

3 Palmetto Drive

9870

DEMO



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

| | | | |
|------------------------|---------------------------|-----------------------|----------------------|
| PERMIT NUMBER: | 9870 | DATE ISSUED: | SEPTEMBER 2, 2011 |
| SCOPE OF WORK: | DEMOLITION OF SFR | | |
| CONDITIONS : | | | |
| CONTRACTOR: | ADAM SMITH BOBCAT SERVICE | | |
| PARCEL CONTROL NUMBER: | 013841010-000-001606 | SUBDIVISION | PALMETTO PARK - L 16 |
| CONSTRUCTION ADDRESS: | 3 PALMETTO DR | | |
| OWNER NAME: | TWOMEY / WHITNEY | | |
| QUALIFIER: | ADAM SMITH | CONTACT PHONE NUMBER: | 260-3715 |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE
 CALL 287-2455 - 8:00AM TO 4:00PM**

REQUIRED INSPECTIONS

| | | | |
|------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING | _____ | UNDERGROUND GAS | _____ |
| UNDERGROUND MECHANICAL | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEM-WALL FOOTING | _____ | FOOTING | _____ |
| SLAB | _____ | TIE BEAM/COLUMNS | _____ |
| ROOF SHEATHING | _____ | WALL SHEATHING | _____ |
| TIE DOWN /TRUSS ENG | _____ | INSULATION | _____ |
| WINDOW/DOOR BUCKS | _____ | LATH | _____ |
| ROOF DRY-IN/METAL | _____ | ROOF TILE IN-PROGRESS | _____ |
| PLUMBING ROUGH-IN | _____ | ELECTRICAL ROUGH-IN | _____ |
| MECHANICAL ROUGH-IN | _____ | GAS ROUGH-IN | _____ |
| FRAMING | _____ | METER FINAL | _____ |
| FINAL PLUMBING | _____ | FINAL ELECTRICAL | _____ |
| FINAL MECHANICAL | _____ | FINAL GAS | _____ |
| FINAL ROOF | _____ | BUILDING FINAL | _____ |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

**Town of Sewall's Point
BUILDING PERMIT APPLICATION**

Permit Number: **9870**

Date: 8-8-11

OWNER/TITLEHOLDER NAME: Michael + Gail Whitney Phone (Day) 860 6084854 (Fax) 800 999-2901

Job Site Address: 3 Palmetto Dr Sewalls Pt. FL City: Sewalls Pt. State: FL Zip: _____

Legal Description Palmetto Park lot 16 Parcel Control Number: 01-38-41-010-000-00160-6

Owner Address (if different): 156 River Rd. City: Preston State: CT Zip: 06365

SCOPE OF WORK (PLEASE BE SPECIFIC): Complete demolition and removal of house + driveway

WILL OWNER BE THE CONTRACTOR?
(If yes, Owner Builder questionnaire must accompany application)
YES _____ NO X
Has a Zoning Variance ever been granted on this property?
YES _____ (YEAR) _____ NO X
(Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications)
Estimated Value of Improvements: \$ 10200.00
(Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)
Is subject property located in flood hazard area? VE10 _____ AE9 _____ AEB _____ X
FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:
Estimated Fair Market Value prior to improvement: \$ _____
(Fair Market Value of the Primary Structure only, Minus the land value)
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

OK

Construction Company: Adam Smith Bobcat Svc. inc. Phone: 772 260 3715 Fax: 772 232 2191

Qualifiers name: Adam Smith Street: 661 N.E. Spencer St. City: Jensen Beach State: FL Zip: 34957

State License Number: CBC1251981 OR: Municipality: _____ License Number: _____

LOCAL CONTACT: Adam Smith Phone Number: 772 260 3715

DESIGN PROFESSIONAL: _____ Fla. License# _____

Street: _____ City: _____ State: _____ Zip: _____ Phone Number: _____

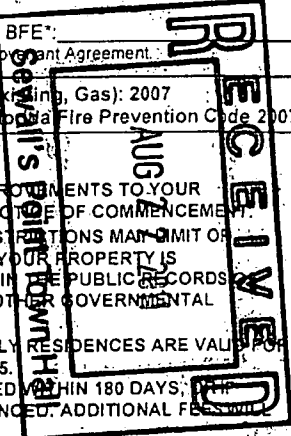
AREAS SQUARE FOOTAGE: Living: 1300 Garage: 300 Covered Patios/ Porches: 300 Enclosed Storage: _____

Carport: _____ Total under Roof 1800 Elevated Deck: _____ Enclosed area below BFE*: _____
* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Occupant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Electrical, Gas): 2007
National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code 2007

NOTICES TO OWNERS AND CONTRACTORS:

- YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
- THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
- BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
- THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS; IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED, ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1. 105.4.1.1 - .5.

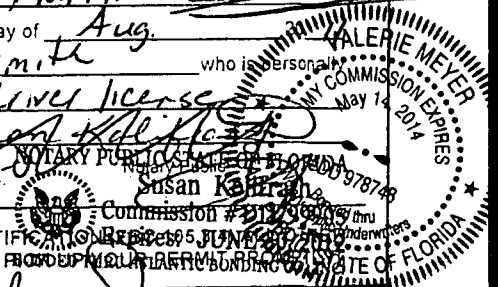


*****A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS*****

AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER NOTORIZED SIGNATURE: (required per 713.135 F.S.) OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED)
Michael Whitney
State of Florida, County of: New London
On This the 9th day of August, 2011
by Gail Whitney & Mike Whitney who is personally known to me or produced CT identification driver's license
As identification: LINDA J. SLONSKI
My Commission Expires: My Commission Expires 06/30/2016

CONTRACTOR NOTORIZED SIGNATURE: (required per 713.135 F.S.)
Adam Smith
State of Florida, County of: Martin
On This the 22 day of Aug.
by Adam L. Smith who is personally known to me or produced driver license
As identification: Ases + Kelle...
My Commission Expires: _____



SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION. PERMITS 5 DAYS FROM DATE OF APPROVAL. APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.8.2) - PLEASE FOLLOW UP WITH TOWN OF SEWALL'S POINT.

Valerie Meyer

INSTR # 2294254 OR BK 02537 PG 2712 RECD 09/22/2011 02:22:00 PM
Pg 2712 (1pg)
MARSHA EWING MARTIN COUNTY DEPUTY CLERK C. OLIVERI

NOTICE OF COMMENCEMENT

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2,500.00

PERMIT #: 9870 TAX FOLIO #: 01-38-41-010-000-00160-6

STATE OF FLORIDA COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES. THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS IF AVAILABLE): Palmetto Park lot 16 - 3 Palmetto dr Sewells Pt FL

GENERAL DESCRIPTION OF IMPROVEMENT: Complete demolition and removal of house

OWNER NAME: Gail Whitney
ADDRESS: 156 River rd. Preston Ct. 96365
PHONE NUMBER: 860 608 4854 FAX NUMBER: _____

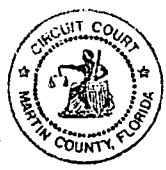
INTEREST IN PROPERTY:
NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER):

CONTRACTOR: Adam Smith
ADDRESS: 661 N.E. Spauler St. Jensen Beach FL 34957
PHONE NUMBER: 772 260 3715 FAX NUMBER: 772 232 2191

SURETY COMPANY (IF ANY): _____
ADDRESS: _____
PHONE NUMBER: _____ FAX NUMBER: _____
BOND AMOUNT: _____

LENDER/MORTGAGE COMPANY: _____
ADDRESS: _____
PHONE NUMBER: _____ FAX NUMBER: _____

THIS IS TO CERTIFY THAT THE FOREGOING 1 PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13 (1) (a) 7., FLORIDA STATUTES.



NAME: _____ BY: [Signature] D.C.
ADDRESS: _____ DATE: 09/22/11
PHONE NUMBER: _____ FAX NUMBER: _____

IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES _____ OF _____ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B).
FLORIDA STATUTES:
PHONE NUMBER: _____ FAX NUMBER: _____

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: _____
(EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED).

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

[Signature]
SIGNATURE OF OWNER OR OWNER'S AUTHORIZED OFFICER/DIRECTOR/PARTNER/MANAGER
SIGNATORY'S TITLE/OFFICE: _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9th DAY OF August, 2011
BY: Linda J. Slonski AS Notary Public FOR Gail Whitney and Mike Twomey
NAME OF PERSON TYPE OF AUTHORITY NAME OF PARTY ON BEHALF OF WHOM INSTRUMENT WAS EXECUTED

PERSONALLY KNOWN _____ OR PRODUCED IDENTIFICATION
TYPE OF IDENTIFICATION PRODUCED Drivers License
NOTARY SIGNATURE/SEAL

LINDA J. SLONSKI
A Notary Public of Connecticut
My Commission Expires 06/30/2016

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF (SECTION 92.525, FLORIDA STATUTES).

[Signature]
(Signature of Natural Person Signing Above)

**Martin County, Florida
Laurel Kelly, C.F.A**

generated on 8/4/2011 11:47:18 AM EDT

Summary

| Parcel ID | Account # | Unit Address | Market Total Value | Data as of |
|--------------------------|-----------|-------------------------------|--------------------|------------|
| 01-38-41-010-000-00160-6 | 17769 | 3 PALMETTO DR, SEWALL'S POINT | \$186,310 | 7/30/2011 |

Owner Information

| | |
|---------------------------|----------------------------------|
| Owner(Current) | TWOMEY MICHAEL F WHITNEY GAIL L |
| Owner/Mail Address | 156 RIVER RD PRESTON CT 06365 |
| Sale Date | 4/4/2011 |
| Document Book/Page | 2513 2895 |
| Document No. | 2270734 |
| Sale Price | 140000 |

Location/Description

| | | | |
|-----------------------|-------------------------------|--------------------------|----------------------|
| Account # | 17769 | Map Page No. | SP-04 |
| Tax District | 2200 | Legal Description | PALMETTO PARK LOT 16 |
| Parcel Address | 3 PALMETTO DR, SEWALL'S POINT | | |
| Acres | .4640 | | |

Parcel Type

| | |
|---------------------|---------------------------------------|
| Use Code | 0100 Single Family |
| Neighborhood | 120200 Heritage P, Palmtto Pk,Rdglnd, |

Assessment Information

| | |
|---------------------------------|-----------|
| Market Land Value | \$165,000 |
| Market Improvement Value | \$21,310 |
| Market Total Value | \$186,310 |



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

REC'D
SEP 07 2011

43 SS-1367907
PERMIT NO: 9-7-11
DATE PAID: 80.00
FEE PAID: 122247
RECEIPT #: AP 1046517

APPLICATION FOR:
 New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: BETH SEINFELD
 AGENT: JEFFREY K. NELSON SEPTIC TELEPHONE: 220-1240
 MAILING ADDRESS: 1217 SE CASA AV STUART FL 34994

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION
 LOT: 16 BLOCK: _____ SUBDIVISION: PALMETTO PARK PLATTED: 1960
 PROPERTY ID #: 013841010000001606 ZONING: _____ I/M OR EQUIVALENT: Y N
 PROPERTY SIZE: 464 ACRES WATER SUPPLY: PRIVATE PUBLIC <2000GPD >2000GPD
 IS SEWER AVAILABLE AS PER 381.0065, FS? Y N DISTANCE TO SEWER: _____ FT
 PROPERTY ADDRESS: 3 PALMETTO DR STUART 34996
 DIRECTIONS TO PROPERTY: EAST OCEAN EAST RIGHT ON SEWALLS PT. RD.

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | SIF | 3 | 1200 | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

Floor/Equipment Drains Other (Specify) _____
 SIGNATURE: Jeffrey K. Nelson DATE: 6/9/11

JEFFREY K. NELSON SEPTIC SERVICES INC.

1217 SE CASA AVENUE
STUART, FL 34994

Invoice

| | |
|-----------|-----------|
| Date | Invoice # |
| 8/18/2011 | 852 |

| |
|----------------------|
| Bill To |
| Adam SmithBobcat Svc |

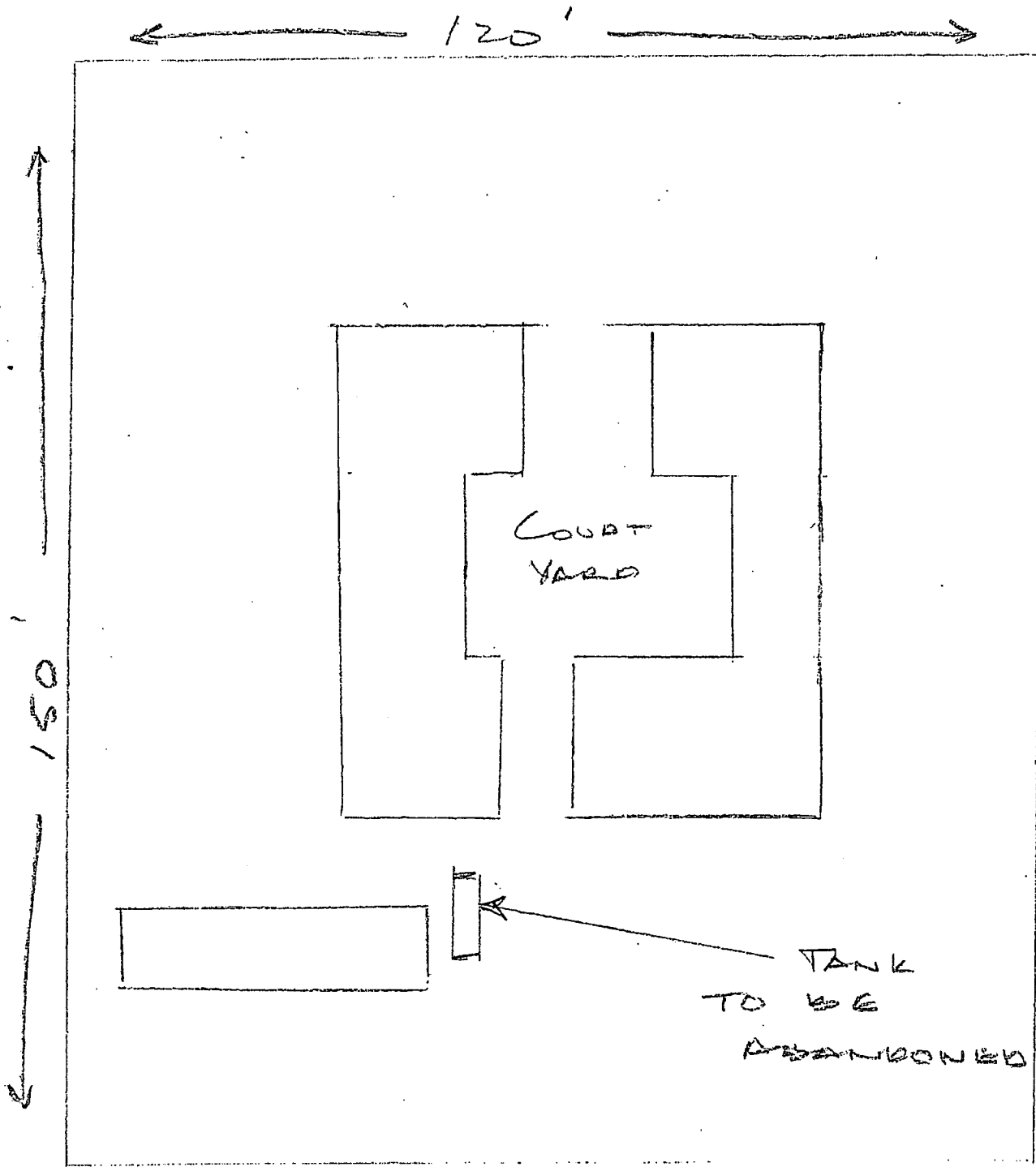


| | | |
|---------------|-------|---------|
| P.O. No. | Terms | Project |
| 3 Palmetto Rd | | |

| Quantity | Description | Rate | Amount |
|--|---------------------------------------|--------------|-----------------|
| | Septic Abandonment permit Pump-out | 485.00 | 485.00 |
| All returned checks are subject to a \$30 fee. | | Total | \$485.00 |

7172
8/25

1" = 20'
APPROX



3 PALMETTO DR.

Martin County Health Department

THIS PLAN IS APPROVED FOR:

Septic System: Approval # 4353 136 7907

Well Location: Approval # 43-_____

Other: _____ Approval # _____


By: _____ Date: _____

All Changes To The Plans Must Be Approved By the Health Dept.

Comments:

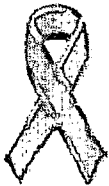
Valerie Meyer

From: SharedMailbox, TC-Inspections [TC_Inspections@fpl.com]
Sent: Thursday, August 18, 2011 3:50 PM
To: Valerie Meyer
Cc: GAIL_WHITNEY@SNET.NET
Subject: {Possible Spam?} 3 PALMETTO DR

Valerie,
This is to let you know the service was disconnected at the transformer and the meter was removed at .
This job was completed on 8/17/11 @ 11:54am on work request#4248807. Thank you.

*Melanie Wildrick
Florida Power & Light
Treasure Coast Distribution
1-800-343-7941*

"Real Integrity is doing the right thing, knowing that nobody is going to know whether you did it or not."



TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

RECEIVED
AUG 18 2011
Sewall's Point Town Hall



August 11, 2011

Adam Smith Bobcat Service, Inc.
661 NE Spencer Street
Jensen Beach, FL 34957

Re: 3 Palmetto Drive
Stuart, FL

To Whom It May Concern:

We certify that upon our inspection at the above listed address, we find that the home is free of any vermin or any other pest infestation. If we can be of any further service to you please do not hesitate to contact our office.

Sincerely,

Richard C. Patrick

TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

3226 S.E. Gran Park Way, Stuart, FL 34997
Stuart/Palm City - (772) 286-6812 Hobe Sound - (772) 546-3722
Jupiter - (561) 744-2681 Pt. St. Lucie - (772) 335-7378 Vero Beach - (772) 562-3700
Fax (772) 223-2114



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

CONTRACTOR, OWNER /BUILDER ASBESTOS NOTIFICATION STATEMENT

Date: 8-8-11 Building Permit # _____

Site Address: 3 Palmetto dr Sewells Pt.

FBC 104.1.10 Asbestos. The enforcing agency shall require each building permit for the demolition or renovation of an existing structure to contain an asbestos notification statement which indicates the owner's or operator's responsibility to comply with the provisions of s. 469.003 Florida Statutes and to notify the Department of Environmental Protection of her or his intentions to remove asbestos, when applicable, in accordance with state and federal law. 469.003 License required.--

(1) No person may conduct an asbestos survey, develop an operation and maintenance plan, or monitor and evaluate asbestos abatement unless trained and licensed as an asbestos consultant as required by this chapter.

(2)(a) No person may prepare asbestos abatement specifications unless trained and licensed as an asbestos consultant as required by this chapter.

(b) Any person engaged in the business of asbestos surveys prior to October 1, 1987, who has been certified by the Department of Labor and Employment Security as a certified asbestos surveyor, and who has complied with the training requirements of s. 469.013(1)(b), may provide survey services as described in s. 255.553(1), (2), and (3). The Department of Labor and Employment Security may, by rule, establish violations, disciplinary procedures, and penalties for certified asbestos surveyors.

(3) No person may conduct asbestos abatement work unless licensed by the department under this chapter as an asbestos contractor, except as otherwise provided in this chapter.

FBC 105.3.6 Asbestos removal. (Owner /Builder Exemption)

Moving, removal or disposal of asbestos-containing materials on a residential building where the owner occupies the building, the building is not for sale or lease, and the work is performed according to the owner-builder limitations provided in this paragraph. To qualify for exemption under this paragraph, an owner must personally appear and sign the building permit application. The permitting agency shall provide the person with a disclosure statement in substantially the following form: **Disclosure Statement:** State law requires asbestos abatement to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own asbestos abatement contractor even though you do not have a license. You must supervise the construction yourself. You may move, remove or dispose of asbestos-containing materials on a residential building where you occupy the building and the building is not for sale or lease, or the building is a farm outbuilding on your property. If you sell or lease such building within 1 year after the asbestos abatement is complete, the law will presume that you intended to sell or lease the property at the time the work was done, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. Your work must be done according to all local, state and federal laws and regulations which apply to asbestos abatement projects. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances.

Contractor or Owner/Builder Signature Adam Smith

Subscribed and sworn to before me this 22 day of Aug., 20 11, personally appeared

Adam h. Smith who is personally known to me or produced driver license as

identification, and who did/did not take an oath.

Notary Public Signature Susan Kolifrath

Seal NOTARY PUBLIC-STATE OF FLORIDA
 Susan Kolifrath
 Commission # DD799905
 Expires: JUNE 30, 2012
 BONDED THRU ATLANTIC BONDING CO., INC.

TOWN OF SEWALLS POINT

BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection

 Mon

 Tue

 Wed

 Thur

 Fri

9-30-11

Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
|-----------------|--|----------------------------------|----------------|------------------------------|
| 9747 | Schwartz | tie beam | Pass | |
| 11-11:30 | 70 N Sewalls Driftwood | roof sheathing PARTIALS | Pass | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| 9753 | Bellingham 2 Via de Cristo Masterpiece | framing all trades PARTIAL | Pass | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| 9800 | 100 Emerald | ... | ... | ... |
| | Adam Smith Bobcat | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | INSPECTOR |

● 11089

LAND CLEARING &

PAD FILL

●

●



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| | | | |
|------------------------|----------------------------|-----------------------|----------------------|
| PERMIT NUMBER: | 11089 | DATE ISSUED: | November 17, 2014 |
| SCOPE OF WORK: | Land Clearing and Pad Fill | | |
| CONTRACTOR: | O/B | | |
| PARCEL CONTROL NUMBER: | 01-38-41-010-000-00160-6 | SUBDIVISION: | Palmetto Park Lot 16 |
| CONSTRUCTION ADDRESS: | 3 Palmetto Drive | | |
| OWNER NAME: | Batson | | |
| QUALIFIER: | O/B | CONTACT PHONE NUMBER: | 954-553-1778 |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE
 CALL 287-2455 - 8:00AM TO 4:00PM**

INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY

INSPECTIONS

| | | | |
|------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING | _____ | UNDERGROUND GAS | _____ |
| UNDERGROUND MECHANICAL | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEM-WALL FOOTING | _____ | FOOTING | _____ |
| SLAB | _____ | TIE BEAM/COLUMNS | _____ |
| ROOF SHEATHING | _____ | WALL SHEATHING | _____ |
| TIE DOWN /TRUSS ENG | _____ | INSULATION | _____ |
| WINDOW/DOOR BUCKS | _____ | LATH | _____ |
| ROOF DRY-IN/METAL | _____ | ROOF TILE IN-PROGRESS | _____ |
| PLUMBING ROUGH-IN | _____ | ELECTRICAL ROUGH-IN | _____ |
| MECHANICAL ROUGH-IN | _____ | GAS ROUGH-IN | _____ |
| FRAMING | _____ | METER FINAL | _____ |
| FINAL PLUMBING | _____ | FINAL ELECTRICAL | _____ |
| FINAL MECHANICAL | _____ | FINAL GAS | _____ |
| FINAL ROOF | _____ | BUILDING FINAL | _____ |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT RECEIPT

| | | | |
|-----------------------|------------------|-----------------------|----------------------------|
| PERMIT NUMBER: | 11089 | | |
| ADDRESS: | 3 Palmetto Drive | | |
| DATE ISSUED: | 11/17/2014 | SCOPE OF WORK: | Land Clearing and Pad Fill |

| | | | | |
|---|--|----------------|----|--|
| SINGLE FAMILY OR ADDITION /REMODEL | | Declared Value | \$ | |
|---|--|----------------|----|--|

| | | | |
|---|--|----|------|
| Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K) (No plan submittal fee when value is less than \$100,000) | | \$ | |
| Total square feet air-conditioned spa @ \$ 121.75 per sq. ft. s.f. | | \$ | - |
| Total square feet non-conditioned space, or interior remodel: @ \$ 59.81 per sq. ft. s.f. | | \$ | - |
| Total square feet remodel with new trusses: \$ 90.78 per sq. ft. s.f. | | \$ | - |
| Total Construction Value: | | \$ | \$ - |
| Building fee: (2% of construction value SFR or >\$200K) | | \$ | n/a |
| Building fee: (1% of construction value < \$200K + \$100 per insp.) | | \$ | - |
| Total number of inspections (Value < \$200K) \$ 100.00 per insp. # insp. | | | n/a |
| Dept. of Comm. Affairs Fee: (1.5% of permit fee - \$2.00 min) | | \$ | n/a |
| DBPR Licensing Fee: (1.5% of permit fee - \$2.00 min.) | | \$ | n/a |
| Road impact assessment: (.04% of construction value - \$5 min.) | | | n/a |
| Martin County Impact Fee: | | \$ | |
| TOTAL BUILDING PERMIT FEE: | | \$ | \$ - |

| | | | |
|---|-----------------|----|--------|
| ACCESSORY PERMIT | Declared Value: | \$ | \$ - |
| Total number of inspections: @ \$ 100.00 per insp. # insp. | | \$ | - |
| Dept. of Comm. Affairs Fee: (1.5% of permit fee - \$2.00 min) | | \$ | n/a |
| DBPR Licensing Fee: (1.5% of permit fee - \$2.00 min.) | | \$ | n/a |
| Road impact assessment: (.04% of construction value - \$5 min.) | | | n/a |
| TOTAL ACCESSORY PERMIT FEE: | | \$ | 500.00 |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

**OWNER/BUILDER QUESTIONNAIRE AND DISCLOSURE STATEMENT
 MUST BE COMPLETED AND REVIEWED PRIOR TO PERMIT ISSUANCE**

**APPLICABLE ONLY TO OWNER-OCCUPIED SINGLE FAMILY RESIDENCES
 AND COMMERCIAL IMPROVEMENTS LESS THAN \$75,000 IN VALUE**

NOTICE: FLORIDA STATUTE 489 REQUIRING CONSTRUCTION TO BE DONE ONLY BY LICENSED CONTRACTORS PROVIDES AN EXEMPTION FROM LICENSING FOR A PROPERTY OWNER WHO ACTS AS HIS/HER OWN CONTRACTOR UNDER SPECIFIC CONDITIONS. ANSWERS TO THE FOLLOWING QUESTIONS ARE ESSENTIAL TO DETERMINE IF THOSE STATE QUALIFICATIONS ARE SATISFIED BY AN OWNER/BUILDER APPLICANT.

ALL QUESTIONS MUST BE ANSWERED. IF A QUESTION DOES NOT APPLY, INDICATE BY WRITING "N/A"

Owner/Builder Applicant Name: Toda + Robyn Batson

Site address of the proposed building work: 3 Palmetto Drive

Name of legal title owner of the address above: SAME

Describe the scope of work for the proposed new construction: Land Clearing + Pad
Fill

Name of Architect of Record: N/A Structural Engineer of Record: N/A

Who will supervise the trade work to meet the applicable code? YES

What provisions have you made for Liability and Property Damage Insurance? N/A

What provisions exist for withholding Social Security and Federal Income Taxes, as required by Federal Law, from wages paid to people you hire who are not licensed? Hired licensed contractors only

What previous Owner/Builder improvements have you done in the State of Florida?

Location: N/A Scope of Work Done: _____ Year: _____

Location: N/A Scope of Work Done: _____ Year: _____

What code books do you have available for reference? Building: Florida Building Code

Electric: _____ Plumbing: _____ HVAC: _____

Other: _____

I have internet access and will view The Florida Building code at www.floridabuilding.org YES NO

Do you understand that as the permit holder you are liable for following all Local, County, State and Federal codes, laws and requirements, and you are also liable for anyone injured on the construction site? Yes (yes/no)

Have you consulted with your Homeowner's Insurance Agent? Lender? Attorney? N/A

In order to assure your success in this project, please signify your awareness that the function of the building department is to issue you a building permit and verify code compliance through plan review and the inspection process. I am aware that town staff is not obligated to offer supervision, design or instructional advice prior or during my project. TDB (initials).

**Martin County, Florida
Laurel Kelly, C.F.A**

generated on 11/17/2014 11:55:47 AM EST

Summary

| Parcel ID | Account # | Unit Address | Market Total Value | Website Updated |
|--------------------------|-----------|-------------------------------|--------------------|-----------------|
| 01-38-41-010-000-00160-6 | 17769 | 3 PALMETTO DR, SEWALL'S POINT | \$160,000 | 11/15/2014 |

| Owner Information | |
|---------------------------|---|
| Owner(Current) | BATSON TOD & ROBYN |
| Owner/Mail Address | 153 OCEAN BAY DR JENSEN BEACH FL 34957 |
| Sale Date | 9/29/2014 |
| Document Book/Page | <u>2742 2518</u> |
| Document No. | 2478018 |
| Sale Price | 220000 |

| Location/Description | | | |
|-----------------------|-------------------------------|--------------------------|-------------------------|
| Account # | 17769 | Map Page No. | SP-04 |
| Tax District | 2200 | Legal Description | PALMETTO PARK LOT 16 |
| Parcel Address | 3 PALMETTO DR, SEWALL'S POINT | | |
| Acres | .4640 | | |

| Parcel Type | |
|---------------------|---------------------------------------|
| Use Code | 0000 Vacant Residential |
| Neighborhood | 120200 Heritage P, Palmtto Pk,RdgInd, |

| Assessment Information | |
|---------------------------------|-----------|
| Market Land Value | \$160,000 |
| Market Improvement Value | |
| Market Total Value | \$160,000 |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
One S. Sewall's Point Road
Sewall's Point, Florida 34996
Tel 772-287-2455 Fax 772-220-4765

OWNER/BUILDER DISCLOSURE STATEMENT

NOTICE: STATE LAW REQUIRES THAT ALL PERMITTING AGENCIES PROVIDE INDIVIDUALS SUBMITTING APPLICATIONS FOR OWNER/BUILDER PERMITS THE FOLLOWING INFORMATION:

1. THE TOWN OF SEWALL'S POINT CODE OF LAWS AND ORDINANCES REQUIRES THAT ANY PERSON DESIRING TO ENGAGE IN BUSINESS AS A CONTRACTOR IN THE TOWN OF SEWALL'S POINT BE A HOLDER OF A CERTIFICATE OF COMPETENCY.
2. FLORIDA STATUTES 489.103 (7) ALLOWS YOU, AS A PROPERTY OWNER, AN EXEMPTION TO CONSTRUCT OR IMPROVE A SINGLE FAMILY DWELLING AND ACCESSORY-USE STRUCTURES ON SAID PROPERTY FOR YOUR OWN USE OR OCCUPANCY WITHOUT HAVING A CERTIFICATE OF COMPETENCY.
3. AS AN OWNER/BUILDER, YOU MUST PHYSICALLY PERFORM OR MATERIALLY SUPERVISE ALL CONSTRUCTION/IMPROVEMENTS SPECIFIED ON YOUR OWNER/BUILDER PERMIT AND YOU ARE TOTALLY RESPONSIBLE FOR ALL ACTIVITIES ASSOCIATED THEREWITH. OWNER/BUILDERS WHO WISH TO DO ELECTRICAL OR PLUMBING WORK MUST PASS A SHORT OPEN BOOK QUIZ ADMINISTERED BY THE BUILDING DEPARTMENT.
4. IF YOU DO NOT PHYSICALLY PERFORM A SPECIFIC PHASE OF SAID CONSTRUCTION/IMPROVEMENT, BUT CHOOSE TO SUB-CONTRACT IT, THEN SUCH CONSTRUCTION/IMPROVEMENT MUST BE SUB-CONTRACTED TO A LOCALLY LICENSED OR STATE CERTIFIED CONTRACTOR.
5. YOU MAY NOT HIRE AN UNLICENSED INDIVIDUAL WHO IN ANY MANNER ACTS IN THE CAPACITY OF A GENERAL CONTRACTOR, THAT IS, ONE WHO FULFILLS YOUR DUTIES UNDER PARAGRAPH (3) ABOVE.
6. UNDER AN OWNER/BUILDER PERMIT YOU MAY NOT CONSTRUCT A BUILDING WHICH YOU INTEND TO SELL OR LEASE. THE SALE OR LEASE, OR OFFERING FOR SALE OR LEASE, OF ANY SUCH STRUCTURE BY THE OWNER-BUILDER WITHIN 1 YEAR AFTER COMPLETION OF SAME CREATES A PRESUMPTION THAT THE CONSTRUCTION WAS UNDERTAKEN FOR PURPOSES OF SALE OR LEASE WHICH IS A VIOLATION OF THIS EXEMPTION.
7. THIS EXEMPTION SHALL NOT APPLY TO ANY PERSON WHO HAS LEASED, SOLD, OR OFFERED FOR SALE MORE THAN 1 STRUCTURE BUILT UNDER AN OWNER-BUILDER PERMIT IN ANY JURISDICTION WITHIN THE 5 YEARS IMMEDIATELY PRECEDING THE APPLICATION FOR A PERMIT.
8. THERE MUST BE A THIRTY-SIX (36) MONTH PERIOD BETWEEN THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THE INITIAL DWELLING AND THE SUBMITTAL OF AN OWNER/BUILDER APPLICATION FOR A SUBSEQUENT DWELLING. NO OTHER BUILDING PERMIT FOR A HOME SHALL BE ISSUED TO THAT OWNER/BUILDER, THE OWNER/BUILDER'S SPOUSE OR ANY MEMBER OF THE OWNER/BUILDER'S IMMEDIATE FAMILY UNDER EIGHTEEN YEARS OF AGE UNTIL THREE YEARS AFTER THE HOME BUILT UNDER THE FIRST BUILDING PERMIT HAS RECEIVED A CERTIFICATE OF OCCUPANCY.
9. ALL CONSTRUCTION IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDER PERMIT MUST BE IN STRICT COMPLIANCE WITH FLORIDA STATE STATUTE SECTION 489, SEWALL'S POINTS CODE OF LAWS AND ORDINANCES, ALL BUILDING & ZONING CODES AND REGULATIONS PERTAINING TO SINGLE FAMILY DWELLINGS, ACCESSORY USE STRUCTURES AS APPLICABLE.
10. YOUR OWNER/BUILDER EXEMPTION DOES NOT WAIVE ANY PERMIT CONDITIONS OR REQUIREMENTS OR WAIVE ANY PORTION OR PORTIONS OF ANY APPLICABLE BUILDING OR SWIMMING POOL CODES OR TOWN ORDINANCES.
11. ALL CONSTRUCTION/IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDING PERMIT MUST ALSO BE IN STRICT COMPLIANCE WITH ALL APPLICABLE ZONING REGULATIONS (QUESTIONS REGARDING ZONING REGULATIONS SHOULD BE DIRECTED TO THE TOWN OF SEWALL'S POINT AT 772-287-2455.)



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

12. YOU MUST BE FAMILIAR WITH AND CALL FOR THE REQUIRED INSPECTIONS OF ALL CONSTRUCTION/IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDER PERMIT.

13. AS AN OWNER/BUILDER YOU MUST VERIFY THAT ALL INDIVIDUALS OR FIRMS ENGAGED IN CONSTRUCTION/IMPROVEMENTS ACTIVITIES UNDER YOUR OWNER/BUILDER PERMIT ARE PROPERLY LICENSED AS REQUIRED BY STATE LAW OR LOCAL ORDINANCE.

14. AS AN OWNER/BUILDER, YOU ARE LIABLE TO AND RESPONSIBLE FOR THOSE PEOPLE HIRED TO ASSIST YOU. SUCH LIABILITY AND RESPONSIBILITY MAY INCLUDE, BUT IS NOT LIMITED TO, COMPLIANCE WITH APPLICABLE LAWS RELATING TO LIENS, WORKERS' COMPENSATION, SOCIAL SECURITY, UNEMPLOYMENT, FEDERAL WITHHOLDING TAX, AND PUBLIC LIABILITY.

15. I, AS AN OWNER/BUILDER, IN CONSIDERATION OF A BUILDING PERMIT ISSUED BY SEWALL'S POINT, FLORIDA, AGREE TO INDEMNIFY AND HOLD HARMLESS SAID SEWALL'S POINT, FLORIDA, ITS OFFICERS AND AGENTS FROM ANY AND ALL CLAIMS, DAMAGES, OR EXPENSES THAT SEWALL'S POINT MAY BE LIABLE FOR WHICH ARISE FROM THE CONSTRUCTION/IMPROVEMENTS ACCOMPLISHED IN CONNECTION WITH SAID BUILDING PERMIT.

I HEREBY ACKNOWLEDGE THAT I HAVE THOROUGHLY READ AND COMPLETELY UNDERSTAND THE PRECEDING PAGE OF THE OWNER/BUILDER DISCLOSURE STATEMENT.

ON THIS 18 DAY OF November, 2014.

PROPERTY ADDRESS 3 Palmetto Drive

CITY Sewall's Point STATE FL ZIP 34996

X [Signature]

SIGNATURE OF OWNER/BUILDER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 18 DAY OF November 2014

BY [Signature]


PERSONALLY KNOWN _____

OR PRODUCED ID FLDL

TYPE OF ID _____

[Signature]

NOTARY SIGNATURE

 SHARI CANADA
 NOTARY PUBLIC
 STATE OF FLORIDA
 Comm# EE179386
 Expires 3/14/2016

11146

SFR



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| | | | |
|------------------------|--------------------------|-----------------------|----------------------|
| PERMIT NUMBER: | 11146 | DATE ISSUED: | January 21, 2015 |
| SCOPE OF WORK: | NEW SFR | | |
| CONTRACTOR: | O/B | | |
| PARCEL CONTROL NUMBER: | 01-38-41-010-000-00160-6 | SUBDIVISION: | Palmetto Park Lot 16 |
| CONSTRUCTION ADDRESS: | 3 Palmetto Drive | | |
| OWNER NAME: | Batson | | |
| QUALIFIER: | O/B | CONTACT PHONE NUMBER: | 828-9855 |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE
 CALL 287-2455 - 8:00AM TO 4:00PM**

INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY

INSPECTIONS

| | | | |
|------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING | _____ | UNDERGROUND GAS | _____ |
| UNDERGROUND MECHANICAL | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEM-WALL FOOTING | _____ | FOOTING | _____ |
| SLAB | _____ | TIE BEAM/COLUMNS | _____ |
| ROOF SHEATHING | _____ | WALL SHEATHING | _____ |
| TIE DOWN /TRUSS ENG | _____ | INSULATION | _____ |
| WINDOW/DOOR BUCKS | _____ | LATH | _____ |
| ROOF DRY-IN/METAL | _____ | ROOF TILE IN-PROGRESS | _____ |
| PLUMBING ROUGH-IN | _____ | ELECTRICAL ROUGH-IN | _____ |
| MECHANICAL ROUGH-IN | _____ | GAS ROUGH-IN | _____ |
| FRAMING | _____ | METER FINAL | _____ |
| FINAL PLUMBING | _____ | FINAL ELECTRICAL | _____ |
| FINAL MECHANICAL | _____ | FINAL GAS | _____ |
| FINAL ROOF | _____ | BUILDING FINAL | _____ |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Permit Number: _____

Date: 1-12-2015

OWNER/LESSEE NAME: TOD + Robyn BATSON Phone (Day) 954-553-1778 (Fax) _____

Job Site Address: 3 Palmetto Dr City: Sewall's Point State: FL Zip: 34994

Legal Description: LOT 16 PALMETTO PARK Parcel Control Number: 01-38-41-010-000-00160-6

Fee Simple Holder Name: TOD + Robyn BATSON Address: 153 OLEAN Bay Dr

City: Jensen Bch State: FL Zip: 34957 Telephone: 954-553-1778

*SCOPE OF WORK (PLEASE BE SPECIFIC):

WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES [checked] NO _____

Has a Zoning Variance ever been granted on this property? YES _____ (YEAR) _____ NO [checked] (Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications) Estimated Value of Improvements: \$ 500,517.60 [checked] (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) Is subject property located in flood hazard area? VE10 _____ AE9 _____ AE8 _____ X _____ FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: Estimated Fair Market Value prior to improvement: \$ _____ (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

Construction Company: N/A Phone: _____ Fax: _____

Qualifiers name: _____ Street: _____ City: _____ State: _____ Zip: _____

State License Number: _____ OR: Municipality: _____ License Number: _____

LOCAL CONTACT: Tod Batson Phone Number: 772-828-9855

DESIGN PROFESSIONAL: _____ Fla. License# _____

Street: _____ City: _____ State: _____ Zip: _____ Phone Number: _____

AREAS SQUARE FOOTAGE: Living: 3257 Garage: 674 Covered Patios/ Porches: 517 Enclosed Storage: _____

Carport: _____ Total under Roof: 4513 Elevated Deck: _____ Enclosed area below BFE*: _____ * Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010 National Electrical Code: 2008, Florida Energy Code: 2010, Florida Accessibility Code: 2010, Florida Fire Prevention Code: 2010

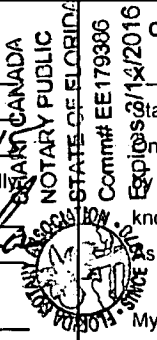
WARNINGS TO OWNERS AND CONTRACTORS:

- 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION.
2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.1 - .5.

***** A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS *****

AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER /AGENT/LESSEE - NOTARIZED SIGNATURE: [Signature] State of Florida, County of: Martin On This the 12 day of January, 2015 by Tod Batson who is personally known to me or produced [Signature] As identification. [Signature] Notary Public My Commission Expires: 03/14/2016
CONTRACTOR/LICENSSEE NOTARIZED SIGNATURE: N/A State of Florida, County of: _____ On This the _____ day of _____, 20____ by _____ who is personally known to me or produced _____ As identification. _____ Notary Public My Commission Expires: _____



SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT RECEIPT

| | | | |
|-----------------------|------------------|-----------------------|---|
| PERMIT NUMBER: | 0 | | |
| ADDRESS: | 3 Palmetto Drive | | |
| DATE ISSUED: | 1/0/1900 | SCOPE OF WORK: | 0 |

| | | | | |
|---|--|----------------|----|--|
| SINGLE FAMILY OR ADDITION /REMODEL | | Declared Value | \$ | |
|---|--|----------------|----|--|

| | | | | |
|---|-------------------------|---------|----|-----------|
| Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K) | | \$ | \$ | 350.00 |
| (No plan submittal fee when value is less than \$100,000) | | | | |
| Total square feet air-conditioned spa | @ \$ 121.75 per sq. ft. | s.f. | \$ | - |
| Total square feet non-conditioned space, or interior remodel: | | | | |
| | @ \$ 59.81 per sq. ft. | s.f. | \$ | - |
| Total square feet remodel with new trusses: | \$ 90.78 per sq. ft. | s.f. | \$ | - |
| Total Construction Value: | | | | |
| | | | \$ | \$ - |
| Building fee: (2% of construction value SFR or >\$200K) | | | \$ | n/a |
| Building fee: (1% of construction value < \$200K + \$100 per insp.) | | | \$ | - |
| Total number of inspections (Value < \$200K) | \$ 100.00 per insp. | # insp. | | n/a |
| Dept. of Comm. Affairs Fee: (1.5% of permit fee - \$2.00 min) | | | | |
| | | | \$ | n/a |
| DBPR Licensing Fee: (1.5% of permit fee - \$2.00 min.) | | | | |
| | | | \$ | n/a |
| Road impact assessment: (.04% of construction value - \$5 min.) | | | | |
| | | | \$ | n/a |
| Martin County Impact Fee: | | | | |
| | | | \$ | |
| TOTAL BUILDING PERMIT FEE: | | | \$ | \$ 350.00 |

| | | | | |
|---|-----------------------|---------|----|-----|
| ACCESSORY PERMIT | Declared Value: | | \$ | |
| Total number of inspections: | @ \$ 100.00 per insp. | # insp. | \$ | - |
| Dept. of Comm. Affairs Fee: (1.5% of permit fee - \$2.00 min) | | | | |
| | | | \$ | n/a |
| DBPR Licensing Fee: (1.5% of permit fee - \$2.00 min.) | | | | |
| | | | \$ | n/a |
| Road impact assessment: (.04% of construction value - \$5 min.) | | | | |
| | | | \$ | n/a |
| TOTAL ACCESSORY PERMIT FEE: | | | \$ | - |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT RECEIPT

| | | | |
|-----------------------|------------------|-----------------------|---------|
| PERMIT NUMBER: | 11146 | | |
| ADDRESS: | 3 Palmetto Drive | | |
| DATE ISSUED: | 1/21/2015 | SCOPE OF WORK: | NEW SFR |

| | | | | |
|---|-------------------------|----------------|----|---------------|
| SINGLE FAMILY OR ADDITION /REMODEL | | Declared Value | \$ | \$ 500,517.60 |
| Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K) | | | \$ | \$ 350.00 |
| (No plan submittal fee when value is less than \$100,000) | | | | |
| Total square feet air-conditioned spa | @ \$ 121.75 per sq. ft. | s.f. | \$ | - |
| Total square feet non-conditioned space, or interior remodel: | | | | |
| | @ \$ 59.81 per sq. ft. | s.f. | \$ | - |
| Total square feet remodel with new trusses: | \$ 90.78 per sq. ft. | s.f. | \$ | - |
| Total Construction Value: | | | | |
| | | | \$ | \$ 500,517.60 |
| Building fee: (2% of construction value SFR or >\$200K) | | | | |
| | | | \$ | \$ 10,010.35 |
| Building fee: (1% of construction value < \$200K + \$100 per insp.) | | | | |
| | | | | n/a |
| Total number of inspections (Value < \$200K) | \$ 100.00 per insp. | # insp | \$ | - |
| Dept. of Comm. Affairs Fee: (1.5% of permit fee - \$2.00 min) | | | | |
| | | | \$ | \$ 150.16 |
| DBPR Licensing Fee: (1.5% of permit fee - \$2.00 min.) | | | | |
| | | | \$ | \$ 150.16 |
| Road impact assessment: (.04% of construction value - \$5 min.) | | | | |
| | | | \$ | 200.21 |
| Martin County Impact Fee: | | | | |
| | | | \$ | |
| TOTAL BUILDING PERMIT FEE: | | | \$ | \$ 10,510.87 |

| | | | | |
|---|-----------------------|--------|----|-----|
| ACCESSORY PERMIT | Declared Value: | | \$ | |
| Total number of inspections: | @ \$ 100.00 per insp. | # insp | \$ | - |
| Dept. of Comm. Affairs Fee: (1.5% of permit fee - \$2.00 min) | | | | |
| | | | \$ | n/a |
| DBPR Licensing Fee: (1.5% of permit fee - \$2.00 min.) | | | | |
| | | | \$ | n/a |
| Road impact assessment: (.04% of construction value - \$5 min.) | | | | |
| | | | | n/a |
| TOTAL ACCESSORY PERMIT FEE: | | | \$ | - |

MINIMUM CONST. VALUE

AE-8 FLOOD ZONE = 1.07 MULTIPLIER

1-19-15

| | |
|------------|---|
| 500,517.60 | |
| 1.07 | x |
| 467,773.46 | |

| | |
|------------|--|
| 71,233.71 | |
| 396,539.75 | |

| | | | |
|------|---|----------|---------|
| 1191 | x | 59.81 # | NON A/C |
| 3257 | x | 121.75 # | A/C |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

OWNER/BUILDER QUESTIONNAIRE AND DISCLOSURE STATEMENT
 MUST BE COMPLETED AND REVIEWED PRIOR TO PERMIT ISSUANCE

APPLICABLE ONLY TO OWNER-OCCUPIED SINGLE FAMILY RESIDENCES
 AND COMMERCIAL IMPROVEMENTS LESS THAN \$75,000 IN VALUE

NOTICE: FLORIDA STATUTE 489 REQUIRING CONSTRUCTION TO BE DONE ONLY BY LICENSED CONTRACTORS PROVIDES AN EXEMPTION FROM LICENSING FOR A PROPERTY OWNER WHO ACTS AS HIS/HER OWN CONTRACTOR UNDER SPECIFIC CONDITIONS. ANSWERS TO THE FOLLOWING QUESTIONS ARE ESSENTIAL TO DETERMINE IF THOSE STATE QUALIFICATIONS ARE SATISFIED BY AN OWNER/BUILDER APPLICANT.

ALL QUESTIONS MUST BE ANSWERED. IF A QUESTION DOES NOT APPLY, INDICATE BY WRITING "N/A"

Owner/Builder Applicant Name: TOD + ROBYN BATSON

Site address of the proposed building work: 3 PALMETTO DR. SEWALLS POINT, FL.

Name of legal title owner of the address above: SAME AS ABOVE

Describe the scope of work for the proposed new construction: NEW CONSTRUCTION OF A SINGLE STORY CBS STRUCTURE COMPLETE WITH MEP'S, TILE ROOF, IMPACT WINDOWS AND DOORS, STUCCO FINISH, PAVED DRIVEWAY

Name of Architect of Record: SCOTT DISHER Structural Engineer of Record: SHAWN M. STAMBAUGH

Who will supervise the trade work to meet the applicable code? TOD BATSON

What provisions have you made for Liability and Property Damage Insurance? BUILDERS RISK POLICY

What provisions exist for withholding Social Security and Federal Income Taxes, as required by Federal Law, from wages paid to people you hire who are not licensed? NO UNLICENSED CONTRACTORS WILL BE UTILIZED ON THIS PROJECT

What previous Owner/Builder improvements have you done in the State of Florida?

Location: DADE, BROWARD, PALM BEACH COUNTIES Scope of Work Done: NEW HOME CONST. Year: 20+ years

Location: _____ Scope of Work Done: _____ Year: _____

What code books do you have available for reference? Building: FLORIDA BLDG CODE

Electric: _____ Plumbing: _____ HVAC: _____

Other: _____

I have internet access and will view The Florida Building code at www.floridabuilding.org YES NO

Do you understand that as the permit holder you are liable for following all Local, County, State and Federal codes, laws and requirements, and you are also liable for anyone injured on the construction site? YES (yes/no)

Have you consulted with your Homeowner's Insurance Agent? _____ Lender? N/A Attorney? _____

In order to assure your success in this project, please signify your awareness that the function of the building department is to issue you a building permit and verify code compliance through plan review and the inspection process. I am aware that town staff is not obligated to offer supervision, design or instructional advice prior or during my project. B (initials).



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
One S. Sewall's Point Road
Sewall's Point, Florida 34996
Tel 772-287-2455 Fax 772-220-4765

OWNER/BUILDER DISCLOSURE STATEMENT

NOTICE: STATE LAW REQUIRES THAT ALL PERMITTING AGENCIES PROVIDE INDIVIDUALS SUBMITTING APPLICATIONS FOR OWNER/BUILDER PERMITS THE FOLLOWING INFORMATION:

1. THE TOWN OF SEWALL'S POINT CODE OF LAWS AND ORDINANCES REQUIRES THAT ANY PERSON DESIRING TO ENGAGE IN BUSINESS AS A CONTRACTOR IN THE TOWN OF SEWALL'S POINT BE A HOLDER OF A CERTIFICATE OF COMPETENCY.
2. FLORIDA STATUTES 489.103 (7) ALLOWS YOU, AS A PROPERTY OWNER, AN EXEMPTION TO CONSTRUCT OR IMPROVE A SINGLE FAMILY DWELLING AND ACCESSORY-USE STRUCTURES ON SAID PROPERTY FOR YOUR OWN USE OR OCCUPANCY WITHOUT HAVING A CERTIFICATE OF COMPETENCY.
3. AS AN OWNER/BUILDER, YOU MUST PHYSICALLY PERFORM OR MATERIALLY SUPERVISE ALL CONSTRUCTION/IMPROVEMENTS SPECIFIED ON YOUR OWNER/BUILDER PERMIT AND YOU ARE TOTALLY RESPONSIBLE FOR ALL ACTIVITIES ASSOCIATED THEREWITH. OWNER/BUILDERS WHO WISH TO DO ELECTRICAL OR PLUMBING WORK MUST PASS A SHORT OPEN BOOK QUIZ ADMINISTERED BY THE BUILDING DEPARTMENT.
4. IF YOU DO NOT PHYSICALLY PERFORM A SPECIFIC PHASE OF SAID CONSTRUCTION/IMPROVEMENT, BUT CHOOSE TO SUB-CONTRACT IT, THEN SUCH CONSTRUCTION/IMPROVEMENT MUST BE SUB-CONTRACTED TO A LOCALLY LICENSED OR STATE CERTIFIED CONTRACTOR.
5. YOU MAY NOT HIRE AN UNLICENSED INDIVIDUAL WHO IN ANY MANNER ACTS IN THE CAPACITY OF A GENERAL CONTRACTOR, THAT IS, ONE WHO FULFILLS YOUR DUTIES UNDER PARAGRAPH (3) ABOVE.
6. UNDER AN OWNER/BUILDER PERMIT YOU MAY NOT CONSTRUCT A BUILDING WHICH YOU INTEND TO SELL OR LEASE. THE SALE OR LEASE, OR OFFERING FOR SALE OR LEASE, OF ANY SUCH STRUCTURE BY THE OWNER-BUILDER WITHIN 1 YEAR AFTER COMPLETION OF SAME CREATES A PRESUMPTION THAT THE CONSTRUCTION WAS UNDERTAKEN FOR PURPOSES OF SALE OR LEASE WHICH IS A VIOLATION OF THIS EXEMPTION.
7. THIS EXEMPTION SHALL NOT APPLY TO ANY PERSON WHO HAS LEASED, SOLD, OR OFFERED FOR SALE MORE THAN 1 STRUCTURE BUILT UNDER AN OWNER-BUILDER PERMIT IN ANY JURISDICTION WITHIN THE 5 YEARS IMMEDIATELY PRECEDING THE APPLICATION FOR A PERMIT.
8. THERE MUST BE A THIRTY-SIX (36) MONTH PERIOD BETWEEN THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THE INITIAL DWELLING AND THE SUBMITTAL OF AN OWNER/BUILDER APPLICATION FOR A SUBSEQUENT DWELLING. NO OTHER BUILDING PERMIT FOR A HOME SHALL BE ISSUED TO THAT OWNER/BUILDER, THE OWNER/BUILDER'S SPOUSE OR ANY MEMBER OF THE OWNER/BUILDER'S IMMEDIATE FAMILY UNDER EIGHTEEN YEARS OF AGE UNTIL THREE YEARS AFTER THE HOME BUILT UNDER THE FIRST BUILDING PERMIT HAS RECEIVED A CERTIFICATE OF OCCUPANCY.
9. ALL CONSTRUCTION IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDER PERMIT MUST BE IN STRICT COMPLIANCE WITH FLORIDA STATE STATUTE SECTION 489, SEWALL'S POINTS CODE OF LAWS AND ORDINANCES, ALL BUILDING & ZONING CODES AND REGULATIONS PERTAINING TO SINGLE FAMILY DWELLINGS, ACCESSORY USE STRUCTURES AS APPLICABLE.
10. YOUR OWNER/BUILDER EXEMPTION DOES NOT WAIVE ANY PERMIT CONDITIONS OR REQUIREMENTS OR WAIVE ANY PORTION OR PORTIONS OF ANY APPLICABLE BUILDING OR SWIMMING POOL CODES OR TOWN ORDINANCES.
11. ALL CONSTRUCTION/IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDING PERMIT MUST ALSO BE IN STRICT COMPLIANCE WITH ALL APPLICABLE ZONING REGULATIONS (QUESTIONS REGARDING ZONING REGULATIONS SHOULD BE DIRECTED TO THE TOWN OF SEWALL'S POINT AT 772-287-2455.)



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

12. YOU MUST BE FAMILIAR WITH AND CALL FOR THE REQUIRED INSPECTIONS OF ALL CONSTRUCTION/IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDER PERMIT.

13. AS AN OWNER/BUILDER YOU MUST VERIFY THAT ALL INDIVIDUALS OR FIRMS ENGAGED IN CONSTRUCTION/IMPROVEMENTS ACTIVITIES UNDER YOUR OWNER/BUILDER PERMIT ARE PROPERLY LICENSED AS REQUIRED BY STATE LAW OR LOCAL ORDINANCE.

14. AS AN OWNER/BUILDER, YOU ARE LIABLE TO AND RESPONSIBLE FOR THOSE PEOPLE HIRED TO ASSIST YOU. SUCH LIABILITY AND RESPONSIBILITY MAY INCLUDE, BUT IS NOT LIMITED TO, COMPLIANCE WITH APPLICABLE LAWS RELATING TO LIENS, WORKERS' COMPENSATION, SOCIAL SECURITY, UNEMPLOYMENT, FEDERAL WITHHOLDING TAX, AND PUBLIC LIABILITY.

15. I, AS AN OWNER/BUILDER, IN CONSIDERATION OF A BUILDING PERMIT ISSUED BY SEWALL'S POINT, FLORIDA, AGREE TO INDEMNIFY AND HOLD HARMLESS SAID SEWALL'S POINT, FLORIDA, ITS OFFICERS AND AGENTS FROM ANY AND ALL CLAIMS, DAMAGES, OR EXPENSES THAT SEWALL'S POINT MAY BE LIABLE FOR WHICH ARISE FROM THE CONSTRUCTION/IMPROVEMENTS ACCOMPLISHED IN CONNECTION WITH SAID BUILDING PERMIT.

I HEREBY ACKNOWLEDGE THAT I HAVE THOROUGHLY READ AND COMPLETELY UNDERSTAND THE PRECEDING PAGE OF THE OWNER/BUILDER DISCLOSURE STATEMENT.

ON THIS 12 DAY OF Jan, 2015.

PROPERTY ADDRESS 3 Palmetto Drive

CITY Sewall's Point STATE FL ZIP 34996

Tod Batson

SIGNATURE OF OWNER/BUILDER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 12 DAY OF January 20 15

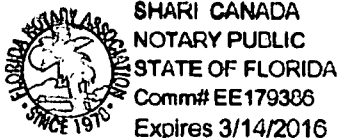
BY Tod Batson

PERSONALLY KNOWN _____

OR PRODUCED ID FL DL

TYPE OF ID _____

Shari Canada
 NOTARY SIGNATURE





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

PRODUCT APPROVAL CHECKLIST

Permit Type: RESIDENTIAL Permit Number: _____ Date 01/07/15

Owner's Name: BATSON Job Site Location: 3 PALMETTO DRIVE

Design Professional Name A/E: SCOTT DISHER

Rule 9 B-72 requires the following information as promulgated by the Florida Building Commission. In the event that information required for product approval has been incorporated in to the plans, specifications or general notes; simply indicate page number on the affidavit.

| Product | Model Number | Manufacturer | Evaluation Agency | Expiration Date |
|------------------------------------|--------------|-------------------------|----------------------------|-----------------|
| Windows | SH 500 | PGT INDUSTRIES | FENESTRATION TESTING LAB | JAN 08 2014 |
| Exit Doors | PENDING | PENDING | PENDING | PENDING |
| Garage Doors | 1610 | CLOY PAT | INTERTEK TESTING | JULY 07 2015 |
| Ridge Vents | N/A | EXT CONST METALS | EXT. RESEARCH & DESIGN LLC | N/A |
| Soffits | N/A | N/A | N/A | N/A |
| Skylights | N/A | N/A | N/A | N/A |
| Shutters | N/A | N/A | N/A | N/A |
| Roofing Materials | 5" OR FLAT | INTEGRA ROOF TILE, INC. | EXT. RESEARCH & DESIGN LLC | N/A |
| Panel Walls | N/A | N/A | N/A | N/A |
| Structural Components and Cladding | STUCCO | STUCCO | STUCCO | N/A |
| New/Alternative Materials | N/A | N/A | N/A | N/A |
| | | | | |
| | | | | |

In accordance with the Florida Architects and Engineers product approval system, this affidavit certifies that I have performed the building envelope evaluation as required by the Florida Building Code.

[Signature] 1/6/15
 Architect/Engineer Signature & Seal

 FL Certification/Registration Number



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

SUBCONTRACTORS LIST
 RESIDENTIAL, ADDITIONS, COMMERCIAL

APPLICANT'S NAME TOP + Robyn BATSON BLDG. PERMIT # _____

MAILING ADDRESS 153 Ocean Bay Drive Jensen Beach, Fl. 34957

PLEASE PROVIDE A PRELIMINARY SUBCONTRACTORS LIST FOR VERIFICATION. THIS LIST WILL BE RETURNED TO YOU WHEN THE BUILDING PERMIT IS ISSUED TO ENABLE YOU TO COMPLETE AND RETURN TO THE BUILDING DEPARTMENT. WE REQUIRE, PRIOR TO STARTING WORK, UPDATES, CHANGES AND ADDITIONS THROUGHOUT CONSTRUCTION. USING UNLICENSED CONTRACTORS OR SUBCONTRACTORS MAY PREVENT YOU FROM BEING ELIGIBLE FOR INSPECTIONS AND OR A CERTIFICATE OF OCCUPANCY. FOR INFORMATION CONTACT THE CONTRACTOR'S LICENSING OFFICE AT (772) 288-5482 OR (772) 288-5917. PLEASE INCLUDE ALL MUNICIPAL COMPETENCY CARD NUMBERS OR STATE CERTIFICATION NUMBERS. (NOT OCCUPATIONAL LICENSE NUMBERS)

| | TYPE | COMPANY NAME | LICENSE NUMBER |
|------------|-----------------------------|--------------------------|----------------|
| CFO CFI | CONCRETE - FORM - FINISH | SEA GATE Builders Inc | CGC 047306 |
| BM | BLOCK MASON | SAME AS ABOVE | |
| CB | COLUMNS & BEAMS | SAME AS ABOVE | |
| CA | CARPENTRY ROUGH | SAME AS ABOVE | |
| GD | GARAGE DOOR | D+D Garage Doors | CBC-1258205 |
| DH DF | DRYWALL - HANG - FINISH | | |
| IN | INSULATION | | |
| LA | LATHING | | |
| FI | FIREPLACE | N/A | |
| PAV | PAVERS | | |
| AL | ALUMINUM | | |
| LP | LP GAS | Martin County Propane | CGF 19118 |
| PAV | PAINTING | | |
| PL | PLASTER & STUCCO | R+S PLASTERING | CRC 032277 |
| ST | STAIRS & RAILS | N/A | |
| RO | ROOFING | On Shore Roofing | CCC1328994 |
| TM | TILE & MARBLE | Biasi Tile + Marble | MCTM 5169 |
| WD | WINDOWS & DOORS | Monogram Windows + Doors | FLGGC 1519706 |
| PLU | * PLUMBING | Aqua Dimensions Plumbing | CFC 057526 |
| AC | * HARV | D+S Air Conditioning Inc | CAC 058715 |
| EL | * ELECTRICAL | Comet Elec. | EC 13002784 |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

| | | | |
|----|--------------------------------|----------------|-------------|
| AL | * LOW VOLTAGE BURGLAR ALARM | Comet Electric | EC 13002784 |
| VS | VACUUM SOUND | | |
| IR | * IRRIGATION | | |
| SH | SHUTTERS | N/A | |

* REQUIRES SEPARATE VERIFICATION FORMS.

I CERTIFY THAT THE INFORMATION STATED ON THE SUBCONTRACTORS' LIST IS ACCURATE AND THAT ALL WORK WILL BE PERFORMED BY MUNICIPAL OR STATE LICENSED CONTRACTORS. I UNDERSTAND THAT A COMPLETE NOTARIZED SUBCONTRACTORS LIST IS REQUIRED PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

SIGNATURE OF CONTRACTOR
 (OR OWNER BUILDER IF APPLICABLE)

STATE OF _____ COUNTY OF _____

SWORN TO AND SUBSCRIBED before me this _____ day
 of _____, 20 _____

 NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
One S. Sewall's Point Road
Sewall's Point, Florida 34996
Tel 772-287-2455 Fax 772-220-4765

VERIFICATION OF CONTRACTOR

BUILDING PERMIT NUMBER: 11146

***IF NOT PERFORMED IN CONJUNCTION WITH A MAIN BUILDING PERMIT NUMBER, THEN THE VERIFICATION OF PARCEL CONTROL NUMBER BELOW MUST BE COMPLETED.

OWNERS NAME: Tod Batson

CONSTRUCTION ADDRESS: 3 Palmetto Drive

PERMIT TYPE: [X] RESIDENTIAL [] COMMERCIAL

- [X] ELECTRIC
[] PLUMBING
[] HVAC
[] IRRIGATION
[] FUEL GAS

TYPE OF SERVICE: [X] NEW SERVICE [] EXISTING SERVICE [] OTHER

SCOPE OF WORK: HV Electrics per plan

VALUE OF CONSTRUCTION \$ 15,733

[X] LOW VOLTAGE
TYPE OF EQUIPMENT: [X] SECURITY [] VACUUM [] SOUND SYSTEM [] LANDSCAPE [] OTHER
SCOPE OF WORK: Security and Structured Wiring VALUE 2100

IN CONSIDERATION TO THE GRANTING OF THE ABOVE REQUESTED PERMIT, I DO HEREBY AGREE THAT I WILL, IN ALL RESPECTS, PERFORM THE WORK IN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE CODES.

M. Wolf (Signature) 197 65th Terrace N West Palm Beach, FL 33413
SIGNATURE OF LICENSED CONTRACTOR ADDRESS OF CONTRACTOR

COMPANY OR QUALIFIER'S NAME: Comet Electric & Equipment, LLC

TELEPHONE NO: 561-689-4400 FAX NO: PLEASE PRINT

MUNICIPALITY OR STATE OF FLORIDA CONTRACTOR'S LICENSE NUMBER: EC13002784

** WORK CAN NOT BEGIN UNTIL THIS VERIFICATION IS COMPLETED AND SUBMITTED TO THE BUILDING DEPARTMENT. A PENALTY FEE WILL BE ASSESSED IF WORK IS STARTED PRIOR TO OBTAINING THIS PERMIT.

VERIFICATION OF PARCEL CONTROL NUMBER

OWNER'S FULL NAME AS STATED ON DEED:

PARCEL CONTROL #:

SUBDIVISION: LOT: BLK: PHASE:

SITE ADDRESS:

SEND OR FAX TO: TOWN OF SEWALL'S POINT BUILDING DEPARTMENT



CERTIFICATE OF LIABILITY INSURANCE

COMEEL-01 VSCHIAVO

DATE (MM/DD/YYYY)
1/30/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|---|--|--------------------------------------|
| PRODUCER Collinworth, Alter, Lambert, LLC 23 Eganfuskee Street Suite 102 Jupiter, FL 33477 | CONTACT NAME: Lori B. Gleason | |
| | PHONE (A/C, No, Ext): (561) 776-9001 | FAX (A/C, No): (561) 427-6730 |
| | E-MAIL ADDRESS: lgleason@calllc.com | |
| | INSURER(S) AFFORDING COVERAGE | |
| | INSURER A: Amerisure Insurance Co | NAIC # 19488 |
| | INSURER B: Amerisure Partners Insurance Company | 11050 |
| INSURED Comet Electric and Equipment, LLC 197 65th Terrace North West Palm Beach, FL 33413 | INSURER C: Amerisure Mutual Ins Co | 23396 |
| | INSURER D: | |
| | INSURER E: | |
| | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|----------------|-------------------------|-------------------------|--|
| A | COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU & Contractual <input checked="" type="checkbox"/> Broad Form Prop. Dam GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | | | GL209953150001 | 01/01/2015 | 01/01/2016 | EACH OCCURRENCE \$ 1,000,000 |
| | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 |
| | | | | | | | MED EXP (Any one person) \$ 5,000 |
| | | | | | | | PERSONAL & ADV INJURY \$ 1,000,000 |
| | | | | | | | GENERAL AGGREGATE \$ 2,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| | | | | | | | \$ |
| B | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS | | | CA20809610305 | 01/01/2015 | 01/01/2016 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 |
| | | | | | | | BODILY INJURY (Per person) \$ |
| | | | | | | | BODILY INJURY (Per accident) \$ |
| | | | | | | | PROPERTY DAMAGE (Per accident) \$ |
| | | | | | | | PIP Coverage \$ 10,000 |
| C | UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0 | | | CU20942940102 | 01/01/2015 | 01/01/2016 | EACH OCCURRENCE \$ 2,000,000 |
| | | | | | | | AGGREGATE \$ 2,000,000 |
| | | | | | | | \$ |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | WC208096303 | 01/01/2015 | 01/01/2016 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER |
| | | | | | | | E.L. EACH ACCIDENT \$ 1,000,000 |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder is named as additional insured including products and completed operations for general liability per CG7048, auto liability, and excess liability coverages when required by written contract. General Liability and Auto Liability are primary and non contributory for the additional insureds when required by written contract. Waiver of subrogation applies to general liability, auto liability, excess liability, and workers' compensation for the additional insureds when required by written contract. Excess Liability extends over the general liability policy. Should any of the above described policies be cancelled, notice will be delivered in accordance with the policy provisions.

| | |
|---|--|
| CERTIFICATE HOLDER Sewall's Point Town Hall One South Sewall's Point Road Sewalls Point, FL 34996 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE |
|---|--|



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

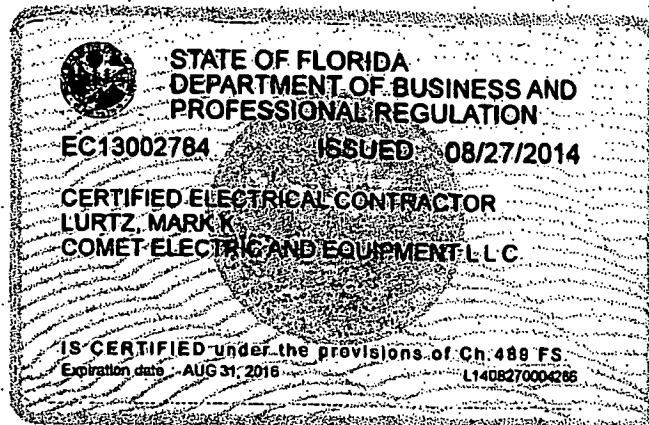
(850) 487-1395

LURTZ, MARK K
COMET ELECTRIC AND EQUIPMENT L L C
197 65TH TERRACE NORTH
WEST PALM BCH FL 33413

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ELECTRICAL CONTRACTORS LICENSING BOARD

| | | |
|----------------|------------|-----------------------------------|
| LICENSE NUMBER | EC13002784 | ADDITIONAL BUSINESS QUALIFICATION |
|----------------|------------|-----------------------------------|

The ELECTRICAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2016

LURTZ, MARK K
COMET ELECTRIC AND EQUIPMENT L L C
197 65 TERRACE NORTH
WEST PALM BEACH FL 33413





ANNE M. GANNON
CONSTITUTIONAL TAX COLLECTOR
Serving Palm Beach County

P.O. Box 3353, West Palm Beach, FL 33402-3353
www.pbctax.com Tel: (561) 355-2264

****LOCATED AT****

197 65TH TERRACE NORTH
WEST PALM BEACH, FL 33413

Serving you.

| TYPE OF BUSINESS | OWNER | CERTIFICATION # | RECEIPT #/DATE PAID | AMT PAID | BILL # |
|-------------------------------|------------|-----------------|-----------------------|----------|-----------|
| 23-0169 ELECTRICAL CONTRACTOR | LURTZ MARK | EC13002784 | U14,753951 - 09/22/14 | \$99.00 | B40129333 |

This document is valid only when receipted by the Tax Collector's Office.

COMET ELECTRIC AND EQUIPMENT LLC
COMET ELECTRIC AND EQUIPMENT LLC
197 65TH TER N
WEST PALM BEACH, FL 33413-1715



**STATE OF FLORIDA
PALM BEACH COUNTY
2014/2015 LOCAL BUSINESS TAX RECEIPT**

**LBTR Number: 200519357
EXPIRES: SEPTEMBER 30, 2015**

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and **MUST** be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
One S. Sewall's Point Road
Sewall's Point, Florida 34996
Tel 772-287-2455 Fax 772-220-4765

VERIFICATION OF CONTRACTOR

BUILDING PERMIT NUMBER: 11146

***IF NOT PERFORMED IN CONJUNCTION WITH A MAIN BUILDING PERMIT NUMBER, THEN THE VERIFICATION OF PARCEL CONTROL NUMBER BELOW MUST BE COMPLETED.

OWNERS NAME: Tod Batson

CONSTRUCTION ADDRESS: 3 Palmetto Dr., Stuart, FL 34996

PERMIT TYPE: [X] RESIDENTIAL [] COMMERCIAL

- [] ELECTRIC
[] PLUMBING
[] HVAC
[] IRRIGATION
[] FUEL GAS

TYPE OF SERVICE: [X] NEW SERVICE [] EXISTING SERVICE [] OTHER

SCOPE OF WORK: New Cement Tile Roof System

VALUE OF CONSTRUCTION \$ 29,985.00

[] LOW VOLTAGE
TYPE OF EQUIPMENT: [] SECURITY [] VACUUM [] SOUND SYSTEM [] LANDSCAPE [] OTHER
SCOPE OF WORK: VALUE

IN CONSIDERATION TO THE GRANTING OF THE ABOVE REQUESTED PERMIT, I DO HEREBY AGREE THAT I WILL, IN ALL RESPECTS, PERFORM THE WORK IN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE CODES.

4401 SE Commerce Ave., Stuart, FL 34997
SIGNATURE OF LICENSED CONTRACTOR ADDRESS OF CONTRACTOR

COMPANY OR QUALIFIER'S NAME: Joseph Kolinowski
TELEPHONE NO: 772-283-1505 PLEASE PRINT FAX NO: 772-283-1557

MUNICIPALITY OR STATE OF FLORIDA CONTRACTOR'S LICENSE NUMBER: CCC 1328994

** WORK CAN NOT BEGIN UNTIL THIS VERIFICATION IS COMPLETED AND SUBMITTED TO THE BUILDING DEPARTMENT. A PENALTY FEE WILL BE ASSESSED IF WORK IS STARTED PRIOR TO OBTAINING THIS PERMIT.

VERIFICATION OF PARCEL CONTROL NUMBER

OWNER'S FULL NAME AS STATED ON DEED: Batson Tod & Robyn

PARCEL CONTROL #: 01-38-41-010-000-00160-6

SUBDIVISION: Sewall's Point LOT: BLK: PHASE:

SITE ADDRESS: 3 Palmetto Drive

SEND OR FAX TO: TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

RECEIVED
MAR - 2 2015
Sewall's Point Town Hall

555 NW 10th Street, Ft. Lauderdale, Florida 34986



(772) 924-3575 • (772) 924-3580 (fax)

JFW

**IN PLACE DENSITY AND WATER CONTENT OF SOIL AND SOIL
 ACCURATE BY NUCLEAR METHODS (SHALLOW DEPTH) - ASTM 6938**

Project: 3 Palmetto Drive
 Address: 3 Palmetto Drive, Sewall's Point, FL
 Client: Todd Batson
 Permit No: _____ Field Tech: Ken Thomas Test Mode: Direct Transmission
 Project ID: 14-3040.00
 Report ID: D-0003
 Date: 2/16/2015

Permit # 11146

Area Tested: Foundation pad
 Soil Description: Brown fine sand some silt
 Proctor / LBR ID: P-2 Max Density (PCF): 120.1 Opt Moisture (%): 10.6% Test Standard: D 1557
 Compaction Required (%): 95.0%

| Location | Probe Depth (in) | Elev | Wet Density (PCF) | Dry Density (PCF) | Moist. (%) | Compaction | |
|---|------------------|-------|-------------------|-------------------|------------|------------|---------|
| | | | | | | % | Results |
| 1 West area | 12 | 0 - 1 | 120.9 | 116.2 | 4.0% | 96.8% | Pass |
| 2 West area (*HCP=60+, > 95 % Compaction, PASS) | 12 | 1 - 2 | | | | | |
| 3 West area (*HCP=60+, > 95 % Compaction, PASS) | 12 | 2 - 3 | | | | | |
| 4 West area (*HCP=60+, > 95 % Compaction, PASS) | 12 | 3 - 4 | | | | | |
| 5 West area (*HCP=60+, > 95 % Compaction, PASS) | 12 | 4 - 5 | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 *HCP tests are empirically correlated to the relative density of the soil. | | | | | | | |
| 12 | | | | | | | |

**TOWN OF SEWALL'S POINT
 BUILDING DEPARTMENT
 FILE COPY**

Testing Gauge Information: Manufacturer: Troxler Model: 3430 S/N: 22260
 Density Standard (DS): 2001 Moisture Standard (MS): 679

Remarks: Testing completed - above stripped surface

Legend for Elevation:

PR = Proofroll 1, 2, 3 = 1st, 2nd, 3rd Lift
 SL = Springline FL = Final Lift
 SG = Subgrade BG = Below Grade
 BC = Basecourse BOF = Bottom of Footing
 TOP = Top of Pipe FG = Finished Grade

Respectfully Submitted,
GFA International, Inc.
 FBPE # 4930
Donald W. Moler
 Donald W. Moler, P.E.
 Professional Engineer # 60675
 State of Florida

Test report shall not be reproduced, except in full, without the written approval of GFA International



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
CONSTRUCTION PERMIT

PERMIT #: 43-SS-1561564
APPLICATION #: AP1160687
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____
DOCUMENT #: PR951975

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: Tod Batson
PROPERTY ADDRESS: 3 Palmetto Dr Stuart, FL 34997
LOT: 16 BLOCK: _____ SUBDIVISION: PALMETTO PARK
PROPERTY ID #: 01-38-41-010-000-00160-6 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD Septic Tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [500] SQUARE FEET Installed in trenches SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [x] TRENCH [] BED []

F LOCATION OF BENCHMARK: MAG NAIL & DISC., 6.16FT NGVD

I ELEVATION OF PROPOSED SYSTEM SITE [5.00] [INCHES] FT [ABOVE] BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [7.00] [INCHES] FT [ABOVE] BELOW] BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [6.00] INCHES EXCAVATION REQUIRED: [] INCHES

* NOTE: The contractor has an option of installing a 667 sqft or larger d.f. bed.
The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd. The licensed contractor installing the system is responsible for installing the minimum category of tank and drainfield in accordance with s. 64E-6, FAC.
See attached general and special conditions lists.

TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

SPECIFICATIONS BY: Nicholas L Clifton TITLE: Environmental Specialist II

APPROVED BY: Ray R Cross TITLE: Environmental Specialist 15-012 Martin CHD

DATE ISSUED: 10/02/2014 EXPIRATION DATE: 04/02/2016

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)
Incorporated: 64E-6.003, FAC



COASTAL TESTING LABORATORY, LLC
 Post Office Box 2023
 Palm City, FL 34991-2023
 772.220.6688

11146
 3 Palmetto Dr

COMPACTION TEST REPORT

ASTM D 6938-10

DATE: June 19, 2015
 JOB NUMBER: 15-0651
 PERMIT NUMBER: B15-000060
 CLIENT: A & G Pools
 CONTRACTOR: A & G Pools
 JOB LEGAL: N/A
 JOB ADDRESS: 3 Palmetto Drive
 Sewalls Point, FL

SOIL CLASSIFICATION & REMARKS: A4 Fine tan sandy soil

TEST SAMPLE LOCATION: 10' IS LR Corner - Center of Pad - 10' IS RF Corner

| | <u>In-Place Dry Density</u> | <u>Maximum Dry Density</u> | <u>%Compaction</u> |
|----|-----------------------------|----------------------------|--------------------|
| 1) | 102.6 | 104.8 | 97.9 |
| 2) | 103.6 | 104.8 | 98.8 |
| 3) | 103.4 | 104.8 | 98.6 |

Respectfully Submitted,

Ernesto Velasco
 Ernesto Velasco, P.E.

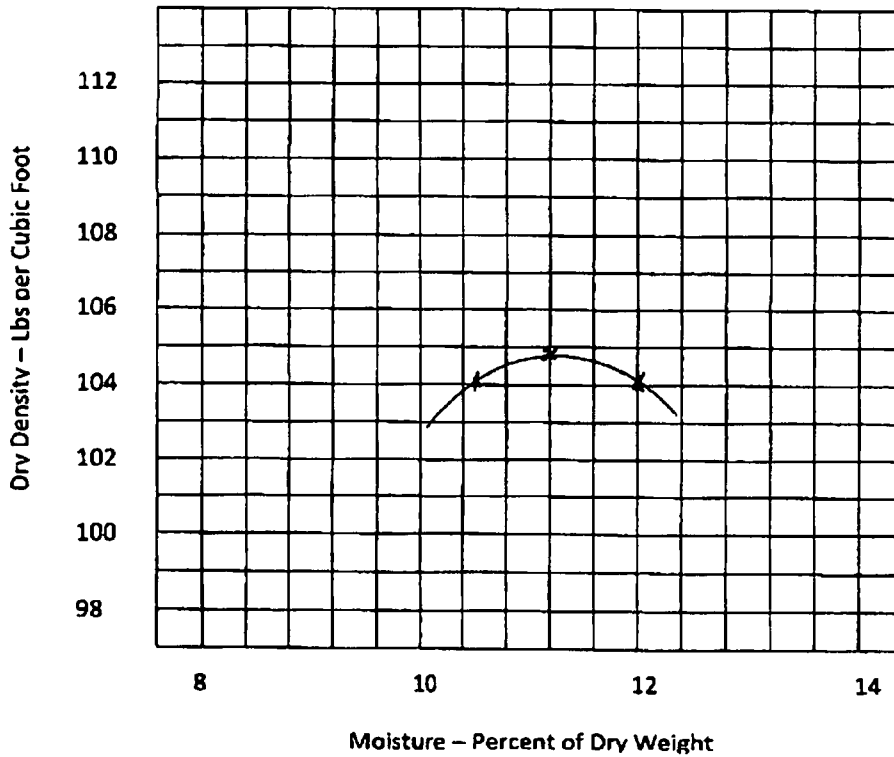


COASTAL TESTING LABORATORY, LLC
Post Office Box 2023
Palm City, FL 34991-2023
772.220.6688

MOISTURE DENSITY RELATIONSHIP

ASTM D 1557-12

DATE: June 19, 2015
CONTRACTOR: A & G Pools
JOB NUMBER: 15-0651
PERMIT NUMBER: B15-000060



COASTAL TESTING LABORATORY
P.O. BOX 2023
PALM CITY, FL 34991-2023
OFFICE 772 220-6688
FAX 772 287-1591

FAX COVER SHEET

| | |
|---|------------------------|
| SEND TO | |
| CITY OF SEWALLS POINT | <i>From</i> |
| <i>Attention</i> BUILDING DEPT. | <i>Date</i> |
| <i>Office location</i> | <i>Office location</i> |
| <i>Fax number</i> 772 220-4765 | <i>Phone number</i> |

- Urgent*
 Reply ASAP
 Please comment
 Please review
 For your information

Total pages, including cover: _____

COMMENTS

772 - 286 7669 FAX

287 2455 OFC.

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

John H. Armstrong, MD, FACS
State Surgeon General & Secretary

Visions: To be the Healthiest State in the Nation

SEPTIC SYSTEM GENERAL CONDITIONS LIST

PERMIT 43-99- 1561564

- If the minimum finished floor foundation elevation (F.F.F.E.) is below the drainfield filled elevation of _____ inches (above original grade _____), please contact this office to determine possible setback changes from the drainfield (setback is calculated by adding 4:1 slope, 4-foot shoulder and possible berm). Additionally, if the driveway or sidewalk is proposed to be lower than the drainfield filled elevation, please contact the department to determine possible setback changes. **Note: Local building authority determines minimum F.F.F.E. and stub out requirements. Health Department recommendations are used for drainfield fill and setback requirements only.**
- For single-family homes, if the roof drip line is within 5 feet of the drainfield, shoulder or slope and the roof drains toward the septic system, gutters are required.
- Septic system must be installed in unobstructed area as shown on the approved site plan. Alteration of the information or conditions of this permit found to be in non-compliance will be sufficient cause for revocation of this permit. If any information on a permit changes, an amended application and \$50 review fee must be submitted to our office immediately.
- Future ponds or surface water created onsite must be greater than 75' from septic system.
- The mound area must be sodded prior to a request for final grade inspection.
- Non-potable irrigation lines must be separated from the drainfield by two feet unless an approved backflow prevention device is properly installed.
- A \$75.00 re-inspection fee is required if violations are found during the septic system inspection.
- If an inspector does not witness the work conducted during a septic abandonment, the contractor must submit a statement that the work was completed.
- If a professional engineer designs the septic system, the engineer must certify that the installed system complies with the design and installation requirements.
- For commercial operations, occupational approval will not be given until all requirements for an onsite public water system, food operation or institutional establishment are met.

ADDITIONAL CONDITIONS LIST Special conditions marked "X" are in effect

1. Driveway and sidewalk elevation must be at least 6" higher than the top of the drainfield elevation. The driveway cannot be constructed within 4 feet of the system's available area.
2. Prior to final construction approval, the property owner must apply for an operating permit and pay the \$_____ Annual Permit Fee (For ___ Indust./Manuf. ___ Aerobic System ___ Commercial System ___ Performance-Based).

Excavation requirements: (Note: Excavation refers to removal of natural or existing soils, not pad fill)

1. Excavate one foot beyond drainfield area to a depth of _____ inches below natural/ existing grade elevation of _____ feet N.G.V.D. / Assumed. In addition to item #1, 33% of unsuitable soils at depths greater than _____ inches below #1 elevation must be removed to a depth of slightly limited soils.
2. If the proposed drainfield is to be installed within 10 feet of a building foundation or swimming pool structure, the four-foot drainfield shoulder must be filled with suitable soils prior to building construction.
3. If a mound or filled drainfield is proposed, see following sketch. An engineer's design is required if a retaining wall is proposed within the drainfield slope areas of a mound system. No boulders or trees are allowed within the drainfield or drainfield shoulder area. Applicant is responsible for replacing excavated soils with a good grade of soil suitable for drainfield installation.

R. Curtis, PE
Completed By

10/2/2014
Date

See Reverse Side for Mound or Filled Drainfield Requirements

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

John M. Armstrong, MD, FACS
State Surgeon General & Secretary

Vision: To be the Healthiest State in the Nation

SEPTIC SYSTEM SPECIAL CONDITIONS FOR PERMIT 43-SS- 156 1564

The licensed contractor installing the system is responsible for installing the minimum category of tank in accordance with s. 84E-8.013(3)(f), FAC.

CONDUCT SOIL BORINGS DURING INSPECTION TO VERIFY SOIL TYPE AND WATER TABLE FROM OTHERS.

FILL REQUIRED NOTED ABOVE MUST BE OF SLIGHTLY LIMITED QUALITY IN THE INSTALLATION AREA WITH A MINIMUM OF 4 FOOT SHOULDER BEYOND THE DRAINFIELD SIDE WALL (ANY UNSUITABLE PAD FILL IN THE SHOULDER AND UNDER THE DRAINFIELD MUST BE REMOVED AND REPLACED WITH SUITABLE SOIL).

DRAINFIELD MUST BE A MINIMUM OF TEN FEET FROM BUILDING FOUNDATION.

MAINTENANCE SERVICE AGREEMENT REQUIRED.

ANNUAL OPERATING PERMIT FROM MARTIN CO. HEALTH DEPARTMENT IS REQUIRED.

MAINTAIN A MINIMUM OF _____ FEET FROM SURFACE WATER.

THE DRAINFIELD MUST BE AT LEAST 15 FEET FROM PROPERTY LINES BUILDING FOUNDATION OTHER _____ (NOTE: For Mounded Drainfields Setback, Use four foot shoulder and 4:1 slope plus 1.5 foot Swale/ Berm Unless Applies to Repairs Using Shoulder Setback Reductions From Table V.)

INSTALL AN APPROVED OUTLET FILTER DEVICE IN THE SEPTIC TANK.

A MINIMUM OF 6 INCHES AND MAXIMUM OF 18 INCHES OF MODERATELY OR SLIGHTLY LIMITED SOIL CAP IS ALLOWED OVER DRAINFIELD.

STATE CODE REQUIRES A MINIMUM DRAINFIELD SIZE OF _____ SQUARE FEET.

THE DRAINFIELD MUST BE PROPERLY GRADED AND STABILIZED PRIOR TO FINAL APPROVAL.

POTABLE WATER LINES WITHIN 10 FEET OF THE SYSTEM MUST BE SLEEVED AND SEALED UNLESS THE WATER LINES THEMSELVES CONSIST OF SCHEDULE 40 PVC OR STRONGER MATERIAL AND NEVER LESS THAN 24 INCHES FROM THE SYSTEM.

POTABLE WATER LINES WITHIN 5 FEET OF A DRAINFIELD SHALL NOT BE LOWER THAN THE DRAINFIELD ELEVATION.

POTABLE WATER LINES MUST BE INSTALLED AND EXPOSED AT THE TIME OF THE INITIAL INSTALLATION INSPECTION.

REPAIRED MOUND AND FILLED DRAINFIELDS MUST BE PROPERLY GRADED AND SODDED/ STABILIZED WITHIN 14 DAYS OF SYSTEM CONSTRUCTION APPROVAL.

___ RECOMMEND DRAINAGE FEATURE PREVENT RUNOFF INTO FOUNDATIONS.

___ P. E. SYSTEM DESIGN REQUIRED.

___ MAXIMUM DOSE CYCLE = 8 TIMES PER DAY. ___ PUMP(S) REQUIRED. DOSE ENTIRE DRAINFIELD EACH CYCLE. PUMP(S) MUST BE CERTIFIED AS SUITABLE FOR DISTRIBUTION OF SEWAGE EFFLUENT.

___ AN OPERATIONAL TEST OF THE PUMPS AND HIGH WATER ALARM (AUDIBLE AND VISUAL) IS REQUIRED PRIOR TO FINAL CONSTRUCTION APPROVAL.

___ EFFLUENT TRANSMISSION LINES MUST BE 5 FEET AWAY FROM POTABLE WATER LINES UNLESS THE TRANSMISSION IS SCHEDULE 40 PVC OR STRONGER AND IT IS AT LEAST 12 INCHES LOWER THAN THE POTABLE WATER LINE.

___ SEPTIC TANK MUST BE PUMPED PRIOR TO INSTALLION OF THE DRAINFIELD.

___ AGGREGATE, SOIL, AND OTHER COMPONENTS OF SPOIL MATERIALS FROM DRAINFIELD REPAIRS CANNOT BE USED IN SYSTEM REPAIR IN ANY MANNER. CONTRACTORS MUST PROPERLY DISPOSE OF SPOILS MATERIAL BEFORE FINAL INSPECTION AND NEVER CREATE A SANITARY NUISANCE WITH STORAGE OF SPOILS (SEE HSES MEMO 06-010).

___ SYSTEM REPAIRS MUST INSTALLATION MUST BE COMPLETED WITHIN 30 DAYS OF SYSTEM PERMITTING OR CONTRACT DATE UNLESS OTHERWISE EXTENDED BY THE APPLICANT.

___ LANDSCAPE FEATURES SUCH AS BOULDERS OR TREES ARE NOT ALLOWED ON FILLED OR MOUNDED DRAINFIELDS OR SHOULDERS.

___ VEGETATION COVER ON DRAINFIELDS OTHER THAN SOO MUST BE APPROVED BY THE STATE HEALTH OFFICE.

___ PUMP SEPTIC TANK (DONE BY CERTIFED COMPANY), CRUSH OR RUPTURE TANK BOTTOM, SUBMIT TANK PUMPOUT RECEIPT, CONTACT DEPARTMENT FOR INSPECTION.

___ ADDITIONAL FEES MAY APPLY. ___ \$ 50 2ND INSPECTION FEE.

ALL ATTACHED GENERAL AND SPECIAL CONDITIONS MUST BE COMPLETED PRIOR TO FINAL INSPECTION AND APPROVAL.

___ OTHER:

NAME: R. Glass, PE DATE: 10/2/2011

NOTICE OF RIGHTS

A party whose substantial interest is affected by this order may petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. Such proceedings are governed by Rule 28-106, Florida Administrative Code. A petition for administrative hearing must be in writing and must be received by the Agency Clerk for the Department, within twenty-one (21) days from the receipt of this order. The address of the Agency Clerk is 4052 Bald Cypress Way, BIN # A02, Tallahassee, Florida 32399-1703. The Agency Clerk's facsimile number is 850-410-1448.

Mediation is not available as an alternative remedy.

Your failure to submit a petition for hearing within 21 days from receipt of this order will constitute a waiver of your right to an administrative hearing, and this order shall become a 'final order'.

Should this order become a final order, a party who is adversely affected by it is entitled to judicial review pursuant to Section 120.68, Florida Statutes. Review proceedings are governed by the Florida Rules of Appellate Procedure. Such proceedings may be commenced by filing one copy of a Notice of Appeal with the Agency Clerk of the Department of Health and a second copy, accompanied by the filing fees required by law, with the Court of Appeal in the appropriate District Court. The notice must be filed within 30 days of rendition of the final order.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
SITE EVALUATION AND SYSTEM SPECIFICATIONS

267401543

9-29-14

43-55-1561564
PERMIT #.

APPLICANT: Batson AGENT: SJB

LOT: 16 BLOCK: _____ SUBDIVISION: Palmetto Park

PROPERTY ID #: 01-38-41-010-000-00160-6 [Section/Township/Parcel No. or Tax ID Number]

TO BE COMPLETED BY ENGINEER, HEALTH DEPARTMENT EMPLOYEE, OR OTHER QUALIFIED PERSON. ENGINEERS MUST PROVIDE LICENSE NUMBER AND SIGN AND SEAL EACH PAGE OF SUBMITTAL. COMPLETE ALL ITEMS.

PROPERTY SIZE CONFORMS TO SITE PLAN: YES [] NO NET USABLE AREA AVAILABLE: .464 ACRES
TOTAL ESTIMATED SEWAGE FLOW: 400 GALLONS PER DAY [RESIDENCES-TABLE 1/OTHER-TABLE2]
AUTHORIZED SEWAGE FLOW: 1160 GALLONS PER DAY [1500 GPD/ACRE OR 2500 GPD/ACRE]
UNOBSTRUCTED AREA AVAILABLE: 1200 SQFT UNOBSTRUCTED AREA REQUIRED: 1000 SQFT

BENCHMARK/REFERENCE POINT LOCATION: Mag Nail & Dish @ 6.16 = 62"
ELEVATION OF PROPOSED SYSTEM SITE IS 5 [INCHES/FT] [ABOVE/BELOW] BENCHMARK/REFERENCE POINT

THE MINIMUM SETBACK WHICH CAN BE MAINTAINED FROM THE PROPOSED SYSTEM TO THE FOLLOWING FEATURES
SURFACE WATER: _____ FT DITCHES/SWALES: _____ FT NORMALLY WET? [] YES NO
WELLS: PUBLIC: _____ FT LIMITED USE: _____ FT PRIVATE: _____ FT NON-POTABLE: _____ FT
BUILDING FOUNDATIONS: 5 FT PROPERTY LINES: 5 FT POTABLE WATER LINES: 10 FT

SITE SUBJECT TO FREQUENT FLOODING: [] YES [] NO 10 YEAR FLOODING? [] YES [] NO
10 YEAR FLOOD ELEVATION FOR SITE: _____ FT MSL/NGVD SITE ELEVATION: 6.58 FT MSL/NGVD

SOIL PROFILE INFORMATION SITE 1 = 55 1/2" Above BM
60.5" Above BM

| MUNSELL #/COLOR | TEXTURE | DEPTH |
|------------------|--------------------------|----------|
| 10YR 7/1 Lt Gray | FS | 0 TO 10 |
| 7/2 Lt Gray | S s/l Redox @ 36" | 10 TO 36 |
| 5/6 Yell Brn | S H ₂ O @ 42" | 36 TO 48 |
| 6/6 Brn Yell | Sand | 48 TO 72 |
| | | TO |
| | | TO |
| | | TO |
| | | TO |
| | | TO |
| | | TO |

USDA SOIL SERIES: #41 Jonathan
Paola Grenston

SOIL PROFILE INFORMATION SITE 2 = 57" Above BM

| MUNSELL #/COLOR | TEXTURE | DEPTH |
|-----------------|------------------------|----------|
| 10YR 6/1 Gray | FS | 0 TO 10 |
| 8/1 white | FS s/l Redox @ 36" | 10 TO 48 |
| 5/6 Yell Brn | S | 48 TO 72 |
| | | TO |
| | H ₂ O @ 42" | TO |
| | | TO |
| | | TO |
| | | TO |
| | | TO |

USDA SOIL SERIES: #41 Jonathan

OBSERVED WATER TABLE: 42 INCHES [ABOVE / BELOW] EXISTING GRADE. TYPE: [PERCHED / APPARENT]
ESTIMATED WET SEASON WATER TABLE ELEVATION: 36 INCHES [ABOVE / BELOW] EXISTING GRADE
HIGH WATER TABLE VEGETATION: [] YES NO MOTTLING: YES [] NO DEPTH: 36 INCHES

SOIL TEXTURE/LOADING RATE FOR SYSTEM SIZING: FS 0.6/0.8 DEPTH OF EXCAVATION: _____ INCHES
DRAINFIELD CONFIGURATION: TRENCH OR BED [] OTHER (SPECIFY)
REMARKS/ADDITIONAL CRITERIA: BM = 62", Site 1 = 55 1/2", Site 2 = 57": set w/ estimated @ Site 2 due to common 5/6 Redox features in a 8/1 Matrix @ 36" Below grade.

SITE EVALUATED BY: Nick Clifton 73-1800 DATE: 9/29/14



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

RECEIVED

SEP 23 2014

ST. JOHNS COUNTY HEALTH DEPARTMENT

43-55-1521524
PERMIT NO.
DATE PAID: 9-23-14
FEE PAID: 450.00
RECEIPT #: 25-29872
1160687

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: TOO BATSON

AGENT: STEPHEN J. BROWN, INC. 772-298-7176 TELEPHONE:

MAILING ADDRESS: 619 S.E. 5TH STREET, STUART, FLA 34994

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 16 BLOCK: N/A SUBDIVISION: PALMETTO PARK PLATTED: 6/11/57
01-38-41-010-000-00160-6

PROPERTY ID #: _____ ZONING: RES I/M OR EQUIVALENT: Y N

PROPERTY SIZE: 0.464 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y N DISTANCE TO SEWER: 1000 FT

PROPERTY ADDRESS: 3 PALMETTO DRIVE

DIRECTIONS TO PROPERTY: EAST ON EAST OCEAN BLVD,
SOUTH SEWALLS POINT ROAD, WEST
PALMETTO DRIVE

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|------------------------|-----------------|--------------------|--|
| 1 | <u>SINGLE FAMILY A</u> | <u>3</u> | <u>2575</u> | <u>400 G.P.D.</u> |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: STEPHEN J. BROWN DATE: 9/20/14



Soil Map—Martin County, Florida



Map Scale: 1:3,700 if printed on A portrait (8.5" x 11") sheet.

0 50 100 200 300 Meters

0 150 300 600 900 Feet

Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 17N WGS84





Map Unit Legend

| Martin County, Florida (FL086) | | | |
|------------------------------------|--|--------------|----------------|
| Map Unit Symbol | Map Unit Name | Acres in AOI | Percent of AOI |
| 6 | Paola and St. Lucie sands, 0 to 8 percent slopes | 25.6 | 43.6% |
| 35 | Salerno sand | 5.2 | 8.9% |
| 41 | Jonathan sand, 0 to 5 percent slopes | 22.3 | 38.0% |
| 99 | Water | 5.5 | 9.5% |
| Totals for Area of Interest | | 58.6 | 100.0% |

APPLICANT'S NAME: TOO BATSON
LEGAL DESCRIPTION: LOT 16, PALMETTO PARK

PROPOSED SEPTIC SYSTEM SITE INFORMATION

I certify that there are no potable private wells within 75 feet of the available area for the proposed septic system, that there are no non-potable wells within 50 feet of the available area for the proposed septic system, that there are no wells within 25 feet of a pesticide-treated building foundation, that there are no public wells that serve less than 25 people or less than 1 homes or businesses within 100 feet of the proposed septic system, that there are no public wells that serve more than 25 people or more than 15 homes or businesses within 200 feet of the proposed septic system, that the water line from the water meter or well to the structure is at least 10 feet from the available area for the proposed septic system unless the plans show the line to be double sleeved, that there is not a gravity sewer line, low pressure sewer line or vacuum sewage line in a public easement, or right-of-way that abuts the property, that there are no lakes, streams, wetlands, or surface water within 75 feet of the available area for the proposed septic system unless the property was created prior to 1972, that the septic system is proposed on the side of the lot farthest from surface water, that all private wells, septic systems and surface water on adjacent or contiguous land within 75 feet of the applicant's lot are shown on the site plan, that all public wells within 200 feet of the applicant's lot are shown on the site plan, and that the location of building or residences, swimming pools, recorded easements, paved areas or driveways, sidewalks, the general slope of the property, filled areas, drainage features, and surface waters such as lakes, ponds, streams, canals, or wetlands are shown on the applicants lot.

The natural grade elevation in the area of the proposed septic system and the benchmark must be shown on the site plan. Please locate the benchmark within 200 feet of the proposed septic system.

NOTE: MUST BE CERTIFIED BY A FLORIDA REGISTERED SURVEYOR OR ENGINEER

CERTIFIED BY: STEPHEN J. BROWN
FLORIDA PROFESSIONAL NO.: 4049
DATE: 8/20/14 JOB NO.: 3275-956-01

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Business and Professional Regulation - Residential Performance Method

| | |
|--|---|
| <p>Project Name: BATSON RESIDENCE Street: 3 PALMETTO DRIVE City, State, Zip: SEWALLS POINT, FL Owner: Design Location: FL, West Palm Beach</p> | <p>Builder Name: Permit Office: Permit Number: Jurisdiction:</p> |
|--|---|

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------|-------------------------|--|-------------------------------------|---------------|--|--|---|--|-----------------------|---|--|--------------------------|----|--|--|------|--|---|---|--|-------------------------|-------------|------|--------------|-------------|------------------------|-------|-----------|--|--------------|-----|-----------------|-------|--|--|--------------|-----|-----------------|-------|--|--|--------------|-----|-----------------|-------|--|--|---------------------------------------|-----------|--|-----------------------------|-------|--|-------------------------------|------------|------|----------------------------------|-------|-------------------------|--------|----|-----------------|--------|----|-----------------|---|------------------------------|------------|------|---|-------|-------------------------|---------------------------|--------|------------------------|--------|----|-----------------|--------|----|-----------------|----------------------------------|------------|------|-------------------------|--------|-------------------------|--------|----|-----------------|--------|----|-----------------|-----------|--|-------------------|-------------------------------------|--|-------|-------------------------------------|--|-------|---------------------|---------|------------|-----------------|------|------------|-----------------|------|------------|---------------------|---------|------------|------------------------|------|----------|------------------------|------|----------|-----------------------|--|--|-------------|--|-----------------|--------------------------|--|-----------|------|--|--|-------------|--|-------|
| <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">1. New construction or existing</td> <td style="width:30%;">New (From Plans)</td> <td style="width:40%;"></td> </tr> <tr> <td>2. Single family or multiple family</td> <td>Single-family</td> <td></td> </tr> <tr> <td>3. Number of units, if multiple family</td> <td>1</td> <td></td> </tr> <tr> <td>4. Number of Bedrooms</td> <td>4</td> <td></td> </tr> <tr> <td>5. Is this a worst case?</td> <td>No</td> <td></td> </tr> <tr> <td>6. Conditioned floor area above grade (ft²)</td> <td>3257</td> <td></td> </tr> <tr> <td>Conditioned floor area below grade (ft²)</td> <td>0</td> <td></td> </tr> <tr> <td>7. Windows(606.0 sqft.)</td> <td>Description</td> <td>Area</td> </tr> <tr> <td>a. U-Factor:</td> <td>Sgl, U=1.07</td> <td>606.00 ft²</td> </tr> <tr> <td>SHGC:</td> <td>SHGC=0.50</td> <td></td> </tr> <tr> <td>b. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>c. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>d. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>Area Weighted Average Overhang Depth:</td> <td>2.000 ft.</td> <td></td> </tr> <tr> <td>Area Weighted Average SHGC:</td> <td>0.500</td> <td></td> </tr> <tr> <td>8. Floor Types (3257.0 sqft.)</td> <td>Insulation</td> <td>Area</td> </tr> <tr> <td>a. Slab-On-Grade Edge Insulation</td> <td>R=0.0</td> <td>3257.00 ft²</td> </tr> <tr> <td>b. N/A</td> <td>R=</td> <td>ft²</td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft²</td> </tr> </table> | 1. New construction or existing | New (From Plans) | | 2. Single family or multiple family | Single-family | | 3. Number of units, if multiple family | 1 | | 4. Number of Bedrooms | 4 | | 5. Is this a worst case? | No | | 6. Conditioned floor area above grade (ft ²) | 3257 | | Conditioned floor area below grade (ft ²) | 0 | | 7. Windows(606.0 sqft.) | Description | Area | a. U-Factor: | Sgl, U=1.07 | 606.00 ft ² | SHGC: | SHGC=0.50 | | b. U-Factor: | N/A | ft ² | SHGC: | | | c. U-Factor: | N/A | ft ² | SHGC: | | | d. U-Factor: | N/A | ft ² | SHGC: | | | Area Weighted Average Overhang Depth: | 2.000 ft. | | Area Weighted Average SHGC: | 0.500 | | 8. Floor Types (3257.0 sqft.) | Insulation | Area | a. Slab-On-Grade Edge Insulation | R=0.0 | 3257.00 ft ² | b. N/A | R= | ft ² | c. N/A | R= | ft ² | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:70%;">9. Wall Types (2770.0 sqft.)</td> <td style="width:10%;">Insulation</td> <td style="width:20%;">Area</td> </tr> <tr> <td>a. Concrete Block - Ext Insul, Exterior</td> <td>R=4.1</td> <td>2570.00 ft²</td> </tr> <tr> <td>b. Frame - Wood, Adjacent</td> <td>R=11.0</td> <td>200.00 ft²</td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft²</td> </tr> <tr> <td>d. N/A</td> <td>R=</td> <td>ft²</td> </tr> <tr> <td>10. Ceiling Types (3257.0 sqft.)</td> <td>Insulation</td> <td>Area</td> </tr> <tr> <td>a. Under Attic (Vented)</td> <td>R=38.0</td> <td>3257.00 ft²</td> </tr> <tr> <td>b. N/A</td> <td>R=</td> <td>ft²</td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft²</td> </tr> <tr> <td>11. Ducts</td> <td></td> <td>R ft²</td> </tr> <tr> <td>a. Sup: Attic, Ret: Attic, AH: MAIN</td> <td></td> <td>6 250</td> </tr> <tr> <td>b. Sup: Attic, Ret: Attic, AH: MAIN</td> <td></td> <td>6 150</td> </tr> <tr> <td>12. Cooling systems</td> <td>kBtu/hr</td> <td>Efficiency</td> </tr> <tr> <td>a. Central Unit</td> <td>59.0</td> <td>SEER:16.00</td> </tr> <tr> <td>b. Central Unit</td> <td>18.0</td> <td>SEER:16.00</td> </tr> <tr> <td>13. Heating systems</td> <td>kBtu/hr</td> <td>Efficiency</td> </tr> <tr> <td>a. Electric Strip Heat</td> <td>34.0</td> <td>COP:1.00</td> </tr> <tr> <td>b. Electric Strip Heat</td> <td>17.0</td> <td>COP:1.00</td> </tr> <tr> <td>14. Hot water systems</td> <td></td> <td></td> </tr> <tr> <td>a. Electric</td> <td></td> <td>Cap: 40 gallons</td> </tr> <tr> <td>b. Conservation Features</td> <td></td> <td>EF: 0.920</td> </tr> <tr> <td>None</td> <td></td> <td></td> </tr> <tr> <td>15. Credits</td> <td></td> <td>Pstat</td> </tr> </table> | 9. Wall Types (2770.0 sqft.) | Insulation | Area | a. Concrete Block - Ext Insul, Exterior | R=4.1 | 2570.00 ft ² | b. Frame - Wood, Adjacent | R=11.0 | 200.00 ft ² | c. N/A | R= | ft ² | d. N/A | R= | ft ² | 10. Ceiling Types (3257.0 sqft.) | Insulation | Area | a. Under Attic (Vented) | R=38.0 | 3257.00 ft ² | b. N/A | R= | ft ² | c. N/A | R= | ft ² | 11. Ducts | | R ft ² | a. Sup: Attic, Ret: Attic, AH: MAIN | | 6 250 | b. Sup: Attic, Ret: Attic, AH: MAIN | | 6 150 | 12. Cooling systems | kBtu/hr | Efficiency | a. Central Unit | 59.0 | SEER:16.00 | b. Central Unit | 18.0 | SEER:16.00 | 13. Heating systems | kBtu/hr | Efficiency | a. Electric Strip Heat | 34.0 | COP:1.00 | b. Electric Strip Heat | 17.0 | COP:1.00 | 14. Hot water systems | | | a. Electric | | Cap: 40 gallons | b. Conservation Features | | EF: 0.920 | None | | | 15. Credits | | Pstat |
| 1. New construction or existing | New (From Plans) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Single family or multiple family | Single-family | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Number of units, if multiple family | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Number of Bedrooms | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Is this a worst case? | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Conditioned floor area above grade (ft ²) | 3257 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conditioned floor area below grade (ft ²) | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Windows(606.0 sqft.) | Description | Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. U-Factor: | Sgl, U=1.07 | 606.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | SHGC=0.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. U-Factor: | N/A | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. U-Factor: | N/A | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. U-Factor: | N/A | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Area Weighted Average Overhang Depth: | 2.000 ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Area Weighted Average SHGC: | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Floor Types (3257.0 sqft.) | Insulation | Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Slab-On-Grade Edge Insulation | R=0.0 | 3257.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Wall Types (2770.0 sqft.) | Insulation | Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Concrete Block - Ext Insul, Exterior | R=4.1 | 2570.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Frame - Wood, Adjacent | R=11.0 | 200.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Ceiling Types (3257.0 sqft.) | Insulation | Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Under Attic (Vented) | R=38.0 | 3257.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Ducts | | R ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Sup: Attic, Ret: Attic, AH: MAIN | | 6 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Sup: Attic, Ret: Attic, AH: MAIN | | 6 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. Cooling systems | kBtu/hr | Efficiency | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Central Unit | 59.0 | SEER:16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Central Unit | 18.0 | SEER:16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Heating systems | kBtu/hr | Efficiency | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Electric Strip Heat | 34.0 | COP:1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Electric Strip Heat | 17.0 | COP:1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Hot water systems | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Electric | | Cap: 40 gallons | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Conservation Features | | EF: 0.920 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. Credits | | Pstat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

| | | |
|-------------------------|---|------|
| Glass/Floor Area: 0.186 | Total Proposed Modified Loads: 64.03 Total Standard Reference Loads: 80.80 | PASS |
|-------------------------|---|------|

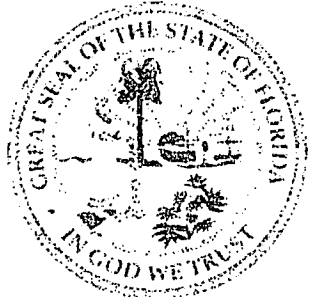
I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: *[Signature]*
 DATE: 12-16-14

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____
 DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: *[Signature]*
 DATE: 1-19-15

PROJECT

| | | | | | |
|----------------|------------------|--------------------|------|--------------------|-------------------------|
| Title: | BATSON RESIDENCE | Bedrooms: | 4 | Address Type: | Street Address |
| Building Type: | User | Conditioned Area: | 3257 | Lot # | |
| Owner: | | Total Stories: | 1 | Block/SubDivision: | |
| # of Units: | 1 | Worst Case: | No | PlatBook: | |
| Builder Name: | | Rotate Angle: | 0 | Street: | 3 PALMETTO DRIVE |
| Permit Office: | | Cross Ventilation: | No | County: | MARTIN |
| Jurisdiction: | | Whole House Fan: | Yes | City, State, Zip: | SEWALLS POINT . FL , |
| Family Type: | Single-family | | | | |
| New/Existing: | New (From Plans) | | | | |
| Comment: | | | | | |

CLIMATE

| ✓ | Design Location | TMY Site | IECC Zone | Design Temp 97.5 % | Design Temp 2.5 % | Int Design Temp Winter | Int Design Temp Summer | Heating Degree Days | Design Moisture | Daily Temp Range |
|-------|---------------------|-------------------|-----------|--------------------|-------------------|------------------------|------------------------|---------------------|-----------------|------------------|
| _____ | FL, West Palm Beach | FL_WEST_PALM_BEAC | 2 | 44 | 90 | 70 | 75 | 316 | 60 | Medium |

BLOCKS

| Number | Name | Area | Volume |
|--------|--------|------|--------|
| 1 | Block1 | 2490 | 24900 |
| 2 | Block2 | 767 | 7670 |

SPACES

| Number | Name | Area | Volume | Kitchen | Occupants | Bedrooms | Infil ID | Finished | Cooled | Heated |
|--------|--------|------|--------|---------|-----------|----------|----------|----------|--------|--------|
| 1 | MAIN | 2490 | 24900 | Yes | 4 | 3 | 1 | Yes | Yes | Yes |
| 2 | MASTER | 767 | 7670 | No | 2 | 1 | 1 | Yes | Yes | Yes |

FLOORS

| ✓ | # | Floor Type | Space | Perimeter | Perimeter | R-Value | Area | Joist R-Value | Tile | Wood | Carpet |
|-------|---|------------------------------|--------|-----------|-----------|---------|----------|---------------|------|------|--------|
| _____ | 1 | Slab-On-Grade Edge Insulatio | MAIN | 141 ft | 0 | | 2490 ft² | _____ | 0 | 0 | 1 |
| _____ | 2 | Slab-On-Grade Edge Insulatio | MASTER | 106 ft | 0 | | 767 ft² | _____ | 0 | 0 | 1 |

ROOF

| ✓ | # | Type | Materials | Roof Area | Gable Area | Roof Color | Solar Absor. | SA Tested | Emitt Tested | Emitt Tested | Deck Insul. | Pitch (deg) |
|-------|---|------|-------------|-----------|------------|------------|--------------|-----------|--------------|--------------|-------------|-------------|
| _____ | 1 | Hip | Barrel tile | 3528 ft² | 0 ft² | Medium | 0.96 | No | 0.9 | No | 0 | 22.6 |

ATTIC

| ✓ | # | Type | Ventilation | Vent Ratio (1 in) | Area | RBS | IRCC |
|-------|---|------------|-------------|-------------------|----------|-----|------|
| _____ | 1 | Full attic | Vented | 300 | 3257 ft² | N | N |

CEILING

| ✓ # | Ceiling Type | Space | R-Value | Area | Framing Frac | Truss Type |
|-----|----------------------|--------|---------|----------|--------------|------------|
| 1 | Under Attic (Vented) | MAIN | 38 | 2490 ft² | 0.11 | Wood |
| 2 | Under Attic (Vented) | MASTER | 38 | 767 ft² | 0.11 | Wood |

WALLS

| ✓ # | Ornt | Adjacent To | Wall Type | Space | Cavity R-Value | Width Ft | In | Height Ft | In | Area | Sheathing R-Value | Framing Fraction | Solar Absor | Below Grade% |
|-----|------|-------------|----------------------------|--------|----------------|----------|----|-----------|----|-----------|-------------------|------------------|-------------|--------------|
| 1 | N | Exterior | Concrete Block - Ext Insul | MAIN | 4.1 | 52 | | 10 | | 520.0 ft² | 0 | 0 | 0.75 | 0 |
| 2 | E | Exterior | Concrete Block - Ext Insul | MAIN | 4.0999 | 26 | | 10 | | 260.0 ft² | 0 | 0 | 0.75 | 0 |
| 3 | S | Exterior | Concrete Block - Ext Insul | MAIN | 4.0999 | 38 | 0 | 10 | | 380.0 ft² | 0 | 0 | 0.75 | 0 |
| 4 | W | Exterior | Concrete Block - Ext Insul | MAIN | 4.0999 | 35 | | 10 | | 350.0 ft² | 0 | 0 | 0.75 | 0 |
| 5 | N | Exterior | Concrete Block - Ext Insu | MASTER | 4.0999 | 31 | | 10 | | 310.0 ft² | 0 | 0 | 0.75 | 0 |
| 6 | E | Exterior | Concrete Block - Ext Insu | MASTER | 4.0999 | 41 | | 10 | | 410.0 ft² | 0 | 0 | 0.75 | 0 |
| 7 | S | Exterior | Concrete Block - Ext Insu | MASTER | 4.0999 | 24 | | 10 | | 240.0 ft² | 0 | 0 | 0.75 | 0 |
| 8 | W | Exterior | Concrete Block - Ext Insu | MASTER | 4.0999 | 10 | | 10 | | 100.0 ft² | 0 | 0 | 0.75 | 0 |
| 9 | W | Garage | Frame - Wood | MAIN | 11 | 20 | | 10 | | 200.0 ft² | 0 | 0 | 0.75 | 0 |

DOORS

| ✓ # | Ornt | Door Type | Space | Storms | U-Value | Width Ft | In | Height Ft | In | Area |
|-----|------|-----------|-------|--------|---------|----------|----|-----------|----|--------|
| 1 | S | Insulated | MAIN | None | .4 | 3 | | 8 | | 24 ft² |
| 2 | S | Insulated | MAIN | None | .4 | 3 | | 8 | | 24 ft² |

WINDOWS

Orientation shown is the entered. Proposed orientation.

| ✓ # | Ornt | Wall ID | Frame | Panes | NFRC | U-Factor | SHGC | Area | Overhang Depth | Overhang Separation | Int Shade | Screening |
|-----|------|---------|-------|----------------|------|----------|------|----------|----------------|---------------------|-----------|-----------|
| 1 | S | 3 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 72.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 2 | S | 3 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 30.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 3 | S | 3 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 8.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 4 | S | 3 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 36.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 5 | E | 2 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 12.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 6 | E | 2 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 24.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 7 | E | 2 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 54.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 8 | N | 1 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 20.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 9 | N | 1 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 96.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 10 | N | 1 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 80.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 11 | N | 1 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 12.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 12 | W | 4 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 12.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 13 | W | 4 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 30.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 14 | N | 5 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 48.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 15 | N | 5 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 18.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 16 | N | 5 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 20.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 17 | N | 5 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 6.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 18 | E | 6 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 20.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |
| 19 | S | 7 | Metal | Single (Clear) | Yes | 1.07 | 0.5 | 8.0 ft² | 2 ft 0 in | 6 ft 0 in | None | None |

GARAGE

| ✓ | # | Floor Area | Ceiling Area | Exposed Wall Perimeter | Avg. Wall Height | Exposed Wall Insulation |
|---|---|------------|--------------|------------------------|------------------|-------------------------|
| | 1 | 682 ft² | 682 ft² | 20 ft | 10 ft | 11 |

INFILTRATION

| # | Scope | Method | SLA | CFM 50 | ELA | EqLA | ACH | ACH 50 |
|---|------------|------------|-------|--------|-------|--------|------|--------|
| 1 | Wholehouse | Best Guess | .0005 | 4271.6 | 234.5 | 441.02 | .345 | 7.869 |

HEATING SYSTEM

| ✓ | # | System Type | Subtype | Efficiency | Capacity | Block | Ducts |
|---|---|---------------------|---------|------------|------------|-------|-------|
| | 1 | Electric Strip Heat | None | COP: 1 | 34 kBtu/hr | 1 | sys#1 |
| | 2 | Electric Strip Heat | None | COP: 1 | 17 kBtu/hr | 2 | sys#2 |

COOLING SYSTEM

| ✓ | # | System Type | Subtype | Efficiency | Capacity | Air Flow | SHR | Block | Ducts |
|---|---|--------------|---------|------------|------------|----------|------|-------|-------|
| | 1 | Central Unit | None | SEER: 16 | 59 kBtu/hr | 1770 cfm | 0.75 | 1 | sys#1 |
| | 2 | Central Unit | None | SEER: 16 | 18 kBtu/hr | 540 cfm | 0.75 | 2 | sys#2 |

HOT WATER SYSTEM

| ✓ | # | System Type | SubType | Location | EF | Cap | Use | SetPnt | Conservation |
|---|---|-------------|---------|----------|------|--------|--------|---------|--------------|
| | 1 | Electric | None | Garage | 0.92 | 40 gal | 70 gal | 120 deg | None |

SOLAR HOT WATER SYSTEM

| ✓ | FSEC Cert # | Company Name | System Model # | Collector Model # | Collector Area | Storage Volume | FEF |
|---|-------------|--------------|----------------|-------------------|----------------|----------------|-----|
| | None | None | | | ft² | | |

DUCTS

| ✓ | # | --- Supply --- | | | --- Return --- | | Leakage Type | Air Handler | CFM 25 TOT | CFM25 OUT | QN | RLF | HVAC # | |
|---|---|----------------|---------|---------|----------------|--------|-----------------|-------------|------------|-----------|----|-----|--------|------|
| | | Location | R-Value | Area | Location | Area | | | | | | | Heat | Cool |
| | 1 | Attic | 6 | 250 ft² | Attic | 25 ft² | Default Leakage | MAIN | (Default) | (Default) | | | 1 | 1 |
| | 2 | Attic | 6 | 150 ft² | Attic | 15 ft² | Default Leakage | MAIN | (Default) | (Default) | | | 2 | 2 |

TEMPERATURES

Programmable Thermostat: Y

Ceiling Fans:

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|-------------------------------------|-----|--------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|--------------------------|-----|-------------------------------------|-----|-------------------------------------|
| Cooling | <input checked="" type="checkbox"/> | Jan | <input type="checkbox"/> | Feb | <input checked="" type="checkbox"/> | Mar | <input checked="" type="checkbox"/> | Apr | <input type="checkbox"/> | May | <input type="checkbox"/> | Jun | <input checked="" type="checkbox"/> | Jul | <input checked="" type="checkbox"/> | Aug | <input checked="" type="checkbox"/> | Sep | <input checked="" type="checkbox"/> | Oct | <input type="checkbox"/> | Nov | <input type="checkbox"/> | Dec | <input checked="" type="checkbox"/> |
| Heating | <input checked="" type="checkbox"/> | Jan | <input type="checkbox"/> | Feb | <input checked="" type="checkbox"/> | Mar | <input checked="" type="checkbox"/> | Apr | <input type="checkbox"/> | May | <input type="checkbox"/> | Jun | <input checked="" type="checkbox"/> | Jul | <input checked="" type="checkbox"/> | Aug | <input checked="" type="checkbox"/> | Sep | <input checked="" type="checkbox"/> | Oct | <input type="checkbox"/> | Nov | <input checked="" type="checkbox"/> | Dec | <input checked="" type="checkbox"/> |
| Venting | <input checked="" type="checkbox"/> | Jan | <input type="checkbox"/> | Feb | <input checked="" type="checkbox"/> | Mar | <input checked="" type="checkbox"/> | Apr | <input type="checkbox"/> | May | <input type="checkbox"/> | Jun | <input checked="" type="checkbox"/> | Jul | <input checked="" type="checkbox"/> | Aug | <input checked="" type="checkbox"/> | Sep | <input checked="" type="checkbox"/> | Oct | <input type="checkbox"/> | Nov | <input checked="" type="checkbox"/> | Dec | <input checked="" type="checkbox"/> |

Thermostat Schedule: HERS 2006 Reference

Hours

| Schedule Type | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Cooling (WD) | AM | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 80 | 80 | 80 | 80 |
| | PM | 80 | 80 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 |
| Cooling (WEH) | AM | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 |
| | PM | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 |
| Heating (WD) | AM | 66 | 66 | 66 | 66 | 66 | 68 | 68 | 68 | 68 | 68 | 68 | 68 |
| | PM | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 66 | 66 |
| Heating (WEH) | AM | 66 | 66 | 66 | 66 | 66 | 68 | 68 | 68 | 68 | 68 | 68 | 68 |
| | PM | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 66 | 66 |

Florida Code Compliance Checklist

Florida Department of Business and Professional Regulations
Residential Whole Building Performance Method

| | |
|---|-----------|
| ADDRESS: 3 PALMETTO DRIVE SEWALLS POINT, FL. | PERMIT #: |
|---|-----------|

MANDATORY REQUIREMENTS SUMMARY - See individual code sections for full details.

| COMPONENT | SECTION | SUMMARY OF REQUIREMENT(S) | CHECK |
|---------------------------|------------------------|---|-------|
| Air leakage | 402.4 | To be caulked, gasketed, weatherstripped or otherwise sealed. Recessed lighting IC-rated as meeting ASTM E 283. Windows and doors = 0.30 cfm/sq.ft. Testing or visual inspection required. Fireplaces: gasketed doors & outdoor combustion air. Must complete envelope leakage report or visually verify Table 402.4.2. | |
| Thermostat & controls | 403.1 | At least one thermostat shall be provided for each separate heating and cooling system. Where forced-air furnace is primary system, programmable thermostat is required. Heat pumps with supplemental electric heat must prevent supplemental heat when compressor can meet the load. | |
| Ducts | 403.2.2 403.3.3 | All ducts, air handlers, filter boxes and building cavities which form the primary air containment passageways for air distribution systems shall be considered ducts or plenum chambers, shall be constructed and sealed in accordance with Section 503.2.7.2 of this code. Building framing cavities shall not be used as supply ducts. | |
| Water heaters | 403.4 | Heat trap required for vertical pipe risers. Comply with efficiencies in Table 403.4.3.2. Provide switch or clearly marked circuit breaker (electric) or shutoff (gas). Circulating system pipes insulated to = R-2 + accessible manual OFF switch. | |
| Mechanical ventilation | 403.5 | Homes designed to operate at positive pressure or with mechanical ventilation systems shall not exceed the minimum ASHRAE 62 level. No make-up air from attics, crawlspaces, garages or outdoors adjacent to pools or spas. | |
| Swimming Pools & Spas | 403.9 | Pool pumps and pool pump motors with a total horsepower (HP) of = 1 HP shall have the capability of operating at two or more speeds. Spas and heated pools must have vapor-retardant covers or a liquid cover or other means proven to reduce heat loss except if 70% of heat from site-recovered energy. Off/timer switch required. Gas heaters minimum thermal efficiency=78% (82% after 4/16/13). Heat pump pool heaters minimum COP= 4.0. | |
| Cooling/heating equipment | 403.6 | Sizing calculation performed & attached. Minimum efficiencies per Tables 503.2.3. Equipment efficiency verification required. Special occasion cooling or heating capacity requires separate system or variable capacity system. Electric heat >10kW must be divided into two or more stages. | |
| Ceilings/knee walls | 405.2.1 | R-19 space permitting. | |

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE INDEX* = 79

The lower the Energy Performance Index, the more efficient the home.

