15 Oak Hill Way

TOWN OF SEWALL'S POINT BUILDING PERMIT

| PARCEL CONTROL NUMBER | } | PERMIT NUMBER | 4187 | |
|--|-----------------------|----------------------------------|---------------------------------|--------------|
| | | DATE ISSUED | 5/23/97 | _ |
| | | | | |
| OWNER WA. T. D | | OWNER/BLDR. | ALAN B. MORRIS | <u>S</u> |
| ADDRESS 4/5 N. RI | ven Dn * 302 | | | |
| CITY/ST/ZIP STUART F | L 34996 | | · | |
| TELEPHONE 334-3 | <u>-577</u> | TELEPHONE | | |
| | | | | |
| FLOOD ZONE | | | | |
| TO BE CONSTRUCTED S | NGLE FAM KE | <i>a</i> | | |
| SUBDIVISION CASTLE | E HILL WAY | | | |
| SUBDIVISION CASTO | E HICE | | | |
| CONSTRUCTION VALUE | 254,400 | | | |
| | F | | | |
| DEMODEL INCOMEM CONSTE | | EES | | |
| REMODELING/NEW CONSTRUCT TO See Beach TO S | IUCTION | PLUMBING | | |
| S PADON | | FELECTRICAL | | |
| A CEPTIC | | MECH./A.C | | |
| SEFIIC | <u> </u> | WALL | | |
| S EENCE | | BOOL ENGLOSUBE | | |
| POOL | | OWNED/BLILL DED | | |
| POOK | | OWINER/BUILDER | | |
| 20 DOCK | | TOTAL | 1212.10 | |
| | | PAID BY CHECK | | |
| | | TAID DI ONEON | 7,000 | |
| · • | | | | |
| FOOTING PARTIL | BUJLDING | INSPECTION | (FOR OFFICIAL USE ON | LY) |
| FOOTING PRINTL | 6/27/77(SIGI | N OFF) | 1 - M | |
| FORM BOARD SURVEY | DATE | NAILING 9/19 | /4 / / * DATE | |
| ROUGH PLUMBING | DATE_6/22/91 | ROOF | DATE DATE 10/9 | |
| FORM BOARD SURVEY | _ DATE 6/25/91 | INSULATION // | DATE _ <u>10/ 9</u> | <u> </u> |
| MFOOTING-SLAB ONL | DATE | FINAL ELECTRIC | DATE | |
| MINTEL PRE | DATE | FINAL PLUMBING | DATE | |
| ROUGH ELECTRIC | DATE 10/4/9 | SEPTIC FINAL | DATE | |
| FRAMING | DATE <i>10 [4/9</i> 7 | DRIVEWAY | DATE | |
| A/C DUCTS | - DATE 10/4/33 | FINAL C.O. | DATE | |
| | | | | |
| | | / Mari | 1 | |
| | PERMIT AUTHORIZED | BY OVO | | <u> </u> |
| . | 4.00 | • | | |
| Call 287-2455 from 8:00 a.m. to Requests for inspections require | | | | |
| All work must be in compliance to the sections required to the section | | nt ordinances, the South Florida | Building Code, the State of Flo | rida |
| Energy Efficiency Building Code | | | | |

Portable toilet facilities and haul-off trash container must be in job site before initial inspection.

Questions regarding such equipment should be directed to the Building or Police Departments.

No trucks, trailers or other commercial vehicles may be left on job site overnight unless totally concealed. Violators will be cited.

Working hours are from 8:00 a.m. to 5:00 p.m. Monday through Saturday.

| | • |
|---|---|
| will The DA | TE 2.28.97. |
| (Owner or Authorized Agent) | |
| Sworn and Subscribed before me this | HELERI PRIOREIS T PUBLIC STATE OF FLORIDA |
| 7.7 | MMISSION NO. CC88306 MMISSION EXPREPT-182008 |
| NOTARY PUBLIC HEIEN R. MORRIS State of Florida at Large | · · · · · · · · · · · · · · · · · · · |
| My Commission Expires: | |
| (Contractor) | DATE 3/7/97 |
| Sworn and Subscribed before me this | |
| +h | (SEAL) |
| Chount Domon | OPHCIAL MOTARY SEAL FOALS HEARING HARRING OF FLOT COMPRESSION HOL COARTA COMPRESSION HOL COARTA MY COMPRESSION EXIL NOV. 50 |
| Certificate of Com | petency Holder |
| Contractor's State Certification or Re | gistration No |
| Contractor's Certificate of Competency | No |
| APPLICATION APPROVED BY | Permit Officer |
| | |
| | |
| For Official Us | se Only |
| Plans approved as submitted | Date |
| Plans approved as marked | Date |
| A/C Area 2870 sq. ft. x \$60. = 9 | <u>172, 200</u> |
| Non A/C Area <u>6/3</u> sq. ft. x \$25. = 9 | 15,325 |
| Total = | <u> 187 525</u> |
| Contract Price \$ 284 400 (fee | will be charged on higher amount) |

| TAX FOLIO NO. — MECELVEM |
|---|
| TOWN OF SEWALL'S POINT, FLORIDA |
| BUILDING PERMIT APPLICATION |
| Owner's Name William T. DAn 6/km |
| Owner's Address 415 N. Riven Un. 4302 |
| Owner's Telephone 692-208/ |
| Fee Simple Titleholder's Name (if other than owner) |
| Fee Simple Titleholder's Address (if other than owner |
| CityStateZip |
| Contractor's Name ALAN B. HORRY DBA DRIFTWOOD HONES |
| Contractor's Address 2/63 PINERIDGEST. |
| city Jousen Boret State FC Zip 3/987 |
| Contractor's Telephone 334-2577 License Number RR00056789 |
| Job Name DAUGHOLTY RESIDENCE |
| Job Address LOT & CASTLE 4, LC |
| City Town of Sewall's Point State Florida Zip 34996 |
| Legal Description LOT & CHITCE HILL |
| 15 DAK HILL WAY |
| Bonding Company |
| Bonding Company Address |
| CityState |
| Architect/Engineer's Name Joe McCrary |
| Architect/Engineer's Address 900 E-08CEOLAST STUARE |
| Mortgage Lender's Name |
| Mantagas 1 andor's Address & OSCEOCA (Trans |

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS and AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS APPLICATION, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, MARTIN COUNTY, STATE AGENCIES, OR FEDERAL AGENCIES.

| Plumbing Contractor South Park HUMBUG License 1 | 4o |
|---|----------------------|
| Pidilibiting Contractor | 11156 - 8 50 |
| Electrical Contractor / Harne Electrical Contractor | 40. <u>ME00079</u> |
| Roofing Contractor PACIFIC ROOFWE License | NO <u>CCC056793</u> |
| A/C Contractor Associates Acc License | No. <u>C4C026432</u> |
| Description of Building or Alterations New Subset | Family RES. |
| Description of Building of Alterations | |
| | |
| Name of Street Designated as Front Building Line and Fr | ont Yard |
| | |
| DAK HICL WAY | |
| Subdivision CAJIZE HIL Lot 8 | _Block |
| Building Area (air conditioned) 2870 sq. ft. | • |
| Garage, Porch, Carport Area / 200 sq. ft. | · |
| | |
| Contract Price (excluding carpet, land, appliance, land, \$284,400.00 | dscaping) |

| DATE 2.28.97. |
|--|
| (Owner or Authorized Agent) |
| Sworn and Subscribed before me this NOTARY PUBLIC STATE OF FLORIDA |
| as day of 186. 1997 Commission English 1990 |
| Geleve Morris |
| NÓTARY PUBLIC / HEIEN R. MORRIS State of Florida at Large |
| My Commission Expires: |
| Ale B. Afril DATE 3/1/97 |
| (Contractor) |
| Sworn and Subscribed before me this |
| 7th day of March 1997 (SEAL) |
| WA COMMISSION EXPIRES: OFFICIAL NOTARY SEAL OFFICIAL NOTARY SEAL |
| Certificate of Competency Holder |
| |
| Contractor's State Certification or Registration No |
| Contractor's Certificate of Competency No |
| APPLICATION APPROVED BY Permit Officer |
| For Official Use Only |
| Plans approved as submittedDate |
| Plans approved as markedDate |
| A/C Area 2870 sq. ft. x \$60. = \$ 172,200 |
| Non A/C Area 6/3 sq. ft. x \$25. = \$ /5,325 |
| Total = \$ 187 525 |
| Contract Price \$ 284 400 (fee will be charged on higher |

| 284,400 M. x \$8.00 | = \$ 2 275.20 | Building Fee |
|-----------------------|--------------------------|-----------------|
| 25% Owner/Builder Fee | \$N/A | (if applicable) |
| A/C Fee | \$ | |
| Electrical Fee | \$ 100.00 | |
| Plumbing Fee | \$100.00 | |
| Roofing Fee | \$ 100.00 | |
| Radon Fee | s28.70 | |
| County Impact Fee | s 1508.20 | |
| TOTAL PERMIT FEE | \$ 9212.10 | |
| PAYMENT RECEIVED | | |
| Sı | gnature | Date |
| Contractor's | License & | |
| | tors' Licenses & | |
| | mp. Insurance & | |
| • • | pility Insurance ok | |
| • | f Plans <u>AL</u> | |
| | by architect or engine | er 48s |
| | 100 | / |
| Boundary su | / Irvev | ~ |
| | certified to | the <u>yer</u> |
| Topographic | survey Town of S.P | |
| Recorded w | arranty deed | |
| Septic tank | permitNA | |
| Energy Cod | e calculations <u>ok</u> | |
| Elevation co | erifficate <u>c</u> | |
| Recorded n | ouce of commencemen | ıt |
| Application | for c.o | |

4/93

Department of Community Affairs SN: 5050 FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION FORM 600A-93 Residential Whole Building Performance Method A SOUTH PROJECT NAME: BUILDER: DRIFTWOOD HOMES AND ADDRESS: :PERMITTING ICLIMATE OFFICE: SEWALLS PT (ZONE: 71_1 81_1 91_1 SEWALLS PT. JURISDICTION NO.531300 CK
1. New Construction OWNER: DAUGHERTY 1. New construction or addition 2. Single family detached or Multifamily attached 2. Single-Family 3. If Multifamily-No. of units 3. 4. If Multifamily, is this a worst case (yes/no) 4. 5. 2870.00 5. Conditioned floor area (sq.ft.) 6. 1.50 7. 12.00 6. Predominant eave overhang (ft.) 7. Porch overhang length (ft.) S. Glass area and type: Single Pane Double Pane a. Clear Glass 8a.452.8sqft 0.00sqft ____ b. Tint, film or solar screen 0.00sqft 8b. 0.0sqft 9. Floor type and insulation: a. Slab on grade (R-value, perimeter) 9a.R= 0.00 , 175.00 ft 10.Net Wall type area and insulation: a. Exterior: 1. Concrete (Insulation R-value) 10a-1 R= 4.20, 2110.00sqft____ b. Adjacent: 1. Concrete (Insulation R-value) 10b-1 R= 4.20, 117.00sqft____ 11. Ceiling type area and insulation: 11a.R=19.00 , 1566.00sqft____ a. Under attic (Insulation R-value) 12. Air distribution systems a. Ducts (Insulation + Location) 12a. R= 6.00 , uncond 13.Cooling system 13. Type: Central A/C SEER: 10.00 13.Cooling system 13. Type: Central A/C SEER: 10.00 14. Type: Strip Heat 14. Heating System: COP: 1.00 14. Heating System: 14. Type: Strip Heat COP: 1.00 15. Hot water system: 15. Type: Electric . EF: 0.94 16. Hot Water Credits: (HR-Heat Recovery, 16. DHP-Dedicated Heat Pump) 17. 17. Infiltration practice: 1, 2 or 3 18. 18. HVAC Credits (CF-Ceiling Fan, CV-Cross vent, RB MZ HF-Whole house fan, RB-Attic radiant barrier, MZ-Multizone) 92.09 19.EPI (must not exceed 100 points) 19. a. Total As-Built points 19a. 44372.04 b. Total Base points 19b. 48185.20 I Hereby certify that the plans and ! Review of the plans and specifications specifications covered by this calculation indicates Florida Energy Code.

I hereby certify that this building is { in compliance with the Florida Energy | 1 Code.

Code. Before construction is completed this building will be inspected for compliance in accordance with Section 553.908 F.S.

OWNER/AGENT: BUILDING OFFICIAL: # : DATE:

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0505 *NS

DATE:

DATE:

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| | | | 1 | SGL CLR | NE | 30.0 | | .49 | 1407.1 |
| | | | ! ? | SGL CLR | ΝE | 10.0 | 94.8 | .82 | 781.9 |
| | | | ; | SGL CLR | NE | 10.0 | 94.8 | | 781.9 |
| | | | , | SGL CLR | NE | 26.0 | 94.8 | .85 | 2104.1 |
| | | | i I | SGL CLR | NE | 10.0 | 94.8 | | 781.9 |
| | | | 1 | SGL CLR | | 10.0 | 94.8 | | 781.9 |
| SE | 84.00 | 109.7 | 9214.8 } | SGL CLR | SE | 9.0 | 146.2 | ,28 | 368.4 |
| | | | 3 | SGL CLR | SE | 4.0 | 146.2 | .95 | 554.1 |
| | | | 1 | SGL CLR | SE | 4.0 | 146.2 | 95 | 554,1 |
| | | | ! 1 | SGL CLR | SE | 30.0 | 146.2 | ,96 | 4221.6 |
| | | | ر 1 | SGL CLR | SE | 10.0 | 146.2 | | 1208.6 |
| | | | | SGL CLR | SE | 10.0 | 146,2 | . 53 | 1208.6 |
| | | | | SGL CLR | | 7.0 | 146.2 | .77 | 787.1 |
| | | | | SGL CLR | SE | 10.0 | 146.2 | .83 | 1208.6 |
| SW | 130.00 | 109.7 | 14261.0 | | | 8.0 | 146.2 | | 1132.1 |
| | | | | SGL CLR | | 8.0 | 146.2 | | 1132.1 |
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| | | | ! | SGL CLR | SW | 20.0 | 146.2 | .40 | 1166.0 |
| | | | | SGL CLR | SW | 27.0 | 146.2 | | 1574.1 |
| | | | | SGL CLR | ≅M ~~ | 27.0 | 146.2 | | 1574.1 |
| NW | 98.80 | 166 7 | | | MM | 30.0 | 54.6 | | 2736.3 |
| 1 1 64 | Trent to the | 10/0/ | | SGL CLR | NW | 13.0 | 94.8 | .96 | 1185.7 |
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91,462.65 | 83,091.55

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91,462.65 .37 33,841.18 | 83,091.55 1.00 1.100 .340 .902 28,046.30

WINTER CALCULATIONS

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| GLASS | ==== | | | | | | | | | ====== |
| NE | | | | | | | | | | |
| Set Set | ORIE | EN AREA × | BWPM = | POINTS : | TYPE SC | ORIEN | AREA | × WPM | × WOF | = POINTS |
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| SE | | | | | | | | | | |
| SGL CLR | | ,,,, | | | SGL CLR | NE | 10.0 | 2.9 | 1.16 | 33.6 |
| SGL CLR SE 4.0 -2.1 .91 -7.6 SGL CLR SE 30.0 -2.1 .93 -58.7 SGL CLR SE 10.0 -2.1 .72 -15.1 SGL CLR SW 3.0 -2.1 .94 -15.8 SGL CLR SW 3.0 -2.1 .94 -15.8 SGL CLR SW 20.0 -2.1 .94 -15.8 SGL CLR SW 20.0 -2.1 .94 -15.8 SGL CLR SW 20.0 -2.1 .96 23.4 SGL CLR SW 27.0 -2.1 .96 31.6 SGL CLR SW 27.0 -2.1 .96 31.6 SGL CLR SW 27.0 -2.1 .96 31.6 SGL CLR NW 13.0 2.9 1.04 39.1 SGL CLR NW 13.0 2.9 1.04 39.1 SGL CLR NW 13.0 2.9 1.04 39.1 SGL CLR NW 7.0 2.9 1.14 26.5 SGL CLR NW 7.0 2.9 1.14 26.5 SGL CLR NW 7.0 2.9 1.14 69.6 SGL CLR NW 21.0 2.9 2.1 2.9 2.1 SGL CLR NW 21.0 2.9 2.1 | 対性 | 84.UU | 4 | | | | | | | |
| SGL CLR | | | | | | | | | | |
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| SW | | | | | | | | | | |
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| SGL CLR | | | | 1 | SGL CLR | SW | 20.0 | -2.1 | 56 | 23.4 |
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| NW 98.80 | | | | | | | | | | |
| SGL CLR NW 13.0 2.9 1.04 39.1 SGL CLR NW 19.8 2.9 1.04 59.8 SGL CLR NW 8.0 2.9 1.14 26.5 SGL CLR NW 7.0 2.9 1.14 26.5 SGL CLR NW 21.0 2.9 1.14 69.6 | | | | | | | | | | |
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| SGL CLR | | | | | | | | | | |
| .15 × COND. FLOOR / TOTAL GLASS = ADJ. × GLASS = ADJ GLASS ; GLASS AREA AREA FACTOR POINTS POINTS; POINTS .15 2,870.00 | | | | | | | | | | |
| State | | | | | | NW | 21.0 | id a 'tr' | 1.14 | 67.6 |
| .15 | | imes COND. FL | .ook / 1 | TOTAL GLAS | 3S = ADJ. × | GLASS | = A | DJ GLASS | ; ; | GLASS |
| NON GLASS | **** **** **** *** | | | | | | | | | |
| AREA × BWPM = POINTS : TYPE R-VALUE AREA × WPM = POINTS WALLS | | | | | | | | | | |
| WALLS | | | | | | | | | | |
| WALLS | | | | | | | | | | |
| Ext 2110.0 | | | | | | | | | | |
| Adj 117.0 .5 58.5 Adj NormWtBlock In 4.2 117.0 .44 51.5 DOORS | | ··· ·· · | | · · | | | | | | |
| DOORS | | | | | | | | | | |
| Ext 118.0 1.8 212.4 Ext Insulated 118.0 1.80 212.4 Adj 18.0 1.3 23.4 Adj Wood 18.0 1.90 34.2 CEILINGS | Adj | 117.0 | . 5 | 58.5 | Adj NormWtE | Block In | 4.2 | 117.0 | . 44 | 51.5 |
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| Adj 18.0 1.3 23.4 Adj Wood 18.0 1.90 34.2 CEILINGS | | | | | | | | 110 0 | 1 00 | |
| CEILINGS | | | | | | · = U | | | | |
| UA 1566.0 .1 156.6 Under Attic 19.0 1566.0 .30 469.8 FLOORS | HUJ | 10.0 | 7 " -7, | | Hal Mara | | | 10.0 | 1. 70 | ⊅ 4+ ≥2 |
| UA 1566.0 .1 156.6 Under Attic 19.0 1566.0 .30 469.8 FLOORS | CETI | TNIGG | | ! | • | | | | | |
| FLOORS | | | | | Under Attic | - | 19.0 | 1566 0 | 30 | 449 9 |
| Slb 175.0 -2.1 -367.5 Slab-on-Grade .0 175.0 -2.10 -367.5 INFILTRATION | ·· r · r | 2 0.0.0.0 | n -1- | # W. W. # W. | | • | | an and and and a second | a | 74 CF 17 4 CF |
| Slb 175.0 -2.1 -367.5 Slab-on-Grade .0 175.0 -2.10 -367.5 INFILTRATION | FLOO | JRS | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | | | Slab-on-Gra | (de | . 0 | 175.0 | -2.10 | -367.5 |
| 2870.0 1.2 3444.0 Practice #2 2870.0 1.20 3444.0 | | | | ! | | | - * | , u 'u' | # # #' | H '' |
| 2870.0 1.2 3444.0 Practice #2 2870.0 1.20 3444.0 | INF | ILTRATION | | - | | | | | | |
| | | 2870.0 | 1.2 | 3444.0 | Practice #2 |) | | 2870.0 | 1.20 | 3444.0 |
| | === | | | | ======================================= | | | | | |

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| 3,988.20 | 1 | 6,842.83 |
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| TOTAL × SYSTEM = HEATING | : TOTAL | CREDIT = HEATING |
| WIN PTS MULT POINTS | COMPON RATIO MULT MULT | MULT POINTS |
| | | |
| 3,988.20 1.10 4,387.02 | 6,842.83 1.00 1.100 1.000 | .931 7,007.74 |
| | | ======================================= |

ENERGY GUIDE

For detailed information of the EPI rating number or for any ITEM listed, ask your Builder for DCA Form 600A-93 or Form 600B-93

EPI= 92.1

0 10 20 30 40 50 60 70 80 90 100

The maximum allowable EPI is 100. The lower the EPI the more efficient the home

RESIDENTIAL ENERGY PERFORMANCE RATING SHEET

| ITEM | | HOME VALUE | Low Efficier | эсу | High Efficiency |
|-------------|-----------------|------------------|------------------|--------------------------------------|-----------------|
| WINDOWS | | Single Clear | | | DBL TINT |
| INSULATION. | | | | | |
| Ceiling | R-Value | 19.0 | R-10 R-0 | | R-30 |
| Wall | R-Value | 4.2 | | | |
| Floor | R-Value | Ü.Ü | F(-0 X | | R-19 |
| AIR CONDITI | ONER | | | | |
| SEER | | 10.0 | 10.0 !X | | 17.0 |
| HEATING SYS | TEM | | | | |
| Electric | COP | 1 . C | 2.50 X | COF | 4.19 |
| WATER HEATE | | п в | | | |
| Electric | | 0.94 | 0.88 | 1000 0181 JOHN 1007 1016 0000 0000 0 | 0.96 X; |
| Gas | EF | 0.00 | · | | 0.90 |
| Solar | Егинанавинини | u s | 0.40 ! | MAN ANNO BION BOOK COM WOOD OUT OF | 0.80 ; |
| OTHER FEATL | RES | a # | | | |
| | | e n | | | |
| | | | | | |
| I certify t | hat these energ | y saving feature | s required for | - the Fl | lorida |

I certify that these energy saving features required for the Florida Energy Code have been installed in this house.

| | Builder | |
|------------|------------|-------|
| Address: | Signature: | Date: |
| makaz Zzám | | |

FL-EPL CARD93

| | | | | | | | | EATING | | | | | | | |
|-------------------|--|-------------------|-------------------|--------------------|-----------|-----------------|---------|---|-----|------------|--------|---------|---------------|--------------|-----------------|
| | === | == BASE | ==: | | 1 | | | ==== | = 4 | 15-BU | ILT == | = == | | 珠净珠 ; | ***** |
| NUM OF BEDRMS | × | | | TOTAL | | TANK VC | | | TA | | | | CREDI MULT | T : | TOTAL |
| 3 | | 3319.0 | | 9,957.00 | ! | 40 | I | .94 | 1 . | . 000 | 3106. | Ö | 1,00 | 9, | .318.00 |
| | | ***** | | | | | | ======================================= | | | | | | | |
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| | ************************************** | | | | | | | | | | | | | | |
| COOLING POINTS | | HEATING POINTS | ā + | HOT WATI FOINTS | ER | TOTAL POINTS | ; | COOLING POINTS | + | HEA POI | TING | HI F | OINTS | ER | TOTAL POINTS |
| 33841.2 | 2 - = = | | · 0 = = = : | 9957.0 | 48 === | | | 28046. | | | | | 318.0 | 44; ==== | ,372.04 |
| | | | | | | ***** | : 4: 4: | | | | | | | | |

* EPI = 92.09 *

- D. Certification of Occupancy:
- No building hereafter erected, altered or extended shall be used, occupied or (in the event of alteration, reoccupied) until a Certificate of Occupancy shall have been issued by (a) the Mayor or Vice Mayor or Building Commissioner and (b) the Town Building Inspector, stating that the building or proposed use thereof complies with the provisions of this Ordinance.
- 2. All Certificates of Occupancy shall be applied for coincident with the application for a building permit. Said Certificate shall be issued within ten (10) days after the erection or alteration shall have been completed and approved as complying with the provisions of this Ordinance.
- 3. The Town Clerk shall maintain a record of all Certificates and copies shall be furnished, upon request, to any person having a proprietary or tenancy interest in the building affected.
- 4. No permit for excavation for, the erection or alteration of, or repair of, any building shall be issued until an application has been made for a Certificate of Occupancy.
- 5. Before a certificate of occupancy is issued, development permit holders shall provide an "as built" survey meeting the requirements prescribed below. This subsection shall apply to all new building construction and any improvements to existing buildings which alter the dimension or height of the building. The survey shall:
 - (a) Be prepared by a licensed surveyor registered in Florida, signed, dated and sealed, and shall bear the name, firm or residence address, city, certificate number of the surveyor and date of the field survey;
 - (b) Be dated not more than thirty (30) days prior to the certificate of occupancy;
 - (c) Contain a complete legal description;
 - (d) Reference the source of information used in making the survey;
 - Contain the address of the property, including street name and number, and show the proximity of all boundary streets;

- (f) Indicate the flood zone(s) in which any portion of the building is located, even though the property may not be in a flood hazard area;
- (g) Show the exact lot dimensions, including boundary lines and arcs, which must match the plat, with any variations being noted;
- (h) The scale of the map shown on the survey shall be at least one (1) inch equals ten (10) feet;
- (i) Show the location, dimensions, and accurate identity of all easements as required under Rule 21 HH-6.03(15) of the Minimum Technical Standards;
- (j) Show all setback requirements;
- (k) Show the location and identification of all encroachments, including the type of improvement comprising the encroachment;
- (l) Show the location and dimension of all structures, driveways, sidewalks, irrigation wells, septic tanks, drain fields and drainage improvements (including swales, berms and pipe invert elevation);
- (m) Contain a certification to the Town of Sewall's Point;
- (n) State for whom the survey was done;
- (o) Show the location, dimensions and square footage of the native habitat preservation area required by section 11-60 of this Code;
- (p) Indicate lowest habitable floor, average natural grade, and average crown of road elevations in accordance with applicable Code provisions;
- (q) Contain a tabulation of the impermeable and permeable areas;
- (r) In coastal high hazard areas (V-Zones), indicate the elevation of the top of pier, pile or column;
- (s) Contain any other information the building department may require to confirm the construction or improvements comply with applicable Code provisions. (Ord. No. 216, 3-11-92)
- E. Special exceptions. Notwithstanding any portion of this chapter to the contrary, the Town Commission may, in its sole discretion, grant a special exception for a use that would not be appropriate generally or without restriction throughout the particular zoning district, but which, if controlled as to number, area,

Joseph P. McCarty, Architect

900 East Osceola Street Stuart, Florida, 34994 561-287-6735

DPR Registration Number 9639

May 1, 1997

Town of Sewall's Point, Building Department 1 South Sewall's Point Road Sewall's Point, Florida 34996

RE: Daugherty Residence, Castle Hill

To whom it may concern:

In order to conform to Seewall's Point height restrictions, the roof pitch on the above referenced project has been changed to 4.5/12 from 5/12. This will result in a total height from top of slab to peak of roof of 26.95 feet. We plan to have the slab approximately 2' above natural grade at the front of the house.

Please note that the sleepers for the second floor deck will be set in mastic to the

Sincerely,

Joseph P. McCarty

bituminous roofing.



