

# **1 Mandalay Island Rd**

**1374**

**SFR**

TOWN OF SEWALL'S POINT FLORIDA

Permit No. 1374

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

This application must be accompanied by three sets of complete plans, to scale, (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections; plumbing, electrical and air-conditioning layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house or commercial building construction.

Owner WILLIAM TRIPP Present address 3108 CEDAR TRAIL  
Phone 286-2430 PAUM CITY, FLA 33490

General contractor WILLIAM TRIPP Address SAMF  
Phone 286-2430

Where licensed MARTIN COUNTY License No. 00125

Plumbing contractor SOUTH PARK License No. 00049

Electrical contractor LAMY ELECTRIC License No. 00048

Air-conditioning contractor PERSONALIZED License No. 160

Describe the building, or alteration to existing building SINGLE FAMILY  
RESIDENTIAL

Name the street on which the building, its front building line and its front yard will face MANDALAY #1 Mandalay Road

Subdivision MANDALAY Lot No. 15 Area 26,000 SF

Building area, inside walls (excluding garage, carport, porches, pools, etc.)...square feet 2240

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 78,400  
~~75,000.00~~

Cost of permit \$ 392302412 Plans approved as submitted \_\_\_\_\_ or, as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the building for which this permit is issued must be completed within that time and in accordance with the approved plans. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. I agree that the building site will be clean and rough-graded before a Certificate of Occupancy is sought, and, moreover, that I shall be responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply with the above requirements may result in a Building Inspector or a Town Commissioner "Red-tagging" the building project.

Contractor William H Tripp

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with the neighborhood, as required by the Town's zoning ordinance.

Owner William H Tripp

Note: Speculation builders will be required to sign both of the above statements.

TOWN RECORD

Date submitted \_\_\_\_\_

Approved by Building Inspector (date) 7/29/81

Inspector's initials JLW

Approved by Town Commissioner (date) 7/29

Commissioner's initials JS

Certificate of Occupancy issued (date) 1/12/82

SP/179 # 1374

Approved of these plans in no way relieves the contractor or builder of their responsibility to comply with all applicable codes in the State of Florida Building Code, the State of Florida Model Energy Efficiency Building Code, and the Town of Sewall's Point Ordinance.

# Certificate of Insurance



THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW.

NAME AND ADDRESS OF AGENCY <b>Taylor-Ashley Agency, Inc. Box 987 Stuart, Fla. 33495</b>	COMPANIES AFFORDING COVERAGES
	COMPANY LETTER <b>A</b> <b>State Auto</b>
NAME AND ADDRESS OF INSURED <b>William H. Tripp and The Tripp Corporation, Inc. 3108 Cedar Trail Palm City, Fla. 33490</b>	COMPANY LETTER <b>B</b>
	COMPANY LETTER <b>C</b>
	COMPANY LETTER <b>D</b>
	COMPANY LETTER <b>E</b>

This is to certify that policies of insurance listed below have been issued to the Insured named above and are in force at this time. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies.

COMPANY LETTER	TYPE OF INSURANCE	POLICY NUMBER	POLICY EXPIRATION DATE	Limits of Liability in Thousands (000)		
					EACH OCCURRENCE	AGGREGATE
<b>A</b>	<b>GENERAL LIABILITY</b>	<b>Under application</b>	<b>6/17/82</b>	BODILY INJURY	\$ 300	\$ 300
	<input checked="" type="checkbox"/> COMPREHENSIVE FORM			PROPERTY DAMAGE	\$ 100	\$ 100
	<input type="checkbox"/> PREMISES—OPERATIONS			BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$	\$
	<input type="checkbox"/> EXPLOSION AND COLLAPSE HAZARD			PERSONAL INJURY	\$	\$
	<input type="checkbox"/> UNDERGROUND HAZARD			BODILY INJURY (EACH PERSON)	\$	\$
	<input type="checkbox"/> PRODUCTS/COMPLETED OPERATIONS HAZARD			BODILY INJURY (EACH ACCIDENT)	\$	\$
<input type="checkbox"/> CONTRACTUAL INSURANCE	PROPERTY DAMAGE	\$	\$			
<input type="checkbox"/> BROAD FORM PROPERTY DAMAGE	BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$	\$			
<input type="checkbox"/> INDEPENDENT CONTRACTORS	BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$	\$			
<input type="checkbox"/> PERSONAL INJURY	STATUTORY	\$	\$			
<b>AUTOMOBILE LIABILITY</b>						
<input type="checkbox"/> COMPREHENSIVE FORM						
<input type="checkbox"/> OWNED						
<input type="checkbox"/> HIRED						
<input type="checkbox"/> NON-OWNED						
<b>EXCESS LIABILITY</b>						
<input type="checkbox"/> UMBRELLA FORM						
<input type="checkbox"/> OTHER THAN UMBRELLA FORM						
<b>WORKERS' COMPENSATION and EMPLOYERS' LIABILITY</b>						
<b>OTHER</b>						(EACH OCCURRENCE)

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES

**Cancellation:** Should any of the above described policies be cancelled before the expiration date thereof, the issuing company will endeavor to mail ~~30~~ days written notice to the below named certificate holder, but failure to mail such notice shall impose no obligation or liability of any kind upon the company.

NAME AND ADDRESS OF CERTIFICATE HOLDER:  
**State of Florida  
 Florida Construction Industry  
 Licensing Board  
 Box 2  
 Jacksonville, Fla. 33201**

DATE ISSUED: **June 17, 1981**  
  
 AUTHORIZED REPRESENTATIVE



**STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES**

**APPLICATION FOR SEPTIC TANK PERMIT  
AND FINAL INSPECTION FORM**

Permit VOID if well or septic system is installed in a location other than area permitted. PRIOR HEALTH DEPARTMENT APPROVAL REQUIRED

Authority:  
Chapter 381, 386, 387, FS  
Chapter 10D-6, FAC

Permit Number HD81-535

Name of Applicant Bill Tripp Telephone 286-2470

Mailing Address of Applicant 3108 Cedar Trail, Palm City, Fla

To be Installed at: (Give Street Address)\* \_\_\_\_\_

Lot 15 Block \_\_\_\_\_ Subdivision Mandaley Subdivision

Plat Book & Page 4/86 Date Recorded 12-22-69

Residential: No. Living Units \_\_\_\_\_ Number of Bedrooms 3

Commercial: Type of Business \_\_\_\_\_ Number of People \_\_\_\_\_ Number of Toilets \_\_\_\_\_

\*Note: Attach site location map and other supportive documents.

Signature of Applicant \_\_\_\_\_

**SITE INFORMATION**

Is there a private well within 75 ft. of the proposed septic system? No

Is there a public well within 100 ft. of the proposed septic system? No

Is there a public sewer within 100 ft. of the proposed lot? No

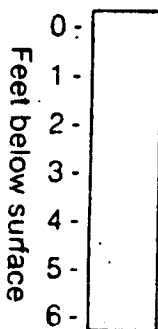
Is there a lake, stream, canal or other body of water within 50 ft. of the proposed septic system? No

Is there a septic system or other interference within 75 ft. of the proposed private well? No

Is the proposed or existing public water line within 10 ft. of the proposed septic system? No

There is See Drawing square feet of unobstructed land for future expansion of the drainfield.

**SOIL PROFILE AND PERCOLATION DATA**



0 - 1 - Dark Gray Sand  
1 - 1.5 White Sand  
1.5 - 3 - Damp Gray Sand  
3' - Water Table

Water table..... 3  
Wet season water table..... 2  
Compacted fill of..... 1 ft. not required.  
Compacted fill check by..... [Signature]  
Date..... 7-28-81

Certified by: Richard D. Harris Jr.  
Florida Professional Number: 3366  
Date: 6-18-81 Job Number \_\_\_\_\_  
Percolation Rate \_\_\_\_\_ Minutes/Inch 45 sec / 3"  
Soil Identification: \_\_\_\_\_  
Class I Group SW

**INSTALLATION SPECIFICATIONS**

Septic Tank Capacity 900 Gallons  
Dosing Tank Capacity \_\_\_\_\_ Gallons  
Grease Trap Capacity \_\_\_\_\_ Gallons

Absorption Bed Size 300 Square Ft.  
Lateral Drainfield Size \_\_\_\_\_ Square Ft.  
Sand Filter Size \_\_\_\_\_ Square Ft.

Specifications:

7-29-81  
Date Processed

THIS PERMIT EXPIRES ONE (1)  
YEAR FROM DATE OF ISSUANCE

Robert Washam  
Signature of Sanitarian

MARTIN County Health Department

**FINAL INSPECTION DATA**

Date and Time of Inspection \_\_\_\_\_ Type of Tank (Concrete, Fiberglass, Etc.) \_\_\_\_\_

Size Tank Installed \_\_\_\_\_ Drainfield Size \_\_\_\_\_

Dosing Tank Size \_\_\_\_\_ Grease Trap Size \_\_\_\_\_ Sand Filter Size \_\_\_\_\_

Who made Installation \_\_\_\_\_

RECOMMENDATIONS: Approval \_\_\_\_\_ Disapproval \_\_\_\_\_

Signature of Sanitarian

LEGAL DESCRIPTION

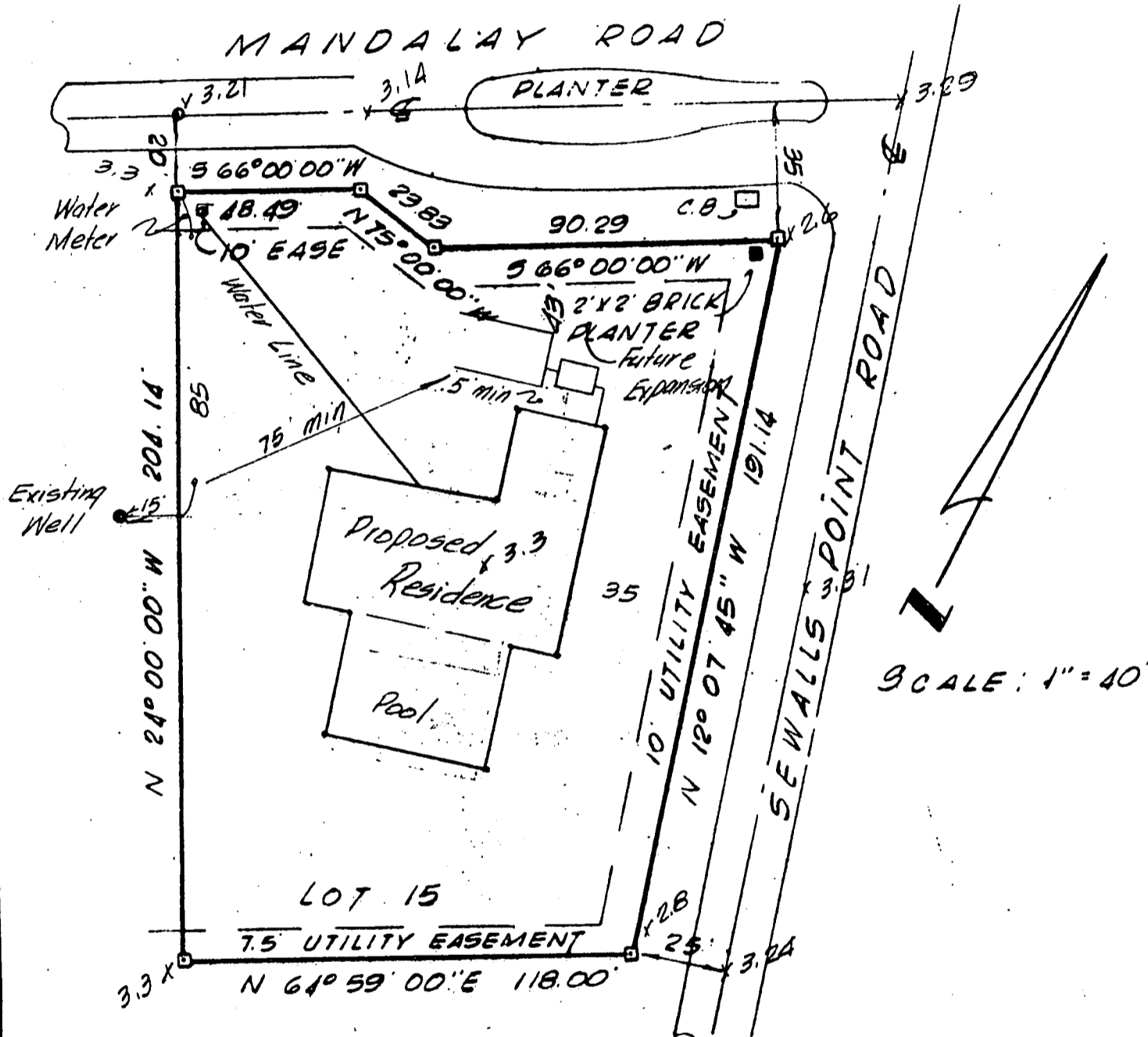
ALL OF LOT 15, **MANDALAY**  
 ACCORDING TO THE PLAT THEREOF  
 AS RECORDED IN PLAT BOOK 4, PAGE 86 OF THE  
 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.  
 SAID LANDS LYING IN MARTIN COUNTY, FLORIDA.  
PREPARED FOR:

**BILL TRIPP**

SURVEY NOTES:

1. "P.C.P." INDICATES NAIL IN SURVEY CAP.
2. LANDS SHOWN HEREOF WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD.
3. ELEVATIONS SHOWN HEREON ARE RELATIVE TO N.G.V. DATUM. x 3.3

□ = INDICATES FOUND C.M.



**PLOT PLAN**

NOTE: REPRODUCTIONS OF THIS SKETCH  
 ARE NOT VALID UNLESS SEALED WITH AN  
 EMBOSSED SURVEYOR'S SEAL.

BY: *Richard D. Adams Jr.*  
 RICHARD D. ADAMS JR.  
 PROFESSIONAL LAND SURVEYOR  
 FLORIDA REGISTRATION NO. 3366

<b>BISCAYNE ENGINEERING COMPANY</b> FOUNDED 1898 CONSULTING ENGINEERS PLANNERS, SURVEYORS STUART, FLORIDA 33494 (305) 286-4748	VACANT & PERC	9-6-83	58106	17 SD-87

DUPLICATE  
MARTIN COUNTY  
CONTRACTORS  
CERTIFICATE OF COMPETENCY

Effective October 1, 1980 through September 30, 1981

NAME WILLIAM TRIPP

FIRM --

ADDRESS 3108 Cedar Trail  
Palm City, FL 33490

CERTIFIED CONTRACTOR RESIDENTIAL CONTRACTOR

AUDIT  
CONTROL No

2113

CERTIFICATE NUMBER

00125



# FLORIDA MODEL ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

BOB GRAHAM  
GOVERNOR

SECTION 9  
POINTS METHOD

GOVERNOR'S ENERGY OFFICE  
LEX HESTER, DIRECTOR

PREPARED BY: BRABHAM KUHNS DEBAY-CONSULTING ENGINEERS

<b>PROJECT NAME AND NUMBER</b>	
<b>BUILDER</b>	
<b>OWNER</b>	

STATISTICAL DATA							
ZONE:	FLOOR AREA	ROOF R-VALUE	HEATING SYSTEM TYPE				
8	2173 sqft	R- 19	STRIP: <input checked="" type="checkbox"/>	HT.PUMP: <input type="checkbox"/>	GAS: <input type="checkbox"/>	OIL: <input type="checkbox"/>	SOLAR: <input type="checkbox"/>
EPI	WALL AREA	WALL R-VALUE	HOT WATER SYSTEM TYPE				
97.9	1588 sqft	R- 11	ELECTRIC: <input checked="" type="checkbox"/>	HT.REC.: <input type="checkbox"/>	GAS: <input type="checkbox"/>	OIL: <input type="checkbox"/>	SOLAR: <input type="checkbox"/>
A/C SYSTEM	GLASS AREA	WALL CONSTRUCTION	NUMBER OF UNITS PER STRUCTURE				
EER-8.65	524 sqft	CBS: <input type="checkbox"/>	FRAME: <input checked="" type="checkbox"/>	SING.FAM: <input checked="" type="checkbox"/>	DUPLEX: <input type="checkbox"/>	TRIPLEX: <input type="checkbox"/>	OVER 3: <input type="checkbox"/>
THIS DATA TO BE SENT TO THE GOVERNOR'S ENERGY OFFICE							

<b>TOTAL HOUSE POINTS</b>	<b>CERTIFIED BY</b>	<i>William H. Jones</i>
EPI- 97.9	<b>DATE</b>	7/28/81
Fewer total points mean greater energy savings.		

SOLAR WATER HEATER CALCULATION		
NUMBER OF BEDROOMS IN HOUSE		
HOT WATER TANK CAPACITY		
TANK CAPACITY PER BEDROOM (=tank capacity ÷ number of bedrooms)		
DCR OF COLLECTOR (daily collection rate in Btu's at 122°F, from Mfr. data)		
DCR PER BEDROOM (=DCR ÷ number of bedrooms)		
HOT WATER POINTS (from table 9c)		
Attach copy of collector rating certificate. Collector must be mounted within 30° of south.		

HEAT RECOVERY UNIT CALCULATION		
NUMBER OF BEDROOMS IN HOUSE		
HOT WATER TANK CAPACITY		
TANK CAPACITY PER BEDROOM (=tank capacity ÷ number of bedrooms)		
HRU CERTIFIED RATING (In Btuh per ton)		
BACK-UP SYSTEM (electric or gas)		
HOT WATER POINTS (from table 9c)		
Attach copy of HRU's rating certificate indicating output in Btuh/ton when operating with proposed A/C system.		

# FLORIDA MODEL ENERGY EFFICIENCY CODE

## FOR BUILDING CONSTRUCTION

### HOUSE POINTS CALCULATION

FORM 900-789

ZONES-789

WINTER				GROSS WINTER POINTS	SUMMER				GROSS SUMMER POINTS
COMPONENT	AREA	* WPM =			COMPONENT	AREA	* SPM =		

WALLS	CONCRETE BLOCK	RO-2.9		10.9		WALLS	CONCRETE BLOCK	RO-2.9		24.8	
		R3-3.9		6.2				R3-3.9		16.6	
		R4-5.9		5.0				R4-5.9		15.0	
		R6&UP		4.4				R6&UP		13.9	
	FRAME & BRICK & VENEER	RO-10.9		9.6			FRAME & BRICK & VENEER	RO-10.9		30.5	
		R11-18.9	1546	2.5	3865			R11-18.9	1546	13.9	21489
		R19&UP		1.5				R19&UP		8.6	

DOORS	SOLID WOOD	42	86.5	3633	DOORS	SOLID WOOD	42	55.4	2327
	INSULATED R5		84.0			INSULATED R5		22.2	
	STORM DOOR		44.6			STORM DOOR		44.3	
	STORM DOOR R5		42.1			STORM DOOR R5		17.8	

CEILING	UNDER ATTIC	RO-10.9		23.8		CEILING	UNDER ATTIC	RO-10.9		50.9	
		R11-18.9		2.9				R11-18.9		13.3	
		R19-21.9	2173	1.9	4129			R19-21.9	2173	8.4	18253
		R22-29.9		1.7				R22-29.9		7.6	
		R30&UP		1.5				R30&UP		5.5	
	SINGLE ASSEMBLY (NO ATTIC)	RO-5.9		23.8			SINGLE ASSEMBLY (NO ATTIC)	RO-5.9		50.9	
		R6-7.9		5.4				R6-7.9		22.6	
		R8-9.9		4.0				R8-9.9		17.3	
		R10-11.9		3.5				R10-11.9		14.6	
		R12-18.9		2.5				R12-18.9		10.6	
		R19&UP		1.9				R19&UP		8.4	

FLOOR OVER UNCOND. SPACE	3/4" WOOD	RO-6.9		10.9		FLOOR OVER UNCOND. SPACE	3/4" WOOD	RO-6.9		66.5	
		R7-10.9		3.5				R7-10.9		8.4	
		R11-18.9		2.6				R11-18.9		5.5	
		R19&UP		1.6				R19&UP		3.3	
	CONCRETE	RO-2.9		12.9			CONCRETE	RO-2.9		70.9	
		R3-5.9		6.3				R3-5.9		17.8	
		R6-10.9		4.2				R6-10.9		9.5	
		R11-18.9		2.7				R11-18.9		5.8	
		R19&UP		1.7				R19&UP		3.3	

SLAB ON GRADE PERIMETER	EDGE INSULATION PERIMETER	WPM	GWP
	RO - 2.9	231	28.3
	R3 - 5.9		20.4
	R6 & UP	12.4	



GLASS	OR	AREA	SINGLE	DOUBLE	WOF	GWP
	N	49	55.4	38.5	1.0	2715
	NE		55.4	38.5		
	E	55	55.4	38.5	.87	2651
	SE		55.4	38.5		
	S	85	55.4	38.5	.87	4097
	SW		55.4	38.5		
	W	42	55.4	38.5	1.0	2327
	NW		55.4	38.5		
	H	4	22.6	6.8	1.0	90
	N	23	55.4		1.0	1274
	W	73	55.4		1.0	4044
	S	106	55.4		.99	5814
E	79	55.4		1.0	4377	
H = HORIZONTAL GLASS (SKYLIGHTS)						

GLASS	OR	AREA	SINGLE		DOUBLE		S O F	G S P
			CLR.	TIN.	CLR.	TIN.		
	N	49	204	176	163	139	1.0	9996
	NE		309	264	258	218		
	E	55	425	360	362	304	.89	20804
	SE		418	354	355	298		
	S	85	346	294	287	242	.86	25293
	SW		418	354	355	298		
	W	42	425	360	362	304	.89	15887
	NW		309	264	258	218		
	H	4	720	605	627	524	1.0	2880
	N	23	204				.98	4598
	W	73	425				.62	19236
S	106	346				.65	23839	
E	79	425				.62	20817	
FOR TINTED GLASS SC.# 083 SEE SEC 902.2(d)								

TOTAL GROSS WINTER POINTS	45,553	TOTAL GROSS SUMMER POINTS	185,471
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DUCT INSULATION MULTIPLIER	1" FIBERGLASS	45,553	1.15	52,386	DUCT INSULATION MULTIPLIER	1" FIBERGLASS	185,471	1.15	213,292
	1.5" FIBERGLASS		1.12			1.5" FIBERGLASS		1.12	
	DUCT IN COND. SP.		1.00			DUCT IN COND. SP.		1.00	

HSM from table 9A	52,386 x 1	52,386	CSM from table 9B	213,292 x .76	162,102
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FLOOR AREA (DIVIDE)	52,386 ÷ 2173	24.1	FLOOR AREA (DIVIDE)	162,102 ÷ 2173	74.6
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WINTER POINTS (WP)	24.1	SUMMER POINTS (SP)	74.6
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CREDIT POINTS from table 9D	CEILING FANS	MULTIZONE A/C	VENTILATION	OTHER	TOTAL CP
				4	4
NOT MORE THAN 10 TOTAL CREDIT POINTS					

PENALTY POINTS from table 9E	W&D IN COND. SPACE	INOPERABLE WINDOWS	OTHER	TOTAL PP
	3			3

FORM 900-789	TOTALS					ZONES-789
WINTER POINTS	SUMMER POINTS	HOT WATER POINTS	CREDIT POINTS	PENALTY POINTS	97.9 EPI	
24.1	+ 74.6	- 0	- 4	+ 3	=	
FEWER TOTAL POINTS ARE ENCOURAGED FOR MAXIMUM ENERGY SAVINGS						NOT TO EXCEED 100

# APPLICATION FOR WORKMEN'S COMPENSATION INSURANCE

This application must be typed or printed and filed, in duplicate, with:

FLORIDA COMPENSATION RATING BUREAU

Post Office Box 8899

9570 Regency Square Blvd., Jacksonville, Florida 32211

If additional space is needed to answer any question, please use page 4 of this application.

The undersigned employer hereby applies for workmen's compensation insurance in Florida and expressly represents that such insurance is sought in good faith.

Insurance is desired to take effect 12:01 A.M. (date) 7/21/81

## I. GENERAL INFORMATION

1. Name of Employer: William H. Tripp and/or The

Tripp Corp.

2. Federal Employers Identification Number: 34-1296699

3. Mailing Address: 3108 (Number) Cedar Trail (Street) San Palm City (City) Fla (State) 32920 (Zip)

4. Address (include Zip) and Telephone No. (include area code) of Principal Location: None

5. Address of Other Florida Locations: None

6. Address of Office where payroll records are kept: None

7. Completely describe business and operations: None

8. Legal Status:  Sole Proprietor  Partnership  Corporation  Other

If other, explain: \_\_\_\_\_

9. Has there been a name change during the past three years?  Yes  No

If "Yes", give previous name and date of change: \_\_\_\_\_

10. Are there operations in states other than Florida?  Yes  No

If "Yes", complete the following: (If self-insured or uninsured, indicate under Insurance Carrier)

State	Location	Insurance Carrier

## II. INSURANCE RECORD

1. Has there been previous workmen's compensation insurance coverage in Florida?  Yes  No

If "No", complete  New Business  Self-insured  Other

If other, explain: \_\_\_\_\_

2. Insurance Record—Three Previous Years

State	Insurance Company	Policy Period		Premiums
		From	To	
<del>Fla</del>	<del>Maryland</del>			
<del>Fla</del>	<del>South Carolina</del>			
<del>Fla</del>	<del>Hartford</del>			

3. Are you in debt to any broker, agent or insurance company for any unpaid premiums for workmen's compensation coverage?  Yes  No

If "Yes", explain: \_\_\_\_\_

### III. INSURANCE COMPANIES WHO HAVE REFUSED INSURANCE

List below name and representative of insurance companies who have refused coverage in the past sixty days. The representative named must be a full-time salaried employee of the insurance company.

Insurance Company	Name of Representative
Maryland Cas	Jesse Mitchell
South Carolina	Thibault Luder

### IV. CORPORATIONS, OFFICERS, SOLE PROPRIETORS OR PARTNERS

List below name, title, duties and approximate annual salary of officers, sole proprietors or partners.

Name	Title	Duties	Approximate Annual Salary
William H. Tripp	Pres.	Manager	20,000-
Andrea Tripp	Sec	None	0

- If a corporation, are any officers exempt?  Yes  No  
If yes, attach a copy of the exemption form which has been filed with Department of Commerce.
- If a partnership or proprietor have the partners or proprietors elected coverage?  Yes  No  
If yes, attach a copy of the election form which has been filed with Department of Commerce.
- Has the corporation officers, partners or sole proprietors payroll been included in determining the estimated annual premium?  Yes  No
- Is the premium financed?  Yes  No  
If yes, attach a signed copy of the finance agreement.

### V. APPLICANT'S STATEMENT

The undersigned employer hereby certifies that he has read and understands the statement in this application. Furthermore, in consideration of the issuance of the policy of insurance, he also certifies that the statements in this application are true and agrees:

- To maintain a complete record of all payroll transactions in such form as the insurance company may reasonably require and that such record will be available to the company at the designated address.
- To comply substantially with all laws, orders, rules and regulations in force and effect made by the public authorities relating to the welfare, health and safety of employees.
- To comply with all reasonable recommendations made by the insurance company relating to the welfare, health and safety of employees.

The undersigned employer also certifies he has had no difficulties with any agent or company in regard to: (a) payroll records; (b) the amount of premium charges; (c) the payment of premium; (d) the carrying out of any recommendation made for the purpose of safeguarding your employees; (e) the handling of any claim or accident report except the following: \_\_\_\_\_

This Insurance is being afforded through the Florida Workmen's Compensation Insurance Plan and not through the private market.

William H. Tripp      7/21/81      X William H. Tripp  
 and The Tripp Corp      Date      Signature

### VI. AGENCY AND PRODUCER

Agency Name Taylor Ashby Phone No. 287-2996  
 Address Dorner 987  
 Producer C.R. Ashby Signature C.R. Ashby Date 7/21/81

### VII. PREMIUM PAYMENT

Enclose agent's or certified check. Coverage will not be bound without payment of deposit premium.  
 Enclosed is Check No. \_\_\_\_\_ made payable to the Florida Compensation Rating Bureau in the amount of \$ \_\_\_\_\_



## VIII. LOCATIONS, CLASSIFICATIONS AND PAYROLL IN FLORIDA

### 1. Calculation of Estimated Annual Premium:

Describe by location the duties of employees or classification.

	Class Code	No. of Employees	TOTAL PAYROLL BASIS			\$100 LIMITATION BASIS		
			Total Payroll	Rate	Premium	\$100 Payroll	Rate	Premium
Carpentry Single Family Homes	3648	2	13,000	6.99	1048.50			
Total Premium					1048.50	Total Premium Exp. Mod. Standard Prem.		
Exp. Mod.								
Standard Prem. (a)					XXXXXXXXXX	Trans. Factor Transition Prem. (b)		
Less Transition Premium Credit (a:b if greater than \$50)					XXXXXXXXXX			
Less Premium Discount						8% Surcharge		
Plus Loss Constant					30			
Plus Expense Constant					12	Total Estimated Annual Premium		
Total					x 1.08			
8% Surcharge					1091	Percentage of Annual Est. Prem. used to determine Deposit Premium		
Total Estimated Annual Premium					1091			
Percentage of Annual Est. Prem. used to determine Deposit Premium					1091			
Deposit Premium					1091			

2. Deposit Premium—Based upon the deposit premium rule, the following method of premium payment has been selected:

- Annual — 100%     
  Semi-annual — 75%     
  Quarterly — 50%     
  Monthly — 25%

**IMPORTANT**

Instructions for completing this application can be found in the Florida Workmen's Compensation Insurance Plan — Information and Procedures — Handbook. This handbook is available from the Florida Compensation Rating Bureau.

This page is to be used to answer any questions for which additional space is needed. Please indicate the Section and Item numbers.

1374

Certificate

This is to certify that we have obtained a finished main floor elevation of the building situated on the following described lands:

Land Description:

All of Lot 15 Mandalay, According to the plat there of as recorded in Plat Book-4, Page 86 of the public records of Martin County, Florida. Said lands lying in Martin County, Florida.

Our resultant elevation of the finished floor is 8.01. This elevation is based on the National Geodetic Vertical Datum of 1929, and on bench marks supplied by the Engineering Department of Martin County, Florida.

Certified Correct this 20<sup>th</sup> day of August-1981.

*Richard D. Adams Jr.*

By: Richard D. Adams  
Professional Land Surveyor  
State Registration No. 3366

1374

LEGAL DESCRIPTION

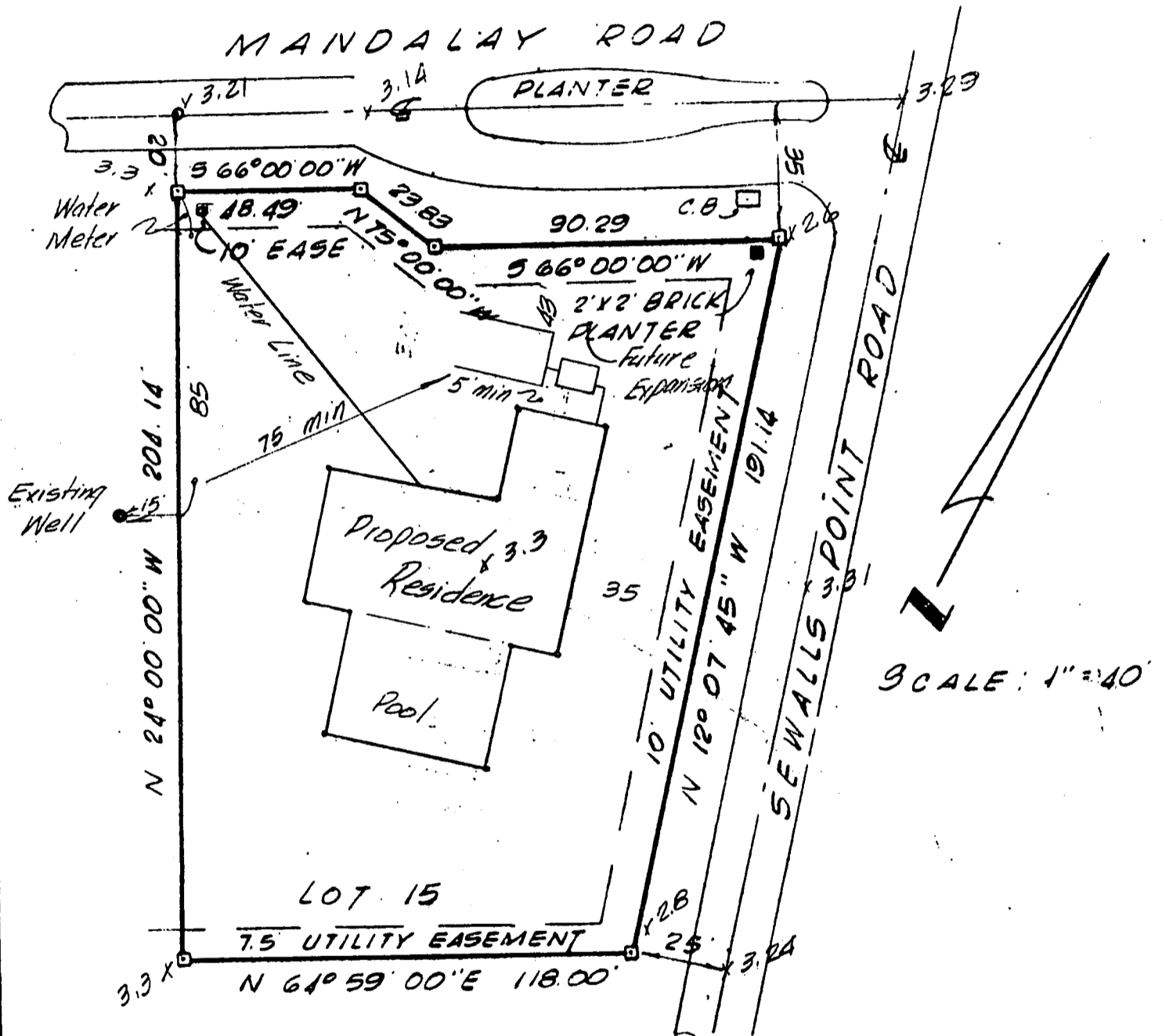
ALL OF LOT 15, **MANDALAY**  
 ACCORDING TO THE PLAT THEREOF  
 AS RECORDED IN PLAT BOOK 4, PAGE 86 OF THE  
 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.  
 SAID LANDS LYING IN MARTIN COUNTY, FLORIDA.  
PREPARED FOR:

**BILL TRIPP**

SURVEY NOTES:

1. "P.C.P." INDICATES NAIL IN SURVEY CAP.
2. LANDS SHOWN HEREOF WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD.
3. ELEVATIONS SHOWN HEREON ARE RELATIVE TO N.G.V. DATUM.  $\times 3.3$

□ = INDICATES FOUND C.M.



**PLOT PLAN**

NOTE: REPRODUCTIONS OF THIS SKETCH  
 ARE NOT VALID UNLESS SEALED WITH AN  
 EMBOSSED SURVEYOR'S SEAL.

BY: *Richard D. Adams Jr.*  
 RICHARD D. ADAMS JR.  
 PROFESSIONAL LAND SURVEYOR  
 FLORIDA REGISTRATION NO. 3366

<b>BISCAYNE ENGINEERING COMPANY</b> FOUNDED 1898 CONSULTING ENGINEERS PLANNERS, SURVEYORS STUART, FLORIDA 33494 (305) 286-4748	VACANT & PERC	9-6-43	58106	1 SD-67

11100

This Warranty Deed Made the 12th day of May A. D. 1981 by  
ADRIAN S. PINTO, JR. AND ROSEMARY A. PINTO, his wife

hereinafter called the grantor, to  
IMPERIAL BUILDERS DOING BUSINESS AS THE TRIPP CORPORATION

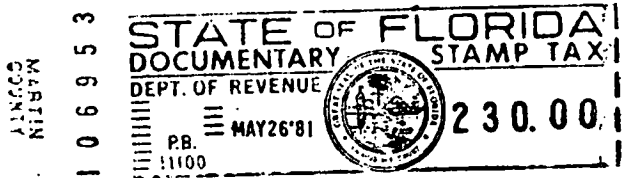
whose postoffice address is  
hereinafter called the grantee: 3108 CEDAR TRAIL  
PALM CITY, FLA.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Martin County, Florida, viz:

Lot 15, MANDALAY, according to the Plat thereof, recorded in Plat Book 4, page 86, Public Records of Martin County, Florida.

Subject to Taxes--Subsequent to December 31, 1980 and restrictions, reservations, easements and covenants of record.



**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1980

**In Witness Whereof,** the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jean R. Corrado  
Jivak Kalajan

X Adrian S. Pinto, Jr. L.S.  
X Rosemary A. Pinto L.S.

STATE OF FLORIDA  
COUNTY OF FAIRFIELD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared  
ADRIAN S. PINTO, JR. AND ROSEMARY A. PINTO, his wife

to me known to be the person S described in and, who executed the foregoing instrument and has acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and, State last aforesaid this May 20th, A. D. 1981

Notary Public  
This Instrument prepared by: My Commission Expires: My Commission Expires March 31, 1982  
Address

SPACE BELOW FOR RECORDERS USE  
MAY 26 9:30  
522 PAGE 698  
NOTARY PUBLIC  
MAY 26 1981

Return to 1 prepared by STEWART TITLE OF MARTIN COUNTY 409 E. OSCEOLA AVENUE STUART, FLORIDA 33494

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 1/12/82  
Mr. Tripp

This is to request that a Certificate of Approval for Occupancy be issued to \_\_\_\_\_  
For property built under Permit No. 1374 Dated 7/30/81 when completed in  
conformance with the Approved Plans.

\_\_\_\_\_  
Signed

RECORD OF INSPECTIONS

Item	Date	Approved by
Set-backs and footings	8/6/81	S.S.
Rough plumbing	8/20/81	} Jan
Slab	8/21/81	
Perimeter beam	_____	
Close-in, roof and rough electric	10/26/81	
Final Plumbing	1/12/81	
Final Electric	1/12/81	
Insulation	10/28/81	
Final Inspection for Issuance of Certificate for Occupancy.		

Approved by Building Inspector Jamagusa date 1/12/82

Approved by Building Commissioner J.C. Strubel date 1/13/82

Utilities notified 1/12/82 date \_\_\_\_\_

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

**1396**

**POOL & PATIO**

---

1396

Permit No. \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two elevations, as applicable.

Owner William Tripp Present address 3108 Cedar Trail  
 Phone 286-2430 Stuart, Fla 33499  
 Contractor Martin County Custom Pools Address P.O. Box 1799  
 Phone 283-6363 Stuart, Fla 33495  
 Where licensed Martin County License number #00001  
 Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_  
 Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought:

Swimming Pool + Patio

State the street address at which the proposed structure will be built:

Corner of S. Sewalls Pt Rd + Mandalay

Subdivision Mandalay Lot No. #15

Contract price \$ 9,500 Cost of Permit \$ 4800

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or a Town Commissioner "Red-tagging" the construction project.

Contractor Martin County Custom Pools, Inc. Gary Pearce (Inc)

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner William F. Tripp

TOWN RECORD Date submitted \_\_\_\_\_  
 Approved: J. Mazzuca 9/2/81  
 Building Inspector Date  
 Approved: G. E. Strubel 9/9/81  
 Commissioner Date

Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued \_\_\_\_\_ Date \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

1396



TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 12/27/81

This is to request that a Certificate of Approval for Occupancy be issued to Mr. Tripp  
For property built under Permit No. 1396 Dated 9/8/81 when completed in  
conformance with the Approved Plans.

\_\_\_\_\_  
Signed

RECORD OF INSPECTIONS

Item	Date	Approved by
Set-backs and footings		
Rough plumbing		
Slab		
Perimeter beam		
Close-in, roof and rough electric		
Final Plumbing		
Final Electric		

*Steel & Grounding 9/30/81*

*Patio Steel 11/12/81*

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector *J. Mazzuca* date 12/27/81

Approved by Building Commissioner \_\_\_\_\_ date \_\_\_\_\_

Utilities notified *Not Req.* date \_\_\_\_\_

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

**1542**

**POOL ENCLOSURE**

---

TOWN OF SEWALL'S POINT, FLORIDA

1542

Permit No. \_\_\_\_\_

Rec'd 2/1/83

RECEIVED

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

FEB 1 1983

Ans'd .....

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner ROGERS ASSOC Present Address 1 Mandalay Road

Phone \_\_\_\_\_

Contractor Metal Products of PB Address 1315 NEPTUNE DRIVE

Phone 732-8118 / 465-5339

Where licensed State License number L9322 - CBCR09591

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: SCREEN POOL ENCLOSURE

10 Mandalay Road SEWALL'S POINT  
State the street address at which the proposed structure will be built:

Subdivision SEWALL'S POINT Lot number 15 Block number \_\_\_\_\_

Contract price \$ 2400.00 Cost of permit \$ 12.00

Plans approved as submitted  Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor A. J. Jones

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner R.A. Rogers

TOWN RECORD

Date submitted 2/1/83 Approved: J. Mazzurca Building Inspector Date \_\_\_\_\_

Approved: \_\_\_\_\_ Commissioner Date \_\_\_\_\_ Final Approval given: 2/15/83 Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) Not Req. Date \_\_\_\_\_

SP1282

Permit No. \_\_\_\_\_

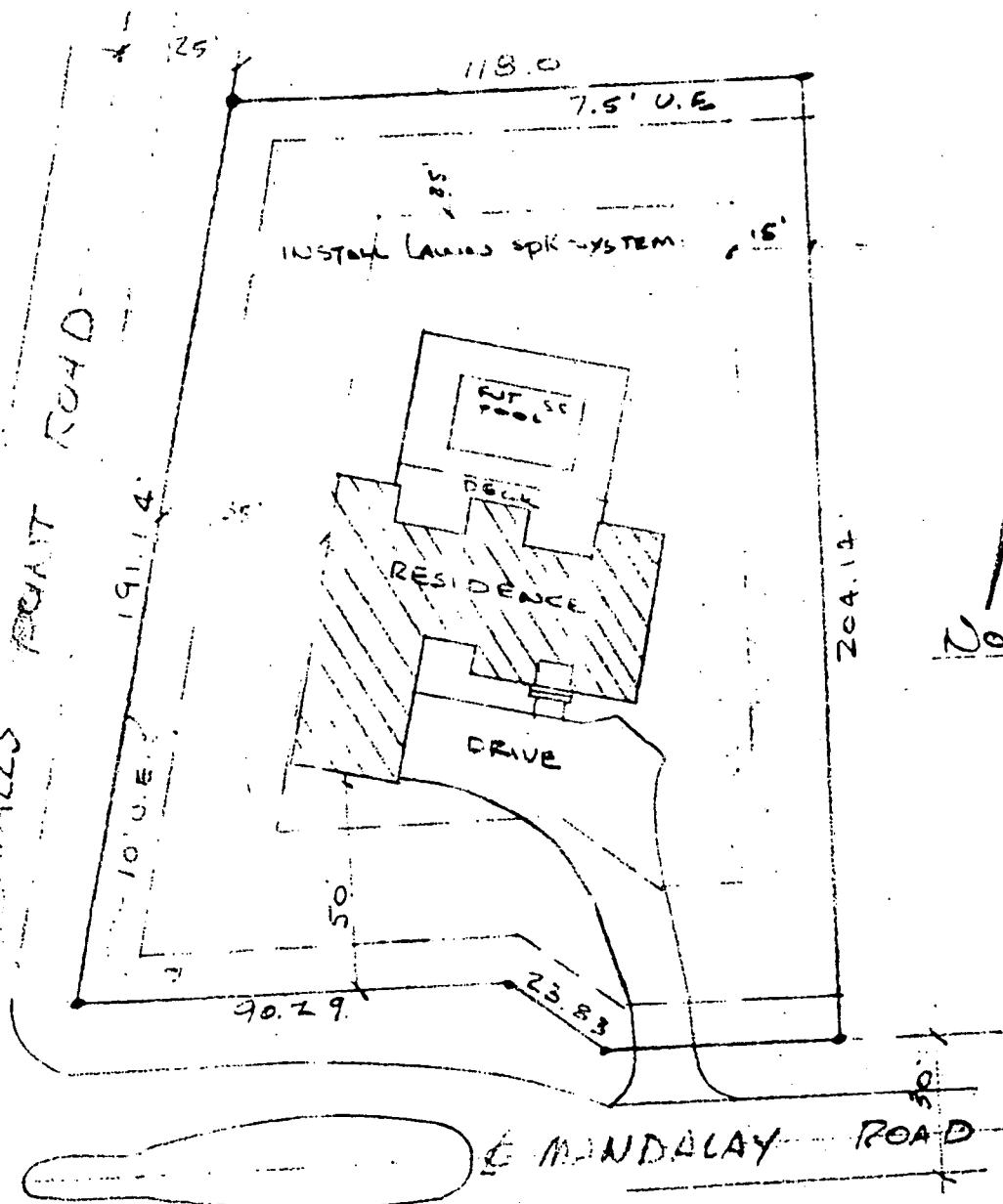
Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

# 1542

Notary Public, State of Florida  
My Commission Expires Aug. 19  
Bonded By American Fire & Casualty  
1-27-83

RECEIVED  
FEB 1 - 1993  
Ans'd.....

SEWALLS POINT ROAD



LOT- 15  
MANDALAY  
SEWALLS POINT  
MARTIN COUNTY  
FLORIDA

SITE PLAN  
SCALE = 1" = 40'

ADVANCE DESIGN PLANNING SERVICE  
E. E. MITCHELL, P. E., J. W. HUNTER, I. E., T. R. CONKLIN, P. D.

RESIDENCE FOR  
WILLIAM TRIPP

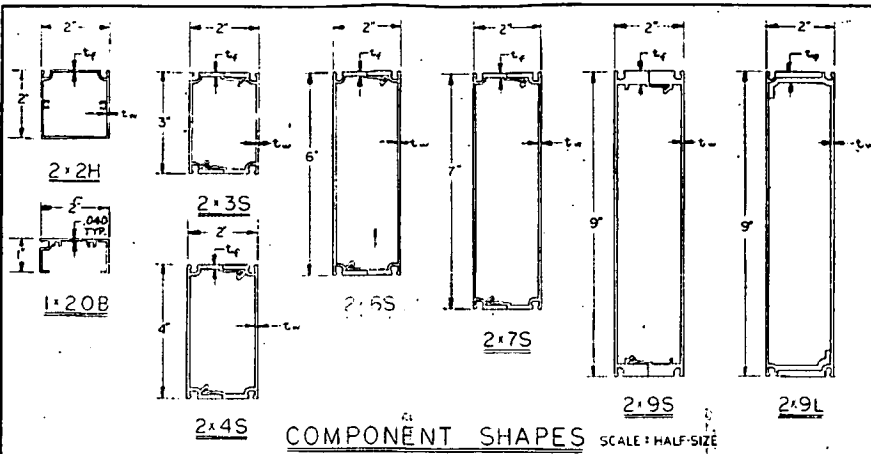
# ROOF

SIZE	D.L.	S (IN <sup>3</sup> )		8'0"	7'0"	7'0"	6'6"	6'0"	5'6"	5'0"	4'6"	4'0"	3'6"	
2x24	.040	.253	w	4.704	4.413	4.121	3.830	3.538	3.247	2.955	2.664	2.372	2.081	
			lin	93 <sup>3</sup> / <sub>8</sub>	96 <sup>3</sup> / <sub>8</sub>	99 <sup>3</sup> / <sub>4</sub>	103 <sup>1</sup> / <sub>2</sub>	107 <sup>7</sup> / <sub>8</sub>	112 <sup>3</sup> / <sub>8</sub>	117 <sup>3</sup> / <sub>4</sub>	124	131 <sup>1</sup> / <sub>2</sub>	140 <sup>3</sup> / <sub>8</sub>	140 <sup>3</sup> / <sub>8</sub>
			len	7'9 <sup>3</sup> / <sub>8</sub> "	8'3 <sup>3</sup> / <sub>8</sub> "	8'3 <sup>3</sup> / <sub>8</sub> "	8'7 <sup>1</sup> / <sub>2</sub> "	8'11 <sup>7</sup> / <sub>8</sub> "	9'4 <sup>3</sup> / <sub>8</sub> "	9'9 <sup>3</sup> / <sub>4</sub> "	10'4"	10'11 <sup>1</sup> / <sub>2</sub> "	11'8 <sup>3</sup> / <sub>8</sub> "	11'8 <sup>3</sup> / <sub>8</sub> "
2x25	.051	.325	w	4.715	4.424	4.132	3.841	3.549	3.258	2.966	2.675	2.383	2.092	
			lin	105 <sup>5</sup> / <sub>8</sub>	109 <sup>1</sup> / <sub>8</sub>	112 <sup>7</sup> / <sub>8</sub>	117 <sup>1</sup> / <sub>8</sub>	121 <sup>3</sup> / <sub>4</sub>	127 <sup>1</sup> / <sub>8</sub>	133 <sup>1</sup> / <sub>4</sub>	140 <sup>3</sup> / <sub>8</sub>	148 <sup>7</sup> / <sub>8</sub>	158 <sup>5</sup> / <sub>8</sub>	158 <sup>5</sup> / <sub>8</sub>
			len	8'9 <sup>5</sup> / <sub>8</sub> "	9'1 <sup>1</sup> / <sub>8</sub> "	9'4 <sup>7</sup> / <sub>8</sub> "	9'9 <sup>1</sup> / <sub>8</sub> "	10'1 <sup>3</sup> / <sub>4</sub> "	10'7 <sup>1</sup> / <sub>8</sub> "	11'1 <sup>1</sup> / <sub>4</sub> "	11'8 <sup>3</sup> / <sub>8</sub> "	12'4 <sup>7</sup> / <sub>8</sub> "	13'2 <sup>5</sup> / <sub>8</sub> "	13'2 <sup>5</sup> / <sub>8</sub> "
2x35	.068	.639	w	4.732	4.441	4.149	3.858	3.566	3.275	2.983	2.692	2.400	2.109	
			lin	147 <sup>7</sup> / <sub>8</sub>	152 <sup>3</sup> / <sub>4</sub>	158	163 <sup>7</sup> / <sub>8</sub>	170 <sup>3</sup> / <sub>8</sub>	177 <sup>7</sup> / <sub>8</sub>	186 <sup>3</sup> / <sub>8</sub>	196 <sup>1</sup> / <sub>8</sub>	207 <sup>4</sup> / <sub>8</sub>	221 <sup>5</sup> / <sub>8</sub>	221 <sup>5</sup> / <sub>8</sub>
			len	12'3 <sup>7</sup> / <sub>8</sub> "	12'8 <sup>3</sup> / <sub>4</sub> "	13'2"	13'7 <sup>7</sup> / <sub>8</sub> "	14'2 <sup>3</sup> / <sub>8</sub> "	14'9 <sup>7</sup> / <sub>8</sub> "	15'6 <sup>3</sup> / <sub>8</sub> "	16'4 <sup>1</sup> / <sub>8</sub> "	17'3 <sup>3</sup> / <sub>4</sub> "	18'5 <sup>8</sup> / <sub>8</sub> "	18'5 <sup>8</sup> / <sub>8</sub> "
2x45	.092	1.084	w	4.756	4.465	4.173	3.882	3.590	3.299	3.007	2.716	2.424	2.133	
			lin	192 <sup>1</sup> / <sub>4</sub>	198 <sup>3</sup> / <sub>8</sub>	205 <sup>1</sup> / <sub>8</sub>	212 <sup>3</sup> / <sub>4</sub>	221 <sup>1</sup> / <sub>4</sub>	230 <sup>3</sup> / <sub>4</sub>	241 <sup>3</sup> / <sub>4</sub>	254 <sup>3</sup> / <sub>8</sub>	269 <sup>1</sup> / <sub>4</sub>	287	287
			len	16'1 <sup>1</sup> / <sub>4</sub> "	16'6 <sup>3</sup> / <sub>8</sub> "	17'1 <sup>1</sup> / <sub>8</sub> "	17'8 <sup>3</sup> / <sub>4</sub> "	18'5 <sup>1</sup> / <sub>4</sub> "	19'2 <sup>3</sup> / <sub>4</sub> "	20'1 <sup>3</sup> / <sub>4</sub> "	21'2 <sup>3</sup> / <sub>8</sub> "	22'5 <sup>1</sup> / <sub>4</sub> "	23'11"	23'11"
2x65	.127	2.318	w	4.791	4.500	4.208	3.917	3.625	3.334	3.042	2.751	2.459	2.168	
			lin	280 <sup>1</sup> / <sub>2</sub>	289	298 <sup>7</sup> / <sub>8</sub>	309 <sup>3</sup> / <sub>4</sub>	322	335 <sup>3</sup> / <sub>4</sub>	351 <sup>1</sup> / <sub>2</sub>	369 <sup>5</sup> / <sub>8</sub>	390 <sup>7</sup> / <sub>8</sub>	416 <sup>3</sup> / <sub>8</sub>	416 <sup>3</sup> / <sub>8</sub>
			len	23'4"	24'1"	24'10 <sup>7</sup> / <sub>8</sub> "	25'9 <sup>3</sup> / <sub>4</sub> "	26'10"	27'11 <sup>3</sup> / <sub>4</sub> "	29'3 <sup>1</sup> / <sub>2</sub> "	30'9 <sup>5</sup> / <sub>8</sub> "	32'6 <sup>7</sup> / <sub>8</sub> "	34'8 <sup>3</sup> / <sub>8</sub> "	34'8 <sup>3</sup> / <sub>8</sub> "
2x90	.157	3.880	w	4.821	4.530	4.238	3.947	3.655	3.364	3.072	2.781	2.489	2.198	
			lin	361 <sup>1</sup> / <sub>4</sub>	372 <sup>5</sup> / <sub>8</sub>	385 <sup>1</sup> / <sub>4</sub>	399 <sup>1</sup> / <sub>4</sub>	414 <sup>7</sup> / <sub>8</sub>	432 <sup>1</sup> / <sub>2</sub>	452 <sup>1</sup> / <sub>2</sub>	475 <sup>5</sup> / <sub>8</sub>	502 <sup>3</sup> / <sub>4</sub>	535	535
			len	30'1 <sup>1</sup> / <sub>4</sub> "	31'5 <sup>5</sup> / <sub>8</sub> "	32'1 <sup>1</sup> / <sub>4</sub> "	33'3 <sup>1</sup> / <sub>4</sub> "	34'6 <sup>7</sup> / <sub>8</sub> "	36'1 <sup>1</sup> / <sub>2</sub> "	37'8 <sup>1</sup> / <sub>2</sub> "	39'7 <sup>5</sup> / <sub>8</sub> "	41'10 <sup>3</sup> / <sub>4</sub> "	44'7"	44'7"
2x9L	.271	7.470	w	4.935	4.644	4.352	4.061	3.769	3.478	3.186	2.895	2.603	2.312	
			lin	495 <sup>5</sup> / <sub>8</sub>	511	527 <sup>3</sup> / <sub>4</sub>	546 <sup>3</sup> / <sub>8</sub>	567 <sup>1</sup> / <sub>8</sub>	590 <sup>3</sup> / <sub>8</sub>	616 <sup>7</sup> / <sub>8</sub>	647 <sup>1</sup> / <sub>8</sub>	682 <sup>1</sup> / <sub>2</sub>	724 <sup>1</sup> / <sub>4</sub>	724 <sup>1</sup> / <sub>4</sub>
			len	41'3 <sup>5</sup> / <sub>8</sub> "	42'7"	43'11 <sup>3</sup> / <sub>4</sub> "	45'6 <sup>3</sup> / <sub>8</sub> "	47'3 <sup>5</sup> / <sub>8</sub> "	49'2 <sup>3</sup> / <sub>8</sub> "	51'4 <sup>7</sup> / <sub>8</sub> "	53'11 <sup>1</sup> / <sub>8</sub> "	56'10 <sup>1</sup> / <sub>2</sub> "	60'4 <sup>1</sup> / <sub>4</sub> "	60'4 <sup>1</sup> / <sub>4</sub> "

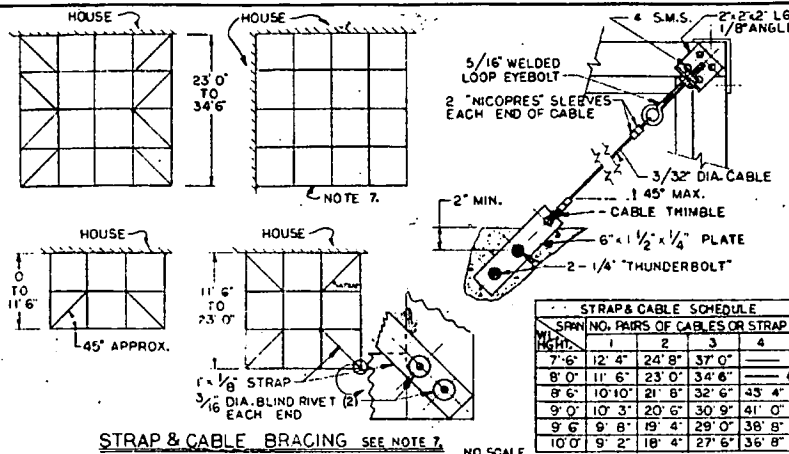
RECEIVED  
 FEB 1 1983  
 Add.....

METAL PRODUCTS OF PALM BEACH, INC.  
 REVISED BEAM SPAN TABLE  
 1-18-82 D. DOWDY, P.E.

*D. Dowdy*  
 1-27-83



COMPONENT SHAPES SCALE: HALF-SIZE



STRAP & CABLE BRACING SEE NOTE 7. NO SCALE

### BEAM & COLUMN SCHEDULE

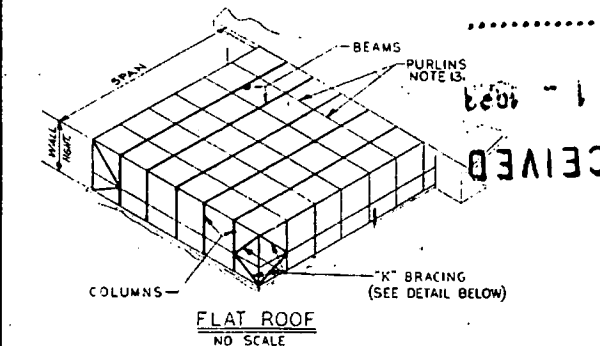
SIZE	DIMENS.		PANEL WIDTH vs. BEAM SPAN										
	t <sub>f</sub>	t <sub>w</sub>	8'-0"	7'-6"	7'-0"	6'-6"	6'-0"	5'-6"	5'-0"	4'-6"	4'-0"	3'-6"	
2x2H	.050	.050	6'-8"	6'-10"	7'-0"	7'-2"	7'-4"	7'-7"	7'-10"	8'-1"	8'-5"	8'-9"	
2x3S	.050	.050	10'-0"	10'-3"	10'-5"	10'-8"	11'-0"	11'-4"	11'-8"	12'-1"	12'-6"	13'-1"	
2x4S	.055	.055	12'-9"	13'-2"	13'-6"	13'-9"	14'-2"	14'-7"	15'-0"	15'-6"	16'-2"	16'-10"	
2x6S	.130	.058	20'-0"	20'-5"	20'-4"	21'-4"	21'-1"	22'-6"	23'-3"	24'-0"	24'-1"	26'-0"	
2x7S	.153	.071	25'-0"	25'-6"	26'-1"	27'-1"	27'-4"	28'-2"	29'-0"	30'-0"	31'-1"	32'-5"	
2x9S	.400	.077	33'-4"	34'-0"	34'-9"	35'-7"	36'-6"	37'-6"	38'-7"	39'-10"	41'-3"	43'-0"	
2x9L	.320	.077	33'-4"	34'-0"	34'-9"	35'-7"	36'-6"	37'-6"	38'-7"	39'-10"	41'-3"	43'-0"	

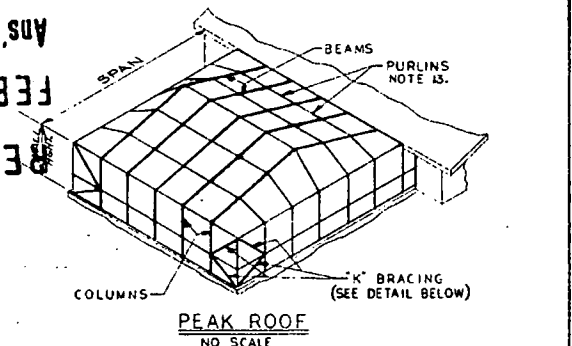
SIZE	DIMENS.		PANEL WIDTH vs. COLUMN HEIGHT										
	t <sub>f</sub>	t <sub>w</sub>	8'-0"	7'-6"	7'-0"	6'-6"	6'-0"	5'-6"	5'-0"	4'-6"	4'-0"	3'-6"	
2x2H	.050	.050	4'-11"	5'-2"	5'-6"	5'-6"	5'-9"	6'-0"	6'-3"	6'-7"	6'-11"	7'-2"	
2x3S	.055	.055	6'-5"	6'-9"	6'-9"	7'-1"	7'-4"	7'-8"	8'-1"	8'-5"	9'-1"	10'-5"	
2x4S	.055	.055	9'-5"	9'-9"	9'-9"	10'-1"	10'-4"	11'-1"	11'-7"	12'-7"	13'-3"	13'-10"	
2x6S	.130	.058	14'-11"	15'-5"	16'-0"	16'-7"	17'-3"	18'-0"	18'-11"	19'-0"	20'-8"	21'-7"	
2x7S	.153	.071	19'-6"	20'-1"	20'-10"	21'-1"	22'-6"	23'-4"	24'-1"	24'-11"	25'-11"	27'-2"	

#### STRAP & CABLE SCHEDULE

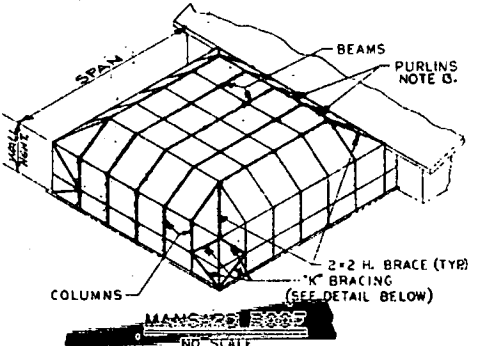
SPRNG. PAIRS OF CABLES OR STRAP	HEIGHT			
	1	2	3	4
7'-6"	12'-4"	24'-8"	37'-0"	
8'-0"	11'-6"	23'-0"	34'-6"	
8'-6"	10'-10"	21'-8"	32'-6"	45'-4"
9'-0"	10'-3"	20'-6"	30'-9"	41'-0"
9'-6"	9'-8"	19'-4"	29'-0"	38'-8"
10'-0"	9'-2"	18'-4"	27'-6"	36'-8"



FLAT ROOF NO SCALE



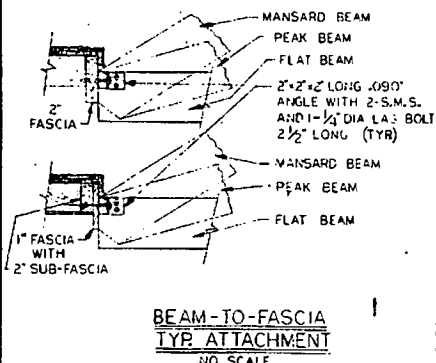
PEAK ROOF NO SCALE



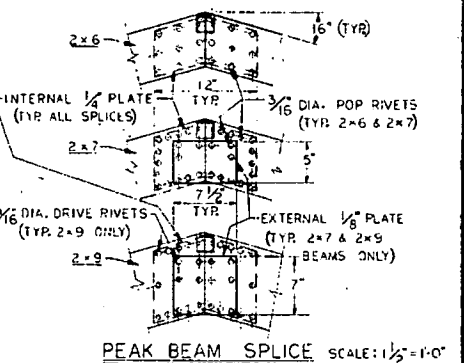
MANSARD ROOF NO SCALE

**GENERAL NOTES:**

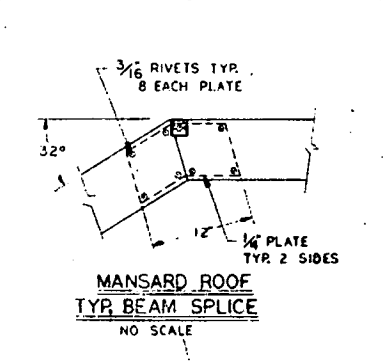
- DESIGN LIVE LOAD: 10 PSF  
NET WALL LIVE LOAD IN/OUT = 10 x L3 SHAPE FACTOR = 13 PSF  
NET ROOF LIVE LOAD UP/DOWN = 10 x 7 SHAPE FACTOR = 7 PSF
- THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH THE ALUMINUM CONSTRUCTION MANUAL SPECIFICATIONS FOR ALUMINUM STRUCTURES, SECOND EDITION, NOV. 1971.
- DESIGN COMPLIES WITH REQMTS. OF 1979 STANDARD BLDG CODE AS AMENDED BY THE PALM BEACH COUNTYWIDE ADDENDA RECOMMENDED BY THE BUILDING CODE ADVISORY BOARD OF PALM BEACH COUNTY, FLA.
- MATERIALS (UNLESS OTHERWISE SPECIFIED)  
A. EXTRUSIONS—ALUMINUM ALLOY 6063-T6 # 3003-M16  
B. FASTENERS—ALUMINUM ALLOYS 2024-T4 # 7075-T6, CAD. PLATED STEEL, HOT DIPPED GALVANIZED STEEL OR 300-SERIES STAINLESS STEEL  
C. SCREEN CLOTH—WOVEN FIBERGLASS 60% OPEN OR GREATER  
D. CABLE—1x19, 5/8, 3/32" DIA., STRANDED.
- BOLT & SCREW FASTENINGS THRU AN OPEN EXTRUSION INTO FASCIA, SLAB OR MASONRY WALL MUST HAVE 3/4" HEAD DIA. OR USE A 3/4" DIA. WASHER.
- 1"x2" O.B. FRAME MEMBERS TO BE ATTACHED WITH APPROPRIATE TYPE FASTENERS ON 2'-0" CENTERS MAX.
- WIND BRACING IS NOT REQUIRED WHEN 2 SIDES OF ENCLOSURE ARE FULLY SUPPORTED BY HOUSE.
- SLAB AND FOOTINGS BY OTHERS UNLESS OTHERWISE SPECIFIED.
- ELECTRICAL GROUND, WHEN REQUIRED, TO BE INSTALLED BY OTHERS.
- 2x9L SELF-MATING BEAM HALVES TO BE FASTENED TOGETHER WITH #8 S.M.S. ON 2'-0" CENTERS, TOP AND BOTTOM.
- PRINTS ARE VALID FOR BUILDING DEPARTMENT PURPOSES ONLY WHEN SIGNED BY THE ENGINEER UNDER HIS SEAL.
- STRAP & CABLE BRACING OR "K" BRACING TO BE USED ONLY WHERE APPROVED BY THE BUILDING DEPT. HAVING JURISDICTION.
- MAX. PURLIN SPACING: 7'-0" (ALL BEAMS).



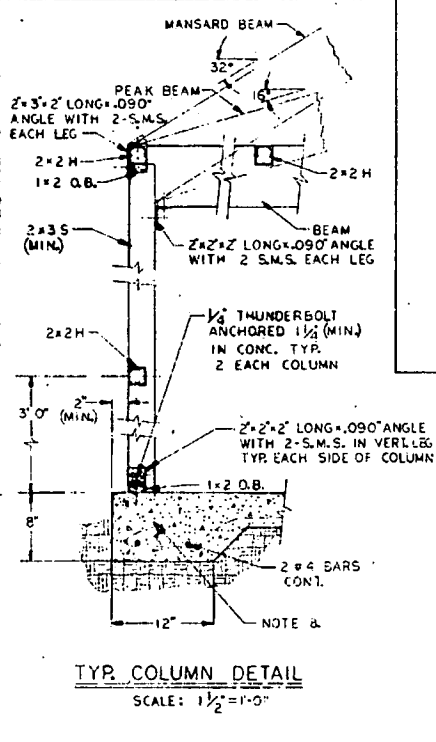
BEAM-TO-FASCIA TYP. ATTACHMENT NO SCALE



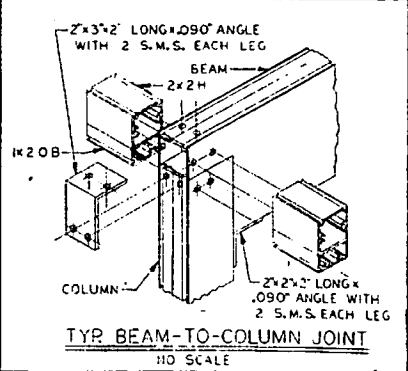
PEAK BEAM SPLICE SCALE: 1 1/2" = 1'-0"



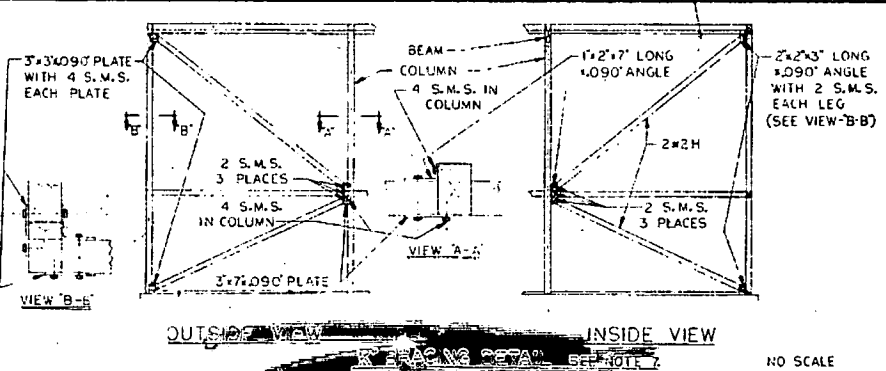
MANSARD ROOF TYP. BEAM SPLICE NO SCALE



TYP. COLUMN DETAIL SCALE: 1 1/2" = 1'-0"



TYP. BEAM-TO-COLUMN JOINT NO SCALE



OUTSIDE VIEW INSIDE VIEW K BRACING DETAIL NO SCALE

**APPROVALS:**

APPROVED AS NOTED  
DATE 7-8-81  
SOL TO BE TERMITE TREATED



METAL PRODUCTS OF PALM BEACH, INC.  
 D.A. DOWDY, P.E.  
 1315 NEPTUNE DR. BOYNTON BEACH, FLA.  
 810121

# 1552

RECEIVED

TOWN OF SEWALL'S POINT FLORIDA

MAR 16 1983

Date 3-16-83

Permit No. \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two elevations, as applicable.

Owner Rogers Sales Assoc. Inc. Present address 1 Mandalay Rd.  
Phone 283-2083

Contractor Martin Fence Co. Address 1125 Old Dixie Hwy. R.P.  
Phone 848-2666 334-0000

Where licensed Mar. Co. License number 00056

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: 173' of 4' Chain Link Fence

1 Mandalay Rd.  
State the street address at which the proposed structure will be built:

Subdivision Mandalay Lot No. 15

Contract price \$ 700.- Cost of Permit \$ 5.-

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or a Town Commissioner "Red-tagging" the construction project.

Contractor Robert J. Green

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given:

Owner R. H. Rogers

Approved: J. C. Mazzecca Building Inspector Date 3/17/83

Approved: J. C. Stuebel Commissioner Date \_\_\_\_\_

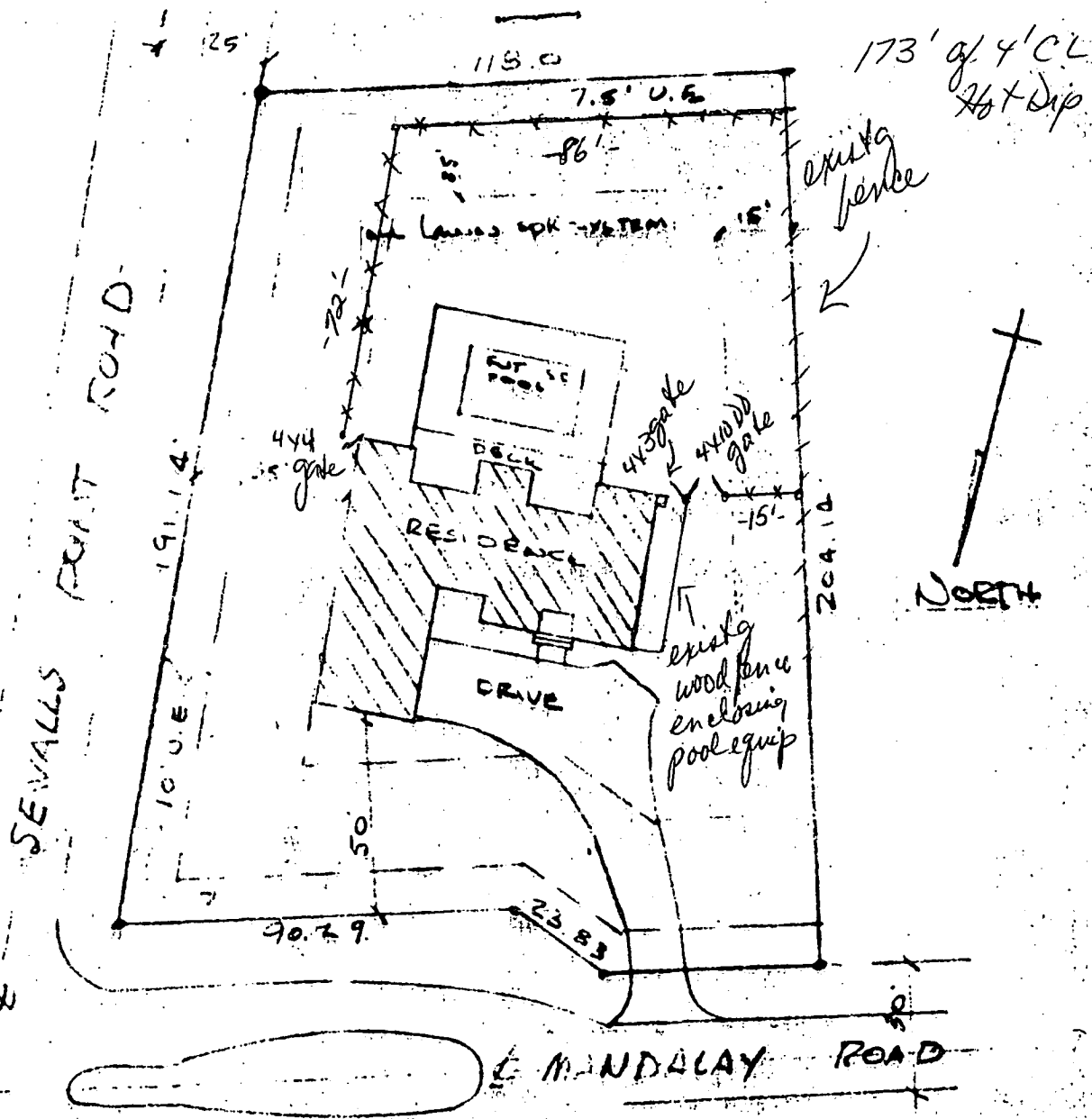
Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued \_\_\_\_\_ Date Final Inspection 4/7/83

SP/1-79

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

# 1552



LOT- 15  
 MANDALAY  
 SEWALLS POINT  
 MARTIN COUNTY  
 FLORIDA

SITE PLAN  
 SCALE - 1" = 40'

Approval of these plans in no way  
 relieves the contractor or builder of  
 complying with the Town of Sewalls  
 Point's Ordinances, the South Florida  
 Building Code and the State of Florida  
 Model Energy Efficiency Building Code.

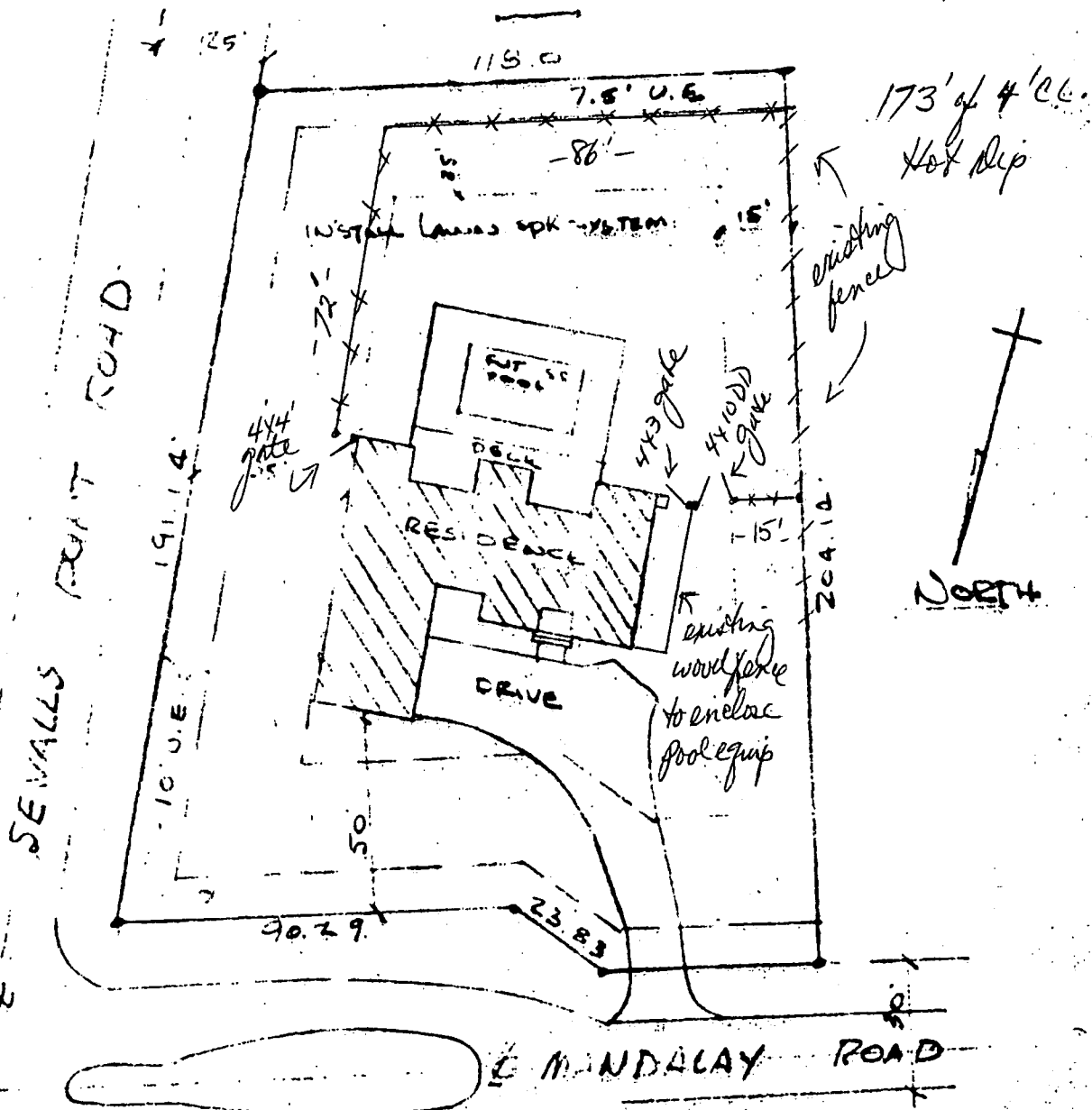
RECEIVED  
 MAR 16 1983

*John* 3/17/83  
 JSS 3/22

ADVANCE DESIGN PLANNING SERVICE  
 E. E. MITCHELL, P. E., J. W. HUNTER, I. E., T. R. CONKLIN, P. D.

