8 544 | 38.3 | 957 |
| 1D-c2omd: 2 glazing, clr outr, air gas 1/4" gap, 1/4" thk; 50% blinds 45°, da screen; 13.5 ft overhang (8 ft window | rk; 100% outdoor insect | е | 96 | 0.870 | 0 | 21. | 8 2088 | 18.3 | 1760 |
| 1C-c1oms: 1 glazing, clr glz, mtl no t 50% blinds 45°, dark; 100% outdoor (4.2 ft window ht, 1.7 ft sep.) | | s | 96 | 0.870 | 0 | 21. | 8 2088 | 24.1 | 2312 |
| 1C-c1oms: 1 glazing, clr glz, mtl no b 50% blinds 45°, dark; 100% outdoor (4.2 ft window ht, 1.7 ft sep.) | | S | 13 | 0.870 | 0 | 21. | 8 283 | 24.1 | 313 |
| 1C-c1oms: 1 glazing, clr glz, mtl no b 50% blinds 45°, dark; 100% outdoor | | w 2 | 37 | 0.870 | 0 | 21. | 8 805 | 61.8 | 2285 |

Doors (none)

ft window ht, 1.9 ft sep.)



Ceilings 16B-21md: Attic ceiling, mtl roof mat, r-20 roof ins, r-21 ceil ins, 5/8" gypsum board int fnsh 1341 0.044 21.0 1.10 1475 2.31 3098 **Floors** 22A-wpl: Bg floor, light dry soil, on grade depth, hrd wd flr fnsh 15 0.989 0 24.7 366 0 0 ₩ wrightsoft

Right-J® Worksheet (Rest of House) SAME

Job: Date:

MCBRIDE **JUNE 24 2014**

By:

| 1 2 | | ed wali | | | | | 10.0 | (Rest of 118. | of House) 7 ft | | 40.0 | 18. | ıkfast 3 ft | |
|--------------|-----------------|---|---|-------------------------|---|--|--|---|---|---|---|---|---|---|
| 3 4 5 | Room dimensions | | | | | | | 1343.1 ft² | | | 10.0 ft 9.6 3 124.8 ft ² | | heat/cool x 13.0 ft | |
| | Ту | Construction number | U-value (Btuh/ft²-°F) | Or | | TM h/ft²) | Area (| (ft²) neter (ft) | Loa (Bti | | Area or perim | (ft²) neter (ft) | Load (Btuh) | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 111 | | 13AB-0fcs 1C-c1oms 1C-c1oms 13AB-0fcs 1C-c1oms 13AB-0fcs 1D-c2omd 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 12AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms | 0.183 0.870 0.870 0.183 0.870 0.183 0.870 0.183 0.870 0.183 0.970 0.408 0.989 | n n e e e s s s & w w - | 4.57 0.00 0.00 21.75 4.57 21.75 21.75 4.57 21.75 0.00 1.10 24.73 | 24.08 3.64 38.29 18.34 3.64 24.08 24.08 3.64 61.76 0.00 | 262 0 0 14 335 25 98 13 271 37 0 1341 1341 | 248 0 0 0 214 182 384 197 192 26 0 0 1341 15 | 0 0 305 979 544 2088 901 2088 283 1071 805 0 | 903 0 0 337 779 957 1760 852 2285 0 3098 0 | 128 0 0 0 0 25 53 96 13 0 0 125 125 | 0 -25 16 96 -56 96 13 0 0 | 586 0 0 -114 544 2088 283 0 0 137 0 | 466 0 0 -91 957 0 -204 2312 313 0 0 288 0 |
| 6 | <u> </u> | D excursion | | | | | | | | 3319 | | | | 940 |
| | | ope loss/gain | | | | | | | 12038 | 17633 | | | 3267 | 4981 |
| 12 | a) In b) R | filtration oom ventilation | ··- | | | | | | 1880 0 | 564 0 | | | 290 0 | 87 0 |
| 13 | Interna | al gains: | Occupants Appliances | @ s/other | 230 | | 22 | | | 5060 0 | 2 | | | 460 0 |
| $oxed{oxed}$ | | tal (lines 6 to 13) | | | - | | | | 13918 | 23257 | | | 3557 | 5528 |
| 14 15 | | | | | | 0% | 1% | 0 0 0 13918 49 | 0 0 23257 | -0% | 0% | 0 0 0 3557 0 | 0 0 0 5528 0 | |
| | | oom load igh Baseboard / Cool A | ir | | | | | 28 | 13967 20 | | | 7 | 3557 5 | 5528 135 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



2014-Jul-08 15:02:24

wrightsoft

Right-J® Worksheet (Rest of House) SAME

Job: Date:

MCBRIDE JUNE 24 2014

Ву:

| 1 2 3 4 | Exposed wall Room height Room dimensions | | | | | | | ft | g room 1 ft hea c 15.6 | t/cool | 10.0 | ft 8. | ntry 5 ft hear 4 4.0 f | t/cool |
|----------|---|---|---|----------------|--|---|---|---------------------------------------|--|--|--------------------|--------------------|--|---|
| 5 | Room area Ty Construction U-value Or HTM | | | | | | 187.2 Area (| ft² ft²) | Loa | d | 34.0 Area | ft² (ft²) | Load | |
| | 1 | number | (Btuh/ft²-°F) | | (Btu | t√ft²) | or perin | neter (ft) | (Btu | ıh) | or perim | neter (ft) | (Btu | ih) |
| <u> </u> | | | | | Heat | Cool | Gross | N/P/S | Heat | Coal | Gross | N/P/S | Heat | Cool |
| 11 | ¶ _₹ [] | 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 13AB-0fcs 1C-c1oms 1D-c2ond 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c2omd 12AB-0fcs 1C-c2omd 12AB-0fcs 1C-c2omd 12AB-0fcs 1C-c2omd 1C-c2omd 1C-c2omd 1C-c2omd 1C-c2omd 1C-c2omd | 0.183 0.870 0.870 0.870 0.870 0.870 0.183 0.870 0.183 0.870 0.970 0.970 0.970 | nnneeesss>>>- | 4.57 0.00 0.00 21.75 4.57 21.75 4.57 21.75 0.00 1.10 24.73 | 3.64 0.00 24.08 3.64 38.29 18.34 24.08 3.64 61.76 0.00 | 0 0 0 50 0 120 27 0 187 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 229 0 425 587 0 206 | 0 0 0 0 182 0 0 339 1667 0 432 | 000000000008303434 | 0000000077000340 | 0 0 0 0 0 0 352 65 0 37 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 6 | c) AE | D excursion | | | | | | | | 1174 | | | | 129 |
| <u> </u> | | ope loss/gain | | | | | | | 1447 | 3795 | | | 455 | 673 |
| 12 | a) In b) R | filtration oom ventilation | | | | | | | 272 0 | 82 0 | | | 128 0 | 38 0 |
| 13 | Interna | al gains: | Occupants Appliances | s @ s/other | 230 | | 8 | | | 1840 0 | | | | 0 |
| | Subto | tal (lines 6 to 13) | | | | | | | 1720 | 5717 | | | 583 | 711 |
| 14 15 | | | | | | -0% | 0% | 0 0 0 1720 0 | l o | | 0% | 0 0 583 0 | 0 0 0 711 0 | |
| | | room load igh Baseboard / Cool A | ir | | | | | 3 | 1720 2 | 5717 140 | | 1 | 583 1 | 711 17 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



2014-Jul-08 15:02:24

f∰ wrightsoft'

Right-J® Worksheet (Rest of House) SAME

Job: Date:

MCBRIDE JUNE 24 2014

By:

| | 2 Expo 3 Roor 4 Roor | Room name Exposed wall Room height Room dimensions Room area | | | | | | 29.0 ft | ROOM 0 ft hear c 20.5 f | t/cool ft | 10.0 55.6 | 5.2 ft 5.2 | bath 2 ft heat 10,7 f | t/cool |
|---|----------------------------|---|---|-----------------|---|--|---|--|--|--|--|--|---|--|
| | Ту | Construction number | U-value (Btuh/ft²-°F) | Or | H¹ (Btu | ΓM h√ft³) | Area (| ft²) neter (ft) | Loa (Btu | | | ft²) neter (ft) | Loa (Btu | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 1 | 1 | 1C-c1oms 1C-c1oms 1AB-0fcs 1C-c1oms 1D-c2omd 13AB-0fcs 1C-c1oms 1C-c1oms 1AB-0fcs | 0.183 0.870 0.870 0.183 0.870 0.183 0.870 0.183 0.870 0.183 0.870 0.408 0.989 | nnnneeesss¥¥¥·· | 4.57 0.00 0.00 21.75 4.57 21.75 21.75 21.75 0.00 1.10 24.73 | 3.64 0.00 0.00 24.08 3.64 24.08 24.08 3.64 24.08 0.00 2.31 0.00 | 0 0 245 0 96 43 0 0 0 0 502 | 0 0 149 60 96 43 0 0 0 502 0 | 0 0 0 0 682 0 2088 197 0 0 0 552 0 | 0 0 543 0 1760 157 0 0 0 | 50 0 7 0 0 0 0 0 0 55 55 | 43 00 00 00 00 00 05 50 | 197 0 0 0 0 0 0 0 0 0 0 | 157 0 0 169 0 0 0 0 0 0 127 0 |
| | 6 c) A | ED excursion | | | | | | | | 753 | | | | 46 |
| - | + | elope loss/gain | | | | | | | 3519 | | | | 409 | 499 |
| Ľ | 2 a) b) | Infiltration Room ventilation | | | | | | | 461 0 | 0 | | | 80 0 | 24 0 |
| 1 | 3 Inter | nal gains: | Occupants Appliances | @ /other | 230 | - | 2 | | | 460 0 | 2 | | | 460 0 |
| | + | total (lines 6 to 13) | | | | | | | 3980 | | | | 490 | 983 |
| | Less Redi 4 Sub | | | | | | -0% | 0% | 0 0 0 3980 0 | 0 0 4970 | -0% | 0% | 0 0 490 0 | 0 0 0 983 0 |
| | | l room load High Baseboard / Cool A | ir | | | | | 8 | 3980 6 | | | 1 | 490 1 | 983 24 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.

₱ wrightsoft[。]

Right-J® Worksheet (Rest of House) SAME

Job: Date:

MCBRIDE **JUNE 24 2014**

By:

| 1 | Room | name ed wall | | | | | chen 0 ft | | | poo 25.1 | bath ft | | | |
|----------|--|---|--|---|---|---|--------------------------------------|--|-----------------------|---|---|--------------|--|---|
| 3 4 | Room Room | height dimensions | | | | | 10.0 | ft 13.5 > | | t/cool ft | 10.0 | ft 8.4 > | heat | t/cool |
| 5 | Room | area Construction | U-value | Or | н. | TM | 189.0 Area (| ft² ft²) | Loa | ıd | 75.6 Area | ft² (ft²) | Loa | d |
| | , | number | (Btuh/ft²-°F) | | (Btu | h/ft²) | or perim | neter (ft) | (Bti | . th) | or perim | neter (ft) | (Btu | h) |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | | 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 13AB-0fcs 1C-c1oms 1D-c2omd 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 12AB-0fcs 1C-c1oms 12AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms | 0.183 0.870 0.870 0.183 0.870 0.183 0.870 0.183 0.870 0.183 0.870 0.989 | c c c e e e e e e e e e e e e e e e e e | 4.57 0.00 0.00 21.75 4.57 21.75 21.75 21.75 1.75 0.00 1.10 24.73 | 3.64 0.00 24.08 3.64 38.29 18.34 24.08 24.08 0.00 2.31 0.00 | 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 189 | 0 0 0 0 0 | 000000000000000000000000000000000000000 | 0 0 7 90 0 0 84 0 0 0 0 | 0 | 352 0 152 412 0 384 0 0 0 83 0 | 280 0 169 328 0 306 0 0 0 173 0 |
| 6 | c) AE | D excursion | | | | | | | | -22 | | | | 24 |
| | Envelo | ope loss/gain | | | | | | | 208 | 414 | | | 1383 | 1280 |
| 12 | a) Infiltration b) Room ventilation | | | | | | | | 0 | | | | 413 0 | 124 0 |
| 13 | Internal gains: Occupants @ 230 Appliances/other | | | | | | 2 | | | 460 0 | | | | 460 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 208 | 874 | | | 1796 | 1864 |
| 14 15 | | | | | | | 18% | 12% | 0 0 208 37 | 0 0 874 108 | | 0% | 0 0 0 1796 0 | 0 0 0 1864 0 |
| | | | Total room load Low/High Baseboard / Cool Air | | | | | | 245 0 | 983 24 | | 4 | 1796 3 | 1864 46 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.