3504 INDUSTRIAL 33rd STREET

FORT PIERCE, FLORIDA 34946

FORT PIERCE: (561) 461-7508 VERO BEACH: (561) 567-6167 STUART: (561) 283-7711

Report of **DENSITY OF SOIL IN PLACE ASTM D2922**

Client Driftwood Homes

Date June 12, 1997

Contractor Client

Site 15 Oakhill Way

Stemwall Backfill

Permit #4187

| Test | | - | In Place Dry Density | Moisture Density Relationship | | Percent |
|------|---------------|--------------|-------------------------|----------------------------------|--------------------|------------|
| No. | Location , | Elevation | | Test No. | Max Dry Density | Compaction |
| 3344 | N.E. Corner | 0 - 1' | 117.3 | 3344 | 119.2 | 98.4 |
| | u | 1 - 2' | 117.7 | | | 98.7 |
| | `. " | 2 - 3' | 117.0 | ir L | | 98.2 |
| | Center | 0 - 1' | 116.6 | | | 97.8 |
| | п | 1 - 2' | 117.1 | | | 98.2 |
| | n | 2 - 3! | 116.9 | · | | 98.9 |
| | S.W. Corner | 0 - 1' | 115.8 | - | | 97.1 |
| | u · | 1 - 2' | 114.6 | | | 96.1 |
| | 11 | 2 - 3' | 114.2 | | | 95.8 |
| | . н | 3 - 4 ' | 114.0 | | | 95.6 |
| | All elevation | s below slab | grade. | | | |
| | | | | | | |
| | | | | | | |
| | | | \ | | | |

Copies

Client - 1 Sewalls Pt. Bldg. Dept.

Respectfully submitted,

FRASER ENGINEERING & TESTING. INC.

PAUL H. DANFORTH, P.E.,

FORT PIERCE: (561) 461-7508

VERO BEACH: (561) 567-6167 STUART: (561) 283-7711

FRASER ENGINEERING AND TESTING, INC.

3504 INDUSTRIAL 33rd STREET

FORT PIERCE, FLORIDA 34946

Report of MOISTURE DENSITY RELATIONSHIP **ASTM 1557-70**

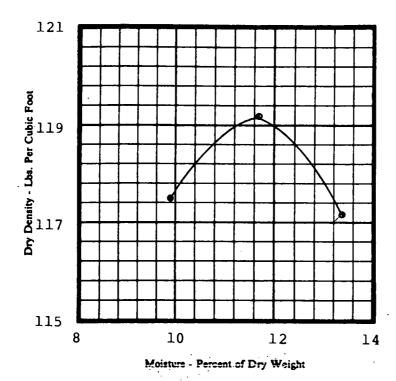
Driftwood Homes Client

June 12, 1997 Date

Client Contractor

> 15 Oakhill Way Site Stemwall Backfill

Permit #4187



| Test | Test | Sample | Optimum | Max Dry | Soil Description |
|------|--------|-----------|------------|----------------|--|
| No. | Method | Location | Moisture % | Density-P.C.F. | |
| 3344 | В | Composite | 11.7 | 119.2 | Brown, slightly silty, slightly clayey, fine sand. |

Copies

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS and AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS APPLICATION, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, MARTIN COUNTY, STATE AGENCIES, OR FEDERAL AGENCIES.

| Plumbing Contractor South Park Publish License No. |
|--|
| Electrical Contractor /hainae Electrical Contractor /hainae Electrical Contractor |
| Electrical Contractor // Contr |
| Roofing Contractor PACIFIC ROOFING License No CCC 0576793 |
| A/C Contractor Associates Air License No. CACOZET3Z |
| Description of Building or Alterations New Subut Family RES |
| Description of Building of Hiterations |
| Name of Street Designated as Front Building Line and Front Yard OAK. HICL WAY |
| Subdivision CATRE HIL Lot 8 Block |
| Building Area (air conditioned) 2870 sq. ft. |
| Garage, Porch, Carport Area / ZOO sq. ft. |
| Contract Price (excluding carpet, land, appliance, landscaping) |
| s 284,400.00 |

RECORD OF INSPECTIONS TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

| a . | Date 5/23/97 |
|---|---------------------------|
| This is to request that a Certificate of Approva | l for Occupancy be issued |
| to LOT & CASTLE HILL | • |
| For property at 15 Oak HILL WAY (street address) | |
| No Dated when completed | in conformance with the |
| Approved Plans. | |
| Signed | |
| ITEM DATE | APPROVED BY (initials) |
| 1. Form board tie in | |
| 2. Termite' protection | |
| 3. Footing - slab | |
| 4. Rough plumbing - slab | |
| 5. Rough electric - slab | |
| 6. Lintel | |
| 7. Dry in (final) | |
| 8. Roof | *** |
| 9. Framing | |
| 10. Rough electric | |
| ll. Rough plumbing | |
| 12. A/C Ducts | |
| 13. <u>Insulation</u> | |
| 14. Final electric | |
| L5. Final plumbing | |
| l6. Final construction | |
| 17. As-built survey | |
| 8. Affidavit of cost | |
| Final Inspection for Issuance of Certificate for Occu | ıpancy |
| Approved by Building Inspector | date |
| Approved by Building Commissioner | |
| Utilities notifieddate | |
| Original Copy sent to(owner) | date |
| (owner) | |

(Keep carbon copy for Town files)

Joseph P. McCarty, Architect

900 East Osceola Street Stuart, Florida, 34994 561-287-6735

DPR Registration Number 9639

May 1, 1997

Town of Sewall's Point, Building Department 1 South Sewall's Point Road Sewall's Point, Florida 34996

RE: Daugherty Residence, Castle Hill

To whom it may concern:

In order to conform to Seewall's Point height restrictions, the roof pitch on the above referenced project has been changed to 4.5/12 from 5/12. This will result in a total height from top of slab to peak of roof of 26.95 feet. We plan to have the slab approximately 2' above natural grade at the front of the house.

Please note that the sleepers for the second floor deck will be set in mastic to the bituminous roofing.

Sincerely

Joseph P McCarty



V.J. GERLEY & ASSOCIATES

CONSULTING ENGINEERS
3190 N.E. Maple Avenue

Jensen Beach, Florida 34957 (407) 334-2600

July 15,1997

Sewalls Point Building Dept.

Re: Daugherty Residence

talked of Just production of the sound of th

To whom it may concern:

The use of 8" pre-cast lintels with a minimum of 8" bearing and spanning 8'-0" max, is structurally acceptable for the referenced project.

If you have any questions please feel free to contact me.

Sincerely,

V.J. BERLEY AND ASSOCIATES

Victor J. Gerley, P.E.

Reinforcing steel for flexure, prestressed tendons and stirrups are provided in accordance with the Figure No. 2 and Table No. 2.

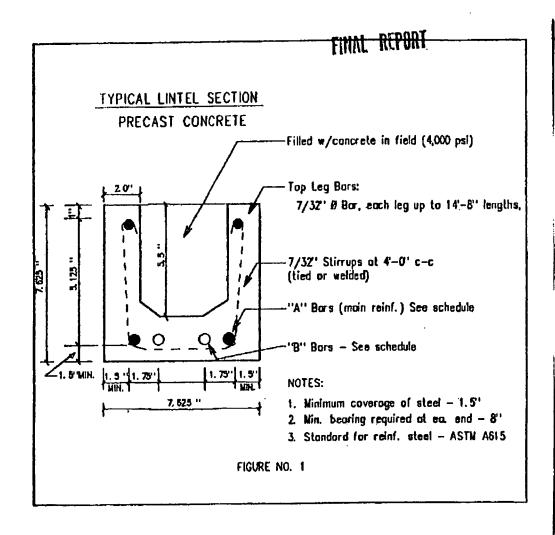
4.3.3 Composite Precast and Prestressed Concrete: The composite units use either the Precast or Prestressed U shaped member with a single concrete masonry unit on top. Total depth is 15.625° (396.88 mm) with both the CMU and precast or prestressed member filled with concrete. See Figure No. 3 and Tables 1 and 2.

3. INSTALLATION

5.1 General

Wekiwa Lintels are installed in accordance with this Evaluation Report and the engineering drawings prepared by Geoscience & Materials Engineers, Inc., Project No. 14693S CN 2529, dated 8/94. A copy of this engineering drawing and this Evaluation Report shall be available at all times on the lob site during installation.

The Instructions within this report govern if there are any conflicts between the manufacturer's instructions and this report.



P.05

TABLE NO. 1 PRECAST LINTELS REINFORCING SCHEDULE AND LOAD CAPACITIES

THAL REPORT ALLONABLE LOADS COMPOSITE "B" BARS "A" BARS CLEAR LINTEL BAR FILLED BEAMS SPAN LENGTH LENGTH LB/FT LB/FT 2,250 2, #3 NONE 1,000 1'- 6" 2'- 8" 2'-10" 2,250 NONE 1,000 2'- 2" 2, #3 3'- 6" 3'- 4" 1,000 2,250 NONE 2, #3 3'-10" 2'- 8" 4'- 0" 1,000 2,250 NONE 2, #3 3'- 2" 4'- 6" 4'- 4" 2,250 1,000 2, #3 4'- 0" NONE 5'- 2" 5'- 4" 1,000 2,250 2, #4 NONE 5'- 8" 4'- 6" 5'-10" 2,250 1,000 nonb 5'- 0" 2, \$4 6'- 2" 6'- 4" 2,250 900 6'- 4" 5'- 4" 2, #4 NONE 6'- B" 2,250 950 2, #5 NONE 7'- 6" 7'- 0" 6'- 2" 2,250 850 NONE 2, #5 8'- 4" 7'-10" 7'- 0" 850 2,250 8'-10" 8'- 0" 2, #5 2, #3 9!- 4" 2100 2, #4 2, #5 800 9'- 2" 10'-6" 10'-0" 1700 2, #4 650 2, #5 10'-10" 10'- 0" 11'- 4" 1650 2, #5 2, #5 600 11'- 2" 12'- 6" 12'- 0" 550 1450 2, #5 12'- 0" 2, #5 13'- 4" 12'-10" 2, #5 450 1350 12'-8" 2, #5 14'- 0" 13'- 6"

Note: All reinforcing steel is Grade 40. Loads designated are safe loads. Note: See Figure Numbers 1 and 3.

TABLE NO. 2 PRESTRESS LINTELS REINFORCING SCHEDULE AND LOAD CAPACITIES

ALLONABLE LOADS

| _ | | | | ,, _ , |
|---------------|------------|----------|------------------------|----------------------------|
| LINTEL LENGTH | CLEAR SPAN | "A" BARS | LINTEL FILLED LB/PT | COMPOSITE BEAM LB/PT |
| 14'- 8" | 13'- 4" | 2, #3 | 550 | 1400 |
| 15"- 4" | 14'- 0" | 2, 43 | 500 | 1250 |
| 17'- 4" | 16'- 0" | 2, \$4 | 400 | 1050 |
| 19'- 4" | 18'- 0" | 2, #5 | 350 | 875 |
| 20'- 0" | 18'- 8" | 2, #5 | 325 / | 800 |
| 22'- 0" | 20'- 8" | 2, #5 | 260 | 625 |
| 24'- 0" | 22'- 8" | 2, \$5 | 200 | 500 |

Note: All reinforcing steel is Grade 60. Loads designated are safe loads. Hote: See Figure Numbers 2 and 3.

STATE OF FLORIDA MAKLIN CORMIA

FOREGOING

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NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF Martin

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

- 1. Description of property: Lot 8, CASTLE HILL, according to the Plat thereof, recorded in Plat Book 12, Page 89, of the Public Records of Martin County, Florida.
- 2. General description of improvement: SINGLE FAMILY RESIDENCE
- 3. Owner information:
 - a. Name and address: William T. Daugherty Cynthia G. Daugherty 415 N River Dr Stuart FL 34994
 - b. Interest in property: FEE SIMPLE
 - c. Name and address of fee simple titleholder (if other than owner):
- 4. Contractor: Driftwood Homes 2163 Pine Ridge Street Jensen Beach, Florida 34957
- 5. Surety:
 - a. Name and Address:
 - b. Amount of bond: \$
- 6. Lender: First National Bank and Trust Company of The Treasure Coast

P.O.Box 9012

Stuart, Florida 34995-9012 ATTN: PENNY MARSTON

- 7. Persons within the State of Florida designated by owner upon whom notices or other documents may be served as provided by section 713.13(1)(a)7, Florida Statutes:
- 8. In addition to himself, owner designates:

to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b). Florida Statutes.

9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is

Sworn to and subscribed before me this __

9th day of

1997

NOTABY PUBLIC

My/Commission . Expires:

(seal)

RECORD & RETURN TO:

Charles E. Geary, P.A., Attorney at Law 215 S. Federal Hwy., Suite 100

Stuart, FL 34994

BUY 140



ZELIA M. PAUL MY COMMISSION # CC 496354 EXPIRES: September 18, 1999 Bonded Thru Notary Public Underwrite

D. Certification of Occupancy:

No building hereafter erected, altered or extended shall be used, occupied or (in the event of alteration, reoccupied) until a Certificate of Occupancy shall have been issued by the Mayor or Vice Mayor or Building Commissioner and (b) the Town Building Inspector, stating that the building or proposed use thereof complies with the provisions of this Ordinance.

- 2. All Certificates of Occupancy shall be applied for coincident with the application for a building permit. Said Certificate shall be issued within ten (10) days after the erection or alteration shall have been completed and approved as complying with the provisions of this Ordinance.
- The Town Clerk shall maintain a record of all Certificates and copies shall be furnished, upon request, to any person having a proprietary or tenancy interest in the building affected.
- No permit for excavation for, the erection or alteration of, or repair of, any building shall be issued until an application has been made for a Certificate of Occupancy.
- 5. Before a certificate of occupancy is issued, development permit holders shall provide an "as built" survey meeting the requirements prescribed below. This subsection shall apply to all new building construction and any improvements to existing buildings which alter the dimension or height of the building. The survey shall:
 - (a) Be prepared by a licensed surveyor registered in Florida, signed, dated and sealed, and shall bear the name, firm or residence address, city, certificate number of the surveyor and date of the field survey;
 - (b) Be dated not more than thirty (30) days prior to the certificate of occupancy;
 - (c) Contain a complete legal description;
 - Reference the source of information used in making the survey;
 - (e) Contain the address of the property, including street name and number, and show the proximity of all boundary streets;

Indicate the flood zone(s) in which any portion of the building is located, even though the property may not be in a flood hazard area;

Show the exact lot dimensions, including boundary lines and arcs, which must match the plat, with any variations being noted;

(h) The scale of the map shown on the survey shall be at least one (1) inch equals ten (10) feet;

(i) Show the location, dimensions, and accurate identity of all easements as required under Rule 21-HH-6.03(15) of the Minimum Technical Standards;

(j) Show all setback requirements;
Show the location and identification of all encroachments, including the type of improvement comprising the encroachment;

(l) Show the location and dimension of all structures, driveways, sidewalks, irrigation wells, septic tanks, drain fields and drainage improvements (including swales, berms and pipe invert elevation);

(m) Contain a certification to the Town of Sewall's Point;

(n) State for whom the survey was done;

(o) Show the location, dimensions and square footage of the native habitat preservation area required by section 11-60 of this Code;

(p) Indicate lowest habitable floor, average natural grade, and average crown of road elevations in accordance with applicable Code provisions;

Contain a tabulation of the impermeable and permeable areas;

In coastal high hazard areas (V-Zones), indicate the elevation of the top of pier, pile or column;

- (s) Contain any other information the building department may require to confirm the construction or improvements comply with applicable Code provisions. (Ord. No. 216, 3-11-92)
- E. Special exceptions. Notwithstanding any portion of this chapter to the contrary, the Town Commission may, in its sole discretion, grant a special exception for a use that would not be appropriate generally or without restriction throughout the particular zoning district, but which, if controlled as to number, area,

TOWN OF SEWALL'S POINT



One South Sewall's Point Road, Sewall's Point, Florida 34996
Phone: (561) 287-2455 • FAX: (561) 220-4765

BUILDING INSPECTORS APPROVAL MANIFEST.

The following has been review and found in compliance with all the codes and ordinances applicable and appropriate to the Town of Sewall's Point.

Accordingly, the permits, Certificates of Occupancy or ______listed below have been signed by me and are now being forwarded for the signature of the appropriate town official.

Philip Carauana, Building Inspector

DATE

PERMIT / DOCUMENT NUMBER

4353 PERMIT

4187 C.O.

4354 PERMIT

PROJECT NAME OR DESCRIPTION

WILLIAM A DUNN (TR)

WM. T. DOUGHERTY

CHESTER SMITH

PREPARED BY AND RETURN TO: Town of Sewall's Point 1 S. Sewall's Point Road Shart El 34096



Stuart FL 34996 [Space above this line for recording] Date: 3/27/98 This is to request a Certificate of Approval for Occupancy to be issued to: WMT. & CVNTHIA DAUGHEA FOR Permit No. 4187 issued to construct a SUTILE Fam. NES upon property described as follows: Lot _____, Block _____, Section _____, Subdivision CASTLE HILL known as: 15 OAK HILL WAY When completed in conformance with the approved plans and approval of the following required inspections. MICATE OF OCCIDA TOWN OF SEWALL'S POINT, FLORIDA Approved: <u>6/13/9</u>7 Approved: <u>6/24/9</u>7 Lot Stakes/Setbacks Termite Protection Approved: 6/26/97 Footings/Slab Rough Plumbing Approved: <u>6/22/</u>97 Rough Electric Approved: 10/4/97 Lintel/Tie-beam Approved: 7/16/97 Roofing Approved: Framing/Furring Approved: 10/4/91 Insulation Approved: 10/9/97 HVAC Rough Approved: 10/4/97 Final Electric Approved: <u>2//3/98</u> Final Plumbing Approved: 3/13/98 Approved: <u>2/13/58</u> Final HVAC Storm Shutters Approved: 3/13/98 Approved: 3/27/98 Tie-in Survey Landscape Approved: 3/13/98 ISSUED THIS 27 DAY OF March 1998 Building Inspector **Building Commissioner** Town Clerk

4296 POOL

| MASTER PERMIT NO | 418 | 7 |
|------------------|-----|---|
|------------------|-----|---|

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· :

| | IOWN OF SEWALL'S POINT | | | | | |
|--------------------------------------|----------------------------|--|--|--|--|--|
| Date | BUILDING PERMIT NO. (4296) | | | | | |
| Building to be erected for DAUGHENTY | Type of Permit Sw. Tool | | | | | |
| Applied for by FLAMINGO POURS INC. | (Contractor) Building Fee | | | | | |
| Subdivision CASTLE HILL Lot XB Block | Radon Fee | | | | | |
| Address 15 DAK HILL WAY | Impact Fee | | | | | |
| Type of structure Sw-PovL | A/C Fee | | | | | |
| | Electrical Fee | | | | | |
| Parcel Control Number: | Plumbing Fee | | | | | |
| 26-37-4101-50000-0080-7000 | Roofing Fee | | | | | |
| Amount Paid 200 Check # 7880 Cash | Other Fees (| | | | | |
| Total Construction Cost \$ 10, 200 | TOTAL Fees 200 | | | | | |
| Signed Signed _ | Jan. | | | | | |
| Applicant | Town Building Inspector | | | | | |

Town of Sewall's Point

| P.I.N | Date 12-1-97 |
|--|---|
| | TURE PERMIT APPLICATION to construct: |
| DETACHED GARAGE | oval from State and Army Corps of Engineers. te approval from State and Army Corps of Engineers. SWIMMING POOL |
| Owner's Name CHNTHIA + | BILL DAUGHERTY |
| Owner's Address 413 N. RIL | JER DR BOD STUART FL349 |
| Fee Simple Titleholder's Name (If other | er than owner) |
| | ther than owner) |
| ČitySta | ıte Zip |
| Contractor's Name FLAMING | 60 Abous INC. |
| Contractor's Address 3400 Se | DINE HWY |
| City SWART SE | ateF_L Zip_34997 |
| Job Name | |
| Job Address 15 OAKHI | LL WAY STUART |
| | County MARTIN |
| Legal Description LOT 8 | PASTLE HILL |
| Bonding Company | |
| Bonding Company Address | · · · · · · · · · · · · · · · · · · · |
| City | State . |
| Architect/Enginee's Name | |
| Architect/Engineer's Address | |
| Mortgage Lender's Name | |
| Mortgage Lender's Address | |
| indicated. I certify that no work or permit and that all work will be perturbed to this invisdiction. In | o obtain a permit to do the Work and installations as installation has commenced prior to the issuance of a formed to meet the standards of all laws regulating inderstand that a separate permit must be secured for G. SIGNS, WELLS, POOLS, FURNACES, BOILERS, IDITIONERS, etc. |

1296

| Sc | nuere Footage | Impervious Area | Lineal Footage | | tes, Docks |
|-------------|--|--|--|-----------------------------------|---|
| C | onstruction Value | | | _, | |
| de | one in compliance with all | applicable laws regulat | | imi8. | |
| | WARNING TO C | WNER: YOUR FAIL YOUR PAYING TV | URE TO RECORD A | NOTICE OF COMP MENTS TO YOUR I | MENCEMENT PROPERTY. |
| | IF YOU INTEND ATTORNEY BEF | TO OBTAIN FINAL | NCING, CONSULT VOUR NOTICE OF C | VITH YOUR LEND! OMMENCEMENT. | ir or an |
| (| Mitted Due | Jierry | $\frac{11 \cdot 26 - 97}{\text{Date}}$ | | |
| - | Contractor | | 12 2 - 7. | | |
| 9 | STATE OF FLORIDA COUNTY OF MARTIN | | 5 A | | |
| i (NOTAR | who: \(\sigma \) is/are personally identification, and who did KAROL GRABOW MY COMMISSION # COEXPIRES: December 1800 Monded Thru Notary Public | known to me, or j jh. I not take an oath. SKI 507857 | wol Subn | GRABOWSKI ed or stamped | commission |
| | STATE OF FLORIDA COUNTY OF MARTIN | | | | |
| | Sworn to and subscribed by Sworn to and Sworn to and Sworn to an account to the sworn to a sworn t | / Cu | NOV 1997 by Cy ave produced — What Stab o e: Paul GRA | | erty who: dentification, and |
| | KAROL GRABOW (NO COMMISSIBLE ACC EXPIRES: December 3 Bonded Thru Notary Public I | SKI 507857 I am - , 1999 numb | Typed, printed or sta a Notary Public of the S per of <u>CCSD 7857</u> | mped tate of Florida baying (| a commission xpires: <u>12-3-9</u> 5 |
| | | Certifica | te of Competency Hold | <u>er</u> | <u> </u> |
| , | Contractor's State Certificontractor's Certificate o | cation or Registration N f Competency No. | 10. <u>RP00654</u> SP01819 | 43 | |
| | Application Approved _ | | Building Official | Buildi | ing Commissioner |

PERMIT GENERAL CONDITIONS

Permit Applications must be accompanied by two (2) sets of the following: ...

- (1) Plans, Sections, and Elevations with wind load and energy calculations signed and sealed by an architect or engineer and including plumbing, mechanical, and electrical drawings and calculations. Plumbing, Mechanical, and Electrical (also wells, pools, fences, etc.) require separate applications.
- (2) Sketch or survey showing elevations and the locations of existing and proposed improvements, property lines, all setback lines, easements, rights-of-way, and any encroachments.

The permit is valid for twelve (12) months from date of issuance. Renewal of the permit may result in additional requirements and fees prevailing at the time of renewal.

All construction must conform to the Code of Ordinances of the Town of Sewall's Point ("Town Code") and the South Florida Building Code (Dade County 1994 edition, with revisions) ("Building Code"). An approval or permit issued based upon faulty documents or errors and/or omissions by the Building Official does not relieve the owner or the contractor of compliance with the Town Code or the Building Code, nor is it a license to circumvent the Town Code or the Building Code.

A temporary toilet is to be provided for workers or an existing toilet is provided and open to workers.

Debris must be contained in a <u>dumpster-type</u> metal container or must be immediately loaded in a truck (as reroofing may require). Debris will not be allowed to accumulate.

Inspections and permits may be suspended or revoked, work stoppage may be ordered, and other actions may be taken for failure to correct defects, concealing work without inspection, or for willful violations of any of the above conditions or the special conditions, attached, if any.

*NOTE: NOTICE OF COMMENCEMENT required for work with a cumulative value of \$2,500.00 or more.

| ATTACHMENTS: | |
|-------------------------------|------------|
| ACCEPTED: Cinethin Daugher by | Contractor |
| Building Official | |

| PERMIT # | TAX FOLIO # |
|------------------------------------|---|
| | NOTICE OF COMMENCEMENT |
| STATE OF_ | FLORIDA COUNTY OF MARTIN |
| REAL PROF | RSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN PERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOW MATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT. |
| _ | SCRIPTION OF PROPERTY(INCLUDE STREET ADDRESS IF AVAILABLE): STEHILL 5 OAKHILL WAY STUART FC |
| GENERAL : | DESCRIPTION OF IMPROVEMENT: CONSTRUCT SWIMMING POC |
| OWNER: | CYNTHIA + BILL DAUGHERTY |
| ADDRESS:_ | 15 OHKHILL WAY STUART FL 34996 |
| PHONE #: | FAX #: |
| CONTRACT | OR: FLAMINGO PEXOLS INC |
| ADDRESS:_ | 3400 SE DIXIE HWY SWART FL 349 |
| PHONE #: | FAX #: |
| SURETY CO | OMPANY(IF ANY) |
| ADDRESS:_ | |
| PHONE # | FAX #: |
| BOND AMO | UNT: |
| LENDER:_ | |
| ADDRESS:_ | |
| PHONE #: | FAX #: |
| PERSONS WOTHER DOCUTES: | VITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR CUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATE |
| NAME: | |
| ADDRESS:_ | _// |
| PHONE #: | FAX#: |
| IN ADDITIO | N TO HIMSELF, OWNER DESIGNATES TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PRO- |
| | ECTION 713.13(1 XB), FLORIDA STATUTES. FAX #: |
| EXPIRATION THE EXPIRA | N DATE OF NOTICE OF COMMENCEMENT NARTIN COUNTY ATION DATE IS ONE (1) YEAR FROM THE DATE OF PAGES IS A TRUE FOREGOING PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL. |
| SIGNATURE | DATE DATE D.C. |
| SWORN TO 19 <u>47</u> BY | AND SUBSCRIBED BEFORE ME THIS 26 DAY OF NOVEMBER (UNITHIN DAUGHERTY |
| OTARY SIG | PERSONALLY KNOWN OR PRODUCED ID KRROP BRABOWSKI MY COMMISSION & CC 507857 EXPIRES: December 3, 1999 Bonded Thru Notary Public Underwritars |
| | olda forms/Noc aw |
| | · |

03/20/1998 97034663

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONST INDUSTRY LICENSING BOARD

LICENSE NBR CP -C056806

The COMMERCIAL POOL/SPA CONTRACTOR Named below IS CERTIFIED FS. FS.