RESIDENCE FOR  
 WILLIAM TRIPP





LOT- 15  
 MANDALAY  
 SEWALLS POINT  
 MARTIN COUNTY  
 FLORIDA

SITE PLAN  
 SCALE - 1" = 40'

Jim 3/17/83  
 SS 3/22

Approval of these plans in no way  
 relieves the contractor or builder of  
 complying with the Town of Sewalls  
 Point's Ordinances, the South Florida  
 Building Code and the State of Florida  
 Model Energy Efficiency Building Code.

RECEIVED  
 APR 1 1983

ADVANCE DESIGN PLANNING SERVICE  
 E. E. MITCHELL, P. E., J. W. HUNTER, I. E., T. R. CONKLIN, P. O.

RESIDENCE FOR  
 WILLIAM TRIPP

**4417**

**REROOF**

---

Town of Sewall's Point

PLN. \_\_\_\_\_

Date 2-25-98

BUILDING PERMIT APPLICATION

#4417

to construct

NEW CONSTRUCTION     ADDITION     ALTERATION     DEMOLITION

RESIDENTIAL     COMMERCIAL    \_\_\_\_\_ SF    \_\_\_\_\_ CF

OTHER: Re Roof    CONTRACT PRICE 5,200

Owner's Name VINCENT M LELIUKAS

Owner's Address # 1 Mandalay Rd. STUART, FL. 34996

Fee Simple Titleholder's Name (If other than owner) \_\_\_\_\_

Fee Simple Titleholder's Address (If other than owner) N/A

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contractor's Name SCOTT J HOLMES BUILDING INC.

Contractor's Address P.O. Box 2804

City Jensen Beach    State FL.    Zip 34958

Job Name VINCENT M LELIUKAS

Job Address 1 MANDALAY RD.

City STUART    State FL.    Zip 34996

Legal Description 1338410040000015010000

Bonding Company N/A

Bonding Company Address N/A

City N/A    State \_\_\_\_\_    Zip \_\_\_\_\_

Architect/Engineer's Name N/A

Architect/Engineer's Address N/A

Mortgage Lender's Name \_\_\_\_\_

Mortgage Lender's Address \_\_\_\_\_

Approved  
Bob Bort  
B4 0000848

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc.

6-26-98 says this  
MECEY says done

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

[Signature] \_\_\_\_\_ 2/26/98  
Owner or Agent Date

[Signature] \_\_\_\_\_ 2-26-98  
Contractor Date

COUNTY OF MARTIN  
STATE OF FLORIDA

Sworn to and subscribed before me this 2 day of March 1998, by  
Vincent M. Meliukas who: [ ] is/are personally known to me, or [ ] has/have produced \_\_\_\_\_  
as identification, and who did not take an oath.



Frances D. Price  
MY COMMISSION # CC531625 EXPIRES  
May 20, 2000  
BONDED THRU TROY FAIN INSURANCE, INC.  
Name: \_\_\_\_\_  
printed or stamped

[Signature]

I am a Notary Public of the State of Florida having a  
commission number of \_\_\_\_\_ and my  
commission expires: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF MARTIN

Sworn to and subscribed before me this 2 day of March 1998, by  
Scott J. Holmes who: [ ] is/are personally known to me, or [ ] has/have produced \_\_\_\_\_  
as identification, and who did not take an oath.



Frances D. Price  
MY COMMISSION # CC531625 EXPIRES  
May 20, 2000  
BONDED THRU TROY FAIN INSURANCE, INC.  
Name: \_\_\_\_\_  
printed or stamped

[Signature]

I am a Notary Public of the State of Florida having a  
commission number of \_\_\_\_\_ and my  
commission expires: \_\_\_\_\_

Certificate of Competency Holder

Contractor's State Certification or Registration No. \_\_\_\_\_

Contractor's Certificate of Competency No. \_\_\_\_\_

APPLICATION APPROVED BY \_\_\_\_\_ Permit Officer

\_\_\_\_\_ Building Commissioner

# ACORD. CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

07-26-96

**PRODUCER**

PANTON INS AGENCY  
 P O BOX 16838  
 WEST PALM BEACH FL 33416-6838  
 25MPX

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

**COMPANIES AFFORDING COVERAGE**

- COMPANY LETTER **A** FLORIDA W.C. JUA
- COMPANY LETTER **B**
- COMPANY LETTER **C**
- COMPANY LETTER **D**
- COMPANY LETTER **E**

**INSURED**

REGENCY ROOFING COS. INC. (THE)  
 576 E HIGHLAND RD  
 C/O BARB ZIVICH  
 MACEDONIA OH 44056

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OF MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR. <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT.				GENERAL AGGREGATE \$ PRODUCTS-COMP/OP AGG. \$ PERSONAL & ADV. INJURY \$ EACH OCCURRENCE \$ FIRE DAMAGE (Any one fire) \$ MED. EXPENSE (Any one person) \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY				COMBINED SINGLE LIMIT \$ BODILY INJURY (Per Person) \$ BODILY INJURY (Per Accident) \$ PROPERTY DAMAGE \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
A	<b>WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY</b>	763K7650	07-27-96	07-27-97	STATUTORY LIMITS EACH ACCIDENT \$ 000100000 DISEASE - POLICY LIMIT \$ 000500000 DISEASE - EACH EMPLOYEE \$ 000100000
	<b>OTHER</b>				

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

ROOFING CONTRACTOR

THIS REPLACES ANY PRIOR CERTIFICATE ISSUED TO THE CERTIFICATE HOLDER AFFECTING WORKERS COMP COVERAGE.

**CERTIFICATE HOLDER**

REGENCY ROOFING COMPANY  
 5081 LANTANA RD  
 LANTANA FL 33483

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Charles J. Clarke*

**5845**

**FENCE**

### TOWN OF SEWALL'S POINT

Date 8-7-02

BUILDING PERMIT NO. 5845

Building to be erected for Robert Lucas

Type of Permit FENCE

Applied for by Quality Fence

(Contractor)

Building Fee 30.00

Subdivision Mandalay Lot 1 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 1 Mandalay Rd

Impact Fee \_\_\_\_\_

Type of structure SFR

A/C Fee \_\_\_\_\_

Parcel Control Number:

1338 410040000001010000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Amount Paid 60.00 Check # 4857 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )

Total Construction Cost \$ 2300.00

TOTAL Fees 30.00

8/7 - Working w/o permit double + 60.00

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL       |
| <input type="checkbox"/> PLUMBING         | <input type="checkbox"/> ROOFING             | <input type="checkbox"/> POOL/SPA/DECK    |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input checked="" type="checkbox"/> FENCE |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS              |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION       |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION         |

## INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Owner or Titleholder Name: Robert J & Cynthia Lucas Building Permit Number: 34996
Legal Description of Property: Lot 1, Mandalay City: Stuart State: FL Zip: 34996
Parcel Number: Lot # 13 38 41 004 000000
Location of Job Site: 1 Mandalay Road Type of Work To Be Done: Fence 150' x 0000
112' 4" Gothic / 179' 42" SPACED GOTHIC

CONTRACTOR/Company Name: Quality Fence Co Phone Number: 879 9126
Street: 498 SW Voltair Terrace City: Ft. St. Lucie State: FL Zip: 34984
State Registration Number: State Certification Number: Martin County License Number: 590-2470

ARCHITECT: Phone Number:
Street: City: State: Zip:

ENGINEER: Phone Number:
Street: City: State: Zip:

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: Garage: Covered Patios: Screened Porch:
Carport: Total Under Roof Wood Deck: Accessory Building:
Type Sewage: Septic Tank Permit Number From Health Dept. Well Permit Number:

FLOOD HAZARD INFORMATION Flood Zone: Minimum Base Flood Elevation (BFE): NGVD
Proposed First Floor Habitable Floor Finished Elevation: NGVD (Minimum 1 Foot Above BFE)

COST AND VALUES Estimated Cost of Construction or Improvements: 2300 Estimated Fair Market Value (FMV) Prior
To Improvements: If Improvement, Is Cost Greater Than 50% Of Fair Market Value YES NO

SUBCONTRACTOR INFORMATION
Electrical: State: License Number:
Mechanical: State: License Number:
Plumbing: State: License Number:
Roofing: State: License Number:

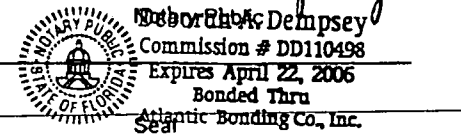
I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS,
HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE
REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION
Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2001 South Florida Building Code (Structural, Mechanical, Plumbing, Gas)
National Electrical Code 2002 Florida Energy Code 2001
Florida Accessibility Code 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY
KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (Required)
State of Florida, County of:
This the day of , 200
by who is personally
known to me or produced
as identification.
Notary Public
My Commission Expires:

CONTRACTOR SIGNATURE (Required)
On State of Florida, County of: Ft. St. Lucie
This the 14th day of June 2002
by JAMES J. KIERSTEAD who is personally
known to me or produced
As identification: Deborah A. Dempsey
My Commission Expires: Commission # DD110498
Expires April 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.



Seal



# PERMIT APPLICATION REQUIRED INFORMATION AND SUBMITTALS FOR A FENCE

**IMPORTANT NOTICE:** All items listed below must accompany your permit application. No application will be accepted unless all items that are applicable are submitted.

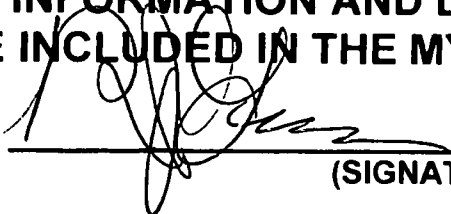
**Application form must contain the following information:**

1. ✓ Property Appraisers Parcel Number or Property Control Number
2. ✓ Legal Description of property (Can be found on your deed survey or Tax Bill)
3. ✓ Contractors name, address, phone number and license numbers.
4. Name all sub-contractors (properly licensed)
5. Architects or Engineers name, address, & phone number.
6. Estimated cost of construction.
7. Original signature of owner and notarized
8. Original signature of Contractor and notarized.

## Submittals (2 copies)

1. Current survey (boundary & topographic) containing the following information:
  - a. Legal Description of Lot
  - b. Lot dimensions and bearings
  - c. Street and Waterway names
  - d. Easements
  - e. ROW's
  - f. Canals, Ponds, or Riverfront locations
  - g. Location of existing and proposed fences
  - h. Description of type and height of fence at all locations
2. Statement of Fact (owner/builder affidavit)
3. Proof of ownership (deed or tax recpt.)
4. Letter from Home Owners or Subdivision Associations stating design is per their deed restriction or covenants
5. Application for tree removal or relocation (attach tree survey and removal or relocation plan)
6. A certified copy of the Notice of Commencement for any work over \$2500.00
7. Copy of License (either Martin County Certificate of Competency or State Certified or Registered Contractor License)
8. Copy of Workmen's Compensation
9. Copy of Liability Insurance

**ALL INFORMATION AND DOCUMENTS MENTIONED ABOVE  
ARE INCLUDED IN THE MY PERMIT APPLICATION PACKAGE**



(SIGNATURE OF APPLICANT)

DATE SUBMITTED: \_\_\_\_\_

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
5/15/02

<b>PRODUCER</b> Kearns Agency of Florida Inc. P O Box 1849 Jensen Beach, Fl. 34958	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
	<b>INSURERS AFFORDING COVERAGE</b>	
<b>INSURED</b> Quality Fence Contractors Inc. 2101 SE Heathwood Circle Port St. Lucie, Fl. 34952	INSURER A:	Auto-Owners Insurance Co.
	INSURER B:	Auto-Owners Insurance Co.
	INSURER C:	RECEIVED
	INSURER D:	
	INSURER E:	

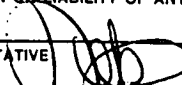
## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	20533955	5/22/02	5/22/03	EACH OCCURRENCE	\$ 1,000,000
					FIRE DAMAGE (Any one fire)	\$ 100,000
					MED EXP (Any one person)	\$ 10,000
					PERSONAL & ADV INJURY	\$ 1,000,000
					GENERAL AGGREGATE	\$ 2,000,000
					PRODUCTS - COMP/OP AGG	\$ 2,000,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	42-519-238-00	10/12/01	10/12/02	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE (Per accident)	\$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$	
	EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	
	OTHER					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

**Sales and Installation of Fences - State of Florida**

CERTIFICATE HOLDER	ADDITIONAL INSURED; INSURER LETTER:	CANCELLATION
Town of Sewalls Point 1 S. Sewalls Point Rd. Sewall Point, Fl. 34996		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>30</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.
		AUTHORIZED REPRESENTATIVE  Lawrence E. Kearns

# CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)  
6/18/02

**PRODUCER**  
Collinsworth, Alter,  
Lambert, Inc.  
600 Sandtree Drive Suite 101  
Palm Beach Gardens, FL 33403

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW

**COMPANIES AFFORDING COVERAGE**

COMPANY LETTER	A Bridgefield Employers Ins Co.
COMPANY LETTER	B
COMPANY LETTER	C
COMPANY LETTER	D
COMPANY LETTER	E

**INSURED**

Quality Fence Contractors Inc.  
498 SW Voltair Terrace  
Port St. Lucia FL 34952

RECEIVED

JUN 18 2002

BY: \_\_\_\_\_

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO TR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFF. DATE (MM/DD/YY)	POLICY EXP. DATE (MM/DD/YY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMM. GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCC. <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT				GENERAL AGGREGATE PROD-COMP/OP AGG. PERS. & ADV. INJURY EACH OCCURRENCE FIRE DAMAGE(One Fire) MED. EXP. (One Per)
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY				COMBINED SINGLE LIMIT BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE AGGREGATE
A	<b>WORKERS' COMPENSATION                      AND                      EMPLOYER'S LIABILITY</b>	BIND007138	5/24/02	5/24/03	<input checked="" type="checkbox"/> STATUTORY LIMITS EACH ACCIDENT 100000 DISEASE-POLICY LIMIT 500000 DISEASE-EACH EMP. 100000
	<b>OTHER</b>				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

**CERTIFICATE HOLDER**

TOWN OF SEWALL'S POINT  
1 SOUTH SEWALL'S POINT RD  
Sewalls Point, FL 34998

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Deana Miller*

\*30 DAY FOR NONPAYMENT OF PREMIUM.



**MARTIN COUNTY, FLORIDA**  
**Construction Industry Lic Bd**  
**Certificate of Competency**

License: SP02470  
Expires September 30, 2003

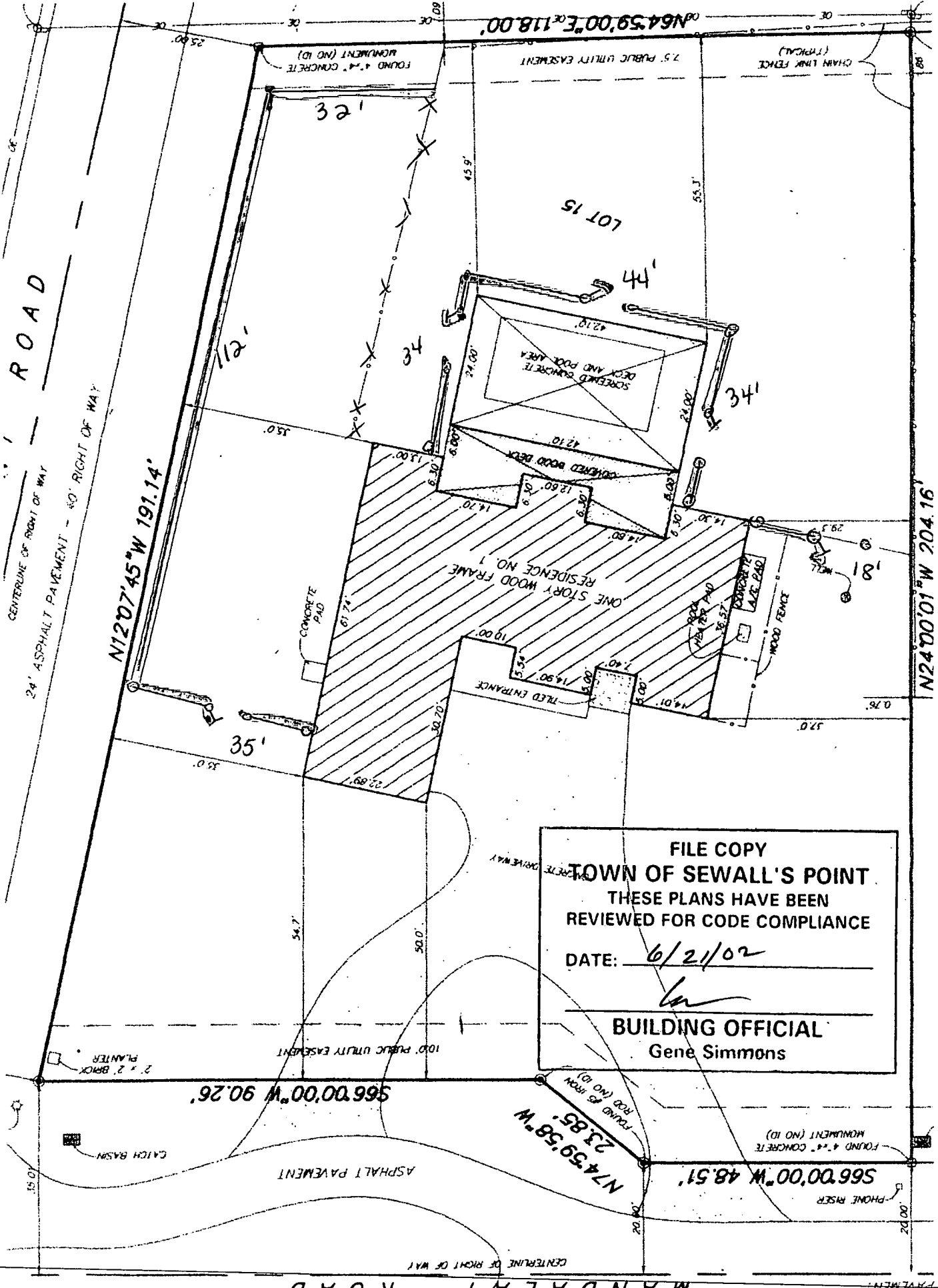
KIERSTEAD, JAMES J  
QUALITY FENCE CO  
2513 SE RICHMOND ST  
PSL, FL 34952  
**FENCE ERECTION**

Expires 2003

Please Put on File

Thank's

KIRK



FILE COPY  
 TOWN OF SEWALL'S POINT  
 THESE PLANS HAVE BEEN  
 REVIEWED FOR CODE COMPLIANCE  
 DATE: 6/21/02  
 \_\_\_\_\_  
 BUILDING OFFICIAL  
 Gene Simmons

ROAD

N1207'45"W 191.14'

S66'00"00"W 90.26'

N74'59"58"W  
 23.85'

S66'00"00"W 48.51'

N24'00"01"W 204.16'

N64'59"00"E 118.00'

LOT 15

ONE STORY WOOD FRAME  
 RESIDENCE NO. 1

SCREENED CONCRETE  
 DECK AND POOL AREA

SCREENED CONCRETE  
 DECK

TILED ENTRANCE

WOOD FENCE

CONCRETE PAD

2 x 2 BRICK  
 PLANTER

CATCH BASIN

100' PUBLIC UTILITY EASEMENT

CONCRETE DRIVEWAY

FOUND 4" x 4" CONCRETE  
 MONUMENT (NO 10)

PHONE RISER

CHAIN LINK FENCE  
 (TYPICAL)

7.5' PUBLIC UTILITY EASEMENT

FOUND 4" x 4" CONCRETE  
 MONUMENT (NO 10)

CENTRELINE OF RIGHT OF WAY  
 24' ASPHALT PAVEMENT - 40' RIGHT OF WAY

CENTRELINE OF RIGHT OF WAY

PAVEMENT

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri Aug. 21, 2001; Page 2 of 2.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5907	HENDERSON	Interior Rough-IN	Passed	
(6)	24 Island Way FERREL GAS			INSPECTOR: [Signature]
5845	<del>LUUAS</del>	<del>FENCE</del>	<del>Passed</del>	<del>So.</del>
(10)	1 Mandalay Rd Quality	Final		INSPECTOR: [Signature]
5734	Abesada Turk	TIE BEAM Garage	Passed	
(11)	8 Magon Circle CONWAY	Pole Down Steel Stem Wall	Passed	INSPECTOR: [Signature]
5875	MAXSON	FOOTER	Passed	6x20 → 12x24
(17)	9 S River Rd KNEPPER			INSPECTOR: [Signature]
5905	MERKIN	Electrical	Passed	Dusties / covers /
(4)	93 1/2 N. Sewalls Pt Rd FIRST QUAL ELECTRIC	(RE-INSPECTION)		INSPECTOR: [Signature]
5714	ROMARO	TIN TAG + INS.	Passed	
(5)	21 SIMARA ST O/B			INSPECTOR: [Signature]
5915	KUPCZYK	TIN TAG	Passed	\$30. -
(9)	9 E. High Pt. Rd PACIFIC	<del>9/22/2001</del>	<del>Class on time - NO FURTHER</del>	INSPECTOR: [Signature]

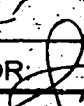
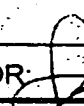
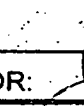
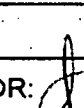
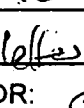
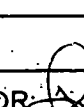
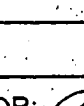
OTHER:

Fence 6' + 2', poor work, dirt at neighbors

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri Aug 28, 2008, Page 1 of 2.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
<del>5845</del>	<del>LUCAS</del>	<del>REINSPECT</del>	<del>Passed</del>	<del>Pool &amp;</del>
(5)	1 Mandalay QUALITY	Final FENCE Final Rd - 8/26/02		locks & INSPECTOR: 
5828	WALKER 21 W. High Pt Rd Holmes	Insulation	Passed	INSPECTOR: 
(4)	Milord 144 U-Sewall & Rd Signature lift	Elevator	Passed	INSPECTOR: 
5746	Newman 15 Periwinkle Crescent Emmick	INSULATION	Passed	INSPECTOR: 
(8)	HENRY 8 E. High Pt. Rd Schiller	Final Pool	Partial ? →	<del>Dec. 5th 10/10/08</del> Safety tables INSPECTOR: 
5863	Stuckle 7 Lantana Lane Masterpiece	ROOF Sheeting	Passed	INSPECTOR: 
(2)	Madden 160 S. River Rd J/R Electric	Electrical (Porch area)	Passed	INSPECTOR: 
5868				

OTHER: \_\_\_\_\_

**6028**

**RENOVATIONS/ADDITIONS**

---



### TOWN OF SEWALL'S POINT

Date 1/23/03 BUILDING PERMIT NO. 6028  
 Building to be erected for Robert + Cynthia Lucas Type of Permit Renovations/Addition  
 Applied for by O/B (Contractor) Building Fee 384.00  
 Subdivision Mandelay Lot 1 Block \_\_\_\_\_ OWNER/Builder 96.00  
 Address 1 Mandelay Road ~~Raden Fee~~ \_\_\_\_\_  
 Type of structure SFR Impact Fee \_\_\_\_\_  
 A/C Fee 120.00

Parcel Control Number: \_\_\_\_\_  
133841004000600/010000  
 Amount Paid 998.40 Check # 1476 Cash \_\_\_\_\_ Other Fees (Plan Rev) 38.40  
 Total Construction Cost \$ 40,000.00 TOTAL Fees 998.40

Signed [Signature] Applicant  
 Signed [Signature] Town Building Official

## PERMIT

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> BUILDING | <input checked="" type="checkbox"/> ELECTRICAL + A/C | <input checked="" type="checkbox"/> MECHANICAL |
| <input checked="" type="checkbox"/> PLUMBING | <input checked="" type="checkbox"/> ROOFING          | <input type="checkbox"/> POOL/SPA/DECK         |
| <input type="checkbox"/> DOCK/BOAT LIFT      | <input type="checkbox"/> DEMOLITION                  | <input type="checkbox"/> FENCE                 |
| <input type="checkbox"/> SCREEN ENCLOSURE    | <input type="checkbox"/> TEMPORARY STRUCTURE         | <input type="checkbox"/> GAS                   |
| <input type="checkbox"/> FILL                | <input type="checkbox"/> HURRICANE SHUTTERS          | <input type="checkbox"/> RENOVATION            |
| <input type="checkbox"/> TREE REMOVAL        | <input type="checkbox"/> STEMWALL                    | <input type="checkbox"/> ADDITION              |

## INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEMWALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TRUSS ENG/WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF TIN TAG/METAL	_____	ROOF-IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	EARLY POWER RELEASE	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Building Permit Number: \_\_\_\_\_

Owner or Titleholder Name: Robert & Cynthia Lucas City: Stuart State: FL Zip: 34996

Legal Description of Property: Lot 15 Mandalay, According to the Plat Thereof Parcel Number: \_\_\_\_\_

Location of Job Site: One Mandalay Road, Stuart, FL Type of Work To Be Done: Interior Renovation, windows, Hardi plank siding, renew storm gutters, replace wood deck w/ brick.

CONTRACTOR/Company Name: Owner Phone Number: 772-221-0309

Street: One Mandalay Road City: Stuart State: FL Zip: 34996

State Registration Number: \_\_\_\_\_ State Certification Number: \_\_\_\_\_ Martin County License Number: \_\_\_\_\_

ARCHITECT: Donald Komara Phone Number: 287-5995

Street: PO Box 2087 City: Stuart State: FL Zip: 34995

ENGINEER: N/A Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ ScreenedPorch: \_\_\_\_\_

Carport: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

Type Sewage: \_\_\_\_\_ Septic Tank Permit Number From Health Depart. \_\_\_\_\_ Well Permit Number: \_\_\_\_\_

FLOOD HAZARD INFORMATION Flood Zone: A08 Minimum Base Flood Elevation (BFE): \_\_\_\_\_ NGVD

Proposed First Floor Habitable Floor Finished Elevation: \_\_\_\_\_ NGVD (Minimum 1 Foot Above BFE)

COST AND VALUES Estimated Cost of Construction or Improvements: 40K Estimated Fair Market Value (FMV) Prior

To Improvements: 340K If Improvement, Is Cost Greater Than 50% Of Fair Market Value YES \_\_\_\_\_ NO XXXX

SUBCONTRACTOR INFORMATION

Electrical: Alfred Bressaw Electrical Contractor State: FL License Number: NE00059

Mechanical: Ron Hanauer State: FL License Number: CRC035236

Plumbing: Gary Bishop State: FL License Number: CFC027632

Roofing: N/A State: \_\_\_\_\_ License Number: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION

Florida Building Code (Structural, Mechanical, Plumbing, Gas) \_\_\_\_\_ South Florida Building Code (Structural, Mechanical, Plumbing, Gas) \_\_\_\_\_

National Electrical Code \_\_\_\_\_ Florida Energy Code \_\_\_\_\_

Florida Accessibility Code \_\_\_\_\_

THEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (Required) [Signature]  
State of Florida, County of: Palm Beach  
This the 27th day of August, 2002  
by Robert J. Lucas who is personally

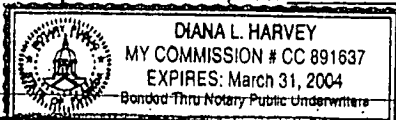
known to me or produced \_\_\_\_\_  
as identification. [Signature]  
Notary Public

My Commission Expires: 3/31/04

CONTRACTOR SIGNATURE (Required) [Signature]  
On State of Florida, County of: Palm Beach  
This the 27th day of August, 2002  
by Cynthia L. Lucas who is personally

known to me or produced \_\_\_\_\_  
as identification. \_\_\_\_\_  
Notary Public

My Commission Expires: 3/31/04



TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # \_\_\_\_\_

**NOTICE OF COMMENCEMENT**

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

Lot 1 Mandalay Plat Book 4 Page 86

GENERAL DESCRIPTION OF IMPROVEMENT: Window replacement, Hardi Plank siding, Interior work

OWNER: Robert J. Lucas and Cynthia L. Lucas

ADDRESS: One Mandalay Road, Stuart, FL 34996

PHONE #: 561-221-0309

FAX #: 561-626-5870 Bob's Office

CONTRACTOR: Cynthia L. Lucas

ADDRESS: Same as above

PHONE #: Same as above

FAX #: \_\_\_\_\_

SURETY COMPANY (IF ANY) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_

FAX #: \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_  
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

Cynthia L. Lucas  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 27<sup>th</sup> DAY OF August  
19 BY Cynthia L. Lucas

2002  
Diana L. Harvey  
NOTARY SIGNATURE

PERSONALLY KNOWN \_\_\_\_\_  
OR PRODUCED ID \_\_\_\_\_  
TYPE OF ID \_\_\_\_\_



**TOWN OF SEWALL'S POINT**  
**ONE SOUTH SEWALL'S POINT ROAD**  
**SEWALL'S POINT, FLORIDA 34996**

**TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT**  
**(To be submitted if permit is to be pulled by Owner/Builder)**

**DISCLOSURE STATEMENT**

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even though you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7).

**I have read the above and agree to comply with the provisions as stated.**

**Name:** CYNTHIA L. LUCAS

**Date:** 10/9/02

**Signature:** \_\_\_\_\_  


**Address:** ONE MANDALAY ROAD

**City & State:** STUART, FLORIDA, 34996

**Permit No.** \_\_\_\_\_

**This form is for all permits except electrical.**

# **OWNER'S AFFIDAVIT OF BUILDING COSTS**

(To be submitted at time of final inspection for Certificate of Occupancy)

**STATE OF FLORIDA  
MARTIN COUNTY**

**BEFORE ME**, the undersigned authority, personally appeared the undersigned Affidavit, who, being first duly sworn, under penalty of perjury, deposes and says:

1. That Affidavit is the owner or the authorized agent of the owner of certain real estate (the Property) located within the municipal limits of the Town of Sewall's Point, Florida (the Town), having the street address set forth below Affidavit's signature.
2. That all of the improvements on the Property under current building permit(s) issued by the Town have been completed in substantial conformity with the plans and specifications on file with the Town and in accordance with all applicable state and local building codes.
3. That the total cost paid or to be paid by the owner for the complete construction of the improvements under the building permit(s), including the cost of all improvements shown on the plans and specifications filed with the Town and all machinery and equipment not shown thereon required to be installed as a condition for a certificate of occupancy under state and local law, is \$40,000.00.
4. That this Affidavit is made for the purpose of inducing the Building Official of the Town to issue a Certificate of Occupancy for the improvements, with the intention that it be relied upon for that purpose.

Affidavit's Signature:

*Cynthia Old*

Property Address:

ONE MANDALAY ROAD, STUART, FL 34996

SWORN TO and subscribed before me this 27<sup>th</sup> day  
of Aug., 2002, by Cynthia Old,  
who is personally known to me or  
produced [Signature] as identification.

*Diana L. Harvey*  
Notary Public

My commission expires: 3/31/04

(Notary Seal)



## CRITIQUE

Owner: Robert & Cynthia Lucas  
Contractor: Owner/Builder  
Contractor's Phone Number: 221- 0309

Date: October 28, 2002  
Contact Person:  
Plan Reviewer: Gene Simmons

### PERMIT APPLICATION REQUIRED INFORMATION AND SUBMITTALS FOR ADDITION AND RENOVATIONS TO ONE MANDALAY DRIVE

#### Submittals (2 copies)

1. Current survey:
  - a. Second copy of survey need to be original signed and sealed by surveyor
2. Product approvals from Miami/Dade for the following items:
  - a. Exterior Doors
  - b. Hurricane Shutters (you have given two different storm shutter product approvals, which one is going to be used?)
  - c. Architect calls out for all impact windows, why are you shuttering?
3. Letter from homeowners or Subdivision Associations stating design is per their deed restriction or covenants or if there is no association then letter from owner stating there is none.
4. Second set of drawings need to be signed and sealed by architect/engineer
5. Need Windload Certification Sheet signed and sealed by architect/engineer.

#### The following documents must be signed and sealed by a registered Architect or Engineer. (2 copies)

1. Foundation Plan containing the following information:
  - a. Section drawing 1/A-5.1 shows existing footing to support new wall, yet a wall did not exist there before. Have architect/engineer verify existing footing and size.

Letter

PRECINCT \_\_\_\_\_ LOCATION MANDALAY SID LOT 15  
 OWNER BILL TRIPP W \_\_\_\_\_ C \_\_\_\_\_ MAILING ADDRESS 3108 CEDAR TRAIL  
 OCCUPANT \_\_\_\_\_ W \_\_\_\_\_ C \_\_\_\_\_ MAILING ADDRESS PALM CITY  
 NO. OF OCCUPANTS \_\_\_\_\_ TYPE OF BUILDING 1-STORY FRAME NO. OF ROOMS 3 BEDROOMS?  
 STATE OF REPAIR NO PERMIT AT SITE CORNER LOT BUILDING LOCKED

WATER SUPPLY (TYPE) CITY WATER  
 CASING (TYPE AND DEPTH) HD 81-535  
 SURFACE PROTECTION COOKE 900 GAL.  
 METHOD OF DELIVERY D.F. = 24' x 12' = 288 FT<sup>2</sup>

EXCRETA DISPOSAL (TYPE AND CONDITION) \_\_\_\_\_

CONDITION OF PREMISES \_\_\_\_\_

EVIDENCE OF RODENTS OR HARBORAGE \_\_\_\_\_

SCREENING \_\_\_\_\_

MOSQUITO BREEDING \_\_\_\_\_

GARBAGE DISPOSAL \_\_\_\_\_

SINK WASTE \_\_\_\_\_

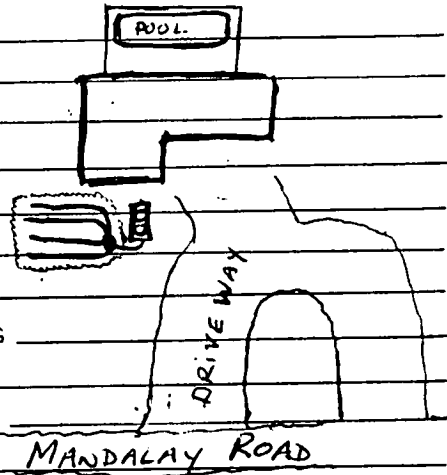
DATE 12-10-81

STATE OF FLORIDA  
 DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

Date 6-18-81  
 ENG/SUR. RICH. ADAMS  
 1  
 2  
 3  
 4  
 5  
 6

DARK GRAY SAND LIVESTOCK  
WHITE SAND FLY BREEDING  
DAMP GREY SAND  
RUBBISH AND LITTER

SEWELL'S PT. RD.



Leslie L. Harris, SANITARIAN

Sanitary Survey Record San - 400  
 (Rev. 7/63)

TOWN OF SEWALL'S POINT

Date 11-14-02

BUILDING PERMIT NO. 6029  
Type of Permit Electrical Sub

Building to be erected for Robert + Cynthia Lucas

Applied for by ALFRED BRESSAU (Contractor)

Subdivision Mandalay Lot 1 Block \_\_\_\_\_

Address 1 Mandalay Road

Type of structure SFR  
Owner: A. BRESSAU

Parcel Control Number: KIC: CERT: NE00059

Amount Paid \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )

Total Construction Cost \$ \_\_\_\_\_ TOTAL Fees \_\_\_\_\_

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

Building Fee \_\_\_\_\_  
Radon Fee \_\_\_\_\_  
Impact Fee \_\_\_\_\_  
A/C Fee \_\_\_\_\_  
Electrical Fee SEEPN 6028  
Plumbing Fee \_\_\_\_\_  
Roofing Fee \_\_\_\_\_

PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input type="checkbox"/> ROOFING               | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION            | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE   | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS    | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL              | <input type="checkbox"/> ADDITION      |

INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |



# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE  
12/10/01

**PRODUCER:**  
BOUCHARD INSURANCE, INC.  
101 STARCREST DRIVE  
PO BOX 6090  
CLEARWATER, FL 33758-6090  
PHONE: 727-447-6481 FAX: 727-449-1267

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

INSURERS AFFORDING COVERAGE

NAIC #

**INSURED:**  
SOUTHEAST PERSONNEL LEASING  
905 MLK JR. DRIVE SUITE 110  
TARPON SPRINGS, FL 34689

INSURER A: AMERICAN CASUALTY COMPANY OF READING, PA

INSURER B:

INSURER C:

INSURER D:

INSURER E:

**RECEIVED**

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADDL INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
		<b>GENERAL LIABILITY</b>				EACH OCCURRENCE	\$
		<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (EA OCCURENCE)	\$
		<input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR				MED EXP	\$
						PERSONAL & ADV INJURY	\$
						GENERAL AGGREGATE	\$
		GEN'L AGGREGATE LIMIT APPLIES PER:				PRODUCTS - COMP/OP AGG	\$
		<input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					
		<b>AUTOMOBILE LIABILITY</b>				COMBINED SINGLE LIMIT (EA ACCIDENT)	\$
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (PER PERSON)	\$
		<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (PER ACCIDENT)	\$
		<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (PER ACCIDENT)	\$
		<input type="checkbox"/> HIRED AUTOS					
		<input type="checkbox"/> NON-OWNED AUTOS					
		<b>GARAGE LIABILITY</b>				AUTO ONLY - EA ACCIDENT	\$
		<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC	\$
						AUTOS ONLY: AGG	\$
		<b>EXCESS/UMBRELLA LIABILITY</b>				EACH OCCURRENCE	\$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE	\$
		<input type="checkbox"/> DEDUCTIBLE					\$
		<input type="checkbox"/> RETENTION					\$
A		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? IF YES, DESCRIBE UNDER SPECIAL PROVISIONS BELOW	WC166791601	12/31/01	12/31/02	X WC STATUTORY LIMITS	OTH-ER
		<b>OTHER</b>				E.L. EACH ACCIDENT	\$1000000
						E.L. DISEASE - EA EMPLOYEE	\$1000000
						E.L. DISEASE - POLICY LIMIT	\$1000000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:  
COVERAGE APPLIES TO ONLY THOSE EMPLOYEES LEASED TO BUT NOT SUBCONTRACTORS OF: REF: CLIENT: ALFRED BRESSAW ELECTRIC INC FAX: 937-2138 \*\*COVERAGE EFFECTIVE 6/2/00\*\* CLIENT # 1355002

## CERTIFICATE HOLDER

TOWN OF SEWALLS POINT  
1 S SEWALLS POINT RD  
STUART, FL 34996

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

*[Signature]*

<b>ACORD. CERTIFICATE OF LIABILITY INSURANCE</b>		OP ID LP ALFRE-2	DATE (MM/DD/YY) 11/14/02
PRODUCER R.V. Johnson Agency, Inc. (BM) 2041 S.E. Ocean Blvd. Stuart, FL 34996 Phone: 772-287-3366 Fax: 772-287-4439		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED Alfred Bressaw Elec Contr Inc. P.O. Box 1726 Jensen Beach FL 34958		INSURERS AFFORDING COVERAGE	
		INSURER A:	American States Ins Co
		INSURER B:	Auto-Owners Insurance Co
		INSURER C:	
		INSURER D:	
		INSURER E:	

RECEIVED

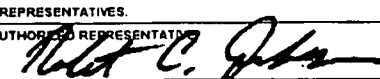
NOV 13 2002

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	01CD475595-8	07/22/02	07/22/03	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire)	\$ 200,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person)	\$ 10,000
					PERSONAL & ADV INJURY	\$ 1,000,000
					GENERAL AGGREGATE	\$ 2000,000
					PRODUCTS - COMPROP AGG	\$ 2,000,000
					GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	
B	AUTOMOBILE LIABILITY	9556805400	07/22/02	07/22/03	COMBINED SINGLE LIMIT (Ea accident)	\$
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$ 100,000
	<input checked="" type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$ 300,000
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident)	\$ 50,000
	<input checked="" type="checkbox"/> HIRED AUTOS					
	<input checked="" type="checkbox"/> NON-OWNED AUTOS					
	GARAGE LIABILITY	NOT COVERED			AUTO ONLY - EA ACCIDENT	\$
	<input type="checkbox"/> ANY AUTO		OTHER THAN AUTO ONLY: EA ACC	\$		
					AGG	\$
	EXCESS LIABILITY	NOT COVERED			EACH OCCURRENCE	\$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE		AGGREGATE	\$		
				\$		
	DEDUCTIBLE RETENTION \$			\$		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	NOT COVERED			WC STATUTORY LIMITS	OTHER
			E.L. EACH ACCIDENT	\$		
			E.L. DISEASE - EA EMPLOYEE	\$		
			E.L. DISEASE - POLICY LMT	\$		
	OTHER					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

CERTIFICATE HOLDER TOWN OF SEWALLS POINT TOWN HALL 1 SOUTH SEWALLS PT RD STUART FL 34996	ADDITIONAL INSURED; INSURER LETTER: SEWALO1	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>10*</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE: 
--	--	---



**MARTIN COUNTY, FLORIDA**  
**Construction Industry Lic Bd**  
**Certificate of Competency**

License: ME00059  
Expires September 30, 2003

BRESSAW, ALFRED  
ALFRED BRESSAW ELECTRIC ENT  
626 NE SILVER OAK DR  
JENSEN BEACH, FL 34957  
MASTER ELECTRICIAN

TOWN OF SEWALL'S POINT

BUILDING PERMIT NO. 6030

Date 1/28/03

Building to be erected for Robert & Cynthia Lucas Type of Permit Plumbing Sub

Applied for by GARY Bishop (Contractor) Building Fee \_\_\_\_\_

Subdivision Mandalay lot 1 Block \_\_\_\_\_ Radon Fee \_\_\_\_\_

Address 1 Mandalay Road Impact Fee \_\_\_\_\_

Type of structure SFR A/C Fee \_\_\_\_\_

Parcel Control Number: \_\_\_\_\_ Lic: Permit: CFCO 27632 Qual: Gary Bishop Electrical Fee \_\_\_\_\_

Roofing Fee \_\_\_\_\_ Plumbing Fee See PN 6028

Amount Paid \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Total Construction Cost \$ \_\_\_\_\_ TOTAL Fees \_\_\_\_\_

Signed Gary Bishop Applicant Signed Gene Simmons (Rgn) Town Building Official

LEVEL

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> BUILDING            | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input checked="" type="checkbox"/> PLUMBING | <input type="checkbox"/> ROOFING             | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT      | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE    | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL                | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL        | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEMWALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TRUSS ENG/WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF TIN TAG/METAL	_____	ROOF-IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	EARLY POWER RELEASE	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

*Michelle*

CERTIFICATE OF INSURANCE

The company indicated below certifies that the insurance afforded by the policy or policies numbered and described below is in force as of the effective date of this certificate. This Certificate of Insurance does not amend, extend, or otherwise alter the Terms and Conditions of Insurance coverage contained in any policy numbered and described below.

CERTIFICATE HOLDER:

SEWALLS POINT TOWN HALL  
1 SEWALLS POINT  
STUART, FL 34996

INSURED:

PLUMBING BY BISHOP INC  
PO BOX 3223  
STUART, FL 34995-3223

TYPE OF INSURANCE	POLICY NUMBER & ISSUING CO.	POLICY EFF. DATE	POLICY EXP. DATE	LIMITS OF LIABILITY (*LIMITS AT INCEPTION)
LIABILITY	77-AC-039344-3001	09-17-02	09-17-03	
<input checked="" type="checkbox"/> Liability and Medical Expense	NATIONWIDE PROPERTY & CASUALTY CO.			Any One Occurrence..... \$ 500,000
<input checked="" type="checkbox"/> Personal and Advertising Injury				Any One Person/Org ..... \$ 500,000
<input checked="" type="checkbox"/> Medical Expenses				ANY ONE PERSON ..... \$ 5,000
<input checked="" type="checkbox"/> Fire Legal Liability				Any One Fire or Explosion \$ 100,000
<input type="checkbox"/> Other Liability				General Aggregate* ..... \$ 1,000,000 Prod/Comp Ops Aggregate* . \$ 500,000
<b>AUTOMOBILE LIABILITY</b>				
<input type="checkbox"/> BUSINESS AUTO				Bodily Injury (Each Person) ..... \$ (Each Accident) ..... \$
<input type="checkbox"/> Owned				Property Damage (Each Accident) ..... \$
<input type="checkbox"/> Hired				Combined Single Limit .... \$
<input type="checkbox"/> Non-Owned				
<b>EXCESS LIABILITY</b>				
<input type="checkbox"/> Umbrella Form				Each Occurrence ..... \$ Prod/Comp Ops/Disease Aggregate* ..... \$
<b>STATUTORY LIMITS</b>				
<input checked="" type="checkbox"/> Workers' Compensation and Employers' Liability	77-WC-039344-3003 Nationwide Mutual Insurance Co.	09-17-02	09-17-03	BODILY INJURY/ACCIDENT ... \$ 100,000 Bodily Injury by Disease EACH EMPLOYEE ..... \$ 100,000 Bodily Injury by Disease POLICY LIMIT ..... \$ 500,000

DESCRIPTION OF OPERATIONS/LOCATIONS  
VEHICLES/RESTRICTIONS/SPECIAL ITEMS

Effective Date of Certificate: 09-17-2002  
Date Certificate Issued: 11-14-2002

Authorized Representative: JOSEPH R. MEDER, JR.  
Countersigned at: 963 CENTRAL PARKWAY  
STUART, FL 34994

AC# 0463844

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L02062101030

DATE	BATCH NUMBER	LICENSE NBR
06/21/2002	011142383	CFC027632

The PLUMBING CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2004



BISHOP, GARY R  
PLUMBING BY BISHOP INC  
PO BOX 3223  
STUART

FL 34995-3223

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KIM BINKLEY-SEYER  
SECRETARY

### TOWN OF SEWALL'S POINT

Date 1/28/03 BUILDING PERMIT NO. 6031  
 Building to be erected for Robert & Cynthia Lucas Type of Permit A/C Sub  
 Applied for by ~~Rob Hancock~~ Robert Lucas (Contractor) Building Fee \_\_\_\_\_  
 Subdivision Mandaley Lot 1 Block \_\_\_\_\_ Radon Fee \_\_\_\_\_  
 Address 1 M Impact Fee \_\_\_\_\_  
 Type of structure \_\_\_\_\_ A/C Fee SEE PN 6028  
 Parcel Control Number: Qual: OIB  
Lic/Permit: CRCO 35236 Electrical Fee \_\_\_\_\_  
 Plumbing Fee \_\_\_\_\_  
 Roofing Fee \_\_\_\_\_  
 Amount Paid \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_  
 Total Construction Cost \$ \_\_\_\_\_ TOTAL Fees \_\_\_\_\_  
 Signed Cynthia Lucas Applicant Signed Gene Simmons (dm) Town Building Official

## PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> ELECTRICAL - A/C | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input type="checkbox"/> ROOFING                     | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION                  | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE         | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS          | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL                    | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEMWALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TRUSS ENG/WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF TIN TAG/METAL	_____	ROOF-IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	EARLY POWER RELEASE	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

TOWN OF SEWALL'S POINT

Date 1/28/03

BUILDING PERMIT NO. 6032

Building to be erected for Robert + Cynthia Lucas

Type of Permit Sub Roof

Applied for by Robert Lucas (Contractor)

Subdivision Mandalay Lot 1 Block \_\_\_\_\_

Address 1 Mandalay Road

Type of structure SFR

Parcel Control Number: Qual Lic/Cont: O/B

Amount Paid \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )

Total Construction Cost \$ \_\_\_\_\_

Signed Cynthia Lucas Applicant

Signed Len Simmons (HFN) Town Building Official

- Building Fee \_\_\_\_\_
- Radon Fee \_\_\_\_\_
- Impact Fee \_\_\_\_\_
- A/C Fee \_\_\_\_\_
- Electrical Fee \_\_\_\_\_
- Plumbing Fee \_\_\_\_\_
- Roofing Fee SEE PN 6028
- TOTAL Fees \_\_\_\_\_

PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input checked="" type="checkbox"/> ROOFING  | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |



FEDERAL EMERGENCY MANAGEMENT AGENCY  
NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

O.M.B. No. 3067-0077  
Expires July 31, 2002

Important: Read the instructions on pages 1-7.

**SECTION A - PROPERTY OWNER INFORMATION**

BUILDING OWNER'S NAME ROBERT & CYNTHIA LUCAS		For Insurance Company Use:
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. #1 MANDALAY ROAD		Policy Number
CITY STUART	STATE FL	Company NAIC Number
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 15 MANDALAY PLAT BOOK 4 PAGE 86		ZIP CODE 34996
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) RESIDENTIAL		
LATITUDE/LONGITUDE (OPTIONAL) (###-###-### or ###.#####)	HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	SOURCE: <input type="checkbox"/> GPS (Type): <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____

**SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION**

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER TOWN OF SEWALL'S POINT 120164		B2. COUNTY NAME MARTIN	B3. STATE FLORIDA
B4. MAP AND PANEL NUMBER 120164 0002	B5. SUFFIX D	B6. FIRM INDEX DATE 10-16-96	B7. FIRM PANEL EFFECTIVE/REVISED DATE 6-16-92
B8. FLOOD ZONE(S) A 8		B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 9.0	

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.  
 FIS Profile  FIRM  Community Determined  Other (Describe): \_\_\_\_\_

B11. Indicate the elevation datum used for the BFE in B9:  NGVD 1929  NAVD 1988  Other (Describe): \_\_\_\_\_

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No Designation Date: N/A

**SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)**

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO  
 Complete Items C3a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.  
 Datum NGVD 1929 Conversion/Comments N/A  
 Elevation reference mark used N/A Does the elevation reference mark used appear on the FIRM?  Yes  No

<input type="checkbox"/> a) Top of bottom floor (including basement or enclosure)	8. 13 ft. (m)
<input type="checkbox"/> b) Top of next higher floor	N/A. ___ ft. (m)
<input type="checkbox"/> c) Bottom of lowest horizontal structural member (V zones only)	N/A. ___ ft. (m)
<input type="checkbox"/> d) Attached garage (top of slab)	6. 72 ft. (m)
<input type="checkbox"/> e) Lowest elevation of machinery and/or equipment servicing the building	6. 0 ft. (m)
<input type="checkbox"/> f) Lowest adjacent grade (LAG)	3. 8 ft. (m)
<input type="checkbox"/> g) Highest adjacent grade (HAG)	6. 4 ft. (m)
<input type="checkbox"/> h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade <u>NA</u>	
<input type="checkbox"/> i) Total area of all permanent openings (flood vents) in C3h <u>NA</u> sq. in. (sq. cm)	

License Number, Embossed Seal, Signature, and Date

*Robert Bloomster Jr.*

PLS 4134  
5-23-02

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION**

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.  
 I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.  
 I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Robert Bloomster Jr.	LICENSE NUMBER 4134
TITLE Professional Land Surveyor	COMPANY NAME Bloomster Professional Land Surveyors, Inc.
ADDRESS 791 N.E. Dale Highway	CITY Jensen Beach
SIGNATURE <i>Robert Bloomster Jr.</i>	STATE FL
	DATE 5-23-02
	TELEPHONE 561-334-0868
	ZIP CODE 34957

# ALFRED BRESSAW ELECTRICAL CONTRACTOR



P.O. Box 1726 • Jensen Beach, Florida 34958 •

561-334-4014

Village of Sewall's Point  
Building Dept  
Sewall's Point FL

To whom it may concern

In reference to the following address:

1 Mandalay Road  
Sewall's Point Florida

Plans & specs for room enclosure of 54 Sq ft. to of existing dwelling at 1 Mandalay Road, Sewall's Point, FL

- 1) Existing service is 200A 1Phase 42 circuit.
- 2) Additional load requirement is 500W at 110V 4.5A for this room enclosure.

Yours Truly,

A handwritten signature in cursive script, appearing to read 'Alfred Bressaw', written over a horizontal line.

Alfred Bressaw, President

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Alfred Bressaw, President

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

<b>Project Name:</b> Lucas Residence <b>Address:</b> 3 Mandalay <b>City, State:</b> Sewalls Point, FL <b>Owner:</b> Robert & Cindy Lucas <b>Climate Zone:</b> South	<b>Builder:</b> <b>Permitting Office:</b> Sewalls Point <b>Permit Number:</b> <b>Jurisdiction Number:</b> 531300
---	---

<table style="width: 100%; border-collapse: collapse;"> <tr><td>1. New construction or existing</td><td style="text-align: right;">Existing</td><td style="text-align: center;">—</td></tr> <tr><td>2. Single family or multi-family</td><td style="text-align: right;">Single family</td><td style="text-align: center;">—</td></tr> <tr><td>3. Number of units, if multi-family</td><td style="text-align: right;">1</td><td style="text-align: center;">—</td></tr> <tr><td>4. Number of Bedrooms</td><td style="text-align: right;">3</td><td style="text-align: center;">—</td></tr> <tr><td>5. Is this a worst case?</td><td style="text-align: right;">No</td><td style="text-align: center;">—</td></tr> <tr><td>6. Conditioned floor area (ft<sup>2</sup>)</td><td style="text-align: right;">2234 ft<sup>2</sup></td><td style="text-align: center;">—</td></tr> <tr><td>7. Glass area &amp; type</td><td></td><td style="text-align: center;">—</td></tr> <tr><td>    a. 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Glass/Floor Area: 0.18	Total as-built points: 28983	PASS
	Total base points: 33693	

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

**PREPARED BY:** Miriam Moore-Charles


**DATE:** 9-16-02

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

**OWNER/AGENT:** [Signature]

**DATE:** 10/9/02

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



**BUILDING OFFICIAL:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: 3 Mandalay, Sewalls Point, FL,	PERMIT #:
---	-----------

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X SPM X SOF = Points				
.18	2234.0	32.50	13068.9	Single, Clear	W	3.0	3.0	10.0	65.53	0.56	368.4
				Single, Clear	W	3.0	3.0	10.0	65.53	0.56	368.4
				Single, Clear	W	3.0	3.0	6.0	65.53	0.56	221.1
				Single, Clear	N	3.0	6.0	15.0	33.94	0.84	426.1
				Single, Tint	W	10.0	8.0	21.0	54.85	0.51	588.7
				Single, Clear	S	3.0	11.0	50.0	62.19	0.85	2655.5
				Single, Clear	S	15.0	8.0	14.0	62.19	0.45	392.6
				Single, Clear	N	10.0	8.0	28.0	33.94	0.69	652.5
				Single, Clear	N	10.0	8.0	42.0	33.94	0.69	978.7
				Single, Clear	N	3.0	4.5	28.0	33.94	0.78	745.9
				Single, Clear	E	3.0	4.5	14.0	73.03	0.65	659.9
				Single, Clear	W	3.0	4.5	14.0	65.53	0.66	608.7
				Single, Clear	S	3.0	5.0	24.0	62.19	0.62	929.3
				Single, Clear	N	3.0	8.0	42.0	33.94	0.88	1259.2
				Single, Clear	N	3.0	8.0	14.0	33.94	0.88	419.7
				Single, Clear	N	3.0	4.0	15.0	33.94	0.76	389.5
				Single, Clear	E	3.0	4.0	15.0	73.03	0.61	667.8
				Single, Clear	E	3.0	4.0	15.0	73.03	0.61	667.8
				Single, Clear	E	3.0	8.0	21.0	73.03	0.82	1261.8
				<b>As-Built Total:</b>		<b>398.0</b>			<b>14261.6</b>		
<b>WALL TYPES</b>				Area X BSPM = Points	Type	R-Value	Area X SPM = Points				
				Adjacent	155.0	1.00	155.0				
				Exterior	1186.0	2.70	3202.2				
				<b>Base Total:</b>	<b>1341.0</b>			<b>As-Built Total:</b>		<b>1341.0</b>	<b>3357.2</b>
<b>DOOR TYPES</b>				Area X BSPM = Points	Type	Area X SPM = Points					
				Adjacent	21.0	2.60	54.6				
				Exterior	21.0	6.40	134.4				
				<b>Base Total:</b>	<b>42.0</b>			<b>As-Built Total:</b>		<b>42.0</b>	<b>277.2</b>
<b>CEILING TYPES</b>				Area X BSPM = Points	Type	R-Value	Area X SPM X SCM = Points				
				Under Attic	2234.0	2.80	6255.2	24.0	2234.0	3.19 X 1.00	7126.5
				<b>Base Total:</b>	<b>2234.0</b>			<b>As-Built Total:</b>		<b>2234.0</b>	<b>7126.5</b>

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: 3 Mandalay, Sewalls Point, FL,	PERMIT #:
---	-----------

BASE				AS-BUILT					
<b>FLOOR TYPES</b>	Area X	BSPM =	Points	Type	R-Value	Area X	SPM = Points		
Slab	230.0(p)	-20.0	-4600.0	Slab-On-Grade Edge Insulation	0.0	230.0(p)	-20.00	-4600.0	
Raised	0.0	0.00	0.0						
<b>Base Total:</b>			<b>-4600.0</b>	<b>As-Built Total:</b>		<b>230.0</b>		<b>-4600.0</b>	
<b>INFILTRATION</b>				Area X SPM = Points					
				2234.0 18.79 41976.9					
<b>Summer Base Points: 60247.2</b>				<b>Summer As-Built Points: 62399.4</b>					
Total Summer X System = Cooling Points Multiplier Points				Total X Cap X Duct X System X Credit = Cooling Component Ratio Multiplier Multiplier Multiplier Points <small>(DM x DSM x AHU)</small>					
<b>60247.2</b>	<b>0.4266</b>		<b>25701.4</b>	<b>62399.4</b>	<b>1.00</b>	<b>1.250</b>	<b>0.244</b>	<b>1.000</b>	<b>18999.1</b>

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: 3 Mandalay, Sewalls Point, FL,	PERMIT #:
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BASE				AS-BUILT									
<b>GLASS TYPES</b>													
.18 X Conditioned X BWPM = Points Floor Area				Overhang Type/SC Omt Len Hgt Area X WPM X WOF = Points									
.18	2234.0	2.36	949.0	Single, Clear	W	3.0	3.0	10.0	4.47	1.03	45.9		
				Single, Clear	W	3.0	3.0	10.0	4.47	1.03	45.9		
				Single, Clear	W	3.0	3.0	6.0	4.47	1.03	27.5		
				Single, Clear	N	3.0	6.0	15.0	4.91	0.98	72.3		
				Single, Tint	W	10.0	8.0	21.0	4.60	1.03	99.5		
				Single, Clear	S	3.0	11.0	50.0	3.55	1.02	181.6		
				Single, Clear	S	15.0	8.0	14.0	3.55	1.43	70.9		
				Single, Clear	N	10.0	8.0	28.0	4.91	0.96	132.3		
				Single, Clear	N	10.0	8.0	42.0	4.91	0.96	198.4		
				Single, Clear	N	3.0	4.5	28.0	4.91	0.97	134.0		
				Single, Clear	E	3.0	4.5	14.0	3.76	1.07	56.2		
				Single, Clear	W	3.0	4.5	14.0	4.47	1.02	63.5		
				Single, Clear	S	3.0	5.0	24.0	3.55	1.18	100.7		
				Single, Clear	N	3.0	8.0	42.0	4.91	0.99	203.4		
				Single, Clear	N	3.0	8.0	14.0	4.91	0.99	67.8		
				Single, Clear	N	3.0	4.0	15.0	4.91	0.97	71.6		
				Single, Clear	E	3.0	4.0	15.0	3.76	1.08	60.7		
				Single, Clear	E	3.0	4.0	15.0	3.76	1.08	60.7		
				Single, Clear	E	3.0	8.0	21.0	3.76	1.03	81.6		
				<b>As-Built Total:</b>						<b>398.0</b>			<b>1774.5</b>
<b>WALL TYPES</b>				Area X BWPM = Points		Type		R-Value		Area X WPM = Points			
Adjacent		155.0	0.50	77.5	Frame, Wood, Exterior		11.0	1186.0	0.60	711.6			
Exterior		1186.0	0.60	711.6	Frame, Wood, Adjacent		11.0	155.0	0.50	77.5			
<b>Base Total:</b>		<b>1341.0</b>	<b>789.1</b>		<b>As-Built Total:</b>		<b>1341.0</b>		<b>789.1</b>				
<b>DOOR TYPES</b>				Area X BWPM = Points		Type		Area X WPM = Points					
Adjacent		21.0	1.30	27.3	Exterior Wood		21.0	2.80	58.8				
Exterior		21.0	1.80	37.8	Adjacent Wood		21.0	1.90	39.9				
<b>Base Total:</b>		<b>42.0</b>	<b>65.1</b>		<b>As-Built Total:</b>		<b>42.0</b>		<b>98.7</b>				
<b>CEILING TYPES</b>				Area X BWPM = Points		Type		R-Value		Area X WPM X WCM = Points			
Under Attic		2234.0	0.10	223.4	Under Attic		24.0	2234.0	0.11 X 1.00		256.9		
<b>Base Total:</b>		<b>2234.0</b>	<b>223.4</b>		<b>As-Built Total:</b>		<b>2234.0</b>		<b>256.9</b>				

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: 3 Mandalay, Sewalls Point, FL,	PERMIT #:
---	-----------

BASE				AS-BUILT					
<b>FLOOR TYPES</b> Area X BWPM = Points				Type	R-Value	Area X	WPM	= Points	
Slab	230.0(p)	-2.1	-483.0	Slab-On-Grade Edge Insulation	0.0	230.0(p)	-2.10	-483.0	
Raised	0.0	0.00	0.0						
<b>Base Total:</b>			<b>-483.0</b>	<b>As-Built Total:</b>			<b>230.0</b>	<b>-483.0</b>	
<b>INFILTRATION</b> Area X BWPM = Points				Area X WPM = Points					
			2234.0	-0.06				-134.0	
			2234.0	-0.06				-134.0	
<b>Winter Base Points:</b>			<b>1409.6</b>	<b>Winter As-Built Points:</b>				<b>2302.1</b>	
Total Winter Points	X System Multiplier	=	Heating Points	Total Component	X Cap Ratio	X Duct Multiplier <small>(DM x DSM x AHU)</small>	X System Multiplier	X Credit Multiplier	= Heating Points
<b>1409.6</b>	<b>0.6274</b>		<b>884.4</b>	<b>2302.1</b>	<b>1.00</b>	<b>(1.099 x 1.137 x 1.00)</b>	<b>1.000</b>	<b>1.000</b>	<b>2876.7</b>
				<b>2302.1</b>	<b>1.00</b>	<b>1.250</b>	<b>1.000</b>	<b>1.000</b>	<b>2876.7</b>



# WATER HEATING & CODE COMPLIANCE STATUS

## Residential Whole Building Performance Method A - Details

ADDRESS: 3 Mandalay, Sewalls Point, FL,	PERMIT #:
---	-----------

BASE				AS-BUILT							
<b>WATER HEATING</b>				Tank	EF	Number of	X	Tank X	Multiplier X	Credit = Total	
Number of	X	Multiplier	= Total	Volume		Bedrooms		Ratio	Multiplier	= Total	
Bedrooms											
3		2369.00	7107.0			3		1.00	2369.00	1.00	7107.0
<b>As-Built Total:</b>										<b>7107.0</b>	

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling	+	Heating	+	Hot Water	=	Total	
Points		Points		Points		Points	Points
25701		884		7107		33693	18999
							2877
							7107
							28983

PASS



# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: 3 Mandalay, Sewalls Point, FL,	PERMIT #:
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**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings > 1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 82.2**

**The higher the score, the more efficient the home.**

Robert & Cindy Lucas, 3 Mandalay, Sewalls Point, FL,

<p>1. New construction or existing <span style="float: right;">Existing <input type="checkbox"/></span></p> <p>2. Single family or multi-family <span style="float: right;">Single family <input type="checkbox"/></span></p> <p>3. Number of units, if multi-family <span style="float: right;">1 <input type="checkbox"/></span></p> <p>4. Number of Bedrooms <span style="float: right;">3 <input type="checkbox"/></span></p> <p>5. Is this a worst case? <span style="float: right;">No <input type="checkbox"/></span></p> <p>6. Conditioned floor area (ft<sup>2</sup>) <span style="float: right;">2234 ft<sup>2</sup> <input type="checkbox"/></span></p> <p>7. Glass area &amp; type <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">a. Clear - single pane <span style="float: right;">377.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="margin-left: 20px;">b. Clear - double pane <span style="float: right;">0.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="margin-left: 20px;">c. Tint/other SHGC - single pane <span style="float: right;">21.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="margin-left: 20px;">d. Tint/other SHGC - double pane <span style="float: right;">0.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p>8. Floor types <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">a. Slab-On-Grade Edge Insulation <span style="float: right;">R=0.0, 230.0(p) ft <input type="checkbox"/></span></p> <p style="margin-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>9. Wall types <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">a. Frame, Wood, Exterior <span style="float: right;">R=11.0, 1186.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="margin-left: 20px;">b. Frame, Wood, Adjacent <span style="float: right;">R=11.0, 155.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="margin-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">d. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">e. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>10. Ceiling types <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">a. Under Attic <span style="float: right;">R=24.0, 2234.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="margin-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>11. Ducts <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">a. Sup: Unc. Ret: Unc. AH: Garage <span style="float: right;">Sup. R=6.0, 1.0 ft <input type="checkbox"/></span></p> <p style="margin-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p>	<p>12. Cooling systems <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">a. Central Unit <span style="float: right;">Cap: 48.0 kBtu/hr <input type="checkbox"/></span> <span style="float: right;">SEER: 14.00 <input type="checkbox"/></span></p> <p style="margin-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>13. Heating systems <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">a. Electric Strip <span style="float: right;">Cap: 48.0 kBtu/hr <input type="checkbox"/></span> <span style="float: right;">COP: 1.00 <input type="checkbox"/></span></p> <p style="margin-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>14. Hot water systems <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">a. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="margin-left: 20px;">c. Conservation credits <span style="float: right;"><input type="checkbox"/></span> (HR-Heat recovery, Solar DHP-Dedicated heat pump)</p> <p>15. HVAC credits <span style="float: right;"><input type="checkbox"/></span> (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, RB-Attic radiant barrier, MZ-C-Multizone cooling, MZ-H-Multizone heating)</p>
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I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_

City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

**Project Summary**

Project: Lucas Residence  
 Client:  
 Address:  
 City:  
 Phone:  
 Fax:

Company:  
 Representative:  
 Address:  
 City:  
 Phone:  
 Fax:  
 Comment:

**Design Data**

Project Name: Lucas Residence  
 Reference City: West Palm Beach, Florida  
 Daily Temperature Range: Medium  
 Latitude: 26 Degrees  
 Elevation: 15 Feet  
 Altitude Factor: 0.999  
 Elevation Sensible Adj. Factor: 1.000  
 Elevation Total Adj. Factor: 1.000  
 Elevation Heating Adj. Factor: 1.000

	Outdoor Dry Bulb	Outdoor Wet Bulb	Indoor Rel.Hum.	Indoor Dry Bulb	Grains Difference
Winter:	45	N/A	N/A	72	N/A
Summer:	91	79	50%	75	66

**Check Figures**

Total Building Supply CFM: 1,000  
 Square feet of room area: 2,165  
 CFM per square foot: 0.462  
 Square feet per ton: 493.295

**Building Loads**

Total heating required with outside air: 30,080 Btuh 30.080 MBH  
 Total sensible gain: 40,553 Btuh 85 %  
 Total latent gain: 7,254 Btuh 15 %  
 Total cooling required with outside air: 47,807 Btuh 3.984 Tons (based on sensible + latent)  
 4.389 Tons (based on 77% sensible capacity)

**Notes**

Calculations are based on 7th edition of ACCA Manual J.  
 All computed results are estimates as building use and weather may vary.  
 Be sure to select a unit that meets both sensible and latent loads.

**System #1 Summary Loads**

Component Description	Area Quan	Sen. Loss	Lat. Gain	Sen. Gain	Total Gain
1A Window Clear Glass Wood Frame	272	7,042	0	20,789	20,789
9A French Door Single Clear Glass Wood Frame	126	3,180	0	4,316	4,316
10D Door Wood Solid Core	42	392	0	295	295
12C Wall R-11 + 1/2" Gypsum(R-0.5)	1,186	2,883	0	2,093	2,093
13C Part R-11 + 1/2" Gypsum(R-0.5)	155	189	0	153	153
16F Ceiling R-24 Insulation	2,165	2,220	0	3,290	3,290
22A Slab on Grade No Edge Insulation	230	5,031	0	0	0
Subtotals for structure:	4,176	20,937	0	30,936	30,936
Active People:	9	0	2,070	2,700	4,770
Inactive People:	0	0	0	0	0
Appliances:	0	0	0	1,200	1,200
Lighting:	0	0	0	0	0
Ductwork:	0	1,433	0	3,687	3,687
Infiltration: Winter CFM: 259.8, Summer CFM: 115.4	440	7,710	5,184	2,030	7,214
Ventilation: Winter CFM: 0.0, Summer CFM: 0.0	0	0	0	0	0
Sensible Gain Total:				40,553	
Temperature Swing Multiplier:				X1.00	
<b>System Load Totals:</b>		<b>30,080</b>	<b>7,254</b>	<b>40,553</b>	<b>47,807</b>

**Check Figures**

Supply CFM:	1,000	CFM per square foot:	0.462
Square feet of room area:	2,165	Square feet per ton:	493.295

**System Loads**

Total heating required with outside air:	30,080 Btuh	30.080 MBH
Total sensible gain:	40,553 Btuh	85 %
Total latent gain:	7,254 Btuh	15 %
Total cooling required with outside air:	47,807 Btuh	3.984 Tons (based on sensible + latent)
		4.389 Tons (based on 77% sensible capacity)

**Notes**

Calculations are based on 7th edition of ACCA Manual J.  
All computed results are estimates as building use and weather may vary.  
Be sure to select a unit that meets both sensible and latent loads.

**Room Load Summary Reports**

**System #1 Room Load Summary**

No	Room Name	Area SF	Htg Sens Btuh	Htg Nom CFM	Run Duct Size	Run Duct Vel	Clg Sens Btuh	Clg Lat Btuh	Clg Nom CFM	Zone Adj Fact	Clg Adj CFM	Air Sys CFM
—Zone 1—												
1	Master Bedroom	504	6,399	213	2-5	596	6,588	960	162	1.25	375	162
2	Living-Dining-Foyer	435	8,152	271	3-6	486	11,617	2,746	286	1.00	528	286
3	Kitchen	288	3,721	124	2-6	504	8,021	890	198	1.00	365	198
4	Office	64	1,594	53	1-5	460	2,541	513	63	1.18	137	63
5	Laundry	80	916	30	1-4	119	421	247	10	1.00	19	10
6	Pantry	56	221	7	1-0	0	94	0	2	1.00	4	2
7	Den	270	3,096	103	1-5	465	2,572	660	63	1.00	117	63
8	Bedroom 1& 2	468	5,981	199	2-6	546	8,699	1,238	215	1.00	396	215
<b>System 1 Totals</b>		<b>2165</b>	<b>30,080</b>	<b>1,000</b>			<b>40,553</b>	<b>7,254</b>	<b>1,000</b>		<b>1,940</b>	<b>1,000</b>

Main Trunk Size: 16x12 in.

**System #1 Cooling System Summary**

	Cooling Tons	Sensible/Latent Split	Sensible Btuh	Latent Btuh	Total Btuh
Net Required:	3.984	85%/15%	40,553	7,254	47,807
Recommended:	4.389	77%/23%	40,553	12,113	52,666

***Robert J. Lucas  
1 Mandalay Road  
Stuart, Florida, 34996***

November 6, 2002

Mr. Gene Simmons  
Building Inspector  
Village of Sewall's Point  
Sewall's Point Road  
Stuart, Florida, 3499

Dear Gene,

There is no association in conjunction with our property, 1 Mandalay Road. Therefore, please proceed with a review of our application for permit based on this letter.

Thank you for your patience and cooperation.

Yours truly,

  
Bob Lucas

]

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# TOWN OF SEWALL' S POINT BUILDING DEPARTMENT

**Design Certification for Windload Compliance By Architect or Engineer of Record  
(To be submitted with application and construction drawing for permit)**

**PROJECT NAME AND ADDRESS**

**BUILDING DEPARTMENT USE ONLY**

LUCAS RESIDENCE RENO  
L MANDALAY  
SEWELS PT., FL

BLDG. PERMIT # \_\_\_\_\_  
OCCUPANCY TYPE RESIDENTIAL  
CONSTRUCTION TYPE VI

**STATEMENT**

I certify that, to the best of my knowledge and belief, these plans and specification have been designed to comply with the applicable structural portion of the Building Codes as amended, adopted, and enforced the Town of Sewall's Point Building Department. I also certify that the structural components, systems, and related elements provide adequate resistance to the wind loads and forces specified by the current Code provisions. I hereby accept responsibility for the structural design.

## BUILDING PARAMETERS AND ANALYSIS

**CODE EDITIONS: 2001 FLORIDA BUILDING CODE  
CHAPTER 6 OF ASCE 7- 98**

Building Design as: Partially Enclosed \_\_\_\_\_ Enclosed X Open \_\_\_\_\_ Wind Tunnel Test \_\_\_\_\_  
 Basic Wind Speed: 140 MPH 3 Second Gusts \_\_\_\_\_ Importance/Use Factor 1  
 Velocity Pressure: 46.4 psf Garage Door Design Pressure N/A +(psf) (End Zone) \_\_\_\_\_ +psf \_\_\_\_\_ +psf  
 Door Design Pressure (Int. Zone) 46.4 +psf 46.4 -psf (End Zone N/A +psf \_\_\_\_\_ -psf  
 Window Design Pressure (Int. Zone) 46.4 +psf 46.4 -psf (End Zone 57.3 +psf 57.3 -psf  
 Minimum Soil Bearing Pressure N/A psf Exposure C Mean Building Height 12'  
 Floor Loads 40 psf Roof Dead Load N/A Shear Wall Considered N/A Yes \_\_\_\_\_ No \_\_\_\_\_  
 Continuous Load Path Provided X Yes \_\_\_\_\_ No \_\_\_\_\_  
 Components and Cladding Details Provided X Yes \_\_\_\_\_ No \_\_\_\_\_  
 Impact Protection (Exterior Openings): Approved Shutters X DOORS Impact Resistance Glass X WINDOWS  
 (Must be indicated on permit documents for all residential/commerical buildings, alterations and renovations)

**NOTE: ACTUAL DESIGN PRESSURES FOR ALL EXTERIOR WINDOWS, DOORS, GARAGE DOORS, AND SIMILAR ENVELOPE ELEMENTS MUST ALSO BE INDICATED ON CONSTRUCION PLANS.**

As witnessed by my seal, I hereby certify that the above information is true and correct to the best of my knowledge.

NAME: [Signature]  
 CERTIFICATION# AR0014596  
 DATE: 11/1/02  
 DESIGN FIRM: DONALD K FOMARA ARCHITECT

SEAL





MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING

BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

Eastern Metal Supply, Inc.  
3600 23rd Ave., South  
Lake Worth FL 33461

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT SECTION  
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 372-6339

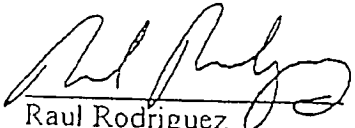
Your application for Product Approval of:  
*0.050" Bertha Aluminum Storm Panel Shutter*

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This approval shall not be valid after the expiration date stated below. BCCO reserves the right to secure the product or material at anytime from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

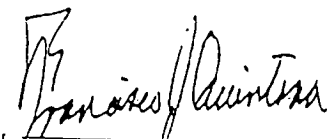
Acceptance No.: 00-0602.04  
Expires: 08/07/2003

  
Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS**

**BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Dade County, Florida under the conditions set forth above.

  
Francisco J. Quintana, R.A.  
Director  
Miami-Dade County  
Building Code Compliance Office

Approved: 08/17/2000





STATE OF FLORIDA  
 DEPARTMENT OF HEALTH  
 ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM  
 APPLICATION FOR CONSTRUCTION PERMIT

OCT 09 2002

MARTIN COUNTY  
 HEALTH DEPARTMENT

PERMIT NO. 43-SS-44  
 DATE PAID: 5/9/02  
 FEE PAID: 165.25  
 RECEIPT #: 58410  
59194  
02-0910-E  
02-0479-R

RECEIVED

MAY 09 2002

APPLICATION FOR:  
 New System  
 ~~Repair~~  
 Existing System  
 Abandonment  
 Holding Tank  
 Temporary  
 Innovative

APPLICANT: Bob Lucas

AGENT: CET TELEPHONE: 061-1762-80

MAILING ADDRESS: 2952 SE Monroe St Stuart FL 34997

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15 BLOCK: \_\_\_\_\_ SUBDIVISION: Mandalay PLATTED: \_\_\_\_\_

PROPERTY ID #: 13-38-41-004-000-0015.0-1 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT:  Y /  N

PROPERTY SIZE: .80 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y /  N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: #1 Mandalay Road, Sewalls Point

DIRECTIONS TO PROPERTY: on corner of S. Sewall's Pt Road + Mandalay Road

BUILDING INFORMATION

RESIDENTIAL  COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC treatment
1	SFR - Existing	4	~2300sq	THIS PLAN IS APPROVED FOR: <input checked="" type="checkbox"/> Septic System: Approval # <u>43-SS-04477</u> <input type="checkbox"/> Well Location: Approval # <u>43-</u> <input type="checkbox"/> Other: Approval # _____ By: <u>[Signature]</u> Date: <u>10/8/02</u> All Changes To The Plans Must Be Approved By The Health Dept. Comments: <u>Addition - 527 living area</u>
2	proposed	4	50' x 30'	
3				
4				

Floor/Equipment Drains  Other (Specify) \_\_\_\_\_  
 SIGNATURE: But Hopper DATE: 5-8-02



MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING

BUILDING CODE COMPLIANCE OFFICE  
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140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

**PGT Industries**  
1070 Technology Drive  
Nokomis, FL 34275

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2538

CONTRACTOR ENFORCEMENT DIVISION  
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 375-6339

Your application for Notice of Acceptance (NOA) of:  
**SH-701 Aluminum Single Hung Window Impact Resistant**  
under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0629.08  
EXPIRES: 11/01/2006

Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

Francisco J. Quintana, R.A.  
Director  
Miami-Dade County  
Building Code Compliance Office

APPROVED: 11/01/2001



MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING

BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

**PGT Industries**  
**1070 Technology Drive**  
**Nokomis ,FL 34275**

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION  
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 372-6339

Your application for Notice of Acceptance (NOA) of:

**1"x Heavy Wall - Aluminum Tube Clipped Mullion**

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

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The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0323.02  
EXPIRES: 06/28/2006

Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL  
CONDITIONS  
BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

Francisco J. Quintana, R.A.  
Director  
Miami-Dade County  
Building Code Compliance Office

APPROVED: 06/28/2001



MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING

BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

G.A.F. Materials Corporation  
1361 Alps Road  
Wayne NJ 07470

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT SECTION  
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 372-6339

Your application for Product Approval of:

*Original Timberline Asphalt Shingles.*

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

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If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

Acceptance No.: 00-0105.02

Expires: 04/22/2003

Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS**

**BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Dade County, Florida under the conditions set forth above.

Francisco J. Quintana, R.A.  
Director  
Miami-Dade County  
Building Code Compliance Office

Approved: 04/21/2000

1 of 5





MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING

BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1403  
MIAMI, FLORIDA 33130-1363  
(305) 375-2901  
FAX (305) 375-2908

PRODUCT CONTROL DIVISION  
(305) 375-2902  
FAX (305) 372-6339

John L. Mulder  
James Hardie Building Products, Inc.  
10901 Elm Ave.  
Fontana, CA 92337

## NOTICE OF PROPOSED ACTION

To: *Members of the Board of Rules and Appeals and  
James Hardie Building Products, Inc., Applicant*

In accordance with Dade County Administrative Order 10-3, which governs the product review process, the Product Control Division of the Office of Code Compliance, intends to issue a Product Control Notice of Acceptance to James Hardie Building Products, Inc. for Hardiplank, Hardipanel, Hardisoffit, No. 02-0318.08, to allow its use in Dade County and its municipalities.