₩ wrightsoft

Right-J® Worksheet (Rest of House) SAME

Job: Date:

MCBRIDE JUNE 24 2014

By:

| | 2 E 3 R 4 R | com na xposed com he com din | wall ight nensions | | | 10.0 63.0 | ft 9.0 > | ility O ft hear c 7.0 f | l/cool it | 10.0 111.6 | 14.8 ft 14.5 x | closet 3 ft hear 7.7 f | l/cool | | |
|---|-------------------|---|--|---|-------------------------|--|--------------|-------------------------------|---|---|---------------------------------------|--|---|---|--|
| | T | | Construction number | U-value (Btuh/ft²-°F) | Or | | TM h/ft²) | Area (or perim | ft²) neter (ft) | Loa (Btu | | Area (or perim | ft²) eter (ft) | Loa (Btu | |
| L | | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| | 8 1 | | BAB-Ofcs C-c1oms C-c1oms C-c1oms BAB-Ofcs C-c1oms C-c1 | 0.183 0.870 0.870 0.183 0.870 0.183 0.870 0.870 0.870 0.408 0.989 | n n n e e e s s s 🛠 🛠 . | 4.57 0.00 0.00 21.75 4.57 21.75 21.75 21.75 21.75 0.00 1.10 24.73 | 0.00 2,31 | 00000000000063 | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 76 0 111 111 | 0 0 0 0 0 0 0 0 111 15 | 0 0 0 0 0 348 0 0 293 152 0 122 366 | 0 0 0 0 0 0 277 0 233 432 0 256 |
| L | 6 c |) AED | excursion | | - | | | | | | -15 | | | | 291 |
| - | +- | | e loss/gain | | | | | | _ | 69 | 130 | | | 1281 | 1489 |
| | 2 a | | ration m ventilation | | | | | | | 0 | | | | 235 0 | 71 0 |
| 1 | 3 1 | Internal gains: Occupants @ 230 Appliances/other | | | | | | 2 | | | 460 0 | | | | 460 0 |
| | s | Subtotal (lines 6 to 13) | | | | | | | | 69 | 590 | | | 1516 | 2020 |
| | 4 S | | | | | | | 18% | 12% | | 0 590 73 | -0% | 0% | 0 0 0 1516 0 | 0 0 0 2020 0 |
| | ן נ | Total roo .ow(High | Total room load Low[High Baseboard / Cool Air | | | | | | 0 | 82 0 | 664 16 | | 3 | 1516 2 | 2020 49 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



2014-Jul-08 15:02:24



This combination qualifies for a Federal Energy Efficiency Tax Credit when placed in service between Feb 17, 2009 and Dec 31, 2013.

Certificate of Product Ratings

AHRI Certified Reference Number: 3805937 Date: 7/9/2014

Product: Split System: Air-Cooled Condensing Unit, Coil with Blower

Outdoor Unit Model Number: 14AJM30

Indoor Unit Model Number: RHLL-HM3821+RCSL-H*3821

Manufacturer: RHEEM SALES COMPANY, INC.

Trade/Brand name: RHEEM, RUUD, WEATHERKING

Series name:

Manufacturer responsible for the rating of this system combination is RHEEM SALES COMPANY, INC.

Rated as follows in accordance with AHRI Standard 210/240-2008 for Unitary Air-Conditioning and Air-Source Heat Pump Equipment and subject to verification of rating accuracy by AHRI-sponsored, independent, third party testing:

Cooling Capacity (Btuh):

29600

EER Rating (Cooling):

13.00

SEER Rating (Cooling):

16.00

IEER Rating (Cooling):

AHRI does not endorse the product(s) listed on this Certificate and makes no representations, warranties or guarantees as to, and assumes no responsibility for, the product(s) listed on this Certificate. AHRI expressly disclaims all liability for damages of any kind arising out of the use or performance of the product(s), or the unauthorized alteration of data listed on this Certificate. Certified ratings are valid only for models and configurations listed in the directory at www.ahrldirectory.org.

TERMS AND CONDITIONS

This Certificate and its contents are proprietary products of AHRI. This Certificate shall only be used for Individual, personal and confidential reference purposes. The contents of this Certificate may not, in whole or in part, be reproduced; copied; disseminated; entered into a computer database; or otherwise utilized, in any form or manner or by any means, except for the user's individual, personal and confidential reference.

CERTIFICATE VERIFICATION

The information for the model cited on this certificate can be verified at www.ahridirectory.org, click on "Verify Certificate" link and enter the AHRI Certified Reference Number and the date on which the certificate was issued. which is listed above, and the Certificate No., which is listed at bottom right.

© 2014 Air-Conditioning, Heating, and Refrigeration Institute

CERTIFICATE NO.:

130493864392111990

AIR-CONDITIONING, HEATING. & REFRIGERATION INSTITUTE

we make life hetter"

^{*} Ratings followed by an asterisk (*) indicate a voluntary rerate of previously published data, unless accompanied with a WAS, which indicates an involuntary rerate.



Project Information

For:

WALT MC BRIDE, NA

19 LANTANA LANE, SEWALLS POINT, FL 34985

SOILDING DEPARTMENT FILE COPY

Notes:

Design Information

Weather: Fort Pierce, FL, US

Winter Design Conditions

Summer Design Conditions

| Outside db Inside db Design TD | 45 °F 70 °F 25 °F | Outside db Inside db Design TD | 90 °F 75 °F 15 °F |
|--------------------------------------|--------------------------------|--------------------------------------|-------------------------|
| | • | Daily range Relative humidity | 55 % |
| | | Moisture difference | 55 gr/lb |

Heating Summary

Sensible Cooling Equipment Load Sizing

| Structure | 9954 | Btuh | Structure | 14291 Btuh |
|--------------------------|------|------|-------------------------|------------|
| Ducts | 0 | Btuh | Ducts | 0 Btuh |
| Central vent (243 cfm) | Ō | Btuh | Central vent (243 cfm) | 0 Btuh |
| Humidification | 0 | Btuh | Blower | 0 Btuh |
| Piping | 0 | Btuh | | |
| Piping Equipment load | 9954 | Btuh | Use manufacturer's data | ٧ |
| 1 . 1 . | | | Rate/swing multiplier | 1.00 |
| Infiltration | 1 | | Equipment sensible load | 14291 Btuh |

Simplified

Average 0

Cooling

Heating

975

55

| Latent Cooling Equipment | Load | Sizii |
|--|-------|-------|
| Structure | | Btuh |
| Ducts | - | Btuh |
| Central vent (243 cfm) Equipment latent load | - | Btuh |
| Equipment latent load | 3030 | Btuh |
| Equipment total load | 17321 | |
| Req. total capacity at 0.70 SHR | 1.7 | ton |

Heating Equipment Summary

Cooling Equipment Summary

| Make | n/a | | | Make n/a | |
|--------------|-----------|-----|---------|--------------------------|------------|
| Trade | n/a | | | Trade n/a | |
| Model | n/a | | | Cond n/a | |
| AHRI ref | n/a | | | Coil n/a | |
| | | | | AHRI ref n/a | |
| Efficiency | | | n/a | Efficiency | n/a |
| Heating inp | out | | | Sensible cooling | 0 Btuh |
| Heating out | tput | 0 | Btuh | Latent cooling | 0 Btuh |
| Low output | baseboard | 500 | Btuh/ft | Total cooling | 0 Btuh |
| Total low ba | | 0 | ft | Actual air flow | 0 cfm |
| High output | baseboard | 700 | Btuh/ft | Air flow factor | 0 cfm/Btuh |
| Total high b | | 0 | ft | Static pressure | 0 in H2O |
| Space ther | | n/a | · - | Load sensible heat ratio | O |

Bold/Italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



Method

Area (ft2)

Volume (ft³) Air changes/hour Equiv. AVF (cfm)

Construction quality Fireplaces

wrightsoft* Right-Sulte® Universal 2013 13.0.09 RSU20741

2014-Jul-08 14:54:28

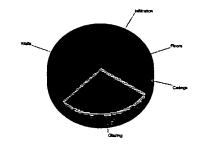
Project Information

For:

WALT MC BRIDE, NA 19 LANTANA LANE, SEWALLS POINT, FL 34985

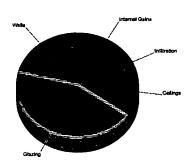
| | | Design Co | onditions | • : | |
|---|---------------------------------|--------------------------------------|---|---|-----------------------------------|
| Location: Fort Pierce, FL, US Elevation: 25 ft Latitude: 27°N Outdoor: Dry bulb (°F) Daily range (°F) Wet bulb (°F) Wind speed (mph) | Heating 45 - - 15.0 | Cooling 90 15 (L) 78 7.5 | Indoor: Indoor temperature (°F) Design TD (°F) Relative humidity (%) Moisture difference (gr/lb) Infiltration: Method Construction quality Fireplaces | Heating 70 25 55 24.9 Simplified Average 0 | Cooling 75 15 55 54.9 |

| Component | Btuh/ft² | Btuh | % of load |
|--|-------------------------|----------------------------------|---------------------------|
| Walls Glazing Doors Ceilings | 4.6 21.8 0 1.1 | 3749 2784 0 1070 833 | 37.7 28.0 0 10.8 |
| Floors Infiltration Ducts Piping | 0.9 1.6 | 833 1517 0 0 | 8.4 15.2 0 0 |
| Humidification Ventilation Adjustments Total | | 0 0 0 9954 | 0 0 100.0 |



Cooling

| Component | Btuh/ft ² | Btuh | % of load |
|--|-------------------------------------|---------------------------------------|---------------------------------------|
| Walls Glazing Doors Ceilings Floors Infiltration Ducts Ventilation | 3.6 49.2 0 2.3 0 0.5 | 2984 6304 0 2248 0 455 | 20.9 44.1 0 15.7 0 3.2 |
| Internal gains Blower Adjustments Total | | 2300 0 0 1 4291 | 16.1 0 100.0 |



Latent Cooling Load = 3030 Btuh Overall U-value = 0.117 Btuh/ft²-°F

Data entries checked.