Expiration date: AUG 31, 1998

SCHROEDER, ALLEN KEMP FLAMINGO POOLS & PATIO INC 3400 SE DIXIE HWY' FL 34997

LAWTON CHILES GOVERNOR

DISPLAY AS REQUIRED BY LAW

RICHARD T. FARRELL . SECRETARY

ORIGINAL MARTIN COUNTY 1997 COUNTY OCCUPATIONAL LICENSE 1998 Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995 (561) 288-5604

 $\begin{array}{c} {}^{\text{LICENSE}} \pm 9.92 - 53.0 - 0.13 \\ {}^{\text{CERT}} - {}^{\text{CPC}} 0.568.06 \\ {}^{\text{PHONE}} - 56.1 - 2.2.0 - 0.627 \\ {}^{\text{SIC}} \ \text{NO} - - - 1.79.9 \\ \end{array}$ LOCATION:

3400 SE DIXIE HWY

0.00 LIC. FEE \$ 0 00 PENALTY \$ 110.00 0.00 COLFEE \$ 3:00 %

TOTAL

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION

OF A PROFESSION OF OCCUPATION

OF A PROFESSIO OF SWIMMING POOL CONTRACTOR

AT ABOVE ADDRESS FOR THE PERIOD BEGINNING ON THE

__ 19 <u>98</u> sec._ AND ENDING SEPTEMBER 30. 2 19970929 6809

ÉLAMINGÓ-POOLS & PATIOS, INC 3400 SE DIXIE HWY STUART FL 34997



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| ST | UART, FL 34997 | | COM | PANY | - | | | |
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| A | GENERAL LIABILITY | BINDER31455 | | 03/0 | 4/98 | 03/04/99 | GENERAL AGGREGATE | 1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | , , | | , , , , , , | PRODUCTS-COMP/OP AGG. | 1,000,000 |
| | CLAIMS MADE X OCCUR. | | | | ł | | PERSONAL & ADV. INTURY | 1,000,000 |
| | OWNER'S & CONTRACTOR'S PROT. X POOL POP UP IS | | | | | } | FIRE DAMAGE (Any one fire) | \$ 1,000,000 |
| | INCLUDED | | | | ļ | İ | NED.EXP. (Any one person) | 5 50,000 5 5,000 |
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| | GARAGE LIABILITY | | 1 | MMM | | | | |
| | | | | 1111 | | | PROPERTY DAMAGE | s |
| | EXCESS LIABILITY | | | <u> </u> | | | EACH OCCURRENCE | 5 |
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| A | | WCB173770676 | | 03/0 | 4/98 | 03/04/99 | STATUTORY LIMITS | ; |
| | WORKER'S COMPENSATION AND | | | | ' ' | ,, | BACH ACCIDENT | 100,000 |
| | EMPLOYERS' LIABILITY | | | | | | DISEASE-POLICY LIMIT | 500,000 |
| | CTHEPROPERTY | | | | ļ | | DISEASE-EACH EMPLOYEE | 100,000 |
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| | STUART FL 34 | | | | ì | | NOTICE SHALL IMPOSE I COMPANY, ITS AGENTS | |
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| A | CORD 25-S (7/90) | | | | | uy. | ACO. | RD CORPORATION 1990 |

Building Inspector Sewall's Point Building Dept. may 5, 1998

Building Inspector:

This perues to confirm that I lamingo Peols

and Patios have completed our pool and that

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they will apply of the final enspection.

Trank you

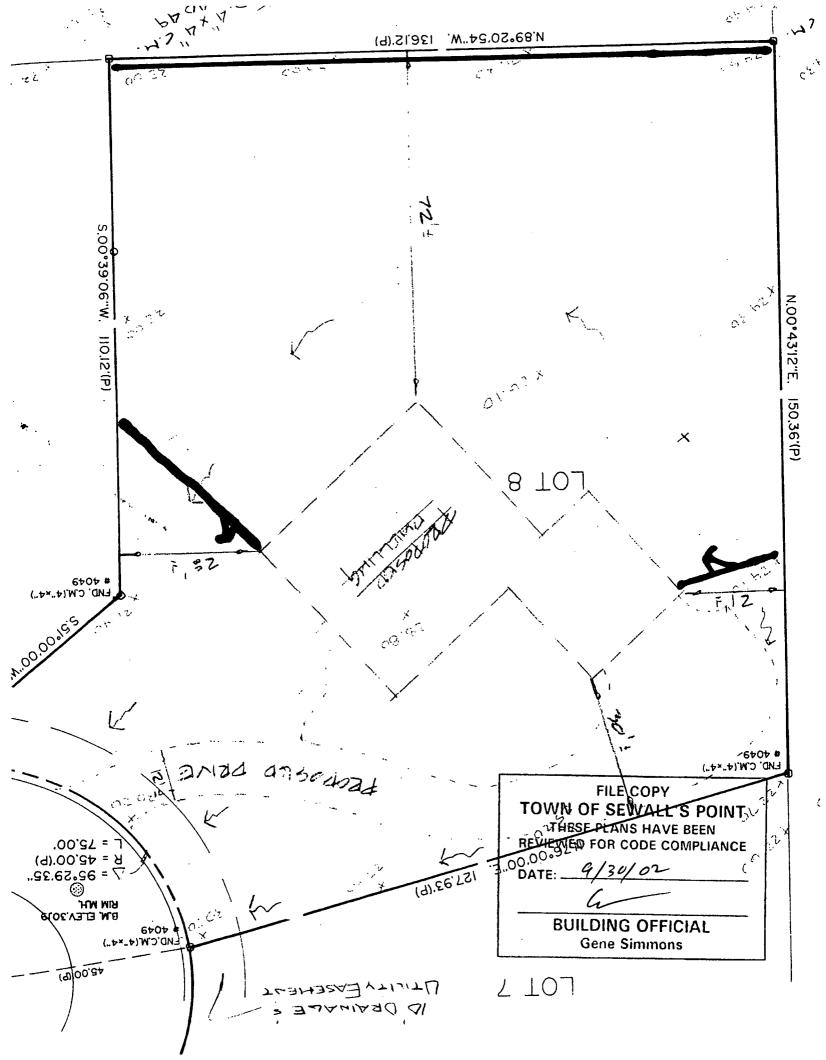
Ceputium and Bill Dauguerty 15 Oak Hill Way Stuart, Ilorida 34996 (561) 287-2276

5990 FENCE

| | | MASTER PERMIT NO | |
|--|--|--|----------|
| TOW | N OF SEWALL'S | S POINT | |
| Date <u>9-30-02</u> Building to be erected for <i>William</i> | Daugherty | BUILDING PERMIT NO. 5990 Type of Permit FENCE | |
| Applied for by <u>United Fe</u> Subdivision <u>Castle Hill</u> Address <u>15 OAKHILL WA</u> Type of structureS | NCEBloomBloomBloomBloomBloomBloomBloomBloomBloomBloomBloomBloomBloom | (Contractor) Building Fee 30.00 ock Radon Fee Impact Fee | <u>Δ</u> |
| Parcel Control Number: | 01500000080 | Plumbing Fee | |
| Amount Paid 30-00 Check Total Construction Cost \$ 2380 | | Other Fees () ΤΟΤΑL Fees <i>_ 30- υ</i> | 0 |
| Signed Applicant | | Town Building Official | |
| | PERMI | T | |
| □ BUILDING □ PLUMBING □ DOCK/BOAT LIFT □ SCREEN ENCLOSURE □ FILL □ TREE REMOVAL | ☐ ELECTRICAL ☐ ROOFING ☐ DEMOLITION ☐ TEMPORARY STRU ☐ HURRICANE SHUT ☐ STEMWALL | | |
| | INSPECTION | ONS | |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING SLAB | U | NDERGROUND GAS NDERGROUND ELECTRICAL OOTING IE BEAM/COLUMNS | |
| ROOF SHEATHING TRUSS ENG/WINDOW/DOOR BUCKS ROOF TIN TAG/METAL | W | ATH COOF-IN-PROGRESS | |
| PLUMBING ROUGH-IN MECHANICAL ROUGH-IN FRAMING FINAL PLUMBING | G | ELECTRICAL ROUGH-IN GAS ROUGH-IN EARLY POWER RELEASE FINAL ELECTRICAL | |
| FINAL MECHANICAL | | INAL GAS | |

BUILDING FINAL

FINAL ROOF



Town of Sewall's Point

| Substitution of Permit Aprilication (Permit Aprilication | BUILDING PERMIT APPLICATION | | Ruilding Samia a | |
|--|---|--|--|-------------------|
| State State | Owner or Titleholder Name William 4 Cynthia Daughs | ethin consor | Alls Point Simber: | |
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| COST AND VALUES Estimated Cost of Construction or improvements. Scrib Case Trans 50% Of Fair Market Value (FAV) Professional Marchanical State License Number Subsection of Cost (Fair Not Not Not Not Not Not Not Not Not Not | Location of Job Site: SORK HILL WAY | Type of Med. To Do Do | mbers-63111015 000000 | 8070000 |
| CONTRACTORICOMAPN Manne | P.V.C. Picket France on Fount 1 off | Tipe of work to be Down | ANSIMI 7 HIGH | <u>n white</u> |
| Size Size Not Text Dr. State Certification Number: State Certification Number: Martin County Looms Number: SP-005141 ARCHITECT: Phone Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Certification Number: State Number: State Number: Num | | - 1 green Chair | THAK & OU BUCKLAN | 290 |
| ARCHITECT: Phone Number: \$Y \cdot \text{State} \ \text{City} \ State \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{ARCHITECT: State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{ARCHITECT: State} \ \text{Architects Zip} \ ARCHITECT: Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. From Health Depart. Weal Permit Number: From Health Depart. Wealth Depart. From Health Depart. Wealth Depart. Wealth Depart. From Health Depart. Wealth Depart. Wealth Depart. From Health Depart. Fr | Street: 367 Not lem Do | 710. | Phone Number: 33 | 25651 |
| ARCHITECT: Phone Number: \$Y \cdot \text{State} \ \text{City} \ State \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{ARCHITECT: State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{State} \ \text{Zip} \ \text{ARCHITECT: State} \ \text{Architects Zip} \ ARCHITECT: Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. Weal Permit Number: From Health Depart. From Health Depart. Weal Permit Number: From Health Depart. Wealth Depart. From Health Depart. Wealth Depart. Wealth Depart. From Health Depart. Wealth Depart. Wealth Depart. From Health Depart. Fr | State Registration Number: | City: <u>F T P</u> 1 | PRCP State: | zip:34982 |
| ENGINEER Phone Number: Street City: State: Zip: AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: Garage: Covered Patios: ScreenedPorch: Total Under Roof Type Sewage: Septic Tank Permit Number From Health Depart. Well Permit Number: FLOOD HAZARD INFORMATION Flood Zone: Minimum Base Flood Elevation (BFE): NOV NOVO (Minimum 1 Foot Above BFE COST AND VALUES: Estimated Cost of Construction or Improvements. If improvements: If improvements in improvement, is Cost Greater Than 50% Of Fair Market Value YES NO SUBCONTRACTOR INFORMATION SUBCONTRACTOR INFORMATION Flood and State: License Number: License Numb | State Certification Num | mber: | Martin County License Number: | 59-00541 |
| ENGINEER Phone Number: Street City: State: Zip: AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: Garage: Covered Patios: ScreenedPorch: Total Under Roof Type Sewage: Septic Tank Permit Number From Health Depart. Well Permit Number: FLOOD HAZARD INFORMATION Flood Zone: Minimum Base Flood Elevation (BFE): NOV NOVO (Minimum 1 Foot Above BFE COST AND VALUES: Estimated Cost of Construction or Improvements. If improvements: If improvements in improvement, is Cost Greater Than 50% Of Fair Market Value YES NO SUBCONTRACTOR INFORMATION SUBCONTRACTOR INFORMATION Flood and State: License Number: License Numb | ARCHITECT: | | | |
| ENGINEER Phone Number: Street City: State: Zip: Street City: State: Zip: AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living Garage Covered Pation: ScreenedPorch: Carport. Total Under Roof Wood Dock Accessory Building: Tyce Sawage. Septic Tank Permit Number From Health Depart. Well Permit Number: FLOOD HAZARD INFORMATION Flood Zone Minimum Base Flood Elevation (BFE): NOV Proposed First Floor Habdable Floor Finished Elevation. FLOOD HAZARD INFORMATION Flood Zone Minimum Base Flood Elevation (BFE): NOV NGVD (Minimum 1 Foot Above BFE COST AND VALUES: Estimated Cost of Construction or Improvements State License Number: If Improvements If Improvement is Cost Greater Than 50% Of Fair Market Value YES. NO SUBCONTRACTOR INFORMATION * State License Number: Flumbing State License Number: Lunderstand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL, AND RELOCATIONS. CODE EDITIONS IN EFFECT AT TIME OF APPLICATION Florida Building Code (Structural, Mechanical, Plumbing, Gas) South Florida Building Code (Structural, Mechanical, Plumbing, Gas) National Electrical Code Florida Energy Code Florida Accessionality Code Florida Accessionality Code This the Action Code of Structural Mechanical, Plumbing, Gas) National Electrical Code Florida Energy Code Florida Accessionality Code This the Action Code of Structural Mechanical, Plumbing, Gas) National Electrical Code Florida Energy Code Florida Accessionality Code Florida Device of Structural Mechanical, Plumbing, Gas) National Electrical Code Florida Energy Code Florida Accessionality Code Florida Device of Roder of Code Code Code Florida Device of Roder of Code Code Florida Device of Roder of Code Code Florida Device of Roder of Code Code Florida Device of Roder of Code Code Florida Device of Roder of Code Florida Device of Roder of Code Florida Code Code Florid | Street | | Phone Number. | |
| ENGINEER Since: City State: Zip: AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living Garage: Covered Patios: ScreenedPorch: ACCESSORY Building Type Sewage: Septic Tark Parmit Number From Heath Depart. Well Permit Number: FLOOD HAZARD INFORMATION Flood Zone Minimum Base Flood Elevation (BFE): NOVD (Minimum 1 Foot Above BFE COST AND VALUES: Estimated Cost of Construction or Improvements. If improvements State License Number: Subcontractor information State License Number: State License Number: Li | | City: | State: | Zip: |
| City State: Zip: City State: Zip: AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living Garage Covered Palios: ScreenedPorch: Accessory Building: Accessory Building: Well Permit Number. Type Sawage Septic Tank Permit Number From Health Depart. Well Permit Number. FLOOD HAZARD INFORMATION Flood Zone Minimum Base Flood Elevation (BFE): NOV. Proacsed First Floor Habitable Floor Finished Elevation. Minimum Base Flood Elevation (BFE): NOV. Proacsed First Floor Habitable Floor Finished Elevation. NGVO (Minimum 1 Foot Above 8FE COST AND VALUES . Estimated Cost of Construction or Improvements SQUE Estimated Fair Market Value (FMV) Proor To improvements If improvement, is Cost Greater Than 50% Of Fair Market Value YES NO SUBCONTRACTOR INFORMATION * Electincal Siate License Number. Fleedincal Siate License Number. Flumbing State License Number. Lic | | | | |
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| City: | FT PIERCE | Stute: | FL Zip: | 34982 | Phone: | 772-335-262 | 7 | |
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MARTIN COUNTY CONTRACTORS LICENSING 2401 S.E. Aionterey Road Stuart, Fl. 34996

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MARTIN COUNTY CONTRACTORS LICENSING 2401 S.E. Monterey Road Stuart, FL 34996

MARTIN COUNTY CONTRACTORS LICENSING 2401 S.E. Monterey Road Stuart, FL 34996

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

| Date of It | ispection: Mon Wed | FH | <u>_, 200x _</u> | Page / of |
|------------|----------------------|-----------------|------------------|--|
| PERMIT | OWNER/ADDRESS/CONTR | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 6375 | ECKNA | FINAL | (Josef) | Q770 |
| | 107 HENRY SEVAL | SCREEN THE | | |
| (U) | | | | INSPECTOR Q |
| PERMIT | OWNER/ADDRESS/CONTR | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 5795 | PANTON | DRIVEWAY | Pessol | C 016 |
| | 17 ISLAND RO | FINAL | | A |
| 3 | KIPPER+ DUNNE | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 5798 | DANTON | CONC WAU! | Pesson | close |
| (3) | 17 ISLAND ROAD | GATE FINAL | | A |
| | KIPFER+ DUNNE | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 5974 | Coer | PAVERWALK | Assal | Close |
| (F) | 7 RIDGELAND DR | FINAL | | |
| رف | PAVINGSTONE | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMPTENTS: |
| 5985 | LOWELL | WALL | 195500 | dose |
| (4) | 7 W HIGHPOINT | FINAL | | O |
| | LANIERO | | | INSPECTOR: |
| PERMIT | OWNER/ADDRESS/CONTR. | | RESULTS | NOTES/COMMENTS: |
| 5989 | KURTIN | FENCE | Rissal | Close |
| (7) | 4 CASTE HUNG | | | Λ |
| | UNITEDFENCE | | | INSPECTOR: |
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| (6) | 15 Oak HILLWAY | | | A Company of the Comp |
| | UNITED FENCE | | | INSPECTOR: |
| OTHER: | | | | |
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| | 6358 Paradup | CII+ SCO | ای در | lau road |
| | | | | |

10401 REAR PAVER STEPS



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996

Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| PERMIT NUMBER | : 10401 | | DATE ISSUED: | APRIL 2, 2013 | • |
|---|--|--|--|---|--|
| SCOPE OF WORK: | REPLACE | WOOD STEPS WIT | H PAVERS | | |
| CONTRACTOR: | APEX PAV | ERS | | | |
| PARCEL CONTRO | L NUMBER: | 263741015-000 | 0-000807 | SUBDIVISION | CASTLE HILL - LOT 8 |
| CONSTRUCTION A | ADDRESS: | 15 OAK HILL W | /AY | <u> </u> | |
| OWNER NAME: | DAUGHERTY | | | | |
| QUALIFIER: | RYAN FIGMAN | 1 | CONTACT PHO | NE NUMBER: | 419-5151 |
| NARNING TO OWNE | R: YOUR FA | LURE TO RECOR | D A NOTICE OF CO | MMENCEMENT M | AY RESULT IN YOUR |
| | | | | · | IN FINANCING, CONSUI |
| WITH YOUR LENDE | | | | | |
| CERTIFIED COPY O | F THE RECOF | IDED NOTICE OF | COMMENCEMENT | MUST BE SUBMIT | FTED TO THE BUILDING |
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| ADDITIONAL PERMIT DISTRICTS, STATE AG 24 HOUR NOTICE REC CALL 287-2455 - 8: UNDERGROUND PLUMBING UNDERGROUND MECHAN STEM-WALL FOOTING SLAB ROOF SHEATHING TIE DOWN /TRUSS ENG WINDOW/DOOR BUCKS ROOF DRY-IN/METAL PLUMBING ROUGH-IN MECHANICAL ROUGH-IN FRAMING FINAL PLUMBING | N TO THE REC PROPERTY TI S REQUIRED ENCIES, OR F QUIRED FOR I :00AM TO 4: | RST REQUESTED QUIREMENTS OF T. HAT MAY BE FOUN. FROM OTHER GOV EDERAL AGENCIES NSPECTIONS – ALI OOPM INSPECT | HIS PERMIT, THERE D IN PUBLIC RECOR ERNMENTAL ENTITS. L CONSTRUCTION DITIONS: 9:00AM TO 3:0 NSPECTIONS UNDERGROUNDE | DS OF THIS COUNT TIES SUCH AS WATE DOCUMENTS MUST DOPM – MONDAY THI DUND GAS DUND ELECTRICAL COLUMNS ATHING IN-PROGRESS L ROUGH-IN H-IN AL | Y, AND THERE MAY BE R MANAGEMENT BE AVAILABLE ON SITE |
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FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS

TO THE CONTRACTOR OR OWNER /BUILDER.

| Town of Sewall's Point | | | | |
|---|--|--|--|--|
| Date: BUILDING | S PERMIT APPLICATION Permit Number: | | | |
| OWNER/LESSEE NAME: Lynthia Saugher | Hy Phone (Day) 772-287-2276 (Fax) | | | |
| Job Site Address: 15 Oak Hill, Sewalls | P4. City: Swalls Pt State: R Zip: 34996 | | | |
| Legal Description Casule Will, Lot 8 | Parcel Control Number: <u>26 37 41 015 000 000807</u> | | | |
| Fee Simple Holder Name: | Address: | | | |
| City: State: Zip: | Telephone: | | | |
| | Replace Eusting wood Steps with | | | |
| *SCOPE OF WORK (PLEASE BE SPECIFIC): | Concrete pavers | | | |
| WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES NO | COST AND VALUES: (Required on ALL permit applications) Estimated Value of Improvements: \$ 4320 - (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) | | | |
| Has a Zoning Variance ever been granted on this property? | Is subject property located in flood hazard area? VE10AE9AE8X FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: | | | |
| YES(YEAR)NO(Must include a copy of all variance approvals with application) | Estimated Fair Market Value prior to improvement: \$ | | | |
| Construction Company: Apex Pavers | Phone: 772-419-5151 Fax: 772-419-5101 | | | |
| Qualifiers name: Ryan Figman | 4 SE Lincoln Ave City: Stuart State: FL Zip: 34994 | | | |
| State License Number: | License Number: MCPB4701 | | | |
| LOCAL CONTACT: Doreen Buffa | CE Profe NE 1772-419-5151 | | | |
| DESIGN PROFESSIONAL: | MAR 2 8 2013 | | | |
| Street:Cit | MAK 2 8 2013 Zip: Phone Number: | | | |
| AREAS SQUARE FOOTAGE: Living: Sarage: | Covered Patios/ Porches: Enclosed Storage: | | | |
| Carport: Total under Roof Selved * Enclosed non-habitable areas below the Base Floor Ele | Ales Roint Town I JEncosed area below BFE*: | | | |
| | Iding Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010 orida Accessibility Code: 2010, Florida Fire Prevention Code: 2010 | | | |
| WARNINGS TO OWNERS AND CONTRAC | CTORS: | | | |
| PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER NOTICE OF COMMENCEMENT MUST BE RECORDED AND POST | OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A DO NOTHE JOB SITE BEFORE THE FIRST INSPECTION: | | | |
| APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBL | PERTYLIS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS LIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE RNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE | | | |
| 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED | SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR DIFFER 24 MONTHS PER TOWN ORDINANCE 50-95. | | | |
| | AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL ID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.15. | | | |
| *****A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS****** | | | | |
| THAT NO WORK OR INSTALLATION HAS COMMENCED PRIO | ERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY OF TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL WN OF SEWALL'S POINT DURING THE BUILDING PROCESS. | | | |
| OWNER /AGENT/LESSEE - NOTARIZED SIGNATURE: | CONTRACTOR/LIGENSPE NOTARIZED SIGNATURE: | | | |
| State of Florida, County of: Mae41 | State of Florida, County of: MAKHA | | | |
| On This the 33 day of March 20 7 by Cantha Daigher to who is personally | Dian Firmon | | | |
| known to me or produced 72 DL D 263 10757 6007 | | | | |
| As identification. Darun Burne | Asidostica () Ai | | | |
| Noboreenia: BUFFA No Commission Evo | MY COMMASS PACHIGE 150754 | | | |
| SINGLE FAMILY PER PLICATIONS MUST BE SEE | D WITHIN 30 DAYS OF APPROVAL NOTIFICATION FEB 185 | | | |
| APPLICATIONS WIFINGE CONSIDERS ANALONED AF | TER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY! | | | |

.

Martin County, Florida Laurel Kelly, C.F.A **Summary**

generated on 4/1/2013 10:00:28 AM EDT

Parcel ID

Account #

Unit Address

Market Total Website Updated Value

26-37-41-015-000-

4152 00080-7

15 OAK HILL WY, SEWALL'S POINT

\$546,600

3/30/2013

Owner Information

Owner(Current)

DAUGHERTY WILLIAM TAYLOR DAUGHERTY CYNTHIA G

Owner/Mail Address

15 OAK HILL WAY

STUART FL 34996-6510

Sale Date

5/9/1997

Document Book/Page

1236 1987

Document No.

Sale Price

0

Location/Description

Account #

4152

Map Page No.