To: *Members of the Board of Rules and Appeals :*

The documentation being provided to you represents the recommendation of the Product Control Division of the Office of Code Compliance in regards to the submittal of James Hardie Building Products, Inc. for Hardiplank, Hardipanel, Hardisoffit, No. 02-0318.08. Under the provisions of Dade County Administrative Order 10-3, which governs the product review process. You must review this documentation. If within 20 days from the date of mailing, we do not receive any written objection stating the reason(s) for your disapproval, this product will be automatically approved.

To: *James Hardie Building Products, Inc., Applicant*

The Product Control Division of the Office of Code Compliance, in accordance with Dade County Administrative Order 10-3, which governs the product review process, has issued this notice of proposed action and intends to issue a Product Control Notice of Acceptance for your Hardiplank, Hardipanel, Hardisoffit, No. 02-0318.08, to be used in Dade County and its municipalities, unless a member of the Board of Rules and Appeals or yourself has any objections. Should you not be in accord with this notice of proposed action and wish to appeal our recommendation, you must make a written request, stating the reasons for your objection(s), to our office within 20 days of the date of mailing. Upon receipt of your written request a hearing date will be set so that you can present your objection(s) to the Board of Rules and Appeals.

Sincerely,

Raul Rodriguez  
Chief Product Control Division

Francisco J. Quintana, R.A.  
Director

DATE OF MAILING: 05/03/2002

Mailed by:

\\04150001\pc2000\templates\notice proposed action.dwt

Internet mail address: [postmaster@buildingcodeonline.com](mailto:postmaster@buildingcodeonline.com)



Homepage: <http://www.buildingcodeonline.com>



BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

**PGT Industries**  
**1070 Technology Drive**  
**Nokomis ,FL 34275**

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION  
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 372-6339

Your application for Notice of Acceptance (NOA) of:

**Series SH-701 Aluminum Single Hung Window - Non-Impact & Large Missile Impact**  
under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0109.01  
EXPIRES: 02/25/2006

Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL  
CONDITIONS  
BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

Francisco J. Quintana, R.A.  
Director  
Miami-Dade County  
Building Code Compliance Office

APPROVED: 04/12/2001



**PGT Industries**

**ACCEPTANCE No.:** 01-0109.01

**APPROVED:** APR 12 2001

**EXPIRES** : February 26, 2006

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

*(For File ONLY. Not part of NOA.)*

**A. DRAWINGS**

1. Manufacturer's die drawings and sections.
2. Drawing No 4032, titled "Aluminum Single Hung Windows" Sheets 1 through 7 of 7, dated 11/27/96, revised on 01/04/01, signed and sealed by R. L. Clark, P.E.

**B. TESTS**

1. Test reports on
  - 1) Air Infiltration Test, per PA 202-94
  - 2) Uniform Static Air Pressure Test, Loading per PA 202-94
  - 3) Water Resistance Test, per PA 202-94
  - 6) Forced Entry Test, per SFBC 3603.2 (b) and PA 202-94

along with marked-up drawings and installation diagram of an O/X configuration 53-1/8" wide by 76" high series SH-701 aluminum single hung window glazed with 3/16" tempered glass, prepared by Fenestration Testing Laboratory, Inc., Test Report No. FTL-1536, dated 01/15/97, signed and sealed by Gilbert Diamond, P.E.

2. Test reports on
  - 1) Air Infiltration Test, per PA 202-94
  - 2) Uniform Static Air Pressure Test, Loading per PA 202-94
  - 3) Water Resistance Test, per PA 202-94
  - 4) Small Missile Impact Test per SFBC, PA 201-94
  - 5) Cyclic Wind Pressure Loading per SFBC, PA 203-94
  - 6) Forced Entry Test, per SFBC 3603.2 (b) and PA 202-94

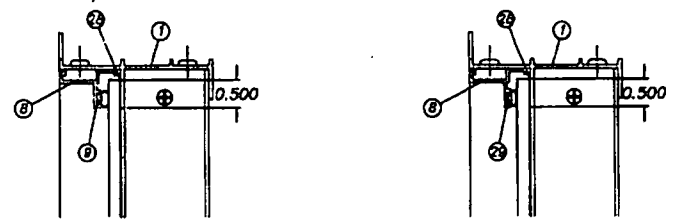
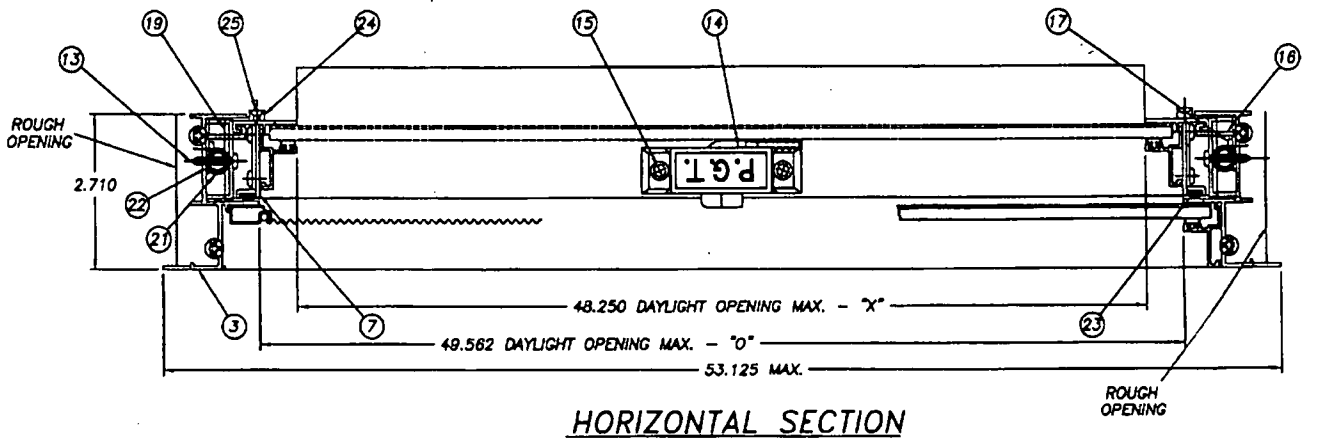
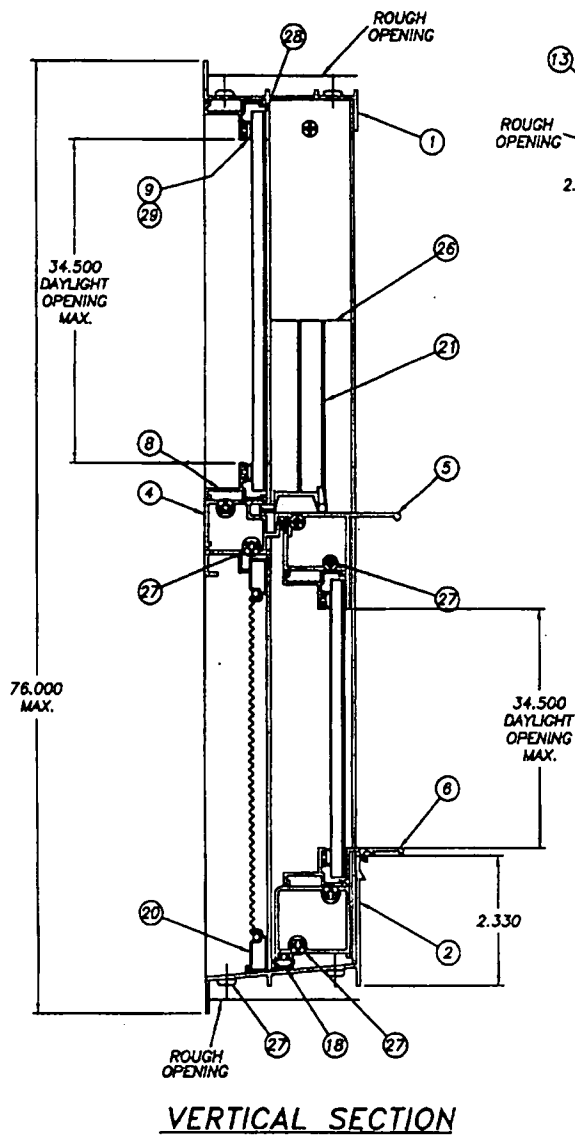
along with marked-up drawings and installation diagram of an O/X configuration 53-1/8" wide by 76" high series SH-701 aluminum single hung window glazed with 1/4" tempered glass, prepared by Fenestration Testing Laboratory, Inc., Test Report No. FTL-1533, dated 01/30/97, signed and sealed by Gilbert Diamond, P.E.

3. Test reports on
  - 1) Air Infiltration Test, per PA 202-94
  - 2) Uniform Static Air Pressure Test, Loading per PA 202-94
  - 3) Water Resistance Test, per PA 202-94
  - 4) Large Missile Impact Test per SFBC, PA 201-94
  - 5) Cyclic Wind Pressure Loading per SFBC, PA 203-94
  - 6) Forced Entry Test, per SFBC 3603.2 (b) and PA 202-94

along with marked-up drawings and installation diagram of and O/X configuration 53-1/8" wide by 76" high series SH-701 aluminum single hung window glazed with 3/16" annealed Sentryglas, prepared by Fenestration Testing Laboratory, Inc., Test Report No. FTL-1531, dated 01/14/97, signed and sealed by Gilbert Diamond, P.E.

  
Manuel Perez, P.E. Product Control Examiner  
Product Control Division





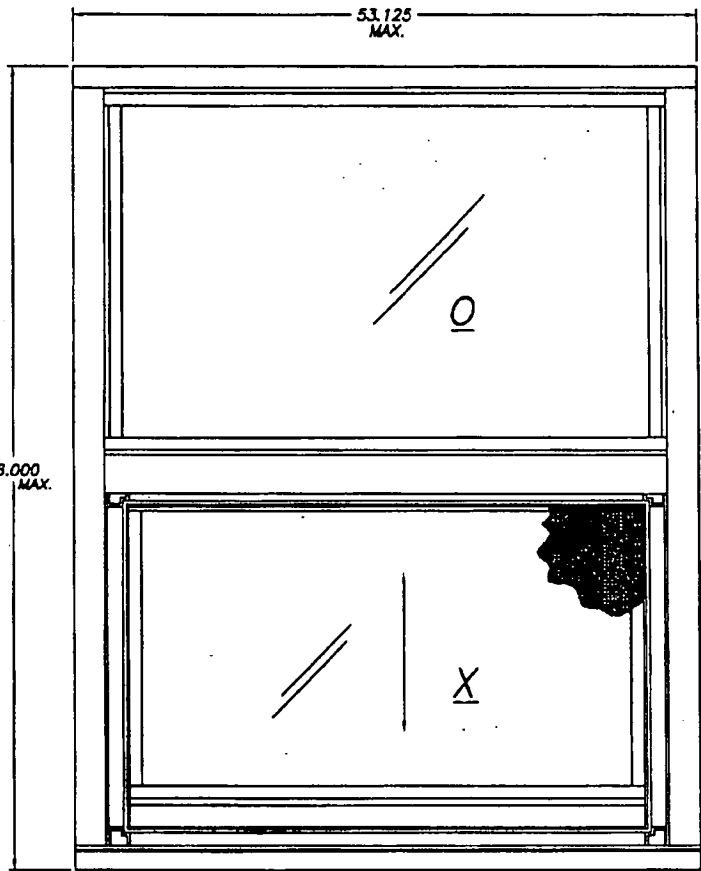
3/16" ANNEALED GLASS                      3/16" W/DUPONT FILM - (457) INTERIOR SIDE  
1/4" TEMPERED GLASS  
**GLAZING OPTIONS**

- 1) CORNER CONSTRUCTION:  
 FRAME CORNERS ARE SEALED W/ WHITE SEALANT SCHNEE/MOREHEAD #5504  
 FRAME HAS BUTT JOINTS. FRAME CORNERS AND FIXED MEETING RAIL ARE SECURED WITH (2) #8x1" PPH SMS
- 2) WEEP HOLES:  
 (2) 1/2" WEEP NOTCHES AT ENDS OF SILL SCREEN RETAINERS

APPROVED AS COMPLYING WITH THE  
 SOUTH FLORIDA BUILDING CODE  
 DATE APR 12 2001  
 BY Manuel J...  
 PROJECT: ...  
 DRAWING CODE: ...  
 MODIFICATION NO. 01-0109.01

*Robert Clark*  
 3/9/01  
 Robert Clark  
 #3971K

		Revis: By: F.K.    Date: 1/4/01 Drawn By: R.S.    Date: 11/22/96	Chg'd By:    Date: Revisions:
Description: <b>CROSS SECTIONS</b> Title: <b>ALUMINUM SINGLE HUNG WINDOWS</b>			
1070 TECHNOLOGY DRIVE NOKOMAS, FL 34275	P.O. BOX 1529 NOKOMAS, FL 34274	Series/Model: SH-701	Scale: NTS Sheet: 2 of 7 Drawing No.: 4032 Rev: C



**ELEVATION**

**NON-IMPACT WINDOWS**

- 1.) GLAZING: 3/16" ANL
- 2.) CONFIGURATIONS: OX
- 3.) DESIGN PRESSURE RATING:  
SEE COMPARATIVE ANALYSIS TABLES ON SHEET 4
- 4.) ANCHORS:  
SEE COMPARATIVE ANALYSIS TABLES ON SHEET 4
- 5.) SHUTTER REQUIREMENT:  
SHUTTERS ARE REQUIRED AT ALL INSTALLATIONS
- 6.) REFERENCE TEST REPORT: FTL 1533

**NON-IMPACT WINDOWS**

- 1.) GLAZING: 1/4" TEMPERED
- 2.) CONFIGURATIONS: OX
- 3.) DESIGN PRESSURE RATING:  
SEE COMPARATIVE ANALYSIS TABLES ON SHEET 7
- 4.) ANCHORS:  
SEE COMPARATIVE ANALYSIS TABLES ON SHEET 7
- 5.) SHUTTER REQUIREMENT:  
SHUTTERS ARE REQUIRED AT ALL INSTALLATIONS
- 6.) REFERENCE TEST REPORT: FTL 1533

*Robert L. Clark*  
**Robert L. Clark, P.E.**  
 P.E. #39712  
 Structural

ITEM	DESCRIPTION	V.T. #	VENDOR	VENDOR #
1	FLANGED FRAME HEAD	612225	ALUMAX EXTRUSIONS	AF-12225
2	FLANGED FRAME SILL	612226	ALUMAX EXTRUSIONS	AF-12226
3	FLANGED FRAME JAMB	612227	ALUMAX EXTRUSIONS	AF-12227
4	FIXED MEETING RAIL	612228	ALUMAX EXTRUSIONS	AF-12228
5	SASH TOP RAIL	612229	ALUMAX EXTRUSIONS	AF-12229
6	SASH BOTTOM RAIL	612230	ALUMAX EXTRUSIONS	AF-12230
7	SASH SIDE RAIL	612231	ALUMAX EXTRUSIONS	AF-12231
8	GLAZING BEAD	612234	ALUMAX EXTRUSIONS	AF-12234
9	WEATHERSTRIP - VINYL BULB	6TP247K	TEAM PLASTICS	TP-247
10	3/16" ANNEALED GLASS		PPG. LOF	
11	3/16" ANN. GLASS W/DUPONT 457 FLM		LAM. BY ROMAG. VERICOM	
12	1/4" TEMPERED GLASS		PPG. LOF	
13	#6 x .750 PHIL. PN. HD.	7658PFAA	AQUA FASTENERS	
14	SWEEP LATCH		MINIATURE DIE CASTING	PGT.214.XX
15	#8 x .625 PHIL. FLT. HD.	7858WW	MERCHANTS FASTENER CORP.	
16	WINDLOAD ADAPTER	612236	ALUMAX EXTRUSIONS	AF-12236
17	#8 x .375 PHIL. P.H. TEK	78X38PPT	MERCHANTS FASTENER CORP.	
18	WEATHERSTRIP - VINYL BULB \ SASH	6TP249K	TEAM PLASTICS	TP-249
19	SASH TOP GUIDE		MASTER TOOL	7-M10-344
20	SCREEN		VINYL TECH. \ PGT	
21	BALANCE COVER		WYBORG	STAVE
22	BALANCE		CALDWELL MANUFACTURING INC.	
23	WEATHERSTRIP - PILE \ FINSEAL	61062W	SCHLEGEL CORP.	FS7826-187
24	SASH FACE GUIDE	70251	MASTER TOOL	7-M10-251
25	#6 x .500 PHIL. FLT. HD.	76X12FPAM	SCHERER INDUST. PRODUCTS	
26	SASH STOP	612244	ALUMAX EXTRUSIONS	AF-12244
27	#8 x 1.000 PHIL. P.H. SMS	78X1PPA	MERCHANTS FASTENER CORP.	
28	SILICON	62899	DOW CORNING	899
29	WEATHERSTRIP - VINYL BULB \ SASH	6TP248K	TEAM PLASTICS	TP-248

**LARGE MISSILE IMPACT WINDOWS**

- 1.) GLAZING: 3/16" ANN. SENTRY GLASS
- 2.) CONFIGURATIONS: OX
- 3.) DESIGN PRESSURE RATING:

	*WHERE WATER INFILTRATION REQUIREMENT IS NEEDED	WHERE WATER INFILTRATION REQUIREMENT IN NOT NEEDED
POSITIVE	+60 PSF	+60 PSF
NEGATIVE	-60 PSF	-60 PSF

- 4.) ANCHORS:  
MAX. 8" FROM EACH CORNER  
MAX. SPACING AT HEAD & SILL: 11.000  
MAX. SPACING AT JAMBS: 16.000 (8" IN MEETING RAIL AREA)
- 5.) SHUTTER REQUIREMENT:  
NO SHUTTERS REQUIRED
- 6.) REFERENCE TEST REPORT: FTL 1531

APPROVED AS COMPLIING WITH THE SOUTH FLORIDA BUILDING CODE  
 DATE **APR 17 2001**  
 BY *Maureen Long*  
 PRODUCT CONTROL DIVISION  
 BUILDING CODE COMPLIANCE OFFICE  
 ACCEPTANCE NO. **01-0109.01**

 <b>PGT INDUSTRIES</b>	Revis: By: _____ Date: _____ F.K. 1/4/01 Drawn By: R.S. Date: 1/27/96 Description: <b>ELEVATION VIEW</b> <b>ALUMINUM SINGLE HUNG WINDOWS</b>	Revisions: _____ Scale: _____ Sheets: 1 of 7 Drawing No. <b>4032</b>	Rev: <b>C</b>
1070 TECHNOLOGY DRIVE NOKOMAS, FL 34275	P.O. BOX 1529 NOKOMAS, FL 34274	Series/Model: <b>SH-701</b>	

**PGT Industries**

ACCEPTANCE No.: 01-0109.01

APPROVED: APR 12 2001

EXPIRES : February 26, 2006

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

*(For File ONLY. Not part of NOA.)*

**C. CALCULATIONS**

1. Comparative Analysis and Anchor Calculations, prepared by I. R. Dory, PE, dated 03/03/97, signed and sealed by I. R. dory, PE.

**D. MATERIAL CERTIFICATIONS**

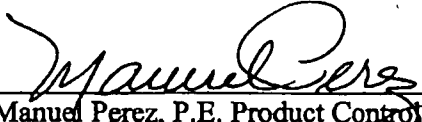
1. Aggregate Certification, dated 11/10/95, by CSR Rinker Materials for No. 6 coarse mineral aggregates per ASTM D-1863 "Standard Specification for Mineral Aggregate Used on Built-Up Roofs.

**E. STATEMENTS**

1. Statement letter of No-Change issued by PGT Industries on 03/09/2001, signed and sealed by R. L. Clark, P.E.
2. Statement letter of Code Compliance issued by PGT Industries on 01/05/2001, signed and sealed by R. L. Clark, P.E.
3. Statement letter of no financial interest issue by M. LaFevre on 02/28/97 and notarized by J. P. Theena on 02/28/97.
4. Statement letter of Code Compliance issued by I. R. Dory, PE. on 03/03/97, signed and sealed I. R. Dory, PE.

**F. OTHER**

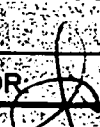


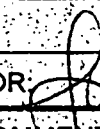
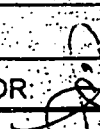
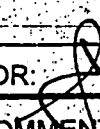
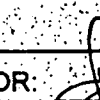
1. This file revises and replaces NOA No. 97-0310.02, which expires on 02/26/01. The revision consists of transition from small missile impact test (aggregate) to non-impact.

  
Manuel Perez, P.E. Product Control Examiner  
Product Control Division

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 2/14, 2004; Page 3 of    

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
5908	WILBERDING 2 PALAMA WAY O/B	<del>ROOF SHEATHING</del> WALL ONLY	Passed	INSPECTOR: 
6060	PANTON 17 ISLAND ROAD GULF STREAM	HURRICANE SHUT FINAL	Passed	INSPECTOR: 
6099	MAJENSKI 24 E. HIGH POINT RD BLUE WATER MARINE	<del>DOOR/STEP</del> FINAL		→ rescheduled by owner INSPECTOR: 
6095	MILORD 4 FIELDWAY DRIVE O/B	FENCE	Passed	INSPECTOR: 
6013	FABINSKY 10 MANDALAY FLORIDA'S FINEST	ROOF NAIL OFF	Passed	INSPECTOR: 
<del>6028</del>	<del>W. J. CAS</del> 1 MANDALAY EMMICK	FOOTER + SLAB	Passed	INSPECTOR: 
6098	ZUCKER 18 E. HIGH POINT DREDGE + MARINE	BOATLIFT FINAL	Passed	INSPECTOR: 

OTHER: TREE - 2 COPAIRE - Sandler

1



# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 2-26, 2004; Page 3 of   

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6055	HESS 74 N. SEWALL'S PT RD MARTIN COUNTY PROPANE	GAS TANK	Failed	Contractor to address → Garage re-roof ??
				INSPECTOR: <i>[Signature]</i>
6102	DUNN 21 PALMETTO DR PVD DEVELOPMENT	STRAPPING	Passed	9+
				INSPECTOR: <i>[Signature]</i>
5700	D'ALESSANDRO 107 ABBIE COURT FRASIER	SEPTIC TANK LINE Pool Plumbing	Passed Passed	
				INSPECTOR: <i>[Signature]</i>
6140	ATHOS 3 GUMBO LIMBO WAY O/B	GARAGE DOOR	Failed	No access
				INSPECTOR: <i>[Signature]</i>
6158	DONNATELLI 19 BANYAN ROAD TREASURE COAST A/C	REPLACE AC FINAL El rough Plumb rough	Failed Passed Passed	AH 30A 10 AE 2/20 10
				INSPECTOR: <i>[Signature]</i>
6158	DONATELLI 19 BANYAN RD O/B	DUCT WORK FOR STONE HOOD + ELEC + PLUMBING + FRAMING	Failed Passed Passed	215-4779 220-1506
				INSPECTOR: <i>[Signature]</i>
5986	SCHOPPE 8 PALM ROAD COASTAL ALUM.	POOL ENCLOSURE	Passed	
				INSPECTOR: <i>[Signature]</i>


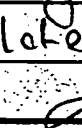


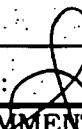

OTHER: LUCAS Paul Plumbo Passed  
6028 | MANDALAY | Sheathing Nailing  
EMMICK CONST

146 N SQ. → Stop

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 5-21, 2008 Page 3 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
Tree	STEARNS	TREE	Passed	
(4)	80 N. SEWALLS PT			INSPECTOR: 
6266	BERCAN	FINAL →		→ Friday
(3)	11 RIVERCREST RIVERSIDE	receptacles for pool fountain		(too late) INSPECTOR: 
6163	HICKS	SPA	Failed	: what inspection?
(9)	7 EMARIPA WAY ADVANTAGE POOL			INSPECTOR: 
<del>6028</del>	<del>LUCAS</del>	FRAMING +	Passed	
(6)	1 MANOALAM EMMICK	ELECTRICAL		INSPECTOR: 
6259	Hellman	TIN TAQ + METAL	Passed	
	1 Heritage Stadokar			INSPECTOR: 
5919	Burr	Truss eng/tied.	Passed	
	21 Riverview O/S			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: \_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 5-22, 2008 Page 2 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6184	MAREK	GARAGE DOOR	Pass	→ close
⑧	1 FIELDWAY DALTON	FINAL		INSPECTOR: <i>[Signature]</i>
<del>6023</del>	<del>Lucas</del>	<del>Plumbing R-001</del>	<del>Pass</del>	
⑨	1 Mandalay Eunick	El. rough	Pass	INSPECTOR: <i>[Signature]</i>
6266	Bercoo 11 Rive Creek Riverside El.	El. exterior	Pass	→ done INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: <i>[Signature]</i>
<b>OTHER:</b> _____				

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

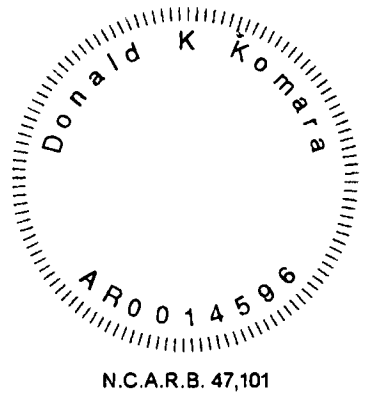
Date of Inspection:  Mon  Wed  Fri 8/1, 2008 Page 3 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
<del>6028</del>	<del>LOCAS</del>	<del>FINAL PLUMB</del>	<del>Pass</del>	
	1 MANDALAY	FINAL ELEC		
	D/B			INSPECTOR: <i>[Signature]</i>
6289	Miser	Jacuzzi Tub	Partial	
	21 Island Rd.			
	McCauley			INSPECTOR: <i>[Signature]</i>
5919	Burr	El. rough	Pass	
	2 Liveview			
	O/B			INSPECTOR: <i>[Signature]</i>
T/R		Tree removal	See Pol. report	
	112 S. Sewall's Pt.			
				INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
	Quin 286 2454	Owner complaint re roof		
	98 S. Sewall's Pt.	a) new new drains b) coating not laid		
				INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
OTHER:	7 N. RIDGEVIEW work in progress			
	28 RIO VISTA work in progress (roof)			



Donald Komara  
Architect

P.O. Box 2087  
Stuart, Fl. 34995-2087  
Tel: 561-285-5995  
Fax: 561-286-8215

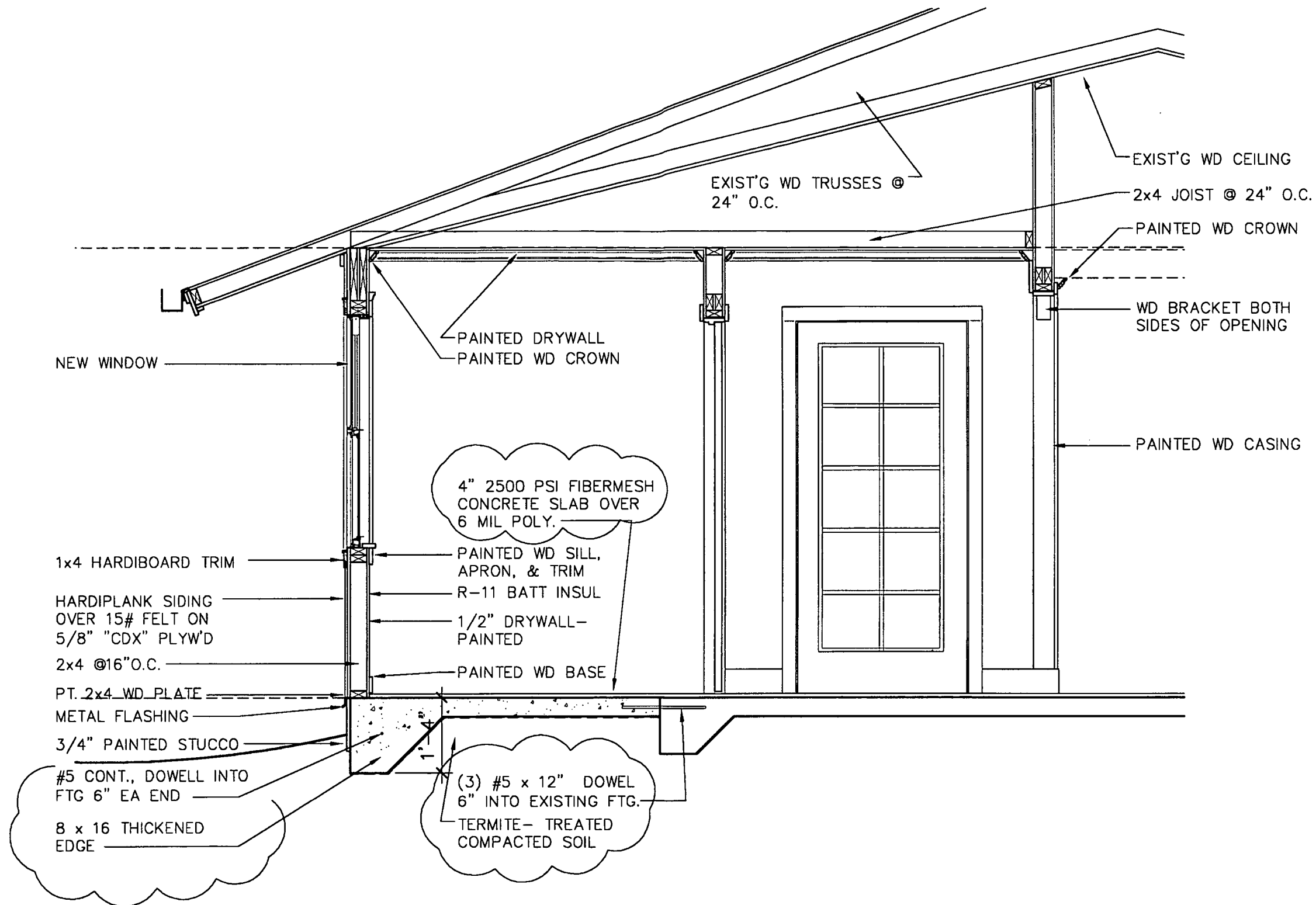


OCT 31 2002

LUCAS RESIDENCE  
1 MANDALAY, SEWELS POINT, FL

SECTION @ OFFICE

SCALE: 1/2" = 1'-0"



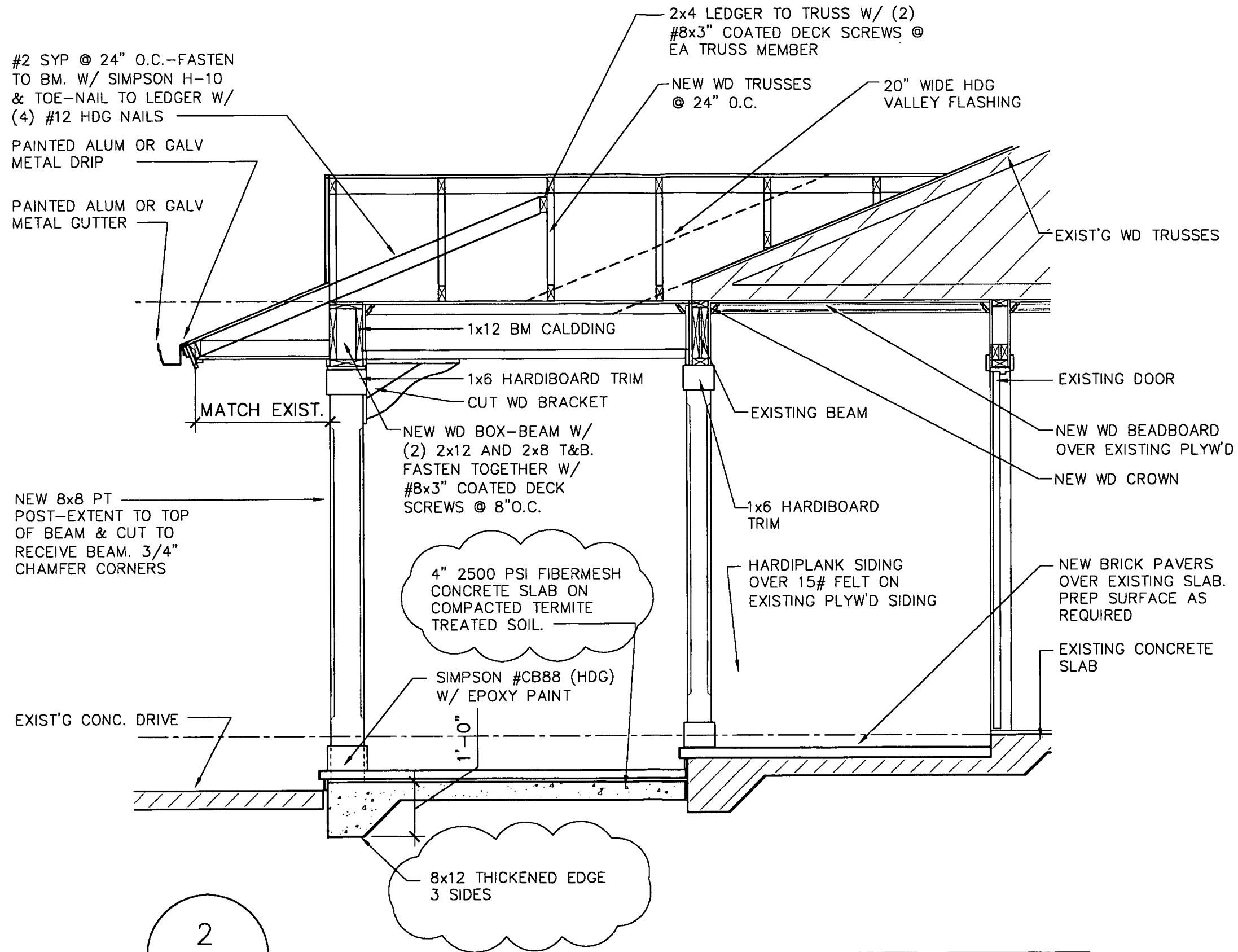
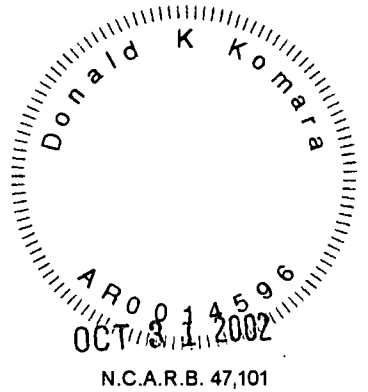
1  
A-5.1

CLARIFICATION

4s

Donald Komara  
Architect

P.O. Box 2087  
Stuart, Fl. 34995-2087  
Tel: 561-285-5995  
Fax: 561-286-8215



LUCAS RESIDENCE  
1 MANDALAY, SEWELS POINT, FL

SECTION @ ENTRY

SCALE: 1/2" = 1'-0"

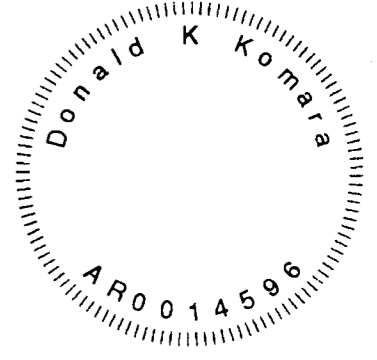
2  
A-5.1

CLARIFICATION

3s

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Architect

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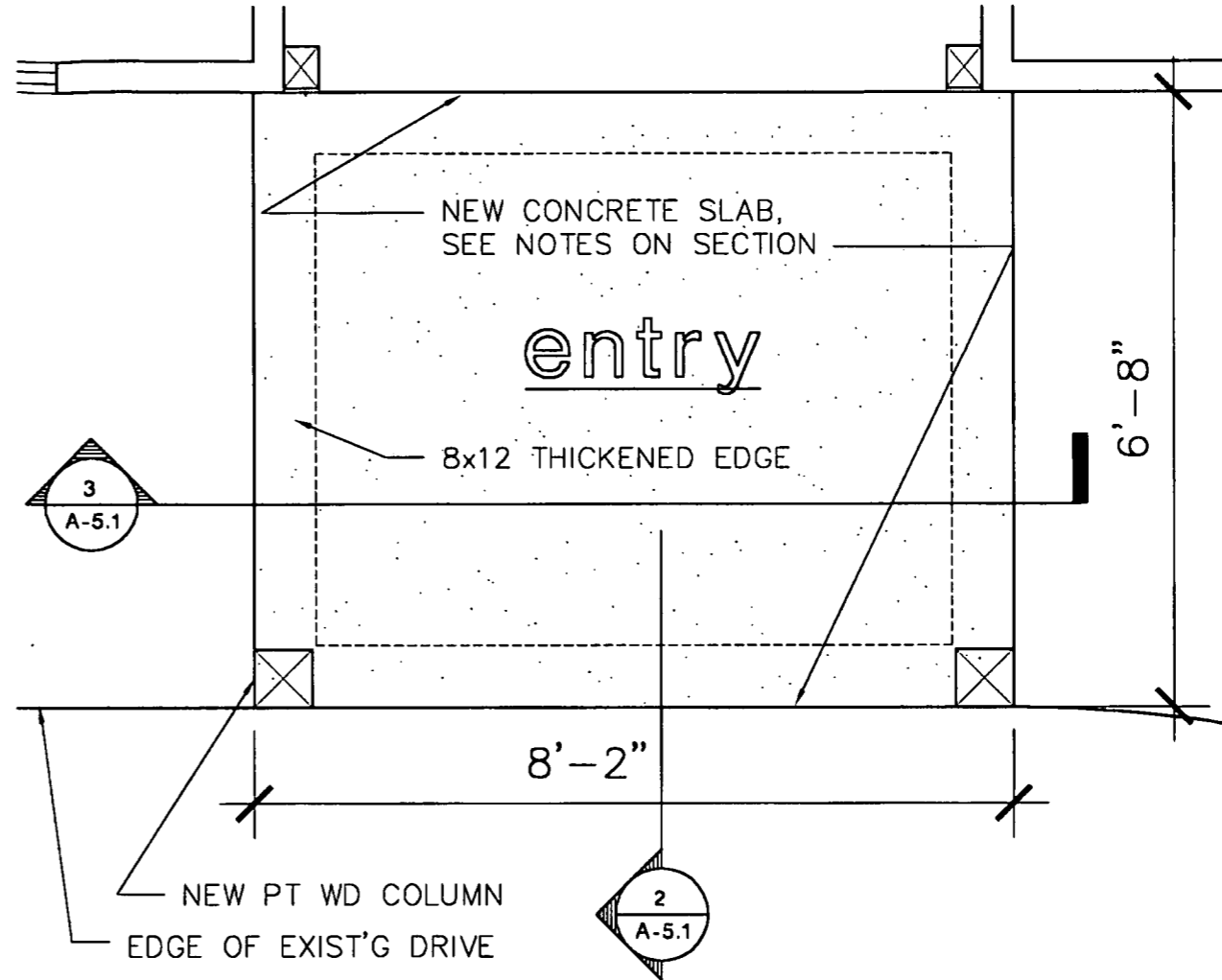
N.C.A.R.B. 47,101

OCT 3 1 2002

**LUCAS RESIDENCE**  
1 MANDALAY, SEWELS POINT, FL  
**FOUNDATION PLAN**

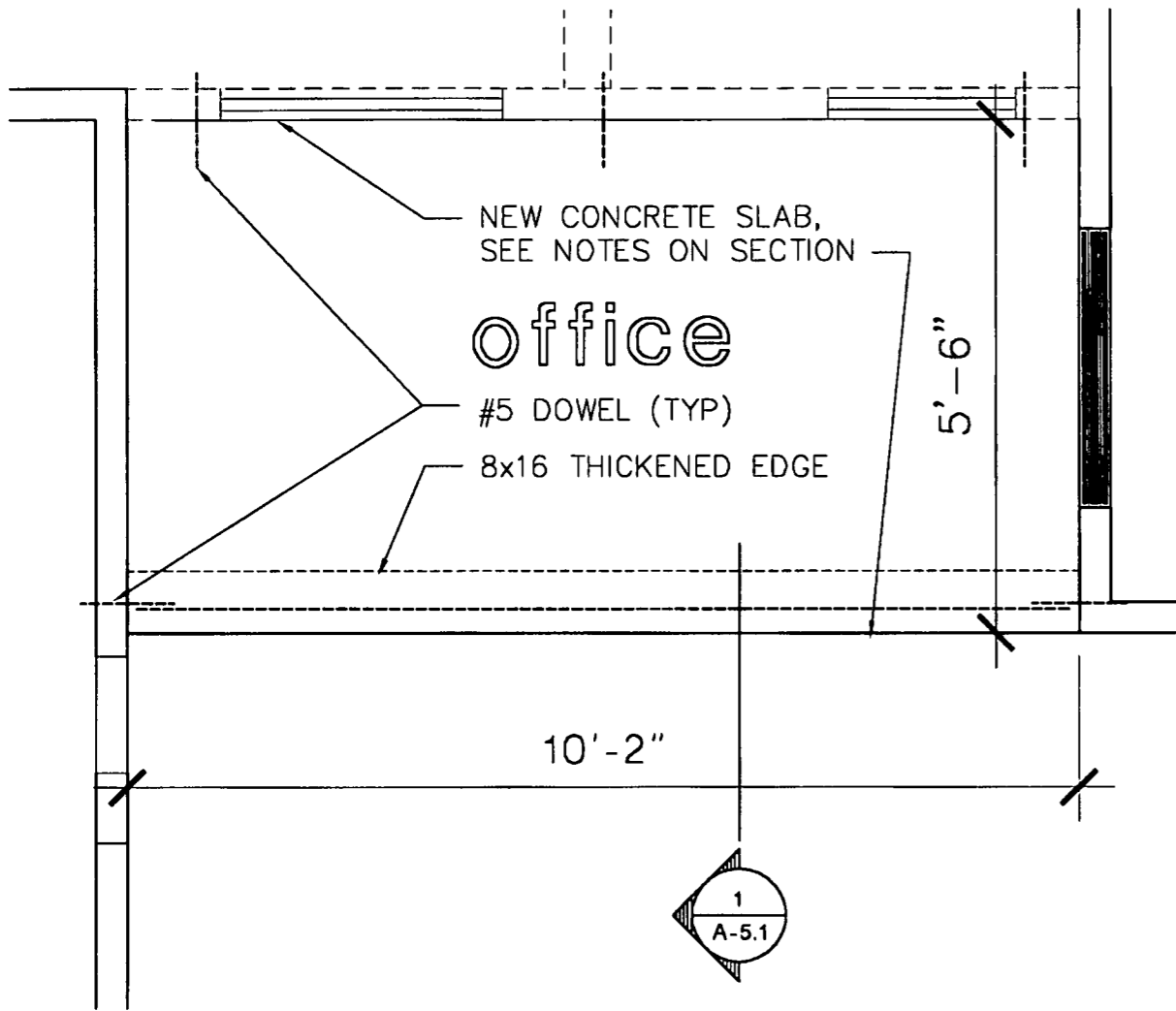
SCALE: 1/2" = 1'-0"

1  
S



2  
1S

PART'L PLAN



1  
1S

PART'L PLAN

**6611**

**GAST TANK & LINES**

---

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 2/25/04

BUILDING PERMIT NO. 6611

Building to be erected for LUCAS

Type of Permit GAS TANK & LINES

Applied for by AMERICAS (Contractor)

Building Fee 35.00

Subdivision MANDALAY Lot 15 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 1 MANDALAY RD

Impact Fee \_\_\_\_\_

Type of structure GAS TANK LINES

A/C Fee \_\_\_\_\_

Parcel Control Number:

133841004000095010000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Amount Paid 35.00 Check # 040882125 Cash \_\_\_\_\_

Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Total Construction Cost \$ 1800.00

TOTAL Fees 35.00

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

## INSPECTIONS

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_

Date: 2-3-04

Permit Number: \_\_\_\_\_

**RECEIVED**

### Town of Sewall's Point BUILDING PERMIT APPLICATION

OWNER/TITLEHOLDER NAME: Robert Lucas Phone (Day) \_\_\_\_\_ (Fax) \_\_\_\_\_

BY: \_\_\_\_\_

Job Site Address: J Mandatay City: Stuart State: FL Zip: \_\_\_\_\_

Legal Desc. Property (Subd/Lot/Block) \_\_\_\_\_ Parcel Number: \_\_\_\_\_

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: Bring Tank Trc into existing Line to Stone

WILL OWNER BE THE CONTRACTOR?: Yes  No  (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: Americas Phone: 772 457886 Fax: 772 458448

Street: 3301 Oleander Av City: FT Pierce State: FL Zip: 33948

State Registration Number: 02707 State Certification Number: \_\_\_\_\_ Martin County License Number: \_\_\_\_\_

COST AND VALUES: Estimated Cost of Construction or Improvements: \$1800.00 (Notice of Commencement needed over \$2500)

#### SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_

Carpport: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)

Robert Lucas

State of Florida, County of: MARTIN

This the 5th day of FEBRUARY, 2004

by ROBERT J LUCAS who is personally

known to me or produced FLDL L220770-39-458-0

as identification. Jenna R. O'Brien x12/18/08

My Commission Expires \_\_\_\_\_  
Notary Public  
LAURA L O'BRIEN  
MY COMMISSION # DD 205961  
EXPIRES: April 28, 2007  
Bonded Thru Notary Public Underwriters

CONTRACTOR SIGNATURE (required)

Michael Gene Miller

On State of Florida, County of: MARTIN

This the 3rd day of FEBRUARY 2004

by MICHAEL GENE MILLER who is personally

known to me or produced M4005475186 025/26/08

As identification. Jenna R. O'Brien

My Commission Expires \_\_\_\_\_  
Notary Public  
LAURA L O'BRIEN  
MY COMMISSION # DD 205961  
EXPIRES: April 28, 2007  
Bonded Thru Notary Public Underwriters

# ACORD - CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YY)  
04/01/03

<b>PRODUCER</b> Aon Risk Services, Inc. of Pennsylvania One Liberty Place 1650 Market Street Suite 1000 Philadelphia PA 19103	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.  <b>COMPANIES AFFORDING COVERAGE</b>  COMPANY A ACE American Insurance Company  COMPANY B  COMPANY C  COMPANY D
PHONE - (215) 255-2000      FAX - (215) 255-1893	
<b>INSURED</b> AmeriGas Propane, L.P. and Subsidiaries P.O. Box 858 Valley Forge PA 19482 USA	

**COVERAGES**  
 THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS				
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT	HD0G20586278 2003-2004 General Liability/Products	04/01/03	07/01/04	GENERAL AGGREGATE	\$2,000,000			
					PRODUCTS - COMP/OP AGG	\$2,000,000			
					PERSONAL & ADV INJURY	\$1,000,000			
					EACH OCCURRENCE	\$1,000,000			
					FIRE DAMAGE(Any one fire)	\$1,000,000			
					MED EXP (Any one person)	\$10,000			
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	ISAH0767613A 03-04 Automobile - All States	04/01/03	04/01/04	COMBINED SINGLE LIMIT	\$1,000,000			
					BODILY INJURY (Per person)				
					BODILY INJURY (Per accident)				
					PROPERTY DAMAGE				
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT				
					OTHER THAN AUTO ONLY:				
					EACH ACCIDENT				
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE				
					AGGREGATE				
A A	<b>WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL	SCFC42987712 03-04 WC Non-Deductible: WM WLRC4298775A 03-04 Workers Comp. - AOS	04/01/03	04/01/04	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	OTHER			
					EL EACH ACCIDENT	\$1,000,000			
								EL DISEASE-POLICY LIMIT	\$1,000,000
								EL DISEASE-EA EMPLOYEE	\$1,000,000

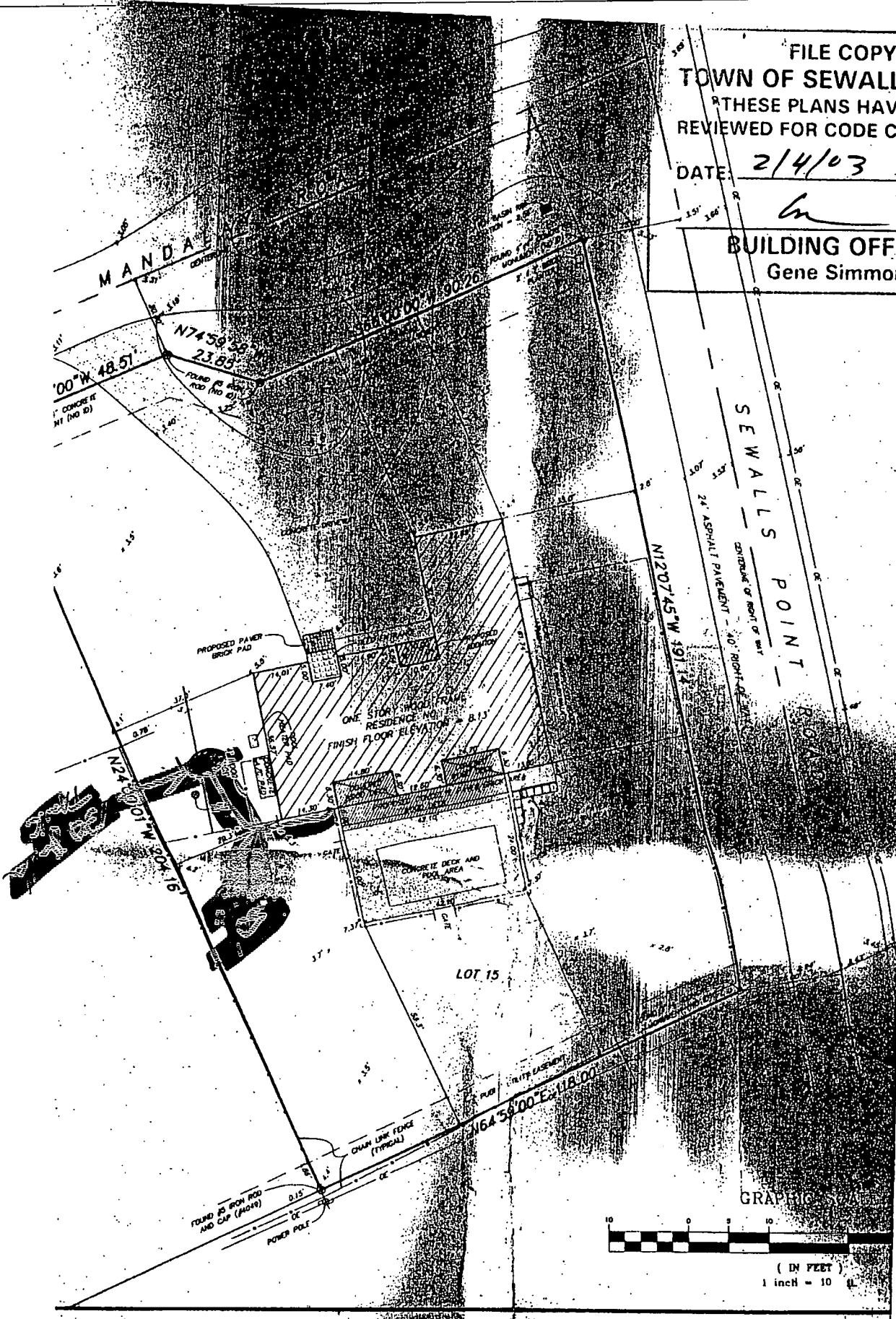
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

<b>CERTIFICATE HOLDER:</b>  TOWN OF SEWELLS POINT ONE SOUTH SEWELLS POINT ROAD SEWELLS POINT FL 34996 USA	<b>CANCELLATION:</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.  AUTHORIZED REPRESENTATIVE <i>Aon Risk Services, Inc. of Pennsylvania</i>
---	--

FILE COPY  
 TOWN OF SEWALL'S POINT  
 THESE PLANS HAVE BEEN  
 REVIEWED FOR CODE COMPLIANCE

DATE: 2/4/03

*Gene Simmons*  
 BUILDING OFFICIAL  
 Gene Simmons





Florida Department of Agriculture and Consumer Services  
Bureau of Liquefied Petroleum Gas  
P.O. Box 6720  
Tallahassee, Florida 32399-6720

License Number: 02707

Business Mailing Address

AMERIGAS PROPANE  
3301 OLEANDER AVE  
FT. PIERCE, FL 34982

Licensed Location Address

AMERIGAS PROPANE  
3301 OLEANDER AVE  
FT. PIERCE, FL 34982

The liquefied petroleum gas license at the bottom of this form is valid ONLY for the company located at the address on the license. Each business location of a company must be licensed. All LP Gas licenses must be renewed annually. Any license allowed to expire shall become inoperative because of failure to renew. The fee for restoration of a license is equal to the original license fee and must be paid before the licensee may resume operations.

Pursuant to Chapter 527, Florida Statutes, LP Gas licensees must present proof of licensure to any consumer, owner, or end user upon request when engaged in the business of servicing, testing, repairing, maintaining or installing LP Gas systems and/or equipment.

For future correspondence, please make any needed corrections or changes to your business mailing address and/or your licensed location address and return the UPPER PORTION with corrections to:

Florida Department of Agriculture and Consumer Services  
Bureau of Liquefied Petroleum Gas  
P.O. Box 6720  
Tallahassee, Florida 32399-6720



Cut Here



POST LICENSE  
CONSPICUOUSLY

State of Florida  
Department of Agriculture and Consumer Services

Division of Standards  
Bureau of Liquefied Petroleum Gas  
(850) 921-8001  
Tallahassee, Florida

License Number: 02707  
Expiration Date: August 31, 2004  
Date of Issue: September 1, 2003  
License Fee: \$425.00  
Type and Class: 0601

Liquefied Petroleum Gas License  
CATEGORY I LP GAS DEALER

GOOD FOR ONE LOCATION

This license is issued under authority of Section 527.02, Florida Statutes, to:

AMERIGAS PROPANE  
3301 OLEANDER AVE  
FT. PIERCE, FL 34982

*Charles H. Bronson*  
CHARLES H. BRONSON  
COMMISSIONER OF AGRICULTURE



**TOWN OF SEWALL'S POINT**

One South Sewall's Point Road  
Sewall's Point, Florida 34996  
(772) 287-2455

6611

**CORRECTION NOTICE**

ADDRESS: 1 MANDALAY

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

GAS TANK & U.G. LINES

NOT READY.

\$40 FEE

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 3/10

PHIL

INSPECTOR

**DO NOT REMOVE THIS TAG**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3/10, 2004 Page 2 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6495	LUBINA	DECK POOL	PASS	
3	10 N VIA LUCINDIA HARBOR BAY			INSPECTOR: <i>[Signature]</i>
6391	WHITWELL	LATH	PASS	
4	1 MARGALITA DR HEMMINGWAY.			INSPECTOR: <i>[Signature]</i>
<del>4495</del>	<del>LUBINA</del>	<del>POOL DECK</del>	<del>    </del>	<del>    </del>
	<del>10 N. VIA LUCINDIA.</del>	<del>878 8806</del>		<del>INSPECTOR:    </del>
	<del>HARBOR BAY.</del>			
<del>6511</del>	<del>AMERICAS.</del>	<del>TANK + LINES</del>	<del>FAIL</del>	
5	1 MANDALAY AMERICAS.	7		\$40 FEE INSPECTOR: <i>[Signature]</i>
				INSPECTOR:
				INSPECTOR:
				INSPECTOR:
				INSPECTOR:

OTHER: \_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log





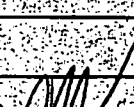


Date of Inspection:  Mon  Wed  Fri 3/12, 20014 Page 1 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6624	LASKY 27 W HIGH POINT ADVANTAGE POOLS	POOL STEEL+DRAIN	PASSED	INSPECTOR: <i>[Signature]</i>
6520	HINES 113 HENRY SEWALL WINCHUP	COVERED BEACH SLAB WALL SHEATHING	PASS PASS	INSPECTOR: <i>[Signature]</i>
3				
6630	REIS 4 BAKU CONNERY CONCRETE	PRE POUR	PASS	INSPECTOR: <i>[Signature]</i>
1				
6611	LUCAS 1 MANDALAY RD AMERIGAS	GAS TANK+ LINES -UG	PASS	INSPECTOR: <i>[Signature]</i>
4				
TREE	KING 30 RIO VISTA	TREE	PASS	INSPECTOR: <i>[Signature]</i>
6				
6619	SAPPINGTON 20 W. HIGH POINT SAMUEL CHESS	FULL SHEATHING + TIN TAG	PASS PASS	INSPECTOR: <i>[Signature]</i>
5				
6413	POWERS 70 S. SEWALL ST FLORIDA FINEST	COLUMNS+BEAM	FAIL	\$80 INSPECTOR: <i>[Signature]</i>
2				
OTHER: _____				

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3/19, 2004 Page 1 of 1

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6616	REILLY	TIN JAG METAL	FAIL	
5	78 S. Sewall St PACIFIC ROOFING			INSPECTOR: 
6355	PARADISE	FINAL ROOF	PASS	
9	11 RIDGELAND LUX HOMES			INSPECTOR: 
6605	TWOHEY	DECK PATIO SLAB	FAIL	
8	119 HILLCREST FLAMINGO POOLS			INSPECTOR: 
6604	LUCAS	FINAL ROOF	PASS	CLOSE
4	1 MANDALAY AMERICAS			INSPECTOR: 
6610	KING	ROOF IN PROGR.	FAIL	
3	35 W HIGH POINT CARDINAL			INSPECTOR: 
6513	DUNN	IN Ge. ROUGH	PASS	
10	31 N. RIVER WHITE PLUMBING			INSPECTOR: 
6612	GABRYNOWICZ	FINAL ROOF	PASS	CLOSE
11	SQUAIL RUN PACIFIC ROOFING			INSPECTOR: 
OTHER:				

**7367**

**REROOF**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 3/7/05

BUILDING PERMIT NO. 7367

Building to be erected for LUCAS Type of Permit REEROOF/Sky  
CA

Applied for by LATITUDE 27 ROOFING (Contractor) Building Fee \_\_\_\_\_

Subdivision MANDALAY Lot 15 Block \_\_\_\_\_ Radon Fee \_\_\_\_\_

Address 1 MANDALAY RD Impact Fee \_\_\_\_\_

Type of structure SFR A/C Fee \_\_\_\_\_

Parcel Control Number: \_\_\_\_\_ Electrical Fee \_\_\_\_\_

B38410040000015010000 Plumbing Fee \_\_\_\_\_

Amount Paid 120.00 Check # 1840 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) 1

Total Construction Cost \$ 13000 TOTAL Fees 120.00

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input checked="" type="checkbox"/> ROOFING  | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEMWALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TRUSS ENG/WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF TIN TAG/METAL	_____	ROOF-IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	EARLY POWER RELEASE	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

FEB 28 2005  
FEB 28 2005  
BY:  
BY:

Town of Sewall's Point  
BUILDING PERMIT APPLICATION

Permit Number: \_\_\_\_\_

OWNER/TITLEHOLDER NAME: LUCAS Phone (Day) \_\_\_\_\_ (Fax) \_\_\_\_\_

Job Site Address: 1 MANDALAY City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Legal Desc. Property (Subd/Lot/Block) MANDALAY LOT 15 Parcel Number: 133841004000015010000

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: Re-roof

WILL OWNER BE THE CONTRACTOR?:

YES  NO

COST AND VALUES:

Estimated Cost of Construction or Improvements: \$ 13,000  
(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_

Is improvement cost 50% or more of Fair Market Value? YES  NO

(If no, fill out the Contractor & Subcontractor sections below)  
(If yes, Owner Builder Affidavit must accompany application)

CONTRACTOR/Company: Latitude 27 Roofing Phone: 873-8845 Fax: 873-2142

Street: 2886 SE Pace Drive City: Port Saint Lucie State: Fla. Zip: 34984

State Registration Number: RC29027112 State Certification Number: \_\_\_\_\_ Martin County License Number: \_\_\_\_\_

SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Lic.#: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Lic.#: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_  
Carport: \_\_\_\_\_ Total Under Roof: \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)  
Cynthia Lucas  
State of Florida, County of: Martin  
This the 16th day of February, 2005  
by CYNTHIA LUCAS who is personally known to me or produced as identification L220-112-54-508-0  
Judith O'Brien Notary Public  
My Commission Expires: 11/8/08

CONTRACTOR SIGNATURE (required)  
Richard Dessewitz  
On State of Florida, County of: St Lucie  
This the 21st day of February, 2005  
by Richard Dessewitz who is personally known to me or produced as identification FL Drivers License  
Jodia J. Braverman Notary Public  
My Commission Expires: \_\_\_\_\_

PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFICATION - PLEASE READ INSTRUCTIONS  
LAURA L. O'BRIEN  
MY COMMISSION # DD 205961  
EXPIRES: April 28, 2007  
Bonded Thru Notary Public Underwriters

JODIA BRAVERMAN  
NOTARY PUBLIC - STATE OF FLORIDA  
My Commission Expires Jan 13, 2008  
Commission # DD 281194  
Bonded By National Notary Assn.



TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # Parcel ID 1338410040000015010000

**NOTICE OF COMMENCEMENT**

STATE OF FLORIDA

COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

**LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):**

MANDALAY, LOT 15

GENERAL DESCRIPTION OF IMPROVEMENT: Re-roof

OWNER: LUCAS

ADDRESS: 1 MANDALAY ROAD Small's Point, FL 34996

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

CONTRACTOR: Latitude 27 Roofing

ADDRESS: 2886 SE Pace Dr. Port Saint Lucie Fla. 34984

PHONE #: 873-8845 FAX #: 873-2142

SURETY COMPANY (IF ANY) STATE OF FLORIDA

ADDRESS: MARTIN COUNTY

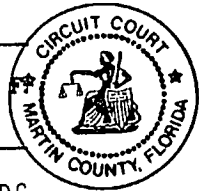
PHONE # \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER: \_\_\_\_\_ BY: J. Ewing D.C.

ADDRESS: \_\_\_\_\_ DATE: 2/22/05

PHONE #: \_\_\_\_\_ FAX \_\_\_\_\_



INSTR # 1816243  
OR BK 01984 PG 0874  
RECORDED 02/22/2005 12:30:39 PM  
MARSHA EWING  
CLERK OF MARTIN COUNTY FLORIDA  
RECORDED BY J Greisen

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1XA)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1XB), FLORIDA STATUTES.

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_  
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE

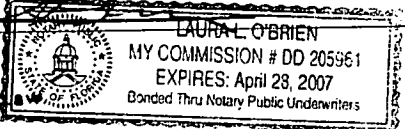
[Signature]  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16th DAY OF February

2005 BY CYNTHIA LUCAS

[Signature]  
NOTARY SIGNATURE

OR PERSONALLY KNOWN  
PRODUCED ID# FDL 1220-112-54-508-0  
TYPE OF ID \_\_\_\_\_ x 1/8/08



# PERMIT APPLICATION REQUIRED INFORMATION AND SUBMITTALS FOR RE-ROOFING

**IMPORTANT NOTICE:** All items listed below must accompany your permit application.  
No application will be accepted unless all items that are applicable are submitted.

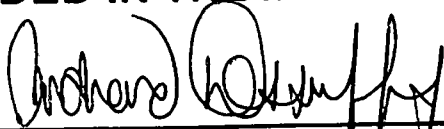
**Application form must contain the following information:**

1. Property Appraisers Parcel Number or Property Control Number
2. Legal Description of property (Can be found on your deed survey or Tax Bill)
3. Contractors name, address, phone number and license numbers.
4. Name all sub-contractors (properly licensed)
5. Estimated cost of construction.
6. Original signature of owner and notarized
7. Original signature of Contractor and notarized.

## **Submittals (2<sup>nd</sup> copies)**

1. Product approvals from Miami/Dade for the following items:
  - a. Roofing
2. Statement of Fact (owner/builder affidavit)
3. ~~Proof of ownership (deed or tax receipt)~~
4. A certified copy of the Notice of Commencement for any work over \$2500.00
5. Copy of License (either Martin County Certificate of Competency or State Certified or Registered Contractor License)
6. Copy of Workmen's Compensation
7. Copy of Liability Insurance

**ALL INFORMATION AND DOCUMENTS MENTIONED ABOVE  
ARE INCLUDED IN THE MY PERMIT APPLICATION PACKAGE**



(SIGNATURE OF APPLICANT)

DATE SUBMITTED: 2-15-05

# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
02/25/2005

<b>PRODUCER</b> A BETTER DEAL INSURANCE AGENCY 1026 SW BAYSHORE BLVD PORT ST LUCIE, FL 34983 772-871-1975		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
<b>INSURED</b> LATITUDE 27 ROOFING CORP RICHARD DESSEWFFY 2886 SE FACE DR PORT ST LUCIE, FL 34984 772-528-6486		<b>INSURERS AFFORDING COVERAGE</b>	<b>NAIC#</b>
		INSURER A: CANAL INDEMNITY CO	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NSR LTR	ACCT. INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE(MM/DD/YY)	POLICY EXPIRATION DATE(MM/DD/YY)	LIMITS
A	X	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIM'T APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	GLE-53080	07-15-04	7-15-05	EACH OCCURRENCE \$1,000,000
		DAMAGE TO RENTED PREMISES (Ea occurrence) \$50,000 MED EXP (Any one person) \$1,000 PERSONAL & ADVINJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$1,000,000				
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALLOWED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
		OTHER				

DESCRIPTION OF OPERATIONS, LOCATIONS, VEHICLES, EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

ROOFING CONTRACTOR

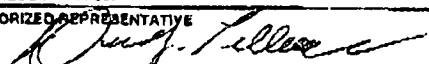
**CERTIFICATE HOLDER**

TOWN OF SEWALLS POINT

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE



**CERTIFICATE OF LIABILITY INSURANCE  
EMPLOYEE ROSTER**

Certificate Number: AC05-6300331-199122

Attached roster includes employees paid through 02/20/2005. To verify employee's who may have been added since 02/20/2005, please call 1-800-728-0623.

\* Please note employee roster for this client is updated on a WEEKLY basis.

**EMPLOYEE LIST:**

AJUCUM, GEOVANI  
BARRIOS, ULISES  
BORJAS, HAROLD  
CHARLES, SAMSON  
DE LEON, JUAN  
DELEON, MARVIN  
DESSEWFFY, RICHARD  
GOMEZ, ABILIO  
GORDILLA, RODRIGO  
HUNTER, JASON D.  
LOPEZ, HECTOR O.  
LUNA, LUSTEIN  
PEREZ, AMELFI  
TACAM, PEDRO DOMINGO

# RE-ISSUANCE

01-05-2004

TOM GALLAGHER  
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION



# RE-ISSUANCE

## \*\* RE-ISSUANCE OF CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION \*\*

This certificate exempts the Officer of the Corporation or the Member of the Limited Liability Company listed below from the provision of Florida Workers' Compensation Law for the period indicated below.

EFFECTIVE DATE: 01/01/2004      EXPIRATION DATE: 07/10/2005

CORPORATE OFFICER/  
LLC MEMBER NAME: DESSEWFFY      RICHARD

FEIN: 200042962

BUSINESS NAME AND ADDRESS: LATITUDE 27 ROOFING CORP  
2886 SE PACE DR  
PORT SAINT LUCIE      FL 34984

SCOPE OF BUSINESS OR TRADE: ROOFING

**IMPORTANT:** Pursuant to Chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter.

QUESTIONS? (850) 488-2333

DWC - 253 RE-ISSUANCE OF CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION REVISED 11-03

Please cut out the card below and retain for inspection by any Department of Financial Services representative while conducting work.

<p>STATE OF FLORIDA DEPARTMENT OF FINANCIAL SERVICES DIVISION OF WORKERS' COMPENSATION</p> <p>** RE-ISSUANCE OF CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION **</p> <p>This certificate exempts the Officer of the Corporation listed below from the provision of Florida Workers' Compensation Law for the period indicated below.</p> <p>EFFECTIVE DATE: 01/01/2004 EXPIRATION DATE: 07/10/2005</p> <p>CORPORATE OFFICER/ LLC MEMBER NAME: DESSEWFFY      RICHARD</p> <p>FEIN: 200042962</p> <p>BUSINESS NAME AND ADDRESS: LATITUDE 27 ROOFING CORP 2886 SE PACE DR PORT SAINT LUCIE      FL 34984</p> <p>SCOPE OF BUSINESS OR TRADE: ROOFING</p>	<p><b>IMPORTANT</b></p> <p><b>F O L D H E R E</b></p> <p>This certificate applies only to the corporate officer named on this certificate and applies only within the scope of the business or trade listed hereon.</p> <p>A copy of this card or the duplicate above must be carried and available for inspection at all time while conducting any construction work.</p> <p>Pursuant to chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter.</p> <p>Notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.</p> <p>QUESTIONS? (850) 488-2333</p>
---	--

CUT HERE

DWC - 253 RE-ISSUANCE OF CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION REVISED 11-03

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
02/25/2005

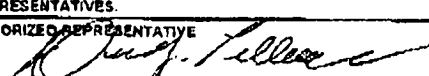
<b>PRODUCER</b> A BETTER DEAL INSURANCE AGENCY 1026 SW BAYSHORE BLVD PORT ST LUCIE, FL 34983 772-871-1975		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
<b>INSURED</b> LATITUDE 27 ROOFING CORP RICHARD DESSEWFFY 2886 SE PACE DR PORT ST LUCIE, FL 34984 772-528-6486		<b>INSURERS AFFORDING COVERAGE</b>	<b>NAIC#</b>
		INSURER A: CANAL INDEMNITY CO	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	

**COVERAGES**

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NSN L/N	ADDL INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE(MM/DD/YY)	POLICY EXPIRATION DATE(MM/DD/YY)	LIMITS
A	X	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	GLE-53080	07-15-04	7-15-05	EACH OCCURRENCE \$1,000,000
		GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJ <input type="checkbox"/> LOC				DAMAGE TO RENTED PREMISES (Ea Occurrence) \$ 50,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$1,000,000
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe number SPECIAL PROVISIONS below OTHER				WC/STAYU-TOBY LIMITS   OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS, LOCATIONS, VEHICLES/ EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS  
**ROOFING CONTRACTOR**

<b>CERTIFICATE HOLDER</b>  TOWN OF SEWALLS POINT	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>30</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE 
--	--

CITY OF PORT ST. LUCIE  
CONTRACTORS

106024

CERTIFICATE OF COMPETENCY  
EXPIRES SEPTEMBER 30, 2005

NAME: DE SOTO, RICHARD

FIRM: TANTU 17 ROOFING CORP

2805 ... DRIVE

PORT ST. LUCIE

FL 34984

TYPE: ROOFING UNLICENSED

STATE: FL 2907102

CITY: PSL05-6736

AC#

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L03101400156

DATE	BATCH NUMBER	LICENSE NBR
10/14/2003	030174650	RC29027112

The ROOFING CONTRACTOR  
Named below HAS REGISTERED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2005  
(INDIVIDUAL MUST MEET ALL LOCAL LICENSING  
REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)

DESSEWFFY, RICHARD  
LATITUDE 27 ROOFING CORP  
2886 SE PACE DRIVE  
PORT ST. LUCIE FL 34984

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR  
SECRETARY





BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE

DATE: 3/1/05  
\_\_\_\_\_

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**NOTICE OF ACCEPTANCE BY BUILDING OFFICIAL**

Elk Corporation of Dallas  
4600 Stillman Blvd.  
Tuscaloosa, AL 35401

Gene Simmons

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

**DESCRIPTION:** Elk Prestique Shingles

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA #02-1209.10 and consists of pages 1 through 5.  
The submitted documentation was reviewed by Frank Zuloaga, RRC



NOA No.: 03-1027.03  
Expiration Date: 03/13/08  
Approval Date: 01/29/04  
Page 1 of 5

**ROOFING ASSEMBLY APPROVAL**

**Category:** Roofing  
**Sub-Category:** 07310 Asphalt Shingles  
**Materials:** Laminate  
**Deck Type:** Wood

**1. SCOPE**

This approves Elk Prestique Plus High Definition, Prestique I High Definition, Prestique High Definition and Raised Profile Shingles as manufactured by Elk Corporation of Dallas described in Section 2 of this Notice of Acceptance.

**2. PRODUCT DESCRIPTION**

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
Prestique Plus High Definition Prestique I High Definition	13-1/4" x 39-1/4"	TAS 100	A heavy weight laminated asphalt shingle with a proprietary profile.
Prestique High Definition Raised Profile	13-1/4" x 38-1/4"	TAS 100	A heavy weight laminated asphalt shingle with a proprietary profile.
Accessory Shingles	various	proprietary	Accessory shingles for hip, ridge and starter strip applications.

**3. EVIDENCE SUBMITTED:**

<u>Test Agency</u>	<u>Test Identifier</u>	<u>Test Name/Report</u>	<u>Date</u>
PRI Asphalt Technologies, Inc.	ELK-083-02-01	TAS 100	10/16/02
	ELK-084-02-01		10/15/02
	ELK-085-02-01		10/14/02
	ELK-086-02-01		10/24/02
	ELK-087-02-01		10/21/02
	ELK-088-02-01		10/16/02
	ELK-107-02-01		10/09/03
	ELK-108-02-01		10/09/03
Underwriters Laboratories, Inc.	ELK-1098-02-01		10/09/03
	02NK41811	TAS 107	11/11/02
	02NK41809	ASTM D 3462	08/11/02
	03CA35209	TAS 107	10/17/03
Underwriters Laboratories, Inc.	03NK26444	ASTM D 3462	10/17/03

**4. LIMITATIONS**

- 4.1 Fire classification is not part of this acceptance; refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 4.2 Shall not be installed on roof mean heights in excess of 33 ft.



NOA No.: 03-1027.03  
 Expiration Date: 03/13/08  
 Approval Date: 01/29/04  
 Page 2 of 5

4.3 All products listed herein shall have a quality assurance audit in accordance with the Florida Building Code and Rule 9B-72 of the Florida Administrative Code.

**5. INSTALLATION**

- 5.1 Shingles shall be installed in compliance with Roofing Application Standard RAS 115.
- 5.2 Flashing shall be in accordance with Roofing Application Standard RAS 115
- 5.3 The manufacturer shall provide clearly written application instructions.
- 5.4 Exposure and course layout shall be in compliance with Detail 'A', attached.
- 5.5 Nailing shall be in compliance with Detail 'B', attached.

**6. LABELING**

- 6.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County Product Control Approved".

**7. BUILDING PERMIT REQUIREMENTS**

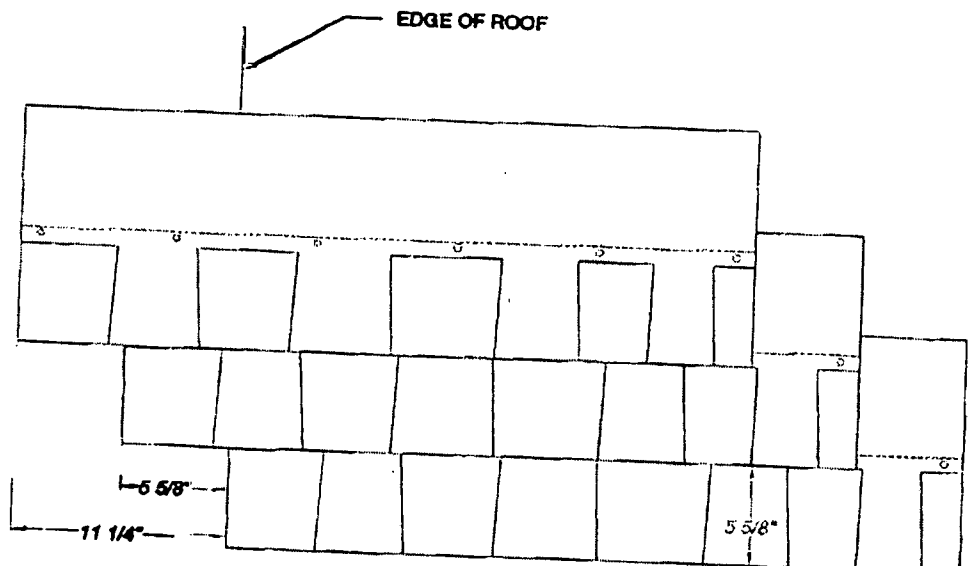
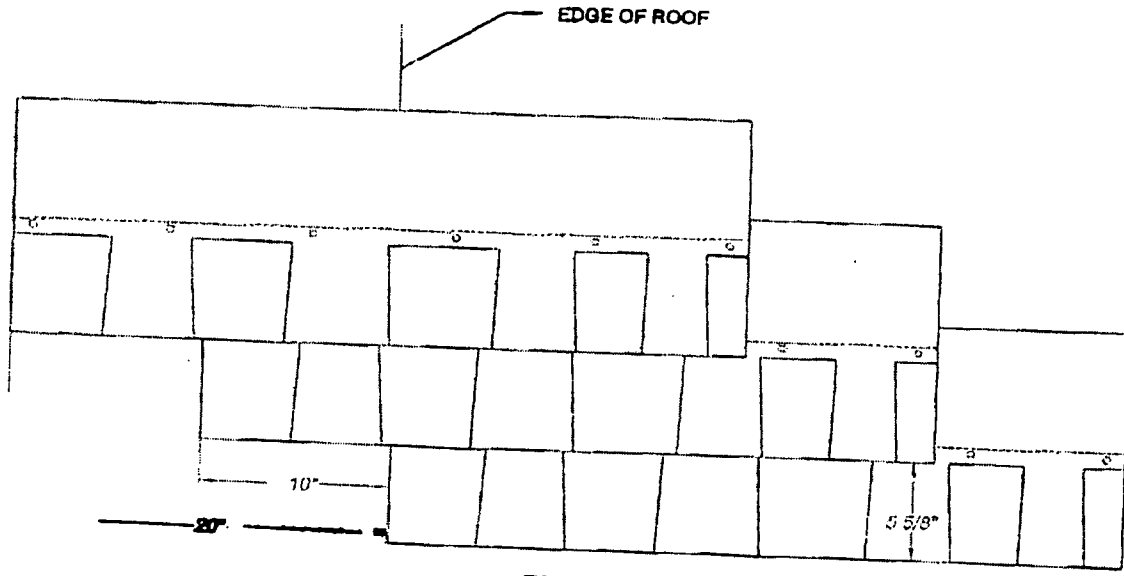
- 7.1 Application for building permit shall be accompanied by copies of the following:
  - 7.1.1 This Notice of Acceptance.
  - 7.1.2 Any other documents required by the Building Official or the applicable code in order to properly evaluate the installation of this system.