Bold/italic values have been manually overridden



wrightsoft* Right-Suite® Universal 2013 13.0.09 RSU20741 Right-Suites Universal 2013 15.0.00 1.002...
...VAC\CLIENTS\WALT MC BRIDE (LANTANA LANE).rup Calc = MJ8 Front Door faces: W 2014-Jul-08 14:54:28

Project Information

For:

WALT MC BRIDE, NA 19 LANTANA LANE, SEWALLS POINT, FL 34985

| | Desigr | ı Co | ondit | ions | | | • | | |
|---|--|-------------------------|--------------------------------|---|---|--------------------------------------|---|--------------------------------------|-------------------------------------|
| Location: Fort Pierce, FL, US Elevation: 25 ft Latitude: 27°N Outdoor: Dry bulb (°F) Daily range (°F) Wet bulb (°F) Wind speed (mph) | Heating Cooling 45 90 - 15 (- 78 15.0 7.5 | L) | E N Infil N | ndoor tem Design TD Relative hu | umidity (% ifference (on quality | °F)) gr/lb) Sir | eating 70 25 55 24.9 mplified erage | 1 5 | ing 5 5 5 5 5 1.9 |
| Construction descriptions | 3 | Or | Area n² | U-value Btuh/ft²-*F | Insul R | Htg HTM Bluh/ht | Loss Bluh | Clg HTM Bluh/lt² | Gain Btuh |
| Walls 13AB-0fcs: Blk wall, stucco ext, 2"x4 core, 5/8" gypsum board int fnsh | " wood int frm, 8" thk, solid | n e s w all | 306 207 263 44 820 | 0.183 0.183 0.183 0.183 0.183 | 17.8 17.8 17.8 17.8 17.8 | 4.57 4.57 4.57 4.57 4.57 | 1400 947 1203 199 3749 | 3.64 3.64 3.64 3.64 3.64 | 1114 754 958 158 2984 |
| Partitions (none) | | | | | | | | | |
| Windows 1C-c1oms: 1 glazing, clr glz, mtl no to 50% blinds 45°, dark; 100% outdoor (5.3 ft window ht, 1.7 ft sep.) | | n | 64 | 0.870 | 0 | 21.8 | 1392 | 24.1 | 1541 |
| 1C-c1oms: 1 glazing, clr glz, mtl no t 50% blinds 45°, dark; 100% outdoor (4.2 ft window ht, 1.7 ft sep.) | ork frm mat, 1/4" thk, cir strm; insect screen; 5.2 ft overhang | е | 18 | 0.870 | 0 | 21.8 | 392 | 38.3 | 689 |
| 1C-c1oms: 1 glazing, clr glz, mtl no t 50% blinds 45°, dark; 100% outdoor (4.2 ft window ht, 1.7 ft sep.) | | s | 18 | 0.870 | 0 | 21.8 | 392 | 24.1 | 433 |
| 1C-c1oms: 1 glazing, clr glz, mtl no t 50% blinds 45°, dark; 100% outdoor ft window ht, 1.9 ft sep.) | | w | 14 | 0.870 | 0 | 21.8 | 305 | 61.8 | 865 |
| 1C-c1oms: 1 glazing, clr glz, mtl no t 50% blinds 45°, dark; 100% outdoor (3.2 ft window ht, 1.7 ft sep.) | | w | 14 | 0.870 | 0 | 21.8 | 305 | 61.8 | 865 |
| Doors (none) | | | | | | | | | |
| Ceilings 16B-21md: Attic ceiling, mtl roof mat, | , r-20 roof ins, r-21 ceil ins, 5/8" | | 973 | 0.044 | 21.0 | 1.10 | 1070 | 2.31 | 2248 |

gypsum board int fnsh

→ wrightsoft

Right-J® Worksheet ZONE 1 SAME

Job: Date:

MCBRIDE **JUNE 24 2014**

By:

| 1 2 | Room | name ed wall | | | | | | ZO 122. | NE 1 5 ft | | | | om #1 | |
|----------|---------|---|--|---------------------|--|---|---|------------|--|--|---------------------------------------|---|--|--|
| 3 4 5 | Room | height dimensions | | | | | 10.0 975.3 | ft | | | 10.0 140.3 | ft 11.5 | | t/cool t |
| | Ту | Construction number | U-value (Btuh/ft²-°F) | Or | H (Btu | TM h/ft²) | Area (| | Loa (Bti | | Area or perin | (ft²) neter (ft) | Loa (Btu | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 111 | | 13AB-0fcs 1C-c1oms 1C-c1oms 13AB-0fcs 1C-c1oms 1D-c2omd 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms | 0.183 0.870 0.870 0.183 0.870 0.183 0.870 0.183 0.870 0.989 | n n e e e s s s & & | 4.57 0.00 21.75 0.00 4.57 21.75 0.00 21.75 4.57 21.75 21.75 21.75 | 24.08 0.00 3.64 38.29 0.00 3.64 0.00 24.08 3.64 61.76 61.76 2.31 | 64 0 225 18 0 281 0 18 72 14 14 | 973 | 0 1392 0 947 392 0 1203 0 392 199 305 305 | 0 754 689 0 958 0 433 158 865 865 2248 | 0 23 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 500 0 0 0 0 0 0 0 | 335 0 554 0 0 0 0 0 0 0 323 0 |
| 6 | c) AEI | D excursion | 1 | | | | | | | 1911 | | | | 198 |
| | | ope loss/gain | | | | | | | 8437 | 11536 | | | 1075 | 1410 |
| 12 | | filtration oom ventilation | | | | | | | 1517 0 | | | | 184 0 | 55 0 |
| 13 | Interna | al gains: | Occupants Appliances | @ :/other | 230 | | 10 | | | 2300 0 | 2 | | | 460 0 |
| | | tal (lines 6 to 13) | | | | | | | 9954 | 14291 | | | 1259 | 1925 |
| 14 15 | Less to | | | | | - | 0% | 0% | 0 0 0 9954 0 | 0 0 14291 | : | 0% | 0 0 0 1259 0 | 0 0 0 1925 0 |
| | Total r | oom load igh Baseboard / Cool A | ir | | | | | 20 | 9954 14 | | | 3 | 1259 2 | 1925 47 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



2014-Jul-08 14:54:28 Page 1

. ₱ wrightsoft

Right-J® Worksheet ZONE 1 SAME

Job: Date:

MCBRIDE JUNE 24 2014

By:

| 1 2 3 4 5 | Room | ed wall height dimensions | | | | | 10.0 140.4 | ft 11.6 > | oom #2 8 ft hear (12.1 f | t/cool ft | 10.0 172.2 | 18.1 ft 14.0 > | om #3 1 ft hear 12.3 f | //cool |
|-----------------------|---------------|--|---|-------------|--|---|--|---|---------------------------------|---|-------------------------|----------------------------------|---|---|
| | Ту | Construction number | U-value (Btuh/ft²-°F) | Or | H1 (Btul | ΠM h/ft²) | Area (or perim | ft²) eter (ft) | Loa (Btu | | Area (or perim | (ft²) neter (ft) | Loa (Btu | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 111 | | 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 13AB-0fcs 1C-c1oms 1D-c2omd 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1AB-0fcs 1C-c1oms 1AB-0fcs 1C-c1oms 1AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms | 0.183 0.870 0.870 0.183 0.870 0.183 0.870 0.183 0.870 0.408 0.989 | n | 4.57 0.00 21.75 0.00 4.57 21.75 0.00 21.75 4.57 21.75 21.75 21.75 | 3.64 0.00 24.08 0.00 3.64 38.29 0.00 24.08 3.64 61.76 61.76 2.31 0.00 | 115 0 23 0 0 0 0 0 140 | 92 0 0 0 0 0 0 0 0 0 0 0 | 000000000 | 335 0 554 0 0 0 0 0 0 323 0 | 18 0 0 0 40 | 0 0 0 0 40 0 0 | 558 0 392 0 0 0 183 0 0 0 0 189 0 | 444 0 433 0 0 0 146 0 0 397 0 |
| 6 | c) AE | D excursion | | | | | | - | | 198 | | | | 143 |
| Щ | | ope loss/gain | | | | | | | 1075 | 1410 | | | 1322 | 1564 |
| 12 | a) In b) R | filtration oom ventilation | | | | | | | 184 0 | 55 0 | | | 288 0 | 86 0 |
| 13 | | al gains: | Occupants Appliances | @ /other | 230 | | 2 | | | 460 0 | | | | 460 0 |
| \vdash | | tal (lines 6 to 13) | | - | | | | | 1259 | | | | 1610 | 2111 |
| 14 15 | Less t | | | | | | -0% | 0% | 0 0 0 1259 0 | 0 0 | 1 | 0% | 0 0 0 1610 0 | 0 0 0 2111 0 |
| | | room load ligh Baseboard / Cool A | ir | | | | | 3 | 1259 2 | 1925 47 | | 3 | 1610 2 | 2111 52 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



2014-Jul-08 14:54:28 Page 2

→ || wrightsoft

Right-J® Worksheet ZONE 1 SAME

Job: Date:

MCBRIDE **JUNE 24 2014**

By:

| 1 2 3 4 5 | Room | ed wall height dimensions | | | | | 10.0 176.6 | 47.0 ft 12.8 | ER BATH 6 ft hea c 13.8 | t/cool ft | 10.0 345.8 | 33. [°] ft 19,0 | bedroom 7 ft hear 18.2 f | t/cool t |
|-----------------------|------------------|---|--|---|--|------------------------|--|---|--|------------------|--|--|--|--|
| | Ту | Construction number | U-value (Btuh/ft²-°F) | Or | H¹ (Btul | ΓM h/ft²) | Area (or perim | ft²) neter (ft) | Loa (Bti | | Area (or perim | (ft²) neter (ft) | Loa (Btu | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 11 | | 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 13AB-0fcs 1C-c1oms 1D-c2omd 13AB-0fcs 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms 1C-c1oms | 0.183 0.870 0.870 0.183 0.870 0.183 0.870 0.183 0.870 0.183 0.870 0.989 | n n n e e e e e e e e e e e e e e e e e | 4.57 0.00 21.75 0.00 4.57 0.00 4.57 0.75 1.75 21.75 21.75 21.75 | 24.08 3.64 61.76 | 0 0 128 0 0 72 14 14 176 | 0 0 0 0 128 0 0 176 0 | 0 0 0 586 0 199 305 305 | 0 0 0 0 | 0 225 18 0 113 0 18 0 | 0 0 207 11 0 95 0 0 0 345 34 | 0 0 0 947 392 0 392 0 0 3380 833 | 0 0 0 754 689 346 0 0 797 0 |
| 6 | c) AEI | D excursion | (| | | | | | | 1281 | | | | 90 |
| | Envelo | ope loss/gain | | | | | | | 1587 | 4042 | | | 3377 | 3110 |
| 12 | a) In b) R | filtration oom ventilation | | | | | | | 319 0 | | | | 541 0 | 162 0 |
| 13 | Interna | al gains: | Occupants Appliances | @ /other | 230 | | 2 | | | 460 0 | 2 | | | 460 0 |
| | Subto | tal (lines 6 to 13) | | | | | | | 1907 | 4598 | | | 3919 | 3732 |
| 14 15 | Less t | | | | | | -0% | 0% | 0 0 0 1907 0 | 0 4598 | -0% | 0% | 0 0 0 3919 0 | 0 0 0 3732 0 |
| | Total r Low[H | oom load igh Baseboard / Cool A | ir | | | | | 4 | 1907 3 | 4598 112 | | 8 | 3919 6 | 3732 91 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



2014-Jul-08 14:54:28



This combination qualifies for a Federal Energy Efficiency Tax Credit when placed in service between Feb 17, 2009 and Dec 31, 2013.

Certificate of Product Ratings

AHRI Certified Reference Number: 5550186

Date: 7/9/2014

Product: Split System: Air-Cooled Condensing Unit, Coil with Blower

Outdoor Unit Model Number: 14AJM19

Indoor Unit Model Number: RHLL-HM2417+RCSL-H*2417

Manufacturer: RHEEM SALES COMPANY, INC.

Trade/Brand name: RHEEM, RUUD, WEATHERKING

Series name:

Manufacturer responsible for the rating of this system combination is RHEEM SALES COMPANY, INC.