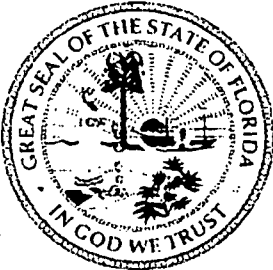
3 PALMETTO DRIVE, SEWALLS POINT, FL,

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|------------|-----------|------------------------|-------------------------|--------|------------------------|-------|-----------------|----|-----------------|-----|-----------------|------------|------|--------|-------------------------|-----|-----------------|-------|-----------------|--|---|---|-----------------|-----------------------------------|-----|---|----------------------------------|-------|-------------------------|---------|------------|-----------------|------------|------|-----------------|--|--|---------|------------|------|----------|------|----------|--|--|-----------------|--|----------|--|--|--|-------|--|
| <p>1. New construction or existing 2. Single family or multiple family 3. Number of units, if multiple family 4. Number of Bedrooms 5. Is this a worst case? 6. Conditioned floor area (ft²)</p> | <p>New (From Plans) Single-family 1 4 No 3257</p> | <p>9. Wall Types a. Concrete Block - Ext Insul, Exterior b. Frame - Wood, Adjacent c. N/A d. N/A</p> <p>10. Ceiling Types a. Under Attic (Vented) b. N/A c. N/A</p> <p>11. Ducts a. Sup: Attic, Ret: Attic, AH: MAIN b. Sup: Attic, Ret: Attic, AH: MAIN</p> <p>12. Cooling systems a. Central Unit b. Central Unit</p> <p>13. Heating systems a. Electric Strip Heat b. Electric Strip Heat</p> <p>14. Hot water systems a. Electric b. Conservation features None</p> <p>15. Credits</p> | <table border="0" style="width: 100%;"> <tr> <td style="text-align: right;">Insulation</td> <td style="text-align: right;">Area</td> </tr> <tr> <td>R=4.1</td> <td>2570.00 ft²</td> </tr> <tr> <td>R=11.0</td> <td>200.00 ft²</td> </tr> <tr> <td>R=</td> <td>ft²</td> </tr> <tr> <td>R=</td> <td>ft²</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td style="text-align: right;">Insulation</td> <td style="text-align: right;">Area</td> </tr> <tr> <td>R=38.0</td> <td>3257.00 ft²</td> </tr> <tr> <td>R=</td> <td>ft²</td> </tr> <tr> <td>R=</td> <td>ft²</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td style="text-align: right;">R</td> <td style="text-align: right;">ft²</td> </tr> <tr> <td>6</td> <td>250</td> </tr> <tr> <td>6</td> <td>150</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td style="text-align: right;">kBTu/hr</td> <td style="text-align: right;">Efficiency</td> </tr> <tr> <td>59.0</td> <td>SEER:16.00</td> </tr> <tr> <td>18.0</td> <td>SEER:16.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td style="text-align: right;">kBTu/hr</td> <td style="text-align: right;">Efficiency</td> </tr> <tr> <td>34.0</td> <td>COP:1.00</td> </tr> <tr> <td>17.0</td> <td>COP:1.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2">Cap: 40 gallons</td> </tr> <tr> <td colspan="2">EF: 0.92</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2" style="text-align: right;">Pstat</td> </tr> </table> | Insulation | Area | R=4.1 | 2570.00 ft ² | R=11.0 | 200.00 ft ² | R= | ft ² | R= | ft ² | | | Insulation | Area | R=38.0 | 3257.00 ft ² | R= | ft ² | R= | ft ² | | | R | ft ² | 6 | 250 | 6 | 150 | | | kBTu/hr | Efficiency | 59.0 | SEER:16.00 | 18.0 | SEER:16.00 | | | kBTu/hr | Efficiency | 34.0 | COP:1.00 | 17.0 | COP:1.00 | | | Cap: 40 gallons | | EF: 0.92 | | | | Pstat | |
| Insulation | Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R=4.1 | 2570.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R=11.0 | 200.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R=38.0 | 3257.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| kBTu/hr | Efficiency | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59.0 | SEER:16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18.0 | SEER:16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| kBTu/hr | Efficiency | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34.0 | COP:1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17.0 | COP:1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cap: 40 gallons | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EF: 0.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pstat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>7. Windows**</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 20%;">a. U-Factor:</td> <td style="width: 40%;">Sgl, U=1.07</td> <td style="width: 40%;">Area</td> </tr> <tr> <td>SHGC:</td> <td>SHGC=0.50</td> <td>606.00 ft²</td> </tr> <tr> <td>b. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>c. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>d. U-Factor:</td> <td>N/A</td> <td>ft²</td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Area Weighted Average Overhang Depth: 2.000 ft.</td> </tr> <tr> <td colspan="3">Area Weighted Average SHGC: 0.500</td> </tr> </table> <p>8. Floor Types</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 20%;">a. Slab-On-Grade Edge Insulation</td> <td style="width: 20%;">R=0.0</td> <td style="width: 60%;">3257.00 ft²</td> </tr> <tr> <td>b. N/A</td> <td>R=</td> <td>ft²</td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft²</td> </tr> </table> | a. U-Factor: | Sgl, U=1.07 | Area | SHGC: | SHGC=0.50 | 606.00 ft ² | b. U-Factor: | N/A | ft ² | SHGC: | | | c. U-Factor: | N/A | ft ² | SHGC: | | | d. U-Factor: | N/A | ft ² | SHGC: | | | Area Weighted Average Overhang Depth: 2.000 ft. | | | Area Weighted Average SHGC: 0.500 | | | a. Slab-On-Grade Edge Insulation | R=0.0 | 3257.00 ft ² | b. N/A | R= | ft ² | c. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | |
| a. U-Factor: | Sgl, U=1.07 | Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | SHGC=0.50 | 606.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. U-Factor: | N/A | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. U-Factor: | N/A | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. U-Factor: | N/A | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Area Weighted Average Overhang Depth: 2.000 ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Area Weighted Average SHGC: 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Slab-On-Grade Edge Insulation | R=0.0 | 3257.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

I certify that this home has complied with the Florida Energy Efficiency Code for Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____ Date: _____

Address of New Home: _____ City/FL Zip: _____



*Note: This is not a Building Energy Rating. If your Index is below 70, your home may qualify for energy efficient mortgage (EEM) incentives if you obtain a Florida EnergyGauge Rating. Contact the EnergyGauge Hotline at (321) 638-1492 or see the EnergyGauge web site at energygauge.com for information and a list of certified Raters. For information about the Florida Building Code, Energy Conservation, contact the Florida Building Commission's support staff.

**Label required by Section 303.1.3 of the Florida Building Code, Energy Conservation, if not DEFAULT.

TOWN OF SEWALL'S POINT
VERIFICATION OF CONTRACTOR

BUILDING PERMIT NUMBER:

11146

IF NOT PERFORMED IN CONJUNCTION WITH A MAIN BUILDING PERMIT NUMBER, THEN THE VERIFICATION OF PARCEL CONTROL NUMBER BELOW MUST BE COMPLETED.

OWNERS NAME: Tod & Robyn Batson

CONSTRUCTION ADDRESS: 3 Palmetto Drive

PERMIT TYPE: RESIDENTIAL COMMERCIAL

- ELECTRIC
- PLUMBING
- HVAC
- IRRIGATION
- FUEL GAS

TYPE OF SERVICE: NEW SERVICE EXISTING SERVICE OTHER

SCOPE OF WORK: Rough-Top-out-Final

VALUE OF CONSTRUCTION: _____

LOW VOLTAGE

TYPE OF EQUIPMENT: SECURITY VACUUM SOUND SYSTEM LANDSCAPE OTHER

SCOPE OF WORK: _____ VALUE: _____

IN CONSIDERATION TO THE GRANTING OF THE ABOVE REQUESTED PERMIT, I DO HEREBY AGREE THAT I WILL, IN ALL RESPECTS, PERFORM THE WORK IN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE CODES.

SIGNATURE OF LICENSED CONTRACTOR

ADDRESS OF CONTRACTOR _____

COMPANY OR QUALIFIER'S NAME: _____

PLEASE PRINT

TELEPHONE NO: 772 344 8433 FAX NO: 772-3437418

MARTIN COUNTY OR STATE OF FLORIDA CONTRACTORS LICENSE NUMBER: _____

** WORK CAN NOT BEGIN UNTIL THIS VERIFICATION IS COMPLETED AND SUBMITTED TO THE BUILDING DEPARTMENT. A PENALTY FEE WILL BE ASSESSED IF WORK IS STARTED PRIOR TO OBTAINING THIS PERMIT.

***VERIFICATION OF PARCEL CONTROL NUMBER

OWNER'S FULL NAME AS STATED ON DEED: Tod & Robyn Batson

PARCEL CONTROL #: 01-38-41-010-000-00160-6

SUBDIVISION: Palmetto Park LOT: 16 BLK: _____ PHASE: _____

SITE ADDRESS: 3 Palmetto Drive

Send or Fax to:
Town of Sewall's Building Department
1 B. Sewall's Point Road
Sewall's Point, FL 34898
FAX @ (772) 220-2769

4765

NOTICE OF COMMENCEMENT

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2,500.00 (\$7,500 Mechanical)

PERMIT #: 1116 TAX FOLIO #: 01-38-41-010-000-00160-6

STATE OF FLORIDA COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS IF AVAILABLE): Palmetto Park Lot 16, 3 Palmetto Drive

GENERAL DESCRIPTION OF IMPROVEMENT: New Single Family Residence

OWNER NAME OR LESSEE INFORMATION, IF LESSEE CONTRACTED FOR THE IMPROVEMENT

NAME: TOD + ROBSON B. ATSON
ADDRESS: 153 OCEAN BIRCH DRIVE JENSEN BEACH FL 34957
PHONE NUMBER: 772-249-4723 FAX NUMBER:
INTEREST IN PROPERTY: OWNER

NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER):
SAME

CONTRACTOR: SAME AS ABOVE

ADDRESS:
PHONE NUMBER: FAX NUMBER:

SURETY COMPANY (IF APPLICABLE, A COPY OF THE PAYMENT BOND IS ATTACHED)

ADDRESS:
PHONE NUMBER: FAX NUMBER:
BOND AMOUNT:

LENDER/MORTGAGE COMPANY:

ADDRESS:
PHONE NUMBER: FAX NUMBER:

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13 (1) (b), FLORIDA STATUTES:

NAME:
ADDRESS:
PHONE NUMBER: FAX NUMBER:

IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES _____ OF _____ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES:

PHONE NUMBER: FAX NUMBER: EXPIRATION DATE OF NOTICE OF COMMENCEMENT: FEB 20, 2016

EXPIRATION DATE MAY NOT BE BEFORE THE COMPLETION OF CONSTRUCTION AND FINAL PAYMENT TO CONTRACTOR BUT WILL BE ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF (SECTION 92.525, FLORIDA STATUTES).

[Signature]
SIGNATURE OF OWNER OR LESSEE OR OWNER'S AUTHORIZED OFFICER/DIRECTOR/PARTNER/MANAGER/ATTORNEY-IN-FACT

SIGNATORY'S TITLE/OFFICE OWNER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17 DAY OF FEB, 2015

BY: TOD G. BARTSON AS OWNER FOR OWNER
NAME OF PERSON TYPE OF AUTHORITY PARTY ON BEHALF OF WHOM INSTRUMENT WAS EXECUTED

PERSONALLY KNOWN OR PRODUCED IDENTIFICATION X TYPE OF IDENTIFICATION PRODUCED FL DRIVERS LIC & SC

NOTARY SIGNATURE/ SEAL

JOSEPHINE L. BURSON
MY COMMISSION # FF 005503
EXPIRES: May 9, 2017
Bonded Thru Notary Public Underwriters

JOSEPHINE L. BURSON
MY COMMISSION # FF 005503
EXPIRES: May 9, 2017
Bonded Thru Notary Public Underwriters

STATE OF FLORIDA
MARTIN COUNTY
THIS IS TO CERTIFY THAT THE
FOREGOING PAGE(S) IS A TRUE
AND CORRECT COPY OF THE ORIGINAL
DOCUMENT AS FILED IN THIS OFFICE.
CAROLYN TIMMANN, CLERK
BY: [Signature]
DATE: 2-17-15 D.C.



RECORDED: 02/17/2015 02:13:27 PM
CAROLYN TIMMANN
MARTIN COUNTY CLERK
INST # 2499717
OR BK 2767 PG 73
(1 Pgs)



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

REVISIONS – CORRECTIONS REQUEST FORM
MUST BE SUBMITTED FOR ALL CORRECTIONS AND REVISIONS

DATE: 2-23-2015 PERMIT NUMBER: 146

JOB ADDRESS: 3 Palmetto Drive

PLEASE CHECK ONE OF THE FOLLOWING:

- CONDITION OF INSPECTION APPROVAL (Needed for an inspection)
- CONDITION OF PERMIT APPROVAL: (Corrections/Permit not issued, in review process)
- REVISIONS (Changes to an issued permit)

******ALL PLAN REVISIONS MUST BE HIGHLIGHTED OR CLOUDED ON DRAWING******

ALL REVISED PAGES ARE REQUIRED TO BE INSERTED IN FIELD PERMIT SET

DESCRIPTION OF REVISION(S): Addition of interior footers, load bearing walls and a steel column to support approved truss design.

DOES REVISION(S) CHANGE THE VALUE OF CONSTRUCTION? YES NO VALUE \$ 2500.00
 INCREASED CONSTRUCTION VALUE WILL INCREASE PERMIT FEES AND MUST BE PAID AT TIME OF APPROVAL

CONTACT NAME: Tod Batson SIGNATURE: [Signature]
 PHONE NUMBER: 772-828-9855 FAX NUMBER: _____

FOR OFFICE USE ONLY: 3-12-15

Reviewed by: [Signature] [Signature] Date: 2-26-15 Approve Deny

Additional conditioned space _____ sq. ft. @ \$104.65 per sq. ft. _____ x 2% = _____

Additional non-conditioned space _____ sq. ft. @ \$ 48.90 per sq. ft. _____ x 2% = _____

Other declared value increase (must be based on value not cost) 2500 x 2% = 50⁰⁰

Other additional fees: _____ Revision review fee: 6 Pages @ \$25.00/Page 150⁰⁰

Radon Fee _____ Professional Regulation Fee _____ Road impact assessment _____

TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 200⁰⁰

Applicant notified by: _____ Date: _____

ADDED FOOTING DETAILS MISSING [Signature]



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

REVISIONS – CORRECTIONS REQUEST FORM
MUST BE SUBMITTED FOR ALL CORRECTIONS AND REVISIONS

DATE: 5-1-2015 PERMIT NUMBER: 11146

JOB ADDRESS: 3 Palmetto Drive

PLEASE CHECK ONE OF THE FOLLOWING:

- CONDITION OF INSPECTION APPROVAL (Needed for an inspection)
- CONDITION OF PERMIT APPROVAL: (Corrections/Permit not issued, in review process)
- REVISIONS (Changes to an issued permit)

******ALL PLAN REVISIONS MUST BE HIGHLIGHTED OR CLOUDED ON DRAWING******

ALL REVISED PAGES ARE REQUIRED TO BE INSERTED IN FIELD PERMIT SET

DESCRIPTION OF REVISION(S): Modifications to Roof Truss AO4G, required to accommodate HVAC Duct Work.

DOES REVISION(S) CHANGE THE VALUE OF CONSTRUCTION? YES NO VALUE \$ 500.
 INCREASED CONSTRUCTION VALUE WILL INCREASE PERMIT FEES AND MUST BE PAID AT TIME OF APPROVAL

CONTACT NAME: Tod Batson SIGNATURE: _____

PHONE NUMBER: 772-828-9855 FAX NUMBER: _____

FOR OFFICE USE ONLY:

Reviewed by: [Signature] Date: 5-4-15 Approve Deny

Additional conditioned space _____ sq. ft. @ \$104.65 per sq. ft. _____ x 2% = _____

Additional non-conditioned space _____ sq. ft. @ \$ 48.90 per sq. ft. _____ x 2% = _____

Other declared value increase (must be based on value not cost) _____ x 2% = _____

Other additional fees: _____ Revision review fee: _____ Pages @ \$25.00/Page _____

Radon Fee _____ Professional Regulation Fee _____ Road impact assessment _____

TOTAL ADDITIONAL BUILDING PERMIT FEE \$ N/C

Applicant notified by: _____ Date: _____



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

REVISIONS – CORRECTIONS REQUEST FORM
MUST BE SUBMITTED FOR ALL CORRECTIONS AND REVISIONS

DATE: 5-1-2015 PERMIT NUMBER: 11146

JOB ADDRESS: 3 Palmetto Drive

PLEASE CHECK ONE OF THE FOLLOWING:

- CONDITION OF INSPECTION APPROVAL (Needed for an inspection)
- CONDITION OF PERMIT APPROVAL: (Corrections/Permit not issued, in review process)
- REVISIONS (Changes to an issued permit)

******ALL PLAN REVISIONS MUST BE HIGHLIGHTED OR CLOUDED ON DRAWING******

ALL REVISED PAGES ARE REQUIRED TO BE INSERTED IN FIELD PERMIT SET

DESCRIPTION OF REVISION(S): Front Door Product Approval reviewed and approved by the Architect of Record.

DOES REVISION(S) CHANGE THE VALUE OF CONSTRUCTION? YES NO VALUE \$ _____
 INCREASED CONSTRUCTION VALUE WILL INCREASE PERMIT FEES AND MUST BE PAID AT TIME OF APPROVAL

CONTACT NAME: Tod Batson SIGNATURE: _____

PHONE NUMBER: 772-828-9855 FAX NUMBER: _____

FOR OFFICE USE ONLY:

Reviewed by: [Signature] Date: 5.4.15 Approve Deny

Additional conditioned space _____ sq. ft. @ \$104.65 per sq. ft. _____ x 2% = _____

Additional non-conditioned space _____ sq. ft. @ \$ 48.90 per sq. ft. _____ x 2% = _____

Other declared value increase (must be based on value not cost) _____ x 2% = _____

Other additional fees: _____ Revision review fee: _____ Pages @ \$25.00/Page _____

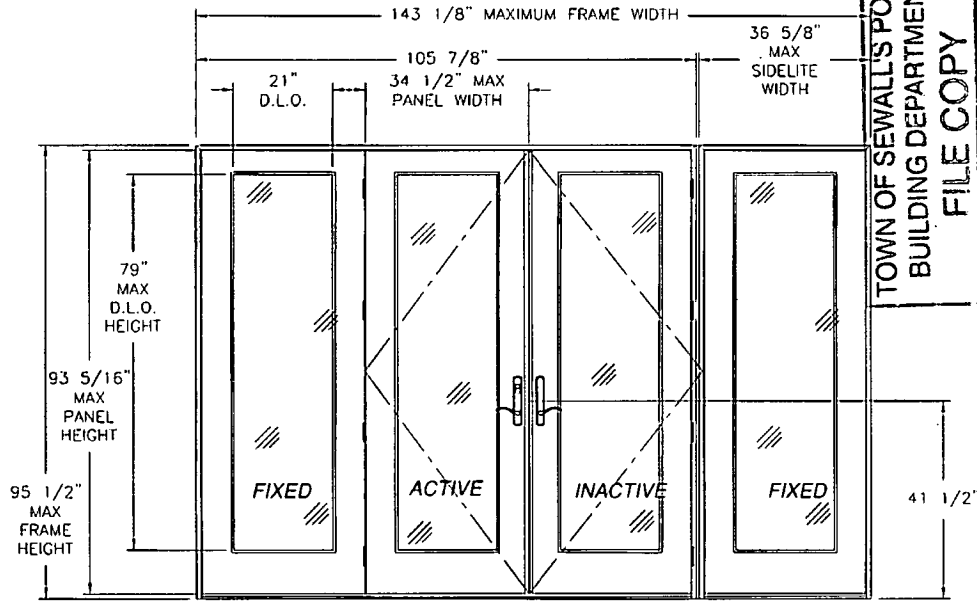
Radon Fee _____ Professional Regulation Fee _____ Road impact assessment _____

TOTAL ADDITIONAL BUILDING PERMIT FEE \$ N/C

Applicant notified by: _____ Date: _____

Full

| REVISIONS | | | |
|-----------|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| | | | |



TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

- NOTES:
1. THE PRODUCT SHOWN HEREIN IS DESIGNED AND MANUFACTURED TO COMPLY WITH REQUIREMENTS OF THE FLORIDA BUILDING CODE.
 2. WOOD FRAMING AND MASONRY OPENING TO BE DESIGNED AND ANCHORED TO PROPERLY TRANSFER ALL LOADS TO STRUCTURE. FRAMING AND MASONRY OPENING IS THE RESPONSIBILITY OF THE ARCHITECT OR ENGINEER OF RECORD.
 3. 1X BUCK OVER MASONRY/CONCRETE IS OPTIONAL. WHERE 1X BUCK IS NOT USED DISSIMILAR MATERIALS MUST BE SEPARATED WITH APPROVED COATING OR MEMBRANE. SELECTION OF COATING OR MEMBRANE IS THE RESPONSIBILITY OF THE ARCHITECT OR ENGINEER OF RECORD.
 4. UNITS MUST BE GLAZED PER ASTM E1300-04, SEE SHEET 5 FOR GLASS OPTIONS.
 5. APPROVED IMPACT PROTECTIVE SYSTEM IS NOT REQUIRED FOR THIS PRODUCT IN WIND BORNE DEBRIS REGIONS.
 6. FRAME JAMB AND HEAD MATERIAL: CO-EXTRUDED PVC FOAM 1 1/2" THICK.
 7. FRAME SILL MATERIAL: CO-EXTRUDED PVC FOAM 2" THICK WITH ALUMINUM CLADDING .063" THICK.
 8. DOOR PANEL AND SIDELITE MATERIAL: .075" THICK FIBERGLASS SKIN WITH PVC FOAM TOP AND BOTTOM RAILS, AND PVC FOAM VERTICAL STILES WITH PINE REINFORCEMENTS AND POLYURETHANE FOAM CORE.
 9. APPROVED CONFIGURATIONS: O, X, OX, XO, XX, OXO, XXO, OXX AND OXXO. SEE SHEET 2.
 10. HINGES LOCATED AT 8", 33 1/2", 59" AND 84 1/2" FROM BOTTOM OF PANEL

SERIES SLPS 8'0" HEIGHT OUT-SWING PATIO DOOR W/ SIDELITES
EXTERIOR VIEW

| DESIGN PRESSURE RATING | IMPACT RATING |
|------------------------|--------------------------------|
| ±50.0PSF | LARGE AND SMALL MISSILE IMPACT |

MISSILE LEVEL D, WIND ZONE 4

REVIEWED AND APPROVED!

Architectural Studio, Inc.

Signature *[Signature]* Date *4/27/15*

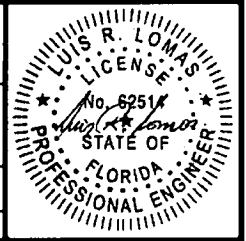
SIGNED: 07/11/2013

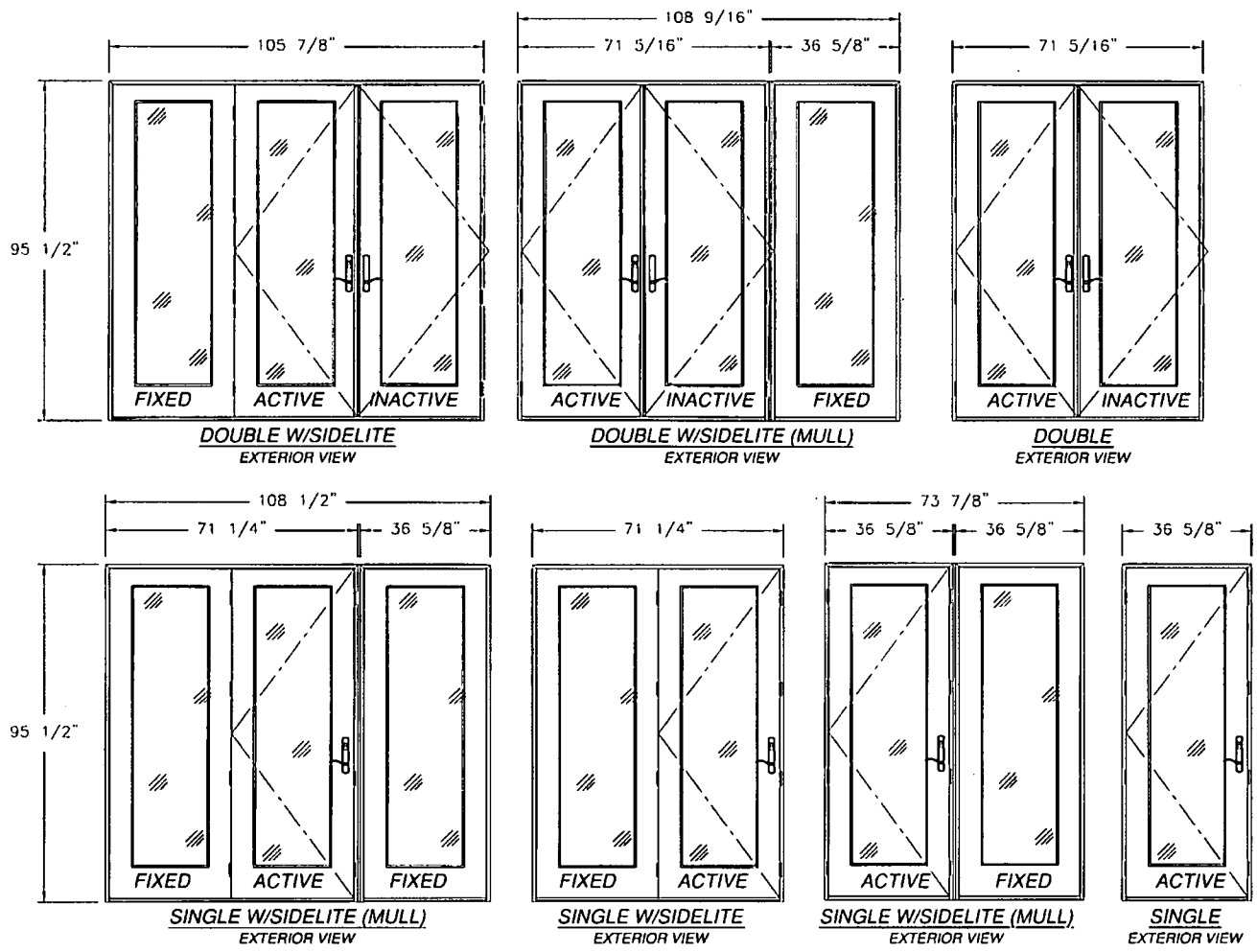
| TABLE OF CONTENTS | |
|-------------------|----------------------|
| SHEET NO. | DESCRIPTION |
| 1, 2 | ELEVATION AND NOTES |
| 3, 4 | ANCHORING LAYOUTS |
| 5 - 9 | INSTALLATION DETAILS |

NAN YA PLASTICS CORP. USA
8989 NORTH LOOP EAST
HOUSTON, TX 77029

SERIES SLPS 8'0" HEIGHT OS PATIO DOOR
FIBERGLASS SIDE HINGED DOOR W/ SIDELITES
ELEVATION AND NOTES

| | | |
|----------------|---------------------|--------------|
| DRAWN: V.L. | DWG NO. 08-02135 | REV - |
| SCALE NTS | DATE 07/11/13 | SHEET 1 OF 9 |





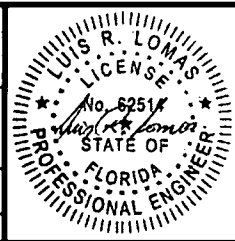
| REVISIONS | | | |
|-----------|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| | | | |

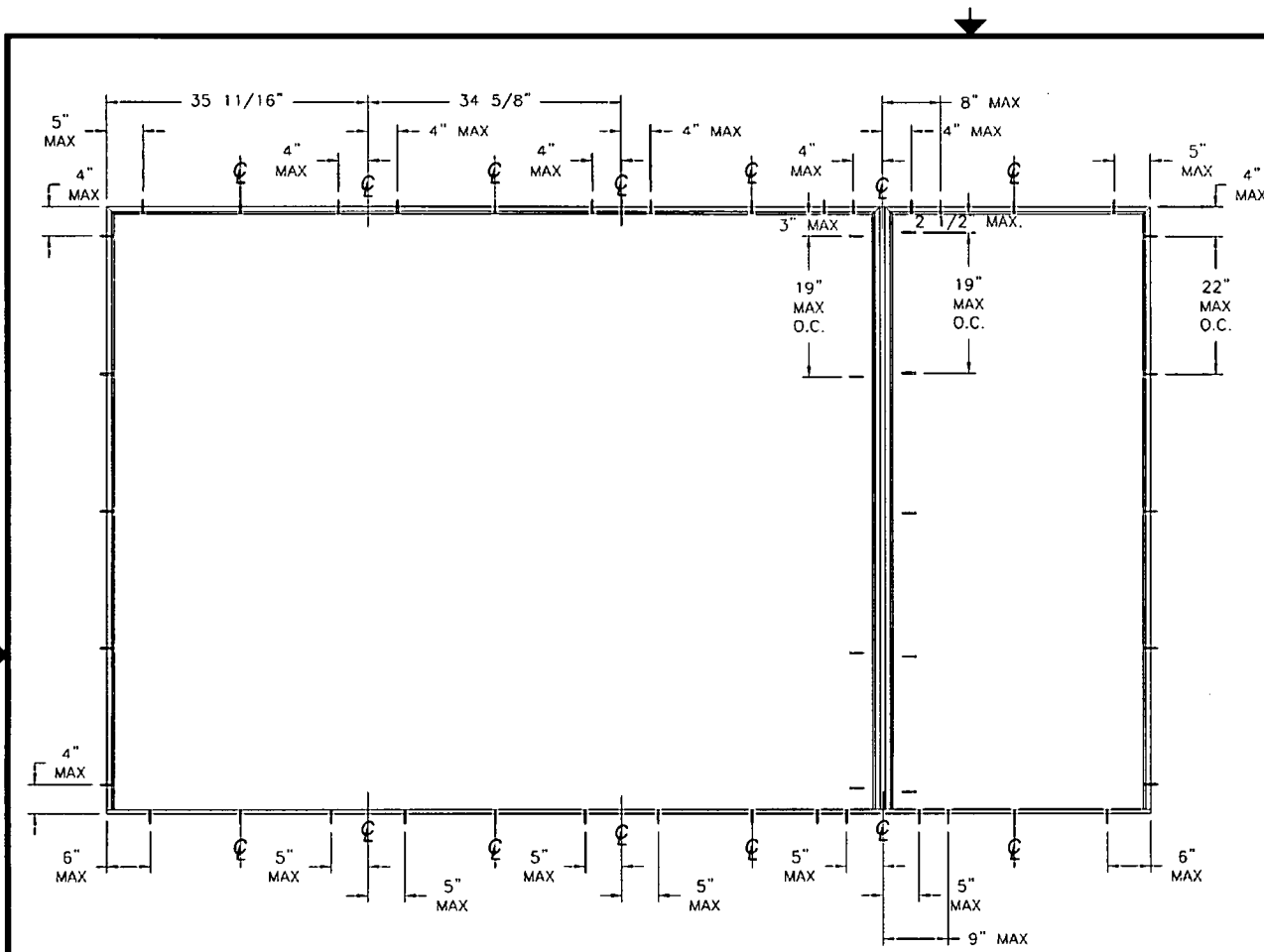
NOTE:
ALL APPROVED CONFIGURATIONS ARE SHOWN AS LEFT
HAND ACTIVE. RIGHT HAND ACTIVE IS ALSO APPROVED.

NAN YA PLASTICS CORP. USA
8989 NORTH LOOP EAST
HOUSTON, TX 77029

SERIES SLP5 8'0" HEIGHT OS PATIO DOOR
FIBERGLASS SIDE HINGED DOOR W/ SIDELITES
APPROVED ELEVATIONS

| | | |
|----------------|---------------------|--------------|
| DRAWN: V.L. | DWG NO. 08-02135 | REV - |
| SCALE NTS | DATE 07/11/13 | SHEET 2 OF 9 |





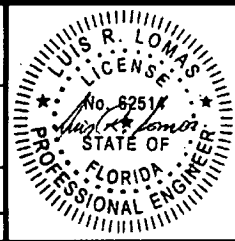
ANCHORING LAYOUT

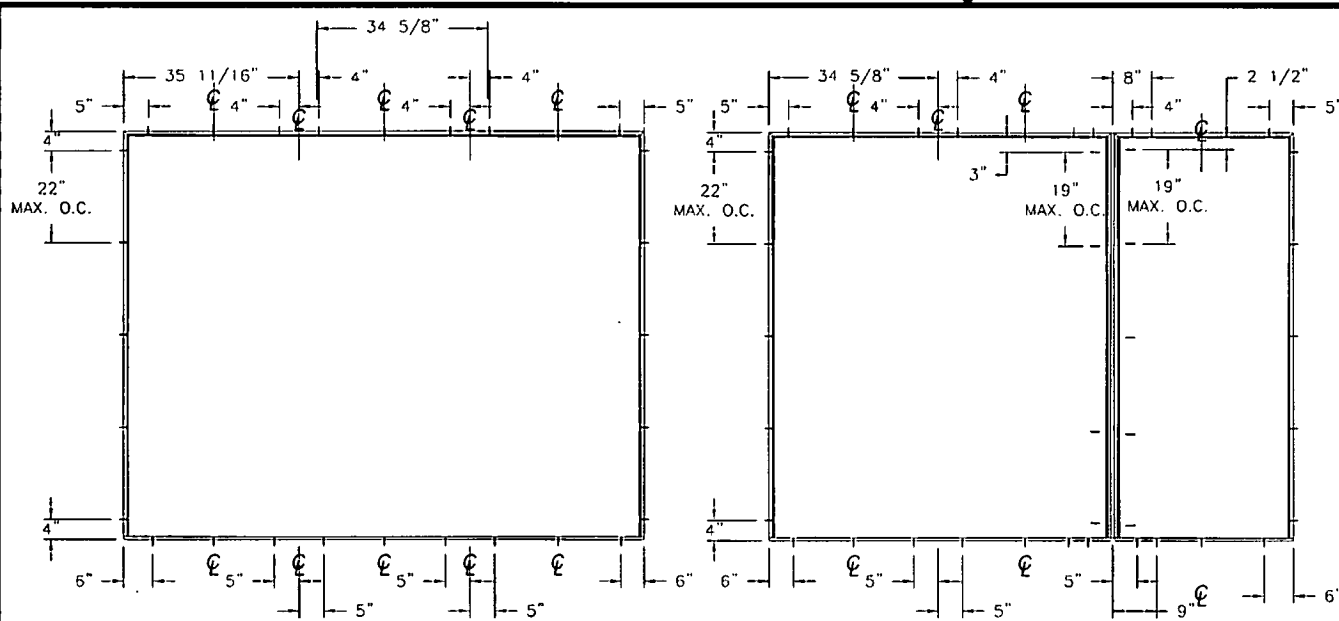
| REVISIONS | | | |
|-----------|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| | | | |

ANCHORING NOTES:

- 1) SHIM AS REQUIRED AT EACH INSTALLATION ANCHOR WITH LOAD BEARING SHIM. SHIM WHERE SPACE OF 1/16" OR GREATER OCCURS. MAXIMUM ALLOWABLE SHIM STACK TO BE 1/4".
- 2) FOR ANCHORING INTO MASONRY/CONCRETE USE 3/16" TAPCON OF SUFFICIENT LENGTH TO ACHIEVE A 1 1/4" MINIMUM EMBEDMENT INTO SUBSTRATE. LOCATE ANCHORS AS SHOWN IN ANCHORING LAYOUT AND INSTALLATION DETAILS.
- 3) FOR ANCHORING INTO 2X BUCK OR WOOD FRAMING USE #10 WOOD SCREW OF SUFFICIENT LENGTH TO ACHIEVE A 1 3/8" MINIMUM EMBEDMENT INTO SUBSTRATE. LOCATE ANCHORS AS SHOWN IN ANCHORING LAYOUT AND INSTALLATION DETAILS.
- 4) ALL FASTENERS TO BE CORROSION RESISTANT.
- 5) INSTALLATION ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH ANCHOR MANUFACTURER'S INSTALLATION INSTRUCTIONS, AND ANCHORS SHALL NOT BE USED IN SUBSTRATES WITH STRENGTHS LESS THAN THE MINIMUM STRENGTH SPECIFIED BELOW:
 A. WOOD - MINIMUM SPECIFIC GRAVITY OF G=0.42
 B. CONCRETE - MINIMUM COMPRESSIVE STRENGTH OF 3,200 PSI.
 C. MASONRY - STRENGTH CONFORMANCE TO ASTM C-90, GRADE N, TYPE 1 (OR GREATER).

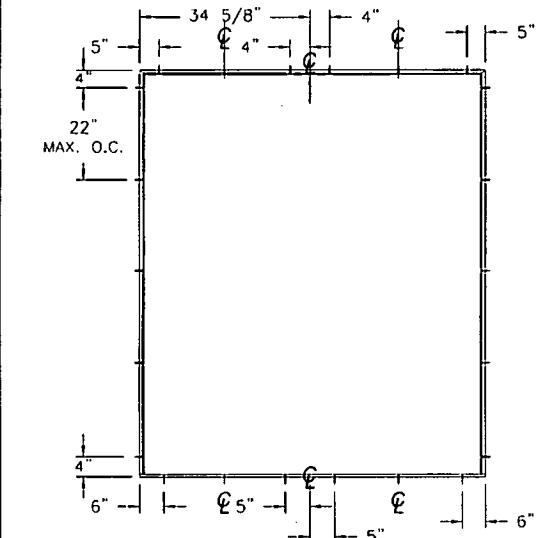
| | | |
|---|---------------------|--------------|
| NAN YA PLASTICS CORP. USA 8989 NORTH LOOP EAST HOUSTON, TX 77029 | | |
| SERIES SLPs 8'0" HEIGHT OS PATIO DOOR FIBERGLASS SIDE HINGED DOOR W/ SIDELITES ANCHORING LAYOUT | | |
| DRAWN: V.L. | DWG NO. 08-02135 | REV - |
| SCALE NTS | DATE 07/11/13 | SHEET 3 OF 9 |



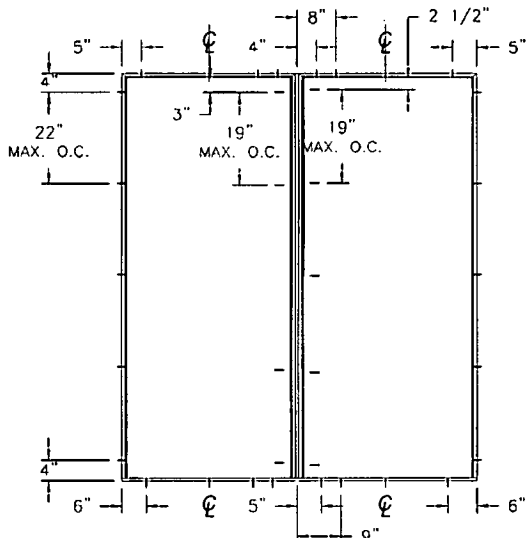


ANCHORING LAYOUT FOR OXO, XXO AND OXX

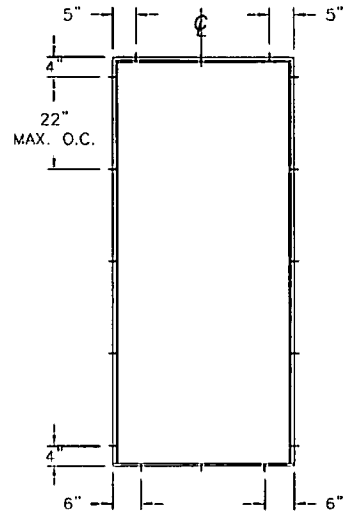
ANCHORING LAYOUT FOR OXO, XXO AND OXX (MULL)



ANCHORING LAYOUT FOR XX, OX AND XO



ANCHORING LAYOUT FOR OX AND XO (MULL)



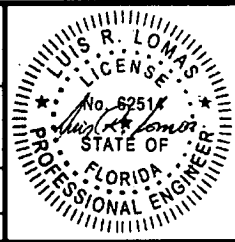
ANCHORING LAYOUT FOR X

| REVISIONS | | | |
|-----------|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |

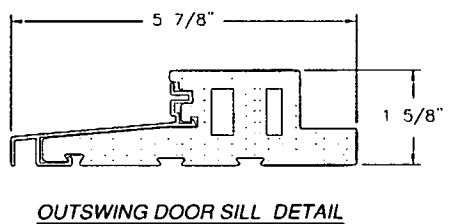
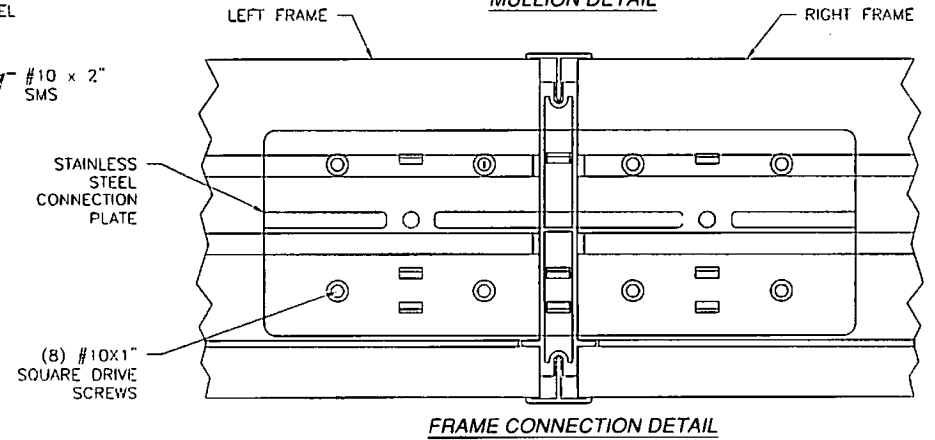
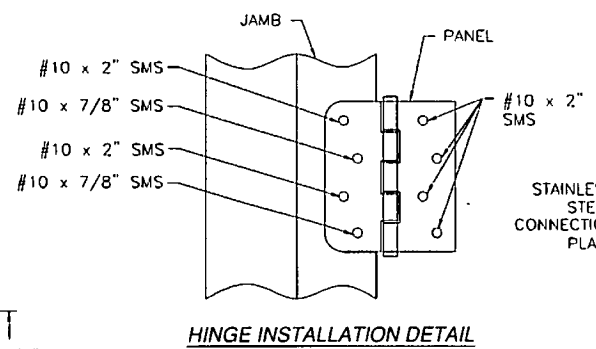
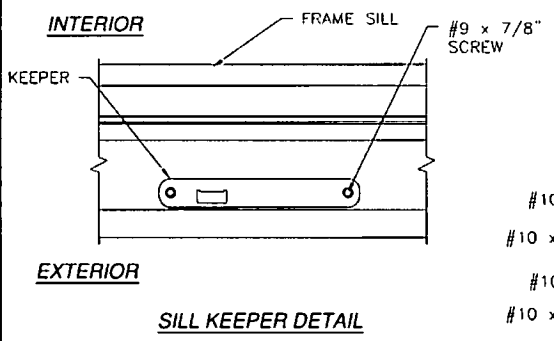
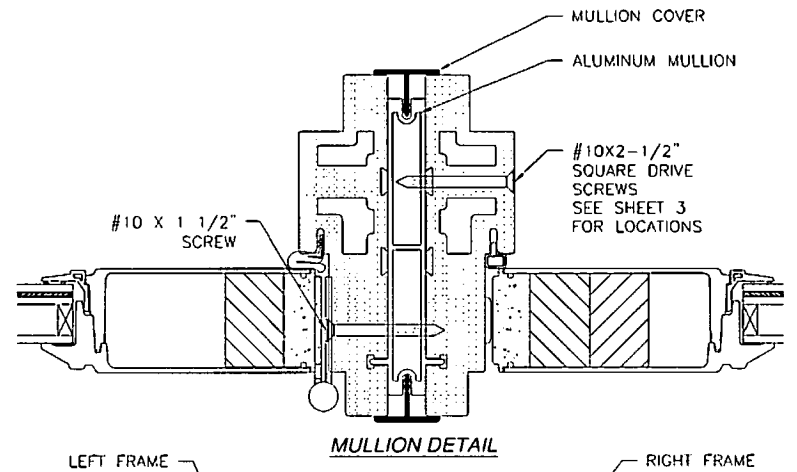
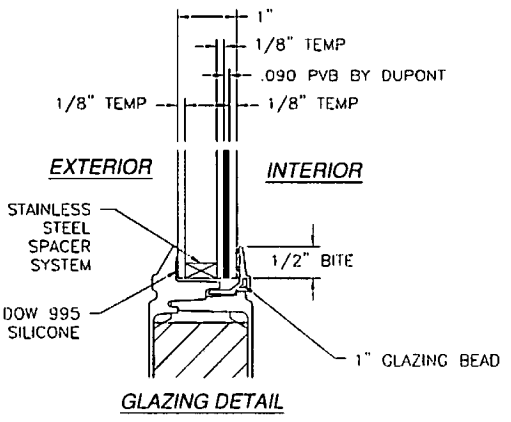
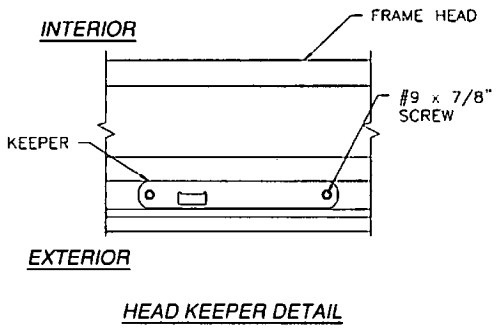
NAN YA PLASTICS CORP. USA
 8989 NORTH LOOP EAST
 HOUSTON, TX 77029

SERIES SLPs 8'0" HEIGHT OS PATIO DOOR
 FIBERGLASS SIDE HINGED DOOR W/ SIDELITES
 ANCHORING LAYOUTS

| | | |
|----------------|---------------------|-----------------|
| DRAWN: V.L. | DWG NO. 08-02135 | REV - |
| SCALE NTS | DATE 07/11/13 | SHEET 4 OF 9 |

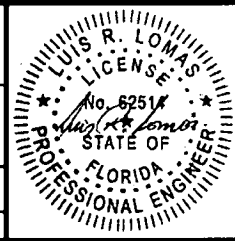


| REVISIONS | | | |
|-----------|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| | | | |

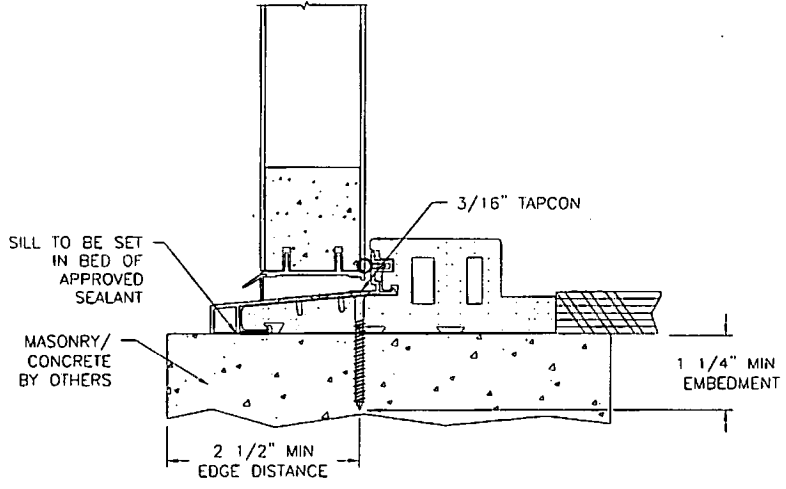
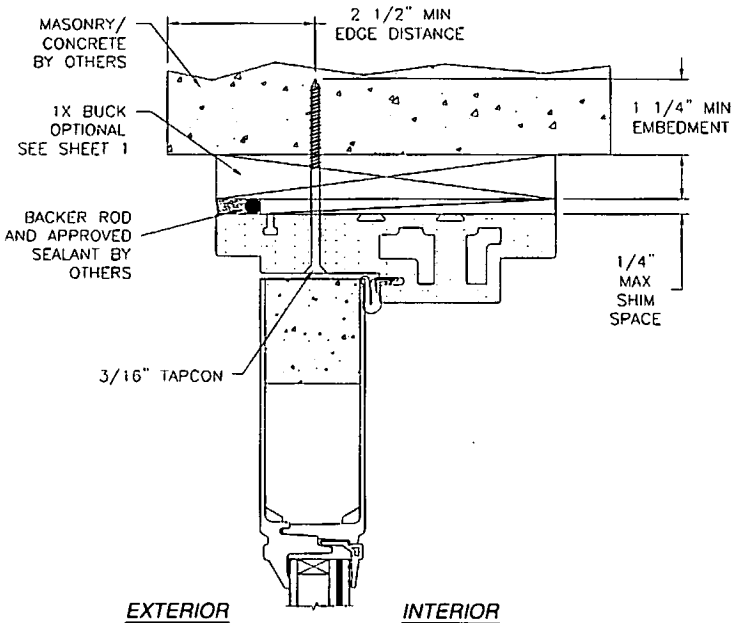


| HARDWARE SCHEDULE | |
|-------------------|--|
| A. | (3) 4" BUTT HINGE |
| B. | 2 POINT LOCK SYSTEM |
| C. | RIGID PVC ASTRAGAL WITH ALUMINUM REINFORCEMENT |

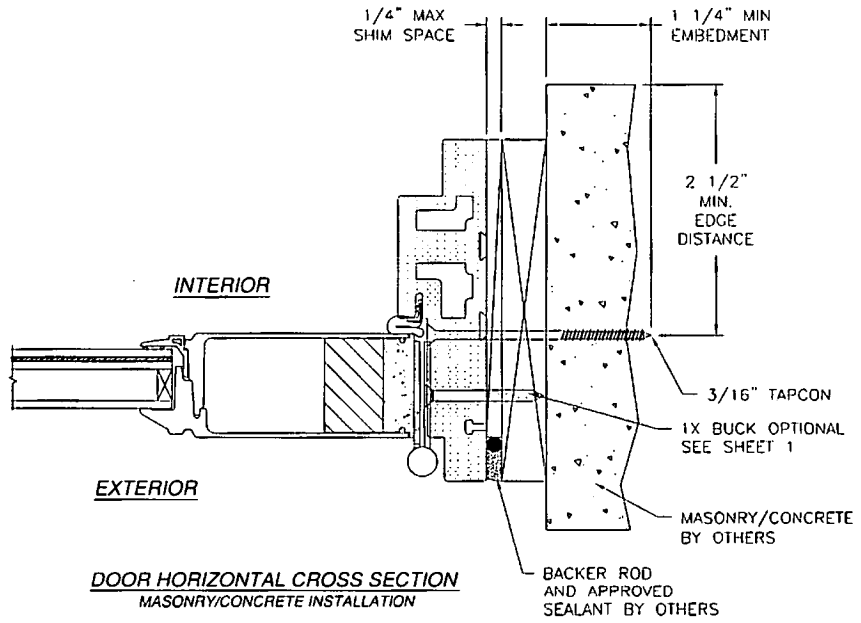
| | | |
|---|---------------------|--------------|
| NAN YA PLASTICS CORP. USA 8989 NORTH LOOP EAST HOUSTON, TX 77029 | | |
| SERIES SLPS 8'0" HEIGHT OS PATIO DOOR FIBERGLASS SIDE HINGED DOOR W/ SIDELITES INSTALLATION DETAILS | | |
| DRAWN: V.L. | DWG NO. 08-02135 | REV - |
| SCALE NTS | DATE 07/11/13 | SHEET 5 OF 9 |



| REVISIONS | | | |
|-----------|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| | | | |



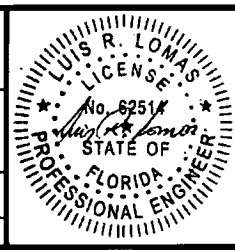
DOOR VERTICAL CROSS SECTION
MASONRY/CONCRETE INSTALLATION



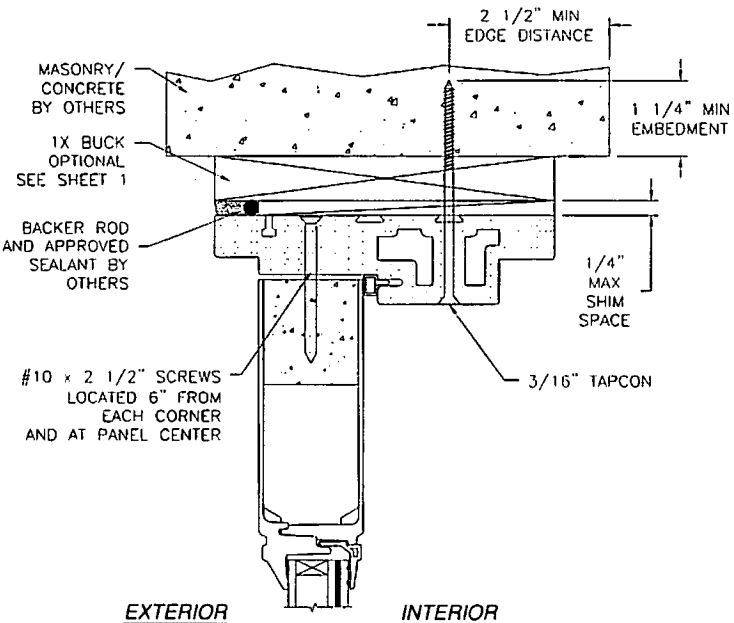
DOOR HORIZONTAL CROSS SECTION
MASONRY/CONCRETE INSTALLATION

NOTE:
INTERIOR AND EXTERIOR FINISHES, BY OTHERS, NOT SHOWN FOR CLARITY.
ANCHORS MAY BE INSTALLED INSIDE OR OUTSIDE FRAME

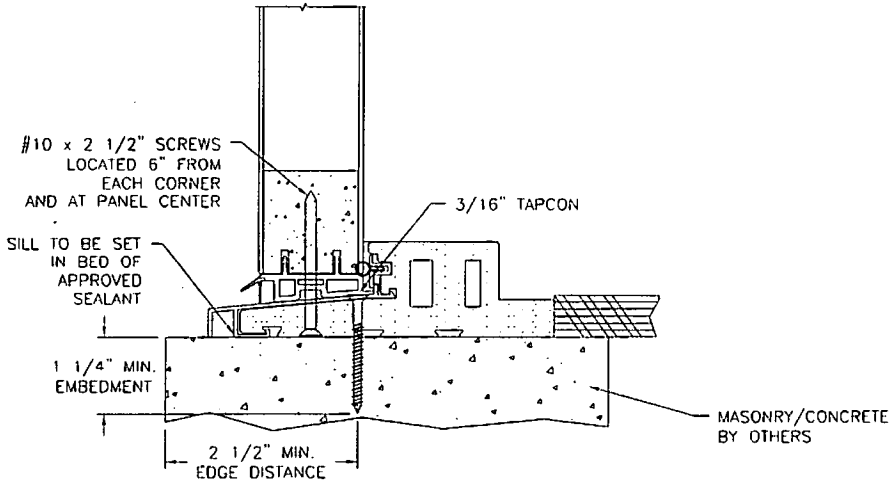
| | | |
|--|-----------------------------|---------------------|
| <p>NAN YA PLASTICS CORP. USA 8989 NORTH LOOP EAST HOUSTON, TX 77029</p> | | |
| <p>SERIES SLPs 8'0" HEIGHT OS PATIO DOOR FIBERGLASS SIDE HINGED DOOR W/ SIDELITES INSTALLATION DETAILS</p> | | |
| <p>DRAWN: V.L.</p> | <p>DWG NO. 08-02135</p> | <p>REV -</p> |
| <p>SCALE NTS</p> | <p>DATE 07/11/13</p> | <p>SHEET 6 OF 9</p> |



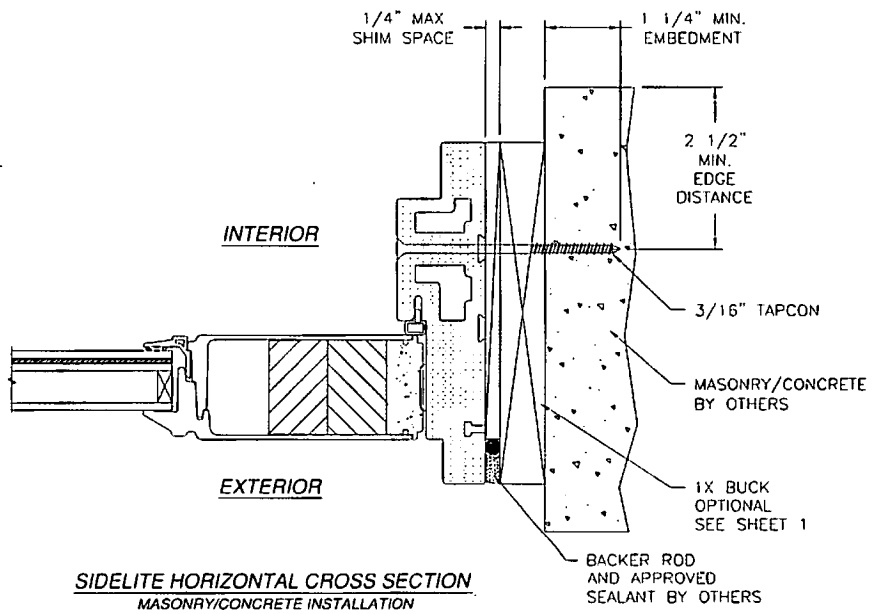
| REVISIONS | | | |
|-----------|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| | | | |



EXTERIOR INTERIOR



SIDELITE VERTICAL CROSS SECTION
MASONRY/CONCRETE INSTALLATION



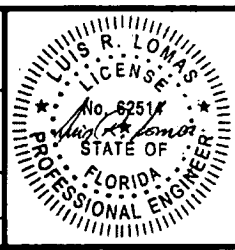
SIDELITE HORIZONTAL CROSS SECTION
MASONRY/CONCRETE INSTALLATION

NOTE:
INTERIOR AND EXTERIOR FINISHES, BY OTHERS. NOT SHOWN FOR CLARITY.

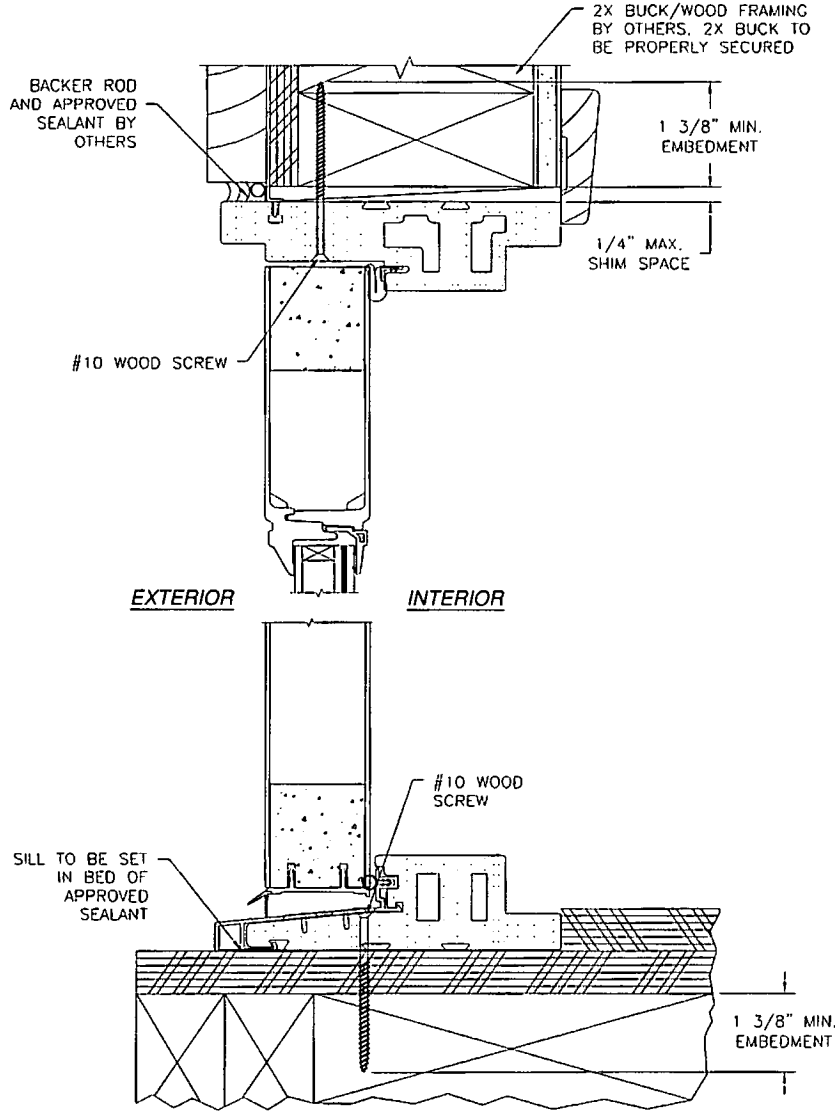
NAN YA PLASTICS CORP. USA
8989 NORTH LOOP EAST
HOUSTON, TX 77029

SERIES SLPS 8'0" HEIGHT OS PATIO DOOR
FIBERGLASS SIDE HINGED DOOR W/ SIDELITES
INSTALLATION DETAILS

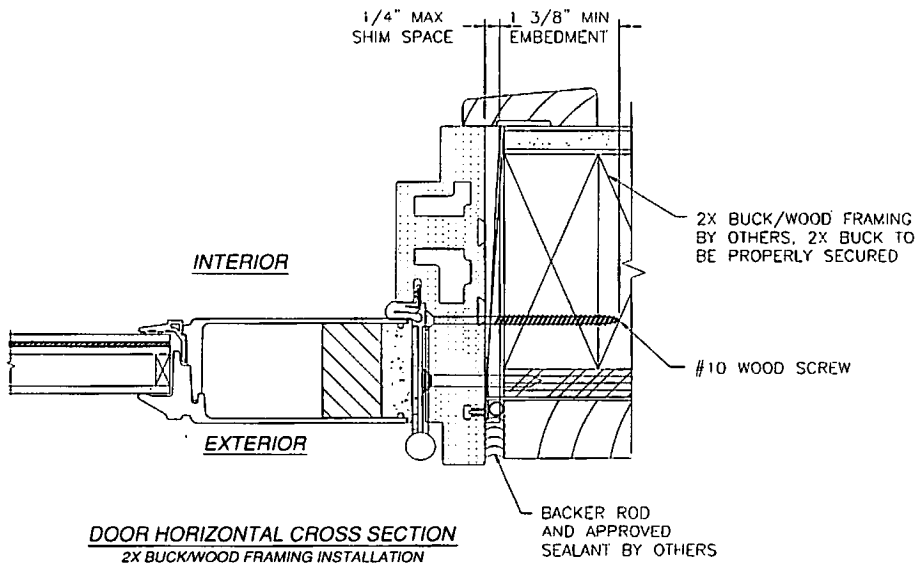
| | | |
|----------------|---------------------|-----------------|
| DRAWN: V.L. | DWG NO. 08-02135 | REV - |
| SCALE NTS | DATE 07/11/13 | SHEET 7 OF 9 |



| REVISIONS | | | |
|-----------|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| | | | |



DOOR VERTICAL CROSS SECTION
2X BUCKWOOD FRAMING INSTALLATION



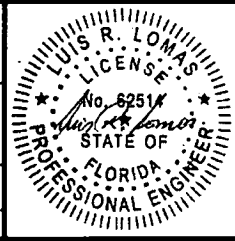
DOOR HORIZONTAL CROSS SECTION
2X BUCKWOOD FRAMING INSTALLATION

NOTE:
INTERIOR AND EXTERIOR FINISHES, BY OTHERS, NOT SHOWN FOR CLARITY.
ANCHORS MAY BE INSTALLED INSIDE OR OUTSIDE FRAME

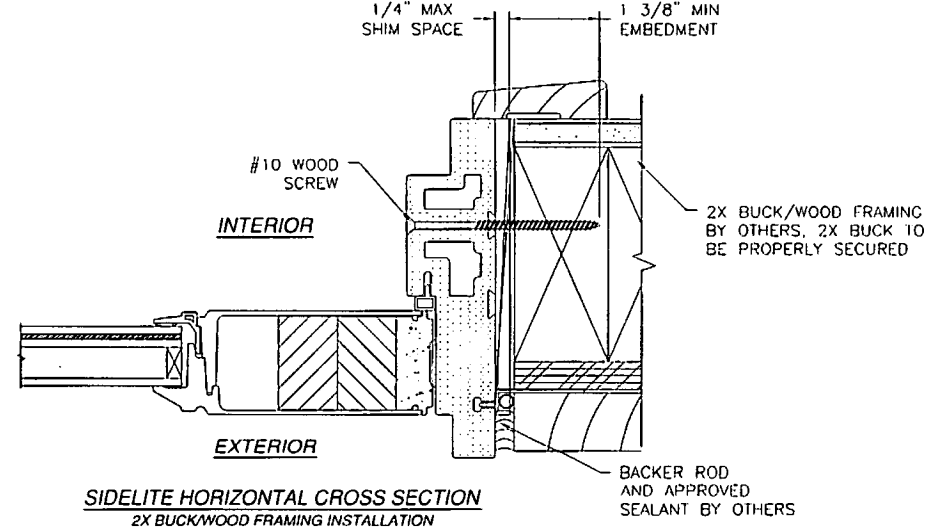
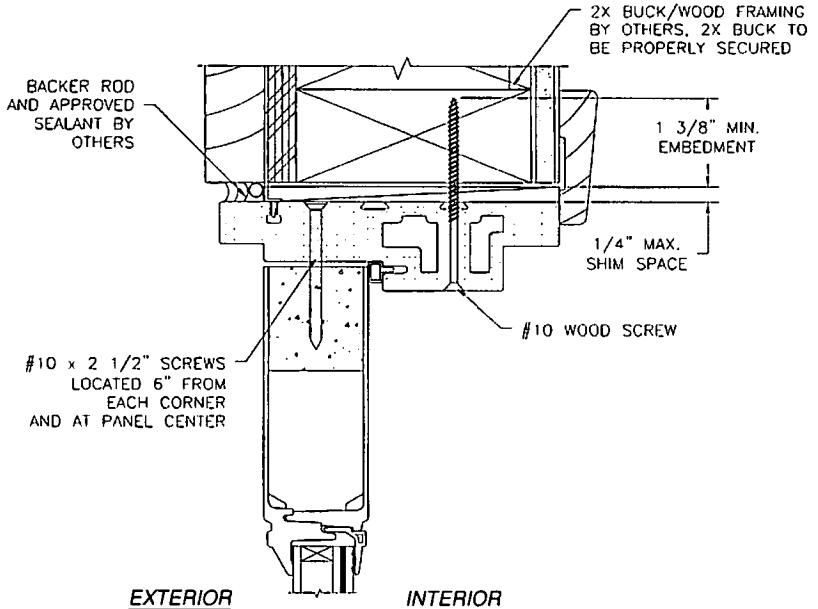
NAN YA PLASTICS CORP. USA
8989 NORTH LOOP EAST
HOUSTON, TX 77029

SERIES SLPS 8'0" HEIGHT OS PATIO DOOR
FIBERGLASS SIDE HINGED DOOR W/ SIDELITES
INSTALLATION DETAILS

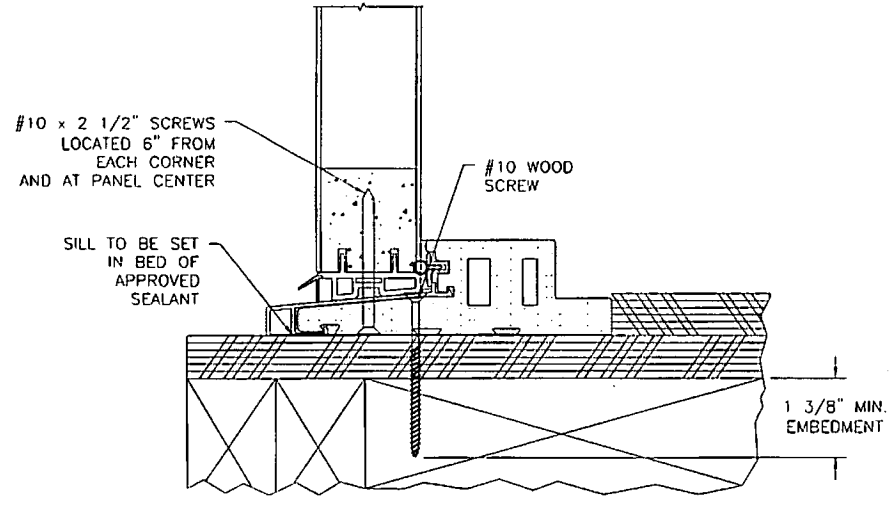
| | | |
|----------------|---------------------|--------------|
| DRAWN: V.L. | DWG NO. 08-02135 | REV - |
| SCALE NTS | DATE 07/11/13 | SHEET 8 OF 9 |



| REVISIONS | | | |
|-----------|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| | | | |



SIDELITE HORIZONTAL CROSS SECTION
2X BUCK/WOOD FRAMING INSTALLATION

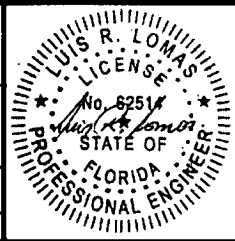


SIDELITE VERTICAL CROSS SECTION
2X BUCK/WOOD FRAMING INSTALLATION

NAN YA PLASTICS CORP. USA
8989 NORTH LOOP EAST
HOUSTON, TX 77029

SERIES SLPs 8'0" HEIGHT OS PATIO DOOR
FIBERGLASS SIDE HINGED DOOR W/ SIDELITES
INSTALLATION DETAILS

| | | |
|----------------|---------------------|--------------|
| DRAWN: V.L. | DWG NO. 08-02135 | REV - |
| SCALE NTS | DATE 07/11/13 | SHEET 9 OF 9 |





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

REVISIONS – CORRECTIONS REQUEST FORM
MUST BE SUBMITTED FOR ALL CORRECTIONS AND REVISIONS

DATE: 5-4-2015 PERMIT NUMBER: 11146

JOB ADDRESS: 3 Palmetto Drive

PLEASE CHECK ONE OF THE FOLLOWING:

- CONDITION OF INSPECTION APPROVAL (Needed for an inspection)
- CONDITION OF PERMIT APPROVAL: (Corrections/Permit not issued, in review process)
- REVISIONS (Changes to an issued permit)

******ALL PLAN REVISIONS MUST BE HIGHLIGHTED OR CLOUDED ON DRAWING******

ALL REVISED PAGES ARE REQUIRED TO BE INSERTED IN FIELD PERMIT SET

DESCRIPTION OF REVISION(S): Liquid Propane underground Tank and supply to House and Pool Heater

DOES REVISION(S) CHANGE THE VALUE OF CONSTRUCTION? YES NO VALUE \$ 4655.00
 INCREASED CONSTRUCTION VALUE WILL INCREASE PERMIT FEES AND MUST BE PAID AT TIME OF APPROVAL

CONTACT NAME: Tod Batson SIGNATURE: [Signature]
 PHONE NUMBER: 772-828-9855 FAX NUMBER: _____

FOR OFFICE USE ONLY:

Reviewed by: [Signature] Date: 5.6.15 Approve Deny

Additional conditioned space _____ sq. ft. @ \$104.65 per sq. ft. _____ x 2% = _____

Additional non-conditioned space _____ sq. ft. @ \$ 48.90 per sq. ft. _____ x 2% = _____

Other declared value increase (must be based on value not cost) 4655.00 x 2% = 93.10

Other additional fees: _____ Revision review fee: 2 Pages @ 50.00/Page 100.00

Radon Fee _____ Professional Regulation Fee _____ Road impact assessment _____

TOTAL ADDITIONAL BUILDING PERMIT FEE \$ 193.10

Applicant notified by: _____ Date: _____



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

GAS CHECKLIST
COMPLIANT TO 2010 FBC FUEL GAS CODE & NFPA 54 & 58

USE:

RESIDENTIAL: COMMERCIAL:

HOOK UP:

TANK METERED UTILITY GAS: OTHER: _____

TANK SPECS:

SIZE: 500 GALS ABOVE GROUND: UNDERGROUND:

TANK TYPE: D.O.T. ASME: OTHER: _____

TANK DISTANCE: (MINIMUM)

SOURCE OF IGNITION: 10 FT. BUILDING OPENINGS: 10 FT. BUILDING: 10 FT.

PROPOSED SETBACKS FROM LOT LINE:

FRONT: 10 FT. SIDE 1: 10 FT. SIDE 2: 40 FT. REAR: 60 FT.

GAS SPECS: (SEE FBC/FUEL GAS TABLES 402)

NATURAL: LP: OTHER: _____

GAS PRESSURE OF 10 psi AND PRESSURE DROP OF 1.0

BASED ON A 1.50 SPECIFIC GRAVITY GAS

PIPE/TUBING SPECS: (CHECK ALL THAT APPLY)

IRON SCH. 40 SEMI-RIGID CSST COPPER

POLYETHYLENE PLASTIC S. S.: OTHER:

COMBUSTION AIR:

REQUIRED: YES: NO:

METHOD FOR SUPPLYING COMBUSTION AIR: _____

WHO PROVIDED THE COMBUSTION AIR CALCS?

ARCHITECT/ENGINEER OF RECORD: GAS COMPANY:

OTHER: _____

GAS APPLIANCE SPECS: (LIST APPLIANCE TYPE AND BTU)

APPLIANCE #1: HWH Pool 40,000 BTU 3/4 *DIA. PIPE 50 FT.-LENGTH

APPLIANCE #2: Range 60,000 BTU 1/2 *DIA. PIPE 45 FT.-LENGTH

APPLIANCE #3: BBQ 50,000 BTU 1/2 *DIA. PIPE 45 FT.-LENGTH

APPLIANCE #4: _____ BTU _____ *DIA. PIPE _____ FT.-LENGTH

APPLIANCE #5: _____ BTU _____ *DIA. PIPE _____ FT.-LENGTH

APPLIANCE #6: _____ BTU _____ *DIA. PIPE _____ FT.-LENGTH

(LENGTH BASED ON THE TOTAL PIPE LENGTH FROM THE GAS SOURCE TO THE APPLIANCE)

*THE ABOVE PIPE SIZES WERE TAKEN FROM 2010 FBC FUEL GAS TABLE NO. 602

TOWN OF SEWALL'S POINT
 BUILDING DEPARTMENT
 FIELD COPY



Lumber design values are in accordance with ANSI/TPI 1 section 6.3
These truss designs rely on lumber values established by others.

RE: 27951 - Batson Res

MiTek USA, Inc.

6904 Parke East Blvd.
Tampa, FL 33610-4115

Site Information:

Customer Info: Batson, Todd Project Name: Batson Residence Model:
Lot/Block: Subdivision:
Address: 3 Palmetto Drive
City: Stuart State: FL

Name Address and License # of Structural Engineer of Record, If there is one, for the building.

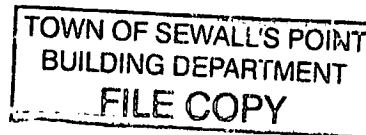
Name: License #:
Address: State:
City:

General Truss Engineering Criteria & Design Loads (Individual Truss Design Drawings Show Special Loading Conditions):

Design Code: FBC2010/TPI2007 Design Program: MiTek 20/20 7.5
Wind Code: ASCE 7-10 [All Height] Wind Speed: 170 mph
Roof Load: 55.0 psf Floor Load: N/A psf

This package includes 1 individual, dated Truss Design Drawings and 0 Additional Drawings.
With my seal affixed to this sheet, I hereby certify that I am the Truss Design Engineer and this index sheet conforms to 61G15-31.003, section 5 of the Florida Board of Professional Engineers Rules.

| No. | Seal# | Truss Name | Date |
|-----|----------|------------|---------|
| 1 | T6982953 | A04G | 4/9/015 |

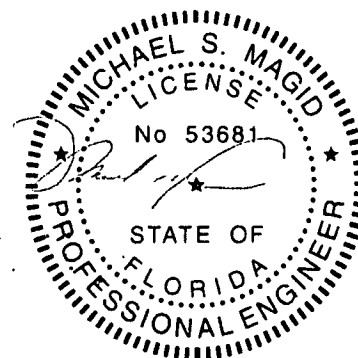


fwp

The truss drawing(s) referenced above have been prepared by MiTek Industries, Inc. under my direct supervision based on the parameters provided by East Coast Truss.

Truss Design Engineer's Name: Magid, Michael
My license renewal date for the state of Florida is February 28, 2017.

IMPORTANT NOTE: Truss Engineer's responsibility is solely for design of individual trusses based upon design parameters shown on referenced truss drawings. Parameters have not been verified as appropriate for any use. Any location identification specified is for file reference only and has not been used in preparing design. Suitability of truss designs for any particular building is the responsibility of the building designer, not the Truss Engineer, per ANSI/TPI-1, Chapter 2.



FL Cert. 6634

April 9, 2015

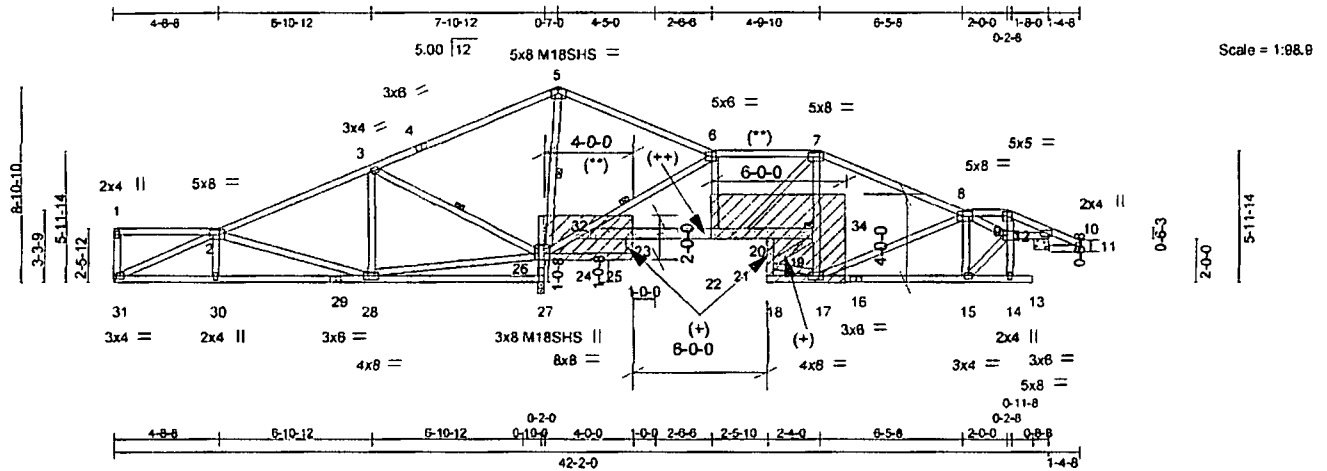
| | | | | | | | |
|--------------|---------------|-----------------------------------|----------|----------|------------|---------------------|----------|
| Job 27951 | Truss AD4G | Truss Type ROOF SPECIAL GIRDER | Qty 1 | Ply 1 | Batson Res | Units: 1 Eng: DR | T6982953 |
|--------------|---------------|-----------------------------------|----------|----------|------------|---------------------|----------|

East Coast Truss, Fort Pierce, FL, 34946

Job Reference (optional)

7.530 e Jul 11 2014 MiTek Industries, Inc. Thu Apr 09 16:14:31 2015 Page 1

ID:12RtNvxGjBrGoY8EKUoyjy8ka8-dQ3zZ004s82YvqWDITuIdT_uqIA_OgaJymzeHrzSPJM



SEE PAGE 2 FOR REPAIR DETAILS AND NOTES.

| | | | | | |
|------------------------|---|-------------|----------------------------------|----------------|-------------|
| Plate Offsets (X, Y)-- | [2:0-5-4,0-2-8], [6:0-2-4,0-2-8], [7:0-5-12,0-2-8], [8:0-5-4,0-2-8], [9:0-2-8,0-2-7], [12:0-2-8,0-2-8], [26:0-2-8,Edge] | | | | |
| LOADING (psf) | SPACING- 2-0-0 | CSI. | DEFL. in (loc) l/defl L/d | PLATES | GRIP |
| TCLL 30.0 | Plates Increase 1.33 | TC 0.91 | Vert(LL) -0.12 18 >999 240 | MT20 | 244/190 |
| TCDL 15.0 | Lumber Increase 1.33 | BC 0.59 | Vert(TL) -0.26 27-28 >889 180 | M18SHS | 244/190 |
| BCLL 0.0 | Rep Stress Incr NO | WB 0.79 | Horz(TL) 0.07 10 n/a n/a | | |
| BCDL 10.0 | Code FBC2010/TPI2007 | (Matrix-M) | | Weight: 286 lb | FT = 0% |

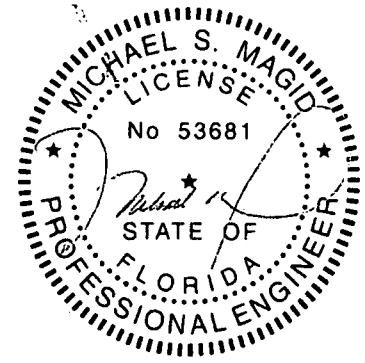
| | |
|---|--|
| LUMBER- | BRACING- |
| TOP CHORD 2x4 SP No.2 "Except" 4-5-5-6: 2x4 SP No.1, 2-4: 2x4 SP 2B50F 1.8E | TOP CHORD Structural wood sheathing directly applied or 3-4-5 oc purlins, [PSA] except end verticals. |
| BOT CHORD 2x4 SP No.2 "Except" 27-32,9-14: 2x4 SP No.3, 19-24: 2x8 SP No.2 | BOT CHORD Rigid ceiling directly applied or 2-9-8 oc bracing. Except: 6-0-0 oc bracing: 12-14 |
| WEBS 2x4 SP No.3 | WEBS 1 Row at midpt 3-26, 5-26, 6-26 |
| OTHERS 2x4 SP No.3 | JOINTS 1 Brace at Jt(s): 19 |

MiTek recommends that Stabilizers and required cross bracing be installed during truss erection, in accordance with Stabilizer Installation guide.

REACTIONS. (lb/size) 31=539/Mechanical, 27=3258/0-4-0, 10=923/0-8-0
 Max Horz 31=-382(LC 6)
 Max Uplift 31=-302(LC 8), 27=-1366(LC 8), 10=-625(LC 8)
 Max Grav 31=799(LC 17), 27=3258(LC 1), 10=932(LC 18)

FORCES. (lb) - Max. Comp./Max. Ten. - All forces 250 (lb) or less except when shown.
TOP CHORD 2-3=-679/738, 3-4=-357/1393, 4-5=-325/1807, 5-6=-274/1417, 6-7=-198/366,
 7-8=-655/469, 8-9=-1036/645, 9-10=-1245/741
BOT CHORD 30-31=-357/1205, 29-30=-359/1199, 28-29=-359/1199, 26-27=-3186/1388,
 16-17=-432/824, 15-16=-432/824, 9-12=-317/484, 10-12=-555/1086, 20-21=-195/514,
 19-20=-195/515
WEBS 2-28=-751/370, 3-28=-66/508, 26-28=-651/490, 3-26=-1532/810, 5-26=-1741/639,
 24-26=-1425/762, 6-24=-1509/808, 6-22=-198/740, 7-21=-555/211, 17-19=-35/276,
 8-17=-362/267, 8-15=-661/429, 17-34=-185/485, 12-15=-536/1061, 2-31=-1284/441,
 8-12=-148/289, 20-34=-176/453, 19-34=-577/221

- NOTES-** Continued on page 2
- Unbalanced roof live loads have been considered for this design.
 - Wind: ASCE 7-10; Vult=170mph (3-second gust) Vasd=132mph; TCDL=9.0psf; BCDL=3.0psf; h=10ft; B=45ft; L=42ft; eave=5ft; Cat II; Exp D; End., GCpi=0.18; MWFRS (directional); Lumber DOL=1.60 plate grip DOL=1.60
 - Provide adequate drainage to prevent water ponding.
 - All plates are MT20 plates unless otherwise indicated.
 - Plates checked for a plus or minus 0 degree rotation about its center.
 - This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads.
 - * This truss has been designed for a live load of 20.0psf on the bottom chord in all areas where a rectangle 3-6-0 tall by 2-0-0 wide will fit between the bottom chord and any other members.
 - Refer to girder(s) for truss to truss connections.
 - Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 302 lb uplift at joint 31, 1366 lb uplift at joint 27 and 625 lb uplift at joint 10.



FL Cert. 6634

April 9, 2015

10) Sampling pitchbreaks including heels - member end fixity model was used in the analysis and design of this truss.

WARNING - Verify design parameters and READ NOTES ON THIS AND INCLUDED MITEK REFERENCE PAGE MII-7473 rev. 02/16/2015 BEFORE USE. Design valid for use only with MiTek connectors. This design is based only upon parameters shown, and is for an individual building component. Applicability of design parameters and proper incorporation of component is responsibility of building designer - not truss designer. Bracing shown is for lateral support of individual web members only. Additional temporary bracing to insure stability during construction is the responsibility of the erector. Additional permanent bracing of the overall structure is the responsibility of the building designer. For general guidance regarding fabrication, quality control, storage, delivery, erection and bracing, consult ANSITPI Quality Criteria, 058-89 and BCSI Building Component Safety Information available from Truss Plate Institute, 781 N. Lee Street, Suite 312, Alexandria, VA 22314.

MiTek
 8904 Parke East Blvd.
 Tampa, FL 33610

| | | | | | | |
|--------------|---------------|-----------------------------------|----------|----------|------------|----------|
| Job 27951 | Truss A04G | Truss Type ROOF SPECIAL GIRDER | Qty 1 | Ply 1 | Matson Res | T6982953 |
|--------------|---------------|-----------------------------------|----------|----------|------------|----------|

East Coast Truss, Fort Pierce, FL. 34946

Job Reference (optional)
7.530 e Jul 11 2014 MiTek Industries, Inc. Thu Apr 09 16:14:32 2015 Page 2
ID:J2RfNvxGjBrgoY8EKUoyjy8ka8-5cdLnMOidRAPW_5PJB769hVV2aiWD77qSBQjCpHzSPjL

NOTES-

- 11) Hanger(s) or other connection device(s) shall be provided sufficient to support concentrated load(s) 72 lb down and 97 lb up at 40-3-8 on top chord, and 141 lb up at 40-5-4 on bottom chord. The design/selection of such connection device(s) is the responsibility of others.
- 12) In the LOAD CASE(S) section, loads applied to the face of the truss are noted as front (F) or back (B).

LOAD CASE(S) Standard

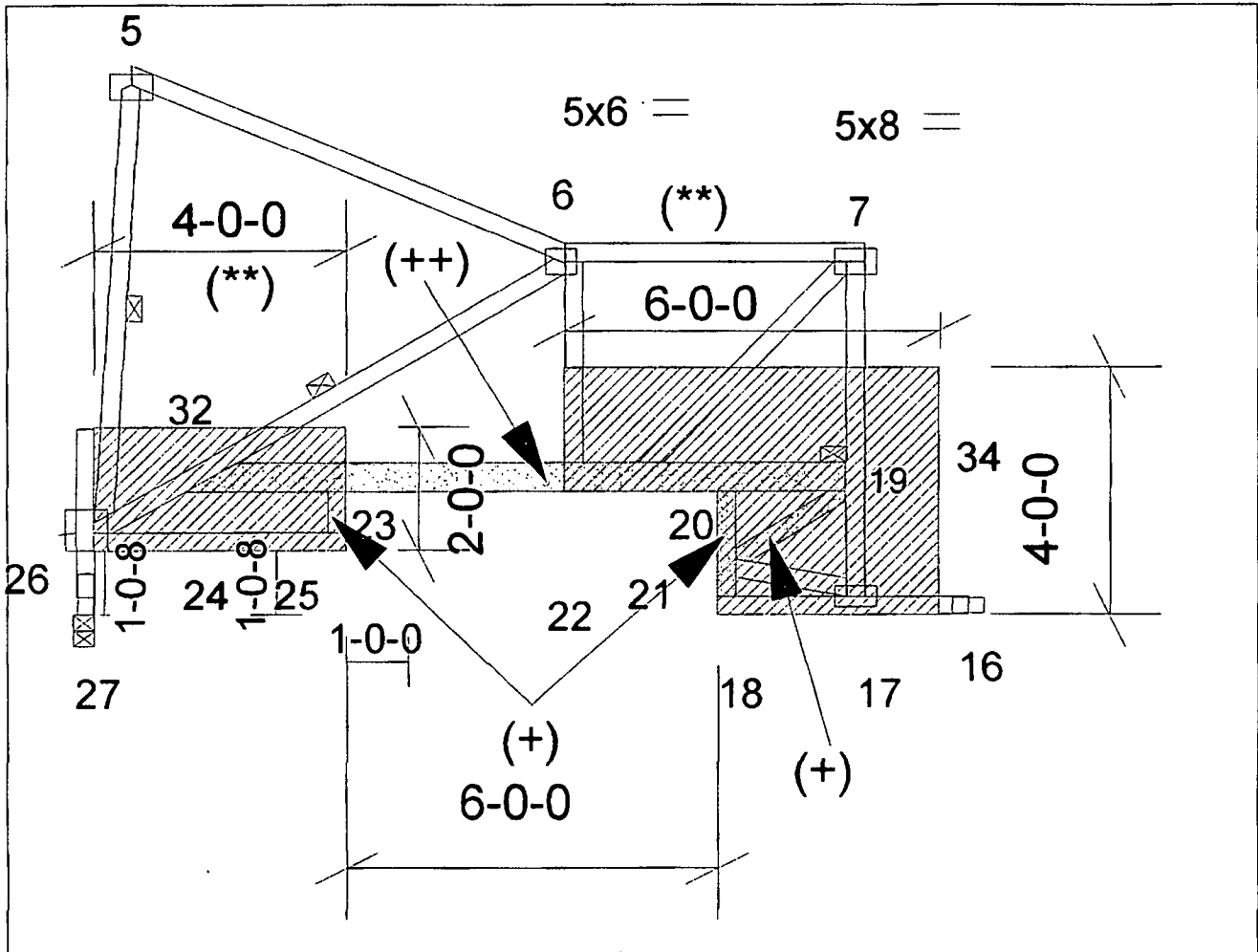
1) Dead + Roof Live (balanced): Lumber Increase=1.33, Plate Increase=1.33

Uniform Loads (plf)

Vert: 1-2=-90, 2-5=-90, 5-6=-90, 6-7=-90, 7-8=-90, 8-9=-90, 9-11=-90, 27-31=-20, 25-26=-20, 14-18=-20, 13-14=-20, 12-35=-20, 20-23=-20

Concentrated Loads (lb)

Vert: 9=-12(B) 14=59(B)



Repair: Need to modify the bottom chord profile as shown.

(+) Install 2x4 SP No.2 member(s), cut to fit tight.

(++) Install 2x6 SP No.2 member(s), cut to fit tight.

- Lumber and connector plates (shown dashed) to be cut cleanly and accurately and the remaining plate(s) must be fully embedded and undisturbed.

(**) - Attach 1/2" plywood or OSB gusset (15/32" Rated Sheathing 24/16 Exp 1) to EACH face of truss with (0.131" x 2.5" min.) nails per the following nail schedule: 2 x 3's - 2 rows, 2 x 4's - 3 rows, 2 x 6's and larger - 4 rows: spaced @ 4" o.c. Nails to be driven from both faces. Stagger spacing from front to back face for a net 2" o.c. spacing in the truss. Use 2" member end distance.

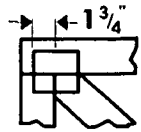
WARNING - Verify design parameters and READ NOTES ON THIS AND INCLUDED MITEK REFERENCE PAGE MI-7473 rev. 02/16/2015 BEFORE USE.
Design valid for use only with MiTek connectors. This design is based only upon parameters shown, and is for an individual building component. Applicability of design parameters and proper incorporation of component is responsibility of building designer - not truss designer. Bracing shown is for lateral support of individual web members only. Additional temporary bracing to insure stability during construction is the responsibility of the erector. Additional permanent bracing of the overall structure is the responsibility of the building designer. For general guidance regarding fabrication, quality control, storage, delivery, erection and bracing, consult ANSI/TPI1 Quality Criteria, D58-89 and BCSI Building Component Safety Information available from Truss Plate Institute, 781 N. Leo Street, Suite 312, Alexandria, VA 22314.



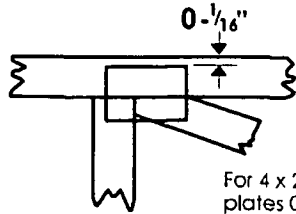
6904 Parke East Blvd.
Tampa, FL 33610

Symbols

PLATE LOCATION AND ORIENTATION



Center plate on joint unless x, y offsets are indicated. Dimensions are in ft-in-sixteenths. Apply plates to both sides of truss and fully embed teeth.



For 4 x 2 orientation, locate plates 0-1/16" from outside edge of truss.



This symbol indicates the required direction of slots in connector plates.

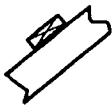
* Plate location details available in MiTek 20/20 software or upon request.

PLATE SIZE

4 x 4

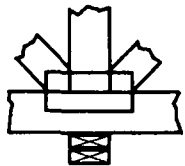
The first dimension is the plate width measured perpendicular to slots. Second dimension is the length parallel to slots.

LATERAL BRACING LOCATION



Indicated by symbol shown and/or by text in the bracing section of the output. Use T or I bracing if indicated.

BEARING



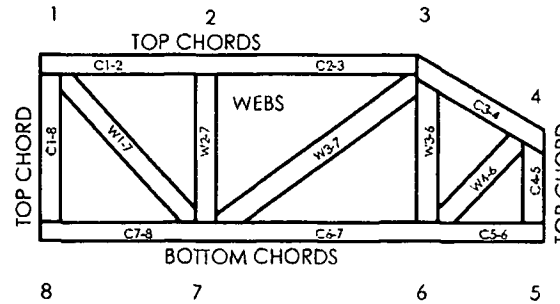
Indicates location where bearings (supports) occur. Icons vary but reaction section indicates joint number where bearings occur. Min size shown is for crushing only.

Industry Standards:

- ANSI/TPI1: National Design Specification for Metal Plate Connected Wood Truss Construction.
- DSB-89: Design Standard for Bracing.
- BCSI: Building Component Safety Information, Guide to Good Practice for Handling, Installing & Bracing of Metal Plate Connected Wood Trusses.

Numbering System

6-4-8 dimensions shown in ft-in-sixteenths (Drawings not to scale)



JOINTS ARE GENERALLY NUMBERED/LETTERED CLOCKWISE AROUND THE TRUSS STARTING AT THE JOINT FARTHEST TO THE LEFT.

CHORDS AND WEBS ARE IDENTIFIED BY END JOINT NUMBERS/LETTERS.

PRODUCT CODE APPROVALS

ICC-ES Reports:

ESR-1311, ESR-1352, ESR1988
ER-3907, ESR-2362, ESR-1397, ESR-3282

© 2012 MiTek® All Rights Reserved



MiTek Engineering Reference Sheet: MII-7473 rev. 02/16/2015

General Safety Notes

Failure to Follow Could Cause Property Damage or Personal Injury

1. Additional stability bracing for truss system, e.g. diagonal or X-bracing, is always required. See BCSI.
2. Truss bracing must be designed by an engineer. For wide truss spacing, individual lateral braces themselves may require bracing, or alternative Tor I bracing should be considered.
3. Never exceed the design loading shown and never slack materials on inadequately braced trusses.
4. Provide copies of this truss design to the building designer, erection supervisor, property owner and all other interested parties.
5. Cut members to bear tightly against each other.
6. Place plates on each face of truss at each joint and embed fully. Knots and wane at joint locations are regulated by ANSI/TPI 1.
7. Design assumes trusses will be suitably protected from the environment in accord with ANSI/TPI 1.
8. Unless otherwise noted, moisture content of lumber shall not exceed 19% at time of fabrication.
9. Unless expressly noted, this design is not applicable for use with fire retardant, preservative treated, or green lumber.
10. Camber is a non-structural consideration and is the responsibility of truss fabricator. General practice is to camber for dead load deflection.
11. Plate type, size, orientation and location dimensions indicated are minimum plating requirements.
12. Lumber used shall be of the species and size, and in all respects, equal to or better than that specified.
13. Top chords must be sheathed or purlins provided at spacing indicated on design.
14. Bottom chords require lateral bracing at 10 ft. spacing, or less, if no ceiling is installed, unless otherwise noted.
15. Connections not shown are the responsibility of others.
16. Do not cut or alter truss member or plate without prior approval of an engineer.
17. Install and load vertically unless indicated otherwise.
18. Use of green or treated lumber may pose unacceptable environmental, health or performance risks. Consult with project engineer before use.
19. Review all portions of this design (front, back, words and pictures) before use. Reviewing pictures alone is not sufficient.
20. Design assumes manufacture in accordance with ANSI/TPI 1 Quality Criteria.



TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

EXTERIOR RESEARCH & DESIGN, LLC.
Certificate of Authorization #9503
353 CHRISTIAN STREET, UNIT #13
OXFORD, CT 06478
PHONE: (203) 262-9245
FAX: (203) 262-9243

EVALUATION REPORT

East Coast Metals, Inc.
2301 West 8 Lane
Hialeah, FL 33010

**Evaluation Report E10240.08.08-R3
FL5374-R3**

**Date of Issuance: 09/03/2008
Revision 3: 04/25/2012**

SCOPE:

This Evaluation Report is issued under Rule 9N-3 and the applicable rules and regulations governing the use of construction materials in the State of Florida. The documentation submitted has been reviewed by Robert Nieminen, P.E. for use of the product under the Florida Building Code and Florida Building Code, Residential Volume. The products described herein have been designed to comply with the 2010 Florida Building Code.

DESCRIPTION: East Coast Metals Channel Metals

LABELING: Each unit shall bear labeling in accordance with the requirements the Accredited Quality Assurance Agency noted herein.

CONTINUED COMPLIANCE: This Evaluation Report is valid until such time as the named product(s) changes, the referenced Quality Assurance documentation changes, or provisions of the Code that relate to the product change. Acceptance of this Evaluation Report by the named client constitutes agreement to notify Robert Nieminen, P.E. if the product changes or the referenced Quality Assurance documentation changes. Trinity|ERD requires a complete review of this Evaluation Report relative to updated Code requirements with each Code Cycle.

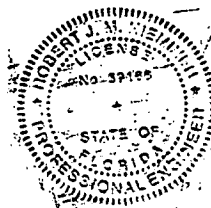
ADVERTISEMENT: The Evaluation Report number preceded by the words "Trinity|ERD Evaluated" may be displayed in advertising literature. If any portion of the Evaluation Report is displayed, then it shall be done in its entirety.

INSPECTION: Upon request, a copy of this entire Evaluation Report shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This Evaluation Report consists of pages 1 through 7.

Prepared by:

Robert J.M. Nieminen, P.E.
Florida Registration No. 59166, Florida DCA ANE1983



The facsimile seal appearing was authorized by Robert Nieminen, P.E. on 04/25/2012. This does not serve as an electronically signed document. Signed, sealed hardcopies have been transmitted to the Product Approval Administrator and to the named client.

CERTIFICATION OF INDEPENDENCE:

1. Trinity|ERD does not have, nor does it intend to acquire or will it acquire, a financial interest in any company manufacturing or distributing products it evaluates.
2. Trinity|ERD is not owned, operated or controlled by any company manufacturing or distributing products it evaluates.
3. Robert Nieminen, P.E. does not have nor will acquire, a financial interest in any company manufacturing or distributing products for which the evaluation reports are being issued.
4. Robert Nieminen, P.E. does not have, nor will acquire, a financial interest in any other entity involved in the approval process of the product.

REVIEWED AND APPROVED!

Architectural Studio, Inc.

Signature [Signature] Date 12/23/14

ROOFING COMPONENT EVALUATION:

1. SCOPE:

Product Category: Roofing
Sub-Category: Roofing Accessories that are an Integral Part of the Roofing System
Compliance Statement: East Coast Metals Channel Metals, as produced by East Coast Metals, have demonstrated compliance with the following sections of the Florida Building Code through testing in accordance with the following Standards. Compliance is subject to the Installation Requirements and Limitations / Conditions of Use set forth herein.

2. STANDARDS:

| <u>Section</u> | <u>Property</u> | <u>Standard</u> | <u>Year</u> |
|----------------|--------------------------|-----------------|-------------|
| 1523.6.5.2.2 | Static Uplift Resistance | TAS 101 | 1995 |

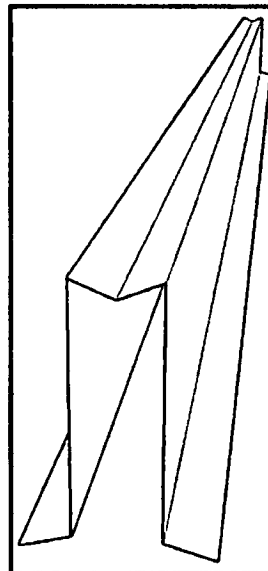
3. REFERENCES:

| <u>Entity</u> | <u>Examination</u> | <u>Reference</u> | <u>Date</u> |
|---------------------------------|-------------------------|----------------------|-----------------|
| Florida TEC (TST7393) | TAS 101 | S10-628R | 10/27/2010 |
| PRI (TST5878) | TAS 101 | ECM-001-02-01 | 09/21/2001 |
| PRI (TST5878) | TAS 101 | ECM-003-02-01 | 06/13/2008 |
| PRI (TST5878) | TAS 101 | ECM-004-02-01 | 06/13/2008 |
| PRI (TST5878) | TAS 101 | ECM-005-02-01 | 06/13/2008 |
| PRI (TST5878) | TAS 101 | ECM-006-02-01 | 06/13/2008 |
| PRI (TST5878) | TAS 101 | ECM-007-02-01 | 06/13/2008 |
| PRI (TST5878) | TAS 101 | ECM-008-02-01 | 06/13/2008 |
| Florida Building Code | Attachment Requirements | FRSA/TRI 07320/8-05 | 08/2005 |
| Florida Building Code - HVHZ | Attachment Requirements | RAS 118, 119 and 120 | 1995 |
| East Coast Metals | Metal Quality | Mill Certifications | Various |
| Architectural Testing (QUA1844) | Quality Control | Participation Letter | Exp. 12/31/2014 |

4. PRODUCT DESCRIPTION:

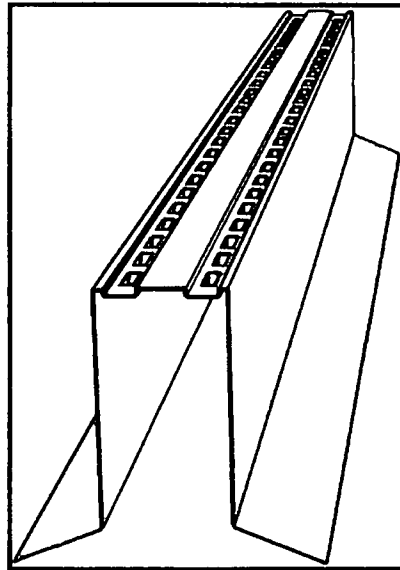
4.1 **Hip & Ridge Channel Metal:** Pre-formed metal channel designed for use as a hip and ridge base to which roof tiles are bonded in FBC Approved roof tile adhesive.

Hip & Ridge Channel Metal is available in 119-3/8-inch (\pm 3/8-inch) length by 2.5, 3, 3.5, 4, 5, 6 or 7-inch (\pm 3/8-inch) heights with 1.5-inch (\pm 1/16-inch) deck-flanges.



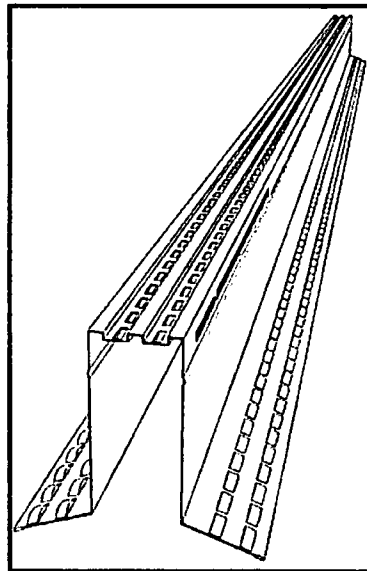
- 4.2 **Trim Lock Channel Metal:** Pre-formed metal channel designed for use as a hip and ridge base to which roof tiles are bonded in FBC Approved roof tile adhesive. Trim Lock Channel Metal is characterized by its profiled and perforated upper horizontal flange designed to receive and allow for interlock with the overlying tile adhesive.

Trim Lock Channel Metal is available in 119-3/8-inch ($\pm 3/8$ ") length by 3, 3.5, 4, 5 or 6-inch ($\pm 3/8$ -inch) heights with 1.5-inch ($\pm 1/16$ -inch) deck-flanges.



- 4.2 **Trim Lock Plus Channel Metal:** Pre-formed metal channel designed for use as a hip and ridge base to which roof tiles are bonded in FBC Approved roof tile adhesive. Trim Lock Plus Channel Metal is characterized by its profiled and perforated upper horizontal flange designed to receive and allow for interlock with the overlying tile adhesive and its perforated deck flanges, designed for installation atop the roof underlayment via placement in Polyset AH160 adhesive, which flows-through and interlocks with the underlying adhesive.

Trim Lock Plus Channel Metal is available in 119-3/8-inch ($\pm 3/8$ ") length by 3, 3.5, 4, 5 or 6-inch ($\pm 3/8$ -inch) heights with 1.5-inch ($\pm 1/16$ -inch) deck-flanges.



- 4.4 East Coast Metals Channel Metals are fabricated of the following metals:
- Galvanized Steel: Min. 0.019 \pm 0.002-inch, ASTM A653 (G-90), min. 33 KSI.
 - Galvalume Steel: Min. 0.019 \pm 0.002-inch, ASTM A792, AZ55, min. 35 KSI.
 - Aluminum: Min. 0.032 \pm 0.002-inch, ASTM B209, 3003-H14, min. 21 KSI.
 - Stainless Steel: Min. 0.019 \pm 0.002-inch, ASTM A240/A480, T304, min. 35 KSI.

5. LIMITATIONS:

5.1 FOR HVHZ JURISDICTIONS:

- 5.1.1 For Hip & Ridge Channel Metal or Trim Lock Channel Metal, refer to FBC RAS 118, Drawing 13, Detail 3; RAS 119, Drawing 12, Detail 3; or RAS 120, Drawing 15, Detail 3. For Trim Lock Plus Channel Metal, refer to the installation instructions herein.
- 5.1.2 For HVHZ jurisdictions, installations are limited to projects having a required moment resistance (M_r) or uplift resistance (F_r)¹ not greater than the following values.
 - "Interdependent" paddy placement means each individual tile is bonded to the Channel Metal in a foam paddy, and a second foam paddy bonds the tile head lap, or two tiles are bonded to the Channel Metal using a single foam paddy.
 - "Independent" paddy placement means each individual tile is bonded to the Trim Lock in its own, single foam paddy; tile head laps are not bonded.

| Channel Type | Tile Type | Foam Adhesive | Foam Paddy Information | | | Moment Based M_r (ft-lbf) | Uplift Based F' (lbf) |
|-------------------------|-----------|---------------|------------------------|--------------------|----------------------------------|-----------------------------|-------------------------|
| | | | Approx. Size (inch) | Approx. Wt (grams) | Placement | | |
| Trim Lock Channel Metal | Concrete | PolyPro AH160 | 2 x 4 | 9.7 | Tile-to-metal, 3" from tile head | 73 | 104 |
| | | | 4 x 2 | 9.7 | Tile-to-tile at 3" tile headlap | | |
| | | Polyset ONE | 2 x 4 | 6.0 | Tile-to-metal, 3" from tile head | 71 | 101 |
| | | | 4 x 1 | 4.7 | Tile-to-tile at 3" tile headlap | | |
| | Clay | PolyPro AH160 | 2 x 4 | 9.7 | Tile-to-metal, 3" from tile head | 88 | 116 |
| | | | 4 x 2 | 9.7 | Tile-to-tile at 3" tile headlap | | |
| | | Polyset ONE | 2 x 4 | 6.0 | Tile-to-metal, 3" from tile head | 66 | 88 |
| | | | 4 x 1 | 4.7 | Tile-to-tile at 3" tile headlap | | |

| Channel Type | Tile Type | Foam Adhesive | Foam Paddy Information | | | Moment Based M_r (ft-lbf) | Uplift Based F' (lbf) |
|------------------------------|-----------|---------------|------------------------|--------------------|--|-----------------------------|-------------------------|
| | | | Approx. Size (inch) | Approx. Wt (grams) | Placement | | |
| Hip & Ridge Channel Metal | Concrete | PolyPro AH160 | 2 x 8 | Min. 30 | Tile-to-metal, shared paddy starting 4-inch below the head of the 1 st course and ending 4-inch beyond the tail of the overlapping tile | 127 | 169 |
| Trim Lock Channel Metal | Concrete | PolyPro AH160 | 2 x 7 | Min. 38 | Tile-to-metal, centered along tile length | 140 | 199 |
| | | | Two at Min 2 x 7 | Min. 15 each | One 2x7 paddy or continuous 2-inch wide bead to metal, one 2x7 paddy to tile underside, centered along tile length sandwiched together | 138 | 148 |
| | Clay | PolyPro AH160 | 2 x 7 | Min. 38 | Tile-to-metal, centered along tile length | 230 | 307 |
| | | | Two at Min 2 x 7 | Min. 15 each | One 2x7 paddy or continuous 2-inch wide bead to metal, one 2x7 paddy to tile underside, centered along tile length sandwiched together | 159 | 181 |
| Trim Lock Plus Channel Metal | Concrete | PolyPro AH160 | Two at Min 2 x 7 | Min. 15 each | One 2x7 paddy or continuous 2-inch wide bead to metal, one 2x7 paddy to tile underside, centered along tile length sandwiched together | 138 | 148 |
| | Clay | PolyPro AH160 | Two at Min 2 x 7 | Min. 15 each | One 2x7 paddy or continuous 2-inch wide bead to metal, one 2x7 paddy to tile underside, centered along tile length sandwiched together | 159 | 181 |

¹ Determined in accordance with RAS 127 or ASCE 7-10 per FBC 1609.5.3 and 1609.1.5 for Zones 2 and 3.