**8. MANUFACTURING PLANTS**

- 8.1 Meyerstown, PA
- 8.2 Ennis, TX
- 8.3 Tuscaloosa, AL

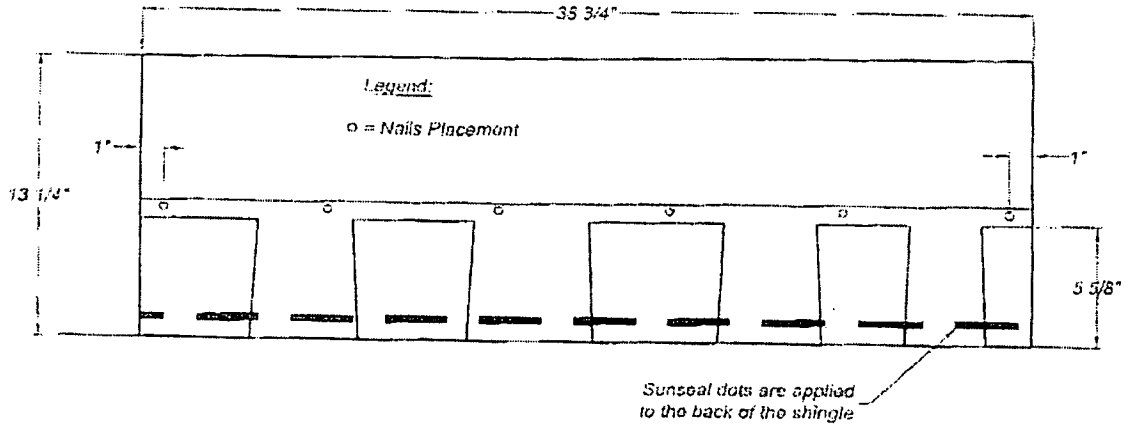


**DETAIL A**

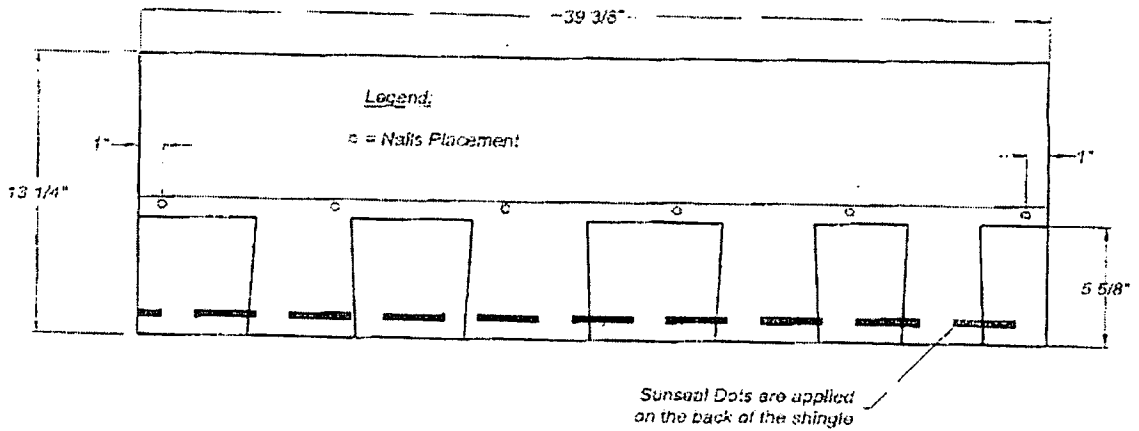


### DETAIL B

#### Raised Profile and Prestique High Definition



#### Prestique Plus and Prestique I



END OF THIS ACCEPTANCE



NOA No.: 03-1027.03  
Expiration Date: 03/13/08  
Approval Date: 01/29/04  
Page 5 of 5



**BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908**

## **NOTICE OF ACCEPTANCE (NOA)**

---

**Birdview Skylights.  
201 Longhorn Rd.  
Ft. Worth, TX 76179**

**SCOPE:** This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION: CMDADE Fixed Skylight**

**APPROVAL DOCUMENT:** Drawing: No. CMDADE, titled "Large Missile Impact Resistant", sheet 1 of 1, prepared by Birdview Skylights, dated 6/28/99, bearing the Miami-Dade County Product Control Renewal stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING: Large and Small Missile Impact Resistant**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA #99-1008.07 and, consists of this page 1 as well as approval document mentioned above. The submitted documentation was reviewed by **Candido F. Font P.E.**



**NOA No 02-0924.07  
Expiration Date: January 07, 2008  
Approval Date: November 14, 2002  
Page 1**

Birdview Skylights.

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

(For File ONLY. Not part of NOA)

**A. DRAWINGS**

1. Drawing prepared by Birdview Skylights, titled "Large Missile Impact Resistant". Drawing # CMDADE, Sheet 1 of 1 with no revisions, dated 06/28/99, signed and sealed by V. N. Tolat, PE.

**B. TESTS**

1. Test Report on Large Missile Impact Test per PA 201, Cyclic Wind Pressure Test per PA 203 and Uniform Static Air Pressure Test per PA 202 of "Birdview Skylights model CMDADE fixed Skylight" prepared by Hurricane Test Laboratory, Inc, Report No. 0180-0612-99, dated 06/22/99, signed and sealed by V.J. Abraham, PE.

**C. CALCULATIONS**

1. Calculation titled "Anchorage Calculations", dated 09/16/99, pages 1 through 3 of 3, prepared by V. N. Tolat, PE, signed and sealed by V. N. Tolat PE.

**D. MATERIAL CERTIFICATIONS**


1. Die drawings number BVS-8554 & 11363 by Tel Tower Extrusions LTD, dated 12/09/92 & 11/13/96, end use Top Angle and Curb Mount.

**E. STATEMENTS**

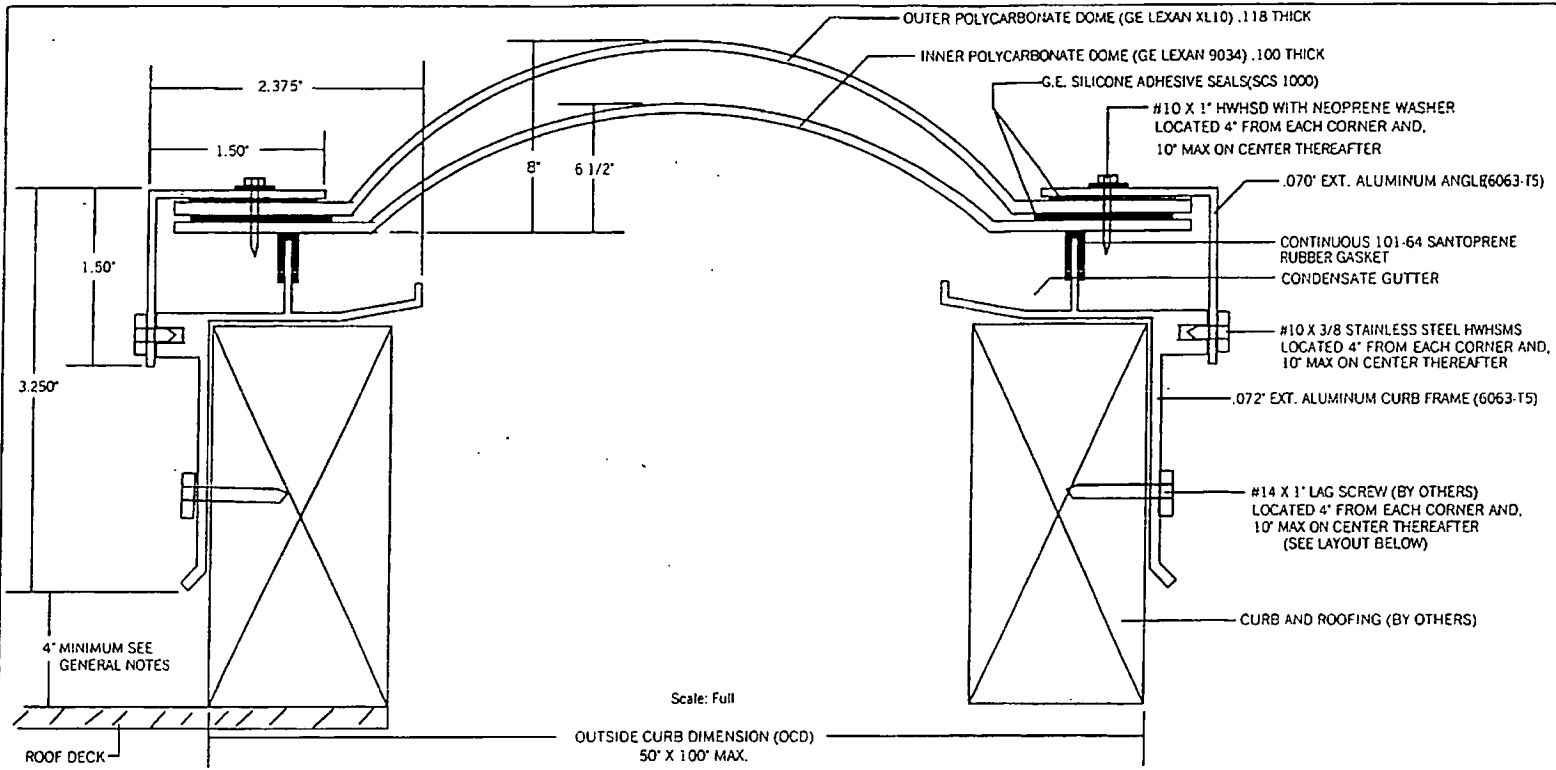
1. Protocol Compliance letter issued by Hurricane Test Laboratory, Inc. on 07/15/99 signed and sealed by V.J. Abraham, PE.
2. Code Compliance letter issued by V. N. Tolat, PE, on 09/28/99, signed and sealed by V. N. Tolat, PE.
3. No change letter, issued by Birdview Skylights dated 10/14/02, signed by G. E. Bird.

**F. OTHER**

See NOA 99-1008.07



Candido F. Font, P.E.  
Senior Product Control Examiner  
NOA No 02-0924.07  
Expiration Date: January 07, 2008  
Approval Date: November 14, 2002

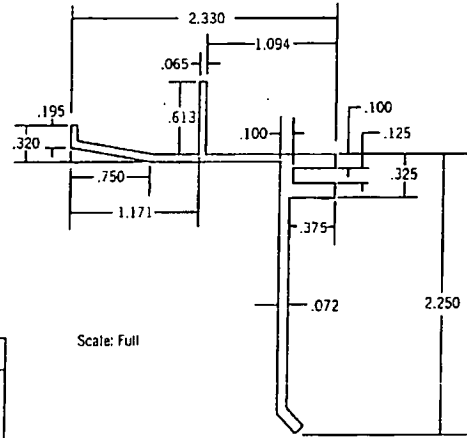
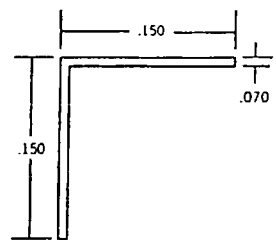


Scale: Full

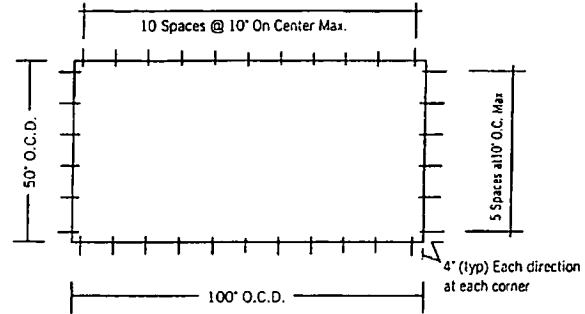
OUTSIDE CURB DIMENSION (OCD)  
50' X 100' MAX.

ROOF DECK

4" MINIMUM SEE  
GENERAL NOTES



Scale: Full



Fastener Layout  
Scale: N/A

**NOTE:**  
All aluminum shall be 6063 T5 alloy fully mitered and heliarc welded at corners.

**BIRDVIEW SKYLIGHTS**  
**THE CLEAR CHOICE**

201 LONGHORN RD. FT. WORTH TX. 76179  
Ph. 817-439-9266 Fx. 817-232-8468

DRAWING# CMDADE SHEET 1 OF 1  
DRAWN BY: E. BIRD  
DATE: 6-28-99 SCALE: FULL and NOTED

DESIGN PRESSURES  
Positive +52.5 Negative -56.1

LARGE MISSILE IMPACT RESISTANT

VIPIN N. TCLAT, P.E.  
REGISTERED CIVIL ENGINEER  
FLORIDA REG. 12847

*Log Seal*  
9/18/02

GENERAL NOTES

1. 4" CLEAR MINIMUM REQUIREMENT FOR SHINGLE & BUR WITHOUT INSULATION FOR INSULATION AND TILES ADD THE INSULATION THICKNESS AND THE TILE HEIGHT TO 4".
2. WEEP HOLES ARE NOT REQUIRED
3. THE CURB (BY OTHERS) SHALL BE PROPERLY DESIGNED AND ANCHORED TO THE STRUCTURE AND / ON TRUSSES

PRODUCT REVIEWED  
As complying with the Florida  
Building Code  
Approved Date: 02-05-24-07  
Expiration Date: 02/07/08

By: *[Signature]*  
Missouri Dade Product Control  
Division



7367

# STOP WORK ORDER

DATE: 2/11

ADDRESS: 1 MANORWAY

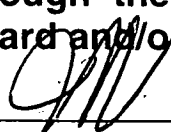
**OWNER/CONTRACTOR is hereby notified to STOP WORK immediately upon reading this notice.**

The work described below requires a permit:

REROOFING REQUIRES PERMIT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Continued work from the date of this notice will constitute additional fines and prosecution through the Sewall's Point Code Enforcement Board and/or the State Licensing Board.



\_\_\_\_\_  
**BUILDING OFFICIAL OR INSPECTOR**

**DO NOT REMOVE THIS NOTICE  
UNTIL PERMIT IS OBTAINED!**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log



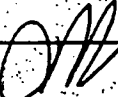
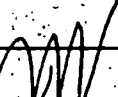
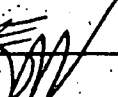
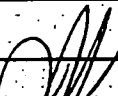
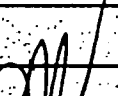
Date of Inspection:  Mon  Wed  Fri 4/8, 2005 Page 4 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7458	BRUNER	GENERATOR &	PASS	
9	19 RIVERVIEW	AC PAD		
	OIB	(PREPARE)		INSPECTOR: <i>[Signature]</i>
7367	<del>LUAS</del>	<del>DECK</del>	<del>PASS</del>	
6	1 MANDALAY RD			
	LATTITUDE 27			INSPECTOR: <i>[Signature]</i>
7039	PAGE	FINAL ROOF	PASS	CLOSE
14	6 LANTANA			
	LATTITUDE 27			INSPECTOR: <i>[Signature]</i>
6551	LANGER	POWER REL.	PASS	CALC FRY
20	3 LOFTING WAY			
	FLORIDA'S FINEST			INSPECTOR: <i>[Signature]</i>
6624	LASKY	PERIMETER POOL	FAIL	
2	27 W. HIGHLAND	DECK		\$40 FEE
	ADVANTAG			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: <i>[Signature]</i>
<b>OTHER:</b>				

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 4/13, 20015 Page 1 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7470	GARVIN	DRY-IN	PASS	
2A	109 Hillcrest Dr FASTAG ROOFING			INSPECTOR: 
6887	GESSER	FINAL ROOF	PASS	CLOSE
12	53 S. SEWALLS PACIFIC R			INSPECTOR: 
7438	MILLARD	FINAL BED DEMOL	PASS	CLOSE
15	5 INDIA WUCIE PKWY O/B	FLORIDA ROOM		INSPECTOR: 
7367	LUCAS	Final re-roofs	PASS	<del>CLOSE</del>
6	1 Mandalay Road Latitude 27 Robins			INSPECTOR: 
7346	Siegel	Final Deck	PASS	<del>PASS</del>
5	16 Island Rd Custom Built			CLOSE INSPECTOR: 
7353	CHONTOS	SPA RUMBING	PASS	
9	83 S. Sewalls Pt ADV. POOLS			INSPECTOR: 
7428	BOUCHER	DRY IN	PASS	
3	21 MIDDLE RD DENNIS CONST.			INSPECTOR: 

OTHER: \_\_\_\_\_

# TREE PERMITS

REPLACE, REMOVE, RELOCATE

---

**TOWN OF SEWALL'S POINT, FLORIDA**

Date 9-12-02 19\_\_\_\_ **TREE REMOVAL PERMIT** No 1201

APPLIED FOR BY CINDY LUCAS 285-9515 (Contractor or Owner)

Owner DENTON HOME ENVIRONMENTS 1 MAUDALEY

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees 1 NORFOLK ISLAND PINE

No. Of Trees: REMOVE 1

No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

\_\_\_\_\_ FEE \$ 0

Signed, \_\_\_\_\_ Applicant; Signed, Gene Simmons (abn) Town Clerk

**TOWN OF SEWALL'S POINT**

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M.—NO SUNDAY WORK.

**TREE REMOVAL PERMIT**

RE: ORDINANCE 103


PROJECT DESCRIPTION \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit # \_\_\_\_\_

Date Issued: \_\_\_\_\_

This application shall include a written statement giving reasons for removal, relocation, or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph, superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.

Owner Cindy Lucas Address Sewalls Pt Road - 1 Mandalay Phone \_\_\_\_\_

Contractor Danlon Hone <sup>Environment</sup> Address Palmy City Pln Phone 285-9515

Number of trees to be removed (list kinds of trees) one Norfolk

Island Pine (size) (injured) 2 1/2

Number of trees to be relocated within 30 days (no fee) (list kinds of trees): none

Number of trees to be replaced: (list kinds of trees): none

Permit Fee \$ 0  
\$15.00

(No permit fee for trees which are relocated on property or lie within a utility easement and are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

Permit good for one year. Fee for renewal of expired permit is \$5.00.

Signature of applicant \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

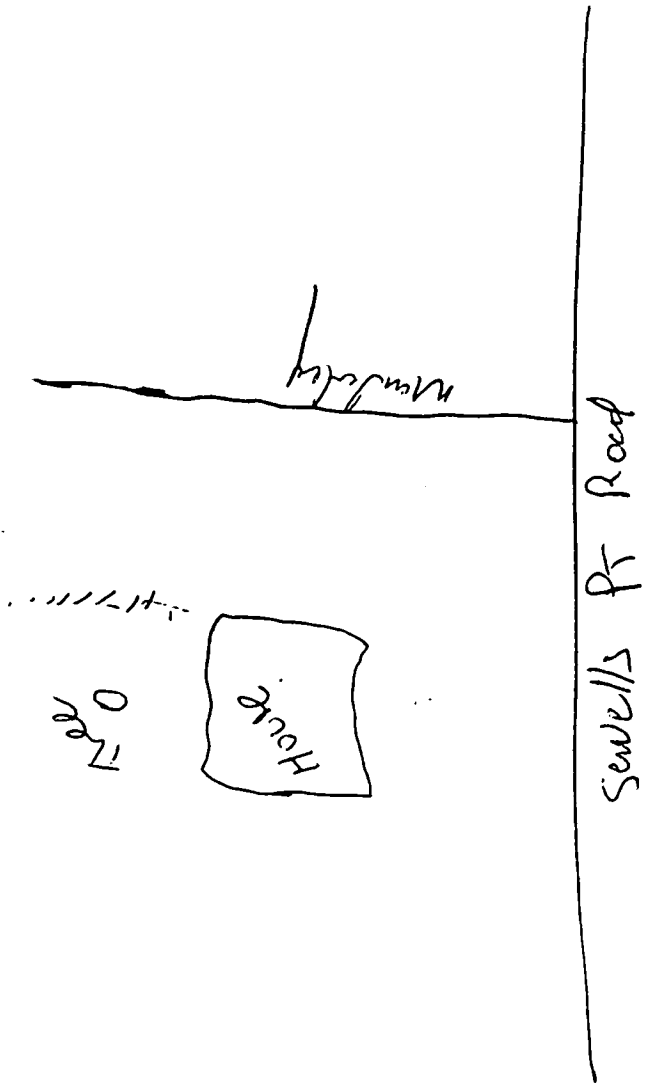
Approved by Building Inspector [Signature] Date submitted: 2/11/2

Completed \_\_\_\_\_  
Date \_\_\_\_\_ Checked by \_\_\_\_\_

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT A FEE. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA

See attached Tree Species List



TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit # \_\_\_\_\_

Date Issued: \_\_\_\_\_

This application shall include a written statement giving reasons for removal, relocation, or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph, superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.

Owner Robert Thuras Address 1 Mandaly Rd Phone 224 0309

Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Number of trees to be removed (list kinds of trees) 1 Norfolk Pine

Number of trees to be relocated within 30 days (no fee) (list kinds of trees): \_\_\_\_\_

Number of trees to be replaced: \_\_\_\_\_ (list kinds of trees): \_\_\_\_\_

This tree is too close to home and could cause damage during storm.

Permit Fee \$ \_\_\_\_\_

\$15.00

(No permit fee for trees which are relocated on property or lie within a utility easement and are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

Permit good for one year. Fee for renewal of expired permit is \$5.00.

Signature of applicant \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

Approved by Building Inspector \_\_\_\_\_ Date submitted: \_\_\_\_\_

Completed \_\_\_\_\_  
Date \_\_\_\_\_ Checked by \_\_\_\_\_

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT A FEE. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

ck

**TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT**

CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

Owner Chris Wojcieszak Address [Redacted] Phone 486-2379

Contractor All FL Tree Address [Redacted] Phone \_\_\_\_\_

No. of Trees: REMOVE 25 Species: Australian

No. of Trees: RELOCATE \_\_\_\_\_ Species: Mahoe clusters

No. of Trees: REPLACE \_\_\_\_\_ Species: Brazilian Pepper

\*\*\*ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION\*\*\*

Reason for tree removal /relocation (See notice above) clean up exotics

Signature of Property Owner Chris Wojcieszak Date 2-2-10

Approved by Building Inspector: [Signature] Date 2-2-10 Fee: N/C

NOTES: EXOTIC REMOVAL AROUND ALL BELONG

SKETCH: -



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

ok

**TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT**

CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

Owner Chris Wojcieszak Address Mandala Way #364 Phone [redacted]

Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

No. of Trees: REMOVE 50<sup>±</sup> over 4" Type: Mahoe, Australian, Brazilian Pepper

No. of Trees: RELOCATE 0 WITHIN 30 DAYS Type: \_\_\_\_\_

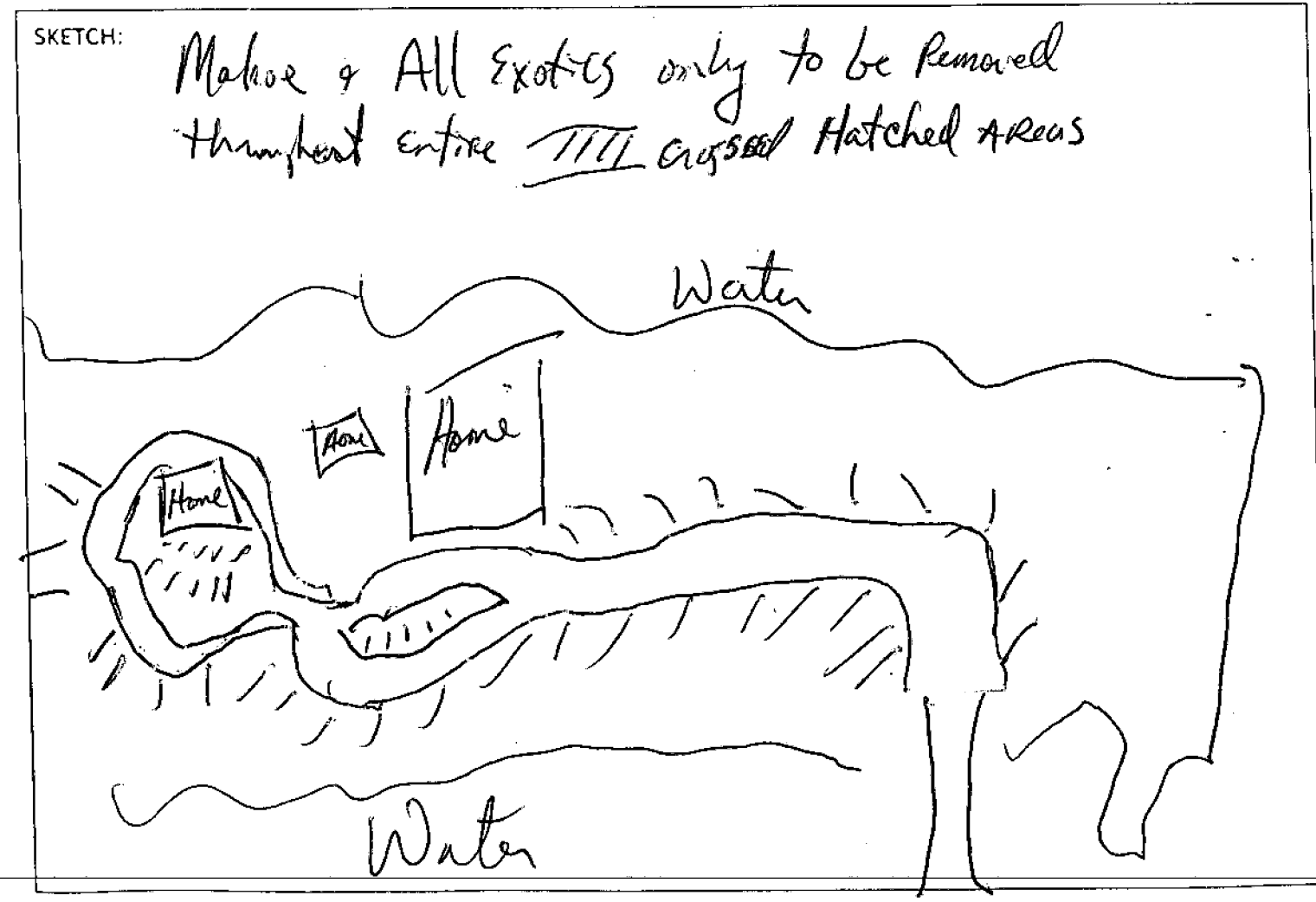
No. of Trees: REPLACE 0 WITHIN 30 DAYS Type: \_\_\_\_\_

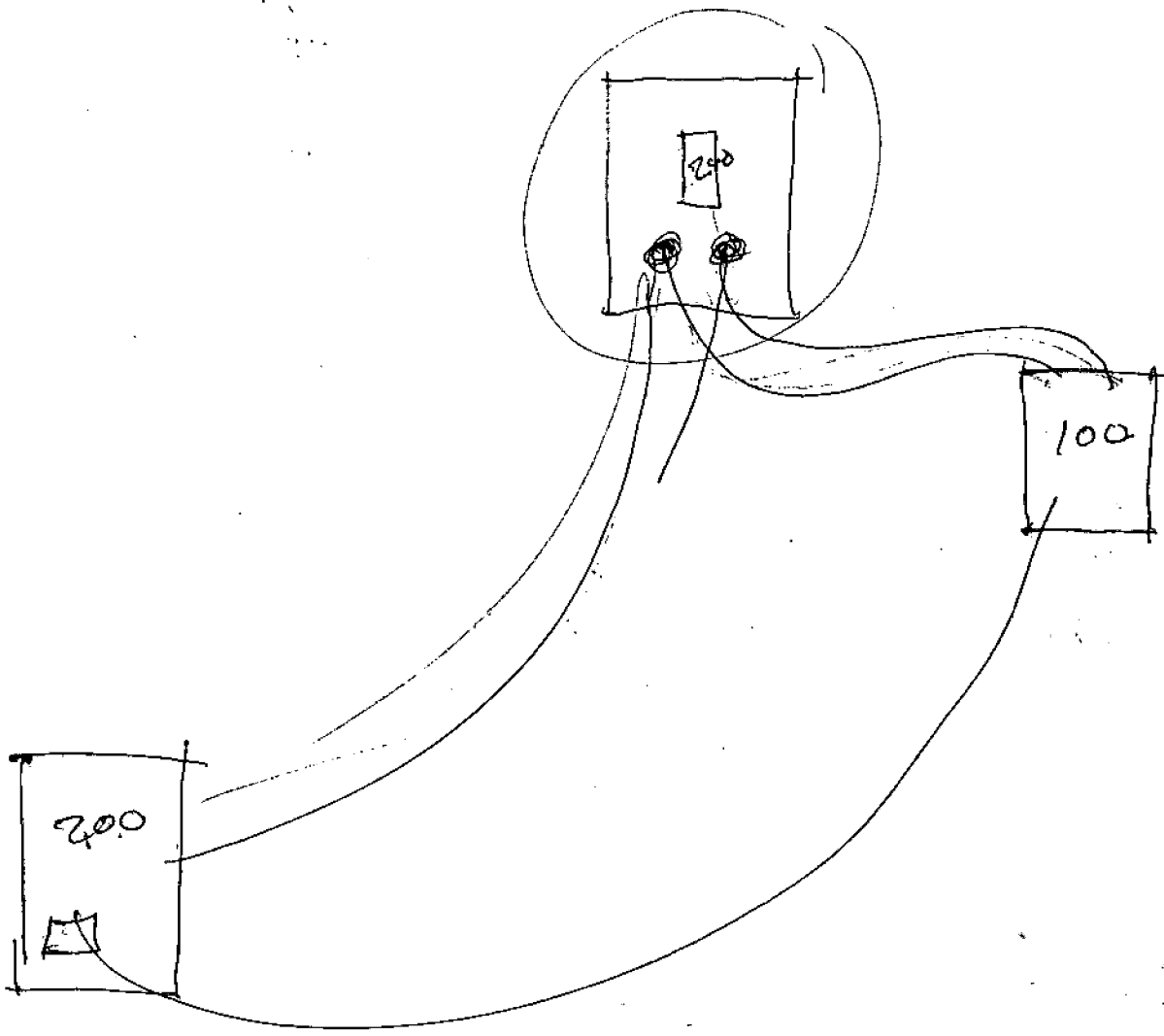
Reason for tree removal/relocation Invasive Species taking over natives (Mangroves)  
(01-262-9752)

Signature of Property Owner Chris Wojcieszak Date 3-14-08

Approved by Building Inspector: [Signature] Date 3/17 Fee: ✓

NOTES: \_\_\_\_\_

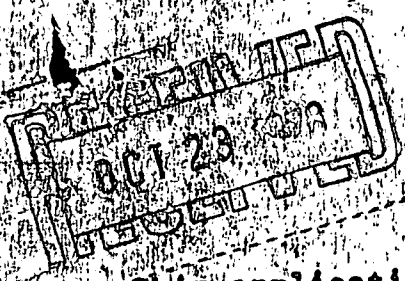




886

BRIDGE

---



TOWN OF SEWALL'S POINT FLORIDA

Permit No. 886 Date 10/25/78

APPLICATION FOR BUILDING PERMIT

This application must be accompanied by three sets of complete plans, to scale (1/2" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections, plumbing and electrical layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house construction.

Combs office 334-1122

Owner LES COMBS Present address 1869 N.E. OCEAN BLVD Phone 334-0863 Hutchinson Is. Stuart

General contractor DOSS MARINE address P.O. Box 138 Phone 247-5663 Stuart Fla

Where licensed MARINE CO License No. 00050

Plumbing contractor License No.

Electrical contractor License No. Name the street on which the building, its front building line and its front yard will face

Subdivision MANDALAY Lot No. 849 Area

Building area, inside walls (excluding garage, carport, porches, etc.) square feet

Other construction (pools, additions, etc.)

Contract price (excluding land, carpeting, appliances, landscaping, etc) \$72,000.00

Total cost of permit \$250.00

Plans approved as submitted [checked] Plans approved as marked

I understand that this permit is good for 12 months from the date of its issue and that the building must be completed in accordance with the approved plan, and that the site will be clean and rough-graded within the 12 month period.

Additional \$110 paid 10/23/78 due to costs raised from 50,000 to 72,000

[Signature] General Contractor

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood.

Owner

Note: speculation builders will be required to sign both of the above statements.

TOWN RECORD Date submitted

Approved: [Signature] Building Inspector Date 10/13/78

Approved: [Signature] Commissioner Date 25 Oct 1978

Certificate of Occupancy issued Job Completed Date 10/22/78



DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS

NOTICE OF AUTHORIZATION

14 OCTOBER 1977

A PERMIT TO CONSTRUCT A RETAINING WALL AND BACKFILL; ALSO, TO CONSTRUCT  
A ROAD

AT SEWALLS POINT NEAR STUART, MARTIN COUNTY, FLORIDA; SECTION 13,  
TOWNSHIP 38 SOUTH, RANGE 41 EAST

HAS BEEN ISSUED TO LESTER M. COMBS  
ADDRESS OF PERMITTEE 1869 N. E. OCEAN BLVD.  
STUART, FLORIDA 33494

ON 14 OCTOBER 1977

PERMIT NUMBER 77N-0640

*John Adams*  
DONALD A. WISDOM, COL., CE  
District Engineer

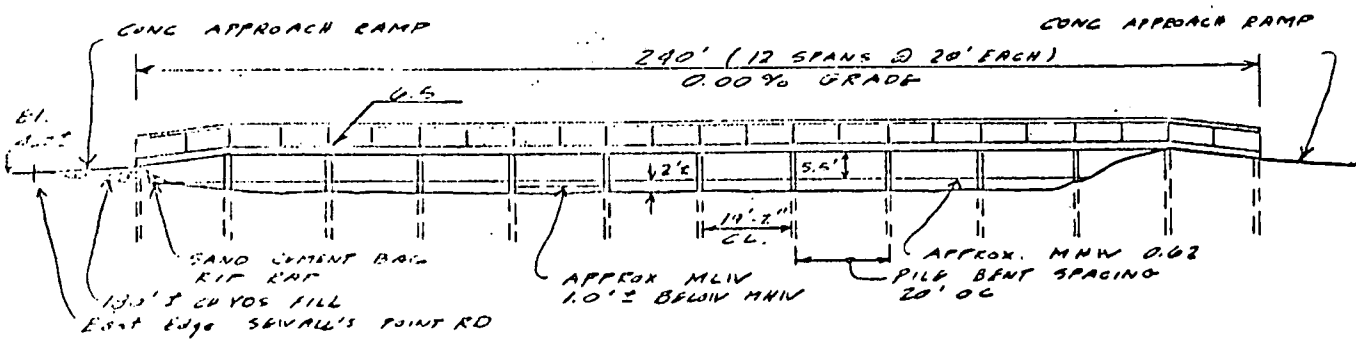
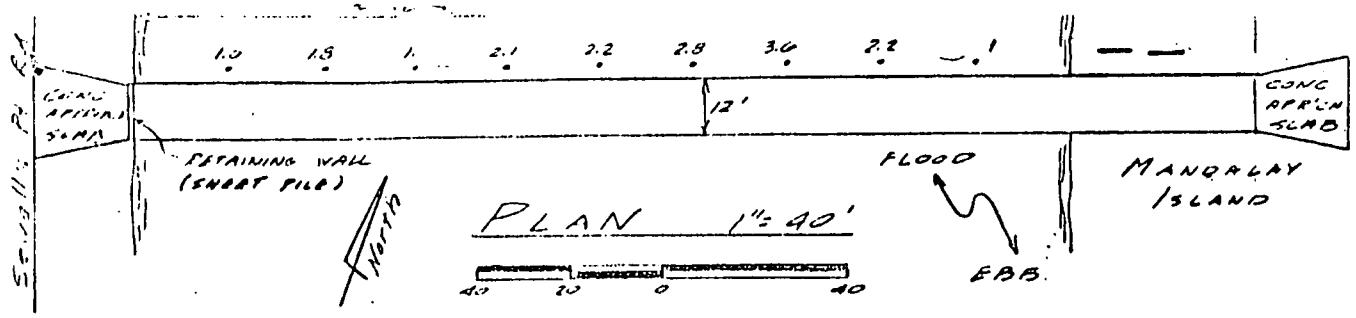
ENG Form 4336  
Jul 70

THIS NOTICE MUST BE CONSPICUOUSLY DISPLAYED AT THE SITE OF WORK.

\* GPO: 1976 204-377

APPROVED  
OCT 23 1978  
RECEIVED

Approval of these plans in NO WAY  
relieves the contractor or builder of  
complying with the Town of Sewall's  
Point's Ordinances and the South  
Florida Building Code.



Approval of these plans in NO WAY relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances and the South Florida Building Code.

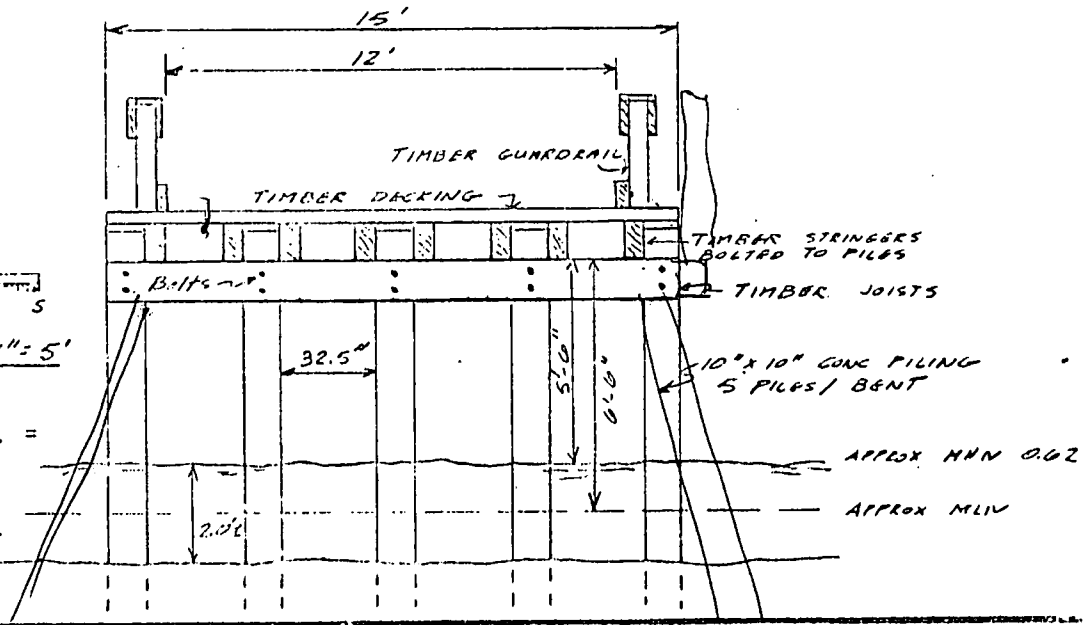
ELEVATION 1"=40'

- The preliminary bridge design concept is as follows:
- 1) Decking will be treated timber
  - 2) The stringers, caps, and decking will be economical combinations of treated timber
  - 3) The stringers will be 10" x 10" prestressed concrete
  - 3) Approach slabs and end abutments will be concrete
  - 4) All slopes greater than 1:4 will be sand cement bag rip rap
  - 5) Length of piles will be determined by test pile (30' estimated length)
  - 6) Pile bent spacing will be 20'

RECEIVED  
OCT 23 1978  
Sewall's Point

SECTION 1"=5'

Approx. MHW Elev. = 0.62 1929 Tidal Datum  
Ref: Sewall's Pt.



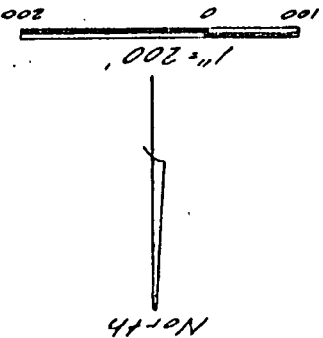
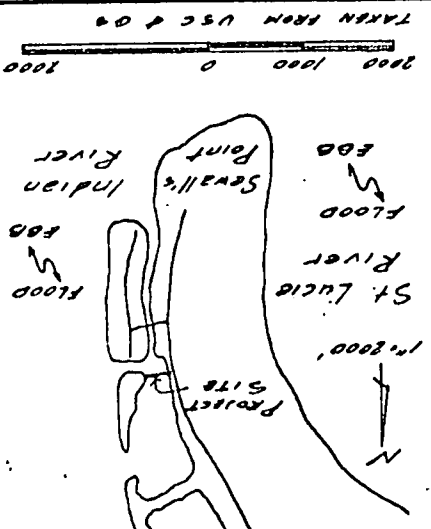
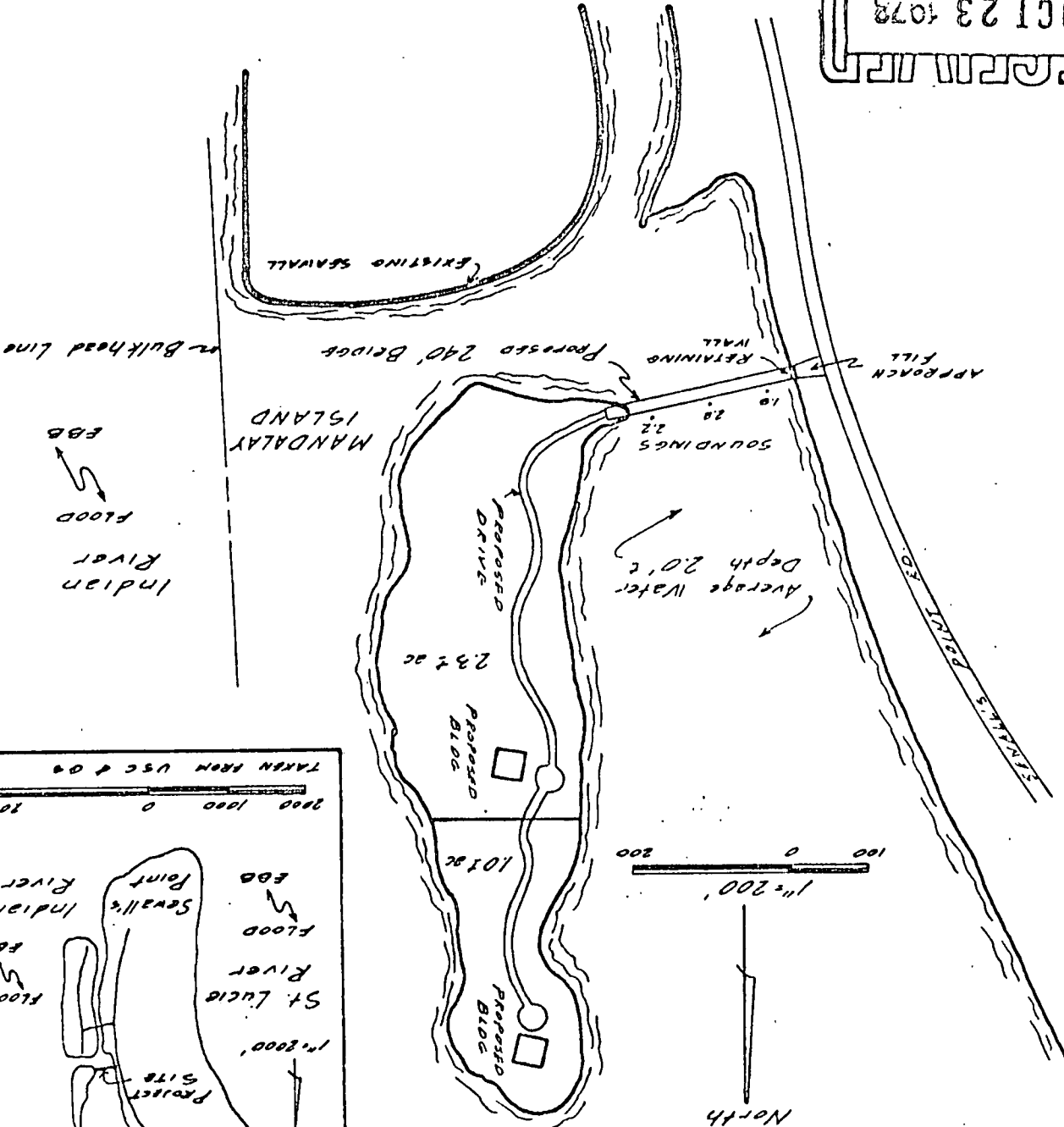
LEE BROCK P.E., R.L.S.  
ENGINEERING  
P.O. BOX 259  
STUART, FLORIDA

PROPOSED BRIDGE  
In: Indian River  
At: Town of Sewall's Point  
County of Martin, State of Florida  
Application By: Les Combs  
Date: Jan 31, 1977 Sheet 2 of 2

PROPOSED BRIDGE  
 In: Indian River  
 At: Town of Seawall's Point  
 County of Martin, State of Florida  
 Application By: Lee Combs  
 Date: Jan 31, 1977  
 Sheet 1 of 1

LEE BROCK P.E., R.L.S.  
 ENGINEERING  
 P.O. BOX 259  
 STUART, FLORIDA

OCT 23 1978







DEPARTMENT OF TRANSPORTATION  
UNITED STATES COAST GUARD

Address reply to:  
COMMANDER  
Seventh Coast Guard District  
51 SW. 1st Avenue  
Miami, Fla. 33130  
Phone:(305) 350-4108

16591/3479  
28 March 1977

PUBLIC NOTICE

In June 1974, the Commander, Seventh Coast Guard District, issued a public notice on a proposal by Mr. C. B. Arbogast to construct a bridge to Mandalay Island. Subsequently, Mr. Arbogast abandoned the bridge project and sold the island to Mr. Lester M. Combs.

All interested parties are notified that an application from Mr. Lester M. Combs, Stuart, Florida, has been received by the Commander, Seventh Coast Guard District, for approval of location and plans for a fixed bridge over a navigable waterway as follows:

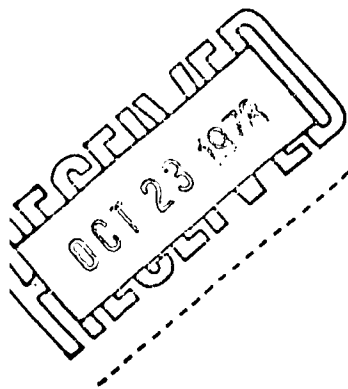
LOCATION AND WATERWAY: Indian River near St. Lucie Inlet at the Town of Sewall's Point and Mandalay Island, Martin County, Florida.

CHARACTER OF WORK: Construct a 15-foot wide, single-lane, fixed bridge approximately 240 feet in length. The proposed bridge will provide a vertical clearance of 5.5 feet above mean high water and 6.5 feet above mean low water with a horizontal clearance of 19.16 feet. The proposed work also includes the placement of 180 cubic yards of fill above mean high water for the approach from Sewall's Point Road. A sand cement bag rip-rap retaining wall will be used to contain this material.

The bridge will be built and maintained by the applicant and will provide access for only two homesites on Mandalay Island.

The applicant has made application to the Department of Environmental Regulation for Water Quality Certification in accordance with Section 401 of Public Law 92-500. Persons wishing to comment or object to state certification are invited to submit same, in writing, to the State of Florida, Department of Environmental Regulation, 2562 Executive Center Circle East, Montgomery Building, Tallahassee, Florida 32301.

The decision as to whether or not approval of the location and plans for the proposed bridge will be granted must rest upon the effect of the bridge on navigation, fish and wildlife, conservation, pollution and the human environment. Factors such as wildlife and waterfowl, public parks and historic sites will be made part of the record and will be considered in determining whether or not it would be in the best public interest to grant approval.



16591/3479

28 March 1977

Comments are solicited on the possible need of a fendering system at the bridge to meet the needs of the waterway users.

Interested parties are requested to express their views, in writing, concerning the proposed work, giving sufficient detail to establish a clear understanding of reasons for support or opposition. Protests or comments will be received through 28 April 1977 and should be addressed to Commander (oan), Seventh Coast Guard District, 51 S. W. First Avenue, Miami, Florida 33130.

Plans of the proposed bridge project are attached.



W. P. BROGDON, SR.

Commander

United States Coast Guard

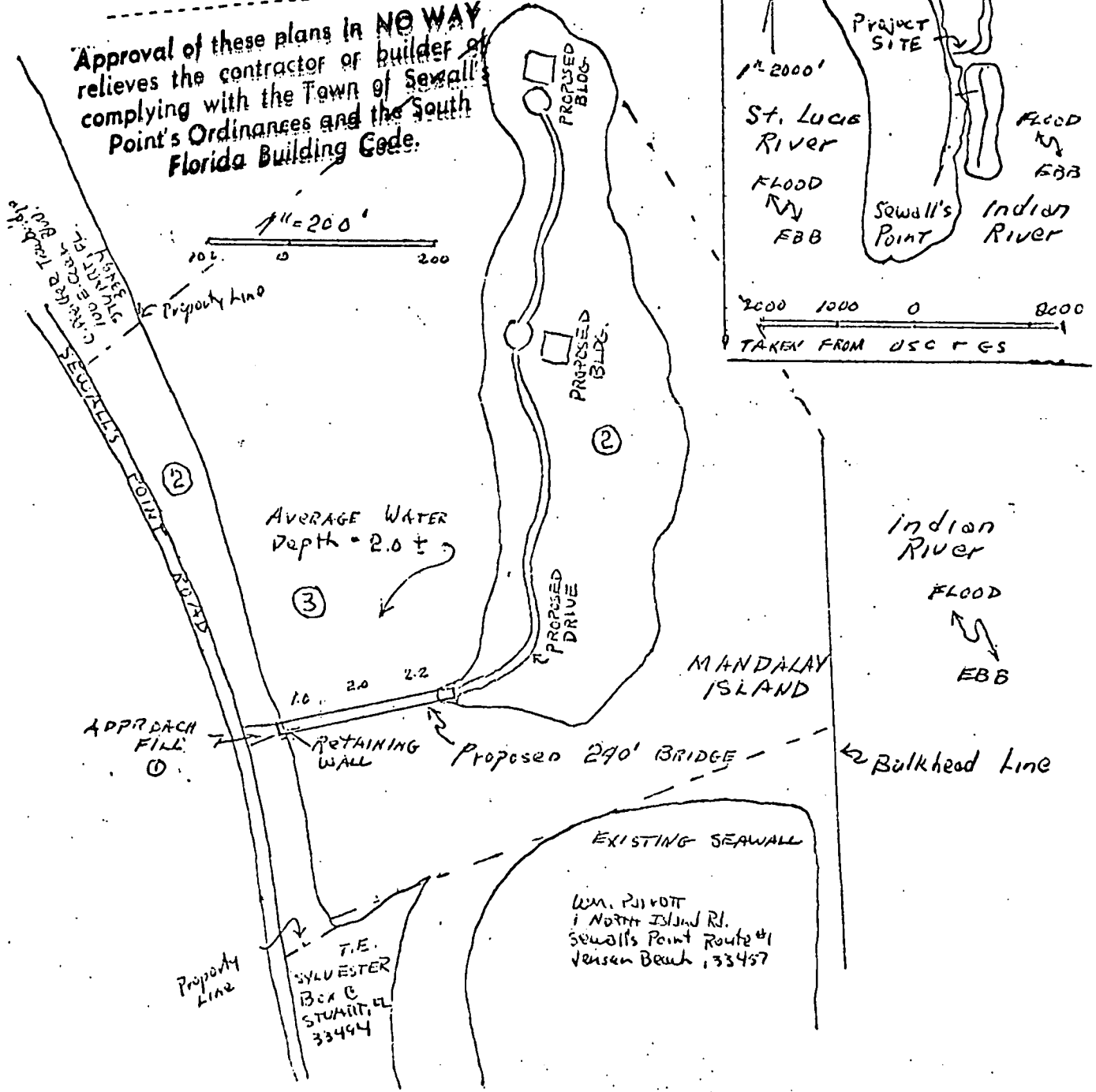
Chief, Aids to Navigation Branch

Seventh Coast Guard District

By direction of the District Commander

**APPROVED**  
**OCT 23 1978**

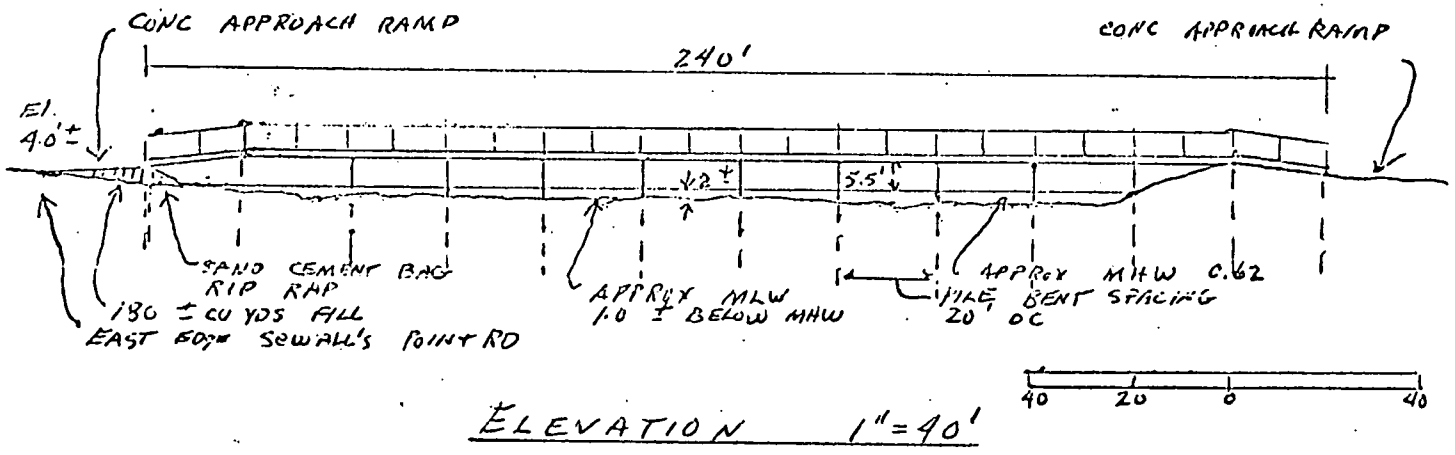
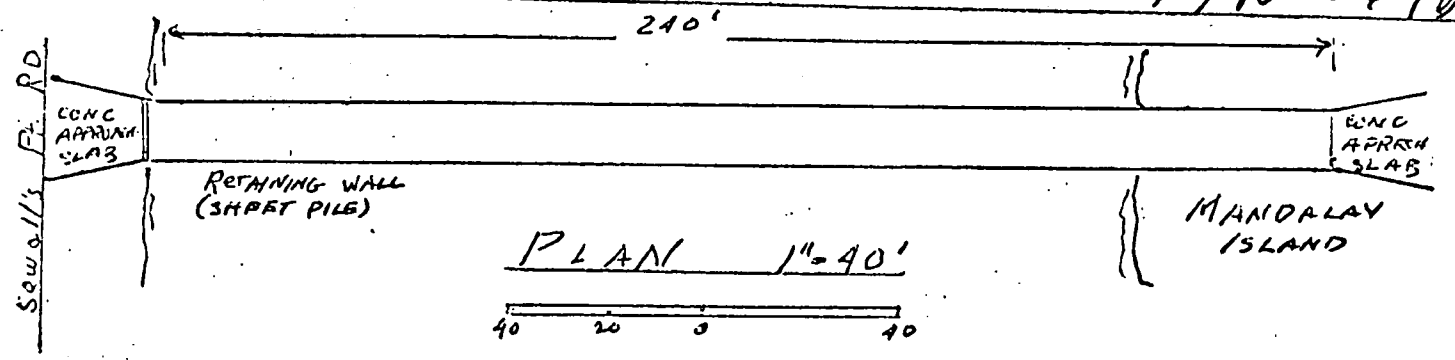
Approval of these plans in **NO WAY** relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances and the South Florida Building Code.



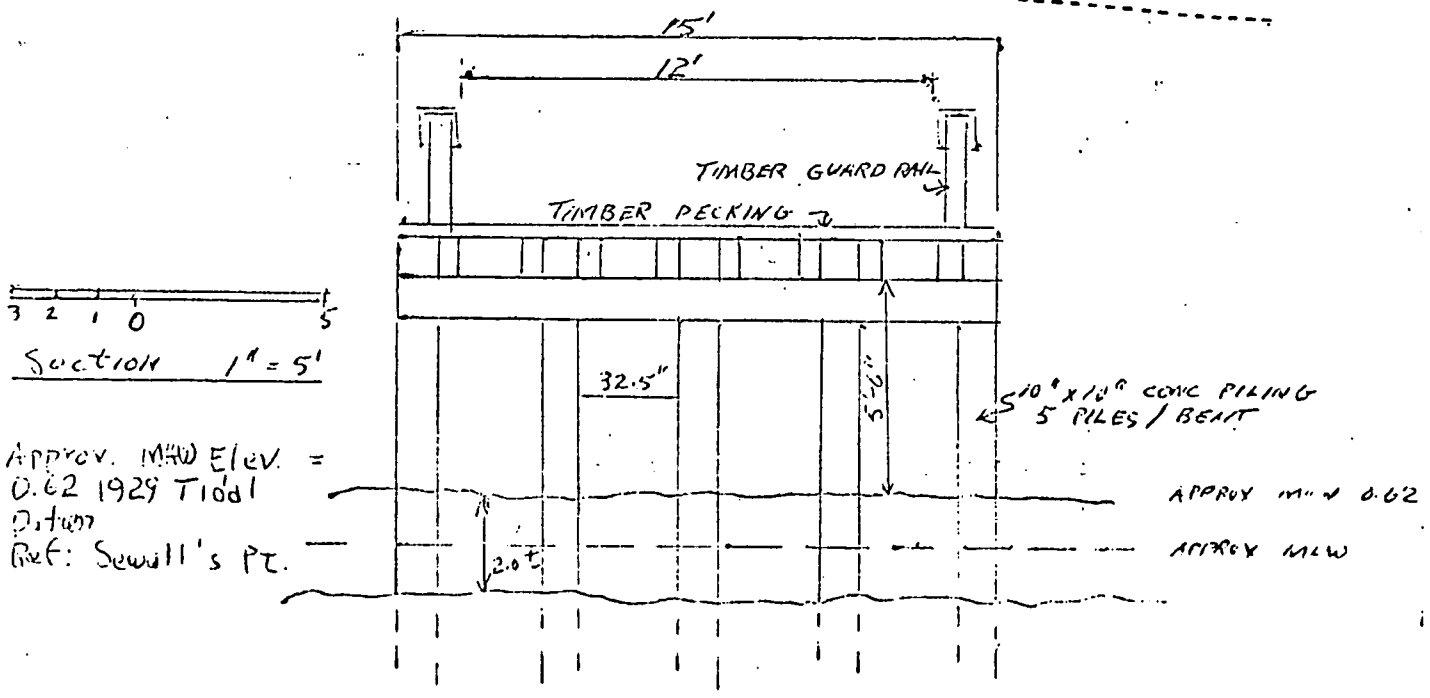
- ① APPROX. 150 CUBIC YARDS OF CLEAN DIRT FILL TO BE TRUCKED IN
- ② UPLAND OWNED BY APPLICANT
- ③ SUBMERGED LAND OWNED BY APPLICANT

PROPOSED BRIDGE  
 TOWN OF SEWALL'S POINT  
 MARTIN COUNTY, FL  
 APPLICANT: LESTER M. COM  
 FOR PRIVATE USE

77N 0640



PREPARED  
OCT 23 1978





DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
P. O. BOX 4970  
JACKSONVILLE, FLORIDA 32201

SAJOD-RP-S  
77N-0640

14 October 1977

Mr. Lester M. Combs  
1869 N. E. Ocean Boulevard  
Stuart, Florida 33494

Dear Mr. Combs:

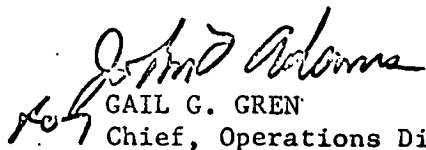
We are pleased to inclose your Department of the Army Permit and a Notice of Authorization which should be displayed at the construction site. Work may begin immediately but you must notify the appropriate Area Engineer as representative of the District Engineer, of:

- (1) The date of commencement of the work (mail attached card),
- (2) The dates of work suspensions and resumptions if work is suspended over a week, and,
- (3) The date of final completion.

Area Engineer addresses and telephone numbers are shown on the attached map. The Area Engineer is responsible for inspections to determine that permit conditions are strictly adhered to.

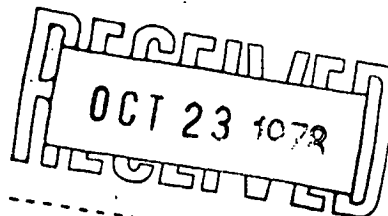
IT IS NOT LAWFUL TO DEVIATE FROM  
THE APPROVED PLANS ATTACHED.

Sincerely yours,

  
GAIL G. GREN  
Chief, Operations Division

- 4 Incl
1. Permit w/plans
  2. Notice of Authorization
  3. Commencement Card
  4. Area Office Map

SAJ FL 25  
1 Jul 76



Application No. 77N-0640  
Name of Applicant COMBS, LESTER M.  
Effective Date OCT 14 1977  
Expiration Date (If applicable) OCT 14 1980

31602

DEPARTMENT OF THE ARMY  
PERMIT

Referring to written request dated 5 May 1977 for a permit to:

( ) Perform work in or affecting navigable waters of the United States, upon the recommendation of the Chief of Engineers, pursuant to Section 10 of the Rivers and Harbors Act of March 3, 1899 (33 U.S.C. 403);

(X) Discharge dredged or fill material into navigable waters upon the issuance of a permit from the Secretary of the Army acting through the Chief of Engineers pursuant to Section 404 of the Federal Water Pollution Control Act (86 Stat. 816, P.L. 92-500);

( ) Transport dredged material for the purpose of dumping it into ocean waters upon the issuance of a permit from the Secretary of the Army acting through the Chief of Engineers pursuant to Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972 (86 Stat. 1052; P.L. 92-532);

Lester M. Combs  
1869 N. E. Ocean Blvd.  
Stuart, Fl. 33494

◀ (Here insert the full name and address of the permittee)

Is hereby authorized by the Secretary of the Army:

to construct a retaining wall and backfill also to construct a road

◀ (Here describe the proposed structure or activity, and its intended use. In the case of an application for a fill permit, describe the structures, if any, proposed to be erected on the fill. In the case of an application for the discharge of dredged or fill material into navigable waters or the transportation for discharge in ocean waters of dredged material, describe the type and quantity of material to be discharged.)

in Indian River

◀ (Here to be named the ocean, river, harbor, or waterway concerned.)

at Seawalls Point near Stuart, Martin County, Florida, Section 13, Township 38 South, Range 41 East.

◀ (Here to be named the nearest well-known locality—preferably a town or city—and the distance in miles and tenths from some definite point in the same, stating whether above or below or giving direction by points of compass.)

in accordance with the plans and drawings attached hereto which are incorporated in and made a part of this permit (on drawings: give file number or other definite identification marks);

Drawings identified by permit application number 77N-0640, 2 Sheets, dated 5 May 1977.

subject to the following conditions:

I. General Conditions:

a. That all activities identified and authorized herein shall be consistent with the terms and conditions of this permit; and that any activities not specifically identified and authorized herein shall constitute a violation of the terms and conditions of this permit which may result in the modification, suspension or revocation of this permit, in whole or in part, as set forth more specifically in General Conditions j or k hereto, and in the institution of such legal proceedings as the United States Government may consider appropriate, whether or not this permit has been previously modified, suspended or revoked in whole or in part.

b. That all activities authorized herein shall, if they involve a discharge or deposit into navigable waters or ocean waters, be at all times consistent with applicable water quality standards, effluent limitations and standards of performance, prohibitions, and pretreatment standards established pursuant to Sections 301, 302, 306 and 307 of the Federal Water Pollution Control Act of 1972 (P.L. 92-500; 86 Stat. 816), or pursuant to applicable State and local law.

c. That when the activity authorized herein involves a discharge or deposit of dredged or fill material into navigable waters, the authorized activity shall, if applicable water quality standards are revised or modified during the term of this permit, be modified, if necessary, to conform with such revised or modified water quality standards within 6 months of the effective date of any revision or modification of water quality standards, or as directed by an implementation plan contained in such revised or modified standards, or within such longer period of time as the District Engineer, in consultation with the Regional Administrator of the Environmental Protection Agency, may determine to be reasonable under the circumstances.

d. That the permittee agrees to make every reasonable effort to prosecute the work authorized herein in a manner so as to minimize any adverse impact of the work on fish, wildlife and natural environmental values.

e. That the permittee agrees to prosecute the work authorized herein in a manner so as to minimize any degradation of water quality.

f. That the permittee shall permit the District Engineer or his authorized representative(s) or designee(s) to make periodic inspections at any time deemed necessary in order to assure that the activity being performed under authority of this permit is in accordance with the terms and conditions prescribed herein.

g. That the permittee shall maintain the structure or work authorized herein in good condition and in accordance with the plans and drawings attached hereto.

h. That this permit does not convey any property rights, either in real estate or material, or any exclusive privileges; and that it does not authorize any injury to property or invasion of rights or any infringement of Federal, State, or local laws or regulations, nor does it obviate the requirement to obtain State or local assent required by law for the activity authorized herein.

i. That this permit does not authorize the interference with any existing or proposed Federal project and that the permittee shall not be entitled to compensation for damage or injury to the structures or work authorized herein which may be caused by or result from existing or future operations undertaken by the United States in the public interest.

j. That this permit may be summarily suspended, in whole or in part, upon a finding by the District Engineer that immediate suspension of the activity authorized herein would be in the general public interest. Such suspension shall be effective upon receipt by the permittee of a written notice thereof which shall indicate (1) the extent of the suspension, (2) the reasons for this action, and (3) any corrective or preventative measures to be taken by the permittee which are deemed necessary by the District Engineer to abate imminent hazards to the general public interest. The permittee shall take immediate action to comply with the provisions of this notice. Within ten days following receipt of this notice of suspension, the permittee may request a hearing in order to present information relevant to a decision as to whether his permit should be reinstated, modified or revoked. If a hearing is requested, it shall be conducted pursuant to procedures prescribed by the Chief of Engineers. After completion of the hearing, or within a reasonable time after issuance of the suspension notice to the permittee if no hearing is requested, the permit will either be reinstated, modified or revoked.

k. That this permit may be either modified, suspended or revoked in whole or in part if the Secretary of the Army or his authorized representative determines that there has been a violation of any of the terms or conditions of this permit or that such action would otherwise be in the public interest. Any such modification, suspension, or revocation shall become effective 30 days after receipt by the permittee of written notice of such action which shall specify the facts or conduct warranting same unless (1) within the 30-day period the permittee is able to satisfactorily demonstrate that (a) the alleged violation of the terms and the conditions of this permit did not, in fact, occur or (b) the alleged violation was accidental, and the permittee has been operating in compliance with the terms and conditions of the permit and is able to provide satisfactory assurances that future operations shall be in full compliance with the terms and conditions of this permit; or (2) within the aforesaid 30-day period, the permittee requests that a public hearing be held to present oral and written evidence concerning the proposed modification, suspension or revocation. The conduct of this hearing and the procedures for making a final decision either to modify, suspend or revoke this permit in whole or in part shall be pursuant to procedures prescribed by the Chief of Engineers.

l. That in issuing this permit, the Government has relied on the information and data which the permittee has provided in connection with his permit application. If, subsequent to the issuance of this permit, such information and data prove to be false, incomplete or inaccurate, this permit may be modified, suspended or revoked, in whole or in part, and/or the Government may, in addition, institute appropriate legal proceedings.

m. That any modification, suspension, or revocation of this permit shall not be the basis for any claim for damages against the United States.

n. That the permittee shall notify the District Engineer at what time the activity authorized herein will be commenced, as far in advance of the time of commencement as the District Engineer may specify, and of any suspension of work, if for a period of more than one week, resumption of work and its completion.

o. That if the activity authorized herein is not stated on or before \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, (one year from the date of issuance of this permit unless otherwise specified) and is not completed on or before \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, (three years from the date of issuance of this permit unless otherwise specified) this permit, if not previously revoked or specifically extended, shall automatically expire.

p. That no attempt shall be made by the permittee to prevent the full and free use by the public of all navigable waters at or adjacent to the activity authorized by this permit.

q. That if the display of lights and signals on any structure or work authorized herein is not otherwise provided for by law, such lights and signals as may be prescribed by the United States Coast Guard shall be installed and maintained by and at the expense of the permittee.

r. That this permit does not authorize or approve the construction of particular structures, the authorization or approval of which may require authorization by the Congress or other agencies of the Federal Government.

s. That if and when the permittee desires to abandon the activity authorized herein, unless such abandonment is part of a transfer procedure by which the permittee is transferring his interests herein to a third party pursuant to General Condition v hereof, he must restore the area to a condition satisfactory to the District Engineer.

t. That if the recording of this permit is possible under applicable State or local law, the permittee shall take such action as may be necessary to record this permit with the Register of Deeds or other appropriate official charged with the responsibility for maintaining records of title to and interests in real property.

u. That there shall be no unreasonable interference with navigation by the existence or use of the activity authorized herein.

v. That this permit may not be transferred to a third party without prior written notice to the District Engineer, either by the transferee's written agreement to comply with all terms and condition of this permit or by the transferee subscribing to this permit in the space provided below and thereby agreeing to comply with all terms and conditions of this permit. In addition, if the permittee transfers the interests authorized herein by conveyance of realty, the deed shall reference this permit and the terms and conditions specified herein and this permit shall be recorded along with the deed with the Register of Deeds or other appropriate official.

The following Special Conditions will be applicable when appropriate:

**STRUCTURES FOR SMALL BOATS:** That permittee hereby recognizes the possibility that the structure permitted herein may be subject to damage by wave wash from passing vessels. The issuance of this permit does not relieve the permittee from taking all proper steps to insure the integrity of the structure permitted herein and the safety of boats moored thereto from damage by wave wash and the permittee shall not hold the United States liable for any such damage.

**DISCHARGE OF DREDGED MATERIAL INTO OCEAN WATERS:** That the permittee shall place a copy of this permit in a conspicuous place in the vessel to be used for the transportation and/or dumping of the dredged material as authorized herein.

**ERECTION OF STRUCTURE IN OR OVER NAVIGABLE WATERS:** That the permittee, upon receipt of a notice of revocation of this permit or upon its expiration before completion of the authorized structure or work, shall, without expense to the United States and in such time and manner as the Secretary of the Army or his authorized representative may direct, restore the waterway to its former conditions. If the permittee fails to comply with the direction of the Secretary of the Army or his authorized representative, the Secretary or his designee may restore the waterway to its former condition, by contract or otherwise, and recover the cost thereof from the permittee.



MAINTENANCE DREDGING: (1) That when the work authorized herein includes periodic maintenance dredging, it may be performed under this permit for \_\_\_\_\_ years from the date of issuance of this permit (ten years unless otherwise indicated); and (2) That the permittee will advise the District Engineer in writing at least two weeks before he intends to undertake any maintenance dredging.

II. Special Conditions (Here list conditions relating specifically to the proposed structure or work authorized by this permit):

1. No fill is to be placed below mean high water line.
2. Road alignment is to be staked by Corps of Engineer personnel prior to initiation of work.

This permit shall become effective on the date of the District Engineer's signature.

Permittee hereby accepts and agrees to comply with the terms and conditions of this permit.

Lester M. Combs  
 PERMITTEE

October 4, 1977  
 DATE

Lester M. Combs

BY AUTHORITY OF THE SECRETARY OF THE ARMY:

Donald A. Wisdom  
 DONALD A. WISDOM  
 Colonel, Corps of Engineers  
 DISTRICT ENGINEER,  
 U.S. ARMY, CORPS OF ENGINEERS

OCT 14 1977  
 DATE

Transferee hereby agrees to comply with the terms and conditions of this permit.

\_\_\_\_\_  
TRANSFEEEE

\_\_\_\_\_  
DATE



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL REGULATION

SOUTH FLORIDA SUBDISTRICT BRANCH OFFICE  
806 SOUTH SIXTH STREET  
FORT PIERCE, FLORIDA 33450

REUBIN O'D ASKEW  
GOVERNOR

JOSEPH W. LANDERS, JR.  
SECRETARY

April 29, 1977

Lester M. & Margaret A. Combs, Daniel G. Kiplinger  
c/o Lester M. Combs  
1869 N.E. Ocean Blvd, Hutchinson Island  
Stuart, Florida 33494

Dear Mr. Combs:

RE: File No. 43-37-0045-8E, Martin County

Permit forms and a placard are enclosed for this project. Please execute both copies of the permit and return one to this office by certified mail within 15 days of receipt. Failure to do so will render the permit void. Work performed pursuant to a permit is not valid unless the signed placard is posted in a conspicuous location during the entire period of work. The placard must be returned to the local district office upon completion of the authorized work.

You should be aware that the law allows fifteen days from the date of execution of the permit, by the Department for the filing of appeals with the Governor and Cabinet, or Environmental Regulation Commission regarding decisions of this Department on permits under Chapter 253 and 403, Florida Statutes. Any work commenced prior to the passing of the fifteen day period is undertaken at your own risk.

Execution of the enclosed permit constitutes notice and agreement that should there be any appeal of the issuance of the permit, the permittee will cease all work authorized by the permit until a final disposition of such appeal has occurred and, further, that periodic inspection of the work can be conducted by authorized representatives of the Department of Environmental Regulation as well as duly authorized law enforcement officers of the State.

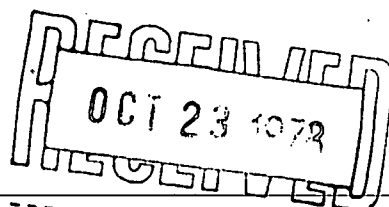
If we can be of any additional assistance, please contact this office.

Sincerely,

Warren G. Strahm  
Subdistrict Manager

WGS/RRB:dlg

Enclosures



THIS PLACARD MUST BE POSTED IN A CONSPICUOUS  
PLACE ON JOB SITE DURING THE ENTIRE PERIOD OF CONSTRUCTION

PERMIT NO. 43-37-0045-8E

COUNTY Martin

SERIAL No 03579

# PERMIT

THIS PLACARD MUST BE RETURNED TO THE LOCAL DISTRICT OR SUBDISTRICT OFFICE  
OF THE DEPARTMENT UPON COMPLETION OF THE PERMITTED CONSTRUCTION

DEPARTMENT OF ENVIRONMENTAL REGULATION  
806 South Sixth Street  
Fort Pierce, Florida 33450  
ADDRESS

ISSUED TO:

Lester M. & Margaret A. Combs, Daniel Kiplinger  
c/o Lester M. Combs  
1869 N.E. Ocean Boulevard  
Hutchinson Island  
Stuart, Florida 33494

PROJECT DESCRIPTION: To construct a two hundred and forty (240) foot long by twelve (12) foot wide vehicular bridge and accompanying approaches from the mainland of Sewalls Point to the southern end of Mandalay Island.

To construct a twelve (12) foot wide roadway on Mandalay Island. The roadway is to cross through four areas of mangroves. The mangroves within the specific site of the roadway are to be removed. All construction is to be conducted as depicted on the attached drawings. One hundred and eighty (180) cubic yards of fill is to be placed within submerged lands located above the apparent mean high water line. Indian River, Natural, Class III Waters, Aquatic Preserve A-10, Section 12, Township 38S, Range 42E, Martin County.



Continued on attached addendum

STATE OF FLORIDA  
DEPARTMENT OF  
ENVIRONMENTAL REGULATION

BY SIGNING BELOW, PERMITTEE OR AUTHORIZED AGENT ACKNOWLEDGES AGREEMENT WITH THE CONDITIONS AND STIPULATIONS CONTAINED IN THE PERMIT.