Rated as follows in accordance with AHRI Standard 210/240-2008 for Unitary Air-Conditioning and Air-Source Heat Pump Equipment and subject to verification of rating accuracy by AHRI-sponsored, independent, third party testing:

Cooling Capacity (Btuh):

18700

EER Rating (Cooling):

13.00

SEER Rating (Cooling):

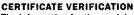
16.00

IEER Rating (Cooling):

AHRI does not endorse the product(s) listed on this Certificate and makes no representations, warrantles or guarantees as to, and assumes no responsibility for, the product(s) listed on this Certificate. AHRI expressly disclaims all liability for damages of any kind arising out of the use or performance of the product(s), or the unauthorized alteration of data listed on this Certificate. Certified ratings are valid only for models and configurations listed in the directory at www.ahrldfrectory.org.

TERMS AND CONDITIONS

This Certificate and its contents are proprietary products of AHRI. This Certificate shall only be used for individual, personal and confidential reference purposes. The contents of this Certificate may not, in whole or in part, be reproduced; copied; disseminated; entered into a computer database; or otherwise utilized, in any form or manner or by any means, except for the user's individual. personal and confidential reference.



The information for the model cited on this certificate can be verified at www.ahrldlrectory.org, click on "Verify Certificate" link and enter the AHRI Certified Reference Number and the date on which the certificate was issued. which is listed above, and the Certificate No., which is listed at bottom right.

©2014 Air-Conditioning, Heating, and Refrigeration Institute

CERTIFICATE NO.:

130493867043226972

AIR-CONDITIONING, HEATING, & REFRIGERATION INSTITUTE

we make life better™

^{*} Ratings followed by an asterisk (*) indicate a voluntary rerate of previously published data, unless accompanied with a WAS, which indicates an involuntary rerate.

P/N 10973

ou ful

| 21 Enterprise Drive, Port | St. Lucie, Florida 34986 | | Phone | : (772) 489- | 9989 Fax: (| 772) 489-2989 |
|--|---|--|------------------------------|----------------|---------------|---------------|
| | | VIERNATIONAL | | INSPE | GE CTION F | ENERAL |
| GFA PROJECT# | 14-1936.00 | | | | | |
| PROJECT | Proposed One-Story Residen | | DATEW | Vednesday, | September 1 | 17, 2014 |
| LOCATION | 19 Lantana Lane, Stuart, FL | <u>- </u> | DAY | MT | W TH | FS |
| PERMIT NO. | | | | | T | |
| OWNER | | WEATHER | | CLEAR | OVERCAST | RAIN |
| CONTRACTOR | Conch Property Holdings | TEMPERATURE | | 60-75 | 75-90 | ABOVE 90 |
| ARCHITECT | | WIND | | MODERATE | HIGH | Report No |
| ENGINEER | | HUMIDITY | LOW | MODERATE | HIGH | |
| TYPE OF INSPECTION: | Auger borings at area where | debris was removed per contra | ctor. | | | |
| MEMBERS/AREA INS | | | | | | |
| WEWDENO/AREA WO | | | | | | |
| | | | | | | |
| | | | | | | |
| gray fine sand was found auger borings and the rea | eep hand auger borings in the area in all auger borings and debris was adings showed loose compaction of the residence in the footing bottom | s not encountered. Hand cone p f the sand. Borings was performe | enetrometer ed near the l | s were perfo | rmed in eac | h |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Disposition of Inspection Section / Area Ap Work In Progress COMMENTS/ACTION R | proved | Re-Inspection Re-Inspection Required | | | | |
| | | | | 71,111111 | 11111 | |
| | | | 1111 | 243 | | |
| | | Inspection Per | formed by: | Crain Ha | y A | |
| | | Inspection C | | Jonald W-M | oler # 5 | |
| | | Registered Profe | ssignal No: | P.E. # 6 6 | 75 : | *= |
| | | Certified Special Ins | 2 4 | 92 90 9 | 0N . | <u> </u> |
| | | FBPE Cer | rtificate No | ENSE | 2/ | <u>\$</u> |



IN-PLACE DENSITY AND WATER CONTENT OF SOIL AND SOIL AGGREGATE BY NUCLEAR METHODS (SHALLOW DEPTH) - ASTM 6938

| Project: | 19 Lantana Lane | | | | | | Project ID: | 14-1936.00 |
|-------------------|--|--|--|------------------------------|------------------------------|--|--|--------------------------------------|
| Address: | Sewall's Point, Martin Cou | nty, Florida | | | | | Report ID: | D-0001 |
| Client: | Conch Property Holdings | • | | | | | • | 8/25/2014 |
| Permit No | , , | Field Tech: | Dan | iel Decard | Te: | st Mode: | Direct Tra | ansmission |
| | ed: Foundation Pad | | | | | • | | |
| | iption: Brown fine sand, ro | ck fragments | ······································ | | | | | |
| | · | sity (PCF): 10 | 08 O O | nt Moistur | e (%): 1 | 0.5% Tes | st Standard: | D 1557 |
| | on Required (%): 95.0% | , (i o.) | 0.0.0 | pt moistai | C (70) | 7 | | |
| Compacti | | | | | | | | |
| | Location | | | | | | | |
| 1 1 1 1 1 1 1 1 | Course | | | | | | | |
| 1 | 1 3 0 3 3/ 10 1 1 may 1 1 1 1 1 3 | rey. | | - 1 | | | | : |
| 2 | The second secon | and the second of the second o | 12 | 3. | - | | V 5000 15 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| | A, > \$5 % Can applied, F- 8 | e (18) 1 (18) 1 (18) 1 (18) | | | The same and the same | A STORY THAT I STORY | | and the second |
| | | | 12 | 0-1 | | | | |
| 4 22 | 9, 9 25 % Commedian, PAS | 15.) | - - | | e nervoust kares | | | ٠ المحصد |
| - | . u pros. 14 × 26 % Ortugestion, 1996 | 9973 | 1.2 | 1.5 | | i : | | |
| 5 | The second secon | | | 7-5 | | | | erani in in indicate i i i e i e i e |
| | ~,>15% Comercy,143 | (B) | | | | | | • |
| 6 | California | | 2 | 1-5 | eta e sa na. A | | ·· · · · · · · · · · · · · · · · · | |
| | Carry area, 200 | 30, | the second of the | | | | | 5 # 1 · \$ - 1 |
| 7.12.14. | Comment of the Commen | | | 8-8 | 0.114 | (A | 2.12% 22 | .5% £255 |
| O Cantan An | ~~ | | - 60 | | ! | | | |
| 8 Center An | ea | | 12 | 2-0 | A Title | | 8.8% 85. | .9% - Tspa |
| 9 8101 1410 15.81 | | | 12 | 2-3 | 486 | i vēr elli | 5.5% 1.5. | 5% ===== |
| | . (36.1. 3) | | | - 0 | | | alone to | and yes the text to |
| 1 | | | | | | ************* | | The second second |
| 0 | The state of the s | | | | i essentituri. | Committee of the Commit | * * * * * * * * * * * * * * * * * * * | |
| | a ere en priceny potro floci | collisis sizure | | | | | | |
| id≒atelijos. | 119 601 | | _ | | | | | ا مار معدد داما الما أن صحاف |
| 2 | | | | | | ; | | |
| T# 0 | | . | | Madala | 0.400 | 0.0 | t. 047 | |
| l esting G | auge Information: Manufac | *** | oxler | Model: | 3430 | S/N | | ··········· |
| | Density | Standard (DS): | 2173 | | Moistur | e Standard | d (MS): | 609 |
| Remarks: | Testing Completed B | elow Slab Grad | te | | | | | |
| Leaend fo | r Elevation: | | | | | Doonself | MANAGERA. | |
| PR = Proc | | 2nd, 3rd Lift | | | | Respect | any Supplied | 1971 |
| SL = Sprir | | | | | | FET EVA | ASLANS. | |
| SG = Sub | grade BG = Below (| Grade | | | | \$. i/ | Jy 60675 | . 7 |
| BC = Bas | | n of Footing | | | | | | 710,2414 |
| TOP = To | p of Pipe FG = Finishe | d Grade | | | | 7 11 1 | V. Moler, P.E | · - |
| <u> </u> | And and he are the second second | in the second second | Manager | 1-4054 | | 3 monessig | nal Enginee | # photo |
| | shall not be reproduced, except in f | | | | | ^ | (| |
| ⊏nvironm | ental • Geotechnical • Construction | on Materials Testin | ading Engl | ailu i nresni neering:Sol | urce | | Chiewlaub men | Ganance |
| | | | ww.teamgfa | _ | | 111 | WALEN | 111, |
| | | | | | | | | |



IN-PLACE DENSITY AND WATER CONTENT OF SOIL AND SOIL AGGREGATE BY NUCLEAR METHODS (SHALLOW DEPTH) - ASTM 6938

| | | | | | | (| _ | | | | |
|---|---------------------------------------|--|-----------------------------------|---------|------------------------|-----------------------|--|------------------|--|-------------------|------------------------------|
| | Project: 19 Lantan | a Lane | | | | | | | Project I | D: 14- | 1936.00 |
| | Address: Sewall's P | Point, Martin Count | y, Florida | | | | | | Report I | D: D | -0002 |
| | Client: Conch Pro | operty Holdings | | | | | | | Da | te: 9/1 | 5/2014 |
| | Permit No: 10973 | | Field Tech: | | Danie | l Decard |) T | est Mode: | - Direct | Transm | ission |
| | Area Tested: Footing | gs | | | ********** | | | | | | |
| | Soil Description: Bro | wn fine sand, rock | fragments | | | | | | | | |
| | | | ty (PCF): 1 | 08.0 | Opt | Moistur | e (%): | 10.5% Te | st Standar | d· L | 1557 |
| | Compaction Required | | | | | | | | or oranga | | 1001 |
| | | | | | | 13.0°C | la de la designation designation de la designati | 1. | | - | Silvania Silvania |
| | | | | | | | | | | | |
| 1 | %(7.\habs) | B. S. B. Marine and A. S. | | - , | 12 | | 71116 | 1572 | 1.1% | 20.2% | . 7.00 |
| | | | | | • • | | | 1 | u-1/0 | 20,073 | |
| 2 | พิสาร์การ | The second secon | etist Millerini in inimini, i i i | | 12 | | 3.0 | 167.8 | €.5% | £.5% | 14838 |
| | | | | | | | | 1 | | | |
| 3 | อีกเก็พระเ | | | | 12 | `-A | 11.5.3 | 107.4 | 2.3% | 23.4% | 2888 |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | <u></u> | , | | **** |
| 4 | Sour racet | | | | 12. | 0-1 | 1 113.3 | 101.1 | 2.5% | 53.5% | Pess |
| 5 | | | | | | | | | ti i i sumi ta k | | |
| J | | | | | | | | | | , | |
| 6 | | | | | | | | | n erika kapa | | |
| | | | | | : | | | | | | |
| 7 | | | | | ليمس <i>د حدد</i> ; | | | | | | |
| | | | | | 1 | n - andread faller co | | | | | |
| 8 | | | | | : | | | ! | | | |
| 9 | | | | | | | | | | and only a second | en 4. sekennin 1. d. or or o |
| 9 | | | | | | | | 1 | | | |
| 1 | | | | - | - America I | mangad ayanada baya | ۔ سے دار | | * c **** ***************************** | | |
| 0 | | | | | | | | | ; | | |
| 1 | | | | | | • | , car scar a | Company Property | رأسا چهوا مستدد | | No. of the Control |
| 1 | | | | | | | : | J | | | |
| 1 | | | | | | | | | | | |
| _ | | | | | | | · | · | | | |
| | Testing Gauge Inform | ation: Manufactu | rer: Tr | oxler | N | 1odel: | 3430 | S/I | N:34 | 4784 | |
| | | Density St | andard (DS) | : | 2173 | | Moistu | re Standar | d (MS): | 609 | |
| | Remarks: Testi | ng Completed Belo | ow Slab Grad | de | | | | | | | |
| | Legend for Elevation: | • | | - | | | | | William Control | <i>.</i> | |
| | PR = Proofroll | 1, 2, 3 = 1st, 2n | d 3rd Lift | l | | | | Respect | Killy Subre | ifted: | |
| | SL = Springline | FL = Final Lift | ia, ora cirt | | | | | S'GFA'Int | ernayonal | type | |
| | SG = Subgrade | BG = Below Gra | ade | | | | 111 | PEPE C | 675 | | |
| | BC = Basecourse | BOF = Bottom | | | | | , mining | 1.6 | <u> </u> | ★ y/ | 8·2014 |
| | TOP = Top of Pipe | FG = Finished (| - 1 | | | | = | Captinal a | V. Moler, F | Р.Е. Д | |
| į | · | | | | | | Ę | O | ർർഷ ⊟⊅ൃ ഴിന | eer 🖷 6 | 0675 |
| | Test report shall not be rep | roduced, except in full, | without the wri | tten ap | proval c | f GFA Inte | mational | Steel | Florida 🛌 | 17.11 | |
| | Environmental • Geotec | hnical • Construction | | | | | | ons, top | eview a ext | a Com | pliance |
| | | | Florida's Le w | | imgfa.co | | 168 | "1111 | minin | - | |