5.2 FOR NON-HVHZ JURISDICTIONS:

- 5.2.1 For Hip & Ridge Channel Metal or Trim Lock Channel Metal, refer to "Instructions for Hip and Ridge Attachment" sections of the FRSA/TRI 07320/8-05. For Trim Lock Plus Channel Metal, refer to the installation instructions herein
- 5.2.2 For non-HVHZ, installations are limited to projects having hip/ridge design pressure requirements² not greater than the following values. Refer to the tile adhesive manufacturer's published installation instructions for Adhesive Paddy Placement details.
 - > "Interdependent" paddy placement means each individual tile is bonded to the Channel Metal in a foam paddy, and a second foam paddy bonds the tile head lap, or two tiles are bonded to the Channel Metal using a single foam paddy.
 - > "Independent" paddy placement means each individual tile is bonded to the Channel Metal in its own, single foam paddy; tile head laps are not bonded.

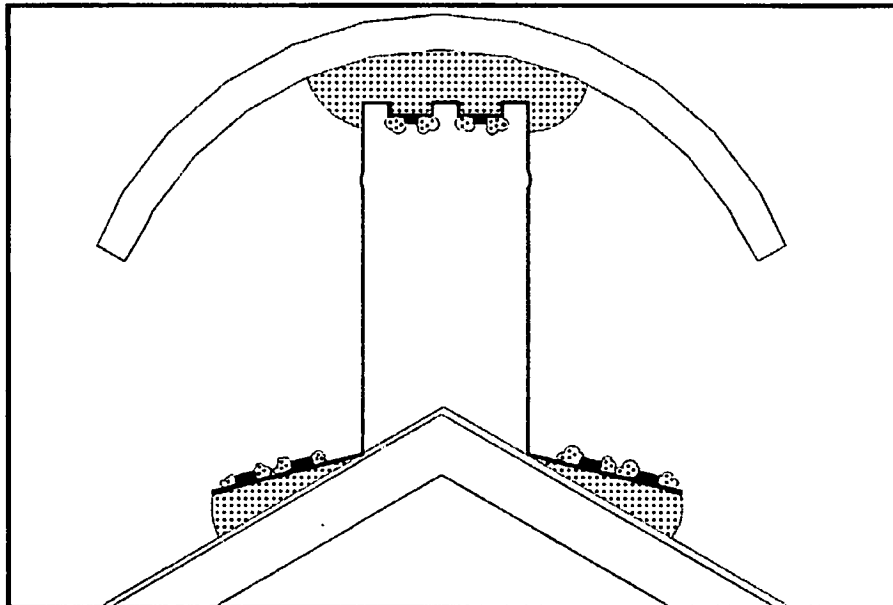
| Table 2A: Performance Limitations – non-HVHZ - Maximum Design Pressure – (psf) | | | | | | |
|--|-----------|---------------|------------------------|--------------------|----------------------------------|-----------|
| Interdependent Foam-Paddy Placement | | | | | | |
| Channel Type | Tile Type | Foam Adhesive | Foam Paddy Information | | | MDP (psf) |
| | | | Approx. Size (inch) | Approx. Wt (grams) | Placement | |
| Trim Lock Channel Metal | Concrete | PolyPro AH160 | 2 x 4 | 9.7 | Tile-to-metal, 3" from tile head | 103 |
| | | | 4 x 2 | 9.7 | Tile-to-tile at 3" tile headlap | |
| | | Polyset ONE | 2 x 4 | 6.0 | Tile-to-metal, 3" from tile head | 100 |
| | | | 4 x 1 | 4.7 | Tile-to-tile at 3" tile headlap | |
| | Clay | PolyPro AH160 | 2 x 4 | 9.7 | Tile-to-metal, 3" from tile head | 140 |
| | | | 4 x 2 | 9.7 | Tile-to-tile at 3" tile headlap | |
| | | Polyset ONE | 2 x 4 | 6.0 | Tile-to-metal, 3" from tile head | 105 |
| | | | 4 x 1 | 4.7 | Tile-to-tile at 3" tile headlap | |

| Table 2B: Performance Limitations – non-HVHZ - Maximum Design Pressure – (psf) | | | | | | |
|--|-----------|---------------|------------------------|--------------------|--|-----------|
| Independent Paddy Placement | | | | | | |
| Channel Type | Tile Type | Foam Adhesive | Foam Paddy Information | | | MDP (psf) |
| | | | Approx. Size (inch) | Approx. Wt (grams) | Placement | |
| Hip & Ridge Channel Metal | Concrete | PolyPro AH160 | 2 x 8 | Min. 30 | Tile-to-metal, shared paddy starting 4-inch below the head of the 1 st course and ending 4-inch beyond the tail of the overlapping tile | 169 |
| Trim Lock Channel Metal | Concrete | PolyPro AH160 | 2 x 7 | Min. 38 | Tile-to-metal, centered along tile length | 197 |
| | | | Two at Min 2 x 7 | Min. 15 each | One 2x7 paddy or continuous 2-inch wide bead to metal, one 2x7 paddy to tile underside, centered along tile length sandwiched together | 140 |
| | Clay | PolyPro AH160 | 2 x 7 | Min. 38 | Tile-to-metal, centered along tile length | 368 |
| | | | Two at Min 2 x 7 | Min. 15 each | One 2x7 paddy or continuous 2-inch wide bead to metal, one 2x7 paddy to tile underside, centered along tile length sandwiched together | 181 |
| Trim Lock Plus Channel Metal | Concrete | PolyPro AH160 | Two at Min 2 x 7 | Min. 15 each | One 2x7 paddy or continuous 2-inch wide bead to metal, one 2x7 paddy to tile underside, centered along tile length sandwiched together | 140 |
| | Clay | PolyPro AH160 | Two at Min 2 x 7 | Min. 15 each | One 2x7 paddy or continuous 2-inch wide bead to metal, one 2x7 paddy to tile underside, centered along tile length sandwiched together | 181 |

² Determined in accordance with FBC 1609.1.5.

6. INSTALLATION:

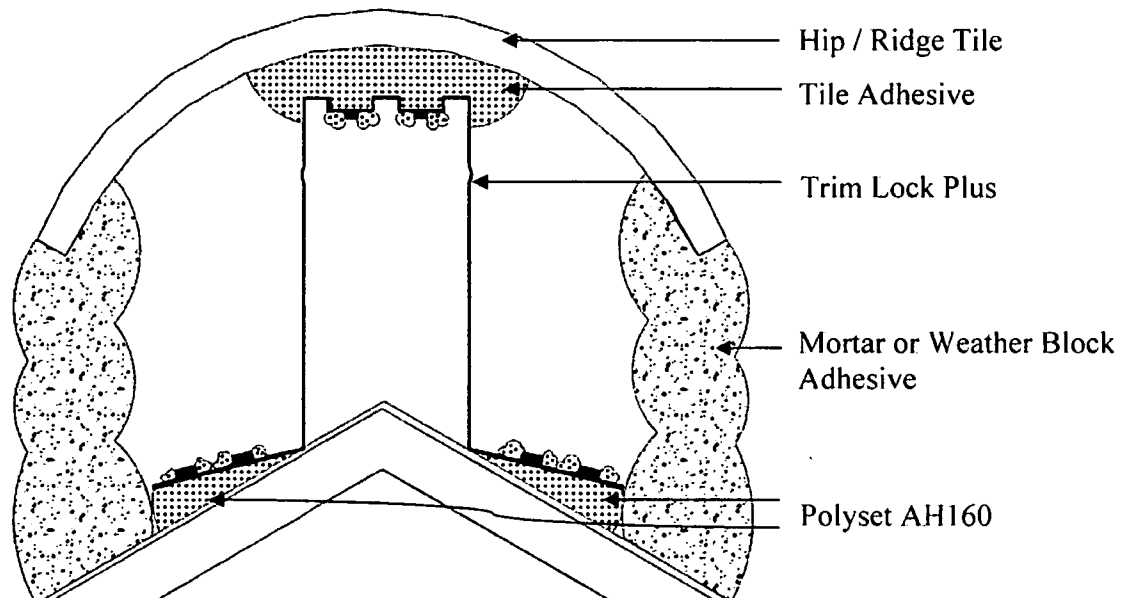
- 6.1 The roof deck shall be minimum 15/32-inch plywood (non-HVHZ) or minimum 19/32-inch plywood (HVHZ) attached in accordance with FBC Chapter 23 to the satisfaction of the AHJ.
- 6.2 Hip & Ridge Channel Metal and Trim Lock Channel Metal shall be installed using min. 11 ga. x 1¼-inch long x 3/8-inch head diameter galvanized annular ring shank nails spaced 6-inch o.c. along both deck-flanges. Fasteners shall be positioned ¾-inch from the outside edge of each deck-flange, set in a bed plastic roof cement. For FBC HVHZ, refer to FBC RAS 118, Drawing 13, Detail 3; RAS 119, Drawing 12, Detail 3; or RAS 120, Drawing 15, Detail 3.
- 6.3 Trim Lock Plus Channel Metal shall be installed atop the Approved roof underlayment in continuous 2-inch wide ribbons of Polyset AH160 centered beneath each 1.5-inch wide deck flange, approximately 16 grams/ft. Place the Trim Lock Plus Channel Metal into the wet adhesive and allow to set prior to installation of roof tiles.



View of Polyset AH160 Placement for Trim Lock Plus Channel Metal Installation

- 6.3.1 It is critical that the bond between the Trim Lock Plus Channel Metal, the Polyset AH160 and the underlayment is not disturbed prior to or during placement of the ridge tiles.
- 6.3.2 Approved underlayments are the codified '30/90' system or other FBC Approved roof underlayments listing approved use of Polyset AH160.

- 6.4 Tile shall be installed atop the Channel Metal in accordance with the tile adhesive manufacturer's Approved, published installation instructions, subject to the limitations outlined in Section 5 herein. When using Polyfoam Products' tile adhesive, the hip/ridge tile installation shall result in minimum 30 square inches of contact area on the underside of the tile, as measured 3-inch down from the head of the tile to the tile overlap. The exposed edges shall be packed and pointed with Approved mortar or weather blocking adhesive in accordance with FRSA/TRI 07320/8-05 or RAS 118, RAS 119, RAS 120 requirements.



View of Trim Lock Plus Channel Metal Installation after Weather Blocked

- 6.4.1 Channel Metal shall be free of dust, debris, oils or other bond-breaking substance prior to placement of adhesive.

7. BUILDING PERMIT REQUIREMENTS:

As required by the Building Official or Authority Having Jurisdiction in order to properly evaluate the installation of this product.

8. MANUFACTURING PLANTS:

Contact the named QA entity for manufacturing facilities covered by F.A.C. Rule 9N-3 QA requirements.

9. QUALITY ASSURANCE ENTITY:

Architectural Testing, Inc. – QUA1844
(717) 764-7700

- END OF EVALUATION REPORT -



EXTERIOR RESEARCH & DESIGN, LLC.
Certificate of Authorization #9503
353 CHRISTIAN STREET, UNIT #13
OXFORD, CT 06478
PHONE: (203) 262-9245
FAX: (203) 262-9243

EVALUATION REPORT

Polyglass USA, Inc.
150 Lyon Drive
Fernley, NV 98408

Evaluation Report P12060.02.09-R13
FL5259-R18
Date of Issuance: 02/24/2009
Revision 13: 04/26/2013

SCOPE:

This Evaluation Report is issued under Rule 9N-3 and the applicable rules and regulations governing the use of construction materials in the State of Florida. The documentation submitted has been reviewed by Robert Nieminen, P.E. for use of the product under the Florida Building Code and Florida Building Code, Residential Volume. The products described herein have been designed to comply with the 2010 Florida Building Code sections noted herein.

DESCRIPTION: Polyglass Roof Underlayments

LABELING: Each unit shall bear labeling in accordance with the requirements the Accredited Quality Assurance Agency noted herein.

CONTINUED COMPLIANCE: This Evaluation Report is valid until such time as the named product(s) changes, the referenced Quality Assurance documentation changes, or provisions of the Code that relate to the product change. Acceptance of this Evaluation Report by the named client constitutes agreement to notify Robert Nieminen, P.E. if the product changes or the referenced Quality Assurance documentation changes. Trinity|ERD requires a complete review of this Evaluation Report relative to updated Code requirements with each Code Cycle.

ADVERTISEMENT: The Evaluation Report number preceded by the words "Trinity|ERD Evaluated" may be displayed in advertising literature. If any portion of the Evaluation Report is displayed, then it shall be done in its entirety.

INSPECTION: Upon request, a copy of this entire Evaluation Report shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This Evaluation Report consists of pages 1 through 10.

Prepared by:

Robert J.M. Nieminen, P.E.
Florida Registration No. 59166, Florida DCA ANE1983



The facsimile seal appearing was authorized by Robert Nieminen, P.E. on 04/26/2013. This does not serve as an electronically signed document. Signed, sealed hardcopies have been transmitted to the Product Approval Administrator and to the named client.

CERTIFICATION OF INDEPENDENCE:

1. Trinity|ERD does not have, nor does it intend to acquire or will it acquire, a financial interest in any company manufacturing or distributing products it evaluates.
2. Trinity|ERD is not owned, operated or controlled by any company manufacturing or distributing products it evaluates.
3. Robert Nieminen, P.E. does not have nor will acquire, a financial interest in any company manufacturing or distributing products for which the evaluation reports are being issued.
4. Robert Nieminen, P.E. does not have, nor will acquire, a financial interest in any other entity involved in the approval process of the product.

REVIEWED AND APPROVED!

Architectural Studio, Inc.

Signature

Date

12/13/14

ROOFING COMPONENT EVALUATION:
1. SCOPE:
Product Category: Roofing

Sub-Category: Underlayment

Compliance Statement: Roof Underlayments, as produced by Polyglass USA, Inc., have demonstrated compliance with the following sections of the Florida Building Code through testing in accordance with the following Standards. Compliance is subject to the Installation Requirements and Limitations / Conditions of Use set forth herein.

2. STANDARDS:

| Section | Property | Standard | Year |
|---|------------------------|----------------|------|
| 1507.2.3, 1507.3.3, 1507.5.3, 1507.7.3, 1507.8.3, 1507.9.3 | Physical Properties | ASTM D226 | 2006 |
| 1507.2.4, 1507.2.9.2, 1507.3.3, 1507.5.3 | Physical Properties | ASTM D1970 | 2001 |
| 1507.11.2 | Physical Properties | ASTM D6164 | 2005 |
| 1507.11.2 | Physical Properties | ASTM D6222 | 2002 |
| 1504.6 | Accelerated Weathering | ASTM G154 | 2005 |
| 1504.6 | Accelerated Weathering | ASTM G155 | 2005 |
| 1504.3.1 | Wind Uplift | FM 4474 | 2004 |
| 1507.3.3 | Installation Practice | FRSA/TRI 07320 | 2005 |
| 1523.6.5.2.1 | Physical Properties | TAS 103 | 1995 |

3. REFERENCES:

| Entity | Examination | Reference | Date |
|-------------------------|-------------------------|---------------------|------------|
| FM Approvals (TST 1867) | Wind Uplift | 3004091 | 01/12/2000 |
| PRI (TST 5878) | Physical Properties | PRI01111 | 04/08/2002 |
| PRI (TST 5878) | Physical Properties | PUSA-005-02-01 | 01/31/2002 |
| PRI (TST 5878) | Physical Properties | PUSA-013-02-01 | 12/23/2002 |
| PRI (TST 5878) | Physical Properties | PUSA-013-02-02 | 12/23/2002 |
| PRI (TST 5878) | Physical Properties | PUSA-013-02-03 | 12/23/2002 |
| PRI (TST 5878) | Physical Properties | PUSA-018-02-01 | 07/14/2003 |
| PRI (TST 5878) | Physical Properties | PUSA-028-02-01 | 07/13/2005 |
| PRI (TST 5878) | Physical Properties | PUSA-033-02-01 | 01/12/2006 |
| PRI (TST 5878) | Physical Properties | PUSA-035-02-01 | 09/29/2006 |
| PRI (TST 5878) | Physical Properties | PUSA-055-02-02 | 12/10/2007 |
| PRI (TST 5878) | Physical Properties | PUSA-061-02-02 | 01/28/2008 |
| PRI (TST 5878) | Physical Properties | PUSA-076-02-01 | 02/22/2008 |
| PRI (TST 5878) | Physical Properties | PUSA-083-02-01 | 04/14/2008 |
| PRI (TST 5878) | Physical Properties | PUSA-088-02-01 | 07/29/2009 |
| MTI (TST 2508) | Physical Properties | JX20H7A | 04/01/2008 |
| MTI (TST 2508) | Physical Properties | RX14E8A | 01/29/2009 |
| ERD (TST 6049) | Physical Properties | 11752.09.99-1 | 02/08/2000 |
| ERD (TST 6049) | Wind Uplift | 11776.06.02 | 01/16/2003 |
| ERD (TST 6049) | Physical Properties | 02200.07.03 | 07/14/2003 |
| ERD (TST 6049) | Wind Uplift | P1740.01.07 | 01/04/2007 |
| ERD (TST 6049) | Physical Properties | P5110.04.07-1 | 04/11/2007 |
| ERD (TST 6049) | Wind Uplift | P9260.03.08 | 03/21/2008 |
| ERD (TST 6049) | Physical Properties | P13450.08.09 | 08/13/2009 |
| ERD (TST 6049) | Wind Uplift | P30540.11.09-R1 | 11/30/2009 |
| ERD (TST 6049) | Physical Properties | P11030.11.09-1 | 11/30/2009 |
| ERD (TST 6049) | Wind Uplift | P11030.11.09-2 | 11/30/2009 |
| ERD (TST 6049) | Physical Properties | P11030.11.09-3 | 11/30/2009 |
| ERD (TST 6049) | Physical Properties | P33360.06.10 | 06/25/2010 |
| ERD (TST 6049) | Physical Properties | P33370.03.11 | 03/02/2011 |
| ERD (TST 6049) | Physical Properties | P33370.04.11 | 04/26/2011 |
| ERD (TST 6049) | Physical Properties | P37300.10.11 | 10/19/2011 |
| ERD (TST 6049) | Physical Properties | P40390.08.12-1 | 08/06/2012 |
| ERD (TST 6049) | Physical Properties | P40390.08.12-2 | 08/07/2012 |
| ERD (TST 6049) | Physical Properties | C41420.09.12-3 | 09/11/2012 |
| ERD (TST 6049) | Physical Properties | P45370.04.13 | 04/26/2013 |
| ICC-ES (EVL 2396) | IBC Compliance | ESR-1697 | 09/01/2012 |
| Miami-Dade (CER 1592) | HVHZ Compliance | NOA 12-0713.02 | 02/14/2013 |
| Polyglass USA | Manufacturing Affidavit | Products Current | 02/18/2009 |
| Polyglass USA | P/L Affidavit | Mule-Hide Cross Ltg | 03/01/2008 |

Entity
Polyglass USA
UL, LLC. (QUA9625)

Examination
Materials Affidavit
Quality Control

Reference
Polystick SA Compound
Service Confirmation

Date
08/18/2011
Exp. 08/08/2015

4. **PRODUCT DESCRIPTION:**

4.1 **Mechanically Fastened Underlayments:**

- 4.1.1 Elastobase is a fiberglass reinforced, SBS modified bitumen base sheet.
- 4.1.2 Elastobase P is a polyester-reinforced, SBS modified bitumen base sheet.

4.2 **Self-Adhering Underlayments:**

- 4.2.1 Polystick MTS is a nominal 60-mil thick rubberized asphalt waterproofing membrane, glass fiber reinforced, surfaced with polyolefinic film surface; meets ASTM D1970 and TAS 103.
- 4.2.2 Polystick IR-Xe is a nominal 60-mil thick rubberized asphalt waterproofing membrane, glass fiber reinforced, with an aggregate surface; meets ASTM D1970.
- 4.2.3 Polystick TU is a nominal 100-mil thick rubberized asphalt waterproofing membrane, glass fiber reinforced, with a granular surface; meets ASTM D1970 and TAS 103.
- 4.2.4 Polystick TU Plus is a nominal 80-mil thick rubberized asphalt waterproofing membrane, glass fiber reinforced, with a polyester fabric surface; meets ASTM D1970 and TAS 103.
- 4.2.5 Polystick TU P is a nominal 130-mil thick rubberized asphalt waterproofing membrane, glass-fiber/polyester reinforced, with a granular surface; meets ASTM D1970 and TAS 103.
- 4.2.6 Polystick TU Max is a nominal 60-mil thick rubberized asphalt waterproofing membrane with a 170 g/m² polyester fabric surface; meets TAS 103.
- 4.2.7 Polyflex SAP, PolyFlex SAP FR, Mule-Hide SA-APP Cap Sheet and Mule-Hide SA-APP Cap Sheet (FR) are a polyester reinforced, APP modified bitumen cap sheets.
- 4.2.8 Dual Pro™ is a nominal 60-mil thick dual-layer rubberized asphalt waterproofing membrane, fiberglass reinforced, with a polyester fabric surface.
- 4.2.9 Tile Pro™ is a nominal 60-mil thick dual-layer rubberized asphalt waterproofing membrane, fiberglass reinforced, with a polyester fabric surface.

4.3 **Mechanically Fastened and/or Bonded Underlayments:**

- 4.3.1 Elastoflex S6 G and Elastoflex S6 G FR are polyester reinforced, SBS modified bitumen cap sheets.
- 4.3.2 Polyflex G and Polyflex G FR are polyester reinforced, APP modified bitumen cap sheets.

5. **LIMITATIONS:**

- 5.1 This Evaluation Report is not for use in the HVHZ.
- 5.2 Fire Classification is not part of this Evaluation Report; refer to current Approved Roofing Materials Directory for fire ratings of this product.
- 5.3 Polyglass Roof Underlayments may be used with any prepared roof cover where the product is specifically referenced within FBC approval documents. If not listed, a request may be made to the AHJ for approval based on this evaluation combined with supporting data for the prepared roof covering.
- 5.4 Allowable roof covers applied atop the underlayments are as follows:

Table 1: Roof Cover Options

| Underlayment | Asphalt Shingles | Nail-On Tile | Foam-On Tile | Metal | Wood Shakes & Shingles | Slate |
|---|------------------|--------------|------------------|-------|------------------------|-------|
| Elastobase | Yes | Yes | No | Yes | Yes | Yes |
| Elastobase P | Yes | Yes | No | Yes | Yes | Yes |
| Polystick MTS | Yes | Yes | No | Yes | Yes | Yes |
| Polystick IR-Xe | Yes | No | No | No | Yes | Yes |
| Polystick TU | Yes | Yes | Yes See 5.4.1 | No | Yes | Yes |
| Polystick TU P | Yes | Yes | Yes See 5.4.1 | No | Yes | Yes |
| Polystick TU Plus | Yes | Yes | Yes See 5.4.1 | Yes | Yes | Yes |
| Polystick TU Max | No | Yes | Yes See 5.4.1 | No | No | No |
| Dual Pro | Yes | Yes | No | Yes | Yes | Yes |
| Tile Pro | Yes | Yes | Yes See 5.4.1 | Yes | Yes | Yes |
| Elastoflex S6 G | Yes | Yes | Yes See 5.4.1 | No | Yes | Yes |
| Elastoflex S6 G FR | Yes | Yes | No | No | Yes | Yes |
| Polyflex G | Yes | Yes | Yes See 5.4.1 | No | Yes | Yes |
| Polyflex G FR | Yes | Yes | No | No | Yes | Yes |
| Polyflex SAP or SAP FR | Yes | Yes | Yes See 5.4.1 | No | Yes | Yes |
| Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) | Yes | Yes | Yes See 5.4.1 | No | Yes | Yes |

- 5.4.1 "Foam-On Tile" is limited to use of the following Approved tile adhesives unless tensile adhesion / long term aging data from an accredited testing laboratory is provided.
- **Polyfoam PolyPro AH160:** Polystick TU, Polystick TU P, Polystick TU Plus, Elastoflex S6 G, Polyflex G, Polyflex SAP, Polyflex SA Cap FR, Mule-Hide SA-APP Cap Sheet or Mule-Hide SA-APP Cap Sheet (FR) or Tile Pro.
 - **3M™ 2-Component Roof Tile Adhesive AH-160:** Polystick TU Max
 - **Dow TileBond:** Polystick TU P, Polystick TU Plus, Polyflex SAP or Tile Pro
 - **Convenience Products' Touch 'n Seal StormBond Roof Tile Adhesive:** Polystick TU Plus, Polystick TU Max
- 5.4.2 For nail-on tile systems over Polystick MTS, battens are required for loading / staging of the tile.
- 5.4.3 A 2-ply underlayment system, consisting of Polystick MTS followed by Polystick MTS, TU, TU P, TU Plus or TU Max, or Polyflex SAP is allowable for use under mechanically attached prepared roof systems. This is not a requirement, but is allowable if a 2-ply underlayment system is desired.

5.5 Allowable substrates are noted below:

5.5.1 Direct-Bond to Deck:

Polystick (all variations), Dual Pro, Tile Pro, Polyflex SAP or SAP FR, Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) self-adhered to:

- New untreated plywood;
- ASTM D41 primed new untreated plywood;
- Existing plywood;
- ASTM D41 primed existing plywood;
- New or existing, unprimed OSB;
- ASTM D41 primed OSB;
- Southern Yellow Pine;
- ASTM D41 primed Southern Yellow Pine;
- ASTM D41 primed structural concrete;
- Huber Engineered Woods "ZIP System" Panels (designed and installed to meet wind loads for project).

Note: Polyglass does not require priming of new or existing plywood or OSB sheathing. New or existing plywood or OSB sheathing should be cleaned of all dirt and debris prior to application of Polystick membranes.

Elastoflex S6 G or S6 G FR in hot asphalt to:

- ASTM D41 primed structural concrete.

Polyflex G or G FR torch-applied to:

- ASTM D41 primed structural concrete.

5.5.2 Wind Resistance for Underlayment Systems in Foam-On Tile Applications: FRSA/TRI 07320 does not address wind uplift resistance of all underlayment systems beneath foam-on tile systems, where the underlayment forms part of the load-path. The following wind uplift limitations apply to underlayment systems that are not addressed in FRSA/TRI 07320 and are used in foam-on tile applications. Maximum Design Pressure is the result of testing for wind load resistance based on allowable wind loads. Refer to FBC 1609.1.5 for determination of design wind pressures.

5.5.2.1 Maximum Design Pressure = -622.5 psf.

Deck: Structural concrete to meet project requirements to satisfaction of AHJ.

Primer: ASTM D41

Underlayment: Elastoflex S6 G, applied in full mopping of hot asphalt or Polyflex G, torch-applied.

5.5.2.2 Maximum Design Pressure = -315 psf.

Deck: Structural concrete to meet project requirements to satisfaction of AHJ.

Primer: ASTM D41

Underlayment: Polystick TU, Polystick TU P, Polystick TU Plus, Polystick TU Max, Tile Pro, Polyflex SAP, PolyFlex SAP FR, Mule-Hide SA-APP Cap Sheet and Mule-Hide SA-APP Cap Sheet (FR).

5.5.2.3 Maximum Design Pressure = -135 psf.

Deck: Min. 15/32-inch plywood to meet project requirements to satisfaction of AHJ.

Primer: (Optional) ASTM D41

Joints: Min. 4-inch wide strips of Elastoflex SA-V over all plywood joints.

Underlayment: Polystick TU, Polystick TU P, Polystick TU Plus, Polyflex SAP, PolyFlex SAP FR, Mule-Hide SA-APP Cap Sheet and Mule-Hide SA-APP Cap Sheet (FR)

5.5.2.4 Maximum Design Pressure = -90 psf.

Deck: Min. 15/32-inch plywood to meet project requirements to satisfaction of AHJ.
 Primer: (Optional) ASTM D41
 Underlayment: Polystick TU, Polystick TU P, Polystick TU Plus, Polyflex SAP, PolyFlex SAP FR, Mule-Hide SA-APP Cap Sheet and Mule-Hide SA-APP Cap Sheet (FR)

5.5.2.5 All other direct-deck, adhered Polyglass underlayment systems beneath foam-on tile systems carry a Maximum Design Pressure of -45 psf.

5.5.3 Bond-to-Insulation:

- Polystick, Polyflex SAP or SAP FR, Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) self-adhered to: ASTM C1289, Type II, Class 1 polyisocyanurate or Type V polyisocyanurate-composite insulation; DensDeck DuraGuard; DensDeck Prime; or SECUROCK Gypsum-Fiber Roof Board.
- Elastoflex S6 G or S6 G FR in hot asphalt to: DensDeck Prime or SECUROCK Gypsum-Fiber Roof Board.
- Polyflex G or G FR torch-applied to: ASTM D41 primed structural concrete; DensDeck Prime or SECUROCK Gypsum-Fiber Roof Board.

For installation under mechanically attached prepared roof coverings, insulation shall be attached per minimum requirements of the prepared roof covering manufacturer's Product Approval. For installations under foam-on tile systems, insulation attachment shall be designed by a qualified design professional and installed based on testing of the insulation/underlayment system in accordance with FM 4470, Appendix K or TAS 114, Appendix J.

5.5.4 Bond to Mechanically Attached Base Layer:

- Polystick, Polyflex SAP or SAP FR, Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) Dual Pro or Tile Pro self-adhered to: ASTM D226, Type I or II felt; Elastobase; Elastobase P or Mule-Hide Nail Base.
- Elastoflex S6 G or S6 G FR in hot asphalt to: ASTM D226, Type I or II felt; Elastobase; Elastobase P or Mule-Hide Nail Base.
- Polyflex G or G FR torch-applied to: Elastobase; Elastobase P or Mule-Hide Nail Base.

For installations under mechanically attached prepared roof coverings, base layer shall be attached per minimum codified requirements. For installations under foam-on tile systems, base layer shall be attached per minimum requirements of FRSA/TRI 07320/8-05 or RAS 120.

5.6 Exposure Limitations:

- 5.6.1 Elastobase, Elastobase P, shall not be left exposed for longer than 30-days after installation.
- 5.6.2 Polystick IR-Xe, Polystick TU Max, Dual Pro or Tile Pro shall not be left exposed for longer than 90-days after installation.
- 5.6.3 Polystick MTS, TU, TU P or TU Plus shall not be left exposed for longer than 180-days after installation.
- 5.6.4 Polyflex SAP or SAP FR, or Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) does not have an exposure limitation, unless the prepared roof covering is to be adhesive-set tile, in which case the maximum exposure is 30 days.
- 5.6.5 Elastoflex S6 G or S6 G FR or Polyflex G or G FR does not have an exposure limitation, unless the prepared roof covering is to be adhesive-set tile (Elastoflex S6 G or Polyflex G), in which case the maximum exposure is 180 days.

5.7 For tile roof installations governed by the FRSA/TRI 07320/8-05 Installation Manual, Fourth Edition, use is limited to the following. Reference is made to the FRSA/TRI Technical Brief titled "Florida High Wind Roof Tile Self-Adhered Underlayment Requirements as of 02/14/2011" for limitations for self-adhering underlayments used beneath tile roof systems.

| Table 2: Tile System Options per FRSA/TRI 07320/8-05 | | | | |
|--|-----------------|----------------------|------------------------------------|---|
| System | Underlay Option | Section | Reference | Product(s) |
| System One: Mechanically Fastened Tile, Unsealed or Sealed Underlayment System | 1 | 3.02A Batten only | Modified Cap Sheet | Elastoflex S6 G or Elastoflex S6 G FR; Polyflex G or G FR |
| | 2 | 3.02B | No. 30 / Modified Cap Sheet | Base Layer: Elastobase; Elastobase P Top Layer: Elastoflex S6 G or Elastoflex S6 G FR; Polyflex G or G FR |
| | 4 | 3.02D | No. 30 | Elastobase; Elastobase P |
| | 5 | 3.02E | Self-Adhered Underlayment | Polystick MTS; TU; TU P; TU Plus; TU Max; Polyflex SAP or SAP FR; Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR); Dual Pro; Tile Pro |
| | 6 | 3.02F | No. 30 / Self-Adhered Underlayment | Base Layer: ASTM D226, Type II; Elastobase; Elastobase P; Mule-Hide Nail Base Top Layer: Polystick MTS; TU; TU P; TU Plus; TU Max; Polyflex SAP or SAP FR, Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR); Dual Pro; Tile Pro |
| System Two: Mechanically Fastened Tile, Sealed Underlayment System | 1 | 3.02A Batten only | Modified Cap Sheet | Elastoflex S6 G or Elastoflex S6 G FR; Polyflex G or G FR |
| | 2 | 3.02B | No. 30 / Modified Cap Sheet | Base Layer: Elastobase; Elastobase P Top Layer: Elastoflex S6 G or Elastoflex S6 G FR; Polyflex G or G FR |
| | 4 | 3.02D | Self-Adhered Underlayment | Polystick TU; TU P; TU Plus; TU Max; Polyflex SAP or SAP FR; Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR); Dual Pro; Tile Pro |
| | 5 | 3.02E | No. 30 / Self-Adhered Underlayment | Base Layer: ASTM D226, Type II; Elastobase; Elastobase P; Mule-Hide Nail Base Top Layer: Polystick TU; TU P; TU Plus; TU Max; Polyflex SAP or SAP FR, Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) Dual Pro; Tile Pro |
| System Four "A": Adhesive-Set Tile, Unsealed or Sealed Underlayment System | 1 | 3.02A | Modified Cap Sheet | Elastoflex S6 G or Polyflex G |
| | 2 | 3.02B | No. 30 / Modified Cap Sheet | Base Layer: Elastobase; Elastobase P Top Layer: Elastoflex S6 G or Polyflex G |
| | 4 | 3.02D | Self-Adhered Underlayment | Polystick TU; TU P; TU Plus; TU Max; Polyflex SAP or SAP FR; Tile Pro; Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) |
| | 5 | 3.02E | No. 30 / Self-Adhered Underlayment | Base Layer: ASTM D226, Type II; Elastobase; Elastobase P; Mule-Hide Nail Base Top Layer: Polystick TU; TU P; TU Plus; TU Max; Polyflex SAP or SAP FR; Tile Pro; Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) |
| System Four "B": Adhesive-Set Tile, Sealed Underlayment System | 1 | 3.02A | No. 30 / Modified Cap Sheet | Base Layer: ASTM D226, Type II; Elastobase; Elastobase P Top Layer: Elastoflex S6 G or Polyflex G |
| | 3 | 3.02C | Self-Adhered Underlayment | Polystick TU; TU P; TU Plus; TU Max; Polyflex SAP or SAP FR; Tile Pro; Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) |
| | 4 | 3.02D | No. 30 / Self-Adhered Underlayment | Base Layer: ASTM D226, Type II; Elastobase; Elastobase P; Mule-Hide Nail Base Top Layer: Polystick TU; TU P; TU Plus; TU Max; Polyflex SAP or SAP FR; Tile Pro; Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) |

6. INSTALLATION:

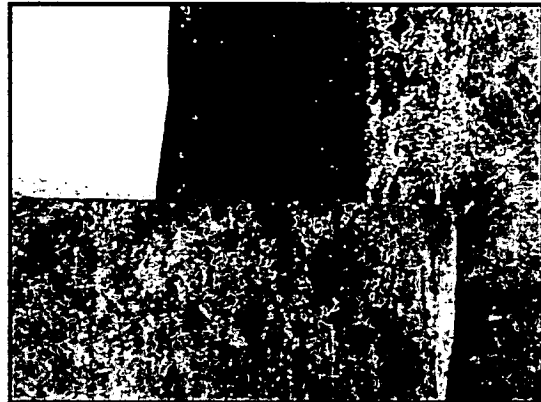
- 6.1 Polyglass Roof Underlayments shall be installed in accordance with Polyglass published installation requirements subject to the Limitations set forth in Section 5 herein and the specifics noted below.
- 6.2 Re-fasten any loose decking panels, and check for protruding nail heads. Sweep the substrate thoroughly to remove any dust and debris prior to application, and prime the substrate (if applicable).

6.3 Elastobase, Elastobase P or Mule-Hide Nail Base:

- 6.3.1 Shall be installed in compliance with the codified requirements for ASTM D226, Type II underlayment in FBC Sections 1507 for the type of prepared roof covering to be installed.
- 6.3.2 For use in non-tile applications:
- 6.3.2.1 Reference is made to the current edition of the NRCA Steep-slope Roofing Manual and ARMA recommendations for installing shingle underlayments and flashings
- 6.3.2.2 Elastobase, Elastobase P or Mule-Hide Nail Base may be covered with a layer of Polystick, Polyflex SAP or SAP FR, Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR), Dual Pro or Tile Pro, self-adhered, Elastoflex S6 G or S6 G FR in hot asphalt or Polyflex G or G FR, torch applied.
- 6.3.3 For use in tile applications, reference is made to Polyglass published installation instructions in conjunction with FRSA/TRI 07320/8-05 Installation Manual, Fourth Edition, and Table 2 herein.

6.4 Polystick MTS, IR-Xe, TU, TU P, TU Plus, TU Max Polyflex SAP or SAP FR, Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR), Dual Pro or Tile Pro:

- 6.4.1 Shall be installed in compliance with the codified requirements for ASTM D1970 underlayment in FBC Sections 1507 for the type of prepared roof covering to be installed.
- 6.4.2 For non-tile applications:
- 6.4.2.1 All self-adhering materials, with the exception of Polystick TU Plus, Polyflex SAP or SAP FR and Mule-Hide SA-APP Cap Sheet or SA-APP Cap Sheet (FR) should be back-nailed in selvage edge seam in accordance with Polyglass / Mule-Hide Back Nailing Guide. Nails shall be corrosion resistant, 11 gauge ring-shank type with a minimum 1-inch diameter metal disk or Simplex-type metal cap nail, at a minimum rate of 12" o.c. Polystick TU Plus should be back-nailed using the above noted fasteners and spacing, in area marked "nail area, area para clavar" on the face of membrane. The head lap membrane is to cover the area being back-nailed
- 6.4.2.2 All seal-lap seams (selvage laps) must be firmly rolled with a minimum 28 lb. hand roller to ensure full contact and adhesion. For Dual Pro and Tile Pro, align the edge of the top sheet to the end of the glue pattern (the sheet will overlap the fabric).



View of Overlap Seam of Dual Pro and Tile Pro

- 6.4.2.3 All over-fabric and over-granule end-laps shall have a 6-inch wide, uniform layer of Polyglass Polyplus 55 Premium Modified Flashing Cement, Polyglass Polyplus 50 Premium MB Flashing Cement, Polyglass PG500 MB Flashing Cement, Polystick TU Plus Tile Underlayment Flashing Cement, Mule-Hide 241 Premium Modified Flashing Cement, Mule-Hide 251 Premium Wet/Dry Electrometric Flashing Cement, or Mule-Hide 421 Mod Bit Flashing Adhesive Trowel Grade mastic, applied in between the application of the lap.
- 6.4.2.4 Polystick TU Plus, Dual Pro and Tile Pro may not be used in any exposed application such as crickets, exposed valleys, or exposed roof to wall details
- 6.4.2.5 Repair of Polystick membranes is to be accomplished by applying Polyglass Polyplus 55 Premium Modified Flashing Cement, Polyglass Polyplus 50 Premium MB Flashing Cement, Polyglass PG500 MB Flashing Cement, Polystick TU Plus Tile Underlayment Flashing Cement, Mule-Hide 241 Premium Modified Flashing Cement, Mule-Hide 251 Premium Wet/Dry Elastomeric Flashing Cement, or Mule-Hide 421 Mod Bit Flashing Adhesive Trowel Grade mastic to the area in need of repair, followed by a minimum 6 x 6 inch patch of the Polystick material of like kind, set and hand rolled in place over the repair area. Patch laps, if needed, shall be installed in a water shedding manner.
- 6.4.2.6 All Polystick membranes shall be installed to ensure full contact with approved substrates. Polyglass requires a minimum of 40-lb weighted-roller or, on steep slopes, use of a stiff broom with approximately 40-lbs of load applied for the field membrane. Hand rollers are acceptable for rolling of patches, laps (min. 28 lb roller) or small areas of the roof that are not accessible to a large roller or broom.
- 6.4.3 For tile applications (*not allowed for Polystick IR-Xe*):
- 6.4.3.1 Reference is made to Section 6.4.2 herein in conjunction with FRSA/TRI 07320/8-05 Installation Manual, Fourth Edition, and Table 2 herein, using the instructions noted above as a guideline.
- 6.4.3.2 For nail-on tile systems over Polystick MTS, battens are required for loading / staging of the tile.
- 6.5 Elastoflex S6 G or S6 G FR:**
- 6.5.1 Elastoflex S6 G or S6 G FR shall be installed in compliance with current Polyglass published installation requirements. For use in tile applications, reference is made to FRSA/TRI 07320/8-05 Installation Manual, Fourth Edition, and Table 2 herein.
- 6.5.2 Elastoflex S6 G or S6 G FR shall be fully asphalt-applied to the substrates noted in Section 5.5. Side laps shall be minimum 3-inch and end-laps minimum 6-inch wide, and off set end-laps minimum 3 feet from course to course. Side and end laps shall be fully adhered in a complete mopping of hot asphalt with asphalt extending approximately 3/8-inch beyond the lap edge.
- 6.6 Polyflex G or G FR:**
- 6.6.1 Polyflex G or G FR shall be installed in compliance with current Polyglass published installation requirements. For use in tile applications, reference is made FRSA/TRI 07320/8-05 Installation Manual, Fourth Edition, and Table 2 herein.
- 6.6.2 Polyflex G or G FR shall be fully torch-applied to the substrates noted in Section 5.5. Side laps shall be minimum 3-inch and end-laps minimum 6-inch wide, and off set end-laps minimum 3 feet from course to course. Side and end laps shall be fully heat-welded and inspected to ensure minimum 3/8-inch flow of modified compound beyond the lap edge.

6.7 Tile Staging:

- 6.7.1 Tile shall be loaded and staged in a manner that prevents tile slippage and/or damage to the underlayment. Refer to Polyglass published requirements for tile staging.
- 6.7.2 Battens and/or Counter-battens, as required by the tile manufacturer and FRSA/TRI 07320/8-05 must be used on all roof slopes greater than 7:12. Precautions should be taken as needed, such as the use of battens or nail-boards, to prevent tile sliding and/or damage to the underlayment during the loading process.
- 6.7.3 For nail-on tile systems over Polystick MTS, battens are required for loading / staging of the tile.
- 6.7.4 The minimum cure time after installation of self-adhering membranes and before loading of roofing tiles is forty-eight (48) hours.

7. LABELING:

Each unit shall bear a permanent label with the manufacturer's name, logo, city, state and logo of the Accredited Quality Assurance Agency noted herein.

8. BUILDING PERMIT REQUIREMENTS:

As required by the Building Official or Authority Having Jurisdiction in order to properly evaluate the installation of this product.

9. MANUFACTURING PLANTS:

Contact the noted QA agency for information on product locations covered for F.A.C. Rule 9N-3 QA requirements.

10. QUALITY ASSURANCE ENTITY:

UL, LLC - QUA9625; (314) 578-3406; k.chancellor@us.ul.com

- END OF EVALUATION REPORT -



EXTERIOR RESEARCH & DESIGN, LLC.
 Certificate of Authorization #9503
 353 CHRISTIAN STREET, UNIT #13
 OXFORD, CT 06478
 PHONE: (203) 262-9245
 FAX: (203) 262-9243

EVALUATION REPORT

Entegra Roof Tile, Inc.
 1289 NE 9th Avenue
 Okeechobee, FL 34972

Evaluation Report E39310.11.11-2-R1
FL7804-R7
Date of Issuance: 11/02/2011
Revision 1: 06/22/2012

SCOPE:

This Evaluation Report is issued under Rule 9N-3 and the applicable rules and regulations governing the use of construction materials in the State of Florida. The documentation submitted has been reviewed by Robert Nieminen, P.E. for use of the product under the Florida Building Code and Florida Building Code, Residential Volume. The products described herein have been designed to comply with the 2010 Florida Building Code (non-HVHZ) sections noted herein.

DESCRIPTION: Entegra Concrete Roof Tiles (non-HVHZ jurisdictions)

LABELING: Each unit shall bear labeling in accordance with the requirements the Accredited Quality Assurance Agency noted herein.

CONTINUED COMPLIANCE: This Evaluation Report is valid until such time as the named product(s) changes, the referenced Quality Assurance documentation changes, or provisions of the Code that relate to the product change. Acceptance of this Evaluation Report by the named client constitutes agreement to notify Robert Nieminen, P.E. if the product changes or the referenced Quality Assurance documentation changes. Trinity|ERD requires a complete review of this Evaluation Report relative to updated Code requirements with each Code Cycle.

ADVERTISEMENT: The Evaluation Report number preceded by the words "Trinity|ERD Evaluated" may be displayed in advertising literature. If any portion of the Evaluation Report is displayed, then it shall be done in its entirety.

INSPECTION: Upon request, a copy of this entire Evaluation Report shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This Evaluation Report consists of pages 1 through 4.

Prepared by:

Robert J.M. Nieminen, P.E.
 Florida Registration No. 59166, Florida DCA ANE1983



The facsimile seal appearing was authorized by Robert Nieminen, P.E. on 06/22/2012. This does not serve as an electronically signed document. Signed, sealed hardcopies have been transmitted to the Product Approval Administrator and to the named client.

CERTIFICATION OF INDEPENDENCE:

1. Trinity|ERD does not have, nor does it intend to acquire or will it acquire, a financial interest in any company manufacturing or distributing products it evaluates.
2. Trinity|ERD is not owned, operated or controlled by any company manufacturing or distributing products it evaluates.
3. Robert Nieminen, P.E. does not have nor will acquire, a financial interest in any company manufacturing or distributing products for which the evaluation reports are being issued.
4. Robert Nieminen, P.E. does not have, nor will acquire, a financial interest in any other entity involved in the approval process of the product.

REVIEWED AND APPROVED!

Architectural Studio, Inc.

Signature Date 11/23/14

ROOFING SYSTEM EVALUATION:

1. SCOPE:

Product Category: Roofing

Sub-Category: Roofing Tiles

Compliance Statement: Entegra Concrete Roof Tiles, as produced by Entegra Roof Tile, Inc., have demonstrated compliance with the following sections of the Florida Building Code through testing in accordance with the following Standards. Compliance is subject to the Installation Requirements and Limitations / Conditions of Use set forth herein.

2. STANDARDS:

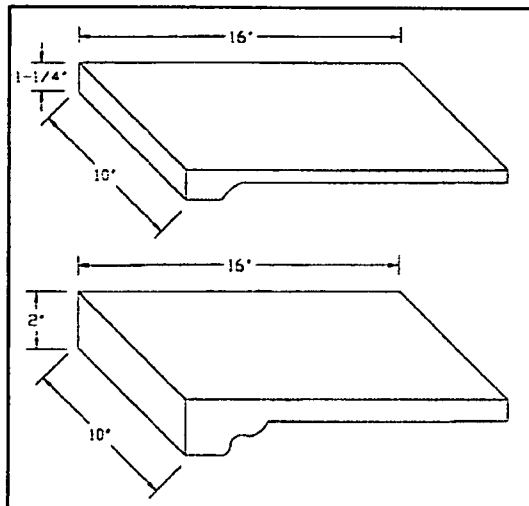
| <u>Code</u> | <u>Section</u> | <u>Property</u> | <u>Standard</u> | <u>Year</u> |
|-------------|----------------|-------------------------|------------------|-------------|
| 2007 & 2010 | 1507.3.5 | Physical Properties | ASTM C1492 | 2003 |
| 2007 & 2010 | 1507.3.7 | Attachment Requirements | FRSA/TRI 07320/8 | 2005 |
| 2007 | 1715.2.1 | Overturning Moment | SSTD 11 | 1997 |
| 2010 | 1716.2.1 | Overturning Moment | SSTD 11 | 1997 |

3. REFERENCES:

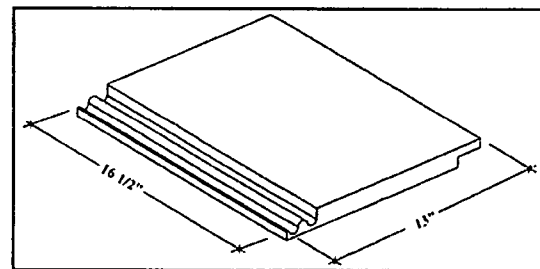
| <u>Entity</u> | <u>Examination</u> | <u>Reference</u> | <u>Date</u> |
|---------------------|--------------------|-------------------------|-------------|
| PRI (TST5878) | ASTM C1492 | ESI-001-02-01 | 11/06/2006 |
| PRI (TST5878) | ASTM C1492 | ESI-002-02-01 | 11/06/2006 |
| PRI (TST5878) | ASTM C1492 | ESI-003-02-01 | 11/06/2006 |
| PRI (TST5878) | ASTM C1492 | ESI-004-02-01 | 11/06/2006 |
| PRI (TST5878) | ASTM C1492 | ESI-005-02-01 | 12/12/2006 |
| ATL (TST3782) | ASTM C1492 | RT0615.01-11 | 06/28/2011 |
| ATL (TST3782) | ASTM C1492 | RT0615.02-11 | 06/28/2011 |
| ATL (TST3782) | ASTM C1492 | RT0615.03-11 | 06/28/2011 |
| ATL (TST3782) | ASTM C1492 | RT0615.04-11 | 06/28/2011 |
| ATL (TST3782) | ASTM C1492 | RT0615.05-11 | 06/28/2011 |
| Tile Roof Institute | SSTD 11 | Membership Confirmation | Current |
| PRI (QUA9110) | Quality Assurance | Service Confirmation | 11/02/2011 |

4. PRODUCT DESCRIPTION:

4.1 **BERMUDA FLAT and PLANTATION FLAT** are ASTM C1492, Type III (low-profile) concrete roof tiles.

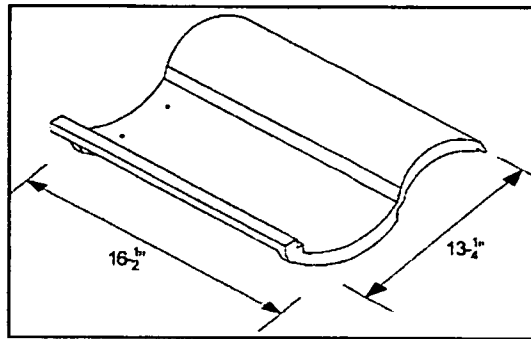


Bermuda Flat

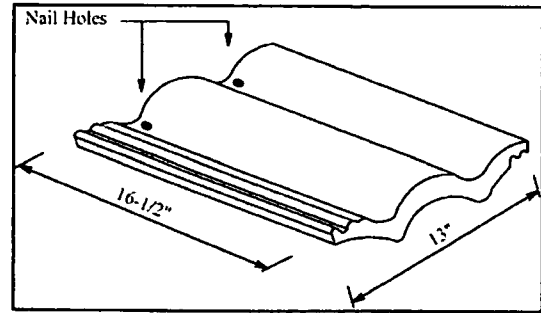


Plantation Flat

4.2 **BELLA HIGH "S"** and **ESTATE "S"** are ASTM D1492, Type II (medium-profile) concrete roof tiles.

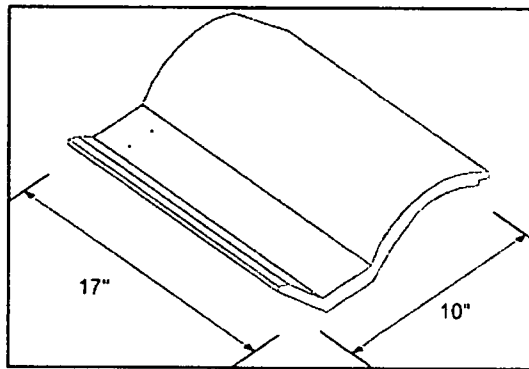


Bella High "S"



Estate "S"

4.3 **GALENA SPANISH "S"** are ASTM C1492, Type I (high-profile) concrete roof tiles.



5. LIMITATIONS:

- 5.1 This Evaluation Report is not for use in the HVHZ.
- 5.2 Fire classification is not part of this evaluation; refer to FBC Section 1505 and current Approved Roofing Materials Directory for fire rating of this product.
- 5.3 Installation shall comply with manufacturer's current published instructions, but not less than the requirements of FBC Section 1507.3 and the FRSA/TRI 07320.
- 5.4 For mechanically attached tiles, attachment for wind load resistance shall be in accordance with FRSA/TRI 07320/8-05.
- 5.5 For mortar-set or adhesive-set tiles, attachment for wind load resistance shall be in accordance with FBC Section 1609.5.3 and the mortar or adhesive manufacturer's Product Approval.
- 5.6 All products in the roof assembly shall have quality assurance audit in accordance with the Florida Building Code and F.A.C. Rule 9N-3.

6. INSTALLATION:

- 6.1 Entegra Concrete Roof Tiles may be mechanically fastened, mortar-set or adhesive-set. Installation shall comply with manufacturer's current published instructions, but not less than the requirements of FBC Section 1507.3, the FRSA/TRI 07320 and, for mortar-set or adhesive-set applications, the mortar or adhesive manufacturer's Product Approval.

7. LABELING:

7.1 Each unit shall bear the imprint or identifiable marking of the manufacturer's name or logo. Tile lots shall be labeled in accordance with the requirements of the Accredited Quality Assurance Agency noted herein.

8. BUILDING PERMIT REQUIREMENTS:

As required by the Building Official or Authority Having Jurisdiction in order to properly evaluate the installation of this product.

9. MANUFACTURING PLANTS:

Contact the noted QA agency for information on product locations covered for F.A.C. Rule 9N-3 QA requirements.

10. QUALITY ASSURANCE ENTITY:

PRI Construction Materials Technologies, LLC. – QUA9110; (813) 621-5777

- END OF EVALUATION REPORT -



DEPARTMENT OF PERMITTING, ENVIRONMENT, AND REGULATORY AFFAIRS (PERA)
BOARD AND CODE ADMINISTRATION DIVISION

MIAMI-DADE COUNTY
PRODUCT CONTROL SECTION
11805 SW 26 Street, Room 208
Miami, Florida 33175-2474
T (786) 315-2590 F (786) 315-2599
www.miamidade.gov/pera

NOTICE OF ACCEPTANCE (NOA)

3M Company
3M Center Building 0220-05-E-06
St. Paul, MN. 55144-1000

SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County PERA - Product Control Section to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. PERA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code including the High Velocity Hurricane Zone of the Florida Building Code.

DESCRIPTION: 3M™ 2-Component Foam Roof Tile Adhesive AH-160

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This renews and revises NOA# 11-0124.04 and consists of pages 1 through 7.
The submitted documentation was reviewed by Alex Tigera.



REVIEWED AND APPROVED!

Architectural Studio, Inc

Signature: *[Handwritten Signature]*

Date: 12/28/14

NOA No.: 12-0228.18

Expiration Date: 05/10/17

Approval Date: 05/10/12

Page 1 of 7

ROOFING COMPONENT APPROVAL:

Category: Roofing
Sub Category: Roof tile adhesive
Materials: Polyurethane

SCOPE:

This approves 3M™ 2-Component Foam Roof Tile Adhesive AH-160 as manufactured by 3M Company as described in Section 2 of this Notice of Acceptance. For the locations where the design pressure requirements, as determined by applicable building code, does not exceed the design pressure values obtained by calculations in compliance with Roofing Application Standard RAS 127, for use with approved flat, low, and high profile roof tiles system using 2-Component Foam Roof Tile Adhesive AH-160. Where the attachment calculations are done as a moment based system for single patty placement, and as an uplift based system for double patty systems

PRODUCTS MANUFACTURED BY APPLICANT:

| <u>Product</u> | <u>Dimensions</u> | <u>Test Specifications</u> | <u>Product Description</u> |
|--|-------------------|----------------------------|--|
| 3M™ 2-Component Foam Roof Tile Adhesive AH-160 | N/A | TAS 101 | Two component polyurethane foam adhesive |
| Foam Dispenser RTF1000 | N/A | | Dispensing Equipment |
| ProPack® 30 & 100 | N/A | | Dispensing Equipment |

PRODUCTS MANUFACTURED BY OTHERS:

Any Miami-Dade County Product Control Accepted Roof Tile Assembly having a current NOA which list moment resistance values with the use of 2-Component Foam Roof Tile Adhesive AH-160 roof tile adhesive.

MANUFACTURING LOCATION:

1. Tomball, TX.

PHYSICAL PROPERTIES:

| <u>Property</u> | <u>Test</u> | <u>Results</u> |
|-----------------------------|-------------|--|
| Density | ASTM D 1622 | 1.6 lbs./ft. ³ |
| Compressive Strength | ASTM D 1621 | 18 PSI Parallel to rise 12 PSI Perpendicular to rise |
| Tensile Strength | ASTM D 1623 | 28 PSI Parallel to rise |
| Water Absorption | ASTM D 2127 | 0.08 Lbs./Ft ² |
| Moisture Vapor Transmission | ASTM E 96 | 3.1 Perm / Inch |
| Dimensional Stability | ASTM D 2126 | +0.07% Volume Change @ -40° F., 2 weeks +6.0% Volume Change @158°F., 100% Humidity, 2 weeks |
| Closed Cell Content | ASTM D 2856 | 86% |



NOA No.: 12-0228.18
 Expiration Date: 05/10/17
 Approval Date: 05/10/12
 Page 2 of 7

INSTALLATION:

1. 3M™ 2-Component Foam Roof Tile Adhesive AH-160 may be used with any roof tile assembly having a current NOA that lists uplift resistance values with the use of 3M™ 2-Component Foam Roof Tile Adhesive AH-160.
2. 3M™ 2-Component Foam Roof Tile Adhesive AH-160 shall be applied in compliance with the Component Application section and the corresponding Placement Details noted herein. The roof tile assembly's adhesive attachment with the use of 3M™ 2-Component Foam Roof Tile Adhesive AH-160 shall provide sufficient attachment resistance, expressed as an uplift based system, to meet or exceed the uplift resistance determined in compliance with Miami-Dade County Roofing Application Standards RAS 127. The adhesive attachment data is noted in the roof tile assembly NOA.
3. 3M™ 2-Component Foam Roof Tile Adhesive AH-160 and its components shall be installed in accordance with Roofing Application Standard RAS 120, and 3M Company's 3M™ 2-Component Foam Roof Tile Adhesive AH-160 Operating Instruction and Maintenance Booklet.
4. Installation must be by a Factory Trained 'Qualified Applicator' approved and licensed by 3M Company. 3M Company shall supply a list of approved applicators to the authority having jurisdiction.
5. Calibration of the Foam Dispenser RTF1000 dispensing equipment is required before application of any adhesive. The mix ratio between the "A" component and the "B" component shall be maintained between 1.0-1.15 (A): 1.0 (B). The dispense timer shall be set to deliver 0.0175 to 0.15 pounds per tile as determined at calibration. No other settings shall be approved.
6. 3M™ 2-Component Foam Roof Tile Adhesive AH-160 shall be applied with Foam Dispenser RTF1000 or ProPack® 30 & 100 dispensing equipment only.
7. 3M™ 2-Component Foam Roof Tile Adhesive AH-160 shall not be exposed permanently to sunlight.
8. Tiles must be adhered in freshly applied adhesive. Tile must be set within 2 to 3 minutes after 3M™ 2-Component Foam Roof Tile Adhesive AH-160 has been dispensed.
9. 3M™ 2-Component Foam Roof Tile Adhesive AH-160 placement and minimum patty weight shall be in accordance with the 'Placement Details' herein. Each generic tile profile requires the specific placement noted herein.

Table 1: Adhesive Placement For Each Generic Tile Profile

| Tile Profile | Placement Detail | Single Paddy Weight Min. (grams) | Two Paddy Weight per paddy Min. (grams) |
|-------------------------------|------------------|----------------------------------|---|
| Flat, Low, High Profiles | #1 | 35 | N/A |
| High Profile (2 Piece Barrel) | #1 | 17/side on cap and 34/pan | N/A |
| Flat, Low, High Profiles | #2 | 24 | N/A |
| Flat, Low, High Profiles | #3 | | 8 |



Note: The physical properties listed above are presented as typical average values as determined by accepted ASTM test methods and are subject to normal manufacturing variation.

EVIDENCE SUBMITTED:

| <u>Test Agency</u> | <u>Test Identifier</u> | <u>Test Name/Report</u> | <u>Date</u> |
|---|------------------------|-------------------------|-------------|
| Center for Applied Engineering | #94-060 | TAS 101 | 04/08/94 |
| | 257818-1PA | TAS 101 | 12/16/96 |
| | 25-7438-3 | SSTD 11-93 | 10/25/95 |
| | 25-7438-4 | | |
| | 25-7438-7 | SSTD 11-93 | 11/02/95 |
| | 25-7492 | SSTD 11-93 | 12/12/95 |
| Miles Laboratories Polymers Division | NB-589-631 | ASTM D 1623 | 02/01/94 |
| | | | |
| Ramtech Laboratories, Inc. | 9637-92 | ASTM E 108 | 04/30/93 |
| Southwest Research Institute | 01-6743-011 | ASTM E 108 | 11/16/94 |
| | 01-6739-062b[1] | ASTM E 84 | 01/16/95 |
| Trinity Engineering | 7050.02.96-1 | TAS 114 | 03/14/96 |
| | | | |
| Celotex Corp. Testing Services | 528454-2-1 | TAS 101 | 10/23/98 |
| | 528454-9-1 | | |
| | 528454-10-1 | | |
| | 520109-1 | TAS 101 | 12/28/98 |
| | 520109-2 | | |
| | 520109-3 | | |
| | 520109-6 | | |
| | 520109-7 | | |
| | 520191-1 | TAS 101 | 03/02/99 |
| | 520109-2-1 | | |

LIMITATIONS:

1. Fire classification is not part of this acceptance. Refer to the Prepared Roof Tile Assembly for fire rating.
2. 3M™ 2-Component Foam Roof Tile Adhesive AH-160 shall solely be used with flat, low, & high tile profiles.
3. Minimum underlayment shall be in compliance with the Roofing Application Standard RAS 120.
4. Roof Tile manufactures acquiring acceptance for the use of 3M™ 2-Component Foam Roof Tile Adhesive AH-160 roof tile adhesive with their tile assemblies shall test in accordance with TAS 101.
5. Roof Tile manufactures acquiring acceptance for the use of HANDI-STICK roof tile adhesive with their tile assemblies shall test in accordance with TAS 101 with section 10.4 as modified herein.

$$F' = \frac{\left(\frac{F}{2}\right) - W}{MS}$$



NOA No.: 12-0228.18
 Expiration Date: 05/10/17
 Approval Date: 05/10/12
 Page 3 of 7

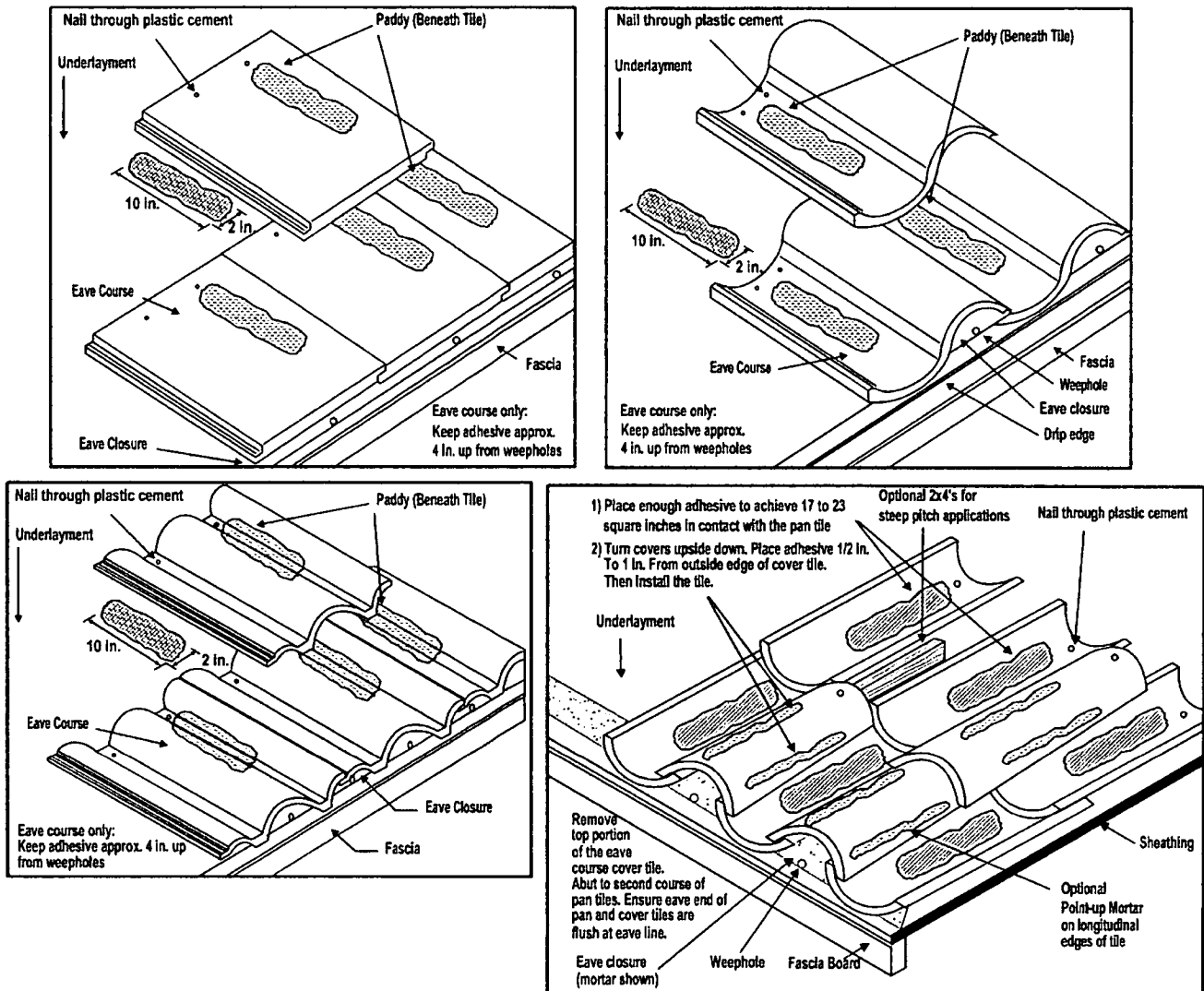
LABELING:

All 3M™ 2-Component Foam Roof Tile Adhesive AH-160 containers shall comply with the Standard Conditions listed herein.

BUILDING PERMIT REQUIREMENTS:

As required by the Building Official or applicable building code in order to properly evaluate the installation of this system.

**ADHESIVE PLACEMENT DETAIL 1
SINGLE PATTY**



NOA No.: 12-0228.18
Expiration Date: 05/10/17
Approval Date: 05/10/12
Page 5 of 7



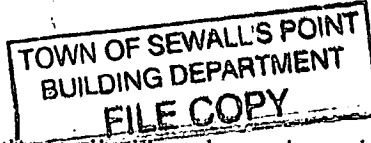
DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES (RER)
BOARD AND CODE ADMINISTRATION DIVISION

MIAMI-DADE COUNTY, FLORIDA
PRODUCT CONTROL SECTION
11805 SW 26 Street, Room 208
T (786) 315-2590 F (786) 315-2599

NOTICE OF ACCEPTANCE (NOA)

www.miamidade.gov/economy

PGT Industries, Inc.
1070 Technology Drive
North Venice, Fl. 34275



SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County RER-Product Control Section to be used in Miami-Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami-Dade County) and/ or the AHJ (in areas other than Miami-Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. RER reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Series "PGT" Clipped Extruded Aluminum Tube Mullion - L.M.I.

APPROVAL DOCUMENT: Drawing No. 6300JR, titled "Impact-Resistant Aluminum Tube Mullions", sheets 01 through 22 of 22, prepared by manufacturer, dated 08/29/11, revision "A", signed, sealed and dated 10/15/13 by Anthony Lynn Miller, P. E., bearing the Miami-Dade County Product Control Revision Section stamp with the Notice of Acceptance number and Expiration date by the Miami-Dade County Product Control Section.

MISSILE IMPACT RATING: Large and Small Missile Impact Resistant

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state, series, and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/ or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA No. 11-0922.01 and consists of this page 1 and evidence pages E-1 and E-2, as well as approval document mentioned above.

The submitted documentation was reviewed by Jaime D. Gascon, P. E.



J. Gascon
10/21/13

REVIEWED AND APPROVED!

Architectural Studio, Inc.

Signature

[Signature]
Date 12/23/14

NOA No. 13-0815.05

Expiration Date: May 26, 2016

Approval Date: October 31, 2013

Page 1

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

A. DRAWINGS

1. Manufacturer's die drawings and sections.
(Submitted under previous NOA No. 10-0819.05)
2. Drawing No. 6300JR, titled "Impact-Resistant Aluminum Tube Mullions", sheets 01 through 22 of 22, prepared by manufacturer, dated 08/29/11, revision "A", signed, sealed and dated 10/15/13 by Anthony Lynn Miller, P. E.

B. TESTS

1. Test reports on:
 - 1) Air Infiltration Test, per FBC, TAS 202-94
 - 2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94
 - 3) Water Resistance Test, per FBC, TAS 202-94
 - 4) Large Missile Impact Test per FBC, TAS 201-94
 - 5) Cyclic Wind Pressure Loading per FBC, TAS 203-94
 - 6) Forced Entry Test, per FBC 2411.3.2.1, and TAS 202-94along with marked-up drawings and installation diagram of clipped aluminum mullions, prepared by Fenestration Testing Lab, Inc., Test Report No. FTL 6443 (samples A-1 thru E-1), dated 02/28/11, and addendum letter dated 05/05/11, all signed and sealed by Marlin D. Brinson, P. E.
(Submitted under previous NOA No. 10-0819.05)

C. CALCULATIONS

1. Anchor verification calculations and structural analysis, complying with FBC-2010, prepared by manufacturer, dated 09/20/11, signed and sealed by Anthony Lynn Miller, P. E.
(Submitted under previous NOA No. 11-0922.01)

D. QUALITY ASSURANCE

1. Miami-Dade Department of Regulatory and Economic Resources (RER).

E. MATERIAL CERTIFICATIONS

1. None.

F. STATEMENTS

1. Statement letter of no financial interest, conformance and complying with the FBC-2010, dated 06/06/11, signed and sealed by Anthony Lynn Miller, P. E.
2. Laboratory addendum letter for Test Report No. FTL 6443, issued by Fenestration Testing Lab, Inc., dated 05/05/11, signed and sealed by Marlin D. Brinson, P. E.
(Submitted under previous NOA No. 11-0922.01)



Jaime D. Gascon, P. E.
Product Control Section Supervisor
NOA No. 13-0815.05
Expiration Date: May 26, 2016
Approval Date: October 31, 2013

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

F. STATEMENTS (CONTINUED)

3. Laboratory compliance letter for Test Report No. FTL 6443, issued by Fenestration Testing Lab, Inc., dated 02/28/11, signed and sealed by Marlin D. Brinson, P. E.
(Submitted under previous NOA No. 11-0922.01)
4. Proposal No. 10-1070-R issued by BNC to PGT Industries, Inc., dated 01/07/11, signed by Ishaq I. Chanda, P. E., Product Control Examiner.
(Submitted under previous NOA No. 11-0922.01)

G. OTHERS

1. Notice of Acceptance No. 11-0922.01, issued to PGT Industries, Inc. for their "PGT Series Aluminum Clipped Mullion - L.M.I.", approved on 12/08/11 and expiring on 05/26/16.



Jaime D. Gascon, P. E.
Product Control Section Supervisor
NOA No. 13-0815.05
Expiration Date: May 26, 2016
Approval Date: October 31, 2013

Project Information

For: BATSON RESIDENCE
 3 PALMETTO DRIVE, SEWALLS POINT, FL

Notes:

TOWN OF SEWALL'S POINT
 BUILDING DEPARTMENT
 FILE COPY

Design Information

Weather: W Palm Beach, FL, US

Winter Design Conditions

Outside db 45 °F
 Inside db 70 °F
 Design TD 25 °F

Summer Design Conditions

Outside db 91 °F
 Inside db 75 °F
 Design TD 16 °F
 Daily range L
 Relative humidity 50 %
 Moisture difference 57 gr/lb

Heating Summary

Structure 30371 Btuh
 Ducts 10105 Btuh
 Central vent (0 cfm) 0 Btuh
 Humidification 0 Btuh
 Piping 0 Btuh
 Equipment load 40475 Btuh

Sensible Cooling Equipment Load Sizing

Structure 27559 Btuh
 Ducts 16552 Btuh
 Central vent (0 cfm) 0 Btuh
 Blower 0 Btuh
 Use manufacturer's data n
 Rate/swing multiplier 0.96
 Equipment sensible load 42347 Btuh

Infiltration

Method Simplified
 Construction quality Average
 Fireplaces 0

| | | |
|---------------------------|----------------|----------------|
| | Heating | Cooling |
| Area (ft ²) | 2490 | 2490 |
| Volume (ft ³) | 26829 | 26829 |
| Air changes/hour | 0.24 | 0.13 |
| Equiv. AVF (cfm) | 107 | 57 |

Latent Cooling Equipment Load Sizing

Structure 4921 Btuh
 Ducts 4257 Btuh
 Central vent (0 cfm) 0 Btuh
 Equipment latent load 9179 Btuh
 Equipment total load 51526 Btuh
 Req. total capacity at 0.70 SHR 5.0 ton

Heating Equipment Summary

Make
 Trade
 Model
 AHRI ref

| | |
|------------------|----------------|
| Efficiency | 100 EFF |
| Heating input | 11.5 kW |
| Heating output | 39265 Btuh |
| Temperature rise | 18 °F |
| Actual air flow | 1967 cfm |
| Air flow factor | 0.049 cfm/Btuh |
| Static pressure | 0 in H2O |
| Space thermostat | |

Cooling Equipment Summary

Make Carrier
 Trade COMFORT 17 PURON AC
 Cond 24ACB760A**31
 Coil CNPV*6124A**+59*P5A120E24**22
 AHRI ref 5632163

| | |
|--------------------------|-------------------|
| Efficiency | 12.5 EER, 16 SEER |
| Sensible cooling | 41300 Btuh |
| Latent cooling | 17700 Btuh |
| Total cooling | 59000 Btuh |
| Actual air flow | 1967 cfm |
| Air flow factor | 0.045 cfm/Btuh |
| Static pressure | 0 in H2O |
| Load sensible heat ratio | 0.83 |

Bold/italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.





Project Summary
MASTER
QUICK CALCS, INC.

Job:
Date: Dec 15, 2014
By:

317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

Project Information

For: BATSON RESIDENCE
3 PALMETTO DRIVE, SEWALLS POINT, FL

Notes:

Design Information

Weather: W Palm Beach, FL, US

Winter Design Conditions

Outside db 45 °F
Inside db 70 °F
Design TD 25 °F

Summer Design Conditions

Outside db 91 °F
Inside db 75 °F
Design TD 16 °F
Daily range L
Relative humidity 50 %
Moisture difference 57 gr/lb

Heating Summary

Structure 11937 Btuh
Ducts 2384 Btuh
Central vent (0 cfm) 0 Btuh
Humidification 0 Btuh
Piping 0 Btuh
Equipment load 14321 Btuh

Sensible Cooling Equipment Load Sizing

Structure 9330 Btuh
Ducts 4018 Btuh
Central vent (0 cfm) 0 Btuh
Blower 0 Btuh
Use manufacturer's data n
Rate/swing multiplier 0.96
Equipment sensible load 12813 Btuh

Infiltration

Method Simplified
Construction quality Average
Fireplaces 0

| | Heating | Cooling |
|---------------------------|---------|---------|
| Area (ft ²) | 767 | 767 |
| Volume (ft ³) | 7938 | 7938 |
| Air changes/hour | 0.42 | 0.22 |
| Equiv. AVF (cfm) | 56 | 30 |

Latent Cooling Equipment Load Sizing

Structure 1857 Btuh
Ducts 999 Btuh
Central vent (0 cfm) 0 Btuh
Equipment latent load 2856 Btuh
Equipment total load 15669 Btuh
Req. total capacity at 0.70 SHR 1.5 ton

Heating Equipment Summary

Make
Trade
Model
AHRI ref

| | |
|------------------|----------------|
| Efficiency | 100 EFF |
| Heating input | 4.1 kW |
| Heating output | 13899 Btuh |
| Temperature rise | 21 °F |
| Actual air flow | 600 cfm |
| Air flow factor | 0.042 cfm/Btuh |
| Static pressure | 0 in H2O |
| Space thermostat | |

Cooling Equipment Summary

Make Carrier
Trade COMFORT 16 PURON AC
Cond 24ABC618A**31
Coil FV4CNF002
AHRI ref 3631816

| | |
|--------------------------|-------------------|
| Efficiency | 13.0 EER, 16 SEER |
| Sensible cooling | 12600 Btuh |
| Latent cooling | 5400 Btuh |
| Total cooling | 18000 Btuh |
| Actual air flow | 600 cfm |
| Air flow factor | 0.045 cfm/Btuh |
| Static pressure | 0 in H2O |
| Load sensible heat ratio | 0.82 |

Bold/italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



Right-Suite® Universal 2013 13.0.01 RSU08101

2014-Dec-15 14:50:03

Page 2

317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 Room name | | MAIN | | CABANA BATH | | | | | | | | | | |
|-------------------|--------------------------|------------------------|------------------|-----------------|-------|------------------------------|-------|--------------|-------|------------------------------|-------|--------------|------|------|
| 2 Exposed wall | | 185.2 ft | | 16.0 ft | | | | | | | | | | |
| 3 Room height | | 10.8 ft | | 10.0 ft | | | | | | | | | | |
| 4 Room dimensions | | d | | 10.0 x 6.0 ft | | | | | | | | | | |
| 5 Room area | | 2489.5 ft² | | 60.0 ft² | | | | | | | | | | |
| Ty | Construction number | U-value (Btu/h/ft²·°F) | Or | HTM (Btu/h/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btu/h) | | Area (ft²) or perimeter (ft) | | Load (Btu/h) | | |
| | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool | |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 522 | 310 | 1109 | 878 | 100 | 100 | 358 | 283 |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 23 | 0 | 974 | 492 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 176 | 0 | 5588 | 4567 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 13 | 0 | 353 | 337 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 42 | 20 | 71 | 56 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 23 | 0 | 636 | 1137 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 324 | 256 | 915 | 725 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 56 | 15 | 1778 | 2776 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 12 | 3 | 339 | 651 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 681 | 488 | 1744 | 1381 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 8 | 8 | 243 | 199 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 29 | 29 | 926 | 757 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 72 | 72 | 2286 | 1868 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 37 | 37 | 1031 | 983 | 0 | 0 | 0 | 0 |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 48 | 48 | 468 | 580 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 452 | 411 | 1468 | 1163 | 60 | 54 | 193 | 153 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 12 | 7 | 373 | 476 | 6 | 3 | 191 | 243 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 30 | 10 | 939 | 1413 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 2490 | 2490 | 1618 | 2233 | 60 | 60 | 39 | 54 |
| | F | 22A-tp | 0.989 | - | 24.73 | 0.00 | 2490 | 185 | 4578 | 0 | 60 | 16 | 396 | 0 |
| 6 | c) AED excursion | | | | | | | | 0 | | | | 162 | |
| | Envelope loss/gain | | | | | | | | 27439 | 22674 | | | 1176 | 895 |
| 12 | a) Infiltration | | | | | | | | 2932 | 1005 | | | 232 | 80 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: | | Occupants @ | 230 | | | 6 | | 1380 | 2500 | 0 | | 0 | 0 |
| | | | Appliances/other | | | | | | | | | | 0 | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 30371 | 27559 | | | 1408 | 975 |
| 14 | Less external load | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Subtotal | | | | | | | | 30371 | 27559 | | | 1408 | 975 |
| 15 | Duct loads | | | | | | 33% | 60% | 10105 | 16552 | 33% | 60% | 468 | 585 |
| | Total room load | | | | | | | | 40475 | 44112 | | | 1876 | 1560 |
| | Air required (cfm) | | | | | | | | 1967 | 1967 | | | 91 | 70 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| | | Room name | | Exposed wall | | Room height | | Room dimensions | | Room area | | HALL | | | | BEDROOM 4 | | | | | |
|----|--------------------------|---------------------|------------------------------------|--------------|-----------------------------|-------------|---|-----------------|-------------|----------------------|---|--------|-------------|---------|--|-----------|--|----------------|--|-----------------------|--|
| 1 | | | | 10.0 ft | | 4.0 ft | | 4.0 x 6.0 ft | | 24.0 ft ² | | 4.0 ft | | 11.0 ft | | 10.0 ft | | 14.0 x 11.0 ft | | 154.0 ft ² | |
| | Ty | Construction number | U-value (Btuh/ft ² ·°F) | Or | HTM (Btuh/ft ²) | | Area (ft ²) or perimeter (ft) | | Load (Btuh) | | Area (ft ²) or perimeter (ft) | | Load (Btuh) | | | | | | | | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool | | | | | | | |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 40 | 17 | 60 | 47 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 23 | 0 | 974 | 492 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 110 | 95 | 340 | 269 | | | | | | | |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 0 | 0 | 0 | 0 | 15 | 5 | 476 | 717 | | | | | | | |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 24 | 24 | 16 | 22 | 154 | 154 | 100 | 138 | | | | | | | |
| | F | 22A-tpi | 0.989 | - | 24.73 | 0.00 | 24 | 4 | 99 | 0 | 154 | 11 | 272 | 0 | | | | | | | |
| 6 | c) AED excursion | | | | | | | | | -27 | | | | 404 | | | | | | | |
| | Envelope loss/gain | | | | | | | | 1148 | 534 | | | 1188 | 1527 | | | | | | | |
| 12 | a) Infiltration | | | | | | | | 58 | 20 | | | 160 | 55 | | | | | | | |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | 0 | 0 | | | | | | | |
| 13 | Internal gains: | | Occupants @ | 230 | | | 0 | | | 0 | 0 | | | 0 | | | | | | | |
| | | | Appliances/other | | | | | | | 0 | | | | 0 | | | | | | | |
| | Subtotal (lines 6 to 13) | | | | | | | | 1206 | 554 | | | 1347 | 1582 | | | | | | | |
| | Less external load | | | | | | | | 0 | 0 | | | 0 | 0 | | | | | | | |
| | Less transfer | | | | | | | | 0 | 0 | | | 0 | 0 | | | | | | | |
| | Redistribution | | | | | | | | 0 | 0 | | | 0 | 0 | | | | | | | |
| 14 | Subtotal | | | | | | | | 1206 | 554 | | | 1347 | 1582 | | | | | | | |
| 15 | Duct loads | | | | | | 33% | 60% | 401 | 332 | 33% | 60% | 448 | 950 | | | | | | | |
| | Total room load | | | | | | | | 1608 | 886 | | | 1796 | 2532 | | | | | | | |
| | Air required (cfm) | | | | | | | | 78 | 40 | | | 87 | 113 | | | | | | | |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 Room name | | | | CLST 4 | | | | CLST 3 | | | | | | |
|-------------------|--------------------------|---------------------|----------------------|--------------|----------------|-------|------------------------------|--------------|-------------|------|------------------------------|-------|-------------|------|
| 2 Exposed wall | | | | 2.0 ft | | | | 0 ft | | | | | | |
| 3 Room height | | | | 10.0 ft | | | | 10.0 ft | | | | | | |
| 4 Room dimensions | | | | 7.0 x 2.0 ft | | | | 7.0 x 2.0 ft | | | | | | |
| 5 Room area | | | | 14.0 ft² | | | | 14.0 ft² | | | | | | |
| | Ty | Construction number | U-value (Btuh/ft²·F) | Or | HTM (Btuh/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 20 | 20 | 72 | 57 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 14 | 14 | 9 | 13 | 14 | 14 | 9 | 13 |
| | F | 22A-tpi | 0.989 | - | 24.73 | 0.00 | 14 | 2 | 49 | 0 | 14 | 0 | 0 | 0 |
| 6 | c) AED excursion | | | | | | | | | -4 | | | | -1 |
| | Envelope loss/gain | | | | | | | | 130 | 65 | | | 9 | 12 |
| 12 | a) Infiltration | | | | | | | | 29 | 10 | | | 0 | 0 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: | | Occupants @ | 230 | | | 0 | | | 0 | 0 | | | 0 |
| | | | Appliances/other | | | | | | | 0 | | | | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 159 | 75 | | | 9 | 12 |
| | Less external load | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | 0 | 0 |
| 14 | Subtotal | | | | | | | | 159 | 75 | | | 9 | 12 |
| 15 | Duct loads | | | | | | 33% | 60% | 53 | 45 | 33% | 60% | 3 | 7 |
| | Total room load | | | | | | | | 212 | 121 | | | 12 | 19 |
| | Air required (cfm) | | | | | | | | 10 | 5 | | | 1 | 1 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax 7724666796 Email: QUICKCALCS@AOL.COM

| 1 | | Room name | | SUITE 3 | | | | BATH 3 | | | | | | |
|----|--------------------------|---------------------|----------------------|----------------|----------------|-------|------------------------------|---------------|--------------|------|------------------------------|-------|--------------|------|
| 2 | | Exposed wall | | 10.0 ft | | | | 11.0 ft | | | | | | |
| 3 | | Room height | | 10.0 ft | | | | 5.0 ft | | | | | | |
| 4 | | Room dimensions | | 1.0 x 162.0 ft | | | | 10.0 x 5.0 ft | | | | | | |
| 5 | | Room area | | 162.0 ft² | | | | 50.0 ft² | | | | | | |
| | Ty | Construction number | U-value (Btu/hft²·F) | Or | HTM (Btu/hft²) | | Area (ft²) or perimeter (ft) | | Load (Btu/h) | | Area (ft²) or perimeter (ft) | | Load (Btu/h) | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 110 | 95 | 341 | 270 | 50 | 44 | 158 | 125 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 6 | 3 | 183 | 233 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 15 | 5 | 463 | 697 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 162 | 162 | 105 | 145 | 50 | 50 | 33 | 45 |
| | F | 22A-tp1 | 0.989 | - | 24.73 | 0.00 | 162 | 11 | 272 | 0 | 50 | 5 | 124 | 0 |
| 6 | c) AED excursion | | | | | | | | | 370 | | | | 172 |
| | Envelope loss/gain | | | | | | | | 1181 | 1482 | | | 497 | 575 |
| 12 | a) Infiltration | | | | | | | | 160 | 55 | | | 73 | 25 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: | | Occupants @ | 230 | | | 2 | | | 460 | 0 | | | 0 |
| | | | Appliances/other | | | | | | | 0 | | | | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 1341 | 1997 | | | 569 | 600 |
| 14 | Less external load | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Subtotal | | | | | | | | 1341 | 1997 | | | 569 | 600 |
| 15 | Duct loads | | | | | | 33% | 60% | 446 | 1199 | 33% | 60% | 189 | 360 |
| | Total room load | | | | | | | | 1787 | 3196 | | | 759 | 960 |
| | Air required (cfm) | | | | | | | | 87 | 142 | | | 37 | 43 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 | Room name | | | | TOILET | | | | HALLWAY | | | | | | |
|----|--|---------------------|----------------------|----|----------------|-------|------------------------------|-------|----------------|------|------------------------------|-------|-------------|------|-----|
| | Exposed wall | | | | 10.0 ft | | | | 11.0 ft | | | | | | |
| | Room height | | | | 1.0 ft | | | | 0 ft | | | | | | |
| 2 | Room dimensions | | | | 10.0 x 4.0 ft | | | | 1.0 x 156.0 ft | | | | | | |
| 3 | Room area | | | | 40.0 ft² | | | | 156.0 ft² | | | | | | |
| 4 | Ty | Construction number | U-value (Btuh/ft²·F) | Or | HTM (Btuh/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool | |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 10 | 10 | 36 | 28 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 40 | 40 | 26 | 36 | 156 | 156 | 101 | 140 | |
| | F | 22A-1pl | 0.989 | - | 24.73 | 0.00 | 40 | 1 | 25 | 0 | 156 | 0 | 0 | 0 | |
| 6 | c) AED excursion | | | | | | | | | -3 | | | | -7 | |
| | Envelope loss/gain | | | | | | | | | 86 | 61 | | | 101 | 133 |
| 12 | a) Infiltration | | | | | | | | | 15 | 5 | | | 0 | 0 |
| | b) Room ventilation | | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: Occupants @ Appliances/other 230 | | | | | | 0 | | | 0 | 0 | | | 0 | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | | 101 | 66 | | | 101 | 133 |
| | Less external load | | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | | 0 | 0 | | | 0 | 0 |
| 14 | Subtotal | | | | | | | | | 101 | 66 | | | 101 | 133 |
| 15 | Duct loads | | | | | | 33% | 60% | | 34 | 40 | 33% | 60% | 34 | 80 |
| | Total room load | | | | | | | | | 135 | 105 | | | 135 | 213 |
| | Air required (cfm) | | | | | | | | | 7 | 5 | | | 7 | 10 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 | | Room name | | SUITE 2 | | | | WIC 2 | | | | | | | |
|----|--------------------------|---------------------|-----------------------|----------------|----------------|-------|------------------------------|---------------|-------------|------|------------------------------|-------|-------------|------|-----|
| 2 | | Exposed wall | | 14.0 ft | | | | 8.0 ft | | | | | | | |
| 3 | | Room height | | 10.0 ft | | | | 10.0 ft | | | | | | | |
| 4 | | Room dimensions | | 14.0 x 13.0 ft | | | | 1.0 x 40.0 ft | | | | | | | |
| 5 | | Room area | | 182.0 ft² | | | | 40.0 ft² | | | | | | | |
| | Ty | Construction number | U-value (Btuh/ft²·°F) | Or | HTM (Btuh/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool | |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 140 | 111 | 396 | 314 | 60 | 60 | 215 | 170 | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 29 | 29 | 926 | 757 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 20 | 20 | 72 | 57 | |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 182 | 182 | 118 | 163 | 40 | 40 | 26 | 36 | |
| | F | 22A-tpl | 0.989 | - | 24.73 | 0.00 | 182 | 14 | 346 | 0 | 40 | 8 | 198 | 0 | |
| 6 | c) AED excursion | | | | | | | | | -61 | | | | -14 | |
| | Envelope loss/gain | | | | | | | | | 1787 | 1173 | | | 510 | 248 |
| 12 | a) Infiltration | | | | | | | | | 203 | 70 | | | 116 | 40 |
| | b) Room ventilation | | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: | | Occupants @ | 230 | | | 0 | | | 0 | 0 | | | 0 | 0 |
| | | | Appliances/other | | | | | | | 0 | 0 | | | 0 | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | | 1990 | 1242 | | | 626 | 288 |
| 14 | Less external load | | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Subtotal | | | | | | | | | 1990 | 1242 | | | 626 | 288 |
| 15 | Duct loads | | | | | | 33% | 60% | | 662 | 746 | 33% | 60% | 208 | 173 |
| | Total room load | | | | | | | | | 2652 | 1988 | | | 834 | 461 |
| | Air required (cfm) | | | | | | | | | 129 | 89 | | | 41 | 21 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 | | Room name | | | | LAUNDRY ROOM | | | | BATH 2 | | | | |
|----|--------------------------|---------------------|-----------------------------------|----|-----------------------------|-------------------------------------|---|-------|-------------|-----------------------------------|---|-------|-------------|------|
| 2 | | Exposed wall | | | | 10.0 ft 9.0 ft heat/cool | | | | 10.0 ft 0 ft heat/cool | | | | |
| 3 | | Room height | | | | 140.0 ft ² 7.0 x 20.0 ft | | | | 42.0 ft ² 6.0 x 7.0 ft | | | | |
| 4 | | Room dimensions | | | | | | | | | | | | |
| 5 | | Room area | | | | | | | | | | | | |
| | Ty | Construction number | U-value (Btuh/ft ² ·F) | Or | HTM (Btuh/ft ²) | | Area (ft ²) or perimeter (ft) | | Load (Btuh) | | Area (ft ²) or perimeter (ft) | | Load (Btuh) | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 20 | 20 | 72 | 57 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 70 | 62 | 223 | 176 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 8 | 8 | 243 | 199 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | C | 16D-38ftd | 0.026 | - | 0.65 | 0.90 | 140 | 140 | 91 | 126 | 42 | 42 | 27 | 38 |
| | F | 22A-tpi | 0.989 | - | 24.73 | 0.00 | 140 | 9 | 223 | 0 | 42 | 0 | 0 | 0 |
| 6 | c) AED excursion | | | | | | | | | -52 | | | | -2 |
| | Envelope loss/gain | | | | | | | | 851 | 506 | | | 27 | 36 |
| 12 | a) Infiltration | | | | | | | | 131 | 45 | | | 0 | 0 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: | | | | Occupants @ | 230 | 0 | | | 0 | 0 | | | 0 |
| | | | | | Appliances/other | | | | | 500 | | | | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 982 | 1050 | | | 27 | 36 |
| | Less external load | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | 0 | 0 |
| 14 | Subtotal | | | | | | | | 982 | 1050 | | | 27 | 36 |
| 15 | Duct loads | | | | | | 33% | 60% | 327 | 631 | 33% | 60% | 9 | 22 |
| | Total room load | | | | | | | | 1308 | 1681 | | | 36 | 57 |
| | Air required (cfm) | | | | | | | | 64 | 75 | | | 2 | 3 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 | | Room name | | SINK | | DINING ROOM | | | | | | | | |
|----|--------------------------|---------------------|-----------------------|--------------|-----------------|----------------|------------------------------|-------|--------------|------|------------------------------|-------|--------------|------|
| 2 | | Exposed wall | | 0 ft | | 17.0 ft | | | | | | | | |
| 3 | | Room height | | 10.0 ft | | 13.0 ft | | | | | | | | |
| 4 | | Room dimensions | | 6.0 x 5.0 ft | | 1.0 x 192.0 ft | | | | | | | | |
| 5 | | Room area | | 30.0 ft² | | 192.0 ft² | | | | | | | | |
| | Ty | Construction number | U-value (Btu/h-ft²-F) | Or | HTM (Btu/h-ft²) | | Area (ft²) or perimeter (ft) | | Load (Btu/h) | | Area (ft²) or perimeter (ft) | | Load (Btu/h) | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 78 | 78 | 279 | 221 |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 143 | 95 | 341 | 270 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 36 | 36 | 1127 | 921 |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 12 | 12 | 344 | 328 |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 30 | 30 | 20 | 27 | 192 | 192 | 125 | 172 |
| | F | 22A-tp1 | 0.989 | - | 24.73 | 0.00 | 30 | 0 | 0 | 0 | 192 | 17 | 420 | 0 |
| 6 | c) AED excursion | | | | | | | | | | | | | -95 |
| | Envelope loss/gain | | | | | | | | 20 | 26 | | | | 2636 |
| 12 | a) Infiltration | | | | | | | | 0 | 0 | | | | 321 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | | 0 |
| 13 | Internal gains: | | Occupants @ | 230 | | | 0 | | | | 0 | 0 | | 0 |
| | | | Appliances/other | | | | | | | | 0 | 0 | | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 20 | 26 | | | | 2956 |
| 14 | Less external load | | | | | | | | 0 | 0 | | | | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | | 0 |
| | Subtotal | | | | | | | | 20 | 26 | | | | 2956 |
| 15 | Duct loads | | | | | | 33% | 60% | 6 | 15 | 33% | 60% | | 984 |
| | Total room load | | | | | | | | 26 | 41 | | | | 3940 |
| | Air required (cfm) | | | | | | | | 1 | 2 | | | | 191 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 | | Room name | | | | FOYER | | | | DEN | | | | |
|----|--|---------------------|-----------------------------------|----|-----------------------------|-----------------------------------|---|-------|-------------|--------------------------------------|---|-------|-------------|------|
| 2 | | Exposed wall | | | | 13.8 ft 9.0 ft heat/cool | | | | 12.0 ft 18.0 ft heat/cool | | | | |
| 3 | | Room height | | | | 72.0 ft ² 9.0 x 8.0 ft | | | | 168.0 ft ² 12.0 x 14.0 ft | | | | |
| 4 | | Room dimensions | | | | | | | | | | | | |
| 5 | | Room area | | | | | | | | | | | | |
| | Ty | Construction number | U-value (Btuh/ft ² ·F) | Or | HTM (Btuh/ft ²) | | Area (ft ²) or perimeter (ft) | | Load (Btuh) | | Area (ft ²) or perimeter (ft) | | Load (Btuh) | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 124 | 64 | 230 | 182 | 144 | 95 | 340 | 269 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 37 | 37 | 1159 | 947 |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 12 | 12 | 339 | 323 | 12 | 12 | 348 | 332 |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 48 | 48 | 468 | 580 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 72 | 72 | 257 | 204 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 72 | 72 | 47 | 65 | 168 | 168 | 109 | 151 |
| | F | 22A-tpi | 0.989 | - | 24.73 | 0.00 | 72 | 9 | 223 | 0 | 168 | 18 | 445 | 0 |
| 6 | c) AED excursion | | | | | | | | | -57 | | | | -95 |
| | Envelope loss/gain | | | | | | | | 1306 | 1093 | | | 2659 | 1809 |
| 12 | a) Infiltration | | | | | | | | 180 | 62 | | | 313 | 107 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: Occupants @ Appliances/other 230 | | | | | | 0 | | | 0 | 0 | | | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 1486 | 1155 | | | 2972 | 1916 |
| | Less external load | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Subtotal | | | | | | | | 1486 | 1155 | | | 2972 | 1916 |
| 14 | Duct loads | | | | | | 33% | 60% | 494 | 693 | 33% | 60% | 989 | 1151 |
| 15 | Total room load | | | | | | | | 1980 | 1848 | | | 3961 | 3067 |
| | Air required (cfm) | | | | | | | | 96 | 82 | | | 192 | 137 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 Room name | | KITCHEN | | | | | | BREAKFAST | | | | | | |
|-------------------|--------------------------|---------------------|----------------------|-----|----------------|-------|------------------------------|---------------|-------------|------|------------------------------|-------|-------------|------|
| 2 Exposed wall | | 0 ft | | | | | | 12.2 ft | | | | | | |
| 3 Room height | | 10.0 ft | | | | | | 10.0 ft | | | | | | |
| 4 Room dimensions | | 1.0 x 305.0 ft | | | | | | 1.0 x 52.5 ft | | | | | | |
| 5 Room area | | 305.0 ft² | | | | | | 52.5 ft² | | | | | | |
| 6 | Ty | Construction number | U-value (Btuh/ft²·F) | Or | HTM (Btuh/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 30 | 18 | 63 | 50 |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 13 | 0 | 353 | 337 |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 42 | 20 | 71 | 56 |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 23 | 0 | 636 | 1137 |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 50 | 38 | 136 | 108 |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 12 | 3 | 339 | 651 |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 305 | 305 | 198 | 274 | 53 | 53 | 34 | 47 |
| | F | 22A-tpl | 0.989 | - | 24.73 | 0.00 | 305 | 0 | 0 | 0 | 53 | 12 | 301 | 0 |
| 6 | c) AED excursion | | | | | | | | | -129 | | | | -115 |
| | Envelope loss/gain | | | | | | | | 198 | 145 | | | 1932 | 2270 |
| 12 | a) Infiltration | | | | | | | | 0 | 0 | | | 178 | 61 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: | | Occupants @ | 230 | | 2 | | | | 460 | 0 | | | 0 |
| | | | Appliances/other | | | | | | | 2000 | | | | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 198 | 2605 | | | 2110 | 2331 |
| | Less external load | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | 0 | 0 |
| 14 | Subtotal | | | | | | | | 198 | 2605 | | | 2110 | 2331 |
| 15 | Duct loads | | | | | | 33% | 60% | 66 | 1564 | 33% | 60% | 702 | 1400 |
| | Total room load | | | | | | | | 264 | 4169 | | | 2812 | 3731 |
| | Air required (cfm) | | | | | | | | 13 | 186 | | | 137 | 166 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 | | Room name | | LIVING ROOM | | | | FAMILY ROOM | | | | | | |
|----|--------------------------|---------------------|----------------------|---------------------------|----------------|-------|------------------------------|---------------------------|-------------|------|------------------------------|-------|-------------|------|
| 2 | | Exposed wall | | 11.0 ft 16.0 ft heat/cool | | | | 11.0 ft 32.0 ft heat/cool | | | | | | |
| 3 | | Room height | | 336.0 ft² 1.0 x 336.0 ft | | | | 256.0 ft² 16.0 x 16.0 ft | | | | | | |
| 4 | | Room dimensions | | | | | | | | | | | | |
| 5 | | Room area | | | | | | | | | | | | |
| | Ty | Construction number | U-value (Btuh/ft²·F) | Or | HTM (Btuh/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 176 | 96 | 343 | 272 | 176 | 80 | 286 | 227 |
| | G | 10A-m | 1.670 | n | 41.75 | 21.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | G | 1A-c1omd | 1.270 | n | 31.75 | 25.95 | 80 | 0 | 2540 | 2076 | 96 | 0 | 3048 | 2491 |
| | G | 1B-c1fm | 1.130 | n | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | ne | 28.25 | 50.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 176 | 120 | 429 | 340 |
| | G | 1A-c1om | 1.270 | e | 31.75 | 49.58 | 0 | 0 | 0 | 0 | 56 | 15 | 1778 | 2776 |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 54.24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | s | 28.25 | 26.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | D | 11D0 | 0.390 | s | 9.75 | 12.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 40.54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 31.75 | 47.77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | nw | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 336 | 336 | 218 | 301 | 256 | 256 | 166 | 230 |
| | F | 22A-tpl | 0.989 | - | 24.73 | 0.00 | 336 | 16 | 396 | 0 | 256 | 32 | 791 | 0 |
| 6 | c) AED excursion | | | | | | | | | -151 | | | | -294 |
| | Envelope loss/gain | | | | | | | | 3497 | 2499 | | | 6499 | 5770 |
| 12 | a) Infiltration | | | | | | | | 255 | 88 | | | 510 | 175 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: | | Occupants @ | 230 | | | 2 | | | 460 | 0 | | | 0 |
| | | | Appliances/other | | | | | | | 0 | | | | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 3752 | 3046 | | | 7009 | 5945 |
| 14 | Less external load | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Subtotal | | | | | | | | 3752 | 3046 | | | 7009 | 5945 |
| 15 | Duct loads | | | | | | 33% | 60% | 1248 | 1830 | 33% | 60% | 2332 | 3570 |
| | Total room load | | | | | | | | 5001 | 4876 | | | 9341 | 9515 |
| | Air required (cfm) | | | | | | | | 243 | 217 | | | 454 | 424 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 Room name | | MASTER | | | | | | MASTER SUITE | | | | | | | | |
|--------------------------|---------------------|---------------------|-----------------------|------------------|----------------|-------|------------------------------|----------------|-------------|-------|------------------------------|-------|-------------|------|------|------|
| 2 Exposed wall | | 10.4 ft | | | | | | 11.0 ft | | | | | | | | |
| 3 Room height | | 101.2 ft | | | | | | 40.2 ft | | | | | | | | |
| 4 Room dimensions | | 762.5 ft² | | | | | | 1.0 x 312.5 ft | | | | | | | | |
| 5 Room area | | 762.5 ft² | | | | | | 312.5 ft² | | | | | | | | |
| 6 | Ty | Construction number | U-value (Btuh/ft²·°F) | Or | HTM (Btuh/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool | | |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 240 | 184 | 657 | 520 | 110 | 62 | 222 | 176 | | |
| | G | 10A-m | 1.670 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 11 | G | 1A-c10m | 1.270 | n | 31.75 | 25.95 | 8 | 0 | 265 | 216 | 0 | 0 | 0 | 0 | | |
| | G | 1A-c10m | 1.270 | n | 31.75 | 25.95 | 48 | 0 | 1524 | 1246 | 48 | 0 | 1524 | 1246 | | |
| 11 | G | 1A-c10md | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | G | 1B-c1fm | 1.130 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 11 | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 55 | 38 | 136 | 108 | 55 | 38 | 136 | 108 | | |
| | G | 1A-c10m | 1.270 | ne | 31.75 | 46.38 | 17 | 0 | 540 | 788 | 17 | 0 | 540 | 788 | | |
| 11 | G | 1B-c1fm | 1.130 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 46.93 | 20 | 7 | 565 | 939 | 0 | 0 | 0 | 0 | | |
| 11 | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 406 | 386 | 1380 | 1093 | 176 | 176 | 629 | 498 | | |
| | G | 1A-c10m | 1.270 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 11 | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 46.93 | 20 | 7 | 565 | 939 | 0 | 0 | 0 | 0 | | |
| 11 | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 230 | 222 | 794 | 629 | 0 | 0 | 0 | 0 | | |
| | G | 1A-c10m | 1.270 | s | 31.75 | 25.95 | 8 | 8 | 254 | 208 | 0 | 0 | 0 | 0 | | |
| 11 | G | 1A-c10m | 1.270 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | G | 1A-c10m | 1.270 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 11 | G | 1B-c1fm | 1.130 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | D | 11D0 | 0.390 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 11 | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 75 | 75 | 268 | 212 | 55 | 55 | 197 | 156 | | |
| | G | 1A-c10m | 1.270 | w | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 11 | G | 1A-c10m | 1.270 | w | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | G | 13A-4ocs | 0.143 | nw | 3.58 | 2.83 | 47 | 24 | 86 | 68 | 47 | 24 | 86 | 68 | | |
| 11 | W | 10A-m | 1.670 | nw | 41.75 | 32.48 | 23 | 0 | 946 | 736 | 23 | 0 | 946 | 736 | | |
| | F | 16D-38td | 0.026 | - | 0.65 | 0.90 | 763 | 763 | 496 | 684 | 313 | 313 | 203 | 280 | | |
| 11 | F | 22A-tpi | 0.989 | - | 24.73 | 0.00 | 763 | 101 | 2501 | 0 | 313 | 40 | 993 | 0 | | |
| | 6 c) AED excursion | | | | | | | | | | | | | | -51 | |
| Envelope loss/gain | | | | | | | | | 10411 | 7446 | 5475 | | | | 4005 | |
| 12 | a) Infiltration | | | | | | | | 1527 | 523 | 642 | | | | 220 | |
| | b) Room ventilation | | | | | | | | 0 | 0 | 0 | | | | 0 | |
| 13 | Internal gains: | | | Occupants @ | 230 | 2 | | 460 | | 2 | | 460 | | 0 | | |
| | | | | Appliances/other | | | | 900 | | | | 0 | | | | |
| Subtotal (lines 6 to 13) | | | | | | | | | 11937 | 9330 | 6117 | | | | 4685 | |
| 14 | Less external load | | | | | | | | 0 | 0 | 0 | | | | 0 | |
| | Less transfer | | | | | | | | 0 | 0 | 0 | | | | 0 | |
| 14 | Redistribution | | | | | | | | 0 | 0 | 0 | | | | 0 | |
| | Subtotal | | | | | | | | 11937 | 9330 | 6117 | | | | 4685 | |
| 15 | Duct loads | | | | | | | | 20% | 43% | 2384 | 4018 | 20% | 43% | 1222 | 2017 |
| | Total room load | | | | | | | | | 14321 | 13347 | 7339 | | | | 6702 |
| Air required (cfm) | | | | | | | | | 600 | 600 | 307 | | | | 301 | |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 Room name | | M. WIC 1 | | M. TOILET | | | | | | | | | | | |
|-------------------|--------------------------|-----------------------|------------------|----------------|---------------|------------------------------|---------|-------------|----------|------------------------------|---------|-------------|----------|----------|-----|
| 2 Exposed wall | | 6.0 ft | | 5.0 ft | | | | | | | | | | | |
| 3 Room height | | 10.0 ft | | 10.0 ft | | | | | | | | | | | |
| 4 Room dimensions | | 6.0 x 11.0 ft | | 1.0 x 23.0 ft | | | | | | | | | | | |
| 5 Room area | | 66.0 ft² | | 23.0 ft² | | | | | | | | | | | |
| Ty | Construction number | U-value (Btuh/ft²·°F) | Or | HTM (Btuh/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | | |
| | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool | | |
| 6 | W G | 13A-4ocs 10A-m | 0.143 1.670 | n n | 3.58 0.00 | 2.83 0.00 | 0 0 | 0 0 | 0 0 | 0 0 | 50 0 | 42 0 | 149 0 | 118 0 | |
| | G | 1A-c1om | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 8 | 0 | 265 | 216 | |
| | G | 1A-c1om | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 11 | G | 1A-c1omd | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W G | 13A-4ocs 1A-c1om | 0.143 1.270 | ne ne | 3.58 31.75 | 2.83 46.38 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | |
| | G | 1B-c1fm | 1.130 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W G | 13A-4ocs 1A-c1om | 0.143 1.270 | e e | 3.58 0.00 | 2.83 0.00 | 60 0 | 60 0 | 215 0 | 170 0 | 0 0 | 0 0 | 0 0 | 0 0 | |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 46.93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W G | 13A-4ocs 1A-c1om | 0.143 1.270 | s s | 3.58 0.00 | 2.83 0.00 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1A-c1om | 1.270 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | G | 1B-c1fm | 1.130 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | D | 11D0 | 0.390 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W G | 13A-4ocs 1A-c1om | 0.143 1.270 | w w | 3.58 0.00 | 2.83 0.00 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | |
| | G | 1A-c1om | 1.270 | w | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | W G | 13A-4ocs 10A-m | 0.143 1.670 | nw nw | 3.58 41.75 | 2.83 32.48 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 66 | 66 | 43 | 59 | 23 | 23 | 15 | 21 | |
| | F | 22A-1pl | 0.989 | - | 24.73 | 0.00 | 66 | 6 | 148 | 0 | 23 | 5 | 124 | 0 | |
| 6 | c) AED excursion | | | | | | | | | | | | | -4 | |
| | Envelope loss/gain | | | | | | | | 406 | 226 | | | | 552 | 351 |
| 12 | a) Infiltration | | | | | | | | 87 | 30 | | | | 73 | 25 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | | 0 | 0 |
| 13 | Internal gains: | | Occupants @ | 230 | | | 0 | | | | 0 | 0 | | 0 | 0 |
| | | | Appliances/other | | | | | | | | 0 | 0 | | 0 | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 493 | 256 | | | | 625 | 376 |
| | Less external load | | | | | | | | 0 | 0 | | | | 0 | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | | 0 | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | | 0 | 0 |
| 14 | Subtotal | | | | | | | | 493 | 256 | | | | 625 | 376 |
| 15 | Duct loads | | | | | | 20% | 43% | 98 | 110 | 20% | 43% | | 125 | 162 |
| | Total room load | | | | | | | | 591 | 366 | | | | 749 | 537 |
| | Air required (cfm) | | | | | | | | 25 | 16 | | | | 31 | 24 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 | | Room name | | | | MASTER BATH | | | | MASTER HALLWAY | | | | |
|----|--------------------------|---------------------|-----------------------|----|------------------|----------------|------------------------------|-------|-------------|----------------|------------------------------|-------|-------------|------|
| 2 | | Exposed wall | | | | 36.0 ft | | | | 0 ft | | | | |
| 3 | | Room height | | | | 10.0 ft | | | | 10.0 ft | | | | |
| 4 | | Room dimensions | | | | 1.0 x 156.0 ft | | | | 1.0 x 125.0 ft | | | | |
| 5 | | Room area | | | | 156.0 ft² | | | | 125.0 ft² | | | | |
| | Ty | Construction number | U-value (Btuh/ft²·°F) | Or | HTM (Btuh/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 80 | 80 | 286 | 227 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | G | 1A-c1omd | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | ne | 31.75 | 46.38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 150 | 130 | 465 | 368 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 46.93 | 20 | 7 | 565 | 939 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 130 | 130 | 465 | 368 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1B-c1fm | 1.130 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | D | 11D0 | 0.390 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 1A-c1om | 1.270 | w | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | W | 13A-4ocs | 0.143 | nw | 3.58 | 2.83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | G | 10A-m | 1.670 | nw | 41.75 | 32.48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 156 | 156 | 101 | 140 | 125 | 125 | 81 | 112 |
| | F | 22A-tpi | 0.989 | - | 24.73 | 0.00 | 156 | 36 | 890 | 0 | 125 | 0 | 0 | 0 |
| 6 | c) AED excursion | | | | | | | | | 67 | | | | -1 |
| | Envelope loss/gain | | | | | | | | 2772 | 2108 | | | 81 | 111 |
| 12 | a) Infiltration | | | | | | | | 522 | 179 | | | 0 | 0 |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | 0 | 0 |
| 13 | Internal gains: | | | | Occupants @ | 230 | 0 | | | 0 | 0 | | | 0 |
| | | | | | Appliances/other | | | | | 900 | | | | 0 |
| | Subtotal (lines 6 to 13) | | | | | | | | 3294 | 3187 | | | 81 | 111 |
| | Less external load | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Less transfer | | | | | | | | 0 | 0 | | | 0 | 0 |
| | Redistribution | | | | | | | | 0 | 0 | | | 0 | 0 |
| 14 | Subtotal | | | | | | | | 3294 | 3187 | | | 81 | 111 |
| 15 | Duct loads | | | | | | 20% | 43% | 658 | 1373 | 20% | 43% | 16 | 48 |
| | Total room load | | | | | | | | 3952 | 4560 | | | 97 | 159 |
| | Air required (cfm) | | | | | | | | 166 | 205 | | | 4 | 7 |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



317 ST. LUCIE LN., FORT PIERCE, FL 34946 Phone: 7724666799 Fax: 7724666796 Email: QUICKCALCS@AOL.COM

| 1 2 3 4 5 | Room name Exposed wall Room height Room dimensions Room area | | | | M. WIC 2 14.0 ft 10.0 ft heat/cool 10.0 x 8.0 ft 80.0 ft² | | | | | | | | | |
|-----------------------|--|---------------------|----------------------|-----|---|-------|------------------------------|-------|-------------|------|-------------------|-------|------|------|
| | Ty | Construction number | U-value (Btuh/ft²·F) | Or | HTM (Btuh/ft²) | | Area (ft²) or perimeter (ft) | | Load (Btuh) | | Area or perimeter | | Load | |
| | | | | | Heat | Cool | Gross | N/P/S | Heat | Cool | Gross | N/P/S | Heat | Cool |
| 6 | W | 13A-4ocs | 0.143 | n | 3.58 | 2.83 | 0 | 0 | 0 | 0 | | | | |
| | G | 10A-m | 1.670 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | G | 1A-c1om | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | | | | |
| | G | 1A-c1om | 1.270 | n | 31.75 | 25.95 | 0 | 0 | 0 | 0 | | | | |
| 11 | G | 1A-c1omd | 1.270 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | G | 1B-c1fm | 1.130 | n | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | W | 13A-4ocs | 0.143 | ne | 3.58 | 2.83 | 0 | 0 | 0 | 0 | | | | |
| | G | 1A-c1om | 1.270 | ne | 31.75 | 46.38 | 0 | 0 | 0 | 0 | | | | |
| | G | 1B-c1fm | 1.130 | ne | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | W | 13A-4ocs | 0.143 | e | 3.58 | 2.83 | 20 | 20 | 72 | 57 | | | | |
| | G | 1A-c1om | 1.270 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | G | 1B-c1fm | 1.130 | e | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | G | 1B-c1fm | 1.130 | e | 28.25 | 46.93 | 0 | 0 | 0 | 0 | | | | |
| | W | 13A-4ocs | 0.143 | s | 3.58 | 2.83 | 100 | 92 | 329 | 260 | | | | |
| | G | 1A-c1om | 1.270 | s | 31.75 | 25.95 | 8 | 8 | 254 | 208 | | | | |
| | G | 1A-c1om | 1.270 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | G | 1A-c1om | 1.270 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | G | 1B-c1fm | 1.130 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | D | 11D0 | 0.390 | s | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | W | 13A-4ocs | 0.143 | w | 3.58 | 2.83 | 20 | 20 | 72 | 57 | | | | |
| | G | 1A-c1om | 1.270 | w | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | G | 1A-c1om | 1.270 | w | 0.00 | 0.00 | 0 | 0 | 0 | 0 | | | | |
| | W | 13A-4ocs | 0.143 | nw | 3.58 | 2.83 | 0 | 0 | 0 | 0 | | | | |
| | G | 10A-m | 1.670 | nw | 41.75 | 32.48 | 0 | 0 | 0 | 0 | | | | |
| | C | 16D-38td | 0.026 | - | 0.65 | 0.90 | 80 | 80 | 52 | 72 | | | | |
| | F | 22A-tpi | 0.989 | - | 24.73 | 0.00 | 80 | 14 | 346 | 0 | | | | |
| 6 | c) AED excursion | | | | | | | | | -8 | | | | |
| | Envelope loss/gain | | | | | | | | 1124 | 645 | | | | |
| 12 | a) Infiltration | | | | | | | | 203 | 70 | | | | |
| | b) Room ventilation | | | | | | | | 0 | 0 | | | | |
| 13 | Internal gains: | | Occupants @ | 230 | | | 0 | | | 0 | | | | |
| | | | Appliances/other | | | | | | | 0 | | | | |
| | Subtotal (lines 6 to 13) | | | | | | | | 1327 | 715 | | | | |
| | Less external load | | | | | | | | 0 | 0 | | | | |
| | Less transfer | | | | | | | | 0 | 0 | | | | |
| | Redistribution | | | | | | | | 0 | 0 | | | | |
| 14 | Subtotal | | | | | | | | 1327 | 715 | | | | |
| 15 | Duct loads | | | | | | 20% | 43% | 265 | 308 | | | | |
| | Total room load | | | | | | | | 1592 | 1023 | | | | |
| | Air required (cfm) | | | | | | | | 67 | 46 | | | | |

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



This document was created with Win2PDF available at <http://www.win2pdf.com>.
The unregistered version of Win2PDF is for evaluation or non-commercial use only.
This page will not be added after purchasing Win2PDF.