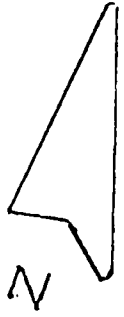
BY   
WARREN G. STRALM  
SUBDISTRICT MANAGER

BY \_\_\_\_\_

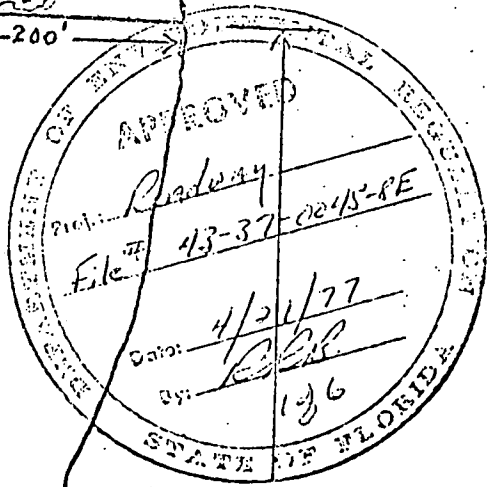
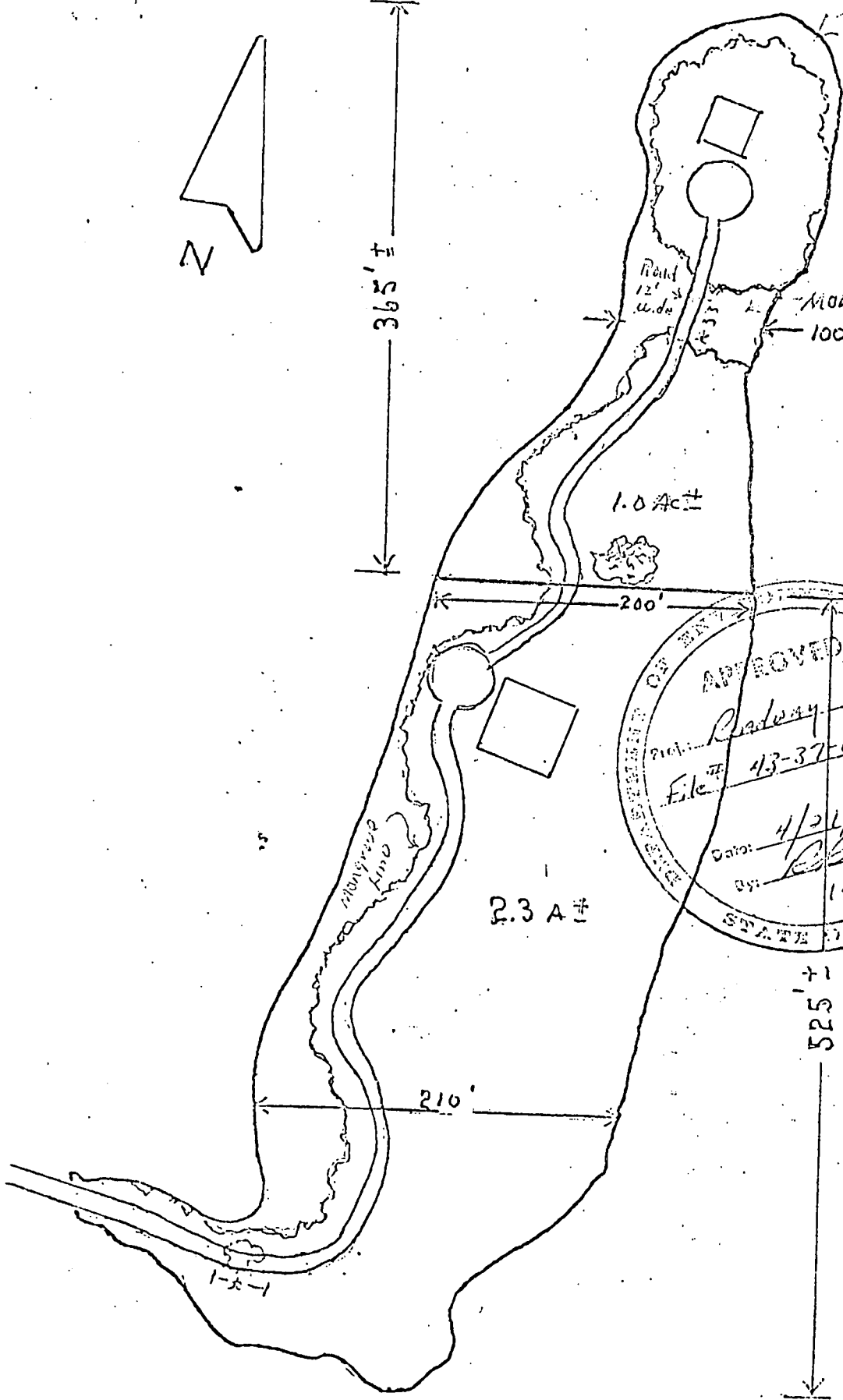
DATE \_\_\_\_\_

DATE 4/20/77

WINDALAY ISLAND



365' ±



2.3 A ±

525' ±

RECEIVED

DEC 22 1976

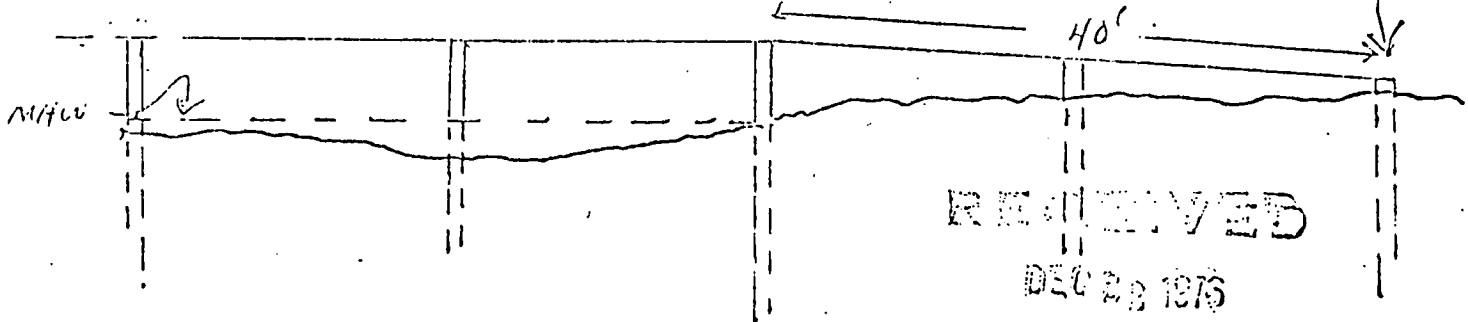
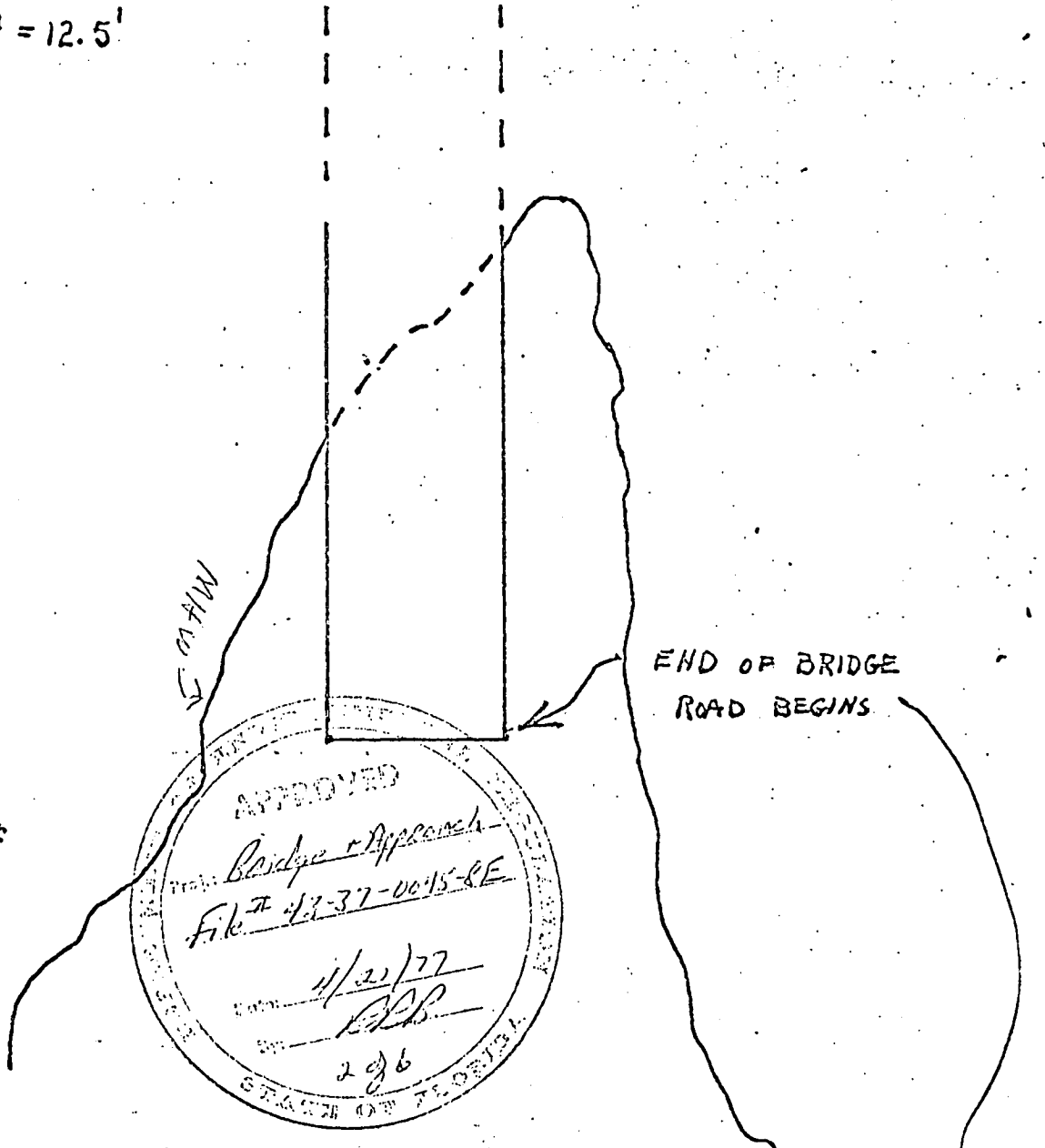
Dept of Environmental Reg  
Fort Pierce

*[Signature]*

SCALE: 1" = 100'

EAST END OF BRIDGE TO MANDALAY ISLAND

SCALE = 1" = 12.5'



RECEIVED  
DEC 28 1976

Dept. of Environmental Reg  
Fort Pierce

# WEST END OF BRIDGE TO MANDALAY ISLAND

OVERHEAD VIEW

SEWELL'S POINT ROAD

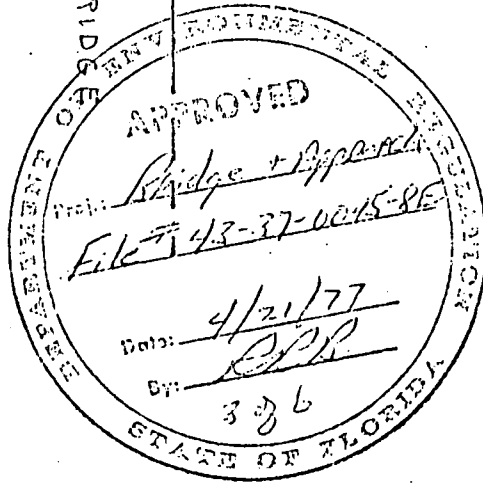
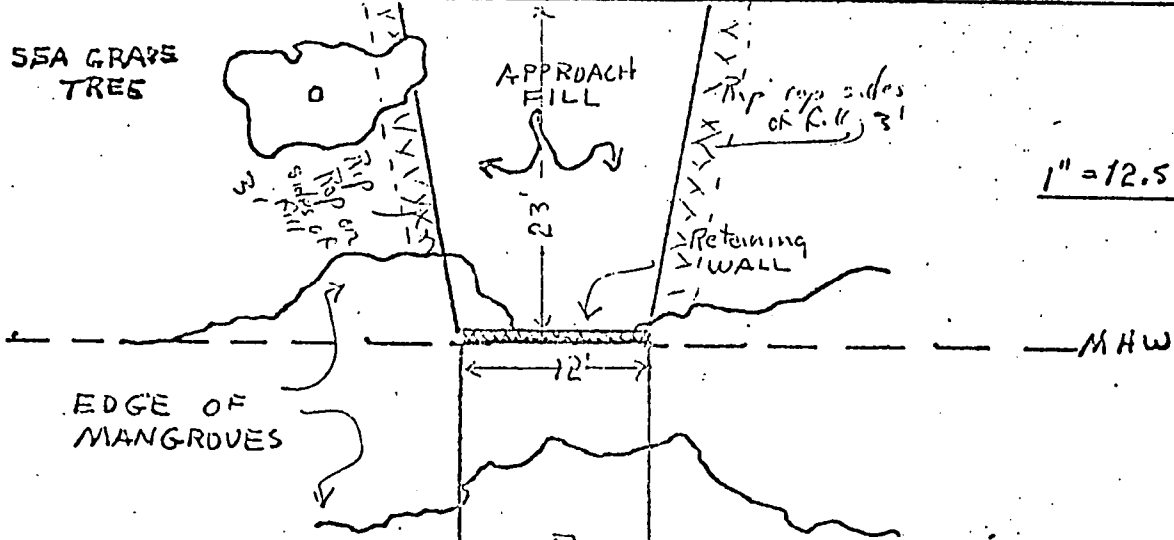
SEA GRAVE TREE

APPROACH FILL

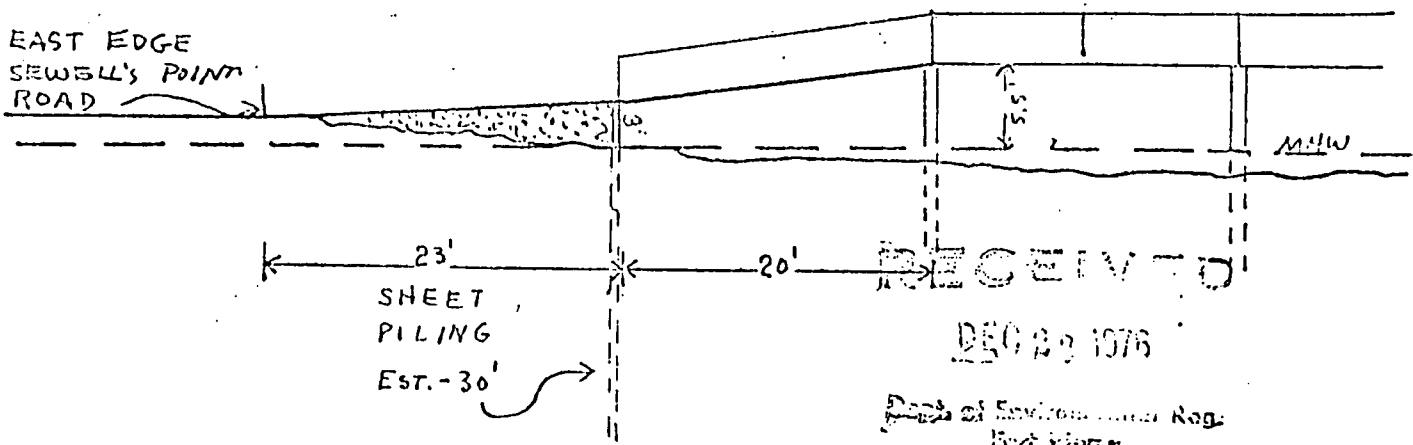
Rip rap sides of fill 3'

Retaining WALL

1" = 12.5'



EAST EDGE SEWELL'S POINT ROAD



23'  
SHEET PILING  
EST. - 30'

RECEIVED

DEC 29 1976

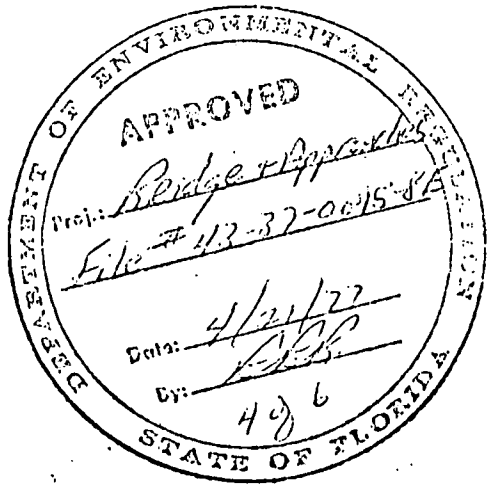
Dept. of Environmental Reg.  
Fort Pierce

SEWALL'S POINT ROAD

MHW →

OVERHEAD VIEW OF BRIDGE

240'



PROFILE OF RIVER BOTTOM  
1 INCH = 12.5 feet

MHW

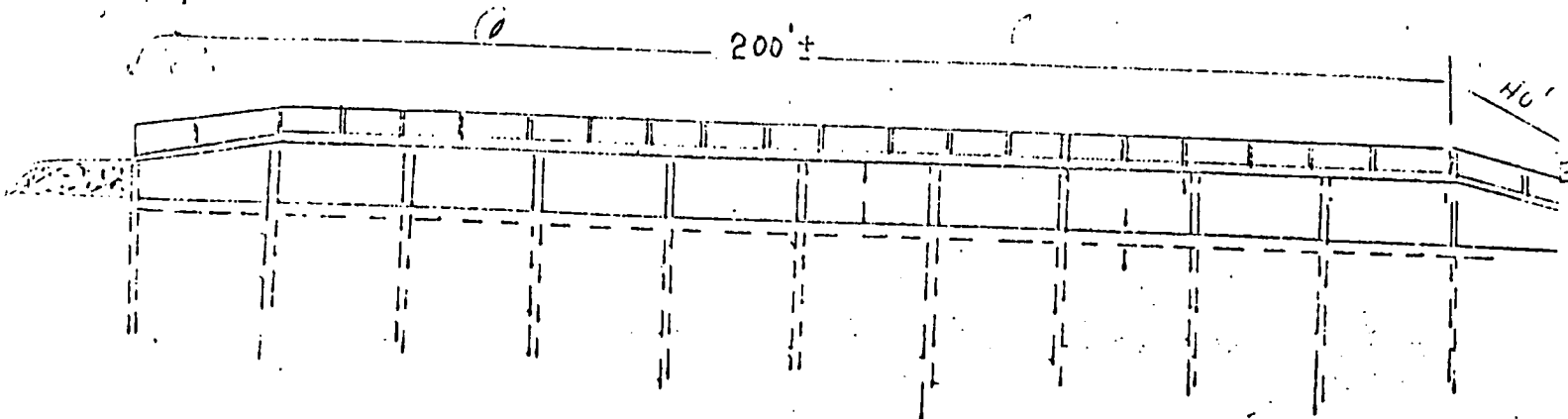
RECEIVED

DEC 22 1976

Dept. of Environmental Reg.  
Fort Pierce

MHW

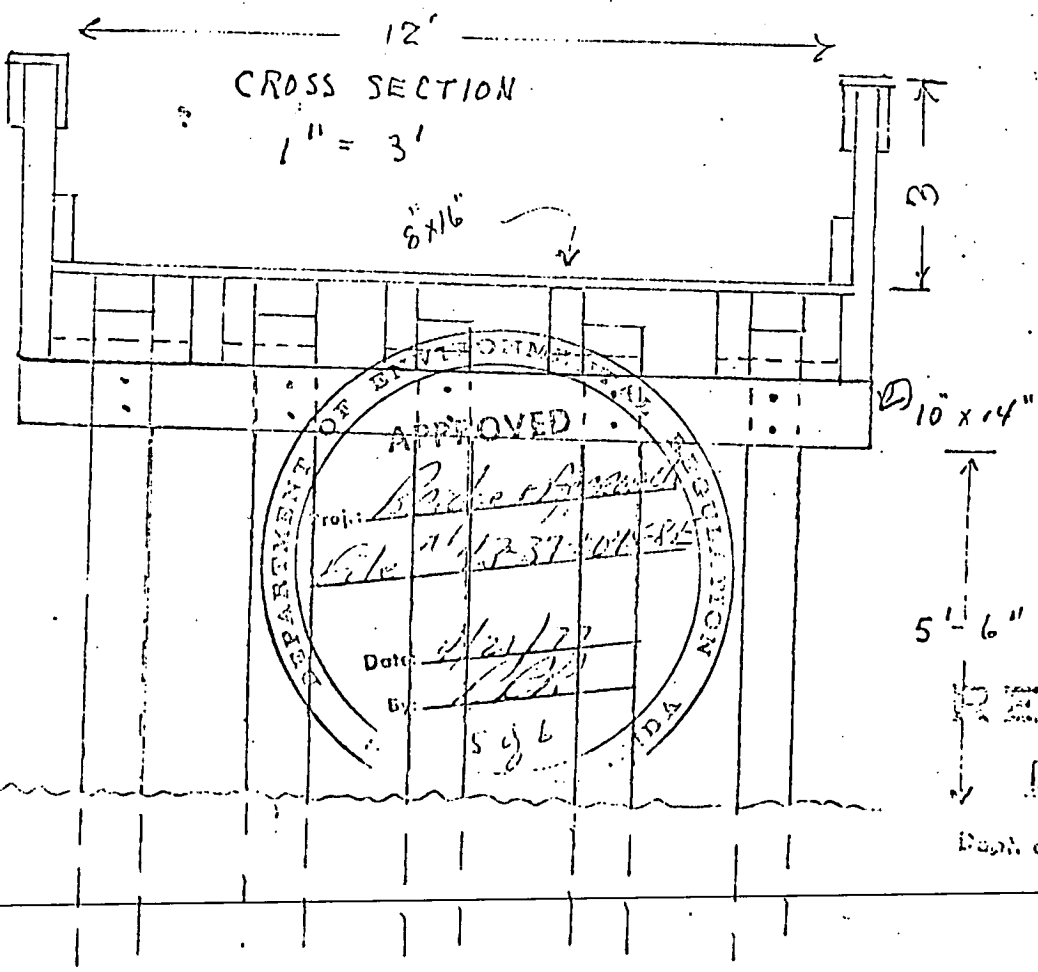
MANDALAY ISLAND



ELEVATION  
SCALE = 1" = 30'-0"

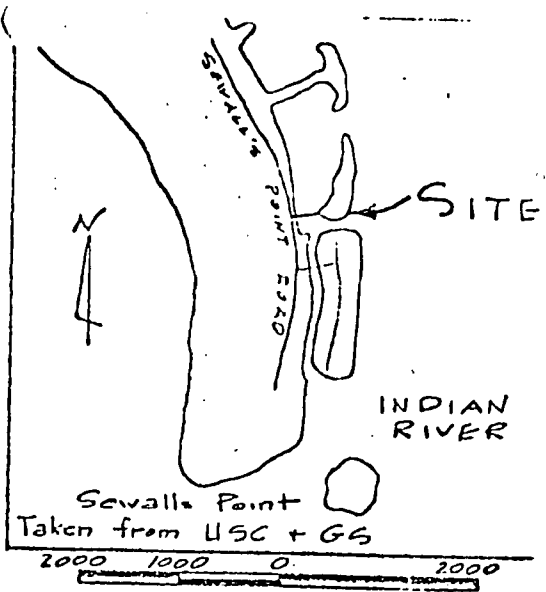
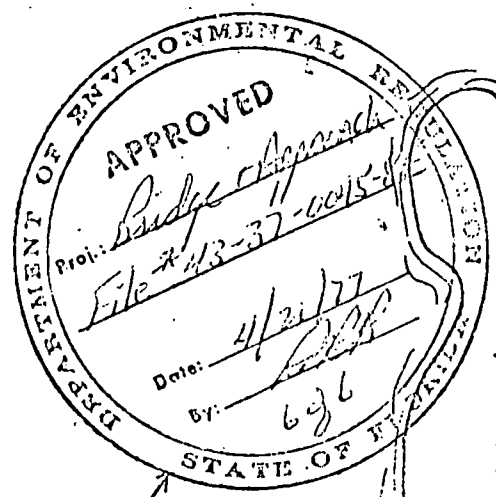
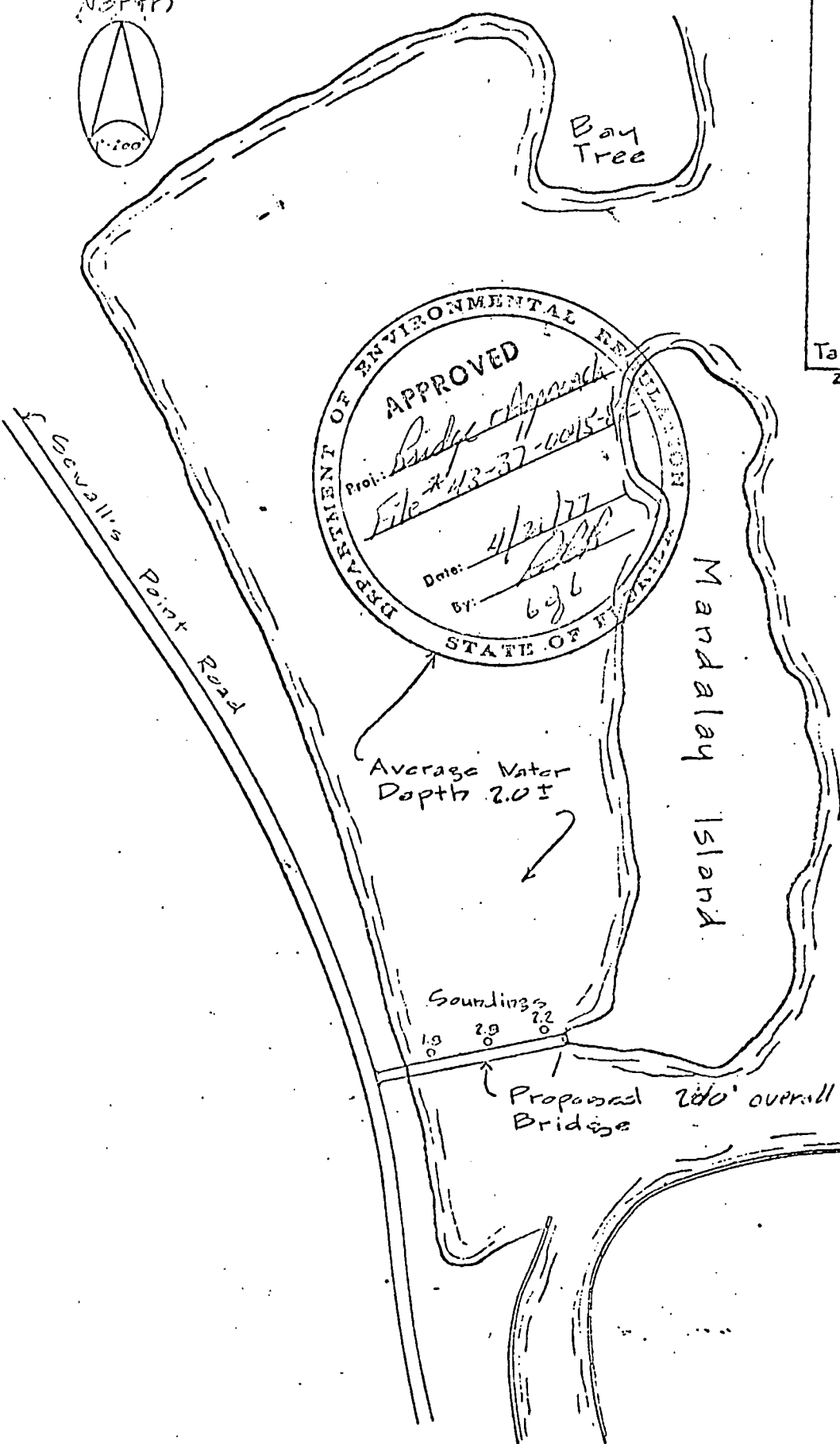
Note: The preliminary bridge design concept is as follows:

- 1) Bridge decking will be treated timber
- 2) The stringers, caps and decking will be economical combinations of treated timber, piles 10" x 10" prestressed concrete
- 3) Approach slabs and end abutments will be concrete
- 4) All slopes greater than 1 : 4 will be sand cement bag rip-rap
- 5) Length of piles will be determined by test pile (30' estimated)
- 6) Pile bent spacing will be 20' maximum



RECEIVED  
DEC 22 1976  
Dept. of Environmental Reg.  
Test Pier 3





Average Water Depth 2.0 ±

Soundings  
1.5  
2.0  
2.2

Proposed 200' overall Bridge

Indian River  
Intracoastal Waterway  
Bulkhead Line

Sewalls Point Road

Bay Tree

Mandalay Island

REVISED 11/29/76

Mandalay Island Access Bridge

Prepared by: Lee Brock  
Date: 11/29/76

LEE BROCK P.E., R.L.  
Civil Engineer

43-37-0045-8E  
03579  
Martin County

ADDENDUM

Particular Conditions:

1. An effective means of turbidity control shall be employed during all activities that may create turbidity in the surrounding water. All turbidity created by the project shall be confined within the limits of the project site.
2. This permit does not authorize the trimming, removal, or destruction of wetland vegetation located outside the specific site of the proposed bridge and roadway.
3. Issuance of this permit does not require the Department to issue subsequent permits (whether dredge/fill, clearing of wetland vegetation or otherwise) that may be required to develop this island.
4. The barge that is to be utilized during construction shall enter and exit the project site at the south end of the island during periods of high tide only. Movement of the barge across shallow grassbeds shall be minimized.
5. Final location and marking of the proposed bridge and roadway shall be observed and approved by representatives of DER in Fort Pierce prior to the commencement of any construction activities.
6. Any problems or necessitated alterations that may be incurred in the construction of the bridge and roadway; or in the movement of the barge within the project site shall be coordinated and reviewed with representatives of DER in Fort Pierce.
7. All bridge pilings shall be driven into place with a pile driver.

Accepted this 5 day of May, 1977

Issued this 23<sup>rd</sup> day of April, 1977  
State of Florida Department of  
Environmental Regulation, Joseph W.  
Landers, Jr., Secretary

Lester M. Combs

Permitted or Authorized Agent

BY: Lester M. Combs

BY: Warren G. Strahm

WARREN G. STRAHM  
SUBDISTRICT MANAGER

May 5, 1977

Mr. Warren Strahm  
Subdistrict Manager  
Dept. of Environmental Regulation  
806 South Sixth St.  
Fort Pierce, FL 33450

Dear Mr. Strahm:

Thank you for the Permit for my proposed work at Mandalay Island.

I am enclosing an executed copy as requested.

My thanks also to Ron Brooks for such courtesies as were extended to me.

Very truly yours,

Lester H. Combs  
1889 E. Ocean Blvd.  
Stuart, FL 33494

11. Permittee agrees to cease all work under this Permit upon being notified by the Department that the issuance of this Permit has been appealed pursuant to Sections 403.804(1) or 253.76, Florida Statutes. Permittee further agrees not to recommence work under this Permit until final disposition of such appeal has occurred.

12. This Permit is granted subject to the rights of the United States in navigable water and pursuant to the rights of the public in boating, bathing, fishing and other rights for which purposes the waters and submerged land thereunder are held by the State.

13. This Permit does not indicate an endorsement or approval of any other Department permit/approval that may be required for other aspects of the total project.

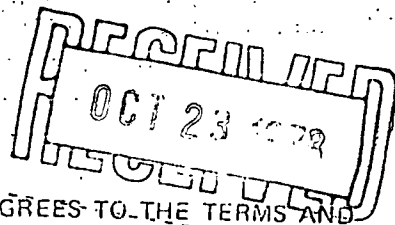
14. This Permit does not authorize a variance from or violation of the Water Quality Standards as specified in Chapter 17-3, Florida Administrative Code, including but not limited to:

- 17-3.02 Minimum Conditions of All Waters: Times and Places;
- 17-3.05 Water Quality Standards; Specifics; and
- 17-3.09 Criteria: Class III Waters--recreation, propagation and management of fish and wildlife.

Turbidity shall not exceed fifty (50) Jackson Turbidity Units as related to standard candle turbidimeter above background.

PARTICULAR CONDITIONS:

1. An effective means of turbidity control shall be employed during all activities that may create turbidity in the surrounding water. All turbidity created by the project shall be confined within the limits of the project site.
2. This permit does not authorize the trimming, removal, or destruction of wetland vegetation located outside the specific site of the proposed bridge and roadway.
3. Issuance of this permit does not require the Department to issue subsequent permits (whether dredge/fill, clearing of wetland vegetation or otherwise) that may be required to develop the island.
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5. Final location and marking of the proposed bridge and roadway shall be observed and approved by representatives of DER in Fort Pierce prior to the commencement of any construction activities.
6. Any problems or necessitated alterations that may be incurred in the construction of the bridge and roadway; or in the movement of the barge within the project site shall be coordinated and reviewed with representatives of DER in Fort Pierce.
7. All bridge pilings shall be driven into place with a pile-driver.



THE PERMITTEE, BY SIGNING BELOW, VOLUNTARILY ACCEPTS AND AGREES TO THE TERMS AND CONDITIONS CONTAINED HEREIN AND HEREBY CERTIFIES THAT THE WORK WILL BE PERFORMED IN STRICT ACCORDANCE WITH THE PLANS AND SPECIFICATIONS ATTACHED HERETO AND MADE A PART HEREOF, ANY VIOLATION OF OR FAILURE TO COMPLY WITH THIS PERMIT WILL SUBJECT THE PERMITTEE TO LIABILITY FOR DAMAGES CAUSED TO THE WATERS OR PROPERTY, INCLUDING ANIMAL, PLANT AND AQUATIC LIFE OF THE STATE, RESTORATION OF THE WATERS AND PROPERTY TO THEIR FORMER CONDITION, AND CIVIL PENALTIES IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000) FOR EACH DAY FOR WHICH THE VIOLATION OCCURS.

Accepted this 5 day of MAY, 1977

Lester M. Combs  
Permittee or Authorized Agent

By: Lester M. Combs

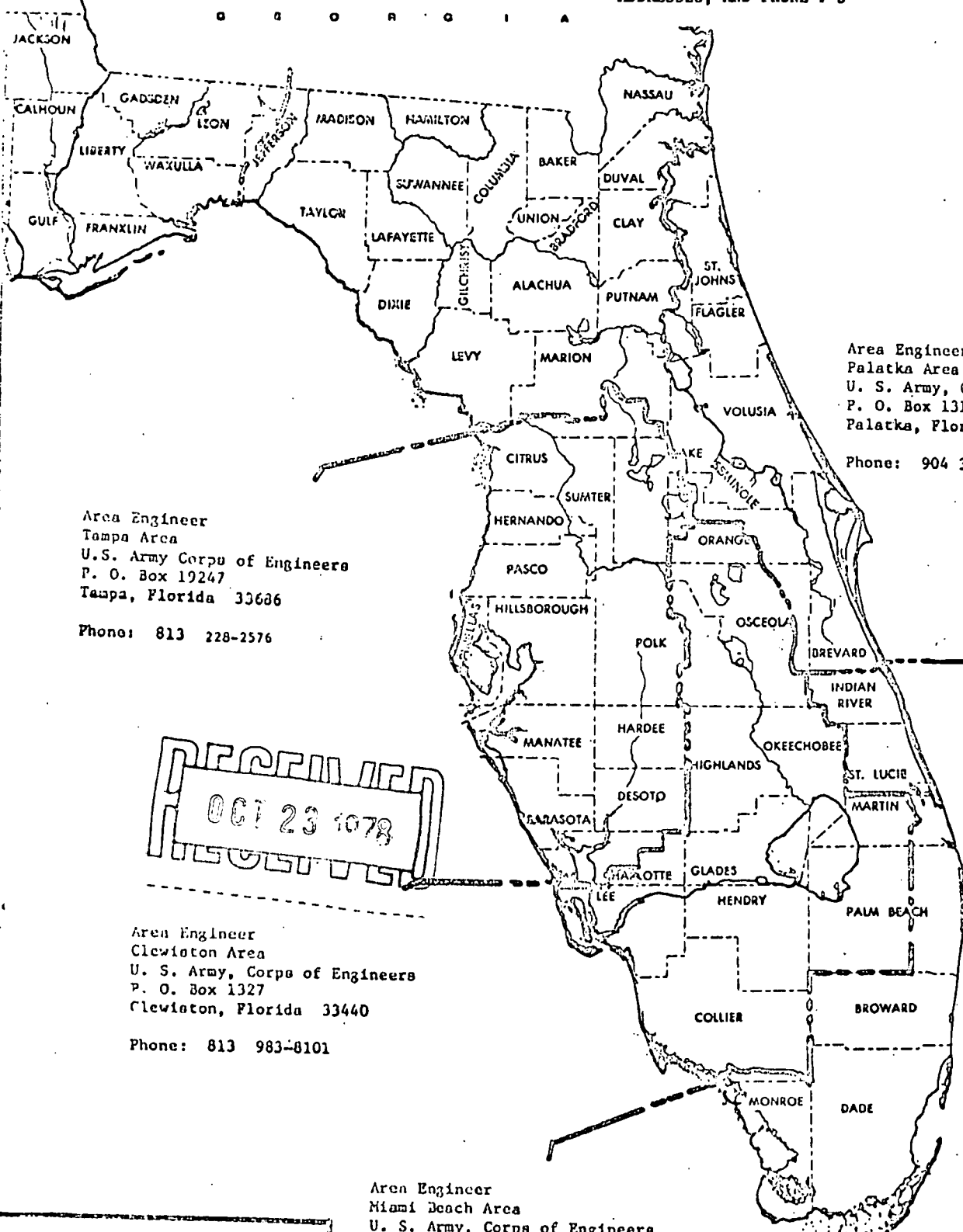
Issued this 28TH day of April, 1977

State of Florida Department of Environmental  
Regulation, Joseph W. Landers, Jr. Secretary

By: Warren G. Straim

WARREN G. STRAIM  
SUBDISTRICT MANAGER

AREA OFFICE TERRITORIES,  
ADDRESSES, AND PHONE #'S



Area Engineer  
Tampa Area  
U. S. Army Corps of Engineers  
P. O. Box 19247  
Tampa, Florida 33606  
Phone: 813 228-2576

Area Engineer  
Palatka Area Office  
U. S. Army, Corps of Engineers  
P. O. Box 1317  
Palatka, Florida 32077  
Phone: 904 328-2737

Area Engineer  
Clewiston Area  
U. S. Army, Corps of Engineers  
P. O. Box 1327  
Clewiston, Florida 33440  
Phone: 813 983-8101

Area Engineer  
Miami Beach Area  
U. S. Army, Corps of Engineers  
P. O. Drawer 59  
Miami Beach, Florida 33139  
Phone: 305 350-4350

Area Engineer  
San Juan Area  
U. S. Army, Corps of Engineers  
400 Fernandez Junction Avenue  
San Juan, Puerto Rico 00901  
Phone: 809 723-0133

RECEIVED  
OCT 23 1978  
ENGINEERING

REC'D  
OCT 23 1978

NOTICE OF START OF WORK  
AUTHORIZED BY PERMITS

SEPT 26, 1978  
DATE


WORK AUTHORIZED UNDER DEPARTMENT OF THE ARMY PERMIT # 77N-0640

DATED 14 OCT 77

TO PERFORM WORK IN INDIAN RIVER @ TOWN OF SEWALL'S Pt

WAS STARTED SEPT 18, 1978; WEEK OF

SAJ FL 586  
1 Jul 76

  
SIGNATURE

76

8/31

JACK DOSS -

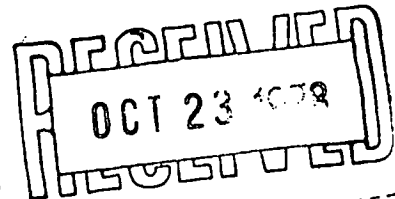
ARMY CORPS

- DATE OF START -

- (THEY WILL STALE)

- RETAINING WALL TO BE  
NO "LOWER" THAN MHW

LIGHTS



1157

SFR

---



Permit No. 1157

Date 5-28-80

APPLICATION FOR A PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

This application must be accompanied by three sets of complete plans, to scale, (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections; plumbing, electrical and air-conditioning layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house or commercial building construction.

Owner Lester M. Combs Present address 1869 NE Crown Blvd

Phone 225-0863 Stuart, FL 33494

General contractor Moseley & Son Constr. Address Box 1736

Phone 287-6962 1746 P. Rd. Rd.

Where licensed State of Fla. License No. CGC 013477

<sup>\$10 fee</sup> Plumbing contractor Love's Plumbing License No. 030

<sup>\$10 fee</sup> Electrical contractor Arlington Electric License No. state 4127

Air-conditioning contractor none License No. \_\_\_\_\_

Describe the building, or alteration to existing building \_\_\_\_\_

Residence

Name the street on which the building, its front building line and its front yard will face NA

Subdivision Mandaley Lot No. Mandaley Island Area \_\_\_\_\_

Building area, inside walls (excluding garage, carport, porches, pools, etc.)...square feet 1556

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 54460

Cost of permit \$ 292.00 Plans approved as submitted \_\_\_\_\_ or, as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the building for which this permit is issued must be completed within that time and in accordance with the approved plans. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. I agree that the building site will be clean and rough-graded before a Certificate of Occupancy is sought, and, moreover, that I shall be responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply with the above requirements may result in a Building Inspector or a Town Commissioner "Red-tagging" the building project.

Contractor James E. Marshall License No. CGC 013477

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood, as required by the Town's zoning ordinance.

Owner Lester M. Combs

Note: Speculation builders will be required to sign both of the above statements.

	TOWN RECORD	Date submitted <u>JAM</u>
Approved by Building Inspector (date)	<u>5/28/80</u>	Inspector's initials _____
Approved by Town Commissioner (date)	<u>5/29/80</u>	Commissioner's initials <u>LS</u>
Certificate of Occupancy issued (date)	<u>9/26/80</u>	

SPECIFICATIONS  
FOR A RESIDENCE  
FOR MR. AND MRS. LESTER COMBS  
SEWALL'S POINT  
MARTIN COUNTY, FLORIDA

MAY 19, 1980

PETER JEFFERSON, ARCHITECT  
407 ATLANTA AVENUE  
STUART, FLORIDA 33494  
(305) 287-5755

---

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN THAT SEALED PROPOSALS FOR CONSTRUCTION OF A RESIDENCE FOR MR. AND MRS. LESTER COMBS, IN SEWALL'S POINT, FLORIDA WILL BE RECEIVED FROM CONTRACTORS IN THE OFFICES OF PETER JEFFERSON, ARCHITECT, 407 ATLANTA AVENUE, STUART, FLORIDA, UNTIL 4:00 P.M., E.S.T. (LEGAL TIME) ON MONDAY, MAY 26TH, 1980, AT WHICH TIME PROPOSALS WILL BE PUBLICLY OPENED.

INDEX

<u>DIVISION</u>	<u>TITLE</u>
0100	CONDITIONS OF CONTRACT
0200	SITE WORK
0300	CONCRETE
0400	MASONRY
0500	METALS
0600	CARPENTRY
0700	MOISTURE PROTECTION
0800	DOORS, WINDOWS AND GLASS
0900	FINISHES
1000	SPECIALTIES
1100	EQUIPMENT
1200	FURNISHINGS
1300	SPECIAL CONSTRUCTION
1400	CONVEYING SYSTEM
1500	MECHANICAL
1600	ELECTRICAL

---

APPLICABLE CODES AND STANDARDS

01. CONSTRUCTION OF THE PROJECT SHALL BE GOVERNED BY THE STANDARD BUILDING CODE, THE NATIONAL ELECTRICAL CODE, AND ALL APPLICABLE RULES AND REGULATIONS OF STATE, COUNTY, AND/OR LOCAL AUTHORITIES HAVING JURISDICTION.
02. IN CASES OF CONFLICT THE MORE STRINGENT REQUIREMENT SHALL APPLY.

## S P E C I F I C A T I O N S

GENERAL CONDITIONS - THE AIA GENERAL CONDITIONS DOCUMENT A-201 (AUGUST, 1976)  
SHALL APPLY TO ALL WORK.

### 0100. GENERAL REQUIREMENTS

01. INSTALL AND APPLY MANUFACTURED ARTICLES AND MATERIALS ACCORDING TO MANUFACTURER'S SPECIFICATIONS.

0200. SITE WORK - PRESERVE AND PROTECT EXISTING TREES, SHRUBS, SCRUB GROWTH.

TERMITE PROTECTION - APPLY TWO GALLONS OF CHLORDANE (1% SOLUTION) AROUND EACH PILE, AND TWO GALLONS/5 L.F. OF RETAINING WALL.

### 0300. CONCRETE

01. CONCRETE SHALL BE 2500 P.S.I. CLASS.

02. SEE DRAWINGS.

### 0400. MASONRY

01. CONCRETE BLOCKS: 8" X 8" X 16" - USE CORNER BLOCKS AT ENDS.

02. MORTAR SHALL BE BAGGED MORTAR MIX.

### 0500. METALS - STRUCTURAL AND MISCELLANEOUS

01. STRAPS, TIES, BOLTS, CLIPS, ANGLES, LAG SCREWS AND NAILS SHALL BE HOT DIPPED GALVANIZED, UNLESS OTHERWISE INDICATED.

02. PROVIDE APPROPRIATE GALVANIZED HURRICANE CLIPS, HANGERS, TIES OR STRAPS FOR STRUCTURAL CONNECTIONS AT POSTS, BEAMS, JOISTS, STUDS, PIERS, AND RAFTERS TO EFFECT CONTINUOUS CONNECTIONS FROM ROOF TO FOUNDATION.

### 0600. CARPENTRY

01. PERFORM ROUGH AND FINISH CARPENTRY NECESSARY FOR COMPLETE BUILDING AS INDICATED.

02. PILES - 12-1/2" - 13-1/2" BUTT, PRESSURE TREATED W/CCA, 2.5#/CU. FT. DRIVE TO ROCK AT 22'- 23' BELOW EXISTING GRADE (2.5' ±)

03. NAILS TO BE EXPOSED TO WEATHER SHALL BE ANNULAR THREADED TYPE, OF BRONZE, STANDARD LENGTH AS COMMONS, SIZES AND QUALITY AS APPROPRIATE TO SECURE COMPONENTS IN PERMANENT POSITION.

04. STRUCTURAL BEAMS, FRAMING, BLOCKING, STUDS, JOISTS, RAFTERS, PLATES, SILLS:

#2 HEMLOCK - FIR, OR EQUAL. SEE DRAWINGS. EXTERIOR STUD WALLS  
2 X 4'S @ 16" O.C.

0600. CARPENTRY CONTINUED:

05. ROUGH HARDWARE AND NAILS - DOUBLE HOT DIPPED GALVANIZED STEEL. EXTERIOR TRIM - ROUGH-SAWN CEDAR.
06. ROOF SHEATHING - EXPOSED OVERHANGS - 1 X 6 SPACED SHEATHING.
07. APA GLUED SYSTEM - UNDERLAYMENT CD PLUGGED EXT. 3/4" T&G OR SQUARE EDGE WITH BLOCKING. GLUE AND NAIL AT 12" O.C.
08. PRESSURE TREATMENT - AWPA PRODUCT STANDARDS C-2. ANY OF THE FOLLOWING PRESERVATIVES MAY BE USED: PENTA-CHLORPHENOL; ZINC-CHLORIDE; ZINC-META-ARSENATE; WOLMAN SALTS WITH ARSENIC CONTENT, OR CHROMATED ZINC CHLORIDE. PRESSURE TREAT THE FOLLOWING:  
  
EXTERIOR EXPOSED FRAMING, POSTS, RAILS, BLOCKING, JOISTS, DECKING, ETC. SUITABLE STAMPED-IDENTIFIED AS TO NAME OF TREATMENT PRESERVATIVE USED. CONCEAL STAMP FROM VIEW WHERE POSSIBLE.
09. PLYWOOD WALL SHEATHING:
  01. 1/2" CEDAR, 303, ROUGH-SAWN, NO PATCHES, PLUGS OR SAPWOOD ALLOWED. 8' & 10' LONG SHEETS - SEE ELEVATIONS.
  02. SECURE WITH NOT LESS THAN 8D NAILS SPACED 6" O.C. AT EDGES, AND 10" O.C. AT INTERMEDIATE STUD MEMBERS. NAILS: AS HERE-IN SPECIFIED. ALLOW 1/16" CLEARANCE AT ALL EDGE AND END JOINTS. APPLY 1 X 3,4 AND 1 X 6 TRIM AND BATTENS AT WINDOWS, DOORS AND CORNERS; SEE ELEVATIONS.
10. WOOD ROOF TRUSSES - SEE DRAWINGS. SUBMIT SHOP DRAWINGS WITH ENGINEER'S CERTIFICATION.
11. PROVIDE 1/2" PLYWOOD OVERLAYMENT AT BATH FOR RESILIENT FLOORING.
12. CUSTOM WOODWORK
  01. ALL CABINETS AND EXPOSED SHELVES - JOB CONSTRUCT. A.C. INTERIOR PLYWOOD & 1 X 3,4,6 ETC.
  02. INSTALL OWNER'S 42" SINK CAB (W/SINK) & 48" WALL CAB.
  03. INTERIOR AND EXTERIOR FINISHES - BY OWNER.
  04. TOPS AND SPLASHES - PLYWOOD WITH 1 X 2 EDGE STRIP - FINISH BY OWNER.
  05. MEDICINE CABINET.- 16 X 20.
  06. CLOSET SHELVING AND WARDROBE HANGING RODS - WOOD RODS., KV 1195 SHELF AND ROD SUPPORTS.

13. WOOD FLOOR JOISTS - TRUS JOIST CORP. - JOEL RUFFIN - 3200 N. FEDERAL HIGHWAY, BOCA RATON, FLA. (305/392-2040.)

- a. SCOPE - THIS WORK INCLUDES THE COMPLETE FURNISHING AND INSTALLATION OF ALL TJI JOISTS AS SHOWN ON THE DRAWINGS, HEREIN SPECIFIED AND NECESSARY TO COMPLETE THE WORK.
- b. MATERIALS - THE PLYWOOD WEB TJI JOISTS ARE TO BE FACTORY MANUFACTURED WITH STRUCTURAL GRADE PLYWOOD, MICRO-LAM OR MACHINE STRESS-RATED LUMBER FLANGES AND UTILIZING WATERPROOF TYPE GLUES; SUCH AS THE TJI JOIST MANUFACTURED BY TRUS-JOIST CORPORATION.

THE PLYWOOD WEBS ARE TO BE OF AN APA STRUCTURAL I CD EXTERIOR GRADE WITH FACE VENEERS INSTALLED WITH GRAIN RUNNING IN THE VERTICAL DIRECTION OF THE JOIST AND BUTT JOINTED TO FORM A CONTINUOUS WEB MEMBER. THE WEB SHALL BE PRESSURE FORMED AND FIT INTO A GROOVE IN THE CENTER OF THE WIDE FACE OF THE FLANGE MEMBERS SO AS TO FORM A PRESSURED GLUE JOINT AT THAT JUNCTION.

- c. DESIGN - THE TJI JOISTS SHALL BE SIZED AND DETAILED TO FIT THE DIMENSIONS AND LOADS INDICATED ON THE PLANS. ALL DESIGNS SHALL BE IN ACCORDANCE WITH ALLOWABLE VALUES AND SECTION PROPERTIES ASSIGNED AND APPROVED BY THE BUILDING CODE. VERIFICATION OF DESIGN OF THE TJI JOIST BY COMPLETE CALCULATIONS IS TO BE AVAILABLE UPON REQUEST.
- d. DRAWINGS - ADDITIONAL DRAWINGS SHOWING LAYOUT AND DETAIL NECESSARY FOR DETERMINING FIT AND PLACEMENT IN THE BUILDING ARE TO BE PROVIDED BY THE MANUFACTURER.
- e. FABRICATION - THE TJI JOISTS SHALL BE MANUFACTURED IN A PLANT APPROVED FOR FABRICATION BY THE BUILDING CODE.
- f. ERECTION AND INSTALLATION - THE TJI SERIES JOISTS IF STORED PRIOR TO ERECTION SHALL BE STORED IN A VERTICAL POSITION AND PROTECTED FROM THE WEATHER. THEY SHALL BE HANDLED WITH CARE SO THEY ARE NOT DAMAGED.

THE TJI'S ARE TO BE ERECTED AND INSTALLED IN ACCORDANCE WITH THE PLANS, ANY TRUS JOIST DRAWINGS AND INSTALLATION SUGGESTIONS. TEMPORARY CONSTRUCTION LOADS WHICH CAUSES STRESSES BEYOND DESIGN LIMITS ARE NOT PERMITTED. ERECTION BRACING IN ADDITION TO SPECIFIED BRIDGING IS TO BE PROVIDED TO KEEP THE TJI'S STRAIGHT AND PLUMB AS REQUIRED AND TO ASSURE ADEQUATE LATERAL SUPPORT FOR THE INDIVIDUAL TJI'S AND THE ENTIRE SYSTEM UNTIL THE SHEATHING MATERIAL HAS BEEN APPLIED. THE CONTRACTOR WILL GIVE NOTIFICATION PRIOR TO ENCLOSING THE TJI'S TO PROVIDE OPPORTUNITY FOR INSPECTION OF THE INSTALLATION.



0700. MOISTURE PROTECTION

01. BUILDING INSULATION

- a. INSTALLATION SHALL BE AS FOLLOWS:

FIBERGLAS INSULATION. SEE DRAWINGS FOR LOCATIONS, TYPE AND INSTALLATION TECHNIQUE. INSTALL AS RECOMMENDED BY MANUFACTURER.

02. WOOD SHAKES

GENERAL SPECIFICATION DATA:

- a. THE CONTRACTOR SHALL COVER ALL ROOF AND/OR WALL SURFACES WITH CERTI-SPLIT SHAKES BEARING THE RED CEDAR SHINGLE AND HANDSPLIT SHAKE BUREAU'S OFFICIAL GRADE MARKED LABEL.
- b. SHINGLES/SHAKES FOR ROOFS SHALL BE #1 HANDSPLIT & RESAWN 24" X 1/2" MEDIUMS.
- c. SHAKES FOR STARTER COURSES SHALL BE 15".
- d. ROOF SHAKES SHALL BE LAID WITH A WEATHER EXPOSURE OF 10".

ROOFING FELT INTERLAY:

- a. CONTRACTOR SHALL APPLY A 36" WIDE STRIP OF 15-LB. MINIMUM ROOFING FELT AT THE EAVE LINE. AN 18" WIDE STRIP OF 15-LB. MINIMUM ROOFING FELT SHALL BE APPLIED OVER THE TOP PORTION OF THE SHAKES AND EXTEND ONTO THE SHEATHING. BOTTOM EDGE OF FELT SHALL BE POSITIONED AT A DISTANCE ABOVE THE BUTT EQUAL TO TWICE THE WEATHER EXPOSURE.

ROOFING GENERAL APPLICATION DATA:

- a. SHAKES SHALL BE DOUBLED AT ALL EAVES.
- b. SHAKES SHALL BE SPACED APPROXIMATELY 1/2" APART.

02. WOOD SHAKES CONTINUED:

ROOFING SHAKES MISCELLANEOUS FLASHINGS:

- a. STEP FLASHINGS SHALL BE USED WHERE VERTICAL SURFACES OCCUR IN CONNECTION WITH SLOPES. THEY SHALL BE FORMED OF SEPARATE PIECES; SHALL TURN UP NOT LESS THAN 4" AT ANY POINT; SHALL BE UNDER PLYWOOD SHEATHING; SHALL LAP GENERALLY 3" BUT IN NO CASE LESS THAN 2"; SHALL NOT BE SOLDERED.
- b. "DORMER" FLASHINGS SHALL RUN UP NOT LESS THAN 6" UNDER THE SHAKES, AND AT LEAST 8" UP ON THE FACE.
- c. WINDOW CAPS AND ALL OTHER PROJECTIONS AT POINTS WHERE RAIN WATER ACCUMULATES MUST BE PROVIDED WITH FLASHINGS.
- d. ALL PIPES PROJECTING THROUGH ROOFS SHALL BE FLASHED AND COUNTER FLASHED. THESE FLASHINGS SHALL EXTEND OUT ON THE ROOF, NOT LESS THAN 6". THEY SHALL BE OF SUFFICIENT LENGTH TO COVER THE SHAKE COURSE NEXT BELOW THE PIPE, AND TO EXTEND UP UNDER THE STRAIGHT COURSE ABOVE AS FAR AS POSSIBLE WITHOUT BEING PUNCTURED BY NAILS. (WHERE PLUMBING VENTS ARE CARRIED THROUGH ROOF SURFACES, THEY ARE GENERALLY FLASHED BY THE PLUMBER WITH LEAD. THE LEAD IS CARRIED UP ON THE OUTSIDE OF THE PIPE TO THE TOP, FOLDED OVER THE TOP OF THE PIPE, AND THE EDGE FASTEDED AGAINST THE INNER FACE OF THE PIPE. IN CASE THIS IS LEFT FOR A SHEET METAL WORKER TO INSTALL, IT SHOULD BE DONE IN THAT MANNER AND THE LEAD SHOULD ALWAYS BE USED.)

HIPS AND RIDGES:

- a. ALL SHAKE HIPS AND RIDGES SHALL BE APPLIED AT THE SAME EXPOSURE AS FIELD OF ROOF AND WITH NAILS LONG ENOUGH TO PENETRATE INTO SHEATHING 1/2" TO 3/4".

VALLEYS:

- a. SHAKES EXTENDING INTO THE VALLEY SHALL BE SAWED TO THE PROPER MITER.
- b. DO NOT BREAK JOINTS INTO VALLEY.
- c. DO NOT LAY SHAKES WITH GRAIN PARALLEL WITH THE CENTER LINE OF VALLEYS.
- d. FOR SHAKES, METAL VALLEY SHEETS SHALL BE CENTER-CRIMPED, OF 20" MINIMUM WIDTH; UNDERLAID WITH A STRIP OF 30-LB. ROOFING FELT OVER THE SHEATHING.

0700. MOISTURE PROTECTION CONTINUED

02. WOOD SHAKES CONTINUED

INSTALLATION:

- a. SHALL BE IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE RED CEDAR SHINGLE BUREAU.

NAILS:

- a. HOT-DIPPED GALVANIZED IN LENGTHS AS REQUIRED. AVOID PENETRATION AND EXPOSURE WHERE SHEATHING IS EXPOSED.
- b. NAIL EACH SHAKE WITH TWO (ONLY) 6D HOT DIPPED ZINC NAILS 1" FROM EACH EDGE AND 1" - 2" ABOVE BUTT LINE OF COURSE TO FOLLOW. DO NOT SET NAIL HEADS. FOLLOW STANDARD SPECIFICATIONS. USE COPPER OR BRONZE NAILS THRU COPPER FLASHING.
- c. PROVIDE 1-1/2" OVERHANG AT RAKES AND EAVES.

METAL FLASHINGS:

- a. SHALL BE 16 OZ. COLD-ROLLED COPPER, FABRICATED AND INSTALLED IN ACCORDANCE WITH THE BEST TRADE PRACTICE.
- b. PROVIDE CONTINUOUS STRIP OF 30 LB. FELT CENTERED ON RIDGES, HIPS AND VALLEYS.

CAULKING:

- a. CAULK WOOD JOINTS SUBJECT TO WATER PENETRATION OR EXPOSURE.
- b. CAULK ALL OPENINGS IN WALLS. CAULKING COMPOUND SHALL BE EQUAL TO "WEATHERBAN", 3M SEALANT, THIOKOL BASE, GRAY COLOR.

0800. DOORS, WINDOWS, GLASS

01. DOORS, WINDOWS

- a. SLIDING GLASS DOORS - "HARCAR", BRONZE PAINTED, ASSEMBLE AND INSTALL WITH SS FASTENERS. PROVIDE CHARCOAL FIBER-GLAS SCREENS. PROVIDE STEEL SECURITY PINS IN HEADS OR OPERATING DOORS TO ALLOW 8" OPENING, AND SECURE WHEN CLOSED. PROVIDE SS "PACKAGE" FOR INTERIOR MECHANISMS; SHEAVES, ETC.

02. FINISH HARDWARE

- a. HARDWARE SHALL INCLUDE ALL REQUIRED BUTTS, CYLINDER LOCKSETS, LATCHSETS, DOOR KNOBS - ANODIZED ALUMINUM.

0900. FINISHES

01. GYPSUM DRYWALL

- a. 1/2" DRYWALL.
- b. INSTALLATION SHALL BE TO WOOD FRAMING IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
- c. NAIL HEADS AND JOINTS SHALL BE SPACKLED AND SANDED SMOOTH.
- d. FINISH TEXTURE SHALL BE ROLL-TEXTURED AS APPROVED.

02. PAINT, STAIN (BY OWNER)

- a. INTERIOR DRYWALL - TWO (2) PRATT AND LAMBERT, OR ONE (1) COAT PAINT OVER SPRAY FINISHED DRYWALL. (BY OWNER).
- b. EXTERIOR WOOD - ONE COAT CABOT'S CREOSOTE STAIN. #241 BLEACHING OIL. ALL WOOD EXCEPT WOOD SHAKES AND OVERHANGS.

03. CERAMIC TILE - ALLOW \$2.00/S.F. FOR MATERIAL SELECTED BY OWNER.

04. RESILIENT FLOORING - BATH

- a. ARMSTRONG SEAGATE #86501, BEIGE.

1000. SPECIALTIES

01. TOILET AND BATH ACCESSORIES - BY OWNER.

1100. EQUIPMENT

THE OWNER WILL FURNISH ALL EQUIPMENT. THE CONTRACTOR SHALL INSTALL AND CONNECT EQUIPMENT AS LISTED:

REFRIGERATOR  
GAS RANGE  
WASHER  
DRYER

1200. FURNISHINGS

THIS SECTION IS NOT APPLICABLE.

1300. SPECIAL CONSTRUCTION

THIS SECTION IS NOT APPLICABLE.

1400. CONVEYING SYSTEMS

THIS SECTION IS NOT APPLICABLE.

1500. MECHANICAL

01. INTERIOR WATER SUPPLY SHALL BE COPPER PIPE AND TUBING. PVC PIPING BELOW GRADE. PROVIDE ACCESSIBLE CLEANOUTS FOR WASTE LINES, DRAINS, WASTES AND VENTS. D.W.V.- P.V.C., SCHEDULE 40. EXTERIOR SUPPLY- 3/4" P.V.C. FROM HOUSE SITE.

02. CONNECT EQUIPMENT AND FIXTURES SPECIFIED OR AS FURNISHED BY OWNER THAT REQUIRE WATER OR WASTE.

03. WATER HEATER - INSTALL OWNER'S UNDERCOUNTER HEATER.

04. PROVIDE OPENING FOR AND INSTALL OWNER'S WALL A.C. UNIT IN BEDROOM.

05. PLUMBING FIXTURE LIST:

KITCHEN SINK                      CONNECT TO SINK IN OWNER'S CABINET.

LAVATORY, BATH & W.C.            INSTALL OWNER'S FIXTURES AND TRIM.

1600. ELECTRICAL

01. CONNECT AND/OR INSTALL ALL EQUIPMENT, APPLIANCES, LIGHTING, FIXTURES, ETC., FURNISHED BY OWNER, AS SPECIFIED, OR SHOWN ON THE DRAWINGS.
02. WIRING DEVICES AND WALL PLATES - SPEC. GRADE, ROCKER SWITCH.
  - a. SWITCHES, RECEPTACLES, PLATES - IVORY
03. INSTALL LIGHTING FIXTURES AND LAMPS FURNISHED BY OWNER.
04. ELECTRICAL PANELS - SEE DRWGS.
05. HEAT AND SMOKE DETECTION SYSTEM - FURNISHED BY OWNER.
06. COORINATION - THE ELECTRICAL CONTRACTOR SHALL ASSIST IN COORDINATION OF WORK UNDER SEPARATE CONTRACT AS FOLLOWS:  
  
TELEPHONE SYSTEM

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES, DIVISION OF HEALTH.  
 INDIVIDUAL SEWAGE DISPOSAL FACILITIES. PLOT PLAN, SCALE: 1" = 20'

PB. \_\_\_\_\_ PG. \_\_\_\_\_ DATE \_\_\_\_\_

MANDALAY ISLAND



LAGOON

PROPOSE GARAGE  
AND RESIDENCE

SEAGRAPES

MANGROVES

NOTES:  
 1) APPRX. AVAILABLE DRAINAGE AREA = 1 AC ±  
 2) NO WELL OR SEPTIC TANKS WITHIN 75' OF PROPERTY

REMOVE ALL IMPERVIOUS MATERIALS TO A DEPTH OF 6" AND BACKFILL WITH A GOOD GRADE OF SAND IN ENTIRE AREA OF DRAINFIELD

INDIAN RIVER

W. J. Mathers

WET SEASON WATER TABLE: 30"

LEGEND

- ☐=☐ EXISTING SEPTIC TANK AND DRAINFIELD
- ☐=--- PROPOSED SEPTIC TANK AND DRAINFIELD
- ⊗ PROPOSED WATER SUPPLY WELL
- EXISTING WATER SUPPLY WELL
- SOIL BORING AND PERCOLATION TEST LOCATION
- ⊗ TEST LOCATION

JOB No.

124-  
01-  
23

DATE:

5/16/80

MATHERS

&

ASSOCIATES

ENGINEERS — SURVEYORS

STUART, FLORIDA



STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

APPLICATION FOR SEPTIC TANK PERMIT  
AND FINAL INSPECTION FORM

Permit VOID if well or septic system is installed in a location other than area permitted. PRIOR HEALTH DEPARTMENT APPROVAL REQUIRED

Authority:  
Chapter 381, 386, 387, FS  
Chapter, 10D-6, FAC

DATE May 19, 1980 Permit Number HD80 370

Name of Applicant Peter Jefferson, Arch. for Les Combs Telephone No. 287-5755

Mailing Address of Applicant 1869 NE Ocean Blvd., Stuart

To Be Installed At: (Give Street Address) Island Mandalay

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_ Subdivision \_\_\_\_\_ Plat Book \_\_\_\_\_ Page \_\_\_\_\_

Size of Lot: 12.83 Acres No. Living Units 1 No. Bedrooms 1 No. People 2

Type of Business NA No. Toilets 1 No. Wash Basins NA No. Employees NA

Total Square Feet in Building 864

\*Note: Attach Site Location Map and Other Supportive Documents

Signature of Applicant \_\_\_\_\_

SITE INFORMATION

Distance to Sanitary Sewer NA Distance to Stream, Lake, Canal 50'

Distance to Public Water Supply 500' Distance to Private Well(s) greater than 250'

Rainfall Data: \_\_\_\_\_

Is Area Subject to Flooding? yes Does Site have Good Natural Drainage? yes

Which Way Does Lot Drain? East Any Perimeter Ditches? yes\* Depth of Ditches 12'

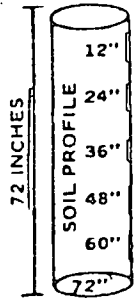
Is there Standing Water in Ditches? yes Depth of Water in Ditches varies

Distance to Nearest Residence (North 500'+ East 1000'+ South 300'+ West 300'+) Are Buildings in this Area on: Septic Tanks X Sand Filters \_\_\_\_\_ Other \_\_\_\_\_

Any Known Drainfield Failures in this Area \_\_\_\_\_

\*Intracoastal Waterway and lagoon

SOIL PROFILE AND PERCOLATION DATA



18" marl fill

grey sand

50" "

Water Table At 30 inches

Hard Pan At \_\_\_\_\_ inches

Clay At \_\_\_\_\_ inches

Muck At \_\_\_\_\_ inches

Other At \_\_\_\_\_ inches

Soil Classification: SP-1

Percolation Rate: 1"/min.

*[Handwritten signature]*

INSTALLATION SPECIFICATIONS

Septic Tank Capacity: 750 Drain Tile (Linear Ft.): \_\_\_\_\_

Dosing Tank Capacity: \_\_\_\_\_ Sand Filter Size (Sq. Ft.): \_\_\_\_\_

Grease Trap Capacity: \_\_\_\_\_ Absorption Bed Size: (Sq. Ft.) 115

Perforated Pipe: (Linear Ft.) \_\_\_\_\_ Lateral Drainfield Size: (Sq. Ft.) \_\_\_\_\_

Other Specifications: SEPTIC TANK MUST BE SET AT A MINIMUM OF 4.6'

WATER LINE MUST BE KEPT AT LEAST 10' FROM SEPTIC SYSTEM

RECOMMENDATION.

Approval

Disapproval

52380  
Date Processed

THIS PERMIT EXPIRES ONE (1)  
YEAR FROM DATE OF ISSUANCE

Robert Washburn  
Signature of Sanitarian

MARTIN County Health Department

FINAL INSPECTION DATA

Date and Time of Inspection \_\_\_\_\_ Type of Tank (Concrete, Fiberglass, Etc.) \_\_\_\_\_

Size Tank Installed \_\_\_\_\_ Drainfield Size \_\_\_\_\_ No. Tile Feet \_\_\_\_\_

Dosing Tank Size \_\_\_\_\_ Grease Trap Size \_\_\_\_\_ Sand Filter Size \_\_\_\_\_

Who Made Installation \_\_\_\_\_

RECOMMENDATION

Approval

Disapproval

1 Bath - 3 Baths

1050



TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 9/26/80  
Mr. Lester Lombardi

This is to request that a Certificate of Approval for Occupancy be issued to  
For property built under Permit No. 1157 Dated 5/29/80 when completed in  
conformance with the Approved Plans.

Lester Lombardi  
Sighed

RECORD OF INSPECTIONS

Item	Date	Approved by
Set-backs and footings		
Rough plumbing	<u>8/25/80</u>	} <u>2001</u>
Slab		
Perimeter beam		
Close-in, roof and rough electric	<u>8/25/80</u>	
Final Plumbing	<u>9/26/80</u>	
Final Electric	<u>9/26/80</u>	

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector [Signature] date

Approved by Building Commissioner [Signature] date 10/6/80

Utilities notified 9/26/80 date

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

1363

SFR

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Permit No. 1363

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

This application must be accompanied by three sets of complete plans, to scale, (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections; plumbing, electrical and air-conditioning layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house or commercial building construction.

Owner LESTER M. AND MARGARET ANN COMBS Present address Mandalay Island

Phone 286-4096 Sewall's Point

General contractor First Fla. Dev., Inc. Address 130 N.E. Dixie Hwy.

Phone 692-1387 Stuart, Fla.

Where licensed Martin County License No. 00049

Plumbing contractor V. Angelo Plumbing License No. 42

Electrical contractor Heritage Electric License No. 00080

Air-conditioning contractor AAA Air Conditioning License No. 00448

Describe the building, or alteration to existing building \_\_\_\_\_

wood-framed, two story residence on pilings

Name the street on which the building, its front building line and its front yard will face Mandalay Island facing Sewall's point Road

Subdivision Mandalay Island Lot No. \_\_\_\_\_ Area \_\_\_\_\_

Building area, inside walls (excluding garage, carport, porches, pools, etc.)...square feet 3114

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 225,000.00

Cost of permit \$ 1155 <sup>1125+30</sup> Plans approved as submitted  or, as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the building for which this permit is issued must be completed within that time and in accordance with the approved plans. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. I agree that the building site will be clean and rough-graded before a Certificate of Occupancy is sought, and, moreover, that I shall be responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply with the above requirements may result in a Building Inspector or a Town Commissioner "Red-tagging" the building project.

Contractor Paul L. Kleinfelt

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood, as required by the town's zoning ordinance.

Owner Margaret A. Combs

Note: Speculation builders will be required to sign both of the above statements.

TOWN RECORD

Date submitted \_\_\_\_\_

Approved by Building Inspector (date) 6/25/81 Inspector's initials Jay

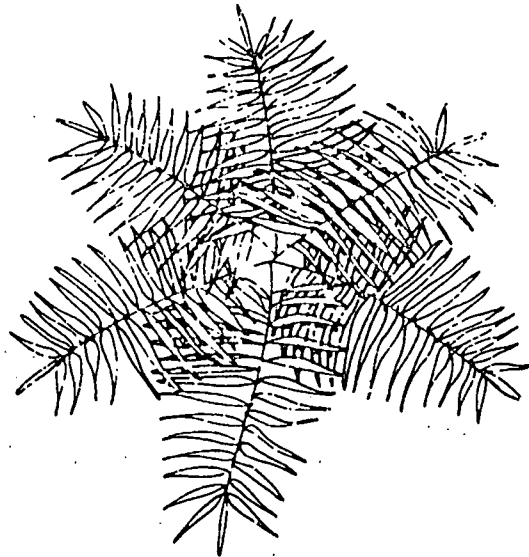
Approved by Town Commissioner (date) 6/23/81 Commissioner's initials ES

Certificate of Occupancy issued (date) \_\_\_\_\_

RECEIVED MAY 27 1981

SPECIFICATIONS  
FOR A RESIDENCE  
FOR MR. AND MRS. LESTER COMBS  
SEWALL'S POINT  
MARTIN COUNTY, FLORIDA

MAY 19, 1981



PETER JEFFERSON, ARCHITECT  
407 ATLANTA AVENUE  
STUART, FLORIDA 33494  
(305) 287-5755

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN THAT SEALED PROPOSALS FOR CONSTRUCTION OF A RESIDENCE FOR MR. AND MRS. LESTER COMBS, IN SEWALL'S POINT, FLORIDA, WILL BE RECEIVED FROM CONTRACTORS IN THE OFFICES OF PETER JEFFERSON, ARCHITECT, 407 ATLANTA AVENUE, STUART, FLORIDA, UNTIL 4:00 P.M., E.S.T. (LEGAL TIME) ON THURSDAY, JUNE 11TH, 1981, AT WHICH TIME PROPOSALS WILL BE PUBLICLY OPENED.

PLEASE NOTE - ALL SALES TAX SHALL ACCRUE TO THE OWNER.

APPLICABLE CODES AND STANDARDS

01. CONSTRUCTION OF THE PROJECT SHALL BE GOVERNED BY THE SOUTH FLORIDA BUILDING CODE, THE NATIONAL ELECTRICAL CODE, AND ALL APPLICABLE RULES AND REGULATIONS OF STATE, COUNTY, AND/OR LOCAL AUTHORITIES HAVING JURISDICTION.
02. IN CASES OF CONFLICT THE MORE STRINGENT REQUIREMENT SHALL APPLY.

<u>DIVISION</u>	<u>INDEX</u>	<u>TITLE</u>
0100		CONDITIONS OF CONTRACT
0200		SITE WORK
0300		CONCRETE
0400		MASONRY
0500		METALS
0600		CARPENTRY
0700		MOISTURE PROTECTION
0800		DOORS, WINDOWS AND GLASS
0900		FINISHES
1000		SPECIALTIES
1100		EQUIPMENT
1200		FURNISHINGS
1300		SPECIAL CONSTRUCTION
1400		CONVEYING SYSTEM
1500		MECHANICAL
1600		ELECTRICAL

## S P E C I F I C A T I O N S

GENERAL CONDITIONS - THE AIA GENERAL CONDITIONS DOCUMENT A-201 (AUGUST, 1976)  
SHALL APPLY TO ALL WORK.

### 0100. GENERAL REQUIREMENTS

01. INSTALL AND APPLY MANUFACTURED ARTICLES AND MATERIALS ACCORDING TO MANUFACTURER'S SPECIFICATIONS.

### 0200. SITE WORK - PRESERVE AND PROTECT EXISTING TREES, SHRUBS, SCRUB GROWTH.

} TERMITE PROTECTION - APPLY TWO GALLONS OF CHLORDANE (1% SOLUTION) AROUND EACH PILE, AND TWO GALLONS/5 L.F. OF POOLS.

### 0300. CONCRETE

01. CONCRETE SHALL BE 2500 P.S.I. CLASS.

02. SEE DRAWINGS.

### 0400. MASONRY

THIS SECTION IS NOT APPLICABLE.

### 0500. METALS - STRUCTURAL AND MISCELLANEOUS

01. STRAPS, TIES, BOLTS, CLIPS, ANGLES, LAG SCREWS AND NAILS SHALL BE HOT DIPPED GALVANIZED, UNLESS OTHERWISE INDICATED (DOUBLE DIPPED ).

02. PROVIDE APPROPRIATE GALVANIZED HURRICANE CLIPS, HANGERS, TIES OR STRAPS FOR STRUCTURAL CONNECTIONS AT POSTS, BEAMS, JOISTS, STUDS, POLES, AND RAFTERS TO EFFECT CONTINUOUS CONNECTIONS FROM ROOF TO FOUNDATION.

### 0600. CARPENTRY

01. PERFORM ROUGH AND FINISH CARPENTRY NECESSARY FOR COMPLETE BUILDING AS INDICATED.

02. PILES - 12-1/2" - 13-1/2" BUTT, PRESSURE TREATED W/CCA, 2.5#/CU. FT. DRIVE TO ROCK AT 22' - 23' BELOW EXISTING GRADE (2.5' ±)

03. NAILS TO BE EXPOSED TO WEATHER SHALL BE ANNULAR THREADED TYPE, OF BRONZE, STANDARD LENGTH AS COMMONS, SIZES AND QUALITY AS APPROPRIATE TO SECURE COMPONENTS IN PERMANENT POSITION.

04. STRUCTURAL BEAMS, FRAMING, BLOCKING, STUDS, JOISTS, RAFTERS, PLATES, SILLS:

ALL EXPOSED BEAMS, AND RAFTERS - # 1 LLSP, AIR-DRY;  
#2 HEMLOCK - FIR, OR EQUAL. SEE DRAWINGS. EXTERIOR STUD WALLS  
2 X 4'S @ 16" O.C.



0600. CARPENTRY CONTINUED:

05. ROUGH HARDWARE AND NAILS - DOUBLE HOT DIPPED GALVANIZED STEEL. EXTERIOR TRIM - #2 P.T. LLSP.
06. ROOF SHEATHING - EXPOSED OVERHANGS - 2 X 6, T&G, V-JT, #2 LLSP.
07. APA GLUED SYSTEM - UNDERLAYMENT CD PLUGGED EXT. 1/2" SQUARE EDGE WITH BLOCKING. GLUE AND NAIL AT 12" O.C.
08. PRESSURE TREATMENT - AWWA PRODUCT STANDARDS C-2. ANY OF THE FOLLOWING PRESERVATIVES MAY BE USED: PENTA-CHLORPHENOL; ZINC-CHLORIDE; ZINC-META-ARSENATE; WOLMAN SALTS WITH ARSENIC CONTENT, OR CHROMATED ZINC CHLORIDE. PRESSURE TREAT THE FOLLOWING:  
  
EXTERIOR EXPOSED FRAMING, POSTS, RAILS, BLOCKING, JOISTS, DECKING, ETC. SUITABLE STAMPED-IDENTIFIED AS TO NAME OF TREATMENT PRESERVATIVE USED. CONCEAL STAMP FROM VIEW WHERE POSSIBLE.
09. PLYWOOD WALL SHEATHING:
  - a. 1/2" PRESSURE-TREATED, CLEAR FACE LL SOUTHERN PINE 4' X 8' PLYWOOD. NO PATCHES, PLUGS OR SAPWOOD ALLOWED. SEE ELEVATIONS.
  - b. SECURE WITH NOT LESS THAN 8D NAILS SPACED 6" O.C. AT EDGES, AND 10" O.C. AT INTERMEDIATE STUD MEMBERS. NAILS: AS HEREIN SPECIFIED. ALLOW 1/16" CLEARANCE AT ALL EDGE AND END JOINTS. APPLY 1 X 3,4 AND 1 X 6 TRIM AND BATTENS AT WINDOWS, DOORS AND CORNERS; SEE ELEVATIONS.
10. PROVIDE 1/2" PLYWOOD UNDERLAYMENT WHERE INDICATED OR SCHEDULED.
11. CUSTOM WOODWORK
  - a. KITCHEN, BATH & BAR CABINETS - EQUAL TO MANF. CABINETS, "IMPERIAL" BY OVERTON, KENLY, N.C.; (919) 284-3111.
  - b. PULLS FOR DRAWERS & DOORS - EDGE PULLS, EDGE PULLS, RABBETED.
  - c. MATERIALS: FRAMES & DOORS - SOLID OAK; DOOR STYLE: CHARLESTON.
  - d. TOPS AND SPLASHES - SEE DRAWINGS - MICA - SOLID COLORS AS SELECTED, SUEDE FINISH, AND 1/2" X 1-1/2" OAK EDGE BANDS, TILE WHERE INDICATED WITH EDGE BANDS.
  - e. MEDICINE CABINET - 16 X 20.
  - f. CLOSET SHELVING AND WARDROBE HANGING RODS - WOOD RODS. KV 1195 SHELF AND SUPPORTS. SHELVING - 3/4" A-A INT APA WITH EDGE BAND.

0600. CARPENTRY CONTINUED:

- g. MILLWORK AND TRIM - CLEAR, KD LLSP.
- h. EXPOSED CEILINGS - SEE FINISH SCHEDULE - # 1 LLSP E & GB,  
1" X 4", T & G.  
# 2 LLSP 1 X 6,  
T & G, V-JT.
- h. #1 LLSP, E & CB, 1" X 4", T&G, PROVIDE 1 X 2 CAP & 1/2"  
QUARTER-ROUND.
- i. CABINETS - DINING-RM, SITTING ROOM, FRONT ROOM - JOB CONSTRUCT  
WITH #1 CYPRESS, 1" X 6", T&G, V-JT; RUN VERTICALLY, INTERIORS -  
A-C INT. PLYWOOD TOPS - DINING: TILE AS SELECTED WITH 1/2"  
X 1-1/2" EDGE BAND; SITTING ROOM - PINE FLOORING, 1 X 4 WITH  
BORDER STRIP AND EDGE BAND.  
  
INSECT SCREEN - CHARCOAL FIBERGLAS, 16 X 18 MESH - USE NON-  
FERROUS STAPLES TO SECURE SCREEN.
- j. ADJUSTABLE SHELVES - EXPOSED: CYPRESS BOARDS (GLUE-UP IF  
NECESSARY) WITH BRONZE ANODIZED METAL STANDARDS & CLIPS.

0700. MOISTURE PROTECTION

01. BUILDING INSULATION

- a. INSTALLATION SHALL BE AS FOLLOWS:

1" HIGH-R URETHANE ON FLOORS AND ROOFS SHERE SHOWN, FIBERGLAS  
INSULATION. SEE DRAWINGS FOR LOCATIONS, TYPE AND INSULATION  
TECHNIQUE. INSTALL AS RECOMMENDED BY MANUFACTURER.

02. WOOD SHAKES

GENERAL SPECIFICATIONS DATA:

- a. THE CONTRACTOR SHALL COVER ALL ROOF AND/OR WALL SURFACES WITH  
CERTI-SPLIT SHAKES BEARING THE RED CEDAR SHINGLE AND HANDSPLIT  
SHAKE BUREAU'S OFFICIAL GRADE MARKED LABEL.
- b. SHINGLES/SHAKES FOR ROOFS SHALL BE #1 HANDSPLIT & RESAWN 24"  
X 1/2" MEDIUMS.
- c. SHAKES FOR STARTER COURSES SHALL BE 15".
- d. ROOF SHAKES SHALL BE LAID WITH A WEATHER EXPOSURE OF 10".

0700. MOISTURE PROTECTION CONTINUED:

ROOFING FELT INTERLAY:

- a. CONTRACTOR SHALL APPLY A 36" WIDE STRIP OF 15-LB. MINIMUM ROOFING FELT AT THE EAVE LINE. AN 18" WIDE STRIP OF 15- LB. MINIMUM ROOFING FELT SHALL BE APPLIED OVER THE TOP PORTION OF THE SHAKES AND EXTEND ONTO THE SHEATHING. BOTTOM EDGE OF FELT SHALL BE POSITIONED AT A DISTANCE ABOVE THE BUTT EQUAL TO TWICE THE WEATHER EXPOSURE.

ROOFING GENERAL APPLICATION DATA:

- a. SHAKES SHALL BE DOUBLED AT ALL EAVES.
- b. SHAKES SHALL BE SPACED APPROXIMATELY 1/2" APART.

ROOFING SHAKES MISCELLANEOUS FLASHINGS:

- a. STEP FLASHINGS SHALL BE USED WHERE VERTICAL SURFACES OCCUR IN CONNECTION WITH SLOPES. THEY SHALL BE FORMED OF SEPARATE PIECES; SHALL TURN UP NOT LESS THAN 4" AT ANY POINT; SHALL BE UNDER PLYWOOD SHEATHING; SHALL LAP GENERALLY 3" BUT IN NO CASE LESS THAN 2"; SHALL NOT BE SOLDERED.
- b. "DORMER" FLASHINGS SHALL RUN UP NOT LESS THAN 6" UNDER THE SHAKES, AND AT LEAST 8" UP ON THE FACE.
- c. WINDOW CAPS AND ALL OTHER PROJECTIONS AT POINTS WHERE RAIN WATER ACCUMULATES MUST BE PROVIDED WITH FLASHINGS.
- d. ALL PIPES PROJECTING THROUGH ROOFS SHALL BE FLASHED AND COUNTER FLASHED. THESE FLASHINGS SHALL EXTEND OUT ON THE ROOF, NOT LESS THAN 6". THEY SHALL BE OF SUFFICIENT LENGTH TO COVER THE SHAKE COURSE NEXT BELOW THE PIPE, AND TO EXTEND UP UNDER THE STRAIGHT COURSE ABOVE AS FAR AS POSSIBLE WITHOUT BEING PUNCTURED BY NAILS. (WHERE PLUMBING VENTS ARE CARRIED THROUGH ROOF SURFACES, THEY ARE GENERALLY FLASHED BY THE PLUMBER WITH LEAD. THE LEAD IS CARRIED UP ON THE OUTSIDE OF THE PIPE TO THE TOP, FOLDED OVER THE TOP OF THE PIPE, AND THE EDGE FASTENED AGAINST THE INNER FACE OF THE PIPE. IN CASE THIS IS LEFT FOR A SHEET METAL WORKER TO INSTALL, IT SHOULD BE DONE IN THAT MANNER AND THE LEAD SHOULD ALWAYS BE USED).