IN-PLACE DENSITY AND WATER CONTENT OF SOIL AND SOIL AGGREGATE BY NUCLEAR METHODS (SHALLOW DEPTH) - ASTM 6938

| Project: 19 Lantana | Lane | | | | Project | ID: 14-1936.00 |
|--|--|--|----------------|---------------------------------------|----------------|--|
| Address: Sewall's Po | oint, Martin County, Florid | а | | | Report | ID: D-0003 |
| Client: Conch Prop | perty Holdings | | | | Da | ate: 9/18/2014 |
| Permit No: 10973 | Field To | ech: M | ark Barkley | Test Mo | ode: Direct | Transmission |
| Area Tested: Stemwa | all Footings | | | (Testing C | ompleted Belo | w Slab Grade) |
| Soil Description: Tan | Fine Sand | | | | | |
| Proctor / LBR ID: HC | P-1 Max Density (PCF) |): 0.0 | Opt Moistur | e (%): 0.0% | Test Standa | ard: D 1557 |
| Compaction Required | (%): 95.0% | | | | | ************ |
| | | | | | | |
| | Location | | | | | 70 |
| 1 6 7 2.73 (27 6.7) | | 7,2 | n-1 | | | |
| (1 1.) - 2 L. 76 C. | . 1 | بتنجو ووار الانجاجات | | | | |
| 2 may loop dan W | | ; ,2 | 1-2 | | | ! |
| the second control of | unggottan, PADS) | (0 | | a and the second | | أدست المرسود |
| 3 2 1 9 2 2 2 1 2 4 4 2 | ompseion, PASO) | 12 | 2-3 | | | |
| 4 16 1 10 20 20 3 1 2 2 | on the special light of the sp | 7 70 | | | | |
| | an a e acht. An £ 3) | 1 | | | | |
| 5 Villar dun 1/3 | A CONTRACTOR OF THE PROPERTY O | 1 | 1-2 | · · · · · · · · · · · · · · · · · · · | - and | The state of the s |
| (OT=00 , > 00 % () | ing part of the by | | | | | |
| 6 8 7 1 14 25 24 3 2 | | | | | | i |
| and the second of the second o | 1. (1.22) | | | 2 | in the second | |
| 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | 1 | i i | | • |
| American State of the Company of the | ingealag (4.89) | ر سیستسسسی بر در در پرد ۱۰۰۷ کار | | il Name and the second | , | |
| 8 - 37 - 12 22 127 140 | amaralian, 2293) | 12 | 1-2 | | | |
| 9 400 500 500 | and the first of the second of the first periods. The second of the seco | 2 | % -3 | | | |
| | ompaulon, AASS) | | .gra | 1 | | |
| 1 (4-2) 832 62 74 | The second of th | . 42 | 3-1 | alamana aman'ny fivondrona. Ny | | |
| 0 7 (23)4(2), > 05 % 0 | omozolov, Dilid | | | | | |
| 1 1. 2 . 225 10.21 4 | and the same and the same of t | 1 12 | 3-2 | | | : |
| 1 (*) GP: 1-, > EF % (*) | umpodita, 7,438) | | | | | |
| 1 Way Loughton was | | 16 | 2-8 | | | |
| 4 " 京 电影 , 5 6 % 意 | ententia, 1966) | | • | | ı | · · |
| Testing Gauge Informa | ation: Manufacturer: | Troxler | _ Model: _ | 3430 | S/N: | 36304 |
| | Density Standard | (DS):23 | 57 | Moisture Sta | andard (MS):_ | 608 |
| Remarks: *HCP | tests are empirically corre | elated to the | relative den | sity of the soil. | | 10. |
| ********** | and amplituding out | | | | WALD-W | No. |
| Legend for Elevation: PR = Proofroll | 1, 2, 3 = 1st, 2nd, 3rd L | ift | • | Rec | Beam INSFO | THE COLUMN TO TH |
| SL = Springline | FL = Final Lift | | | ≨ F. | A Internation | ar, enc. |
| SG = Subgrade | BG = Below Grade | | | = = = = = = = = = = = = = = = = = = = | #49490 | 375 |
| BC = Basecourse | BOF = Bottom of Footing | na | | Ē d | N/X | \$19.2214 |
| TOP = Top of Pipe | FG = Finished Grade | | | 34 | iald W. Moler, | |
| | • | | | B ro | esional Engl | neer# # 50575 |
| Test report shall not be repr | oduced, except in full, without t | he written appro | val of GFA Int | emational Š | Healifeld C | C. C |

| Tel 772-2 | Pozz, Florida 3496 27-3435 Pzz 772 228-4765 P | PRODUCT APPROVAL C | | | | | de la constantina della consta | | | |
|---|--|--|---|--|--|-------------|--|--|--|---------------------|
| Type: | Penns N | Numberi | DateD | | | ľ | ` | ` ` | | |
| Name: | nent . | Job Site Location: | P (M) IM (BL) | | | · | ! | ` | | (6) |
| Professional Name "2 sequent the folio has been accompact | A/E course ; mus was a frequency is promised and as as the plans, speciacion | et dysed by the Floods Building toos or general notes supply (| Commerce. In the event the indicate page granibes on the a | us enformation required for produc efficient. | e | | tearibe | | | . 1 (3) |
| 11 | Madel Number | Manufacturer mr upgyrnr | Evaluation Ages | Papiration Date | א נכט פ ע נכט גע | • | /mm/700 | Ch. | | 9 |
| on. | CHOCKY (CTR MAJEL) | Indicate the | RODA | ANT IN JOH | ØR 7347.84 | 1 | | • | | |
| Doors | | | | | | • | | ` • | · . | |
| est | - | | | | | 1 | | | ` | |
| 11 | м | | | | | • | (1,00) | • | \ | |
| Vacenah | SHACE STATE CATHOLOGY STATEMENT COOPING | S DIMENT WILL WE | DADE COUNTY | E4/E5 4 20M | E 11+1 | .,, | | 7 | <u> </u> | ş.j |
| Visterials all: | | | | | | • | - see | Mulu | , | 5 |
| al Components and R | | | | | 1 | i | | The same of the sa | POMEP Fel | 8 |
| emative Materials | | | | | | , | | | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | B |
| 7 | HD FRIEN | ACT INSURTINE | DADE COLLETY | MANUAL SA SUL | U RES 15 | 1 | | | | ĺ. |
| | | | | $\overline{}$ | | į. | ** | the result of | $\langle \rangle \setminus \blacksquare$ | - ; |
| | | PL Comference (Regus Page 1 of 1 | | DE LEO ETC | | - | . o | | | |
| | | | AI ne son | REA SQ. FTG. 100 M. (1 - 2 7M (1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | u. | | | | | W RESIDENCE FOR |
| Espany Squares | | | Aince services Since services | DOPME II - 7784 EF 711 GROSS COST - 5177 EF TTE REQUIREMENTS DI CONTRACT TO ANY 20 1 - 400 EF DI CONTRACT MED 90 - 2400 EF DI CONTRACT MED 90 - 2400 EF DI CONTRACT MED 9 - 2400 EF DI CONTRACT MED 9 - 2400 EF DI CONTRACT MED 9 - 400 EF DI | u. | ! | AVERAGE AND AVERAG | | | A NEW RESIDENCE FOR |
| | | | Air not | DOP SET 1 - 770 ET THE BREW DOP - 3877 ET ITE REQUIREMENTS OF DO DOTHE B SAME OF CONTRACT OF ME 30 1 - 300 ET OF CONTRACT OF ME 30 1 - 300 ET OF CONTRACT OF ME 30 1 - 300 ET OF CONTRACT OF ME 30 1 - 300 ET OF CONTRACT OF ME 30 A 1 - 300 ET OF CONTRACT OF ME 30 A 1 - 300 ET OF CONTRACT OF ME 30 A 1 - 300 ET OF CONTRACT OF ME 30 A 1 - 300 ET OF CONTRACT OF ME 30 A 1 - 300 ET OF CONTRACT OF ME 30 A 1 - 300 ET OF CONTRACT OF ME 30 ET | C.f = 25 2 OF FOTAL COT 20 DECT OWN WAT FAIR 20 DEC | # | ANY FIRST MARKET | | GIALBAI YOU | A NEW RESIDENCE FOR |
| | | | Aine ne n | DOPAC II - 7700 ET THE DESCRIPTION OF THE OFFICE OF THE OFFI DITCH REQUIREMENTS THE REQUIREMENTS THE REQUIREMENTS THE REQUIREMENTS THE REQUIREMENTS THE REQUIREMENTS THE REPORT AND THE ADD THE | दर्श = १५५ व विद्यास क्या = १५६ व विद्यास क्या = १६६ व विद्यास क्या | | AND | The state of the s | GEALERAL NOTI | A NEW RESIDENCE FOR |