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

A. DRAWINGS

1. Manufacturer's die drawings and sections.
(Submitted under previous NOA No. 08-0820.15)
2. Drawing No. 5190-1 titled "Vinyl Picture Window, Large Missile Impact", sheets 01 through 10 of 10, prepared by manufacturer, dated 08/04/08 with the latest revision "B" dated 10/18/11, prepared by PGT Industries, Inc., signed and sealed by Anthony Lynn Miller, P. E.
(Submitted under previous NOA No. 11-1114.18)

B. TESTS

1. Test reports on:
 - 1) Air Infiltration Test, per FBC, TAS 202-94
 - 2) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94
 - 3) Water Resistance Test, per FBC, TAS 202-94
 - 4) Large Missile Impact Test per FBC, TAS 201-94
 - 5) Cyclic Wind Pressure Loading per FBC, TAS 203-94
 - 6) Forced Entry Test, per FBC 2411 3.2.1, TAS 202-94

Along with marked-up drawings and installation diagram of a vinyl fixed window, prepared by Fenestration Testing Laboratory, Inc., Test Reports No.'s FTL-5712 and FTL-5729, dated 08/13 and 09/09/08, all signed and sealed by Carlos S. Rionda, P. E.
(Submitted under previous NOA No. 08-0820.15)

C. CALCULATIONS

1. Anchor verification calculations and structural analysis, complying with FBC, prepared by PGT Industries, Inc., dated 11/25/08, signed and sealed by Robert L. Clark, P. E.
(Submitted under previous NOA No. 08-0820.15)
2. Glazing complies with ASTM E1300-04

D. QUALITY ASSURANCE

1. Miami-Dade Department of Regulatory and Economic Resources (RER).

E. MATERIAL CERTIFICATIONS

1. Notice of Acceptance No. 13-0129.27 issued to E.I. DuPont DeNemours & Co., Inc. for their "DuPont Butacite® PVB Interlayer" dated 04/11/13, expiring on 12/11/16.
2. Notice of Acceptance No. 11-0830.09 issued to Mikron Industries, Inc., for their "White Rigid PVC Exterior Extrusions for Windows and Doors" dated 10/6/11, expiring on 12/26/16.



Jaime D. Gascon, P. E.
Product Control Section Supervisor
NOA No: 13-1009.04
Expiration Date: January 08, 2019
Approval Date: November 14, 2013

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

F. STATEMENTS

1. Statement letter of conformance and compliance with the FBC-2010, dated 10/26/11, signed and sealed by Anthony Lynn Miller, P. E.
(Submitted under previous NOA No. 11-1114.18)
2. Statement letter of no financial interest and independence, dated 10/26/11, signed and sealed by Anthony Lynn Miller, P. E.
(Submitted under previous NOA No. 11-1114.18)
3. Letter of *Adoption of as his Own, the Work of another Engineer* per Section 61G15-27.001 of the F.B.P.E., dated 10/07/11 signed and sealed by Anthony Lynn Miller, P. E.
(Submitted under previous NOA No. 11-1114.18)
4. Statement letter of conformance and compliance with the FBC, dated 08/12/08, signed and sealed by Robert L. Clark, P. E.
(Submitted under previous NOA No. 08-0820.15)
5. Statement letter of no financial interest and independence, dated 08/12/08, signed and sealed by Robert L. Clark, P. E.
(Submitted under previous NOA No. 08-0820.15)
6. Laboratory compliance letter for Test Reports No.'s FTL-5712 and FTL-5729, dated 08/13/08 and 09/09/08, all signed and sealed by Carlos S. Rionda, P.E.
(Submitted under previous NOA No. 08-0820.15)
7. Laboratory compliance letter for Test Report No. ATI-84576.01-401-47, dated 10/31/08, signed and sealed by Joseph A. Reed, P. E. *(For Reference only)*
(Submitted under previous NOA No. 08-0820.15)

G. OTHERS

1. Notice of Acceptance No. 11-1114.18, issued to PGT Industries, Inc. for their Series "PW-701 Aluminum Picture Window, Non-Impact", approved on 02/16/12 and expiring on 01/08/14.
2. Test reports on:
 - 1) Air Infiltration Test, per FBC, TAS 202-94
 - 2) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94
 - 3) Water Resistance Test, per FBC, TAS 202-94
 - 4) Large Missile Impact Test per FBC, TAS 201-94
 - 5) Cyclic Wind Pressure Loading per FBC, TAS 203-94
 - 6) Forced Entry Test, per FBC 2411 3.2.1, TAS 202-94

Along with marked-up drawings and installation diagram of a vinyl fixed window, prepared by Architectural Testing, Inc., Test Report No. ATI-84576.01-401-47, dated 10/31/08, signed and sealed by Joseph A. Reed, P. E. *(For Reference only)*.
(Submitted under previous NOA No. 08-0820.15)



Jaime D. Gascon, P. E.
Product Control Section Supervisor
NOA No. 13-1009.04
Expiration Date: January 08, 2019
Approval Date: November 14, 2013



DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES (RER)
BOARD AND CODE ADMINISTRATION DIVISION

MIAMI-DADE COUNTY, FLORIDA
PRODUCT CONTROL SECTION
11805 SW 26 Street, Room 208
T (786) 315-2590 F (786) 315-2599

NOTICE OF ACCEPTANCE (NOA)

www.miamidade.gov/economy

PGT Industries, Inc.
1070 Technology Drive
North Venice, FL 34275

TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County RER-Product Control Section to be used in Miami-Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami-Dade County) and/ or the AHJ (in areas other than Miami-Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. RER reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code. This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Series "SH-500 Vinyl" White PVC Single Hung Window - L.M.I.

APPROVAL DOCUMENT: Drawing No. 5191-1, Series titled "Vinyl Single Hung Window, Large Missile Impact", sheets 1 through 11 of 11, dated 08/07/08 with revision "C" dated 10/07/11, prepared by manufacturer, signed and sealed by Anthony Lynn Miller, P. E., bearing the Miami-Dade County Product Control Section Renewal stamp with the Notice of Acceptance number and Expiration date by the Miami-Dade County Product Control Section.

MISSILE IMPACT RATING: Large and Small Missile Impact Resistant

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state, model/ series, and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

REVISION of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/ or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA No. 11-1013.19 and consists of this page 1 and evidence pages E-1 and E-2, as well as approval document mentioned above.

The submitted documentation was reviewed by Jaime D. Gascon, P. E.

REVIEWED AND APPROVED!



J. Gascon
11/5/13

Architectural Studio, Inc. Expiration Date: January 08, 2019
Approval Date: November 14, 2013

Signature [Handwritten Signature] Date 12/23/19

NOA No. 13-1009.05

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

A. DRAWINGS

1. Manufacturer's die drawings and sections.
(Submitted under previous NOA No. 08-0820.14)
2. Drawing No. 5191-1, series titled "Vinyl Single Hung Window, Large Missile Impact", sheets 01 through 11 of 11, dated 08/07/08 with revision "C" dated 10/07/11, prepared by manufacturer, signed and sealed by Anthony Lynn Miller, P. E.
(Submitted under previous NOA No. 11-1013.19)

B. TESTS

1. Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94
2) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94
3) Water Resistance Test, per FBC, TAS 202-94
4) Large Missile Impact Test per FBC, TAS 201-94
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94
6) Forced Entry Test, per FBC 2411 3.2.1, TAS 202-94
along with marked-up drawings and installation diagram of a vinyl fixed window, prepared by Fenestration Testing Laboratory, Inc., Test Report No. FTL-5710, dated 08/13/08, signed and sealed by Carlos S. Rionda, P. E.
(Submitted under previous NOA No. 08-0820.14)
2. Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94
2) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94
3) Water Resistance Test, per FBC, TAS 202-94
4) Large Missile Impact Test per FBC, TAS 201-94
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94
6) Forced Entry Test, per FBC 2411 3.2.1, TAS 202-94
along with marked-up drawings and installation diagram, prepared by Architectural Testing, Inc., Test Report No. ATI-84576.01-401-47, dated 10/31/08, signed and sealed by Joseph A. Reed, P. E.
(Submitted under previous NOA No. 08-0820.14 - For Reference only)

C. CALCULATIONS

1. Anchor verification calculations and structural analysis, complying with FBC-2010, prepared by manufacture, dated 10/07/11, signed and sealed by Anthony Lynn Miller, P. E.
(Submitted under previous NOA No. 11-1013.19)
2. Glazing complies with ASTM E1300-04

D. QUALITY ASSURANCE

1. Miami-Dade Department of Regulatory and Economic Resources (RER).



Jaime D. Gascon, P. E.
Product Control Section Supervisor
NOA No. 13-1009.05
Expiration Date: January 08, 2019
Approval Date: November 14, 2013

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

E. MATERIAL CERTIFICATIONS

1. Notice of Acceptance No. 13-0129.27 issued to **E.I. DuPont DeNemours & Co., Inc.** for their "**DuPont Butacite® PVB Interlayer**" dated 04/11/13, expiring on 12/11/16.
2. Notice of Acceptance No. 11-0830.09 issued to Mikron Industries, Inc., for their "**White Rigid PVC Exterior Extrusions for Windows and Doors**" dated 10/6/11, expiring on 12/26/16.

F. STATEMENTS

1. Statement letter of conformance and complying with **FBC-2010**, issued by manufacture, dated 10/07/11, signed and sealed by Anthony Lynn Miller, P. E.
(Submitted under previous NOA No. 11-1013.19)
2. Statement letter of no financial interest, issued by manufacture, dated 10/07/11, signed and sealed by Anthony Lynn Miller, P. E.
(Submitted under previous NOA No. 11-1013.19)
3. Laboratory compliance letter for Test Report No. **FTL-5710**, issued by Fenestration Testing Laboratory, Inc., dated 08/13/08, signed and sealed by Carlos S. Rionda, P. E.
(Submitted under NOA No. 08-0820.14)
4. Laboratory compliance letter for Test Report No. **ATI-84576.01-401-47**, issued by Architectural Testing, Inc., dated 10/31/08, signed and sealed by Joseph A. Reed, P. E.
(Submitted under NOA No. 08-0820.14 - For Reference only)

G. OTHERS

1. Notice of Acceptance No. **11-1013.19**, issued to PGT Industries, Inc. for their Series "**SH-500-Vinyl White PVC Single Hung Window - L.M.I.**", approved on 12/08/11 and expiring on 01/08/14.



Jaime D. Gascon, P. E.
Product Control Section Supervisor
NOA No. 13-1009.05
Expiration Date: January 08, 2019
Approval Date: November 14, 2013

GENERAL NOTES: LARGE MISSILE IMPACT SINGLE HUNG BOX FRAME AND INTEGRAL FIN WINDOWS

1. GLAZING OPTIONS:
 - A. 3/4" LAMI I.G. GLASS COMPRISED OF (1) LITE OF 1/8" TEMPERED OR ANNEALED GLASS, AIRSPACE AND 5/16" LAMINATED GLASS WHICH IS COMPRISED OF (2) LITES OF 1/8" ANNEALED GLASS WITH AN .090 INTERLAYER OF DUPONT PVB.
 - B. 7/8" LAMI I.G. GLASS COMPRISED OF (1) LITE OF 1/8" TEMPERED OR ANNEALED GLASS, AIRSPACE AND 5/16" LAMINATED GLASS WHICH IS COMPRISED OF (2) LITES OF 1/8" ANNEALED GLASS WITH AN .090 INTERLAYER OF DUPONT PVB.
2. CONFIGURATIONS: 1/1 AND PROVIEW
3. DESIGN PRESSURES: -70/+60 PSF (ALL GLASS TYPES LISTED ABOVE)
 - A. NEGATIVE DESIGN LOADS BASED ON TESTED PRESSURE AND GLASS TABLES ASTM E 1300-02.
 - B. POSITIVE DESIGN LOADS BASED ON WATER TEST PRESSURE AND GLASS TABLES ASTM E 1300-02.
 - C. IF A TEMPERED CAP IS USED MAX. DP IS -50/+50 PSF.
4. ANCHORAGE: THE 33 1/3% STRESS INCREASE HAS NOT BEEN USED IN THE DESIGN OF THIS PRODUCT. MATERIALS, INCLUDING BUT NOT LIMITED TO STEEL SCREWS, THAT COME INTO CONTACT WITH OTHER DISSIMILAR MATERIALS SHALL MEET THE REQUIREMENTS OF THE FLORIDA BUILDING CODE, CURRENT EDITION. SEE SHEETS 9 THROUGH 11 FOR ANCHORAGE DETAILS.
5. SHUTTERS ARE NOT REQUIRED FOR UNITS LESS THAN 30'.
6. REFERENCES: TEST REPORTS FTL-5710.
ANSI/AF&PA NDS-2001 FOR WOOD CONSTRUCTION
ADM-2000 ALUMINUM DESIGN MANUAL
7. THIS PRODUCT HAS BEEN DESIGNED & TESTED TO COMPLY WITH THE REQUIREMENTS OF THE FLORIDA BUILDING CODE, INCLUDING THE HIGH VELOCITY HURRICANE ZONE (HVHZ).

NOA DRAWING TABLE OF CONTENTS

| | SHEET |
|------------------------------------|-------|
| GENERAL NOTES..... | 1 |
| ELEVATIONS..... | 2 |
| GLAZING DETAILS..... | 3 |
| GLAZING DETAILS..... | 4 |
| SECTIONS, I.F. FRAME..... | 5 |
| SECTIONS, BOX FRAME..... | 6 |
| PARTS LIST..... | 7 |
| EXTRUSIONS..... | 8 |
| ANCHORAGE SPACING, BOX FRAME... | 9 |
| ANCHORAGE DETAILS, BOX FRAME..... | 10 |
| ANCHORAGE DETAILS, I.F. FRAME..... | 11 |

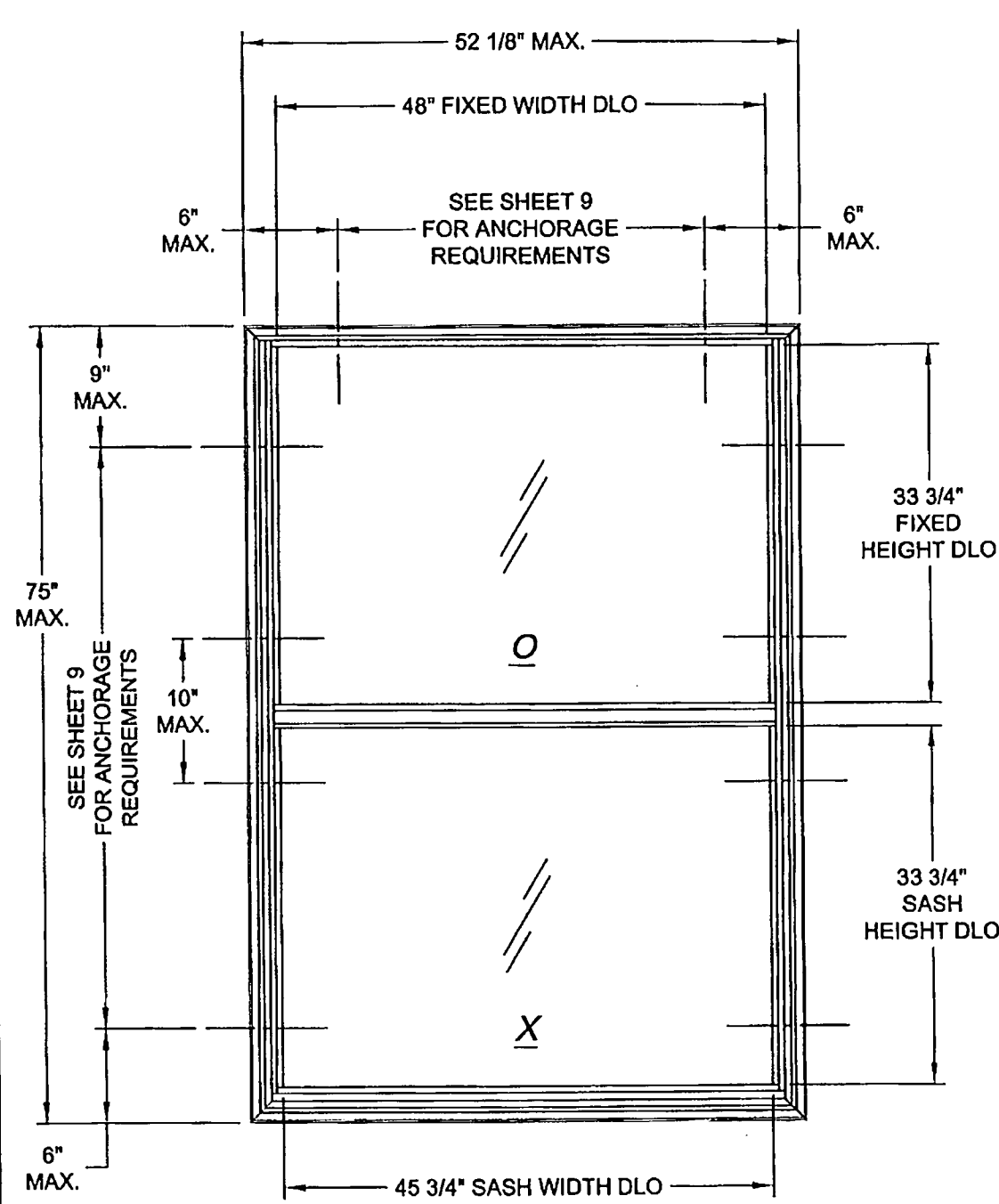
TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.05**
Expiration Date **02/05/2019**
By *[Signature]*
Miami Dade Product Control

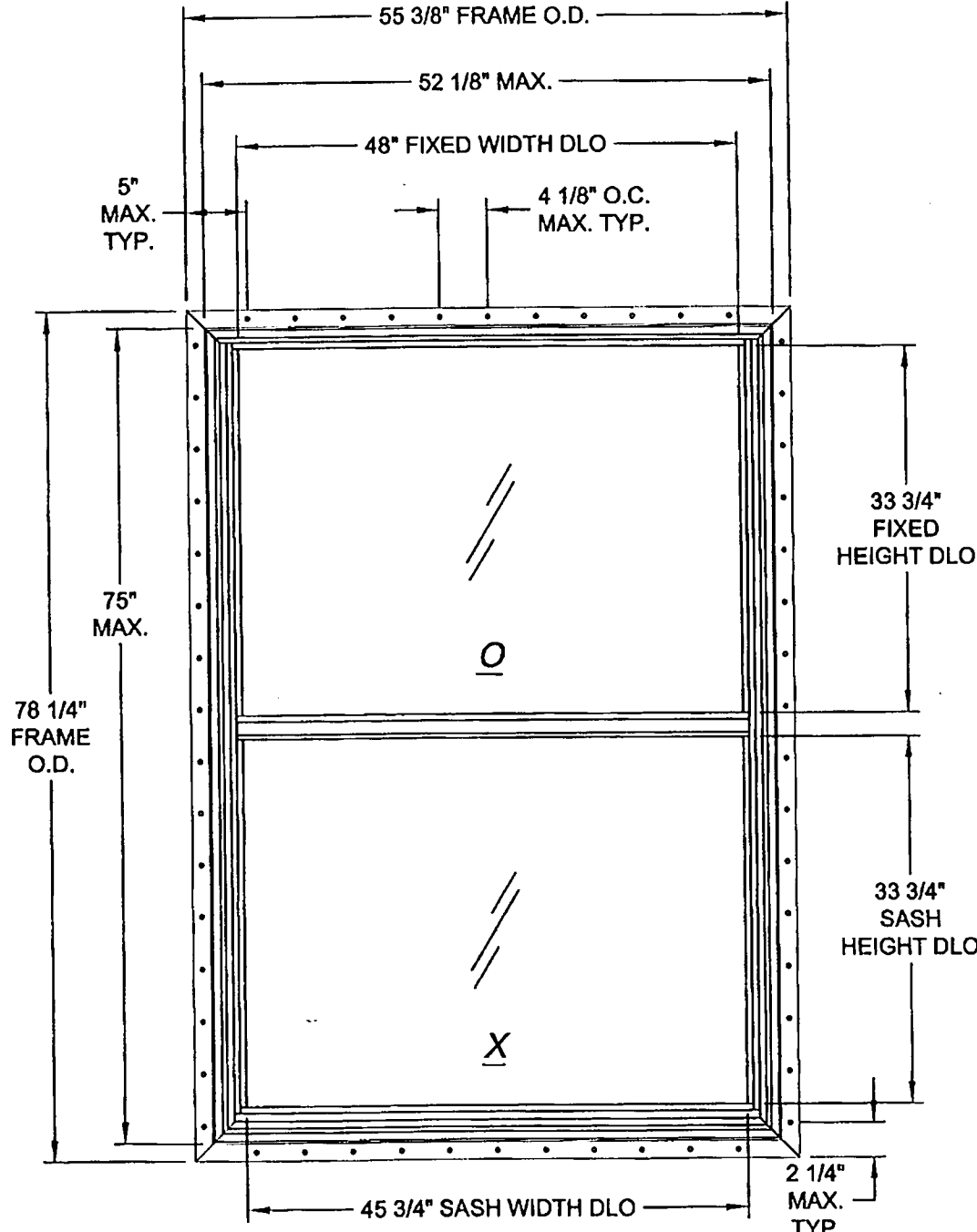
PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1013.19**
Expiration Date **JAN. 8, 2014**
By *[Signature]*
Miami Dade Product Control

ANTHONY LYNN MILLER
LICENSE
No. 58705
[Signature]
20/07/11
STATE OF
FLORIDA
PROFESSIONAL ENGINEER
A. LYNN MILLER, P.E.
FL P.E.# 58705

| | | | | | | | | | | |
|---------------------|-------------------|-----------------|--------------------------------------|--|------------------------------|---|---------------|-------------------|-----------------------|-----------|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 | 1070 TECHNOLOGY DRIVE NOKOMIS, FL 34275 P.O. BOX 1529 NOKOMIS, FL 34274 | PGT Visibly Better | Description: GENERAL NOTES | | | | |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | NO CHANGE THIS SHEET | | | Title: Vinyl Single Hung Window, Large Missile Impact | | | | |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | 2010 FBC UPDATE | | | Series/Model: SH500 | Scale: NTS | Sheet: 1 of 11 | Drawing No. 5191-1 | Rev. C |
| Drawn By: D.G. | Date: 8/07/08 | Checked By: | Date: | | | | | | | |



BOX FRAME
MAX. SIZE = 52.125" X 75"



INTEGRAL FIN
MAX. SIZE = 52.125" X 75"

NOTE:

1. FOR BOX FRAME SECTIONS SEE SHEET 6 AND ANCHORAGE INFORMATION SEE SHEETS 9 AND 10.
2. FOR INTEGRAL FIN FRAME SECTIONS SEE SHEET 5 AND ANCHORAGE INFORMATION SEE SHEET 11.

| | | | |
|---------------------|-------------------|-----------------|---|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | ADDED 10" MAX. DIMENSION TO BOX FRAME ELEVATION |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275

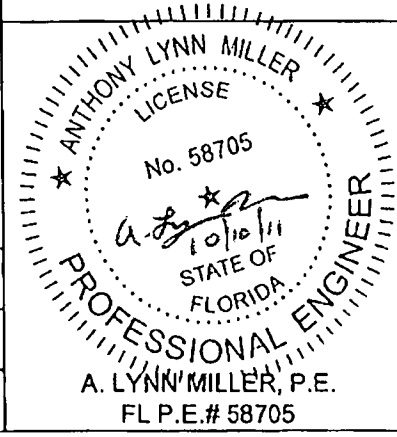
P.O. BOX 1528
NOKOMIS, FL 34274

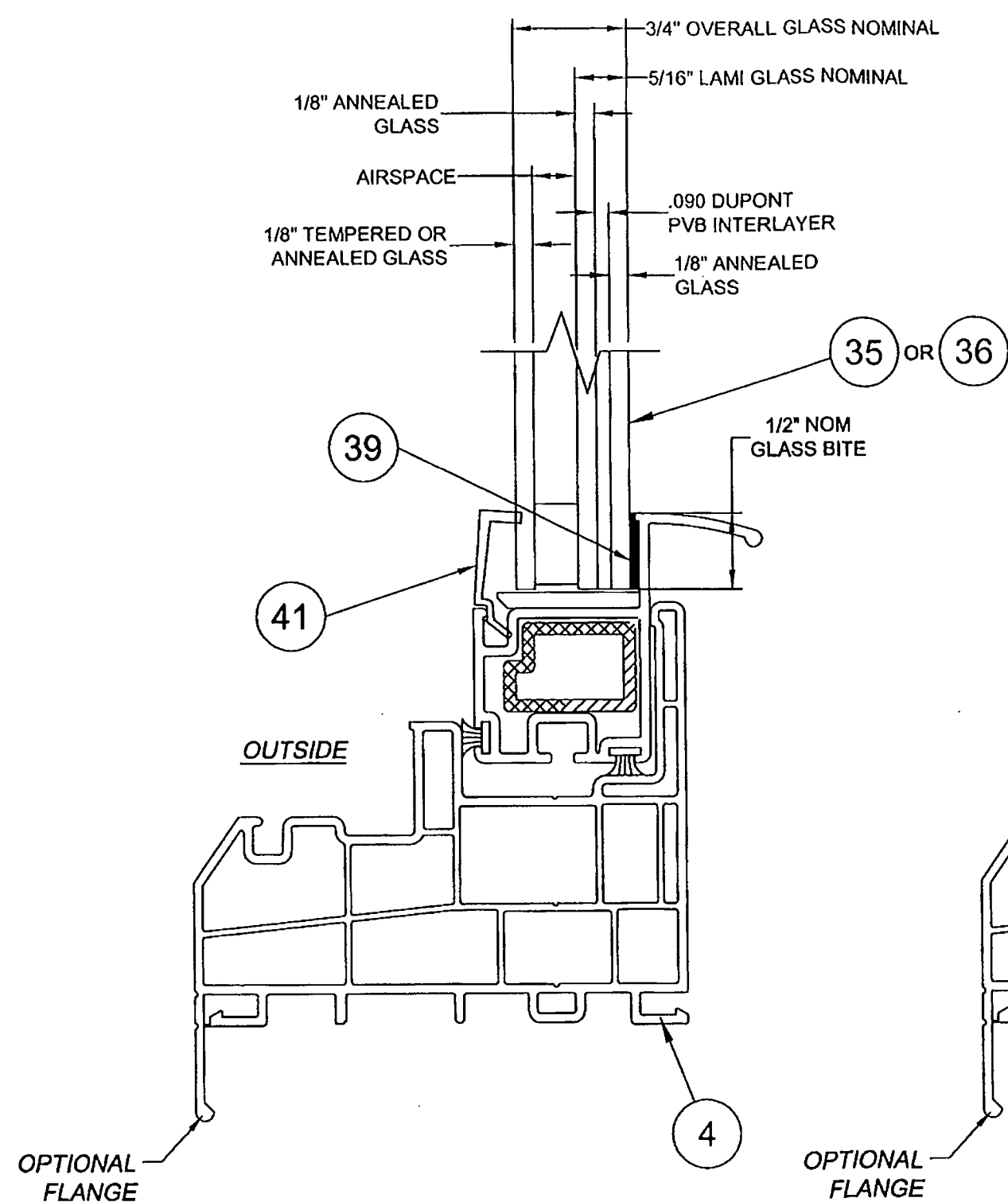


| | | | |
|---|---------------|-------------------|------------------------|
| Description: ELEVATIONS | | | |
| Title: Vinyl Single Hung Window, Large Missile Impact | | | |
| Series/Model: SH500 | Scale: NTS | Sheet: 2 of 11 | Drawing No.: 5191-1 |
| | | | Rev.: C |

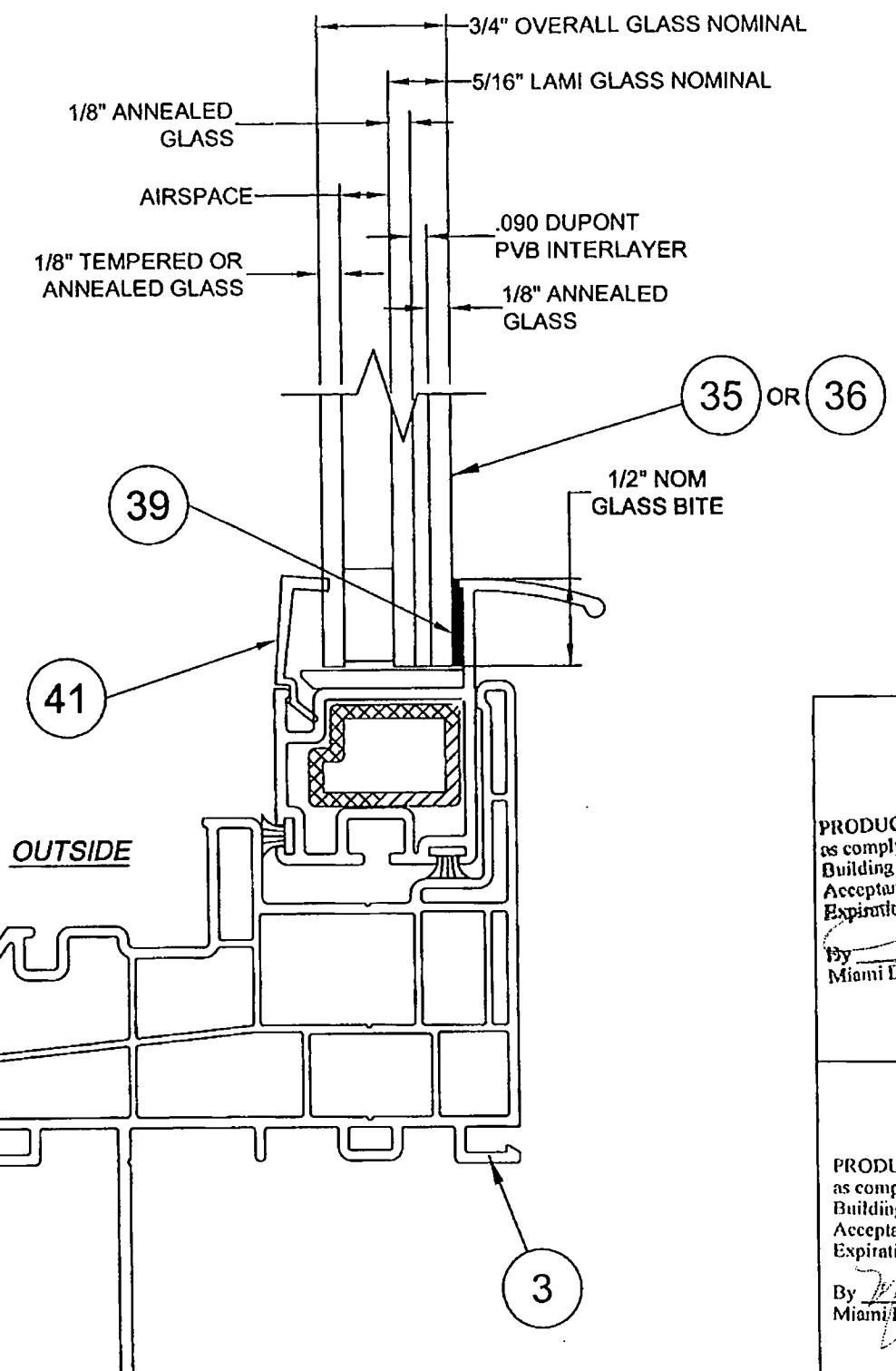
PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. 13-1009.05
Expiration Date 02/08/2019
By [Signature]
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. 11-1013.19
Expiration Date JAN 8 2014
By [Signature]
Miami Dade Product Control





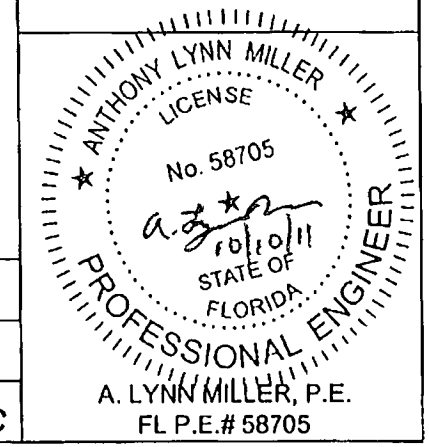
3/4" LAMI I.G. GLAZING DETAIL
WITH 5/16" LAMI GLASS AND 1/8" CAP
BOX OR INTEGRAL FIN FRAME
(BOX FRAME SHOWN)



3/4" LAMI I.G. GLAZING DETAIL
WITH 5/16" LAMI GLASS AND 1/8" CAP
BOX OR INTEGRAL FIN FRAME
(INTEGRAL FIN FRAME SHOWN)

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. 13-1009.05
Expiration Date 01/08/2019
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. 11-013.19
Expiration Date 01/08/2014
By *[Signature]*
Miami Dade Product Control



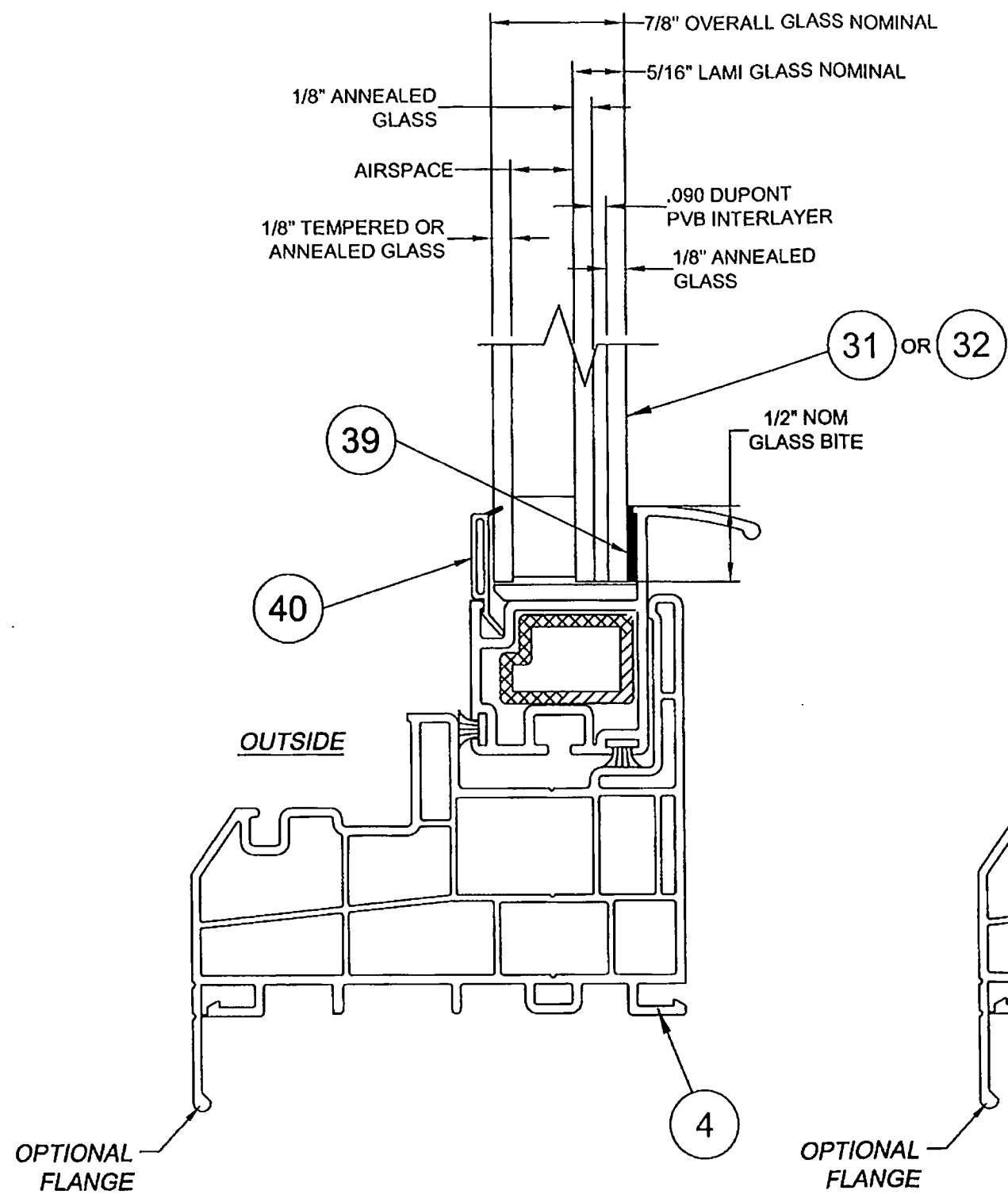
| | | | |
|------------------|----------------|--------------|--------------------------------------|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | NO CHANGE THIS SHEET |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275

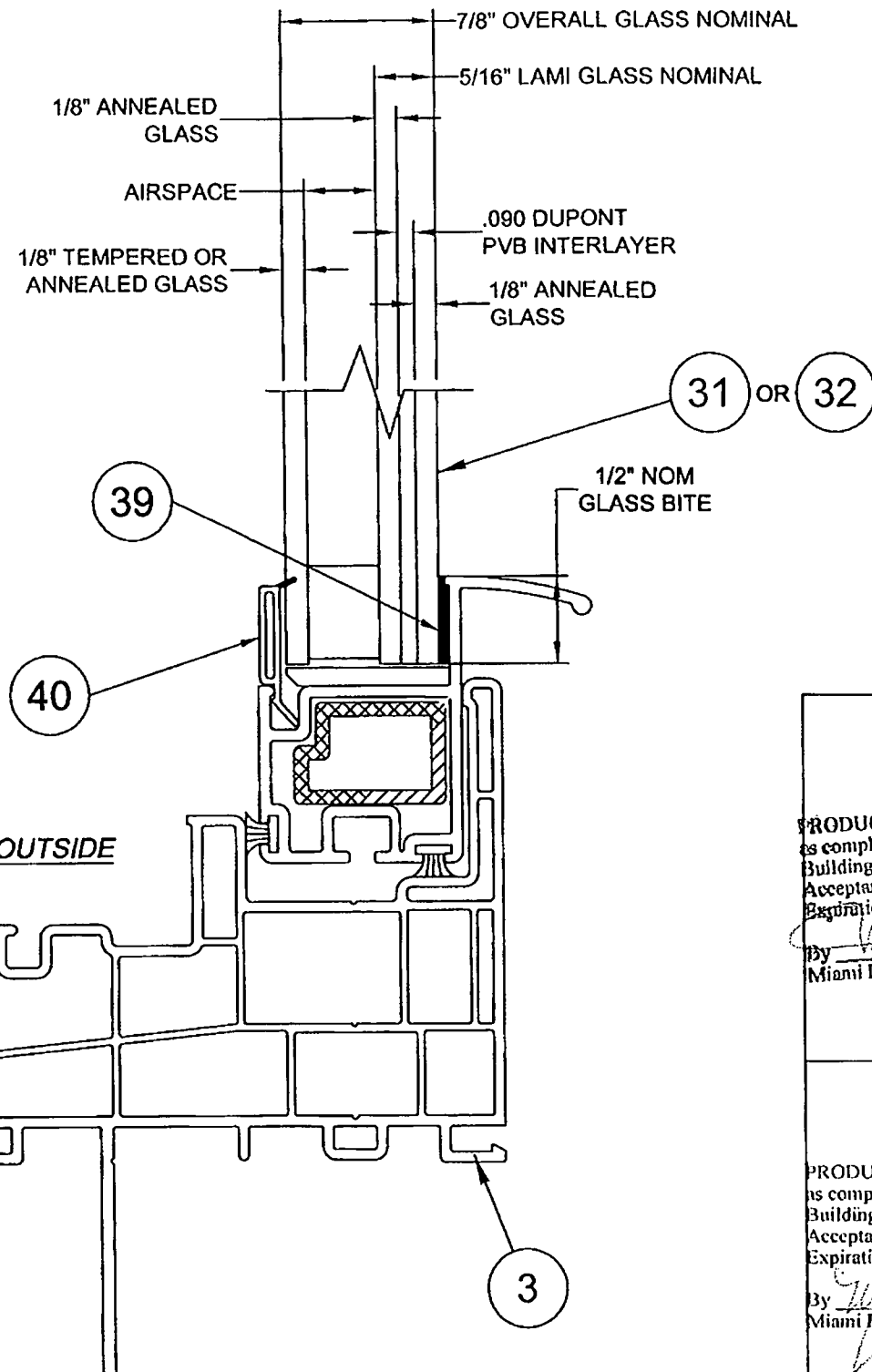
P.O. BOX 1529
NOKOMIS, FL 34274



| | | | |
|---|-------------|----------------|---------------------|
| Description: GLAZING DETAILS | | | |
| Title: Vinyl Single Hung Window, Large Missile Impact | | | |
| Series/Model: SH500 | Scale: Full | Sheet: 3 of 11 | Drawing No.: 5191-1 |
| | | | Rev: C |



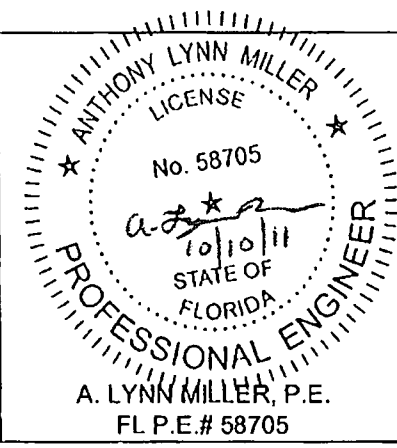
7/8" LAMI I.G. GLAZING DETAIL
WITH 5/16" LAMI GLASS AND 1/8" CAP
BOX OR INTEGRAL FIN FRAME
(BOX FRAME SHOWN)



7/8" LAMI I.G. GLAZING DETAIL
WITH 5/16" LAMI GLASS AND 1/8" CAP
BOX OR INTEGRAL FIN FRAME
(INTEGRAL FIN FRAME SHOWN)

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. 13-1009.05
Expiration Date 2/10/2019
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. 11-1013.19
Expiration Date JAN 2, 2014
By *[Signature]*
Miami Dade Product Control



| | | | |
|---------------------|-------------------|-----------------|--------------------------------------|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | NO CHANGE THIS SHEET |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: | Date: |

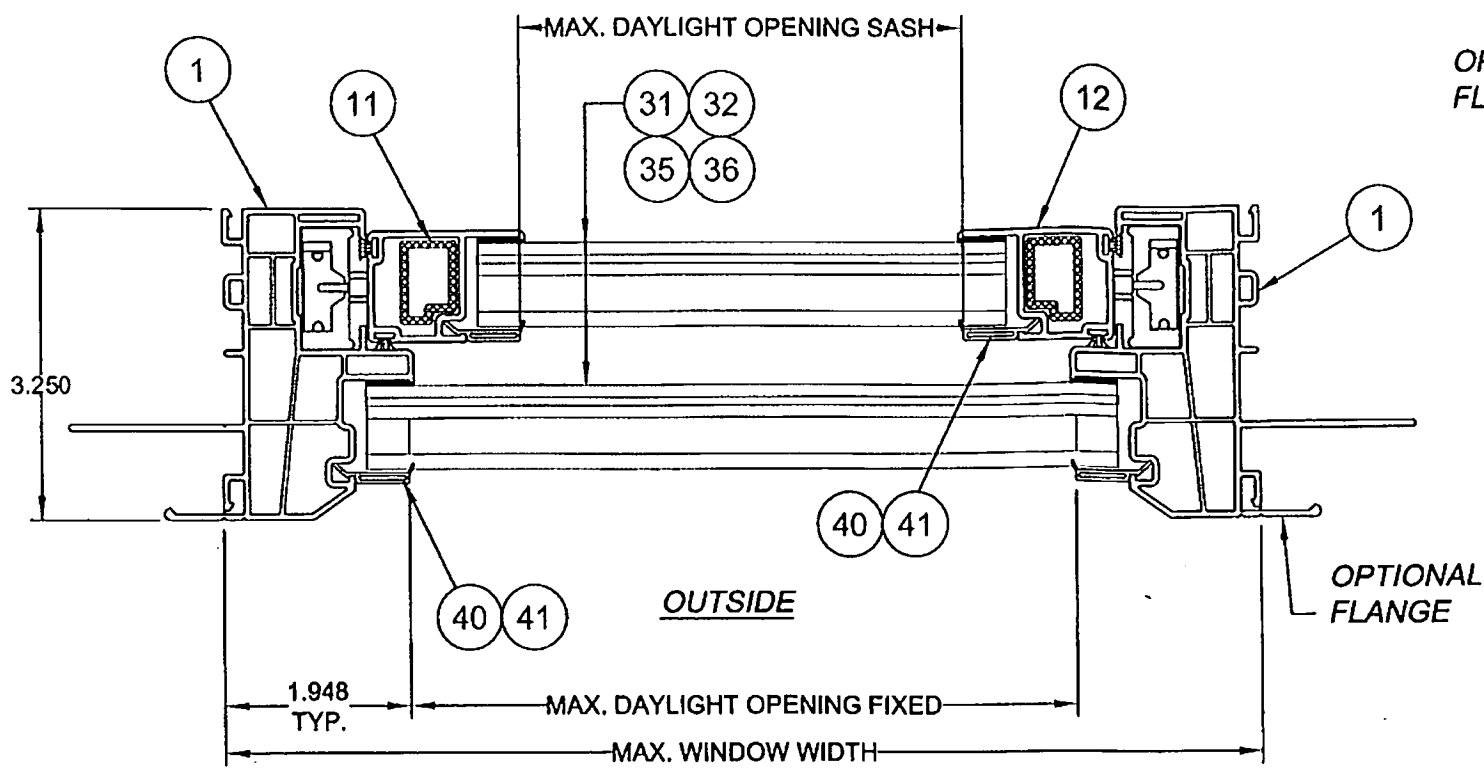
1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275

P.O. BOX 1529
NOKOMIS, FL 34274

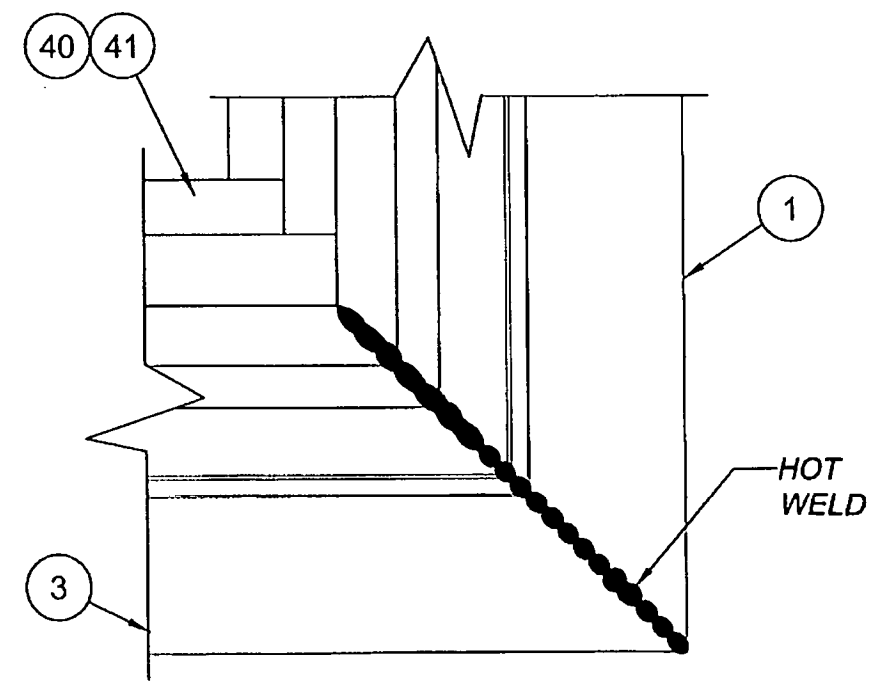


| | | | |
|--|---------------|-------------------|------------------------|
| Description: GLAZING DETAILS | | | |
| Title: Vinyl Single Hung Window, Large Missile Impact | | | |
| Series/Model: SH500 | Scale: NTS | Sheet: 4 of 11 | Drawing No.: 5191-1 |
| | | | Rev.: C |

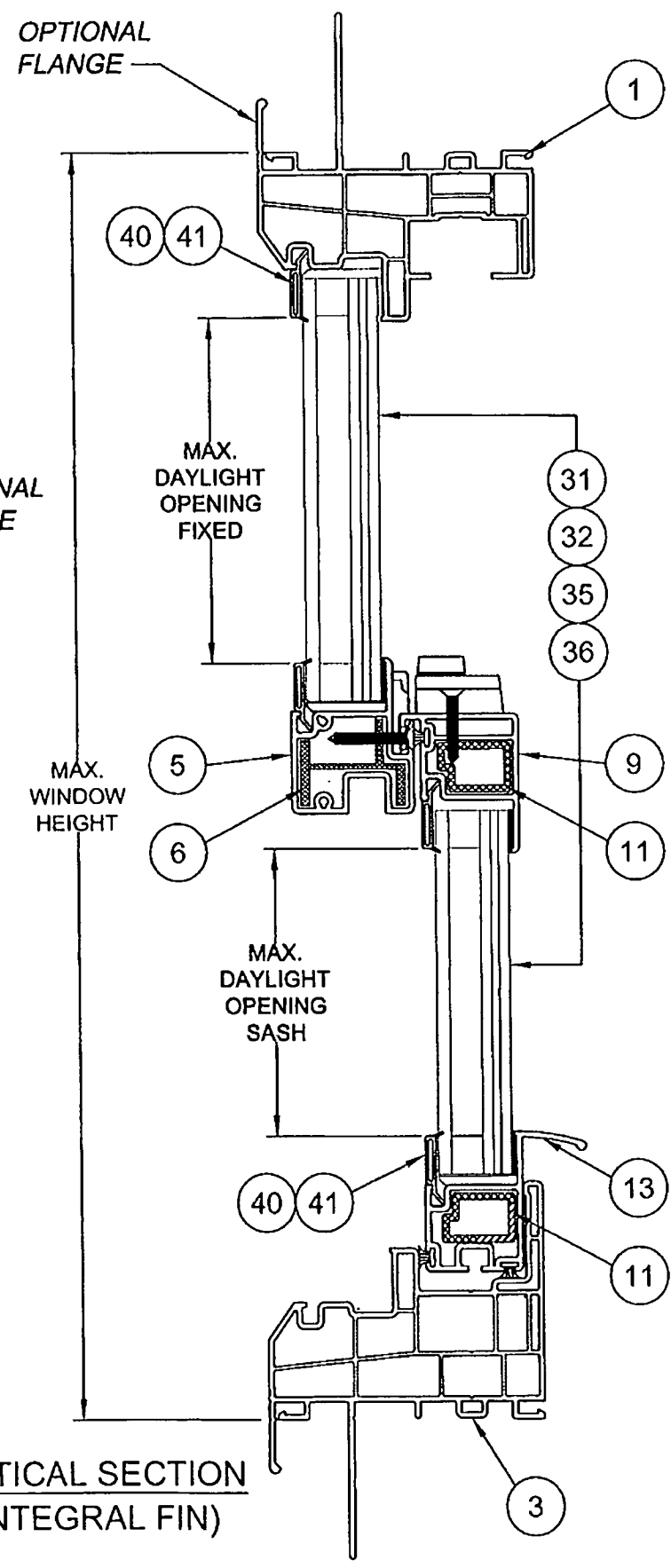
A. LYNN MILLER, P.E.
FL P.E.# 58705



**HORIZONTAL SECTION
(INTEGRAL FIN)**



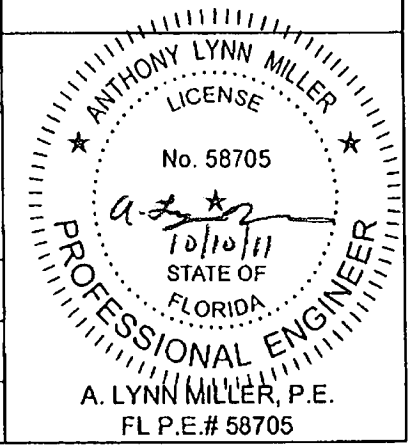
**HOT WELD CORNER ASSEMBLY
(INTEGRAL FIN)**



**VERTICAL SECTION
(INTEGRAL FIN)**

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.05**
Expiration Date **11/08/2019**
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1013.19**
Expiration Date **JAN. 5, 2014**
By *[Signature]*
Miami Dade Product Control



| | | | |
|---------------------|-------------------|-----------------|--------------------------------------|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | NO CHANGE THIS SHEET |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: | Date: |

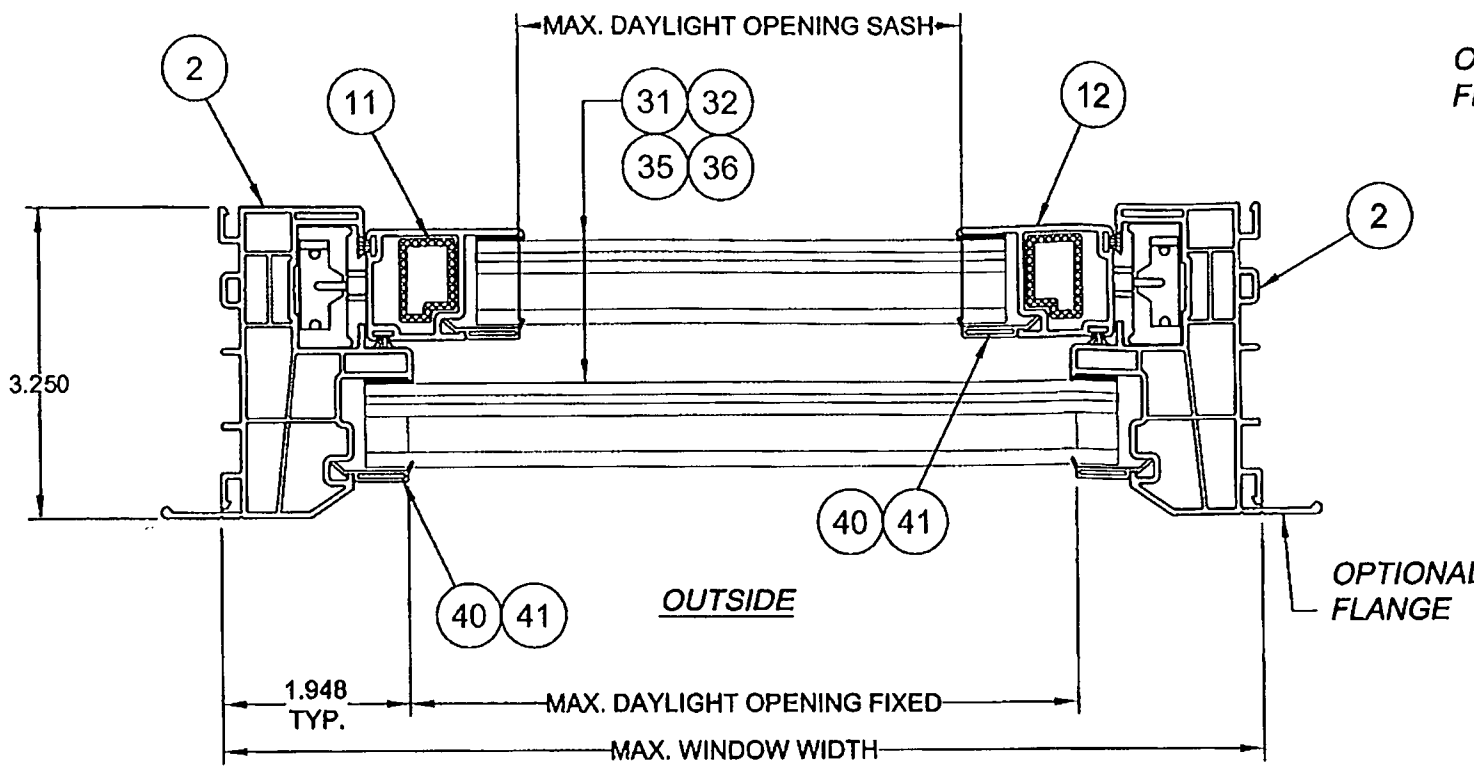
1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275

P.O. BOX 1529
NOKOMIS, FL 34274

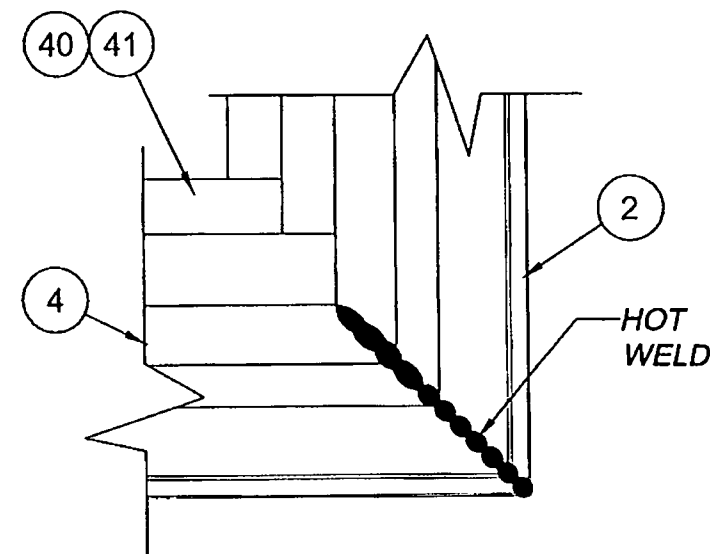


| | | | |
|---|---------------|-------------------|------------------------|
| Description: SECTIONS, INTEGRAL FIN FRAME | | | |
| Title: Vinyl Single Hung Window, Large Missile Impact | | | |
| Series/Model: SH500 | Scale: NTS | Sheet: 5 of 11 | Drawing No.: 5191-1 |
| | | | Rev.: C |

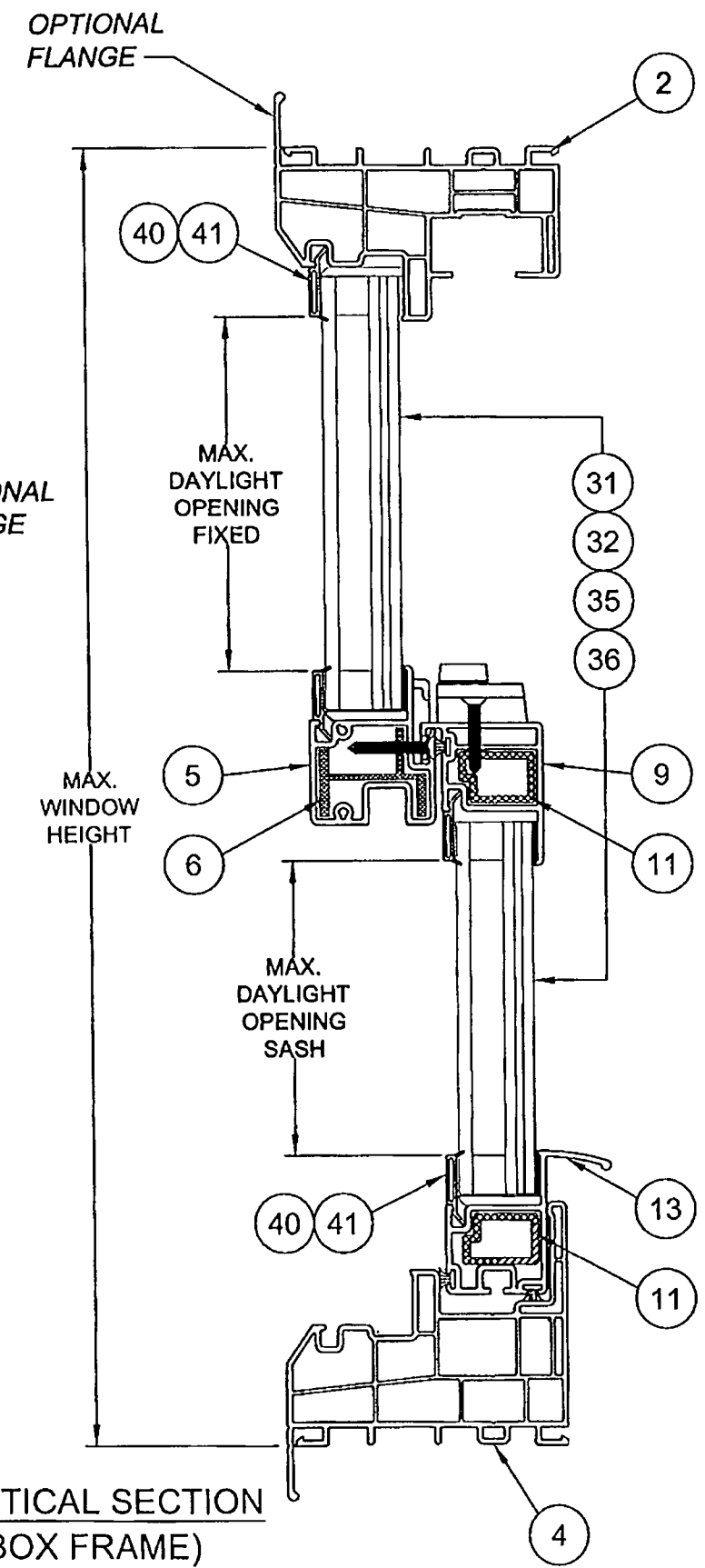
A. LYNN MILLER, P.E.
FL P.E.# 58705



**HORIZONTAL SECTION
(BOX FRAME)**



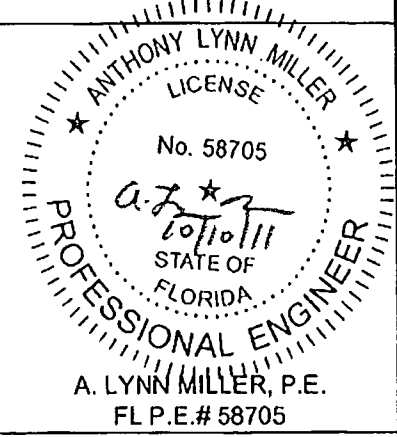
**HOT WELD CORNER ASSEMBLY
(BOX FRAME)**



**VERTICAL SECTION
(BOX FRAME)**

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.05**
Expiration Date: **01/08/2019**
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1013.12**
Expiration Date: **01/08/2014**
By *[Signature]*
Miami Dade Product Control



| | | | |
|---------------------|-------------------|-----------------|--------------------------------------|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | NO CHANGE THIS SHEET |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275

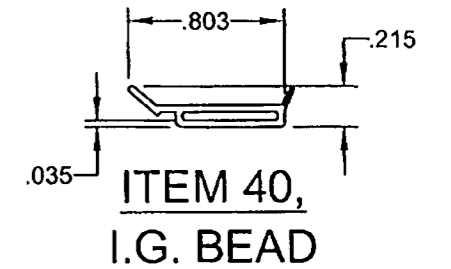
P.O. BOX 1528
NOKOMIS, FL 34274



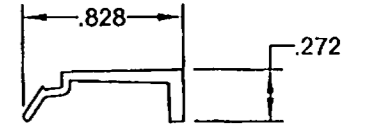
| | | | |
|---|----------------|-------------------|------------------------|
| Description: SECTIONS, BOX FRAME | | | |
| Title: Vinyl Single Hung Window, Large Missile Impact | | | |
| Series/Model: SH500 | Scale: Half | Sheet: 6 of 11 | Drawing No.: 5191-1 |
| | | | Rev.: C |

| ITEM | DWG NO. | PART # | DESCRIPTION |
|------|---------|----------------|---------------------------------|
| 1 | 9521 | 65163 | INTEGRAL FIN FRAME HEAD & JAMB |
| 2 | 9871 | 69871 | BOX FRAME HEAD & JAMB |
| 3 | 9520 | 65164 | INTEGRAL FIN FRAME SILL |
| 4 | 9870 | 69870 | BOX FRAME SILL |
| 5 | 7940 | 65102 | FIXED MEETING RAIL |
| 6 | 7126.1 | 65103 | MEETING RAIL REINFORCEMENT |
| 7 | 7942 | 65109 | SASH STOP |
| 8 | 8873 | 65117 | BALANCE COVERS |
| 9 | 7092 | 65105 | SASH INTERLOCK |
| 10 | | 61644W | WSTP., .187 X .270 FIN SEAL |
| 11 | 7092.1 | 65114 | SASH REINFORCEMENT |
| 12 | 7093 | 65106 | SASH SIDE RAIL |
| 13 | 7745 | 65113 | SASH LIFT RAIL |
| 14 | 1669 | 71669SP | MR SUPPORT PLATE |
| 15 | 15B110 | 71694 | TILT BALANCE SHOES |
| 16 | 1686 | 7FFHPSSPF | PIVOT BARS |
| 17 | | 76208SLAW | CAM SWEEP LOCK |
| 18 | | 76133SLKW | CAM SWEEP LOCK KEEPER |
| 19 | | 79803WF | WEEP HOLE COVER |
| 20 | | 7675RH-TL | RH TILT LATCH |
| 21 | | 7675LH-TL | LH TILT LATCH |
| 22 | | 71669SP | ALUM. SCREW SUPPORT PLATE |
| 23 | | 71038W | INSTALL HOLE PLUG |
| 24 | | 71684K | SETTING BLOCK |
| 25 | | 71684AK | SETTING BLOCK - SELF ADHESIVE |
| 26 | | 76X1FPTWX | 6 X 1" FH TECH (410 SS PAINTED) |
| 27 | | 7612FPTWX | 6 X 1/2" FH (410 SS PAINTED) |
| 28 | | 76X2TPA410X | 6 X 2" TH VINYL SCREW SS |
| 29 | | 78X114FPAB410X | #8 X 1 1/4" |
| 30 | | 8X1FPAX | #8 X 1" |

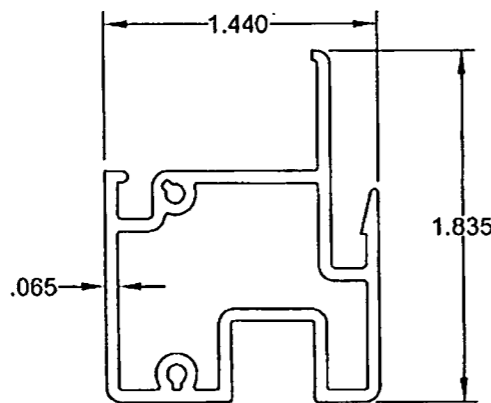
| ITEM | DWG NO. | PART # | DESCRIPTION |
|------|---------|--------|--|
| 31 | | | 7/8" LAM I.G. GLASS: 1/8" TEMPERED OUTBOARD - AIRSPACE - 1/8" ANNEALED - .090 PVB INTERLAYER - 1/8" ANNEALED (5/16" LAM) |
| 32 | | | 7/8" LAM I.G. GLASS: 1/8" ANNEALED OUTBOARD - AIRSPACE - 1/8" ANNEALED - .090 PVB INTERLAYER - 1/8" ANNEALED (5/16" LAM) |
| 33 | | | |
| 34 | | | |
| 35 | | | 3/4" LAM I.G. GLASS: 1/8" TEMPERED OUTBOARD - AIRSPACE - 1/8" ANNEALED - .090 PVB INTERLAYER - 1/8" ANNEALED (5/16" LAM) |
| 36 | | | 3/4" LAM I.G. GLASS: 1/8" ANNEALED OUTBOARD - AIRSPACE - 1/8" ANNEALED - .090 PVB INTERLAYER - 1/8" ANNEALED (5/16" LAM) |
| 37 | | | |
| 38 | | | |
| 39 | | | SILICONE DOW 1199 |
| 40 | 6492 | 65112 | GLAZING BEAD |
| 41 | 8483 | 65148 | SDL GLAZING BEAD |



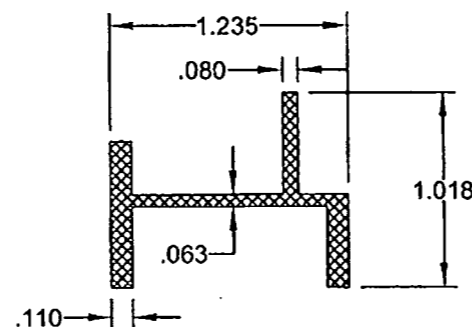
**ITEM 40,
I.G. BEAD**
MAT'L: White Ridged PVC
by MIKRON Industries, Inc.
DWG NO. 6492



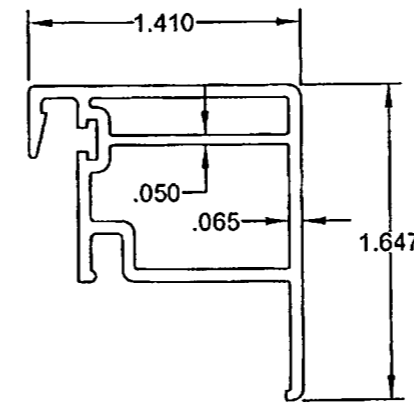
**ITEM 41,
SDL BEAD**
MAT'L: White Ridged PVC
by MIKRON Industries, Inc.
DWG NO. 8483



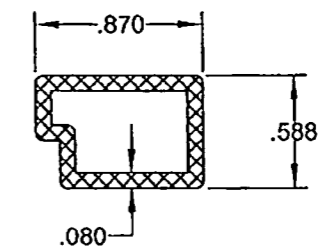
**ITEM 5,
FIXED MEETING RAIL**
MAT'L: White Ridged PVC
by MIKRON Industries, Inc.
DWG NO. 7940



**ITEM 6,
FIXED MTG. RAIL REINF.**
MAT'L: Alum. (6063-T6)
DWG NO. 7126.1



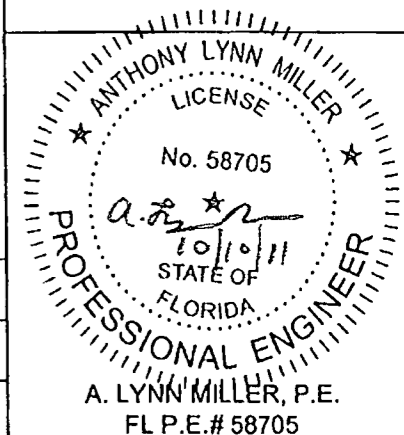
**ITEM 9,
SASH INTERLOCK**
MAT'L: White Ridged PVC
by MIKRON Industries, Inc.
DWG NO. 7092



**ITEM 11,
SASH REINFORCEMENT**
MAT'L: Alum. (6063-T6)
DWG NO. 7092.1

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. 13-1009.05
Expiration Date 2/10/2019
By: *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida,
Building Code
Acceptance No. 11-1013.14
Expiration Date 7/18/2014
By: *[Signature]*
Miami Dade Product Control



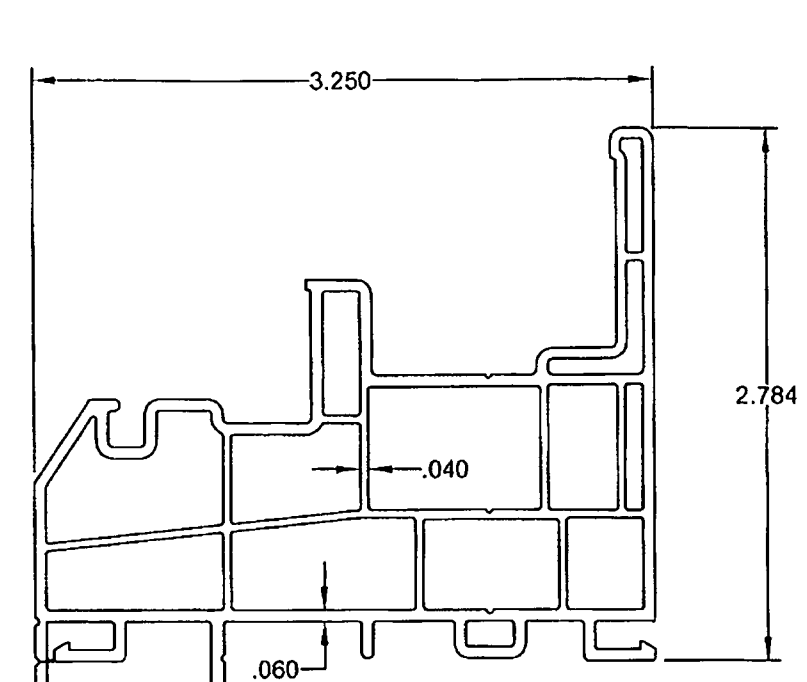
| | | | |
|------------------|----------------|--------------|--------------------------------------|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | ADDED DIMENSIONS TO ALUM. EXTRUSIONS |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275
P.O. BOX 1528
NOKOMIS, FL 34274

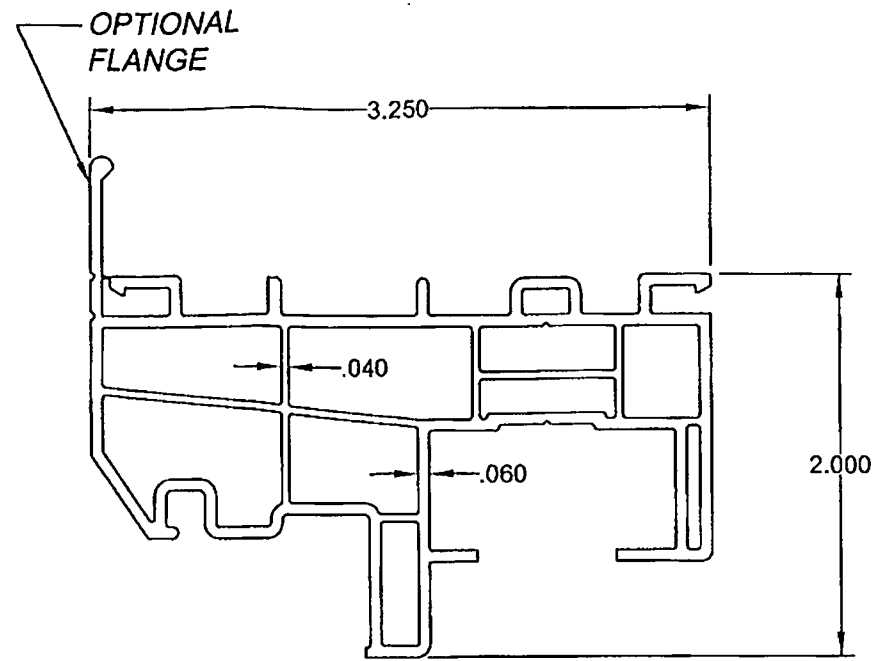


| | | | |
|---|------------|----------------|--------------------|
| Description: PARTS LIST AND EXTRUSIONS | | | |
| Title: Vinyl Single Hung Window, Large Missile Impact | | | |
| Series/Model: SH500 | Scale: NTS | Sheet: 7 of 11 | Drawing No. 5191-1 |
| | | | Rev: C |

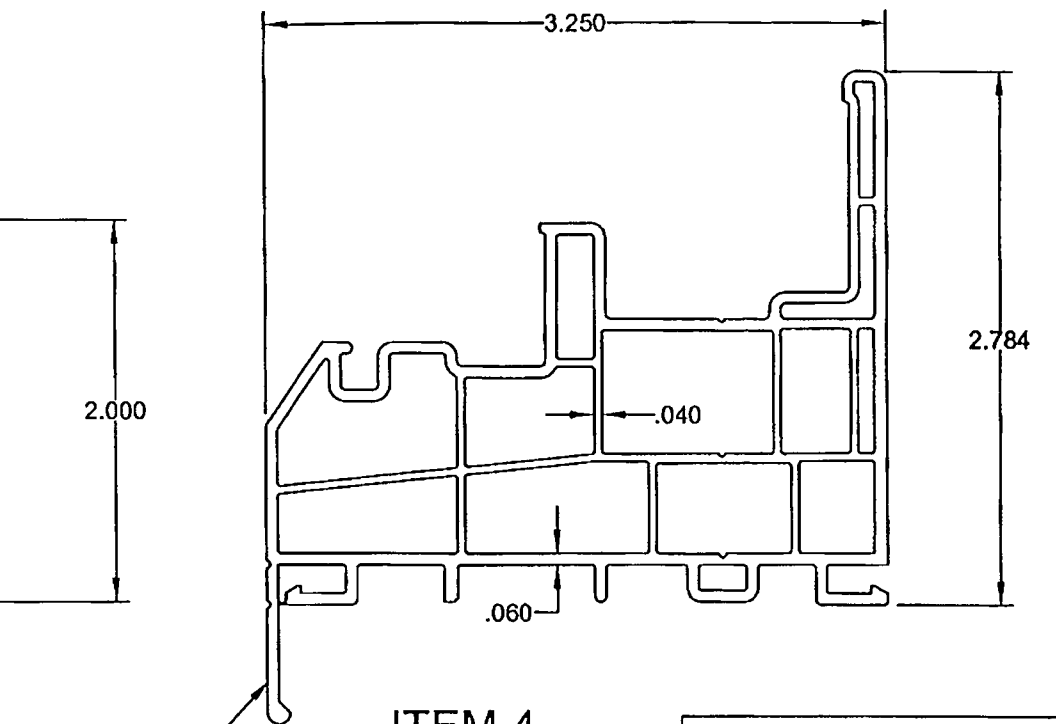
A. LYNN MILLER, P.E.
FL P.E.# 58705



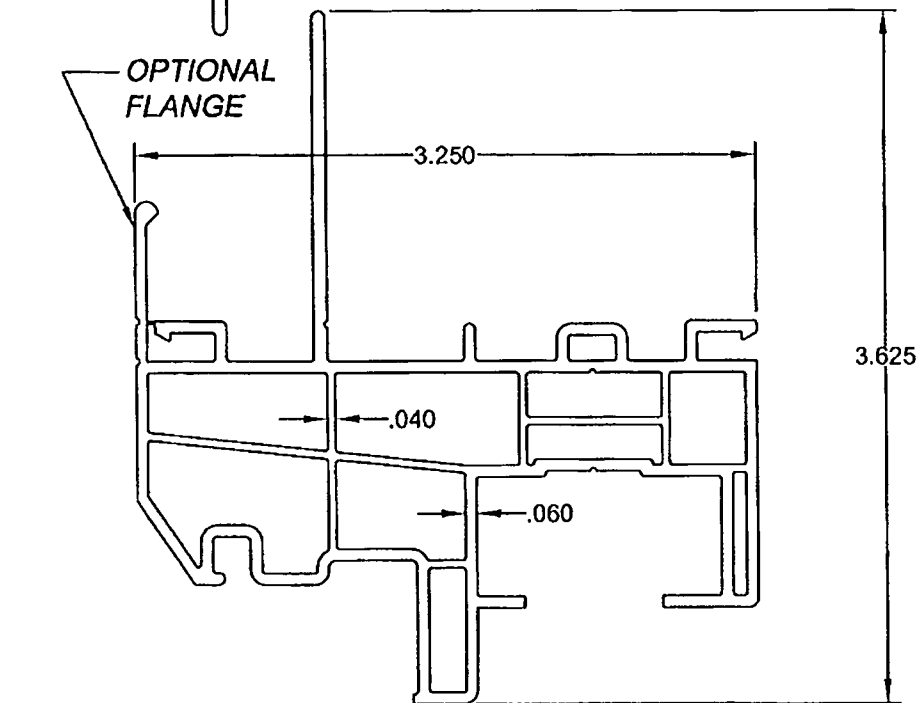
ITEM 3, INTEGRAL FIN SILL
 MAT'L: White Ridged PVC by MIKRON Industries, Inc.
 DWG NO. 9285



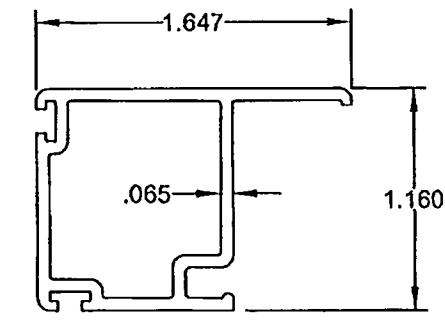
ITEM 2, BOX FRAME HEAD/JAMB
 MAT'L: White Ridged PVC by MIKRON Industries, Inc.
 DWG NO. 9288



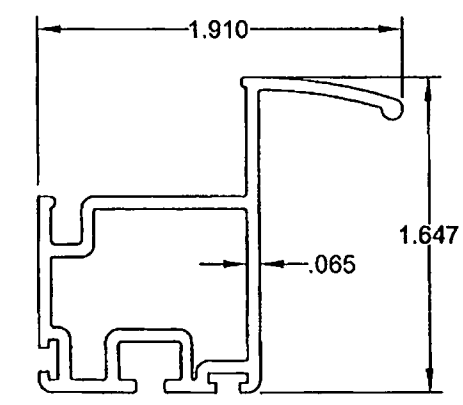
ITEM 4, BOX FRAME SILL
 MAT'L: White Ridged PVC by MIKRON Industries, Inc.
 DWG NO. 9286



ITEM 1, INTEGRAL FIN HEAD/JAMB
 MAT'L: White Ridged PVC by MIKRON Industries, Inc.
 DWG NO. 9287



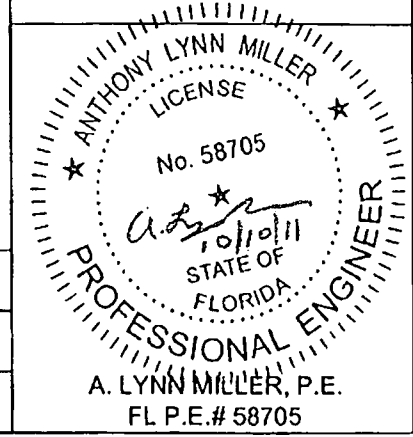
ITEM 12, SASH SIDE RAIL
 MAT'L: White Ridged PVC by MIKRON Industries, Inc.
 DWG NO. 7093



ITEM 13, SASH LIFT RAIL
 MAT'L: White Ridged PVC by MIKRON Industries, Inc.
 DWG NO. 7745

PRODUCT RENEWED
 as complying with the Florida
 Building Code
 Acceptance No. 13-1009.05
 Expiration Date 01/28/2019
 By *[Signature]*
 Miami Dade Product Control

PRODUCT REVISED
 as complying with the Florida
 Building Code
 Acceptance No. 11-1013.19
 Expiration Date JAN 4 2014
 By *[Signature]*
 Miami Dade Product Control



| | | | |
|------------------|----------------|--------------|--------------------------------------|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | NO CHANGE THIS SHEET |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
 NOKOMIS, FL 34276
 P.O. BOX 1529
 NOKOMIS, FL 34274



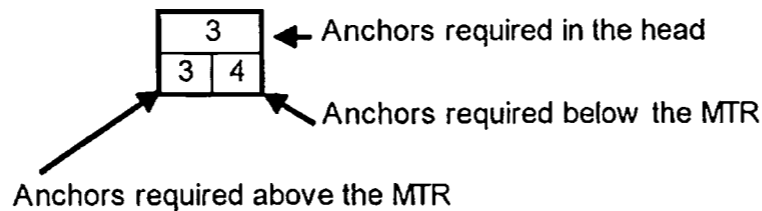
| | | | |
|---|-------------|----------------|---------------------|
| Description: EXTRUSIONS | | | |
| Title: Vinyl Single Hung Window, Large Missile Impact | | | |
| Series/Model: SH500 | Scale: Half | Sheet: 8 of 11 | Drawing No.: 5191-1 |
| | | | Rev: C |

ANCHOR QUANTITIES

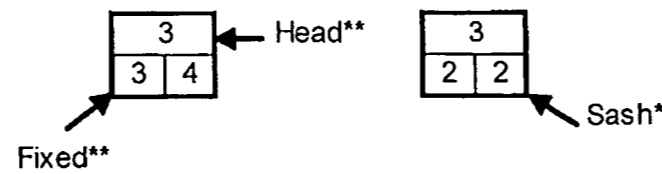
TABLE 1

| View | WINDOW WIDTH | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------|--------|-----|----|---|----|---|----|---|----|---|----|---|----|---|----|---|----|---|----|---|--------|---|---|
| | Fixed | Sash | 1/1 | 16 | | 20 | | 24 | | 28 | | 32 | | 36 | | 40 | | 44 | | 48 | | 52 1/8 | | |
| | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| W I N D O W H E I G H T | 36 | 24 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 |
| | 25 | 45 | 30 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 |
| | 30 | 54 | 36 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 35 | 62 1/2 | 42 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | | | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 40 | X | 48 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 3 |
| 45 | X | 54 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 3 | 2 |
| 50 | X | 60 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 3 | 2 |
| 55 | X | 66 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | | | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 |
| 60 | X | 72 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | | | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 4 |
| 62 1/2 | X | 75 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 |

Example: 52.125 x 75 For 1/1 Window s



Example: 52.125 x 62.500 For View Window s

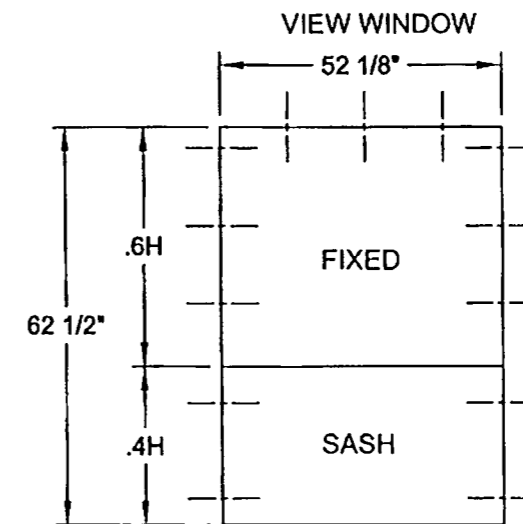
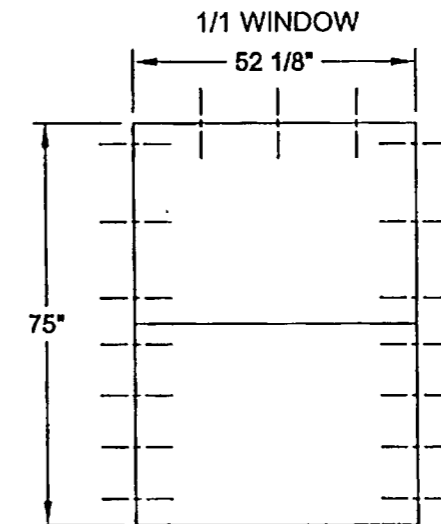


NOTE: FOR VIEW WINDOWS USE VIEW FIXED WINDOW HEIGHT FOR ANCHOR QUANTITY IN HEAD AND ABOVE THE MTR, AND USE THE VIEW SASH WINDOW HEIGHT FOR ANCHOR QUANTITY BELOW THE MTR. MAXIMUM HEIGHT FOR VIEW WINDOW IS 62 1/2".

NOTE: FOR VIEW WINDOW THE LARGEST CAN NOT EXCEED THE TESTED SIZE.

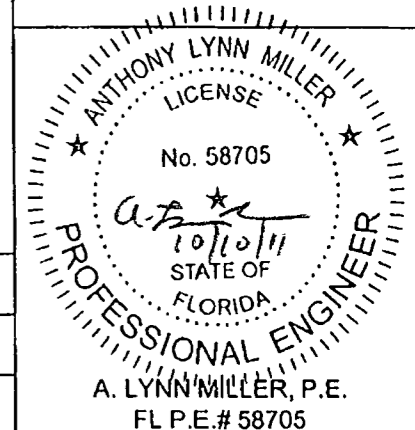
ANCHORAGE NOTES FOR BOX FRAME:

- ANCHOR TYPES: 1 - 3/16" ULTRACONS
2 - #10 SCREWS
- ANCHOR LOCATIONS ARE BASED ON THE FOLLOWING DIMENSIONS.
HEAD - 6" MAX. FROM TOP CORNERS
JAMBS - 9" MAX. FROM TOP CORNERS*
(*NOT TO EXCEED 1/4 OF TOTAL WINDOW HEIGHT)
6" MAX. FROM BOTTOM CORNERS
4" MIN. BELOW MTG. RAIL
SILL - ANCHORS NOT REQUIRED
- INSTALL PER THE ADJACENT TABLE ANCHOR QUANTITIES USING THE DIMENSIONAL CRITERIA OF NOTE 2.
- ANCHORAGE SHOWN FOR BOX FRAME WITH OR WITHOUT OPTIONAL FLANGE.
- FOR INTEGRAL NAIL FIN FRAME ANCHORAGE, SEE SHEET 11.

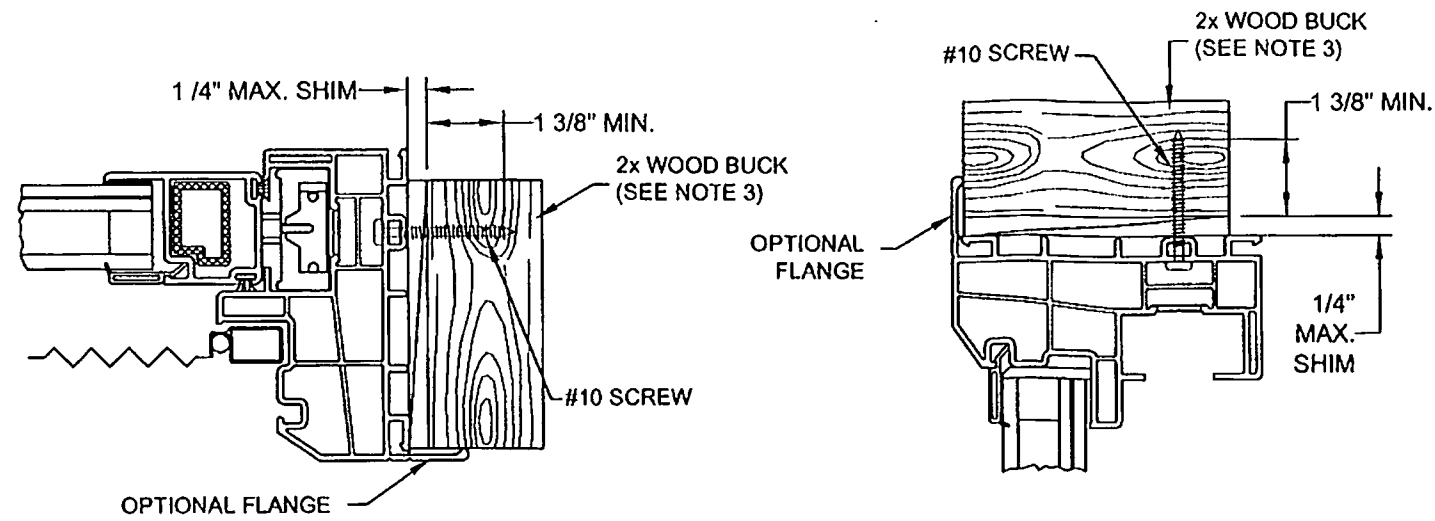


PRODUCT RENEWED
As complying with the Florida
Building Code
Acceptance No. 13-1009.05
Expiration Date 2/10/2019
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
As complying with the Florida
Building Code
Acceptance No. 11-1013.19
Expiration Date JAN. 6, 2014
By *[Signature]*
Miami Dade Product Control

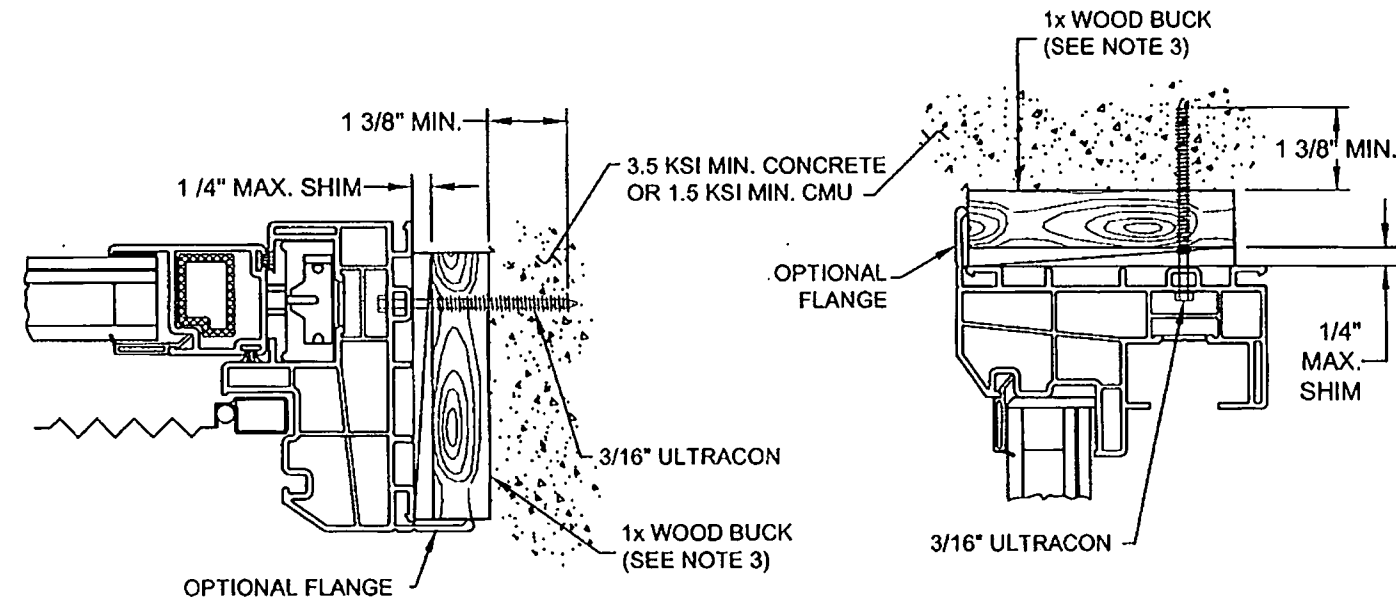


| | | | | | | | | | | | |
|------------------|----------------|--------------|---|--|------------------------------|---|------------|----------------|---------------------|--------|--|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 | 1070 TECHNOLOGY DRIVE NOKOMIS, FL 34276 P.O. BOX 1629 NOKOMIS, FL 34274 | PGT Visibly Better | Description: ANCHORAGE SPACING | | | | | |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | ADDED AND MODIFIED VIEW WINDOW EXAMPLES | | | Title: Vinyl Single Hung Window, Large Missile Impact | | | | | |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET | | | Series/Model: SH500 | Scale: NTS | Sheet: 9 of 11 | Drawing No.: 5191-1 | Rev: C | |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: | Date: | | | | | | | | |



**JAMB W/ BOX FRAME
THROUGH FRAME INTO 2x WOOD**

**HEAD W/ BOX FRAME
THROUGH FRAME INTO 2x WOOD**



**JAMB W/ BOX FRAME
THROUGH FRAME INTO CONCRETE
1x BUCK OPTIONAL**

**HEAD W/ BOX FRAME
THROUGH FRAME INTO CONCRETE
1x BUCK OPTIONAL**

NOTES:

1. FOR CONCRETE APPLICATIONS IN MIAMI-DADE COUNTY, USE ONLY MIAMI-DADE COUNTY APPROVED 3/16" ULTRACON, EMBEDDED 1 3/8" MIN., DISTANCE FROM ANCHOR TO CONCRETE EDGE IS 1" MINIMUM.
2. FOR WOOD APPLICATIONS IN MIAMI-DADE COUNTY, USE #10 STEEL SCREW, EMBEDDED 1 3/8" MIN..
3. WOOD BUCKS DEPICTED IN THE SECTIONS ON THIS PAGE AS 1x ARE BUCKS WHOSE TOTAL THICKNESS IS LESS THAN 1 1/2". 1x WOOD BUCKS ARE OPTIONAL IF UNIT CAN BE INSTALLED DIRECTLY TO SOLID CONCRETE. WOOD BUCKS DEPICTED AS 2x ARE 1 1/2" THICK OR GREATER. INSTALLATION TO THE SUBSTRATE OF WOOD BUCKS TO BE ENGINEERED BY OTHERS OR AS APPROVED BY AUTHORITY HAVING JURISDICTION.
4. FOR ATTACHMENT TO ALUMINUM: THE MATERIAL SHALL BE A MINIMUM STRENGTH OF 6063-T5 AND A MINIMUM OF 1/8" THICK. THE ALUMINUM STRUCTURAL MEMBER SHALL BE OF A SIZE TO PROVIDE FULL SUPPORT TO THE WINDOW FRAME SIMILAR TO THAT SHOWN IN THESE DETAILS FOR 2x WOOD BUCKS. THE ANCHOR SHALL BE A #10 SHEET METAL SCREW WITH FULL ENGAGEMENT INTO THE ALUMINUM. IF THESE CRITERIA ARE MET, THE RESPECTIVE DESIGN PRESSURES AND ANCHORAGE SPACING FOR ULTRACONS MAY BE USED.

| | | | |
|---------------------|-------------------|--------------------|--------------------------------------|
| Revised By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revised By: D.G. | Date: 12/18/08 | Revisions: B | NO CHANGE THIS SHEET |
| Revised By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: .G. | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275

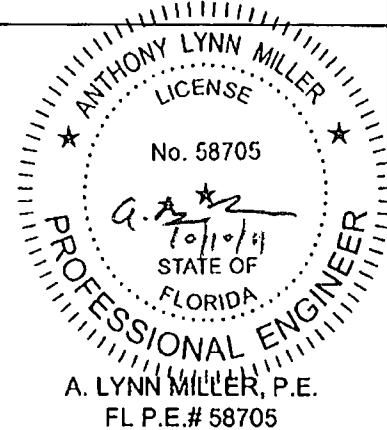
P.O. BOX 1529
NOKOMIS, FL 34274

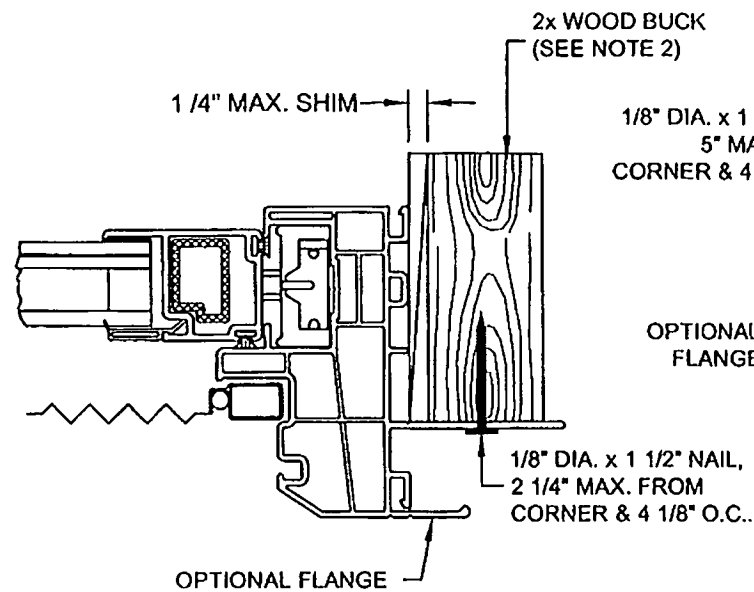


| | | | |
|---|---------------|--------------------|-----------------------|
| Description: ANCHORAGE DETAILS - BOX FRAME | | | |
| Title: Vinyl Single Hung Window, Large Missile Impact | | | |
| Series/Model: SH500 | Scale: NTS | Sheet: 10 of 11 | Drawing No. 5191-1 |
| | | | Rev: C |

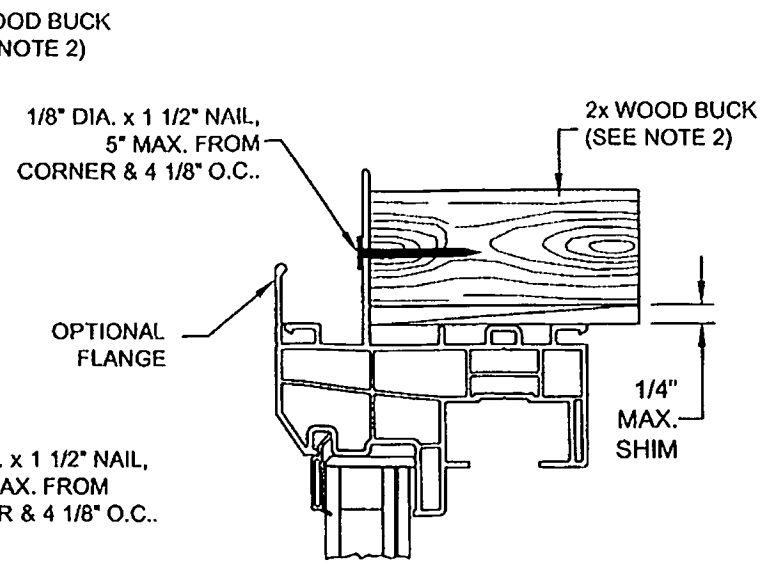
PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.05**
Expiration Date **01/08/2019**
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1013.19**
Expiration Date **JAN 8, 2014**
By *[Signature]*
Miami Dade Product Control

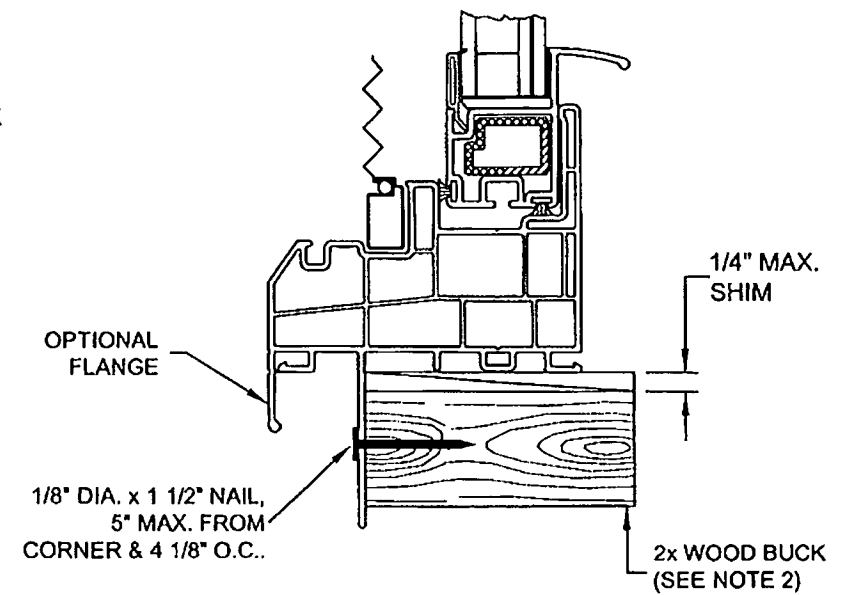




**JAMB W/ NAIL FIN
THRU NAIL FIN INTO WOOD FRAMING**



**HEAD W/ NAIL FIN
THRU NAIL FIN INTO WOOD FRAMING**



**SILL W/ NAIL FIN
THRU NAIL FIN INTO WOOD FRAMING**

NOTES:

1. FOR INTEGRAL FIN APPLICATIONS IN MIAMI-DADE COUNTY, USE 1/8" DIA. x 1 1/2" NAIL.
2. WOOD BUCKS DEPICTED IN THE SECTIONS ON THIS PAGE AS 1x ARE BUCKS WHOSE TOTAL THICKNESS IS LESS THAN 1 1/2". 1x WOOD BUCKS ARE OPTIONAL IF UNIT CAN BE INSTALLED DIRECTLY TO SOLID CONCRETE. WOOD BUCKS DEPICTED AS 2x ARE 1 1/2" THICK OR GREATER. INSTALLATION TO THE SUBSTRATE OF WOOD BUCKS TO BE ENGINEERED BY OTHERS OR AS APPROVED BY AUTHORITY HAVING JURISDICTION.
3. FOR ATTACHMENT TO ALUMINUM: THE MATERIAL SHALL BE A MINIMUM STRENGTH OF 6063-T5 AND A MINIMUM OF 1/8" THICK. THE ALUMINUM STRUCTURAL MEMBER SHALL BE OF A SIZE TO PROVIDE FULL SUPPORT TO THE WINDOW FRAME SIMILAR TO THAT SHOWN IN THESE DETAILS FOR 2x WOOD BUCKS. THE ANCHOR SHALL BE A #10 SHEET METAL SCREW WITH FULL ENGAGEMENT INTO THE ALUMINUM. IF THESE CRITERIA ARE MET, THE RESPECTIVE DESIGN PRESSURES AND ANCHORAGE SPACING FOR ULTRACONS MAY BE USED.

| | | | |
|-------------------|-------------------|-----------------|--------------------------------------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revsd By: D.G. | Date: 12/18/08 | Revisions: B | NO CHANGE THIS SHEET |
| Revsd By: JJ | Date: 10/07/11 | Revisions: C | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 08/07/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34276

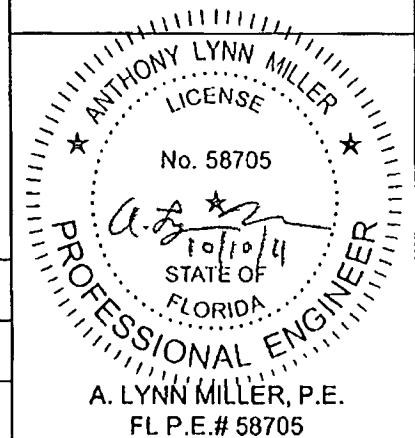
P.O. BOX 1529
NOKOMIS, FL 34274



| | | | |
|---|---------------|--------------------|-----------------------|
| Description: ANCHORAGE DETAILS - Integral Fin Frame | | | |
| Title: Vinyl Single Hung Window, Large Missile Impact | | | |
| Series/Model: SH500 | Scale: NTS | Sheet: 11 of 11 | Drawing No. 5191-1 |
| | | | Rev. C |

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.05**
Expiration Date **07/08/2019**
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1013.19**
Expiration Date **July 8, 2014**
By *[Signature]*
Miami Dade Product Control

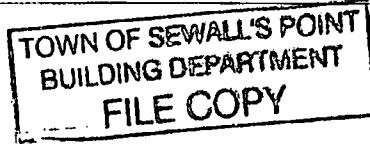




DEPARTMENT OF PERMITTING, ENVIRONMENT, AND REGULATORY AFFAIRS (PERA)
BOARD AND CODE ADMINISTRATION DIVISION
NOTICE OF ACCEPTANCE (NOA)

MIAMI-DADE COUNTY
PRODUCT CONTROL SECTION
11805 SW 26 Street, Room 208
Miami, Florida 33175-2474
T (786) 315-2590 F (786) 315-2599
www.miamidade.gov/pera/

PGT Industries
1070 Technology Drive,
Nokomis, FL 34275



SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County PERA -Product Control Section to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ). This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. PERA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code. This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Series "570/2770" Vinyl Sliding Glass Door (Reinforced)-L.M.I.

APPROVAL DOCUMENT: Drawing No. MD-SGD570-01 Rev B, titled "Vinyl SGD", sheets 1 through 13 of 13, prepared by manufacturer, dated 10/11/11 and last revised on 02/04/14, signed and sealed by Anthony L. Miller, P.E., bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Section.

MISSILE IMPACT RATING: Large and Small Missile Impact Resistant

Limitations:

1. See table 2 (sheet 8), table 3 (sheet 9) and table 4 (sheet 9) of this approved drawing set for applicable SGD unit sizes, design pressures, reinforcements types, glass types, sill riser (detail sheet 6) and anchors requirements. See sheet (8) for various panels configurations and limitations.
2. Rigid White PVC, Tan (Non-white) Rigid PVC and Brown coated (Painted or laminated) white Rigid PVC to be labeled per referenced NOA9s) requirements.
3. Egress operable doors must comply with min clear width or height per FBC, as applicable.
4. Pocket walls under separate approval, to be reviewed by Building official.

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and series and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA # 11-1018.19 and consists of this page 1 and evidence pages E-1 & E-2, as well as approval document mentioned above.

The submitted documentation was reviewed by Ishmael I. Chanda, P.E.

REVIEWED AND APPROVED
Architectural Studio, Inc.
Signature *gdc* Date 12/23/14



12/10/14

NOA No 13-1125.05
Expiration Date: April 14, 2016
Approval Date: February 13, 2014

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

A. DRAWINGS

1. Manufacturer's die drawings and sections (Submitted under files # 11-1018.19 /#11-0107.04).
2. Drawing No. MD-SGD570-01 Rev B, titled "Vinyl SGD", sheets 1 through 13 of 13, prepared by manufacturer, dated 10/11/11 and last revised on 02/04/14, signed and sealed by Lynn Miller, P.E.

Note: This revision consists of series changes, addition of Tan & Brown coated PVC and non-sill riser water rating use and limitations.

B. TESTS (Submitted under files # 11-1018.19 /#11-0107.04)

1. Test report on
 - 1) Air Infiltration Test, per FBC, TAS 202-94
 - 2) Uniform Static Air Pressure Test, per FBC, TAS 202-94
 - 3) Water Resistance Test, per FBC, TAS 202-94.
 - 4) Large Missile Impact Test per FBC, TAS 201-94
 - 5) Cyclic Wind Pressure Loading per FBC, TAS 203-94
 - 6) Forced Entry Test, per FBC 2411.3.2.1 (b) and TAS 202-94

along with marked-up drawings and installation diagram of vinyl sliding glass door, prepared by Fenestration Testing Lab, Inc., Test Report No. FTL 6638 (samples A-1 thru A-22), dated 11/19/10, signed and sealed by Jorge A. Causo, P. E.

(The above test report has an addendum letter dated 3-11-11, issued by FTL, signed and sealed by Marlin D. Brinson, P.E. (reviewing Engineer).

2. Additional test report No. FTL 6637 (samples A-1 thru A-5) per TAS 202-94, issued by Fenestration Testing Lab, Inc., dated 12/06/10, signed and sealed by Jorge A. Causo, P. E.

C. CALCULATIONS (Submitted under files # 11-1018.19 /#11-0107.04)

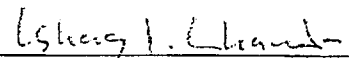
1. Anchor verification calculations and structural analysis, complying with FBC-2007, prepared by PGT, dated 02/16/11 and last revised on 3-11-11, signed and sealed by Anthony L. Miller, P.E.
2. Glazing complies with ASTM E-1300-02 &-04

D. QUALITY ASSURANCE

1. Miami Dade Department of Regulatory and Economic Resources (RER).

E. MATERIAL CERTIFICATIONS

1. Notice of Acceptance No. 10-0420.06 issued to Vision Extrusion Ltd for their "White Rigid PVC", expiring on 09/30/14.
2. Notice of Acceptance No. 11-0902.10 issued to Vision Extrusion Ltd for their "VE 1000 Tan (Non-White) Rigid PVC", expiring on 12/29/16.
3. Notice of Acceptance No. 12-1017.01 issued to Vision Extrusion Ltd for their "Brown Coated (Painted or Laminated) White Rigid PVC", expiring on 09/30/14
4. Test reports No(s). 10-002-792(A), 10-006-10231, 535753-09, per ASTM E-84, ASTM D1929 and ASTM D-635, issued by EXOVA to Vision Extrusion for cellulosic composite material.



Ishaq I. Chanda, P.E.

Product Control Examiner

NOA No 13-1125.05

Expiration Date: April 14, 2016

Approval Date: February 13, 2014

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

E. MATERIAL CERTIFICATIONS (continue):

5. Notice of Acceptance No. **11-0624.02** issued to E.I. DuPont DeNemours & Co., Inc. for their "**DuPont Sentry Glass ®**", expiring on 01/14/17.
6. Notice of Acceptance No. **11-0624.01** issued to E.I. DuPont DeNemours for "**Butacite PVB Interlayer**", expiring on 12-11-2016.

F. STATEMENTS

1. Statement letters dated NOV 14, 2013 of compliance to FBC 2010 and "No financial interest", prepared by PGT, signed & sealed by Lynn Miller, P.E
2. Statement letters dated OCT 11, 2011 of compliance to FBC 2007 & FBC 2010 and "No financial interest", prepared by PGT, signed & sealed by Lynn Miller, P.E. (Submitted under file #11-0107.04)
3. Letter of lab compliance, part of the above test reports.

G. OTHER

1. This NOA revises #11-1018.19 (# 11-0107.04), expiring April 14, 2016.
2. PGT e-mail dated 02/04/2014 and 11/23/11 by Lynn Miller, P.E. confirming extent of revisions.
3. Test proposal # **10-0767**, dated 08/25/10 approved by BCCO.
4. Test verification calculation dated 07/30/10, prepared by PGT, Anthony L. Miller, P.E.

Ishaq I. Chanda

Ishaq I. Chanda, P.E.
Product Control Examiner
NOA No 13-1125.05
Expiration Date: April 14, 2016
Approval Date: February 13, 2014

GENERAL NOTES: SERIES 570 & 2770 LARGE MISSILE, IMPACT-RESISTANT, VINYL, REINFORCED SLIDING GLASS DOOR

1) THIS PRODUCT HAS BEEN DESIGNED & TESTED TO COMPLY WITH THE REQUIREMENTS OF THE FLORIDA BUILDING CODE. THE RIGID WHITE, BROWN & TAN PVC MANUFACTURED BY VISION EXTRUSIONS, LTD. HAS BEEN TESTED TO COMPLY WITH THE FLORIDA BUILDING CODE FOR PLASTICS, (COMPONENT REQUIREMENTS).

2) GLAZING TYPE OPTIONS: (FROM EXTERIOR TO INTERIOR); T=TEMPERED, HS=HEAT STRENGTHED, AN=ANNEALED, SG=.090 DUPONT SENTRYGLAS (FORMERLY KNOWN AS SENTRYGLAS® PLUS), PVB=.090" DUPONT BUTACITE PVB:

- GLASS TYPE A: 3/16" HS GLASS + .090" SG INTERLAYER + 3/16" HS GLASS + 7/16" AIR SPACE + 3/16" T CAP
- GLASS TYPE B: 3/16" HS GLASS + .090" PVB INTERLAYER + 3/16" AN GLASS + 7/16" AIR SPACE + 3/16" T CAP
- GLASS TYPE C: 3/16" HS GLASS + .090" PVB INTERLAYER + 3/16" AN GLASS + 9/16" AIR SPACE WITH HEAT-MIRROR FILM + 3/16" T CAP

APPROVED BACKBEDDINGS ARE GE 7700 AND DOW-CORNING 995.

3) FOR MASONRY APPLICATIONS IN MIAMI-DADE COUNTY, USE ONLY THE FOLLOWING MIAMI-DADE COUNTY APPROVED MASONRY ANCHORS: 1/4" ELCO ULTRACON OR 1/4" ELCO CRETEFLEX. SEE TABLE 1, SHEET 6 FOR DETAILS.

4) MASONRY ANCHORS MAY BE USED INTO WOOD AS PER TABLE 1, SHEET 6. ALL WOOD BUCKS LESS THAN 1-1/2" THICK ARE TO BE CONSIDERED 1X INSTALLATIONS. 1X WOOD BUCKS ARE OPTIONAL IF UNIT IS INSTALLED DIRECTLY TO SUBSTRATE. WOOD BUCKS DEPICTED AS 2X ARE 1-1/2" THICK OR GREATER. 1X AND 2X BUCKS (WHEN USED) SHALL BE DESIGNED TO PROPERLY TRANSFER LOADS TO THE STRUCTURE. WOOD BUCK DESIGN AND INSTALLATION IS THE RESPONSIBILITY OF THE ENGINEER OR ARCHITECT OF RECORD.

5) IF SILL IS TIGHT TO SUBSTRATE, GROUT IS NOT REQUIRED. IF USED, NON-SHRINK, NON-METALLIC GROUT, 3400 PSI MIN., (DONE BY OTHERS) (MAX. 1/4" SHIM SPACE FOR GROUT) MUST FULLY SUPPORT THE ENTIRE LENGTH OF THE SILL THAT IS NOT TIGHT TO THE SUBSTRATE, AND TRANSFER SHEAR LOAD TO SUBSTRATE. IF SUBSTRATE IS WOOD, 30# FELT PAPER OR MASTIC IS REQUIRED BETWEEN THE GROUT AND WOOD SUBSTRATE, OR AS APPROVED BY THE AUTHORITY HAVING JURISDICTION, COMPLYING WITH FBC.

6) ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO. USE ANCHORS OF SUFFICIENT LENGTH TO ACHIEVE THE EMBEDMENTS SHOWN ON TABLE 1, SHEET 6. PROPER SEALING OF ENTIRE ASSEMBLY IS THE RESPONSIBILITY OF OTHERS AND IS BEYOND THE SCOPE OF THESE INSTRUCTIONS.

7) DESIGN PRESSURES:

- A. NEGATIVE DESIGN LOADS BASED ON TESTED PRESSURE AND GLASS TABLES ASTM E-1300.
- B. POSITIVE DESIGN LOADS BASED ON WATER TEST PRESSURE AND GLASS TABLES ASTM E-1300.

8) THE ANCHORAGE METHODS SHOWN HAVE BEEN DESIGNED TO RESIST THE WINDLOADS CORRESPONDING TO THE REQUIRED DESIGN PRESSURE. THE 33 1/3% STRESS INCREASE HAS NOT BEEN USED IN THE DESIGN OF THIS PRODUCT. THE 1.6 LOAD DURATION FACTOR WAS USED FOR THE EVALUATION OF ANCHORS INTO WOOD. ANCHORS THAT COME INTO CONTACT WITH OTHER DISSIMILAR MATERIALS SHALL MEET THE REQUIREMENTS OF THE FLORIDA BUILDING CODE FOR CORROSION RESISTANCE.

9) SHUTTERS ARE NOT REQUIRED.

10) SIZES MUST BE VERIFIED FOR COMPLIANCE WITH EGRESS REQUIREMENTS PER THE FLORIDA BUILDING CODE. MAXIMUM OF (8) EIGHT PANEL CONFIGURATION FOR FRAME HEIGHTS UP TO 96" OR (4) FOUR PANEL CONFIGURATION FOR FRAME HEIGHTS OVER 96" AND UP TO 120".

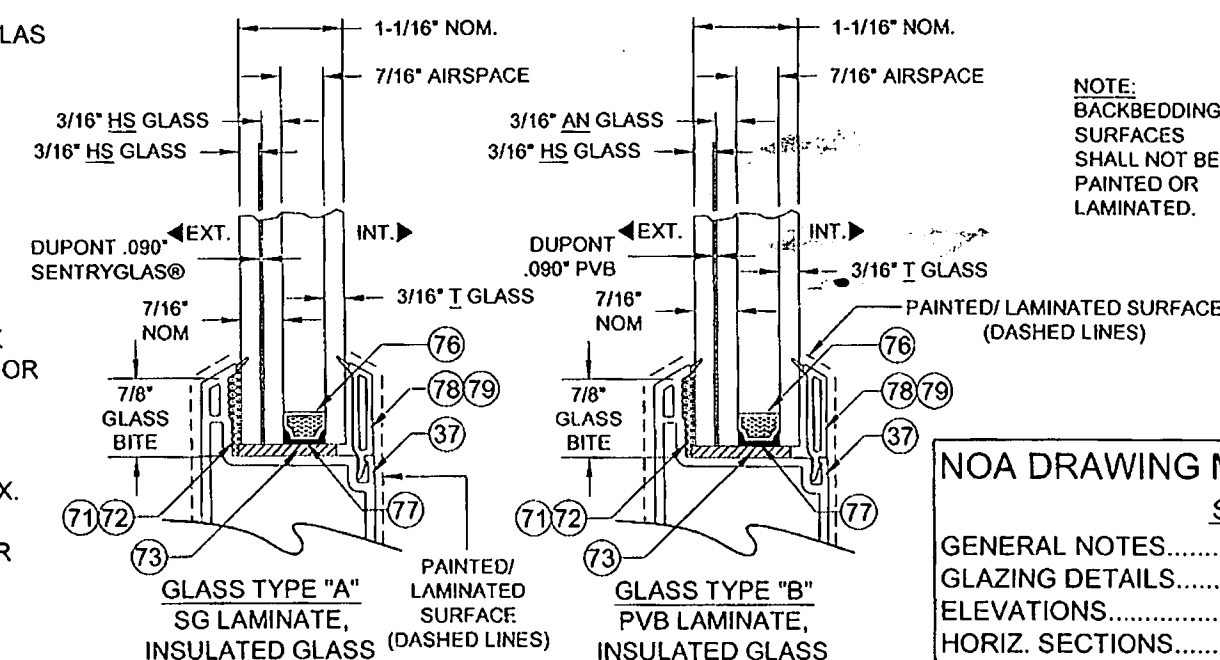
11) REFERENCES: TEST REPORTS FTL-6337 & 6338; EXOVA-10-002-792(A) & 10-006-10231; CAMBRIDGE 535753-09; ELCO ULTRACON PER CURRENT NOA; ELCO CRETEFLEX PER CURRENT NOA; VISION EXTRUSION, LTD: WHITE RIGID PVC PER CURRENT NOA, VE 1000 TAN 202 AND LIGHTER SHADES (NON-WHITE) RIGID PVC PER CURRENT NOA AND BROWN COATED (PAINTED OR LAMINATED) WHITE RIGID PVC PER CURRENT NOA; ANSI/AF&PA NDS-2005 FOR WOOD CONSTRUCTION AND ADM-2005 ALUMINUM DESIGN MANUAL

12) THE 2770 SERIES USES EITHER A PVB OR SENTRYGLAS, (SG) INTERLAYER. UNITS GLAZED WITH GLASS CONTAINING SG INTERLAYER WERE PREVIOUSLY KNOWN AS THE 2870 SERIES.