HIPS AND RIDGES:

- a. ALL SHAKE HIPS AND RIDGES SHALL BE APPLIED AT THE SAME EXPOSURE AS FIELD OF ROOF AND WITH NAILS LONG ENOUGH TO PENETRATE INTO SHEATHING 1/2" TO 3/4". APPLY 30# FELT UNDER ALL RIDGES AND HIPS, OVER SHAKES.

0700. MOISTURE PROTECTION CONTINUED:

VALLEYS:

- a. SHAKES EXTENDING INTO THE VALLEY SHALL BE SAWED TO THE PROPER MITER.
- b. DO NOT BREAK JOINTS INTO VALLEY.
- c. DO NOT LAY SHAKES WITH GRAIN PARALLEL WITH THE CENTER LINE OF VALLEYS.
- d. FOR SHAKES, METAL VALLEY SHEETS SHALL BE CENTER-CRIMPED, OF 20" MINIMUM WIDTH; UNDERLAID WITH A STRIP OF 30-LB. ROOFING FELT OVER THE SHEATHING.

INSTALLATION:

- a. SHALL BE IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE RED CEDAR SHINGLE BUREAU.

NAILS:

- a. HOT-DIPPED GALVANIZED IN LENGHTS AS REQUIRED. AVOID PENETRATION AND EXPOSURE WHERE SHEATHING IS EXPOSED. (DOUBLE DIPPED).
- b. NAIL EACH SHAKE WITH TWO (ONLY) 6D HOT DIPPED ZINC NAILS 1" FROM EACH EDGE AND 1" - 2" ABOVE BUTT LINE OF COURSE TO FOLLOW. DO NOT SET NAIL HEADS. FOLLOW STANDARD SPECIFICATIONS. USE COPPER OR BRONZE NAILS THRU COPPER FLASHING.
- c. PROVIDE 1-1/2" OVERHANG AT RAKES AND EAVES.

METAL FLASHINGS:

- a. SHALL BE 16 OZ. COLD-ROLLED COPPER, FABRICATED AND INSTALLED IN ACCORDANCE WITH THE BEST TRADE PRACTICE.
- b. PROVIDE CONTINUOUS STRIP OF 30 LB. FELT CENTERED ON RIDGES, HIPS AND VALLEYS.

CAULKING:

- a. CAULK ALL JOINTS SUBJECT TO WATER PENETRATION OR EXPOSURE.
- b. CAULK ALL OPENINGS IN WALLS. CAULKING COMPOUND SHALL BE EQUAL TO "WEATHERBAN", 3M SEALANT, THIOKOL BASE, GRAY COLOR.

0700. MOISTURE PROTECTION CONTINUED:

03. BALCONY AND LOOK-OUT DECK MEMBRANE

APPLY TWO LAYERS 1/2" EXT. PLYWOOD GLUED AND NAILED TO DECK. SECURELY NAIL AND GLUE 1-1/2" WOOD CANTS TO DECK. APPLY TWO LAYERS FIBERGLAS CLOTH AND THREE RESIN COATINGS (BASE, MIDDLE AND TOP COATINGS OVER CLOTH, TURNING UP WALL OVER SOLID BLOCKING 7". FINISH PLYWOOD SHEATHING SHALL BE APPLIED OVER FLASHED MEMBRANE. PAINT WITH TWO COATS NON-SLIP SUITABLE ENAMEL COATING TO FINISH. TURN MEMBRANE UNDER DOOR SILLS, CAP FLASHINGS, ETC. MAKE WATER TIGHT.

0800. DOORS, WINDOWS, GLASS

DOORS, WINDOWS

- a. LOUVERED DOORS - PINE OR FIR, NO FINGER JOINTS.
- b. SLIDING GLASS DOORS - "HARCAR", NATURAL ANODIZED, ASSEMBLE AND INSTALL WITH SS FASTENERS. PROVIDE CHARCOAL FIBER-GLAS SCREENS. PROVIDE STEEL SECURITY PINS IN HEADS OR OPERATING DOORS TO ALLOW 6" OPENING, AND SECURE WHEN CLOSED. PROVIDE STAINLESS STEEL PACKAGE FOR DOOR MECHANISMS; SHEAVES, ETC.
- c. SLIDING GLASS WINDOWS - "HARCAR", NATURAL ANODIZED, W/NLG. FLANGE. ASSEMBLE AND INSTALL WITH STAINLESS STEEL SCREWS. CARADO HORIZONTAL SLIDER C-380, PRIMED WOOD. CARADCO SCREENS - PROVIDE GRAY PAINTED ALUMINUM FRAME.
- d. WOOD AWNING WINDOWS - CARADCO C-200 PRIMED. SCREENS - GRAY FRAME; GEAR OPERATOR.
- e. WOOD CASEMENTS - CARADCO C-200, PRIMED, WITH GRAY FINISH, ALUMINUM SCREEN FRAME.
- f. JALOUSIES - CLEARVIEW, MODEL 10, CLEAR ANODIZED, WITH 4" REDWOOD LOUVERS, ASSEMBLE AND INSTALL WITH STAINLESS STEEL FASTENINGS. PROVIDE 1/2" FLANGES.
- g. INSTALL OWNER'S WINDOWS, FIXED OR OPERATING. OPERATING WOOD SASH - TOP HINGE WITH BRASS PUSH BAR OPERATOR WITH LOCK SCREW. PROVIDE ROLL-AWAY WINDOW SCREENS (TWO WINDOWS ONLY) BRONZE WIRE CLOTH. PAINT STEEL TUBE HOUSING, GUIDES, ETC. WITH SPRAY EPOXY GRAY PAINT. R. LANG CO., 637 OHIO AVENUE, RICHMOND, CA./(415) 237-5055.
- h. AWNING WINDOWS - "HARCAR", BRONZE FINISH.

0800. DOORS, WINDOWS, GLASS CONTINUED:

02. FINISH HARDWARE

- a. HARDWARE SHALL INCLUDE ALL REQUIRED BUTTS, CYLINDER LOCKSETS, LATCHSETS, DOOR KNOBS, FLUSH BOLTS, ETC. ALSO, RAINDRIPS, WEATHERSTRIPPING, AND WEATHERTIGHT THRESHOLDS AT EXTERIOR DOORS. ALL FINISHES - ANTIQUE BRASS; LOCKSETS - BLACKENED.
- b. FINISH HARDWARE - SCHLAGE "CLAREMONT". ALL HINGES - 1-1/2 PR/DOOR. GALVANIZED WITH BRASS PINS - EXTERIOR. PÉTEGE. PRIME COAT - INTERIOR. EXTERIOR LOCKS - "C" SERIES.
- c. EXTERIOR DOORS TO HAVE MEDICO DEADLOCKS OPERABLE FROM INTERIOR ONLY.
- d. OWNER HAS ONE "C" EXTERIOR LOCK SET. USE IN HOUSE.

0900. FINISHES

01. GYP SUM DRYWALL

- a. 1/2" DRYWALL THRU-OUT.
- b. INSTALLATION SHALL BE TO WOOD FRAMING IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
- c. NAIL HEADS AND JOINTS SHALL BE SPACKLED AND SANDED SMOOTH.
- d. FINISH TEXTURE SHALL BE ROLL-TEXTURED AS APPROVED.

02. PAINT, STAIN

- a. INTERIOR DRYWALL - TWO COATS LATEX FLAT PAINT, OFF-WHITE AS SELECTED.
- b. EXTERIOR WOOD - ONE COAT CABOT'S CREOSOTE STAIN, #241 BLEACHING OIL. ALL WOOD EXCEPT WOOD SHAKES TO BE STAINED, INCLUDING JALOUSIES, DECKS, RAILS, ETC., ALL INTERIOR WOOD SURFACES OF SUN PORCH AND DOG-TROT.
- c. INTERIOR DOORS - TWO (2) COATS DULL URÉTHANE.
- d. INTERIOR TRIM - SAME AS DOORS.
- e. INTERIOR WOOD CEILINGS - UNFINISHED.
- f. WOOD SHELVING, EXPOSED - SAME AS (c) EXCEPT CLOSETS, UTILITY - TWO (2) COATS WHITE ENAMEL.
- g. WOOD CABINETS - INTERIOR AND EXTERIOR - TWO (2) COATS LOW LUSTRE POLYURETHANE. (DINING ROOM, SITTING ROOM, FRONT ROOM).

0900. FINISHES CONTINUED:

- h. WORKMANSHIP - SHALL BE OF HIGHEST QUALITY. ALL SURFACES SHALL BE PROPERLY PREPARED PRIOR TO APPLICATION OF PAINT OR STAIN. ALL ADJACENT WORK FINISHES AND MATERIALS SHALL BE ADEQUATELY PROTECTED. COLORS SHALL BE AS SELECTED BY ARCHITECT AND OWNER.

03. QUARRY TILE AND CERAMIC TILE

- a. COUNTERS/WALLS/FLOORS - COLOR AS SELECTED BY ARCHITECT AND OWNER. SEE FINISH SCHEDULE. COLOR GROUT AS APPROVED. ALLOW \$2.00/S.F. MATERIAL COST.

04. SOFTWOOD FLOOR

- a. 1 X 4 KD, T&G, LLSP, FLAT GRAIN, "C" GRADE.
- b. INSTALL AS RECOMMENDED BY MANUFACTURER. APPLY THREE COATS LOW-LUSTRE POLYURETHANE TO FLOOR AND BASE. 1ST COAT - 50/50 WITH MINERAL SPIRITS.

05. RESILIENT FLOORING

- a. ARMSTRONG SEAGATE #86501, BEIGE.

06. STONE VENEER, FIREPLACE - SEE ELEVATIONS.

- a. KEYSTONE - 2" BED, ALL SPLIT FACE - SEE DRAWING.
- b. 2" CONCRETE SAND CASTINGS FURNISHED BY OWNER.
- c. PREPARE BACKING OVER WOOD STUDS AS IN PREPARATION FOR CEMENT PLASTER.

1000. SPECIALTIES

01. STOVE

- a. CAST IRON STOVE BY OWNER.
- b. PROVIDE AND INSTALL 6" I.D. METABESTOS STOVE PIPE WITH ALL NECESSARY ACCESSORIES THRU FLOOR AND CEILING.
- c. PROVIDE METALBESTOS STAINLESS STEEL CHIMNEY ROOF ASSEMBLY AS FOLLOWS:
1. HIGH PITCH FLASHING 6S-PF
  2. STORM COLLAR #6S-SG
  3. 6" I.D. CHIMNEY PIPE (18" & 30" LENGTHS AVAILABLE) TO BRING ROUND TOP 2' ABOVE RIDGE.
- d. WATERPROOF STORM COLLAR WITH METALBESTOS PLASTIC SEALER.

1000. SPECIALTIES CONTINUED:

02. PRE-FAB FIREPLACE

a. PROVIDE AND INSTALL THE FOLLOWING:

1. PREWAY B136 EM FIREPLACE
2. BK 190 HEAT CIRCULATOR (1.25 AMPS)
3. GRATE GR22
4. PREWAY CHIMNEY PACKAGE, TRIPLE WALL PIPE, THRU CHASE TO ROUND TOP ASSEMBLY. PROVIDE GALVANIZED FLASHING ON CHASE TOP. PAINT TOP ASSEMBLY & FLASHING WITH GRAY HEAT RESISTING EPOXY PAINT.

03. TOILET AND BATH ACCESSORIES

a. TOILET ACCESSORIES SHALL BE PROVIDED BY OWNER AND INSTALLED BY CONTRACTOR WHERE INDICATED. PROVIDE BACKING FOR SECURE FASTENING.

04. MEDICINE CABINETS

BATH #1 - BUILT-IN WOOD (PLYWOOD BACK) WITH FIVE (5) ADJUSTABLE GLASS SHELVES (USE JALOUSIE BLADES); DOOR SIMILAR TO VANITY CABS.

05. MIRRORS

a. 1/4" FLOAT GLASS, COPPER BACK, 10 YR. WARRANTY.

1100. EQUIPMENT

THE OWNER WILL FURNISH ALL EQUIPMENT. THE CONTRACTOR SHALL INSTALL AND CONNECT EQUIPMENT AS LISTED:

CEILING FANS  
REFRIGERATOR - WITH AUTOMATIC ICE-MAKER  
DISHWASHER  
GAS RANGE - MAGIC CHEF WITH INTEGRAL EXHAUST SYSTEM & MICROWAVE OVEN  
DISPOSAL  
WASHER  
DRYER  
COMPACTOR  
TWO (2) WALL UNIT AIR-CONDITIONERS

1200. FURNISHINGS

THIS SECTION IS NOT APPLICABLE.



1300. SPECIAL CONSTRUCTION

THIS SECTION IS NOT APPLICABLE.

1400. CONVEYING SYSTEMS

THIS SECTION IS NOT APPLICABLE.

1500. MECHANICAL

01. INTERIOR WATER SUPPLY SHALL BE COPPER PIPE AND TUBING. PVC PIPING BELOW GRADE. PROVIDE ACCESSIBLE CLEANOUTS FOR WASTE LINES, DRAINS, WASTES AND VENTS. D.W.V.-P.V.C., SCHEDULE 40. EXTERIOR SUPPLY - 1" P.V.C.
02. CONNECT EQUIPMENT AND FIXTURES SPECIFIED OR AS FURNISHED BY OWNER THAT REQUIRE WATER OR WASTE.
03. SOLAR HOT WATER HEATING SYSTEM
  - a. SOLAR WATER HEATER SHALL BE EQUAL TO RHEEM SUNDIRECTOR 11 MODEL NO. SDF82-1 COMPLETE WITH TANK, DIFFERENTIAL CONTROL, OIL-LESS CIRCULATOR, TANK AND PANEL SENSORS. THE UNIT SHALL BE FOR DIRECT (POTABLE) SYSTEMS. THE CONTROL SHALL MOUNT DIRECTLY ON THE CIRCULATOR FOR EASE OF INSTALLATION AND AN ANTI-SIPHON FITTING SHALL BE INCLUDED. THE TANK SHALL HAVE RHEEMGLAS LINING, CATHODIC PROTECTION, HEAVY INSULATION, 150 PSI WORKING PRESSURE AND A 5 YEAR WARRANTY.
  - b. PROVIDE 4' X 10' COLLECTOR PANEL; ROOF PENETRATION KIT AND FLAT MOUNT BRACKET KIT; ALL INSTALLED IN COMPLIANCE WITH SUGGESTED RECOMMENDATIONS OF NATIONAL ROOFING CONTRACTORS ASSOC.
04. WATER HEATER

RHEEMGLAS OR EQUAL, ELEC., DBL. ELEMENT, GLASS-LINED. ENERGY MISER, 30 GALLONS TO MEET ASHRAE STANDARD 90-75.
05. AIR-CONDITIONING
  - a. PROVIDE TWO AIR-HANDLERS AND ONE TWO-SPEED CONDENSER WITH HEAT STRIPS. SEE DRAWINGS.
  - b. DUCTS - FIBER GLASS.
  - c. DIFFUSERS - DUAL ADJUST. CURVED BLADES WITH SHUT-OFF DAMPERS (LEVER), ANODIZED ALUMINUM.

1500. MECHANICAL CONTINUED

06. WHOLE HOUSE FANS

SEE DRAWINGS - INCLUDING ELECTRICAL.

07. DUCT FANS

WINTER HEAT.

08. PLUMBING FIXTURES

BATH #1 -

LAV.

CULTURED MARBLE, SOLID COLOR AS SELECTED, TWO INTEGRAL LAVS, SHELL FORM, WITH BACK AND SIDE SPLASH.

FITTINGS - RENOVATOR'S SUPPLY # 930014, INCLUDING POP-UP. PROVIDE BRASS DRAIN ASSEMBLY. 71 NORTH-FIELD ROAD, MILLERS FALLS, MASS 01349 (413) 659-3542.

TUB

JACUZZI WHIRLPOOL, COLOR AS SELECTED, 5' PREMIER ROMAN BATH, FULLY SUNKEN (RAISED TILED SURROUND) WITH AIR CONTROL AND 60 MINUTE TIMER. TUB FITTINGS, DECK MOUNTED - ELJER 516-0500.

SHOWER FITTING - DELTA 1822

TOILET

A.S. CADET 2109.395, WITH MOLDED CONTOUR SEAT.

LAVATORY

LAV.

ELJER 051-3133  
FITTING SAME AS BATH #1

W.C.

SAME AS BATH #1

SHOWER

SAME AS BATH #1

KITCHEN

SINK

ELKAY PSR 3322 4 HOLE  
FITTING DELTA MODEL 174  
DRAIN - LK-99

UTILITY

STAINLESS STEEL SINK, SINGLE BOWL, WITH REMOVABLE DIVIDER, 4 HOLE, FITTINGS - SAME AS KITCHEN.

1500. MECHANICAL CONTINUED

BATH # 2 - PLUMBER TO INSTALL ALL FIXTURES AND FITTINGS SUPPLIED BY OWNER.

LAV.                      WALL HUNG  
TUB                        5' FOOTED TUB, EXPOSED SHOWER ASSEMBLY  
TOILET                    PULL CHAIN WITH HIGH TANK MOUNT

WATER CLOSET - PLUMBER TO INSTALL ALL FIXTURES AND FITTINGS SUPPLIED BY OWNER.

LAV.                      WALL HUNG  
TUB                        5' FOOTED TUB, EXPOSED SHOWER ASSEMBLY  
TOILET                    STANDARD

HOSE BIBBS - PLUMBER SHALL INSTALL THREE BRASS HOSE BIBBS PROVIDED BY OWNER AS DIRECTED.

EXTERIOR SHOWER - EXPOSED SHOWER AND VALVE - SPEAKMAN S2720-V. MOUNT ON WALL OF WARM POOL. SHOWERHEAD - S-2253.

1600. ELECTRICAL

01. CONNECT AND/OR INSTALL ALL EQUIPMENT, APPLIANCES, LIGHTING FIXTURES, ETC., FURNISHED BY OWNER, AS SPECIFIED, OR SHOWN ON THE DRAWINGS.
02. WIRING DEVICES AND WALL PLATES - SPEC. GRADE, ROCKER SWITCH.
  - a. SWITCHES, RECEPTACLES, PLATES - IVORY.
03. INSTALL LIGHTING FIXTURES AND LAMPS, FANS FURNISHED BY THE OWNER.
04. ELECTRICAL PANELS - SEE DRAWINGS.
05. HEAT AND SMOKE DETECTION SYSTEM - INSTALL AS SCHEDULED.
06. COORDINATION - THE ELECTRICAL CONTRACTOR SHALL ASSIST IN COORDINATION OF WORK UNDER SEPARATE CONTRACT AS FOLLOWS:

TELEPHONE SYSTEM  
DETECTION SYSTEM, HEAT AND SMOKE  
AIR CONDITIONING SYSTEM

1600. ELECTRICAL CONTINUED

07. T.V. ANTENNA

THE OWNER WILL INSTALL A T.V. ANTENNA IN THE ATTIC OVER THE DRESSING AREA BEFORE CLOSING-UP.

08. LIGHTNING PROTECTION

BY OWNER UNDER SEPARATE CONTRACT.



WINTER				GROSS WINTER POINTS	SUMMER				GROSS SUMMER POINTS
COMPONENT	AREA	X WPM	=		COMPONENT	AREA	X SPM	=	

WALLS	CONCRETE	R3-3.9		6.2		WALLS	CONCRETE	R3-3.9		16.6		
		R4-5.9		5.0				FRAME OR BRICK OR VENEER	R4-5.9		15.0	
		R6 & UP		4.4					R6 & UP		13.9	
	R11-18.9	2701	2.5	6752.5	R11-18.9		2701		13.9	37543.9		
	R19-25.9		1.5		R19-25.9			8.6				
	R26 & UP		1.1		R26 & UP			6.5				
	COMMON		5.5		COMMON			7.6				

DOORS	WOOD OR METAL		86.5		DOORS	WOOD OR METAL		55.4	
	INSULATED		84.0			INSULATED		22.2	
	STORM DOOR		44.6			STORM DOOR		44.3	
	COMMON		43.3			COMMON		13.9	

CEILING	UNDER ATTIC	R11-18.8		2.9		CEILING	UNDER ATTIC	R11-18.8		13.3	
		R19-21.9	1860	1.9	3534			R19-21.9	1860	8.4	15624
		R22-29.9		1.7				R22-29.9		7.6	
		R30 & UP		1.5				R30 & UP		5.5	
	SINGLE ASSEMBLY (NO ATTIC)	R6-7.9		5.4			SINGLE ASSEMBLY (NO ATTIC)	R6-7.9		22.6	
		R8-9.9		4.0				R8-9.9		17.3	
		R10-11.9		3.5				R10-11.9		14.6	
		R12-18.9		2.5				R12-18.9		10.6	
		R19 & UP		1.9				R19 & UP		8.4	
		COMMON		3.4				COMMON		4.1	

FLOOR OVER UNCONDITIONED SPACE DO NOT ADD CARPETS	WOOD	R0-6.9		5.8		FLOOR OVER UNCONDITIONED SPACE DO NOT ADD CARPETS	WOOD	R0-6.9		6.6	
		R7-10.9		2.4				R7-10.9		2.9	
		R11-18.9	1860	2.1	3906			R11-18.9	1860	2.3	4278
		R19 & UP		1.4				R19 & UP		1.5	
	CONCRETE	R0-2.9		6.8			CONCRETE	R0-2.9		8.2	
		R3-5.9		4.3				R3-5.9		5.7	
		R6-10.9		3.4				R6-10.9		3.6	
		R11-18.9		2.3				R11-18.9		2.9	
		R19 & UP		1.5				R19 & UP		1.9	
		COMMON		3.4				COMMON		4.1	

**SLA**  
ON GRA  
PERIMET

R0 - 2.9	28.3
R3 - 5.9	20.4
R6 & UP	12.4

**GLASS**  
DO NOT APPLY INTERIOR SHADING

OR	AREA	SINGLE	DOUBLE	WOF	GWP
N	183	55.4	38.5	1	7045.5
NE		55.4	38.5		
E	212	55.4	38.5	.89	7264.18
SE		55.4	38.5		
S	198	55.4	38.5	.90	6860.7
SW		55.4	38.5		
W	142	55.4	38.5	1	5467
NW		55.4	38.5		
H	179	22.6	6.8		1217.2
N	40		38.5	1	1540
N	12		38.5	1	462
E	64		38.5	.92	2266.88
E	35		38.5	.86	1158.85
S	22		38.5	.86	728.42
W	22		38.5	1	847
W	16		38.5	1	616
W	30		38.5	1	1155

H = HORIZONTAL GLASS (SKYLIGHTS)

**GLASS**  
DO NOT APPLY INTERIOR SHADING

OR	AREA	SINGLE		DOUBLE		SOF	GSP
		CLR	TIN	CLR	TIN		
N	183	204	176	163	139	1	29829
NE		309	264	258	218		
E	212	425	360	362	304	.84	64464.96
SE		418	354	355	298		
S	198	346	294	287	242	.80	45460.8
SW		418	354	355	298		
W	142	425	360	362	304	.84	43179.36
NW		309	264	258	218		
H	179	720	605	627	524		112233
N	40			163		.97	6324.4
N	12			163		1	1956
E	64			362		.76	17607.68
E	35			362		.95	12036.5
S	22			287		.92	5808.88
W	22			362		.95	7565.8
W	16			362		.69	3996.48
W	30			362		.62	6733.2

FOR TINTED GLASS SL \* 0.83 SEE SEC. 902.24

TOTAL GROSS WINTER POINTS	50821.23	TOTAL GROSS SUMMER POINTS	414641.96
---------------------------	----------	---------------------------	-----------

DUCT INSULATION MULTIPLIER	DUCT IN COND. SP.		DUCT INSULATION MULTIPLIER	DUCT IN COND. SP.		
	1" FIBERGLASS	1.18		1" FIBERGLASS	1.18	
	1.5" FIBERGLASS	1.12		1.5" FIBERGLASS	1.12	
	50821.23	1.00	50821.23	414641.96	1.00	414641.96

HSM FROM TABLE 9A	50821.23 x 1	50821.23	CSM FROM TABLE 9B	414641.96 x .54	223906.65
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FLOOR AREA (DIVIDE)	50821.23 ÷ 2910	17.46	FLOOR AREA (DIVIDE)	223906.65 ÷ 2910	76.94
---------------------	-----------------	-------	---------------------	------------------	-------

WINTER POINTS (WP)	17.46	SUMMER POINTS (SP)	76.94
--------------------	-------	--------------------	-------

FORM 900 AND 901 - 789					ZONES - 789	
WINTER POINTS	SUMMER POINTS	HOT WATER POINTS	CREDIT POINTS	PENALTY POINTS	53.60 EPI	
17.46	+ 76.94	- 22.8	- 26	+ 8	=	69.28
FEWER TOTAL POINTS ARE ENCOURAGE FOR MAXIMUM ENERGY SAVINGS						69.28

92.62

9F	WINTER OVERHANG FACTOR (WOF)								
	FEET	N	NE	E	SE	S	SW	W	NW
0-0.99	1.00	0.99	0.85	0.75	0.63	0.98	1.00	1.00	
1-1.99	1.00	0.99	0.85	0.76	0.64	0.98	1.00	1.00	
2-2.99	1.00	0.99	0.86	0.77	0.66	0.99	1.00	1.00	
3-3.99	1.00	0.99	0.87	0.80	0.67	0.99	1.00	1.00	
4-4.99	1.00	0.99	0.89	0.83	0.90	0.99	1.00	1.00	
5-5.99	1.00	0.99	0.91	0.86	0.92	1.00	1.00	1.00	
6-6.99	1.00	0.99	0.92	0.90	0.94	1.00	1.00	1.00	
7-7.99	1.00	1.00	0.94	0.92	0.96	1.00	1.00	1.00	
8-8.99	1.00	1.00	0.96	0.95	0.97	1.00	1.00	1.00	
9-9.99	1.00	1.00	0.97	0.97	0.98	1.00	1.00	1.00	
10-10.99	1.00	1.00	0.98	0.98	0.99	1.00	1.00	1.00	
11 & UP	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	

9F	SUMMER OVERHANG FACTOR (SOF)								
	FEET	N	NE	E	SE	S	SW	W	NW
0-0.99	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
1-1.99	1.00	1.00	0.99	0.99	0.98	0.99	0.99	0.99	1.00
2-2.99	1.00	0.98	0.95	0.93	0.92	0.93	0.95	0.96	
3-3.99	1.00	0.95	0.89	0.87	0.86	0.87	0.89	0.95	
4-4.99	1.00	0.91	0.84	0.81	0.80	0.81	0.84	0.91	
5-5.99	0.99	0.88	0.80	0.76	0.76	0.76	0.80	0.88	
6-6.99	0.99	0.85	0.76	0.72	0.72	0.72	0.76	0.85	
7-7.99	0.99	0.83	0.72	0.68	0.70	0.68	0.72	0.83	
8-8.99	0.98	0.81	0.69	0.66	0.68	0.66	0.69	0.81	
9-9.99	0.98	0.79	0.67	0.64	0.66	0.64	0.67	0.79	
10-10.99	0.98	0.78	0.65	0.62	0.65	0.62	0.65	0.78	
11-11.99	0.97	0.76	0.63	0.61	0.65	0.61	0.63	0.76	
12 & UP	0.97	0.76	0.62	0.59	0.64	0.59	0.62	0.76	

9A	HEATING SYSTEM MULTIPLIER (HSM)									
	HEAT PUMP	COP	2.0-2.19	2.2-2.39	2.4-2.59	2.6-2.79	2.8-2.99	3.0-3.19	3.2-3.39	3.4 & UP
		HSM	0.50	0.45	0.42	0.38	0.36	0.33	0.31	0.29
SOLAR HEAT		(BACKUP SYSTEM FRACTION) X (BACKUP SYSTEM HSM)								
GAS HEAT		0.50								
OIL HEAT		0.70								
ELECTRIC STRIP HEAT		1.00								

9B	COOLING SYSTEM MULTIPLIER (CSM)													
	ELECTRIC	SEER	6.8-6.99	7.0-7.49	7.5-7.99	8.0-8.49	8.5-8.99	9.0-9.49	9.5-9.99	10.0-10.49	10.5-10.99	11.0-11.99	12.0 & UP	
		CSM	1.00	0.93	0.87	0.81	0.76	0.72	0.68	0.65	0.62	0.59	0.54	
GAS	COP	0.40-0.44		0.45-0.49		0.50-0.54		0.55-0.59		0.60-0.64		0.65-0.69		0.70 & UP
	CSM	1.50		1.25		1.00		1.00		1.00		0.92		0.89

NOTE: SEER = COOLING MODE COP x 3.413 = ARI RATED COOLING OUTPUT IN BTUH ÷ TOTAL WATTS CONSUMED

9C	HOT WATER CREDIT POINTS (HWP)	
	HEATING SYSTEM	POINTS
ELECTRIC	RESISTANCE HEATERS	0.0
GAS		7.0
SOLAR	MINIMUM CERTIFIED DCR OF 6,000 BTU PER BEDROOM AND 15 GALLON STORAGE PER BEDROOM	19.6
	MINIMUM CERTIFIED DCR OF 9,000 BTU PER BEDROOM AND 20 GALLON STORAGE PER BEDROOM	22.8
	MINIMUM CERTIFIED DCR OF 12,000 BTU PER BEDROOM AND 27 GALLON STORAGE PER BEDROOM	24.5
A/C HEAT RECOVERY UNIT	MINIMUM CERTIFIED RATING OF 1500 BTUH/TON MINIMUM HOT WATER STORAGE TANK 40 GALLONS	16.3
	MINIMUM CERTIFIED RATING OF 2500 BTUH/TON MINIMUM HOT WATER STORAGE TANK 40 GALLONS	17.9

NOTE: DAILY COLLECTION RATE (DCR) IS MEASURED AT 122°F USING FSEC STANDARD FLORIDA SOLAR DAY



292222

This Instrument Prepared by  
Malory L. Johnson, Attorney at Law  
305 N. Florida Ave.  
P. O. Box 956  
Stuart, Florida 33494

WARRANTY DEED

a single man,  
DANIEL G. KIPLINGER, /the Grantor, in consideration  
of the sum of \$10.00 and other good and valuable considerations  
received from LESTER M. COMBS and MARGARET A. COMBS, the  
Grantees, of 1869 N.E. Ocean Boulevard, Stuart, Florida,  
hereby on this 30<sup>th</sup> day of December, 1977 conveys to each  
an undivided one-half (1/2) interest to the real property in  
Martin County, Florida, described as:

--- SEE DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"  
AND MADE A PART HEREOF -----

and covenants that the property is free of all encumbrances,  
that lawful seisin of and good right to convey the property  
is vested in the Grantor, and that the Grantor hereby fully  
warrants the title to said land and will defend the same  
against the lawful claims of all persons whomsoever.

SIGNED IN THE PRESENCE OF:

Malory L. Johnson

Daniel G. Kiplinger  
DANIEL G. KIPLINGER

Elizabeth H. Beswick

STATE OF FLORIDA     )  
                                  :  
COUNTY OF MARTIN    )

1976  
MARTIN  
035952  
STATE OF FLORIDA  
DOCUMENTARY STAMP TAX  
DEPT. OF REVENUE  
DEC 30 1977  
105.00

The foregoing instrument was sworn to and acknowledged  
before me this 30<sup>th</sup> day of December, 1977 by DANIEL G. KIPLINGER.

Malory L. Johnson  
NOTARY PUBLIC  
My Commission Expires:

(Notary Seal)

5-2-81

434 REC 2255

035952  
FLORIDA  
DEC 30 1977  
DOCUMENTARY SUR TAX  
38.50

EXHIBIT "A"

PARCEL #1:

That part of Lot 1, HANSON GRANT, according to plat thereof, Plat Book B, Page 29, Public Records of Dade (now Martin) County, Florida, lying easterly of the following-described line, to-wit:

Commencing at the Northeast corner of Lot 1, HIGH POINT SUBDIVISION, according to plat thereof, Plat Book 3, page 108, Public Records of Martin County, Florida; thence run N.  $66^{\circ}02'29''$  E. a distance of 31.12 feet to a point in the center line of Sewall's Point Road; thence run N.  $10^{\circ}29'01''$  W. along the center line of Sewall's Point Road a distance of 216.83 feet to the Point of Beginning of the line to be described; from such Point of Beginning run thence northerly along the center line of said Sewall's Point Road through the North 191.4 feet of Lot 9, Lot 8, and the South 100.9 feet of Lot 7 of said Lot 1, HANSON GRANT, according to unrecorded subdivision thereof (Wm. H. Roat, 12/24/26) to point of intersection of said center line with a line that is parallel to and 2161 feet southerly of (as measured on a line perpendicular distance) the northerly line of said HANSON GRANT, which point is the point of terminus of the line to be described;

LESS AND EXCEPTING that part of the right-of-way of Sewall's Point Road lying easterly of said center line thereof;

PARCEL #2:

SUB-PARCEL (I):

Island lands in Township 38 South, Range 42 East, more particularly described as follows, to-wit:

Commencing at the point where a line that is parallel to and 2161 feet southerly of (as measured on a perpendicular distance) the North line of the HANSON GRANT, intersects the mean high water mark of the westerly shore line of the Indian River, run North  $53^{\circ}25'$  East; a distance of 692 feet more or less to the North point of Mandalay Island and Point of Beginning; thence meandering the East shore line of said Island, run South  $25^{\circ}00'$  East 131.5 feet; thence South  $8^{\circ}55'$  East, 317.4 feet; thence South  $4^{\circ}05'$  West, 313.5 feet; thence South  $38^{\circ}27'$  West, 140.3 feet to the South point of said Island; thence run South  $63^{\circ}27'$  West to the mean high water mark on the westerly shore of said Mandalay Island; thence meander said westerly shore line northerly along the mean high water line thereof to point of intersection with a line which bears South  $53^{\circ}25'$  West from said Point of Beginning; thence run North  $53^{\circ}25'$  East to point and place of beginning;

SUB-PARCEL (II):

A parcel of submerged land in the Indian River lying easterly of and adjacent to lands in the HANSON GRANT in Township 38 South, Range 42 East, Martin County, Florida, being more particularly described as follows:

Beginning at the point where a line that is parallel to and 2161 feet southerly of (as measured on a perpendicular distance) the North line of the HANSON GRANT, intersects the mean high water mark of the westerly shore line of the Indian River, run North  $53^{\circ}25'$  East, a distance of 692 feet more or less to the North point of Mandalay Island; thence meandering the East shore line of said Island, run South  $25^{\circ}00'$  East 131.5 feet; thence run North  $66^{\circ}$  East a distance of 207.52 feet to a point on the bulkhead line established by Town of Sewall's Point; thence run South  $9^{\circ}56'00''$  East a distance of 73.92 feet along said bulkhead line to a point; thence run South  $03^{\circ}35'37''$  West a distance of 869.12 feet to a point (being the northeasterly corner of a tract described by instrument filed for record in Official Record Book 140, Page 599, Public Records of Martin County, Florida); thence run North  $86^{\circ}24'23''$  West a distance of 373.76 feet to a point; thence run South

66°02'29" West a distance of 282.75 feet to point of intersection with the mean high water mark of said Lot 1, HANSON GRANT (which point is in a line which is parallel to and 216.83 feet northerly of the northerly line extended of Lot 1, HIGH POINT SUBDIVISION, Plat Book 1, Page 108, Public Records of Martin County, Florida); thence meander the shore line of said Lot 1, HANSON GRANT, 695 feet more or less to point and place of beginning; being the same island lands and submerged lands described more particularly in instruments filed for record in Deed Book 81, Page 372, and Official Record Book 173, Page 243, Public Records of Martin County, Florida;

LESS AND EXCEPTING therefrom the lands constituting Mandalay Island as more particularly described as Sub-Parcel (I) hereof

SUBJECT TO navigational easement described in Official Record Book 180, Page 414, Martin County, Florida, public records.

SUBJECT TO zoning restrictions and bulkhead restrictions of record.

TOGETHER WITH all riparian rights thereunto appertaining.

*JF*  
RECORDED  
P 2:20

66°02'29" West a distance of 232.75 feet to point of intersection with the mean high water mark of said Lot 1, HANSON GRANT (which point is in a line which is parallel to and 216.93 feet northerly of the northerly line extended of Lot 1, HIGH POINT SUBDIVISION, Plat Book 1, Page 108, Public Records of Martin County, Florida); thence meander the shore line of said Lot 1, HANSON GRANT, 695 feet more or less to point and place of beginning; being the same island lands and submerged lands described more particularly in instruments filed for record in Deed Book 31, Page 372, and Official Record Book 173, Page 243, Public Records of Martin County, Florida;

LESS AND EXCEPTING therefrom the lands constituting Mandalay Island as more particularly described as Sub-Parcel (I) hereof

SUBJECT TO navigational easement described in Official Record Book 130, Page 414, Martin County, Florida, public records.

SUBJECT TO zoning restrictions and bulkhead restrictions of record.

TOGETHER WITH all riparian rights thereunto appertaining.

151654  
DOCUMENTARY  
STAMP TAX

STATE OF FLORIDA  
DOCUMENTARY  
DEPT. OF REVENUE  
NOV 26 1975  
150.00

*HL*  
151654  
NOV 26 1975  
150.00

EXHIBIT "A"

PARCEL #1:

That part of Lot 1, HANSON GRANT, according to plat thereof, Plat Book 3, Page 29, Public Records of Dade (now Martin) County, Florida, lying easterly of the following-described line, to-wit:

Commencing at the Northeast corner of Lot 1, HIGH POINT SUBDIVISION, according to plat thereof, Plat Book 3, page 102, Public Records of Martin County, Florida; thence run N.  $66^{\circ}02'29''$  E. a distance of 31.12 feet to a point in the center line of Sewall's Point Road; thence run N.  $10^{\circ}29'01''$  W. along the center line of Sewall's Point Road a distance of 216.83 feet to the Point of Beginning of the line to be described; from such Point of Beginning run thence northerly along the center line of said Sewall's Point Road through the North 191.4 feet of Lot 9, Lot 8, and the South 100.9 feet of Lot 7 of said Lot 1, HANSON GRANT, according to unrecorded subdivision thereof (Wm. H. Roat, 12/24/25) to point of intersection of said center line with a line that is parallel to and 2161 feet southerly of (as measured on a line perpendicular distance) the northerly line of said HANSON GRANT, which point is the point of terminus of the line to be described;

LESS AND EXCEPTING that part of the right-of-way of Sewall's Point Road lying easterly of said center line thereof;

PARCEL #2:

SUB-PARCEL (I):

Island lands in Township 38 South, Range 42 East, more particularly described as follows, to-wit:

Commencing at the point where a line that is parallel to and 2161 feet southerly of (as measured on a perpendicular distance) the North line of the HANSON GRANT, intersects the mean high water mark of the westerly shore line of the Indian River, run North  $53^{\circ}25'$  East, a distance of 692 feet more or less to the North point of Mandalay Island and Point of Beginning; thence meandering the East shore line of said Island, run South  $25^{\circ}00'$  East 131.5 feet; thence South  $3^{\circ}55'$  East, 317.4 feet; thence South  $4^{\circ}05'$  West, 313.5 feet; thence South  $38^{\circ}27'$  West, 140.3 feet to the South point of said Island; thence run South  $63^{\circ}27'$  West to the mean high water mark on the westerly shore of said Mandalay Island; thence meander said westerly shore line northerly along the mean high water line thereof to point of intersection with a line which bears South  $53^{\circ}25'$  West from said Point of Beginning; thence run North  $53^{\circ}25'$  East to point and place of beginning;

SUB-PARCEL (II):

A parcel of submerged land in the Indian River lying easterly of and adjacent to lands in the HANSON GRANT in Township 38 South, Range 42 East, Martin County, Florida, being more particularly described as follows:

Beginning at the point where a line that is parallel to and 2161 feet southerly of (as measured on a perpendicular distance) the North line of the HANSON GRANT, intersects the mean high water mark of the westerly shore line of the Indian River, run North  $53^{\circ}25'$  East, a distance of 692 feet more or less to the North point of Mandalay Island; thence meandering the East shore line of said Island, run South  $25^{\circ}00'$  East 131.5 feet; thence run North  $66^{\circ}$  East a distance of 207.52 feet to a point on the bulkhead line established by Town of Sewall's Point; thence run South  $9^{\circ}56'00''$  East a distance of 73.92 feet along said bulkhead line to a point; thence run South  $03^{\circ}35'37''$  West a distance of 869.12 feet to a point (being the northeasterly corner of a tract described by instrument filed for record in Official Record Book 140, Page 599, Public Records of Martin County, Florida); thence run North  $86^{\circ}24'23''$  West a distance of 373.76 feet to a point; thence run South

yk **This Warranty Deed** Made and executed the 21 day of November A. D. 1975 by CITRUS & RANCH REALTY, INC.

a corporation existing under the laws of Florida and having its principal place of business at 301 E. Ocean Blvd., Stuart, Florida 33494 hereinafter called the grantor, to DANIEL G. KIPLINGER, of 142 S. Sewall's Point Road, Jensen Beach, Florida, a one-half (1/2) undivided interest, and LESTER M. COMBS and MARGARET A. COMBS, to each a one-quarter (1/4) whose postoffice address is undivided interest 1869 NE Ocean Boulevard, Stuart, Florida 33494 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ --10.00-- and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Martin County, Florida, viz:

(SEE DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF)

This Instrument Prepared By: ROBERT F. McROBERTS JR. McROBERTS & WILSON CHARLENE Attorneys at Law Suite 301 - Stuart Plaza Bldg. 301 E. Ocean Blvd. P. O. Drawer 9 Stuart, Florida 33494

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 1974.

(CORPORATE SEAL)

**In Witness Whereof** the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST XX Secretary

CITRUS & RANCH REALTY, INC.

Signed, sealed and delivered in the presence of:

*[Signatures of witnesses]*

By *[Signature]* C. B. Arbogast, Jr. President

STATE OF FLORIDA } COUNTY OF MARTIN }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared C. B. ARBOGAST, JR.

well known to me to be the President and XX of the corporation named as grantor in the foregoing deed, and that they ~~XXXX~~ acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 21 day of November, A. D. 19 75

(Notary Seal)

*[Signature]*  
Notary Public  
My Commission Expires: 8-28-77

MARTIN COUNTY  
CONTRACTORS  
CERTIFICATE OF COMPETENCY

Effective October 1, 1980 through September 30, 1981

NAME PAUL L. KLEINFELD  
FIRM FIRST FLA. DEVELOPMENT  
ADDRESS PO Box 1325  
Jensen Beach FL 33457

CERTIFIED CONTRACTOR BUILDING CONTRACTOR

AUDIT CONTROL NO.	1380	CERTIFICATE NUMBER	00049
-------------------	------	--------------------	-------

STATE OF FLORIDA  
Department of Professional and Occupational Regulation  
XXXXXXXXXXXX  
CONST. INDUSTRY LICENSING BOARD  
KLEINFELD, PAUL L  
FIRST FLORIDA DEVELOPMENT, INC.  
(INDIV. MUST MEET LOCAL LICENSING  
REQ. PRIOR TO CONTR. IN ANY AREA)  
REGISTERED BUILDING CONTRACTOR  
HAS PAID THE FEE REQUIRED BY CHAPTER 468  
FOR THE YEAR EXPIRING JUNE 30, 1981  
*Paul L. Kempell*  
SIGNATURE

PLEASE READ IMPORTANT INFORMATION ON REVERSE  
*Nancy Kelly*  
SECRETARY OF PROFESSIONAL AND OCCUPATIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
POST OFFICE BOX 2  
JACKSONVILLE, FL 32201

294259	RBA023004	0698	\$37.50
--------	-----------	------	---------



**ASSOCIATED GENERAL CONTRACTORS  
SELF INSURERS FUND**

P.O. BOX 10409, TALLAHASSEE, FLORIDA 32302

**CERTIFICATE OF SELF INSURANCE**

**ISSUED TO:** Town of Sewall's Point  
1 S. Sewall's Pt. Rd.  
Jensen Beach, Florida 33457

This is to certify that First Florida Development, Inc.  
130 N.E. Dixie Hwy. Stuart, Fla. 33494

being subject to the provisions of the Florida Worker's Compensation Act, has secured the payment of compensation by becoming a member of the Associated General Contractors Self Insurers Fund.

COVERAGE NUMBER: 8-80-478

EFFECTIVE DATE: 11/11/80 Statutory - State of Florida

EXPIRATION DATE: 9/30/81 \$1,000,000 Employers Liability

REMARKS:

This certificate is not a policy and of itself does not afford any coverage. Nothing contained in this certificate shall be construed as extending coverage not afforded by the group shown above or as affording coverage to any member not named above.

DATE: \_\_\_\_\_

By: W. R. Dorminy

W. R. Dorminy, President  
Risk Management Services, Inc.

**RISK MANAGEMENT SERVICES, INC.**

P.O. BOX 20654, ORLANDO, FLORIDA 32814 • (305) 894-2031



TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 2/8/82  
Las Combes

This is to request that a Certificate of Approval for Occupancy be issued to Las Combes  
For property built under Permit No. 1363 Dated 6/25/81 when completed in  
conformance with the Approved Plans.

Signed \_\_\_\_\_

RECORD OF INSPECTIONS

Item	Date	Approved by
Set-backs and footings	10/23/81	
Rough plumbing	10/23/81	
Slab		
Perimeter beam		
Close-in, roof and rough electric	11/9/81	
Final Plumbing	2/8/82	
Final Electric	2/8/82	
Insulation	11/19/81	
Final Inspection for Issuance of Certificate for Occupancy		

Approved by Building Inspector [Signature] date 2/8/82  
Approved by Building Commissioner [Signature] date 2/8/82

Utilities notified 2/8/82 date \_\_\_\_\_

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

Joan -

The building department estimates a house to be built at \$35/S.F. This is what we charged Combs.

If he built his house for less than that, he must show all his bills & confirm that it cost less.

Joe

P. S. He based his assumption on 19/Sept.

225  
85  
25

225  
125  
100

1

Les Combs says he has a "credit" from the building permit for his first house???? Do you know anything about that. I don't....

Joan

6-22-81

Permit No. 1157

Date 5-28-80

APPLICATION FOR A PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

This application must be accompanied by three sets of complete plans, to scale, (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections; plumbing, electrical and air-conditioning layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house or commercial building construction.

Owner Lester M. COMBS Present address 1869 NE Ocean Blvd

Phone 225-0863 Stuart, FL 33494

General contractor Moseley & Son Constr. Address Box 1736

Phone 287-6962 1746 P.Rd Rd.

Where licensed State of Fla. License No. CGC 013477

Plumbing contractor Yone's Plumbing License No. 030

Electrical contractor Airtrac Electric License No. State #127

Air-conditioning contractor none License No. \_\_\_\_\_

Describe the building, or alteration to existing building \_\_\_\_\_

Residence

Name the street on which the building, its front building line and its front yard will face \_\_\_\_\_

face NA

Subdivision Mandalay Lot No. Mandalay Island Area \_\_\_\_\_

Building area, inside walls (excluding garage, carport, porches, pools, etc.)...square feet 1556

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 54,460

Cost of permit \$ 292.00 Plans approved as submitted \_\_\_\_\_ or, as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the building for which this permit is issued must be completed within that time and in accordance with the approved plans. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. I agree that the building site will be clean and rough-graded before a Certificate of Occupancy is sought, and, moreover, that I shall be responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply with the above requirements may result in a Building Inspector or a Town Commissioner "Red-tagging" the building project.

Contractor Jean E. M. M... CGC 013477

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood, as required by the Town's zoning ordinance.

Owner Lester M. Combs

Note: Speculation builders will be required to sign both of the above statements.

TOWN RECORD

Date submitted JAM

Approved by Building Inspector (date) 5/28/80 Inspector's initials \_\_\_\_\_

Approved by Town Commissioner (date) 5/29/80 Commissioner's initials JL

Certificate of Occupancy issued (date) 9/26/80

1538

GARAGE ADDITION

---

RECEIVED

1538

Permit No. \_\_\_\_\_

JAN 14 1983

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Robert M. Condit Present Address MANDALAY ISLAND  
SEWALL'S POINT

Phone 286-4096

Contractor Same Address \_\_\_\_\_

Phone \_\_\_\_\_

Where licensed \_\_\_\_\_ License number \_\_\_\_\_

Electrical contractor ARLINGTON License number State No. 519

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: GARAGE addition  
Mandalay Island

State the street address at which the proposed structure will be built: \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot number \_\_\_\_\_ Block number \_\_\_\_\_

Contract price \$ 4,000.00 Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Robert M. Condit

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Robert M. Condit

Date submitted 1/14/83 Approved: [Signature] 1/18/83  
Building Inspector Date

Approved: [Signature] 1/26/83 Final Approval given: \_\_\_\_\_  
Commissioner Date Date

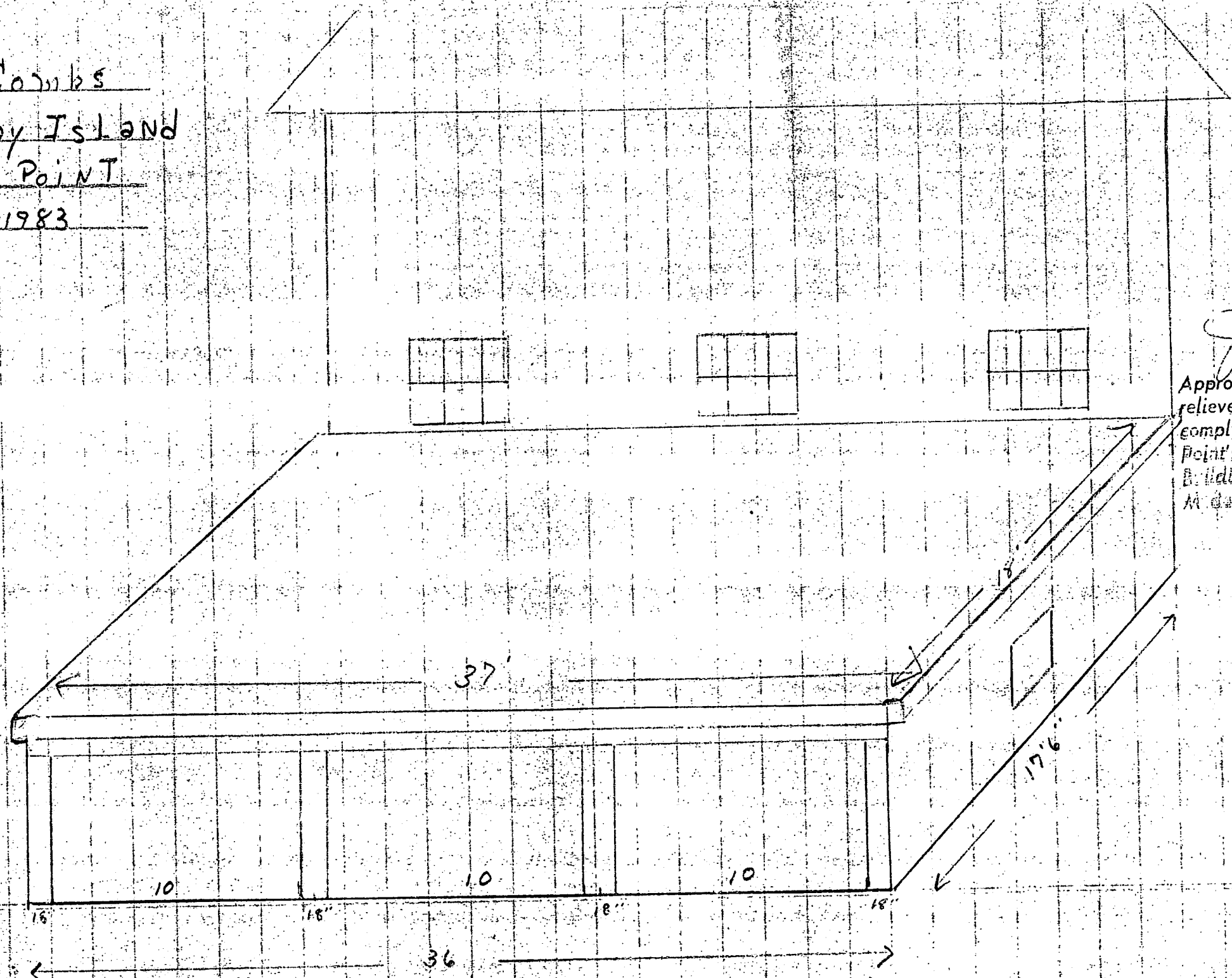
Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date

SP1282

Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

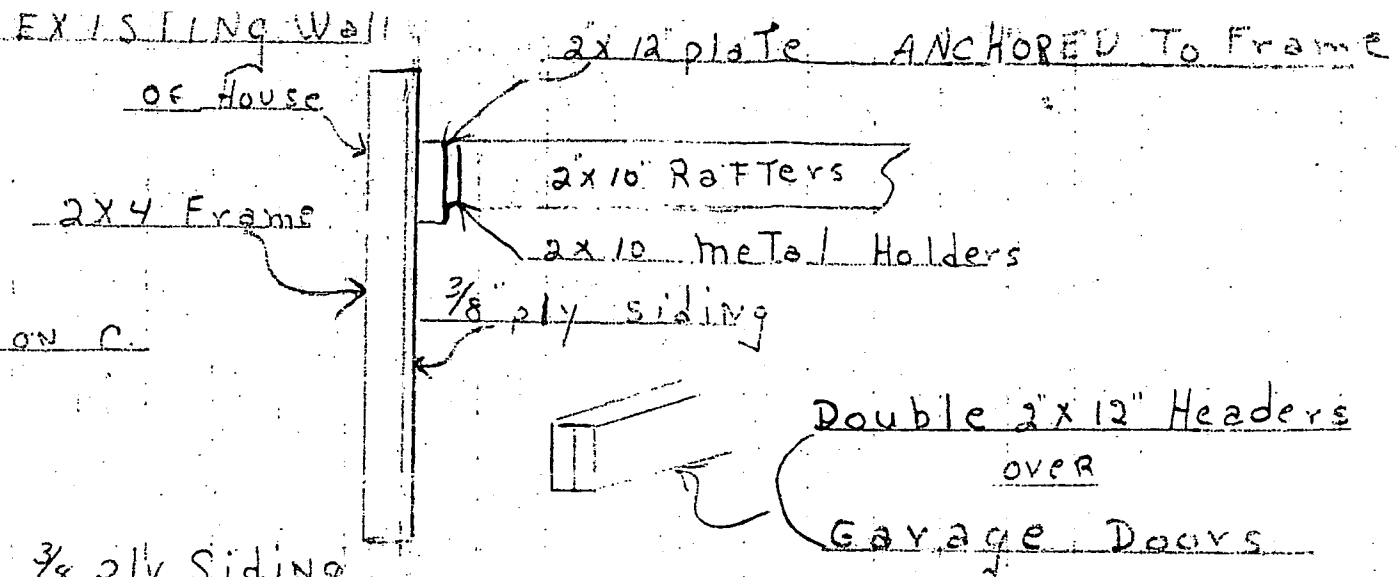
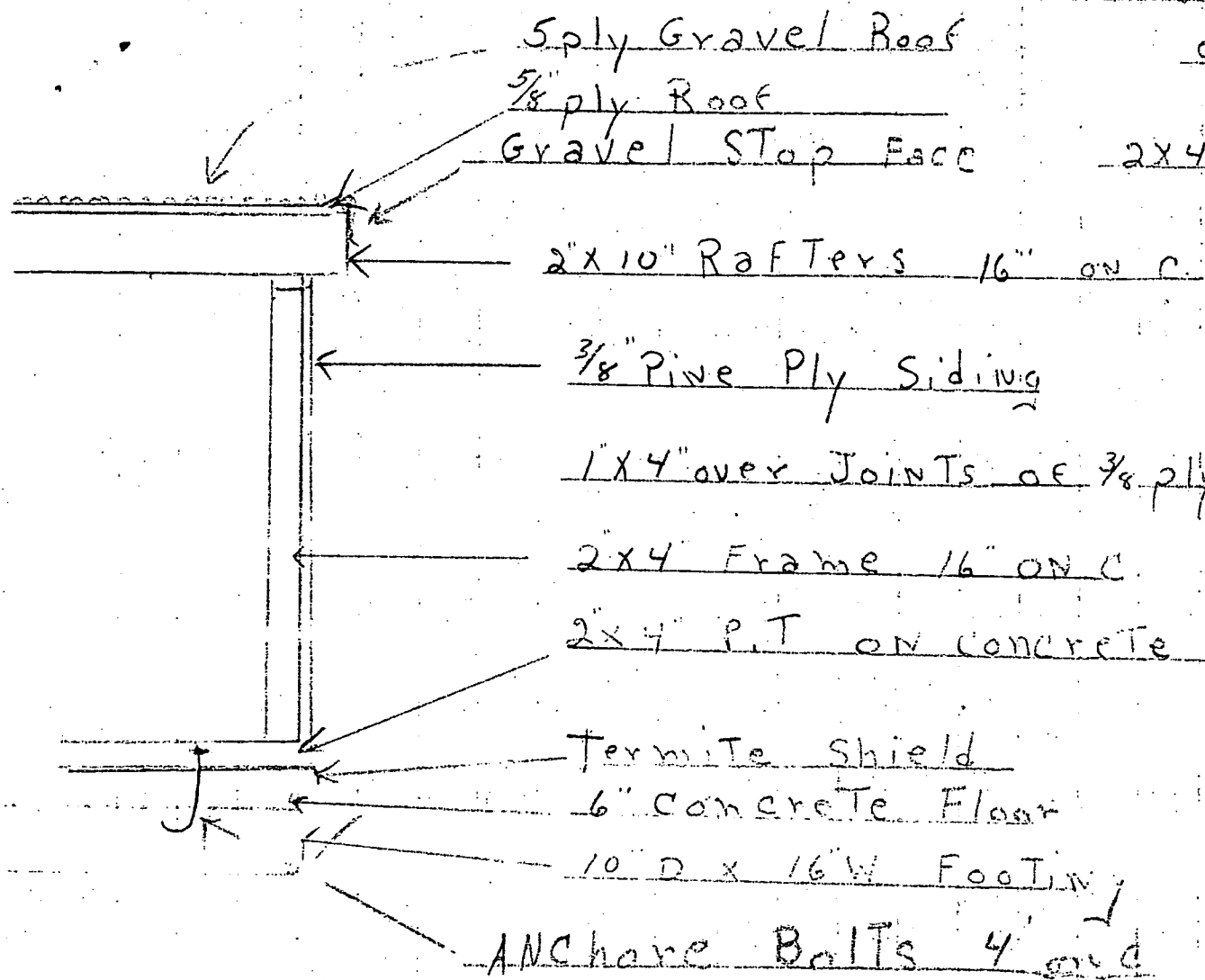
Lester Combs  
Mandale Island  
Sewalls Point  
Jan 13 1983



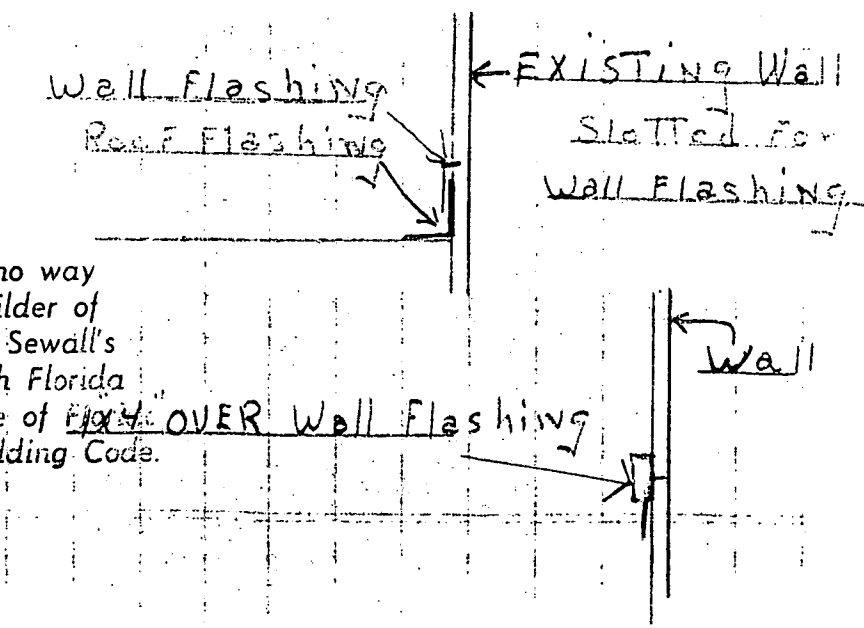
RECEIVED  
JAN 14 1983  
Ans'd .....

*JLM 1/18/83 JLS 1/26*

Approval of these plans in no way  
relieves the contractor or builder of  
complying with the Town of Sewa  
Point's Ordinances, the South Flor  
Building Code and the State of F  
Model Energy Efficiency Building



RECEIVED  
 JAN 14 1983  
 Ans'd.....



Lester Combs  
Mandalay Island  
Sewalls Point  
JAN. 13 1983

Approval of these plans in no way  
 relieves the contractor or builder of  
 complying with the Town of Sewall's  
 Point's Ordinances, the South Florida  
 Building Code and the State of Florida  
 Model Energy Efficiency Building Code.



TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 2/11/83

This is to request that a Certificate of Approval for Occupancy be issued to Mr. L. Combs  
For property built under Permit No. 1538 Dated 1/14/83 when completed in  
conformance with the Approved Plans.

Signed \_\_\_\_\_

RECORD OF INSPECTIONS

Item	Date	Approved by
Set-backs and footings		
Rough plumbing		
Slab	<u>1/17/83</u>	
Perimeter beam		
Close-in, roof and rough electric	<u>1/28/83</u>	
Final Plumbing		
Final Electric		
Final Inspection for Issuance of Certificate for Occupancy.		
	Approved by Building Inspector	<u>J. Mazzuca</u> date <u>2/11/83</u>
	Approved by Building Commissioner	_____ date _____
Utilities notified	<u>Not Req.</u>	_____ date _____
	Original Copy sent to	_____

(Keep carbon copy for Town files)

1548

POOL

---

# 1548

Permit No. \_\_\_\_\_

RECEIVED

RECEIVED

Date \_\_\_\_\_

MAR - 2 1983

APPLICATION FOR A PERMIT TO BUILD A DOCK, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner LESTER COMBS Present Address MANDALAY ISLAND

Phone 286-4096 SEWALLS A.

Contractor LOWEN POOLS Address 4306 S. VSTH/

Phone 286-5760 PT PIERCE, FL 33450

Where licensed MARTIN CO & STATE License number CPC 010400

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: SWIMMING POOL & SPA APPROX 450 SF

W/ GAS HEATER

State the street address at which the proposed structure will be built:

SEWALLS A. ROAD

Subdivision MANDALAY ISLAND Lot number \_\_\_\_\_ Block number \_\_\_\_\_

Contract price \$ 12,000 Cost of permit \$ 60<sup>XX</sup>

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Robert L. Hawry CPC 010400

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Lester M. Combs

TOWN RECORD

Date submitted 3/1/83 Approved: J. Amozguera 3/3/82  
Building Inspector Date

Approved: J. E. Strubell Final Approval given: 3/7/83  
Commissioner Date Date

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date

SP1282 Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

# 1548

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date April 1, 1983

This is to request that a Certificate of Approval for Occupancy be issued to Fester Cornub  
For property built under Permit No. 1548 Dated March 4, 1983 when completed in  
conformance with the Approved Plans.

Signed \_\_\_\_\_

RECORD OF INSPECTIONS

Item	Date	Approved by
Set-backs and footings		
Rough plumbing		
Slab		
Perimeter beam		
Close-in, roof and rough electric		
Final Plumbing		
Final Electric		
Final Inspection for Issuance of Certificate for Occupancy		
Approved by Building Inspector	<u>April 1</u>	<u>J. Maguire</u> date 83
Approved by Building Commissioner		date
Utilities notified		date

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

1579

DOCK

---

1579

RECEIVED  
MAY 16 1983

TOWN OF SEWALL'S POINT FLORIDA

RECEIVED

Permit No. \_\_\_\_\_

Date Iss'd \_\_\_\_\_  
~~JUN 16 1983~~

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two elevations, as applicable.

Owner Lester M. Combs Present address Mandalay Island

Phone 286-4096

Contractor Doss Marine Construction Address 1206 Railroad Ave.

Phone 287-5663 Stuart FL 33494

Where licensed STUART FL License number 00050

Electrical contractor N/A License number \_\_\_\_\_

Plumbing contractor N/A License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: WOODEN RETAINING WALL AND TWO CONCRETE DAVIT PADS

12- FOOT DOCK  
State the street address at which the proposed structure will be built:

At the east end of the private bridge to Mandalay Island

Subdivision MANDALAY Island Lot No. 7-8-9

Contract prices 74000<sup>00</sup> Cost of Permit \$ 20<sup>00</sup>

Plans approved as submitted  Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or a Town Commissioner "Red-tagging" the construction project.

Contractor Douglas R. Engstrom Doss Marine Construction

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Lester M. Combs

TOWN RECORD

Date submitted \_\_\_\_\_

Approved: [Signature] Building Inspector Date 6/8/83

Approved: [Signature] Commissioner Date 6/8/83

Final Approval given: 6/21/83 Date

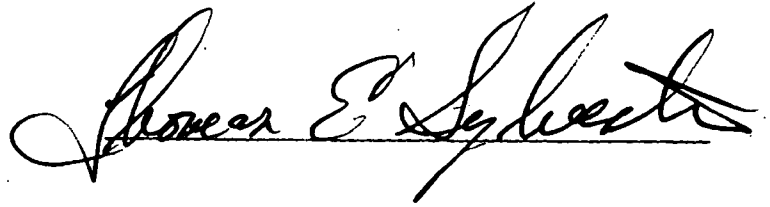
Certificate of Occupancy issued \_\_\_\_\_ Date

SP/1-79

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

LETTER OF NO OBJECTION

We, \_\_\_\_\_ and \_\_\_\_\_,  
being the owner(s) of certain property adjacent to and abutting  
the property of \_\_\_\_\_ and \_\_\_\_\_, who  
have applied for a dock permit for construction, have reviewed  
Appendix B-Zoning, Section II, sub-section M, concerning dock and  
pier requirements for construction within the town of Sewall's  
Point; and, have read and reviewed the drawing of the dock as  
proposed and as drawn on the back hereof, showing size, location  
in relation to my property of the proposed dock; and, I have no  
objection to the proposed dock pursuant to the plan on the back  
hereof.



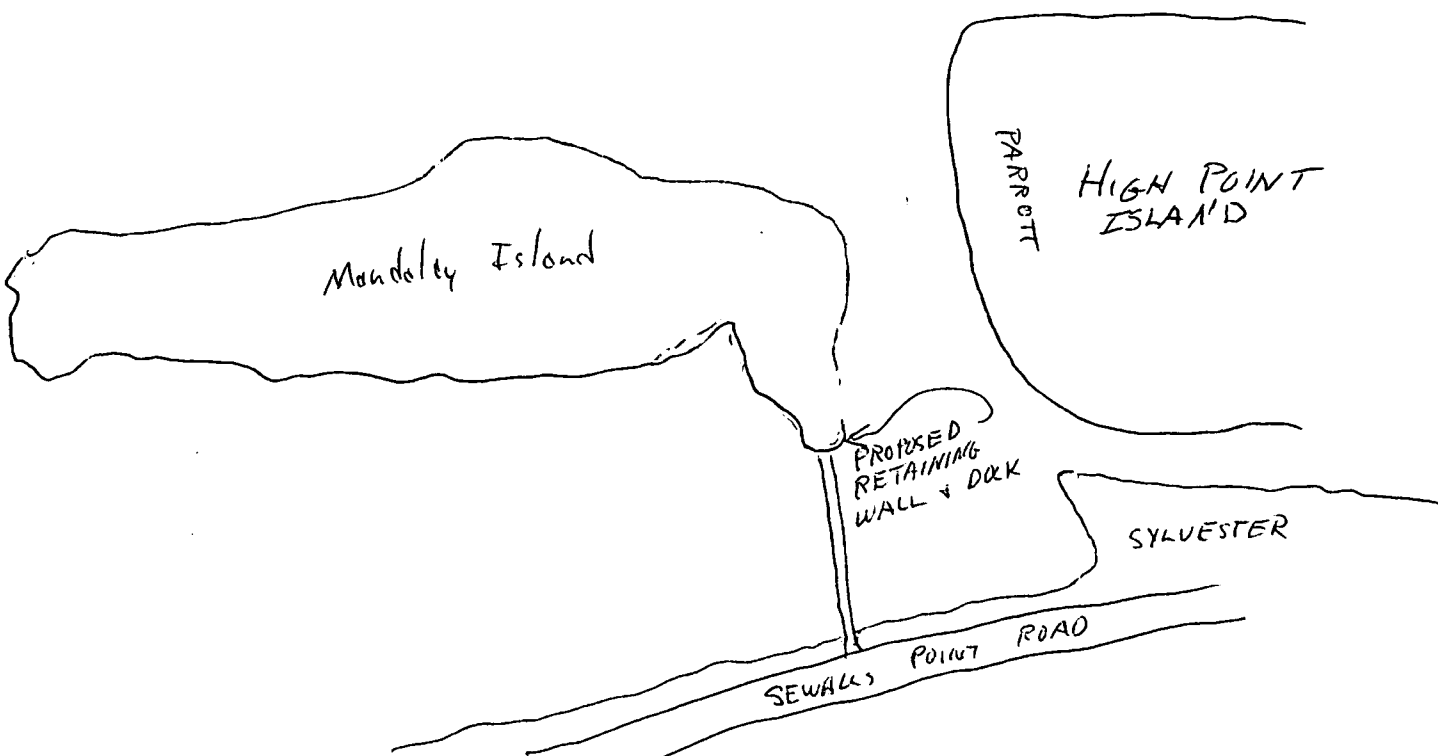
\_\_\_\_\_, his wife

STATE OF  
COUNTY OF

SWORN TO AND SUBSCRIBED before me this \_\_\_\_ day of \_\_\_\_\_,  
1981.

\_\_\_\_\_  
Notary Public

My Commission expires:



Mandaley Island

PARROTT

HIGH POINT ISLAND

PROPOSED  
RETAINING  
WALL & DOCK

SYLVESTER

SEWALLS POINT ROAD



LETTER OF NO OBJECTION

We, \_\_\_\_\_ and \_\_\_\_\_,  
being the owner(s) of certain property adjacent to and abutting  
the property of \_\_\_\_\_ and \_\_\_\_\_, who  
have applied for a dock permit for construction, have reviewed  
Appendix B-Zoning, Section II, sub-section M, concerning dock and  
pier requirements for construction within the town of Sewall's  
Point; and, have read and reviewed the drawing of the dock as  
proposed and as drawn on the back hereof, showing size, location  
in relation to my property of the proposed dock; and, I have no  
objection to the proposed dock pursuant to the plan on the back  
hereof.

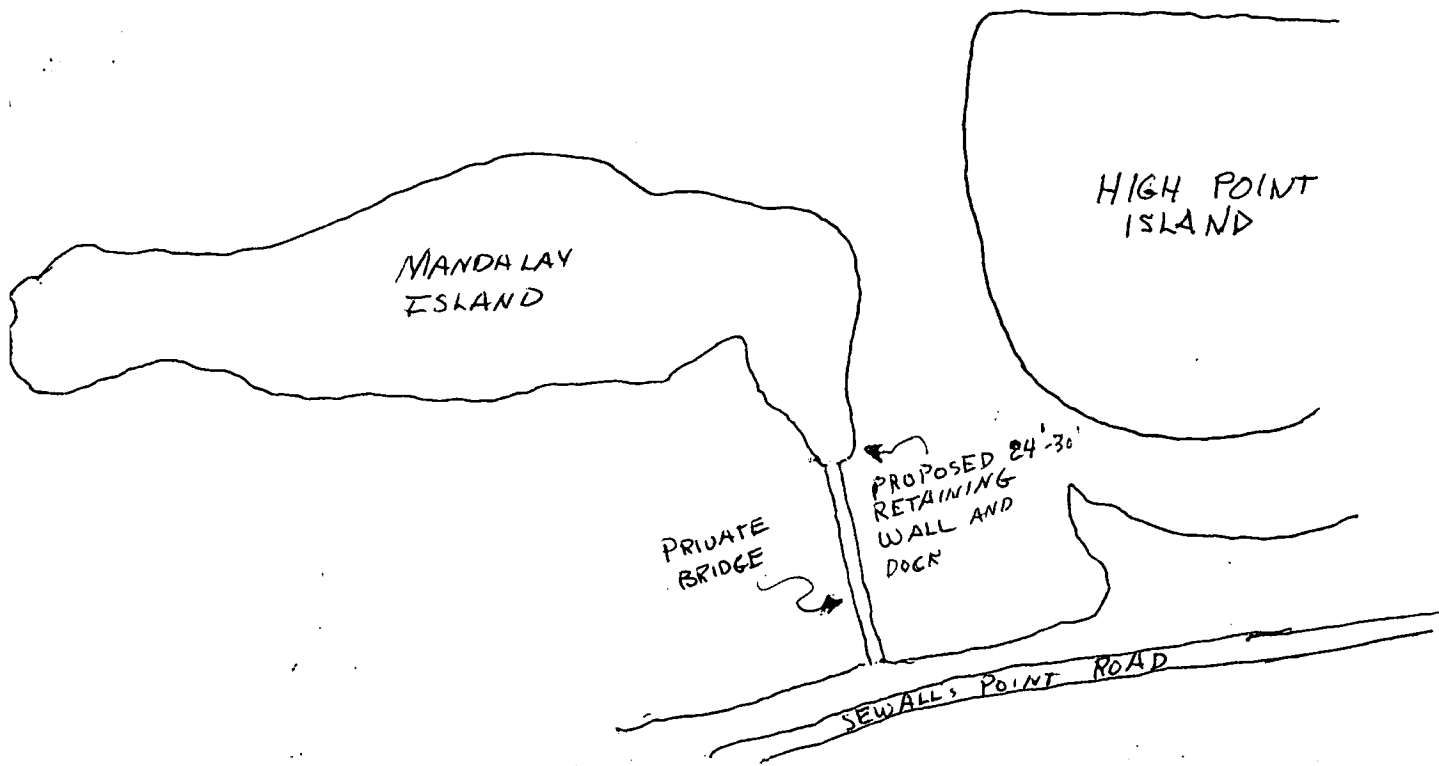
\_\_\_\_\_  
*Mar W. G. Parris* wife

STATE OF  
COUNTY OF

SWORN TO AND SUBSCRIBED before me this \_\_\_\_ day of \_\_\_\_\_,  
1981.

\_\_\_\_\_  
Notary Public

My Commission expires:



MANDALAY ISLAND

HIGH POINT ISLAND

PRIVATE BRIDGE

PROPOSED 24'-30'  
RETAINING WALL AND DOCK

SEWALL'S POINT ROAD

L.C.P. M ACTIVITIES IN WATERS OF THE STATE OF FLORIDA  
 Refer to Instruction Pamphlet for explanation of numbered items and attachments required.

DW  
 Set 20  
 " 5

1. Application number (To be assigned) <b>83(3)-0896</b>	2. Date 22 3 1983 Day Mo. Yr.	3. For official use only <b>430676838</b>
---	-------------------------------------	--

4. Name, address and zip code of applicant  
~~Lester M. Combs~~ **Coor. w/ Sewalls Point**  
 Mandalay Island  
 Sewalls Point  
 Stuart, FL 33494

**RECEIVED**  
 MAR 24 1983

Telephone Number 286-4096 Dept. of Port St. Lucie

5. Name, address, zip code and title of applicant's authorized agent for permit application coordination  
 Not applicable

**RECEIVED**  
 MAR 31 1983

Telephone Number \_\_\_\_\_ **COE DISTRICT**

6. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any, to be erected on fills, or pipe or float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. Remove by backhoe approximately 130 cubic yards of sand shoal, transport the sand by dump truck to owner's upland area. Build retaining wall and wooden dock for mooring private boat. No fuel or toilet facilities to be constructed on pier.

IPB

	Dredged/Excavated		Filled/Deposited
Volume of Material:	<u>130</u> CY	<u>    </u> CY	<u>130</u> CY
	Waterward of O.H.W. or M.H.W.	Landward of O.H.W. or M.H.W.	Waterward of O.H.W. or M.H.W.

7. Proposed use  
 Private  Public  Commercial  Other  (Explain in remarks)

8. Name and address including zip code of adjoining property owners whose property also adjoins the waterway.  
 William Parrott, 1 North Island Road, Sewalls Point, Stuart, FL 33494 and  
 Tom Sylvester, 176 South Sewalls Point Road, Stuart, FL 33494 own  
 the opposite shoreline but are not materially affected.

9. Location where proposed activity exists or will occur

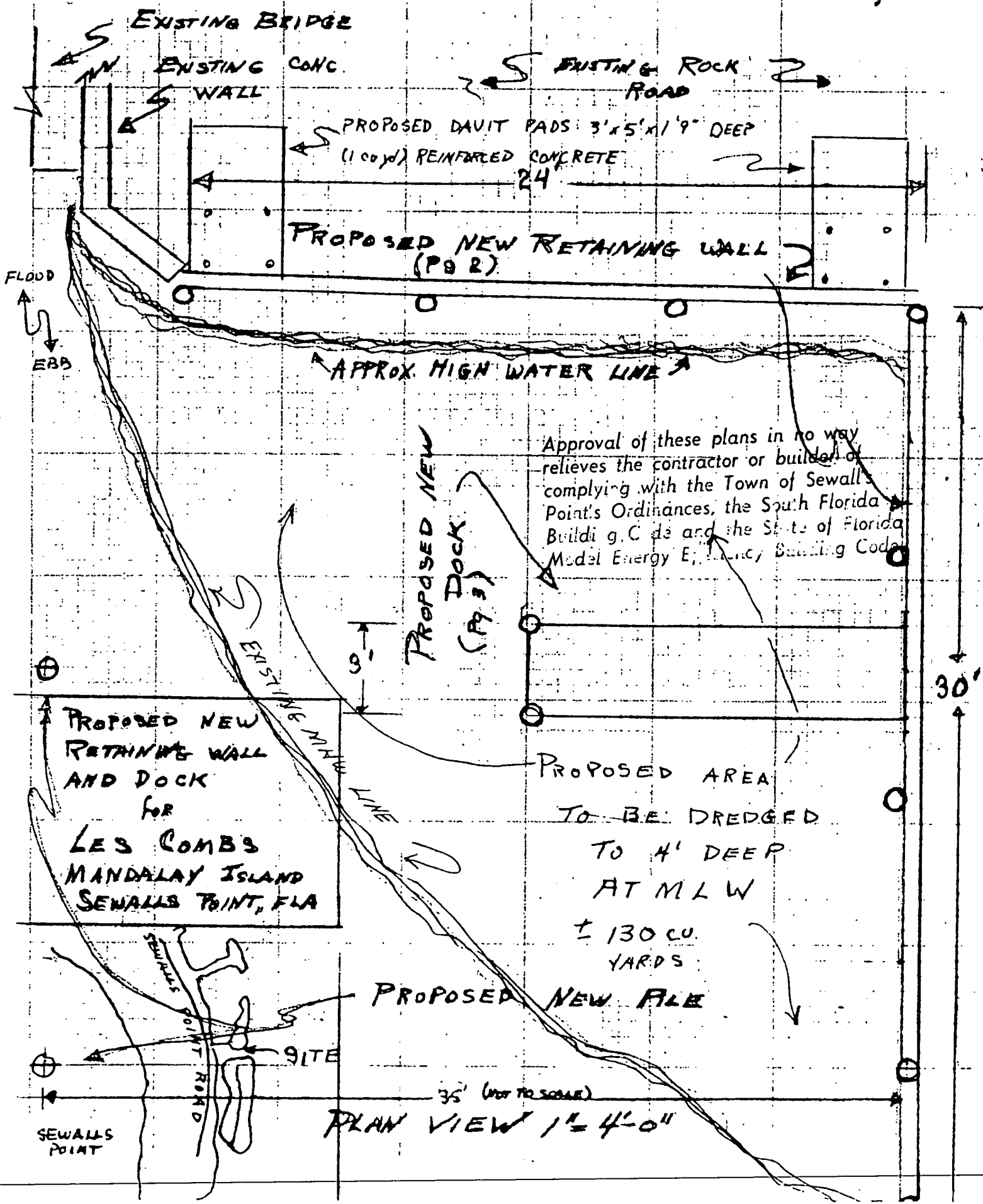
Street address \_\_\_\_\_  
 Longitude 80 11 21 Latitude 27 00 52 (If known)  
 Sec. 12 Twp. 37 S Rge. 42 E 085  
Florida Martin Sewalls Point  
 State County In City or Town Near City or Town

10. Name of waterway at location of the activity Indian River 070120

SAJ FORM 983  
 21 Jul 77

070-120

**RECEIVED**  
 MAY 27 1983  
 Ans'd.....



PROPOSED DAVIT PADS 3'x5'x1'9" DEEP  
(100 yd) REINFORCED CONCRETE  
24

PROPOSED NEW RETAINING WALL  
(Pg 2)

APPROX. HIGH WATER LINE

Approval of these plans in no way  
relieves the contractor or builder of  
complying with the Town of Sewalls  
Point's Ordinances, the South Florida  
Building Code and the State of Florida  
Model Energy Efficiency Building Code.