OATS Posts SHEET Ave.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765

REVISIONS – CORRECTIONS REQUEST FORM MUST BE SUBMITTED FOR ALL CORRECTIONS AND REVISIONS

| _{DATE:} 9/15/14 | PERMIT NUMBER: 10973 | |
|----------------------------------|---|------------------------|
| JOB ADDRESS: 19 Lanta | _{PERMIT NUMBER:} 10973 na Lane | |
| PLEASE CHECK ONE OF T | HE FOLLOWING: | |
| CONDITION OF INSP | PECTION APPROVAL (Needed for an inspection | n) |
| CONDITION OF PERM | MIT APPROVAL: (Corrections/Permit not issue | ed, in review process) |
| REVISIONS (Changes | to an issued permit) | |
| ****ALL PLAN REVISION | ONS MUST BE HIGHLIGHTED OR CLOUI | DED ON DRAWING**** |
| | ES ARE REQUIRED TO BE INSERTED IN | |
| DESCRIPTION OF REVISION(S): | Change from Monolithic Slab | to Stemwall |
| CONTACT NAME: Walter McE | IE VALUE OF CONSTRUCTION? YESNO_ ALUE WILL INCREASE PERMIT FEES AND MUST BE P BrideSIGNATURE: | NG8/ |
| | FOR OFFICE USE ONLY: | |
| Reviewed by: | Date: 9.16-14 | Approve Deny Deny |
| Additional conditioned space | sq. ft. @ \$104.65 per sq. ft | x 2% = |
| Additional non-conditioned space | resq. ft. @ \$ 48.90 per sq. ft | x 2% = |
| Other declared value increase (m | nust be based on value not cost) | x 2% = |
| Other additional fees: | Revision review fee:Pag | ges @ \$25.00/Page |
| | sional Regulation FeeRoad impac | t assessment |
| TOTAL ADDITIONAL BUILDI | ING PERMIT FEE \$ | - |
| Applicant notified by: | Date: | |

| Date of In | BUILDING | N OF SEWALLS I DEPARTMENT - INSRE Wed Ifhur | CTION LOG | 2 - 14 Page 1 of 2 |
|------------|-------------------------------------|---|---------------|-----------------------|
| BERMIN | OWNER/ADDRESS/GONIFACTION | NSPECTRON INCESSES | RESULIS | COMMENIS & FEE |
| 10972 | Seacoast Bank | Framing, Rough-ir | 1 | SUMPING NUAL |
| AM | 13727 SE 0000 Blud | · I | (Spf 8) | SMORE/INTENSOR |
| Inspection | DP2T | 14 VAC Insulation | | INSPECTOR A |
| PERMIT# | CWINER/ADDRESS/CONTRACTOR | INSPECTION TYPE IT IS | resules» - 1 | COMMENTS # 1/15 |
| 10989 | 1 | Shims on | 0 | |
| | 47 N River Rd | Sliders | YASS | . / |
| | Mitch Hawn Custom | APRACA MONT | | INSPECTOR |
| PERMIT | OWNER, ADDRESS AGONIE A GEORES | INSTRUMONTARES (1) | MENULIS (C) | GOMMEN SEES SEES |
| 10694 | Wescott | Partial Roof | | |
| | 53 N River Rd | Sheathing | (VPS | |
| | Sem George Const. | | | INSPECTOR |
| PERMIT | OVANEWANDERES ACORDINATIONS | ingpegyjonmande (1977) | RHAURIC PLAN | COMINIZATION ASSESSED |
| 11004 | Beecher | Final | | |
| | 12 Ridge land | Mechanical | YNS8 | Crose |
| | Classic Cooling | | | INSPECTOR |
| PERIVITAL | COUNTRY/ADDRESS/CONTRACTOR-S | NSEGIONAVES 10 T | RIESUNIS | COMMENTALES |
| Tree | Comdamanis | Tree Removal | | |
| | Com degimanis 12 Si lidagview Rd | 0 | o h | |
| | 0 | | | INSPECTOR |
| PERMIT# | OWNER/ADDRESS/CONTRACTION | INSPECTION TYPE TO | RESULTS | COMMENTS |
| Tree | Town | Tree Removal | | |
| | Ridgeview Park | | NEWDING | |
| ė N | | | | INSPECTOR |
| PERMIT | OWNER/ADDRESS/CONTRACTOR | INEBEGIION LANGE NO CO | रहरणपुरु कर्न | COMMENTS |
| 10973 | Conch Property Holdings | Footings | <u> </u> | |
| | 19 Candon a land | | | |
| İ | | | Ţ | INSPECTOR |

| TOWN OF SEWALL'S POINT | |
|---|---------------------------|
| Building Department – Inspection Log | |
| Date of Inspection Mon Tue Wed Thur Fri 30/14 | Page <u>/</u> of <u>/</u> |

| PERMIT | OWNER/ADDRESSS/CONTRACTOR | R. INSEPECTION TYPE | RESULTS | COMMENTS |
|----------|---------------------------|---------------------|---------|--------------------|
| 10962 | Greenspan | Final Bath | | |
| | 3 Oakhill Way | Remodel | NASS | CLOSE |
| | Agler Tile | | 10.0 | |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10992 | Currier | Final | | NO EDGE |
| | 107 Hillcrest Ct | Roof | FAIL | METAZ (DRIP) |
| | Durham Bros | | | INSPECTOR |
| 1 - | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10987 | ILudson | Final | | |
| | 135 Via Lucindia | Mechanical | VASS | CLOSE |
| | Treasure loast Alc | | | INCOSCIONA- |
| PERMIT # | | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 10942 | 1 | Underground | | |
| | 185 Via Lucindia | electrical | (PNSS | |
| DEDANT | Joseph Lina Sus | ` | | INSPECTOR A |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10(73 | Conch Property | Filled cells + | | |
| | Stationtano | knee wall | GAS? | |
| | Conch Property | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10983 | Escobar | Metal + | | |
| | 22 EHishH.Rd | Dry-in | (YASS | |
| | Onshore hooking | | | A |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR # |
| ITRE | Miser | | | Comments |
| _ | 21 Island Rd | Tree | OR | |
| | | | | INSPECTOR AS |
| | | | | |

TOWN OF SEWALL'S POINT Building Department - Inspection Log Date of Inspection Mon Tue Wed Thur Fri 10/1/14 Page 1 of 1 OWNER/ADDRESSS/CONTRACTOR **PERMIT # INSEPECTION TYPE RESULTS COMMENTS** Szymanski 10509 Mechanical Final 10 am CLONE Flynn (Expired) INSPECTOR^L PERMIT# OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE **RESULTS** COMMENTS 10892 Dembinski windows/ 4 knowles Rd Door YASS Close Home Depot Final INSPECTOR OF OWNER/ADDRESSS/CONTRACTOR PERMIT# **INSEPECTION TYPE** RESULTS Vallecillo 10942 Meter Find Entroy for 8 S Via Lucindia SERVICE CLOSE Joseph Lina Sucs CHANGE INSPECTOR PERMIT # OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE **RESULTS COMMENTS** 6000000 Cummings 11033 Final America 83 SRiver Mechanical CLOTE NisAIR INSPECTOR OF PERMIT # OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS 10973 Conch Property Electrica) 19 Lankamanlane PEMPOR ARM Lonch Property INSPECTOR OWNER/ADDRESSS/CONTRACTOR PERMIT # INSEPECTION TYPE **RESULTS** COMMENTS 10024 Bruner Deors/windows 19 Riverview Pr Cinal CLOSE Camporell OWNER/ADDRESSS/CONTRACTOR Expired INSPECTOR PERMIT # INSEPECTION TYPE **RESULTS** COMMENTS Preissman 11007 Underground 30 Simara St DASS-Winchip Const

TOWN OF SEWALL'S POINT

Building Department – Inspection Log

Date of Inspection □ Mon □ Tue □ Wed ☑ Thur □ Fri 10/9/14 Page ⊥ of 1

| | Company of the state of the sta | والمراجع والمعارض والم والمعارض والمعارض والمعارض والمعارض والمعارض والمعارض والمعار | | |
|---|--|--|----------|-------------|
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE: | RESULTS. | COMMENTS |
| 10993 | Greene | Mechanical | | |
| Affic | Qu Island Hol | Final | ack | WED 10/8 |
| | Azfit | | | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| OGTS) | Conch Properties | Plumbing | | |
| | 19 Cantana | Underground | 247687, | |
| | Conch Properties | rough | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10966 | Vallecillo | Final | | MUESS 90 |
| | 185 Via Lucindia | Gas Piping | ALL | SMINE N.G |
| | Elite Gas | | | INSPECTOR D |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10827 | De Rosa | Framing | -0 | |
| | 16 NSPR. | Rough plumbing | 1,88 | |
| | Wm B laniero | Rough electrical | V | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS" |
| 11013 | Hynemann | Frame | | |
| | 4 Michael Rd | wall | heset f | OR FRIDAY |
| | Gribben Const. | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR . | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | | INSPECTOR |
| 2 57 22 24 25 25 25 25 25 25 25 25 25 25 25 25 25 | A STATE OF THE SALE OF THE SAL | MADELECTION TALE | RESULTS | COMMENTS |
| | | | | |
| | | | | INSPECTOR |

| Date o | | OF SEWALL'S Department - Inspense Wed I Thur | | |
|------------------|--|---|------------|--------------|
| | | | in lolisti | 4 Page of |
| PERMIT | OWNER/ADDRESSS/CONTRACTO | R INSEPECTION TYPE | RESULTS | COMMENTS |
| 10781 | Schepis | Garage | | |
| Am Inspection | on 18 Castle Hill Way | Door | (Y085 | CLOSE |
| PERMIT # | Amer. Palm Beach Garage OWNER/ADDRESSS/CONTRACTOR | Final | | INSPECTOR |
| | | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11012 | Schmidt | Final | · | |
| inspection | Schmidt 18 Oakhill Way DS A/C | Mechanical | CANCEL | |
| AIC | DS A/C | | | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10838 | Weston | Pool Final | | |
| | 30 5 SPR | Temp Electrical | DASS | CLOSE |
| | Hamilton Custom Pools | Pole has been rem | ored | INSPECTOR OF |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSERECTION TYPE | RESULTS | COMMENTS |
| 10849 | Gould | Final | | |
| | 48 S SPR | Outdoor kitchen | PASS | CLOSE |
| PERMIT# | Kareem Haddad | | | INSPECTOR A |
| | | INSEREGIONTALE | RESULTS | COMMENTS |
| | Conch Property | Slab | • | |
| - | (91 Lantana-Lane) | | LONES 7 | |
| 7.77 | Conch Property | | | INSPECTOR |
| ERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 0674 | MORAN | She Pour | | FEMA PROBLET |
| | 2 PAIM RD | DRIVEWAY | B1888 | |
| | BROWNIE COMP | , | | INSPECTOR |
| ERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | | COMMENTS |
| | | | | |
| - | | | | |
| | | | | INSPECTOR — |

TOWN OF SEWALL'S POINT Building Department – Inspection Log Date of Inspection Mon Tue Wed Thur Fri 11314 Page of 2 OWNER/ADDRESSS/CONTRACTOR **INSEPECTION TYPE** RÉSULTS COMMENTS 117 NSPR 10693 Electrical E. MAIL FPL Baley Meten FINE Morse INSPECTOR PERMIT # OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS COMMENTS Serls Generator 11016 4 River Oak ASS CLONE Electrical Connection PERMIT # OWNER/ADDRESSS/CONTRACTOR INSPECTOR COMMENTS INSEPECTION TYPE RESULTS Hilschlers Footer 11030 LEFT & SITE 22 Banyan Rd Florida Screen Blders INSPECTOR PERMIT# OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS COMMENTS 10945 Carter Slab+ 51 N River Masterpiece Ryders OWNER/ADDRESSS/CONTRACTOR INSPECTOR PERMIT # INSEPECTION TYPE RESULTS COMMENTS onch Property IN TO Tie Beam Capa Glantano Conch Property OWNER/ADDRESSS/CONTRACTOR INSPECTOR PERMIT# INSEPECTION TYPE RESULTS COMMENTS 11025 Chapman Final CLOSE Apex Pavers INSPECTOR OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS PERMIT # COMMENTS Window Reich 11038