SP-01

Tax District

2200

Legal Description

CASTLE HILL, LOT 8

Parcel Address 15 OAK HILL WY, SEWALL'S POINT

Acres

.5260

Parcel Type

Use Code

0100 Single Family

Neighborhood

120900 Sewall's Lndg/Castle Hill

Assessment Information

Market Land Value

\$225,000

Market Improvement Value

\$321,600

Market Total Value

\$546,600

:01:48 PM

NOTICE OF COMMENCEMENT
TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2,500.00

| PERMIT #: | TAX FOLIO #: 26 37 41 015 000 000807 |
|--|--|
| STATE OF FLORIDA | COUNTY OF MARTIN |
| SACCORDANCE WITH CHAPTER 713. | S NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF |
| LEGAL DESCRIPTION OF PROPER | ROVEMENT: Replace Custing wooden Steps with paver |
| GENERAL DESCRIPTION OF IMPR | OVEMENT: Replace Custing wooden Steps with paver |
| DWNERNAME CANTAL | 2 Daugherty |
| PHONE NUMBER: 172 | 11 |
| | |
| AND ADDRESS OF FEE SIMP | LE TITLE HOLDER (IF OTHER THAN OWNER): |
| LONE CTOR: Apex Pavers | |
| ADDRESS: 834 SE Line | coin Ave, Stuart, FL 34994 |
| 書は 支与PHONE NUMBER: <u>//2</u> 4 書は 全日 | 19-5151 FAX NUMBER: 7/2-419-5101 |
| ■蜀水连YCOMPANY (IF ANY): 舞!? : : : : | |
| PHONE NUMBER: | FAX NUMBER: |
| 로 쓰는 GBOND AMOUNT: | |
| ENDERMORTGAGE COMPANY: | STATE OF FLORIBA FAX NIMBER COUNTY COUNTY |
| PHONE NUMBER: | FAX NIMOSER COUNTY |
| NAME: | LORIDA DESIGNATED BY OWNER UPON WHOM NOTICE AGE STRAFTRUE PROVIDED BY SECTION 713.13 (1) (a) TOTAL THE ORIGINAL AND CORRECT COPPORT THE ORIGINAL DOCUMENTAS FILED IN THIS OFFICE. |
| PHONE NUMBER: | FAX NUMBER: () |
| IN ADDITION TO HIMSELF OR HERS | DOCUMENT AS FILED IN THIS OFFICE. CAROLYN TIMMANN, CLERK FAX NUMBER: BY: DATE: TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), |
| FLORIDA STATUES: | **** |
| PHONE NUMBER: | FAX NUMBER: |
| EXPIRATION DATE OF NOTICE OF (EXPIRATION DATE IS ONE (1) VE | COMMENCEMENT:COMMENCEMENT:COMMENCEMENT DATE IS SPECIFIED). |
| | |
| CONSIDERED [MPROPER PAYMENT | MENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE SUNDER CHAPTER 713, PART 1, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR |
| PAYING TWICE FOR IMPROVEMENT | TS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON I INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN |
| ATTORNEY BEFORE COMMENCING | WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT. |
| Cepter Jaco bo | MY COMMISSION # EF |
| . (1 | Sended Thru Notary Public House William Sended Thru Notary William Sended Thru Notary William Sended Thru Notary William Sended Thru Notary William Sended Thru Notary |
| SIGNATORY'S TITLE/OFFICE | Cynthia Daughtety |
| THE FOREGOING INSTRUMENT WA | S ACKNOWLEDGED BEFORE ME THIS <u>25</u> DAY OF <u>March</u> , 20 13 |
| BY: Cuthia Saughert | TYPE OF AUTHORITY NAME OF PARTY ON BEHALF OF |
| PERSONALLY KNOWN OR PR | ODUCED IDENTIFICATION WHOM INSTRUMENT WAS EXECUTED |
| TYPE OF IDENTIFICATION PRODUC | ED 72 DL D 263 107 Area G. Sugge |
| | 57 6007-0 NOTARY SIGNATURE/ SEAL / |

| TOW | n de sewalls | POINT | |
|--|--|---------------------------------------|---------------------------------------|
| | DEPARTMENT - INSPE | 医多种 医脱髓 医多克氏 医二氏 | |
| Date of Inspection Mon Tue | Wed Thur | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |)-/3 Page 1 of 1 |
| PERMIT # OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| 10395 Robinson | Final | | |
| 173 S Rever RD | Gas | VMS | CLOSE / |
| Parlie Propane | | | INSPECTOR |
| PERMIT # OWNER/ADDRESS/CONTRACTOR | INSPECTIONATYPE | RESULTS | COMMENTS |
| 10481 Ghioto | DRYIN | | |
| 107 8. Sommes | & MAPAL | (3A8 | · |
| TOTAL ROOFING | The second secon | | INSPECTOR A |
| PERMIT # OWNER/ADDRESS/CONTRACTOR | INSPECTION/TIXPE | RESULTIS | COMMENTS |
| 10518 WILLIAMS | Time / | A. | Kerry For |
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| | | | Carried Total |
| aper | , o _ y _ | | INSPECTOR |
| PERMITS## OWNER/ADDRESS/GONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS: |
| 10314 Putch | LAS TANK | | · |
| 3 Pimon Severate | & LINES | (7/NSB | |
| | · . | 0. | INSPECTOR |
| PERMIT# OWNER/ADDRESS/CONTRACTOR | INSPECTIONATYPE | RESULTS | COMMENTS |
| | Spormu | | |
| 82-86 SSPT | RO PIPE FAI | LURE - | CAMED CAPTER |
| | | | INSPECTOR |
| PERMIT # OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS = |
| | | | |
| 22 MIDDLE RD | | | |
| · | | · | INSPECTOR |

10476 FRONT ENTRY STEPS

& A/C FENCE



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PL VIEW FROM THE STREET PRIOR TO BEGINNING ANY

| | AVFUNAL | MOLECHIOMI | SIKE QUIKE DIE | DK!ALERERIVIII | |
|---------------------|----------------|---------------------------------------|----------------------|-----------------|---|
| PERMIT NUMBER | R: 10476 | | DATE ISSUED: | JUNE 6, 2013 | |
| SCOPE OF WORK | : NEW FROM | nt entry steps & | & FENCE AROUND AC | C PAD | ı |
| CONTRACTOR: | ADAM PET | ERS CARPENTRY | | | |
| PARCEL CONTRO | OL NUMBER: | 263741015-000 | 0-000807 | SUBDIVISION | CASTLE HILL – LOT 8 |
| CONSTRUCTION | ADDRESS: | 15 OAK HILL W | VAY | | · |
| OWNER NAME: | DAUGHERTY | • | - | | |
| QUALIFIER: | ADAM L PETE | RS | CONTACT PHO | NE NUMBER: | 370-7923 |
| WARNING TO OWN | ER: YOUR FAI | LURE TO RECOR | D A NOTICE OF CO | MMENCEMENT M | AY RESULT IN YOUR |
| PAYING TWICE FO | R IMPROVEME | NTS TO YOUR P | ROPERTY. IF YOU | INTEND TO OBTA | IN FINANCING, CONSULT |
| WITH YOUR LENDE | • | | | • • | |
| | | | | | TTED TO THE BUILDING |
| DEPARTMENT PRICE | | | 7 | | |
| NOTICE: IN ADDITION | | | | MAY BE ADDITION | VAL RESTRICTIONS |
| | | | | | Y, AND THERE MAY BE |
| ADDITIONAL PERMI | | | | | |
| DISTRICTS, STATE A | GENCIÈS, OR FI | EDERAL AGENCIES | S. | | |
| | | | | | • |
| 24 HOUR NOTICE RI | EQUIRED FOR I | NSPECTIONS - AL | L CONSTRUCTION D | OCUMENTS MUST | BE AVAILABLE ON SITE |
| CALL 287-2455 - 8 | 3:00AM TO 4:0 | DOPM INSPEC | TIONS: 9:00AM TO 3:0 | OPM - MONDAY TH | ROUGH FRIDAY |
| | | | | | |
| | | 1 | INSPECTIONS | | |
| UNDERGROUND PLUMB | ING | <u> </u> | UNDERGRO | OUND GAS | |
| UNDERGROUND MECHA | NICAL | | UNDERGRO | OUND ELECTRICAL | |
| STEM-WALL FOOTING | | | FOOTING | | |
| SLAB | | · · · · · · · · · · · · · · · · · · · | TIE BEAM/ | COLUMNS | |
| ROOF SHEATHING | | | WALL SHEA | ATHING | |
| TIE DOWN /TRUSS ENG | | | INSULATIO | N | |
| WINDOW/DOOR BUCKS | | | LATH | | |
| ROOF DRY-IN/METAL | | | ROOF TILE | IN-PROGRESS | |
| PLUMBING ROUGH-IN | | | ELECTRICAL | L ROUGH-IN | |
| MECHANICAL ROUGH-IN | | | GAS ROUG | | |
| FRAMING | | | METER FIN | | |
| FINAL PLUMBING | | | FINAL ELEC | TRICAL | |
| FINAL MECHANICAL | | | FINAL GAS | | |
| FINAL ROOF | | | BUILDING I | FINAL | |
| | | | | | THE PERMIT HOLDER. TO RECEIVE A SUCCESSFUL |

FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS

TO THE CONTRACTOR OR OWNER /BUILDER.

| Town of Sewall's Point |
|---|
| Date:BUILDING PERMIT APPLICATION Permit Number: |
| OWNER/LESSEE NAME: Bill Dourandy Phone (Day) 772 287 2276 (Fax) |
| Job Site Address: 15 OAK hill Way City: Sewall State: FL zip: 34957 |
| Legal Description Parcel Control Number: |
| Fee Simple Holder Name: Address: |
| |
| City:State: Telephone: |
| *SCOPE OF WORK (PLEASE BE SPECIFIC): Fence wound At |
| WILL OWNER BE THE CONTRACTOR? COST AND VALUES: (Required on ALL permit applications) |
| (If yes, Owner Builder questionnaire must accompany application) YES NO Estimated Value of Improvements: \$_\(\text{\$\frac{\pmathcal{P}}{4}\)\(\text{\$\frac{\pmathcal{P}}{6}\}\) (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) |
| Has a Zoning Variance ever been granted on this property? Is subject property located in flood hazard area? VE10AE9AE8X_1/00 |
| YES(YEAR)NOK |
| (Must include a copy of all variance approvals with application) (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION |
| Construction Company: Adam Vers (arpenny INCphone: 772 370 7978x: |
| Qualifiers name: Adam Peters Street: 237 5W STAFFISH AVCity: State: Zip: |
| l i i i i i i i i i i i i i i i i i i i |
| State License Number: |
| LOCAL CONTACT: |
| DESIGN PROFESSIONAL: Fla. License# |
| Street: Zip: Phone Number: |
| |
| |
| Carport: Total under RoofElovated Deck: Enclosed area below BFE*: Enclosed non-habitable areas below the Base Figures Project Proj |
| CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010 National Electrical Code: 2008, Florida Energy Code: 2010, Florida Accessibility Code: 2010, Florida Fire Prevention Code: 2010 |
| WARNINGS TO OWNERS AND CONTRACTORS: |
| 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR |
| PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. |
| 2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS |
| APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE |
| AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR |
| A PERIOD OF 24 MONTHS. RENEWAL FÈES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. |
| 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITH இதித்திரி இதிக்கிற்கு இது இது இது இது இது இது இது இது இது இத |
| BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.15. |
| *****A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PER |
| AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. LERTING |
| THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE APPLICATION IS TRUE AND CONSTRUCT TO THE BEST OF MY KNOWLEDGE. I AGREE TO CONSTRUCT OF THE BEST OF MY KNOWLEDGE. I AGREE TO CONSTRUCT |
| APPLICABLE CODES, LAWS, AND ORDINAL ESTOP WILL DOWN OF SEWALL'S POINT PURING THE BUILDING PROPERTY |
| OWNER /AGENT/LESSEE - NOTARIZED SIGNATURE: CONTRACTOR/LICENSEE NOTARIZED/SIGNATURE: |
| Kinthe Dannetsia x X |
| State of Florida, County of: State of Florida, County of: State of Florida, County of: |
| On This the day of day |
| by Cinthia 6 Daugh Mir Spersonally by adam L. Peles who is personally |
| known to me or produced FLDC# D369111017-57-6070 known to me or produced FLDC# P362-012-78-003- |
| As identification. As identification. As identification. |
| Notary Public Notary Public |
| My Commission Expires: My Commission Expires: |
| SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) – PLEASE PICK UP YOUR PERMIT PROMPTLY! |

Updated

Martin County, Florida Laurel Kelly, C.F.A Summary

generated on 6/4/2013 11:32:04 AM EDT

Market Total Website Unit Address Parcel ID Account # Value

26-37-41-015-000-4152 \$546,600 6/1/2013 15 OAK HILL WY, SEWALL'S POINT 00080-7

Owner Information

Owner(Current) DAUGHERTY WILLIAM TAYLOR DAUGHERTY CYNTHIA G

Owner/Mail Address 15 OAK HILL WAY

STUART FL 34996-6510

Sale Date 5/9/1997

Document Book/Page 1236 1987

Document No.

Sale Price 0

Location/Description

Account # 4152 Map Page No. **SP-01**

Tax District 2200 **Legal Description** CASTLE HILL, LOT 8

Parcel Address 15 OAK HILL WY, SEWALL'S POINT

.5260 **Acres**

Parcel Type

Use Code 0100 Single Family

120900 Sewall's Lndg/Castle Hill Neighborhood

Assessment Information

\$225,000 **Market Land Value** \$321,600 Market Improvement Value **Market Total Value** \$546,600



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765 Liability and conf W/sevells as noider

FENCE and or POOL BARRIER CHECKLIST

A document review will be performed on the following items prior to the submittal of a permit application. Failure to submit these items will result in the application package returned to the applicant until the deficient documents are included. This review sheet must accompany the application submittal.

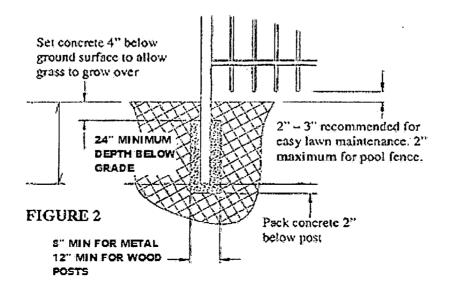
Please make sure you have ALL required copies before submitting permit application

- 1 Copy Completed permit application
 - **____2 Copies** Survey or site plan showing the following:
 - All existing structures on property
 - Location of proposed fence
 - Setbacks from the fence to property lines
 - Height & type of fence
 - · Location of all easements
 - Street & house number on site plans

DO NOT SUBMIT PREVIOUSLY STAMPED SITE PLANS

- **2 Copies** support post footer sketch indicating size of footers. Fences to Be used as a Pool Barrier (other than chain link fence) must include an Accurate sketch or drawing indicating barrier requirement compliance.
- **2 Copies,** if fence crosses any easement, Easement agreement from all utility Companies are required. Agreement form included in permit package.

Typical Fence Footer



Joseph P. McCarty, Architect, Inc.

900 East Osceola Street Stuart, Florida, 34994

772-287-6735 fax: 772-287-4618

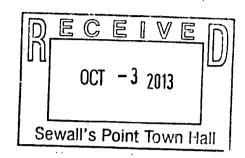
PN 10476

DPR Registration Number 9639

September 10, 2013

John R. Adams, CBO

Town of Sewall's Point One South Sewalls Point Road Sewalls Point, Florida 34996



RE: 15 Oak Hill Way

John:

Please be advised that the following work has been added to the scope of work for the permit for replacement of the front steps and handrails:

- 1) Replace existing wood decking with epay decking.
- 2) Replace existing porch railings. New railings to match existing 36" height above deck, and pickets shall be placed to resist passage of a 4" sphere through the picket spaces.

Sincerely,

Joseph P. McCarty

TOWN OF SEWALLS POINT BUILDING DEPARTMENT - INSPECTION LOG Date of Inspection Mon Wed . Thur _-/3 Page / of RERMIT # OWNER/ADDRESS/CONTRACTOR INSPECTION TYPE RESULTS COMMENTS Unetto CLOSE exander Pool INSPECTOR 4 PERMIT # OWNER/ADDRESS/CONTRACTOR INSPECTION TYPE RESULTS COMMENTS 10642 V188 INSPECTOR PERMIT # OWNER/ADDRESS/CONTRACTOR INSPECTION TYPE TO RESULTS 1)65 Window+s60 10:00 r erow Frame INSPECTOR PERMIT# OWNER/ADDRESS/CONTRACTION INSPECTION:TYPE TO RESULTS COMMENTS PERMIT # OWNER/ADDRESS/CONTRACTOR INSPECTION TYPE RESULTS 1 COMMENTS: RD INSPECTOR PERMIT # OWNER/ADDRESS/CONTRACTOR INSPECTION TYPE RESULTS COMMENTS Clare Tech will bring ladde INSPECTOR PERMIT# OWNER/ADDRESS/CONTRACTOR INSPECTION TYPES RESULTS COMMENTS 10549 INSPECTOR

10833 REMODEL



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| PERMIT NUMBER: | 10833 | 3 | DATE ISSUED: | 4/17/2014 | 1 |
|------------------|----------|----------|----------------|-------------|-------------------|
| SCOPE OF WORK: | ADDITI | ON / REM | IODEL | <u> </u> | |
| CONTRACTOR: | WALTER M | 1 WHITE | CONSTRUCTION | v. | |
| PARCEL CONTROL N | UMBER: | 26374 | 11015000000807 | SUBDIVISION | CASTLE HILL LOT 8 |
| CONSTRUCTION ADI | DRESS: | 15 OAK | HILL WAY | <u> </u> | |
| OWNER NAME: | DAUGHER' | ΓΥ | | | |
| QUALIFIER: | WALTER V | VHITE | CONTACT PHO | ONE NUMBER: | 772 485-0700 |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

24 HOUR NOTICE REQUIRED FOR INSPECTIONS - <u>ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE</u>
CALL 287-2455 - 8:00AM TO 4:00PM INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY

INSPECTIONS

| UNDERGROUND PLUMBING | UNDERGROUND GAS |
|------------------------|------------------------|
| UNDERGROUND MECHANICAL | UNDERGROUND ELECTRICAL |
| STEM-WALL FOOTING | FOOTING |
| SLAB | TIE BEAM/COLUMNS |
| ROOF SHEATHING | WALL SHEATHING |
| TIE DOWN /TRUSS ENG | INSULATION |
| WINDOW/DOOR BUCKS | LATH |
| ROOF DRY-IN/METAL | ROOF TILE IN-PROGRESS |
| PLUMBING ROUGH-IN | ELECTRICAL ROUGH-IN |
| MECHANICAL ROUGH-IN | GAS ROUGH-IN |
| FRAMING | METER FINAL |
| FINAL PLUMBING | FINAL ELECTRICAL |
| FINAL MECHANICAL | FINAL GAS |
| FINAL ROOF | BUILDING FINAL |
| | |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765

JUN 6 2014

Sewall's Point Town Holl

BEVISIONS - CORRECTIONS REQUEST FORM
MUST BE SUBMITTED FOR ALL CORRECTIONS AND REVISIONS

DATE:
PERMIT NUMBER:

JOB ADDRESS:
Sewall's Point Town Hall

May (asthered)

PLEASE CHECK ONE OF THE FOLLOWING:

CONDITION OF INSPECTION APPROVAL (Needed for an inspection)

CONDITION OF PERMIT APPROVAL: (Corrections/Permit not issued, in review process)

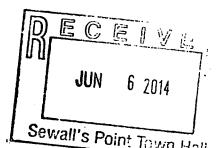
REVISIONS (Changes to an issued permit)

****ALL PLAN REVISIONS MUST BE HIGHLIGHTED OR CLOUDED ON DRAWING****

| DOES REVISION(S) CHANGE THE VALUE OF CONSTRUCTION? YES NO VALUES 18 000 | ALL REVISED PAGES ARE REQUIRED TO | |
|---|--|---|
| FOR OFFICE USE ONLY: Reviewed by: Additional conditioned space sq. ft. @ \$ 48.90 per sq. ft. Other declared value increase (must be based on value not cost) Other additional fees: Professional Regulation Fee Road impact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 100 Must be based on Must be based in pact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 165 0 Must be based on Must be based in pact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 165 0 Must be based in pact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 165 0 Must be based in pact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 165 0 Must be based in pact assessment | DESCRIPTION OF REVISION(S): <u>Lemode</u> | hall buth of master buth |
| FOR OFFICE USE ONLY: Reviewed by: Additional conditioned space sq. ft. @ \$ 48.90 per sq. ft. Other declared value increase (must be based on value not cost) Other additional fees: Professional Regulation Fee Road impact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 100 Must be based on Must be based in pact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 165 0 Must be based on Must be based in pact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 165 0 Must be based in pact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 165 0 Must be based in pact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 165 0 Must be based in pact assessment | | |
| FOR OFFICE USE ONLY: Reviewed by: | DOES REVISION(S) CHANGE THE VALUE OF CONSTRUCT | TION? YES NO VALUES BOOT APPROVAL*** |
| FOR OFFICE USE ONLY: Reviewed by: | CONTACT NAME: Watter Whitesign. | ATURE: |
| Reviewed by: | PHONE NUMBER 772) 485-0700 FACEN | MBER William 1771 (a) ao/. com |
| Additional conditioned spacesq. ft. @ \$104.65 per sq. ft x 2% = | | |
| Additional non-conditioned spacesq. ft. @ \$ 48.90 per sq. ftx 2% =/8/0 | Reviewed by: | Date: 6.16.14 Approve V Deny |
| Radon Fee Professional Regulation Fee Road impact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 765 | Additional conditioned spacesq. ft. @ \$104. | 65 per sq. ft x 2% = |
| Radon Fee Professional Regulation Fee Road impact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 765 | Additional non-conditioned spacesq. ft. @ \$ 48.9 | 0 per sq. ft x 2% = |
| Radon Fee Professional Regulation Fee Road impact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 765 | Other declared value increase (must be based on value not of | cost) |
| | Other additional fees: 5/1/34 @ 106 Revision | review fee:/Pages @ \$25.00/Page <i>5</i> |
| | Radon Fee Professional Regulation Fee | Road impact assessment |
| Applicant notified by: Date: | TOTAL ADDITIONAL BUILDING PERMIT FEE \$ | 76500 |
| | Applicant notified by: | Date: |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765



REVISIONS - CORRECTIONS REQUEST FORM Sewall's Point Town Hall MUST BE SUBMITTED FOR ALL CORRECTIONS AND REVISIONS PERMIT NUMBER: JOB ADDRESS: PLEASE CHECK ONE OF THE FOLLOWING: CONDITION OF INSPECTION APPROVAL (Needed for an inspection) CONDITION OF PERMIT APPROVAL: (Corrections/Permit not issued, in review process) REVISIONS (Changes to an issued permit) ****ALL PLAN REVISIONS MUST BE HIGHLIGHTED OR CLOUDED ON DRAWING**** ALL REVISED PAGES ARE REQUIRED, TO BE INSERTED IN FIELD PERMIT SET DESCRIPTION OF REVISION(S): DOES REVISION(S) CHANGE THE VALUE OF CONSTRUCTION? YES _NO ***INCREASED CONSTRUCTION VALUE WILL INCREASE FERMIT FEES AND MUST BE BAID AT TIME OF SIGNATURE: FOR OFFICE USE ONLY: Reviewed by: Additional conditioned space ____sq. ft. @ \$104.65 per sq. ft. Additional non-conditioned space _____sq. ft. @ \$ 48.90 per sq. ft. Other declared value increase (must be based on value not cost) Revision review fee: / Pages @ \$25.00/Page Professional Regulation Fee Road impact assessment TOTAL ADDITIONAL BUILDING PERMIT FEE \$ NTED BORDER F'SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES ". 63-8413/2670 WALTER M. WHITE CONSTRUCTION COMPANY 3920 N.E. SUGARHILL AVE. JENSEN BEACH, FL 34957 PH. 334-5819 CHECK NO

| Town of Sewall's Point 1022 | | | | | | | |
|---|------|--|--|--|--|--|--|
| Date: 3.31.14 BUILDING PERMIT APPLICATION Permit Number | | | | | | | |
| OWNER/LESSEE NAME Gynthin/Bill Daugherty Phone (Day) 287.2276 (Fax) 220.4912 | | | | | | | |
| Job Site Address: 15 OAK Hill Way City. Stuart State: FL Zip: 34996 | | | | | | | |
| Legal Description (a St. le Hr St. Parcel Control Number: | | | | | | | |
| Fee Simple Holder Name Cynthin Bill Daugherty Address: See above | | | | | | | |
| City: State: Zip: Telephone: | ٠, | | | | | | |
| *SCOPE OF WORK (PLEASE BE SPECIFIC): Enclose real rations, control to | kon | | | | | | |
| WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES NO COST AND VALUES: (Required on ALl permit applications) Estimated Value of Improvements: \$ (Notice of Commencement required when over \$2500 pnor to first inspection, \$7,500 on HVAC change out) | re/h | | | | | | |
| Has a Zoning Variance ever been granted on this property? Is subject property located in flood hazard area? VE10AE9AE8X FOR ADDITIONS. REMODELS AND RE-ROOF APPLICATIONS ONLY: | | | | | | | |
| YES (YEAR) NO V Estimated Fair Market Value prior to improvement: \$ (Must Include a copy of all variance approvals with application) (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION | | | | | | | |
| Construction Company: Walker M. While Construction Phone, 486.0700 Fax | | | | | | | |
| Qualifiers name: Walter White Street 20 NE Sugar hillory Jensey State: 12154997 | | | | | | | |
| State License Number: CGCO1 7774 OR; Municipality License Number: | | | | | | | |
| 11/14: 1.11/2 | | | | | | | |
| LOCAL CONTACT: MARCH MISSELL Phone Number: March Alican Glozo | | | | | | | |
| DESIGN PROFESSIONAL—SESCON FINAL CORP. File. Licenset 10 4 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | | | |
| Street: JEU C SEEM Isity: Maring State: FL Zip. 1797 Phone Number: C L'Ul | | | | | | | |
| AREAS SQUARE FOOTAGE: Living: Garage: Covered Patios/ Porches: Enclosed Storage: | .\ | | | | | | |
| Carport:Total under RoofElevated Deck:Enclosed area below BFE*: * Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement. | | | | | | | |
| CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010 National Electrical Code: 2008, Florida Energy Code: 2010, Florida Accessibility Code: 2010, Florida Fire Prevention/Code: 2010 | | | | | | | |
| WARNINGS TO OWNERS AND CONTRACTORS: 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR UNPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. 2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE | | | | | | | |
| MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE 1 | | | | | | | |
| 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. | | | | | | | |
| 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.15. | , | | | | | | |
| *****A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS****** | | | | | | | |
| AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE, I CERTIFY | | | | | | | |
| THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS. | | | | | | | |
| OMNER /AGENT/LESSEE - NOTARIZED SIGNATURE: CONTRACTOR/CICENSEE NOTARIZED SIGNATURE: | | | | | | | |
| x men month | | | | | | | |
| State of Florida, County of: MARTIN , State of Florida, County of: MARTIN , | | | | | | | |
| On This the day of APRIL | | | | | | | |
| by (YAITH IA G. DAUGHENBITS Dersonally by WALTER MITCHEL WH War is personally known to me or produced EA DIL D263-107-57-607 A known to me or produced EA DIL D263-107-57-607 A known to me or produced EA DIL D263-107-57-607 A | , | | | | | | |
| known to me or produced FLD/LD263-107-37-607-5 known to me or produced FLD/L 6300 9/3 37. 375- As identification (levelle a) () 0 > 0 > 0 > 0 > 0 > 0 > 0 > 0 > 0 > 0 | 0 | | | | | | |
| Notary Public Notary Public | | | | | | | |
| My Commission Expires: My Commission Expires: | | | | | | | |
| SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY! | | | | | | | |
| CHRISTINE C. BERGERON | | | | | | | |
| The Commission # DD 092444 | | | | | | | |







TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

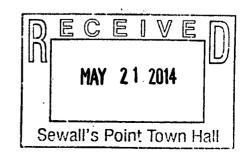
BUILDING PERMIT RECEIPT

| PERMIT NUMBER: | 108 | 333 | | | | | | | |
|--------------------------|---|------------------|-------------------|----------------|-------------|-------------|-----------------|-----------------|-----------|
| ADDRESS: | 15 OAK HIL | | | | | | | | |
| DATE ISSUED: | 4/17/2014 | SCOPE OF | WORK: | ADDITION | 1/ | | | | |
| | | | | REMODEI | | | | | |
| | | | | | | | | | |
| SINGLE FAMILY OR | ADDITION / | REMODEL | | Declared V | 'alue | | \$ | \$ | 75,000.00 |
| | | | - - | | | | | | |
| Plan Submittal Fee (\$3 | | | | (K) | | | <u>\$</u> | | |
| (No plan submittal fee | | | | | | | | | |
| Total square feet air-co | onditioned spa | | \$ 121.75 | per sq. ft. | <u>s.f.</u> | | | \$ | |
| m 1 | | | | | | | | <u> </u> | |
| Total square feet non-c | conditioned sp | | | | | | | _ | |
| 70 · 1 | 1 1 4.1 | | \$ 59.81 | | s.f. | | | \$ | - |
| Total square feet remod | del with new t | russes: | \$ 90.78 | per sq. ft. | s.f. | | | \$_ | |
| T + 1 C + + : 17 1 | | | | | | | <u> </u> | <u> </u> | |
| Total Construction Val | ue: | | . | | | - | \$ | \$_ | 75,000.00 |
| D.:11: C (20/ C | | 1 CED > | Φ 200 (()) | | - | | Φ. | | |
| Building fee: (2% of co | | | | . , | | | \$ | _ | n/a |
| Building fee: (1% of co | | | | | ,, . | <u> </u> | 11.00 | \$ | 750.00 |
| Total number of inspec | tions (value | < \$200K) | \$ 100.00 | per insp. | # insp | <u> </u> | 11.00 | _\$_ | 1,100.00 |
| Dont of Comm Affair | E Foot (1 50/ | of manusit fac | £2.00: | | | | <u>e</u> | 6 | 27.75 |
| Dept. of Comm. Affair | | | | <u>n)</u> | | | <u>\$</u> \$ | <u>\$</u> \$ | 27.75 |
| DBPR Licensing Fee: (| 1.5% of pent | iit iee - \$2.00 | J min.) | | | | 2 | 2 | 27.75 |
| Road impact assessmen | at: (0/10/ of or | onetmation s | value \$5 m | in) | | _ | | \$ | 20.00 |
| Martin County Impact | | JIISH UCHOIL V | aiue - 33 ii | 1111.) | | - | \$ | <u> </u> | 30.00 |
| Wattii County impact | rcc. | | | | | | <u>.</u> | | |
| TOTAL BUILDING | PERMIT FE | F: | | | | | \$ | \$ | 1,935.50 |
| TOTAL BUILDING | I ERWITTE | <u>E.</u> | | | | | Ф | | 1,933.30 |
| T. 22222 | | | | | | | - | | |
| ACCESSORY PERMIT | | | Declared V | | | | \$ | | |
| Total number of inspec | tions: | | \$ 100.00 | per insp. | # insp | | | \$ | - |
| | <u> </u> | <u>_</u> | | | | | | | |
| Dept. of Comm. Affair | | | | <u>n)</u> | | | \$ | | n/a |
| DBPR Licensing Fee: (| 1.5% of perm | it fee - \$2.00 |) min.) | | | | \$ | | n/a |
| D 1: | | | | | | | | | |
| Road impact assessmen | Road impact assessment: (.04% of construction value - \$5 min.) | | | | | | | | |
| TOTAL ACCEPAGE | 1/ DED14FF | | | | | | | . | |
| TOTAL ACCESSOR | Y PERMIT | ree: | | | | | | \$ | - |
| | | | | | | | | | |

Pa 4-21-14 CK-1012,

NOTICE OF COMMENCEMENT TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2,500.00 (\$7,500 Mechanical) 37.41-015-000-00080-7 PERMIT #: COUNTY OF MARTIN STATE OF FLORIDA THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT. LEGAL DESCRIPTION DE PROPERTY (AND STREET ADDRESS IF AVAILABLE OWNER NAME OR LESSEE INFORMATION, IF LESSEE CONTRACTED FOR THE IMPROVEMENT
NAME: Cynthis + William Daugherty
ADDRESS: 15 OAE Hill way
PHONE NUMBER: 287.2774 FAX NUMBER: INTEREST IN PROPERTY: OWNER OF MANY recidence NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): CONTRACTOR: ADDRESS: SURETY COMPANY (IF APPLICABLE, A COPY OF THE PAYMENT BOND IS ATTACHED **ADDRESS** PHONE NUMBER **FAX NUMBER** STATE OF FLORIDA BOND AMOUNT: MARTIN COUNTY LENDER/MORTGAGE COMPANY THIS IS TO CERTIFY THAT THE ADDRESS: PAGE(S) IS A TRUE PHONE NUMBER FAX NUMBER: EOREGOING AND CORRECT COPY OF THE ORIGINAL PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR O' DOCUMENT AS FILED IN THIS OFFICE. DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13 (1) (b), FLORIDA STATUTES: YLROLIYN TIMMANN, CLERK 1) One D.C. ADDRESS: PHONE NUMBER: FAX NUMBER: IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES MONE TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUES: PHONE NUMBER: EXPIRATION DATE OF NOTICE OF COMMENCEMENT: EXPIRATION DATE MAY NOT BE BEFORE THE COMPLETION OF CONSTRUCTION AND FINAL PAYMENT TO CONTRACTOR BUT WILL BE ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT. UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF (SECTION 92.525, FLORIDA STATUTES). SIGNATURE OF OWNER OR LESSEE CROWNER'S AUTHORIZED OFFICER/DIRECTOR/PARTNER/MANAGER/ATTORNEY-IN-FACT SIGNATORY'S TITLE/OFFICE THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS NAME OF PERSON ်ဝ TYPE OF AUTHORITY PARTY ON BEHALF OF WHOM INSTRUMENT WAS EXECUTED ERSONALLY KNOWN OR PRODUCED BENTIFICATION ____ TYPE OF IDENTIFICATION PRODUCED FL







TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

| AL | * LOW VOLTAGE | |
|----|---------------|--|
| | BURGLAR ALARM | |
| vs | VACUUM SOUND | |
| IR | * IRRIGATION | |
| SH | SHUTTERS | |

REQUIRES SEPARATE VERIFICATION FORMS.