PROPOSED NEW  
DOCK  
(Pg 3)

PROPOSED NEW  
RETAINING WALL  
AND DOCK  
FOR  
LES COMBS  
MANDALAY ISLAND  
SEWALLS POINT, FLA

PROPOSED AREA  
TO BE DREDGED  
TO 4' DEEP  
AT MLW

± 130 CU.  
YARDS

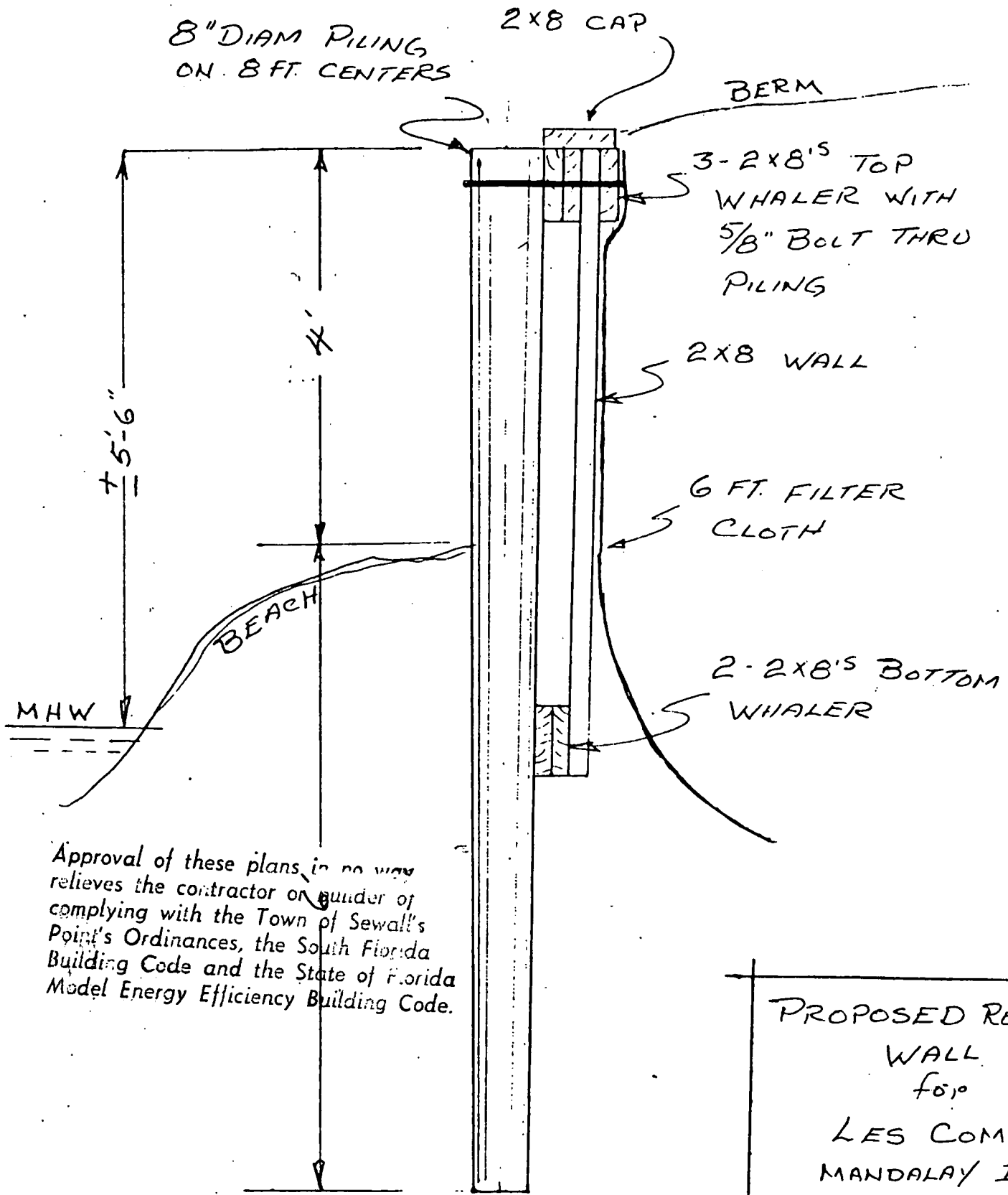
PROPOSED NEW FILE

SITE

35' (NOT TO SCALE)

PLAN VIEW 1" = 4'-0"

SEWALLS  
POINT



Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

PROPOSED RETAINING WALL FOR LES COMBS MANDALAY ISLAND SEWALLS POINT, FL

SECTION THRU RETAINING WALL - 7/4" = 1'-0"

12-2-82

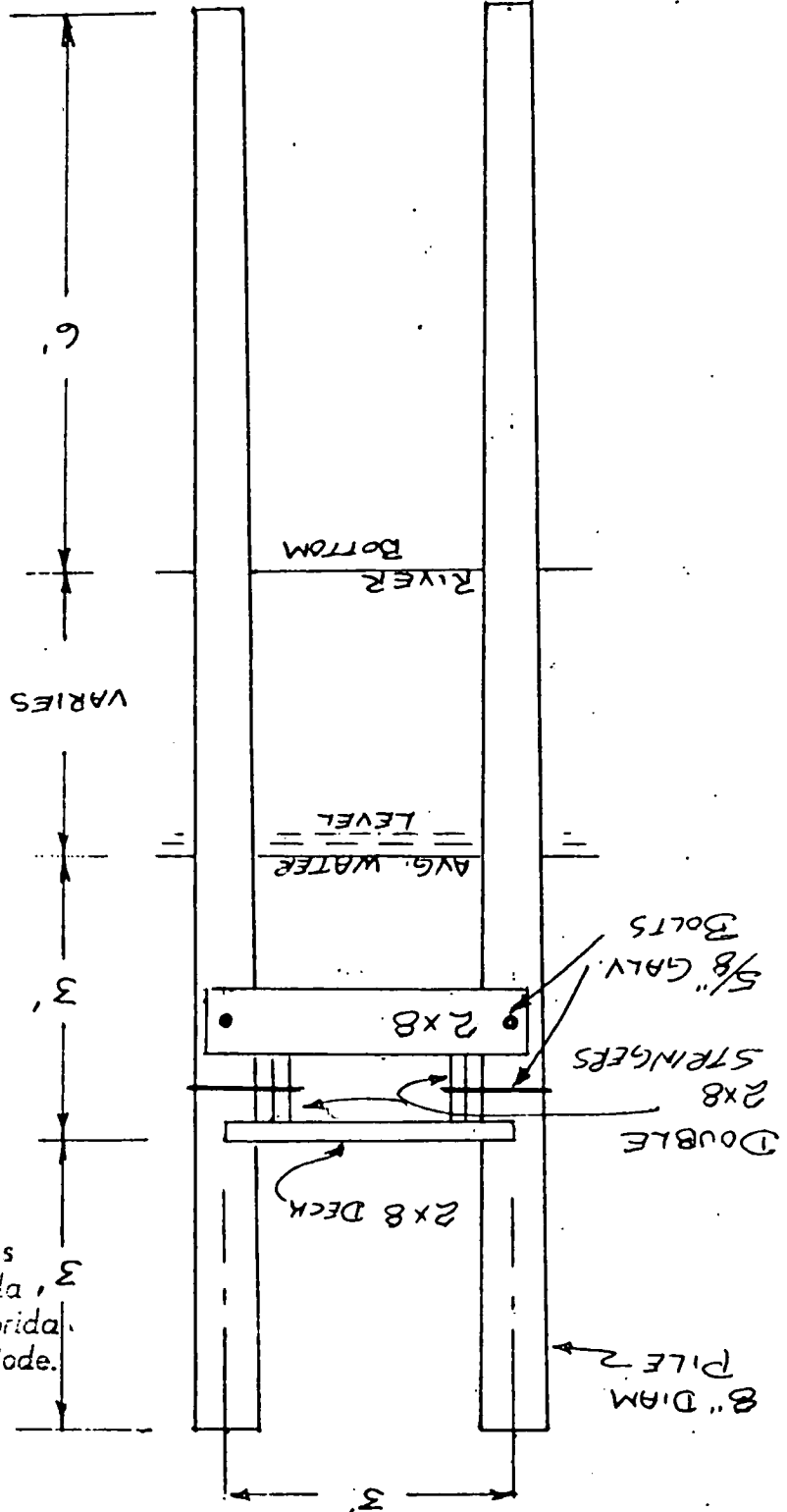
SEWALLS POINT, FLA

MANDALAY ISLAND

LES COMBS

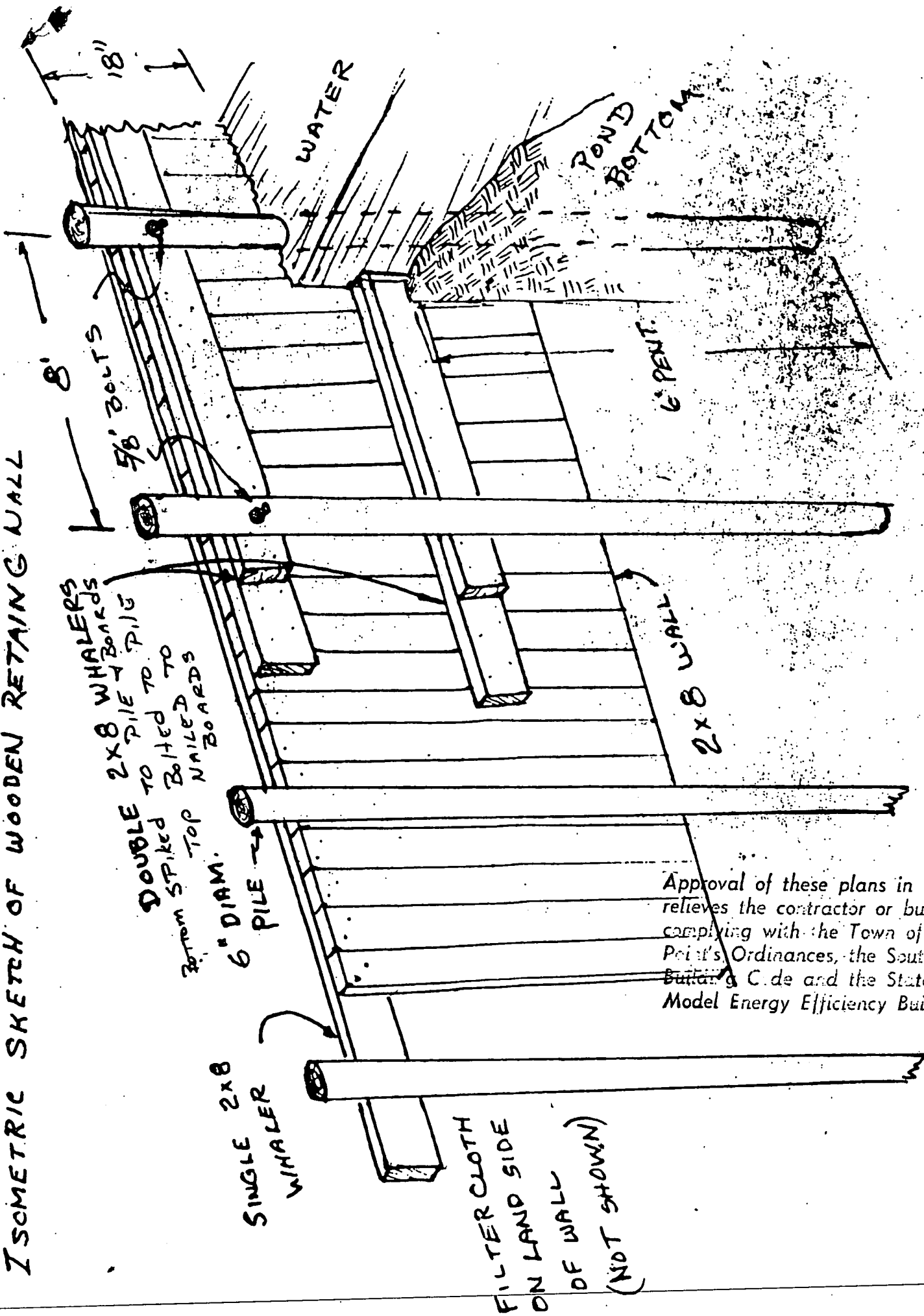
PROPOSED DOCK  
for

SECTION  
THRU  
DOCK  
1/2" = 1'-0"



Approval of these plans in no way  
relieves the contractor or builder of  
complying with the Town of Sewall's  
Point's Ordinances, the South Florida  
Building Code and the State of Florida  
Model Energy Efficiency Building Code.

ISOMETRIC SKETCH OF WOODEN RETAINING WALL



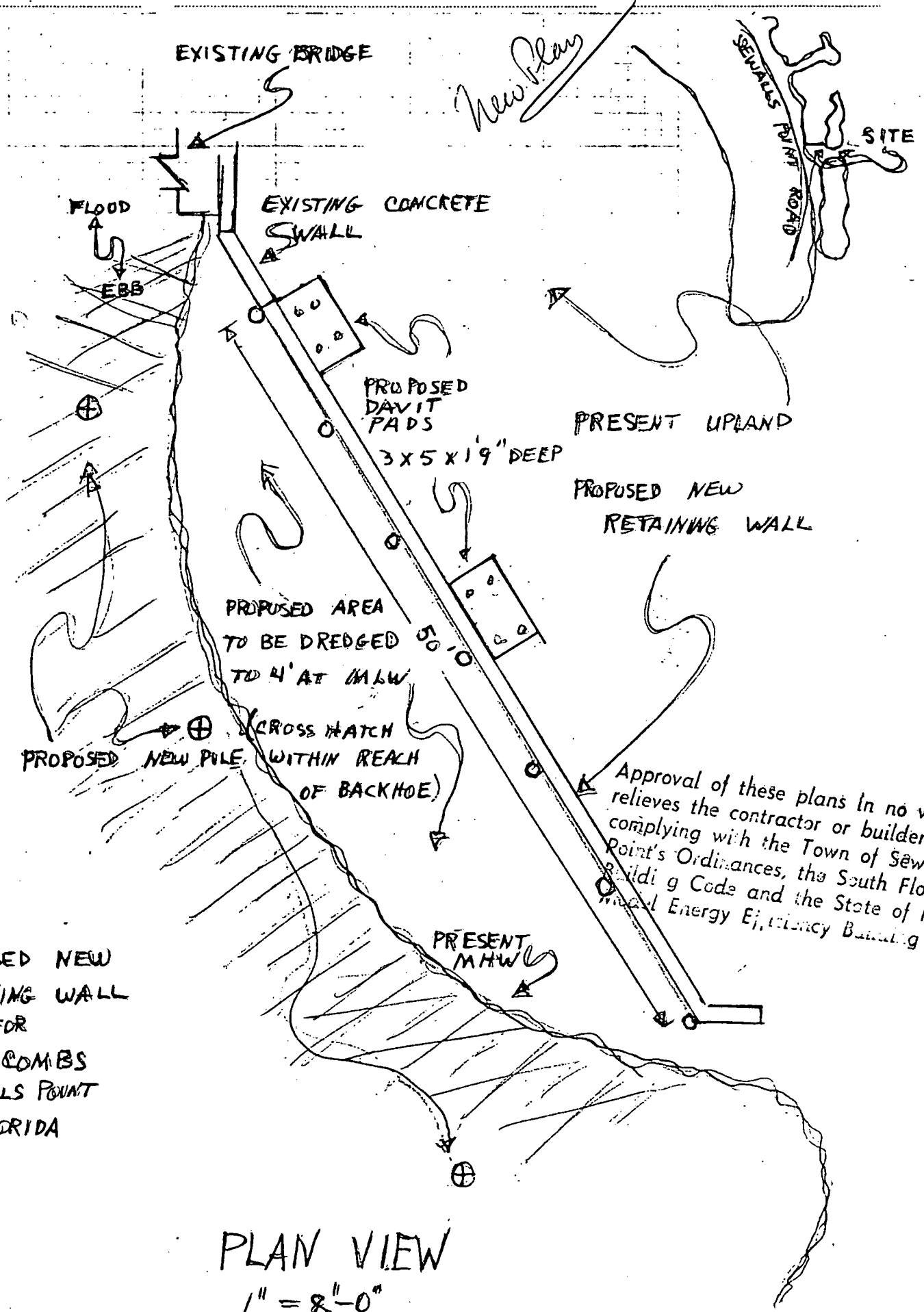
DOUBLE 2x8 WHALERS  
 BOLTED TO PILE AND BOARDS  
 BOTTOM SPIKED TO PILE  
 TOP NAILED TO BOARDS

6" DIAM.  
 PILE

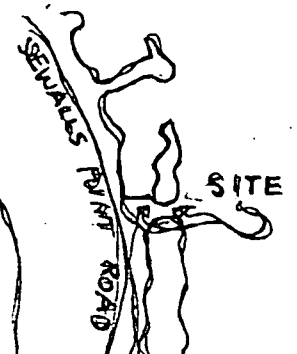
SINGLE 2x8  
 WHALER

FILTER CLOTH  
 ON LAND SIDE  
 OF WALL  
 (NOT SHOWN)

Approval of these plans in no way  
 relieves the contractor or builder of  
 complying with the Town of Sewall's  
 Point's Ordinances, the South Florida  
 Building Code and the State of Florida  
 Model Energy Efficiency Building Code.



*New Plan*



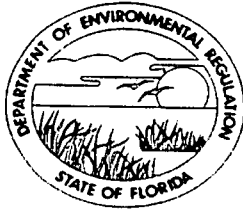
Approval of these plans in no way  
 relieves the contractor or builder  
 complying with the Town of Sewall  
 Point's Ordinances, the South Florida  
 Building Code and the State of Florida  
 Model Energy Efficiency Building Code

PROPOSED NEW  
 RETAINING WALL  
 FOR  
 LES COMBS  
 SEWALLS POINT  
 FLORIDA

PLAN VIEW  
 1" = 8'-0"



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL REGULATION



SOUTHEAST FLORIDA  
SUBDISTRICT

2746 SOUTHEAST MORNINGSIDE BOULEVARD  
PORT ST. LUCIE, FLORIDA 33452

BOB GRAHAM  
GOVERNOR

VICTORIA J. TSCHINKEL  
SECRETARY

AL MUELLER  
SUBDISTRICT MANAGER

June 2, 1983

Mr. Lester M. Combs  
Mandalay Island, Sewall's Point  
Stuart, Florida 33494

DF - Martin County  
Bulkhead and Dredging  
Indian River

RECEIVED

JUN 6 1983

Ans'd.....

Dear Mr. Combs:

Enclosed is Permit Number 430676838, dated June 2, 1983, to construct the subject facility, issued pursuant to Section(s) 253.123, 253.124 and 403.087, Florida Statutes.

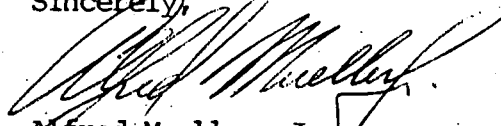
Should you object to this permit, including any and all of the conditions contained therein, you may file an appropriate petition for administrative hearing. This petition must be filed within fourteen (14) days of the receipt of this letter. Further, the petition must conform to the requirements of Florida Administrative Code Rule 28-5.201 (see reverse side of this letter). The petition must be filed with the Office of General Counsel, Department of Environmental Regulation, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida 32301.

If no petition is filed within the prescribed time, you will be deemed to have accepted this permit and waived your right to request an administrative hearing on this matter.

Acceptance of the permit constitutes notice and agreement that the Department will periodically review this permit for compliance, including site inspections where applicable, and may initiate enforcement action for violation of the conditions and requirements thereof.

AMJ:aws/5

Sincerely,



Alfred Mueller, Jr.  
Subdistrict Manager

cc: Army Corp's of Engineers, Jacksonville  
Brian Barnett, F.G.F.W.F.C.  
Florida Marine Patrol, Dist. #10  
Charles Horne, D.N.R.

Enclosure

1A

RULES OF THE ADMINISTRATIVE COMMISSION  
MODEL RULES OF PROCEDURE  
CHAPTER 28-5  
DECISION DETERMINING SUBSTANTIAL INTERESTS

PART II  
FORMAL PROCEEDINGS

RECEIVED

JUN 6 1983

Ans'd.....

28-5.201 Initiation of Formal Proceedings.

- (1) Initiation of formal proceedings shall be made by petition to the agency responsible for rendering final agency action. The term petition as used herein includes any application or other document which expresses a request for formal proceedings. Each petition should be printed, typewritten or otherwise duplicated in legible form on white paper of standard legal size. Unless printed, the impression shall be on one side of the paper only and lines shall be double-spaced and indented.
- (2) All petitions filed under these rules should contain:
  - (a) The name and address of each agency affected and each agency's file or identification number, if known;
  - (b) The name and address of the petitioner or petitioners, and an explanation of how his/her substantial interests will be affected by the agency determination;
  - (c) A statement of when and how petitioner received notice of the agency decision or intent to render a decision;
  - (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
  - (e) A concise statement of the ultimate facts alleged, as well as the rules and statutes which entitle the petitioner to relief;
  - (f) A demand for relief to which the petitioner deems himself entitled; and
  - (f) Other information which the petitioner contends is material.

\*\*\*\*\*

A petition may be denied if the petitioner does not state adequately a material factual allegation, such as a substantial interest in the agency determination, or if the petition is untimely. (Section 28-5.201(3)(a), FAC)

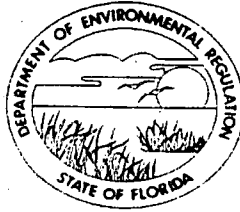
DER Form 17-1.201(7)  
Effective November 30, 1982

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL REGULATION

SOUTHEAST FLORIDA  
SUBDISTRICT

2745 SOUTHEAST MORNINGSIDE BOULEVARD  
PORT ST. LUCIE, FLORIDA 33452



BOB GRAHAM  
GOVERNOR

VICTORIA J. TSCHINKEL  
SECRETARY

AL MUELLER  
SUBDISTRICT MANAGER

RECEIVED

JUN 6 1983

Ans'd.....

PERMITTEE:

Mr. Lester M. Combs  
Mandalay Island  
Sewall's Point  
Stuart, Florida 33494

I.D. Number: 5143P67683  
Permit/Certification Number: 430676838  
Date of Issue: June 2, 1983  
Expiration Date: June 2, 1984  
County: Martin County  
Latitude/Longitude:  
Section/Township/Range: 12/37S/42E.  
Project: Bulkhead and Dredging

This permit is issued under the provisions of Chapter(s) 253 and 403, Florida Statutes, and Florida Administrative Code Rule(s) 17-3 and 17-4. The above named permittee is hereby authorized to perform the work or operate the facility shown on the application and approved drawing(s), plans, and other documents attached hereto or on file with the department and made a part hereof and specifically described as follows:

CONSTRUCT:

Fourty (40) linear feet of bulkhead landward of the Mean High Water with associated tie backs. To remove approximately 90 cubic yards of sand as maintenance dredging with 45 cubic yards being removed waterward of the M.H.W. Final depth to be minus four (-4) feet in the dredged area. Spoil is to be placed and contained behind the bulkhead.

IN ACCORDANCE WITH:

The five (5) stamped drawings that are attached and a part hereof.

LOCATED:

At the above address, Martin County, Indian River, Class III Waters, Aquatic Preserve A-10.

SUBJECT TO:

GENERAL CONDITIONS one (1) through fifteen (15) and SPECIFIC CONDITIONS one (1) through six (6).

2A

PERMITTEE:  
Mr. Lester M. Combs  
Mandalay Island

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GENERAL CONDITIONS:

1. The terms, conditions, requirements, limitations, and restrictions set forth herein are "Permit Conditions" and as such are binding upon the permittee and enforceable pursuant to the authority of Sections 403.161, 403.727, or 403.859 through 403.861, Florida Statutes. The permittee is hereby placed on notice that the department will review this permit periodically and may initiate enforcement action for any violation of the "Permit Conditions" by the permittee, its agents, employees, servants or representatives.
2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviation from the approved drawings, exhibits, specifications, or conditions of this permit may constitute grounds for revocation and enforcement action by the department.
3. As provided in Subsections 403.087(6) and 403.722(5), Florida Statutes, the issuance of this permit does not convey any vested rights or any exclusive privileges. Nor does it authorize any injury to public or private property or any invasion of personal rights, nor any infringement of federal, state or local laws or regulations. This permit does not constitute a waiver of or approval of any other department permit that may be required for other aspects of the total project which are not addressed in the permit.
4. This permit conveys no title to land or water, does not constitute state recognition or acknowledgement of title, and does not constitute authority for the use of submerged lands unless herein provided and the necessary title or leasehold interests have been obtained from the state. Only the Trustees of the Internal Improvement Trust Fund may express state opinion as to title.
5. This permit does not relieve the permittee from liability for harm or injury to human health or welfare, animal, plant or aquatic life or property and penalties therefor caused by the construction or operation of this permitted source, nor does it allow the permittee to cause pollution in contravention of Florida Statutes and department rules, unless specifically authorized by an order from the department.
6. The permittee shall at all times properly operate and maintain the facility and systems of treatment and control (and related appurtenances) that are installed or used by the permittee to achieve compliance with the conditions of this permit, as required by department rules. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to achieve compliance with the conditions of the permit and when required by department rules.
7. The permittee, by accepting this permit, specifically agrees to allow authorized department personnel, upon presentation of credentials or other documents as may be required by law, access to the premises, at reasonable times, where the permitted activity is located or conducted for the purpose of:
  - a. Having access to and copying any records that must be kept under the conditions of the permit;
  - b. Inspecting the facility, equipment, practices, or operations regulated or required under this permit; and
  - c. Sampling or monitoring any substances or parameters at any location reasonably necessary to assure compliance with this permit or department rules.

Reasonable time may depend on the nature of the concern being investigated.
8. If, for any reason, the permittee does not comply with or will be unable to comply with any condition or limitation specified in this permit, the permittee shall immediately notify and provide the department with the following information:
  - a. a description of and cause of non-compliance; and

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Mandalay Island

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Ans'd.

b. the period of noncompliance, including exact dates and times; or, if not corrected, the anticipated time the non-compliance is expected to continue, and steps being taken to reduce, eliminate, and prevent recurrence of the non-compliance.

The permittee shall be responsible for any and all damages which may result and may be subject to enforcement action by the department for penalties or revocation of this permit.

- 9. In accepting this permit, the permittee understands and agrees that all records, notes, monitoring data and other information relating to the construction or operation of this permitted source, which are submitted to the department, may be used by the department as evidence in any enforcement case arising under the Florida Statutes or department rules, except where such use is proscribed by Sections 403.73 and 403.111, Florida Statutes.
- 10. The permittee agrees to comply with changes in department rules and Florida Statutes after a reasonable time for compliance, provided however, the permittee does not waive any other rights granted by Florida Statutes or department rules.
- 11. This permit is transferable only upon department approval in accordance with Florida Administrative Code Rules 17-4.12 and 17-30.30, as applicable. The permittee shall be liable for any non-compliance of the permitted activity until the transfer is approved by the department.
- 12. This permit is required to be kept at the work site of the permitted activity during the entire period of construction or operation.
- 13. This permit also constitutes:
  - ( ) Determination of Best Available Control Technology (BACT)
  - ( ) Determination of Prevention of Significant Deterioration (PSD)
  - Certification of Compliance with State Water Quality Standards (Section 401, PL 92-500)
  - ( ) Compliance with New Source Performance Standards
- 14. The permittee shall comply with the following monitoring and record keeping requirements:
  - a. Upon request, the permittee shall furnish all records and plans required under department rules. The retention period for all records will be extended automatically, unless otherwise stipulated by the department, during the course of any unresolved enforcement action.
  - b. The permittee shall retain at the facility or other location designated by this permit records of all monitoring information (including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation), copies of all reports required by this permit, and records of all data used to complete the application for this permit. The time period of retention shall be at least three years from the date of the sample, measurement, report or application unless otherwise specified by department rule.
  - c. Records of monitoring information shall include:
    - the date, exact place, and time of sampling or measurements;
    - the person responsible for performing the sampling or measurements;
    - the date(s) analyses were performed;
    - the person responsible for performing the analyses;
    - the analytical techniques or methods used; and
    - the results of such analyses.
- 15. When requested by the department, the permittee shall within a reasonable time furnish any information required by law which is needed to determine compliance with the permit. If the permittee becomes aware that relevant facts were not submitted or were incorrect in the permit application or in any report to the department, such facts or information shall be submitted or corrected promptly.

3A

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JUN 6 1983

PERMITTEE:  
Mr. Lester M. Combs  
Mandalay Island

I.D. Number: 5143P67683 *Ans'd*  
Permit/Certification Number: 430676838  
Date of Issue: June 2, 1983  
Expiration Date: June 2, 1984

SPECIFIC CONDITIONS:

1. The Department shall be notified in writing on commencement and on completion of the project.
2. Any submerged lands disturbed during construction activities unless specifically authorized by this permit shall be restored to their original configuration.
3. Dredging and spoiling operations shall be performed so as not to interfere with navigation.
4. An effective means of turbidity control shall be employed during all operations that may create turbidity in excess of water quality standards set forth in Chapter 17-3, Florida Administrative Code (FAC).
5. All spoil material and associated wastewater shall be placed and maintained in the approved upland site which shall be diked.
6. No live aboards shall be allowed at this facility.

*Back Dens -  
Road at half  
See RR tracks to Tangle  
Sally block - Be here  
left side of road in  
side of road*

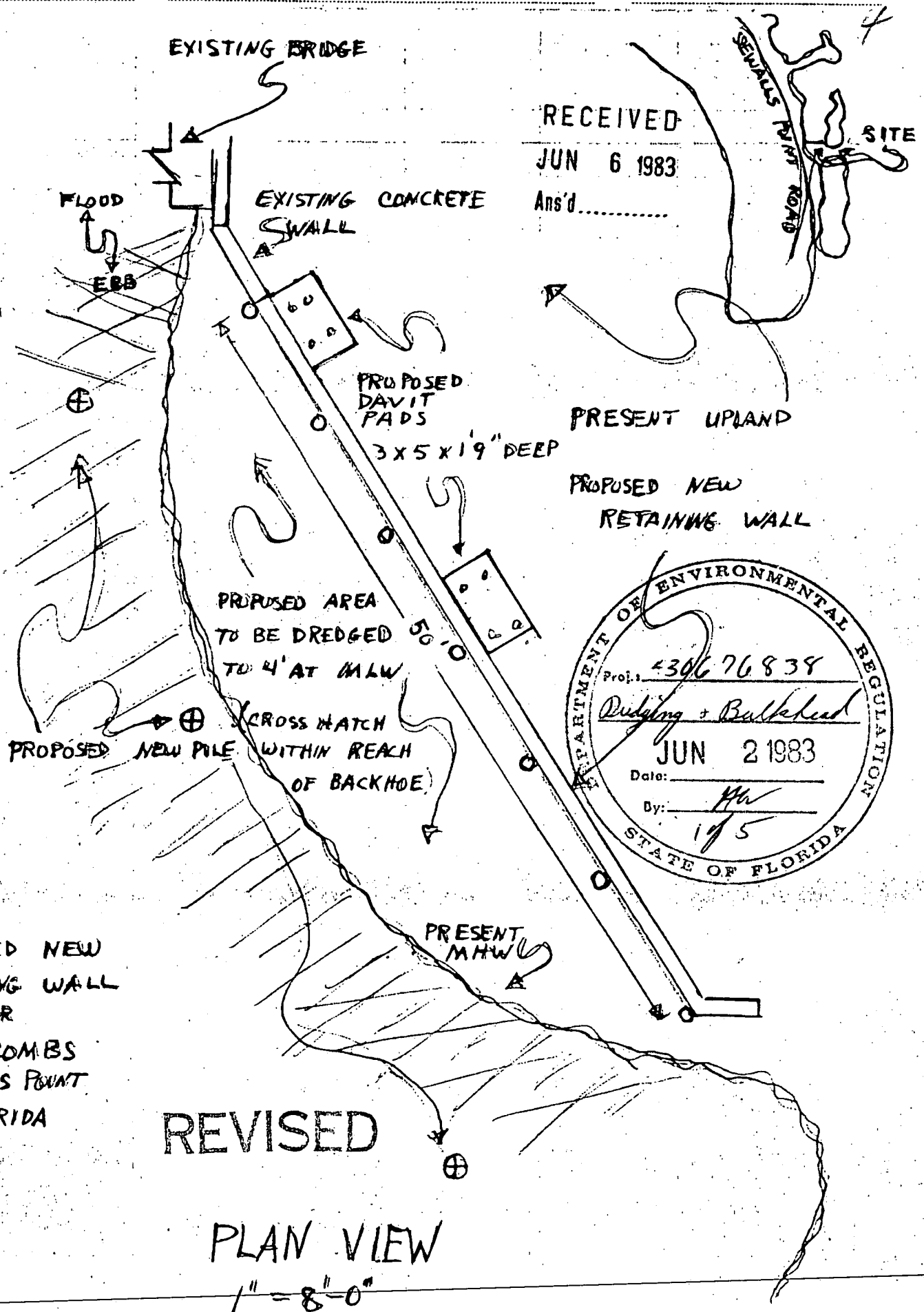
RMD:aws/5

Issued this 2nd day of June, 1983

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL REGULATION

*Roy M. Duke*  
\_\_\_\_\_  
Roy M. Duke  
District Manager

4 Pages attached.



RECEIVED  
JUN 6 1983  
Ans'd \_\_\_\_\_

PRESENT UPLAND  
PROPOSED NEW  
RETAINING WALL

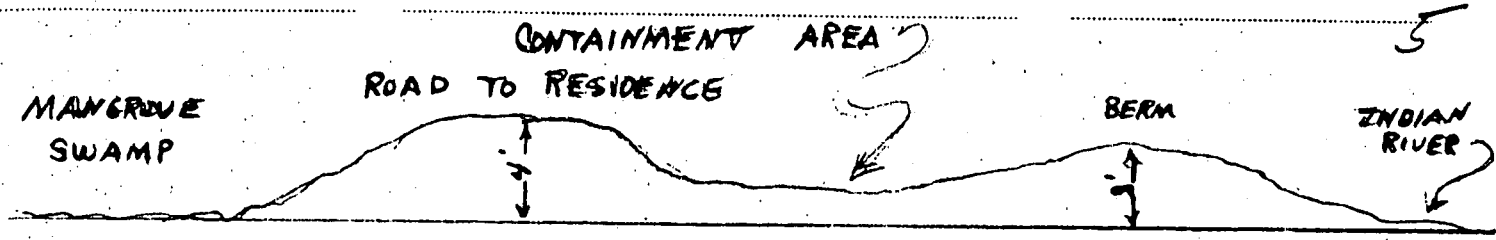
DEPARTMENT OF ENVIRONMENTAL REGULATION  
STATE OF FLORIDA  
Proj. # 306 76 834  
*Dredging + Bulkhead*  
JUN 2 1983  
Date: \_\_\_\_\_  
By: *HW*  
175

PROPOSED NEW  
RETAINING WALL  
FOR  
LES COMBS  
SEWALLS POINT  
FLORIDA

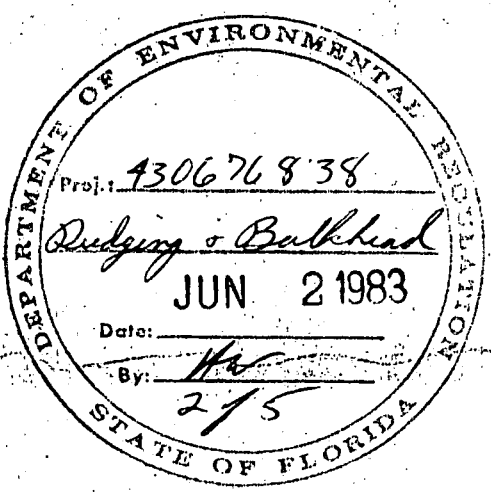
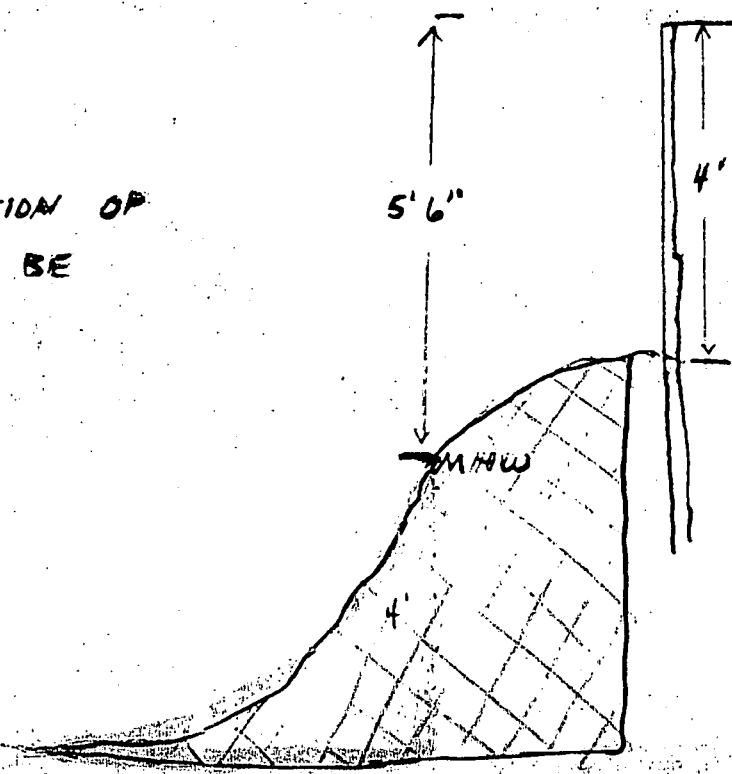
REVISED

PLAN VIEW

1" = 8'-0"



CROSS SECTION OF  
AREA TO BE  
DREDGED



REVISED



RECEIVED

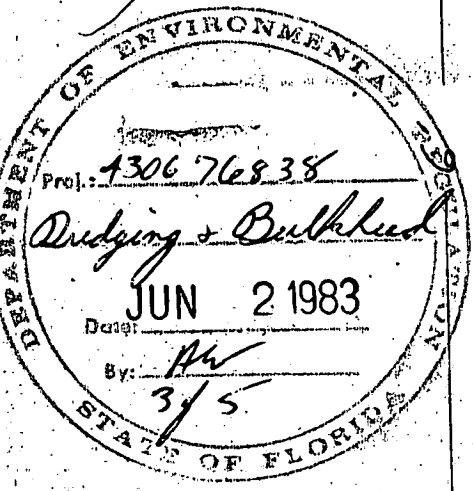
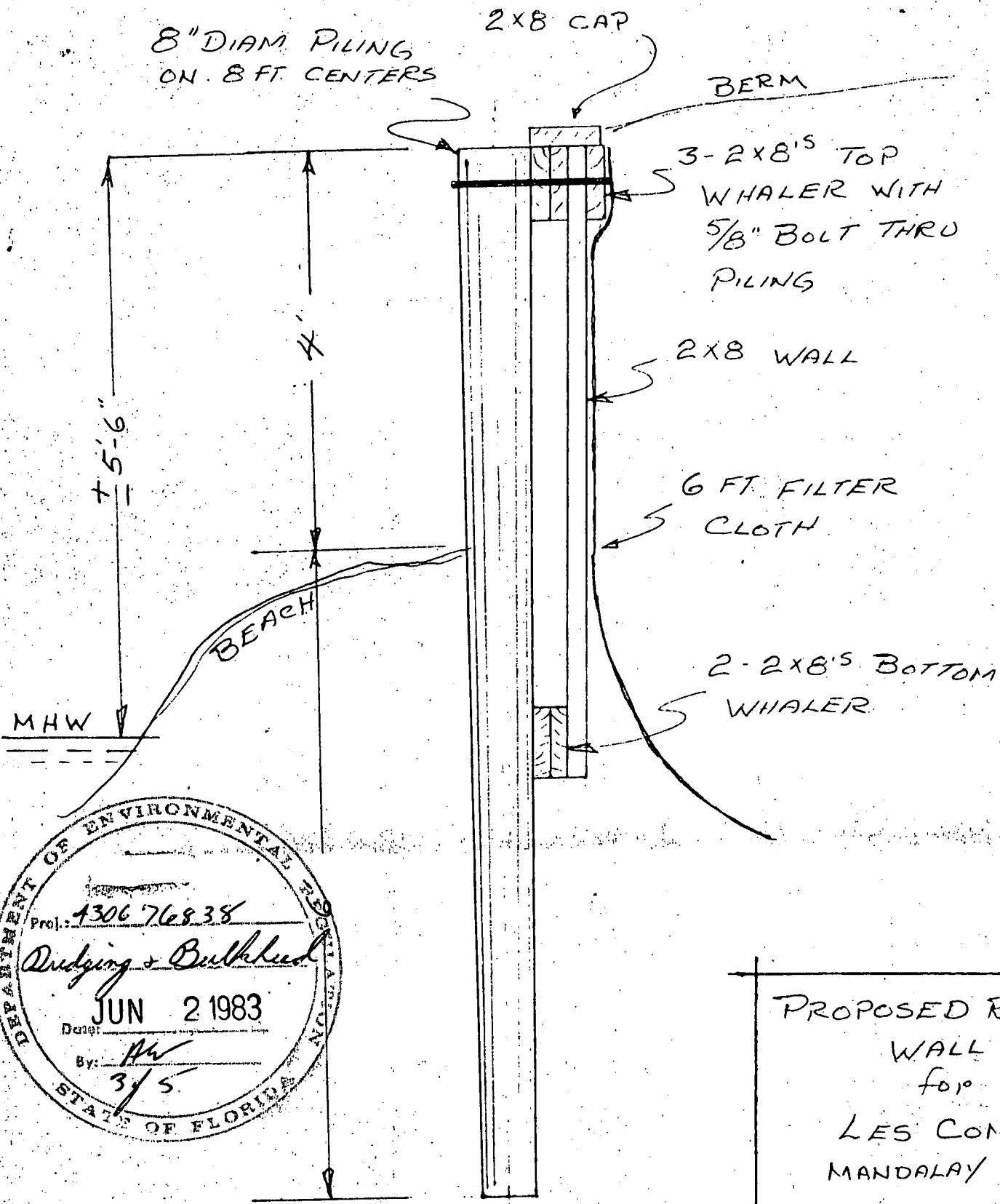
6

# DMC DOSS MARINE CONSTRUCTION

1206 Railroad Avenue, Stuart, Florida 33494 (305) 287-5663

JUN 6 1983

Ans'd.....

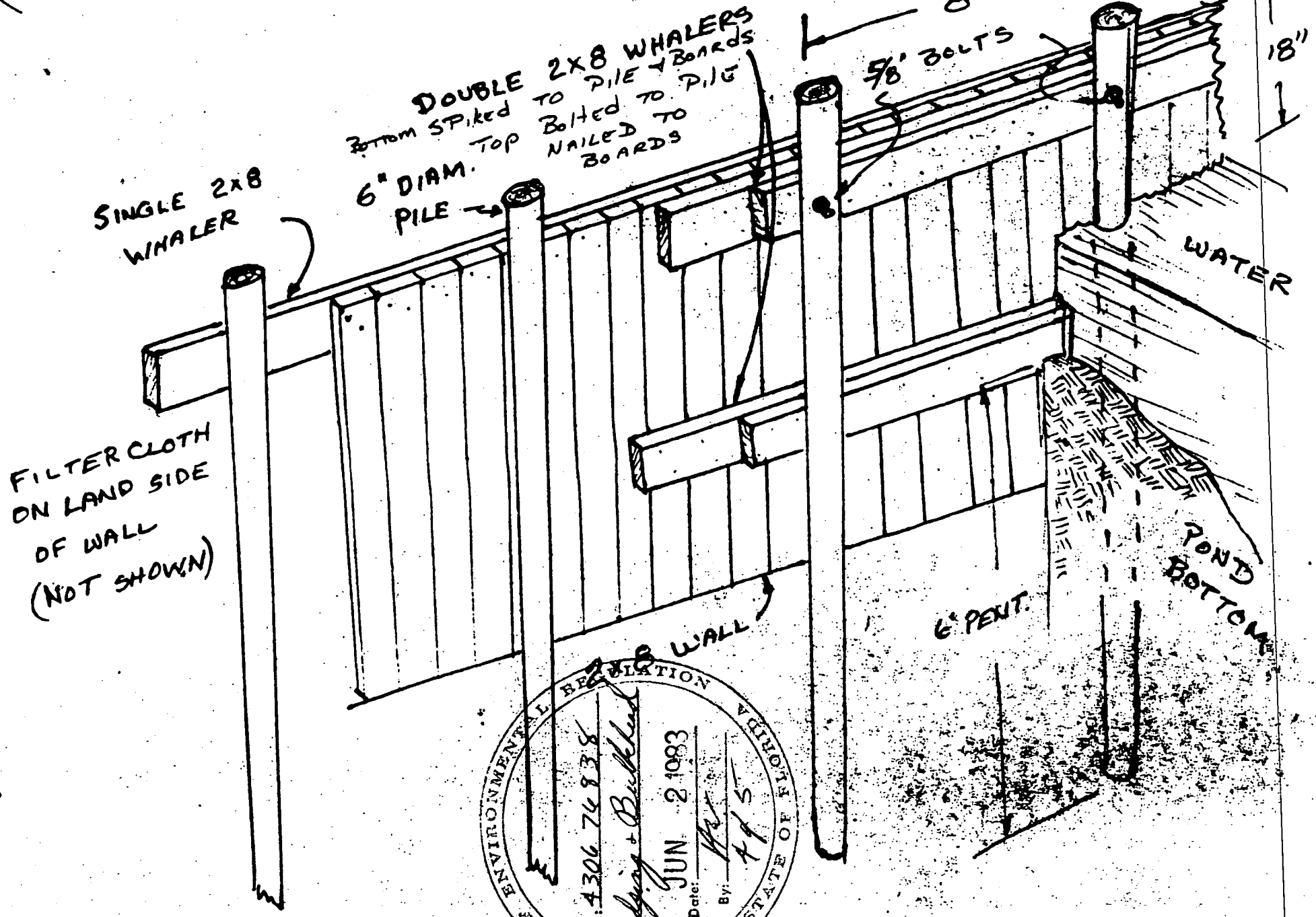


PROPOSED RETAINING WALL for LES COMBS MANDALAY ISLAND SE WALLS POINT, FLA

SECTION THRU RETAINING WALL - 3/4" = 1'-0"

12-2-82

# ISOMETRIC SKETCH OF WOODEN RETAINING WALL



SINGLE 2x8  
WHALER

DOUBLE 2x8 WHALERS  
Bottom Spiked TO PILE + BOARDS  
6" DIAM. PILE  
Top Bolted TO PILE  
NAILED TO BOARDS

FILTER CLOTH  
ON LAND SIDE  
OF WALL  
(NOT SHOWN)

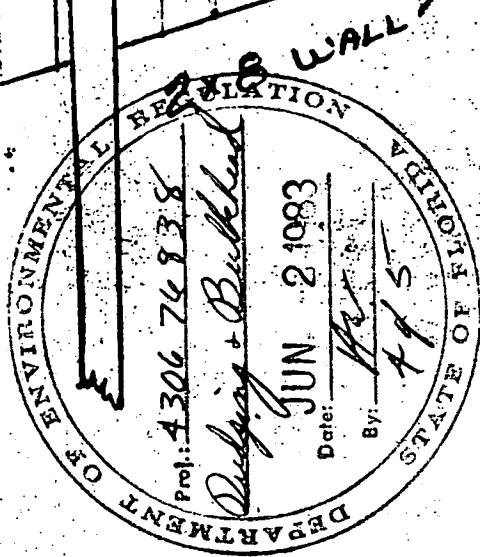
8'  
5/8" BOLTS

18"

WATER

POND  
BOTTOM

6" PENT.



8  
HINGTON

RECEIVED  
JUN 6 1983  
Ans'd

RECEIVED  
JUN 6 1983  
Ans'd

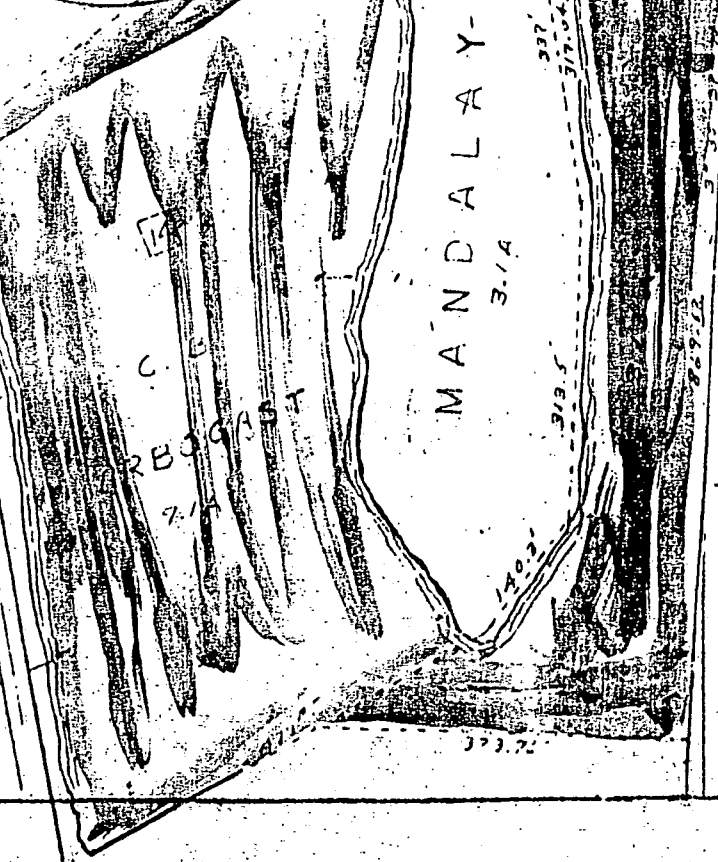
S. HUDSON

C. P. TROWBRIDGE

C. P. ARBOGAST



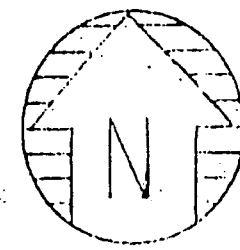
Project: 130626838  
 Date: JUN 2 1983  
 By: [Signature] 595



REVISED

SCALE 1" = 200'

ASSESSMENT MAP  
MARTIN COUNTY  
FLORIDA



SEWALL'S
SEC 12
SECTION HANSON 6
TOWNSHIP 38
RANGE 41
DRAWN BY J. M. R. DA

PAGE SP

# DMC DOSS MARINE CONSTRUCTION

1206 Railroad Avenue, Stuart, Florida 33494 (305) 287-5663

8" DIAM PILING  
ON 8 FT CENTERS

2x8 CAP

BERM

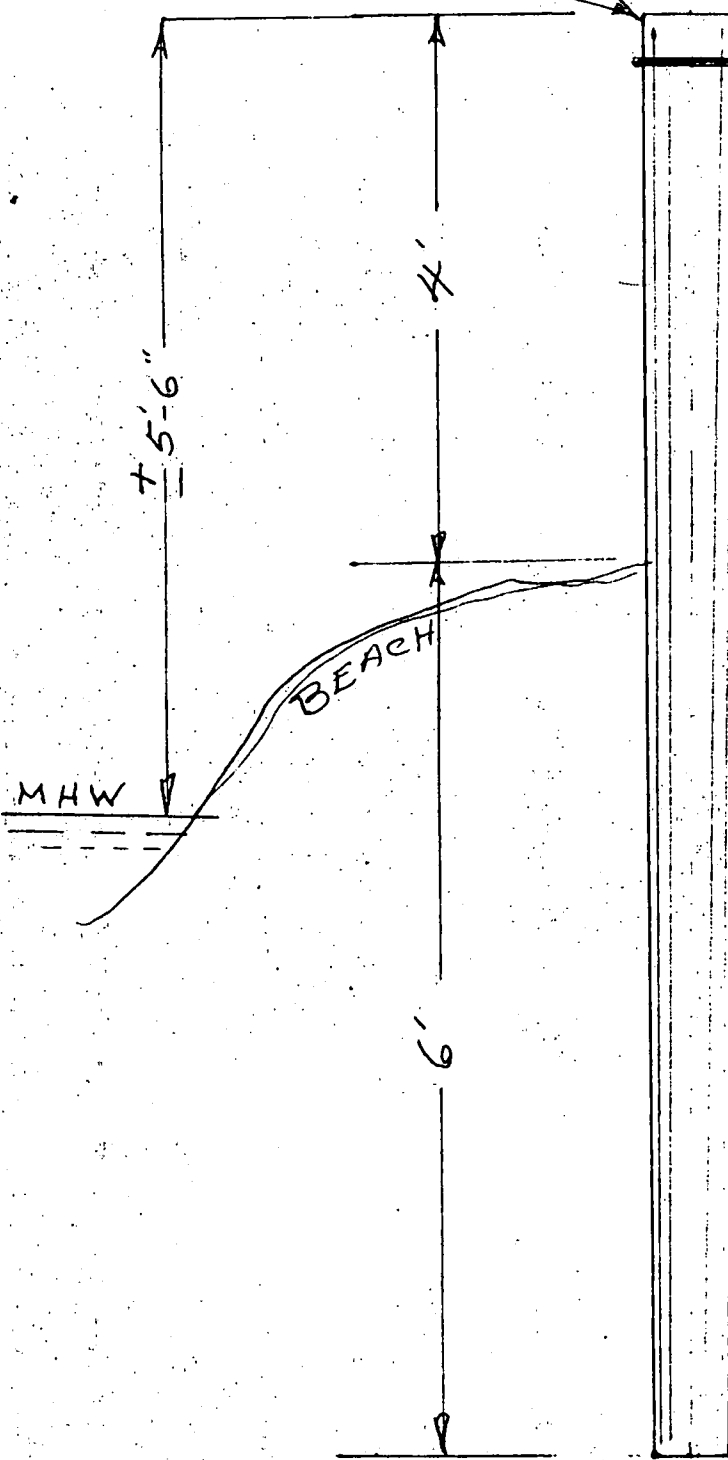
3-2x8'S TOP  
WHALER WITH  
5/8" BOLT THRU  
PILING

2x8 WALL

6 FT. FILTER  
CLOTH

2-2x8'S BOTTOM  
WHALER

Approval of these plans in no way  
relieves the contractor or builder of  
complying with the Town of Sewall's  
Point's Ordinances, the South Florida  
Building Code and the State of Florida  
Model Energy Efficiency Building Code.



SECTION THRU RETAINING

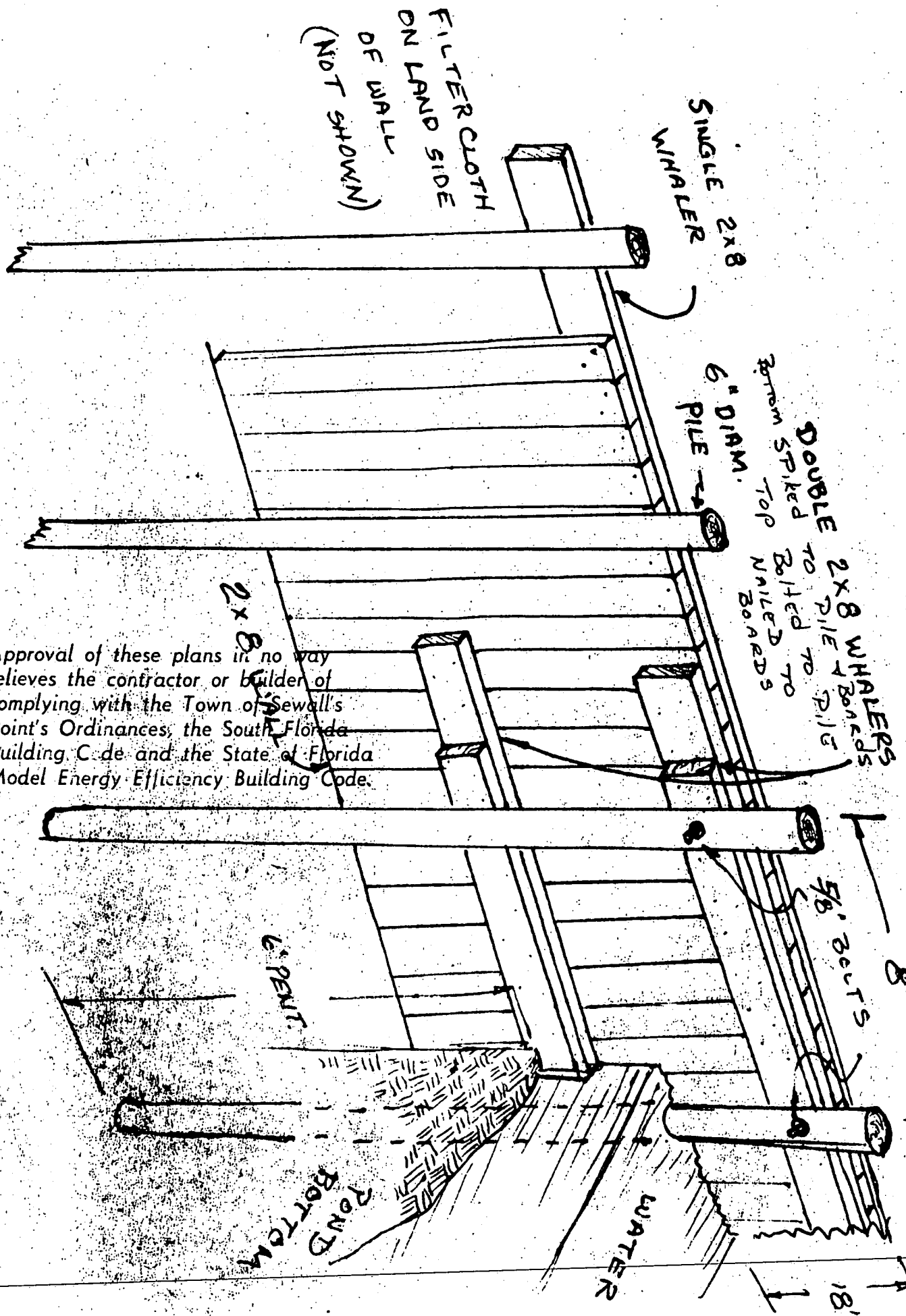
WALL - 7'-0" = 1'-0"

PROPOSED RETAINING  
WALL  
FOR

LES COMBS  
MANDALAY ISLAND  
SEWALLS POINT, FLA

12-2-82

ISOMETRIC SKETCH OF WOODEN RETAINING WALL



Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

2978

FENCE

Permit No. \_\_\_\_\_

Date 4/24/91

APPLICATION FOR PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner LES Combs Present Address MANDALEY ISLAND

Phone 286-4096 SEWELLS PT, FL.

Contractor ALL AMERICAN FENCE Address 1622 SE FALLOW DR.

Phone 878-1650 PT. ST. LUCIE, FL.

Where licensed MARTIN Co License number SP00872

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: 6' High CHAIN LINK FENCE

State the street address at which the proposed structure will be built:

TRSA 2 AC INDB 81-372 + 363 AC IN or 173/243 + S. 100' 9" OF LOT 7 MANDALEY ISLAND + Sub merged All of lots + N 195.54. SEE TAX ROL

Subdivision SEWALL'S PT. Lot number \_\_\_\_\_ Block number \_\_\_\_\_

Contract price \$ 996.00 Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Michael Dempsey

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Les Combs

TOWN RECORD

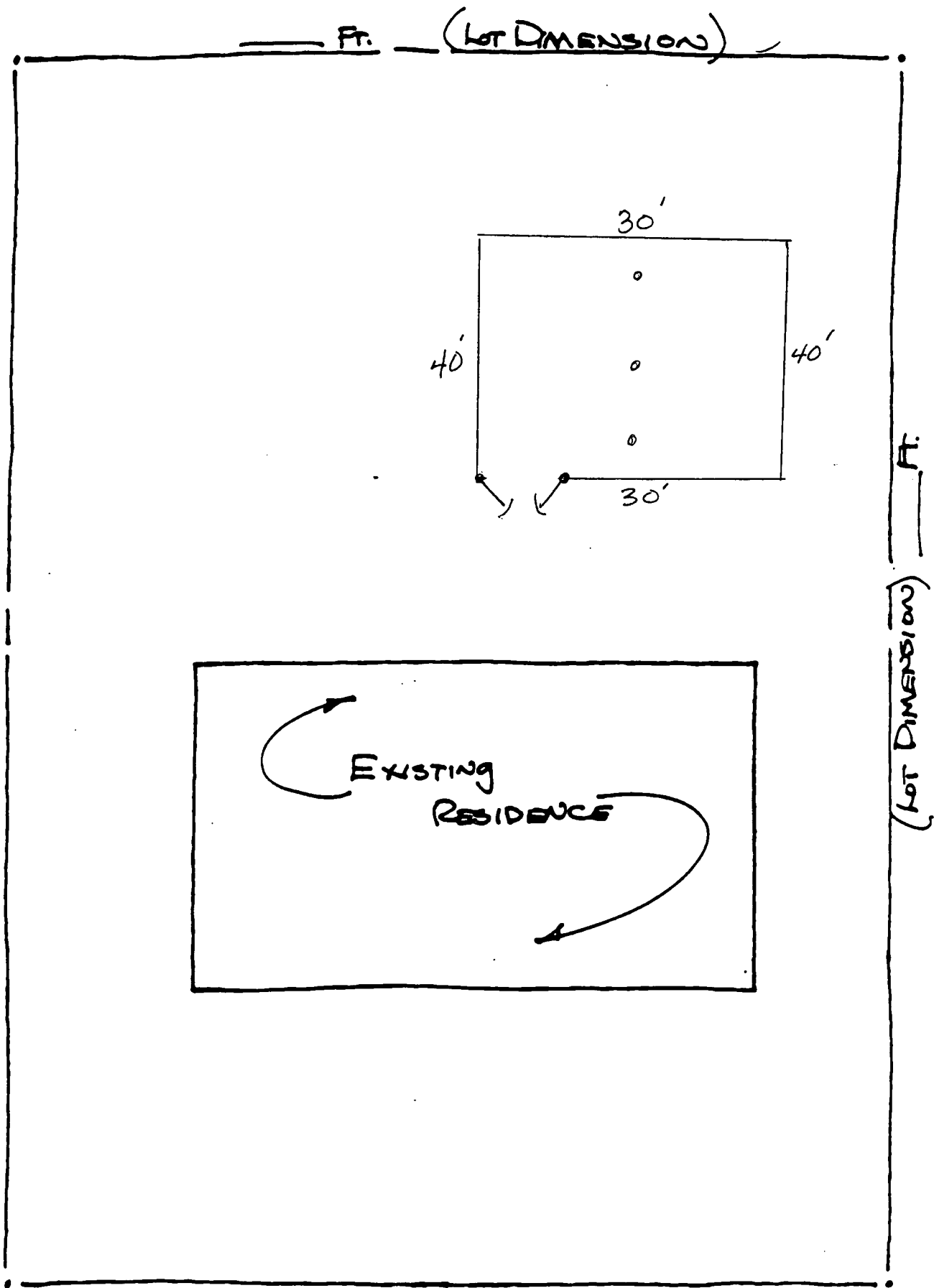
Date submitted \_\_\_\_\_ Approved: Dale Brown 4/26/91 Building Inspector \_\_\_\_\_ Date \_\_\_\_\_

Approved: \_\_\_\_\_ Commissioner \_\_\_\_\_ Date \_\_\_\_\_ Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) \_\_\_\_\_ Date \_\_\_\_\_

SP1282 Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.



MANDALEY ISLAND (STREET NAME)

PLOT PLAN



4047

ROOF REPAIR

---

TAX FOLIO NO. \_\_\_\_\_

DATE 7-18-96

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

**4047**

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing setbacks, plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner MARGARET Combs Present address MANDALAY ISLAND

Phone 561-286-4096 Sewall's Point

Contractor The Regency Roofing Co. Address 5081 Lantana Rd.

Phone 561-439-6668 Lantana, FL 33463

Where licensed STATE Lic & County Wide License number CCC-025465

Electrical Contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing Contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Removal of existing Cedar SHAKES. INSTALLATION OF 1/2" x 24" CCA Medium SHAKES.

State the street address at which the proposed structure will be built:

Subdivision Sewall's Point Combs Island Lot Number \_\_\_\_\_ Block Number \_\_\_\_\_

Contract price \$ 15,970<sup>00</sup> Cost of permit \$ 100.00

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "Red-Tagging" the construction project.

Contractor [Signature]

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Margaret Combs

TOWN RECORD

Date submitted \_\_\_\_\_

Approved: [Signature]  
Building Inspector Date

Approved: [Signature]  
Commissioner Date

Final approval given: \_\_\_\_\_  
Date

CERTIFICATE OF OCCUPANCY issued (if applicable) \_\_\_\_\_  
Date

PERMIT NO. \_\_\_\_\_

5378

RE-ROOF

MASTER PERMIT NO. N/A

TOWN OF SEWALL'S POINT

Date 5/16/01

BUILDING PERMIT NO. 5378  
Type of Permit RE ROOF - ACCESS STRUCT.

Building to be erected for PEGGY COMBS  
Applied for by CAPPS & HUFF ROOFING INC. (Contractor)

Building Fee \_\_\_\_\_  
Radon Fee \_\_\_\_\_  
Impact Fee \_\_\_\_\_  
A/C Fee \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Address MANDALAY ISLAND  
Type of structure S.F.R.

Electrical Fee \_\_\_\_\_  
Plumbing Fee \_\_\_\_\_  
Roofing Fee \$120.00

Parcel Control Number:  
13-38 41-000-000-00140-80000

Amount Paid \$120.00 Check # 11295 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )  
Total Construction Cost \$ 7,200.00 TOTAL Fees \$120.00

Signed Stephen P. Fualth  
Applicant

Signed [Signature]  
Town Building Inspector OFFICIAL

# RE-ROOFING PERMIT

INSPECTIONS			
DRY IN	DATE _____	PROGRESS	DATE _____
PROGRESS	DATE _____	FINAL	DATE <u>5/23/01</u>

24 HOURS NOTICE REQUIRED FOR INSPECTIONS. CALL 287-2455

**WORK HOURS - 8:00 AM UNTIL 5:00 PM**

**MONDAY THROUGH SATURDAY**

- New Construction     Remodel     Addition     Demolition

**This permit must be visible from the street, accessible to the inspector.**  
**FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,**  
**NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.**  
**DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!**



**Town of Sewall's Point  
BUILDING PERMIT APPLICATION**

**RECEIVED**  
MAY 11 2001

Bldg. Permit Number: **5370**  
Phone No. ( ) **2864096**

Owner or Titleholder's Name Peppy Combs BY: [Signature] City Sewall's Point State: FL Zip 32475

Street: Mandalay Island Legal Description of Property: Sewall's Point, Mandalay Island, of submerged TRS 9.2 AC 2N DB 81/372 4 3.63 AC in OR 173/243 4 5 100.9' Parcel Number: of lot 7, All of lot 8, & N 195.54' of lot 9 All lying Ely of Sewall's Point Rd.

Location of Job Site: SAME TYPE OF WORK TO BE DONE: re-roof of sloped Parcel: 1338410000000014080000

CONTRACTOR/Company Name: Portion of guest house Phone No. ( ) 5453442  
Street: Box 8053 City: Hobe Sound State: FL Zip 33475  
State Registration: \_\_\_\_\_ State License: CCC056739

ARCHITECT: \_\_\_\_\_ Phone No. ( ) \_\_\_\_\_  
Street: \_\_\_\_\_ City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

ENGINEER: \_\_\_\_\_ Phone No. ( ) \_\_\_\_\_  
Street: \_\_\_\_\_ City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

**AREA SQUARE FOOTAGE - SEWER - ELECTRIC:**  
Living Area: \_\_\_\_\_ Garage Area: \_\_\_\_\_ Carport: \_\_\_\_\_ Accessory Bldg: \_\_\_\_\_  
Covered Patio: \_\_\_\_\_ Scr. Porch: \_\_\_\_\_ Wood Deck: \_\_\_\_\_  
Type Sewage: \_\_\_\_\_ Septic Tank Permit # from Health Dept. \_\_\_\_\_  
New Electrical Service Size: \_\_\_\_\_ AMPS

**FLOOD HAZARD INFORMATION**  
Flood zone: \_\_\_\_\_ Minimum Base Flood Elevation (BFE): \_\_\_\_\_ NGVD  
Proposed first habitable floor finished elevation: \_\_\_\_\_ NGVD (minimum 1 foot above BFE)

**COSTS AND VALUES**  
Estimated cost of construction or improvement: \$ 7,200.00  
Estimated Fair Market Value (FMV) prior to improvement: \$ \_\_\_\_\_  
If Improvement, is cost greater than 50% of Fair Market Value? YES \_\_\_ NO \_\_\_  
Method of determining Fair Market Value: \_\_\_\_\_

**SUBCONTRACTOR INFORMATION: (Notification to this office of subcontractor change is mandatory.)**  
Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License # \_\_\_\_\_  
Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License # \_\_\_\_\_  
Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License # \_\_\_\_\_  
Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License # \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standard of all laws regulating construction in this jurisdiction. I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL.

I HEREBY CERTIFY: THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE 'BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS, INCLUDING FLORIDA MODEL ENERGY CODES.

**OWNER or AGENT SIGNATURE (Required)**  
[Signature]  
Owner  
State of Florida, County of: Martin On this the 11th day of May, 2001 by J. Capps who is personally known to me or produced Fl. d. I. as identification.

[Signature]  
Notary Public  
My Commission Expires: Joan H. Barrow  
MY COMMISSION # CC76345 EXPIRES November 30, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

**CONTRACTOR SIGNATURE (Required)**  
[Signature]  
Contractor  
State of Florida, County of: Martin On this the 11th day of May, 2001 by J. Capps who is personally known to me or produced Fl. d. I. as identification.

[Signature]  
Notary Public  
My Commission Expires: Joan H. Barrow  
MY COMMISSION # CC76345 EXPIRES November 30, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

**TREE REMOVAL (Attach sealed survey)**

Number of trees to be removed: \_\_\_\_\_ Number of trees to be retained: \_\_\_\_\_ Number of trees to be planted: \_\_\_\_\_ Number of Specimen trees removed: \_\_\_\_\_

Fee: \$ \_\_\_\_\_ Authorized/Date: \_\_\_\_\_

**DEVELOPMENT ORDER # \_\_\_\_\_**

**1. ALL APPLICATIONS REQUIRE**

- a. Property Appraisers Parcel Number.
- b. Legal Description of your property. (Can be found on your deed survey or Tax Bill.)
- c. Contractors name, address, phone number & license numbers.
- d. Name all sub-contractors (properly licensed).
- e. Current Survey

2. Take completed application to the Permits and Inspections Office for approval. Provide construction details and a plot plan(s) showing setbacks, yard coverage, parking and position of all buildings on the property, stormwater retention plan, etc. Compliance with subdivision regulations can also be determined at this time.

3. Take the application showing Zoning approval (complete with plans & plot plan) to the Health Department for septic tank. Attach the pink copy to the building application.

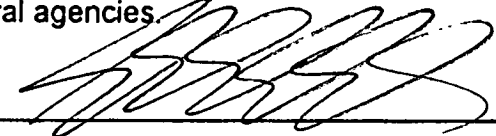
4. Return all forms to the Permits and Inspection Office. All planned construction requires: two (2) sets of plans, drawn to scale with engineer's or architects seal and the following items:

- a. Floor Plan
- b. Foundation Details
- c. Elevation Views - Elevation Certificate due after slab inspection,
- d. Plot Plan (show desired floor elevation relative to Sea Level in front of building, plus location of driveway).
- e. Truss layout
- f. Vertical Wall Sections (one detail for each wall that is different)
- g. Fireplace drawing: If prefabricated submit manufacturers data

**ADDITIONAL Required Documents are:**

- 1. Use permit (for driveway connection to public Right of Way). Return form with plot plan showing driveway location (State Road A-1-A East Ocean Boulevard only).
- 2. Well Permit or information on existing well & pump.
- 3. Flood Hazard Elevation (if applicable).
- 4. Energy Code Compliance Certification plus any Approved Forms and/or Energy Code Compliance Sheets.
- 5. Statement of Fact (for Homeowner Builder), and proof of ownership (Deed or Tax receipt).
- 6. Irrigation Sprinkler System layout showing location of heads, valves, etc.
- 7. A certified copy of the Notice of Commencement must be filed in this office and posted at the job site prior to the first inspection.
- 8. Replat required upon completion of slab or footing inspection And Prior to any further inspections.

**NOTICE:** In, addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of COUNTY OF MARTIN, and there may be additional permits required from other governmental entities such as water management districts, state and federal agencies.

Approved by Building Official:  Date: 5/16/01

Approved by Town Engineer \_\_\_\_\_ Date: \_\_\_\_\_  
(If required)

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
01/11/2001

PRODUCER (561)287-2030 (561)288-2481  
Deakins-Carroll Insurance Agency  
P.O. Box 1597  
Pt. Salerno, FL 34992

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**FILE**

**INSURERS AFFORDING COVERAGE**

INSURED **Capps & Huff Roofing, Inc.**  
P. O. Box 8053  
Hobe Sound, FL 33455

INSURER A: **Transportation Ins. Co.**  
INSURER B: **Transcontinental Ins. Co.**  
INSURER C:  
INSURER D:  
INSURER E:

**COPY FILE**  
*next*

**RECEIVED**  
JAN 16 2001  
BY:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	B1043218089	01/21/2001	01/21/2002	EACH OCCURRENCE \$ 500,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire) \$ 50,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				PERSONAL & ADV INJURY \$ 500,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMPI/OP AGG \$ 1,000,000
B	AUTOMOBILE LIABILITY	B1044624467	01/21/2001	01/21/2002	COMBINED SINGLE LIMIT (Ea accident) \$ 500,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> NON-OWNED AUTOS				OTHER THAN EA ACC \$
	GARAGE LIABILITY				AUTO ONLY: AGG \$
	<input type="checkbox"/> ANY AUTO				EACH OCCURRENCE \$
	EXCESS LIABILITY				AGGREGATE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				\$
	<input type="checkbox"/> DEDUCTIBLE				\$
	<input type="checkbox"/> RETENTION \$				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS OTH-ER
					E.L. EACH ACCIDENT \$
					E.L. DISEASE - EA EMPLOYEE \$
					E.L. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS  
Fax: 220-4765

<b>CERTIFICATE HOLDER</b>	<b>ADDITIONAL INSURED; INSURER LETTER:</b>	<b>CANCELLATION</b>
Sewall's Point, Town of 1 South Sewall's Point Road Stuart, FL 23996		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL <u>10</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.
		AUTHORIZED REPRESENTATIVE C. J. Deakins, Jr./CJD <i>[Signature]</i>



FLORIDA ROOFING, SHEET METAL & AIR CONDITIONING CONTRACTORS ASSOCIATION, INC.

# SELF INSURERS FUND

P.O. BOX 4907 • WINTER PARK, FL 32793 • (407) 671-FRSA  
1-800-767-3772 • FAX (407) 671-2520

## CERTIFICATE OF INSURANCE

ISSUED TO:

COPY PROVIDED TO:

Town of Sewall's Point  
1 So. Sewall's Point Rd.  
Sewall's Point FL 34996

Capps & Huff Roofing, Inc.  
8637 S.E. Lyons Road  
P.O. Box 8053  
Hobe Sound FL 33455

Date: 01/09/2001

This is to certify that Capps & Huff Roofing, Inc.  
8637 S.E. Lyons Road  
P.O. Box 8053  
Hobe Sound FL 33455

being subject to the provisions of the Florida Workers' Compensation Act, has secured the payment of compensation by insuring their risk with the FLORIDA ROOFING, SHEET METAL & AIR CONDITIONING CONTRACTORS ASSOCIATION SELF INSURERS FUND.

COVERAGE NUMBER: 870-032496

LIMITS

EFFECTIVE DATE: 01/01/2001

Workers' Compensation Statutory - State of Florida

EXPIRATION DATE: 01/01/2002

Employers' Liability \$100,000 - Each Accident  
\$100,000 - Disease, Each Employee  
\$500,000 - Disease, Policy Limit

REMARKS: Non-cancelable without 30 days prior written notice.

This certificate is not a policy and of itself does not afford any insurance. Nothing contained in this certificate shall be constructed as extending coverage not afforded by the policy(ies) shown above or as affording insurance to any insured not named above. This provides coverage for Florida policyholders and Florida domicile employees only.

By: Tom Drake  
Tom Drake, Administrator  
FRSA-SIF

By: Debbie Kemmerer  
Debbie Kemmerer - SIF Accounts Representative  
FRSA-SIF



CONST INDUSTRY LICENSING BOARD

BATCH NUMBER LICENSE NO.