In- Progress

CANCEL

| | | OF SEWALL'S POINT | |
|--------------------|-------------------------|---|---------------------------|
| Date of Inspection | Building D ☐ Mon ☐ Tue | epartment – Inspection Log ☐ Wed ☐ Thur ☑ Fri ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | Page <u>1</u> of <u>1</u> |

| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|----------|---------------------------|------------------|--------------|---|
| 11068 | Truitt . | Final Mechanical | 4 | |
| A M | 39 S River Rd | 772-284-2760 | Pass | close |
| | Flynn's Alc | to meet your | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11043 | Allen | | | |
| AM | 6 St. Lucie Ct | | Pass | Close |
| | Flynn's A/C | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11059 | Cavalcanti | In Progress | | |
| | 11 S. Via Lucinda | Windows | Pass | |
| | Vero Glass + Mirror | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10973 | Conch Property Holdings | Roof | Passa | At underlay Check blocking @ valleys |
| 4 | 19-tantana Lema | Sheathing | - | issue @ Frontentry told contractor to, |
| | Conch Property Holdings | O | | told contractor to have engineer addition |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | 33 2 3 3 3 3 | |
| - | | | | |
| | | | | INSPECTOR |

| A STATE OF S |
|--|
| TOWN OF SEWALL'S POINT |
| 然感见。""你就说我就是一次,我们就是这个"你们的","我们 是我们的 我们就 是我们,我们就是我们的 我们也没 会我就是是是我们的 我们的,我们也没有一个人。""这个人 |
| 경영 아프로 사용하다 하다면 하는 것이 되었다. 그는 것이 가를 가려면 불통하다 사람들은 장악을 되었다면 하는 그 사용을 하는 것을 하는 것이 되었다. 그는 것이 되었다는 것이 사용하다 그는 것이 사용을 하는 것이 없다. |
| 왕동하는 사람들은 하는 사람들은 사람들은 사람들은 사람들이 가득하는 사람들이 가득하는 사람들이 되었다. 그는 사람들이 바로 사람들이 바로 사람들이 되었다. 그는 사람들이 가득하는 사람들이 되었다. |
| 绝对你,你们的,只有我们的,我也没有一个生物,你不会的,你没有什么,你没有什么,我们就能够多多,我们就没有一个,我们就没有一个,我们的人的人,我们的人的人,不 |
| 表記 사용하는 원리를 만든 그는 사람들이 되는 사람들은 사용하는 사용하는 모든 사용하는 사람들이 되었다. 그는 사람들은 사람들은 사람들은 사람들이 되었다. 그는 사람들은 사람들이 살아 없는 사람들이 살아 없다. |
| of the state of the Billion of the State of |
| Building Department - Inspection Log |
| NOTES OF A CONTRACT AND A CONTRACT OF THE SECOND AND A CONTRACT AND A CONTRACT AND A CONTRACT AND A CONTRACT A |
| (Burgell') - 사람들이 그렇게 되는 문학 문학 사람들이 되었는데 그런 사람 V음을 그렇게 되는 것이 되었다. 그런 사람들이 가는 사람들이 되었다. 그는 그는 그는 그는 그는 그를 다 나를 다 나를 다 나를 다 되었다. |
| 1.1.9.10 - 6.1.10.00006.10 (1.1.1.10)66 - 11 - 1.3.166 (1.1.1.10) - 1.4.166 (1.1.10) - 1.6.166 (1.1.10) - 1.6.166 (1.1.10) - 1.6.166 (1.1.10) - 1.6.166 (1.1.10) - 1.6.166 (1.1.10) |
| Date of Inspection I Mon I Tue I Wed I Thur I Fri 12/4 L Page 1 of 1 |
| 2. 7 (15:45) 1 |
| 하는 것이 하는 사람들이 되는 것으로 보냈다. 전에 취임하는 것으로 하면 하면 하는 사람들은 보내를 하는 것으로 하는 것이 하는 수 있다면 하는 것이 하는 것을 하는 것을 하는 것이다. 그렇게 되었다. |
| 왕에는 이 하는 것이 그렇게 있는 방문 및 원론 문화가 되었습니다. 그는 것인 이 그와 함께 아니스 방문에 이 하는 그를 보는 하는 것이 되지 않는 것이 되지 않는 것이다. 그를 살고 모르는 것이 없는 길을 받는 것 이 |
| <u>智能によってき</u> た。 根 著作業編成的な確認をは過程がは過程がは過程が、これには、大きに対し、大きに対し、自己のは、自己のは、自己のは、自己のは、自己のは、自己のは、自己のは、自己のは |

| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|--|--|------------------|----------|------------------------------------|
| 11104 | Lydon | In progress | CANCE | |
| | 108 N SPR | Gazebo | FAIL | ATF REAMIT |
| | 013 | | | -NO FINE INSPECTOR OF |
| PERMIT | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| Losij.3 | Conch | Roof | | GANNETO 7 |
| • | 19 Lantane lane | Framing | [m | CAMIEN TOP |
| The state of the s | Conch | | | INSPECTOR & |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSERECTION TYPE | RESULTS | COMMENTS |
| 11100 | Janson | Concrete | | |
| | 132 S River Rd | Pre-Pour. | 8/188 | |
| | Lynn Innovations | | | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS# | COMMENTS |
| <u> </u> | LAVER | THE | | |
| | 4 RIDGERAM DA | | Ou | |
| | and the second s | | | INSPECTOR |
| PERMIT,# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | BARNES | | | |
| | 7 MARGURITA | | Ou | |
| The water with the transport | | | | INSPECTOR |
| PERMIT | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| evel a 7 avair same | Charles and the second | | | NSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSERECTION TYPE | RESULTS | COMMENTS (CONTROL OF THE COMMENTS) |
| | | | | |
| | | | | |
| | | | | NSPECTOR |

| | OWN OF SEWALL'S POINT | |
|--------------------------|--------------------------------------|-------------------|
| | Building Department – Inspection Log | |
| Date of Inspection ☐ Mon | ☐ Tue ☑ Wed ☐ Thur ☐ Fri 12 10 14 | Page _ I _ of _] |

| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | MRESECTION TANS | REDUS: | COMMENTS |
|--------------|---|-------------------|-----------|--|
| 11098 | 1 . | Fence | | |
| | 61 S. Sewall's Pt. Rd. | | Nrss. | CLOSE |
| | Stuart Fence | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSERECTION TYPE | RESULTS | COMMENIS |
| 4)OEDE | Conch Properties | Roof | | |
| i | 19 Lantane Lane | STRAPPING & TRUES | - Miss | |
| PERMIT# | Conch Properties OWNER/ADDRESSS/CONTRACTOR | ENGINEERING | | INSPECTOR |
| | | INSEPECTION TYPE | RESULTS 1 | |
| 11015 | Lino | Framing | | Call to get Key to get in 220-4780 |
| | 14 Heron's Nest | ر | Nurse | 10 220-4780 |
| | Scott Holmes Bldg | | | INSPECTOR # |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | |
| 05000 | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | , | | NESOE13 | COMMENTS |
| , | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | Ne Wi | westing |
| | MARRILA CAMPION | FINCE PENMIT | | -INSPECTOR- |
| | · - · · · · · · · · · · · · · · · · · · | | | |

| | TOWN (| F SEWALL'S I | POINT | | |
|------------------------|----------|---------------------|---------------|--------|----|
| | | epartment – Inspect | | 1 | • |
| Date of Inspection M | on 🖾 Tue | ☐ Wed ☐ Thur [| ☐ Fri 3/31/15 | Page / | of |

| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|-------------|---------------------------------------|------------------|-------------|------------|
| 11127 | Armstrong | ROOF | | |
| | 82 S Sewalls Pt Rd | Sheathing | Nr28 | |
| | Seagate Bldrs | 7 | U | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11071 | Resnick | windowl | | |
| | 14 Middle Rd | Door | RASS | |
| | Celentano Dev. Group | Buck | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | ELDER | PANTIAL | 1 | |
| | 110 3.38+ Pg | France | UPB | |
| | 0/3 | R. BECFNIC | | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 和智 | CONCH PROPERTIES | O-Pour | /Michelland | |
| | CAMPANA-LANE | Doop | | |
| | · | RUSS | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| DED. 41- 11 | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| ļ | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | _INSPECTOR |

| TOWN OF SEWALL'S POINT | |
|--|---------------------------|
| Building Department – Inspection Log Date of Inspection □ Mon □ Tue □ Wed □ Thur ☑ Fri ㅂ • • • • • • • • • • • • • • • • • • | |
| Date of Inspection ☐ Mon ☐ Tue ☐ Wed ☐ Thur ☑ Fri 4/19/15 | Page <u>2</u> of <u>2</u> |

| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|----------|---|-----------------------------------|---------------------------------------|--------------------|
| 15973 | 0 / | Plumbine | I I I I I I I I I I I I I I I I I I I | COMMENTS |
| 710113 | conen Property | Frombine | rA - | |
| | 14-tantana lane | to the | TIME | |
| | Conch Property | ROVEH | | INSPECTO |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11185 | Milici | Stemwall | | |
| | 14 E High P4 Rd Scott Holmes | FOOTING RABS & RETAINING WALL FOR | VASS | |
| | Scott Holmes | RETAINING WALL FOR | | INSPECTOR A |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| Tree | Clements | Tre | | |
| | le middle Rol | Remova/ | | |
| | | Permit | | |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11200 | llayton | | | |
| | Usyton 43 W High Pt Rd Grimes Heating + Air | Final Ale | | |
| | Grimes Heating + Air | | · · · · · · · · · · · · · · · · · · · | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| DEDANT # | | | | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | <u> </u> | COMMENTS |
| | | | | |
| ; | | | | |
| | | | | -INSPECTOR- |

| Date o | TOWN (Building □ f Inspection □ Mon □ Tue | DF SEWALL'S Department – Inspe ☐ Wed ☑ Thur | otion Lag | <u>lsPage_I_</u> of |
|----------|--|---|-----------|---------------------|
| PERMIT | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11191 | Whalen | Window Buck | | COMMENS |
| | 9 Knowles Road | Rough, Framing | | |
| | The Z Group | Plumbing + Electric | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11238 | Rao | Roof Pry-in | | |
| | 16 Rio Vista Drive | + Metal | NOT PEA | 01 |
| | Treasure Coast Roofing | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10973 | Conch Property Holdings | Rough | | |
| | 19 Lantana Lane | Electrical | (Jess) | |
| | Conch Property Holdings | | | INSPECTO |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11062 | Chapman | Window/Door | | |
| | 11 Palm Road | Final | VASS | |
| | Karam Haddad | | 1,000 | INCOCCOO CAR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR |
| | | | NEJUE13 | COMMENTS |
| ERMIT# | OWNER/ADDRESSS/CONTRACTOR I | NSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |

-INSPECTOR

| | TOWN OF SEWALL'S POINT | |
|-------------------------|---|------|
| | Building Department - Inspection Log | |
| Date of Inspection Mo | on ⊠ Tue □ Wed □ Thur □ Fri 4/2/15 Page | e of |

| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|--------------|---------------------------|------------------------|---------|-------------|
| Tree | Schwartz | Tree | | |
| | 10 A Sewalls Pt Pa | Removal | on | |
| | | Permit | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11215 | Winslow | Final | | |
| | 105 Sewalls Pt Ra | Gas Lines | 8058 | |
| | 0/B | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11238 | Rao | Roof | | |
| | 16 Rio Vista | Final | PASS | CLONE |
| | Treasure Coast Roofing | | | INSPECTOR F |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| <u>19973</u> | Conch Properties | Rough | | |
| | 19 Lantano Lane | 1 | (Jales) | |
| | Conch Properties | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11007 | Preissman | Final | | |
| | 30 Simara St | Remodel | Pass | CLOSE |
| | Winchip Construction | | | INSPECTOR F |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| Tree | Carelli | Tree Removal | | |
| | 4 Middle Road | Tree Removal Permit | ph | |
| | | | | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| - | | | | |
| | | | | -INSPECTOR- |