INSTRUCTIONS:

- 1) KNOWING THE REQUIRED DESIGN PRESSURE OF THE OPENING, THE ANCHOR REQUIREMENTS FOR THE SLIDING GLASS DOORS MAY BE DETERMINED FROM THE DESIGN PRESSURE TABLES. FOR GLASS TYPES B OR C, USE TABLE 4, SHEET 9. FOR GLASS TYPE A, USE TABLE 3, SHEET 9 IF THE REQUIRED DESIGN PRESSURE IS ABOVE 80 PSF, OTHERWISE USE TABLE 2, SHEET 8.
- 2) LOCATE THE SLIDING GLASS DOOR SIZE ON THE TABLE, USING THE FRAME HEIGHT AND THE NOMINAL PANEL WIDTH. WHEN FINDING YOUR SIZE IN THE TABLE, ALWAYS ROUND UP TO THE NEXT LISTED SIZE.
- 3) CHOSE WHICH ANCHOR OPTION (A-D) IS MOST APPLICABLE. ANCHORS ARE DEFINED IN TABLE 1, SHEET 6, ALONG WITH THE APPROPRIATE SUBSTRATE, MINIMUM EMBEDMENT AND MINIMUM EDGE DISTANCE.
- 4) FROM THE DESIGN PRESSURE TABLES (TABLES 2-4, SHEETS 8 & 9), VERIFY THAT THE REQUIRED DESIGN PRESSURE IS MET OR EXCEEDED. USE THE ANCHOR QUANTITIES SHOWN.
- 5) INSTALL AS PER THE INSTRUCTIONS AND DETAILS ON SHEETS 2-7.
- 6) ADDITIONAL INSTALLATION CLIPS MUST BE INSTALLED AS SHOWN ON SHEET 7.

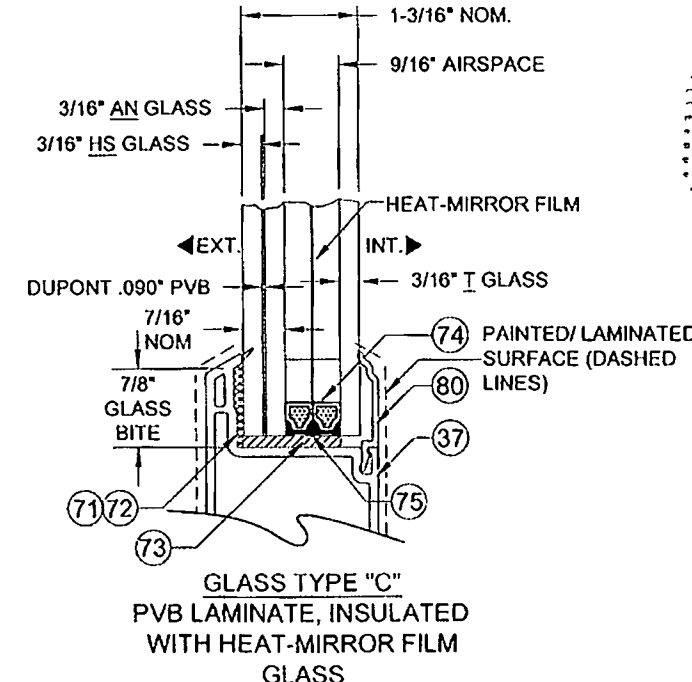
| | |
|-----------------------------|------------------------------|
| DESIGN PRESSURE RATING | IMPACT RATING |
| VARIABLES, SEE SHEETS 8 & 9 | LARGE & SMALL MISSILE IMPACT |



NOTE: BACKBEDDING SURFACES SHALL NOT BE PAINTED OR LAMINATED.

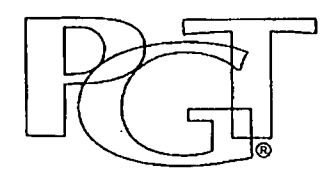
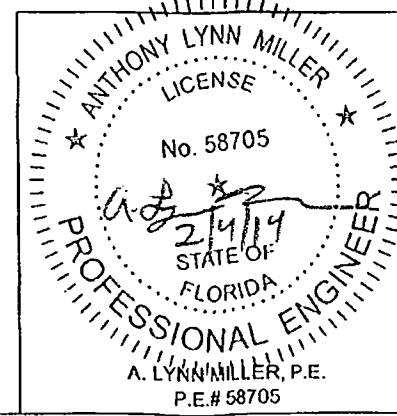
NOA DRAWING MAP SHEET

| | |
|-----------------------|-----|
| GENERAL NOTES..... | 1 |
| GLAZING DETAILS..... | 1 |
| ELEVATIONS..... | 2-4 |
| HORIZ. SECTIONS..... | 5 |
| VERT. SECTIONS..... | 6 |
| ACCESSORIES..... | 7 |
| DESIGN PRESSURES..... | 8-9 |
| EXTRUSIONS..... | 10 |
| PARTS LIST..... | 11 |
| CONFIGURATIONS..... | 12 |
| PANEL TYPES..... | 13 |



TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

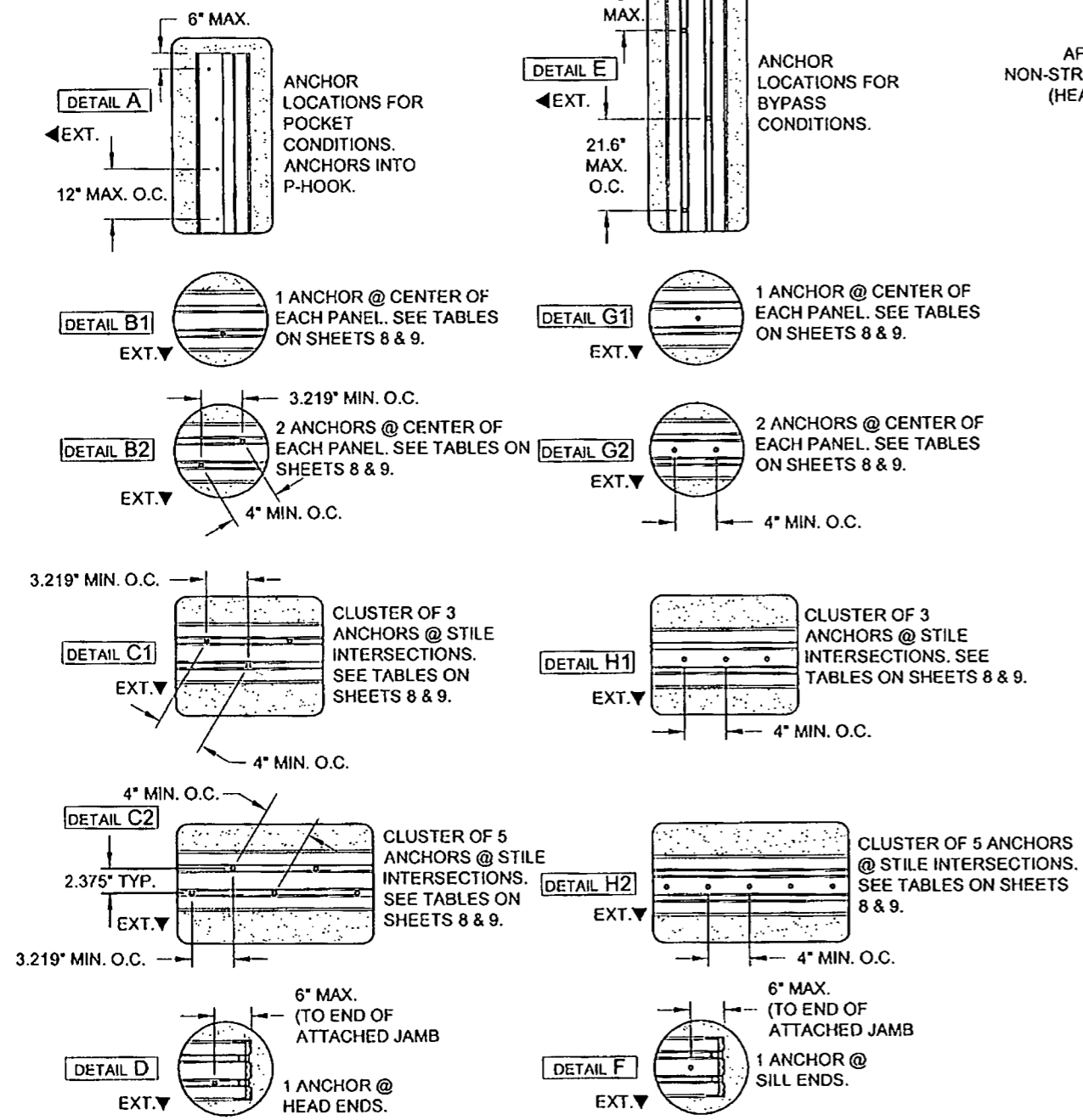
PRODUCT REVISED
to comply with the Florida
Building Code
Acceptance No. 13-1125-05
Expiration Date APR 14, 2016
By: [Signature]
Miami Dade Product Control



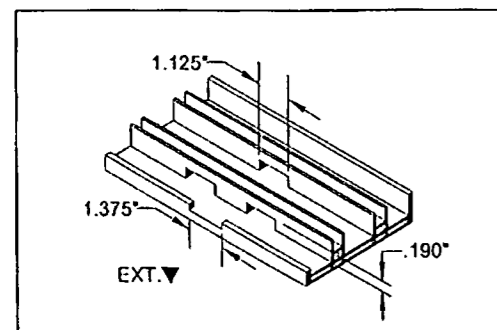
1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
CERT. OF AUTH. #29296

| | | |
|--|----------------|-------------------------|
| Revised By: J.J. | Date: 10/11/11 | Revision: FBC 2010 CODE |
| Revised By: J.R. | Date: 11/05/13 | Revision: RENAMED 2870 |
| Description: GENERAL NOTES & GLASS TYPES | | Drawn By: J ROSOWSKI |
| Title: VINYL SGD INSTALLATION GUIDELINES | | Date: 11/18/10 |
| Series/Model: 570/2770 | Scale: NTS | Sheet: 1 OF 13 |
| Drawing No. MD-SGD570-01 | | Rev: B |

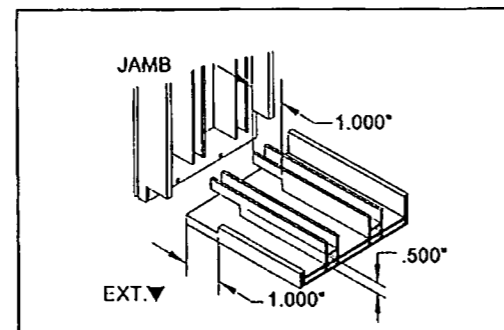
2-TRACK CONFIGURATIONS



NOTE: SEE TABLE 1, SHEET 6 FOR ANCHOR EDGE DISTANCE AND EMBEDMENT.

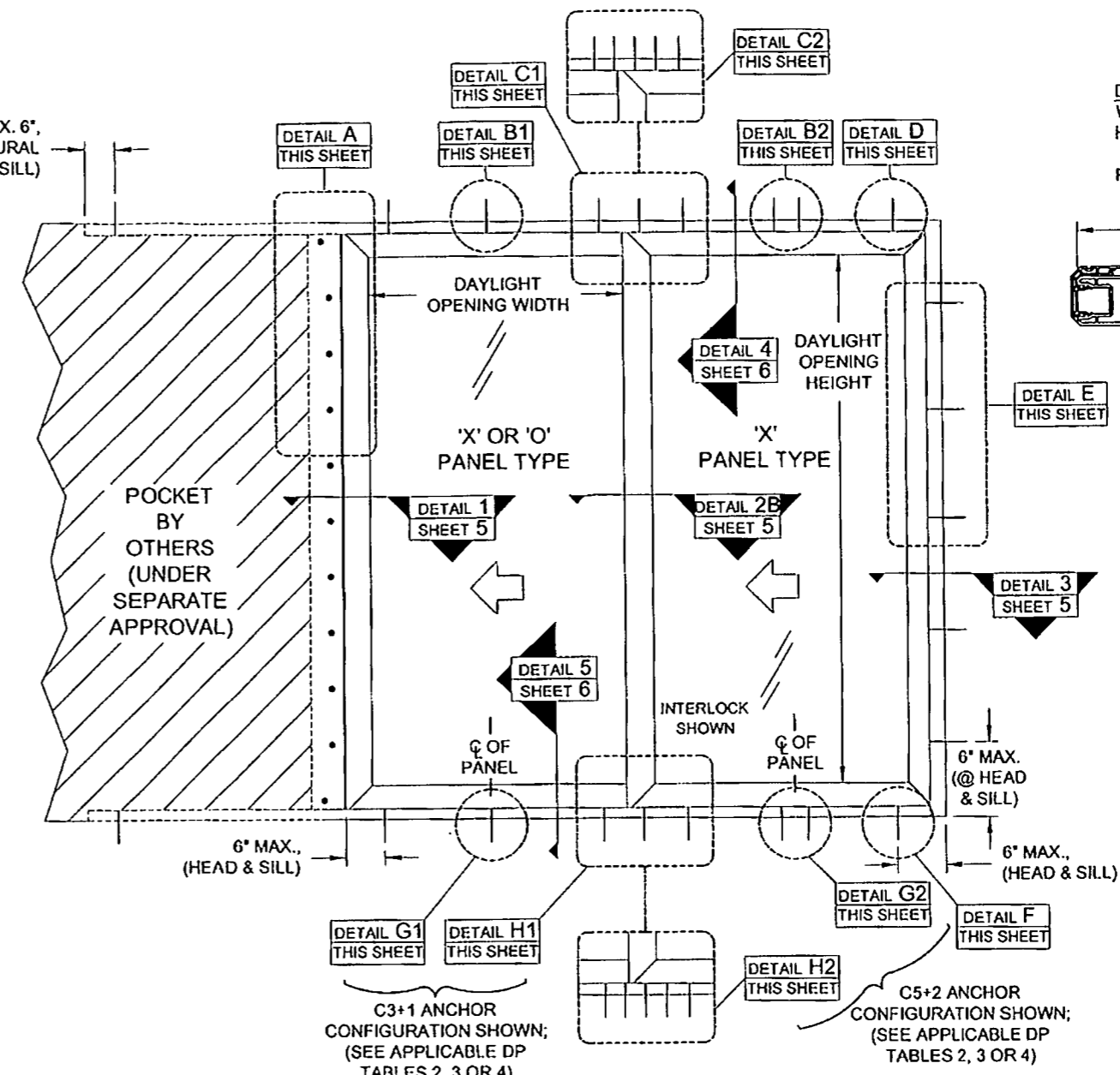


WEEPHOLE PATTERN @ 24" O.C.

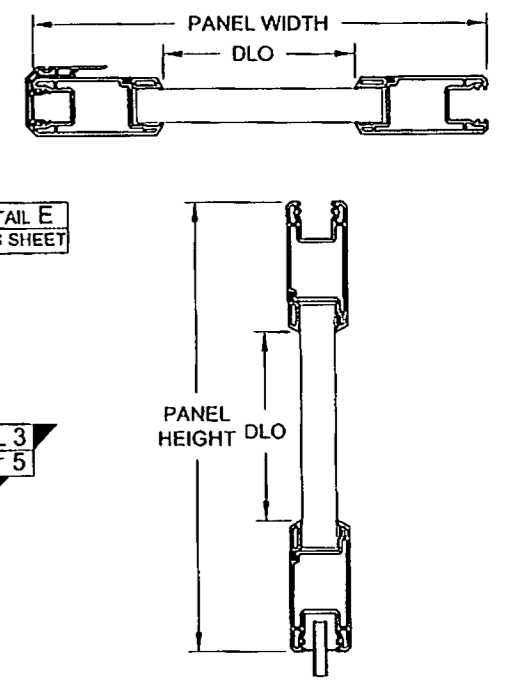


WEEPHOLE PATTERN @ SILL ENDS

APPROX. 6",
NON-STRUCTURAL
(HEAD & SILL)

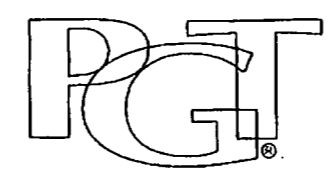
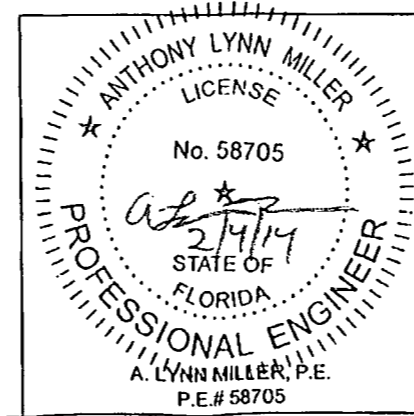


DAYLIGHT OPENING (DLO) FORMULAS
WIDTH: PANEL WIDTH - 8-9/16"
HEIGHT: PANEL HEIGHT - 8-9/16"
PANEL HEIGHT = FRAME HEIGHT - 2.5"



- NOTES:
1) FOR CONFIGURATIONS, SEE SHEET 12.
2) FOR ANCHOR EDGE DISTANCE AND EMBEDMENT, SEE TABLE 1 SHEET 6.
3) DAYLIGHT OPENING (DLO) FORMULAS:
WIDTH: PANEL WIDTH - 8-9/16"
HEIGHT: PANEL HEIGHT - 8-9/16"

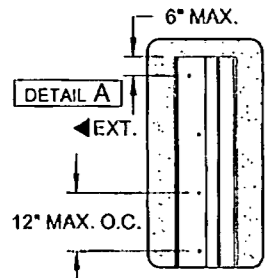
PRODUCT REVISED
to comply with the Florida
Building Code
Acceptance No. 13-1125-05
Expiration Date 4/17/16
By: *Isaac T. Chau*
Special Data Product Control



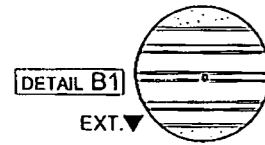
1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
CERT. OF AUTH. #29296

| | | |
|-----------------------------------|----------|---------------|
| Revised By: | Date: | Revision: |
| J.J. | 10/11/11 | FBC 2010 CODE |
| Revised By: | Date: | Revision: |
| J.R. | 11/05/13 | CORRECT DLO |
| Description: | | Drawn By: |
| ANCHOR LOCATIONS (2 TRACKS) | | J ROSOWSKI |
| Title: | | Date: |
| VINYL SGD INSTALLATION GUIDELINES | | 11/18/10 |
| Series/Model: | Scale: | Sheet: |
| 570/2770 | NTS | 2 OF 13 |
| Drawing No.: | | Rev.: |
| MD-SGD570-01 | | B |

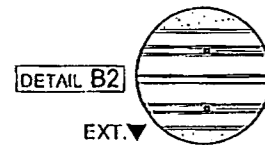
3-TRACK CONFIGURATIONS



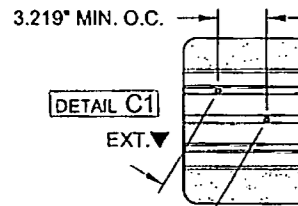
ANCHOR LOCATIONS FOR POCKET CONDITIONS. ANCHORS INTO P-HOOK.



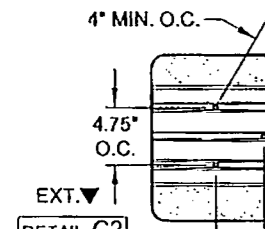
1 ANCHOR @ CENTER OF EACH PANEL. SEE TABLES ON SHEETS 8 & 9.



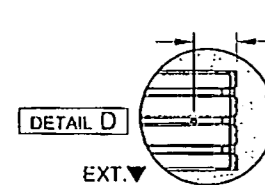
2 ANCHORS @ 4.75" O.C. CENTER OF EACH PANEL. SEE TABLES ON SHEETS 8 & 9.



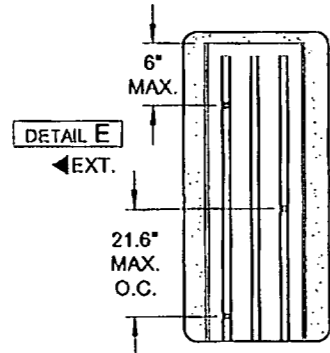
CLUSTER OF 3 ANCHORS @ STILE INTERSECTIONS. SEE TABLES ON SHEETS 8 & 9.



CLUSTER OF 5 ANCHORS @ STILE INTERSECTIONS. SEE TABLES ON SHEETS 8 & 9.



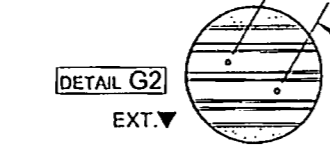
1 ANCHOR @ HEAD ENDS.



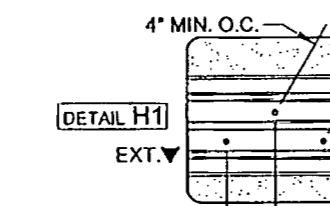
ANCHOR LOCATIONS FOR BYPASS CONDITIONS.



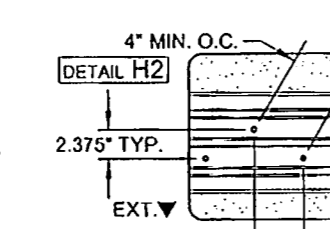
1 ANCHOR @ CENTER OF EACH PANEL. SEE TABLES ON SHEETS 8 & 9.



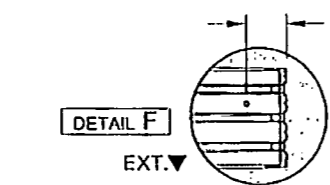
2 ANCHORS @ CENTER OF EACH PANEL. SEE TABLES ON SHEETS 8 & 9.



CLUSTER OF 3 ANCHORS @ STILE INTERSECTIONS. SEE TABLES ON SHEETS 8 & 9.

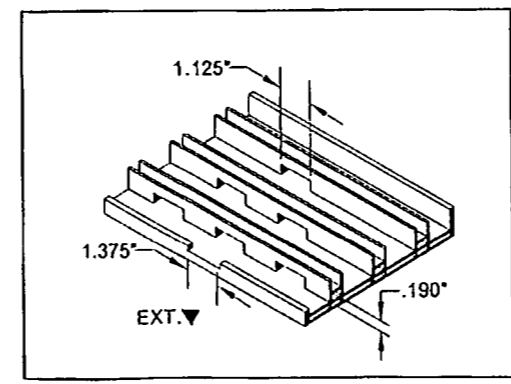
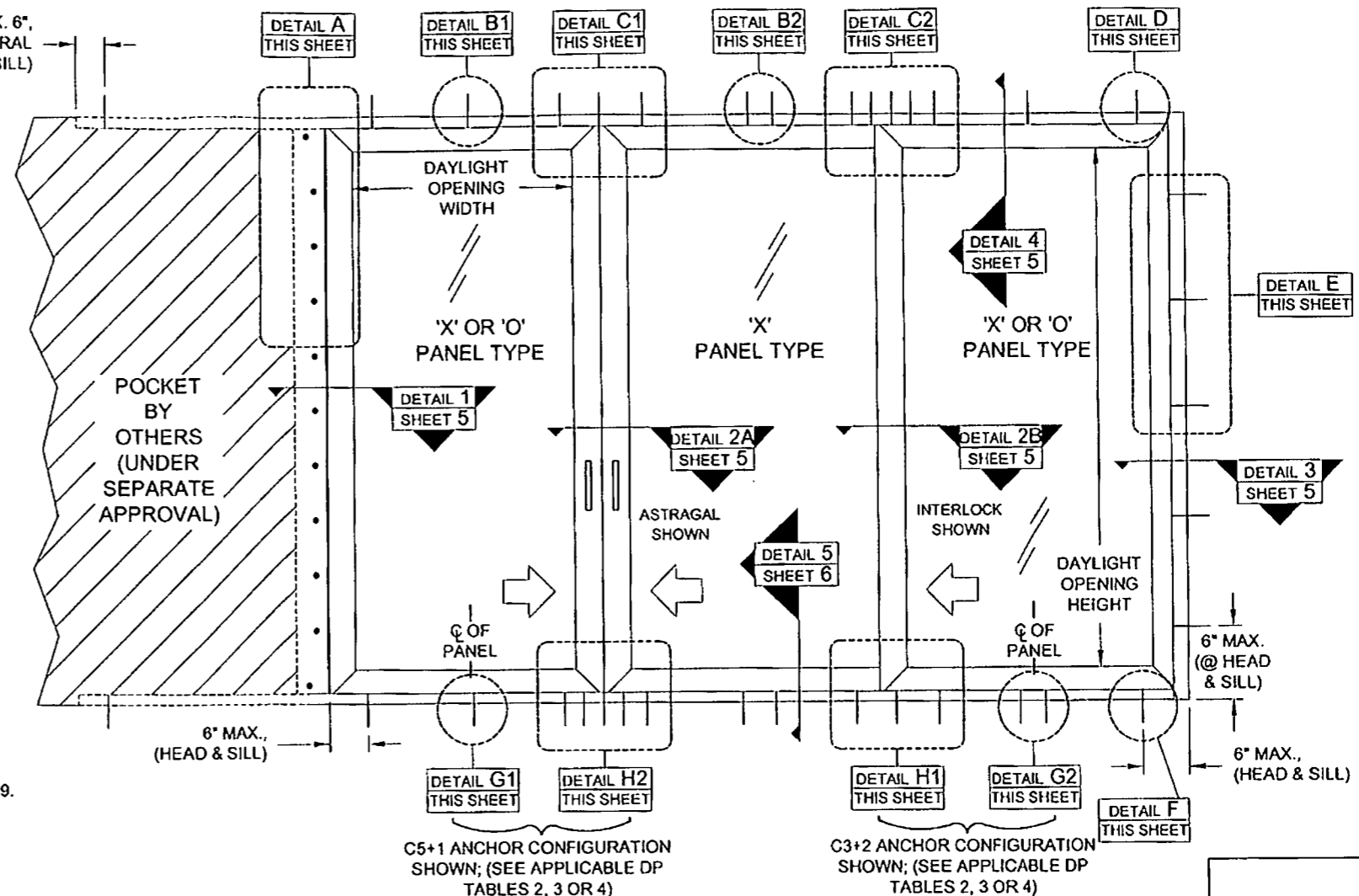


CLUSTER OF 5 ANCHORS @ STILE INTERSECTIONS. SEE TABLES ON SHEETS 8 & 9.

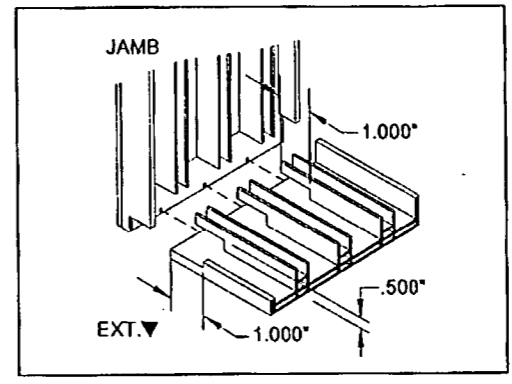


1 ANCHOR @ SILL ENDS.

APPROX. 6", NON-STRUCTURAL (HEAD & SILL)



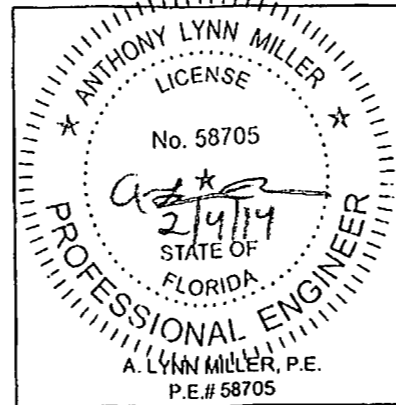
WEEPHOLE PATTERN @ 24" O.C.



WEEPHOLE PATTERN @ SILL ENDS

PRODUCT REVISED as complying with the Florida Building Code Acceptance No. 13-12501 Expiration Date 7/14/16 By: [Signature] Miami Dade Product Center

- NOTES:
- FOR CONFIGURATIONS, SEE SHEET 12.
 - FOR ANCHOR EDGE DISTANCE AND EMBEDMENT, SEE TABLE 1 SHEET 6.
 - DAYLIGHT OPENING (DLO) FORMULAS:
WIDTH: PANEL WIDTH - 8-9/16"
HEIGHT: PANEL HEIGHT - 8-9/16"
 - PANEL HEIGHT = FRAME HEIGHT - 2.5"



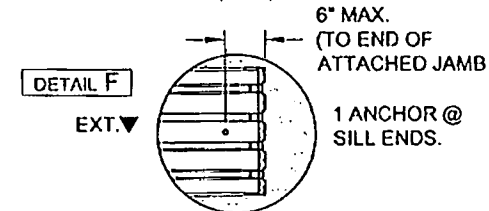
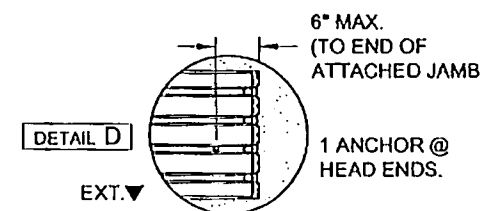
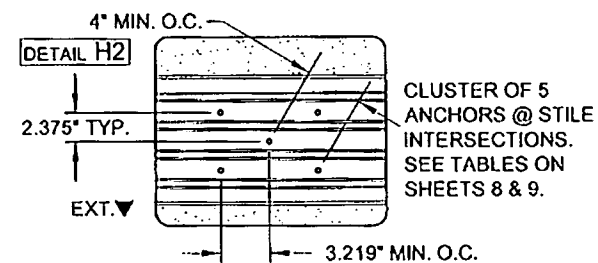
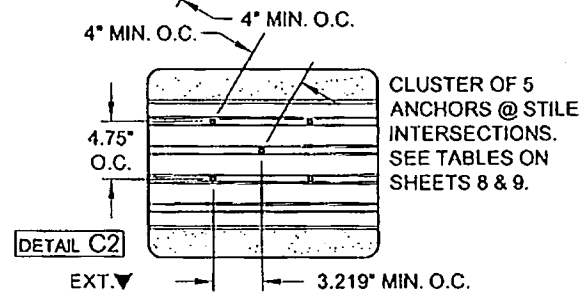
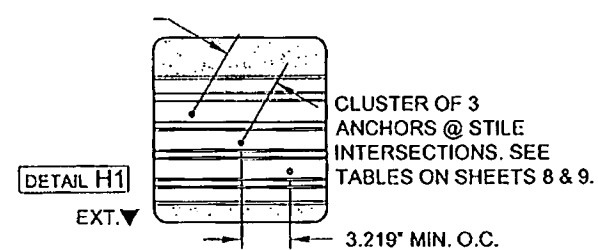
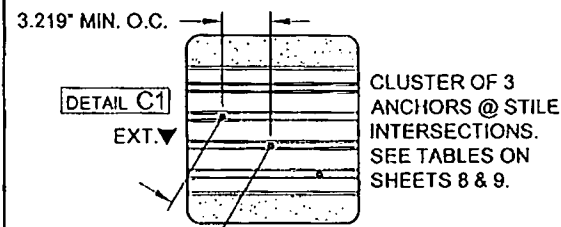
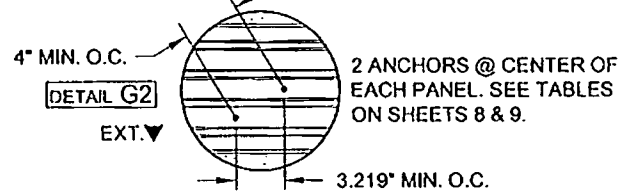
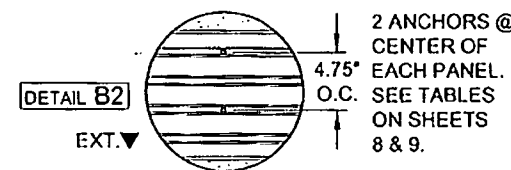
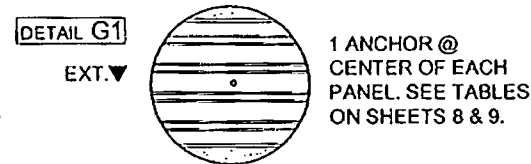
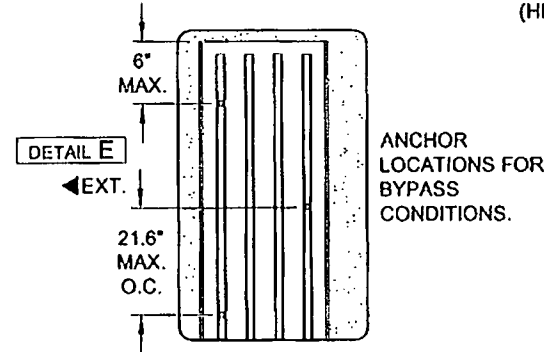
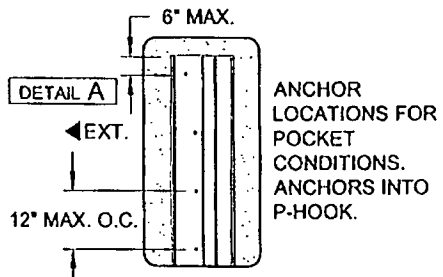
1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274

CERT. OF AUTH. #29296

| | | |
|-------------|----------|---------------|
| Revised By: | Date: | Revision: |
| J.J. | 10/11/11 | FBC 2010 CODE |
| J.R. | 11/05/13 | DETAIL E |

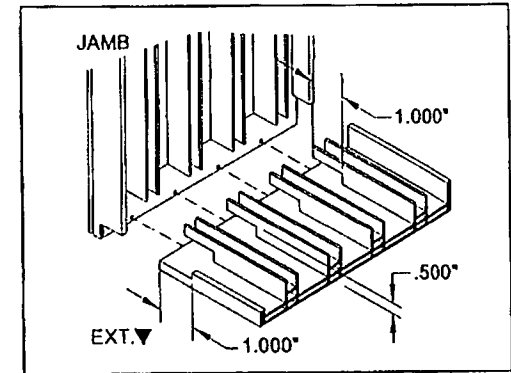
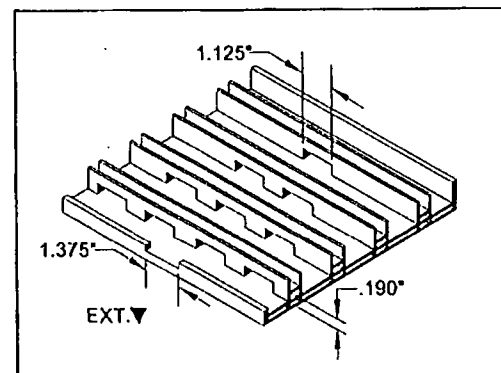
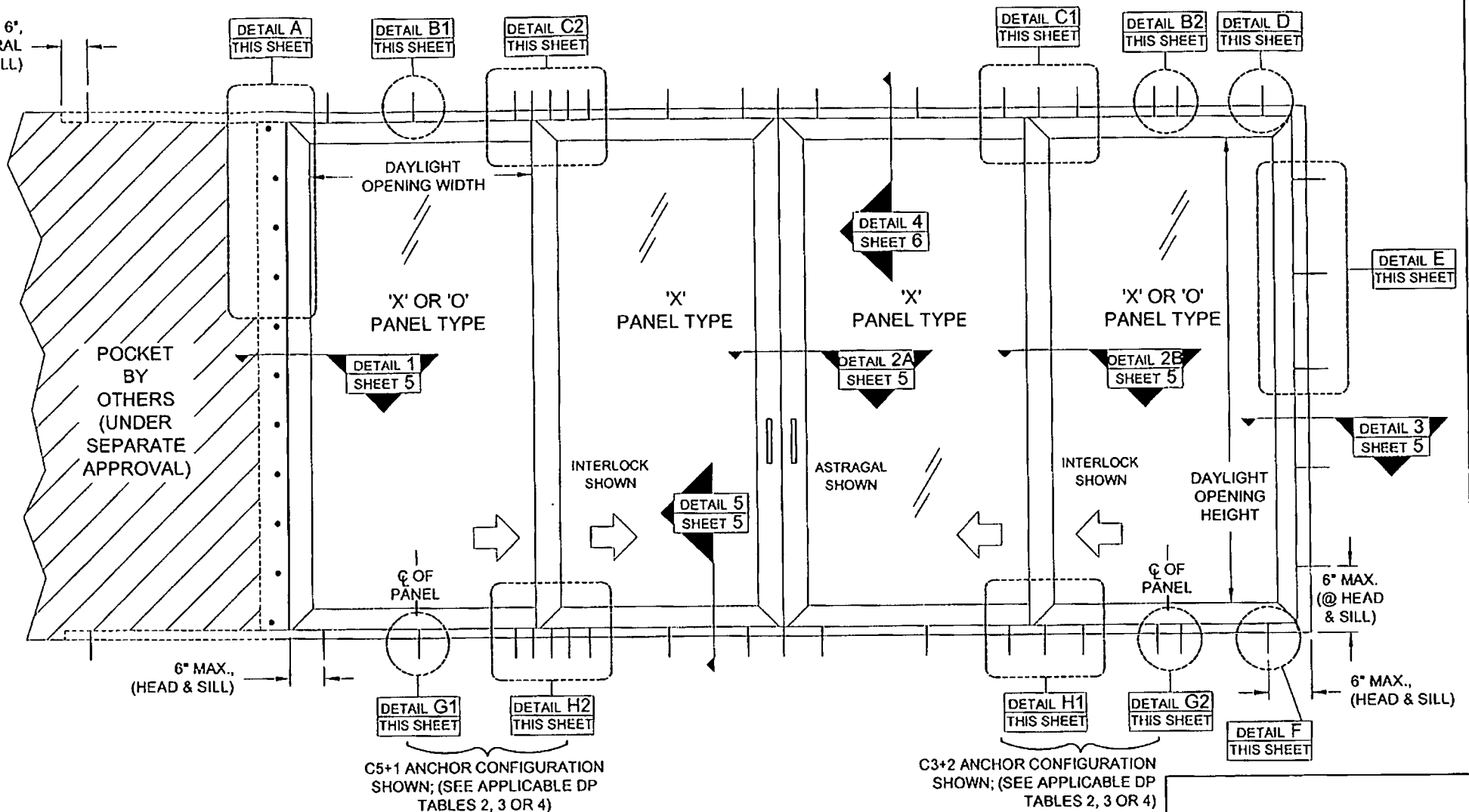
| | | | | | |
|---------------|--------|-----------------------------------|--------------|------------|--|
| Description: | | Anchor Locations (3 Tracks) | | Drawn By: | |
| Title: | | VINYL SGD INSTALLATION GUIDELINES | | J ROSOWSKI | |
| Date: | | 11/18/10 | | Rev: | |
| Series/Model: | Scale: | Sheet: | Drawing No. | Rev: | |
| 570/2770 | NTS | 3 OF 13 | MD-SGD570-01 | B | |

4-TRACK CONFIGURATIONS

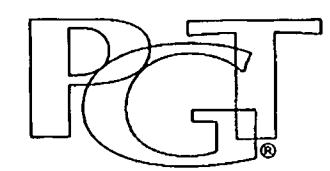
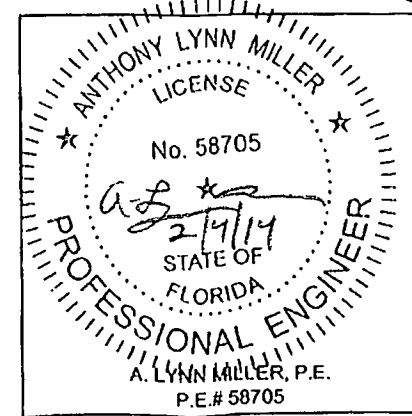


- NOTES:
1) FOR CONFIGURATIONS, SEE SHEET 12.
2) FOR ANCHOR EDGE DISTANCE AND EMBEDMENT, SEE TABLE 1 SHEET 6.
3) DAYLIGHT OPENING (DLO) FORMULAS:
WIDTH: PANEL WIDTH - 8-9/16"
HEIGHT: PANEL HEIGHT - 8-9/16"
4) PANEL HEIGHT = FRAME HEIGHT - 2.5"

APPROX. 6",
NON-STRUCTURAL
(HEAD & SILL)

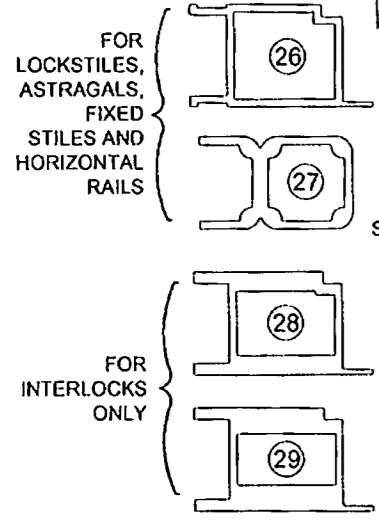
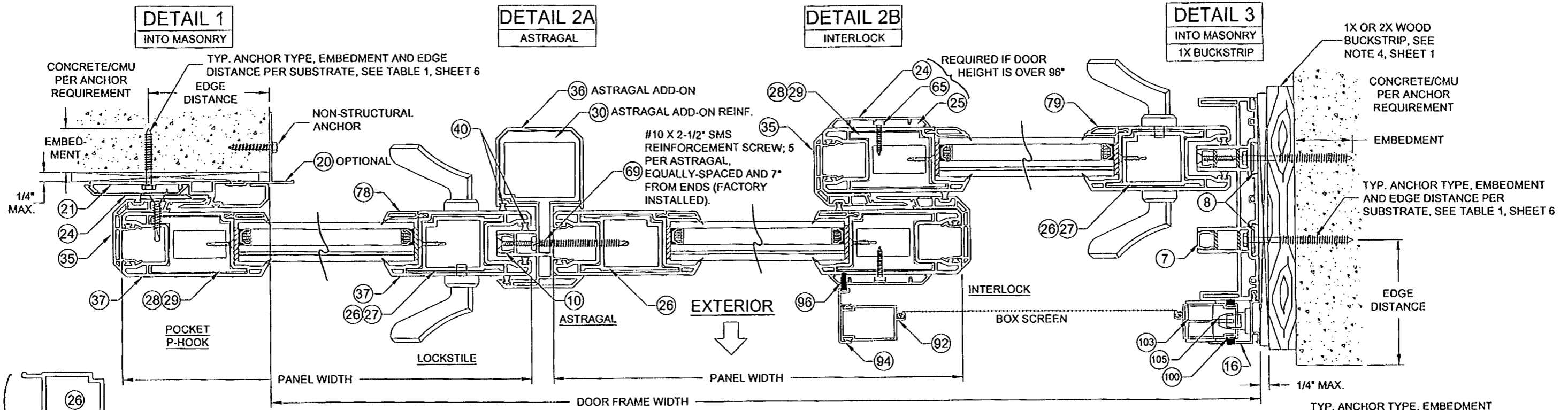


PRODUCT REVISED
in compliance with the Florida
Building Code
Amendment No. 13-122C-05
Expiration Date 4/1/16
By: [Signature]
Product Control



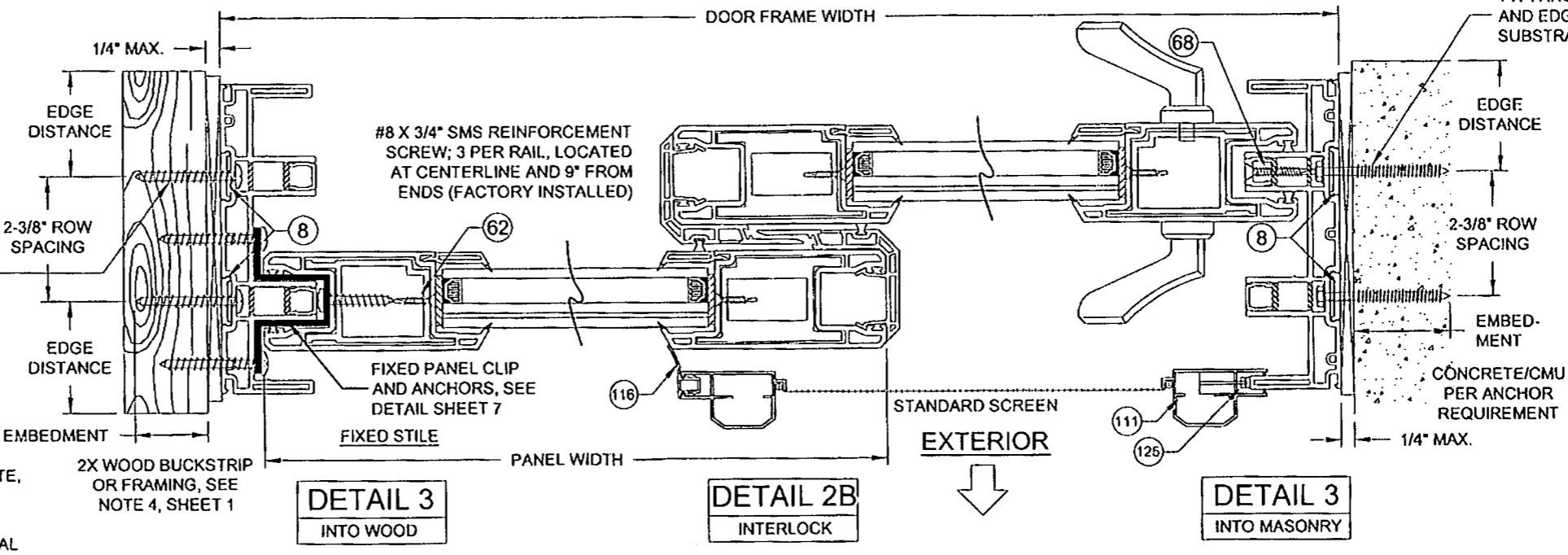
1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1629
NOKOMIS, FL 34274
CERT. OF AUTH. #29296

| | | |
|-----------------------------------|----------|---------------|
| Revised By: | Date: | Revision: |
| | 10/11/11 | FBC 2010 CODE |
| Revised By: | Date: | Revision: |
| J.R. | 11/05/13 | DETAIL E |
| Description: | | Drawn By: |
| ANCHOR LOCATIONS (4 TRACKS) | | J ROSOWSKI |
| Title: | | Date: |
| VINYL SGD INSTALLATION GUIDELINES | | 11/18/10 |
| Series/Model: | Scale: | Sheet: |
| 570/2770 | NTS | 4 OF 13 |
| Drawing No. | | Rev: |
| MD-SGD570-01 | | B |



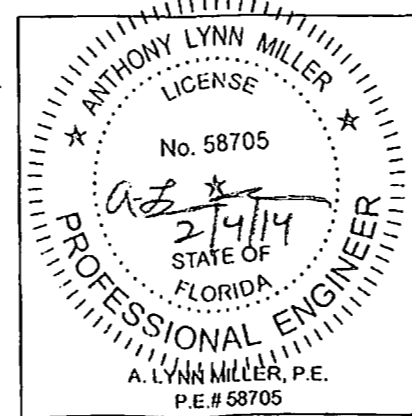
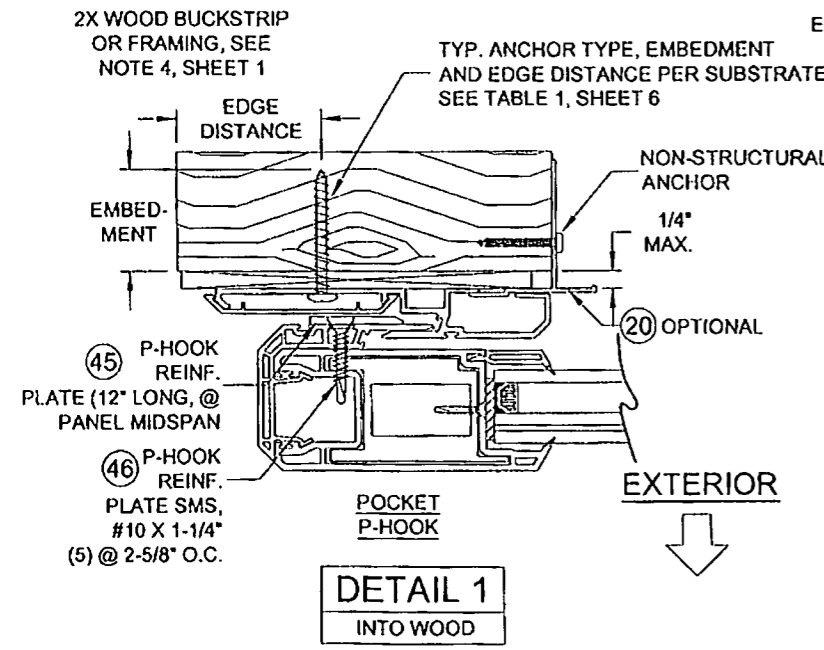
SEE NOTES 3 & 6 BELOW

TYP. ANCHOR TYPE, EMBEDMENT AND EDGE DISTANCE PER SUBSTRATE, SEE TABLE 1, SHEET 6



- NOTES**
- 1) DETAILS APPLY TO 2, 3 AND 4 TRACK CONFIGURATIONS.
 - 2) SEE SHEETS 2-4 FOR ANCHOR LOCATION & SPACING.
 - 3) SEE TABLES 2-4 FOR REINFORCEMENT REQUIREMENTS.
 - 4) CONTINUOUS ANCHOR PLATE, ITEM #8, IS REQUIRED AT ALL FRAME ANCHOR LOCATIONS.
 - 5) PANEL WIDTH DOES NOT INCLUDE INTERLOCK OR ASTRAGAL ADD-ON.
 - 6) ALL REINFORCEMENTS ARE APPROXIMATELY THE FULL LENGTH OF THE EXTRUSION. REFER TO TEST REPORTS FOR EXACT DIMENSIONS.

PRODUCT REVISED
 as meeting with the Florida Building Code
 Amendment No. 13-1125-05
 Expiration Date 7/1/16
 By *Blayne J. Hawk*
 Manual Date Product Control



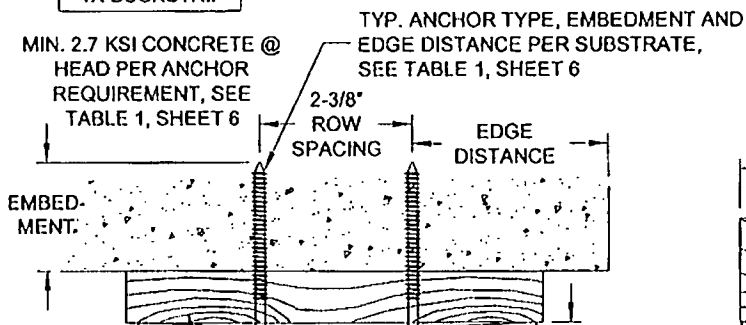
PGT

1070 TECHNOLOGY DRIVE
 N. VENICE, FL 34275
 P.O. BOX 1529
 NOKOMIS, FL 34274

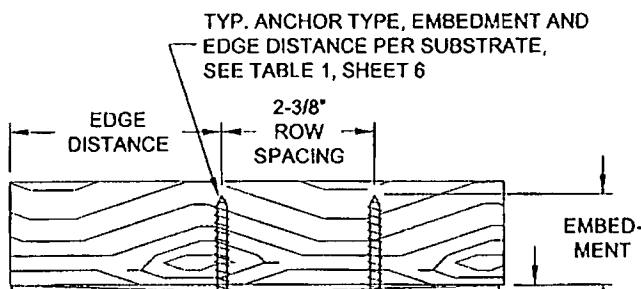
CERT. OF AUTH. #29296

| | | |
|-----------------------------------|----------|----------------|
| Revised By: | Date: | Revision: |
| J.J. | 10/11/11 | FBC 2010 CODE |
| Revised By: | Date: | Revision: |
| J.R. | 11/05/13 | N/A THIS SHEET |
| Description: | | Drawn By: |
| HORIZONTAL INSTALLATION DETAILS | | J ROSOWSKI |
| Title: | | Date: |
| VINYL SGD INSTALLATION GUIDELINES | | 11/18/10 |
| Series/Model: | Scale: | Sheet: |
| 570/2770 | NTS | 5 OF 13 |
| Drawing No. | | Rev: |
| MD-SGD570-01 | | B |

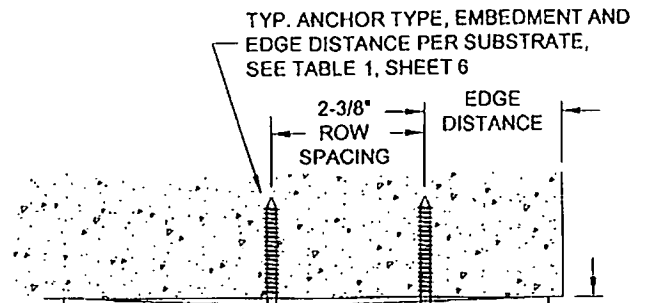
DETAIL 4
INTO MASONRY
1X BUCKSTRIP



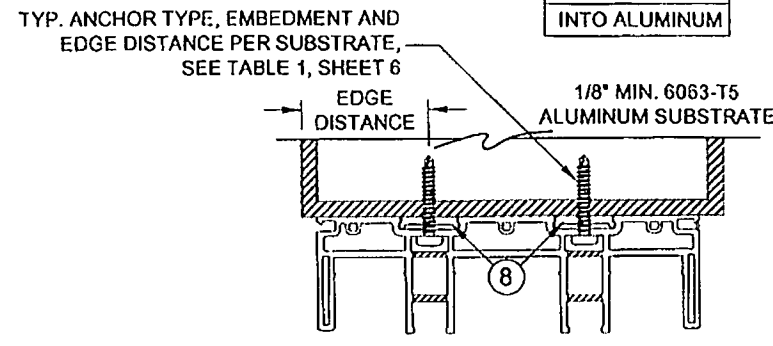
DETAIL 4
INTO WOOD



DETAIL 4
INTO MASONRY

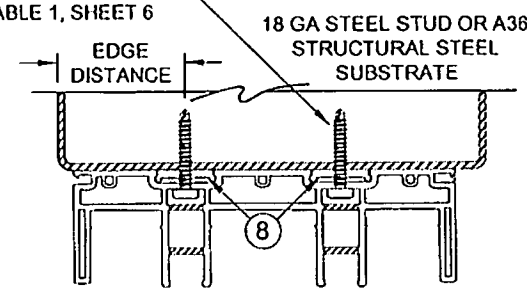


DETAIL 4
INTO ALUMINUM



METAL SUBSTRATES TO BE PROPERLY DESIGNED TO TRANSFER LOAD IMPOSED ON THEM

TYP. ANCHOR TYPE, EMBEDMENT AND EDGE DISTANCE PER SUBSTRATE, SEE TABLE 1, SHEET 6



DETAIL 4
INTO STEEL

METAL SUBSTRATE DETAILS SHOWN FOR HEAD (SIMILAR DETAILS APPLY TO FRAME JAMB AND SILL, EXCEPT POCKET JAMB)

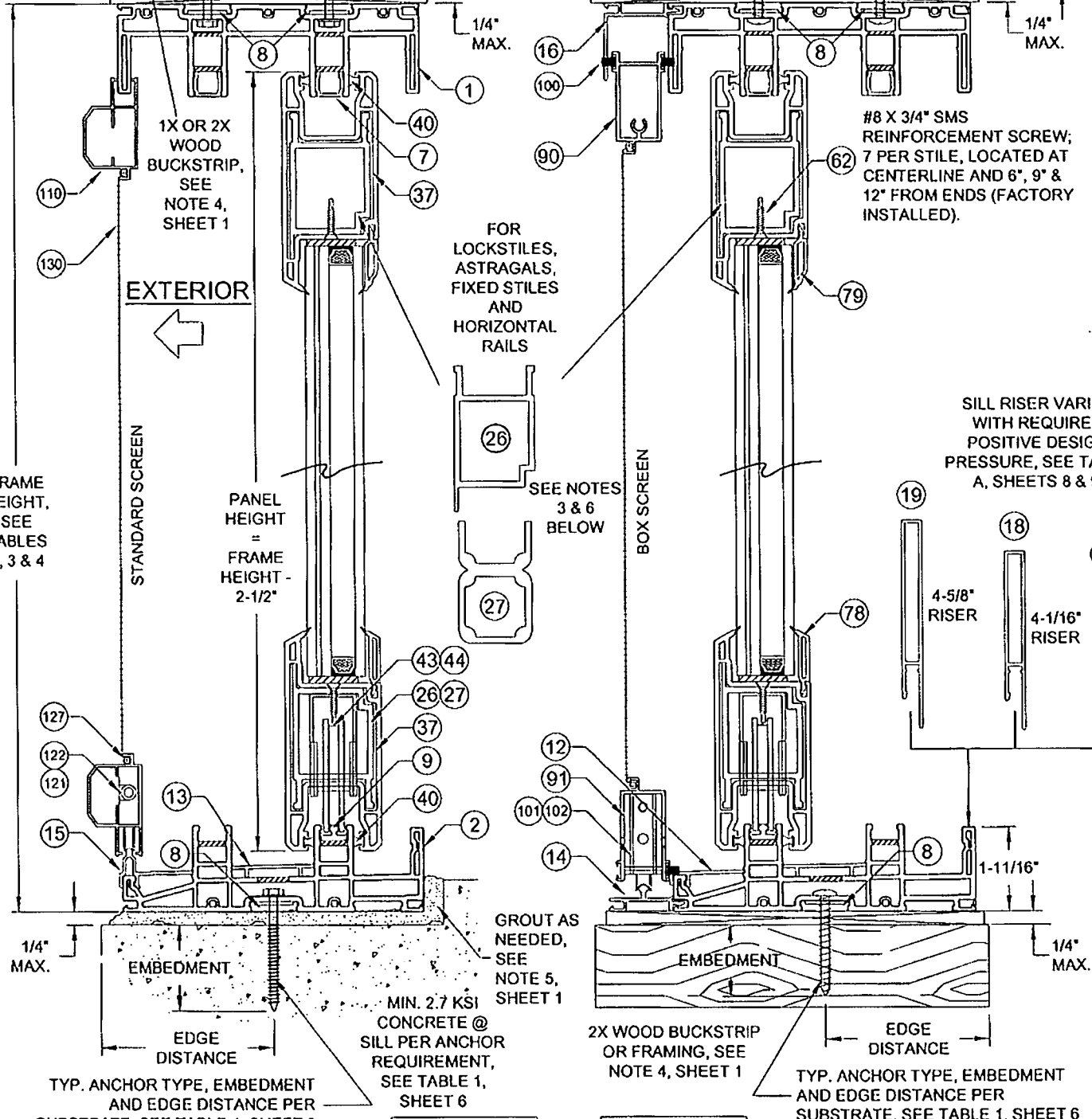
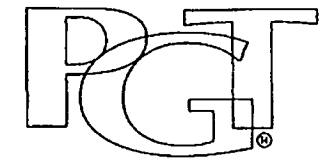
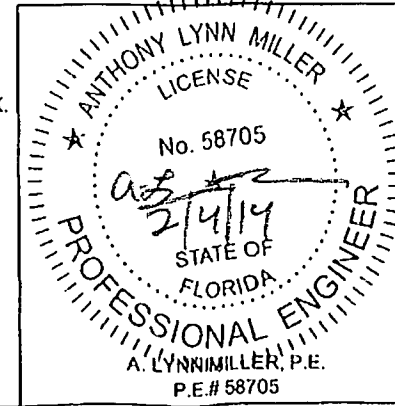


TABLE 1, ANCHOR TYPES:

| Type | Substrate | Anchor | Minimum Embedment | Min. Edge Distance |
|------|---------------------------------------|----------------------------|-------------------|--------------------|
| A | P.T. Southern Pine (SG = .55) | #12 Sheet Metal Screw (G5) | 1-3/8" | 3/4" |
| | | 1/4" Elco UltraCon | 1-1/2" | 1-3/4" |
| | | 1/4" Elco Crete-Flex SS4 | 1-1/2" | 1-3/4" |
| | Aluminum, 6063-T5 min. | #12 Sheet Metal Screw (G5) | 0.125" | 1/2" |
| A | Steel Stud, Gr. 33 min. | #12 Sheet Metal Screw (G5) | 18ga (0.0451") | 1/2" |
| | A36 Steel | #12 Sheet Metal Screw (G5) | 18ga (0.0451") | 1/2" |
| B | P.T. Southern Pine (SG = .55) | #12 Wood Screw (G5) | 1-3/8" | 3/4" |
| C | Concrete (min. 2.7 ksi) | 1/4" Elco UltraCon | 1-3/8" | 1" |
| | Concrete (min. 3.35 ksi) | 1/4" Elco Crete-Flex SS4 | 1-3/4" | 1" |
| | UngROUTED CMU, JAMBS ONLY (ASTM C-90) | 1/4" Elco UltraCon | 1-1/4" | 1" |
| | | 1/4" Elco Crete-Flex SS4 | 1-1/4" | 1-3/4" |
| D | Concrete (min. 2.7 ksi) | 1/4" Elco UltraCon | 1-3/8" | 2-1/2" |
| | Concrete (min. 3.35 ksi) | 1/4" Elco Crete-Flex SS4 | 1-3/4" | 2-1/2" |
| | UngROUTED CMU, JAMBS ONLY (ASTM C-90) | 1/4" Elco UltraCon | 1-1/4" | 2-1/2" |
| | | 1/4" Elco Crete-Flex SS4 | 1-1/4" | 2-1/2" |

- NOTES**
- 1) DETAILS APPLY TO 2, 3 AND 4 TRACK CONFIGURATIONS.
 - 2) SEE SHEETS 2-4 FOR ANCHOR LOCATION & SPACING.
 - 3) SEE TABLES 2-4 FOR REINFORCEMENT REQUIREMENTS.
 - 4) CONTINUOUS ANCHOR PLATE, ITEM #8, IS REQUIRED AT ALL FRAME ANCHOR LOCATIONS.
 - 5) PANEL WIDTH DOES NOT INCLUDE INTERLOCK OR ASTRAGAL ADD-ON.
 - 6) ALL REINFORCEMENTS ARE APPROXIMATELY THE FULL LENGTH OF THE EXTRUSION. REFER TO TEST REPORTS FOR EXACT DIMENSIONS.

PRODUCT REVISED to comply with the Florida Building Code Acceptance No. 13-1027-05 Expiration Date 4/1/16
By: [Signature] Head of Product Control

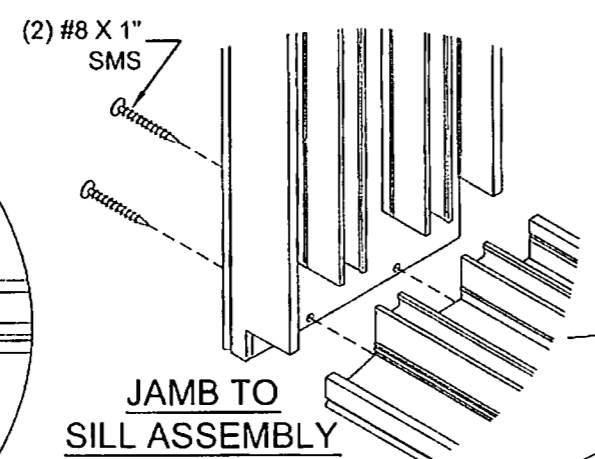
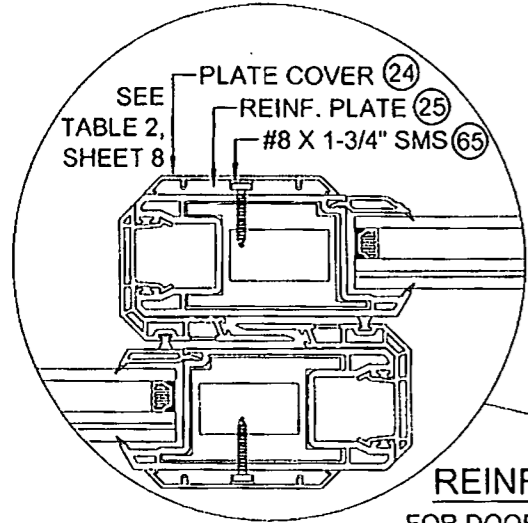
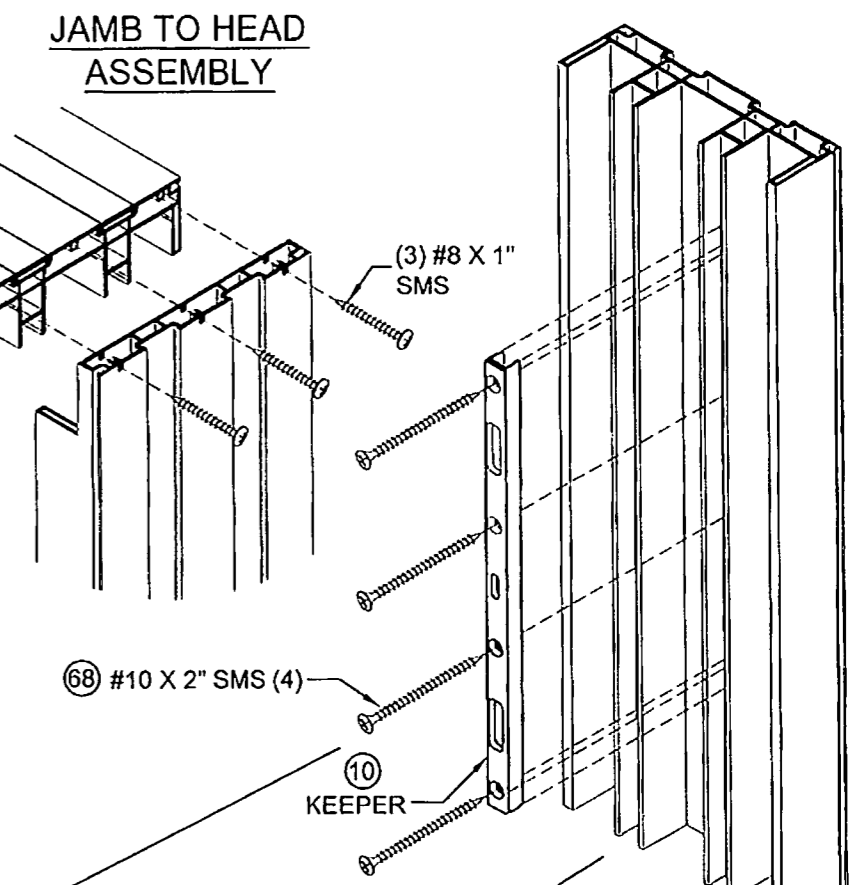
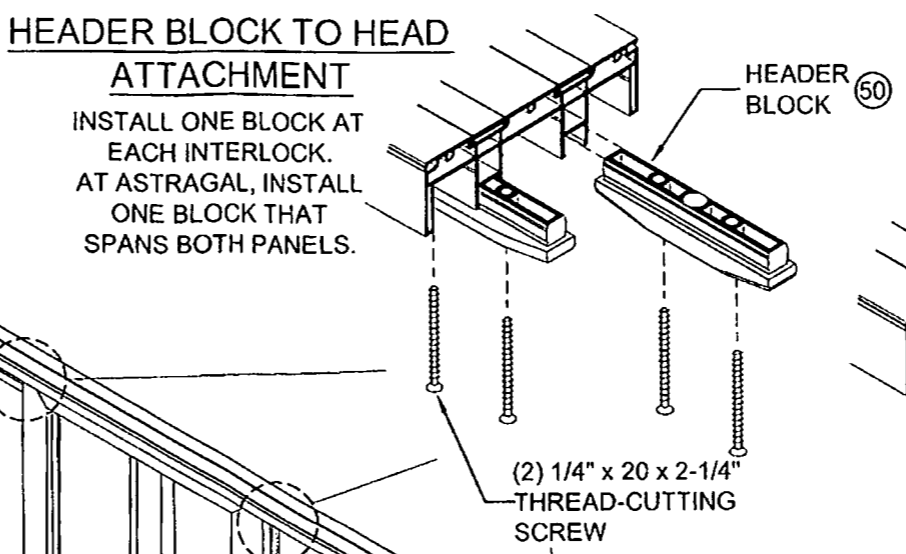
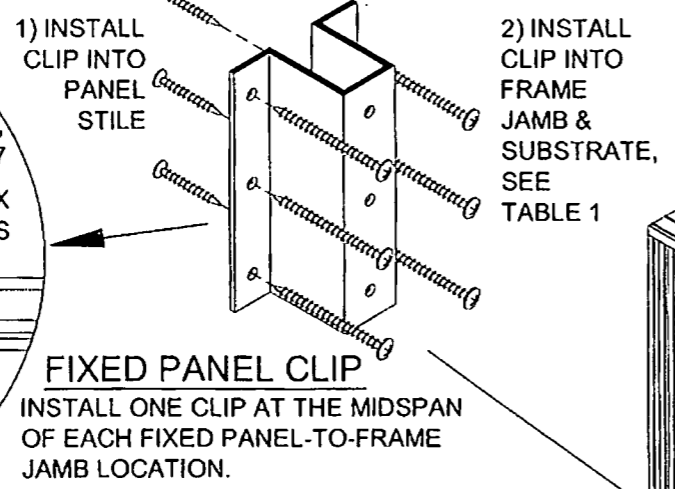
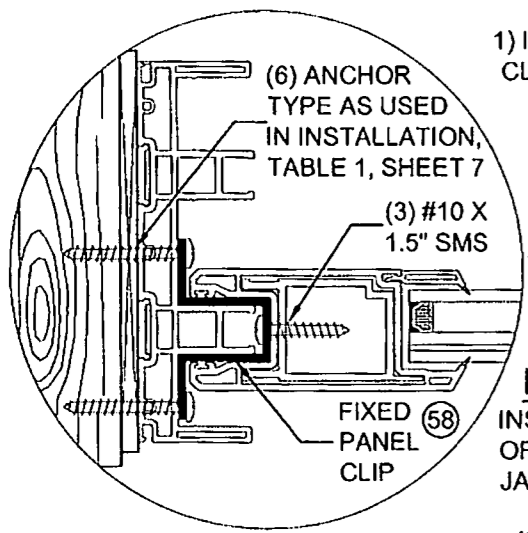
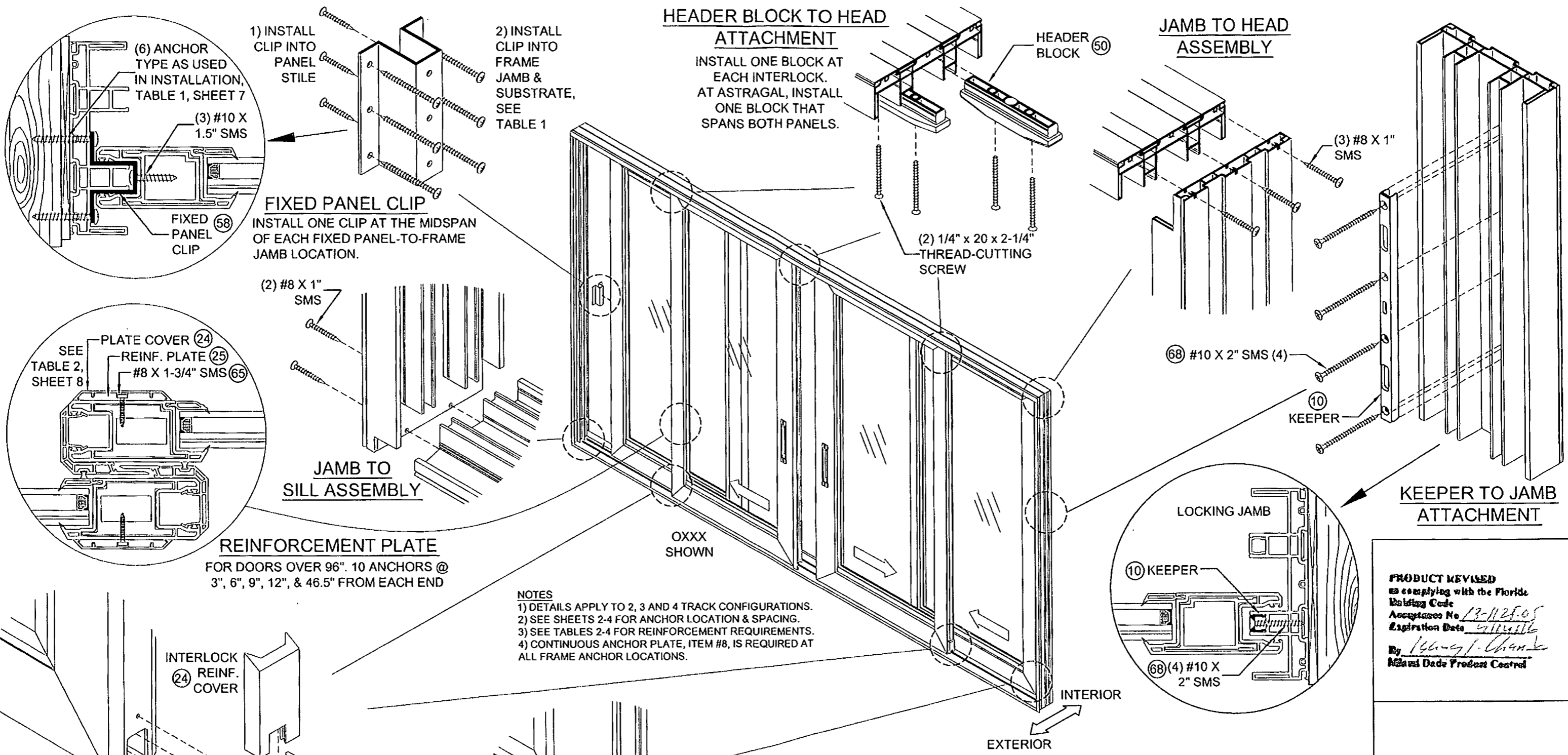


1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
CERT. OF AUTH. #29296

| | | |
|--|----------------|--------------------------|
| Revised By: J.J. | Date: 10/11/11 | Revision: FBC 2010 CODE |
| Revised By: J.R. | Date: 11/05/13 | Revision: N/A THIS SHEET |
| Description: VERTICAL INSTALLATION DETAILS | | Drawn By: J ROSOWSKI |
| Title: VINYL SGD INSTALLATION GUIDELINES | | Date: 11/18/10 |
| Series/Model: 570/2770 | Scale: NTS | Sheet: 6 OF 13 |
| Drawing No. MD-SGD570-01 | | Rev: B |

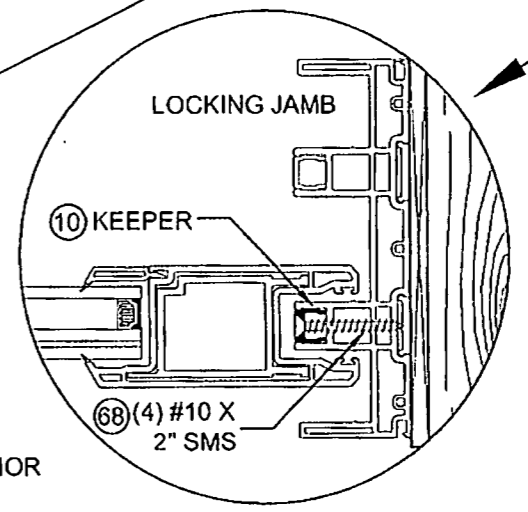
DETAIL 5
INTO MASONRY

DETAIL 5
INTO WOOD



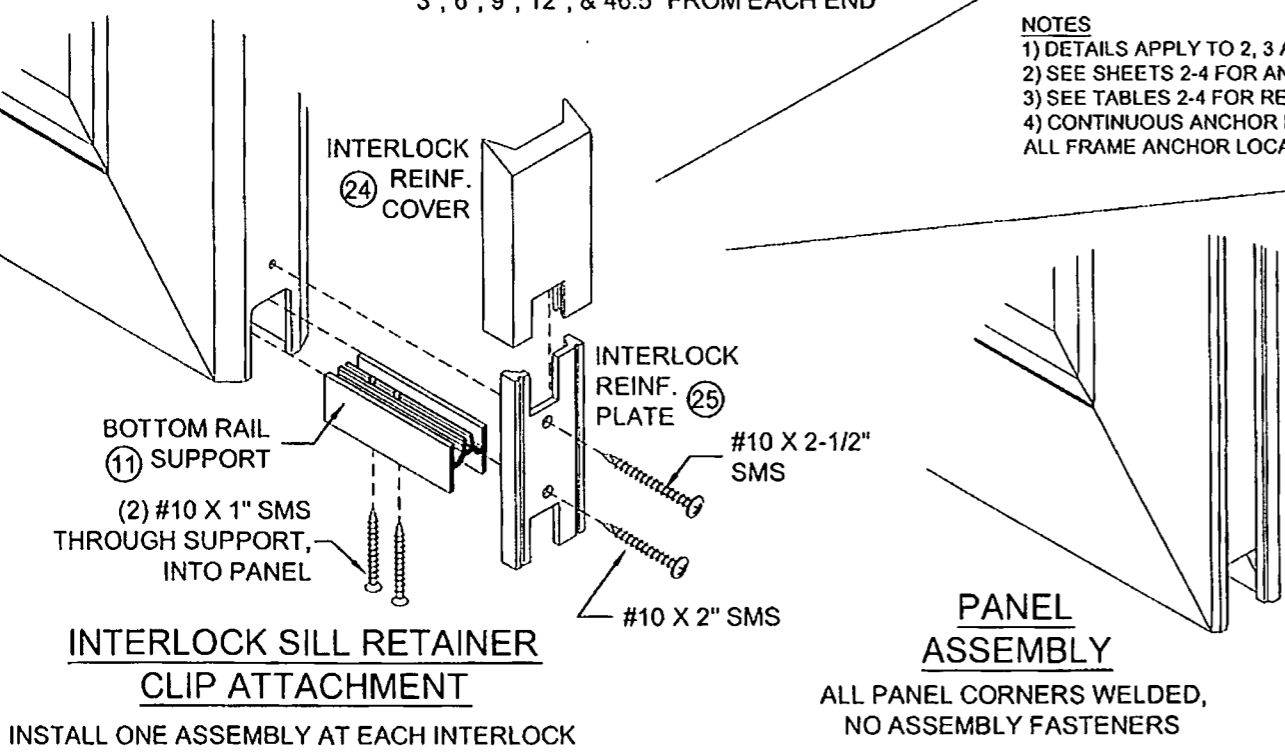
REINFORCEMENT PLATE
 FOR DOORS OVER 96". 10 ANCHORS @ 3", 6", 9", 12", & 46.5" FROM EACH END

NOTES
 1) DETAILS APPLY TO 2, 3 AND 4 TRACK CONFIGURATIONS.
 2) SEE SHEETS 2-4 FOR ANCHOR LOCATION & SPACING.
 3) SEE TABLES 2-4 FOR REINFORCEMENT REQUIREMENTS.
 4) CONTINUOUS ANCHOR PLATE, ITEM #8, IS REQUIRED AT ALL FRAME ANCHOR LOCATIONS.

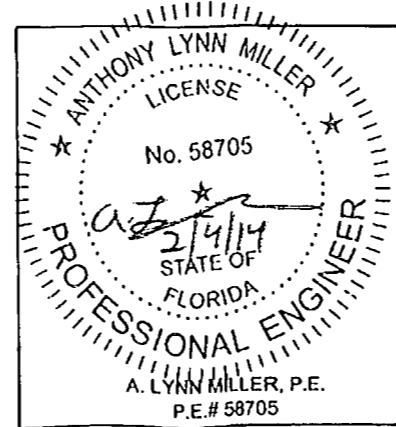


KEEPER TO JAMB ATTACHMENT

PRODUCT REVISED
 as complying with the Florida Building Code
 Acceptance No. 13-112F-05
 Expiration Date 5/12/16
 By: [Signature]
 Miami Dade Product Control



PANEL ASSEMBLY
 ALL PANEL CORNERS WELDED, NO ASSEMBLY FASTENERS



PGT
 1070 TECHNOLOGY DRIVE
 N. VENICE, FL 34275
 P.O. BOX 1529
 NOKOMIS, FL 34274
 CERT. OF AUTH. #29296

| | | |
|-----------------------------------|----------|----------------|
| Revised By: | Date: | Revision: |
| J.J. | 10/11/11 | FBC 2010 CODE |
| Revised By: | Date: | Revision: |
| J.R. | 11/05/13 | N/A THIS SHEET |
| Description: | | Drawn By: |
| ACCESSORIES INSTALLATION DETAILS | | J ROSOWSKI |
| Title: | | Date: |
| VINYL SGD INSTALLATION GUIDELINES | | 11/18/10 |
| Series/Model: | Scale: | Sheet: |
| 570/2770 | NTS | 7 OF 13 |
| Drawing No. | | Rev: |
| MD-SGD570-01 | | B |

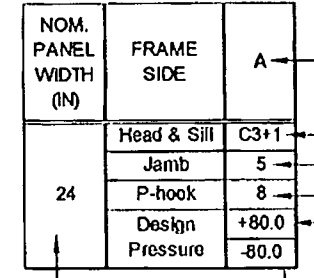
TABLE 2:

| 3/16" HS GLASS + .090" SG INTERLAYER + 3/16" HS GLASS + 7/16" AIR SPACE + 3/16" T INT. CAP | | Series 570 & 2770 Anchor Quantities and Design Pressures | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------|
| | | FRAME HEIGHT (IN) | | | | | | | | | | | | | | | | | | | | |
| | | 8-PANEL MAXIMUM CONFIGURATION | | | | | | | | | | 4-PANEL MAXIMUM CONFIGURATION | | | | | | | | | | |
| | | 80 | | | | 84 | | | | 96 | | | | 108 | | | | 120 | | | | |
| NOM. PANEL WIDTH (IN) | FRAME SIDE | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D | |
| 24 | Head & Sill | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 | 10 | 10 | 10 | 10 | 11 | 11 | 11 | 11 |
| | Design Pressure | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 30 | Head & Sill | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C5+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C5+1 | C3+1 | C3+1 | C3+1 | |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 | 10 | 10 | 10 | 10 | 11 | 11 | 11 | 11 |
| | Design Pressure | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 36 | Head & Sill | C3+1 | C3+1 | C3+1 | C3+1 | C5+1 | C3+1 | C3+1 | C3+1 | C5+1 | C5+1 | C3+1 | C3+1 | C5+1 | C3+1 | C3+1 | C3+1 | C5+1 | C5+1 | C5+1 | C3+1 | |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 6 | 5 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 | 10 | 10 | 10 | 10 | 11 | 11 | 11 | 11 |
| | Design Pressure | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +60.0 | +80.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 42 | Head & Sill | C5+2 | C3+2 | C3+1 | C3+1 | C5+2 | C5+2 | C3+1 | C3+1 | C5+2 | C5+2 | C5+1 | C3+1 | C5+1 | C5+1 | C5+1 | C3+1 | C5+1 | C5+1 | C5+1 | C3+1 | |
| | Jamb | 5 | 5 | 6 | 5 | 5 | 5 | 6 | 5 | 6 | 5 | 7 | 5 | 6 | 6 | 6 | 6 | 6 | 6 | 7 | 6 | 6 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 10 | 9 | 9 | 9 | 10 | 10 | 10 | 10 | 11 | 11 | 11 | 11 | 11 |
| | Design Pressure | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 48 | Head & Sill | C5+2 | C5+2 | C3+2 | C3+1 | C5+2 | C5+2 | C5+2 | C3+1 | C5+2 | C5+2 | C5+2 | C3+1 | C5+2 | C5+2 | C5+1 | C3+1 | C5+2 | C5+2 | C5+1 | C3+1 | |
| | Jamb | 6 | 5 | 7 | 5 | 6 | 5 | 7 | 5 | 7 | 6 | 8 | 5 | 6 | 6 | 7 | 6 | 7 | 6 | 8 | 6 | 6 |
| | P-hook | 9 | 8 | 8 | 8 | 10 | 8 | 8 | 8 | 11 | 9 | 9 | 9 | 10 | 10 | 10 | 10 | 11 | 11 | 11 | 11 | 11 |
| | Design Pressure | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 54 | Head & Sill | C5+2 | C5+2 | C3+2 | C3+2 | C5+2 | C5+2 | C5+2 | C3+2 | C5+2 | C5+2 | C5+2 | C3+2 | C5+2 | C5+2 | C5+1 | C3+1 | C5+2 | C5+2 | C5+1 | C3+1 | |
| | Jamb | 6 | 5 | 7 | 5 | 6 | 6 | 8 | 5 | 7 | 6 | 9 | 5 | 6 | 6 | 7 | 6 | 7 | 6 | 8 | 6 | 6 |
| | P-hook | 10 | 8 | 8 | 8 | 11 | 8 | 8 | 8 | 12 | 9 | 9 | 9 | 10 | 10 | 10 | 10 | 11 | 11 | 11 | 11 | 11 |
| | Design Pressure | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 60 | Head & Sill | C5+2 | C5+2 | C5+2 | C3+2 | C5+2 | C5+2 | C5+2 | C3+2 | C5+2 | C5+2 | C5+2 | C3+2 | C5+2 | C5+2 | C5+1 | C3+1 | C5+2 | C5+2 | C5+1 | C3+1 | |
| | Jamb | 6 | 6 | 8 | 5 | 6 | 6 | 8 | 5 | 7 | 7 | 10 | 5 | 6 | 6 | 7 | 6 | 7 | 6 | 8 | 6 | 6 |
| | P-hook | 10 | 8 | 8 | 8 | 10 | 8 | 8 | 8 | 11 | 9 | 9 | 9 | 10 | 10 | 10 | 10 | 11 | 11 | 11 | 11 | 11 |
| | Design Pressure | +67.0 | +80.0 | +80.0 | +80.0 | +67.0 | +80.0 | +80.0 | +80.0 | +80.0 | +67.0 | +80.0 | +80.0 | +80.0 | +67.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 | +80.0 |

TOTAL # OF ANCHORS CLUSTERED THROUGH THE HEAD & SILL AT EACH PANEL MEETING POINT. (EX: FOR C3+1, 3 ANCHORS REQUIRED AT PANEL MEETING POINT AND 1 ANCHOR REQUIRED AT MIDSPAN OF PANEL).

ANCHORAGE TYPE PER SUBSTRATE REQUIRED TO ACHIEVE THE DESIGN PRESSURE, USING THE ANCHOR QUANTITIES LISTED BELOW. SEE TABLE 1, SHEET 6, FOR COMPLETE ANCHOR LIMITATIONS.

TABLE KEY:



NOM. PANEL WIDTH = $\frac{\text{FRAME WIDTH}}{\text{\# OF PANELS}}$

THE MAXIMUM NEGATIVE DESIGN PRESSURE AT THESE ANCHOR QUANTITIES.

THE MAXIMUM POSITIVE DP AT THESE ANCHOR QUANTITIES. ADDITIONALLY, THE MAXIMUM DP FOR THE SILL HEIGHT MUST ALSO BE CONSIDERED, SEE TABLE A, THIS SHEET.

TOTAL # OF ANCHORS THROUGH THE P-HOOK.

TOTAL # OF ANCHORS THROUGH THE JAMB.

FIG 1:

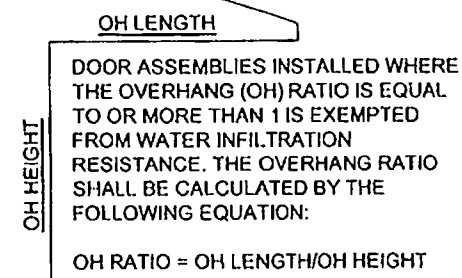


TABLE A:

| Water-Limited (+) Design Pressure | | |
|-----------------------------------|--------------------|---------------------|
| Nominal Sill Height | Actual Sill Height | Max. (+) DP Allowed |
| 1-11/16" | 1.688" | See 2) at right |
| 3-1/2" | 3.464" | +60.0 psf |
| 4-1/16" | 4.037" | +80.0 psf |
| 4-5/8" | 4.614" | +100.0 psf |

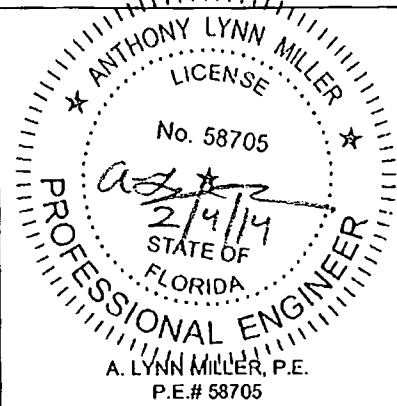
- 1) THE LESSER VALUE OF TABLE A AND TABLE 2 DETERMINES THE WATER LIMITED (+) DP.
- 2) THE 1-11/16" SILL MAY ONLY BE USED WHERE WATER INFILTRATION RESISTANCE IS NOT REQUIRED OR OVERHANG IS PER FIG 1. IF SO, (+) DP'S SHOWN IN TABLE 2 MAY BE USED.

NOTES

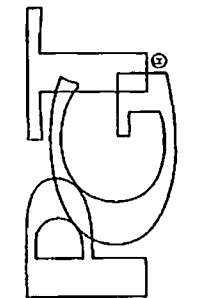
- 1) DETAILS APPLY TO 2, 3 AND 4 TRACK CONFIGURATIONS.
- 2) SEE SHEETS 2-4 FOR ANCHOR LOCATION & SPACING.
- 3) SEE TABLES 2-4 FOR REINFORCEMENT REQUIREMENTS.
- 4) CONTINUOUS ANCHOR PLATE, ITEM #8, IS REQUIRED AT ALL FRAME ANCHOR LOCATIONS.
- 5) PANEL WIDTH DOES NOT INCLUDE INTERLOCK OR ASTRAGAL ADD-ON.
- 6) SEE SHEET 2 FOR APPLICABLE DLO PER PANEL SIZE.

Reinforcements Required, (See Parts on Sheet 10)

| | | | | | | |
|-----------|------------------|----------|----------------|-----------------|-------------------------------|------------|
| Interlock | Lock/Fixed Stile | Astragal | Astragal Addon | Top/Bottom Rail | Plate (Part# 24, 25) | Glass Type |
| Part# 29 | Part# 26 | Part# 26 | Part# 30 | Part# 26 | Required for Heights over 96" | A |



| | |
|--|--------------------------|
| Drawn By: J ROSOWSKI | Date: 11/18/10 |
| Revised By: J.J. | Date: 10/11/11 |
| Revised By: J.R. | Date: 11/05/13 |
| Description: DESIGN PRESSURE TABLE 2 | |
| Title: VINYL SGD INSTALLATION GUIDELINES | |
| Scale: NTS | Sheet: 8 OF 13 |
| Series/Model: 570/2770 | Drawing No: MD-SGD570-01 |



1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
CERT. OF AUTH. #29296

PRODUCT REVISED as complying with the Florida Building Code
Acceptance No. 13-1125-05
Expiration Date 4/14/16
By: [Signature]
Revised Date: [Date]

TABLE 3:

| | | Series 2770 Anchor Quantities and Design Pressures | | | | | | | | | | | |
|-----------------------|-----------------|--|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | FRAME HEIGHT (IN) | | | | | | | | | | | |
| | | 8-PANEL MAXIMUM CONFIGURATION | | | | | | | | | | | |
| | | 80 | | | | 84 | | | | 96 | | | |
| NOM. PANEL WIDTH (IN) | FRAME SIDE | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D |
| 24 | Head & Sill | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C5+1 | C3+1 | C3+1 | C3+1 |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 |
| | Design Pressure | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 |
| 30 | Head & Sill | C5+1 | C3+1 | C3+1 | C3+1 | C5+1 | C3+1 | C3+1 | C3+1 | C5+1 | C5+1 | C5+1 | C3+1 |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 6 | 5 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 |
| | Design Pressure | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 |
| 36 | Head & Sill | C5+2 | C5+1 | C3+1 | C3+1 | C5+2 | C5+1 | C5+1 | C3+1 | C5+2 | C5+1 | C5+1 | C3+1 |
| | Jamb | 5 | 5 | 6 | 5 | 5 | 5 | 6 | 5 | 6 | 5 | 7 | 5 |
| | P-hook | 9 | 8 | 8 | 8 | 9 | 8 | 8 | 8 | 10 | 9 | 9 | 9 |
| | Design Pressure | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 |
| 42 | Head & Sill | C5+2 | C5+2 | C5+2 | C3+1 | C5+2 | C5+2 | C5+2 | C3+1 | C5+2 | C5+2 | C5+2 | C3+1 |
| | Jamb | 6 | 5 | 7 | 5 | 6 | 6 | 7 | 5 | 7 | 6 | 8 | 5 |
| | P-hook | 10 | 8 | 8 | 8 | 10 | 8 | 8 | 8 | 11 | 9 | 9 | 9 |
| | Design Pressure | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +98.0 | +100.0 | +100.0 | +100.0 |
| 48 | Head & Sill | C5+2 | C5+2 | C5+2 | C3+2 | C5+2 | C5+2 | C5+2 | C3+2 | C5+2 | C5+2 | C5+2 | C5+2 |
| | Jamb | 7 | 6 | 8 | 5 | 7 | 6 | 8 | 5 | 7 | 7 | 10 | 5 |
| | P-hook | 11 | 8 | 8 | 8 | 12 | 8 | 8 | 8 | 12 | 9 | 10 | 10 |
| | Design Pressure | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +100.0 | +87.0 | +100.0 | +100.0 | +100.0 |

| Reinforcements Required, (See Parts on Sheet 10) | | | | | Glass Type, (See Sheet 1) |
|--|-----------------|----------|----------------|-----------------|---------------------------|
| Interlock | Lock/Fixed Sill | Astragal | Astragal Addon | Top/Bottom Rail | |
| Part# 29 | Part# 26 | Part# 26 | Part# 30 | Part# 26 | A |

TABLE KEY:

| NOM. PANEL WIDTH (IN) | FRAME SIDE | A |
|-----------------------|-----------------|------------------|
| 24 | Head & Sill | C3+1 |
| | Jamb | 5 |
| | P-hook | 8 |
| | Design Pressure | +100.0 -100.0 |

ANCHORAGE TYPE PER SUBSTRATE REQUIRED TO ACHIEVE THE DESIGN PRESSURE, USING THE ANCHOR QUANTITIES LISTED BELOW. SEE TABLE 1, SHEET 6 FOR COMPLETE ANCHOR LIMITATIONS.

TOTAL # OF ANCHORS CLUSTERED THROUGH THE HEAD & SILL AT EACH PANEL MEETING POINT. (EX: FOR C3+1, 3 ANCHORS REQUIRED AT PANEL MEETING POINT AND 1 ANCHOR REQUIRED AT MIDSPAN OF PANEL).

TOTAL # OF ANCHORS THROUGH THE JAMB.

TOTAL # OF ANCHORS THROUGH THE P-HOOK.

THE MAXIMUM POSITIVE DP AT THESE ANCHOR QUANTITIES. ADDITIONALLY, THE MAXIMUM DP FOR THE SILL HEIGHT MUST ALSO BE CONSIDERED, SEE TABLE A, THIS SHEET.

THE MAXIMUM NEGATIVE DESIGN PRESSURE AT THESE ANCHOR QUANTITIES.

NOM. PANEL = FRAME WIDTH / # OF PANELS

TABLE 4:

| | | Series 670 & 2770 Anchor Quantities and Design Pressures | | | | | | | | | | | |
|-----------------------|-----------------|--|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | FRAME HEIGHT (IN) | | | | | | | | | | | |
| | | 8-PANEL MAXIMUM CONFIGURATION | | | | | | | | | | | |
| | | 80 | | | | 84 | | | | 96 | | | |
| NOM. PANEL WIDTH (IN) | FRAME SIDE | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D | Wood Substrate Anchor Type A | Wood Substrate Anchor Type B | Mas. Substrate Anchor Type C | Mas. Substrate Anchor Type D |
| 24 | Head & Sill | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 |
| | Design Pressure | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 30 | Head & Sill | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 |
| | Design Pressure | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 36 | Head & Sill | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 |
| | Design Pressure | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 42 | Head & Sill | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C3+1 | C5+1 | C3+1 | C3+1 | C3+1 |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 |
| | Design Pressure | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |
| 48 | Head & Sill | C3+2 | C3+1 | C3+1 | C3+1 | C3+2 | C3+1 | C3+1 | C3+1 | C5+2 | C3+1 | C3+1 | C3+1 |
| | Jamb | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 6 | 5 |
| | P-hook | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 9 | 9 | 9 |
| | Design Pressure | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 | +60.0 |

| Reinforcements Required, (See Parts on Sheet 10) | | | | | | Glass Type, (See Sheet 1) |
|--|-----------------|----------|----------------|-----------------|----------|---------------------------|
| Interlock | Lock/Fixed Sill | Astragal | Astragal Addon | Top/Bottom Rail | | |
| Standard | Part# 28 | Part# 26 | Part# 26 | Part# 30 | Part# 26 | B |
| Thermal-Option | Part# 28 | Part# 27 | Part# 27 | Part# 30 | Part# 27 | B,C |

TABLE A:

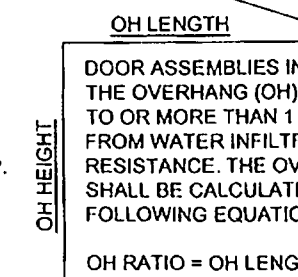
| Water-Limited (+) Design Pressure | | |
|-----------------------------------|--------------------|---------------------|
| Nominal Sill Height | Actual Sill Height | Max. (+) DP Allowed |
| 1-11/16" | 1.688" | See 2) below |
| 3-1/2" | 3.464" | +60.0 psf |
| 4-1/16" | 4.037" | +80.0 psf |
| 4-5/8" | 4.614" | +100.0 psf |

1) THE LESSER VALUE OF TABLE A AND TABLES 3 AND 4 DETERMINES THE WATER LIMITED (+) DP.
 2) THE 1-11/16" SILL MAY ONLY BE USED WHERE WATER INFILTRATION RESISTANCE IS NOT REQUIRED OR OVERHANG IS PER FIG 1. IF SO, +DP'S SHOWN IN TABLES 3 AND 4 MAY BE USED.

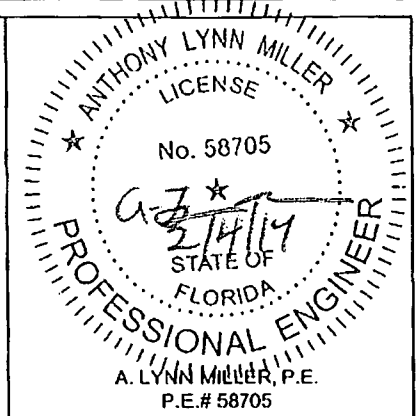
NOTES

- 1) DETAILS APPLY TO 2, 3 AND 4 TRACK CONFIGURATIONS.
- 2) SEE SHEETS 2-4 FOR ANCHOR LOCATION & SPACING.
- 3) SEE TABLES 2-4 FOR REINFORCEMENT REQUIREMENTS.
- 4) CONTINUOUS ANCHOR PLATE, ITEM #8, IS REQUIRED AT ALL FRAME ANCHOR LOCATIONS.
- 5) PANEL WIDTH DOES NOT INCLUDE INTERLOCK OR ASTRAGAL ADD-ON.
- 6) SEE SHEET 2 FOR APPLICABLE DLO PER PANEL SIZE.

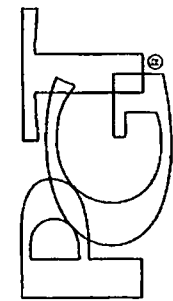
FIG 1:



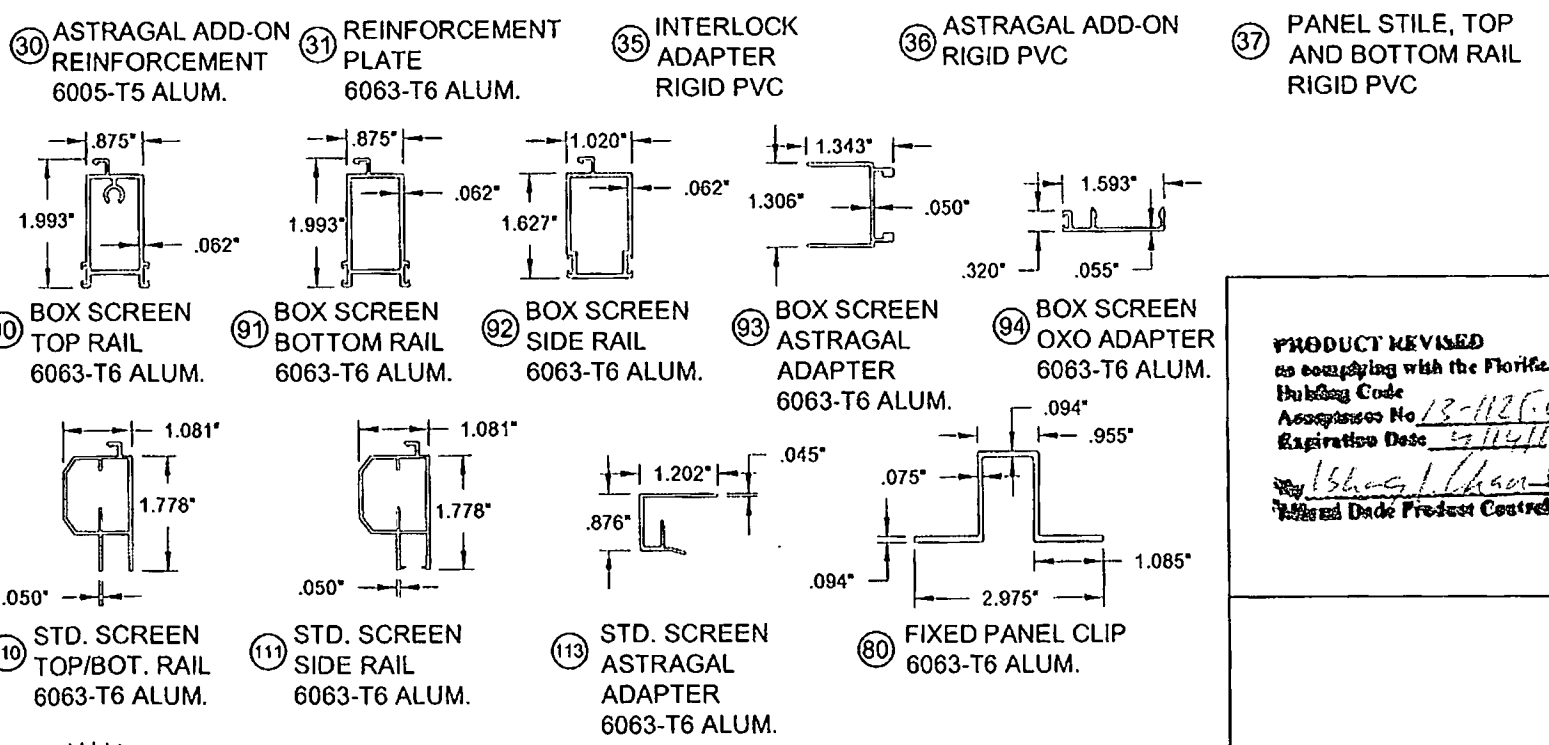
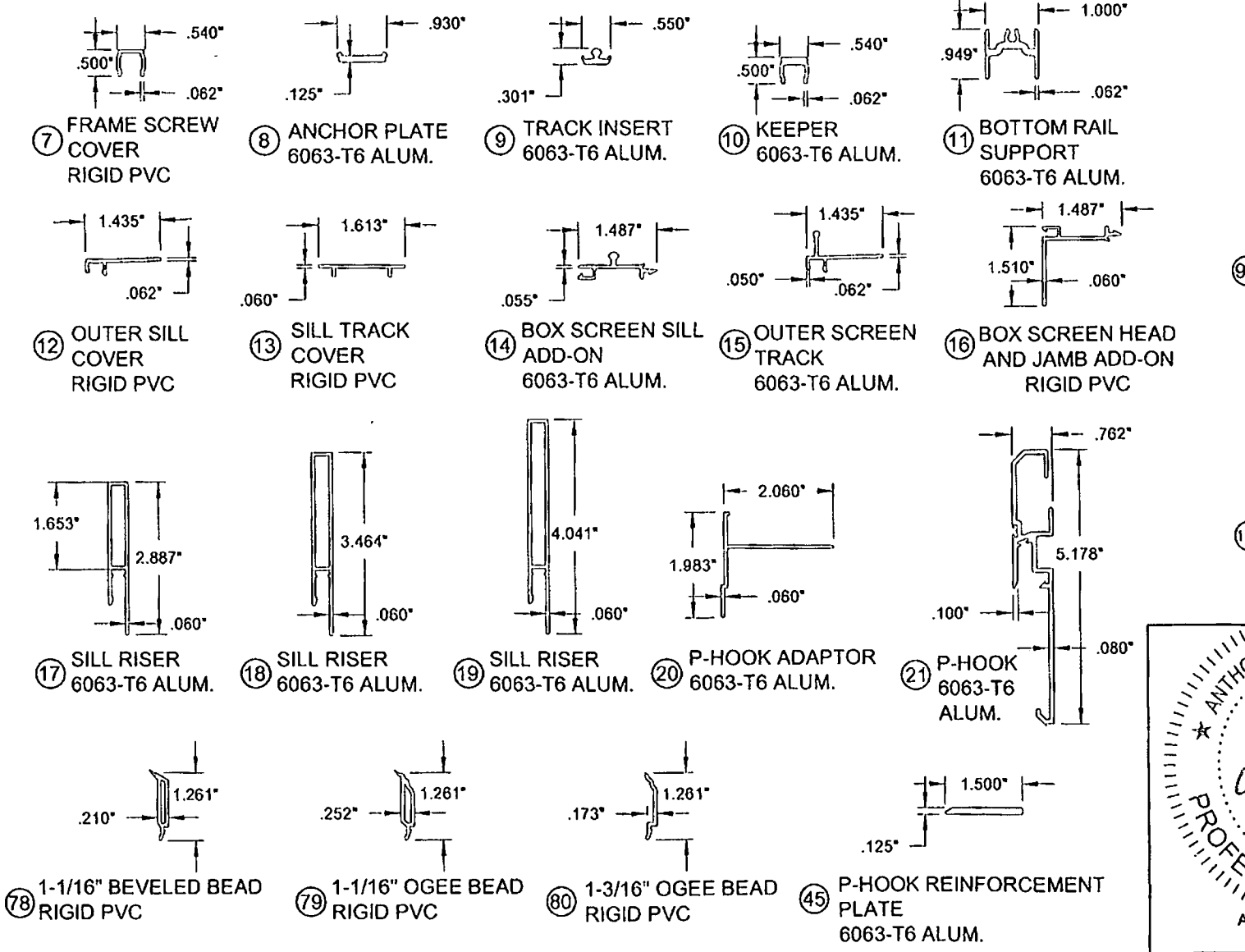
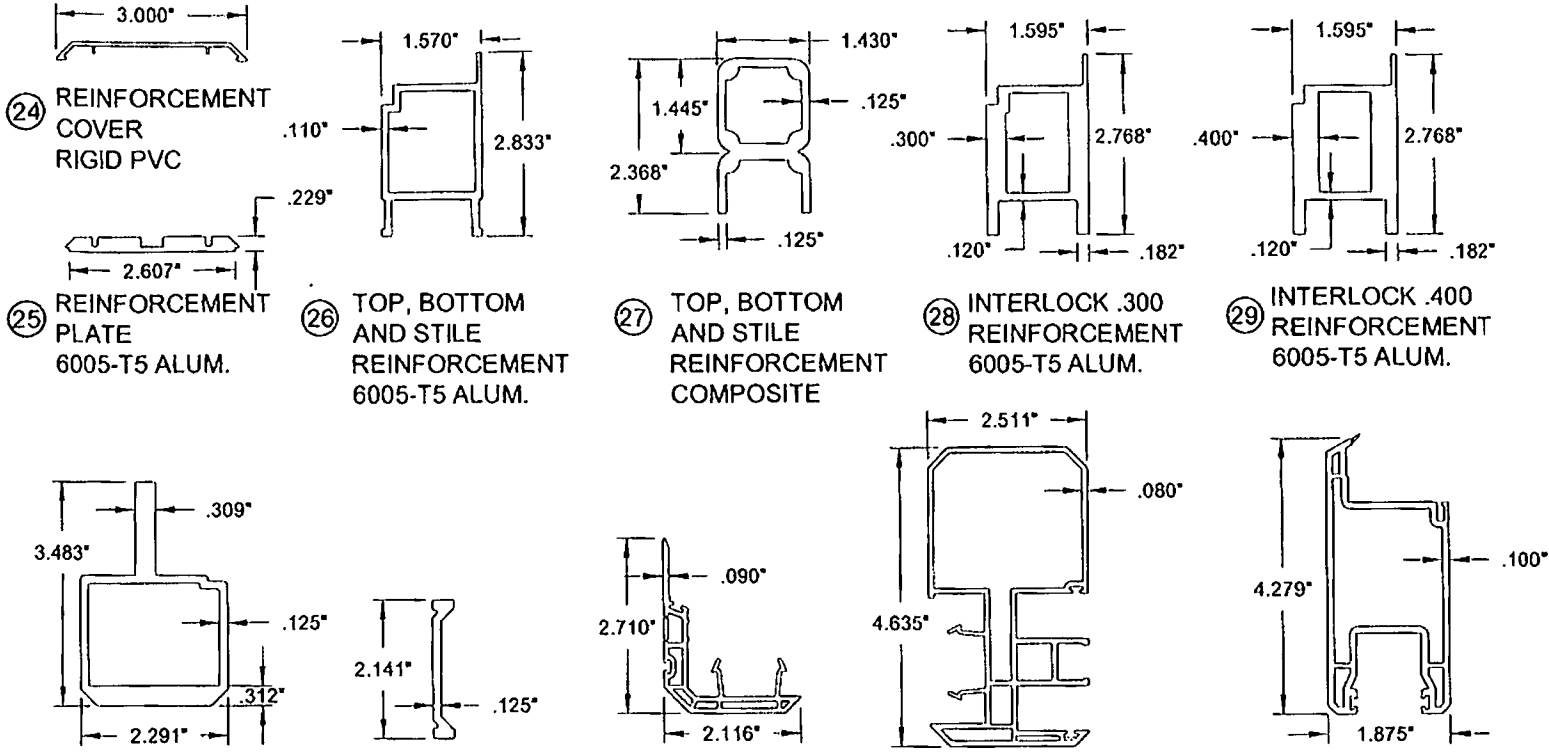
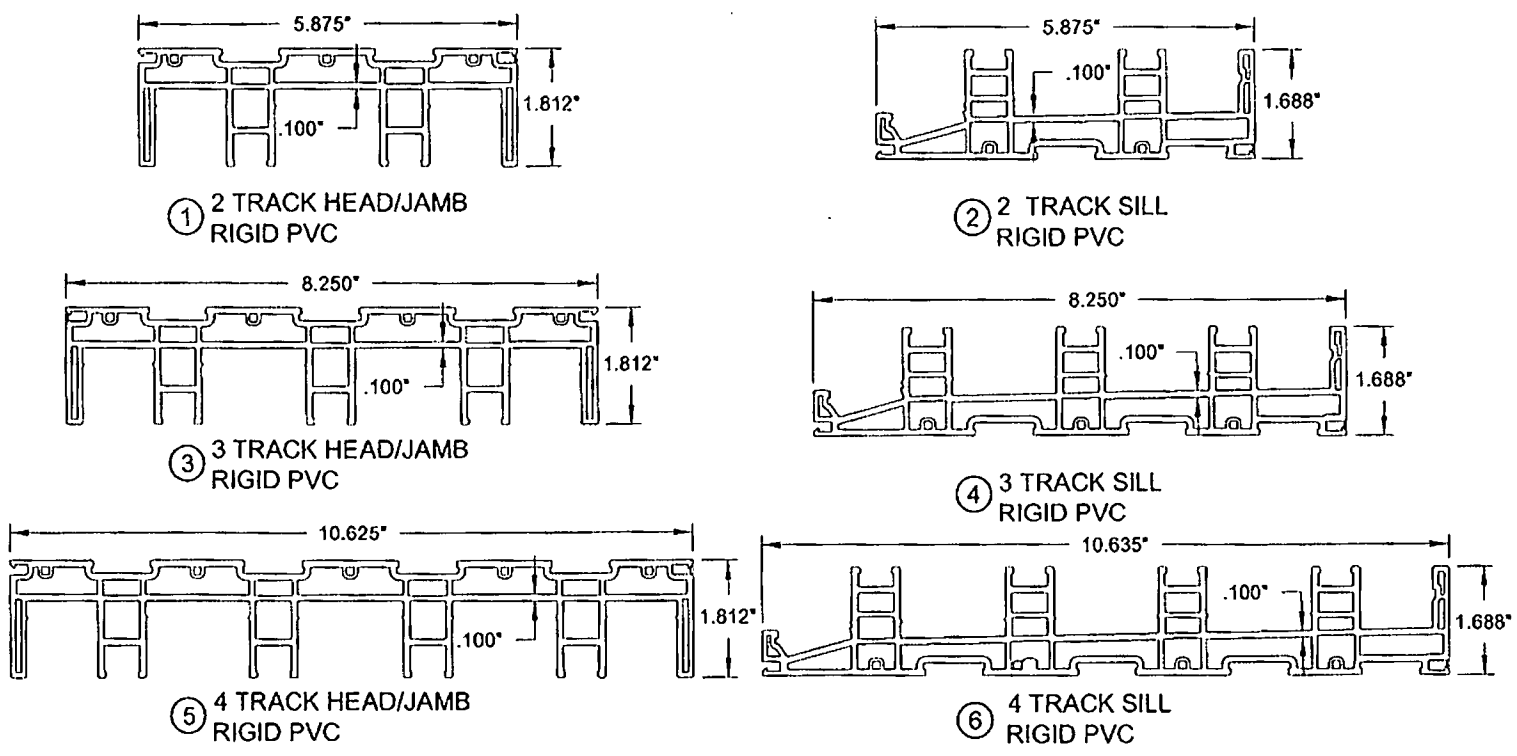
PRODUCT REVISED
 in compliance with the Florida Building Code
 Acceptance No 13-1125-05
 Expiration Date 11/14/16
 By: [Signature]
 [Signature]



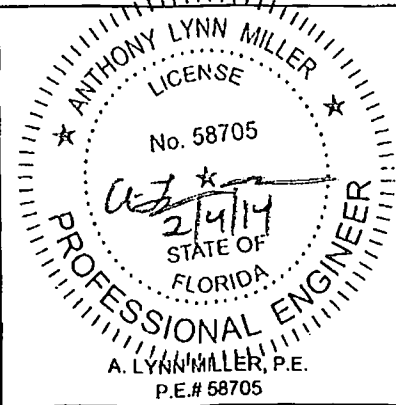
| | | |
|---|-----------------------------|--------------------------|
| Drawn By: J ROSOWSKI | Date: 11/18/10 | Rev: B |
| Revision: FBC 2010 CODE | Revision: TABLE 1, REM 2870 | |
| Date: 10/11/11 | Date: 11/05/13 | |
| Description: DESIGN PRESSURE TABLES 3 & 4 | | |
| Title: VINYL SGD INSTALLATION GUIDELINES | Sheet: 9 OF 13 | Drawing No. MD-SGD570-01 |
| Revised By: J.J. | Scale: NTS | Series/Model: 570/2770 |



1070 TECHNOLOGY DRIVE
 N. VENICE, FL 34275
 P.O. BOX 1529
 NOKOMIS, FL 34274
 CERT. OF AUTH. #29296



PRODUCT REVISED
 as complying with the Florida
 Building Code
 Acceptance No. 13-1126.05
 Expiration Date 4/14/16
Blair L. Chalk
 Licensed Date Product Control



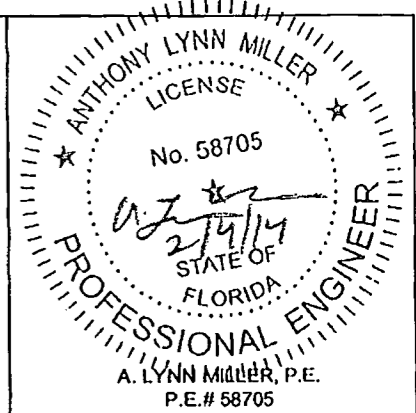
PGT
 1070 TECHNOLOGY DRIVE
 N. VENICE, FL 34275
 P.O. BOX 1529
 NOKOMIS, FL 34274
 CERT. OF AUTH. #29296

| | | |
|-----------------------------------|----------|----------------|
| Revised By: | Date: | Revision: |
| J.J. | 10/11/11 | FBC 2010 CODE |
| Revised By: | Date: | Revision: |
| J.R. | 11/05/13 | N/A THIS SHEET |
| Description: | | Drawn By: |
| PART DETAILS | | J ROSOWSKI |
| Title: | | Date: |
| VINYL SGD INSTALLATION GUIDELINES | | 11/18/10 |
| Series/Model: | Scale: | Sheet: |
| 570/2770 | NTS | 10 OF 13 |
| Drawing No. | Rev. | |
| MD-SGD570-01 | B | |

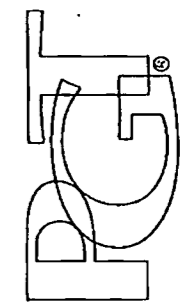
| Part # | PGT. # | Description |
|--------|--------------|---------------------------------------|
| 1 | 619001 | 2-Track Head/Jamb |
| 2 | 619002 | 2-Track Sill |
| 3 | 619025 | 3-Track Head/Jamb |
| 4 | 619026 | 3-Track Sill |
| 5 | 619027 | 4-Track Head/Jamb |
| 6 | 619028 | 4-Track Sill |
| 7 | 619009 | Frame Screw Cover |
| 8 | 619031 | Anchor Plate |
| 9 | 619007 | Track Insert |
| 10 | 619029M | Aluminum Keeper |
| 11 | 619036 | Bottom Rail Support |
| 12 | 619006 | Outer Sill Cover |
| 13 | 619011 | Sill Track Cover |
| 14 | 619039 | Box Screen Sill Add-on |
| 15 | 619012 | Outer Screen Track (Standard Screen) |
| 16 | 619038 | Box Screen Head and Jamb Add-on |
| 17 | 619022A | Sill Riser - (DP60) |
| 18 | 619023A | Sill Riser - (DP80) |
| 19 | 619024A | Sill Riser - (DP100) |
| 20 | 619032 | P-Hook Adapter |
| 21 | 619020 | P-Hook |
| 24 | 619014 | Reinforcement Cover |
| 25 | 619030 | Reinforcement Plate |
| 26 | 619017M | Top, Bottom and Stile Reinf. (Alum) |
| 27 | 19046 | Top, Bottom and Stile Reinf. (Comp.) |
| 28 | 619018M | Interlock .300 Reinforcement |
| 29 | 619013M | Interlock .400 Reinforcement |
| 30 | 619019M | Astragal Reinforcement |
| 31 | 619035 | Reinforcement Plate |
| 35 | 619005 | Interlock Adaptor |
| 36 | 619008 | Astragal Add-on |
| 37 | 619004 | Panel Stile, Top/Bottom Rail |
| 40 | 718609 | .187 x .280 Finseal (Stile) |
| 41 | 71695K | 1-1/2" x 1" x 3/4" Fin Seal Dust Plug |
| 42 | 419041 | Interlock Clip Cover |
| 43 | 78153X | Tandem S.S. Roller Assy. |
| 44 | 78153N | Tandem Nylon Roller Assy. |
| 45 | 619043 | P-hook Reinforcement Plate |
| 46 | 710X125FPSDX | #10 x 1-1/4" FI PH SMS |

| Part # | PGT. # | Description |
|--------|----------------|-------------------------------------|
| 50 | 419042 | Frame Header Block |
| 51 | 48052 | Roller Adj. Hole Plug |
| 52 | 41735 | SGD Panel Come-along |
| 53 | 41736 | SGD Panel Come-along Cover |
| 55 | 71696 | Dust Plug |
| 56 | 44385 | 4 Hole Bumper Stop |
| 58 | 619037M | Fixed Panel Clip |
| 59 | 71696G | Sill Plug |
| 61 | 78X38PPTX | #8 x 3/8" Ph. Pn. TEK Screw |
| 62 | 78X34PPSDAX | #8 x 3/4" FI. Ph. TEK - S.S. |
| 63 | 781PSTX | #8 x 1" Quad - S.S.. |
| 64 | 781PQX | #8 x 1" Pn Quad - S.S. |
| 65 | 78X114PHPT410X | #8 x 1-1/4" Ph. Pn. TEK |
| 66 | 710X1PPSDAXX | #10 x 1" Ph. Pn. TEK - S.S. |
| 67 | 710X115PPX | #10 x 1-1/2" Ph. Pn Keeper Screws |
| 68 | 710X2PPX | #10 x 2" Ph. FI S.S. Screw |
| 69 | 710X212PPDAX | #10 x 2-1/2" Pn Ph. Tek S.S. |
| 70 | 712X112PP | #12 x 1-1/2" Ph. Pn. A |
| 71 | | GE 7700 Silicone |
| 72 | | Dow Corning 995 Silicone |
| 73 | 71726K | Neoprene Setting Block 1"x4"x1/16" |
| 74 | | Metal Spacer - 9/32" |
| 75 | | Urethane IG Sealer |
| 76 | | Silicone-Foam Super Spacer - 7/16" |
| 77 | | Hot-melt Butyl |
| 78 | 619010 | 1-1/16" Beveled Bead |
| 79 | 619015 | 1-1/16" Ogee Bead |
| 80 | 619016 | 1-3/16" Ogee Bead |
| 82 | 62139 | Ogee Vinyl Muntin |
| 83 | 63609 | Insulated Glass Muntin - Horizontal |
| 84 | 4CONN | I.G. Intersection |
| 85 | 7558K | I.G. Gridlock Clip - 7/16" |
| 86 | 7560K | I.G. Gridlock Clip - 5/16" |

| Part # | PGT. # | Description |
|-----------------|-------------|---|
| Box Screen | | |
| 90 | 612256 | Screen Top Rail |
| 91 | 612257 | Screen Bottom Rail |
| 92 | 612258 | Screen Side Rail - Lockstile |
| 93 | 64344 | Screen Astragal |
| 94 | 617349 | OXO Screen Astragal Adapter |
| 95 | 64428 | Screen Double Interlock |
| 96 | 617347A | Screen Bug Flap |
| 97 | 41818K | Screen Keeper Spacer Set |
| 98 | 720X1X | 1/4-20 x 1" S.S. |
| 99 | 720X112X | 1/4-20 x 1-1/2" S.S. |
| 100 | 71793G | Wstp, .270" x .150" - Fin Seal |
| 101 | 7SRAZ | Standard Roller |
| 102 | 7SRAX | Standard Roller - S.S. |
| 103 | 7LOCKWGS | Screen Lockset |
| 104 | 41818K | Screen Lock Keeper Spacers |
| 105 | 7SDKEEP | Screen Lock Keeper |
| Standard Screen | | |
| 110 | 612033 | Screen Frame - Top/Bottom Rail |
| 111 | 612026A | Screen Frame - Side Rail (Latch) |
| 112 | 612033 | Screen Frame - Side Rail |
| 113 | 617363 | OXO Screen Astragal Adapter |
| 114 | 64853K | Vinyl Astragal |
| 115 | 617356 | Screen Sill Adapter |
| 116 | 6FP95K | Bug Flap |
| 117 | 7R42DK | Rivet |
| 118 | 74X1PA | #4 x 1" Ph. Pn. SMS |
| 119 | 78X112PSATS | #8 x 1-1/2" Ph. Pn. SMS A Z |
| 120 | 41703N | Screw Boss Bushing |
| 121 | 712027 | Corner Key Wheel Assy. (Standard) |
| 122 | 712027SS | Corner Key Wheel Assy. (S.S. w/bearing) |
| 123 | 41805K | Screen Handle |
| 124 | 41806 | Screen Handle Slide |
| 125 | 704/6B | Screen Latch Assy. |
| 126 | 7SNKPN | Screen Keeper |
| 127 | 61693K | Serrated Screen Spline - .145" |
| 128 | 61692K | Screen Spline - .165" |
| 129 | 61694K | Screen Spline - .150" |
| 130 | 61816C20 | Screen Cloth |



| | | |
|--|--------------------------|--------------------------|
| Drawn By: J ROSOWSKI | Date: 11/18/10 | Rev: B |
| Revision: FBC 2010 CODE | Revision: N/A THIS SHEET | |
| Date: 10/11/11 | Date: 11/05/13 | |
| Revised By: J.J. | Revised By: J.R. | |
| Description: BILL OF MATERIALS | | |
| Title: VINYL SGD INSTALLATION GUIDELINES | | |
| Scale: 570/2770 | Sheet: 11 OF 13 | Drawing No. MD-SGD570-01 |



1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
CERT. OF AUTH. #29296

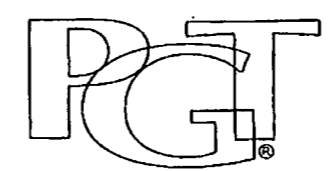
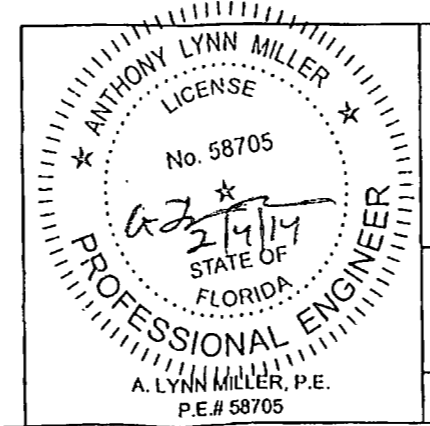
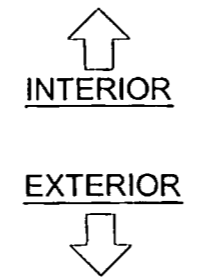
NOTES
1) SEE SHEET 10 FOR MATERIAL TYPE AND DETAILS.