6/2000 99902733 CC -C056739

ROOFING CONTRACTOR  
and below IS CERTIFIED  
under the provisions of Chapter 489 FL.  
Expiration date: AUG 31, 2002

CAPPS, JAMES BLAKE  
CAPPS & HUFF ROOFING INC  
7774 SE LANHAM ST  
P O BOX 8033  
HOBE SOUND FL 33455

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

CYNTHIA A. HENDERSO  
SECRETARY

FIN# 65-0380476

**MARTIN COUNTY ORIGINAL  
COUNTY OCCUPATIONAL LICENSE**

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995  
(888) 288-5604

LICENSE 993-520-072 CERT CCC056739

PHONE (561) 545-3442 SIC NO 00000

LOCATION:

7774 LANHAM ST MAR

**CHARACTER COUNTS IN MARTIN COUNTY**

PREV YR. \$	<u>.00</u>	UC. FEE \$	<u>25.00</u>
\$	<u>.00</u>	PENALTY \$	<u>.00</u>
\$	<u>.00</u>	COL. FEE \$	<u>.00</u>
\$	<u>.00</u>	TRANSFER \$	<u>.00</u>
TOTAL			<u>25.00</u>

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION  
OF **ROOFING CONTRACTOR**

AT ABOVE ADDRESS FOR THE PERIOD BEGINNING ON THE

CAPPS, JAMES BLAKE  
CAPPS AND HUFF ROOFING  
JAMES BLAKE CAPPS/QUALIFIER  
7774 LANHAM ST  
HOBE SOUND FL 33455

30 DAY OF NOVEMBER 20 00

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # 13384,0000000140800

STATE OF FL

**NOTICE OF COMMENCEMENT**

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

**LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):**

sewells Point, Mandalay Island, 4 submerged Trs 9.2 AC IN DB 81/372 43.63 AC in OR 173/243 & S 100.9' of Lot 7, All of Lot 8, & N 195.54' of Lot 9 all lying ely of Sewell Point Rd.

**GENERAL DESCRIPTION OF IMPROVEMENT:** CRAP

OWNER: Margaret A. Combs

ADDRESS: Mandalay Island, Sewell Point Rd., Sewell's Point, FL

PHONE #: 1868 NE Ocean Blvd., Stuart, FL 34996 FAX #: \_\_\_\_\_

CONTRACTOR: Capps & Huff

ADDRESS: Box 8053 Hope Sound, FL 33475

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

SURETY COMPANY (IF ANY) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STATE OF FLORIDA

PHONE # \_\_\_\_\_ MARTIN COUNTY

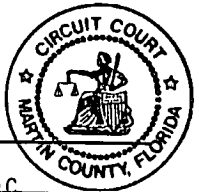
BOND AMOUNT: \_\_\_\_\_

LENDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_  
THIS IS TO CERTIFY THAT THE FOREGOING 1 PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL.  
MARSHA EWING, CLERK  
BY Charlotte Burkley DC  
DATE 5-11-01



PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: Capps & Huff

ADDRESS: SAME

PHONE #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES Capps & Huff

OF SAME TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

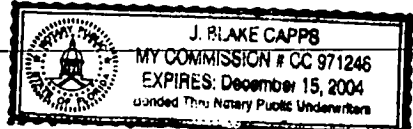
PHONE #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_  
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE ABOVE.

X Peggy Combs  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 11<sup>th</sup> DAY OF May 2001 BY Peggy Combs

OR PERSONALLY KNOWN PRODUCED ID TYPE OF ID \_\_\_\_\_  
NOTARY SIGNATURE \_\_\_\_\_



INSTR # 1497872  
OR BK 01551 PG 2939  
RECORDED 05/11/2001 10:07 AM  
MARSHA EWING  
MARTIN COUNTY Florida  
RECORDED BY C Burkley

To District 17  
561-775-2425

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING

BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

G.A.F. Materials Corporation  
1361 Alps Road  
Wayne NJ 07470

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT SECTION  
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 372-6339

Your application for Product Approval of:  
*Original Timberline Asphalt Shingles.*

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This approval shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at anytime from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

Acceptance No.: 00-0105.02

Expires: 04/22/2003

Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS**

**BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Dade County, Florida under the conditions set forth above.

5/16/01 TOWN OF SECOALL'S HAVEN  
RECEIVED:   
BLDG OFFICIAL

Francisco J. Quintana, R.A.  
Director

Miami-Dade County  
Building Code Compliance Office

Approved: 04/21/2000

**FILE**

TOWN COPY  
MANDALAY ISLAND

**PN 5378**



**PRODUCT CONTROL NOTICE OF ACCEPTANCE  
ROOFING SYSTEM APPROVAL**

Applicant:  
**GAF Materials Corp.**  
 1361 Alps Road  
 Wayne, New Jersey 07470

Product Control No: 00-0105.02

Approval Date: April 21, 2000

Expiration Date: April 22, 2003

**1. SCOPE**

This renews GAF Timberline Asphalt as manufactured by GAF Materials Corp. described in Section 2 of this Notice of Acceptance, designed to comply with the South Florida Building Code, 1994 Edition for Miami-Dade County.

Category: Roofing  
 Sub Category: Shingles, Dimensional

**3. PRODUCT DESCRIPTION**

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
GAF Timberline	13 <sup>1</sup> / <sub>4</sub> " x 39 <sup>3</sup> / <sub>4</sub> "	PA 110	Fiberglas reinforced heavy weight asphalt roof shingle, with a laminate profile

**4. LIMITATIONS**

- 4.1 Fire classification is not part of this acceptance, refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 4.2 Shall not be installed on roof mean heights in excess of 33 ft.

**5. INSTALLATION**

- 5.1 Shingles shall be installed in compliance with Miami-Dade County Product Control Shingle Installation Procedure No. 115.
- 5.2 Flashings shall be in accordance with Section 9.3 Option "B" (Step-flashings) of Miami-Dade County Product Control Shingle Installation Procedure No. 115
- 5.3 The manufacturer shall provide clearly written application instructions.
- 5.4 Exposure and course layout shall be in compliance with Detail 'A', attached.
- 5.5 Nailing shall be in compliance with Detail 'B', attached.


**6. LABELING**

- 6.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County-Dade Product Control Approved".

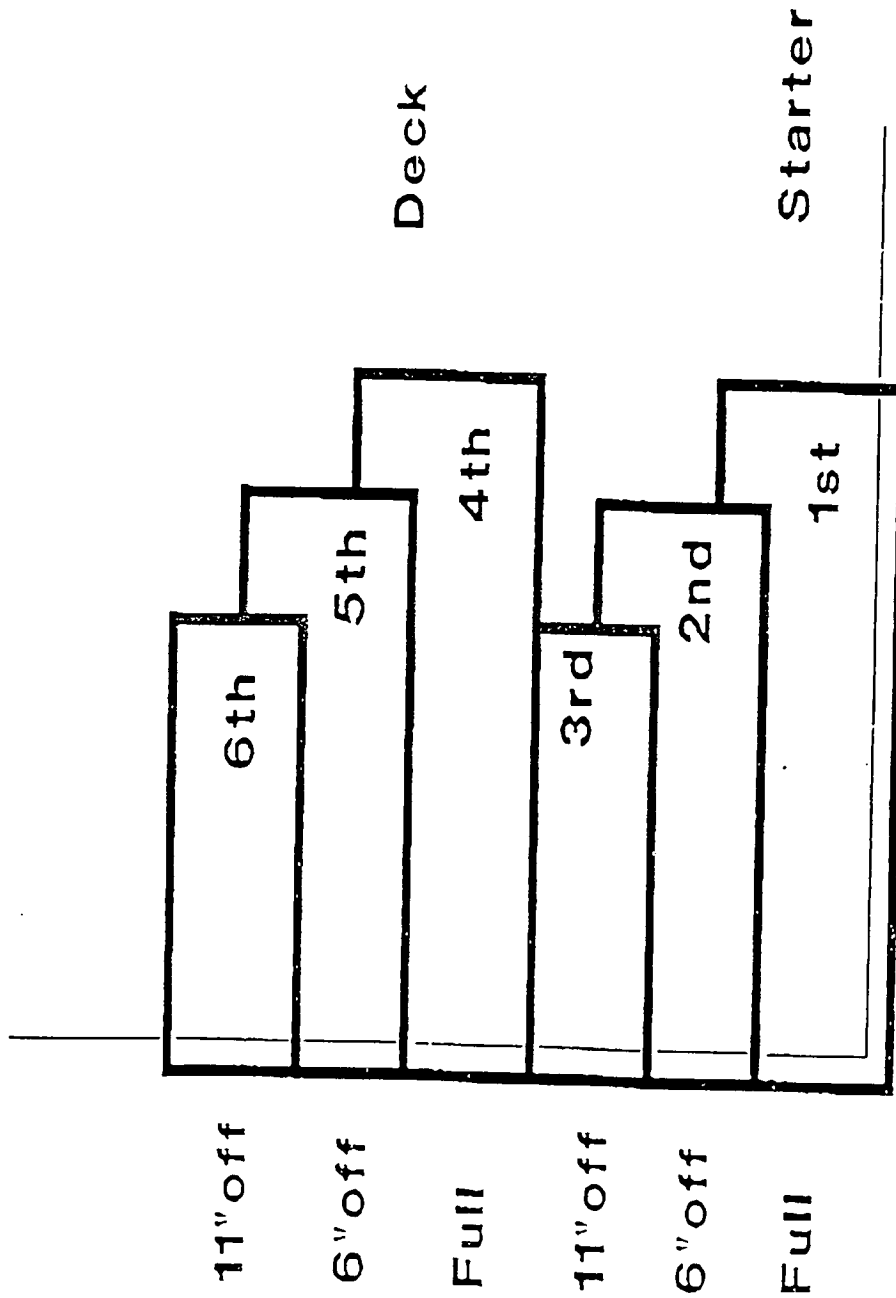
**7. BUILDING PERMIT REQUIREMENTS**

- 7.1 Application for building permit shall be accompanied by copies of the following:
  - 7.1.1 This Notice of Acceptance.
  - 7.1.2 Any other documents required by the Building Official or the South Florida Building Code (SFBC) in order to properly evaluate the installation of this system.

Page 2 of 5

  
 \_\_\_\_\_  
 Frank Zuloaga, RRC  
 Roofing Product Control Examiner

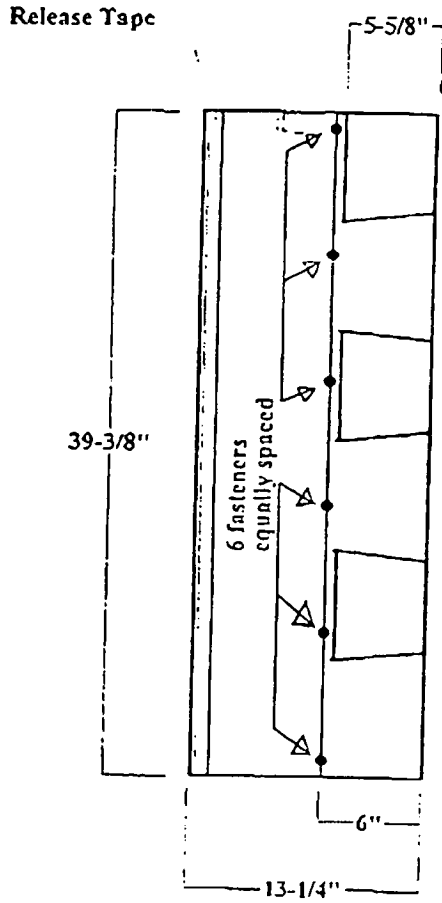
DETAIL A



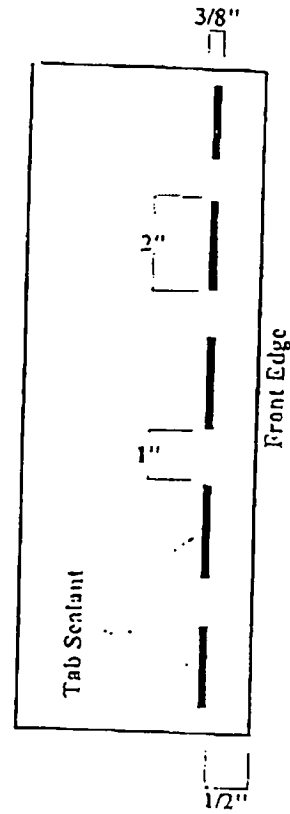
Page 3 of 5

Frank Zuloaga, RRC  
Roofing Product Control Examiner

DETAIL B



Front Side



Back Side

Frank Zuloaga, RRC  
Roofing Product Control Examiner

G.A.F. Materials Corp.  
1361 Alps Road  
Wayne, N.J. 07470

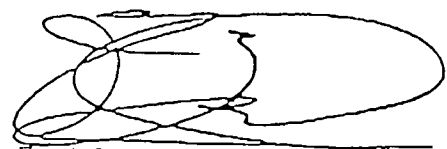
ACCEPTANCE NO: 00-0105.02  
APPROVED: April 21, 2000  
EXPIRES: April 22, 2003

NOTICE OF ACCEPTANCE STANDARD CONDITIONS

- 1 Renewal of this Acceptance (approval) shall be considered after a renewal application has been filed and the original submitted documentation, including test supporting data, engineering documents, are no older than eight (8) years.
- 2 Any and all approved products shall be permanently labeled with the manufacturer's name, city, state, and the following statement: "Metro-Dade County Product Control Approved", or as specifically stated in the specific conditions of this Acceptance.
- 3 Renewals of Acceptance will not be considered if:
  - a) There has been a change in the South Florida Building Code affecting the evaluation of this product and the product is not in compliance with the code changes;
  - b) The product is no longer the same product (identical) as the one originally approved;
  - c) If the Acceptance holder has not complied with all the requirements of this acceptance, including the correct installation of the product;
  - d) The engineer who originally prepared, signed and sealed the required documentation initially submitted, is no longer practicing the engineering profession.
- 4 Any revision or change in the materials, use, and/or manufacture of the product or process shall automatically be cause for termination of this Acceptance, unless prior written approval has been requested (through the filing of a revision application with appropriate fee) and granted by this office.
- 5 Any of the following shall also be grounds for removal of this Acceptance:
  - a) Unsatisfactory performance of this product or process;
  - b) Misuse of this Acceptance as an endorsement of any product, for sales, advertising or any other purposes.
- 6 The Notice of Acceptance number preceded by the words Metro-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the Notice of Acceptance is displayed, then it shall be done in its entirety.
- 7 A copy of this Acceptance as well as approved drawings and other documents, where it applies, shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at all times. The copies need not be resealed by the engineer.
- 8 Failure to comply with any section of this Acceptance shall be cause for termination and removal of Acceptance.
- 9 This Acceptance contains pages 1 through 5

END OF THIS ACCEPTANCE

Page 5 of 5



Frank Zuloaga, RRC  
Roofing Product Control Examiner



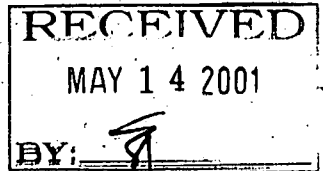
# THE ERNING CORPORATION

GENERAL CONTRACTORS/PROFESSIONAL ENGINEERS

CGC019771 - PE 022920

Mr. Edwin Arnold  
Town of Sewell's Point  
1 S. Sewell's Point Road  
Sewell's Point, FL 34996

May 13, 2001



**Reference: Combs Guest House  
Mandalay Island**

Subject: Roof Sheathing Nailing

**FILE**

**PN 5368**


Dear Mr. Arnold,

The contractor may install 5/8" thick roof sheathing atop the existing 1X6 slats with 10d nails @ 6" o.c. throughout and 4" o.c. @ gable ends and end laps. This installation will withstand the applied force resulting from a 140 mph 3 second gust wind load and should meet the requirements of the Martin County, ASCE 7-98 and 1997 SBC building codes. The final over-roofing will be 30 year GAF Timberline shingles.

The plywood joints should line up with and be nailed to the underlying trusses. Where the truss does not line up with the edge of the plywood, a 2X4 SPF #2 should be scabbed onto the side of the truss with 12d nails @ 6" o.c. Blocking between slats atop trusses is not required. The plywood should be installed perpendicular to the framing, the long side parallel to the eave and the end joints should be staggered.

If you have any questions, please contact me at your convenience. Thank you.

Sincerely,



Dr. Ernest A. Kuonen,  
Florida Registered Engineer #22920

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  ~~Thu~~ ~~Fri~~ ~~Sat~~ ~~Sun~~, 2001; Page 1 of 2.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
✓ 5375	MULCAHY	T/T & MTL	Passed	
S (7)	138 S. SEWALL'S POINT RD. J.A. TAYLOR REG.			INSPECTOR: J. 5/18 ✓
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
✓ 5376	<del>COMBS</del>	<del>SHEATHING</del>	<del>Passed</del>	<del>PERIMETER WALL</del>
S (6)	<del>5 LAGOON ISLAND CT.</del> CAPPS & HUFF REG.			INSPECTOR: J. 5/18 ✓
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
✓ 5345	BAROD	SLAB (ADDN)	Passed	FORWARD SURVEY RCVD. ✓
N (5)	25 FIELDWAY DR. O/B (223-7162)		→	REQUIRE COMP. TEST/SOIL TEST INSPECTOR: J. 5/18 ✓
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
✓ 5262	MUSSO	RF. SHEATHING	Passed	
S (4)	18 S. RIVER ROAD HARRY BLUE (201-9111)	Tie down/archers		INSPECTOR: J. 5/18 ✓
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
✓ 5324	HECKENBERG	TIE RM/COL	Passed	VERIFY WALL HGT. COMPL.
N (1)	5 LAGOON ISLAND CT. O/B	(PERIMETER WALL)		after backfill < 7' ✓ INSPECTOR: J. 5/18 ✓
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
T/R	LUTZ	FIELD VERIF.	Passed	Dead Tree
S (8)	6 RIVERVIEW DR O/B			INSPECTOR: J. 5/18 ✓
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
T/R	CLEMENTS	FIELD VERIF.	Passed	NEW CONST.
S (5)	11 W. HIGHPOINT MOLTER & SON			INSPECTOR: J. 5/18 ✓

OTHER: \_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Thu  Fri  Sat  Sun, 2001; Page 1 of 1.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
✓ 5378	Combs	T/R New	Pass	
S ①	Headley New Carp + Buff			INSPECTOR: [Signature] 5/21/01
✓ 5318	KOENKE 66 S. SEWALL'S POINT RD. ADVANTAGE POOLS (781-3033; MICHELLE)	DECK	Called over to Wodun. 5/21	INSPECTOR: [Signature] 5/21/01
✓ T/R	HALIE 7 WORTH COURT (OFF RIDGELAND) ANDERSON	FIELD VERIF.	Passed	T/R PN 5447 INSPECTOR: [Signature] 5/21/01
S ④	Ribbelino 18 Island Rd. Wilson	Insulation	Passed	CALL ID 5/21 8:45 INSPECTOR: [Signature] 5/21/01
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:

OTHER: CODE INF. - INCIDENT #11, 5/19/01 (FENCE W/O PERMIT) 2001-000719 (2)  
 (FIELD VERIF.) 45 RID VISTA DR. → Fence: 6' Shadow Box along rear boundary  
 INSPECTOR: [Signature] 5/21/01  
 PN 5383 "APRIL PERM" VERIFIED ISSUED

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  ~~Tue~~  Fri ~~Wed~~, 2001; Page 1 of 2.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
✓ 5318	Koentke	Deck	Passed	
S (6)	66 S. Sewall's Pt Rd. Advantage Pools			INSPECTOR: J 5/23 ✓
✓ 5143	GILFORD	TIE BM/COL	Passed	
N (7)	85 N. SEWALL'S POINT RD SCOTT HOLMES (JERRY)	(stair way) 201-9689		INSPECTOR: J 5/23 ✓
✓ 5344	HENRY	SHEATHING	Passed	EARLY AS POSSIBLE 900
S (1)	B E. HIGH POINT HEATON REFRIG. CO.	(North slope "DAN" 287-0116)		INSPECTOR: J 5/23 ✓
✓ T/R	FOGLIA	FIELD VERIF.	Passed	SUPPL. TO PN 0399
S (2)	102 ABBIE COURT FOGLIA CONST.			Oak tree dead INSPECTOR: J 5/23 ✓
✓ 5378	<del>COMBS</del>	<del>ROOFING -</del>	<del>Passed</del>	
S (4)	<del>MANDALAY ISLAND</del> CAPPS & HUFF	<del>FINAL</del>		INSPECTOR: J 5/23 ✓
✓ 5374	PRAWNBROKER	A/C UNIT - <sup>ROOF</sup>	Postponed due to rain	
N (8)	3754 SE OCEAN SUPERIOR REFRIG.	FINAL 201-1340-GREG	Will call + reschedule	INSPECTOR: J 5/23 ✓
✓ T/R	REILLY	FIELD VERIF.	Passed	dead tree PN 0448
S (5)	785 SEWALL'S POINT RD. FERRY LAWN SERVICE			INSPECTOR: J 5/23 ✓

OTHER: \_\_\_\_\_

6303

FILL

---

MASTER PERMIT NO. \_\_\_\_\_

# TOWN OF SEWALL'S POINT

Date 6/19/03

BUILDING PERMIT NO. 6303

Building to be erected for COMBS

Type of Permit SAND FILL

Applied for by O/B

(Contractor) Building Fee 35.00

Subdivision MEESE + BOUNDS Lot MANDALAY ISLAND Block PT LOTS 7 & 8

Radon Fee \_\_\_\_\_

Address 1 MANDALAY ISLAND

Impact Fee \_\_\_\_\_

Type of structure FILL

A/C Fee \_\_\_\_\_

Parcel Control Number:

Electrical Fee \_\_\_\_\_

133841000000004080000

Plumbing Fee \_\_\_\_\_

Amount Paid 35.00 Check # 1386 Cash \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Total Construction Cost \$ 500.00

Other Fees ( \_\_\_\_\_ )

TOTAL Fees 35.00

Signed Peggy Combs  
Applicant

Signed Gene Summers (AB)  
Town Building Official

## PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input type="checkbox"/> ROOFING             | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input checked="" type="checkbox"/> FILL  | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |

Town of Sewall's Point  
BUILDING PERMIT APPLICATION

Permit Number: \_\_\_\_\_

OWNER/TITLEHOLDER NAME: MARGARET COMBS Phone (Day) 286-4096 (Fax) \_\_\_\_\_

Job Site Address: MANDALAY ISLAND City: STUART State: FL Zip: 34996

Legal Description of Property: \_\_\_\_\_ Parcel Number: \_\_\_\_\_

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: Sand by seawall (fill)

WILL OWNER BE THE CONTRACTOR?:  Yes  No (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State Registration Number: \_\_\_\_\_ State Certification Number: \_\_\_\_\_ Martin County License Number: \_\_\_\_\_

COST AND VALUES: Estimated Cost of Construction or Improvements: \$500.00 (Notice of Commencement needed over \$2500)

SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ ScreenedPorch: \_\_\_\_\_  
Carport: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: National Electrical Code: 2002 Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001 Florida Energy Code: 2001 Florida Accessibility Code: 2001

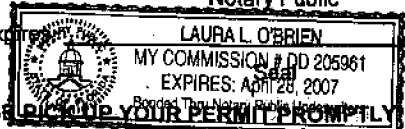
I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required) \_\_\_\_\_  
State of Florida, County of: \_\_\_\_\_  
This the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_  
by \_\_\_\_\_ who is personally  
known to me or produced \_\_\_\_\_  
as identification. \_\_\_\_\_

CONTRACTOR SIGNATURE (required) Margaret Combs (OWNER)  
On State of Florida, County of: MARTIN  
This the 17th day of JUNE 2003  
by MARGARET COMBS who is personally  
known to me or produced FLDL 51256124827-0  
As identification. [Signature]

Notary Public \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Seal

Notary Public \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
LAURA L. O'BRIEN  
MY COMMISSION # DD 205961  
EXPIRES: April 28, 2007



**TOWN OF SEWALL'S POINT**  
**ONE SOUTH SEWALL'S POINT ROAD**  
**SEWALL'S POINT, FLORIDA 34996**

**TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT**  
**(To be submitted if permit is to be pulled by Owner/Builder)**

**DISCLOSURE STATEMENT**

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even though you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7).

**I have read the above and agree to comply with the provisions as stated.**

Name: Peggy Combs Date: 6/19/03  
Signature: Peggy Combs -  
Address: Maudslayi Island  
City & State: Stuart FL  
Permit No. 6303

**This form is for all permits except electrical.**





9072

FILL

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TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9072	DATE ISSUED:	DECEMBER 12, 2008
SCOPE OF WORK:	FILL		
CONDITIONS:			
CONTRACTOR:	OB		
PARCEL CONTROL NUMBER:	133841000000001408	SUBDIVISION	MANDALAY ISLAND
CONSTRUCTION ADDRESS:	1 MANDALAY ISLAND		
OWNER NAME:	WOJCIESZAK		
QUALIFIER:	OB	CONTACT PHONE NUMBER:	260-8971

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS 8:30AM TO 12:00PM - MONDAY, WEDNESDAY & FRIDAY**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING _____ UNDERGROUND MECHANICAL _____ STEM-WALL FOOTING _____ SLAB _____ ROOF SHEATHING _____ TIE DOWN /TRUSS ENG _____ WINDOW/DOOR BUCKS _____ ROOF DRY-IN/METAL _____ PLUMBING ROUGH-IN _____ MECHANICAL ROUGH-IN _____ FRAMING _____ FINAL PLUMBING _____ FINAL MECHANICAL _____ FINAL ROOF _____	UNDERGROUND GAS _____ UNDERGROUND ELECTRICAL _____ FOOTING _____ TIE BEAM/COLUMNS _____ WALL SHEATHING _____ INSULATION _____ LATH _____ ROOF TILE IN-PROGRESS _____ ELECTRICAL ROUGH-IN _____ GAS ROUGH-IN _____ METER FINAL _____ FINAL ELECTRICAL _____ FINAL GAS _____ BUILDING FINAL _____
---	--

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**

**RECEIVED**  
DATE: 11-19-08  
TOWN OF SEWALL'S POINT

# Town of Sewall's Point

Date: 11-19-08 **BUILDING PERMIT APPLICATION** Permit Number: \_\_\_\_\_

OWNER/TITLEHOLDER NAME: Chris Wojcieszak Phone (Day) 286-8696 (Fax) \_\_\_\_\_

Job Site Address: 1 Mandalay ls. City: Stuart State: FL Zip: 34996

Legal Description Mandalay ls. Parcel Control Number: 13-38-41-000-000-00140-8

Owner Address (if different): \_\_\_\_\_ City: Cell 486-2379 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Scope of work (please be specific): fill ~~CONVERT TO 20-89-711~~

**WILL OWNER BE THE CONTRACTOR?**  
(If yes, Owner Builder questionnaire must accompany application)  
YES \_\_\_\_\_ NO \_\_\_\_\_

**Has a Zoning Variance ever been granted on this property?**  
YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO \_\_\_\_\_  
(Must include a copy of all variance approvals with application)

**COST AND VALUES: (Required on ALL permit applications)**  
Estimated Value of Improvements: \$2500  
(Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)  
Is subject property located in flood hazard area? VE10 \_\_\_\_\_ AE9 \_\_\_\_\_ AE8 X  
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
(Fair Market Value of the Primary Structure only, Minus the land value)  
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: James M Weir Bobcat Service Phone: 219-6983 Fax: same

Street: PO Box 1638 City: Palm City State: FL Zip: 34991

State License Number: \_\_\_\_\_ OR: Municipality: \_\_\_\_\_ License Number: 2002-215-0281

LOCAL CONTACT: \_\_\_\_\_ Phone Number: \_\_\_\_\_

DESIGN PROFESSIONAL: \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREAS SQUARE FOOTAGE: Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios/ Porches: \_\_\_\_\_ Enclosed Storage: \_\_\_\_\_

Carport: \_\_\_\_\_ Total under Roof \_\_\_\_\_ Elevated Deck: \_\_\_\_\_ Enclosed area below BFE\*: \_\_\_\_\_  
\* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2004 W/ 2006 REV.  
National Electrical Code: 2005 Florida Energy Code: 2004/6 Florida Accessibility Code: 2004/6 Florida Fire Prevention Code 2004/6

**NOTICES TO OWNERS AND CONTRACTORS:**  
1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.  
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.  
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.  
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - 5.

**\*\*\*\*\* A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\***

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER SIGNATURE: (required)  
OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED)  
Chris Wojcieszak  
State of Florida, County of: Martin  
This the 18th day of Nov  
by Christine Wojcieszak who is personally  
known to me or produced Pin # 222-103-346  
as identification. Valerie Meyer  
Notary Public

CONTRACTOR SIGNATURE: (required)  
\_\_\_\_\_  
On State of Florida, County of: \_\_\_\_\_  
This the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
by \_\_\_\_\_ who is personally  
known to me or produced \_\_\_\_\_  
As identification. \_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_ My Commission Expires: \_\_\_\_\_  
SINGLE-FAMILY-PERMIT-APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!



# Martin County, Florida

## Laurel Kelly, C.F.A

Site Provided by...  
governmentmax.com T1.12

### Summary

print Owner 3 of 7

#### Parcel Info

Parcel ID	Unit Address	Serial Index ID	Order	Commercial	Residential
13-38-41-000-000-00140-8	1 MANDALAY ISLAND	27650	Owner	0	2

- Summary**
- Land
- Residential
- Improvement
- Commercial
- Image
- Sales & Transfers
- Assessments →
- Taxes →
- Exemptions →
- Parcel Map →
- Full Legal →

#### Summary

**Property Location** 1 MANDALAY ISLAND  
**Tax District** 2200 Sewall's Point  
**Account #** 27650  
**Land Use** 101 0100 Single Family  
**Neighborhood** 193120  
**Acres** 14.143

#### Legal Description

**Property Information**  
 SEWALL'S POINT, MANDALAY ISLAND & SUBMERGED TRS 9.2 AC IN DB 81/372 & 3.63 AC IN OR 173/243 & S 100.9' OF LOT 7, ALL OF LOT 8 & N 195.54' OF LOT 9 ALL LYING ELY OF SEWALL'S POINT RD

#### Owner Information

**Owner Information**  
 WOJCIESZAK, CHRISTINE M

#### Mail Information

1868 NE OCEAN BLVD  
 STUART FL 34996

#### Assessment Info

**Front Ft.** 1.00

**Market Land Value** \$4,054,500  
**Market Impr Value** \$448,460  
**Market Total Value** \$4,502,960

#### Search By

- Parcel ID
- Owner**
- Address
- Account #
- Use Code
- Legal Description
- Neighborhood
- Sales
- Map →

#### Site Functions

- Property Search**
- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

#### Recent Sale

**Sale Amount** \$0

**Sale Date** 6/18/2007  
**Book/Page** 2256 2514

Print | Back to List | << First < Previous Next > Last >>

Legal disclaimer / Privacy Statement

Data updated on 11/06/2008



# STOP WORK ORDER

DATE: 11-20-08

ADDRESS: MANDALAY ISLAND

**OWNER/CONTRACTOR** is hereby notified to **STOP WORK** immediately upon reading this notice.

The work described below requires a permit:

FILL DIRT & GRADING  
CONTACT JOHN ADAMS AT  
BUILDING DEPT. TO SET  
COURSE OF ACTION

Continued work from the date of this notice will constitute additional fines and prosecution through the Sewall's Point Code Enforcement Board and/or the State Licensing Board.

  
\_\_\_\_\_  
**BUILDING OFFICIAL OR INSPECTOR**

**DO NOT REMOVE THIS NOTICE  
UNTIL PERMIT IS OBTAINED!**

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection:  Mon  Tue  Wed  Thur  Fri 2-5 2009 Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9089	Pfeiffer	masonry		
8:30 9:00	104 Henry Sewall Burford	(Pre-Pour) WALL	PASS	
				INSPECTOR <i>[Signature]</i>
<del>9072</del>	<del>100 York Street</del>	<del>Final</del>		<del>(Circled)</del>
	1 Mandabay Island OB	Final (Permit on window)		
				INSPECTOR <i>[Signature]</i>
8441	Dressler	Final		RESCHEDULE 2/
	12 Island Rd Harbor Course		FAIL	NOT READY
				INSPECTOR <i>[Signature]</i>
	INVESTIGATE	retaining wall		NOT A B.D.
	32 Rio Vista	dirt going in water some erosion Prod		ISSUE
				INSPECTOR <i>[Signature]</i>
				INSPECTOR
				INSPECTOR
				INSPECTOR

9092

DRIVEWAY REPAIR

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TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9092	DATE ISSUED:	FEBRUARY 4, 2009
SCOPE OF WORK:	REPAIR PARTIAL CONCRETE DRIVEWAY		
CONDITIONS:			
CONTRACTOR:	OB		
PARCEL CONTROL NUMBER:	133841000-000-001408	SUBDIVISION	MANDALAY ISLAND
CONSTRUCTION ADDRESS:	1 MANDALAY ISLAND		
OWNER NAME:	WOJCIESZAK		
QUALIFIER:	OB	CONTACT PHONE NUMBER:	486-2379

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS 8:30AM TO 12:00PM - MONDAY, WEDNESDAY & FRIDAY**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



Town of Sewall's Point

BUILDING PERMIT APPLICATION

Permit Number: \_\_\_\_\_

Date: 2-3-09

OWNER/TITLEHOLDER NAME: Christine Wojcieszak Phone (Day) 486 2379 (Fax) 486 4521

Job Site Address: 1 Mandalay Island City: Stuart State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block) Lot 1 Hanson Grant Parcel Number: 13-38-41-008-000-00140-8000

Owner Address (if different): 1868 NE Ocean Blvd City: Stuart State: FL Zip: 34996

Scope of work: remove & repair existing (partial) concrete driveway

WILL OWNER BE THE CONTRACTOR?

If yes, Owner Builder questionnaire must accompany application YES X NO

Has a Zoning Variance ever been granted on this property? Yes (Year) No

CONSTRUCTION VALUES: (Required on ALL permit applications)

Estimated Value of Improvements: \$2200 Notice of Commencement required when over \$2500 - prior to first inspection Is subject property located in flood hazard area? V A9 A8 X FOR ADDITIONS AND REMODELS IN FLOOD HAZARD AREAS ONLY: Estimated Fair Market Value prior to improvement: (Fair Market Value of the Primary Structure only, Minus the land value) \*\*\* PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION\*\*

CONTRACTOR/Company: Phone: Fax:

Street: City: State: Zip:

State Registration Number: State Certification Number: Municipal License Number:

PROJECT SUPERINTENDANT: CONTACT NUMBER:

ARCHITECT Lic.#: Phone Number:

Street: City: State: Zip:

ENGINEER Lic# Phone Number:

Street: City: State: Zip:

AREA SQ. FOOTAGE: Living: Garage: Covered Patios: Screened Porch:

Carport: Total Under Roof Wood Decks/walkways: Accessory Building:

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004 (W/2006 Rev.) National Electrical Code: 2005 Florida Energy Code: 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004

NOTICES TO OWNERS AND CONTRACTORS:

- 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. 2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS TO YOUR ADVANTAGE AND RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ALL NULL AND VOID PERMITS. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

\*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\*

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

Chris Wojcieszak OWNER OR AUTHORIZED AGENT SIGNATURE (required)

State of Florida, County of: Martin

This the 3 day of Feb, 2009

by Chris Wojcieszak who is personally

known to me or produced

as identification. M. Louise Demko

Notary Public

My Commission Expires: March 24, 2009

CONTRACTOR SIGNATURE (required)

On State of Florida, County of:

This the \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_

by \_\_\_\_\_ who is personally

known to me or produced \_\_\_\_\_

As identification. \_\_\_\_\_

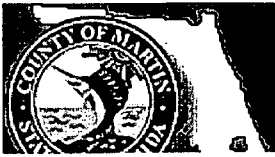
Notary Public

My Commission Expires:

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION PER FBC 105.3.4 ALL OTHER APPLICATIONS MUST BE CONSIDERED ABANDONED AFTER 180 DAYS PER FBC 105.3.2 - PLEASE PICK UP YOUR PERMIT PROMPTLY!



M. LOUISE DEMKO MY COMMISSION # DD 410699 EXPIRES: March 24, 2009 Bonded Thru Notary Public Underwriters



Martin County, Florida  
Laurel Kelly, C.F.A

Site Provided by...  
governmentmax.com T1.14

Summary

print [navigation icons] Owner 3 of 7

Parcel Info

- Summary
- Land
- Residential
- Improvement
- Commercial
- Image
- Sales & Transfers
- Assessments →
- Taxes →
- Exemptions →
- Parcel Map →
- Full Legal →

Parcel ID	Unit Address	Serial Index ID	Order	Commercial	Residential
13-38-41-000-000-00140-8	1 MANDALAY ISLAND	27650	Owner	0	2

Summary

**Property Location** 1 MANDALAY ISLAND  
**Tax District** 2200 Sewall's Point  
**Account #** 27650  
**Land Use** 101 0100 Single Family  
**Neighborhood** 193120  
**Acres** 14.143

Legal Description

**Property Information**  
 SEWALL'S POINT, MANDALAY ISLAND & SUBMERGED TRS 9.2 AC IN DB 81/372 & 3.63 AC IN OR 173/243 & S 100.9' OF LOT 7, ALL OF LOT 8 & N 195.54' OF LOT 9 ALL LYING ELY OF SEWALL'S POINT RD

Owner Information

**Owner Information**  
WOJCIESZAK, CHRISTINE M

Mail Information

1868 NE OCEAN BLVD  
STUART FL 34996

Assessment Info

Front Ft. 1.00

**Market Land Value** \$4,054,500  
**Market Impr Value** \$448,460  
**Market Total Value** \$4,502,960

Site Functions

Property Search

- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

Recent Sale

Sale Amount \$0

Sale Date 6/18/2007

Book/Page 2256 2514

Print | Back to List | << First < Previous Next > Last >>

Legal disclaimer / Privacy Statement

Data updated on 1/27/2009





**TOWN OF SEWALL'S POINT BUILDING DEPARTMENT**  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

**OWNER/BUILDER QUESTIONNAIRE AND DISCLOSURE STATEMENT  
 MUST BE COMPLETED AND REVIEWED PRIOR TO PERMIT ISSUANCE**

**APPLICABLE ONLY TO OWNER-OCCUPIED SINGLE FAMILY RESIDENCES  
 AND COMMERCIAL IMPROVEMENTS LESS THAN \$75,000 IN VALUE**

**NOTICE: FLORIDA STATUTE 489 REQUIRING CONSTRUCTION TO BE DONE ONLY BY LICENSED CONTRACTORS PROVIDES AN EXEMPTION FROM LICENSING FOR A PROPERTY OWNER WHO ACTS AS HIS/HER OWN CONTRACTOR UNDER SPECIFIC CONDITIONS. ANSWERS TO THE FOLLOWING QUESTIONS ARE ESSENTIAL TO DETERMINE IF THOSE STATE QUALIFICATIONS ARE SATISFIED BY AN OWNER/BUILDER APPLICANT.**

**ALL QUESTIONS MUST BE ANSWERED. IF A QUESTION DOES NOT APPLY, INDICATE BY WRITING "N/A"**

Owner/Builder Applicant Name: Christine Wojcieszak

Site address of the proposed building work: 1 Mandalay Island Stuart FL

Name of legal title owner of the address above: Christine Wojcieszak

Describe the scope of work for the proposed new construction: remove & replace crumbled concrete driveway (partial)

Name of Architect of Record: \_\_\_\_\_ Structural Engineer of Record: \_\_\_\_\_

Who will supervise the trade work to meet the applicable code? \_\_\_\_\_

What provisions have you made for Liability and Property Damage Insurance? \_\_\_\_\_

What provisions exist for withholding Social Security and Federal Income Taxes, as required by Federal Law, from wages paid to people you hire who are not licensed? \_\_\_\_\_

**What previous Owner/Builder improvements have you done in the State of Florida?**

Location: 1 Mandalay Is. Scope of Work Done: fill dirt Year: 2008-09

Location: \_\_\_\_\_ Scope of Work Done: \_\_\_\_\_ Year: \_\_\_\_\_

What code books do you have available for reference? Building: \_\_\_\_\_

Electric: \_\_\_\_\_ Plumbing: \_\_\_\_\_ HVAC: \_\_\_\_\_

Other: \_\_\_\_\_

I have internet access and will view The Florida Building code at [www.floridabuilding.org](http://www.floridabuilding.org) YES  NO

Do you understand that as the permit holder you are liable for following all Local, County, State and Federal codes, laws and requirements, and you are also liable for anyone injured on the construction site? (yes/no)

Have you consulted with your Homeowner's Insurance Agent? \_\_\_\_\_ Lender? \_\_\_\_\_ Attorney? \_\_\_\_\_

In order to assure your success in this project, please signify your awareness that the function of the building department is to issue you a building permit and verify code compliance through plan review and the inspection process. I am aware that town staff is not obligated to offer supervision, design or instructional advice prior or during my project. CW (initials).



**TOWN OF SEWALL'S POINT BUILDING DEPARTMENT**  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-220-4765

**OWNER/BUILDER DISCLOSURE STATEMENT**

**NOTICE: STATE LAW REQUIRES THAT ALL PERMITTING AGENCIES PROVIDE INDIVIDUALS SUBMITTING APPLICATIONS FOR OWNER/BUILDER PERMITS THE FOLLOWING INFORMATION:**

1. THE TOWN OF SEWALL'S POINT CODE OF LAWS AND ORDINANCES REQUIRES THAT ANY PERSON DESIRING TO ENGAGE IN BUSINESS AS A CONTRACTOR IN THE TOWN OF SEWALL'S POINT BE A HOLDER OF A CERTIFICATE OF COMPETENCY.
2. FLORIDA STATUTES 489.103 (7) ALLOWS YOU, AS A PROPERTY OWNER, AN EXEMPTION TO CONSTRUCT OR IMPROVE A SINGLE FAMILY DWELLING AND ACCESSORY-USE STRUCTURES ON SAID PROPERTY FOR YOUR OWN USE OR OCCUPANCY WITHOUT HAVING A CERTIFICATE OF COMPETENCY.
3. AS AN OWNER/BUILDER, YOU MUST PHYSICALLY PERFORM OR MATERIALLY SUPERVISE ALL CONSTRUCTION/IMPROVEMENTS SPECIFIED ON YOUR OWNER/BUILDER PERMIT AND YOU ARE TOTALLY RESPONSIBLE FOR ALL ACTIVITIES ASSOCIATED THEREWITH. OWNER/BUILDERS WHO WISH TO DO ELECTRICAL OR PLUMBING WORK MUST PASS A SHORT OPEN BOOK QUIZ ADMINISTERED BY THE BUILDING DEPARTMENT.
4. IF YOU DO NOT PHYSICALLY PERFORM A SPECIFIC PHASE OF SAID CONSTRUCTION/IMPROVEMENT, BUT CHOOSE TO SUB-CONTRACT IT, THEN SUCH CONSTRUCTION/IMPROVEMENT MUST BE SUB-CONTRACTED TO A LOCALLY LICENSED OR STATE CERTIFIED CONTRACTOR.
5. YOU MAY NOT HIRE AN UNLICENSED INDIVIDUAL WHO IN ANY MANNER ACTS IN THE CAPACITY OF A GENERAL CONTRACTOR, THAT IS, ONE WHO FULFILLS YOUR DUTIES UNDER PARAGRAPH (3) ABOVE.
6. UNDER AN OWNER/BUILDER PERMIT YOU MAY NOT CONSTRUCT A BUILDING WHICH YOU INTEND TO SELL OR LEASE. THE SALE OR LEASE, OR OFFERING FOR SALE OR LEASE, OF ANY SUCH STRUCTURE BY THE OWNER-BUILDER WITHIN 1 YEAR AFTER COMPLETION OF SAME CREATES A PRESUMPTION THAT THE CONSTRUCTION WAS UNDERTAKEN FOR PURPOSES OF SALE OR LEASE WHICH IS A VIOLATION OF THIS EXEMPTION.
7. THIS EXEMPTION SHALL NOT APPLY TO ANY PERSON WHO HAS LEASED, SOLD, OR OFFERED FOR SALE MORE THAN 1 STRUCTURE BUILT UNDER AN OWNER-BUILDER PERMIT IN ANY JURISDICTION WITHIN THE 5 YEARS IMMEDIATELY PRECEDING THE APPLICATION FOR A PERMIT.
8. THERE MUST BE A THIRTY-SIX (36) MONTH PERIOD BETWEEN THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THE INITIAL DWELLING AND THE SUBMITTAL OF AN OWNER/BUILDER APPLICATION FOR A SUBSEQUENT DWELLING. NO OTHER BUILDING PERMIT FOR A HOME SHALL BE ISSUED TO THAT OWNER/BUILDER, THE OWNER/BUILDER'S SPOUSE OR ANY MEMBER OF THE OWNER/BUILDER'S IMMEDIATE FAMILY UNDER EIGHTEEN YEARS OF AGE UNTIL THREE YEARS AFTER THE HOME BUILT UNDER THE FIRST BUILDING PERMIT HAS RECEIVED A CERTIFICATE OF OCCUPANCY.
9. ALL CONSTRUCTION IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDER PERMIT MUST BE IN STRICT COMPLIANCE WITH FLORIDA STATE STATUTE SECTION 489, SEWALL'S POINTS CODE OF LAWS AND ORDINANCES, ALL BUILDING & ZONING CODES AND REGULATIONS PERTAINING TO SINGLE FAMILY DWELLINGS, ACCESSORY USE STRUCTURES AS APPLICABLE.
10. YOUR OWNER/BUILDER EXEMPTION DOES NOT WAIVE ANY PERMIT CONDITIONS OR REQUIREMENTS OR WAIVE ANY PORTION OR PORTIONS OF ANY APPLICABLE BUILDING OR SWIMMING POOL CODES OR TOWN ORDINANCES.
11. ALL CONSTRUCTION/IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDING PERMIT MUST ALSO BE IN STRICT COMPLIANCE WITH ALL APPLICABLE ZONING REGULATIONS (QUESTIONS REGARDING ZONING REGULATIONS SHOULD BE DIRECTED TO THE TOWN OF SEWALL'S POINT AT 772-287-2455.)



**TOWN OF SEWALL'S POINT BUILDING DEPARTMENT**  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

12. YOU MUST BE FAMILIAR WITH AND CALL FOR THE REQUIRED INSPECTIONS OF ALL CONSTRUCTION/IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDER PERMIT.

13. AS AN OWNER/BUILDER YOU MUST VERIFY THAT ALL INDIVIDUALS OR FIRMS ENGAGED IN CONSTRUCTION/IMPROVEMENTS ACTIVITIES UNDER YOUR OWNER/BUILDER PERMIT ARE PROPERLY LICENSED AS REQUIRED BY STATE LAW OR LOCAL ORDINANCE.

14. AS AN OWNER/BUILDER, YOU ARE LIABLE TO AND RESPONSIBLE FOR THOSE PEOPLE HIRED TO ASSIST YOU. SUCH LIABILITY AND RESPONSIBILITY MAY INCLUDE, BUT IS NOT LIMITED TO, COMPLIANCE WITH APPLICABLE LAWS RELATING TO LIENS, WORKERS' COMPENSATION, SOCIAL SECURITY, UNEMPLOYMENT, FEDERAL WITHHOLDING TAX, AND PUBLIC LIABILITY.

15. I, AS AN OWNER/BUILDER, IN CONSIDERATION OF A BUILDING PERMIT ISSUED BY SEWALL'S POINT, FLORIDA, AGREE TO INDEMNIFY AND HOLD HARMLESS SAID SEWALL'S POINT, FLORIDA, ITS OFFICERS AND AGENTS FROM ANY AND ALL CLAIMS, DAMAGES, OR EXPENSES THAT SEWALL'S POINT MAY BE LIABLE FOR WHICH ARISE FROM THE CONSTRUCTION/IMPROVEMENTS ACCOMPLISHED IN CONNECTION WITH SAID BUILDING PERMIT.

I HEREBY ACKNOWLEDGE THAT I HAVE THOROUGHLY READ AND COMPLETELY UNDERSTAND THE PRECEDING PAGE OF THE OWNER/BUILDER DISCLOSURE STATEMENT.

ON THIS 3 DAY OF Feb, 2009.

PROPERTY ADDRESS 1 Mandalay Island

CITY Stuart STATE FL ZIP 34996

Chris Wojcieszak

SIGNATURE OF OWNER/BUILDER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 3 DAY OF Feb 2009

BY Chris Wojcieszak

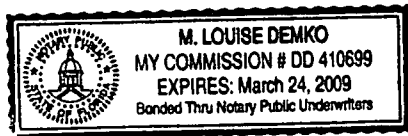
PERSONALLY KNOWN

OR PRODUCED ID \_\_\_\_\_

TYPE OF ID \_\_\_\_\_

M. Louise Demko

NOTARY SIGNATURE

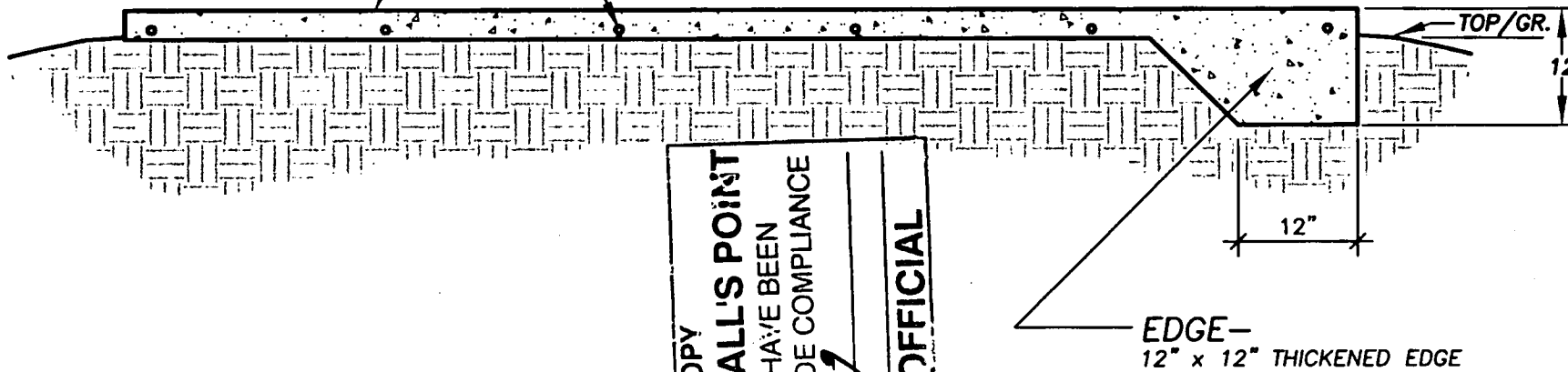


DRIVEWAY—

4" THICK (2500 PSI) REINFORCED CONCRETE SLAB  
OVER WELL COMPACTED CLEAN FILL

REINFORCING—

#3 REBAR @ 3'-0" O.C., BOTHWAYS, BOTTOM



FILE COPY  
 TOWN OF SEWALL'S POINT  
 THESE PLANS HAVE BEEN  
 REVIEWED FOR CODE COMPLIANCE  
 DATE 2-4-09  
 BUILDING OFFICIAL

# DRIVEWAY CROSS SECTION

SCALE: 1/2" = 1'-0"

NOTE:

WHERE EXISTING AND NEW DRIVEWAY ATTACH, DRILL AND DOWEL IN #3  
REBAR @ 3'-0" O.C.

NEW DRIVEWAY FOR  
 MANDALAY ISLAND  
 MARTIN COUNTY  
 FLORIDA

A-1  
 02/03/09

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection:  Mon  Tue  Wed  Thur  Fri 2-4 2009 Page 2 of 2

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9068		WINDOW BUCK	PASS	
1A	22 E. HIGH PT. <del>3EB</del> GATE	ROOF FRAMING & TIE DOWNS	PASS	INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
<del>9078</del>	<del>Wojcik</del>	<del>Propane</del>	<del>PASS</del>	
	1 Mandalay Isl. OB			INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9093	Morris	INVESTIGATE	—	OK TO Proceed INSPECTOR
	120 Hillcrest Stuart Roof Repair			
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR



**TOWN OF SEWALLS POINT**

**BUILDING DEPARTMENT - INSPECTION LOG**

Date of Inspection  Mon  Tue  Wed  Thur  Fri **2-13** 2009 Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
3979	Olson	Final	PASS	Close
15C	19 N River Hufnagel			INSPECTOR [Signature]
<del>8766</del>	<del>Drexler</del>	<del>Final</del>	<del>PASS</del>	<del>Close</del>
	<del>12 Island Rd Asb Tools</del>			<del>INSPECTOR [Signature]</del>
9068	Taylor	Framing	PASS	
2	22 E High Pt Rd Seagate	electric	PASS	INSPECTOR [Signature]
9092	Wojcik	Final	PASS	Close
3	1 Mandalay Isl OB	(Erratum)		INSPECTOR [Signature]
				INSPECTOR
				INSPECTOR
				INSPECTOR
				INSPECTOR

TREE  
PERMITS

---

TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit # \_\_\_\_\_

Date Issued \_\_\_\_\_

This application shall include a written statement giving reasons for removal, relocation or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph, superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.

Owner Peggy Combs Address Mandaly Island Phone 256-4096

Contractor Robert C. Potts Address \_\_\_\_\_ Phone 692-0554

Number of trees to be removed(list kinds of trees) N/A Bush - PEPPER TREES

Number of trees to be relocated within 30 days(no fee)(list kinds of trees): NONE

Number of trees to be replaced \_\_\_\_\_ (list kinds of trees): \_\_\_\_\_

Permit Fee \$ N/A (\$25.00 - first tree plus \$10.00 - each additional tree - not to exceed \$100.00.

(No permit fee for trees which are relocated on property or lie within a utility easement & are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted \_\_\_\_\_ Plans approved, as marked \_\_\_\_\_

Permit good for one year. Fee for renewal of expired permit is \$5.00

Signature of applicant Peggy Combs Date submitted 4/9/99

Approved by Building Inspector R. L. Mann Date \_\_\_\_\_

Approved by Building Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Completed \_\_\_\_\_ Date \_\_\_\_\_ Checked by \_\_\_\_\_

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT OBTAINING A PERMIT. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA?

**FILE** TOWN OF SEWALL'S POINT, FLORIDA

Date 9/10/01 TREE REMOVAL PERMIT No 0497  
APPLIED FOR BY Montes Tree Serv. (Contractor) or Owner  
Owner Mandelay Island  
Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_  
Kind of Trees 1 Loquat, 1 Palm  
No. Of Trees: REMOVE 2 *Field verified 9/10*  
No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)  
No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS  
REMARKS Both trees deceased  
FEE \$ 0.00  
Signed, Sign on file Applicant Signed, [Signature] Town Clerk  
[Signature] Insp.

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M.—NO SUNDAY WORK.

**TREE REMOVAL PERMIT**

RE: ORDINANCE 103


PROJECT DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

9/7 SCHED. INSPECTION  
9/10 RESCHEDULED  
(INSPECTION PER  
OWNER REQUEST)

RECEIVED  
SEP - 6 2001  
BY: [Signature]

Permit # 0497  
Date Issued 9/10/01

This application shall include a written statement giving reasons for removal, relocation or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph, superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.

Owner Peggy Combs Address Mandalay Island Phone 206-4096

Contractor Monte Address \_\_\_\_\_ Phone \_\_\_\_\_

Number of trees to be removed (list kinds of trees) 2 - Laurel +

Palm Tree cut by lightning - DEAD - NO FEE  
Number of trees to be relocated within 30 days (no fee) (list kinds of trees):

Number of trees to be replaced \_\_\_\_\_ (list kinds of trees):

Permit Fee \$ 0 (~~\$25.00~~ first tree plus \$10.00 - each additional tree - not to exceed ~~\$100.00~~ \$15.00)

(No permit fee for trees which are relocated on property or lie within a utility easement & are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted [Signature] Plans approved as marked \_\_\_\_\_

Permit good for one year. Fee for renewal of expired permit is \$5.00

Signature of applicant Peggy Combs Date submitted \_\_\_\_\_

Approved by Building Inspector [Signature] Date 9/10/01

Approved by Building Commissioner \_\_\_\_\_ Date \_\_\_\_\_

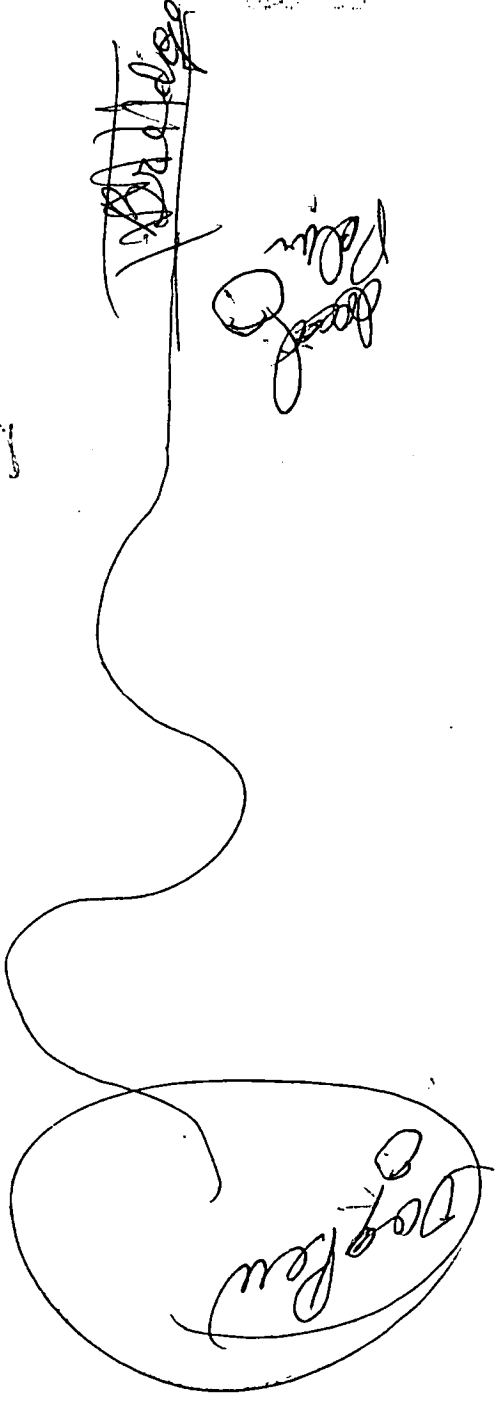
Completed \_\_\_\_\_ Date \_\_\_\_\_ Checked by \_\_\_\_\_

**FEE.**  
THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT ~~OBTAINING A PERMIT~~. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA?

Please call me 286-5096  
I will be gone for 10.45  
to 12.30

Home



10.45 - 12.30

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri ~~SEPTEMBER 10, 2001~~; Page 1 of 1

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
✓ <del>5302</del>	<del>COMBS</del>	<del>FIBER OPTIC</del>	Passed	
S (2)	<del>MANDALAY ISLAND</del> MONTE'S TREE SERV.			INSPECTOR: <u>8/9/10</u>
✓ 5302	NOHEFL 6 N. RIDGEVIEW RON RAYMOND	DRYWALL SCREW	Cancelled by contractor not ready	INSPECTOR: <u>8/9/10</u>
✓ 5489	STRACUZZI 12 RD VISTA DR RUCCOLO	- TEMP. ELECT. - SLAB (OWNER, NOT TO BE INSPECTED)	Passed Passed	FORWARDED SURVEY & COMP. TEST REQD. INSPECTOR: <u>8/9/10</u>
✓ 5457	Pickelvey 21 E High Pt. Pacific Roofg.	Re-roof Final	Passed	INSPECTOR: <u>8/9/10</u>
✓ 5319	McCortney 45 E High Pt. Advantage Pools	Pool Steel / Band	Passed	INSPECTOR: <u>8/9/10</u>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: Check Debris 21 E High Pt Pacific Rfg. Dave 263 0177 ✓  
 Check Pool steel 45 W High Pt. Advant. Pools 5319 PM. ✓

**TOWN OF SEWALL'S POINT, FLORIDA**

Date 10-16-02 19\_\_\_\_ **TREE REMOVAL PERMIT** No 1219

APPLIED FOR BY Margaret Combs (Contractor or Owner)

Owner Mandalay Island 286-4096

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees 2 Palms - hit by lightning

No. Of Trees: REMOVE 2

No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

\_\_\_\_\_ FEE \$ 0

Signed, \_\_\_\_\_ Applicant Signed, Gene Semmons (rpm) Town Clerk

**TOWN OF SEWALL'S POINT**

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M. — NO SUNDAY WORK.

**TREE REMOVAL PERMIT**

RE: ORDINANCE 103

Blank lined area for notes or drawings.

PROJECT DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit # \_\_\_\_\_

Date Issued: \_\_\_\_\_

This application shall include a written statement giving reasons for removal, relocation, or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph, superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.

Owner <sup>Margaret</sup> Mrs. Combs Address 1 Wardley Island Phone \_\_\_\_\_

Contractor Custom Home Environmentals Address Parkway Circle Phone 285-9515

Number of trees to be removed (list kinds of trees) 2 Morley Palms  
were hit by lightning, dead or dying

Number of trees to be relocated within 30 days (no fee) (list kinds of trees): \_\_\_\_\_

Number of trees to be replaced: \_\_\_\_\_ (list kinds of trees): \_\_\_\_\_

Permit Fee \$ 0

\$15.00

(No permit fee for trees which are relocated on property or lie within a utility easement and are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

Permit good for one year. Fee for renewal of expired permit is \$5.00.

Signature of applicant [Signature] Plans approved as marked \_\_\_\_\_

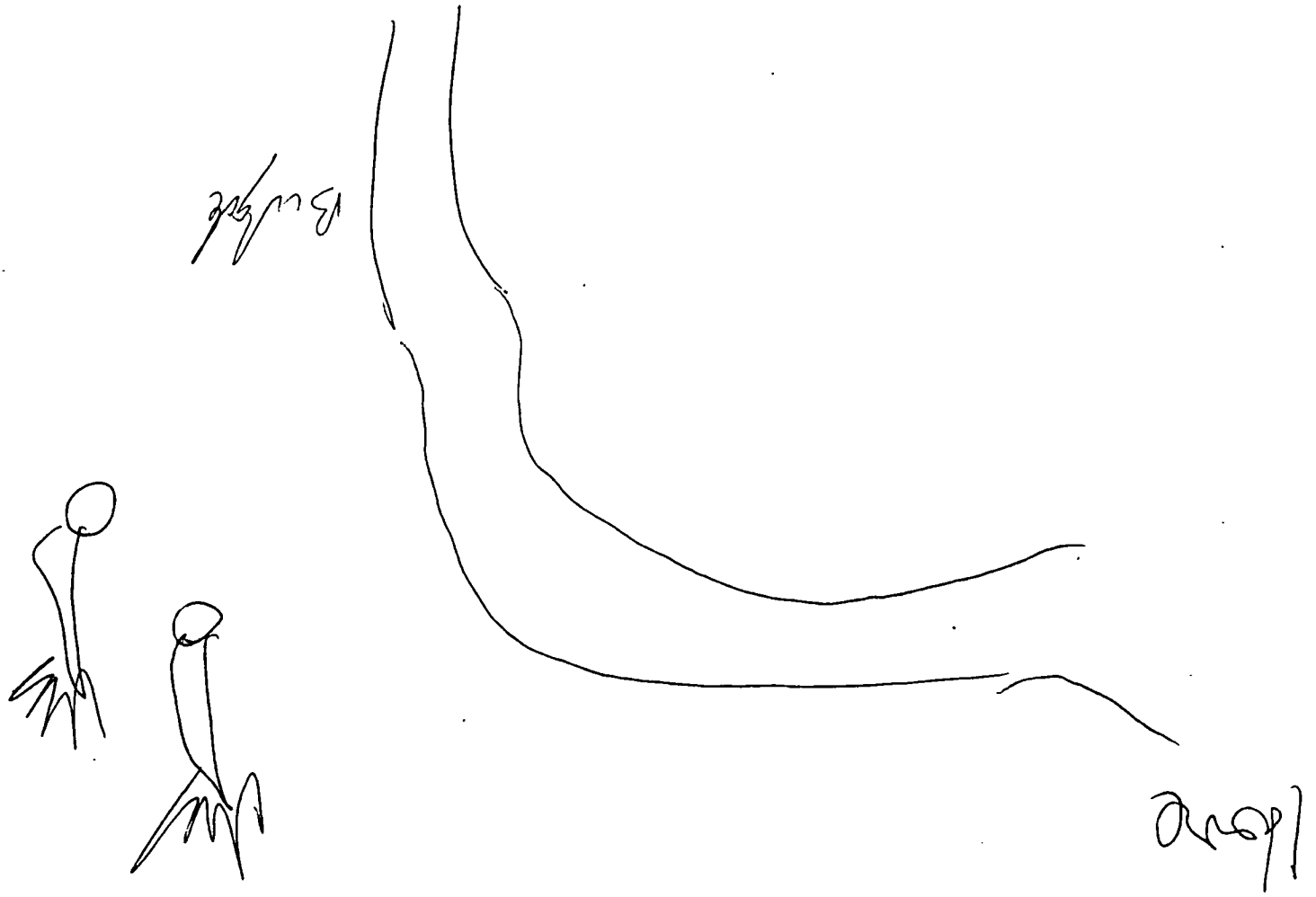
Approved by Building Inspector [Signature] Date submitted: 6/16/2

Completed \_\_\_\_\_  
Date \_\_\_\_\_ Checked by \_\_\_\_\_

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT A FEE. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA

See attached Tree Species List



**TOWN OF SEWALL'S POINT, FLORIDA**

Date 6/20 16 2003 TREE REMOVAL PERMIT No 1292

APPLIED FOR BY COMBS (Contractor or Owner)

Owner 1 MANDALAY ISLAND

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees 4 AUSTRALIAN PINES

No. Of Trees: REMOVE 4

No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

\_\_\_\_\_ FEE \$ 0

Signed, \_\_\_\_\_  
Applicant

Signed, Gene Simmons (TCC)  
Town Clerk

**TOWN OF SEWALL'S POINT**

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M.—NO SUNDAY WORK.

**TREE REMOVAL PERMIT**

RE: ORDINANCE 103


PROJECT DESCRIPTION \_\_\_\_\_

\_\_\_\_\_

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REMARKS \_\_\_\_\_

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\_\_\_\_\_

**TOWN OF SEWALL'S POINT  
APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

**Tree Defined:** Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

**No permit required for:**

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
2. Trees with a diameter of less than one inch.

**Permit Fee:**

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

**No removal permits will be issued for native species trees:** Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

**Application procedures:**

1. Fill out application information below to include:
  - a. applicant information
  - b. written statement giving reasons for removal, relocation, or replacement if necessary
  - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
  - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

**Owner** MRS. COMBS **Address** 1 MANDALAY ISLAND **Phone** 286-4096

**Contractor** \_\_\_\_\_ **Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

**No. of Trees: REMOVE** 4 **Type:** AUSTRALIAN PINES

**No. of Trees: RELOCATE** \_\_\_\_\_ **WITHIN 30 DAYS** **Type:** \_\_\_\_\_

**No. of Trees: REPLACE** \_\_\_\_\_ **WITHIN 30 DAYS** **Type:** \_\_\_\_\_

**Written statement giving reasons:** PROHIBITED SPECIES

**Signature of Applicant** [Signature] **Date** 6/19/03

**Approved by Building Inspector:** [Signature] **Date** 6/20/03 **Fee:** 0

**Plans approved as submitted** \_\_\_\_\_ **Plans approved as revised/marked:** \_\_\_\_\_

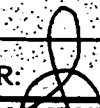

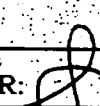

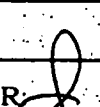
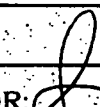
Entrance  
Bridge

Stony  
Trees  
nest  
Open Spotted Plover

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 6/20, 2003 Page 2 of 2

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6280	GIBSON	REPL SIDING	Pass	close
(4)	134 S. RIVER RD LOPEZ	FINAL		INSPECTOR: 
6092	PLITT	LATH	Failed	(wrong staples)
(10)	12 HERON'S NEST O/B			INSPECTOR: 
6106	PLITT	REPL WINDOWS	Mix up	not called
(11)	12 HERON'S NEST O/B	FINAL		INSPECTOR: 
5945	PLITT	DEM WALL/DECK	Passed	close
(12)	12 HERON'S NEST O/B	FINAL		INSPECTOR: 
6293	Mc GOVERN	FINAL ROOF	Passed	
(13)	2 CASTLE HILL WAY. CERTIFIED INSURANCE	REPAIR		INSPECTOR: 
<del>Tree</del>	<del>Comes</del>	<del>Tree</del>	<del>Passed</del>	
(5)	1 MANDALAY ISLAND			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: \_\_\_\_\_

TOWN OF SEWALL'S POINT, FLORIDA

Date APRIL 16 ~~12~~ 2004 TREE REMOVAL PERMIT No 2241

APPLIED FOR BY COMBS (Contractor or Owner)

Owner MANDALAY ISLAND

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees \_\_\_\_\_

No. Of Trees: REMOVE 2+ Sapling

No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

\_\_\_\_\_ FEE \$ 0

Signed, \_\_\_\_\_ Applicant

Signed, Gene Summers (RB)  
Town Clerk  
Building Official

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspectic  
WORK HOURS 8:00 A.M. - 5:00 P.M. - NO SUNDAY WORK.

TREE REMOVAL PERMIT

RE: ORDINANCE 103

[Large empty rectangular box for drawing or site plan]

PROJECT DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOWN OF SEWALL'S POINT  
APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

**Tree Defined:** Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

**No permit required for:**

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
2. Trees with a diameter of less than one inch.

**Permit Fee:**

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

**No removal permits will be issued for native species trees:** Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

**Application procedures:**

1. Fill out application information below to include:
  - a. applicant information
  - b. written statement giving reasons for removal, relocation, or replacement if necessary
  - c. for a new S.F.R. a site plan which shall include the dimensional location on a survey, scale drawing or aerial-photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
  - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

**Owner** Combs **Address** MANDALAY ISLAND **Phone** \_\_\_\_\_

**Contractor** All Florida Tree + Landscape Inc. **Address** 625 N. Flagler Ste 507 WPB FL **Phone** 561-262-9752 cell 561-659-9717

**No. of Trees:** REMOVE 2 + sapling **Type:** Pepper trees

**No. of Trees:** RELOCATE \_\_\_\_\_ **WITHIN 30 DAYS** **Type:** \_\_\_\_\_

**No. of Trees:** REPLACE \_\_\_\_\_ **WITHIN 30 DAYS** **Type:** \_\_\_\_\_

**Written statement giving reasons:** Trees are dead or dying + unsightly, encroaching on mangroves.

**Signature of Applicant** Peggy Combs **Date** 4/14/04

**Approved by Building Inspector:** [Signature] **Date** 4/16 **Fee:** 0

**Plans approved as submitted** \_\_\_\_\_ **Plans approved as revised/marked:** ENSURE

ONLY BRAZILIAN PEPPER TREES ARE REMOVED

CROSS MANDALAY FRONT LEFT OF S. SPK TREES TAGGED - RED



# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 4/16, 20024 Page      of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6677	GOVEL	CONC. PAD	FAIL	
5	5 RIVERVIEW O/B			INSPECTOR: <i>MM</i>
<del>6391</del>	<del>WHITWELL</del>	<del>ROOF PUMPS</del>	<del></del>	<del>CANCEL</del>
	<del>1 MARGUERITA</del>	<del>ROOF A/C</del>		
	<del>HENNINGWAY/HIS</del>	<del>FRAMING</del>		INSPECTOR:
6633	NEWTON	FENCE	PASS	CLOSE
2	6 W. HIGH POINT O/B			INSPECTOR:
6641	FRANCIS	FENCE FINAL	PASS	CLOSE
8	58. RIVER ROAD BULLDOG FENCE			INSPECTOR: <i>MM</i>
<del>6641</del>	<del>COMBS</del>	<del>TREE</del>	<del>PASS</del>	<del></del>
3	MANDALAY ISLAND			INSPECTOR: <i>MM</i>
6413	POWERS	PARTIAL TIE DOWN	PASS	
9	70 S. SEWALLS PT FLORIDA'S FINEST	UNDER ELECTRO		INSPECTOR: <i>MM</i>
6581	LASKY	TIE BEAM	PASS	WILL RECEIVE LTR FROM ARCHITECT
1	27 W. HIGH POINT SEAGATE BLDGS			APPROVING #5 HOOK BAR AT BOTTOM OF SLAB INSTEAD AT TOP AS SHOWN INSPECTOR:

OTHER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOWN OF SEWALL'S POINT, FLORIDA

Date JULY 9 2004 TREE REMOVAL PERMIT No 2297

APPLIED FOR BY COMBS (Contractor or Owner)

Owner 1 MANDALAY ISLAND

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees \_\_\_\_\_

No. Of Trees: REMOVE 1 Palm Coconut

No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

Signed, \_\_\_\_\_ Applicant

Signed, Gene Simmons Town Clerk  
BUILDING OFFICER

FEE \$ 0

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M. - NO SUNDAY WORK.

TREE REMOVAL PERMIT

RE: ORDINANCE 103

[Large empty rectangular box for drawing or site plan]

PROJECT DESCRIPTION \_\_\_\_\_

REMARKS \_\_\_\_\_

**TOWN OF SEWALL'S POINT  
APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

**Tree Defined:** Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

**No permit required for:**

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
2. Trees with a diameter of less than one inch.

**Permit Fee:**

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

**No removal permits will be issued for native species trees:** Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

**Application procedures:**

1. Fill out application information below to include:
  - a. applicant information
  - b. written statement giving reasons for removal, relocation, or replacement if necessary
  - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
  - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

Owner Mrs Combs Address Mandelay Island Phone 286-4096

Contractor Tropical Palms Address PO Box 2104 Phone 781-2979

No. of Trees: REMOVE 1 Type: palm / Coconut

No. of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_

No. of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_

Written statement giving reasons: heart in palm has been damaged tree will die needs to be removed

Signature of Applicant Peggy Combs Date 4/7/04

Approved by Building Inspector: [Signature] Date 7/9 Fee: 0

Plans approved as submitted \_\_\_\_\_ Plans approved as revised/marked: \_\_\_\_\_

Palm is @ South end of  
Wood Bridge on Right

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri July 9, 2004 Page 1 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6776	WOLCOTT	PLUMBING RA#	FAIL	
2	7 ISLAND DR	ELEC ROUGH	FAIL	INSPECTOR:
	WILSON BLDGS			
6810	JONES	PLUMBING ROUGH	FAIL	
12	19 PALMETTO DR	UG PLUMBING	PASS	INSPECTOR:
	O/B	GAS	PASS	
5185	JONES	ELEC ROUGH	PASS	WILL REINSPECT
3	14 HERONS NEST	FRAMING	PASS	ALL WINDOWS
	O/B	MECH ROUGH	PASS	INSPECTOR:
		ROOF FINAL	PASS	
				INSPECTOR:
6076	JONES	RETAINING WALL	PASS	
3	14 HERONS NEST			INSPECTOR:
	O/B			
<del>TREE</del>	<del>COMBS</del>	<del>TREE</del>	<del>PASS</del>	
4	MANDALAY ISLAND			INSPECTOR:
TREE	GARY CHONTOS	TREE	PASS	
8	83 S. SEWALL'S PT			INSPECTOR:

OTHER: \_\_\_\_\_

TOWN OF SEWALL'S POINT, FLORIDA

Date NOVEMBER 14 2004 TREE REMOVAL PERMIT No 2056

APPLIED FOR BY FPL / ASPLUNDAH (Contractor or Owner)

Owner ONE MANDALAY ISLAND / 176 S. SEWALL'S Pt RD

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees \_\_\_\_\_

No. Of Trees: REMOVE 1 SEAGRAPE

No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

\_\_\_\_\_ FEE \$ 0

Signed, \_\_\_\_\_ Applicant

Signed, [Signature]  
Town Clerk  
**BUILDING OFFICIAL**

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M.—NO SUNDAY WORK.

TREE REMOVAL PERMIT

RE: ORDINANCE 103

[Large empty rectangular box for drawing or site plan]

PROJECT DESCRIPTION \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOWN OF SEWALL'S POINT  
APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

**Tree Defined:** Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

**No permit required for:**

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
2. Trees with a diameter of less than two inches. < 2 inch @ dbh

**Permit Fee:**

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

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**Application procedures:**

1. Fill out application information below to include:
  - a. applicant information
  - b. written statement giving reasons for removal, relocation, or replacement if necessary
  - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
  - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

Owner EPH BOW Address S Sewalls Pt Rd Phone \_\_\_\_\_

Contractor Asplundh Address (adjacent to rue S) Phone \_\_\_\_\_

No. of Trees: REMOVE 1 Type: Seagrape

No. of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_

No. of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_

Written statement giving reasons: Florida Power & Light would like to remove 1 Seagrape to allow directional boreal to run lines underground.

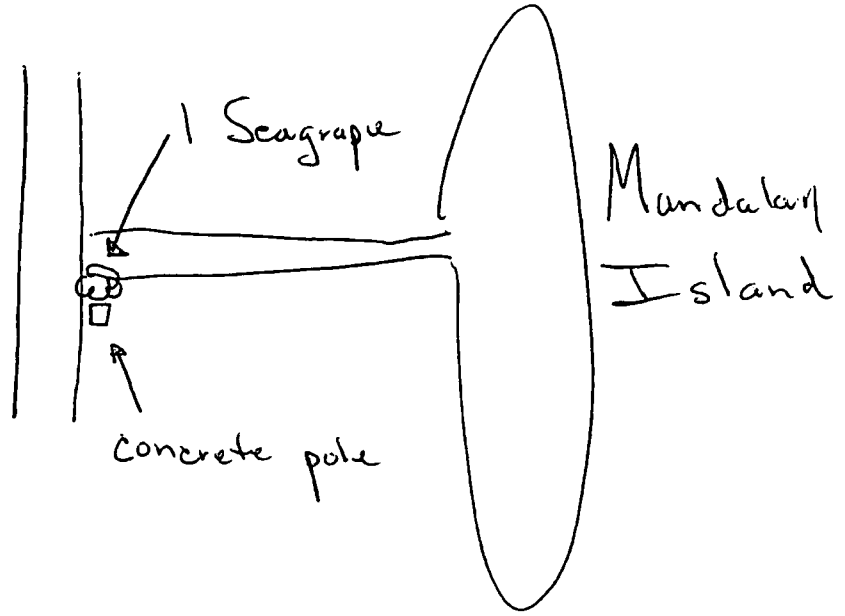
Signature of Property Owner [Signature] Date \_\_\_\_\_

Approved by Building Inspector: GENE SIMONIS Date 11/16/07 Fee: [Signature]

Plans approved as submitted ✓ Plans approved as revised/marked: \_\_\_\_\_

map →

S. Sewalls Pt Rd.





TOWN OF SEWALL'S POINT, FLORIDA

Date JANUARY 20 ~~15~~ 2005 TREE REMOVAL PERMIT No 2396

APPLIED FOR BY Combs (Contractor or Owner)

Owner Mandalay Island

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees \_\_\_\_\_

No. Of Trees: REMOVE All Hurricane Damaged, Dead, Fallen

No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

FEE \$ N/A

Signed, \_\_\_\_\_ Applicant

Signed, Gene Simmons (Signature) Town Clerk

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M. - NO SUNDAY WORK.

TREE REMOVAL PERMIT

RE: ORDINANCE 103

Large empty rectangular box for drawing or site plan.

PROJECT DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOWN OF SEWALL'S POINT  
APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

**Tree Defined:** Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

**No permit required for:**

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
2. Trees with a diameter of less than two inches.

**Permit Fee:**

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

**No removal permits will be issued for native species trees:** Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

**Application procedures:**

1. Fill out application information below to include:
  - a. applicant information
  - b. written statement giving reasons for removal, relocation, or replacement if necessary
  - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
  - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

Owner Peggy Combs Chris Wojcieszak Address Mandalay Island Phone 486-2379  
 Contractor Self Address \_\_\_\_\_ Phone Chris' cell

No. of Trees: REMOVE \_\_\_\_\_ Type: \_\_\_\_\_  
 No. of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_  
 No. of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_

Written statement giving reasons: received violation of code - scope of work to remove all dead & fallen trees due to hurricane damage

Signature of Property Owner Chris Wojcieszak Date 2-20-05

Approved by Building Inspector: [Signature] Date 2/20/05 Fee: N/A  
 Plans approved as submitted \_\_\_\_\_ Plans approved as revised/marked: \_\_\_\_\_