TOWN OF SEWALL'S POINT Building Department – Inspection Log Date of Inspection ☑ Mon ☐ Tue ☐ Wed ☐ Thur ☐ Fri 4/27/15 Page ___ of ___

| PERMIT | # OWNER/ADDRESSS/CONTRACTOR | INCERFECTION TOP | | |
|--------------|--|------------------|---------|--------------------|
| | 2 | | RESULTS | COMMENTS |
| 1091 | 3 Conch Property | Roof Dry-in+ | Was - | |
| | 19 Lantono Lane | Metal, Framing | 517 | |
| | Conch Property | wire both | 800 | INSPECTOR |
| PERMIT | # OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| Tree | Williams | Tree Remova | | |
| | 110 Henry Sewall Wa | 1 Permit | Or_ | |
| | | | | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | <u> </u> | | |
| | | | | |
| | | | | |
| PERMIT # | OWNER A DEPERCE ACTOR | 7 3.4 26 5 5 5 6 | | INSPECTOR |
| T.CINIVITA # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | DECLUTE | INSPECTOR |
| <u> </u> | - The state of the | INSEPECTION TYPE | RÉSULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | |
| | | | - | |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | DECLUTE | INSPECTOR |
| | , , , , , , , , , , , , , , , , , , , | MOEI ECHON TIPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | |
| | | | | INCORPOR |
| ERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | COMMENTS |
| | | | • | |
| | 1 | | | |
| ŀ | | | | |
| | | | | -INSDECTOR |
| | | ···- | | -INSPECTOR |

TOWN OF SEWALL'S POINT Building Department – Inspection Log Date of Inspection □ Mon ☑ Tue □ Wed □ Thur □ Fri 4/28/15 Page / of 2

| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | R INSEPECTION TYPE | RESULTS | COMMENTS |
|-----------------|---------------------------|--------------------|----------|--------------|
| 11258 | Crane | | | |
| Am Requested | 12 Timor St | Alc Final | ONS8 | Crox |
| <i>F</i> | Flynn's A/C | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11248 | Straka | | | |
| Reguested | 7 Fieldway Drive | Column | (VX88 | |
| | Harry Blue Blois, Inc | | | INSPECTOR A |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11232 | Warren | Shutters + | | |
| | 1 River Crest Ct | Door final | PASS | crose |
| | Jupiter Aluminum | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11162 | Pryce | Temp | 1 | E-MAIL |
| X | 22 Fieldway Drive | Temp Power Pole | (YAS | FDL |
| | Modern Movers | | | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11179 | Alteslaben | Dry-In+ | | |
| | 7 N River Road | metal | JASS. | |
| PERMIT# | Independent Contractors | | | INSPECTOR |
| | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| P0973 | Conch Properties | Roof Dry-11+ | | |
| | 19 Lantana Lane | Metal, Framing | | |
| | Conch Properties | wire lath | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11229 | Lelo | | | for Thursday |
| - | 27 Simara St | Alc Final. | RESERTED | tor Am |
| | Advantage Air | | | INSPECTOR |

Service CHANGE & 51 N. RayGa Ng

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection □ Mon □ Tue ☒ Wed □ Thur □ Fri 42915 Page 1 of 32

| PERMIT | # OWNER/ADDRESSS/CONTRACTOR | R INSEPECTION TYPE | RESULTS | COMMENTS |
|---------------|-------------------------------|-------------------------------|-----------|--------------|
| 11185 | Milici | Partial | | |
| Am Request | d 14E High Pt Rd | Wall fitt | OASS | |
| | Scott Holmes Bldrs | | | INSPECTOR |
| PERMIT | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| rogij | Conch Properties | | | |
| | 19 Lantana Lene | Insulation | Dires | |
| DED NATE | Insulation | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/GONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11127 | Armstrong | Dry-in | | |
| | 82 S Sewalls Pt Rd | | DAS | |
| PERMIT # | Seagate COMMERCADORES | | | INSPECTOR |
| T. C.Minister | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10672 | Duke | | FAIL | GANGE DOONS |
| | 25 Island Road | Meter Fina | NOT READY | #5-eventup |
| 05000 | CDR Builders | | | INSPECTOR 10 |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11239 | Melosh | | | |
| | 132 S Sewalls PtRd | Framing | OFFE | |
| DEDANT H | Richard A. Hagger | <u> </u> | | INSPECTOR A |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11110 | Gaydos | BLDG. FINAL Final Electric | | |
| | 15 W High Point Rd | Plumbing + | ONFO | CLAE |
| DEDAMT 4 | TC Floors | Windows / Doors | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11218 | Kiplinger 143 S River Road | Flat Roof | | |
| | | Final | DATE | Close |
| | Heaton loofing | | | INSPECTOR |

| | TOWN OF SEWALL'S POINT |
|------------------------|---|
| | Building Department - Inspection Log / / |
| Date of Inspection M | on □ Tue □ Wed □ Thur ☒ Fri 5/22/5 Page 2 of |
| | |

| PERMIT | OWNER/ADDRESSS/CONTRACTOR | INSTRUCTION | asous. | COMMENTS |
|--|--|--|--|--|
| 11274 | Star buck | In fragress | 0 | |
| B15- | 1795 River Rd | Poof | (745g | |
| 000028 | On Shore Roofing | 1200 | | was a state of the |
| PERMIT.# | TOWNER/ADDRESSS/GONIRACTOR | INSEREGIONITY PERS | RESUDER A | INSPECTOR COMMENTS |
| 10973 | 1 CONCH (Trop | ROOF IN | bi ∧ 3 | |
| | THE WASHINGTON TO | Prob N. ESS | | |
| IMA A ROULE S | ,415 | | | INSPECTOR |
| PERMIT:# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | XCOMMENTS : |
| | | | • | |
| SOFOLUÉ V | The second secon | The second secon | The second secon | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSERECTION TYPE | RESULTS : | COMMENTS |
| | | | - | |
| ************************************** | | | | INSPECTOR |
| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| , | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR** | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | INISPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | · . | | | |
| | | | | |
| | | | | -INSPECTOR- |

TOWN OF SEWALUS POINT

Building/Department – Inspection Log Date:of Inspection 双 Mon □ Tue □ Wed. □ Thur □ Fri <u>6/8//s</u> Page<u> / /</u>.of

| Requested B14 Middle Rd Rough Front ORB Contano Dov. + Lear Porch RERMIT # OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS COMMINITY OF PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PORTY | |
|--|--|
| REPROSE BILLIAN BOLL ROUGH Front CHARS CHEMIT# OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS COMMINITY OF PROPERTY OF THE PROPERTY O | |
| Chentano Dev. + Lear Porch INSPECTION TYPE RESULTS COMMINITY OWNER/ADDRESSS/GONTRACTOR INSEPECTION TYPE RESULTS COMMINITY OF PROPERTY OF THE PROPERTY O | |
| 11110 Batson Drywall No. 3 Palmetto Dr Screws CANCEL RA OBB INSPECTION TYPE RESULTS COMMIT 11282 Pierson Cance 8 Palmetto Dr Cinal Gass Charles Transport Concel 11282 Commit Commit Concel 11282 Commit Concel 11282 Commit Concel 1283 CANCEL 1283 CANCEL 1284 Commit Concel 1285 CANCEL 1285 CANCEL 1285 CANCEL 1285 CANCEL 1285 CANCEL 1286 CONCEL 1286 CANCEL 1286 CONCEL 1286 CANCEL 1286 CONCEL 1286 CON | NIS |
| 3 Palmetto Dr Screws CANCEL RA O/B PERMIT # OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS COMME 11282 Pierson Cance BIS' 8 Palmetto Dr Final JASS CL | Annual Property and the Property of the 17 |
| 3 Palmetto Dr Screws CANCEL RESULTS INSPECTION TYPE RESULTS COMME 11282 Pierson Cence 815. 8 Palmetto Dr Final DASS CLO Transuce Conce Conce Conce | Т |
| PERMIT # OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS COMME 11282 Pierson BIS' 8 Palmetto Dr Final BASS CL | RUILEP |
| PERMIT # OWNER/ADDRESSS/CONTRACTOR MISERECTION TYPE RESULTS COMME 11282 Pierson Conce BIS 8 Palmetto Dr Final JASS CL | \sim |
| 11282 Pierson Cence BIS: 8 Palmetto Dr Final BASS CL | - X |
| Transuce Coach Coach | |
| Tracing Cook Lance | ne |
| I COLLET FOR CE INCOCCO | |
| | N S |
| WORDS Conch Property Holdings | 12. 13. 13. 13. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14 |
| 19 Lantana Roof Final | |
| Conch Property Holdings INSPECTOR | |
| PERMIT # OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS COMME | vits |
| 11283 Massey | |
| BIG-0000 1 Mindors St Roof Final BASS con | 5 |
| All American Roof REPAIR INSPECTOR | A |
| TO A TOTAL PROPERTY OF A TOTAL PROPERTY OF THE | vis . |
| 11284 Schedens Cience | |
| BIS-000036 110 Arobie Court Final BASS CLAS | E |
| Strage L. Common | A |
| PERMIT # OWNER/ADDRESSS/CONTRACTOR INSEPECTION TYPE RESULTS COMMEN | 77 |
| 11208 Milici Niche | |
| | and the same states for the face |
| 14 E High Pt Rd UG Electric VASI A+G Concrete lools Equipotential Bord INSPECTOR | eta (h. eta) politicifia (hit. lee |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

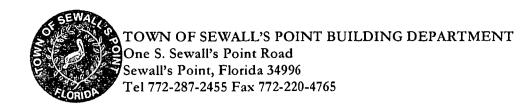
One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765



CERTIFICATE OF OCCUPANCY

| Single Family Residence Other |
|--|
| OWNER: CONCH PROPERTY HOLDINGS PROPERTY ADDRESS: 19 LANTANA LANE |
| LEGAL DESCRIPTION: |
| PARCEL CONTROL NUMBER 12-38-41-002-000-00360-1 SUBDIVISION RIO VISTA S/D |
| GENERAL CONTRACTOR: CONCH PROPERTY HOLDINGS LIC/CERT NO: CGC0374111 |
| ARCHITECT OR ENGINEER: DONALD NUELLE LIC/CERT NO: 52046 |
| PERMIT NO: 10973 DATE OF ISSUE: 08/12/2014 |
| CODE EDITION: 2010 CONST. TYPE: CBS USE: SFR OCCUPANCY: N/A |
| OCCUPANT LOAD: N/A SPRINKLERS REQUIRED: N/A SPRINKLERS USED: N/A |
| The described portion of the structure has been inspected for compliance with the requirements of this Code for occupancy and division of occupancy and the use for which the proposed occupancy is classified. |
| In accordance with the requirements of the Florida Building Code and the Codes and Ordinances of the Town of Sewall's Point, Florida, this Certificate of Occupancy is hereby issued for the foregoing described property. |
| Entered at Sewall's Point, Florida, this 15 day of OCTOBER, 2015. |
| a.h. |
| John R. Adams, CBO |
| Building Official, Town of Sewall's Point |

TREE PERMITS



TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT

| CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS |
|--|
| Owner Greavicz Wood -Address - Mary Phone 772-283-1780 |
| Contractor Rodrig 192 Address P. Sp. Enno Phone 530-2289 |
| No. of Trees: REMOVE Species: VACIONS |
| No. of Trees: RELOCATE Species: |
| No. of Trees: REPLACE Species: |
| ***ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION*** |
| ALL VEGETATIVE DEBRIS MUST BE REMOVED FROM THE PROPERTY |
| Reason for tree removal /relocation (See notice above) Ucotton Dascaso |
| Signature of Property Owner Date 06/15/2012 |
| Approved by Building Inspector: Date 6 15 12 Fee: N/C |
| Approved by Building Inspector: Date 6.15-12 Fee: N/C NOTES: CAAM LINK FINE |
| SKETCH: *DEAD |
| |
| |
| |
| |