PRODUCT REVIEWED
as complying with the Florida
Building Code
Acceptance No. 13-1125-01
Expiration Date 4/11/16
By: [Signature]
Final Date Product Certified

| TYPE | STANDARD | REVERSE |
|------|----------|---------------|
| 2P2T | | |
| 2P2T | | |
| 3P2T | | |
| 3P2T | | NOT AVAILABLE |
| 3P3T | | |
| 3P3T | | |
| 4P2T | | NOT AVAILABLE |
| 4P2T | | NOT AVAILABLE |
| 4P4T | | |
| 4P4T | | |
| 5P3T | | |
| 5P3T | | |

| TYPE | LEFT HAND POCKETS | LEFT HAND POCKETS |
|------|-------------------|-------------------|
| 1P2T | | |
| 2P2T | | |
| 3P3T | | |
| 4P4T | | |
| 2P2T | | |
| 4P2T | | |
| 6P3T | | |
| 8P4T | | |

NOTES
 1) MAXIMUM OF (8) EIGHT PANELS UP TO 96" FRAME HEIGHT.
 2) MAXIMUM OF (4) FOUR PANEL CONFIGURATION FOR FRAME HEIGHTS OVER 96" AND UP TO 120".
 3) MAXIMUM DOOR FRAME WIDTH (EXCLUDING POCKETS IF APPLICABLE) IS LIMITED TO 467-11/16".



1070 TECHNOLOGY DRIVE
 N. VENICE, FL 34275
 P.O. BOX 1529
 NOKOMIS, FL 34274
 CERT. OF AUTH. #29296

| TYPE | |
|------|--|
| 6P3T | |
| 6P3T | |
| 8P4T | |
| 8P4T | |

PRODUCT REVISED
 to comply with the Florida
 Building Code
 Acceptance No. 13-1125-05
 Expiration Date 4/16/16
 By: [Signature]
 Mutual Date: Present Control

| | | |
|-----------------------------------|----------|----------------|
| Revised By: | Date: | Revision: |
| J.J. | 10/11/11 | FBC 2010 CODE |
| Revised By: | Date: | Revision: |
| J.R. | 11/05/13 | N/A THIS SHEET |
| Description: | | Drawn By: |
| SAMPLE CONFIGS AND PANEL NAMES | | J ROSOWSKI |
| Title: | Date: | |
| VINYL SGD INSTALLATION GUIDELINES | 11/18/10 | |
| Series/Model: | Scale: | Sheet: |
| 570/2770 | NTS | 12 OF 13 |
| Drawing No. | Rev: | |
| MD-SGD570-01 | B | |

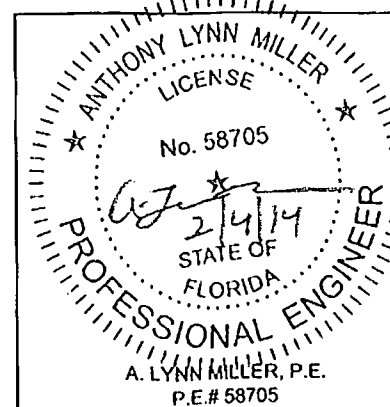
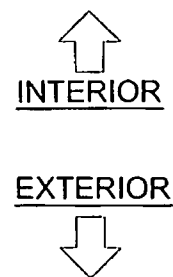
| | | | |
|-----------------|------------------|--|------------------|
| P | SINGLE INTERLOCK | | FIXED LOCKSTILE |
| R | FIXED LOCKSTILE | | SINGLE INTERLOCK |
| T (BOX OUT) | ASTRAGAL OUT | | FIXED LOCKSTILE |
| T (BOX IN) | ASTRAGAL IN | | FIXED LOCKSTILE |
| S (BOX OUT) | FIXED LOCKSTILE | | ASTRAGAL OUT |
| S (BOX IN) | FIXED LOCKSTILE | | ASTRAGAL IN |
| L (BOX OUT) | SINGLE INTERLOCK | | ASTRAGAL OUT |
| LR (BOX OUT) | ASTRAGAL OUT | | SINGLE INTERLOCK |
| N (BOX IN) | ASTRAGAL IN | | SINGLE INTERLOCK |
| C (BOX IN) | SINGLE INTERLOCK | | ASTRAGAL IN |
| B | SINGLE INTERLOCK | | SINGLE INTERLOCK |
| M | LOCKSTILE | | SINGLE INTERLOCK |

| | | | |
|----------------|------------------|--|------------------|
| F | SINGLE INTERLOCK | | SINGLE INTERLOCK |
| H | SINGLE INTERLOCK | | SINGLE INTERLOCK |
| K | SINGLE INTERLOCK | | LOCKSTILE |
| U (BOX OUT) | ASTRAGAL OUT | | LOCKSTILE |
| U (BOX IN) | ASTRAGAL IN | | LOCKSTILE |
| A | SINGLE INTERLOCK | | LOCKSTILE |
| D | LOCKSTILE | | SINGLE INTERLOCK |
| J (BOX OUT) | LOCKSTILE | | ASTRAGAL OUT |
| J (BOX IN) | LOCKSTILE | | ASTRAGAL IN |

| | | | |
|----|------------------|--|------------------|
| C | DOUBLE INTERLOCK | | ASTRAGAL |
| M | LOCKSTILE | | DOUBLE INTERLOCK |
| J | LOCKSTILE | | ASTRAGAL |
| SD | SINGLE INTERLOCK | | DOUBLE INTERLOCK |
| A | DOUBLE INTERLOCK | | LOCKSTILE |
| U | ASTRAGAL | | LOCKSTILE |
| DS | DOUBLE INTERLOCK | | SINGLE INTERLOCK |

NOTES
 1) DETAILS APPLY TO 2, 3 AND 4 TRACK CONFIGURATIONS.
 2) SEE SHEETS 2-4 FOR ANCHOR LOCATION & SPACING.
 3) SEE TABLES 2-4 FOR REINFORCEMENT REQUIREMENTS.
 4) CONTINUOUS ANCHOR PLATE, ITEM #8, IS REQUIRED AT ALL FRAME ANCHOR LOCATIONS.

PRODUCT REVISED
 as complying with the Florida Building Code
 Acceptance No. 13-125-05
 Expiration Date APR 14, 2016
 By: [Signature]
 Grand Dade Product Control



1070 TECHNOLOGY DRIVE
 N. VENICE, FL 34275
 P.O. BOX 1529
 NOKOMIS, FL 34274

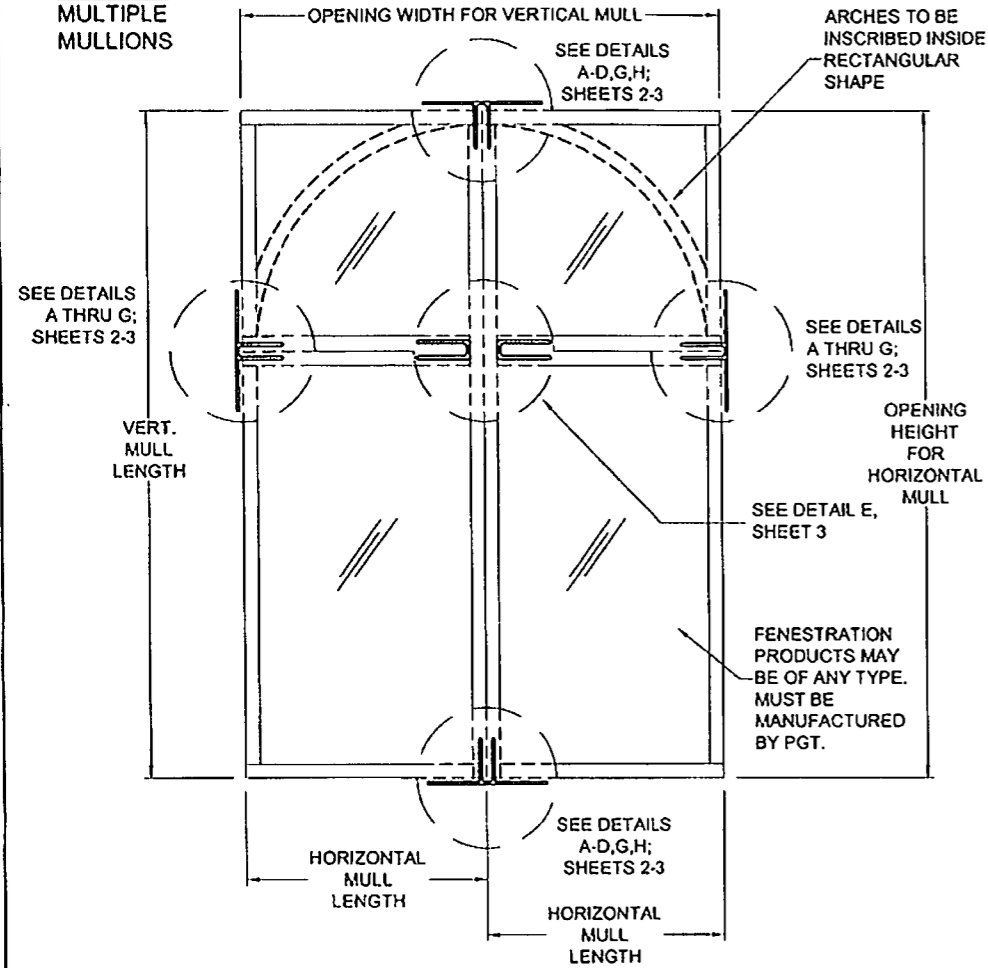
CERT. OF AUTH. #29296

| | | |
|-------------|----------|----------------|
| Revised By: | Date: | Revision: |
| J.J. | 10/11/11 | FBC 2010 CODE |
| Revised By: | Date: | Revision: |
| J.R. | 11/05/13 | N/A THIS SHEET |

| | | | |
|-----------------------------------|--------|------------|--------------|
| Description: | | Drawn By: | |
| PANEL TYPES | | J ROSOWSKI | |
| Title: | | | Date: |
| VINYL SGD INSTALLATION GUIDELINES | | | 11/18/10 |
| Series/Model: | Scale: | Sheet: | Drawing No. |
| 570/2770 | NTS | 13 OF 13 | MD-SGD570-01 |
| | | | Rev: |
| | | | B |

SUITABLE FOR ALL LOCATIONS REQUIRING NON-IMPACT OR LARGE AND SMALL MISSILE IMPACT-RESISTANT PRODUCTS

FIGURE 1: MULTIPLE MULLIONS



GENERAL NOTES:

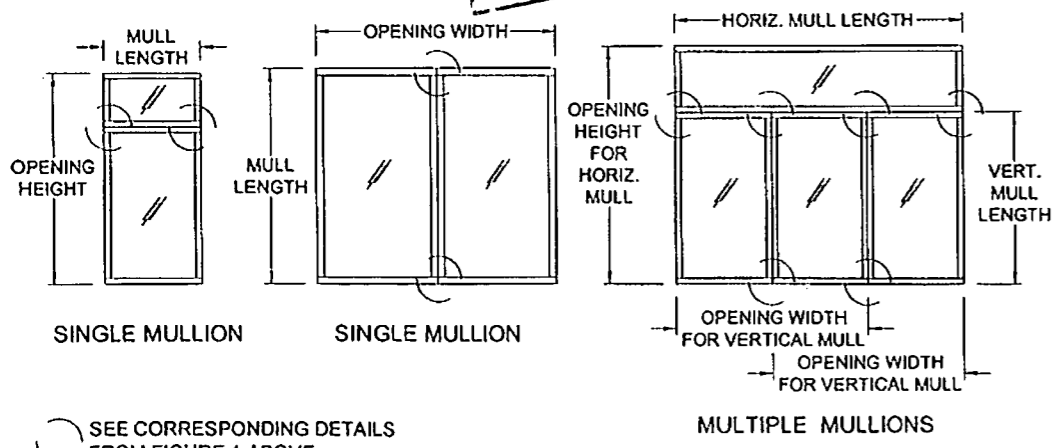
- 1) DETAILS SHOWN ARE FOR THE MULLION ONLY. ANCHORS SHOWN ARE IN ADDITION TO ANY ANCHORS REQUIRED FOR THE FENESTRATION PRODUCT INSTALLATION. TYPICAL APPLICATIONS ARE SHOWN. EACH SITUATION IS UNIQUE AND SHOULD BE EVALUATED BY AN EXPERIENCED INSTALLER FOR THE BEST INSTALLATION METHOD. OPTIONAL 1X OR 2X WOOD BUCKS IF USED, MUST BE ANCHORED PROPERLY TO TRANSFER LOADS AND ARE TO BE DESIGNED BY OTHERS.
- 2) THE TYPE AND NUMBER OF ANCHORS IS CRITICAL TO THE STRUCTURAL PERFORMANCE OF THE MULLED UNITS. MULLIONS HAVE BEEN TESTED AS "FREE-FLOATING" AND DO NOT NEED TO BE DIRECTLY ATTACHED TO THE MULLION CLIPS, BUT SHALL NOT HAVE A GAP OF MORE THAN 1/4" FROM THE CLIP.
- 3) THE ANCHORAGE METHODS SHOWN HAVE BEEN DESIGNED TO RESIST THE WINDLOADS CORRESPONDING TO THE REQUIRED DESIGN PRESSURE. MULLIONS ARE CALCULATED TO DEFLECT NO MORE THAN L/180. THE 1/3 STRESS INCREASE WAS NOT USED IN THIS ANCHOR EVALUATION. THE 1.6 LOAD DURATION FACTOR WAS USED FOR THE EVALUATION OF WOOD SCREWS.
- 4) PROPER SEALING OF ENTIRE ASSEMBLY IS THE RESPONSIBILITY OF OTHERS AND IS BEYOND THE SCOPE OF THESE INSTRUCTIONS.
- 5) USE THE COMBINED WIDTH OR HEIGHT OF ONLY TWO ADJACENT FENESTRATION PRODUCTS TO DETERMINE PRESSURES AND ANCHORAGE FOR THE COMMON MULLION, SEE EXAMPLES ON THIS SHEET AND SHEET 21. FOR MULTIPLE UNITS, CONSIDER ONLY TWO ADJACENT UNITS AT A TIME WHEN USING THE DESIGN PRESSURE AND ANCHORAGE TABLES. THE LOWEST DESIGN PRESSURE OF MULTIPLE MULLIONS OR FENESTRATION PRODUCTS SHALL APPLY.
- 6) WHEN FINDING YOUR SIZE IN THE MULLION TABLES, ALWAYS ROUND UP TO THE NEXT SIZE SHOWN ON THE TABLE(S).
- 7) ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO. WOOD BUCKS BY OTHERS, MUST BE ANCHORED PROPERLY TO TRANSFER LOADS TO THE STRUCTURE. ANCHORS SHALL BE COATED OR CORROSION RESISTANT AS APPROPRIATE FOR SUBSTRATE MATERIAL. DISSIMILAR MATERIALS SHALL BE PROTECTED AS REQUIRED TO PREVENT REACTIONS.
- 8) REFERENCE: TEST REPORTS: FTL-6443; ELCO ULTRACON/AGGRE-GATOR NOA'S; ANSI/AF&PA NDS FOR WOOD CONSTRUCTION; ADM-ALUMINUM DESIGN MANUAL
- 9) MULLIONS AND CLIPS HAVE BEEN DESIGNED & TESTED TO COMPLY WITH THE REQUIREMENTS OF THE FLORIDA BUILDING CODE, AND ARE APPROVED FOR IMPACT AND NON-IMPACT APPLICATIONS. MULLIONS ARE ONLY TO BE USED WITH PGT-APPROVED FENESTRATION PRODUCTS HAVING CURRENT APPROVALS.
- 10) MULLIONS ARE IN COMPLIANCE FOR USE IN THE HVHZ.

GENERAL NOTES..... 1
 INSTRUCTIONS..... 1
 ELEVATIONS..... 1
 MULL TO 2X WOOD..... 2
 MULL TO 1X & MASONRY..... 2
 INSTALLATION NOTES..... 2
 MULL TO MASONRY..... 3
 MULL TO STEEL STUD..... 3
 MULL TO MULL..... 3
 ANCHOR SPECS..... 3
 ALTERNATE CLIPS..... 4
 BAY MULL INSTALLATION..... 4
 1 X 2 X .125 MULL SPECS..... 5
 1 X 2 X .375 MULL SPECS..... 6
 1 X 2.75 X .375 MULL SPECS..... 7
 1 X 2.75 X .65 MULL SPECS..... 8
 1 X 3.125 X .500 MULL SPECS..... 9
 1 X 4 X .125 MULL SPECS..... 10
 1 X 4 X .375 TUBE MULL SPECS..... 11
 1 X 4 X .375 "T" MULL SPECS..... 11
 1.25 X 3.188 X .265 MULL SPECS..... 12
 2 X 4 X .25 MULL SPECS..... 13
 2 X 6 X .25 MULL SPECS..... 14
 1.26 X 2.11 X .125 MULL SPECS..... 15
 30" X 3.25 BAY MULL SPECS..... 16
 45" X 3.25 BAY MULL SPECS..... 17
 MULLION & CLIP DIMENSIONS..... 18-20
 EXAMPLES 1 & 2..... 21
 LOADING EXAMPLES..... 22

INSTRUCTIONS:

- 1) DETERMINE THE DESIGN PRESSURE REQUIREMENT (LBS/FT²) FOR THE OPENING USING THE ASCE-7 STANDARD.
- 2) CHOOSE A MULLION TYPE THAT WILL FIT THE DEPTH OF THE FENESTRATION PRODUCT'S FRAME DEPTH.
- 3) REFER TO SHEET 22 TO DETERMINE IF THE WIND LOADING IS "RECTANGULAR" OR "TRIANGULAR/TRAPEZOIDAL".
- 4) FIND THE CHOSEN MULLION'S MULLION CAPACITY (LBS/FT²) FROM TABLES 1A THROUGH 13A, ON SHEETS 5 THROUGH 17 RESPECTIVELY, USING THE MULLION TYPE, LENGTH AND OPENING WIDTH OR HEIGHT (DEPENDING IF THE MULLION IS SPANNING VERTICALLY OR HORIZONTALLY). THE MULLION CAPACITY (LBS/FT²) OBTAINED SHALL MEET OR EXCEED THE DESIGN PRESSURE REQUIREMENT (LBS/FT²) FOR THE OPENING OBTAINED IN STEP 1).
- 5) FROM THE SAME TABLE USED IN STEP 4) ABOVE, FIND THE VALUE IN THE NEXT COLUMN ANCHOR CAPACITY REQUIRED (LBS). THIS VALUE REPRESENTS THE WINDLOAD TRANSFERRED TO THE SUBSTRATE BY THE ANCHORS AND MUST BE MET TO ATTAIN THE FULL MULLION CAPACITY.
- 6) FROM THE ANCHOR CAPACITY (LBS) TABLE ON THE SAME SHEET AND USING YOUR ACTUAL SUBSTRATE CONDITION (MULTIPLE ANCHOR/SUBSTRATE/ANCHOR-CLIP PATTERN MAY APPLY) SELECT AN ANCHOR CLIP PATTERN AND VERIFY THAT THE REQUIRED ANCHOR CAPACITY IS MET.
- 7) IF THE MULLION CAPACITY (LBS/FT²) OBTAINED IN THE TABLE IS HIGHER THAN THE DESIGN PRESSURE REQUIREMENT (LBS/FT²) FOR THE OPENING, YOU MAY USE THE "ANCHOR CAPACITY ADJUSTMENT FORMULA" TO OBTAIN THE LOWER ANCHOR CAPACITY REQUIRED. WITH THIS VALUE A LOWER ANCHOR CAPACITY OPTION MAY BE SELECTED FOR THE SAME SUBSTRATE
- 8) VERIFY THE DESIGN PRESSURE RATING (LBS/FT²) FOR THE FENESTRATION PRODUCT TO BE USED AND COMPARE WITH THE FINAL MULLION CAPACITY (LBS/FT²) OBTAINED FOR THE MULLION SYSTEM. THE LOWER OF THE TWO SHALL APPLY FOR THE ENTIRE MULLED FENESTRATION PRODUCT ASSEMBLY.
- 9) HIGHLIGHT OPTION USED AND TABLE VALUES USED IN A SPECIFIC APPLICATION WHEN USING THIS NOA TO APPLY FOR A PERMIT.

ADDITIONAL EXAMPLES OF MULL CONFIGURATIONS:



SEE CORRESPONDING DETAILS FROM FIGURE 1 ABOVE.

TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 THIS COPY

PGT
 1070 TECHNOLOGY DRIVE
 N. VENICE, FL 34275
 P.O. BOX 1529
 NOKOMIS, FL 34274
 FL CERT. OF AUTH. # 29296

IMPACT-RESISTANT ALUMINUM TUBE MULLIONS

GENERAL NOTES AND ELEVATION

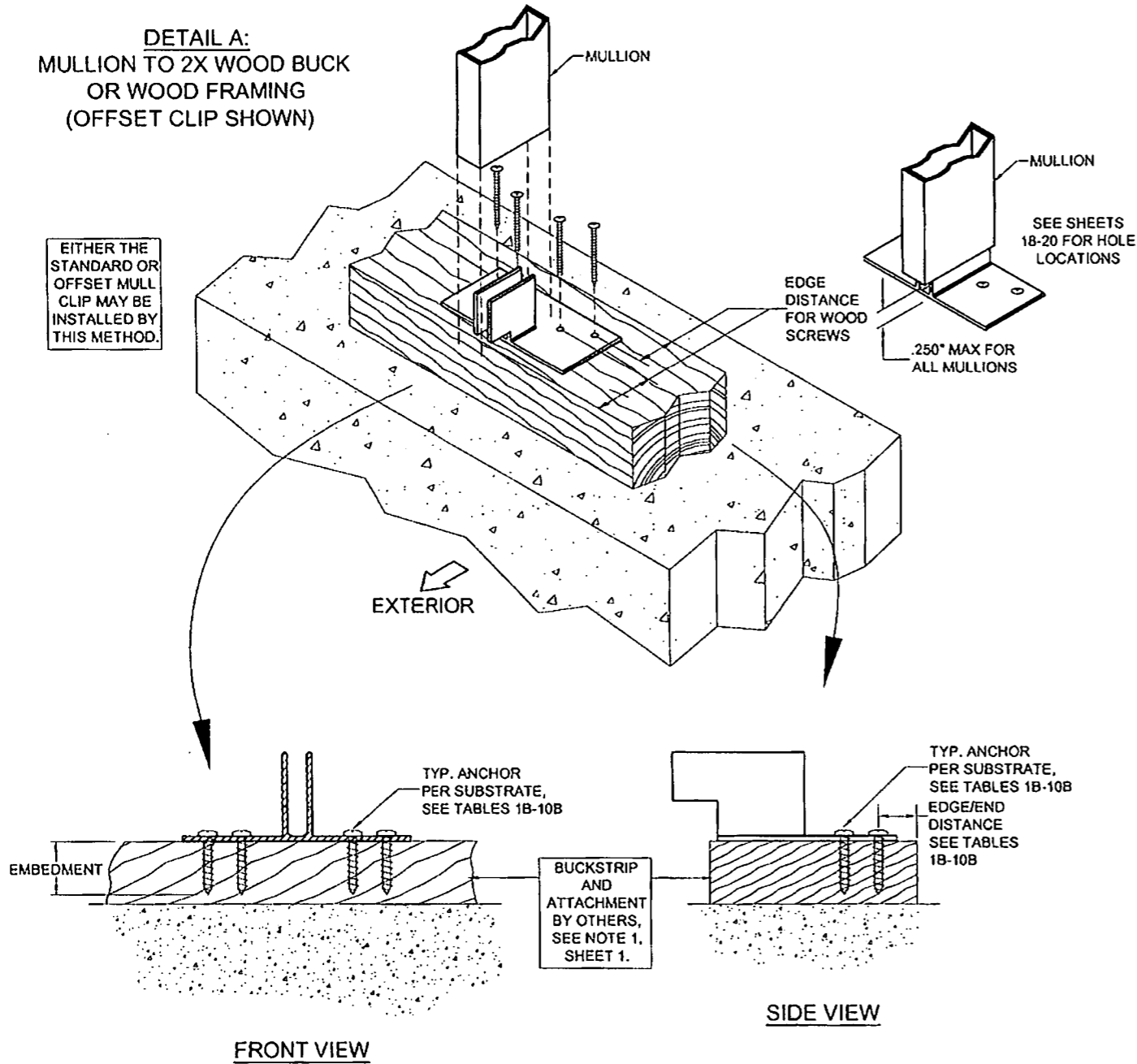
Sheet: 1 of 22
 Drawing No. 6300JR
 Checked By: J. ROSOWSKI
 Date: 08/29/11
 Reviser: J. ROSOWSKI
 Date: 07/15/13

Added T-MULL TO INDEX

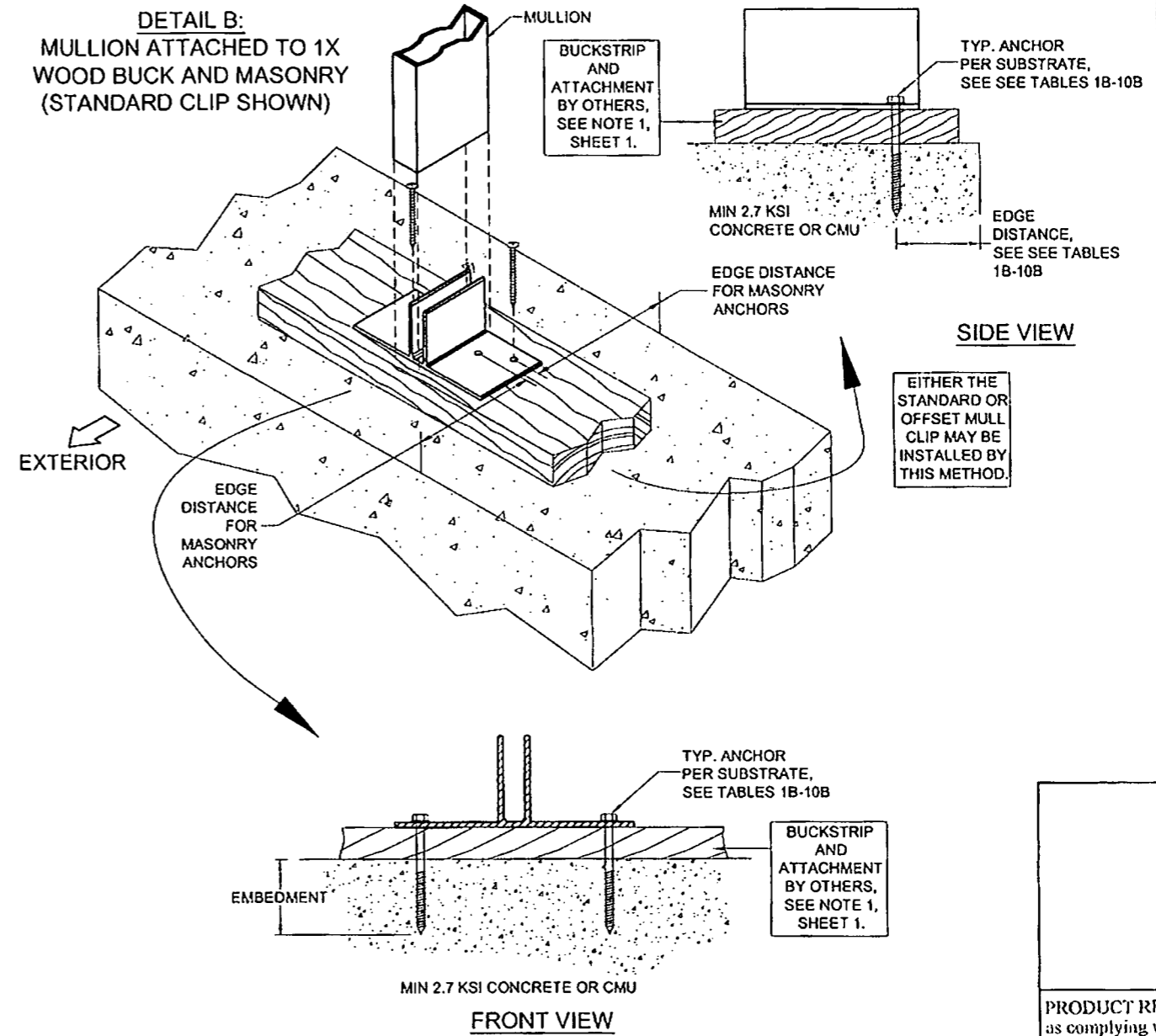
PRODUCT REVISED as complying with the Florida Building Code
 Acceptance No. 13-0815.0
 Expiration Date 05/26/2016
 By: [Signature]
 Miami Dade Product Control

ANTHONY LYNN MILLER
 LICENSE
 No. 58705
 10/15/13
 STATE OF FLORIDA
 PROFESSIONAL ENGINEER
 A. LYNN MILLER, P.E.
 FL P.E.# 58705

DETAIL A:
MULLION TO 2X WOOD BUCK
OR WOOD FRAMING
(OFFSET CLIP SHOWN)



DETAIL B:
MULLION ATTACHED TO 1X
WOOD BUCK AND MASONRY
(STANDARD CLIP SHOWN)

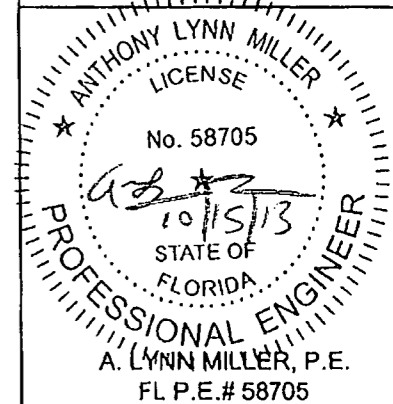


INSTALLATION NOTES:

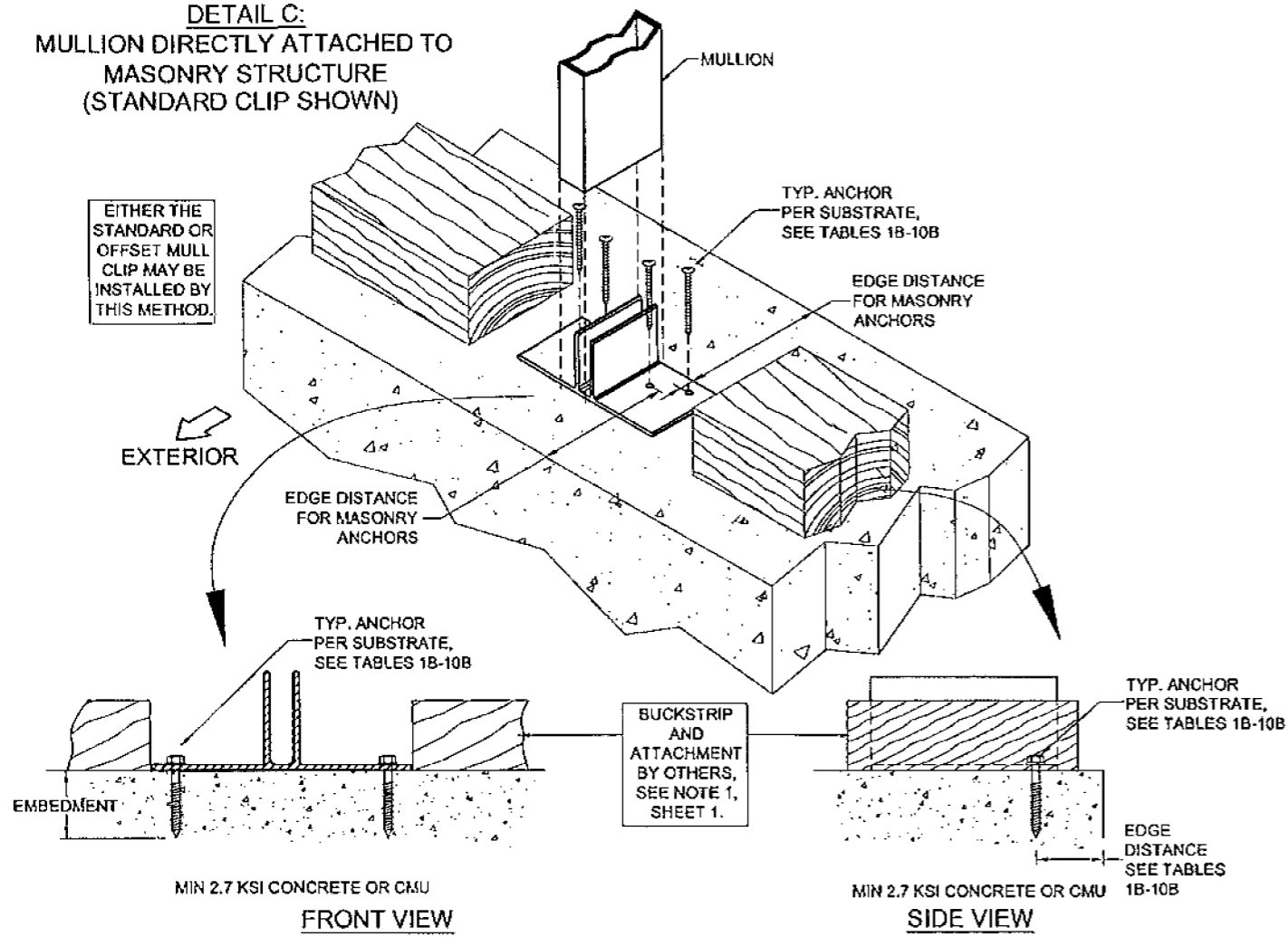
- 1) ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.
- 2) QUANTITY OF ANCHORS AND MULLION SIZE SHOWN ABOVE ARE FOR PICTORIAL REPRESENTATION ONLY. BECAUSE THE ANCHOR CAPACITY IS BASED PARTLY ON THE ANCHOR TO ANCHOR DISTANCE, THE CORRECT QUANTITY AND LOCATION OF ANCHORS MUST BE FOLLOWED, REFER TO THE TABLES ON THE FOLLOWING SHEETS. FOR DETAILS A-D, EITHER THE STANDARD OR INTERIOR CLIP MAY BE USED.
- 3) ANCHOR HEAD TYPE MAY BE PANHEAD, HEXHEAD OR FLATHEAD.
- 4) WOOD BUCKS ARE OPTIONAL, SEE DETAIL C, SHEET 3.
- 5) FOR MASONRY APPLICATIONS IN MIAMI-DADE COUNTY, USE ONLY MIAMI-DADE COUNTY APPROVED ELCO ULTRACON OR ELCO 1/4" S.S. AGGREGATOR MASONRY ANCHORS.

| | | | |
|---|------------|-----------------------------|----------|
| IMPACT-RESISTANT ALUMINUM TUBE MULLIONS | | INSTALLATION INSTRUCTIONS A | |
| Series: | N/A | Scale: | N/A |
| Drawn By: | J ROSOWSKI | Date: | 08/29/11 |
| Rev. By: | J ROSOWSKI | Date: | 07/15/13 |
| Checked By: | | Date: | |
| 6300JR | 2 of 22 | Sheet: | A |
| NO CHANGES THIS SHEET | | | |

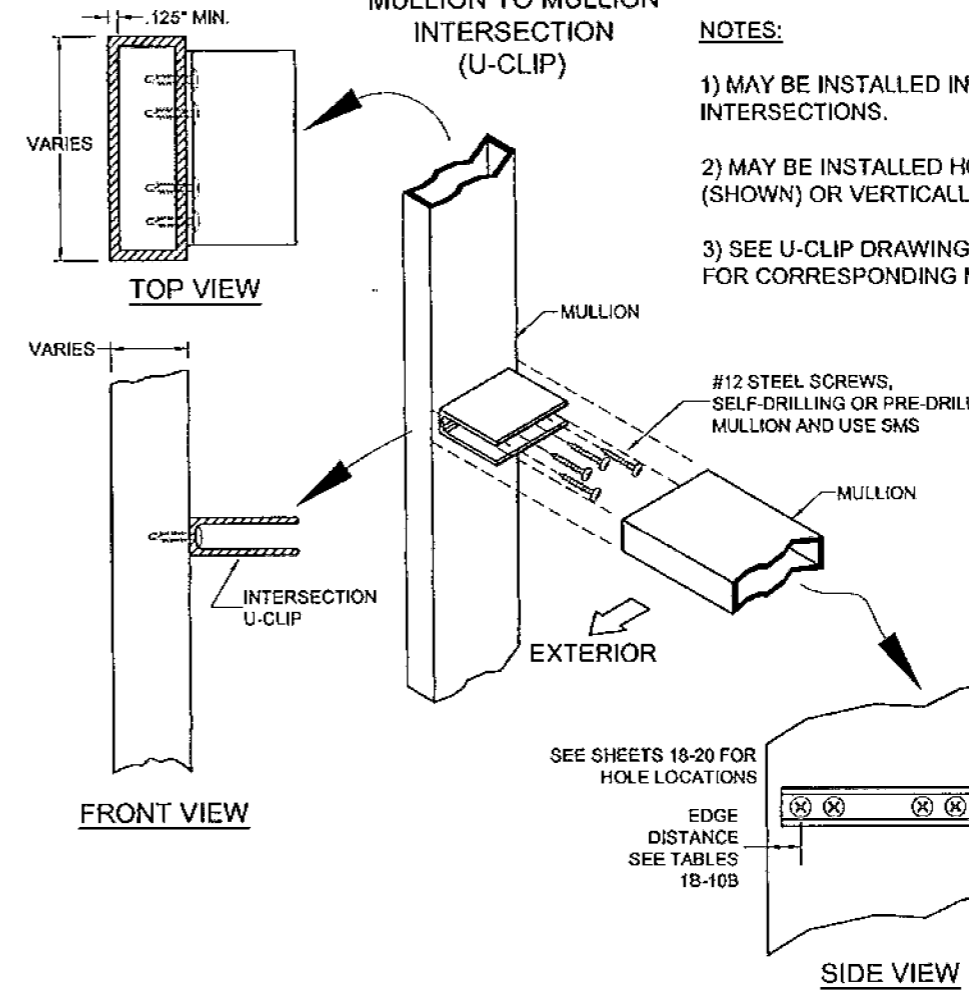
PRODUCT REVISED
as complying with the Florida
Building Code 13-0815.06
Acceptance No
Expiration Date 05/26/2016
By: *[Signature]*
Miami Dade Product Control



DETAIL C:
MULLION DIRECTLY ATTACHED TO MASONRY STRUCTURE (STANDARD CLIP SHOWN)



DETAIL E:
MULLION TO MULLION INTERSECTION (U-CLIP)



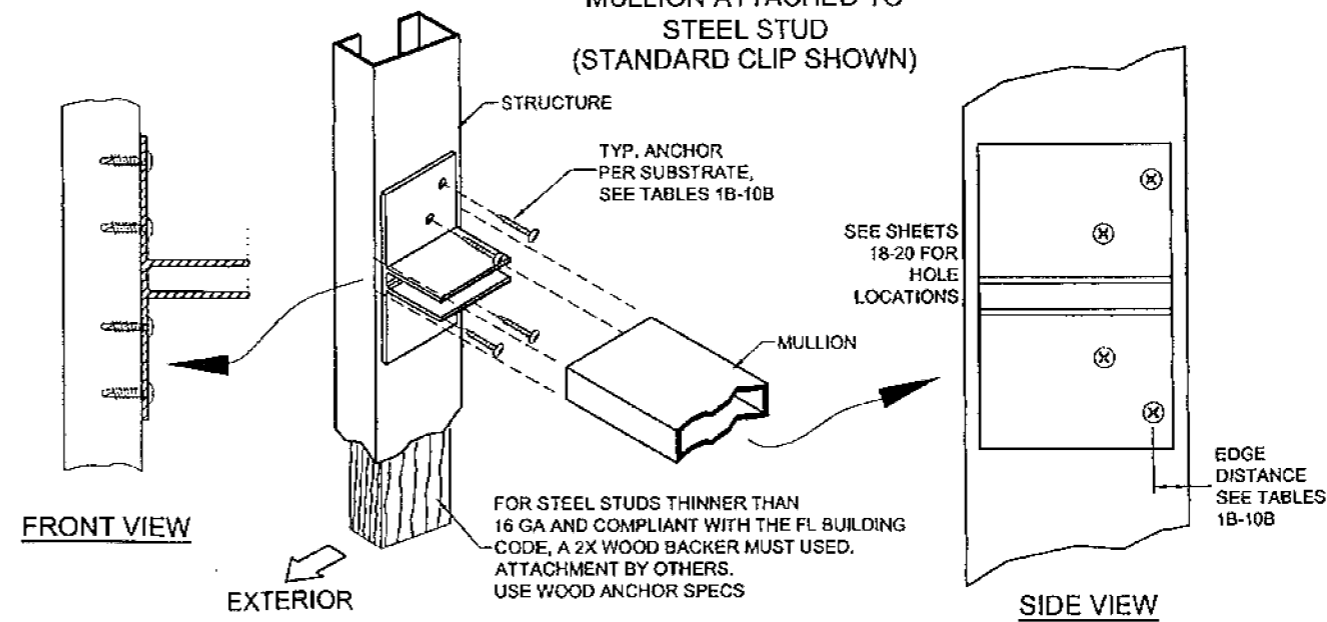
NOTES:

- 1) MAY BE INSTALLED IN "TEE" OR "CROSS" INTERSECTIONS.
- 2) MAY BE INSTALLED HORIZONTALLY (SHOWN) OR VERTICALLY.
- 3) SEE U-CLIP DRAWINGS, SHEETS 18-20 FOR CORRESPONDING MULLION.

INSTALLATION NOTES:

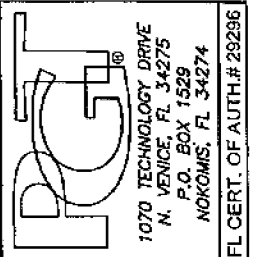
- 1) ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.
- 2) QUANTITY OF ANCHORS AND MULLION SIZE SHOWN ABOVE ARE FOR PICTORIAL REPRESENTATION ONLY. BECAUSE THE ANCHOR CAPACITY IS BASED PARTLY ON THE ANCHOR TO ANCHOR DISTANCE, THE CORRECT QUANTITY AND LOCATION OF ANCHORS MUST BE FOLLOWED, REFER TO THE TABLES ON THE FOLLOWING SHEETS. FOR DETAILS A-D, EITHER THE STANDARD OR INTERIOR CLIP MAY BE USED.
- 3) ANCHOR HEAD TYPE MAY BE PANHEAD, HEXHEAD OR FLATHEAD.
- 4) WOOD BUCKS ARE OPTIONAL, SEE DETAIL C, SHEET 3.
- 5) FOR MASONRY APPLICATIONS IN MIAMI-DADE COUNTY, USE ONLY MIAMI-DADE COUNTY APPROVED ELCO ULTRACON OR ELCO 1/4" S.S. AGGREGATOR MASONRY ANCHORS.

DETAIL D:
MULLION ATTACHED TO STEEL STUD (STANDARD CLIP SHOWN)



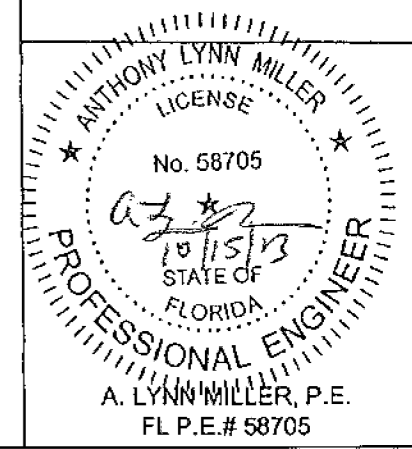
NOTES:

- 1) FOR 2X WOOD-BACKED STEEL STUDS, WOOD ANCHOR VALUES MAY BE USED.
- 2) SEE CORRESPONDING MULLION TABLES, SHEETS 5-17, FOR QUANTITY OF SCREWS.



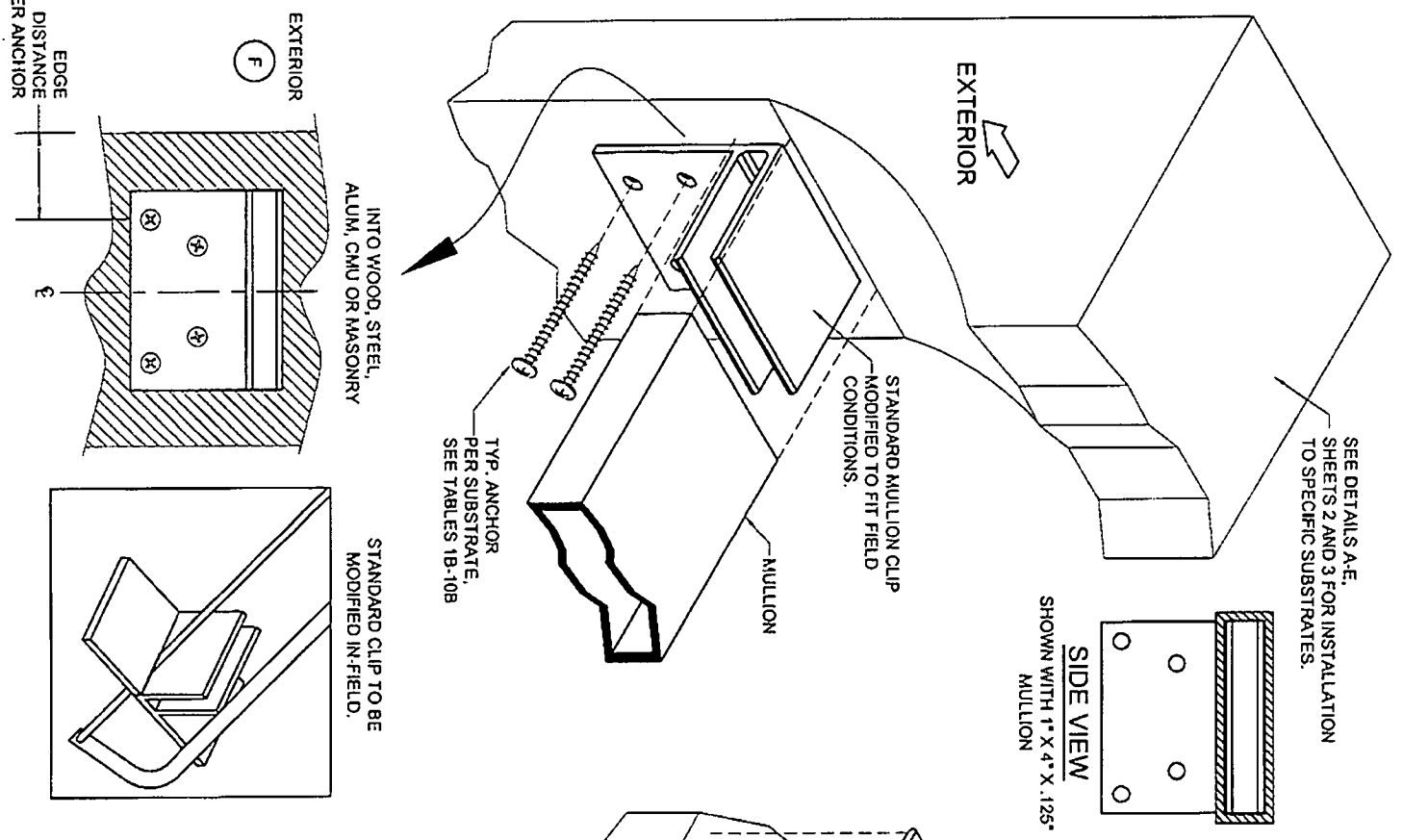
| | | | |
|--|----------------|------------------------|-----------------------|
| Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS | | Sheet: 3 of 22 | Rev: A |
| Description: INSTALLATION INSTRUCTIONS B | | Drawing No: 6300JR | Date: 08/29/11 |
| Series: N/A | Scale: N/A | Checked By: J ROSOWSKI | Revision: 07/15/13 |
| Drawn By: J ROSOWSKI | Date: 08/29/11 | Rev: J ROSOWSKI | NO CHANGES THIS SHEET |

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. 13-0815.08
Expiration Date 05/26/2016
By: *[Signature]*
Miami Dade Product Control

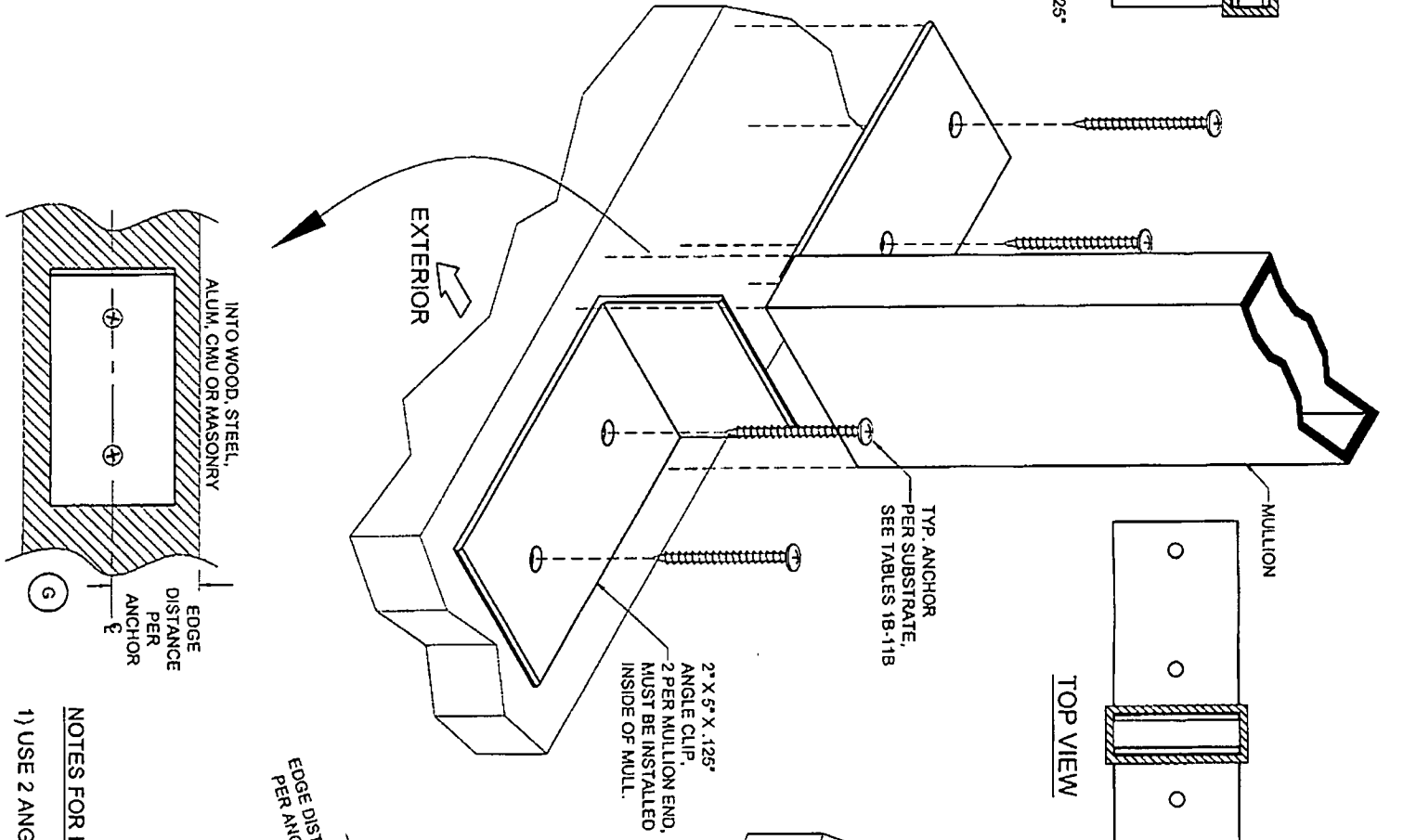


A. LYNN MILLER, P.E.
FL P.E.# 58705

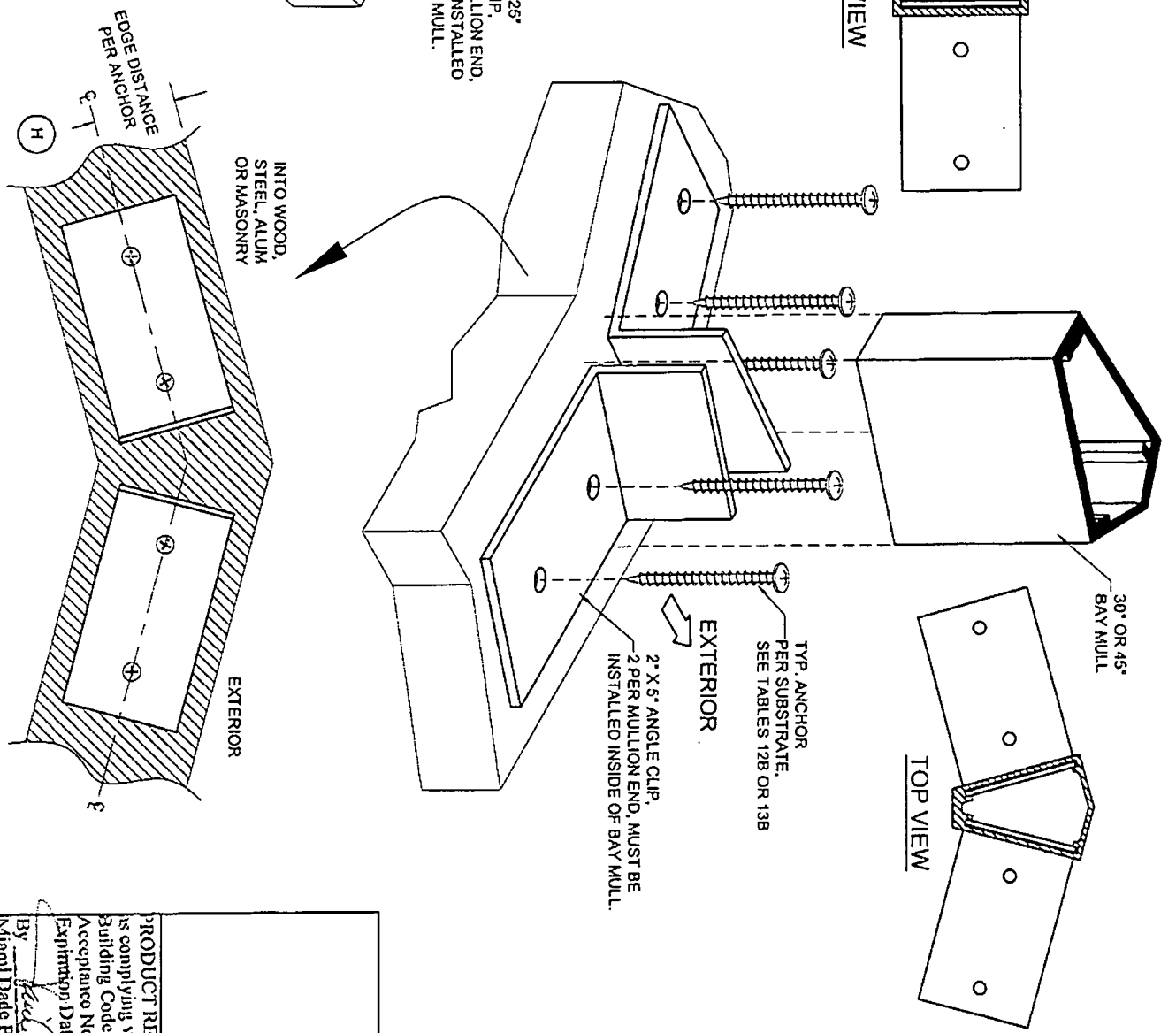
DETAIL F:
FIELD-MODIFIED MULLION CLIP
(F-CLIP)



DETAIL G:
ANGLE MULLION CLIP
(ANGLE CLIP)



DETAIL H:
BAY MULLION INSTALLATION
(ANGLE CLIP)



NOTES FOR INSTALLATION OPTIONS F:

- 1) DETAIL IS NOT APPLICABLE FOR THE BAY OR 1.26\"/>
- 2) SEE TABLES 1B-10B FOR ANCHOR QUANTITIES AND SHEETS 18-20 FOR HOLE LOCATIONS.
- 3) THE 2X5 CLIP IS NOT SUITABLE FOR THIS APPLICATION.

NOTES FOR INSTALLATION OPTION G & H:

- 1) USE 2 ANGLE CLIPS PER MULLION END. CLIPS MUST BE INSERTED INSIDE OF MULLION.
- 2) DETAIL G: SEE TABLES 1B-11B FOR ANCHOR QUANTITIES AND SHEETS 18-20 FOR HOLE LOCATIONS.
- 3) DETAIL H: SEE TABLES 12B OR 13B FOR ANCHOR QUANTITIES AND SHEETS 18-20 FOR HOLE LOCATIONS.

PRODUCT REVISED
is complying with the Florida
Building Code
Acceptance No. 13-0815.05
Expiration Date 5/26/2016

BY: *[Signature]*
Metal Dade Product Control

ANTHONY LYNN MILLER
LICENSE
No. 58705
10/15/13
PROFESSIONAL ENGINEER
STATE OF FLORIDA
A. LYNN MILLER, P.E.
FL P.E.# 58705

| | | | |
|---|----------------|--|----------------|
| Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS | | | |
| Description: INSTALLATION INSTRUCTIONS C | | | |
| Series: N/A | Scale: N/A | Drawing No. 6300JR | Sheet: 4 of 22 |
| Drawn By: J ROSOWSKI | Date: 08/29/11 | Checked By: | Rev: A |
| Rev. By: J ROSOWSKI | Date: 07/15/13 | Revision: NO CHANGES THIS SHEET | |

PCT
1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
FL CERT. OF AUTH.# 29296

TABLE 1A

| 1 x 2 x .125 Alum. Tube Mullion | | Mullion Capacity Table (lbs/ft ²) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|-----|------|-----|-------|-----|--|--|
| | | Opening Width (for vertically-sparring mullions) or Opening Height (for horizontally-sparring mullions) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 in | | 60 in | | 70 in | | 80 in | | 90 in | | 100 in | | 120 in | | 140 in | | 160 in | | | | | | | | | | | | | | | | | | | | |
| Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | | | | | | | |
| Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | | | | | | | |
| 42 in | 111.9 | 408 | 129.5 | 332 | 93.2 | 408 | 115.5 | 325 | 79.9 | 408 | 107.8 | 321 | 69.9 | 408 | 104.4 | 319 | 62.1 | 408 | 104.0 | 319 | 55.9 | 408 | 104.0 | 319 | 46.6 | 408 | 104.0 | 319 | 39.9 | 408 | 104.0 | 319 | 35.0 | 408 | 104.0 | 319 | | |
| 48 in | 74.9 | 312 | 83.8 | 258 | 62.4 | 312 | 73.4 | 252 | 53.5 | 312 | 67.0 | 248 | 46.8 | 312 | 63.2 | 248 | 41.6 | 312 | 61.3 | 244 | 37.5 | 312 | 61.0 | 244 | 31.2 | 312 | 61.0 | 244 | 26.8 | 312 | 61.0 | 244 | 23.4 | 312 | 61.0 | 244 | | |
| 50.625 in | 63.9 | 281 | 70.8 | 234 | 53.2 | 281 | 61.5 | 228 | 45.6 | 281 | 55.7 | 224 | 39.9 | 281 | 52.1 | 222 | 35.5 | 281 | 50.1 | 220 | 31.9 | 281 | 49.3 | 219 | 26.8 | 281 | 49.3 | 219 | 22.8 | 281 | 49.3 | 219 | 20.0 | 281 | 49.3 | 219 | | |
| 54 in | 52.6 | 247 | 57.5 | 207 | 43.9 | 247 | 49.8 | 202 | 37.6 | 247 | 44.8 | 199 | 32.9 | 247 | 41.5 | 196 | 29.2 | 247 | 39.4 | 194 | 26.3 | 247 | 38.4 | 193 | 21.9 | 247 | 38.1 | 193 | 18.8 | 247 | 38.1 | 193 | 16.4 | 247 | 38.1 | 193 | | |
| 60 in | 38.4 | 200 | 41.2 | 170 | 32.0 | 200 | 35.4 | 166 | 27.4 | 200 | 31.5 | 163 | 24.0 | 200 | 28.9 | 160 | 21.3 | 200 | 27.1 | 159 | 19.2 | 200 | 25.9 | 157 | 16.0 | 200 | 25.0 | 158 | | | | | | | | | | |
| 63 in | 33.1 | 181 | 35.3 | 155 | 27.6 | 181 | 30.3 | 152 | 23.7 | 181 | 26.9 | 149 | 20.7 | 181 | 24.5 | 146 | 18.4 | 181 | 22.8 | 144 | 16.6 | 181 | 21.7 | 143 | | | | | | | | | | | | | | |
| 66 in | 28.8 | 165 | 30.6 | 142 | 24.0 | 165 | 26.1 | 139 | 20.6 | 165 | 23.1 | 136 | 18.0 | 165 | 21.0 | 134 | | | | | | | | | | | | | | | | | | | | | | |
| 72 in | 22.2 | 139 | 23.3 | 120 | 18.5 | 139 | 19.9 | 118 | 15.9 | 139 | 17.5 | 116 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76 in | 18.9 | 125 | 19.7 | 109 | 15.7 | 125 | 16.8 | 107 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 in | 17.5 | 118 | 18.2 | 104 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

TABLE 1B

| Anchor Clip Patterns | Substrate: | Anchor Capacity Table (lbs) | | | | | | | | | | | | | | |
|--|------------|-----------------------------|---------|--------------------|----------|---------------------|---------------------|---------|--------------------|---------|-------------------------|---------------------|-------------------------|----------------------|----------------------|----------------------|
| | | 2.7k Concrete | | | | 3.5k Conc. | Hollow CMU | | | | Filled CMU | PT Wood | | Metal | | |
| | | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 5/16" Elco Ultracon | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 1/4" SS Elco AggreGator | 5/16" Elco Ultracon | 1/4" SS Elco AggreGator | #10 Steel Screw (G5) | #12 Steel Screw (G5) | #12 Steel Screw (G5) |
| Edge Distance (in) | 1" | 2-1/2" | 1" | 2-1/2" | 3-1/8" | 1" | 2-1/2" | 1" | 2-1/2" | 2" | 3-1/8" | 2" | 0.48" | 0.54" | 0.324" | |
| Embedment (in) | 1-3/4" | 1-3/4" | 1-3/4" | 1-3/4" | 2" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 2" | 1-3/8" | 1-3/8" | (see note 4) | |
| 2 Anchors @ 4.75" Min. O.C. / Standard or Offset Clip (Fig. 1) | | 390 lbs | 390 lbs | 450 lbs | 890 lbs | 1644 lbs | 270 lbs | 280 lbs | 354 lbs | 740 lbs | 468 lbs | 664 lbs | 1182 lbs | 326 lbs | 420 lbs | 560 lbs |
| 4 Anchors @ 1.15" Min. O.C. / Standard (or Offset) Clip (Fig. 2) | | 480 lbs | 700 lbs | N/A | N/A | N/A | N/A | 380 lbs | N/A | N/A | N/A | N/A | N/A | 652 lbs | 840 lbs | 1120 lbs |
| 4 Anchors @ 3" Min. O.C. / (2) 2x5 Angle Clips / (Fig. 3) | | 780 lbs | 780 lbs | 680 lbs | 1560 lbs | 1896 lbs | 540 lbs | 560 lbs | N/A | 760 lbs | 936 lbs | 880 lbs | 2364 lbs | 652 lbs | 840 lbs | 1120 lbs |
| 2 Anchors @ 0.45" Min. O.C. / U-Clip, into 1/8" Alum. (Fig. 4) | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 716 lbs |
| 1 Anchor / F-Clip (Fig. 5) | | 195 lbs | 195 lbs | 225 lbs | 445 lbs | 822 lbs | 135 lbs | 140 lbs | 177 lbs | 370 lbs | 234 lbs | 332 lbs | 591 lbs | 163 lbs | 210 lbs | 280 lbs |
| 2 Anchors @ 1.15" Min. O.C. / F-Clip (Fig. 6) | | 240 lbs | 350 lbs | N/A | N/A | N/A | N/A | 190 lbs | N/A | N/A | N/A | N/A | N/A | 326 lbs | 420 lbs | 560 lbs |

NOTE: FOR THE OFFSET CLIP, USE THE SAME ANCHOR PATTERN AND ANCHOR VALUES AS THE STANDARD CLIP.

FIGURE 1:



FIGURE 2:



FIGURE 3:



ANGLE CLIP MUST BE USED IN PAIRS.

FIGURE 4:



FIGURE 5:

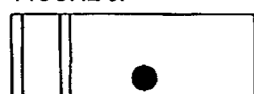


FIGURE 6:

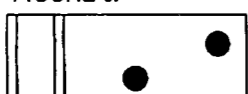


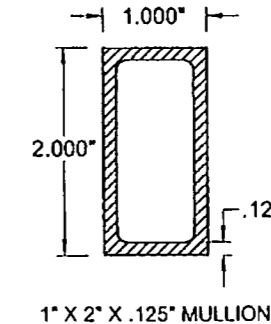
TABLE NOTES:

- SEE SHEET 1 FOR INSTRUCTIONS ON USING THE TABLES AND SHEET 22 FOR INFORMATION ON LOADING. SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.
- LINEAR INTERPOLATION BETWEEN MULL LENGTHS AND/OR OPENING WIDTHS IS ALLOWABLE.
- MULLION AND MULLION CLIPS SHOWN ARE NOT TO SCALE. FOR EXACT DIMENSIONS, SEE SHEETS 18-20. HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS SHOWN ON SHEETS 18-20. FIGURES SHOW SUGGESTED, APPROXIMATE HOLE LOCATIONS.
- SUBSTRATES: CONCRETE SHALL CONFORM TO ACI 301 SPECIFICATIONS. HOLLOW AND GROUT-FILLED CONCRETE BLOCK UNIT (CMU) SHALL CONFORM TO ASTM C-90. WOOD SHALL BE PRESSURE-TREATED YELLOW SOUTHERN PINE WITH AN SG OF 0.55. ALUMINUM SHALL BE 6063-T5 AND BE A MINIMUM OF .125" THICK. STEEL STUDS TO BE A MINIMUM GRADE 33 AND .045" THICK (18 GAUGE). STRUCTURAL STEEL TO BE AT LEAST .125" THICK AND A36. ALL ANCHORS INTO METAL SHALL EXTEND AT LEAST 3 SCREW THREADS BEYOND THE MATERIAL.

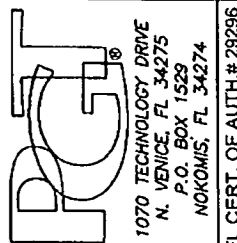
ANCHOR CAPACITY ADJUSTMENT FORMULA:

$$(DP_{REQ}) \times \left(\frac{ANCHOR CAP. FROM TABLE}{MULLION CAP. FROM TABLE} \right) = ANCHOR CAP. REQ.$$

USE THIS FORMULA TO OBTAIN THE "ANCHOR CAPACITY REQUIRED" CORRESPONDING TO AN ACTUAL PRESSURE REQUIREMENT FOR THE OPENING, WHEN IT IS LOWER THAN THE MULLION CAPACITY (FROM THE TABLE) OF THE SELECTED MULLION. IT WILL YIELD A MINIMUM ANCHOR CAPACITY WHICH MAY BE USED TO QUALIFY ADDITIONAL ANCHOR OPTIONS FROM THE ANCHOR CAPACITY TABLE.



1" X 2" X .125" MULLION



1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274

FL CERT. OF AUTH. # 29296

Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS

Description: 1 X 2 X .125 MULL SPECS

Series: N/A

Drawing No.: 6300JR

Checked By: J ROSOWSKI

Date: 08/29/11

Revision: 07/15/13

Sheet: 5 of 22

Rev: A

Date: 08/29/11

Revision: 07/15/13

Rev: J ROSOWSKI

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. 130815.05
Expiration Date 05/26/2016
By: [Signature]
Miami Dade Product Control

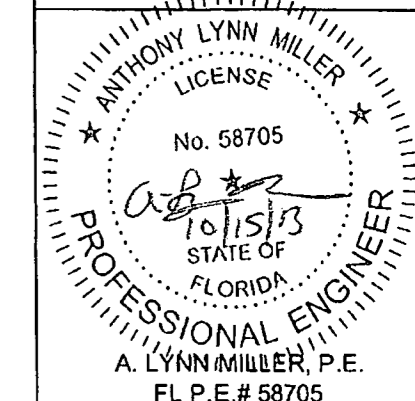


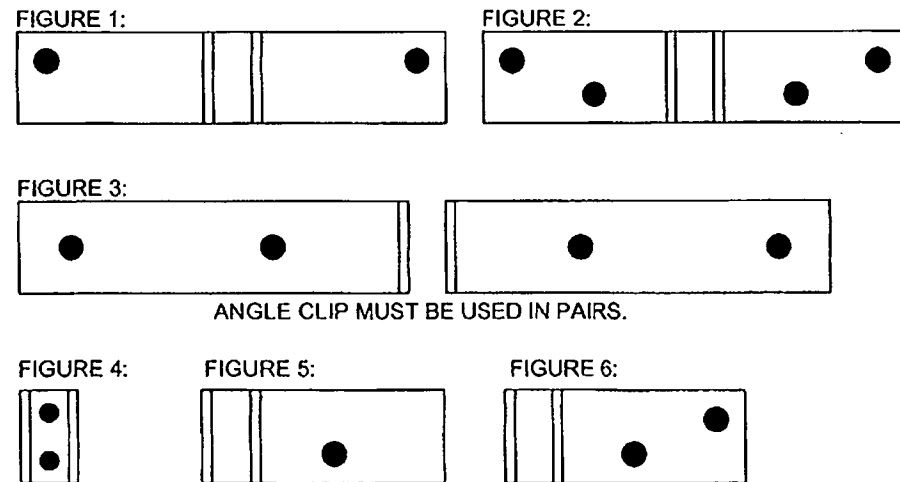
TABLE 2A

| 1 x 2 x .375 Alum. Tube Mullion | | Mullion Capacity Table (lbs/ft ²) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|-----|------|-----|-------|-----|------|-----|-------|-----|--|
| | | Opening Width (for vertically-spanning mullions) or Opening Height (for horizontally-spanning mullions) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 in | | 60 in | | 70 in | | 80 in | | 90 in | | 100 in | | 120 in | | 140 in | | 160 in | | | | | | | | | | | | | | | | | | | |
| Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | | | | | | | | | | |
| Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | | | | | | | | | | |
| 42 in | 170.0 | 620 | 170.0 | 435 | 151.3 | 662 | 170.0 | 478 | 129.7 | 662 | 170.0 | 506 | 113.5 | 662 | 169.5 | 518 | 100.9 | 662 | 168.9 | 517 | 90.8 | 662 | 168.9 | 517 | 75.7 | 662 | 168.9 | 517 | 64.9 | 662 | 168.9 | 517 | 56.7 | 662 | 168.9 | 517 | |
| 48 in | 121.6 | 507 | 136.0 | 419 | 101.4 | 507 | 119.2 | 410 | 86.9 | 507 | 108.7 | 403 | 76.0 | 507 | 102.6 | 399 | 67.6 | 507 | 99.6 | 397 | 60.8 | 507 | 99.0 | 396 | 50.7 | 507 | 99.0 | 396 | 43.4 | 507 | 99.0 | 396 | 38.0 | 507 | 99.0 | 396 | |
| 50.625 in | 103.7 | 456 | 114.6 | 379 | 86.4 | 456 | 99.9 | 371 | 74.1 | 456 | 90.5 | 364 | 64.8 | 456 | 84.6 | 360 | 57.6 | 456 | 81.3 | 357 | 51.8 | 456 | 80.0 | 356 | 43.2 | 456 | 80.0 | 356 | 37.0 | 456 | 80.0 | 356 | 32.4 | 456 | 80.0 | 356 | |
| 54 in | 85.4 | 400 | 93.3 | 336 | 71.2 | 400 | 80.9 | 328 | 61.0 | 400 | 72.7 | 322 | 53.4 | 400 | 67.3 | 318 | 47.5 | 400 | 64.0 | 315 | 42.7 | 400 | 62.3 | 314 | 35.6 | 400 | 61.8 | 313 | 30.5 | 400 | 61.8 | 313 | 26.7 | 400 | 61.8 | 313 | |
| 60 in | 62.3 | 324 | 66.9 | 276 | 51.9 | 324 | 57.5 | 270 | 44.5 | 324 | 51.2 | 264 | 38.9 | 324 | 46.9 | 260 | 34.6 | 324 | 43.9 | 257 | 31.1 | 324 | 42.0 | 255 | 26.0 | 324 | 40.5 | 253 | 22.2 | 324 | 40.5 | 253 | 19.5 | 324 | 40.5 | 253 | |
| 63 in | 53.8 | 294 | 57.4 | 252 | 44.8 | 294 | 49.2 | 246 | 38.4 | 294 | 43.6 | 241 | 33.6 | 294 | 39.8 | 237 | 29.9 | 294 | 37.1 | 234 | 26.9 | 294 | 35.2 | 232 | 22.4 | 294 | 33.5 | 230 | 19.2 | 294 | 33.4 | 230 | 16.8 | 294 | 33.4 | 230 | |
| 66 in | 46.8 | 268 | 49.6 | 230 | 39.0 | 268 | 42.4 | 225 | 33.4 | 268 | 37.5 | 221 | 29.2 | 268 | 34.1 | 218 | 26.0 | 268 | 31.6 | 215 | 23.4 | 268 | 29.8 | 212 | 19.5 | 268 | 28.0 | 210 | 16.7 | 268 | 27.7 | 209 | 14.6 | 268 | 27.7 | 209 | |
| 72 in | 36.0 | 225 | 37.9 | 196 | 30.0 | 225 | 32.2 | 191 | 25.7 | 225 | 28.4 | 188 | 22.5 | 225 | 25.6 | 185 | 20.0 | 225 | 23.5 | 182 | 18.0 | 225 | 22.1 | 180 | 15.0 | 225 | 20.3 | 177 | 12.9 | 225 | 19.6 | 176 | 11.3 | 225 | 19.6 | 176 | |
| 76 in | 30.6 | 202 | 32.0 | 177 | 25.5 | 202 | 27.2 | 173 | 21.9 | 202 | 23.9 | 170 | 19.2 | 202 | 21.5 | 167 | 17.0 | 202 | 19.7 | 165 | 15.3 | 202 | 18.4 | 163 | 12.8 | 202 | 16.7 | 160 | 10.9 | 202 | 15.9 | 158 | 9.6 | 202 | 15.8 | 158 | |
| 78 in | 28.3 | 192 | 29.6 | 168 | 23.6 | 192 | 25.1 | 165 | 20.2 | 192 | 22.0 | 162 | 17.7 | 192 | 19.7 | 159 | 15.7 | 192 | 18.1 | 157 | 14.2 | 192 | 16.8 | 155 | 11.8 | 192 | 15.2 | 152 | 10.1 | 192 | 14.4 | 150 | 8.9 | 192 | 14.2 | 150 | |
| 90 in | 18.5 | 144 | 19.0 | 128 | 15.4 | 144 | 16.1 | 126 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 96 in | 15.2 | 127 | 15.6 | 113 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

TABLE 2B

| Anchor Clip Patterns | | Anchor Capacity Table (lbs) | | | | | | | | | | | | | | | |
|---|--|-----------------------------|---------|--------------------|----------|---------------------|---------|---------------------|---------|--------------------|---------|-------------------------|---------------------|-------------------------|----------------------|----------------------|----------------------|
| | | Substrate: | | | | | | | | | | | | | | | |
| | | 2.7k Concrete | | | | 3.5k Conc. | | Hollow CMU | | | | Filled CMU | | PT Wood | | Metal | |
| Anchor Type: | | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 5/16" Elco Ultracon | | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 1/4" SS Elco AggreGator | 5/16" Elco Ultracon | 1/4" SS Elco AggreGator | #10 Steel Screw (G5) | #12 Steel Screw (G5) | #12 Steel Screw (G5) |
| Edge Distance (in): | | 1" | 2-1/2" | 1" | 2-1/2" | 3-1/8" | 1" | 2-1/2" | 1" | 2-1/2" | 2" | 3-1/8" | 2" | 0.48" | 0.54" | 0.324" | |
| Embedment (in): | | 1-3/4" | 1-3/4" | 1-3/4" | 1-3/4" | 2" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 2" | 1-3/8" | 1-3/8" | (see note 4) | |
| 2 Anchors @ 4.75" Min. O.C. / Standard or Offset Clip (Fig. 1): | | 390 lbs | 390 lbs | 450 lbs | 890 lbs | 1644 lbs | 270 lbs | 280 lbs | 354 lbs | 740 lbs | 468 lbs | 664 lbs | 1182 lbs | 326 lbs | 420 lbs | 560 lbs | |
| 4 Anchors @ 1.15" Min. O.C. / Standard (or Offset) Clip (Fig. 2): | | 480 lbs | 700 lbs | N/A | N/A | N/A | N/A | 380 lbs | N/A | N/A | N/A | N/A | N/A | 652 lbs | 840 lbs | 1120 lbs | |
| 4 Anchors @ 3" Min. O.C. / (2) 2x5 Angle Clips / (Fig. 3): | | 780 lbs | 780 lbs | 660 lbs | 1560 lbs | 1896 lbs | 540 lbs | 560 lbs | N/A | 760 lbs | 836 lbs | 880 lbs | 2364 lbs | 652 lbs | 840 lbs | 1120 lbs | |
| 2 Anchors @ 0.45" Min. O.C. / U-Clip, into 1/8" Alum. (Fig. 4): | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 716 lbs | |
| 1 Anchor / F-Clip (Fig. 5): | | 195 lbs | 195 lbs | 225 lbs | 445 lbs | 822 lbs | 135 lbs | 140 lbs | 177 lbs | 370 lbs | 234 lbs | 332 lbs | 591 lbs | 163 lbs | 210 lbs | 280 lbs | |
| 2 Anchors @ 1.15" Min. O.C. / F-Clip (Fig. 6): | | 240 lbs | 350 lbs | N/A | N/A | N/A | N/A | 190 lbs | N/A | N/A | N/A | N/A | N/A | 326 lbs | 420 lbs | 560 lbs | |

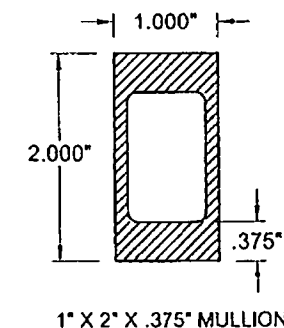
NOTE: FOR THE OFFSET CLIP, USE THE SAME ANCHOR PATTERN AND ANCHOR VALUES AS THE STANDARD CLIP.



ANGLE CLIP MUST BE USED IN PAIRS.

TABLE NOTES:

- SEE SHEET 1 FOR INSTRUCTIONS ON USING THE TABLES AND SHEET 22 FOR INFORMATION ON LOADING. SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.
- LINEAR INTERPOLATION BETWEEN MULL LENGTHS AND/OR OPENING WIDTHS IS ALLOWABLE.
- MULLION AND MULLION CLIPS SHOWN ARE NOT TO SCALE. FOR EXACT DIMENSIONS, SEE SHEETS 18-20. HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS SHOWN ON SHEETS 18-20. FIGURES SHOW SUGGESTED, APPROXIMATE HOLE LOCATIONS.
- SUBSTRATES: CONCRETE SHALL CONFORM TO ACI 301 SPECIFICATIONS. HOLLOW AND GROUT-FILLED CONCRETE BLOCK UNIT (CMU) SHALL CONFORM TO ASTM C-90. WOOD SHALL BE PRESSURE-TREATED YELLOW SOUTHERN PINE WITH AN SG OF 0.55. ALUMINUM SHALL BE 6063-T5 AND BE A MINIMUM OF .125" THICK. STEEL STUDS TO BE A MINIMUM GRADE 33 AND .045" THICK (18 GAUGE). STRUCTURAL STEEL TO BE AT LEAST .125" THICK AND A36. ALL ANCHORS INTO METAL SHALL EXTEND AT LEAST 3 SCREW THREADS BEYOND THE MATERIAL.

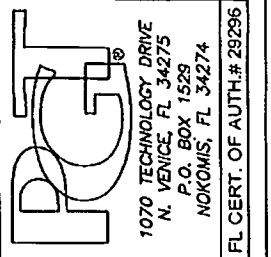
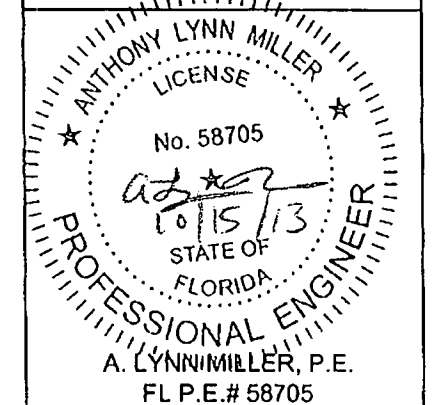


ANCHOR CAPACITY ADJUSTMENT FORMULA:

$$(DP_{REQ}) \times \left(\frac{ANCHOR CAP. FROM TABLE}{MULLION CAP. FROM TABLE} \right) = ANCHOR CAP. REQ.$$

USE THIS FORMULA TO OBTAIN THE "ANCHOR CAPACITY REQUIRED" CORRESPONDING TO AN ACTUAL PRESSURE REQUIREMENT FOR THE OPENING, WHEN IT IS LOWER THAN THE MULLION CAPACITY (FROM THE TABLE) OF THE SELECTED MULLION. IT WILL YIELD A MINIMUM ANCHOR CAPACITY WHICH MAY BE USED TO QUALIFY ADDITIONAL ANCHOR OPTIONS FROM THE ANCHOR CAPACITY TABLE.

PRODUCT REVISED as complying with the Florida Building Code Acceptance No. 13-0815.05 Expiration Date 05/26/2016
By: [Signature] Miami Dade Product Control



Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS
Description: 1 X 2 X .375 MULL SPECS
Sheet: 6 of 22
Drawing No: 6300JR
Scale: N/A
Date: 08/29/11
Checked By: J ROSOWSKI
Date: 07/15/13
Revision: 07/15/13
Revised Clip Figures

TABLE 3A

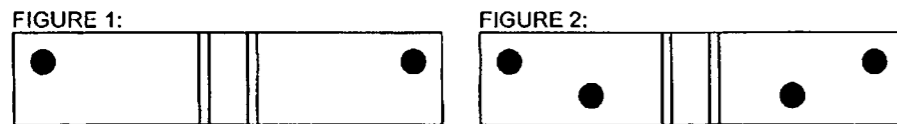
Mullion Capacity Table (lbs/ft²). Table with columns for Mull Length (42 in to 120 in) and Opening Width/Height (50 in to 160 in). Rows include Mullion Capacity and Anchor Capacity Required for Rectangular and Trap/Triangular loading.

TABLE 3B

Anchor Capacity Table (lbs). Table with columns for Substrate (2.7k Concrete, 3.5k Conc., Hollow CMU, Filled CMU, PT Wood, Metal) and Anchor Type (3/16" Elco Ultracon, 1/4" Elco Ultracon, 5/16" Elco Ultracon). Rows show capacity for various anchor patterns.

NOTE: FOR THE OFFSET CLIP, USE THE SAME ANCHOR PATTERN AND ANCHOR VALUES AS THE STANDARD CLIP.

CIRCLED VALUES ARE USED IN THE EXAMPLE ON SHEET 21.



ANGLE CLIP MUST BE USED IN PAIRS.

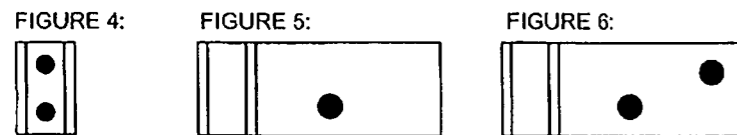


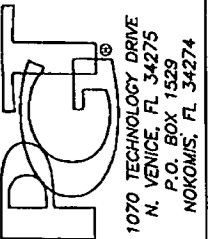
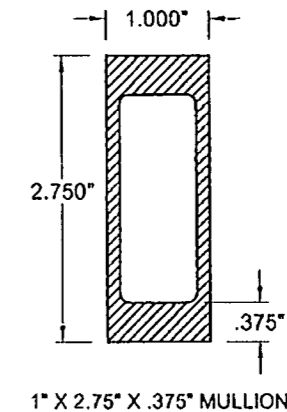
TABLE NOTES:

- 1) SEE SHEET 1 FOR INSTRUCTIONS ON USING THE TABLES AND SHEET 22 FOR INFORMATION ON LOADING. SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.
2) LINEAR INTERPOLATION BETWEEN MULL LENGTHS AND/OR OPENING WIDTHS IS ALLOWABLE.
3) MULLION AND MULLION CLIPS SHOWN ARE NOT TO SCALE. FOR EXACT DIMENSIONS, SEE SHEETS 18-20. HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS SHOWN ON SHEETS 18-20. FIGURES SHOW SUGGESTED, APPROXIMATE HOLE LOCATIONS.
4) SUBSTRATES: CONCRETE SHALL CONFORM TO ACI 301 SPECIFICATIONS. HOLLOW AND GROUT-FILLED CONCRETE BLOCK UNIT (CMU) SHALL CONFORM TO ASTM C-90. WOOD SHALL BE PRESSURE-TREATED YELLOW SOUTHERN PINE WITH AN SG OF 0.55. ALUMINUM SHALL BE 6063-T5 AND BE A MINIMUM OF .125" THICK. STEEL STUDS TO BE A MINIMUM GRADE 33 AND .045" THICK (18 GAUGE). STRUCTURAL STEEL TO BE AT LEAST .125" THICK AND A36. ALL ANCHORS INTO METAL SHALL EXTEND AT LEAST 3 SCREW THREADS BEYOND THE MATERIAL.

ANCHOR CAPACITY ADJUSTMENT FORMULA:

(DP_REQ) X (ANCHOR CAP. FROM TABLE / MULLION CAP. FROM TABLE) = ANCHOR CAP. REQ.

USE THIS FORMULA TO OBTAIN THE "ANCHOR CAPACITY REQUIRED" CORRESPONDING TO AN ACTUAL PRESSURE REQUIREMENT FOR THE OPENING, WHEN IT IS LOWER THAN THE MULLION CAPACITY (FROM THE TABLE) OF THE SELECTED MULLION. IT WILL YIELD A MINIMUM ANCHOR CAPACITY WHICH MAY BE USED TO QUALIFY ADDITIONAL ANCHOR OPTIONS FROM THE ANCHOR CAPACITY TABLE.



Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS

Description: 1 X 2.75 X .375 MULL SPECS
Scale: N/A
Drawing No: 6300JR
Sheet: 7 of 22
Drawn By: J ROSOWSKI
Date: 08/29/11
Checked By: N/A
Date:
Rev: A
Date: 07/15/13
Revision:
Rev: J ROSOWSKI

FL CERT. OF AUTH# 29296

Professional Engineer Seal for Anthony Lynn Miller, License No. 58705, State of Florida. Includes text: PRODUCT REVISED as complying with the Florida Building Code, Acceptance No 13-0815.05, Expiration Date 05/26/2016, Mianil Dado Product Control, A. LYNN MILLER, P.E. FL P.E.# 58705

TABLE 4A

Mullion Capacity Table (lbs/ft²)

| 1 x 2.75 x .650 Alum. Tube Mullion | | Opening Width (for vertically-spanning mullions) or Opening Height (for horizontally-spanning mullions) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|-----------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|-------|-----|-------|------|-------|-----|-------|------|-------|-----|-------|------|-------|-----|
| | | 50 in | | 60 in | | 70 in | | 80 in | | 90 in | | 100 in | | 120 in | | 140 in | | 160 in | | | | | | | | | | | | | | | | | | | |
| | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | | | | | | | | | | | | | | | | |
| | | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | | | | | | | | | | | | | | |
| Mull Length | 42 in | 170.0 | 620 | 170.0 | 435 | 170.0 | 744 | 170.0 | 478 | 170.0 | 868 | 170.0 | 506 | 170.0 | 992 | 170.0 | 519 | 170.0 | 1116 | 170.0 | 521 | 170.0 | 1240 | 170.0 | 521 | 170.0 | 1488 | 170.0 | 521 | 158.7 | 1620 | 170.0 | 521 | 138.8 | 1620 | 170.0 | 521 |
| | 48 in | 170.0 | 708 | 170.0 | 524 | 170.0 | 850 | 170.0 | 584 | 170.0 | 992 | 170.0 | 630 | 170.0 | 1133 | 170.0 | 681 | 170.0 | 1275 | 170.0 | 877 | 170.0 | 1417 | 170.0 | 680 | 141.7 | 1417 | 170.0 | 680 | 121.5 | 1417 | 170.0 | 680 | 106.3 | 1417 | 170.0 | 680 |
| | 50.625 in | 170.0 | 747 | 170.0 | 563 | 170.0 | 896 | 170.0 | 631 | 170.0 | 1046 | 170.0 | 684 | 170.0 | 1195 | 170.0 | 723 | 162.6 | 1288 | 170.0 | 747 | 146.3 | 1288 | 170.0 | 758 | 121.9 | 1288 | 170.0 | 758 | 104.5 | 1288 | 170.0 | 758 | 91.4 | 1288 | 170.0 | 758 |
| | 54 in | 170.0 | 797 | 170.0 | 612 | 170.0 | 958 | 170.0 | 691 | 170.0 | 1118 | 170.0 | 754 | 150.7 | 1130 | 170.0 | 803 | 133.9 | 1130 | 170.0 | 837 | 120.6 | 1130 | 170.0 | 858 | 100.5 | 1130 | 170.0 | 861 | 86.1 | 1130 | 170.0 | 861 | 75.3 | 1130 | 170.0 | 861 |
| | 60 in | 170.0 | 885 | 170.0 | 701 | 146.5 | 915 | 162.3 | 761 | 125.5 | 915 | 144.5 | 746 | 109.9 | 915 | 132.3 | 735 | 97.6 | 915 | 123.9 | 728 | 87.9 | 915 | 118.5 | 720 | 73.2 | 915 | 114.4 | 715 | 62.8 | 915 | 114.4 | 715 | 54.9 | 915 | 114.4 | 715 |
| | 63 in | 151.8 | 830 | 161.9 | 710 | 128.5 | 830 | 138.9 | 694 | 108.5 | 830 | 123.2 | 681 | 94.9 | 830 | 112.2 | 670 | 84.4 | 830 | 104.6 | 682 | 75.9 | 830 | 99.4 | 658 | 63.3 | 830 | 94.5 | 649 | 54.2 | 830 | 94.1 | 649 | 47.4 | 830 | 94.1 | 649 |
| | 66 in | 132.1 | 757 | 140.0 | 650 | 110.0 | 757 | 119.8 | 638 | 84.3 | 757 | 105.9 | 624 | 82.5 | 757 | 98.1 | 614 | 73.4 | 757 | 89.1 | 606 | 68.0 | 757 | 84.2 | 600 | 55.0 | 757 | 79.0 | 593 | 47.2 | 757 | 78.2 | 591 | 41.3 | 757 | 78.2 | 591 |
| | 72 in | 101.7 | 636 | 108.8 | 552 | 84.8 | 636 | 91.0 | 540 | 72.7 | 636 | 80.1 | 530 | 63.6 | 636 | 72.2 | 521 | 56.5 | 636 | 66.5 | 514 | 50.9 | 636 | 62.3 | 508 | 42.4 | 636 | 57.2 | 500 | 36.3 | 636 | 55.3 | 497 | 31.8 | 636 | 55.2 | 497 |
| | 76 in | 86.5 | 571 | 90.4 | 498 | 72.1 | 571 | 76.8 | 488 | 61.8 | 571 | 67.4 | 479 | 54.1 | 571 | 60.6 | 471 | 48.0 | 571 | 55.5 | 464 | 43.2 | 571 | 51.8 | 459 | 36.0 | 571 | 47.0 | 451 | 30.9 | 571 | 44.8 | 447 | 27.0 | 571 | 44.5 | 448 |
| | 78 in | 80.0 | 542 | 83.4 | 474 | 66.7 | 542 | 70.8 | 465 | 57.1 | 542 | 62.1 | 456 | 50.0 | 542 | 55.7 | 449 | 44.4 | 542 | 51.0 | 442 | 40.0 | 542 | 47.5 | 437 | 33.3 | 542 | 42.9 | 429 | 28.8 | 542 | 40.6 | 425 | 25.0 | 542 | 40.1 | 423 |
| | 90 in | 52.1 | 407 | 53.7 | 361 | 43.4 | 407 | 45.4 | 355 | 37.2 | 407 | 39.6 | 349 | 32.5 | 407 | 35.3 | 343 | 28.9 | 407 | 32.1 | 338 | 26.0 | 407 | 29.6 | 334 | 21.7 | 407 | 28.1 | 327 | 18.6 | 407 | 24.1 | 322 | 16.3 | 407 | 23.0 | 319 |
| | 96 in | 42.9 | 358 | 44.1 | 320 | 35.8 | 358 | 37.2 | 314 | 30.7 | 358 | 32.4 | 309 | 28.8 | 358 | 28.8 | 304 | 23.8 | 358 | 26.1 | 300 | 21.5 | 358 | 24.0 | 296 | 17.9 | 358 | 21.0 | 289 | 15.3 | 358 | 19.2 | 284 | | | | |
| | 108 in | 30.1 | 283 | 30.8 | 255 | 25.1 | 283 | 25.9 | 251 | 21.5 | 283 | 22.5 | 247 | 18.8 | 283 | 19.9 | 244 | 16.7 | 283 | 18.0 | 240 | 15.1 | 283 | 16.5 | 237 | | | | | | | | | | | | |
| 111 in | 27.8 | 267 | 28.3 | 242 | 23.1 | 267 | 23.8 | 238 | 19.8 | 267 | 20.6 | 235 | 17.3 | 267 | 18.3 | 231 | 15.4 | 267 | 16.5 | 228 | | | | | | | | | | | | | | | | | |
| 120 in | 22.0 | 229 | 22.3 | 209 | 18.3 | 229 | 18.8 | 205 | 15.7 | 229 | 16.2 | 202 | | | | | | | | | | | | | | | | | | | | | | | | | |

TABLE 4B

Anchor Capacity Table (lbs)

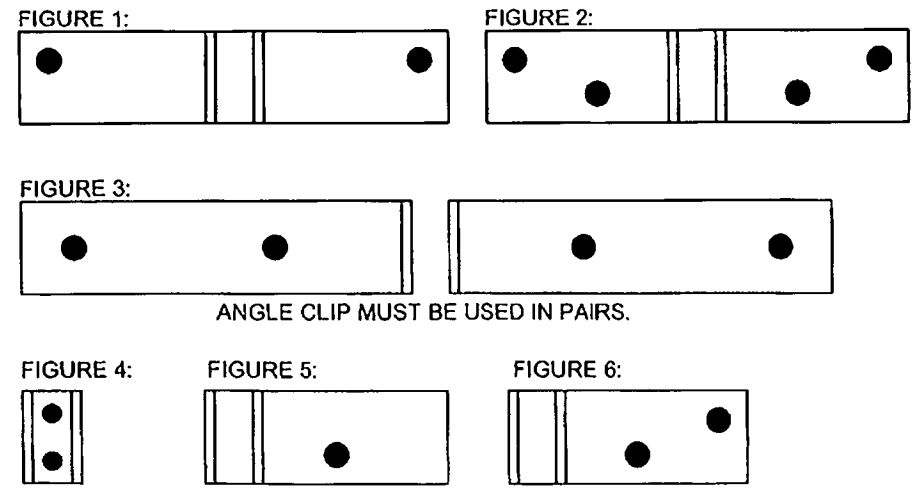
| Anchor Clip Patterns | Substrate: | 2.7k Concrete | | | | | | | | | | | | | | | | 3.5k Conc. | Hollow CMU | | | | Filled CMU | PT Wood | | | Metal |
|---|------------|---------------------|---------|----------------|----------|--------------------|---------|----------------|---------|---------------------|---------|----------------|----------|---------------------|---------|----------------|--|--------------------|----------------|-------------------------|---------------------|-------------------------|----------------------|----------------------|----------------------|--------------------|----------------|
| | | 3/16" Elco Ultracon | | | | 1/4" Elco Ultracon | | | | 5/16" Elco Ultracon | | | | 3/16" Elco Ultracon | | | | 1/4" Elco Ultracon | | 1/4" SS Elco AggreGator | 5/16" Elco Ultracon | 1/4" SS Elco AggreGator | #10 Steel Screw (G5) | #12 Steel Screw (G5) | #12 Steel Screw (G5) | | |
| | | Edge Distance (in) | | Embedment (in) | | Edge Distance (in) | | Embedment (in) | | Edge Distance (in) | | Embedment (in) | | Edge Distance (in) | | Embedment (in) | | Edge Distance (in) | Embedment (in) | Edge Distance (in) | Embedment (in) | Edge Distance (in) | Embedment (in) | Edge Distance (in) | Embedment (in) | Edge Distance (in) | Embedment (in) |
| 2 Anchors @ 4.75" Min. O.C. / Standard or Offset Clip (Fig. 1): | | 390 lbs | 390 lbs | 450 lbs | 890 lbs | 1644 lbs | 270 lbs | 280 lbs | 354 lbs | 740 lbs | 468 lbs | 664 lbs | 1182 lbs | 326 lbs | 420 lbs | 560 lbs | | | | | | | | | | | |
| 4 Anchors @ 1.15" Min. O.C. / Standard (or Offset) Clip (Fig. 2): | | 480 lbs | 700 lbs | N/A | N/A | N/A | N/A | 380 lbs | N/A | N/A | N/A | N/A | N/A | 652 lbs | 840 lbs | 1120 lbs | | | | | | | | | | | |
| 4 Anchors @ 3" Min. O.C. / (2) 2x5 Angle Clips / (Fig. 3): | | 780 lbs | 780 lbs | 680 lbs | 1560 lbs | 1896 lbs | 540 lbs | 560 lbs | N/A | 760 lbs | 936 lbs | 880 lbs | 2384 lbs | 652 lbs | 840 lbs | 1120 lbs | | | | | | | | | | | |
| 2 Anchors @ 0.45" Min. O.C. / U-Clip, Into 1/8" Alum. (Fig. 4): | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 716 lbs | | | | | | | | | | | |
| 1 Anchor / F-Clip (Fig. 5): | | 195 lbs | 195 lbs | 225 lbs | 445 lbs | 822 lbs | 135 lbs | 140 lbs | 177 lbs | 370 lbs | 234 lbs | 332 lbs | 591 lbs | 163 lbs | 210 lbs | 280 lbs | | | | | | | | | | | |
| 2 Anchors @ 1.15" Min. O.C. / F-Clip (Fig. 6): | | 240 lbs | 350 lbs | N/A | N/A | N/A | N/A | 190 lbs | N/A | N/A | N/A | N/A | N/A | 326 lbs | 420 lbs | 560 lbs | | | | | | | | | | | |

NOTE: FOR THE OFFSET CLIP, USE THE SAME ANCHOR PATTERN AND ANCHOR VALUES AS THE STANDARD CLIP.

CIRCLED CIRCLED VALUES ARE USED IN THE EXAMPLE ON SHEET 21.

TABLE NOTES:

- 1) SEE SHEET 1 FOR INSTRUCTIONS ON USING THE TABLES AND SHEET 22 FOR INFORMATION ON LOADING. SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.
- 2) LINEAR INTERPOLATION BETWEEN MULL LENGTHS AND/OR OPENING WIDTHS IS ALLOWABLE.
- 3) MULLION AND MULLION CLIPS SHOWN ARE NOT TO SCALE. FOR EXACT DIMENSIONS, SEE SHEETS 18-20. HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS SHOWN ON SHEETS 18-20. FIGURES SHOW SUGGESTED, APPROXIMATE HOLE LOCATIONS.
- 4) SUBSTRATES: CONCRETE SHALL CONFORM TO ACI 301 SPECIFICATIONS. HOLLOW AND GROUT-FILLED CONCRETE BLOCK UNIT (CMU) SHALL CONFORM TO ASTM C-90. WOOD SHALL BE PRESSURE-TREATED YELLOW SOUTHERN PINE WITH AN SG OF 0.55. ALUMINUM SHALL BE 6063-T5 AND BE A MINIMUM OF .125" THICK. STEEL STUDS TO BE A MINIMUM GRADE 33 AND .045" THICK (18 GAUGE). STRUCTURAL STEEL TO BE AT LEAST .125" THICK AND A36. ALL ANCHORS INTO METAL SHALL EXTEND AT LEAST 3 SCREW THREADS BEYOND THE MATERIAL.

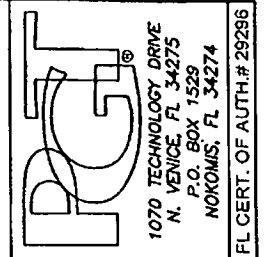
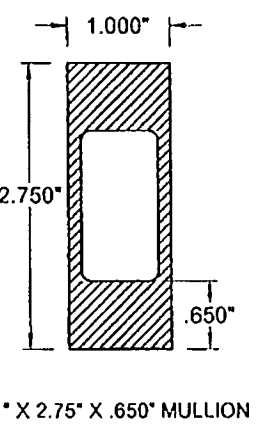


ANGLE CLIP MUST BE USED IN PAIRS.

ANCHOR CAPACITY ADJUSTMENT FORMULA:

$$(DP_{req}) \times \left(\frac{ANCHOR CAP. FROM TABLE}{MULLION CAP. FROM TABLE} \right) = ANCHOR CAP._{req}$$

USE THIS FORMULA TO OBTAIN THE "ANCHOR CAPACITY REQUIRED" CORRESPONDING TO AN ACTUAL PRESSURE REQUIREMENT FOR THE OPENING, WHEN IT IS LOWER THAN THE MULLION CAPACITY (FROM THE TABLE) OF THE SELECTED MULLION. IT WILL YIELD A MINIMUM ANCHOR CAPACITY WHICH MAY BE USED TO QUALIFY ADDITIONAL ANCHOR OPTIONS FROM THE ANCHOR CAPACITY TABLE.



IMPACT-RESISTANT ALUMINUM TUBE MULLIONS

Description: **1 X 2.75 X .650 MULL SPECS**

Scale: N/A Drawing No: **6300JR**

Drawn By: **J ROSOWSKI** Date: **08/29/11**

Checked By: **N/A** Date: **07/15/13**

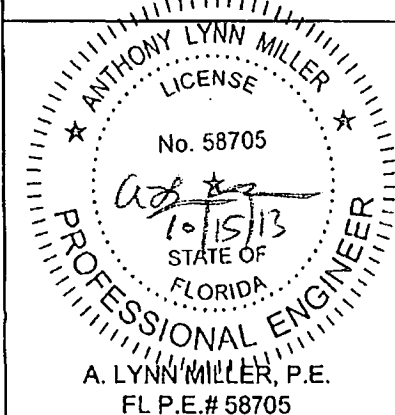
Rev: **J ROSOWSKI** Date: **07/15/13** Revision: **REVISED CLIP FIGURES**

Sheet: **8** of **22**

Rev: **A**

PRODUCT REVISED
is complying with the Florida
Building Code
Acceptance No. **13-0815.05**
Expiration Date **05/26/2016**

By: *[Signature]*
Janu Dade Product Control



A. LYNN MILLER, P.E.
FL P.E.# 58705

TABLE 5A

| 1" x 3.125" x .500" Alum Tube Mull | | Mullion Capacity Table (lbs/ft²) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|--------------------------------|---|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------------|-----|-------|------|-------|-----|
| | | Opening Width (for vertically-spanning mullions) or Opening Height (for horizontally-spanning mullions) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 in | | 60 in | | 70 in | | 80 in | | 90 in | | 100 in | | 120 in | | 140 in | | 160 in | | | | | | | | | | | | | | | | | | |
| Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | | | | | | | | | |
| Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft²) | Anchor Capacity Required (lbs) | | | | | |
| 42 in | 170.0 | 620 | 170.0 | 435 | 170.0 | 744 | 170.0 | 478 | 170.0 | 868 | 170.0 | 506 | 170.0 | 992 | 170.0 | 519 | 170.0 | 1116 | 170.0 | 521 | 170.0 | 1240 | 170.0 | 521 | 170.0 | 1488 | 170.0 | 521 | 170.0 | 1735 | 170.0 | 521 | 154.4 | 1802 | 170.0 | 521 |
| 48 in | 170.0 | 708 | 170.0 | 524 | 170.0 | 850 | 170.0 | 584 | 170.0 | 992 | 170.0 | 630 | 170.0 | 1133 | 170.0 | 661 | 170.0 | 1275 | 170.0 | 677 | 170.0 | 1417 | 170.0 | 680 | 157.7 | 1577 | 170.0 | 680 | 135.1 | 1577 | 170.0 | 680 | 118.2 | 1577 | 170.0 | 680 |
| 50.625 in | 170.0 | 747 | 170.0 | 563 | 170.0 | 896 | 170.0 | 631 | 170.0 | 1046 | 170.0 | 684 | 170.0 | 1195 | 170.0 | 723 | 170.0 | 1345 | 170.0 | 747 | 170.0 | 1494 | 170.0 | 756 | 141.7 | 1495 | 170.0 | 756 | 121.5 | 1495 | 170.0 | 756 | 106.3 | 1495 | 170.0 | 756 |
| 54 in | 170.0 | 797 | 170.0 | 612 | 170.0 | 956 | 170.0 | 691 | 170.0 | 1116 | 170.0 | 754 | 170.0 | 1275 | 170.0 | 803 | 166.1 | 1401 | 170.0 | 837 | 149.5 | 1401 | 170.0 | 856 | 124.6 | 1401 | 170.0 | 861 | 106.8 | 1401 | 170.0 | 861 | 93.4 | 1401 | 170.0 | 861 |
| 60 in | 170.0 | 885 | 170.0 | 701 | 170.0 | 1063 | 170.0 | 797 | 158.5 | 1156 | 170.0 | 878 | 138.7 | 1156 | 167.0 | 928 | 123.3 | 1156 | 156.5 | 917 | 111.0 | 1156 | 149.7 | 910 | 92.5 | 1156 | 144.5 | 903 | 79.3 | 1156 | 144.5 | 903 | 69.4 | 1156 | 144.5 | 903 |
| 63 in | 170.0 | 930 | 170.0 | 745 | 159.8 | 1049 | 170.0 | 850 | 137.0 | 1049 | 155.5 | 860 | 119.8 | 1049 | 141.7 | 846 | 106.5 | 1049 | 132.0 | 836 | 95.9 | 1049 | 125.5 | 828 | 79.9 | 1049 | 119.3 | 820 | 68.5 | 1049 | 118.9 | 819 | 59.9 | 1049 | 118.9 | 819 |
| 66 in | 166.8 | 955 | 170.0 | 789 | 139.0 | 955 | 151.3 | 804 | 119.1 | 955 | 133.7 | 788 | 104.2 | 955 | 121.4 | 775 | 92.6 | 955 | 112.6 | 765 | 83.4 | 955 | 106.4 | 757 | 69.5 | 955 | 99.8 | 749 | 59.6 | 955 | 98.7 | 748 | 52.1 | 955 | 98.7 | 748 |
| 72 in | 128.5 | 803 | 134.9 | 697 | 107.0 | 803 | 114.9 | 682 | 91.8 | 803 | 101.1 | 670 | 80.3 | 803 | 91.2 | 659 | 71.4 | 803 | 83.9 | 649 | 64.2 | 803 | 78.6 | 642 | 53.5 | 803 | 72.2 | 632 | 45.9 | 803 | 69.8 | 628 | 40.1 | 803 | 69.7 | 627 |
| 76 in | 109.2 | 721 | 114.1 | 629 | 91.0 | 721 | 97.0 | 616 | 78.0 | 721 | 85.1 | 605 | 68.3 | 721 | 76.5 | 595 | 60.7 | 721 | 70.1 | 586 | 54.6 | 721 | 65.4 | 579 | 45.5 | 721 | 59.4 | 569 | 39.0 | 721 | 56.6 | 564 | 34.1 | 721 | 56.1 | 563 |
| 78 in | 101.0 | 684 | 105.4 | 599 | 84.2 | 684 | 89.4 | 587 | 72.2 | 684 | 78.4 | 576 | 63.1 | 684 | 70.4 | 567 | 56.1 | 684 | 64.4 | 558 | 50.5 | 684 | 59.9 | 551 | 42.1 | 684 | 54.1 | 541 | 36.1 | 684 | 51.3 | 536 | 31.6 | 684 | 50.6 | 534 |
| 90 in | 65.8 | 514 | 67.9 | 456 | 54.8 | 514 | 57.3 | 448 | 47.0 | 514 | 50.0 | 440 | 41.1 | 514 | 44.6 | 433 | 36.5 | 514 | 40.5 | 427 | 32.9 | 514 | 37.3 | 421 | 27.4 | 514 | 33.0 | 412 | 23.5 | 514 | 30.4 | 406 | 20.6 | 514 | 29.0 | 403 |
| 96 in | 54.2 | 452 | 55.7 | 404 | 45.2 | 452 | 47.0 | 396 | 38.7 | 452 | 40.9 | 390 | 33.9 | 452 | 36.4 | 384 | 30.1 | 452 | 32.9 | 378 | 27.1 | 452 | 30.3 | 373 | 22.6 | 452 | 26.6 | 365 | 19.4 | 452 | 24.2 | 359 | 16.9 | 452 | 22.8 | 355 |
| 108 in | 38.1 | 357 | 38.9 | 322 | 31.7 | 357 | 32.7 | 317 | 27.2 | 357 | 28.4 | 312 | 23.8 | 357 | 25.2 | 308 | 21.1 | 357 | 22.7 | 303 | 19.0 | 357 | 20.8 | 299 | 15.9 | 357 | 18.0 | 293 | 13.6 | 357 | 16.2 | 287 | 11.9 | 357 | 15.0 | 283 |
| 111 in | 35.1 | 338 | 35.8 | 306 | 29.2 | 338 | 30.1 | 301 | 25.0 | 338 | 26.1 | 296 | 21.9 | 338 | 23.1 | 292 | 19.5 | 338 | 20.8 | 288 | 17.5 | 338 | 19.0 | 284 | 14.6 | 338 | 16.5 | 278 | 12.5 | 338 | 14.8 | 273 | 11.0 | 338 | 13.6 | 269 |
| 120 in | 27.7 | 289 | 28.2 | 263 | 23.1 | 289 | 23.7 | 259 | 19.8 | 289 | 20.5 | 256 | 17.3 | 289 | 18.1 | 252 | 15.4 | 289 | 16.3 | 249 | 13.9 | 289 | 14.9 | 246 | 11.6 | 289 | 12.8 | 240 | 9.9 | 289 | 11.4 | 236 | 8.7 | 289 | 10.4 | 232 |

TABLE 5B

| Anchor Clip Patterns | Substrate: | | 2.7k Concrete | | 3.5k Conc. | Hollow CMU | | | | | Filled CMU | PT Wood | | Metal | | |
|---|---------------------|---------|---------------------|----------|---------------------|---------------------|---------|--------------------|---------|-------------------------|---------------------|-------------------------|----------------------|----------------------|----------------------|--------------|
| | Anchor Type: | | 3/16" Elco Ultracon | | 5/16" Elco Ultracon | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 1/4" SS Elco AggreGator | 5/16" Elco Ultracon | 1/4" SS Elco AggreGator | #10 Steel Screw (G5) | #12 Steel Screw (G5) | #12 Steel Screw (G5) | |
| | Edge Distance (in): | | 1" | 2-1/2" | 1" | 2-1/2" | 1" | 2-1/2" | 1" | 2-1/2" | 2" | 3-1/8" | 2" | 0.46" | 0.54" | 0.324" |
| | Embedment (in): | | 1-3/4" | 1-3/4" | 1-3/4" | 1-3/4" | 2" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 2" | 1-3/8" | 1-3/8" | (see note 4) |
| 2 Anchors @ 4.75" Min. O.C. / Standard Clip (Fig. 1): | 390 lbs | 390 lbs | 450 lbs | 890 lbs | 1644 lbs | 270 lbs | 260 lbs | 354 lbs | 740 lbs | 468 lbs | 664 lbs | 1182 lbs | 326 lbs | 420 lbs | 560 lbs | |
| 4 Anchors @ 1.15" Min. O.C. / Standard Clip (Fig. 2): | 480 lbs | 700 lbs | N/A | N/A | N/A | N/A | 380 lbs | N/A | N/A | N/A | N/A | N/A | 652 lbs | 840 lbs | 1120 lbs | |
| 4 Anchors @ 3" Min. O.C. / (2) 2x5 Angle Clips (Fig. 3): | 780 lbs | 780 lbs | 680 lbs | 1560 lbs | 1896 lbs | 540 lbs | 560 lbs | N/A | 760 lbs | 936 lbs | 880 lbs | 2364 lbs | 652 lbs | 840 lbs | 1120 lbs | |
| 3 Anchors @ 0.45" Min. O.C. / U-Clip, Into 1/8" Alum. (Fig. 4): | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 1074 lbs | |
| 1 Anchor / F-Clip (Fig. 5): | 195 lbs | 195 lbs | 225 lbs | 445 lbs | 622 lbs | 135 lbs | 140 lbs | 177 lbs | 370 lbs | 234 lbs | 332 lbs | 591 lbs | 163 lbs | 210 lbs | 280 lbs | |
| 2 Anchors @ 1.15" Min. O.C. / F-Clip (Fig. 6): | 240 lbs | 350 lbs | N/A | N/A | N/A | N/A | 190 lbs | N/A | N/A | N/A | N/A | N/A | 326 lbs | 420 lbs | 560 lbs | |

NOTE: FOR THE OFFSET CLIP, USE THE SAME ANCHOR PATTERN AND ANCHOR VALUES AS THE STANDARD CLIP.