I CERTIFY THAT THE INFORMATION STATED ON THE SUBCONTRACTORS' LIST IS ACCURATE AND THAT ALL WORK WILL BE PERFORMED BY MUNICIPAL OR STATE LICENSED CONTRACTORS. I UNDERSTAND THAT A COMPLETE NOTARIZED SUBCONTRACTORS LIST IS REQUIRED PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

| SIGNATURE OF CONTRACTOR (OR OWNER BUILDER IF APPLICABLE) | |
|---|--|
| STATE OF <u>FLORIDA</u> COUNTY OF (MARTIA) | |

True Cheroeron

MY COMMISSION EXPIRES:

NOTARY PUBLIC

CHRISTINE C. BERGERON Commission # DD 982111
Expires June 21, 2014
Bootled That Troy Fain Insurance 800-385-7019



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996

Tel 772-287-2455 Fax 772-220-4765

SUBCONTRACTORS LIST SIDENTIAL ADDITIONS COMMERCIAL

| RESIDENTIAL, ADDITIONS, COMMERCIAL |
|--|
| Worker II 11 till 1 1 100 |
| APPLICANTS NAME Watter M. With Control BLDG. PERMIT # |
| The Alexander of the second of |
| MAILING ADDRESS TO WE TELGATH, I TV, VENSEN FROM, PL 54957 |
| |
| DUCACE DECAMENTA DECLIAMANA DA CUECÃNEDA CECDO LICE COD ACRECA ELOS ACIONES ACIONES ELOS ACIONES ACIONES ELOS ACIONES ELOS ACIONES ELOS ACIONES ELOS ACIONES ELOS |

PLEASE PROVIDE A PRELIMINARY SUBCONTRACTORS LIST FOR VERIFICATION. THIS LIST WILL BE RETURNED TO YOU WHEN THE BUILDING PERMIT IS ISSUED TO ENABLE YOU TO COMPLETE AND RETURN TO THE BUILDING DEPARTMENT. WE REQUIRE, PRIOR TO STARTING WORK, UPDATES, CHANGES AND ADDITIONS THROUGHOUT CONSTRUCTION. USING UNLICENSED CONTRACTORS OR SUBCONTRACTORS MAY PREVENT YOU FROM BEING ELIGIBLE FOR INSPECTIONS AND OR A CERTIFICATE OF OCCUPANCY. FOR INFORMATION CONTACT THE CONTRACTOR'S LICENSING OFFICE AT (772) 288-5482 OR (772) 288-5917. PLEASE INCLUDE ALL MUNICIPAL COMPETENCY CARD NUMBERS OR STATE CERTIFICATION NUMBERS. (NOT OCCUPATIONAL LICENSE NUMBERS)

| | TYPE | COMPANY NAME | LICENSE NUMBER |
|-----|------------------|---------------------|---------------------------|
| CFO | CONCRETE - FORM | | |
| CFI | - FINISH | | |
| BM | BLOCK MASON | | |
| CB | COLUMS & BEAMS | | |
| CA | CARPENTRY ROUGH | Vickers Const. | 1099 |
| GD | GARAGE DOOR | , 1 | Mear 0/650 |
| DH | DRYWALL - HANG | ion with | Mear 0/650 GGC 1504944 |
| DF | - FINISH | Danall. | GC 1707199 |
| IN | INSULATION | Thillian | 580 00315 |
| LA_ | LATHING | | |
| FI | FIREPLACE | | |
| PAV | PAVERS | | |
| AL | ALUMINUM | | |
| LP | LP GAS | | |
| PAV | PAINTING | Lent's Painting | 770 2583 |
| PL | PLASTER & STUCCO | Presimon Tlastan | MCP902501 |
| ST | STAIRS & RAILS | ~ <i>J</i> | |
| RO | ROOFING | 0 11/1 | |
| TM | TILE & MARBLE | Herofile of Zistlay | CGC 026671, |
| WD | WINDOWS & DOORS | Water Un plant | K6C017774 |
| PLU | * PLUMBING | Frest Te / Km/ | 6 CFC 056760 |
| AC | * HARV | NISAITE, | CACO # 4/199 |
| EL | * ELECTRICAL | Oceana Elettix | EC0001399 |

9549560555



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/07/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | certificate holder in lieu of such and coucer | | | 3). | CONT | ACT | | | _ | |
|-------------|---|--------------|---------------|--|--|------------------|--------------------------|---|----------|---------------------|
| RE | EL INSURANE DBA COVER ALL INSURA | CFN | | | CONTACT NAME: PHONE LAIC NO. Exil: 954-956-0006 FAX (AC. No.: 954-958-0555 | | | | | |
| I | 00 W ATLANTIC BLVD | ,, | | | FAZ NO. Ext. 954-958-0006 FAZ NO. 954-958-055 | | | | 8-0555 | |
| MA | RGATE FL 33063 | | | | ADDRI | | | | | 1 |
| l —- | | | | | INSUR | | | RDING COVERAGE IAL INSURANCE | | NAIC . |
| INS | URED | | | | INSUR | | NICO WATER | AL MOUNTIOL | | |
| WL | TER M. WHITE CONSTRUCTION CO. | | | | INSURI | | | | | |
| 392 | 20 NE SUGARHILL AVE | | | | INSURI | | | | | |
| JEI | NSEN BEACH FL 34957 | | | | INSUR | | | | | l |
| | | | | | INGURI | | | | | |
| | | | | NUMBER: | | | ~ | REVISION NUMBER: | | |
| , E | HIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY RICERTIFICATE MAY BE ISSUED OR MAY INCLUSIONS AND CONDITIONS OF SUC | PERT H PO | AIN, LICIE | ENT. TERM OR CONDITION THE INSURANCE AFFORD S. LIMITS SHOWN MAY HA | OF AN | THE POLICIE | TOROTHER I | DOCUMENT WITH RESPE | ^T T^ I | **** |
| INSE LIK | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | | | POLICY EXP | חאון | s | |
| | GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | s 1,000 | ,000 |
| A | X COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED PREMISES (FA OCCURRAGE) | ± 100.0 | |
| | CLAIMS-MADE CCUR | | | GL-0504011746-00 | | 02/17/2014 | 02/17/2015 | MED EXP (Any one person) | s 5,000 | |
| | | | | | | | | PERSONAL & ADV INJURY | s 1,000 | |
| | | | | | | • | | GENERAL AGGREGATE | \$ 2,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | I. | | | | PRODUCTS - COMP/OP AGG | s 2,000 | ,000 |
| | X POLICY PRO- | | | | | | | | 9 | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | 9 | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| | ALL OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | |
| | HIRED AUTOS NON-OWNED | | | | | | | PROPERTY DAMAGE | \$ | |
| | | | | | | | | | s | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | Leading to American |
| | DED RETENTIONS | | | | | ال | | | \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | WC STATU- OTH- | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | ı | | - 1 | | | E.L. EACH ACCIDENT | \$ | |
| | (Mandatory In NH) | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | 3 | |
| | | - 1 | j | | | | | | | |
| | ļ | | i | | | | | | | |
| | | | | | 1 | | | | | |
| | CRIPTION OF OPERATIONS / LOGATIONS / VEHICI | LES (A | Atiach | ACORD 101, Additional Remarks | Schedul | s, if more space | ie required) | | | |
| CE | STIEICATE HOLDED | | | _ | <u> </u> | FILLATION: | | | | |
| <u>- 21</u> | RTIFICATE HOLDER | | _ | T | | ELLATION | | · | | · |
| | TOWN OF SEWALL'S POINT B ONE S SEWALL'S POINT ROAI SEWALL'S POINT FL 34996 | | ING D | | ACCO | EXPIRATION | DATE THE H THE POLICY | ESCRIBED POLICIES BE CAREOF, NOTICE WILL B | | |
| | _I FAX: 772-220-4765 | | | | 1 | ~~~ | my - | Jugun : | | |

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2013-2014

MARTIN COUNTY ORIGINAL **BUSINESS TAX RECEIPT**

HONORABLE RUTH PIETRUSZEWSKI CFC, TAX COLLECTOR 3485 S.E. WILLOUGHBY BLVD., STUART, FL 34994 (772) 288-5604

ACCOUN 1996-513-0018 CERT PHONE (772)334-5819 SIC NO 235510

LOCATION:

3920 NE SUGARHILL AVE

CHARACTER COUNTS IN MARTIN COUNTY

PREV YR. S .00 LIC. FEE s .00 PENALTY s .00 COL. FEE s .00 TRANSFER \$ TOTAL 26.25

WHITE, WALTER M

WALTER M WHITE CONSTRUCITON 3920 NE SUGARHILL AVE

JENSEN BEACH, FL 34957

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

03 DAY OF SEPTEMBER AND ENDING SEPTEMBER 30. 2014

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION CERT. GENERAL CONTRACTOR

11 2012 32976.0001

26.25 PAID

THIS DOCUMENT HAS A COLORED BACKGROUND • MICROPRINTING • LINEMARK™ PATENTED PAPER

4C# 6327905

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L1208310379

LICENSE NBR **BATCH NUMBER** DATE 08/31/2012 | 120064612 CGC017774

The GENERAL CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2014

WHITE, WALTER M
WALTER M WHITE-CONSTRUCTION COMPANY
3920 NE SUGARHILL AVE JENSEN BEACH FL 34957

RICK SCOTT **GOVERNOR**

KEN LAWSON-SECRETARY

DISPLAY AS REQUIRED BY LAW

Martin County, Florida Laurel Kelly, C.F.A Summary

generated on 4/17/2014 1:42:50 PM EDT

| Parcel ID | Account # | Unit Address | Market Tota Value | I Website Updated |
|-----------------------------|-----------|---------------------------------|----------------------|----------------------|
| 26-37-41-015-000 00080-7 | 4152 | 15 OAK HILL WAY, SEWALL'S POINT | \$583,690 | 4/12/2014 |

Owner Information

Owner(Current) DAUGHERTY WILLIAM TAYLOR DAUGHERTY CYNTHIA G

5/9/1997

Owner/Mail Address 15 OAK HILL WAY

STUART FL 34996-6510

Sale Date

Document Book/Page 1236 1987

Document No.

Sale Price 0

Location/Description

Account # 4152 Map Page No. SP-01

Tax District 2200 Legal Description CASTLE HILL, LOT 8

Parcel Address 15 OAK HILL WAY, SEWALL'S POINT

Acres .5260

Parcel Type

Use Code 0100 Single Family

Neighborhood 120900 Sewall's Lndg/Castle Hill

Assessment Information

Market Land Value\$250,000Market Improvement Value\$333,690

Market Total Value \$583,690

* FORM 405-10

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Business and Professional Regulation - Residential Performance Method

| Project Name: DAUGHERTY Street: City, State, Zip: STUART, FL, 34996 Owner: DAUGHERTY RESID Design Location: FL, West Palm Beach | DENCE | Builder Name: DS AIR CONDITIONING Permit Office: Permit Number: Jurisdiction: | INC |
|---|--|---|--|
| 1. New construction or existing 2. Single family or multiple family 3. Number of units, if multiple family 4. Number of Bedrooms 5. Is this a worst case? 6. Conditioned floor area above grade (ft²) Conditioned floor area below grade (ft²) 7. Windows (326.0 sqft.) Description a. U-Factor: Sgl, U=0.60 SHGC: SHGC=0.30 b. U-Factor: N/A SHGC: c. U-Factor: N/A SHGC: d. U-Factor: N/A SHGC: Area Weighted Average Overhang Depth: Area Weighted Average SHGC: 8. Floor Types (192.0 sqft.) a. Slab-On-Grade Edge Insulation b. N/A c. N/A | New (From Plans) Single-family 1 3 No 1783 0 Area 326.00 ft² ft² ft² ft² 2.000 ft. 0.300 Insulation R=0.0 192.00 ft² R= ft² R= ft² | 9. Wall Types (1356.0 sqft.) a. Concrete Block - Ext Insul, Exterior b. N/A c. N/A d. N/A 10. Ceiling Types (1783.0 sqft.) a. Under Attic (Vented) b. N/A c. N/A 11. Ducts a. Sup: Attic, Ret: Attlc, AH: WIC 12. Cooling systems a. Central Unit 13. Heating systems a. Electric Strip Heat 14. Hot water systems a. b. Conservation features | Insulation Area R=5.0 1356.00 ft² R= ft² R= ft² R= ft² Insulation Area R=30.0 1783.00 ft² R= ft² R= ft² R ft² 6 350 kBtu/hr Efficiency 41.5 SEER:14.00 kBtu/hr Efficiency 15.5 COP:1.00 |
| Glass/Floor Area: 0.183 | Total Proposed Modified Total Standard Reference | | PASS |
| I hereby certify that the plans and spethis calculation are in compliance with Code. PREPARED BY: I hereby certify that this building, as diwith the Florida Energy Code. OWNER/AGENT: DATE: | esigned, is in compliance | Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes. BUILDING OFFICIAL: DATE: | THE STATE OF THE S |

- Compliance requires completion of a Florida Air Barrier and Insulation Inspection Checklist

TOWN OF SEWALUS POINT BUILDING DEPARTMENT FILE COPY

| | | | | PRO | JECT | | | | | |
|---|--|---------------------|---|---|---------------------------------|----------|---|------------------------|--|--------------------|
| Title: Building Type: Owner: # of Units: Builder Name: Permit Office: Jurisdiction: Family Type: New/Existing: Comment: | DAUGHERTY User DAUGHERTY 1 DS AIR COND Single-family New (From Pla | RESIDENCE | Cond Total Wors Rotal Cross | ooms: ditioned Area: distories: st Case: te Angle: s Ventilation: de House Fan: | 3 1783 1 No 0 No | | Address T Lot # Block/Sub PlatBook: Street: County: City, State | Division: | reet Address artin TUART, , 34996 | |
| | | | | CLI | MATE | | | | | |
| √ Des | sign Location | TMY Site | | IECC Zone | Design Temp 97.5 % 2.5 | | gn Temp Summer | Heating Degree Days | _ | Daily Tem Range |
| FL, W | est Palm Beach | FL_WEST_PALM_ | BEAC | 2 | 44 94 | 0 70 | 75 | 316 | 60 | Medium |
| | | | | BLC | OCKS | | | | | |
| Number | Name | Area | Vol | lume | | | | | | |
| 1 | Entire House | 1783 | 1 | 4264 | | | | | | |
| | | | | SPA | ACES | | | | | |
| Number | Name | Area | Volume | : Kitchen | Occupants | Bedrooms | Infii IC |) Finished | Cooled | Heat |
| 1 | 1st Floor | 192 | 1536 | Yes | 0 | | 1 | Yes | Yes | Yes |
| 2 | NEW WIC | 108 | 864 | No | 0 | | 1 | Yes | Yes | Yes |
| 3 | NEW BORM | 168 | 1344 | No | 0 | 1 | 1 | Yes | Yes | Yes |
| 4 | BATH | 203 | 1624 | No | 0 | | 1 | Yes | Yes | Yes |
| 5 | WIC | 102 | 816 | No | 0 | | 1 | No | Yes | Yes |
| 6 | M BDRM | 293 | 2344 | No | 0 | 1 | 1 | Yes | Yes | Yes |
| 7 | BATH 2 | 80 | 638 | No | 0 | | 1 | Yes | Yes | Yes |
| 8 | BDRM 3 | 207 | 1656 | No | 0 | 1 | 1 | Yes | Yes | Yes |
| 9 | wc | 35 | 280 | No | 0 | | 1 | Yes | Yes | Yes |
| 10 | м ватн | 208 | 1664 | No | 0 | | 1 | Yes | Yes | Yes |
| 11 | COMMON | 187 | 1496 | No | 0 | | 1 | Yes | Yes | Yes |
| | | | | FLO | ORS | | | | | |
| / # | Floor Type | Space | | Perimeter | R-Value | Area | | 7 | File Wood | Carpet |
| 1 Sla | b-On-Grade Edge | insulation 1st f | loor | 50 ft | 0 | 192 fl² | | | 0 0 | 1 |
| | | | | RC | OOF | | | | | |
| √ # | Туре | Materials | | | able Roo rea Colo | | SA Tested | | Emitt Dec ested Insu | |
| 1 | Gable or Shed | Composition shingle | es 19 | 194 ft² 440 | 6 ft² Mediu | ım 0.9 | No | 0.9 | No 0 | 26.6 |
| | | | | АТ | TIC | | | | | |
| √ # | Туре | Ventila | ation | Vent R | Ratio (1 in) | Area | RBS | IRCC | | |
| | | | | | | | | | | |

,

| | | | | | · | | | C | EILING | | | | | | | | |
|----------------|--------|----------|----------------|----------|-------------------|------------|------------|------------------|--------|----------|--------|--------------|---------------------|---------------------------------------|-------------|----------------|--------------|
| / | # | | Ceiling | ј Туре | | | Space | R | -Value | | Ar | ea | F | raming Frac | T | russ Typ | e |
| | 1 | | | • | Vented) | | 1st Floor | | 30 | | 19 | 2 ft² | | 0.1 | | Wood | |
| | 2 | | Under | Attic (| Vented) | | NEW WIC | ; | 30 | | 10 | 8 ft² | | 0.1 | | Wood | |
| | 3 | | Under | Attic (| Vented) | 1 | NEW BDR | M : | 30 | | 16 | 8 ft² | | 0.1 | | Wood | |
| | 4 | | Under | Attic (| Vented) | | BATH | ; | 30 | | 20 | 3 ft² | | 0.1 | | Wood | |
| | 5 | | | | Vented) | | WIC | : | 30 | | 10 | 2 ft² | | 0.1 | | Wood | |
| | 6 | i | Under | Attic (| Vented) | | M BORM | ; | 30 | | 293 | 3 ft² | | 0.1 | | Wood | |
| | 7 | 1 | Under | Attic (\ | Vented) | | BATH 2 | ; | 30 | | 80 | ft² | | 0.1 | | Wood | |
| | 8 | | | | Vented) | | BDRM 3 | ; | 30 | | 207 | 7 ft² | | 0.1 | | Wood | |
| | 9 | | | | √ented) | | wc | ; | 30 | | 35 | ft² | | 0.1 | | Wood | |
| | 10 | | | | /ented) | | M BATH | 3 | 30 | | 208 | 3 ft² | | 0.1 | | Wood | |
| | 11 | l | U nde r | Attic (\ | /ented) | | COMMON | 3 | 30 | | 187 | ft² | | 0.1 | | Wood | |
| WALLS | | | | | | | | | | | | | | | | | |
| V# | Ornt | | Adjace To | | ıli Type | | Space | Cavity R-Valu | | th In | Ft. | leight in | Area | Sheathing R-Value | Framing | Solar | Below |
| 1 | N | E | xterior | | oncrete Block - E | | | 5 | 16 | 0 | 8 | 0 | 128.0 ft | | -Fraction | _Absor_ 0.8 | Grade9_ 0 |
| 2 | W | Ε | xterior | Co | oncrete Block - E | Ext Insul | 1st Floor | 5 | 12 | 0 | 8 | 0 | 96.0 ft² | | 0 | 0.8 | 0 |
| 3 | N | E | xterior | Co | oncrete Block - E | ext insuli | NEW WIC | 5 | 9 | 0 | 8 | 0 | 72.0 ft² | 0 | 0 | 0.8 | 0 |
| 4 | N | E: | xterior | Co | oncrete Block - E | ext insuff | IEW BDRN | 1 5 | 14 | 0 | 8 | 0 | 112.0 ft | 0 | 0 | 0.8 | 0 |
| 5 | E | E | xterior | Co | oncrete Block - E | xt insuM | IEW BORN | 5 | 12 | 0 | 8 | 0 | 96.0 ft² | 0 | 0 | 0.8 | 0 |
| 6 | Ē | E | xterior | | oncrete Block - E | | | 5 | 14 | 0 | 8 | 0 | 112.0 ft | 0 | 0 | 0.8 | 0 |
| - 7 | W | | xterior | | ncrete Block - E | | | 5 | 15 | 6 | 8 | 0 | 124.0 ft² | 0 | 0 | 8.0 | 0 |
| 8 | Ε - | | xterior | | ncrete Block - E | | | 5 | 5 | 6 | 8 | 0 | 44.0 ft² | 0 | 0 | 8.0 | 0 |
| 9 | Ε | | kterior | | ncrete Block - E | | | 5 | 14 | 0 | 8 | 0 | 112.0 ft² | 0 | 0 | 8.0 | 0 |
| 10 | S | | derior | | ncrete Block - E | | BDRM 3 | 5 | 14 | 6 | 8 | 0 | 116.0 ft² | 0 | 0 | 8.0 | 0 |
| 11 | W | | derior | | ncrete Block - E | | wc | 5 | 5 | 0 | 8 | 0 | 40.0 ft² | 0 | 0 | 8.0 | 0 |
| 12 | \$ | | derior | | ncrete Block - E | | | 5 | 16 | 0 | 8 | 0 | 128.0 ft² | 0 | 0 | 0.8 | 0 |
| 13 | W | | terior | | ncrete Block - E | | | 5 | 13 | 0 | 8 | 0 | 104.0 ft² | 0 | 0 | 8.0 | 0 |
| 14 | S | | terior | | ncrete Block - E | | | 5 | 8 | 6 | 8 | 0 | 68.0 ft² | 0 | 0 | 0.8 | 0 |
| _ 15 | | EX | terior | Co | ncrete Block - E | xt InsulC | COMMON | 5 | 0 | 6 | 8 | 0 | 4.0 ft ² | 0 | 0 | 0.8 | 0 |
| | | | | | | Orient | ation show | WIN | DOWS | oposed | d orie | ntation | | · · · · · · · · · · · · · · · · · · · | | | |
| / | ш - | | Wali | | | | | | | | | | | rhang | | | |
| | | Ornt | | Frame | | | | J-Factor | | | | Area | Depth | Separation | Int Shade | S | reening |
| | 1 | N M | 1 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | 4 | 5.0 ft² | 2 ft 0 in | Oft Oin | None | | None |
| | 2 3 | W | 2 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | 3 | 0.0 ft² | 2 ft 0 in | 0 ft 0 in | None | | None |
| | | N N | 3 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | 1 | 5.0 ft² | 2 ft 0 in | 0 ft 0 in | None | | None |
| | 4 5 | N E | 4 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | 4 | 5.0 ft² | 2 ft 0 in | 0 ft 0 in | None | | None |
| | | E | 5 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | 3 | 0.0 ft² | 2 ft 0 in | 0 ft 0 in | None | | None |
| | 6 7 | E | 6 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | 3 | 0.0 ft² | 2 ft 0 in | 0 ft 0 in | None | | None |
| | | ₩ | 7 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | 1 | 8.0 ft² | 2 ft 0 in | 0 ft 0 in | None | | None |
| | | Ē | 8 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | 9 | 9.0 ft² | 2 ft 0 in | 0 ft 0 in | None | | None |
| | | E | 9 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | 11 | 0.0 ft² | 2 ft 0 in | 0 ft 0 in | None | | None |
| 1 | 10 | S | 10 | TIM | Single (Clear) | | Yes | 0.6 | 0.3 | | | 0.0 ft² | 2 ft 0 in | Oft Oin | None | | None |