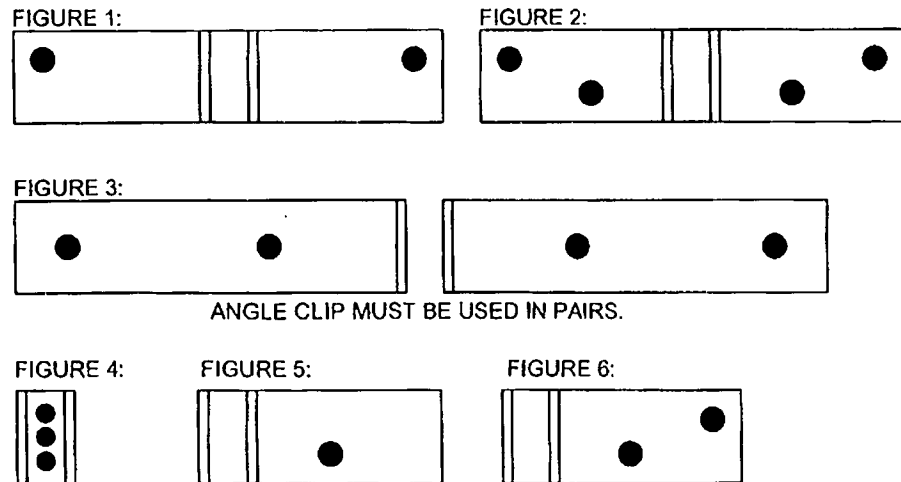


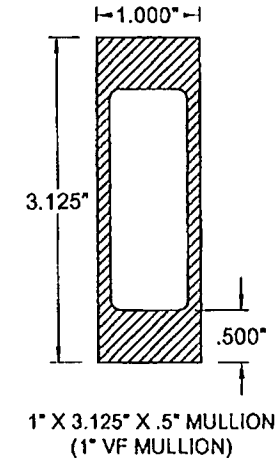
TABLE NOTES:

- SEE SHEET 1 FOR INSTRUCTIONS ON USING THE TABLES AND SHEET 22 FOR INFORMATION ON LOADING. SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.
- LINEAR INTERPOLATION BETWEEN MULL LENGTHS AND/OR OPENING WIDTHS IS ALLOWABLE.
- MULLION AND MULLION CLIPS SHOWN ARE NOT TO SCALE. FOR EXACT DIMENSIONS, SEE SHEETS 18-20. HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS SHOWN ON SHEETS 18-20. FIGURES SHOW SUGGESTED, APPROXIMATE HOLE LOCATIONS.
- SUBSTRATES: CONCRETE SHALL CONFORM TO ACI 301 SPECIFICATIONS. HOLLOW AND GROUT-FILLED CONCRETE BLOCK UNIT (CMU) SHALL CONFORM TO ASTM C-90. WOOD SHALL BE PRESSURE-TREATED YELLOW SOUTHERN PINE WITH AN SG OF 0.55. ALUMINUM SHALL BE 6063-T5 AND BE A MINIMUM OF .125" THICK. STEEL STUDS TO BE A MINIMUM GRADE 33 AND .045" THICK (18 GAUGE). STRUCTURAL STEEL TO BE AT LEAST .125" THICK AND A36. ALL ANCHORS INTO METAL SHALL EXTEND AT LEAST 3 SCREW THREADS BEYOND THE MATERIAL.

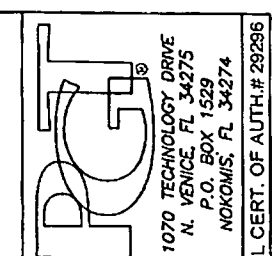
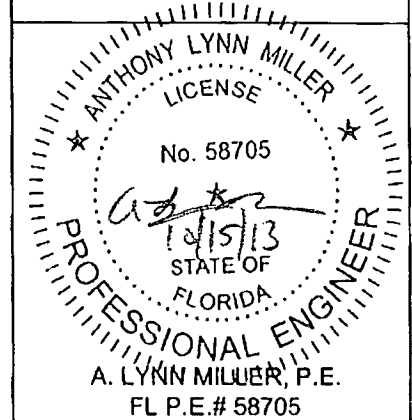
ANCHOR CAPACITY ADJUSTMENT FORMULA:

$$(DP_{req}) \times \left(\frac{\text{ANCHOR CAP. FROM TABLE}}{\text{MULLION CAP. FROM TABLE}} \right) = \text{ANCHOR CAP.}_{req}$$

USE THIS FORMULA TO OBTAIN THE "ANCHOR CAPACITY REQUIRED" CORRESPONDING TO AN ACTUAL PRESSURE REQUIREMENT FOR THE OPENING, WHEN IT IS LOWER THAN THE MULLION CAPACITY (FROM THE TABLE) OF THE SELECTED MULLION. IT WILL YIELD A MINIMUM ANCHOR CAPACITY WHICH MAY BE USED TO QUALIFY ADDITIONAL ANCHOR OPTIONS FROM THE ANCHOR CAPACITY TABLE.



PRODUCT REVISED
 Building Code 13-0815.05
 Acceptance No. 051261016
 Expiration Date
 By: [Signature]
 Miami Dade Product Control



Title: **IMPACT-RESISTANT ALUMINUM TUBE MULLIONS**

Description: **1 X 3.125 X .5 MULL SPECS**

Series: **N/A** Drawing No: **6300JR**

Scale: **N/A** Date: **08/29/11** Checked By: **J ROSOWSKI**

Revision: **07/15/13** Date: **07/15/13** Revised By: **J ROSOWSKI**

Sheet: **9 of 22** Rev: **A**

REVISED CLIP FIGURES

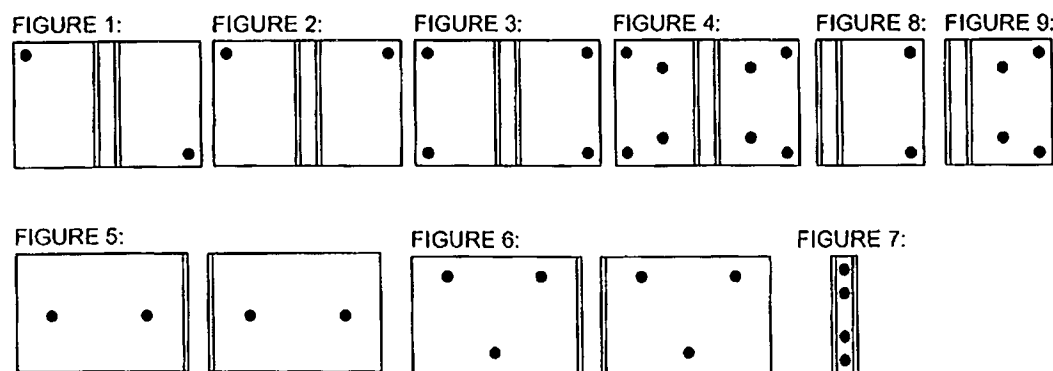
TABLE 6A

| | | Mullion Capacity Table (lbs/ft ²) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|----------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|-------|-----|-------|------|-------|-----|--|
| | | Opening Width (for vertically-spanning mullions) or Opening Height (for horizontally-spanning mullions) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 x 4 x .125 Alum. Tube Mullion | Mullion Length | 50 in | | 60 in | | 70 in | | 80 in | | 90 in | | 100 in | | 120 in | | 140 in | | 160 in | | | | | | | | | | | | | | | | | | | | |
| | | Rectangular Loading | Trap/Triang. Loading | Rectangular Loading | Trap/Triang. Loading | Rectangular Loading | Trap/Triang. Loading | Rectangular Loading | Trap/Triang. Loading | Rectangular Loading | Trap/Triang. Loading | Rectangular Loading | Trap/Triang. Loading | Rectangular Loading | Trap/Triang. Loading | Rectangular Loading | Trap/Triang. Loading | Rectangular Loading | Trap/Triang. Loading | Rectangular Loading | Trap/Triang. Loading | | | | | | | | | | | | | | | | | |
| | | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | | | | | | | |
| 42 in | | 170.0 | 620 | 170.0 | 435 | 170.0 | 744 | 170.0 | 478 | 170.0 | 868 | 170.0 | 506 | 170.0 | 992 | 170.0 | 519 | 170.0 | 1116 | 170.0 | 521 | 170.0 | 1240 | 170.0 | 521 | 170.0 | 1488 | 170.0 | 521 | 145.8 | 1489 | 170.0 | 521 | 127.6 | 1489 | 170.0 | 521 | |
| 48 in | | 170.0 | 708 | 170.0 | 524 | 170.0 | 850 | 170.0 | 584 | 170.0 | 992 | 170.0 | 630 | 170.0 | 1133 | 170.0 | 661 | 170.0 | 1275 | 170.0 | 677 | 156.3 | 1303 | 170.0 | 680 | 130.3 | 1303 | 170.0 | 680 | 111.7 | 1303 | 170.0 | 680 | 97.7 | 1303 | 170.0 | 680 | |
| 50.625 in | | 170.0 | 747 | 170.0 | 563 | 170.0 | 898 | 170.0 | 631 | 170.0 | 1046 | 170.0 | 684 | 170.0 | 1195 | 170.0 | 723 | 156.1 | 1235 | 170.0 | 747 | 140.5 | 1235 | 170.0 | 756 | 117.1 | 1235 | 170.0 | 756 | 100.4 | 1235 | 170.0 | 756 | 87.8 | 1235 | 170.0 | 756 | |
| 54 in | | 170.0 | 797 | 170.0 | 612 | 170.0 | 956 | 170.0 | 691 | 170.0 | 1116 | 170.0 | 754 | 154.4 | 1158 | 170.0 | 803 | 137.2 | 1158 | 170.0 | 837 | 123.5 | 1158 | 170.0 | 856 | 102.9 | 1158 | 170.0 | 861 | 88.2 | 1158 | 170.0 | 861 | 77.2 | 1158 | 170.0 | 861 | |
| 60 in | | 170.0 | 885 | 170.0 | 701 | 166.7 | 1042 | 170.0 | 797 | 142.9 | 1042 | 161.1 | 832 | 125.1 | 1042 | 148.7 | 815 | 111.2 | 1042 | 136.8 | 801 | 100.0 | 1042 | 130.2 | 791 | 83.4 | 1042 | 125.1 | 782 | 71.5 | 1042 | 125.1 | 782 | 62.5 | 1042 | 125.1 | 782 | |
| 63 in | | 170.0 | 930 | 170.0 | 745 | 151.2 | 992 | 163.6 | 818 | 129.6 | 992 | 144.4 | 789 | 113.4 | 992 | 131.0 | 782 | 100.8 | 992 | 121.4 | 768 | 90.7 | 992 | 114.8 | 758 | 75.6 | 992 | 108.4 | 745 | 64.8 | 992 | 108.0 | 744 | 56.7 | 992 | 108.0 | 744 | |
| 66 in | | 165.4 | 947 | 170.0 | 789 | 137.8 | 947 | 148.0 | 786 | 118.1 | 947 | 130.3 | 768 | 103.4 | 947 | 117.7 | 752 | 91.9 | 947 | 108.7 | 738 | 82.7 | 947 | 102.2 | 727 | 68.9 | 947 | 95.1 | 713 | 59.1 | 947 | 94.0 | 711 | 51.7 | 947 | 94.0 | 711 | |
| 72 in | | 135.9 | 849 | 142.7 | 737 | 113.2 | 849 | 121.6 | 722 | 97.0 | 849 | 106.9 | 708 | 84.9 | 849 | 96.4 | 696 | 75.5 | 849 | 88.7 | 686 | 67.9 | 849 | 82.7 | 675 | 56.6 | 849 | 75.3 | 659 | 46.5 | 849 | 72.5 | 652 | 42.5 | 849 | 72.4 | 651 | |
| 76 in | | 115.5 | 762 | 120.7 | 665 | 96.3 | 762 | 102.6 | 652 | 82.5 | 762 | 90.0 | 640 | 72.2 | 762 | 80.9 | 629 | 64.2 | 762 | 74.2 | 620 | 57.8 | 762 | 69.2 | 613 | 48.1 | 762 | 62.8 | 602 | 41.3 | 762 | 59.9 | 597 | 36.1 | 762 | 59.4 | 595 | |
| 78 in | | 106.9 | 724 | 111.4 | 634 | 89.0 | 724 | 94.6 | 621 | 76.3 | 724 | 82.9 | 609 | 66.8 | 724 | 74.4 | 599 | 59.4 | 724 | 68.1 | 591 | 53.4 | 724 | 63.4 | 583 | 44.5 | 724 | 57.3 | 573 | 38.2 | 724 | 54.3 | 567 | 33.4 | 724 | 53.5 | 565 | |
| 90 in | | 69.6 | 543 | 71.8 | 483 | 58.0 | 543 | 60.7 | 474 | 49.7 | 543 | 52.9 | 466 | 43.5 | 543 | 47.1 | 458 | 38.6 | 543 | 42.8 | 452 | 34.8 | 543 | 39.5 | 446 | 29.0 | 543 | 34.9 | 436 | 24.8 | 543 | 32.1 | 430 | 21.7 | 543 | 30.7 | 426 | |
| 96 in | | 57.3 | 478 | 58.9 | 427 | 47.8 | 478 | 49.7 | 419 | 40.9 | 478 | 43.2 | 412 | 35.8 | 478 | 38.5 | 406 | 31.8 | 478 | 34.8 | 400 | 28.7 | 478 | 32.0 | 395 | 23.9 | 478 | 28.1 | 386 | 20.5 | 478 | 25.6 | 380 | 17.9 | 478 | 24.2 | 376 | |
| 108 in | | 40.3 | 377 | 41.1 | 341 | 33.5 | 377 | 34.6 | 335 | 28.8 | 377 | 30.0 | 330 | 25.2 | 377 | 26.6 | 325 | 22.4 | 377 | 24.0 | 321 | 20.1 | 377 | 22.0 | 317 | 16.8 | 377 | 19.0 | 310 | 14.4 | 377 | 17.1 | 304 | | | | | |
| 111 in | | 37.1 | 357 | 37.8 | 323 | 30.9 | 357 | 31.8 | 318 | 26.5 | 357 | 27.6 | 313 | 23.2 | 357 | 24.4 | 309 | 20.6 | 357 | 22.0 | 305 | 18.5 | 357 | 20.1 | 301 | 15.4 | 357 | 17.4 | 294 | | | | | | | | | |
| 120 in | | 29.3 | 306 | 29.8 | 279 | 24.5 | 306 | 25.1 | 274 | 21.0 | 306 | 21.7 | 270 | 18.3 | 306 | 19.2 | 267 | 16.3 | 306 | 17.3 | 263 | | | | | | | | | | | | | | | | | |
| 144 in | | 17.0 | 212 | 17.2 | 196 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

TABLE 6B

| Anchor Clip Patterns | Anchor Capacity Table (lbs) | | | | | | | | | | | | | | | |
|--|-----------------------------|----------|---------------------|----------|--------------------|----------|---------------------|---------------------|---------|--------------------|----------|-------------------------|---------------------|-------------------------|----------------------|----------------------|
| | Substrate: | | 2.7k Concrete | | | | 3.5k Conc. | Hollow CMU | | | | Filled CMU | PT Wood | | Metal | |
| | Anchor Type: | | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 5/16" Elco Ultracon | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 1/4" SS Elco AggreGator | 5/16" Elco Ultracon | 1/4" SS Elco AggreGator | #10 Steel Screw (G5) | #12 Steel Screw (G5) |
| | Edge Distance (in): | | 1" | 2-1/2" | 1" | 2-1/2" | 3-1/8" | 1" | 2-1/2" | 1" | 2-1/2" | 2" | 3-1/8" | 2" | 0.48" | 0.54" |
| Embedment (in): | | 1-3/4" | 1-3/4" | 1-3/4" | 1-3/4" | 2" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 2" | 1-3/8" | 1-3/8" | (see note 4) |
| 2 Anchors @ 4.75" Min. O.C. / Standard Clip (Fig. 1 or 2): | | 390 lbs | 390 lbs | 450 lbs | 890 lbs | 1644 lbs | 270 lbs | 280 lbs | 354 lbs | 740 lbs | 468 lbs | 664 lbs | 1182 lbs | 326 lbs | 420 lbs | 560 lbs |
| 4 Anchors @ 2.25" Min. O.C. / Standard Clip (Fig. 3): | | 700 lbs | 700 lbs | 580 lbs | 1410 lbs | 952 lbs | N/A | 560 lbs | N/A | 630 lbs | N/A | 880 lbs | N/A | 652 lbs | 840 lbs | 1120 lbs |
| 8 Anchors @ 1.15" Min. O.C. / Standard Clip (Fig. 4): | | 960 lbs | 1400 lbs | N/A | N/A | N/A | N/A | 760 lbs | N/A | N/A | N/A | N/A | N/A | 1304 lbs | 1680 lbs | 2240 lbs |
| 4 Anchors @ 3" Min. O.C. / (2) 2x5 Angle Clips (Fig. 5): | | 780 lbs | 780 lbs | 900 lbs | 1780 lbs | 3288 lbs | 540 lbs | 560 lbs | 708 lbs | 1480 lbs | 936 lbs | 1328 lbs | 2364 lbs | 652 lbs | 840 lbs | 1120 lbs |
| 6 Anchors @ 3" Min. O.C. / (2) 2x5 Angle Clips (Fig. 6): | | 1170 lbs | 1170 lbs | 1020 lbs | 2340 lbs | 2844 lbs | 810 lbs | 840 lbs | N/A | 1140 lbs | 1404 lbs | 1320 lbs | 3546 lbs | 978 lbs | 1260 lbs | 1680 lbs |
| 4 Anchors @ 0.45 Min. O.C. / U-Clip, into 1/8" Alum. (Fig. 7): | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 1432 lbs |
| 2 Anchors @ 2.25" Min. O.C. / F-Clip (Fig. 8): | | 350 lbs | 350 lbs | 290 lbs | 705 lbs | 476 lbs | N/A | 280 lbs | N/A | 315 lbs | 0 lbs | 440 lbs | 0 lbs | 326 lbs | 420 lbs | 560 lbs |
| 4 Anchors @ 1.15" Min. O.C. / F-Clip (Fig. 9): | | 480 lbs | 700 lbs | N/A | N/A | N/A | N/A | 380 lbs | N/A | N/A | N/A | N/A | N/A | 652 lbs | 840 lbs | 1120 lbs |

NOTE: FOR THE OFFSET CLIP, USE THE SAME ANCHOR PATTERN AND ANCHOR VALUES AS THE STANDARD CLIP.



ANGLE CLIP (FIGURES 5&6) MUST BE USED IN PAIRS.

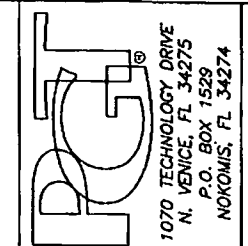
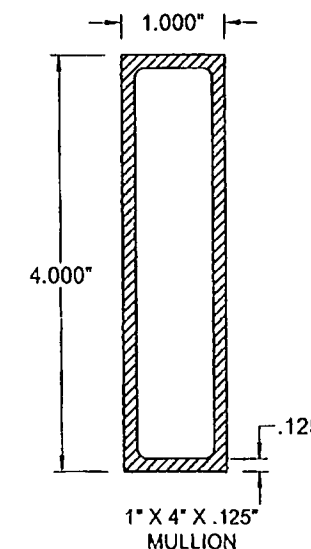
TABLE NOTES:

- 1) SEE SHEET 1 FOR INSTRUCTIONS ON USING THE TABLES AND SHEET 22 FOR INFORMATION ON LOADING. SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.
- 2) LINEAR INTERPOLATION BETWEEN MULL LENGTHS AND/OR OPENING WIDTHS IS ALLOWABLE.
- 3) MULLION AND MULLION CLIPS SHOWN ARE NOT TO SCALE. FOR EXACT DIMENSIONS, SEE SHEETS 18-20. HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS SHOWN ON SHEETS 18-20. FIGURES SHOW SUGGESTED, APPROXIMATE HOLE LOCATIONS.
- 4) SUBSTRATES: CONCRETE SHALL CONFORM TO ACI 301 SPECIFICATIONS. HOLLOW AND GROUT-FILLED CONCRETE BLOCK UNIT (CMU) SHALL CONFORM TO ASTM C-90. WOOD SHALL BE PRESSURE-TREATED YELLOW SOUTHERN PINE WITH AN SG OF 0.55. ALUMINUM SHALL BE 6063-T5 AND BE A MINIMUM OF .125" THICK. STEEL STUDS TO BE A MINIMUM GRADE 33 AND .045" THICK (18 GAUGE). STRUCTURAL STEEL TO BE AT LEAST .125" THICK AND A36. ALL ANCHORS INTO METAL SHALL EXTEND AT LEAST 3 SCREW THREADS BEYOND THE MATERIAL.

ANCHOR CAPACITY ADJUSTMENT FORMULA:

$$(DP_{req}) \times \left(\frac{\text{ANCHOR CAP. FROM TABLE}}{\text{MULLION CAP. FROM TABLE}} \right) = \text{ANCHOR CAP. REQ.}$$

USE THIS FORMULA TO OBTAIN THE "ANCHOR CAPACITY REQUIRED" CORRESPONDING TO AN ACTUAL PRESSURE REQUIREMENT FOR THE OPENING, WHEN IT IS LOWER THAN THE MULLION CAPACITY (FROM THE TABLE) OF THE SELECTED MULLION. IT WILL YIELD A MINIMUM ANCHOR CAPACITY WHICH MAY BE USED TO QUALIFY ADDITIONAL ANCHOR OPTIONS FROM THE ANCHOR CAPACITY TABLE.



1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
FL CERT. OF AUTH. # 29296

IMPACT-RESISTANT ALUMINUM TUBE MULLIONS
Description: 1 X 4 X .125 MULL SPECS
Drawing No. 6300JR
Scale: N/A
Date: 08/29/11
Checked By: J. ROSOWSKI
Date: 07/15/13
Revision: A
Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS

REVISED CLIP FIGURES

PRODUCT REVISED as complying with the Florida Building Code
Acceptance No 13-0815.05
Expiration Date 05/26/2016
By: *[Signature]*
Miami Dade Product Control

ANTHONY LYNN MILLER
LICENSE
No. 58705
AUG 15 2013
STATE OF FLORIDA
PROFESSIONAL ENGINEER
A. LYNN MILLER, P.E.
FL P.E.# 58705

TABLE 8A

| 1.25" x 3.188" x .265" Alum Tube Mull | | Mullion Capacity Table (lbs/ft ²) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|-----|-------|------|-------|-----|-------|------|-------|-----|-------|------|-------|-----|-------|------|-------|-----|--|
| | | Opening Width (for vertically-spanning mullions) or Opening Height (for horizontally-spanning mullions) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 in | | 60 in | | 70 in | | 80 in | | 90 in | | 100 in | | 120 in | | 140 in | | 160 in | | | | | | | | | | | | | | | | | | | |
| Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | | | | | | | | | | | | | | | | | | |
| Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | | | | | | | | | | | | | | | | | | |
| 42 in | 170.0 | 620 | 170.0 | 435 | 170.0 | 744 | 170.0 | 478 | 170.0 | 868 | 170.0 | 506 | 170.0 | 992 | 170.0 | 519 | 170.0 | 1116 | 170.0 | 521 | 170.0 | 1240 | 170.0 | 521 | 170.0 | 1488 | 170.0 | 521 | 170.0 | 1735 | 170.0 | 521 | 151.6 | 1769 | 170.0 | 521 | |
| 48 in | 170.0 | 708 | 170.0 | 524 | 170.0 | 850 | 170.0 | 584 | 170.0 | 992 | 170.0 | 630 | 170.0 | 1133 | 170.0 | 681 | 170.0 | 1275 | 170.0 | 677 | 170.0 | 1417 | 170.0 | 680 | 154.8 | 1548 | 170.0 | 680 | 132.7 | 1548 | 170.0 | 680 | 116.1 | 1548 | 170.0 | 680 | |
| 50.625 in | 170.0 | 747 | 170.0 | 563 | 170.0 | 896 | 170.0 | 631 | 170.0 | 1046 | 170.0 | 684 | 170.0 | 1195 | 170.0 | 723 | 170.0 | 1345 | 170.0 | 747 | 167.0 | 1468 | 170.0 | 756 | 139.2 | 1468 | 170.0 | 756 | 119.3 | 1468 | 170.0 | 756 | 104.4 | 1468 | 170.0 | 756 | |
| 54 in | 170.0 | 797 | 170.0 | 612 | 170.0 | 956 | 170.0 | 691 | 170.0 | 1116 | 170.0 | 754 | 170.0 | 1275 | 170.0 | 803 | 163.1 | 1376 | 170.0 | 837 | 146.8 | 1376 | 170.0 | 856 | 122.3 | 1376 | 170.0 | 861 | 104.8 | 1376 | 170.0 | 861 | 91.7 | 1376 | 170.0 | 861 | |
| 60 in | 170.0 | 885 | 170.0 | 701 | 170.0 | 1063 | 170.0 | 797 | 158.9 | 1158 | 170.0 | 878 | 139.0 | 1158 | 167.4 | 930 | 123.6 | 1158 | 156.8 | 919 | 111.2 | 1158 | 150.0 | 912 | 92.7 | 1158 | 144.8 | 905 | 79.4 | 1158 | 144.8 | 905 | 69.5 | 1158 | 144.8 | 905 | |
| 63 in | 170.0 | 930 | 170.0 | 745 | 160.1 | 1051 | 170.0 | 850 | 137.2 | 1051 | 155.9 | 862 | 120.1 | 1051 | 142.0 | 848 | 106.7 | 1051 | 132.3 | 837 | 96.1 | 1051 | 125.7 | 830 | 80.1 | 1051 | 119.5 | 822 | 68.6 | 1051 | 119.1 | 821 | 60.0 | 1051 | 119.1 | 821 | |
| 66 in | 167.1 | 957 | 170.0 | 789 | 139.3 | 957 | 151.6 | 805 | 119.4 | 957 | 134.0 | 790 | 104.4 | 957 | 121.6 | 777 | 92.8 | 957 | 112.8 | 767 | 83.6 | 957 | 106.6 | 759 | 69.6 | 957 | 100.0 | 750 | 59.7 | 957 | 98.9 | 748 | 52.2 | 957 | 98.9 | 748 | |
| 72 in | 128.7 | 804 | 135.2 | 698 | 107.3 | 804 | 115.2 | 684 | 91.9 | 804 | 101.3 | 671 | 80.4 | 804 | 91.4 | 660 | 71.5 | 804 | 84.1 | 650 | 64.4 | 804 | 78.8 | 643 | 53.6 | 804 | 72.3 | 633 | 46.0 | 804 | 69.9 | 629 | 40.2 | 804 | 69.8 | 628 | |
| 76 in | 109.4 | 722 | 114.4 | 630 | 91.2 | 722 | 97.2 | 618 | 78.2 | 722 | 85.3 | 606 | 68.4 | 722 | 76.7 | 598 | 60.8 | 722 | 70.3 | 588 | 54.7 | 722 | 65.5 | 580 | 45.6 | 722 | 59.5 | 570 | 39.1 | 722 | 58.7 | 565 | 34.2 | 722 | 56.2 | 564 | |
| 78 in | 101.2 | 685 | 105.6 | 600 | 84.4 | 685 | 89.6 | 588 | 72.3 | 685 | 78.5 | 577 | 63.3 | 685 | 70.5 | 568 | 56.2 | 685 | 64.5 | 560 | 50.6 | 685 | 60.1 | 553 | 42.2 | 685 | 54.3 | 543 | 38.2 | 685 | 51.4 | 537 | 31.6 | 685 | 50.7 | 536 | |
| 90 in | 65.9 | 515 | 68.0 | 457 | 54.9 | 515 | 57.5 | 449 | 47.1 | 515 | 50.1 | 441 | 41.2 | 515 | 44.7 | 434 | 36.6 | 515 | 40.6 | 428 | 33.0 | 515 | 37.4 | 422 | 27.5 | 515 | 33.1 | 413 | 23.5 | 515 | 30.5 | 407 | 20.6 | 515 | 29.1 | 404 | |
| 96 in | 54.3 | 453 | 55.8 | 404 | 45.3 | 453 | 47.1 | 397 | 38.8 | 453 | 41.0 | 391 | 33.9 | 453 | 36.4 | 385 | 30.2 | 453 | 33.0 | 379 | 27.2 | 453 | 30.4 | 374 | 22.6 | 453 | 26.6 | 366 | 19.4 | 453 | 24.3 | 360 | 17.0 | 453 | 22.9 | 356 | |
| 108 in | 38.1 | 358 | 39.0 | 323 | 31.8 | 358 | 32.8 | 318 | 27.2 | 358 | 28.4 | 313 | 23.8 | 358 | 25.2 | 308 | 21.2 | 358 | 22.7 | 304 | 19.1 | 358 | 20.8 | 300 | 15.9 | 358 | 18.0 | 293 | | | | | | | | | |
| 111 in | 35.1 | 338 | 35.8 | 306 | 29.3 | 338 | 30.1 | 301 | 25.1 | 338 | 26.1 | 297 | 22.0 | 338 | 23.2 | 293 | 19.5 | 338 | 20.9 | 289 | 17.6 | 338 | 19.1 | 285 | | | | | | | | | | | | | |
| 120 in | 27.8 | 290 | 28.3 | 264 | 23.2 | 290 | 23.8 | 260 | 19.9 | 290 | 20.6 | 256 | 17.4 | 290 | 18.2 | 253 | 15.4 | 290 | 16.4 | 249 | | | | | | | | | | | | | | | | | |
| 144 in | 16.1 | 201 | 16.3 | 186 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

TABLE 8B

| Anchor Clip Patterns | Substrate: | Anchor Capacity Table (lbs) | | | | | | | | | | | | | | |
|---|------------|-----------------------------|---------|--------------------|----------|---------------------|---------------------|---------|--------------------|---------|-------------------------|---------------------|-------------------------|----------------------|----------------------|----------------------|
| | | 2.7k Concrete | | | | 3.5k Conc. | Hollow CMU | | | | Filled CMU | | PT Wood | | Metal | |
| | | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 5/16" Elco Ultracon | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 1/4" SS Elco AggreGator | 5/16" Elco Ultracon | 1/4" SS Elco AggreGator | #10 Steel Screw (G5) | #12 Steel Screw (G5) | #12 Steel Screw (G5) |
| Edge Distance (in): | 1" | | 2-1/2" | | 3-1/8" | 1" | | 2-1/2" | | 2" | 3-1/8" | 2" | 0.48" | 0.54" | 0.324" | |
| Embedment (in): | 1-3/4" | | 1-3/4" | | 2" | 1-1/4" | | 1-1/4" | | 1-1/4" | 1-1/4" | 2" | 1-3/8" | 1-3/8" | (see note 4) | |
| 2 Anchors @ 4.75" Min. O.C. / Standard Clip (Fig. 1): | 390 lbs | 390 lbs | 450 lbs | 890 lbs | 1644 lbs | 270 lbs | 280 lbs | 354 lbs | 740 lbs | 468 lbs | 664 lbs | 1182 lbs | 326 lbs | 420 lbs | 560 lbs | |
| 4 Anchors @ 1.15" Min. O.C. / Standard Clip (Fig. 2): | 480 lbs | 700 lbs | N/A | N/A | N/A | N/A | 380 lbs | N/A | N/A | N/A | N/A | N/A | 652 lbs | 840 lbs | 1120 lbs | |
| 4 Anchors @ 3" Min. O.C. / (2) 2x5 Angle Clips (Fig. 3): | 780 lbs | 780 lbs | 680 lbs | 1560 lbs | 1896 lbs | 540 lbs | 560 lbs | N/A | 760 lbs | 936 lbs | 880 lbs | 2364 lbs | 652 lbs | 840 lbs | 1120 lbs | |
| 4 Anchors @ 0.45" Min. O.C. / U-Clip, into 1/8" Alum. (Fig. 4): | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 1432 lbs | |
| 1 Anchor / F-Clip (Fig. 5): | 195 lbs | 195 lbs | 225 lbs | 445 lbs | 822 lbs | 135 lbs | 140 lbs | 177 lbs | 370 lbs | 234 lbs | 332 lbs | 591 lbs | 163 lbs | 210 lbs | 280 lbs | |
| 2 Anchors @ 1.15" Min. O.C. / F-Clip (Fig. 6): | 240 lbs | 350 lbs | N/A | N/A | N/A | N/A | 190 lbs | N/A | N/A | N/A | N/A | N/A | 326 lbs | 420 lbs | 560 lbs | |

NOTE: FOR THE OFFSET CLIP, USE THE SAME ANCHOR PATTERN AND ANCHOR VALUES AS THE STANDARD CLIP.

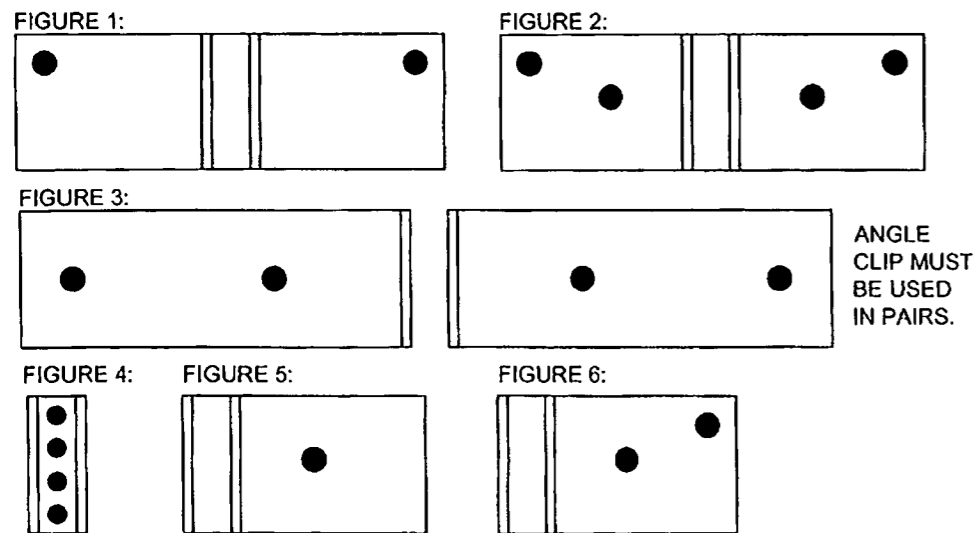


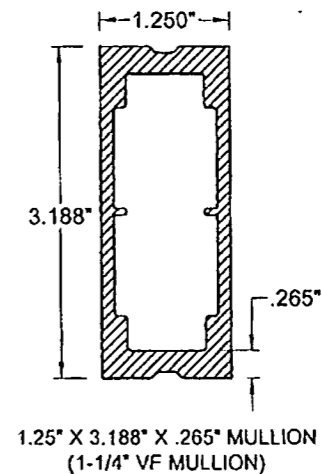
TABLE NOTES:

- 1) SEE SHEET 1 FOR INSTRUCTIONS ON USING THE TABLES AND SHEET 22 FOR INFORMATION ON LOADING. SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.
- 2) LINEAR INTERPOLATION BETWEEN MULL LENGTHS AND/OR OPENING WIDTHS IS ALLOWABLE.
- 3) MULLION AND MULLION CLIPS SHOWN ARE NOT TO SCALE. FOR EXACT DIMENSIONS, SEE SHEETS 18-20. HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS SHOWN ON SHEETS 18-20. FIGURES SHOW SUGGESTED, APPROXIMATE HOLE LOCATIONS.
- 4) SUBSTRATES: CONCRETE SHALL CONFORM TO ACI 301 SPECIFICATIONS. HOLLOW AND GROUT-FILLED CONCRETE BLOCK UNIT (CMU) SHALL CONFORM TO ASTM C-90. WOOD SHALL BE PRESSURE-TREATED YELLOW SOUTHERN PINE WITH AN SG OF 0.55. ALUMINUM SHALL BE 6063-T5 AND BE A MINIMUM OF .125" THICK. STEEL STUDS TO BE A MINIMUM GRADE 33 AND .045" THICK (18 GAUGE). STRUCTURAL STEEL TO BE AT LEAST .125" THICK AND A36. ALL ANCHORS INTO METAL SHALL EXTEND AT LEAST 3 SCREW THREADS BEYOND THE MATERIAL.

ANCHOR CAPACITY ADJUSTMENT FORMULA:

$$(DP_{REQ}) \times \left(\frac{ANCHOR CAP. FROM TABLE}{MULLION CAP. FROM TABLE} \right) = ANCHOR CAP. REQ$$

USE THIS FORMULA TO OBTAIN THE "ANCHOR CAPACITY REQUIRED" CORRESPONDING TO AN ACTUAL PRESSURE REQUIREMENT FOR THE OPENING, WHEN IT IS LOWER THAN THE MULLION CAPACITY (FROM THE TABLE) OF THE SELECTED MULLION. IT WILL YIELD A MINIMUM ANCHOR CAPACITY WHICH MAY BE USED TO QUALIFY ADDITIONAL ANCHOR OPTIONS FROM THE ANCHOR CAPACITY TABLE.



PRODUCT REVISED as complying with the Florida Building Code Acceptance No. 13-0815.05 Expiration Date 05/26/2016

By: *[Signature]*
Mullion Data Product Control

ANTHONY LYNN MILLER
LICENSE
No. 58705
10/15/13
STATE OF FLORIDA
PROFESSIONAL ENGINEER
A. LYNN MILLER, P.E.
FL P.E.# 58705

IMPACT-RESISTANT ALUMINUM TUBE MULLIONS
Description: 1.25 X 3.188 X .265 MULL SPECS
Series: N/A
Drawing No: 6300JR
Checked By: J ROSOWSKI
Date: 08/29/11
Revision: 07/15/13
REVISED CLIP FIGURES
Sheet: 12 of 22
Rev: A
1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
FL CERT. OF AUTH.# 29296

TABLE 11A

| 1.26" x 2.11" x .125" Alum Tube Mull | | Mullion Capacity Table (lbs/ft ²) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---|--------------------------------|---------------------|------|----------------------|-------|-----|--|
| | | Opening Width (for vertically-spanning mullions) or Opening Height (for horizontally-spanning mullions) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 in | | | | 60 in | | | | 70 in | | | | 80 in | | | | 90 in | | | | 100 in | | | | 120 in | | | | 140 in | | | | 160 in | | | |
| Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | Rectangular Loading | | Trap/Triang. Loading | | | |
| Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | Mullion Capacity (lbs/ft ²) | Anchor Capacity Required (lbs) | | | | | | |
| 42 in | 144.2 | 526 | 167.0 | 428 | 120.2 | 526 | 148.9 | 419 | 103.0 | 526 | 138.9 | 414 | 90.1 | 526 | 134.6 | 411 | 80.1 | 526 | 134.1 | 411 | 72.1 | 526 | 134.1 | 411 | 60.1 | 526 | 134.1 | 411 | 51.5 | 526 | 134.1 | 411 | 45.1 | 526 | 134.1 | 411 | |
| 48 in | 96.6 | 403 | 108.0 | 333 | 80.5 | 403 | 94.7 | 325 | 69.0 | 403 | 86.4 | 320 | 60.4 | 403 | 81.4 | 317 | 53.7 | 403 | 79.1 | 315 | 48.3 | 403 | 78.6 | 314 | 40.3 | 403 | 78.6 | 314 | 34.5 | 403 | 78.6 | 314 | 30.2 | 403 | 78.6 | 314 | |
| 50.625 in | 82.3 | 362 | 91.0 | 301 | 68.6 | 362 | 79.3 | 294 | 58.8 | 362 | 71.9 | 289 | 51.5 | 362 | 67.2 | 286 | 45.7 | 362 | 64.6 | 284 | 41.2 | 362 | 63.6 | 283 | 34.3 | 362 | 63.5 | 283 | 29.4 | 362 | 63.5 | 283 | 25.7 | 362 | 63.5 | 283 | |
| 54 in | 67.8 | 318 | 74.1 | 267 | 56.5 | 318 | 64.2 | 261 | 48.5 | 318 | 57.7 | 256 | 42.4 | 318 | 53.5 | 253 | 37.7 | 318 | 50.8 | 250 | 33.9 | 318 | 49.5 | 249 | 28.3 | 318 | 49.1 | 248 | 24.2 | 318 | 49.1 | 248 | 21.2 | 318 | 49.1 | 248 | |
| 60 in | 49.5 | 258 | 53.1 | 219 | 41.2 | 258 | 45.7 | 214 | 35.3 | 258 | 40.7 | 210 | 30.9 | 258 | 37.2 | 207 | 27.5 | 258 | 34.9 | 204 | 24.7 | 258 | 33.4 | 203 | 20.6 | 258 | 32.2 | 201 | 17.7 | 258 | 32.2 | 201 | 15.5 | 258 | 32.2 | 201 | |
| 63 in | 42.7 | 234 | 45.6 | 200 | 35.6 | 234 | 39.1 | 195 | 30.5 | 234 | 34.7 | 192 | 26.7 | 234 | 31.6 | 189 | 23.7 | 234 | 29.4 | 186 | 21.4 | 234 | 28.0 | 184 | 17.8 | 234 | 26.6 | 183 | 15.3 | 234 | 26.5 | 183 | 13.4 | 234 | 26.5 | 183 | |
| 66 in | 37.2 | 213 | 39.4 | 183 | 31.0 | 213 | 33.7 | 179 | 26.5 | 213 | 29.8 | 176 | 23.2 | 213 | 27.0 | 173 | 20.6 | 213 | 25.1 | 170 | 18.6 | 213 | 23.7 | 169 | 15.5 | 213 | 22.2 | 167 | 13.3 | 213 | 22.0 | 166 | 11.6 | 213 | 22.0 | 166 | |
| 72 in | 28.6 | 179 | 30.1 | 155 | 23.9 | 179 | 25.6 | 152 | 20.4 | 179 | 22.5 | 149 | 17.9 | 179 | 20.3 | 147 | 15.9 | 179 | 18.7 | 145 | | | | | | | | | | | | | | | | | |
| 76 in | 24.3 | 161 | 25.4 | 140 | 20.3 | 161 | 21.6 | 137 | 17.4 | 161 | 19.0 | 135 | 15.2 | 161 | 17.0 | 133 | | | | | | | | | | | | | | | | | | | | | |
| 78 in | 22.5 | 152 | 23.5 | 133 | 18.8 | 152 | 19.9 | 131 | 16.1 | 152 | 17.5 | 128 | | | | | | | | | | | | | | | | | | | | | | | | | |

TABLE 11B

| Anchor Clip Patterns | Anchor Capacity Table (lbs) | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|--|--|---------------------|--|--------------------|--|---------------------|--|---------------------|--|--------------------|--|-------------------------|---------------------|-------------------------|----------------------|----------------------|---------|---------|--------------|----------|---------|---------|----------|
| | Substrate: | | 2.7k Concrete | | | | 3.5k Conc. | | Hollow CMU | | | | Filled CMU | | PT Wood | | Metal | | | | | | | |
| | Anchor Type: | | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 5/16" Elco Ultracon | | 3/16" Elco Ultracon | | 1/4" Elco Ultracon | | 1/4" SS Elco AggreGator | 5/16" Elco Ultracon | 1/4" SS Elco AggreGator | #10 Steel Screw (G5) | #12 Steel Screw (G5) | | | | | | | |
| | Edge Distance (in): | | 1" | | 2-1/2" | | 1" | | 2-1/2" | | 3-1/8" | | 1" | | 2-1/2" | | 1" | 2-1/2" | 2" | 3-1/8" | 2" | 0.48" | 0.54" | 0.324" |
| | Embedment (in): | | 1-3/4" | | 1-3/4" | | 2" | | 1-1/4" | | 1-1/4" | | 1-1/4" | 1-1/4" | 1-1/4" | 1-1/4" | 2" | 1-3/8" | 1-3/8" | (see note 4) | | | | |
| | 4 Anchors @ 3" Min. O.C. / (2) 2x5 Angle Clips (Fig. 1): | | 780 lbs | | 780 lbs | | 680 lbs | | 1560 lbs | | 1896 lbs | | 540 lbs | | 560 lbs | | N/A | 760 lbs | 936 lbs | 880 lbs | 2364 lbs | 652 lbs | 840 lbs | 1432 lbs |

ANCHOR CAPACITY ADJUSTMENT FORMULA:

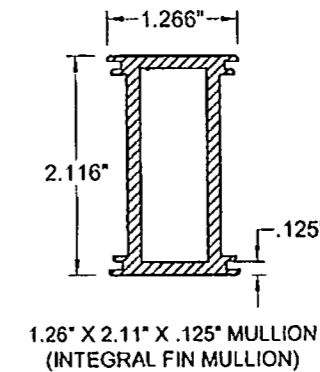
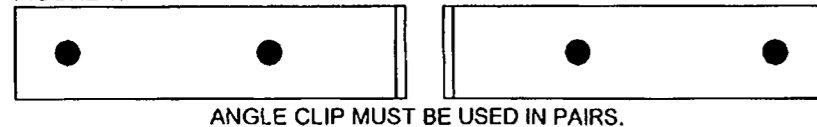
$(DP_{req}) \times \left(\frac{\text{ANCHOR CAP. FROM TABLE}}{\text{MULLION CAP. FROM TABLE}} \right) = \text{ANCHOR CAP.}_{req}$

USE THIS FORMULA TO OBTAIN THE "ANCHOR CAPACITY REQUIRED" CORRESPONDING TO AN ACTUAL PRESSURE REQUIREMENT FOR THE OPENING, WHEN IT IS LOWER THAN THE MULLION CAPACITY (FROM THE TABLE) OF THE SELECTED MULLION. IT WILL YIELD A MINIMUM ANCHOR CAPACITY WHICH MAY BE USED TO QUALIFY ADDITIONAL ANCHOR OPTIONS FROM THE ANCHOR CAPACITY TABLE.

TABLE NOTES:

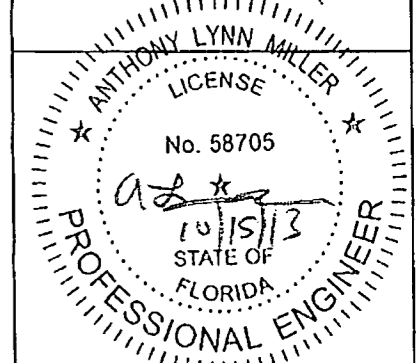
- SEE SHEET 1 FOR INSTRUCTIONS ON USING THE TABLES AND SHEET 22 FOR INFORMATION ON LOADING. SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.
- LINEAR INTERPOLATION BETWEEN MULL LENGTHS AND/OR OPENING WIDTHS IS ALLOWABLE.
- MULLION AND MULLION CLIPS SHOWN ARE NOT TO SCALE. FOR EXACT DIMENSIONS, SEE SHEETS 18-20. HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS SHOWN ON SHEETS 18-20. FIGURES SHOW SUGGESTED, APPROXIMATE HOLE LOCATIONS.
- SUBSTRATES: CONCRETE SHALL CONFORM TO ACI 301 SPECIFICATIONS. HOLLOW AND GROUT-FILLED CONCRETE BLOCK UNIT (CMU) SHALL CONFORM TO ASTM C-90. WOOD SHALL BE PRESSURE-TREATED YELLOW SOUTHERN PINE WITH AN SG OF 0.55. ALUMINUM SHALL BE 6063-T5 AND BE A MINIMUM OF .125" THICK. STEEL STUDS TO BE A MINIMUM GRADE 33 AND .045" THICK (18 GAUGE). STRUCTURAL STEEL TO BE AT LEAST .125" THICK AND A36. ALL ANCHORS INTO METAL SHALL EXTEND AT LEAST 3 SCREW THREADS BEYOND THE MATERIAL.

FIGURE 1:

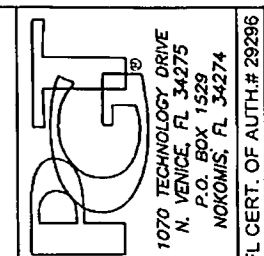


PRODUCT REVISED as complying with the Florida Building Code Acceptance No 13-0815.05 Expiration Date 05/26/2016

By: *[Signature]*
Miami Dade Product Control



A. LYNN MILLER, P.E.
FL P.E.# 58705



Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS
 Description: 1.26 X 2.11 X .125 MULL SPECS
 Scale: N/A
 Drawing No: 6300JR
 Checked By: J ROSOWSKI
 Date: 08/29/11
 Revision: 07/15/13
 Revised Clip Figures
 Sheet: 15 of 22
 Rev: A

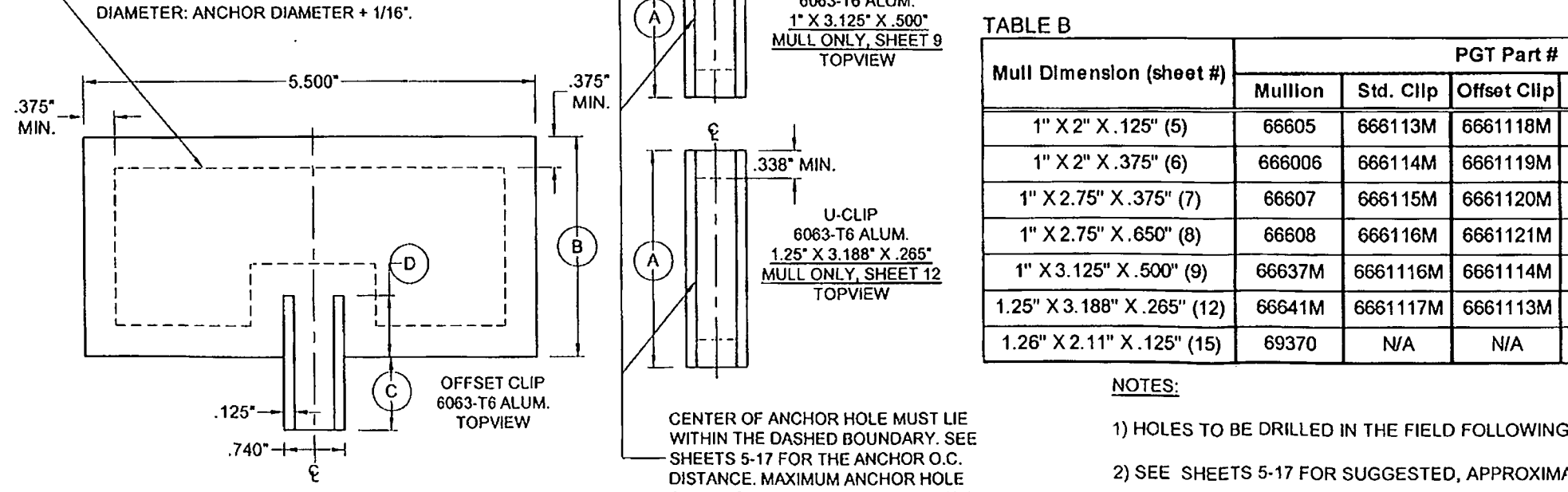
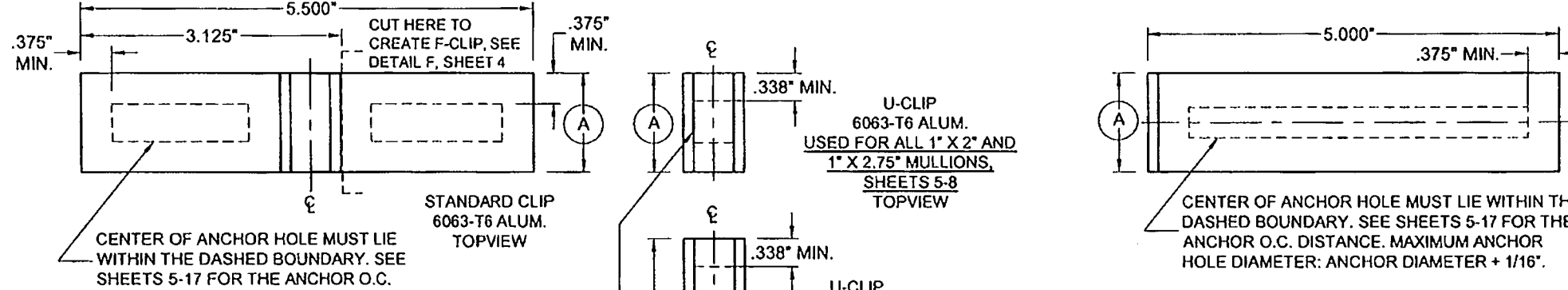
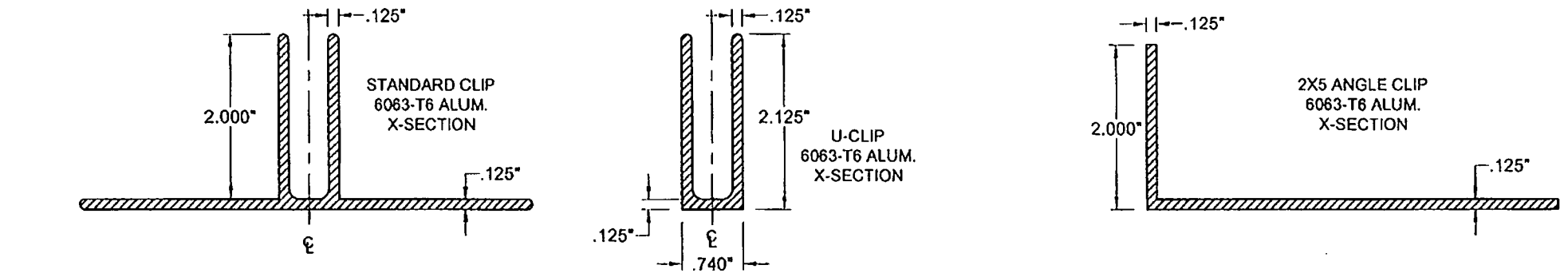
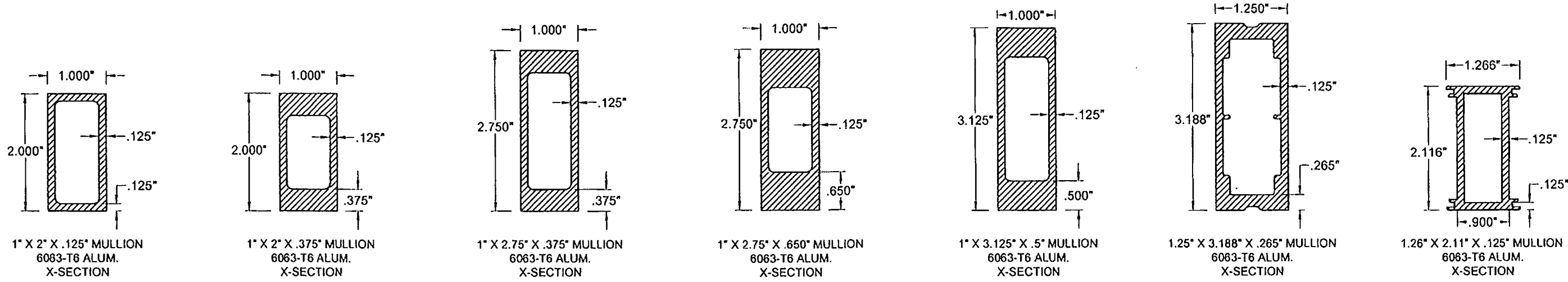


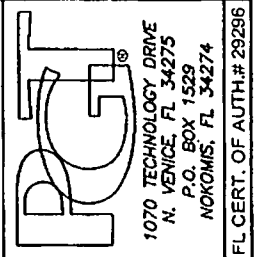
TABLE A

| Dimension | Value (In) | For Mullion: |
|-----------|------------|--|
| A | 1.625 | 1" X 2" X .125" Aluminum Tube Mullion |
| B | 2.654 | |
| C | 0.895 | |
| D | 0.740 | |
| A | 1.125 | 1" X 2" X .375" Aluminum Tube Mullion |
| B | 2.404 | |
| C | 0.635 | |
| D | 0.490 | |
| A | 1.875 | 1" X 2.75" X .375 Aluminum Tube Mullion |
| B | 3.000 | |
| C | 0.757 | |
| D | 1.118 | |
| E | .450 Min. | |
| A | 1.312 | 1" X 2.75" X .650" Aluminum Tube Mullion |
| B | 3.000 | |
| C | 0.476 | |
| D | 0.836 | |
| A | 2.000 | 1" X 3.125" X .500" Alum Tube Mull |
| B | 2.637 | |
| C | 0.863 | |
| D | 1.137 | |
| A | 2.625 | 1.25" X 3.188" X .265" Alum Tube Mull |
| B | 3.262 | |
| C | 0.862 | |
| D | 1.762 | 1.26" X 2.11" X .121" Alum Tube Mull |
| A | 1.813 | |

TABLE B

| Mull Dimension (sheet #) | PGT Part # | | | | |
|-----------------------------|------------|-----------|-------------|---------|------------|
| | Mullion | Std. Clip | Offset Clip | U-Clip | Angle Clip |
| 1" X 2" X .125" (5) | 66605 | 666113M | 666118M | 666243M | 666511M |
| 1" X 2" X .375" (6) | 666006 | 666114M | 666119M | 666244M | 666512M |
| 1" X 2.75" X .375" (7) | 66607 | 666115M | 6661120M | 666245M | 666513M |
| 1" X 2.75" X .650" (8) | 66608 | 666116M | 6661121M | 666246M | 666514M |
| 1" X 3.125" X .500" (9) | 66637M | 6661116M | 6661114M | 666242M | 666515M |
| 1.25" X 3.188" X .265" (12) | 66641M | 6661117M | 6661113M | 666241M | 666516M |
| 1.26" X 2.11" X .125" (15) | 69370 | N/A | N/A | N/A | 666517M |

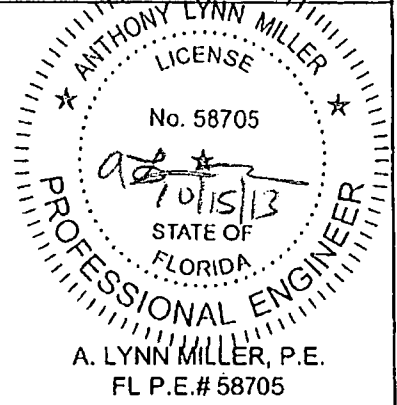
- NOTES:
- HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS GIVEN ON THIS SHEET.
 - SEE SHEETS 5-17 FOR SUGGESTED, APPROXIMATE HOLE LOCATIONS & ANCHOR O.C. DISTANCE.
 - SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.

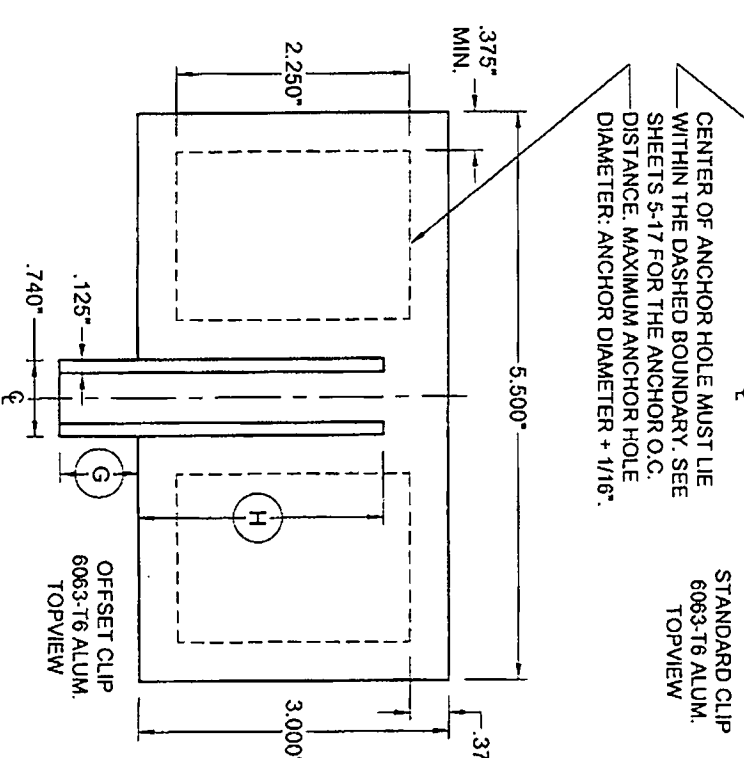
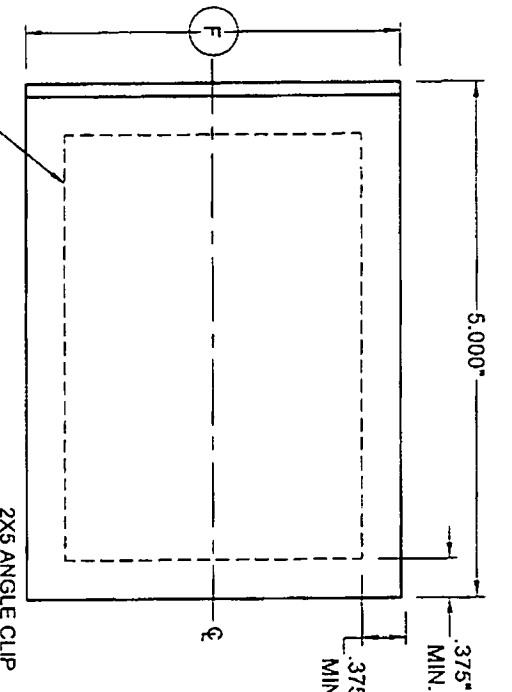
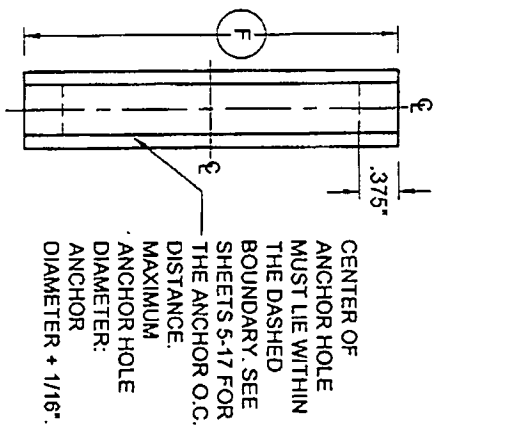
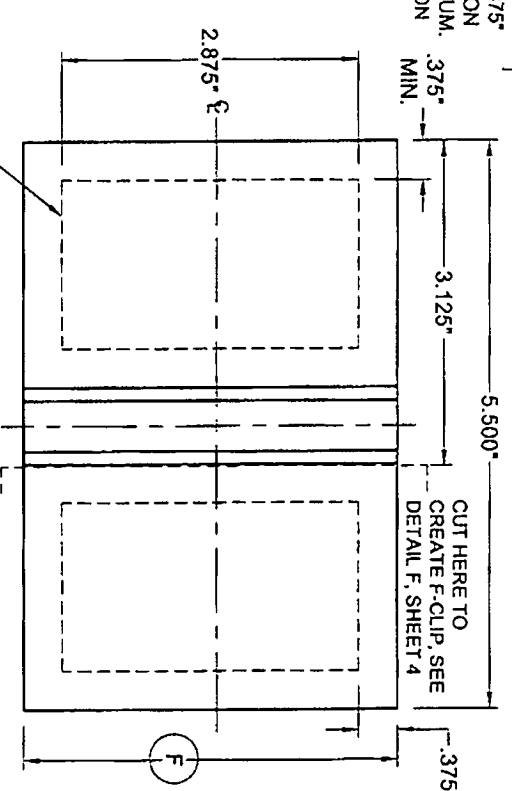
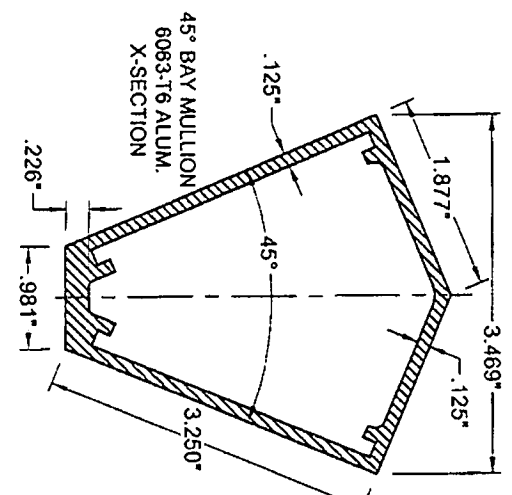
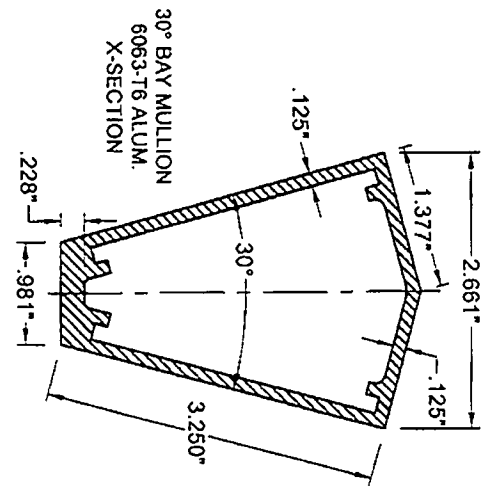
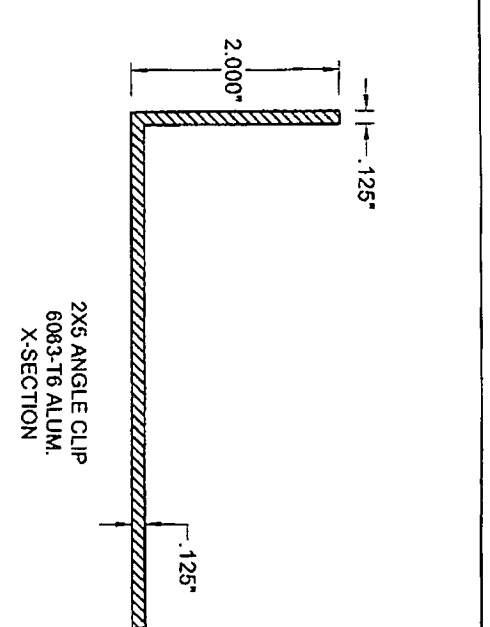
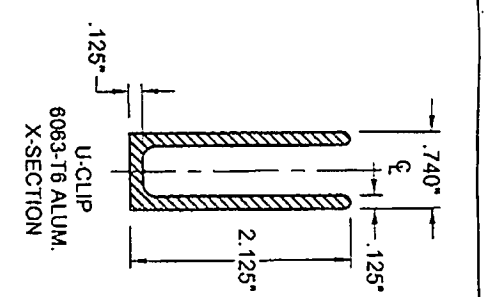
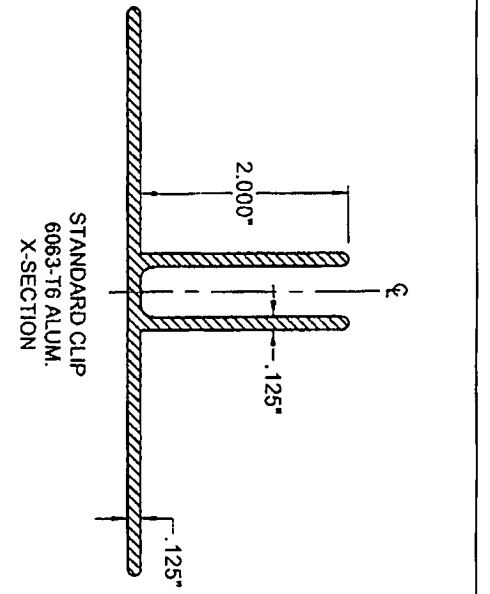
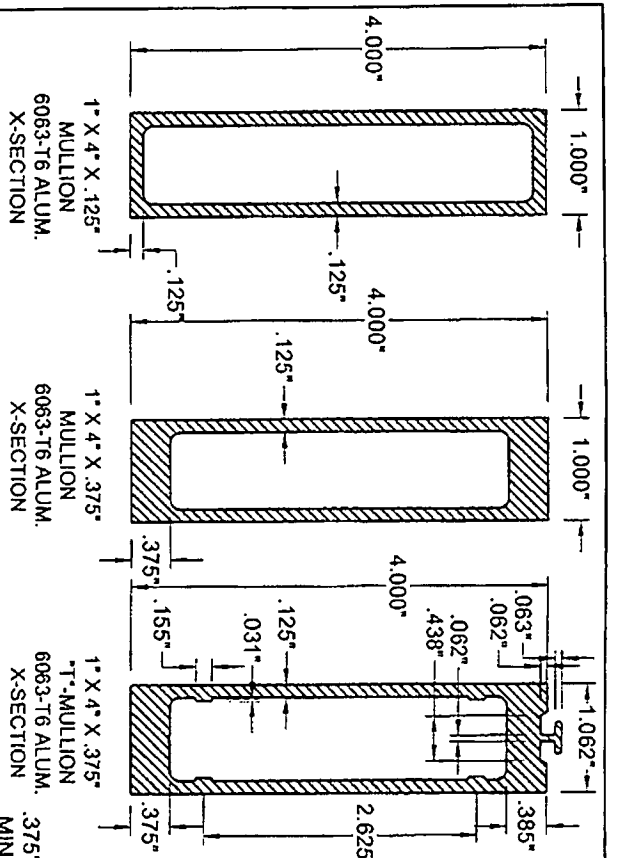


| | |
|--|------------------------|
| Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS | |
| Description: MULLION AND CLIP DIMENSIONS A | Sheet: 18 of 22 |
| Series: N/A | Scale: N/A |
| Drawing No: 6300JR | Checked By: J ROSOWSKI |
| Date: 08/29/11 | Date: 07/15/13 |
| Rev. By: J ROSOWSKI | Rev. A |

PRODUCT REVISED as complying with the Florida Building Code Acceptance No. 13-0815.05 Expiration Date 05/26/2016

By: *[Signature]*
Miami Dade Product Control





CENTER OF ANCHOR HOLE MUST LIE WITHIN THE DASHED BOUNDARY. SEE SHEETS 5-17 FOR THE ANCHOR O.C. DISTANCE. MAXIMUM ANCHOR HOLE DIAMETER: ANCHOR DIAMETER + 1/16\".

CENTER OF ANCHOR HOLE MUST LIE WITHIN THE DASHED BOUNDARY. SEE SHEETS 5-17 FOR THE ANCHOR O.C. DISTANCE. MAXIMUM ANCHOR HOLE DIAMETER: ANCHOR DIAMETER + 1/16\".

CENTER OF ANCHOR HOLE MUST LIE WITHIN THE DASHED BOUNDARY. SEE SHEETS 5-17 FOR THE ANCHOR O.C. DISTANCE. MAXIMUM ANCHOR HOLE DIAMETER: ANCHOR DIAMETER + 1/16\".

NOTES:

- 1) HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS GIVEN ON THIS SHEET.
- 2) SEE SHEETS 5-17 FOR SUGGESTED, APPROXIMATE HOLE LOCATIONS.
- 3) SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.

TABLE C

| Dimension | Value (in) | For Mullion: |
|-----------|------------|---|
| F | 3.687 | 1" X 4" X .125" Aluminum Tube |
| G | 1.000 | Aluminum Tube Mullion |
| H | 2.680 | |
| F | 3.187 | 1" X 4" X .375" Aluminum Tube & "T" Mullion |
| G | 0.757 | |
| H | 2.430 | "T" Mullion |
| F | 2.813 | 30° Bay Mull |
| F | 2.875 | 45° Bay Mull |

TABLE D

| Mull Dimension (sheet #) | P&T Part # | | | | |
|--------------------------|------------|-----------|-------------|---------|------------|
| | Mullion | Std. Clip | Offset Clip | U-clip | Angle Clip |
| 1" X 4" X .125" (10) | 69364 | 666111M | 6661122M | 666241M | 666518M |
| 1" X 4" X .375" (11) | 66610 | 666112M | 6661123M | 666242M | 666519M |
| 1" X 4" X .375" "T" (11) | 66653 | 666112M | 6661123M | 666242M | 666519M |
| 30 Degree (16) | 66649 | N/A | N/A | N/A | 666510M |
| 45 Degree (17) | 66650 | N/A | N/A | N/A | 666511M |

PRODUCT REVISED as complying with the Florida Building Code. Acceptance No. 13-0815.05 Expiration Date 05/26/2016

By: *[Signature]*
Vitalini Bado Product Control

ANTHONY LYNN MILLER
No. 58705
PROFESSIONAL ENGINEER
STATE OF FLORIDA

A. LYNN MILLER, P.E.
FL P.E.# 58705

Title: **IMPACT-RESISTANT ALUMINUM TUBE MULLIONS**

Description: **MULLION AND CLIP DIMENSIONS B**

Series: N/A Scale: N/A Drawing No. 6300JR Sheet: 19 of 22

Drawn By: J ROSOWSKI Date: 08/29/11 Checked By: Date: Rev: A

Rev. By: J ROSOWSKI Date: 07/15/13 Revision: REVISED CLIP FIGURES

P&T

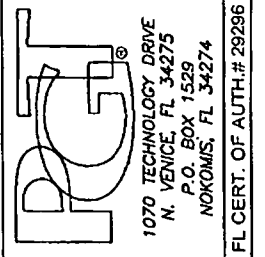
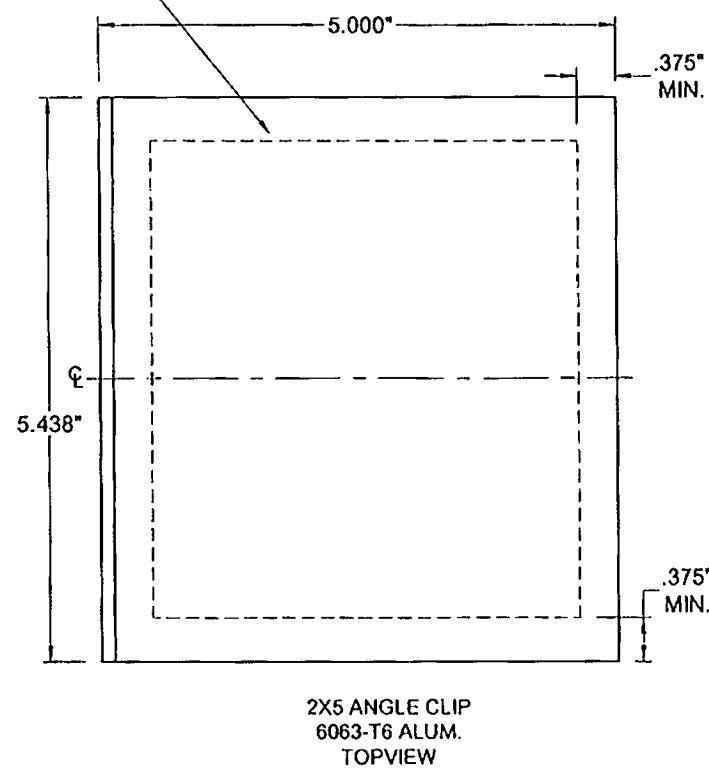
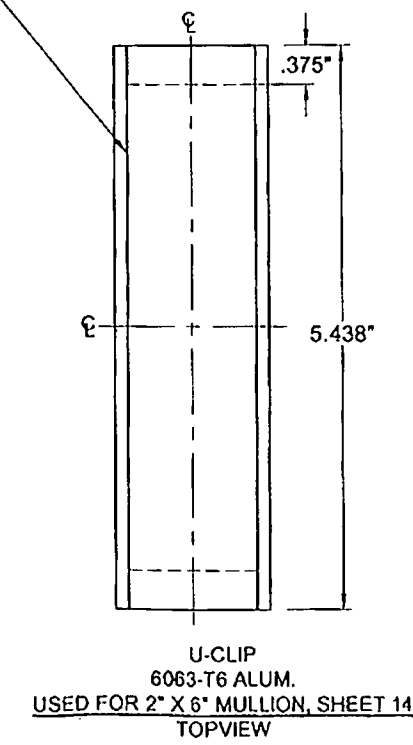
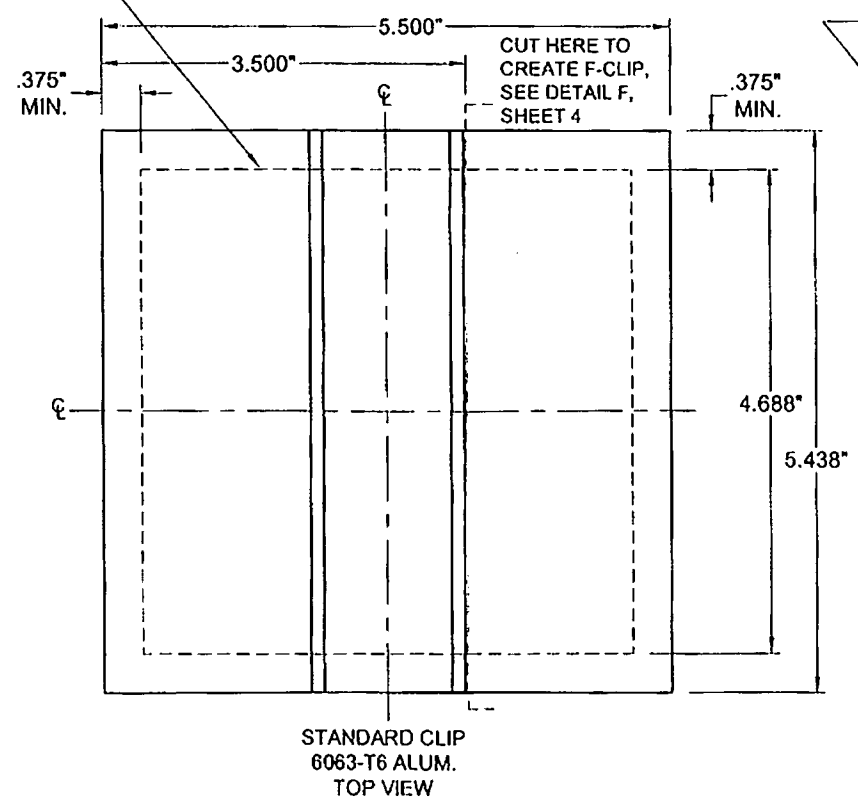
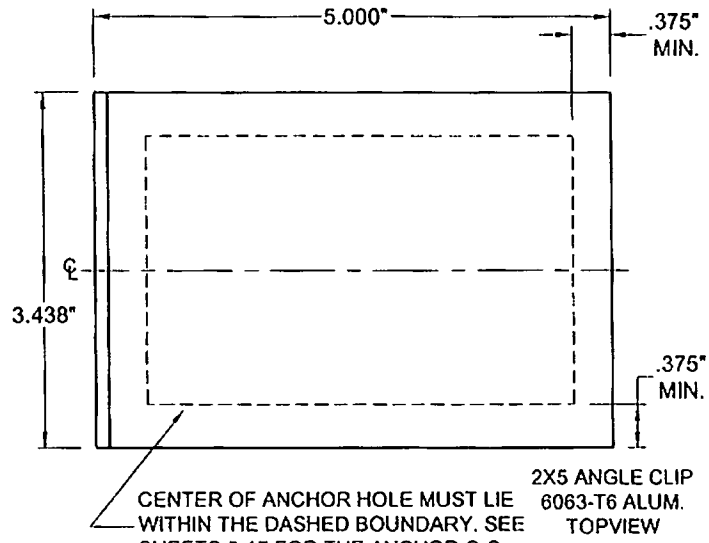
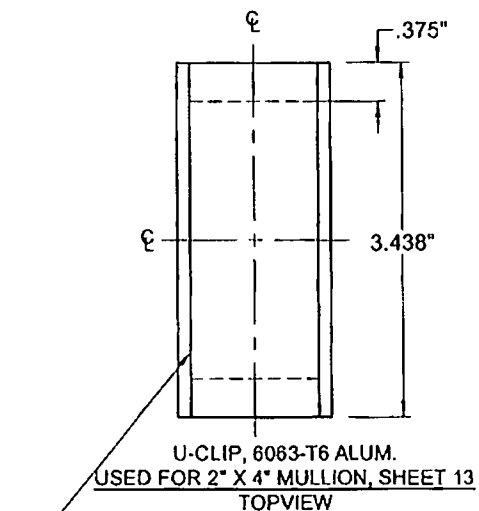
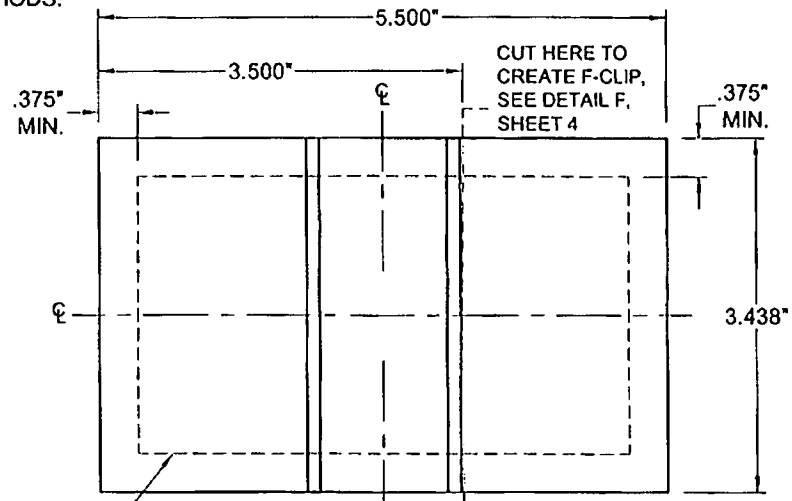
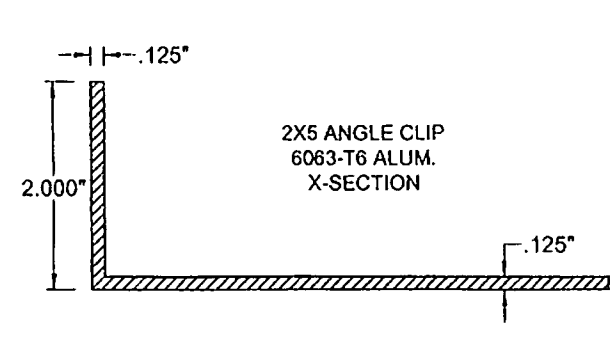
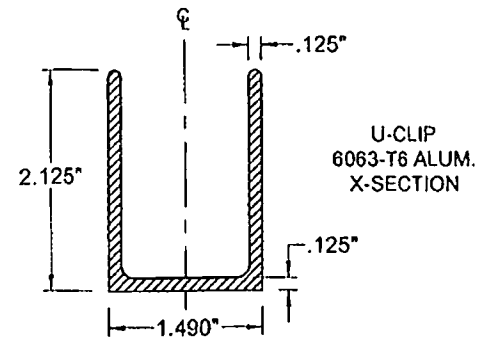
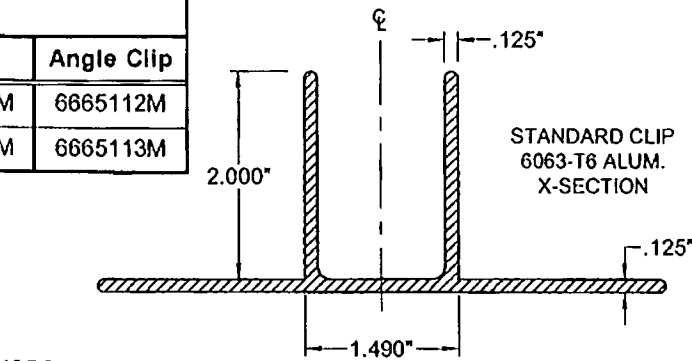
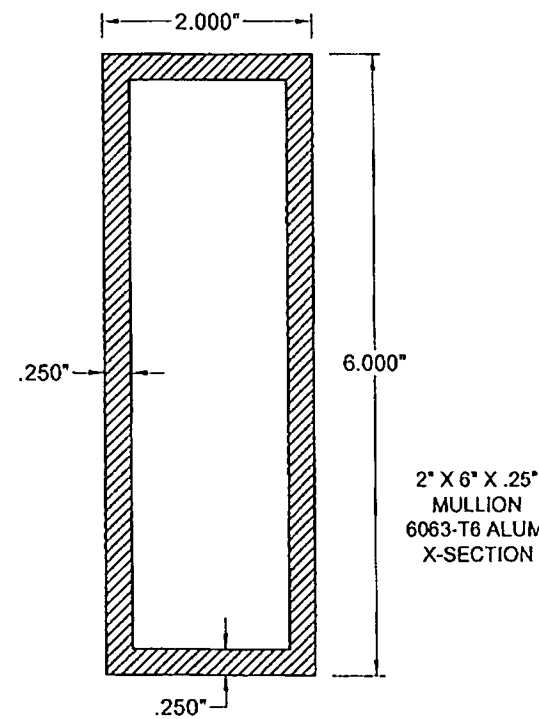
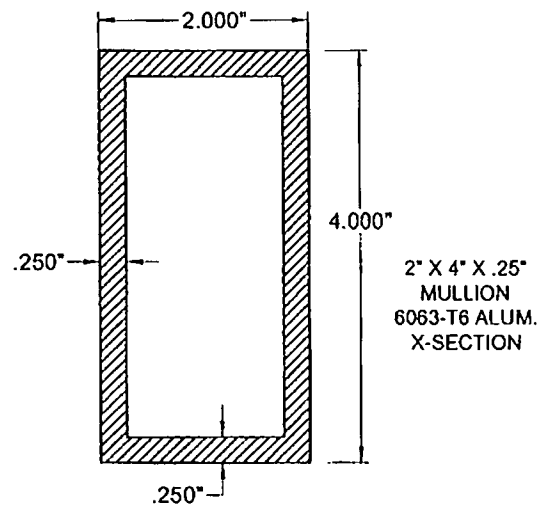
1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
FL CERT. OF AUTH.# 29296

TABLE E

| Mull Dimension (sheet #) | PGT Part # | | | |
|-----------------------------|------------|-----------|---------|------------|
| | Mullion | Std. Clip | U-Clip | Angle Clip |
| 2" X 4" X .25" (13) | 66602 | 666261M | 666271M | 6665112M |
| 2" X 6" X .25" (14) | 66604 | 666262M | 666272M | 6665113M |

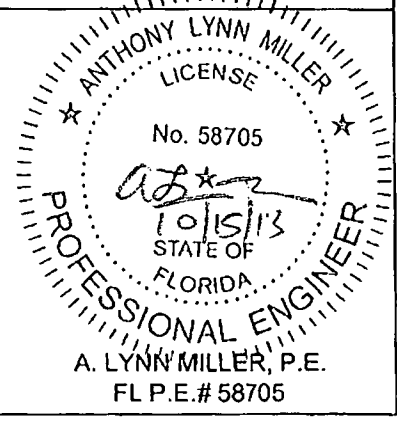
NOTES:

- 1) HOLES TO BE DRILLED IN THE FIELD FOLLOWING DIMENSIONAL RESTRICTIONS GIVEN ON THIS SHEET.
- 2) SEE SHEETS 5-17 FOR SUGGESTED, APPROXIMATE HOLE LOCATIONS.
- 3) SEE SHEETS 2-4 FOR GENERAL INSTALLATION METHODS.

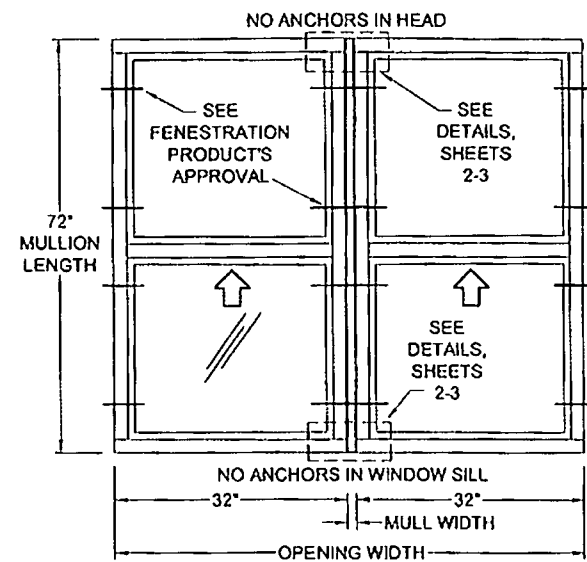


| | |
|--|-------------------------|
| Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS | |
| Description: MULLION AND CLIP DIMENSIONS C | Sheet: 20 of 22 |
| Series: N/A | Drawing No. 6300JR |
| Scale: N/A | Checked By: [Signature] |
| Date: 08/29/11 | Date: [Blank] |
| Drawn By: J ROSOWSKI | Rev. A |
| Rev. By: J ROSOWSKI | Revision: 07/15/13 |
| REVISED CLIP FIGURES | |

PRODUCT REVISED as complying with the Florida Building Code 13-0815.01
 Acceptance No. [Blank]
 Expiration Date: 05/26/2016
 By: [Signature]
 Miami Dade Product Control



EXAMPLE 1: SINGLE VERTICAL MULLION



THE BUILDING SUBSTRATE IS KNOWN TO BE WOOD ON ALL FOUR SIDES. THE WINDOW FRAME DEPTH IS 2-1/4". THE OPENING REQUIRES A DESIGN PRESSURE OF +60.0/-60.0 PSF.

1) INITIALLY ASSUMING THAT A 1" WIDE MULLION IS SUITABLE, THE MULLION LENGTH IS 72" AND THE OPENING WIDTH IS 32"+32"+1" = 65". REFERENCING SHEET 22, THE COLUMN USING RECTANGULAR LOADING MUST BE USED. SCAN THE MULLION TABLES FOR A MULLION THAT IS AT LEAST THE WINDOW FRAME DEPTH OF 2-1/4" AND WILL MEET OR EXCEED THE REQUIRED DESIGN PRESSURE OF +60.0/-60.0 PSF. IF THE TABLE DOES NOT SHOW THE EXACT SIZE, USE THE NEXT LARGER SIZE AVAILABLE.

FROM TABLE 3A, SHEET 7, THE 1" X 2.75" X .375" MULLION (LENGTH = 72", OPENING WIDTH = 70") MEETS THE DEPTH REQUIRED, HOWEVER THE DESIGN PRESSURE IS +/-58.3 PSF AND WOULD NOT BE SUITABLE FOR THIS APPLICATION.

FROM TABLE 4A, SHEET 8, THE 1" X 2.75" X .650" MULLION (LENGTH = 72", OPENING WIDTH = 70") HAS A DESIGN PRESSURE OF +/-72.7 PSF WHICH EXCEEDS THE REQUIREMENTS FOR THE OPENING AND MAY BE USED IN THIS APPLICATION. NOTE THE ANCHOR CAPACITY REQUIRED OF 636 LBS.

2) USE TABLE 4B TO FIND THE ANCHOR TYPE, ANCHOR QUANTITY AND CLIP TYPE REQUIRED FOR THE WOOD SUBSTRATE. BOTH THE STANDARD CLIP WITH (4) #12 ANCHORS AND THE 2X5 ANGLE CLIPS WITH (4) #12 ANCHORS HAVE A CAPACITY OF 840 LBS. THOUGH EITHER ONE COULD BE USED, THE STANDARD CLIP IS EASIER TO INSTALL.

3) VERIFY THE DESIGN PRESSURE OF THE FENESTRATION PRODUCTS USED WITH THIS MULLION SYSTEM. THE LOWER DESIGN PRESSURE, OF MULLIONS OR FENESTRATION PRODUCTS, WILL APPLY TO THE OVERALL ASSEMBLY. FINAL DESIGN PRESSURE REQUIRES THAT THE BOTH THE MULLION AND THE FENESTRATION PRODUCT BE INSTALLED IN ACCORDANCE WITH THE INSTALLATION SPECIFICATIONS INTO RESPECTIVE SUBSTRATES AND FENESTRATION PRODUCTS TO MULLION.

IN THIS EXAMPLE, THE DESIGN PRESSURE REQUIRED WAS +/-60.0 PSF. THE OVERALL MULLION SYSTEM WAS DETERMINED TO BE 72.7 PSF WITH AN ANCHOR CAPACITY OF 636 LBS. ALTERNATIVELY, THE ANCHOR CAPACITY ADJUSTMENT FORMULA COULD HAVE BEEN USED TO CALCULATE THE ANCHOR CAPACITY REQUIRED FOR THE EXACT DESIGN PRESSURE OF 60 PSF:

$$(60 \text{ PSF}) \times \left(\frac{636 \text{ LBS}}{72.7 \text{ PSF}} \right) = 524.9 \text{ LBS} \quad (\text{MAY BE USED TO QUALIFY \# 10 STEEL SCREWS FROM TABLE 4B})$$

THE BUILDING SUBSTRATE IS KNOWN TO BE CMU ON THE JAMBS AND USES A CONCRETE HEADER AND SILL. THE WINDOW FRAME DEPTH IS 2-3/8". THE OPENING REQUIRES A DESIGN PRESSURE OF +50.0/-55.0 PSF.

FOR THE VERTICAL MULLION:

1) INITIALLY ASSUMING THAT A 1" WIDE MULLION IS SUITABLE, THE MULLION LENGTH IS 32"+72"+1"=105" AND THE OPENING WIDTH IS 36"+36"+1" = 73". REFERENCING SHEET 22, THE COLUMN USING RECTANGULAR LOADING SHALL BE USED. SCAN THE MULLION TABLES FOR A MULLION THAT IS AT LEAST THE WINDOW FRAME DEPTH OF 2-3/8" AND WILL MEET OR EXCEED THE REQUIRED DESIGN PRESSURE OF +50.0/-55.0 PSF. IF THE TABLE DOES NOT SHOW THE EXACT SIZE, USE THE NEXT LARGER SIZE AVAILABLE.

FROM TABLE 3A, SHEET 7, THE 1" X 2.75" X .375" MULLION (LENGTH = 108", OPENING WIDTH = 80") MEETS THE DEPTH REQUIRED, HOWEVER THE DESIGN PRESSURE IS +/-15.1 PSF AND WOULD NOT BE SUITABLE FOR THIS APPLICATION.

FROM TABLE 9A, SHEET 13, THE 2" X 4" X .250" MULLION (LENGTH = 108", OPENING WIDTH = 80") HAS A DESIGN PRESSURE OF +/-64.7 PSF WHICH EXCEEDS THE REQUIREMENTS FOR THE OPENING AND MAY BE USED IN THIS APPLICATION. NOTE THE ANCHOR CAPACITY REQUIRED OF 971 LBS.

BECAUSE IT IS NOW KNOWN THAT THE MULLION WILL ADD 2" TO THE WIDTH OF THE MULLED UNIT, THE ADJUSTED OPENING WIDTH IS 36"+36"+2"=74", NOT 73" AS PREVIOUSLY ASSUMED. VERIFY THAT THE DESIGN PRESSURE IS STILL APPLICABLE FOR THE ADJUSTED OPENING. ALTERNATIVELY, THE WINDOW WIDTHS MAY BE REDUCED TO MAINTAIN THE 73" DIMENSION (35-1/2"+35-1/2"+2"=73").

2) USE TABLE 9B TO FIND THE ANCHOR TYPE, ANCHOR QUANTITY AND CLIP TYPE REQUIRED FOR THE CONCRETE SUBSTRATE. IN THIS EXAMPLE, ASSUME THE POURED CONCRETE HEADER AND SILL ARE 8" WIDE. IF THE MULLION CLIP WERE TO BE CENTERED WITHIN THE 8", CARE MUST BE TAKEN TO MAINTAIN THE FASTENER'S EDGE DISTANCE. USING THE STANDARD CLIP WITH (6) 3/16" ULTRACON ANCHORS AT AN EDGE DISTANCE OF 2-1/2" GIVES AN ANCHOR CAPACITY OF 1050 LBS WHICH IS GREATER, AND THEREFORE SUITABLE, FOR THE REQUIRED ANCHOR CAPACITY OF 971 LBS.

FOR THE HORIZONTAL MULLIONS:

BECAUSE THE VERTICAL MULL WILL BE A 2" X 4" X .250" MULLION, IN THIS EXAMPLE WE WILL MATCH THE HORIZONTAL AND VERTICAL MULLIONS, ALTERNATIVELY, ANOTHER MULLION TYPE COULD BE CHOSEN.

1) THE MULLION LENGTH IS 36" AND THE OPENING HEIGHT IS 32"+72"+2" = 106". REFERENCING SHEET 22, THE COLUMN USING TRAPEZOIDAL/TRIANGULAR LOADING MAY BE USED. FROM TABLE 9A, SHEET 13, THE 2" X 4" X .250" MULLION (@ LENGTH = 42", OPENING HEIGHT = 120") HAS A DESIGN PRESSURE OF +/-170.0 PSF WHICH EXCEEDS THE REQUIREMENTS FOR THE OPENING AND MAY BE USED IN THIS APPLICATION. NOTE THE ANCHOR CAPACITY REQUIRED OF 521 LBS.

2) USE TABLE 9B TO FIND THE ANCHOR TYPE, ANCHOR QUANTITY AND CLIP TYPE REQUIRED FOR THE CMU SUBSTRATE. IN THIS EXAMPLE, ASSUME THE CMU JAMBS ARE 8" WIDE. IF THE MULLION CLIP WERE TO BE CENTERED WITHIN THE 8", CARE MUST BE TAKEN TO MAINTAIN THE FASTENER'S EDGE DISTANCE. USING THE 2X5 ANGLE CLIPS WITH (4) 3/16" ULTRACON ANCHORS AT AN EDGE DISTANCE OF 1" GIVES AN ANCHOR CAPACITY OF 540 LBS WHICH IS GREATER, AND THEREFORE SUITABLE, FOR THE REQUIRED ANCHOR CAPACITY OF 521 LBS.

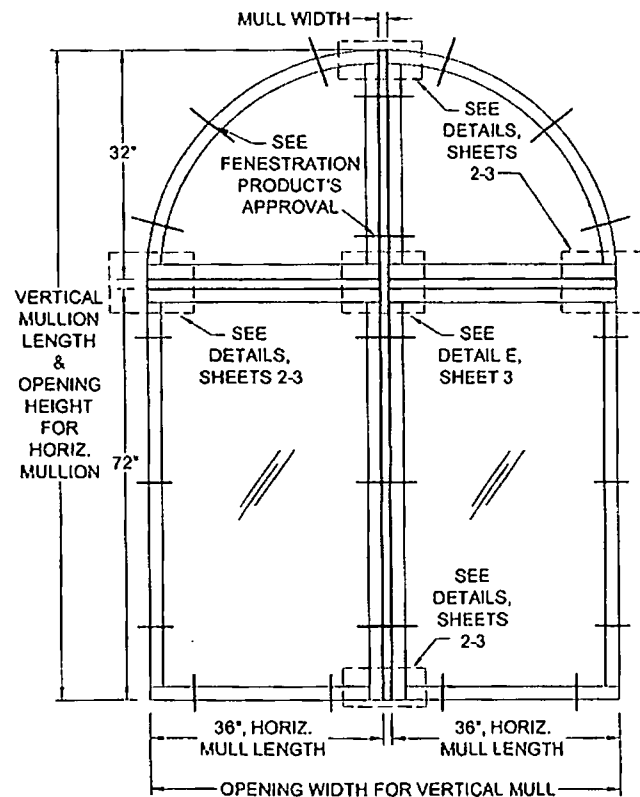
4) FOR THE U-CLIP IN THE HORIZONTAL MULLION TO VERTICAL MULLION, USE THE SAME ANCHOR CAPACITY OF 521 LBS. TABLE 9B FOR THE U-CLIP SHOWS THE ANCHOR CAPACITY IS 1074 LBS WHEN USING 3 ANCHORS, WHICH IS GREATER, AND THEREFORE SUITABLE, FOR THE REQUIRED ANCHOR CAPACITY REQUIREMENT OF 521 LBS. THE ANCHOR TYPE IS A #12 STEEL SCREW.

FROM THE ABOVE STEPS, OUR MULLION DESIGN PRESSURE IS:

- +/-64.7 PSF FROM THE VERTICAL MULLION;
 - +/-170.0 PSF FROM THE 36" HORIZONTAL MULLION ATTACHING TO CMU;
 - +/-170.0 PSF FROM THE 36" HORIZONTAL MULLION ATTACHING TO THE VERTICAL MULLION (INTERSECTION).
- THE LOWEST DESIGN PRESSURE IS +/-64.7 PSF AND WOULD APPLY TO ALL OF THE MULLIONS.

VERIFY THE DESIGN PRESSURE OF THE FENESTRATION PRODUCTS USED WITH THIS MULLION SYSTEM. THE LOWER DESIGN PRESSURE, OF MULLIONS OR FENESTRATION PRODUCTS, WILL APPLY TO THE OVERALL ASSEMBLY. FINAL DESIGN PRESSURE REQUIRES THAT THE BOTH THE MULLION AND THE FENESTRATION PRODUCT BE INSTALLED IN ACCORDANCE WITH THE INSTALLATION SPECIFICATIONS INTO RESPECTIVE SUBSTRATES AND FENESTRATION PRODUCTS TO MULLION.

EXAMPLE 2: MULTIPLE MULLIONS



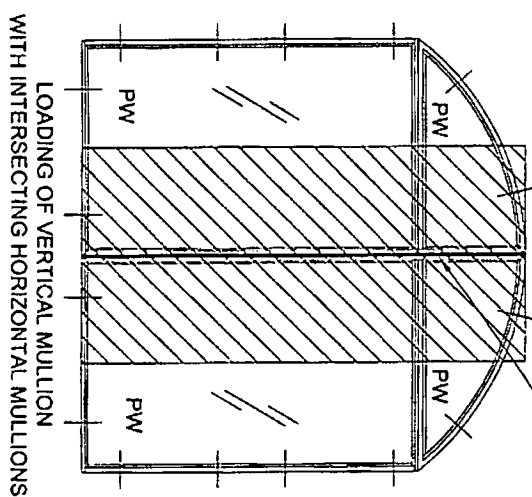
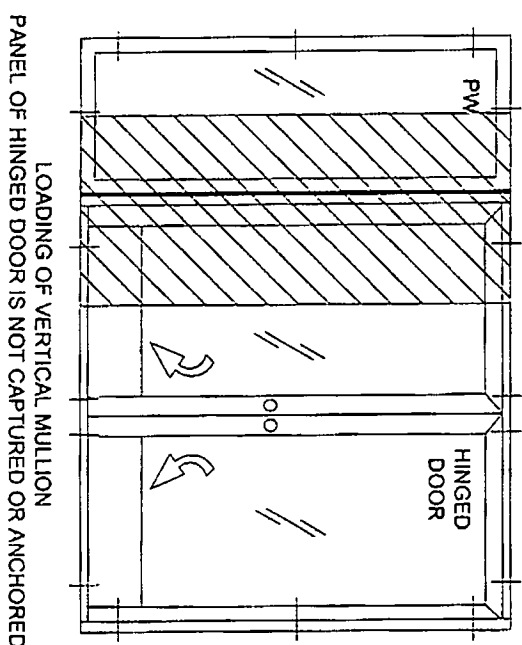
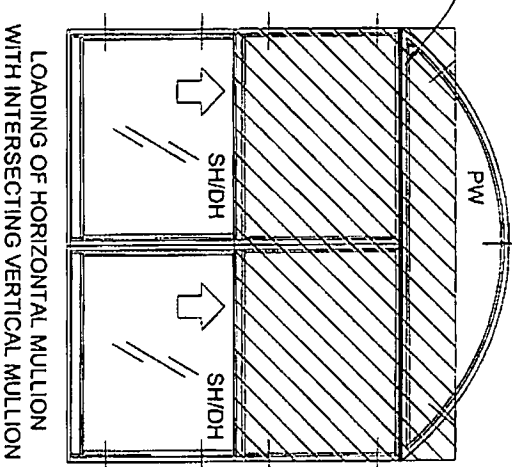
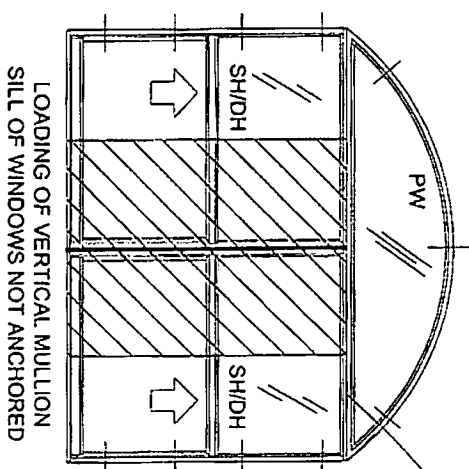
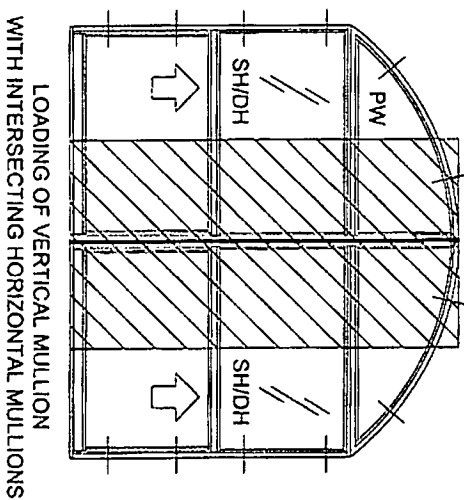
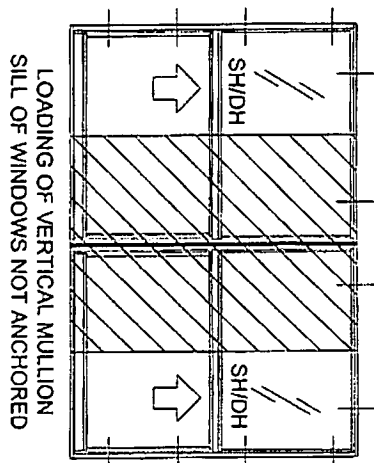
1070 TECHNOLOGY DRIVE
N. VENICE, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274
FL CERT. OF AUTH. # 29296

| | | |
|--|-------------------------|----------------------|
| Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONS | Sheet: 21 of 22 | Rev: A |
| | Drawing No. 6300JR | Date: |
| | Scale: N/A | Date: 08/29/11 |
| | Series: N/A | Date: 07/15/13 |
| Description: EXAMPLES | Checked By: J. ROSOWSKI | Revised: J. ROSOWSKI |
| NO CHANGES THIS SHEET | | |

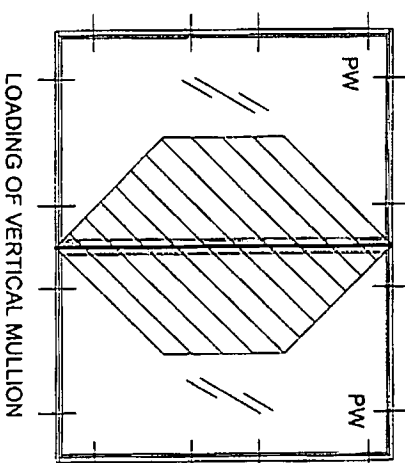
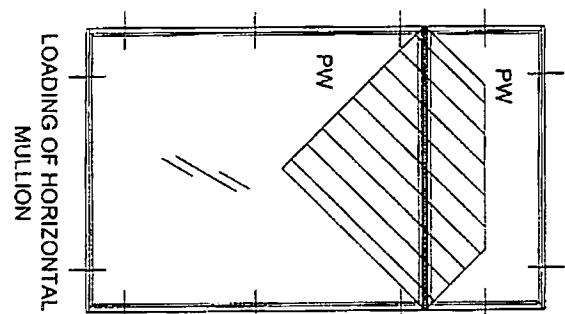
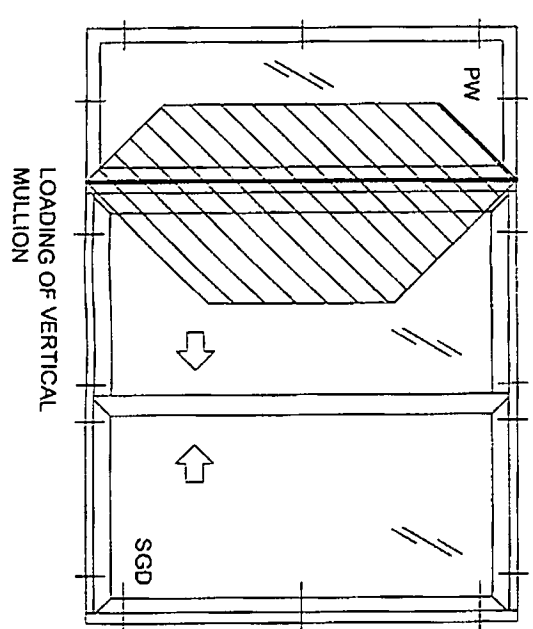
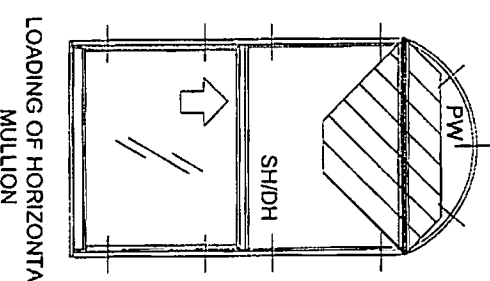
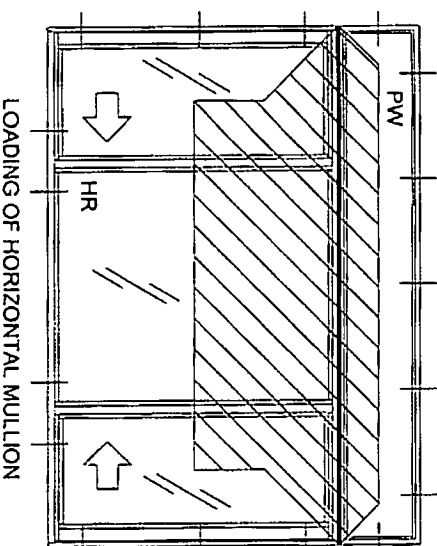
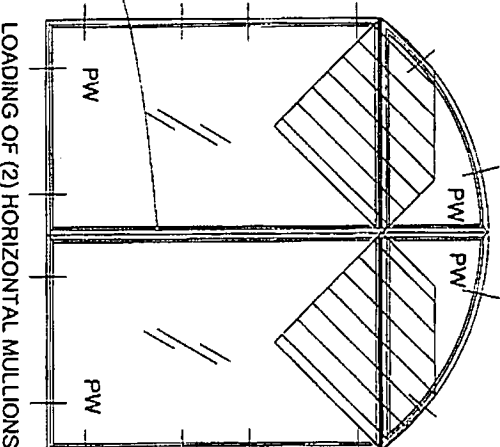
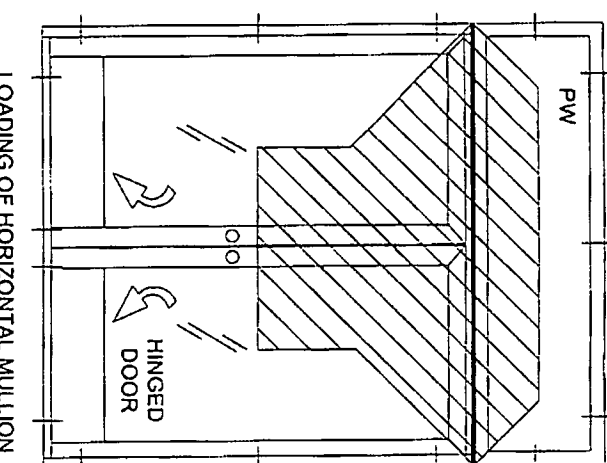
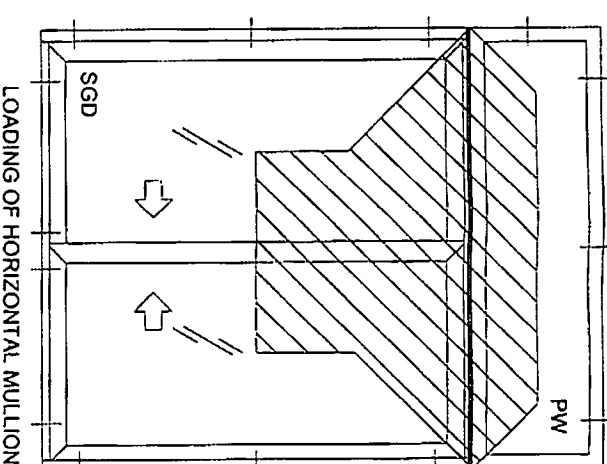
PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. 13-0815 OF
Expiration Date 05/26/2016
By: *[Signature]*
Miami Dade Product Control

ANTHONY LYNN MILLER
LICENSE
No. 58705
10/15/13
STATE OF FLORIDA
PROFESSIONAL ENGINEER
A. LYNN MILLER, P.E.
FL P.E.# 58705

EXAMPLES OF RECTANGULAR LOADING:



EXAMPLES OF TRAPEZOIDAL/TRIANGULAR LOADING:



NOTES:

- 1) DRAWINGS ARE REPRESENTATIONS OF TYPICAL CONFIGURATIONS. CONFIGURATIONS NOT SHOWN MAY BE EXTRAPOLATED FROM THOSE SHOWN.
- 2) IF THE LOADING TYPE CANNOT BE DETERMINED, USE RECTANGULAR LOADING.
- 3) SEE PRODUCTS' APPROVAL FOR ACTUAL ANCHOR LOCATIONS.