| | | | | | | Orientation s | WIN shown is the | DOWS entered, Pro | posed orie | entation. | | | | | | |
|----------------|-------------|------|----------|-----------|--|------------------|---------------------|----------------------|------------|----------------|-------------------|-------------------|----------|---------------|-------------|------|
| / | | | Wall | | | | | | | | Ove | erhang | | | | |
| \checkmark | # | Ornt | 1D | Frame | Panes | NFRC | U-Factor | SHGC | | Area | | Separation | in in | t Shade | Scre | enir |
| | 11 | W | 11 | TIM | Single (Clear) | Yes | 0.6 | 0.3 | | 9.0 ft² 2 | ft 0 in | 0 ft 0 in | | None | N | one |
| | 12 | s | 12 | TIM | Single (Clear) | Yes | 0.6 | 0.3 | \$ | 30.0 ft² 2 | ft 0 in | 0 ft 0 in | | None | N | one |
| | 13 | W | 13 | TIM | Single (Clear) | Yes | 0.6 | 0.3 | • | 15.0 ft² 2 | ft 0 in | 0 ft 0 in | | None | N | one |
| | 14 | S | 14 | MIT | Single (Clear) | Yes | 0.6 | 0.3 | • | 10.0 ft² 2 | ft 0 in | 0 ft 0 in | | None | N | one |
| | | | | | | | INFIL | ration | V | | | | | | | |
| # | Scope | | N | fethod | | SLA | CFM 50 | ELA | EqL | A , | АСН | A | CH 50 | | | |
| 1 W | holehous | e | Best | Guess | | .0005 | 2338.4 | 128.38 | 241.4 | 13 | 345 | 9 | .8377 | | | |
| ., | | | | | ······································ | | HEATIN | G SYSTI | EM | | | | | | | |
| $\sqrt{}$ | # | Sys | stem T | уре | | Subtype | | E | fficiency | Cap | acity | | | Block | Du | ucts |
| | 1 | Ele | ctric S | trip Heal | 1 | None | | (| COP: 1 | 15.5 (| :Btu/hr | | | 1 | sy | s#1 |
| | | | | | • | | COOLIN | G SYST | EM | | | | | | | |
| $\sqrt{}$ | # | Sys | stem T | уре | | Subtype | | Eff | ficiency | Capacity | P | ir Flow | SHR | Block | Di | ucts |
| | . 1 | Cei | ntral U | nit | | Split | | SE | ER: 14 4 | 1.5 kBtu/h | r | cfm | 0.7 | 1 | sy | s#1 |
| | | | | | | SOL | AR HOT V | VATER S | SYSTEM | 7 | | | | | | |
| \checkmark | FSE Cert | | Com | oany Nar | me | | System Mod | del# | Colle | ctor Model | # | Collector Area | | orage lume | FEF | |
| | | | | | | | ····· | | | | · · · · · · · · · | ft² | | ···· | | |
| | | | | | | | DU | JCTS | | | | | | | | • |
| \checkmark | # | | Location | Suppon R- | ly Value Area | Retu Location | im — Area | Leakage | Туре | Air Handler | CFM 2 | | 5 Q.0 | I RLF | HV. Heat | AC I |
| | | | | | | | | | | | | | | | | |

| | | | | | | TEM | PERATU | RES | | | | | | |
|-------------------------------|---------------------|----------------|---------------------------|-----------------------|----------|-------------------|---------------------|----------------|---------------------------|---------------------|----------------|---------------------|---------------------------|--------------|
| Programa | ible Thermo | stat: N | | | (| Ceiling Fans |); | | | | | | | |
| Cooling Heating Venting | Jan X Jan Jan | X Feb X Feb | Mar X Mar X Mar | Apr Apr (X) Apr | • | May May May | X Jun Jun Jun | lut [X] lut | [X] Aug Aug Aug | [X] S S S | ep ep ep | Oct Oct X Oct | Nov X Nov X Nov | X Dec Dec |
| Thermostat | | HERS 2006 | Reference | | | | - | Hou | ırs | | | 40 | 44 | 40 |
| Schedule T | ype | | 1 | 2 | 3 | 4 | 5 | 6 | | 8 | 9 | 10 | 11 | 12 |
| Cooling (W | D) | AM PM | 78 80 | 78 80 | 78 80 | 78 80 | 78 78 | 78 78 | 78 78 | 78 78 | 80 78 | 80 78 | 80 78 | 80 78 |
| Cooling (W | EH) | AM PM | 78 80 | 78 80 | 78 80 | 78 80 | 78 78 | 78 78 | 78 78 | 78 78 | 80 78 | 80 78 | 80 78 | 80 78 |
| Heating (W | D) | AM PM | 65 68 | 65 68 | 65 68 | 65 68 | 65 68 | 65 68 | 65 68 | 68 68 | 68 68 | 68 68 | 68 68 | 68 68 |
| Heating (W | EH) | AM PM | 65 68 | 65 68 | 65 68 | 65 68 | 65 68 | 65 68 | 65 68 | 68 68 | 68 68 | 68 68 | 68 68 | 68 68 |

•

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE INDEX* = 80

The lower the EnergyPerformance Index, the more efficient the home.

, STUART, FL, 34996

| 1. | New construction or existing | ng | New (F | rom Plans) | 9. | Wall Types | Insulation | n Area |
|----|--|---|---------------------|--------------------|----|---|----------------------|-----------------------|
| 2. | Single family or multiple fa | ımily | Single- | family | | a. Concrete Block - Ext Insul, Exterior | R=5.0 | 1356.00 ft² |
| 3. | Number of units, if multiple | e family | 1 | | | b. N/A c. N/A | R= R= | ft² |
| 4. | Number of Bedrooms | | 3 | | | d. N/A | R= | ft² |
| 5. | Is this a worst case? | | No | | 10 | D. Ceiling Types a. Under Attic (Vented) | Insulation R=30.0 | n Area 1783.00 ft² |
| 6. | Conditioned floor area (ft²) | | 1783 | | | b. N/A | R= | ft² |
| 7. | a. U-Factor: | Description Sgl, U=0.60 SHGC=0.30 | | Area 326.00 ft² | 11 | c. N/A Ducts a. Sup: Attic, Ret: Attic, AH: WIC | R= | ft² R ft² 6 350 |
| | b. U-Factor: SHGC; | N/A | | ft² | 12 | 2. Cooling systems | kBtu/hr | Efficiency |
| | c. U-Factor: SHGC; | N/A | | ft² | | a. Central Unit | 41.5 | SEER:14.00 |
| | d. U-Factor: SHGC: | N/A | | ft² | 13 | B. Heating systems | kBtu/hr | Efficiency |
| | Area Weighted Average Or | verhang Depth: | | 2.000 ft. | | a. Electric Strip Heat | 15. | 5 COP:1.00 |
| | Area Weighted Average S | HGC: | | 0.300 | | | | |
| 8. | Floor Types a. Slab-On-Grade Edge Ins | sulation | Insulation R=0.0 | Area 192.00 ft² | 14 | i. Hot water systems a. | | er. |
| | b. N/A c. N/A | | R= R= | ft² ft² | | b. Conservation features | | EF: |
| | | | | | 15 | . Credits | | None |

I certify that this home has complied with the Florida Energy Efficiency Code for Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

| Builder Signature: | Date: |
|---------------------|-------|
| Address of New Home | |



*Note: This is not a Building Energy Rating. If your Index is below 70, your home may qualify for energy efficient mortgage (EEM) incentives if you obtain a Florida EnergyGauge Rating. Contact the EnergyGauge Hotline at (321) 638-1492 or see the EnergyGauge web site at energygauge.com for information and a list of certified Raters. For information about the Florida Building Code, Energy Conservation, contact the Florida Building Commission's support staff.

**Label required by Section 303.1.3 of the Florida Building Code, Energy Conservation, if not DEFAULT.

EnergyGauge® USA - FlaRes2010 Section 405.4.1 Compliant Software



Load Short Form Entire House DS AIR CONDITIONING INC

Job:

Date: Feb 18, 2014 By: MAXINE SHAWVER

PO BOX 197, JENSEN BEACH, FL 34957 Phone: 772-335-4531 Fax: 772-679-0103 Email: DSAIR09@HOTMAIL.COM Web: WWW.DSAIRCONDITIONING.COM

Project Information in the second second second second second second second second second second second second

DAUGHERTY RESIDENCE, 15 OAK HILL WAY

STUART, FL 34996

| | esta de | Design | Uniormation | |
|---|--------------------------------------|--|--|--|
| Outside db (°F) Inside db (°F) Design TD (°F) Daily range Inside humidity (%) Moisture difference (gr/lb) | Htg 45 70 25 30 3 | Clg 91 75 16 L 50 57 | Method Construction quality Fireplaces | Infiltration Simplified Average 0 |

HEATING EQUIPMENT COOLING EQUIPMENT

| Make Trade | | Make | Bryant | | _ |
|------------------|-----------|----------------------|-----------------|--------|----------|
| Model | | Trade | LEGACY RNC 13 P | URON A | С |
| AHRI ref | | Cond | 113AN(A,W)042-C | | |
| Ankilei | | Coil | FX4DN(B,F)043 | | |
| | | AHRI ref | 3752140 | | |
| Efficiency | 100 EFF | Efficiency | | 4 CEED | |
| Heating input | 0 kV | W Sensible of | nolina | | 5 |
| Heating output | | | oning | | Btuh |
| Tomporeture de | | tuh Latent cool | ling | 12450 | Btuh |
| Temperature rise | 0 °F | rotal coolii | ng | 41500 | Btuh |
| Actual air flow | 1383 cfi | fm Actual air f | wof | 1383 | |
| Air flow factor | 0.063 cfi | fm/Btuh Air flow fac | | | |
| Static pressure | | | | | cfm/Btuh |
| Space thermostat | O III | | sure | 0 | in H2O |
| Opace memiostat | | Load sensil | ble heat ratio | 0.88 | |

| ROOM NAME | Area | Htg load | Cig load | Htg AVF | Clg AVF |
|---|-------|----------|----------|---------|---------|
| | (ft²) | (Btuh) | (Btuh) | (cfm) | (cfm) |
| NEW SITTING NEW WIC NEW BDRM BATH WIC M BDRM BATH 2 BDRM 3 WC M BATH COMMON | 192 | 4199 | 6810 | 265 | 298 |
| | 108 | 1102 | 1089 | 70 | 48 |
| | 168 | 4064 | 5459 | 257 | 239 |
| | 203 | 1971 | 3470 | 125 | 152 |
| | 102 | 112 | 223 | 7 | 10 |
| | 293 | 1758 | 3481 | 111 | 152 |
| | 80 | 683 | 973 | 43 | 43 |
| | 207 | 3094 | 3337 | 195 | 146 |
| | 35 | 606 | 1412 | 38 | 62 |
| | 208 | 3287 | 4320 | 208 | 189 |
| | 187 | 1024 | 1070 | 65 | 47 |

Bold/italic values have been manually overridden Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.

| Entire House Other equip loads Equip. @ 0.96 RSM Latent cooling | 1782 | 21901 0 | 31644 0 30378 4186 | 1383 | 1383 |
|--|------|------------|-----------------------------|------|------|
| TOTALS | 1782 | 21901 | 34564 | 1383 | 1383 |

Botd/Italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



Component Constructions Entire House **DS AIR CONDITIONING INC**

Job:

Date: Feb 18, 2014 By: MAXINE SHAWVER

PO BOX 197, JENSEN BEACH, FL 34957 Phone: 772-335-4531 Fax: 772-679-0103 Email: DSAIR09@HOTMAIL.COM Web: WWW.DSAIRCONDITIONING.COM

For:

DAUGHERTY RESIDENCE, 15 OAK HILL WAY STUART, FL 34996

| Design | 100 | diell | | | | e de la | | |
|--|-------------------------|--|--|---|--------------------------------------|--|--------------------------------------|---------------------------------------|
| Location: West Palm Beach, FL, US Elevation: 20 ft Latitude: 27°N Outdoor: Heating Cooling Dry bulb (°F) 45 91 Daily range (°F) - 13 (Wet bulb (°F) - 78 Wind speed (mph) 15.0 7.5 | L) | In E F N I nf il O | oor: Indoor tem Design TE Relative h Moisture d Itration: Method Constructi Fireplaces | o (°F) umidity (% ifference on quality | (°F) ⁄⁄₀) (gr/lb) Sin | ating 70 25 30 -2.7 nplified erage | 1 5 | i ng 75 6 60 7.2 |
| Construction descriptions | Or | Area | U-value 8wh/tr-*F | Insul R | Htg HTM Blunn | Loss Buh | Cig HTM 8tuh/ft² | Gain Buh |
| Walls 13A-5ocs: Blk wall, stucco ext, r-5 ext bd ins, 8" thk, 5/8" gypsum board int fnsh | n e s w all | 207 285 242 296 1030 | 0.125 0.125 0.125 0.125 0.125 | 5.0 5.0 5.0 5.0 5.0 | 3.13 3.13 3.13 3.13 3.12 | 647 891 756 925 3219 | 2.47 2.47 2.47 2.47 2.47 | 511 704 598 731 2543 |
| Partitions (none) | | | | | | | | |
| Windows 1A-c1ob: 1 glazing, ctr gtz, mtl /w brk frm mat, 1/8" thk; 2 ft overhang (5 ft window ht, 0 ft sep.) | n e s w | 105 70 70 45 | 1.080 1.080 1.080 1.080 | 0 0 0 0 | 27.0 27.0 27.0 27.0 27.0 | 2835 1890 1890 1215 | 33.0 70.6 33.0 70.6 47.9 | 3465 4945 2310 3179 13900 |
| 1A-c1ob: 1 glazing, clr glz, mtl /w brk frm mat, 1/8" thk; 2 ft overhang (3 ft window ht, 0 ft sep.) | ail e w all | 290 9 27 36 | 1.080 1.080 1.080 1.080 | 0 | 27.0 27.0 27.0 27.0 | 7830 243 729 972 | 58.2 58.2 58.2 | 524 1571 2094 |
| Doors (none) | | | | | | | | |
| Ceilings 16B-30ad: Attic ceiling, asphalt shingles roof mat, r-30 ceil ins, 5/8" gypsum board int fnsh | | 1782 | 0.032 | 30.0 | 0.80 | 1426 | 1.74 | 3106 |
| Floors | | | | | | | | |

(none)



Building Analysis Entire House DS AIR CONDITIONING INC

Job:

Date: Feb 18, 2014 By: MAXINE SHAWVER

PO BOX 197, JENSEN BEACH, FL 34957 Phone: 772-335-4531 Fax: 772-679-0103 Email: DSAIR09@HOTMAIL.COM Web: WWW.DSAIRCONDITIONING.COM

Project Information -

For:

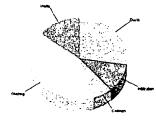
DAUGHERTY RESIDENCE, 15 OAK HILL WAY STUART, FL 34996

| | | Design Co | onditions | The state of the s | |
|--|---------------|---------------------|--|--|---------------------------|
| Location: West Palm Beach, FL, Elevation: 20 ft Latitude: 27°N | us | | Indoor: Indoor temperature (°F) Design TD (°F) Relative humidity (%) | Heating 70 25 30 | Cooling 75 16 50 |
| Outdoor: Dry bulb (°F) | Heating 45 | Cooling 91 | Moisture difference (gr/lb) Infiltration: | -2.7 | 57.2 |
| Daily range (°F) Wet bulb (°F) Wind speed (mph) | 15.0 | 13 (L) 78 7.5 | Method Construction quality Fireplaces | Simplified Average 0 | |

Heating

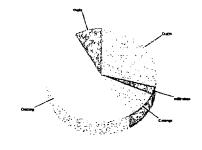
DA. J. /642

| Component | Etun/π² | Brun | % of load |
|----------------|---------|-------|-----------|
| Walls | 3.1 | 3219 | 14.7 |
| Glazing | 27.0 | 8802 | 40.2 |
| Doors | 0 | 0 | 0 |
| Ceilings | 0.8 | 1426 | 6.5 |
| Floors |) 0 | 0 | 0 |
| Infiltration | 1.8 | 2482 | 11.3 |
| Ducts | | 5972 | 27.3 |
| Piping | | 0 | 0 |
| Humidification | ļ | 0 | 0 |
| Ventilation | | 0 | 0 |
| Adjustments | | 0 | |
| Total | | 21901 | 100.0 |



Gooling .

| Component | Btuh/ft ² | Btuh | % of load |
|--------------------------|----------------------|--------------------|-------------|
| Walls Glazing | 2.5 49.1 | 2543 15994 | 8.0 |
| Doors | 0 | 0 | 50.5 0 |
| Ceilings Floors | 1.7 | 3106 0 | 9.8 |
| Infiltration Ducts | 0.6 | 836 9166 | 2.6 29.0 |
| Ventilation | | 9100 | 29.0 |
| Internal gains Blower | | 0 | 0 |
| Adjustments Total | | 0 31 644 | 100.0 |



Latent Cooling Load = 4186 Btuh Overall U-value = 0.171 Btuh/ft²-°F

Data entries checked.

Bold/Italic values have been manually overridden

+++ wrightsoft Right-Suite® Universal 2013 13.0.06 RSU08153 ACCA ... Documents\Wrightsoft HVAC\McCarty\DAUGHERTY.rup Calc = MJ8 Front Door faces: N 2014-Feb-24 18:17:24



Project Summary Entire House DS AIR CONDITIONING INC

Job:

Date: Feb 18, 2014 By: MAXINE SHAWVER

PO BOX 197, JENSEN BEACH, FL 34957 Phone: 772-335-4531 Fax: 772-879-0103 Email: DSAIR09@HOTMAIL.COM Web: WWW.DSAIRCONDITIONING.COM

Project information.

For:

DAUGHERTY RESIDENCE, 15 OAK HILL WAY STUART, FL 34996

Notes:

Design Information

Weather: West Palm Beach, FL, US

Winter Design Conditions

Summer Design Conditions

| Outside db Inside db Design TD | 45 °F 70 °F 25 °F | Outside db Inside db Design TD Daily range Relative humidity Moisture difference | 91 °F 75 °F 16 °F L 50 % 57 gr/lb |
|--------------------------------------|--------------------------------|---|--|
|--------------------------------------|--------------------------------|---|--|

Heating Summary

Sensible Cooling Equipment Load Sizing

| Structure | 15929 | Btun | Structure | 22410 E | stun |
|----------------------|-------|------|-------------------------|---------|------|
| Ducts | 5972 | Btuh | Ducts | 9166 E | 3tuh |
| Central vent (0 cfm) | 0 | Btuh | Central vent (0 cfm) | 0 E | 3tuh |
| Humidification | 0 | Btuh | Blower ` | 0 E | 3tuh |
| Piping | 0 | Btuh | | | |
| Equipment load | 21901 | Btuh | Use manufacturer's data | n | |
| , . | | | Rate/swing multiplier | 0.96 | |
| Infiltratio | nn | | Equipment sensible load | 30378 E | 3tuh |

| *************************************** | |
|---|-----------------------|
| Method Construction quality | Simplified Average |
| Circula con | |

| Latent Cooling Equipme | nt Load | Sizing |
|--|---------------------------|--------------|
| Structure Ducts Central vent (0 cfm) Equipment latent load | 1847 2338 0 4186 | Btuh Btuh |
| Equipment total load | 34564 | Btuh |

Req. total capacity at 0.70 SHR

| riteplaces | | U |
|--|--|--|
| Area (ft²) Volume (ft³) Air changes/hour Equiv. AVF (cfm) | Heating 1782 14259 0.38 90 | Cooling 1782 14259 0.20 48 |
| | | |

Heating Equipment Summary

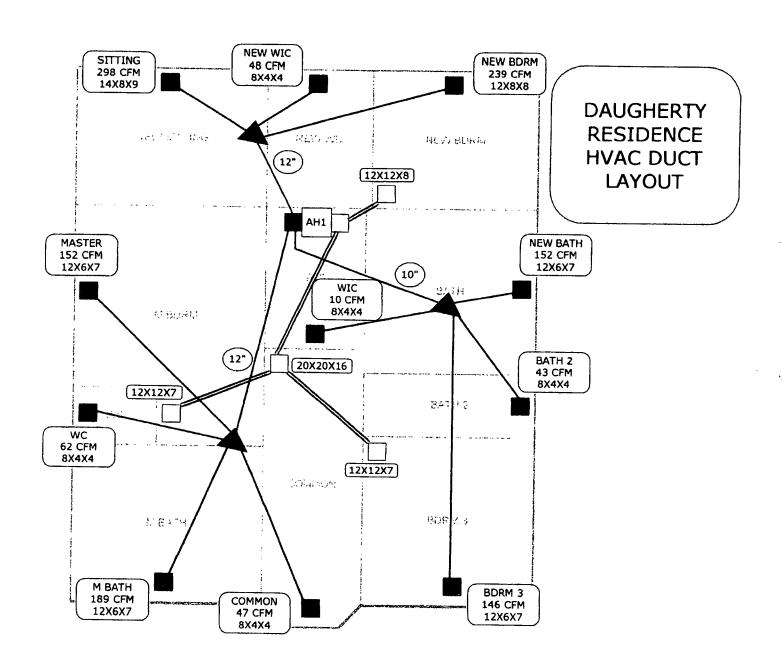
Cooling Equipment Summary

| a | , , , , , , , , , , , , , , , , , , , | o o o ming - quipino m | · · · · · · · · · · · · · · · · · · |
|---|---|---|---|
| Make Trade Model AHRI ref | | Make Bryant Trade LEGACY RNC 13 PU Cond 113AN(A,W)042-C Coil FX4DN(B,F)043 AHRI ref 3752140 | JRON AC |
| Efficiency Heating input Heating output Temperature rise Actual air flow Air flow factor Static pressure Space thermostat | 100 EFF 0 kW 0 Btuh 0 °F 1383 cfm 0.063 cfm/Btuh 0 in H2O | Efficiency 11.5 EER, 1 Sensible cooling Latent cooling Total cooling Actual air flow Air flow factor Static pressure Load sensible heat ratio | 14 SEER 29050 Btuh 12450 Btuh 41500 Btuh 1383 cfm 0.044 cfm/Btuh 0 in H2O 0.88 |

Bold/Italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.

3.6 ton



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| 10927 | | A/e FIRAL | | |
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TOWN OF SEWALL'S POINT

Building Department – Inspection Log

Date of Inspection

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10/12/14 Page of

| PERMIT# | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|----------|---------------------------|-----------------------|---------------|-----------|
| 10833 | Daugherty | Final | | |
| (1) | MS TO THE TOWN | All Trades | | Class n |
| | Walter M. White Const. | REMODEL | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11055 | Potter | Mechanical | | |
| | 4 Perriwinkle | Final | (VASS | CLOVE |
| | Absolutely Cool | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11051 | HB Assoc of the TC | Final | | |
| | 3750 SE Ocean Blue | Mechanical | Opr8 | CLOSE |
| | Aircon | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE- | RESULTS | COMMENTS |
| 10866 | Ihle | Final | | |
| | 121 Hillcrest Dr | Remodel | FAIL - N | rot Renon |
| | GLG Homes | | | INSPECTOR |
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| 11000 | Mendoza | Poor In Progres | | |
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| | Cardinal Roofing + Siding | Pictures W/ Permit | 0. | INSPECTOR |
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| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS - NO. | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |

10878 A/C CHANGEOUT



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| PERMIT NUMBER: | 10878 | 3 | DATE ISSUED: | 5/21/2014 | 1 |
|------------------|------------|-----------|---------------|-------------|-------------------|
| SCOPE OF WORK: | A/C CHA | NGE OU | Γ | | |
| CONTRACTOR: | NISAIR A/C | | | | |
| PARCEL CONTROL N | UMBER: | 26374 | 1015000000807 | SUBDIVISION | CASTLE HILL LOT 8 |
| CONSTRUCTION ADD | RESS: | 15 OAK | HILL WAY | | |
| OWNER NAME: | DAUGHER' | ГҮ | | | |
| QUALIFIER: | PHILIP NIS | A JR | CONTACT PHO | ONE NUMBER: | 772 466-8115 |
| WARNING TO OWNER | YOUR FALLU | SE TO DEC | | | |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

24 HOUR NOTICE REQUIRED FOR INSPECTIONS - <u>ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE</u>
CALL 287-2455 - 8:00AM TO 4:00PM INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY

INSPECTIONS UNDERGROUND PLUMBING **UNDERGROUND GAS** UNDERGROUND MECHANICAL UNDERGROUND ELECTRICAL **STEM-WALL FOOTING FOOTING** SLAB TIE BEAM/COLUMNS **ROOF SHEATHING** WALL SHEATHING TIE DOWN /TRUSS ENG INSULATION WINDOW/DOOR BUCKS LATH **ROOF DRY-IN/METAL ROOF TILE IN-PROGRESS PLUMBING ROUGH-IN ELECTRICAL ROUGH-IN MECHANICAL ROUGH-IN GAS ROUGH-IN** FRAMING **METER FINAL** FINAL PLUMBING FINAL ELECTRICAL FINAL MECHANICAL **FINAL GAS FINAL ROOF BUILDING FINAL**

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT RECEIPT

| PERMIT NUMBER: | 108 | 378 |] | | | | |
|--------------------------|-----------------|-----------------|---------------|-------------------|---------------|----------------|--------------------|
| ADDRESS: | 15 OAK HIL | L WAY | • | | | | |
| DATE ISSUED: | 5/21/2014 | SCOPE OF | WORK: | A/C CHANGE OUT | | | |
| SINGLE FAMILY OR | ADDITION / | REMODEL | | Declared Value | \$ | <u> </u> | |
| Plan Submittal Fee (\$3 | | | | OK) | \$ | | |
| (No plan submittal fee | | | | | .= | ļ | |
| Total square feet air-co | nditioned spa | <u>@</u> | \$ 121.75 | per sq. ft. s.f. | | \$ | |
| Total square feet non-c | conditioned sp | ace, or interi | ior remodel | : | | - | |
| | | @ | \$ 59.81 | per sq. ft. s.f. | | \$ | - |
| Total square feet remod | del with new t | trusses: | \$ 90.78 | per sq. ft. s.f. | | \$ | - |
| Total Construction Val | ue: | | | | \$ | \$ | - |
| Building fee: (2% of co | onstruction va | lue SFR or > | -\$200K) | | \$ | | n/a |
| Building fee: (1% of co | onstruction va | lue < \$200K | + \$100 pe | r insp.) | | \$ | - |
| Total number of inspec | tions (Value | < \$200K) | \$ 100.00 | per insp. # insp | | | n/a |
| | | | | | | | |
| Dept. of Comm. Affair | | | | n) | \$ | | n/a |
| DBPR Licensing Fee: (| 1.5% of perm | it fee - \$2.00 | 0 min.) | | \$ | | n/a |
| Road impact assessmer | nt: (.04% of c | onstruction v | value - \$5 n | nin.) | | | n/a |
| Martin County Impact | Fee: | | | | \$ | | |
| | DDD14100.000 | | | | | | |
| TOTAL BUILDING | PERMIT FE | <u>E:</u> | • | | \$ | \$ | |
| ACCESSORY PERMIT | r | | Declared V | /alue: | \$ | ι _Φ | 7 400 00 |
| Total number of inspec | | | \$ 100.00 | | <u>-</u> | \$ \$ | 7,400.00 100.00 |
| Total namber of mapee | | (4) | ¥ 100.00 | per msp. # msp | <u>φ 1.00</u> | J. | 100.00 |
| Dept. of Comm. Affairs | s Fee: (1.5% o | of permit fee | - \$2.00 mi | n) | \$ | \$ | 2.00 |
| DBPR Licensing Fee: (| 1.5% of perm | it fee - \$2.00 |) min.) | | \$ | \$ | 2.00 |
| Road impact assessmen | nt: (.04% of co | onstruction v | value - \$5 n | nin.) | | \$ | 5.00 |
| TOTAL ACCESSOR | Y PERMIT | FEE: | | | | \$ | 109.00 |
| | | | | | 71 7 | | 7 |

Pa 5/22/14 CK 3083/

| 1 6 // /// | of Sewall's Point |
|---|--|
| bate. | PERMIT APPLICATION Permit Number: |
| OWNER/LESSEE NAME: William Daughertey | Phone (Day) (Fax) |
| Job Site Address: 15 Oak Hill Way | City: Stuat State: 41. zip: 34996 |
| Legal Description Castle Hill Lat 8 | Parcel Control Number: 26 - 37 - 41 - 015 - 000 - 00080 - 7 |
| Fee Simple Holder Name: | / Address: |
| City: State: Zip: | Telephone: |
| | 24/6/ |
| *SCOPE OF WORK (PLEASE BE SPECIFIC): (| Thonging out 3.5 ton A/c System upstain |
| WILL OWNER BE THE CONTRACTOR? | COST AND VALUES: (Required on ALL permit applications) |
| (If yes, Owner Builder questionnaire must accompany application) YES NO | Estimated Value of Improvements: \$_7400.03 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) |
| Has a Zoning Variance ever been granted on this property? | Is subject property located in flood hazard area? VE10AE9AE8XFOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: |
| YES(YEAR)NO(Must include a copy of all variance approvals with application) | Estimated Fair Market Value prior to improvement: \$ |
| | (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION |
| Construction Company: MISAIR ALC | Phone: 466.8115 Fax: 468.9745 |
| Qualifiers name: Philip NISWT Street: 371 | 00 S. U.S. Hay 1 city: Ft. Please state 1. zip: 34982 |
| State License Number: CACOUIGG OR: Municipa | ality:License Number: CaCo 41199 |
| LOCAL CONTACT: PHIL DISA | Phone Number: 466-8115 |
| DESIGN PROFESSIONAL: | Fla. License# |
| Street:City: | State: Zip: Phone Number: |
| AREAS SQUARE FOOTAGE: Living: Garage: | Covered Patios/ Porches: Enclosed Storage: |
| Carport: Total under Roof Elevate | ed Deck:Enclosed area below BFE*:etion greater than 300 sq. ft. require a Non-Conversion Covenant Agreement. |
| | |
| | ing Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010 ida Accessibility Code: 2010, Florida Fire Prevention Code: 2010 |
| WARNINGS TO OWNERS AND CONTRAC | TÓRS: |
| 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT | MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR |
| PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER O NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTEI | R AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A |
| 2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPE | RTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS |
| | CRECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE NMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE |
| AGENCIES, OR FEDERAL AGENCIES. | · mar |
| BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND S A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED. | UBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. |
| 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK A | THORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF |
| BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID | AYS ATIANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL . REF. FBC 2007 SECT. 105.4.1, 105.4.1.15. |
| | Q⊎IRED ON ALL BUILDING PERMITS***** |
| AFFIDAVIT: APPLICATION IS HERERY MADE TO OBTAIN A PER | RMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY |
| THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR | TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE |
| APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN | O THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL N OF SEWALL'S POINT DURING THE BUILDING PROCESS. |
| OWNER /AGENT/LESSEE - NOTARIZED SIGNATURE: | CONTRACTOR LICENSEE NOTARIZED SIGNATURE: |
| x | × WINCHO |
| State of Florida, County of | State of Florida, County of: 5+ Succe |
| On This theday of,20 | On This the 13 day of May 2014 |
| bywho is personally | by Othing I Saita who is personally |
| known to me or produced | known to me or produced |
| As identification. | As identification. |
| Notary Public | NOTARY PUBLICOTARY Public |
| My Commission Expires: | My Commission as STATE OF FLORIDA WITHIN 30 DAYS OF APPECIAL NOTIFICATION (FBC 105.3.4) ALL OTHER MY COMMISSION AS A STATE OF FLORIDA FEBRUAT BROWNTI NOTIFICATION (FBC 105.3.4) ALL OTHER MY COMMISSION AS A STATE OF FLORIDA FEBRUAT BROWNTI NOTIFICATION (FBC 105.3.4) ALL OTHER |
| SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER | WITHIN 30 DAYS OF APPENDATION TO THE NOTIFICATION (FBC 105.3.4) ALL OTHER R 180 DAYS (FBC 105.3.2) (EPENDE A SERPICION DE MANDE PERMIT PROMPTLY) |

| T 12 11 | Town of Sewall's Po | int | 10 | CACO |
|---|--|---|--|--|
| Date: 5-13-14 BL | JILDING PERMIT APPLIC | CATION Perm | ıit Number: <u>[/</u> | 8/8 |
| OWNER/LESSEE NAME: William Day | Steller Phone (Day) | (| Fax) | |
| Job Site Address: 15 Oak Hill War | | | tate: Zip: Zip: | |
| Legal Description Castle Hill Lot 8 | Parcel Control Number | 26-37-41- | 015-000-000 | 80-7 |
| Fee Simple Holder Name: | ^_ Address: | | | |
| City: State: Zip:_ | Telephone: | | | |
| *SCOPE OF WORK (PLEASE BE SPE | CIFIC). Chancing Du | 3.5 to a | Ic S. Atom | DIVE FIR |
| WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany app YESNO Has a Zoning Variance ever been granted on this po | lication) Estimated Value of Im (Notice of Commencement requ | VALUES: (Required of provements: \$ | in ALL permit applicate to the control of the contr | tions) |
| YES(YEAR)NO | FOR ADDITIONS, REMODE Estimated Fair Market | DELS AND RE-ROOF APP | LICATIONS ONLY: | |
| (Must include a copy of all variance approvals with applica | ition) (Fair Market Valu PRIVATE APPRAIS | e of the Primary Structure of the Primary Structure of SALS MUST BE SUBMITTED W | only, Minus the land value) /ITH PERMIT APPLICATION | |
| Construction Company: | - | one: 466-8115 | 7), | |
| ۱ اس (| Street: 3700 S-US Hay 1 | | ∼ , | |
| O_{11} | OR: Municipality: | License Nu | mber: <u>(CaCoY11</u> | 99 |
| LOCAL CONTACT: # HTL DISC | Phone Num | ober: 466-811.5 | > | |
| DESIGN PROFESSIONAL: | in the second se | _ Fla. License# | / | |
| Street:City | r:State: | Zip:I | hone Number: | <u>-</u> - |
| AREAS SQUARE FOOTAGE: 'Living: G | Garage: Covered Patios/ Po | orches: Encl | esed Storege: | . 101 |
| Carport:Total under Roof * Enclosed non-habitable areas below the Ba | Elevated Deck:se Flood Elevation greater than 300 sq. ft. re | Enclosed area below equire a Non-Conversion C | PGB ovenzint Agreement. | T S |
| CODE EDITIONS IN EFFECT THIS APPLICATION: F National Electrical Code: 2008, Florida Energy Code | lorida Building Code (Structural, Me 2: 2010, Florida Accessibility Code: 2 | chanical, Plumbing, E 2010, Florida Fire Prev | xisting, Gas 2010 ention Code: 2010 | 2 |
| WARNINGS TO OWNERS AND CO | | | <u></u> | oir |
| 1. YOUR FAILURE TO RECORD A NOTICE OF COMM PROPERTY. WHEN FINANCING, CONSULT WITH YOU NOTICE OF COMMENCEMENT MUST BE RECORDED. 2. IT IS YOUR RESPONSIBILITY TO DETERMINE FY APPLICABLE TO THIS PROPERTY MAY BE FOUND IN MAY BE ADDITIONAL PERMITS REQUIRED FROM OTH AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDED A PERIOD OF 24 MONTHS. RENEWAL FÉES WILL BE 4. THIS PERMIT WILL BECOME NULL AND VOID IET WORK IS SUSPENDED OR ABANDONED FOR A PERIOD BE ASSESSED ON ANY PERMIT THAT BECOMES NULL | R LENDER OR AN ATTORNEY BEFORM AND POSTED ON THE JOB SITE BEFORM OUR PROPERTY IS ENCUMBERED BY THE PUBLIC RECORDS OF MARTIN CHER GOVERNMENTAL ENTITIES SUCH NCES AND SUBSTANTIAL IMPROVEM ASSESSED AFTER 24 MONTHS PER THE WORK AUTHORIZED BY THIS PER THE WORK AUTHORIZED BY THIS PER THE JOD OF 180 DAYS ATJANY TIME AFTER L. AND VOID. REF. FBC 2007 SECT. 10 | E RECORDING YOUR NORE THE FIRST INSPECTANT DEED RESTRICTION OF THE TOWN AS WATER MANAGER FAMION ORDINANCE 50-9 MIT IS NOT COMMENCE THE WORK IS COMME 5.4.1, 105.4.1.15. | ON OF COMMENCE ON ON ON ON ON ON ON ON ON ON ON ON ON | MENT. A TOUS THERE TEC VALID FOR OR IF |
| *****A FINAL INSPECTIO | N IS REQUIRED ON ALL | BUILDING PE | RMITS***** | |
| AFFIDAVIT: APPLICATION IS HEREBY MADE TO OF THAT NO WORK OR INSTALLATION HAS COMMEN FURNISHED ON THIS APPLICATION IS TRUE AND APPLICABLE CODES, LAWS, AND ORDINANCES O | CED PRIOR TO THE ISSUANCE OF A | A PERMIT AND THAT WLEDGE. I AGREE T | THE INFORMATION I | HAVE |
| OWNER /AGENT/LESSEE - NOTARIZED SIGNATUR | E: CONTRACT | OR LICENSEE NOTAR | RIZED SIGNATURE: | |
| X | xx | |) | |
| State of Florida, County of | | County of: | ueil | |
| On This theday of | ,20 On This the | day of $\frac{13}{12}$ | · · · · · · | 2014 |
| | s personally by Philip | | who is pe | rsonally |
| known to me or produced | | · V/ 1-7: U | - mon |) — |
| As identification. Notary Public | • | NICHOLES | PUBLICOtary Public | - |
| My Commission Expires: | My Commissi | NOTARY P | FLORIDA | |
| SINGLE FAMILY PERMIT APPLICATIONS MUST BE APPLICATIONS WILL BE CONSIDERED ABANDO | BE ISSUED WITHIN 30 DAYS OF APT | PROUAL NO DIFICA FA | 5173 FBC 105.3.4) ALL | OTHER MPTLYI |

Martin County, Florida Laurel Kelly, C.F.A

generated on 5/21/2014 12:26:46 PM EDT

| Parcel ID | Account # | Unit Address | Market Total Value | Website Updated |
|---------------------------------------|-----------|---------------------------------|-----------------------|--------------------|
| 26-37 - 41-015-000- 00080-7 | 4152 | 15 OAK HILL WAY, SEWALL'S POINT | \$583,690 | 5/15/2014 |

Owner Information

Owner(Current) DAUGHERTY WILLIAM TAYLOR DAUGHERTY CYNTHIA G

Owner/Mail Address 15 OAK HILL WAY

STUART FL 34996-6510

Sale Date 5/9/1997 **Document Book/Page** 1236 1987

Document No.

Sale Price 0

Location/Description

Account # 4152 Map Page No. SP-01

Tax District 2200 Legal Description CASTLE HILL, LOT 8

Parcel Address 15 OAK HILL WAY, SEWALL'S POINT

Acres .5260

Parcel Type

0100 Single Family **Use Code**

120900 Sewall's Lndg/Castle Hill Neighborhood

Assessment Information

\$250,000 **Market Land Value**

Market Improvement Value \$333,690 **Market Total Value** \$583,690

STATE OF FLORIDA



DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD 1940 NORTH MONROE STREET TALLAHASSEE FL 32399-0783

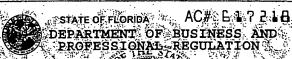
(850) 487-1395

NISA, PHILIP ANTHONY JR NISAIR AIRCONDITIONING 3700 SOUTH US HIGHWAY 1 FORT PIERCE FL 34982

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



AC041199 (106/23/12 117061426

CERTIFIED AIR CONDICONTR NISA PHILES MANTHONY OR NISAIR AIRCONDITIONING

IS CERTIFIED under the provisions of ch. 489 rs expiration date: AUG 31 2014 L12062300256

DETACH HERE

THIS DOCUMENT HAS A COLORED BACKGROUND • MICROPRINTING • LINEMARKI" PATENTED PAP

4C#6172185

STATE OF ELOPIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L12062300256

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| | DATE | BATCH NUMBER | LICENSE NBR THE STA | |
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| 06/ | 23/201 | 2 117061426 | CAC041199/ | |
| 1 0 0 /· | 20, 202 | | The Control of the Co | |

The CLASS B AIR CONDITIONING CONTRACTOR Named below IS CERTIFIED

Under the provisions of Chapter 489 FS Expiration date: AUG 31, 2014

NISA, PHILIP ANTHONY JR
NISAIR AIRCONDITIONING
3700 SOUTH US HIGHWAY 1
FORT PIERCE FL 34982

RICK SCOTT GOVERNOR KEN LAWSON SECRETARY



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/03/14

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| c | ertificate holder in lieu of such endor | seme | nt(s) | | | | | | | |
|------------|---|-------------------|--------------|--|-----------------|---|---|--|--------------|-------------|
| | DUCER | | | Phone: 772-286-4334 | | CY | | | | |
| 307 | art insurance, inc. 0 S W Mapp | Fax: 772-286-9389 | | | | | | | | |
| Pal | m City, FL 34990 | | | | E-MAIL ADDRE | 88: | | | | |
| JOS | eph E. Coons, CPCU. CIC. | | | | | | JRER(8) AFFORI | DING COVERAGE | | NAIC# |
| | | | | | INSURE | RA:Southe | | | | 10190 |
| INS | JRED Nisair Air Conditioning | | | · | | RB: Auto O | | rance Co | | 18988 |
| | 3700 S. US Highway 1 | | | | INSURE | | | | | |
| | Fort Pierce, FL 34982 | | | • | INSURE | | | | | |
| | | | | | INSURE | | | | | |
| | | | | , | INSURE | | | | | |
| CO | VERAGES CER | TIFIC | ΔTF | NUMBER: | INSURE | Kr: | | REVISION NUMBER: | | L |
| | HIS IS TO CERTIFY THAT THE POLICIES | | | | VE BEE | N ISSUED TO | | | IE POL | ICY PERIOD |
| IN C | IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | QUIF PERT | REME AIN, | NT, TERM OR CONDITION THE INSURANCE AFFORDS | OF AN' | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER I S DESCRIBED PAID CLAIMS. | DOCUMENT WITH RESPEC | OT TO | WHICH THIS |
| NSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITE | 3 | |
| | GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | s | 1,000,000 |
| Α | X COMMERCIAL GENERAL LIABILITY | ļ | | 72728868 | | 12/20/13 | 12/20/14 | DAMAGE TO RENTED PREMISES (Ea occurrence) | s | 300,000 |
| | CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one person) | s | 10,000 |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | X EMPL BENE 1000000 | | | | | | | GENERAL AGGREGATE | 5 | 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AGG | s | 2,000,000 |
| | POLICY PRO- LOC | | | | | | | Emp Ben. | \$ | 1,000,000 |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 500,000 |
| В | X ANY AUTO | | | 9682637600 | | 12/20/13 | 12/20/14 | BODILY INJURY (Per person) | s | |
| | ALL OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | 75,05 | | | | | | | (i ei acaceity | s | |
| _ | X UMBRELLA LIAB X OCCUR | | | | | | | EACH OCCURRENCE | <u>s</u> | 1,000,000 |
| Α | EXCESS LIAB CLAIMS-MADE | | | 4849136100 | | 12/20/13 | 12/20/14 | AGGREGATE | \$ | 1,000,000 |
| | DED X RETENTIONS 10,000 | | | | | | | AGGREGATE | s | |
| | WORKERS COMPENSATION | | | | | | | WC STATU- OTH- | - | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | | E.L. EACH ACCIDENT | \$ | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | | |
| В | CRIME | | | 72716485 | | 02/04/13 | 02/04/14 | E.L. DISEASE - POLICY LIMIT | • | |
| _ | | 1 | | 72710400 | i | 020410 | 020-41- | | | |
| | | | Ì | | | | | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | E8 /A | Hach | COPD 101 Additional Remotion | Dahadut- | M mara speed to | maulma'\ | | | |
| | Conditioner Contractor - | | | | | | | | | |
| | PTIEICATE HOI DEP | <u></u> | | | | FLIATION | | | | |

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| Town of Sewalls Point | S-1 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 1 S Sewalls Point Road Stuart, FL 34996 | Joseph E. Coons |

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CERTIFICATE OF LIABILITY INSURANCE

12/30/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S); AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). Phone: 772-287-5532 CONTACY PRODUCER The Plastridge Agency-STO 10337 N. Military Trail Fax: 772-287-5572 PHONE (A/C, No. Ext) Palm Beach Gardens, FL 33410 ADDRESS Jean Reed Parks INSURER(S) AFFORDING COVERAGE INSURER A : Zenith Insurance Co. INSURED Nisair Air Conditioning 3700 S US HWY 1 INSURER C Fort Pierce, FL 34982 INSURER D INSURER E INSURER F **COVERAGES** CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS ADDUSURR TYPE OF INSURANCE WVD POLICY NUMBER LIMITS GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) COMMERCIAL GENERAL LIABILITY CLAIMS-MADE OCCUR MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER PRODUCTS - COMPIOP AGG POLICY PRO-COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY ANY AUTO BODILY INJURY (Per person) ALL OWNED SCHEDULED AUTOS NON-OWNED BOOKY INJURY (Per accident PROPERTY DAMAGE HIRED AUTOS AUTOS (Per accident) UMBRELLA LIAB OCCUR EACH OCCURRENCE EXCESS LIAB CLAIMS MADI AGGREGATE DED RETENTION WORKERS COMPENSATION WC STATU-AND EMPLOYERS' LIABILITY
ANY PROPRIETOR/PARTNER/EXECUTIVE
OFFICER/MEMBER EXCLUDED? Z069531607 01/01/2015 01/01/2014 500,000 E.L. EACH ACCIDENT (Mandatory in NH) 500,000 E.L. DISEASE - EA EMPLOYEE yes, describe under DESCRIPTION OF OPERATIONS belo 500.000 E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) CERTIFICATE HOLDER CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. **Sewalls Point** 1 S. Sewalls Point Road AUTHORIZED REPRESENTATIVE Stuart, FL 34996

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RECEIPT # 1711-20060002 -ST. LUCIE COUNTY LOCAL BUSINESS TAX RECEIPT 2013 / 2014

CHRIS CRAFT, ST. LUCIE COUNTY TAX COLLECTOR

EXPIRES SEPTEMBER 30, 2014

FACILITIES OR MACHINES

ROOMS

SEATS

29 **EMPLOYEES**

TYPE OF

1711 AIR COND/PLUMBING CONTRACTOR

BUSINESS

(AIR CONDITIONING)

BUSINESS/ Philip Anthony Nisa Jr

DBA NAME Nisair Air Conditioning MAILING

Nisair Air Conditioning

ADDRESS

3700 S US Hwy 1

Fort Pierce, FL 34982

BUSINESS 3700 S US Hwy 1 LOCATION Fort Pierce, FL 34982

City of Fort Pierce

tand

RENEWAL ORIGINAL TAX **PENALTY**

\$27.55

COLLECTION COST

TOTAL

\$27.55

575220

Paid 07/15/2013 27.55

0019-20130715-008140

Law requires this Local Business Tax Receipt to be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the county. Upon failure to do so, the Local Business Taxpayer shall be subject to the payment of another Local Business Tax for the same business, profession, or occupation.

Pursuant to State Law, all Local Business Tax Receipts shall be sold by the Tax Collector beginning July 1st of each year and shall expire on September 30th of the succeeding year. Those Local Business Tax Receipts renewed beginning October 1st shall be delinquent and subject to a delinquency penalty of 10% for the month of October. plus an additional 5% penalty for each month of delinquency thereafter until paid; provided that the total delinquency penalty shall not exceed 25% of the Local Business Tax for the delinquent establishment.

In addition to the penalty, the Tax Collector shall be entitled to a collection cost fee of from \$1.00 to \$5.00, based on the amount of the Local Business Tax, which shall be collected from delinquent taxpayers after September 30th, of the business year.

This receipt is a Local Business Tax only. It does not permit the Local Business Taxpayer to violate any existing regulatory or zoning laws of the state, county or cities. It also does not exempt the Local Business Taxpayer from any other taxes, licenses or permits that may be required by law.

Local Business Taxes are subject to change according to law.

Nisair Air Conditioning 3700 S US Hwy 1 Fort Pierce, FL 34982

... AIR AIR CONDITIONING 3700 S US HIGHWAY 1 FORT PIERCE, FL 34982

MARTIN:

Service: (772) 283-0904 Construction: (772) 220-3490

Fax: (772) 283-7229

ST. LUCIE:

Service: (772) 466-8115 Construction: (772) 468-9731

Fax: (772) 468-9745

PROPOSAL

SUBMITTED TO: Walter White Construction

3920 NE Sugar Hill Avenue Jensen Beach, FL 34957

JOB NAME: Daugherty Residence

15 Oak Hill Way

Sewall's Point

Phone Numbers: 334-5819

Email: wwhite7727@aol.com

NISAIR AIR CONDITIONING, hereby submits specifications and estimates for:

Installing 1 - 3 1/2 Ton LENNOX High Efficiency Air Conditioning & Heating System. This system is rated at (16 SEER).

Job To include:

- 1 14ACX-041-230 3 1/2 Ton Condenser
- 1 CBX27UH-048-230 4 Ton Air Handler
- 1 ECB29-10 KW Heater
- 1 Digital Heat/Cool Thermostat
- 11 Supply Drops White Aluminum
- 4 Return Air Intakes
- All Venting Included

Warranties/Guarantees:

10 Year Parts Warranty (with Online Registration)

1 Year Labor Guarantee

Options:

Add \$600.00 for Complete Care Plus 10 Years Parts & Labor

Add \$485.00 for MERV10 5" High Efficiency Filtration

Add \$460.00 for Germicidal UltraViolet Light

NISAIR AIR CONDITIONING, hereby proposes to furnish labor and materials complete

Total:

7,400.00

in accordance with the above specifications, for the sum of:

FPL Rebate:

(685.00)

Net Cost:

6,715.00

With Payment to be as follows:

\$7,400.00 Due Upon Completion

Balance of \$685.00 Due by FPL

NOTE: INVOICE BALANCES OVER 30 DAYS WILL BE SUBJECT TO A SERVICE CHARGE COMPUTED AT 1 1/2% MONTHLY, 18% ANNUM, PLUS ATTORNEY FEES AND COURT COSTS, WHEN REQUIRED FOR COLLECTION.

This proposal is subject to acceptance within thirty days and is void the

at the option of the undersigned.

DATE: May 13, 2014

AUTHORIZED SIGNATURE:

PHILIP A. VISA.

CACO #41199

ACCEPTANCE OF PROPOSAL

-The above prices, specifications and conditions are hereby-accepted.

You are authorized to do the specified work. Payment will be made as outline

DATE:

ACCEPTED BY

"Serving Your Air Conditioning Needs Since 1973"



Signature

TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765

TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

FILE COPY Air Conditioning Change out Affidavit 2Nd HOOR Residential / Commercial Package Unit Yes No (Use Condenser side of form below for equipment listing) Duct Replacement Yes No - Refrigerant line replacement Yes No Flushing Existing Refrigerant lines ____ Yes ____ No - Adding Refrigerant Drier ____ Yes ____ No Rooftop A/C Stand Installation ____ Yes ____ No - Curb Installation ___ Yes ___ No Smoke Detector in Supply (over 2000 CFM) ____ Yes ___ No One form required for each A/C system installed REPLACEMENT SYSTEM COMPONENTS Air handler: Mfg: WMOV Model#CBYJJulhus Condenser: Mfg () My ON Model + 14ACK-041 Volts 33 CFM's 1600 Heat Strip 10 Kw Volts 330 SEER/EER 160 BTU's 39000 Min. Circuit Amps 45 Wire gauge 6-2 Min. Circuit Amps 25 Wire gauge 10-2 Max. Breaker size 60 Min. Breaker size 45 Max. Breaker size 40 Min. Breaker size 25 Ref. line size: Liquid 3/2 Suction 3/4 Ref. line size: Liquid 3/8 Suction 340 Refrigerant type 2-410A Refrigerant type KULDA Location: Existing ____ New ____ Location: Existing \tag{New} Attic/Garage/Closet (specify) Left/Right/Rear/Front/Roof____ Condensate Location Access: NOTE: CONTRACTOR MUST SUPPLY A PROPER LADDER IF REQUIRED FOR INSPECTION **EXISTING SYSTEM COMPONENTS** Air handler: Mfg: Model# C625m-4L Condenser: Mfg - Lung Model# 13 Acoop Volts 208 CFM's 1600 Heat Strip 10 Kw Volts 208 SEER/EER 13 BTU's 1200 Min. Circuit Amps 45 Wire gange 22 Min. Circuit Amps 25 Wire gauge 10-2 Max. Breaker size 60 Min. Breaker size 45 Max. Breaker size 40 Min. Breaker size 25 Ref. line size: Liquid 3k Suction 314 Ref. line size: Liquid 3/8 Suction 3/4 Refrigerant type 2-12 Location: Ext. X New Location: Ext. X New Attic/Garage/Closet Opecify) Velnon Left/Right/Rear/Front/Roof Condensate Location SLAS Access: Certification: I herby certify that the information entered on this form accurately represents the equipment installed and further that this equipment is considered matched as required by FBC - R (N)1107 & 1108

5.13.14

Date



This combination qualifies for a Federal Energy Efficiency Tax Credit when placed in service between Feb 17, 2009 and Dec 31, 2013.

Certificate of Product Ratings

AHRI Certified Reference Number: 3869097

Date: 5/13/2014

Product: Split System: Air-Cooled Condensing Unit, Coll with Blower

Outdoor Unit Model Number: 14ACX-041-230*

Indoor Unit Model Number: CBX27UH-048-230*+TDR

Manufacturer: LENNOX INDUSTRIES, INC.

Trade/Brand name: 14ACX SERIES

Series name:

Manufacturer responsible for the rating of this system combination is LENNOX INDUSTRIES, INC.

Rated as follows in accordance with AHRI Standard 210/240-2008 for Unitary Air-Conditioning and Air-Source Heat Pump Equipment and subject to verification of rating accuracy by AHRI-sponsored, independent, third party testing:

Cooling Capacity/(Btuh):

39000

EER Rating (Cooling):

13.00

SEER Rating (Cooling)

16:00

IEER Rating (Cooling).

FootNote 11. The AHRI 210/240 certified EER ratings are calculated under the same methodology as the EER ratings at 111 conditions of ISO 5151:2010 and ISO 13253:2011.

* Ratings followed by an asterisk (*) indicate a voluntary rerate of previously published data, unless accompanied with a WAS, which indicates an involuntary rerate.

DISCLAIMER

AHRI does not endorse the product(s) listed on this Certificate and makes no representations, warranties or guarantees as to, and assumes no responsibility for, the product(s) listed on this Certificate. AHRI expressly disclaims all liability for damages of any kind arising out of the use or performance of the product(s), or the unauthorized alteration of data listed on this Certificate. Certified ratings are valid only for models and configurations listed in the directory at www.ahridirectory.org.

TERMS AND CONDITIONS

This Certificate and its contents are proprietary products of AHRI. This Certificate shall only be used for Individual, personal and confidential reference purposes. The contents of this Certificate may not, in whole or in part, be reproduced; copied; disseminated; entered into a computer database; or otherwise utilized, in any form or manner or by any means, except for the user's individual, personal and confidential reference.

CERTIFICATE VERIFICATION

The information for the model cited on this certificate can be verified at www.ahrldirectory.org, click on "Verify Certificate" (Ink and enter the AHRI Certified Reference Number and the date on which the certificate was issued, which is listed above, and the Certificate No., which is listed at bottom right.

CERTIFICATE NO.:

we make life better™

AIR-CONDITIONING, HEATING.

& REFRIGERATION INSTITUTE

©2014 Air-Conditioning, Heating, and Refrigeration Institute

130444809801416362



DesignStar Load Calculation Results are intended for use with Rheem heating and cooling systems

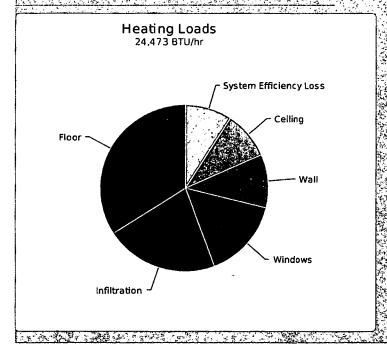
The New Degree of ComfortTM

| Customer Informa | ation | |
|-----------------------------|--|----------------|
| Street Address | 15 OAK HILL WAY, Stu | uart, FL 34996 |
| Latitude, Longitude | 26.6726°, -80.0706° | |
| House Square Footage: | 1872 sq ft. | |
| Name | DAUGHERTY | |
| Phone | | |
| Email: | | |
| | | |
| House Information | n | .75 |
| Number of residents | | 2 |
| Ceiling height | | 9 |
| Wall U-value R-value | | 0.09 11 |
| Floor U-value R-value | | 0.2 5 |
| Ceiling U-value R-value | | 0.053 19 |
| Window U-value | | 0.5 |
| Window SHGF | | 0.85 |
| Moisture grains | | 64 |
| Duct loss % | | 10 |
| Duct gain % | | 10 |
| Cooling infiltraction (ACH) | | 0.6 |
| Heating infiltration (ACH) | | 0.8 |
| Winter ventilation | and the second s | 0 |
| Summer ventilation | | 0 |

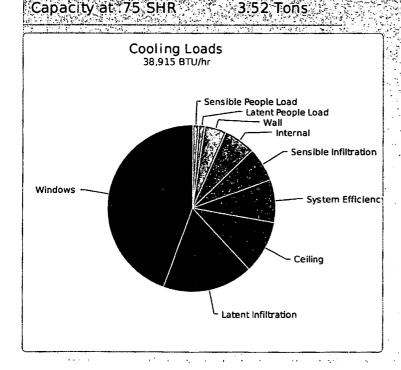
| Design Conditions | <i>j</i> . | |
|-----------------------------------|---|-------------|
| Outdoor | Heating | Cooling |
| Dry bulb (°F) | 47 | 90 |
| Daily range | | M |
| Relative humidity | | 50% |
| Moisture difference | in contraction to the second section of the second | 64 |
| Indoor | Heat | ing Cooling |
| Indoor temperature (°F) | 70 | 75 |
| Design temperature difference(°F) | 23 | 15 |

Heating Loads

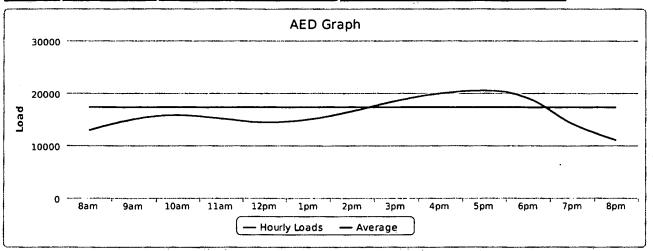
| Area | Btuh | % of load |
|------------------------|-------|-----------|
| Wall | 2543 | 10.4 |
| Floor | 8354 | 34.1 |
| Ceiling | 2282 | 9.3 |
| Windows | 3784 | 15.5 |
| Infiltration | 5286 | 21.6 |
| System Efficiency Loss | 2225 | 9.1 |
| Total | 24473 | |



| Cooling Loads | . • | |
|------------------------|-------|-----------|
| Area | Btuh | % of load |
| Wall | 1659 | 4.3 |
| Ceiling | 3969 | 10.2 |
| Windows | 17328 | 44.5 |
| Sensible infiltration | 2585 | 6.6 |
| Latent Infiltration | 6819 | 17.5 |
| System Efficiency Gain | 3236 | 8.3 |
| Internal | 2400 | 6.2 |
| Sensible People Load | 460. | 1.2 |
| Latent Reople Load | 460 | 1.2 |
| Total | 38915 | |
| Sensible load | 316 | 36 |
| Latent load | 727 | 9 |
| SHR | 0.81 | |
| Canacity at 75 SHP | 2.5 | Tons |



Adequate Exposure Diversity



Equipment selection

| System equipment selection | on will be made | using the following | a derived values. |
|----------------------------|-----------------|---------------------|-------------------|
| | | | |

| Glass (E) | 135 sq. ft. |
|--|---|
| Glass (S) | ≁ 29 sq. ft |
| Glass (N) | 29 sq. ft. |
| Glass (W) | 136 sq. ft. |
| Summer Outdoor | 90°F |
| Summer Wet Bulb. | 78°F |
| Summer Indoor | 75°F |
| Summer Design Grains | 50% |
| Winter Outdoor | 47°F |
| Winter Indoor | 70°F |
| Sensible Cooling | 31,636 Btuh |
| Latent Cooling | 7,279 Btuh |
| Required Cooling Airflow | 1,438 CFM |
| Sensible:Heating | 7 24,473 Btüh |
| Required Heating Airflow | 318 CFM |
| 그는 사람들이 하는 사람들은 사람들은 사람들이 되었다. 그는 사람들이 가장 가장 가장 하는 것이 되었다. | ರ ಚಿತ್ರದ ಜನವಾಗಿ ಕೇಳು ಎಂದು ಮೇಲ್ ಕೊತ್ತು ಬರುತ್ತಿತ್ತು. ಕೇಜಿ ಕೇಳಿದ್ದ ಕೊತ್ತು ಬರುತ್ತು ಮೇಲ್ ಅವರ ಕೇಳು ಕೇಳು ಕೇಳು ಕುಳಿಯು |

All calculations are based upon approved hose industry standards and procedures, and comply with all local state and federal code requirements. All computed results are Estimates. Product provided by Energy Design Systems and Idea Tree



PRODUCT CATALOG

AIR HANDLERS CBX 27/11H//CB27/UH

Up-Flow / Horizontal 1.5 to 5 Tons Optional Electric Heat - 2.5 to 30 kW Page 9

> April 2007 Supersedes November 2006

OPHONAL AGGESSORIES

See Page 16

Cabinet

- Down-Flow Combustible Base
- Down-Flow Conversion Kit
- Horizontal Support Frame Kit
- Side Return Unit Stand (Up-Flow)
- Side Return Filter Adaptor (CB30U)
- Wall Hanging Bracket Kit (Up-Flow)

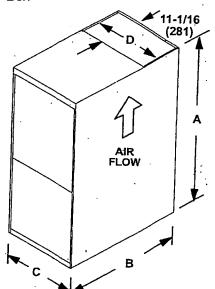
Controls

Thermostat

renaching friend by a first and

See Page 15

- Electric Heat
- · Circuit Breaker Cover Kit
- Single-Point Power Source Control Box



FEATURES

Refrigerant System

Copper tube construction with enhanced ripple-edged aluminum fins.

Twin coil construction in an "A" configuration.

Factory installed R-410A or R-22 Check/Expansion Valve.



24 Volt Transformer Blower Cooling Relay Terminal Strip

Programmable Multi-speed Blower

High efficiency, multi-speed ECM (Electronically Commutated Motor) with electronic braking.

Cabinet

Up-Flow / Horizontal Configuration Shipped in one piece but can be separated for ease of installation. Pre-painted cabinet finish.

Fully insulated cabinet with thick fiberglass insulation.

Tool-less access to disposable, frame-type filter

Limited Warranty

All covered components - five years Refer to Lennox Equipment Limited Warranty certificate included with equipment for details

DIMENSIONS - in. (mm)

| _ | | -018 -024 | -030 -036 | -042 -048 | -060 |
|--------|-------|--------------|--------------|--------------|-------------|
| A | | 49-1/4 | 51 | 58-1/2 | 52-1/2 |
| | | (1251) | (1295) | (1486) | (1588) |
| В | | 20-5/8 | 22-5/8 | 24-5/8 | 24-5/8 |
| | | (524) | (575) | (625) | (625) |
| С | | 21-1/4 | 21-1/4 | 21-1/4 | 21-1/4 |
| | | (540) | (540) | (540) | (540) |
| . Д | | 19-3/4 | 19-3/4 | 19-3/4 | 19-3/4 |
| | | (502) | (502) | (502) | (502) |
| Return | Width | 20 | 20 | 20 | 20 |
| Air | | (508) | (508) | (508) | (508) |
| | Depth | 19 (483) | 21 (533) | 23 (584) | 23 (584) |



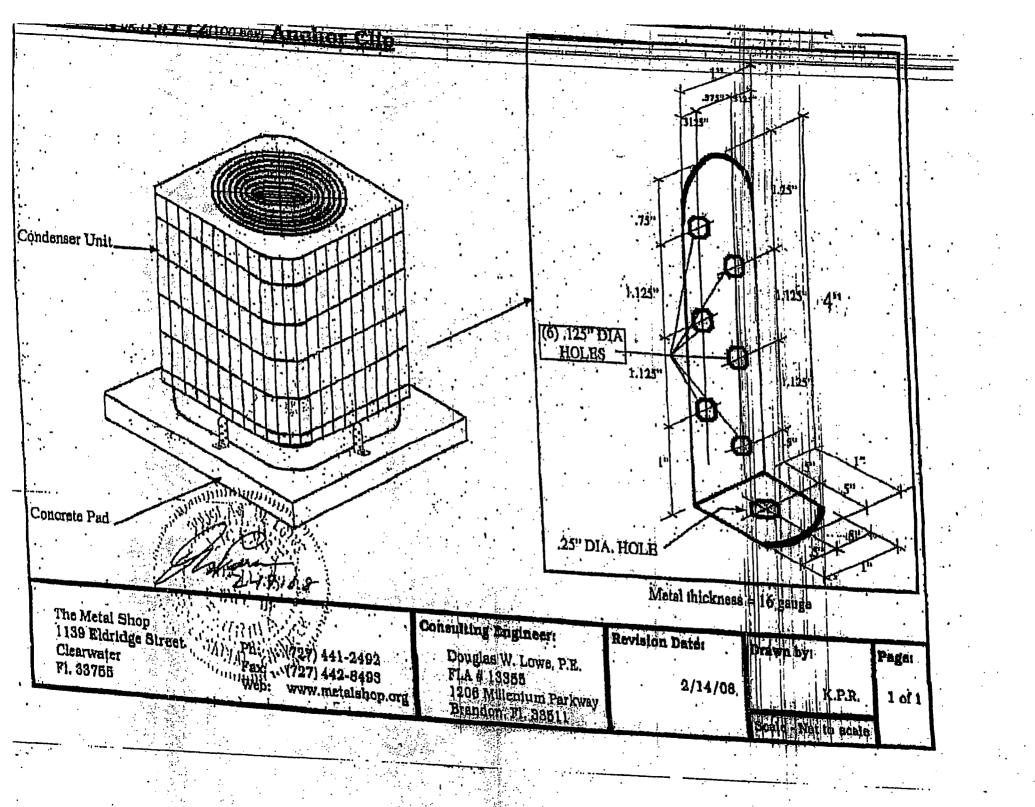


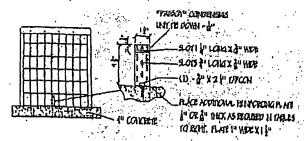
| ISPECIAL CAVIL | | | | | Sign Company |
|-------------------------------|--|--------------|--------------|--------------|------------------|
| General | R-22 Model Number | CB27UH-018 | CB27UH-024 | CB27UH-030 | CB27UH-036 |
| Data | R-410A Model Number | CBX27UH-018 | CBX27UH-024 | CBX27UH-030 | CBX27UH-036 |
| | Nominal Size - Tons | 1.5 | 2.5 | 3 | 3 |
| Connections | Suction (vapor) line (o.d.) - in. sweat | 3/4 | 3/4 | 3/4 | 3/4 |
| | Liquid line (o.d.) - in. sweat | 3/8 | 3/8 | 3/8 | 3/8 |
| | Condensate - in. fpt | (2) 3/4 | (2) 3/4 | (2) 3/4 | (2) 3/4 |
| Blower | Wheel nominal diameter x width - in. | 10 x 8 | 10 x 8 | 11 x 8 | 11.x 8 |
| | Blower motor output - hp | 1/2 | 1/2 | 1/2 | 1/2 |
| | Air Volume Range - cfm | 170-1010 | 320-1190 | 360-1365 | 515-1555 |
| ¹ Filters | Size of filter - in. | 20 x 20 x 1 | 20 x 20 x 1 | 20 x 20 x 1 | 20 x 22 x 1 |
| Shipping Data -1 pa | ackage lbs. | 148. | . 148 | 159 | 159 |
| eegreaed/ | TARREST TO THE PERSON OF THE P | | | | Z-1105-131-109/a |
| | Voltage - phase | 208/230V-1ph | 208/230V-1ph | 208/230V-1ph | 208/230V-1ph |
| ³ Max | kimum overcurrent protection (unit only) | 15 | 15 | 15 | 15 |
| | Minimum circuit ampacity (unit only) | 2 | 2 | 2 | 2 |
| | Blower Motor Full Load Amps | 1.5 | 1.73 | 1.73 | 1.72 |
| Vicence blo from a time file. | | | | | |

Disposable frame type filter.
 HACR type circuit breaker or fuse.

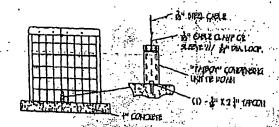
| SPECIFICATIONS THE SECTION OF THE PERSON | | | |
|---|--------------|---------------|---------------|
| General R-22 Model Number | CB27UH-042 | CB27UH-048 | CB27UH-060 |
| Data R-410A Model Number | CBX27UH-042 | CBX27UH-048 | CBX27UH-060 |
| Nominal tonnage | 3.5 | 4 | 5 |
| Connections Suction (vapor) line (o.d.) - in, sweat | | 7/8 | 7/8 |
| Liquid line (o.d.) - in. sweat | 3/8 | 3/8 | 3/8 |
| Condensate - in. fpt | (2) 3/4 | (2) 3/4 | (2) 3/4 |
| Blower Wheel nominal diameter x width - in: | 12 x 9 | 12 x 9 | 12 x 9 |
| Blower motor output - hp | 1 | 1. | 1" |
| Air Volume Range | 825-1815 | 810-1860 | 965-2365 |
| 1 Filters Size of filter - in. | 20 x 24.x 1 | 20 x 24 x 1 | 20 x 24 x 1 |
| Shipping Data -1 package lbs. | 194 | 194 | 216 |
| ELECTRICAL DATA | | | |
| Voltage - phase | 208/230V-1ph | 208/230V-:1ph | 208/230V- 1ph |
| ³ Maximum overcurrent protection (unit only) | 15 | 15 | 15 |
| Minimum circuit ampacity (unit only) | 3 | 3 27 | 5 |
| Blower Motor Full Load Amps | 2.4 | 2.4 | 3.9 |

Disposable frame type filter.
 HACR type circuit breaker or fuse.

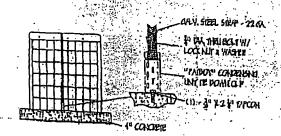




"FATBOY" NSTALLATION OLDE



"PATROY" CARLE INSTALLATION CLUBE



"PATROY" STRAP INSTALLATION GAIDE

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General notes:

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A/C UNIT ANCHORING DETAILS FATDOY CLIPS AS MANUFACTURED BY: THE ORIGINAL PAN CO. FOR USE UNDER FLORIDA BUILDING CODE

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| 10842 | SHAMPT ROSEMAN | FINAL ROOF | -A | |
| | 5 RIO VISTA | | (YN88 | CLORE |
| | CODE NED ROOF | | | NSPECTOR A |

TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit #___

| | Date Issued 5/5/97 |
|---|---|
| This application shall include a written statement giving read or replacement and a site plan which shall include the dimens scale drawing, or aerial photograph, superimposed with lot liexisting or proposed structures, improvements and site uses, identified with an estimated size and number, etc. | ional location on a survey, nes to scale, of all location of affected trees |
| Owner BILE 1 THIA DAYGHOUM Address_ | Phone 652-2081 |
| Owner BILE I WITH MANGHOUM Address Contractor Aran & Horry Address 2/63 PINERINGST | Phone 334-1821 |
| Number of trees to be removed(list kinds of trees) 5 OAK | S & PAIM, |
| Number of trees to be relocated within 30 days(no fee)(list k | |
| Number of trees to be replaced (list kinds of t | rees): |
| Permit Fee \$ /00.00 (\$25.00 - first tree plus \$10.00 - to exceed \$100.00. | each additional tree - not |
| (No permit fee for trees which are relocated on property or la & are required to be removed in order to provide utility servis dead, diseased, injured or hazardous to life or property.) STE VISIT Plans approved as submitted | vice, nor for a tree which |
| Permit good for one year. Fee for renewal of expired permit: | is \$5.00 |
| | omitted 5/5/57 |
| | Date 5/5/91 |
| Approved by Building Commissioner | Date |
| Completed Checked by | |
| | |
| THE FOLLOWING TREES MAY BE DEMOVED OF DESCRIPTION | |

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT OBTAINING A PERMIT. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES $\underline{\text{MUST}}$ BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, $\underline{\text{AUST}}$ RAZILIAN PINE AND MELALEUCA?



TOWN OF SEWALL'S POINT, FLORIDA

| Date5/5 19 97 TREE REMOVAL PERMI | т Nº 209 |
|--|-----------------------|
| APPLIED FOR BY DRIFTWIED HOMES | (Contractor or Owner) |
| OwnerDAUGHERTY | |
| Sub-division CASTLE HILL , Lot 8 , Block | ck |
| Kind of Trees PACMS, FICHS, GLIMBO LIMBO, DAK | , |
| No. Of Trees: REMOVE 10 | |
| No. Of Trees: RELOCATE WITHIN 30 DAYS (NO FEE) | |
| No. Of Trees: REPLACE WITHIN 30 DAYS | |
| REMARKS _/W HOWSE_ PAO | |
| F | EE \$ 160 |
| Signed, Signed, Signed, Tow | |
| / Applicant Tow | n Clerk |

TOWN OF SEWALL'S POINT, FLORIDA

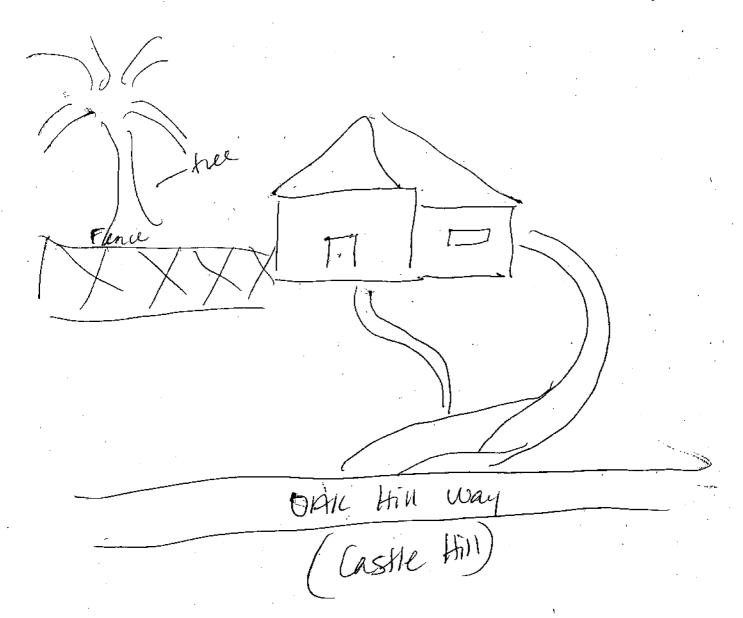
| PERMITREISSUED 2/17/04, valid for 90 days 415 | |
|---|--------|
| Date | |
| APPLIED FOR BY DAUGHESETY | |
| Owner 15 OAK HILL WAY | i |
| Sub-division, Lot, Block | |
| Kind of Trees Large Leaf | V |
| No. Of Trees: REMOVE | |
| No. Of Trees: RELOCATE WITHIN 30 DAYS (NO FEE) | |
| No. Of Trees: REPLACE WITHIN 30 DAYS | |
| REMARKS | · : |
| Signed, | |
| TOWN OF SEWALL'S POINT Call 287-2455 - 8:00 A.M12:00 Noon for WORK HOURS 8:00 A.M 5:00 P.M.—NO SUNDATED TREE REMOVAL PERMIT | • |
| PROJECT DESCRIPTION | |
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| REMARKS | |
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TREE REMOVAL, RELOCATE OR REPLACE

PERMIT APPLICATION PACKAGE

DOCUMENTS CONTAINED IN PACKAGE

- 1. Tree Removal/Relocation Application
- 2. Tree Removal/Relocation Submittal Requirements





September 2, 2003

Dr. and Mrs. Daugherty 15 Oak Hill Way Sewall's Point, FL 34996

P.O. Box 210847 Royal Palm Beach, FL 33421-0847

RE: Removal of Hazardous Large Leaf Ficus Tree

Dear Dr. and Mrs. Daugherty:

Based on our conversation, my frequent observations, and our long term concern for the health and condition of your Large Leaf Ficus tree located on the south side of your property, I recommend removing this tree. As a result of several hard freezes over the last 30 years, it has massive areas of decay, poorly attached sprouted suckers that have become large branches, and in several places on the main trunk you can see right through the tree. As a certified arborist and an evaluator of trees, I classify this tree as nothing but an absolute hazard. It is only a matter of time before you would start experiencing failure in large branches. In my opinion it is most appropriate to remove the tree.

CREDENTIALS/REFERENCES

The expertise of King Tree Service now spans 28 years, 5 Florida counties, the Bahamas and Belize, South America. We have provided over 1.9 million palm injections, 5.5 million gallons of liquid fertilizer, and 900,000 pounds of granular fertilizer. We have pruned or removed over 200,000 trees and provided thousands of diagnostic consultations. Over the last 28 years some of our municipal contracts have included the City of Coral Gables, Dade County Parks, the Town of Palm Beach, the Town of Jupiter Island, and the Town of Lauderdale by the Sea. Our Golf Course experience includes Bear Lakes, Jupiter Island, Lost Tree Village, Loxahatchee Club, Emerald Dunes, Monarch, Cutter Sound, PGA, Addison Reserve, and Frenchman's Creek. We service hundreds of commercial and residential customers, as well as subcontract for several local Tree Services. We belong to the National Arborist Association and many other environmental and trade related groups. We have three International Society of Arboriculture (ISA) Southern Chapter CERTIFIED ARBORISTS on staff.

I am the Charter President of the Florida Arborist Association, Palm Beach County Chapter. I served as the Private Arborist Representative to the Florida Urban Forestry Council Executive Committee from it's inception in 1989 through 1997. During that time, I served as Secretary/Treasurer from 1994 to 1995, the Treasurer from 1995 to 1997 and held an Ex-officio position on the Executive Committee for that period. As well as being a member of 2 ISA Chapters, I am an ISA Southern Chapter Certified Arborist (#SO-105).

If you have any questions or if I can be of further assistance, please feel free to call my office.

Sincerely,

Richard Maxwell, ISA Certitified Arborist SO-105

when Mexwell

President/Owner

West Palm Beach (561) 798-3977 Fax (561) 798-0445 • Boca Raton (561) 367-0211 • Martin County (561) 283-5009









TOWN OF SEWALL'S POINT

Building Department - Inspection Log

| Date of Ir | spection: Mon Wed | XFri 7/10 | _, 200#3 | Page of |
|-------------|--|-----------------|-------------------------------|--|
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| TREE | (OWAN) | TEEE | MES | NO FEE |
| | 100 HILLCEEST | | | 1/25MERS |
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TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT

CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

| Owner Daugherty Address 15 Oak Hill Way Phone 287.2274 Contractor Phone |
|--|
| Contractor Address Phone |
| No. of Trees: REMOVE Species: Hickory |
| No. of Trees: RELOCATE Species: |
| No. of Trees: REPLACE Species: |
| ***ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION*** |
| ALL VEGETATIVE DEBRIS MUST BE REMOVED FROM THE PROPERTY |
| Reason for tree removal /relocation (See notice above) Decd her |
| Signature of Property Owner July Day Uty Date Nov 3, 2014 |
| Approved by Building Inspector: Date _//-4-14_ Fee: |
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| NOTES: |
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| SKETCH: |
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| OAK HILL |
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TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

| ContractorAddressPhonePhonePhone |
|---|
| ontractor Address Phone |
| lo. of Trees: REMOVE Species: Hidlowy |
| lo. of Trees: RELOCATE Species: |
| lo. of Trees: REPLACE Species: |
| **ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION* |
| ALL VEGETATIVE DEBRIS MUST BE REMOVED FROM THE PROPERTY |
| eason for tree removal /relocation (See notice above) Decd her |
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| ignature of Property Owner 144 Day Uty Date Nov 3, 20 |
| pproved by Building Inspector: |
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TOWN OF SEWALL'S POINT APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Tree Defined: Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

No permit required for:

- 1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
- 2. Trees with a diameter of less than one inch.

Permit Fee:

۲,

- 1. Tree permits are \$15.00, payable in advance.
- 2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

No removal permits will be issued for native species trees: Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

Application procedures:

- 1. Fill out application information below to include:
 - a. applicant information
 - b. written statement giving reasons for removal, relocation, or replacement if necessary
 - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
 - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
- 2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
- 3. Inspector will visit site and review application and pass, fail or revise.
- 4. Permit must be picked up and on site prior to work proceeding.
- 5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

| Owner Bill Cyrthia Daugherty Address 15 Oa | 1 Hill Way Phone 287-2276 |
|--|---------------------------|
| Owner Bill Tayothia Daugherty Address 15 0a Contractor King Tree Service Address | Phone |
| No. of Trees: REMOVE | Type: Large Leaf Ficus |
| No. of Trees: RELOCATE WITHIN 30 DAYS | Type: |
| No. of Trees: REPLACE WITHIN 30 DAYS | Туре: |
| Written statement giving reasons: Decayed Free | has become hazardous |
| - See attached letter | |
| Signature of Applicant Contluis Pruchety | Date |
| Approved by Building Inspector: | Date 9/12/03 Fee: NO FEE |
| Plans approved as submitted Plans appr | roved as revised/marked: |
| | PROACHES STAZZARA |