PRODUCT REVISED
 is complying with the Florida
 Building Code
 Acceptance No. 13-0815-04
 Expiration Date: 05/22/2016
 By: [Signature]
 Michael Dade Product Control

ANTHONY LYNN MILLER
 LICENSE
 No. 58705
 STATE OF FLORIDA
 PROFESSIONAL ENGINEER

A. LYNN MILLER, P.E.
 FL P.E. # 58705

| | | | | |
|--|----------------|--|----------------|--------|
| Title: IMPACT-RESISTANT ALUMINUM TUBE MULLIONIONS | | | | |
| Description: LOADING EXAMPLES | | | | |
| Series: N/A | Scale: N/A | Drawing No. 6300JR | Sheet 22 of 22 | |
| Drawn By: J ROSOWSKI | Date: 08/29/11 | Checked By: | Date: | Rev: A |
| Rev. By: J ROSOWSKI | Date: 07/15/13 | Revision: NO CHANGES THIS SHEET | | |

PCT
 1070 TECHNOLOGY DRIVE
 N. VENICE, FL 34275
 P.O. BOX 1529
 NOKOMIS, FL 34274
 FL CERT. OF AUTH. # 29296

NOTES: LARGE MISSILE WINDOWS

1. GLAZING OPTIONS:
 - A. 7/8" LAMI I.G. GLASS COMPRISED OF (1) LITE OF 3/16" TEMPERED OR ANNEALED GLASS, AIRSPACE AND 5/16" LAMINATED GLASS WHICH IS COMPRISED OF (2) LITE OF 1/8" ANNEALED GLASS WITH AN .090 INTERLAYER OF DUPONT PVB.
 - B. 1" LAMI I.G. GLASS COMPRISED OF (1) LITE OF 3/16" TEMPERED OR ANNEALED GLASS, AIRSPACE AND 5/16" LAMINATED GLASS WHICH IS COMPRISED OF (2) LITES OF 1/8" ANNEALED GLASS WITH AN .090 INTERLAYER OF DUPONT PVB.
2. DESIGN PRESSURE RATINGS: (SEE TABLE 1 AND NOTES BELOW)
 - A. NEGATIVE DESIGN LOADS BASED ON TESTED PRESSURE AND ASTM E 1300-02 GLASS TABLES .
 - B. POSITIVE DESIGN LOADS BASED ON TESTED PRESSURE, WATER TEST PRESSURE, AND ASTM E 1300-02 GLASS TABLES .
3. ANCHORAGE: THE 33 1/3% STRESS INCREASE HAS NOT BEEN USED IN THE DESIGN OF THIS PRODUCT. MATERIALS, INCLUDING BUT NOT LIMITED TO STEEL SCREWS, THAT COME INTO CONTACT WITH OTHER DISSIMILAR MATERIALS SHALL MEET THE REQUIREMENTS OF THE FLORIDA BUILDING CODE, CURRENT EDITION.
4. FOR ANCHORAGE INFORMATION SEE SHEETS 9 AND 10.
5. SHUTTER REQUIREMENT: NONE REQUIRED FOR UNITS LESS THAN 30'.
6. REFERENCES: TEST REPORTS, FTL-5712 & FTL-5729.
 ELCO TEXTRON NOA: 04-0721.01, 03-0225.05
 ANS/AF&PA NDS-2005 FOR WOOD CONSTRUCTION
7. THIS PRODUCT HAS BEEN DESIGNED & TESTED TO COMPLY WITH THE REQUIREMENTS OF THE FLORIDA BUILDING CODE, INCLUDING THE HIGH VELOCITY HURRICANE ZONE (HVHZ).

| NOA DRAWING TABLE OF CONTENTS | |
|-------------------------------|-----|
| SHEET | |
| GENERAL NOTES..... | 1 |
| ELEVATIONS..... | 2,3 |
| GLAZING DETAILS..... | 4 |
| GLAZING DETAILS..... | 5 |
| SECTIONS, BOX FRAME..... | 6 |
| CORNER ASS'Y, BOX FRAME..... | 6 |
| SECTIONS, I.F. FRAME..... | 7 |
| CORNER ASS'Y, I.F. FRAME..... | 7 |
| EXTRUSION PROFILES..... | 8 |
| PARTS LIST..... | 8 |
| ANCHORAGE, BOX FRAME..... | 9 |
| ANCHORAGE, INTEGRAL FIN..... | 10 |

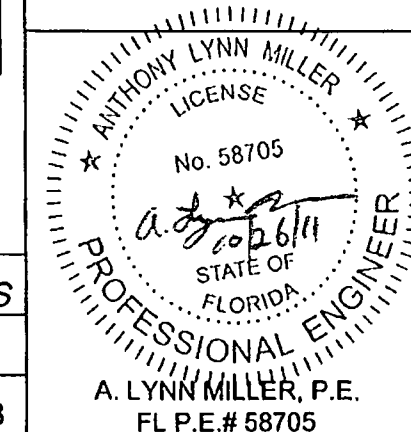
TOWN OF SEWALL'S POINT
 BUILDING DEPARTMENT
 FILE COPY

| TABLE 1. DESIGN PRESSURES (PSF) | | | | | | | | | |
|---|------------|--------------|-------|--------------|-------|--------------|-------|--------------|-------|
| GLASS TYPES: A. 7/8" LAMINATED INSULATED GLASS (3/16"A - AIRSPACE - 1/8"A., .090, 1/8"A.) | | | | | | | | | |
| B. 1" LAMINATED INSULATED GLASS (3/16"A. - AIRSPACE 1/8"A., .090, 1/8"A.) | | | | | | | | | |
| WINDOW HEIGHT | GLASS TYPE | WINDOW WIDTH | | | | | | | |
| | | 59.000 | | 60.000 | | 61.000 | | 62.000 | |
| 44.000 | A,B | +80.0 | -80.0 | +80.0 | -80.0 | +80.0 | -80.0 | +80.0 | -80.0 |
| | AREA | 18.03 SQ.FT. | | 18.33 SQ.FT. | | 18.64 SQ.FT. | | 18.94 SQ.FT. | |
| 45.000 | A,B | +80.0 | -80.0 | +80.0 | -80.0 | +80.0 | -80.0 | +79.6 | -79.6 |
| | AREA | 18.44 SQ.FT. | | 18.75 SQ.FT. | | 19.06 SQ.FT. | | 19.38 SQ.FT. | |
| 46.000 | A,B | +80.0 | -80.0 | +80.0 | -80.0 | +80.0 | -80.0 | +78.5 | -78.5 |
| | AREA | 18.85 SQ.FT. | | 19.17 SQ.FT. | | 19.49 SQ.FT. | | 19.81 SQ.FT. | |
| 47.000 | A,B | +80.0 | -80.0 | +79.9 | -79.9 | +79.0 | -79.0 | +77.4 | -77.4 |
| | AREA | 19.26 SQ.FT. | | 19.58 SQ.FT. | | 19.91 SQ.FT. | | 20.24 SQ.FT. | |
| 48.000 | A,B | +80.0 | -80.0 | +78.8 | -78.8 | +78.0 | -78.0 | +76.3 | -76.3 |
| | AREA | 19.67 SQ.FT. | | 20.00 SQ.FT. | | 20.33 SQ.FT. | | 20.67 SQ.FT. | |

- NOTE:**
1. THE MAXIMUM ALLOWABLE DESIGN PRESSURE FOR 1/2 CIRCLES IS +/-80.0 PSF FOR ALL SIZES.
 2. IF A TEMPERED CAP IS USED MAX. DP IS +/-50.0 PSF.

PRODUCT RENEWED
 as complying with the Florida
 Building Code
 Acceptance No. **13-1009.04**
 Expiration Date **01/05/2019**
 By *[Signature]*
 Miami Dade Product Control

PRODUCT REVISED
 as complying with the Florida
 Building Code
 Acceptance No. **11-1114.18**
 Expiration Date **07/08/2014**
 By *[Signature]*
 Miami Dade Product Control

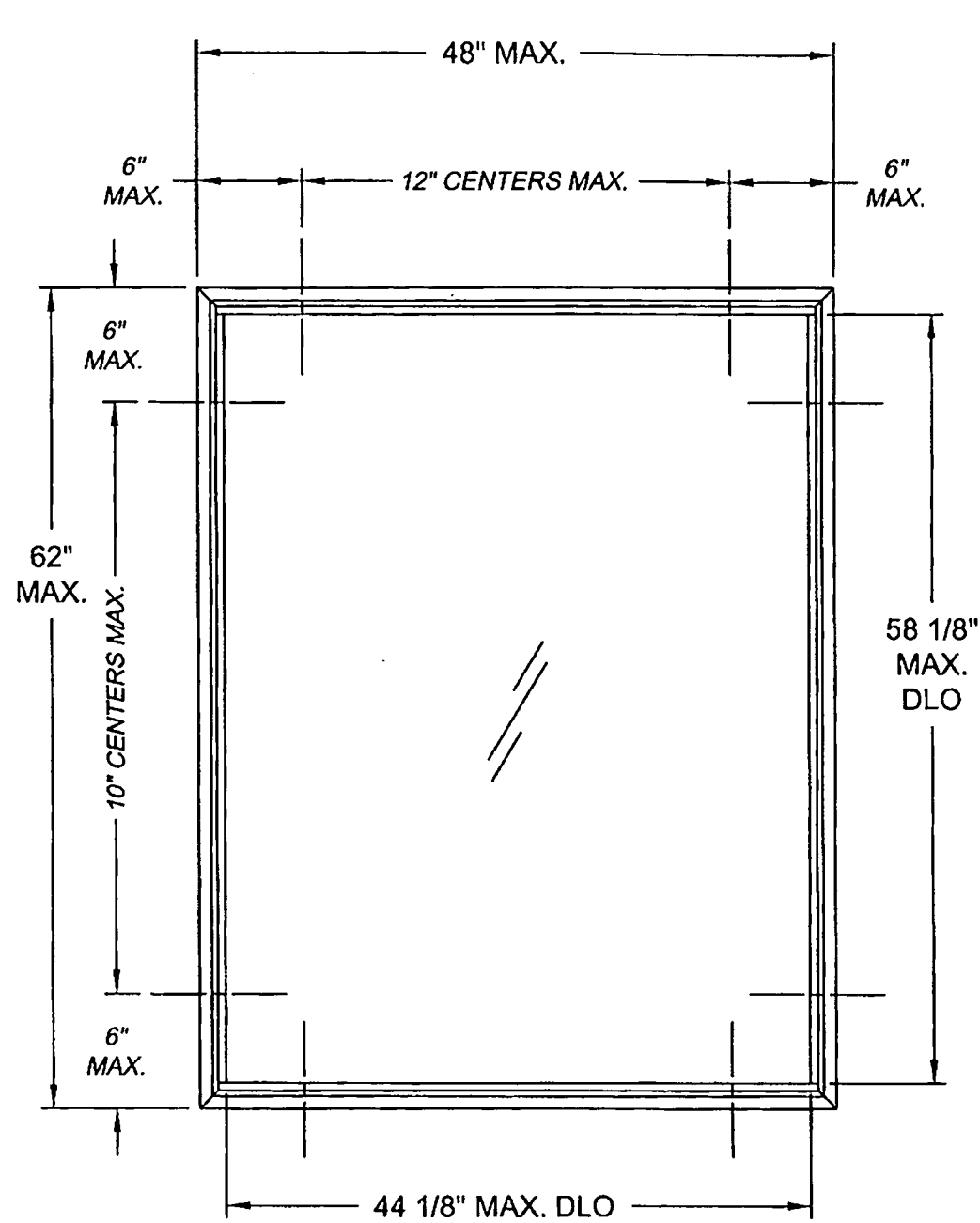


| | | | |
|-------------------|-------------------|-----------------|--------------------------------------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revsd By: J.J. | Date: 10/18/11 | Revisions: B | FBC 2010 CODE CHANGE |
| Drawn By: D.G. | Date: 8/4/08 | Checked By: | Date: |

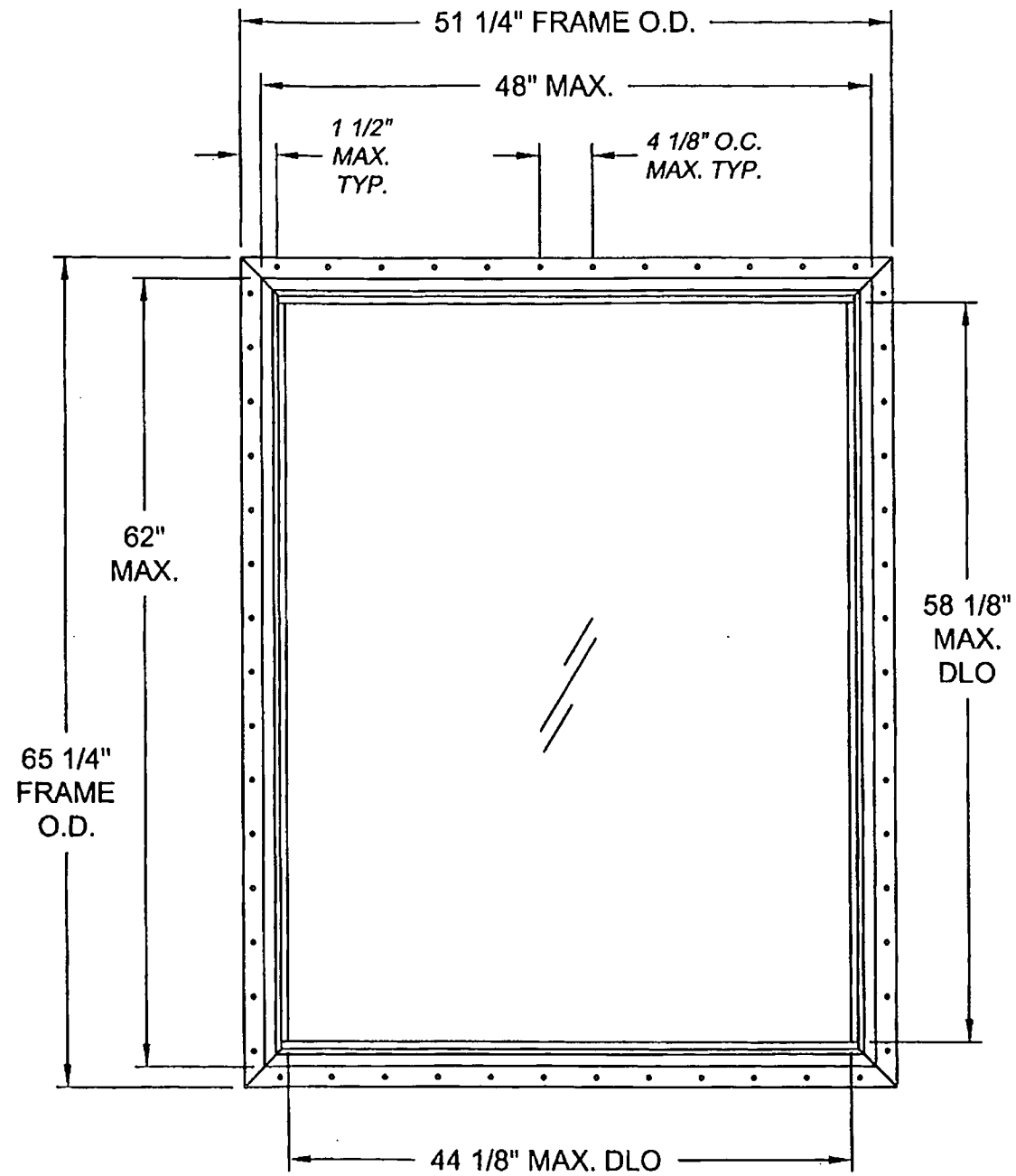
1070 TECHNOLOGY DRIVE
 NOKOMIS, FL 34275
 P.O. BOX 1529
 NOKOMIS, FL 34274



| | | | | | | |
|---|---------------|-------------------|-----------------------|-----------|--|--|
| Description: NOTES, TABLE OF CONTENTS & PRESSURES | | | | | | |
| Title: Vinyl Picture Window, Large Missile Impact | | | | | | |
| Series/Model: PW-520 | Scale: NTS | Sheet: 1 of 10 | Drawing No. 5190-1 | Rev. B | | |



BOX FRAME
MAX. SIZE = 48" X 62"



INTEGRAL FIN
MAX. SIZE = 48" X 62"

NOTE:

FOR ANCHORAGE INFORMATION SEE SHEETS 9 AND 10.

| | | | |
|-------------------|-------------------|-----------------|--------------------------------------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revsd By: J.J. | Date: 10/18/11 | Revisions: B | NO CHANGE THIS SHEET |
| Revsd By: | Date: | Revisions: | |
| Drawn By: D.G. | Date: 8/04/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275

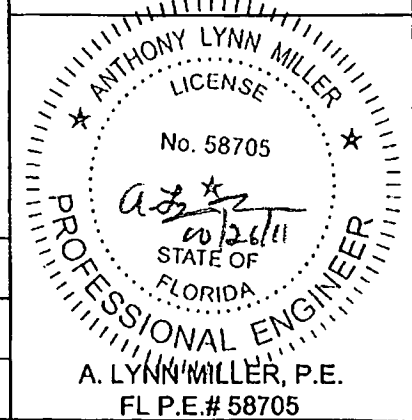
P.O. BOX 1529
NOKOMIS, FL 34274

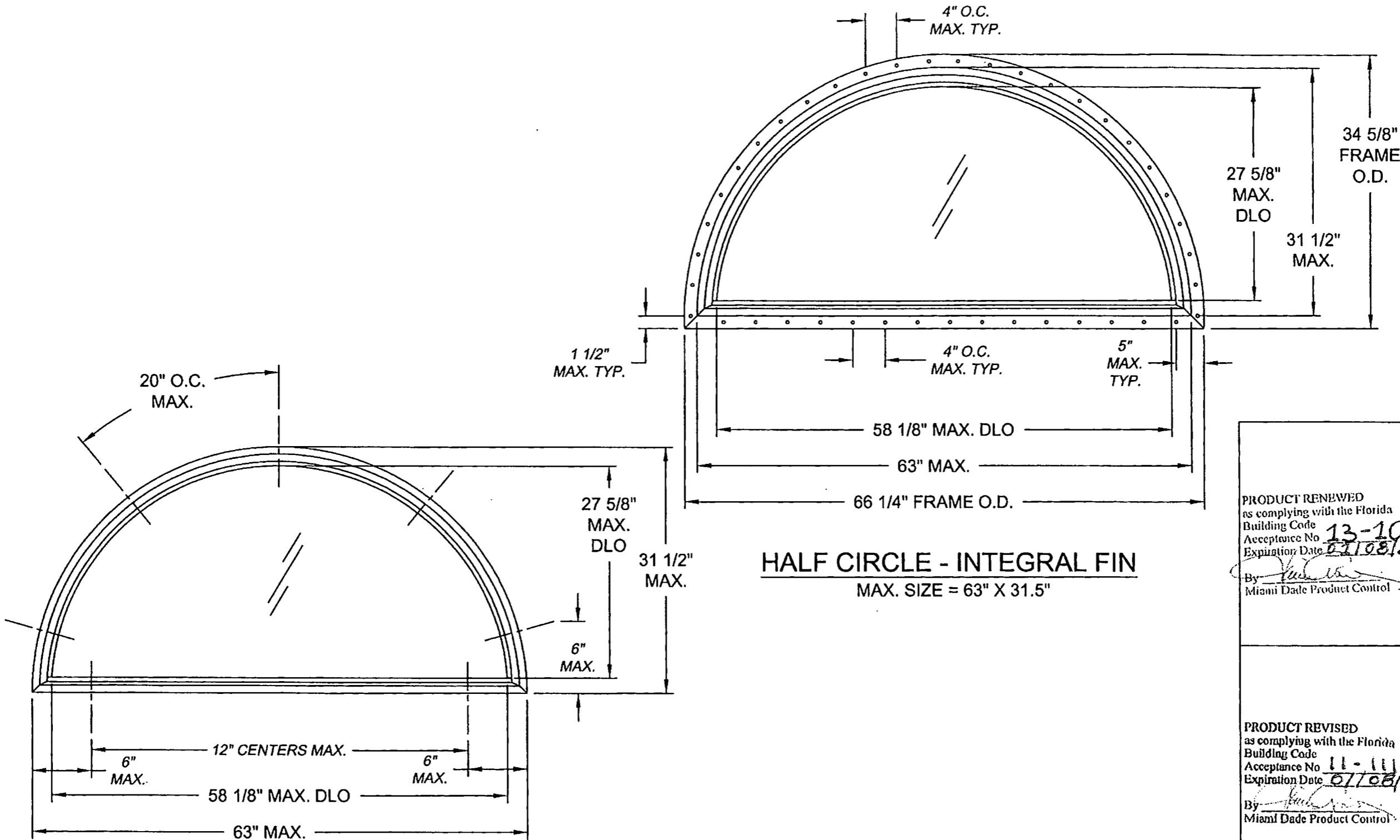


| | | | |
|---|---------------|-------------------|-----------------------|
| Description: ELEVATIONS | | | |
| Title: Vinyl Picture Window, Large Missile Impact | | | |
| Series/Model: PW-520 | Scale: NTS | Sheet: 2 of 10 | Drawing No. 5190-1 |
| | | | Rev: B |

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No 13-1009.04
Expiration Date 01/08/2019
By: *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No 11-114.18
Expiration Date 01/08/2014
By: *[Signature]*
Miami Dade Product Control





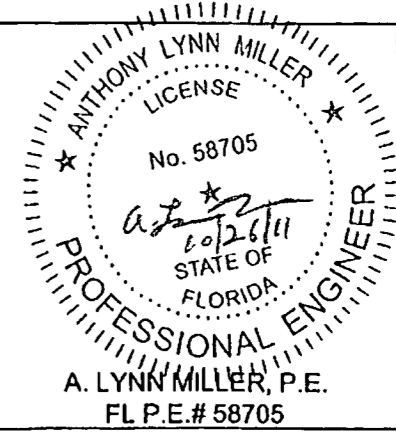
HALF CIRCLE - BOX FRAME
MAX. SIZE = 63" X 31.5"

HALF CIRCLE - INTEGRAL FIN
MAX. SIZE = 63" X 31.5"

NOTE:
FOR ANCHORAGE INFORMATION SEE SHEETS 9 AND 10.

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.04**
Expiration Date **07/08/2019**
By: *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1114.18**
Expiration Date **07/08/2014**
By: *[Signature]*
Miami Dade Product Control



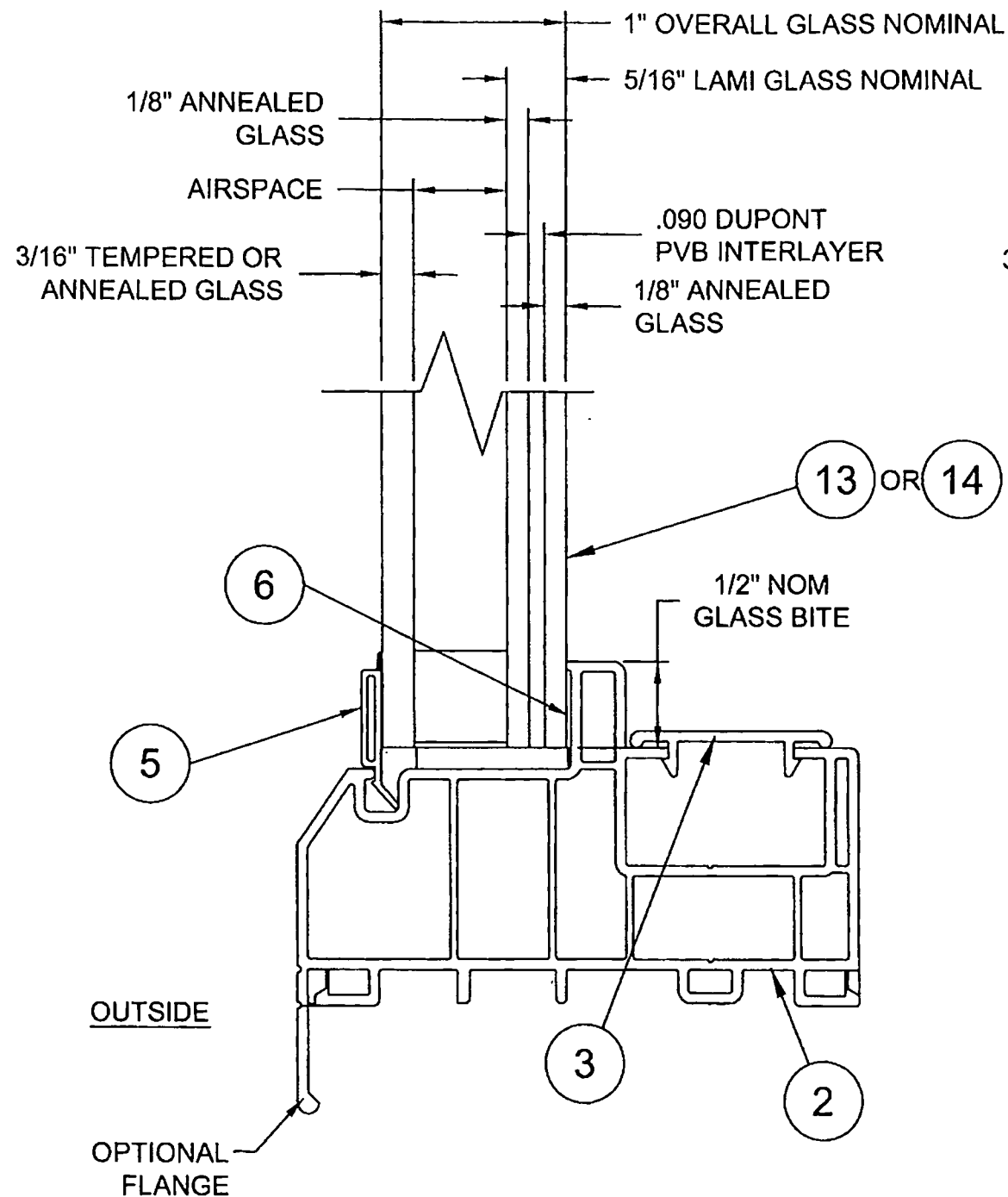
| | | | |
|-------------------|-------------------|-----------------|--------------------------------------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revsd By: J.J. | Date: 10/18/11 | Revisions: B | NO CHANGE THIS SHEET |
| Revsd By: | Date: | Revisions: | |
| Drawn By: D.G. | Date: 8/04/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274

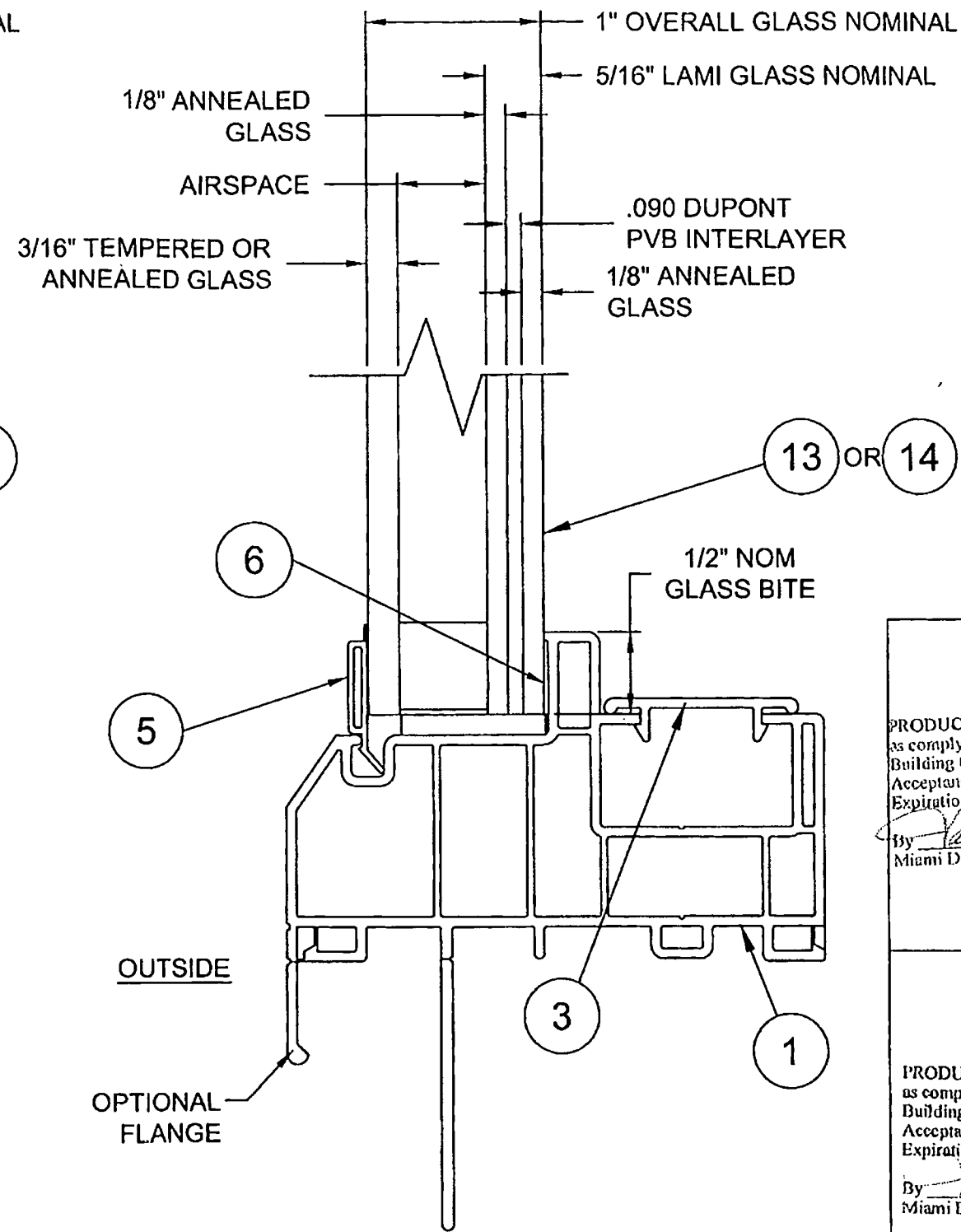


| | | | |
|-----------------------------------|---------------|---|------------------------|
| Description: ELEVATIONS | | Title: Vinyl Picture Window, Large Missile Impact | |
| Series/Model: PW-520 | Scale: NTS | Sheet: 3 of 10 | Drawing No.: 5190-1 |
| | | | Rev.: B |

A. LYNN MILLER, P.E.
FL P.E.# 58705



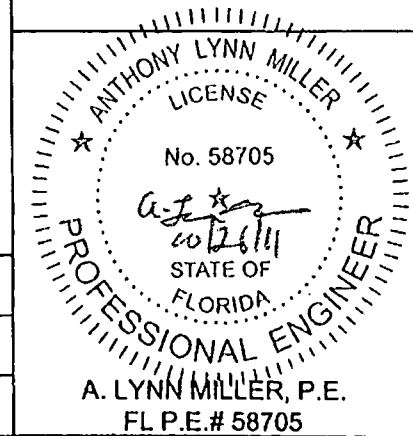
**1" LAMI I.G. GLAZING DETAIL
WITH 5/16" LAMI GLASS
BOX OR INTEGRAL FIN FRAME
(BOX FRAME SHOWN)**



**1" LAMI I.G. GLAZING DETAIL
WITH 5/16" LAMI GLASS
BOX OR INTEGRAL FIN FRAME
(INTEGRAL FIN FRAME SHOWN)**

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.04**
Expiration Date **01/08/2019**
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1114.18**
Expiration Date **01/08/2014**
By *[Signature]*
Miami Dade Product Control

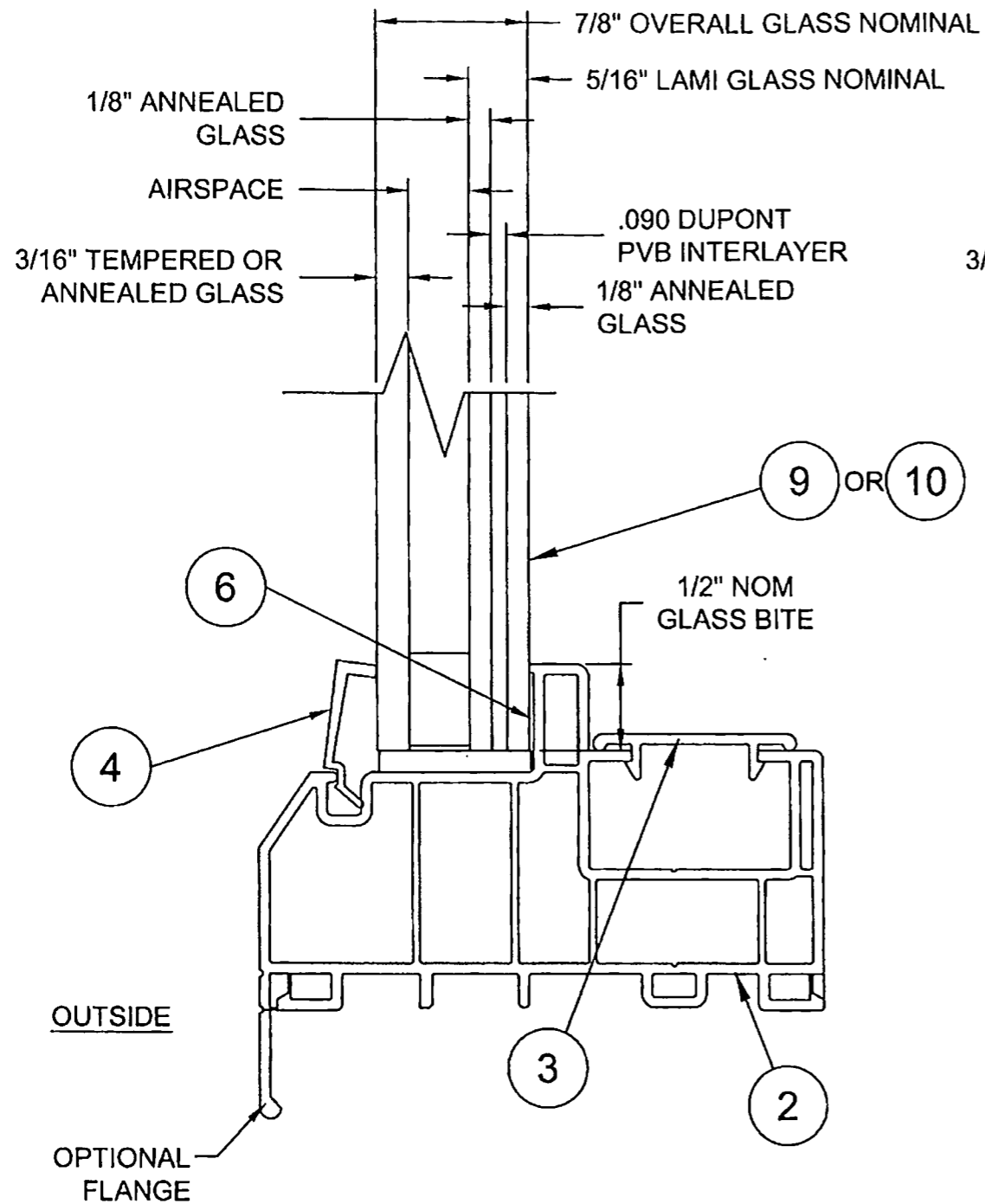


| | | | |
|-------------------|-------------------|-----------------|--------------------------------------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revsd By: J.J. | Date: 10/18/11 | Revisions: B | NO CHANGE THIS SHEET |
| Revsd By: | Date: | Revisions: | |
| Drawn By: D.G. | Date: 8/4/08 | Checked By: | Date: |

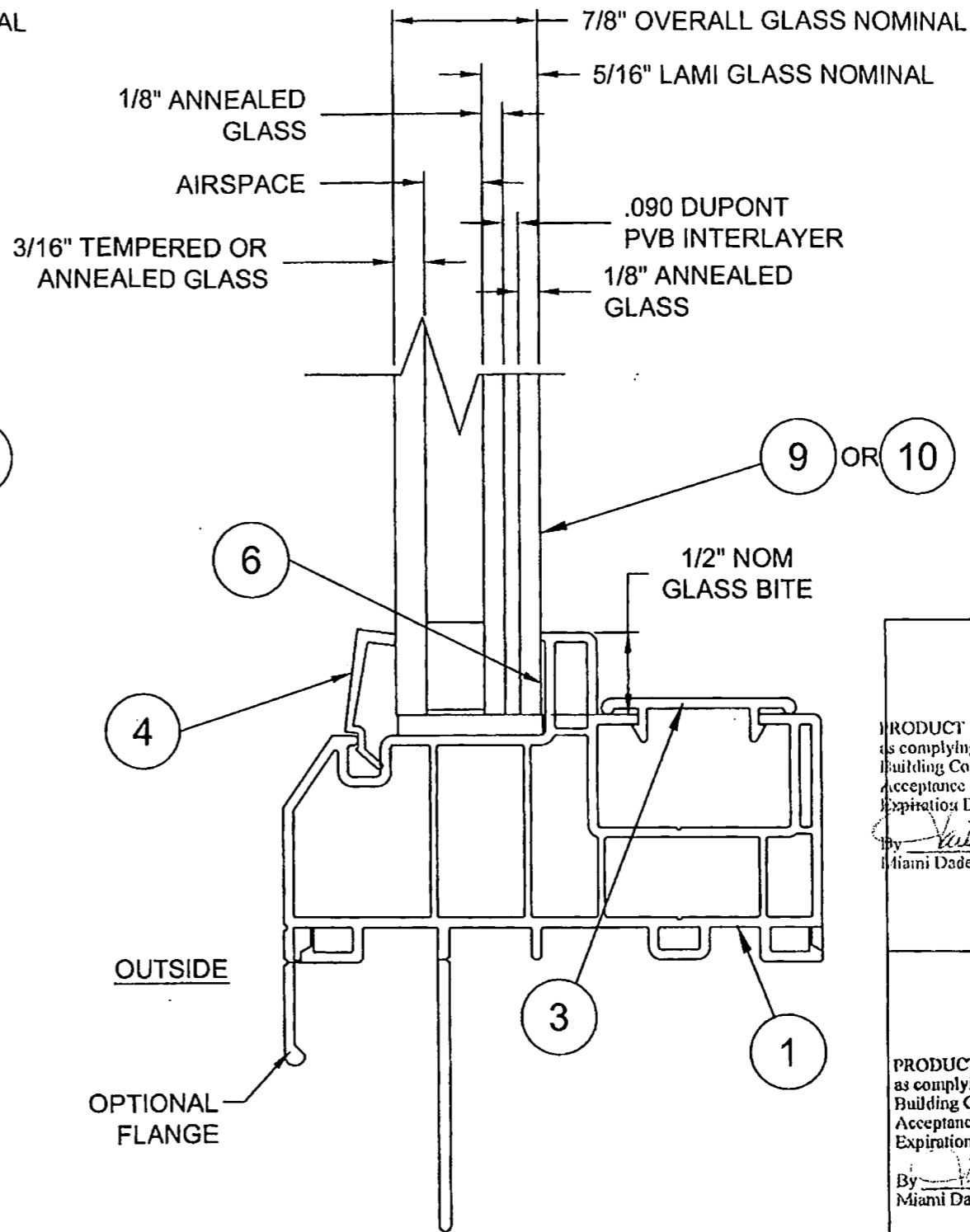
1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274



| | | | |
|---------------------------------|----------------|--|------------------------|
| Description: GLAZING DETAILS | | Title: Vinyl Picture Window, Large Missile Impact | |
| Series/Model: PW-520 | Scale: FULL | Sheet: 4 of 10 | Drawing No.: 5190-1 |
| | | | Rev: B |



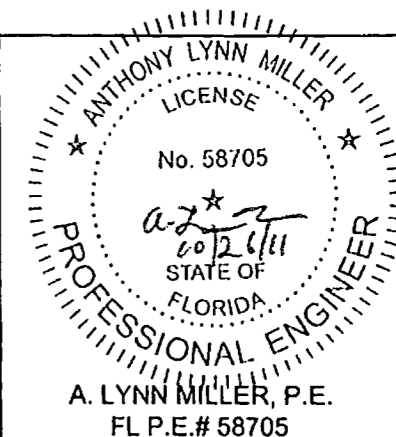
**7/8" LAMI I.G. GLAZING DETAIL
WITH 5/16" LAMI GLASS
BOX OR INTEGRAL FIN FRAME
(BOX FRAME SHOWN)**



**7/8" LAMI I.G. GLAZING DETAIL
WITH 5/16" LAMI GLASS
BOX OR INTEGRAL FIN FRAME
(INTEGRAL FIN FRAME SHOWN)**

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.04**
Expiration Date **01/08/2019**
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1114.18**
Expiration Date **01/08/2014**
By *[Signature]*
Miami Dade Product Control



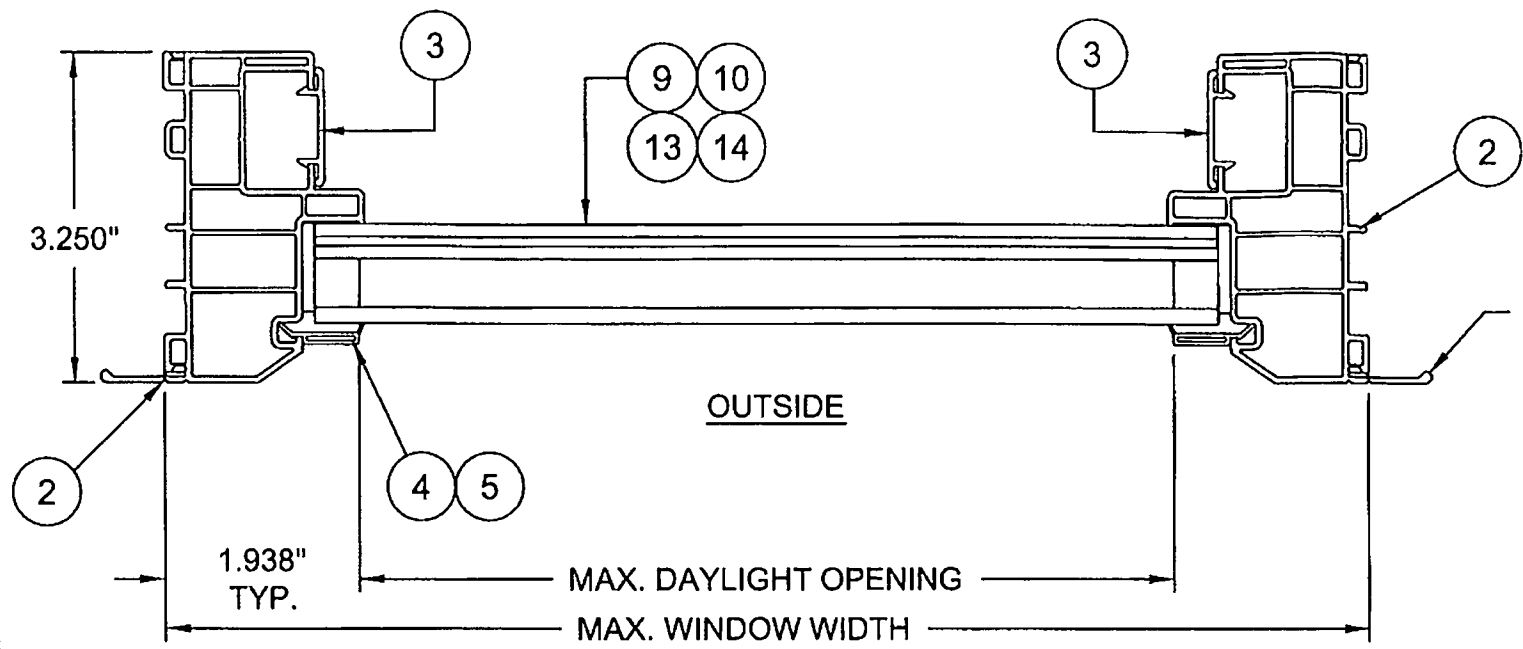
| | | | |
|----------------|----------------|--------------|--------------------------------------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revsd By: J.J. | Date: 10/18/11 | Revisions: B | NO CHANGE THIS SHEET |
| Revsd By: | Date: | Revisions: | |
| Drawn By: D.G. | Date: 8/4/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274

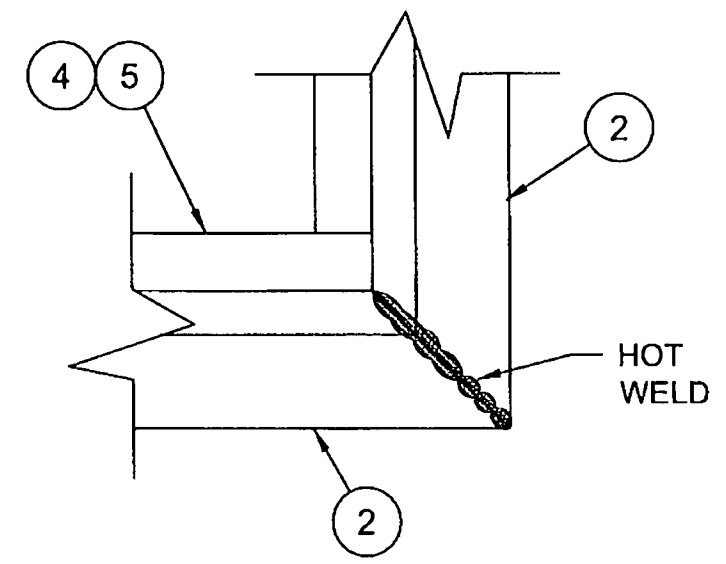


| | | | |
|---|-------------|----------------|---------------------|
| Description: GLAZING DETAILS | | | |
| Title: Vinyl Picture Window, Large Missile Impact | | | |
| Series/Model: PW-520 | Scale: FULL | Sheet: 5 of 10 | Drawing No.: 5190-1 |
| | | | Rev.: B |

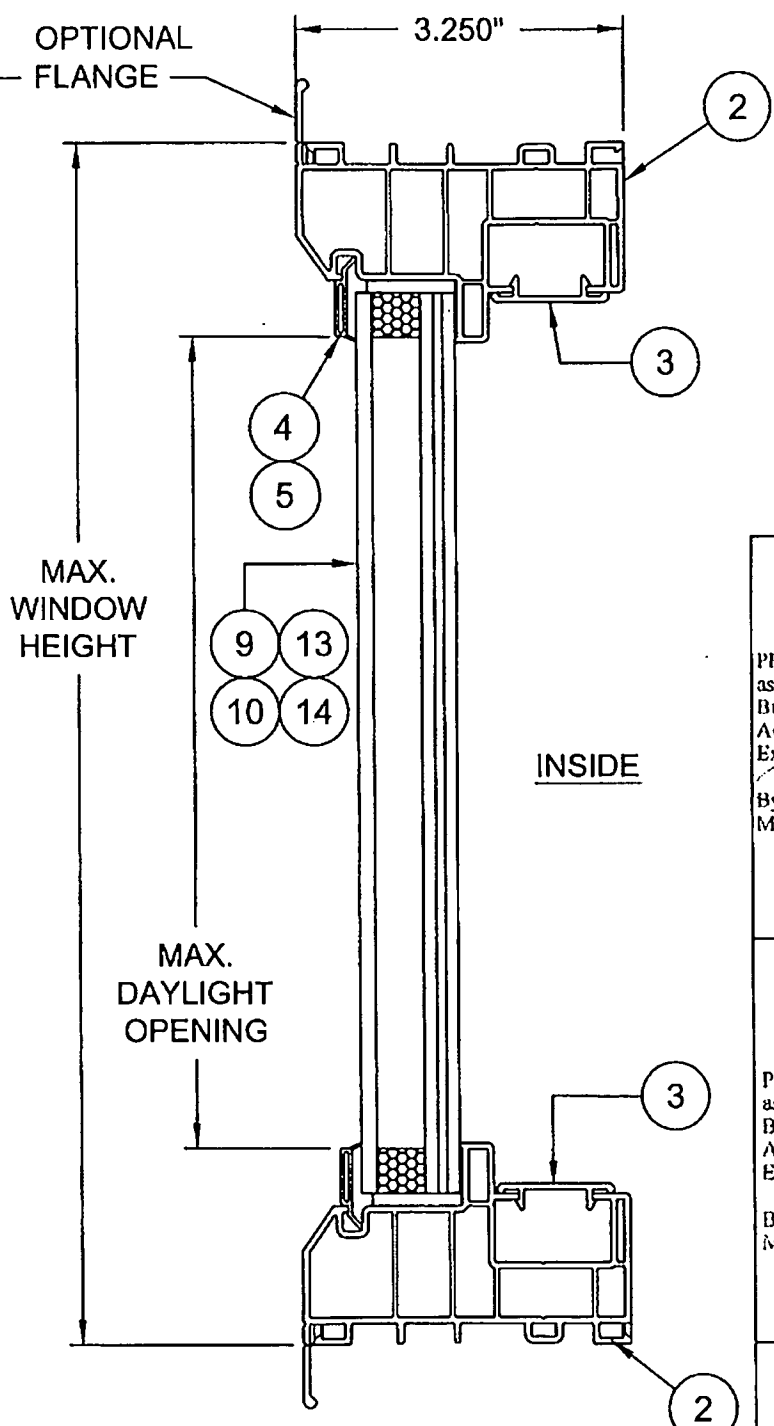
A. LYNN MILLER, P.E.
FL P.E.# 58705



**HORIZONTAL SECTION
(BOX FRAME)**



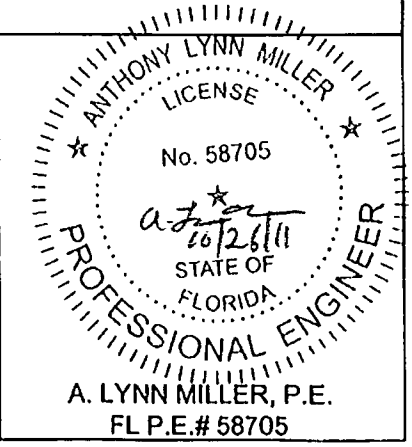
**HOT WELD CORNER ASSEMBLY
(BOX FRAME)**



**VERTICAL SECTION
(BOX FRAME)**

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. 13-1009.04
Expiration Date 01/08/2019
By [Signature]
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. 11-1114.18
Expiration Date 01/08/2014
By [Signature]
Miami Dade Product Control

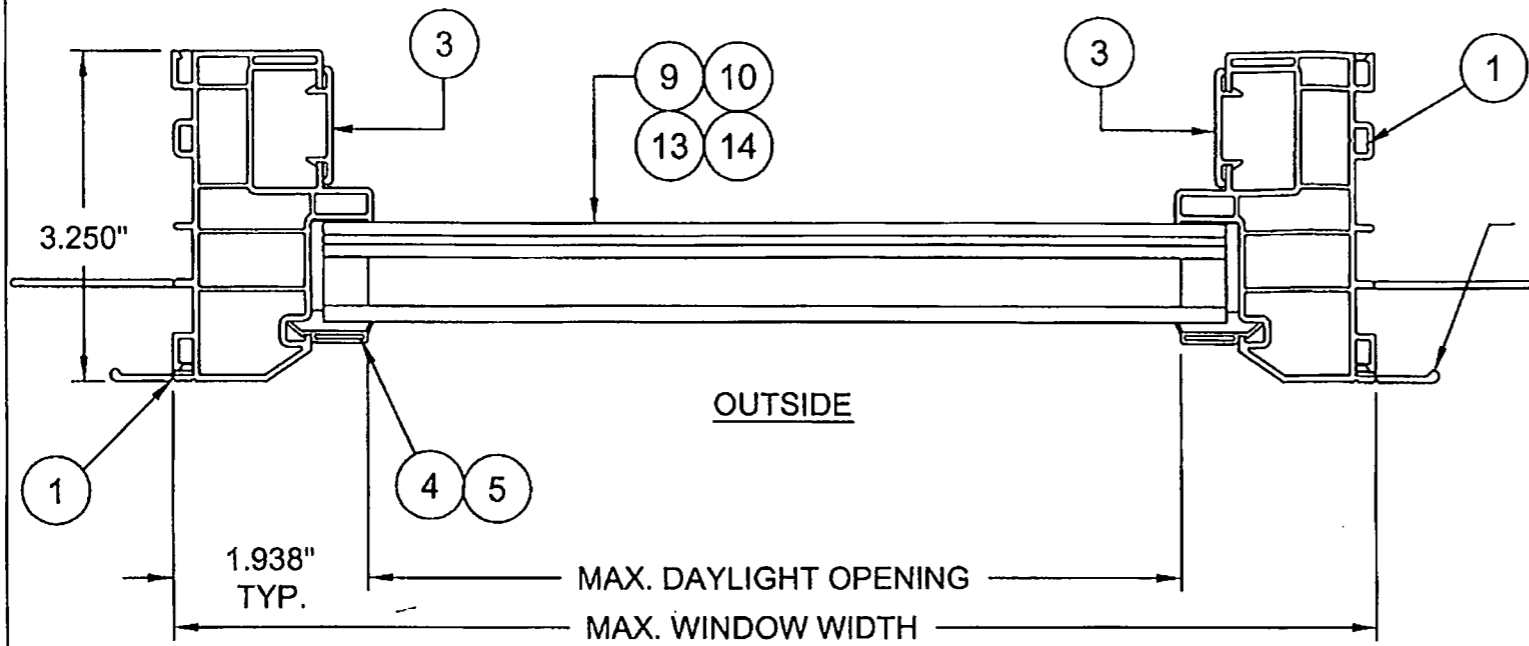


| | | | |
|-------------------|-------------------|-----------------|--------------------------------------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revsd By: J.J. | Date: 10/18/11 | Revisions: B | NO CHANGE THIS SHEET |
| Revsd By: | Date: | Revisions: | |
| Drawn By: D.G. | Date: 8/04/08 | Checked By: | Date: |

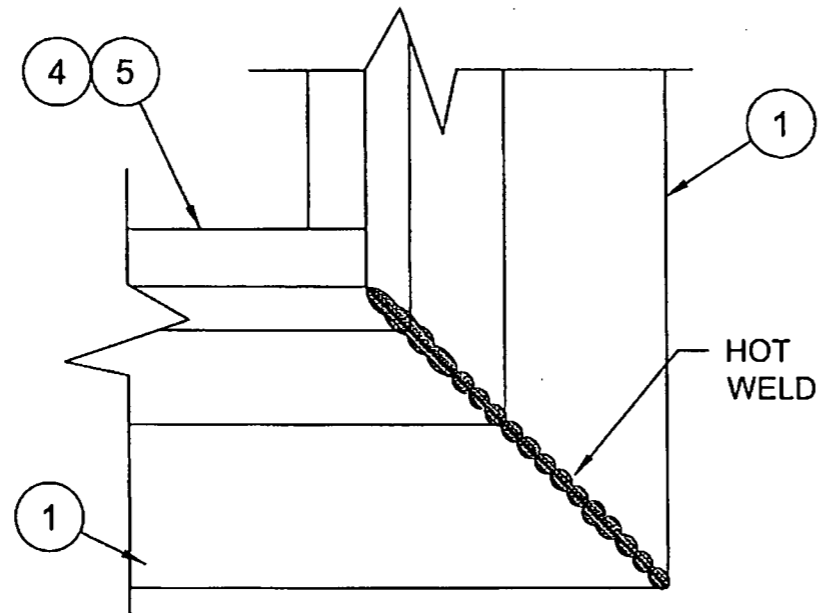
1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274



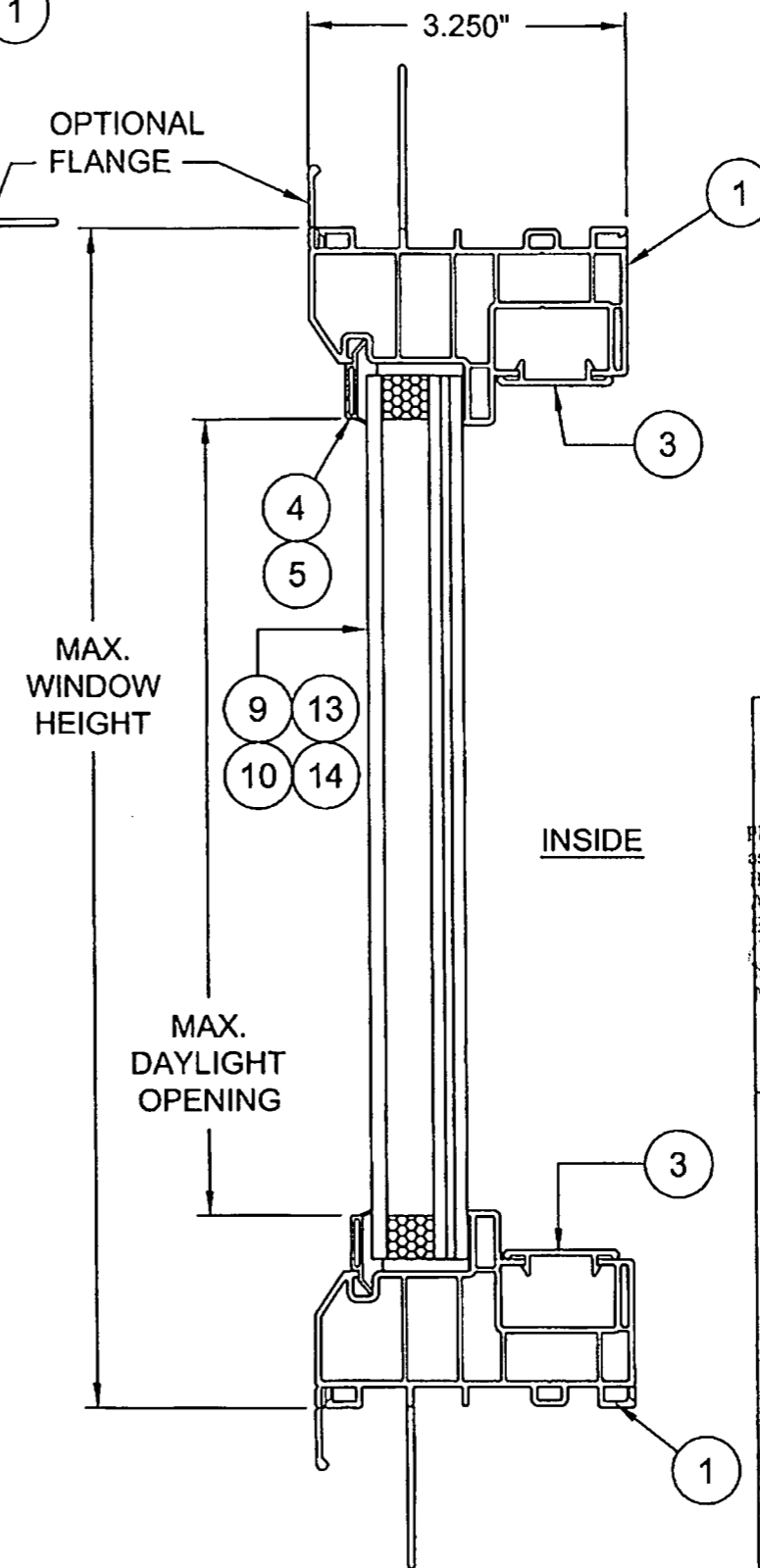
| | | | |
|---|----------------|-------------------|-----------------------|
| Description: SECTIONS & CORNER ASS'Y, BOX FRAME | | | |
| Title: Vinyl Picture Window, Large Missile Impact | | | |
| Series/Model: PW-520 | Scale: HALF | Sheet: 6 of 10 | Drawing No. 5190-1 |
| | | | Rev. B |



**HORIZONTAL SECTION
(INTEGRAL FIN)**



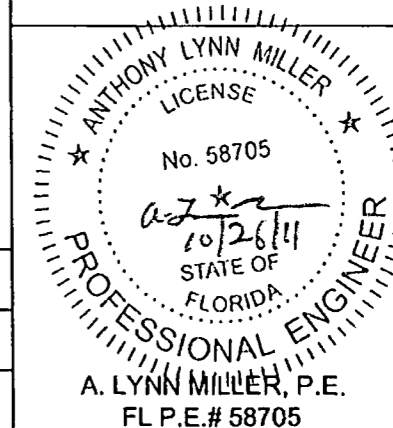
**HOT WELD CORNER ASSEMBLY
(INTEGRAL FIN)**



**VERTICAL SECTION
(INTEGRAL FIN)**

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.04**
Expiration Date **01/08/2019**
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1114.18**
Expiration Date **01/08/2014**
By *[Signature]*
Miami Dade Product Control



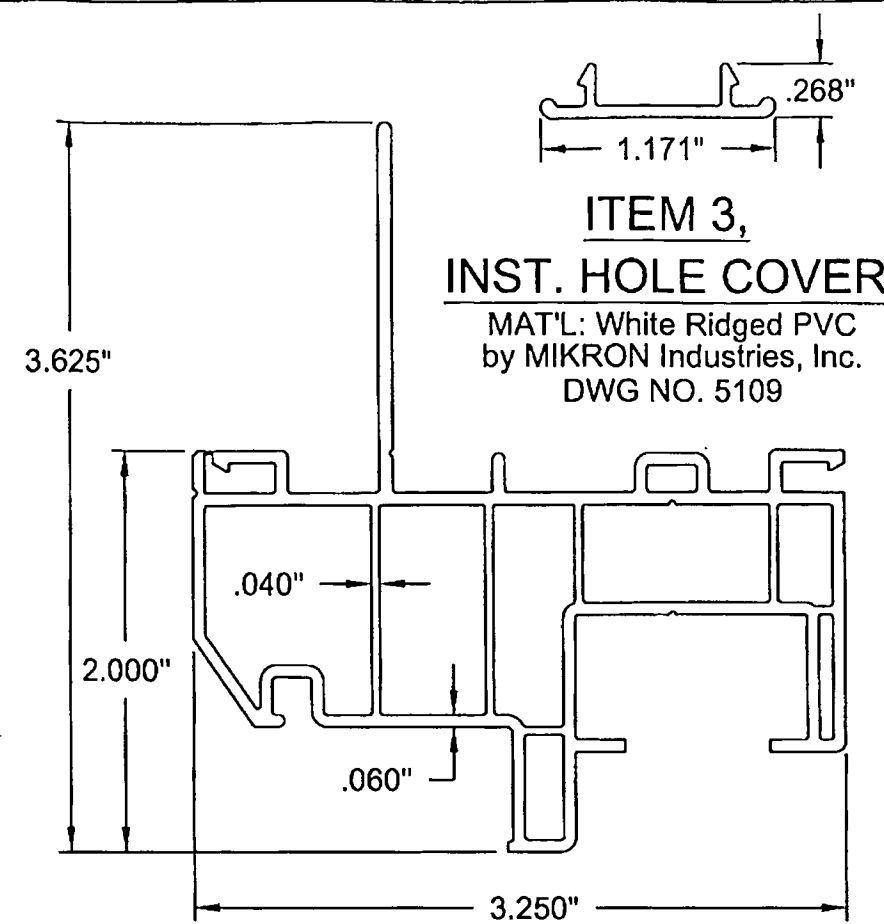
| | | | |
|-------------------|-------------------|-----------------|--------------------------------------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revsd By: J.J. | Date: 10/18/11 | Revisions: B | NO CHANGE THIS SHEET |
| Revsd By: | Date: | Revisions: | |
| Drawn By: D.G. | Date: 8/04/08 | Checked By: | Date: |

1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274



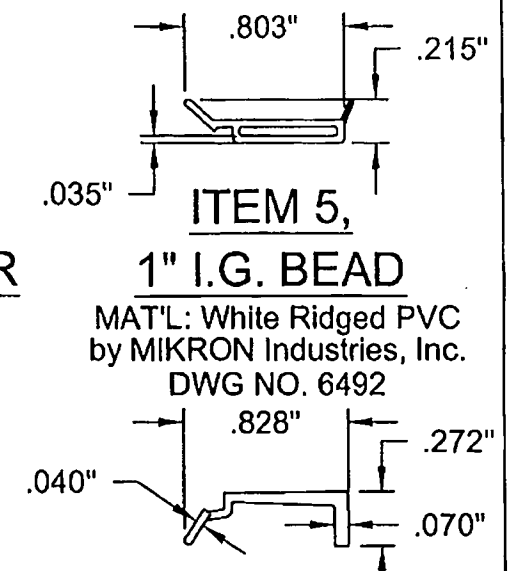
| | | | |
|---|----------------|-------------------|------------------------|
| Description: SECTIONS, INTEGRAL FIN | | | |
| Title: Vinyl Picture Window, Large Missile Impact | | | |
| Series/Model: PW-520 | Scale: HALF | Sheet: 7 of 10 | Drawing No.: 5190-1 |
| | | | Rev.: B |

| ITEM | DWG NO. | PART # | DESCRIPTION |
|------|---------|--------|---|
| 1 | 5165 | 65165 | INTEGRAL FIN FRAME HEAD, SILL & JAMB |
| 2 | 5135 | 65135 | BOX FRAME HEAD, SILL & JAMB |
| 3 | 5109 | 65109 | FILLER - INSTALL HOLE COVER |
| 4 | 8483 | 65148 | SDL 7/8" I.G. BEAD |
| 5 | 6492 | 65112 | STD 1" I.G. BEAD |
| 6 | | | DOW 1199 SILICONE |
| 7 | | | |
| 8 | | | |
| 9 | | | 7/8" LAMI I.G. GLASS: 3/16" TEMPERED OUTBOARD - AIRSPACE - 1/8" ANNEALED - .090 PVB INTERLAYER - 1/8" ANNEALED (5/16" LAMI) |
| 10 | | | 7/8" LAMI I.G. GLASS: 3/16" ANNEALED OUTBOARD - AIRSPACE - 1/8" ANNEALED - .090 PVB INTERLAYER - 1/8" ANNEALED (5/16" LAMI) |
| 11 | | | |
| 12 | | | |
| 13 | | | 1" LAMI I.G. GLASS: 3/16" TEMPERED OUTBOARD - AIRSPACE - 1/8" ANNEALED - .090 PVB INTERLAYER - 1/8" ANNEALED (5/16" LAMI) |
| 14 | | | 1" LAMI I.G. GLASS: 3/16" ANNEALED OUTBOARD - AIRSPACE - 1/8" ANNEALED - .090 PVB INTERLAYER - 1/8" ANNEALED (5/16" LAMI) |



**ITEM 3,
INST. HOLE COVER**

MAT'L: White Ridged PVC
by MIKRON Industries, Inc.
DWG NO. 5109



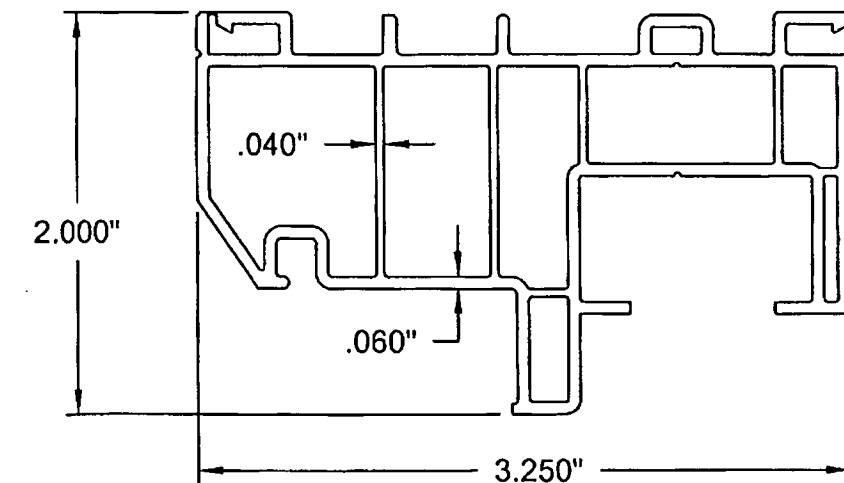
**ITEM 5,
1" I.G. BEAD**

MAT'L: White Ridged PVC
by MIKRON Industries, Inc.
DWG NO. 6492

**ITEM 4,
7/8" SDL BEAD**

MAT'L: White Ridged PVC
by MIKRON Industries, Inc.
DWG NO. 8483

ITEM 1, INTEGRAL FIN FRAME
MAT'L: White Ridged PVC by MIKRON Industries, Inc.
DWG NO. 5165

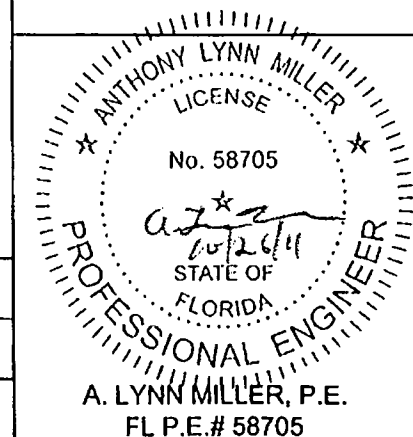


ITEM 2, BOX FRAME

MAT'L: White Ridged PVC by MIKRON Industries, Inc.
DWG NO. 5135

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. **13-1009.04**
Expiration Date **02/08/2019**
By *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. **11-1114.18**
Expiration Date **02/08/2014**
By *[Signature]*
Miami Dade Product Control



| Revsd By: | Date: | Revisions: | |
|-----------|----------|-------------|--------------------------------------|
| D.G. | 11/25/08 | A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| J.J. | 10/18/11 | B | NO CHANGE THIS SHEET |
| Drawn By: | Date: | Checked By: | Date: |
| D.G. | 8/04/08 | | |

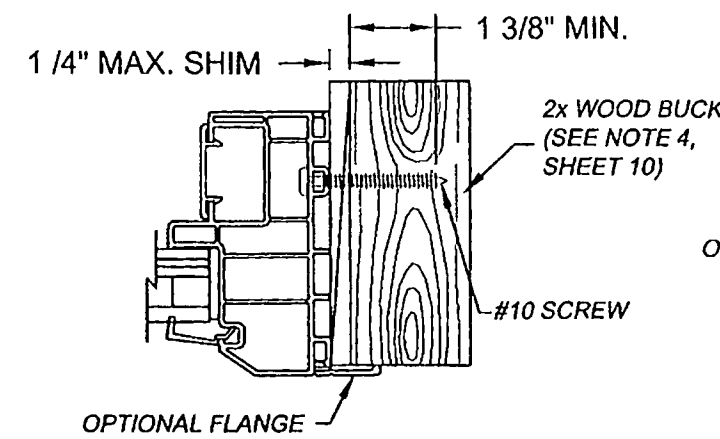
1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275
P.O. BOX 1529
NOKOMIS, FL 34274



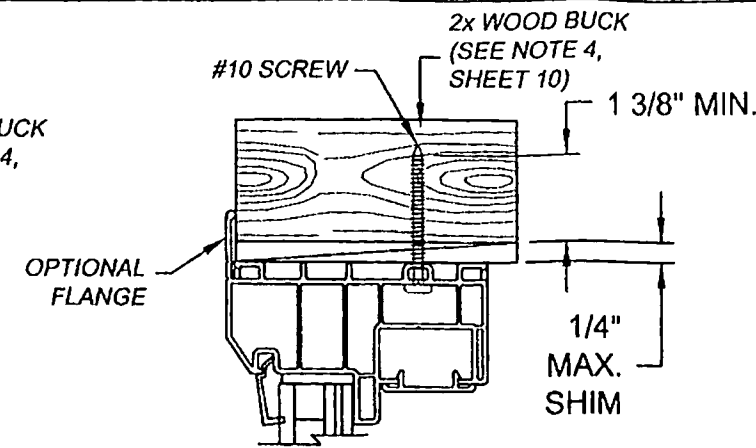
Description: **EXTRUSION PROFILES & PARTS LIST**

Title: **Vinyl Picture Window, Large Missile Impact**

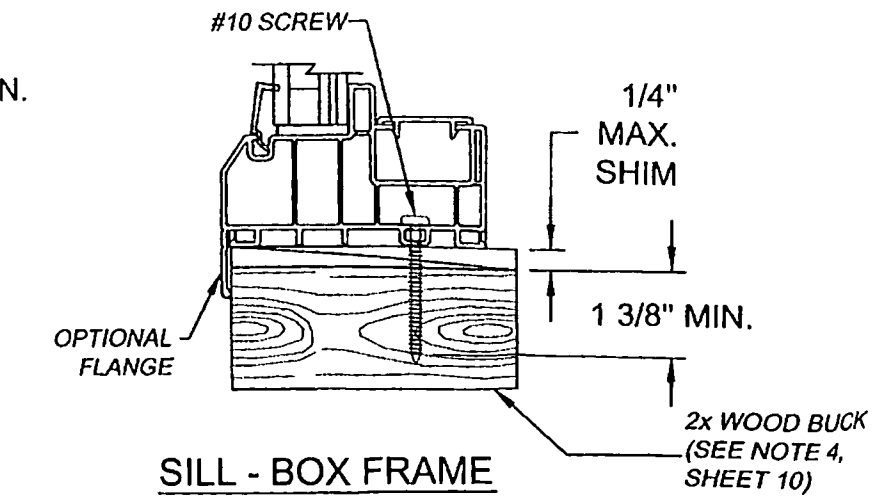
| Series/Model | Scale: | Sheet | Drawing No. | Rev. |
|--------------|--------|---------|-------------|------|
| PW-520 | HALF | 8 of 10 | 5190-1 | B |



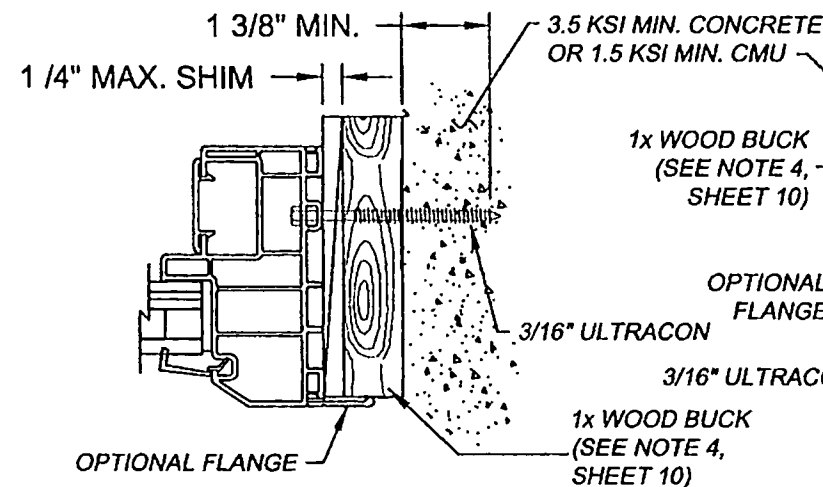
**JAMB - BOX FRAME
THROUGH FRAME INTO 2x WOOD**



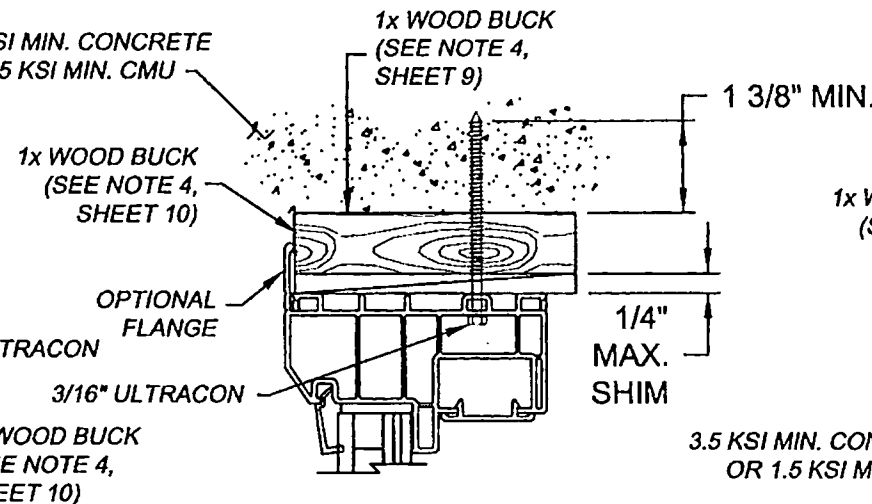
**HEAD - BOX FRAME
THROUGH FRAME INTO 2x WOOD**



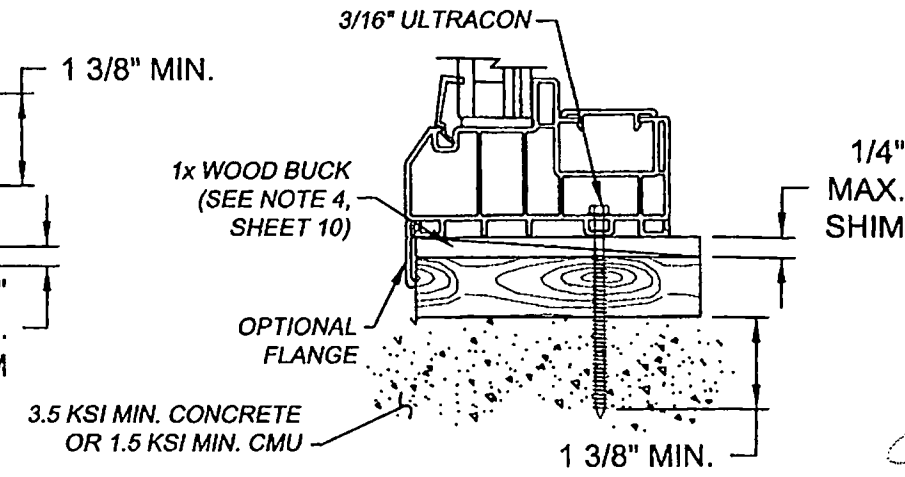
**SILL - BOX FRAME
THROUGH FRAME INTO 2x WOOD**



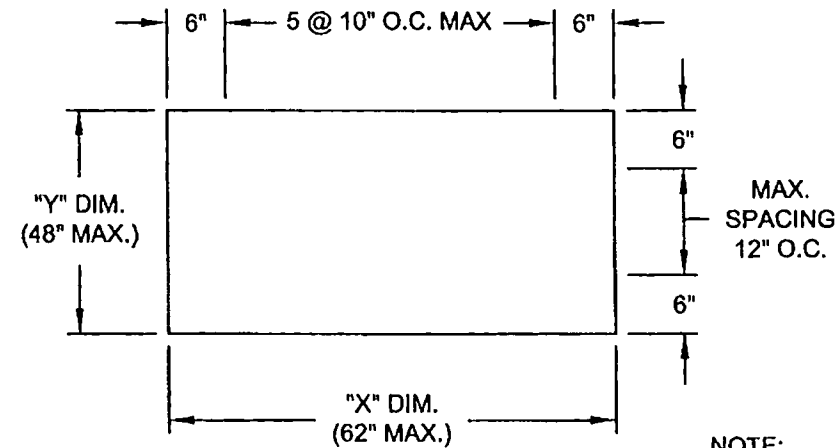
**JAMB - BOX FRAME
THROUGH FRAME INTO CONCRETE
1x BUCK OPTIONAL**



**HEAD - BOX FRAME
THROUGH FRAME INTO CONCRETE
1x BUCK OPTIONAL**



**SILL - BOX FRAME
THROUGH FRAME INTO CONCRETE
1x BUCK OPTIONAL**



NOTE:
1. FOR ALL 1/2 CIRCLES START ANCHORS 6"
FROM THE CORNERS AND A MAX. OF 12" O.C..

* FOR WINDOWS LESS THAN 40", USE 12" ON CENTER DIMENSION.

| | | | |
|----------------|----------------|--------------|--------------------------------------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 |
| Revsd By: J.J. | Date: 10/18/11 | Revisions: B | NO CHANGE THIS SHEET |
| Drawn By: D.G. | Date: 8/04/08 | Checked By: | Date: |

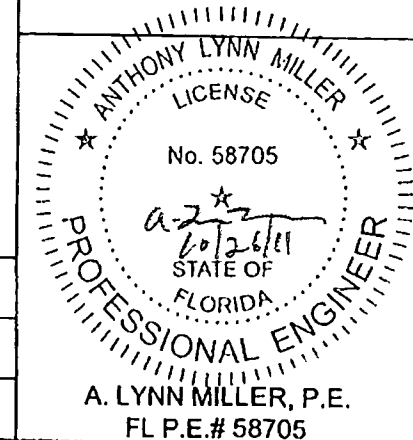
1070 TECHNOLOGY DRIVE
NOKOMIS, FL 34275
P.O. BOX 1528
NOKOMIS, FL 34274



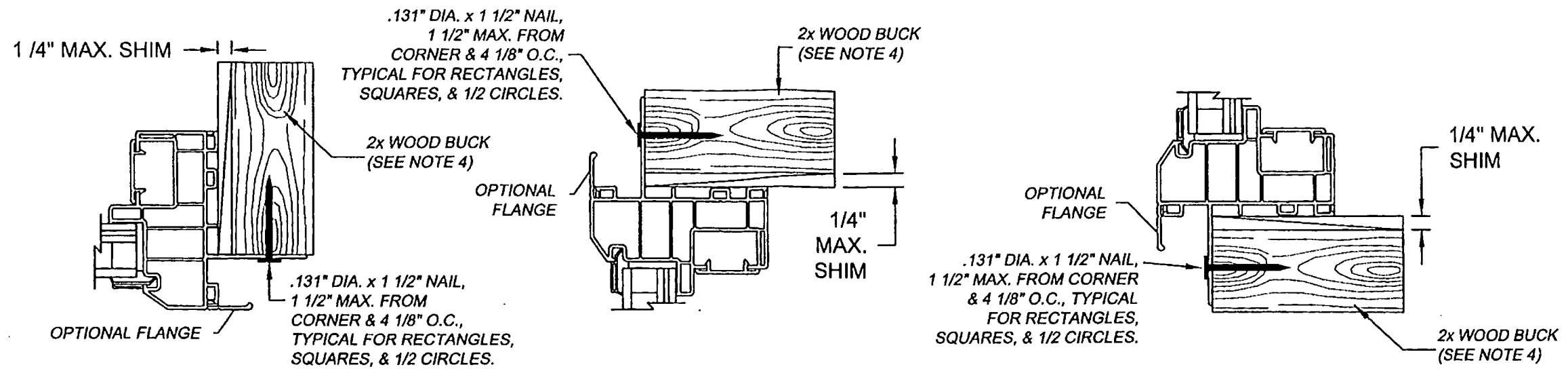
| | | | |
|---|------------|----------------|---------------------|
| Description: ANCHORAGE DETAILS, BOX FRAME | | | |
| Title: Vinyl Picture Window, Large Missile Impact | | | |
| Series/Model: PW-520 | Scale: NTS | Sheet: 9 of 10 | Drawing No.: 5190-1 |
| Rev: B | | | |

PRODUCT RENEWED
as complying with the Florida
Building Code
Acceptance No. 13-1009.04
Expiration Date 01/08/2019
By: *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code
Acceptance No. 11-1114.18
Expiration Date 07/08/2014
By: *[Signature]*
Miami Dade Product Control



A. LYNN MILLER, P.E.
FL P.E.# 58705



JAMB W/ NAIL FIN
THRU NAIL FIN INTO WOOD FRAMING

HEAD W/ NAIL FIN
THRU NAIL FIN INTO WOOD FRAMING

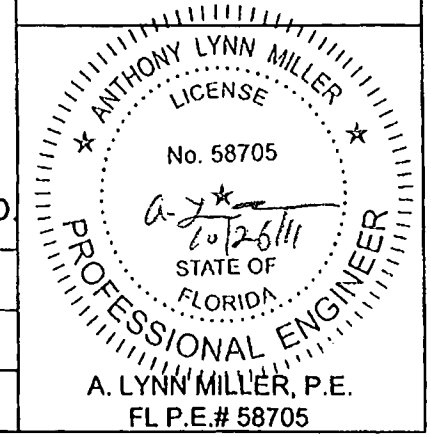
SILL W/ NAIL FIN
THRU NAIL FIN INTO WOOD FRAMING

NOTES:

1. FOR CONCRETE APPLICATIONS IN MIAMI-DADE COUNTY, USE ONLY MIAMI-DADE COUNTY APPROVED 3/16" ULTRACON, EMBEDDED 1 3/8" MIN., DISTANCE FROM ANCHOR TO CONCRETE EDGE IS 1" MINIMUM.
2. FOR WOOD APPLICATIONS IN MIAMI-DADE COUNTY, USE #10 STEEL SCREW, EMBEDDED 1 3/8" MIN..
3. FOR INTEGRAL FIN APPLICATIONS IN MIAMI-DADE COUNTY, USE 1/8" DIA. x 1 1/2" NAIL.
4. WOOD BUCKS DEPICTED IN THE SECTIONS ON THIS PAGE AS 1x ARE BUCKS WHOSE TOTAL THICKNESS IS LESS THAN 1 1/2". 1x WOOD BUCKS ARE OPTIONAL IF UNIT CAN BE INSTALLED DIRECTLY TO SOLID CONCRETE. WOOD BUCKS DEPICTED AS 2x ARE 1 1/2" THICK OR GREATER. INSTALLATION TO THE SUBSTRATE OF WOOD BUCKS TO BE ENGINEERED BY OTHERS OR AS APPROVED BY AUTHORITY HAVING JURISDICTION.
5. FOR ATTACHMENT TO ALUMINUM: THE MATERIAL SHALL BE A MINIMUM STRENGTH OF 6063-T5 AND A MINIMUM OF 1/8" THICK. THE ALUMINUM STRUCTURAL MEMBER SHALL BE OF A SIZE TO PROVIDE FULL SUPPORT TO THE WINDOW FRAME SIMILAR TO THAT SHOWN IN THESE DETAILS FOR 2x WOOD BUCKS. THE ANCHOR SHALL BE A #10 SHEET METAL SCREW WITH FULL ENGAGEMENT INTO THE ALUMINUM. IF THESE CRITERIA ARE MET, THE RESPECTIVE DESIGN PRESSURES AND ANCHORAGE SPACING FOR ULTRACONS MAY BE USED.

PRODUCT RENEWED
as complying with the Florida
Building Code **13-1009.04**
Acceptance No. **2108/2019**
Expiration Date **2108/2019**
By: *[Signature]*
Miami Dade Product Control

PRODUCT REVISED
as complying with the Florida
Building Code **11-1114.18**
Acceptance No. **0708/2014**
Expiration Date **0708/2014**
By: *[Signature]*
Miami Dade Product Control



| | | | | | | | | | | |
|----------------|----------------|--------------|--------------------------------------|--|------------------------------|---|------------|-----------------|---------------------|--------|
| Revsd By: D.G. | Date: 11/25/08 | Revisions: A | PER MIAMI-DADE LETTER DATED 10/31/08 | 1070 TECHNOLOGY DRIVE NOKOMIS, FL 34275 P.O. BOX 1529 NOKOMIS, FL 34274 | PGI Visibly Better | Description: ANCHORAGE DETAILS, INTEGRAL FIN | | | | |
| Revsd By: J.J. | Date: 10/18/11 | Revisions: B | NO CHANGE THIS SHEET | | | Title: Vinyl Picture Window, Large Missile Impact | | | | |
| Revsd By: | Date: | Revisions: | | | | Series/Model: PW-520 | Scale: NTS | Sheet: 10 of 10 | Drawing No.: 5190-1 | Rev: B |
| Drawn By: D.G. | Date: 8/04/08 | Checked By: | Date: | | | | | | | |



DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES (RER)
BOARD AND CODE ADMINISTRATION DIVISION

MIAMI-DADE COUNTY, FLORIDA
PRODUCT CONTROL SECTION
11805 SW 26 Street, Room 208
T (786) 315-2590 F (786) 315-2599

NOTICE OF ACCEPTANCE (NOA)

www.miamidade.gov/economy

PGT Industries, Inc.
1070 Technology Drive
North Venice, FL 34275

TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County RER-Product Control Section to be used in Miami-Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami-Dade County) and/ or the AHJ (in areas other than Miami-Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. RER reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Series "PW-520 Vinyl" White PVC Fixed Window - L.M.I.

APPROVAL DOCUMENT: Drawing No. 5190-1 titled "Vinyl Picture Window, Large Missile Impact", sheets 01 through 10 of 10, prepared by manufacturer, dated 08/04/08 with the latest revision "B" dated 10/18/11, prepared by PGT Industries, Inc., signed and sealed by Anthony Lynn Miller, P. E., bearing the Miami-Dade County Product Control Section Renewal stamp with the Notice of Acceptance number and Expiration date by the Miami-Dade County Product Control Section.

MISSILE IMPACT RATING: Large and Small Missile Impact Resistant

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state, model/series, and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

REVISION of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/ or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA No. 11-1114.18 and consists of this page 1 and evidence pages E-1 and E-2, as well as approval document mentioned above.

The submitted documentation was reviewed by Jaime D. Gascon, P. E.
REVIEWED AND APPROVED!



J. Gascon Architectural Studio, Inc.

11/15/13
Signature *J. Gascon*

Date 12/23/13

NOA No. 13-1009.04

Expiration Date: January 08, 2019

Approval Date: November 14, 2013

Page 1



Lumber design values are in accordance with ANSI/TPI 1 section 6.3
 These truss designs rely on lumber values established by others.

RE: 27951 - Batson Res

MiTek USA, Inc.

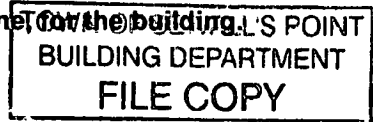
6904 Parke East Blvd.
 Tampa, FL 33610-4115

Site Information:

Customer Info: Batson, Todd Project Name: Batson Residence Model:
 Lot/Block: Subdivision:
 Address: 3 Palmetto Drive
 City: Stuart State: FL

Name Address and License # of Structural Engineer of Record, If there is one for the building.

Name: License #:
 Address:
 City: State:



General Truss Engineering Criteria & Design Loads (Individual Truss Design Drawings Show Special Loading Conditions):

Design Code: FBC2010/TPI2007 Design Program: MiTek 20/20 7.5
 Wind Code: ASCE 7-10 [All Height] Wind Speed: 170 mph
 Roof Load: 55.0 psf Floor Load: N/A psf

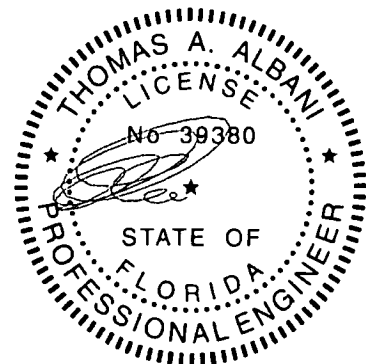
This package includes 90 individual, dated Truss Design Drawings and 0 Additional Drawings.
 With my seal affixed to this sheet, I hereby certify that I am the Truss Design Engineer and this index sheet conforms to 61G15-31.003, section 5 of the Florida Board of Professional Engineers Rules.

| No. | Seal# | Truss Name | Date | No. | Seal# | Truss Name | Date |
|-----|----------|------------|-----------|-----|----------|------------|-----------|
| 1 | T6722222 | ~CJ1 | 12/30/014 | 18 | T6722239 | ~HJ2A | 12/30/014 |
| 2 | T6722223 | ~CJ1A | 12/30/014 | 19 | T6722240 | ~HJ2B | 12/30/014 |
| 3 | T6722224 | ~CJ3 | 12/30/014 | 20 | T6722241 | ~HJ2C | 12/30/014 |
| 4 | T6722225 | ~CJ3A | 12/30/014 | 21 | T6722242 | ~HJ3 | 12/30/014 |
| 5 | T6722226 | ~CJ5 | 12/30/014 | 22 | T6722243 | ~HJ4 | 12/30/014 |
| 6 | T6722227 | ~EJ2 | 12/30/014 | 23 | T6722244 | ~HJ5 | 12/30/014 |
| 7 | T6722228 | ~EJ2A | 12/30/014 | 24 | T6722245 | ~HJ7 | 12/30/014 |
| 8 | T6722229 | ~EJ2C | 12/30/014 | 25 | T6722246 | A01G | 12/30/014 |
| 9 | T6722230 | ~EJ3A | 12/30/014 | 26 | T6722247 | A02 | 12/30/014 |
| 10 | T6722231 | ~EJ3B | 12/30/014 | 27 | T6722248 | A03 | 12/30/014 |
| 11 | T6722232 | ~EJ5 | 12/30/014 | 28 | T6722249 | A04G | 12/30/014 |
| 12 | T6722233 | ~EJ5A | 12/30/014 | 29 | T6722250 | A05G | 12/30/014 |
| 13 | T6722234 | ~EJ5C | 12/30/014 | 30 | T6722251 | A06 | 12/30/014 |
| 14 | T6722235 | ~EJ5D | 12/30/014 | 31 | T6722252 | A07G | 12/30/014 |
| 15 | T6722236 | ~EJ5E | 12/30/014 | 32 | T6722253 | B01G | 12/30/014 |
| 16 | T6722237 | ~EJ7 | 12/30/014 | 33 | T6722254 | B02 | 12/30/014 |
| 17 | T6722238 | ~HJ2 | 12/30/014 | 34 | T6722255 | B03 | 12/30/014 |

The truss drawing(s) referenced above have been prepared by MiTek Industries, Inc. under my direct supervision based on the parameters provided by East Coast Truss.

Truss Design Engineer's Name: Albani, Thomas
 My license renewal date for the state of Florida is February 28, 2017.

IMPORTANT NOTE: Truss Engineer's responsibility is solely for design of individual trusses based upon design parameters shown on referenced truss drawings. Parameters have not been verified as appropriate for any use. Any location identification specified is for file reference only and has not been used in preparing design. Suitability of truss designs for any particular building is the responsibility of the building designer, not the Truss Engineer, per ANSI/TPI-1, Chapter 2.



FL Cert. 6634

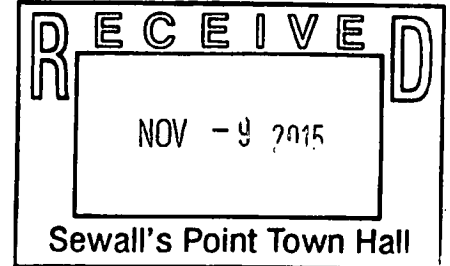
December 30, 2014



on a fwp

- Residential
- Commercial
- Structured Wiring
- Lighting Control
- Security
- Monitoring
- Home Theater
- Home Automation
- Central Vac
- Intercom
- Networking
- Flat Panels
- A/V Equipment
- Plasmas
- Generators
- Control4 Automation

November 4th, 2015
 Town of Sewalls Point
 One South Sewall's Point Road
 Sewalls Point, FL 34996



Re: 3 Palmetto Drive Sewalls Point, FL 34996

All doors and windows providing direct access from the home to the pool are equipped with an exit alarm complying with UL 2017 that has a minimum sound pressure rating of 85dB A at 10 feet (3048 mm). Any deactivation switches are located at least 54 inches (1372) mm above the threshold of the access. Alarms for each door or window are sensors wired to a central alarm sound when contact is broken at any opening.

M. Lurtz
 Mark Lurtz - Qualifier

EC 13002784

STATE OF FLORIDA

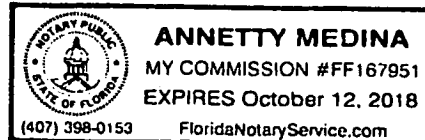
COUNTY OF PALM BEACH

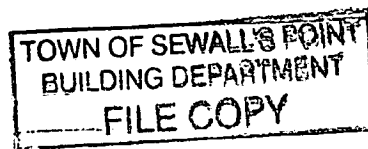
Sworn to or affirmed and subscribed before me this 6th day of November by A. Medina who is personally known by me.

A Medina

 Notary Public

(Seal)





DEPARTMENT OF PERMITTING, ENVIRONMENT, AND REGULATORY AFFAIRS (PERA)
BOARD AND CODE ADMINISTRATION DIVISION
NOTICE OF ACCEPTANCE (NOA)

MIAMI-DADE COUNTY
PRODUCT CONTROL SECTION
11805 SW 26 Street, Room 208
Miami, Florida 33175-2474
T (786) 315-2590 F (786) 315-2599
www.miamidade.gov/pera/

Clopay Building Products Company
8585 Duke Boulevard
Mason, OH 45040

SCOPE: This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County PERA -Product Control Section to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. PERA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Steel Pan Sectional Garage Door up to 9'-0" Wide with Impact Lites

APPROVAL DOCUMENT: Drawing No. 103547, titled "Single Car W8 Pan Door with Impact Resistant Lites", dated 10/23/2006, with last revision dated 12/15/2011, sheet 1 of 1, prepared by Clopay Building Products Company, signed and sealed by Scott Hamilton, P.E., bearing the Miami-Dade County Product Control renewal stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Section.

MISSILE IMPACT RATING: Large and Small Missile Impact Resistant

LABELING: A permanent label with the manufacturer's name or logo, manufacturing address, model number, the positive and negative design pressure rating, indicate impact rated if applicable, installation instruction drawing reference number, approval number (NOA), the applicable test standards, and the statement reading 'Miami-Dade County Product Control Approved' is to be located on the door's side track, bottom angle, or inner surface of a panel.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

LIMITATION: This approval requires the manufacturer to test all coils used to fabricate door panels under this Notice of Acceptance. A minimum of 2 specimens shall be cut from each coil and tensile tested according to ASTM E-8 by a Miami Dade County approved laboratory selected and paid by the manufacturer. Every 3 months, four times a year, the manufacturer shall mail to this office: a copy of the test reports with confirmation that the specimen were selected from coils at the manufacturer production facilities and a notarized statement from the manufacturer that only coils with yield strength of 30,600 psi or more shall be used to make door panels under this NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA # 07-1120.06 and consists of this page 1 and evidence page E-1, as well as approval document mentioned above.

The submitted documentation was reviewed by Carlos M. Utrera, P.E.



[Signature]
02/23/2012

NOA No 12-0105.01
Expiration Date: February 21, 2017
Approval Date: March 1, 2012
Page 1

REVIEWED AND APPROVED!

Architectural Studio, Inc.

Signature *[Signature]* Date 12/23/14

Clopay Building Products Company

NOTICE OF ACCEPTANCE: - EVIDENCE SUBMITTED

A. DRAWINGS

1. Drawing No. 103547, titled "Single Car W8 Pan Door with Impact Resistant Lites", dated 10/23/2006, with last revision dated 12/15/2011, sheet 1 of 1, prepared by Clopay Building Products Company, signed and sealed by Scott Hamilton, P.E.

B. TESTS "Submitted under NOA # 06-1107.02"

1. Test reports on 1) Uniform Static Air Pressure Test, Loading per FBC, TAS 202
2) Large Missile Impact Test per FBC, TAS 201
3) Cyclic Wind Pressure Loading per FBC, TAS 203
along with marked-up drawings and installation diagram of Clopay 9'x 8' 24 ga. Steel Door, Model 94W8, prepared by American Testing Lab, Inc., Test Report No. ATLNC 1008.01-07, dated 11/05/2007, signed and sealed by David W. Johnson, P.E.

"Submitted under NOA # 06-1107.02"

2. Test report on Accelerated Weathering Using Xenon Arc Light Apparatus, per ASTM G 155, Test Report No. HETI-06-A002, prepared by Hurricane Engineering and Testing, Inc., dated 11/08/2006, signed and sealed by Rafael E. Droz-Seda, P.E.
3. Tensile Test on GE Lexan SLX2432T, per ASTM D 638 and ASTM E 8, Test Reports No. HETI-06-T566 and HETI-06-T634, prepared by Hurricane Engineering and Testing, Inc., dated 07/14/2006 and 11/08/2006, signed and sealed by Rafael E. Droz-Seda, P.E.
4. Test report on Self-Ignition Temperature (ASTM D 1929), Rate of Burn (ASTM D 635) and Smoke Density (ASTM D 2843), Test Report No. ETC-06-1024-17496.0, dated 05/26/2006, signed and sealed by Joseph L. Doldan, P.E.

C. CALCULATIONS "Submitted under NOA # 06-1107.02"

1. Anchoring calculations prepared by Clopay Building Products Company, dated 10/24/2006, signed and sealed by Scott Hamilton, P.E.

D. QUALITY ASSURANCE

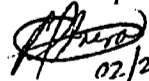
1. Miami-Dade Department of Permitting, Environment, and Regulatory Affairs (PERA)

E. MATERIAL CERTIFICATIONS

1. Tensile tests on Painted Embossed Steel, per ASTM E 8, Test Reports No. HETI-06-T596, T597 and T598, dated 08/24/2006, signed by Rafael E. Droz-Seda, P.E.
2. Salt Spray Exposure Test Report No. 30160-04-63365, prepared by Stork Twin City Testing Corporation, dated 01/26/2005, signed by John D. Lee, P.E.

F. STATEMENTS

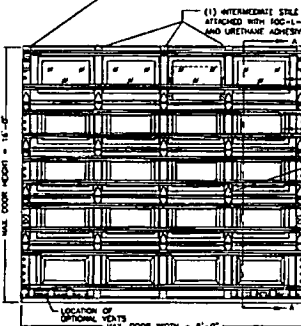
1. Statement letter of code conformance with 2007 and 2010 FBC, issued by Clopay Building Products Company, dated 02/17/2012, signed and sealed by Scott Hamilton, P.E.
2. Statement letter of no financial interest issued by Clopay Building Products Company, dated 01/04/2012, signed and sealed by Scott Hamilton, P.E.


02/23/2012

Carlos M. Utrera, P.E.
Product Control Examiner
NOA No 12-0105.01
Expiration Date: February 21, 2017
Approval Date: March 1, 2012

CLOPAY MODELS: 84A, 94, 98, H94
 IDEAL MODELS: 4RST, H4ST, 4F
 HOLMES MODELS: 48, 48B

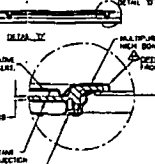
END STILES ATTACHED TO DOOR SHIM WITH PATENTED TOG-L-LOC SYSTEM. END STILE HANE (2) TOG-L-LOC CLIMBERS AT TOP AND (2) AT BOTTOM. ALONG THE FRONT FACE:
 • 2" SECTIONS HAVE (2) TOG-L-LOC CLIMBERS
 • 1" SECTIONS HAVE (4) TOG-L-LOC CLIMBERS



(1) INTERMEDIATE STILE BETWEEN EACH CABOSS, ATTACHED WITH TOG-L-LOC (2) AT TOP & BOTTOM AND URETHANE ADHESIVE (LOADING CENTER)
 ONE ROW OF IMPACT-RESISTANT GLASS IN EDGES TOP SECTION (BROWN) OR 10-1/2" x 10-1/2" SECTION (NOT SHOWN)
 MAX. GLASS SIZE IS 18'-1/2" x 11'. GLASS IS SECTION MOLDED OR LEAN 5133237. NO IMPROPER OLD PILING IN ACCORDANCE WITH IBC/IBC FROM SEE SECTION D-B FOR ASSEMBLY DETAILS.
 SEE INTERMED. HINGE DETAIL.
 SEE END HINGE DETAIL.
 LOCK POSITION (BOTH SIDES) SEE LAYOUT OF EACH LOCK FOR DETAILS.

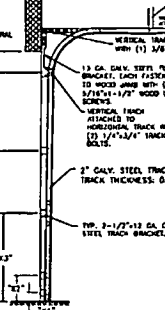
| INSTALLER | DATE | DESCRIPTION |
|-----------|---------|--|
| BAK, HST | BAK, 48 | WOODWORK TRIM/FINISH, RIMED PANEL, GALV. INTER. STILES |
| BAK, HST | BAK, 48 | WOODWORK TRIM/FINISH, RIMED PANEL, GALV. INTER. STILES |

SECTION B-B



THIS DOOR MEETS THE REQUIREMENTS OF THE LARGE WINDSPEED IMPACT AND CYCLE TESTING.

TRACK CONFIGURATION

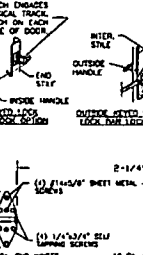


HORIZONTAL TRACK SUPPORT BY DOOR INSTALLER (TO SLUT). CLEARANCE REQUIRED FOR DOORS OVER 8' HIGH.
 HORIZONTAL TRACK ATTACHED TO FLAT BRACKET WITH (1) 3/8"x3/4" CARBIDE BOLT.
 COUPLER HORIZONTAL TRACK
 COUPLER TRACK FOR STAIRDOWN DETAIL

| DOOR | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 |

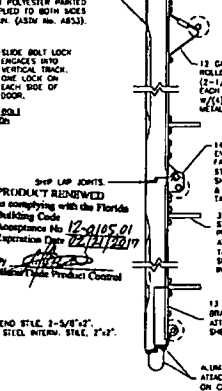
PREPARATION OF JAMBS BY OTHERS
 THE DESIGN OF THE SUPPORTING STRUCTURAL ELEMENTS SHALL BE THE RESPONSIBILITY OF THE PROFESSIONAL OF RECORD FOR THE BUILDING OR STRUCTURE AND IN ACCORDANCE WITH CURRENT BUILDING CODES FOR THE LOADS LISTED ON THIS DRAWING.

INSIDE ELEVATION



24 GA. (0.0233") 18" x 12" x 1/2" DOGS STEEL (OUTSIDE SHIM WITH GALV. GALVANIZING, SNAKE-ON PRIMER AND A SNAKE-ON POLYESTER PAINTED TOP COAT APPLIED TO BOTH SIDES OF STEEL SKIN (ASTM A853)).

SECTION A-A

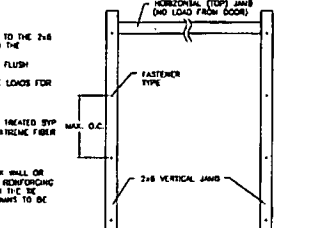


JAMB TO SUPPORTING STRUCTURE ATTACHMENT

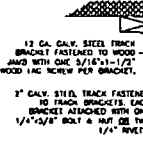
1. ALL THE LOAD FROM THE DOOR IS TRANSFERRED TO THE TRACK AND THEN FROM THE TRACK TO THE 2x6 VERTICAL STIP (GRADE #2 OR BETTER) JAMBS. NO LOAD FROM THE DOOR IS TRANSFERRED TO THE HORIZONTAL (TOP) JAMB.
2. ALL JAMB FASTENERS MAY BE (BUT ARE NOT REQUIRED TO BE) COUNTERSUNK TO PROVIDE A FLUSH MOUNTING SURFACE.
3. A 1/3 STRESS INCREASE FOR BOND LOAD WAS USED IN THE CALCULATION OF ALLOWABLE LOADS FOR ANCHORS AND FASTENERS FOR STEEL, CONCRETE AND MASONRY.

WOOD FRAME BUILDINGS
 STUD WALLS OF GOR OPENING SHALL BE FRAMED SOLID BY NOT LESS THAN (2) 2x6 STUDS TREATED BY (GRADE #2 OR BETTER) WOOD BRUAS OF A STRESS GRADE NOT LESS THAN 1200 PSI NOMINAL (EXTREME FIBER STRENGTH IN BENDING 0'). STUD WALLS TO BE CONTINUOUS FROM FLOORING TO CEILING.

BLOCK WALL OR CONCRETE
 2x6 STUDS (2) OR BETTER) WOOD JAMBS SHALL BE ANCHORED TO GROUND REINFORCED BLOCK WALL OR CONCRETE COLUMN. BLOCK WALL CELLS SHALL BE FILLED WITH CONCRETE AND REINFORCED WITH REINFORCING BARS EXTENDING INTO THE FOOTING AND INTO THE BEAMS. ALL BARS SHALL BE CONTINUOUS FROM THE BEAMS TO FOOTING PER BLOCK WALL OR CONCRETE COLUMN. BLOCK WALLS AND CONCRETE COLUMN TO BE DESIGNED BY THE BUILDING ENGINEER OR ARCHITECT OF RECORD.



JAMB CONFIGURATION



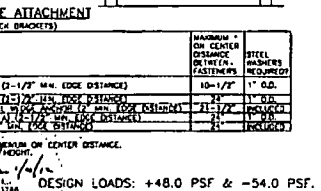
STOP MOLDING BY DOOR INSTALLER (TO SLUT)
 20 GA. MIN. GALV. STEEL END STILE, 2'-5/8"x1/2", < 20 GA. MIN. GALV. STEEL, INTERM. STILE, 2'-1/2".
 13 GA. GALV. STEEL TRACK FASTENED TO TRACK BRACKET. EACH BRACKET ATTACHED WITH ONE 1/4"x3/8" BOLT & WASER TWO 1/4" NUTS.
 13 GA. GALV. STEEL TRACK FASTENED TO TRACK BRACKET. EACH BRACKET ATTACHED WITH ONE 1/4"x3/8" BOLT & WASER TWO 1/4" NUTS.
 13 GA. GALV. STEEL TRACK FASTENED TO TRACK BRACKET. EACH BRACKET ATTACHED WITH ONE 1/4"x3/8" BOLT & WASER TWO 1/4" NUTS.
 13 GA. GALV. STEEL TRACK FASTENED TO TRACK BRACKET. EACH BRACKET ATTACHED WITH ONE 1/4"x3/8" BOLT & WASER TWO 1/4" NUTS.

24 GA. GALV. STEEL TOP ROLLER BRACKET (1'-1/2" x 5'-1/2") EACH BRACKET ATTACHED WITH (2) #14x5/8" SHEET METAL SCREWS & (1) 1/4" SELF TAPPING SCREWS.
 24 GA. GALV. STEEL END HINGE, EACH FASTENED TO END STILE WITH (4) #14x5/8" SHEET METAL SCREWS & (1) 1/4" SELF TAPPING SCREWS.
 3" TALL x 20 GA. GALV. STEEL U-SHAP, TWO U-BARS PER SECTION. EACH U-BAR ATTACHED WITH 1/4" SELF TAPPING SCREWS AT EACH END AND INTERMEDIATE STILE LOCATION.
 13 GA. GALV. STEEL BOTTOM BRACKET (2'-1/2" x 2'-1/2") ATTACHED WITH (2) #14x5/8" SHEET METAL SCREWS.

2x6 JAMB TO SUPPORTING STRUCTURE ATTACHMENT

(NOT TO BE USED FOR ATTACHMENT OF TRACK BRACKETS)

| BUILDING TYPE | FASTENER TYPE | MAXIMUM DISTANCE FROM CENTER | STEEL FASTENERS REQUIRED |
|-----------------------------------|---|------------------------------|--------------------------|
| 1-20 BLOCK BUILDING OR (CONCRETE) | 1/4" x 3" #14x5/8" (W/ED) #8 TAPCON CONCRETE ANCHOR (2-1/2" MIN. EDGE DISTANCE) | 10'-1/2" | 1" O.D. |
| WOOD FRAMING CONCRETE | 1/4" x 3" #14x5/8" (W/ED) #8 TAPCON CONCRETE ANCHOR (2-1/2" MIN. EDGE DISTANCE) | 10'-1/2" | 1" O.D. |
| WOOD FRAMING | 1/4" x 3" #14x5/8" (W/ED) #8 TAPCON CONCRETE ANCHOR (2-1/2" MIN. EDGE DISTANCE) | 10'-1/2" | 1" O.D. |
| WOOD FRAMING | 1/4" x 3" #14x5/8" (W/ED) #8 TAPCON CONCRETE ANCHOR (2-1/2" MIN. EDGE DISTANCE) | 10'-1/2" | 1" O.D. |



* - FIRST ANCHOR/SCREW STARTING FROM BOTTOM AT NO MORE THAN HALF OF INTERMEDIATE CENTER DISTANCE. NEAREST ANCHOR/SCREW INSTALLED AT LEAST AS HIGH AS THE DOOR OVERHANG.

DESIGN LOADS: +48.0 PSF & -54.0 PSF.

TOLERANCES
 Unless Stated Otherwise
 .00 = ±.003
 .000 = ±.015
 .0000 = ±.007
 Degrees = ±1/2"

CLOPAY BUILDING PRODUCTS
 8585 DUKE BLVD.
 MASON, OHIO 45040
 (513) 770-4800

SCALE: NOTED
 DATE: 10/23/06
 DRAWN BY: SH
 CHECKED BY: SH

PAGE: 1 OF 1
 MAX. SIZE: 8'0" x 18'0"

DESCRIPTION: SINGLE CAR W/ PAN DOOR WITH IMPACT RESISTANT LITES
 DRAWING NUMBER: 103547
 VEB: MD

Clopay Building Products Company



MIAMI-DADE COUNTY
 DEPARTMENT OF PERMITTING, ENVIRONMENT, AND REGULATORY
 AFFAIRS (PERA)
 BOARD AND CODE ADMINISTRATION DIVISION
NOTICE OF ACCEPTANCE (NOA)

MIAMI-DADE COUNTY
PRODUCT CONTROL SECTION
 11805 SW 26 Street, Room 208
 Miami, Florida 33175-2474
 T (786) 315-2590 F (786) 315-2599
www.miamidade.gov/pera/

Clopay Building Products Company
8585 Duke Boulevard
Mason, OH 45040

SCOPE: This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County PERA -Product Control Section to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. PERA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Steel Pan Sectional Garage Door up to 9'-0" Wide with Impact Lites

APPROVAL DOCUMENT: Drawing No. 103547, titled "Single Car W8 Pan Door with Impact Resistant Lites", dated 10/23/2006, with last revision dated 12/15/2011, sheet 1 of 1, prepared by Clopay Building Products Company, signed and sealed by Scott Hamilton, P.E., bearing the Miami-Dade County Product Control renewal stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Section.

MISSILE IMPACT RATING: Large and Small Missile Impact Resistant

LABELING: A permanent label with the manufacturer's name or logo, manufacturing address, model number, the positive and negative design pressure rating, indicate impact rated if applicable, installation instruction drawing reference number, approval number (NOA), the applicable test standards, and the statement reading 'Miami-Dade County Product Control Approved' is to be located on the door's side track, bottom angle, or inner surface of a panel.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

LIMITATION: This approval requires the manufacturer to test all coils used to fabricate door panels under this Notice of Acceptance. A minimum of 2 specimens shall be cut from each coil and tensile tested according to ASTM E-8 by a Miami Dade County approved laboratory selected and paid by the manufacturer. Every 3 months, four times a year, the manufacturer shall mail to this office: a copy of the test reports with confirmation that the specimen were selected from coils at the manufacturer production facilities and a notarized statement from the manufacturer that only coils with yield strength of 30,600 psi or more shall be used to make door panels under this NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA # 07-1120.06 and consists of this page 1 and evidence page E-1, as well as approval document mentioned above.

The submitted documentation was reviewed by Carlos M. Utrera, P.E.



[Signature]
 02/23/2012

NOA No 12-0105.01
 Expiration Date: February 21, 2017
 Approval Date: March 1, 2012
 Page 1

REVIEWED AND APPROVED!

Architectural Studio, Inc.

Signature *[Signature]* Date 12/23/11

Clopay Building Products Company

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

A. DRAWINGS

1. Drawing No. **103547**, titled "Single Car W8 Pan Door with Impact Resistant Lites", dated 10/23/2006, with last revision dated 12/15/2011, sheet 1 of 1, prepared by Clopay Building Products Company, signed and sealed by Scott Hamilton, P.E.

B. TESTS "Submitted under NOA # 06-1107.02"

1. Test reports on 1) Uniform Static Air Pressure Test, Loading per FBC, TAS 202
2) Large Missile Impact Test per FBC, TAS 201
3) Cyclic Wind Pressure Loading per FBC, TAS 203
along with marked-up drawings and installation diagram of Clopay 9' x 8' 24 ga. Steel Door, Model 94W8, prepared by American Testing Lab, Inc., Test Report No. **ATLNC 1008.01-07**, dated 11/05/2007, signed and sealed by David W. Johnson, P.E.

"Submitted under NOA # 06-1107.02"

2. Test report on Accelerated Weathering Using Xenon Arc Light Apparatus, per ASTM G 155, Test Report No. **HETI-06-A002**, prepared by Hurricane Engineering and Testing, Inc., dated 11/08/2006, signed and sealed by Rafael E. Droz-Seda, P.E.
3. Tensile Test on GE Lexan SLX2432T, per ASTM D 638 and ASTM E 8, Test Reports No. **HETI-06-T566** and **HETI-06-T634**, prepared by Hurricane Engineering and Testing, Inc., dated 07/14/2006 and 11/08/2006, signed and sealed by Rafael E. Droz-Seda, P.E.
4. Test report on Self-Ignition Temperature (ASTM D 1929), Rate of Burn (ASTM D 635) and Smoke Density (ASTM D 2843), Test Report No. **ETC-06-1024-17496.0**, dated 05/26/2006, signed and sealed by Joseph L. Doldan, P.E.

C. CALCULATIONS "Submitted under NOA # 06-1107.02"

1. Anchoring calculations prepared by Clopay Building Products Company, dated 10/24/2006, signed and sealed by Scott Hamilton, P.E.

D. QUALITY ASSURANCE

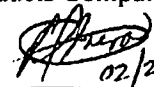
1. Miami-Dade Department of Permitting, Environment, and Regulatory Affairs (PERA)

E. MATERIAL CERTIFICATIONS

1. Tensile tests on Painted Embossed Steel, per ASTM E 8, Test Reports No. **HETI-06-T596**, **T597** and **T598**, dated 08/24/2006, signed by Rafael E. Droz-Seda, P.E.
2. Salt Spray Exposure Test Report No. **30160-04-63365**, prepared by Stork Twin City Testing Corporation, dated 01/26/2005, signed by John D. Lee, P.E.

F. STATEMENTS

1. Statement letter of code conformance with 2007 and 2010 FBC, issued by Clopay Building Products Company, dated 02/17/2012, signed and sealed by Scott Hamilton, P.E.
2. Statement letter of no financial interest issued by Clopay Building Products Company, dated 01/04/2012, signed and sealed by Scott Hamilton, P.E.


02/23/2012

Carlos M. Utrera, P.E.
Product Control Examiner
NOA No 12-0105.01
Expiration Date: February 21, 2017
Approval Date: March 1, 2012

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

John H. Armstrong, MD, FACS
State Surgeon General & Secretary

Vision: To be the Healthiest State in the Nation

FOR FINAL APPROVAL TO BUILDING DEPARTMENT:

 MARTIN COUNTY: FAX 419-8934, PHONE 288-5489 CITY OF STUART: Fax 288-5388 Phone 288-5328

 JUPITER ISLAND: Fax 545-0188 Phone 545-0150 SEWALLS POINT: Fax 220-4765 Phone 2872455

FROM: R. Ball DATE: 11/12/15

SEPTIC SYSTEMS (SS) LIMITED USE PUBLIC WATER SYSTEM (57)

HEALTH DEPT. PERMIT #

BUILDING DEPT. PERMIT #

LOCATION

43-SS- 1561564

BP#
11146

3 Palmetto Dr.
Stuart 34997

43-57-

43-SS-

43-57-

43-SS-

43-57-

;environmental health/ostds/forms/fax

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008
 Expiration Date: July 31, 2015

SECTION A - PROPERTY INFORMATION

FOR INSURANCE COMPANY USE

A1. Building Owner's Name **TOD & ROBYN BATSON #3275-956**

Policy Number:

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
3 PALMETTO DRIVE

Company NAIC Number:

City **STUART**

State **FL**

ZIP Code **34996**

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
LOT 16, PALMETTO PARK

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) **RESIDENTIAL**

A5. Latitude/Longitude: Lat. **27°11'48.0732"N** Long. **-80°11'52.1952"W**

Horizontal Datum: NAD 1927 NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number **1A**

A8. For a building with a crawlspace or enclosure(s):

- a) Square footage of crawlspace or enclosure(s) **N/A** sq ft
- b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade **N/A**
- c) Total net area of flood openings in A8.b **N/A** sq in
- d) Engineered flood openings? Yes No

A9. For a building with an attached garage:

- a) Square footage of attached garage **674** sq ft
- b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade **5**
- c) Total net area of flood openings in A9.b **1050** sq in
- d) Engineered flood openings? Yes No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number
TOWN OF SEWALL'S POINT 120164

B2. County Name
MARTIN

B3. State
FLORIDA

B4. Map/Panel Number
12085C0154

B5. Suffix
G

B6. FIRM Index Date
03/16/15

B7. FIRM Panel Effective/Revised Date
03/16/15

B8. Flood Zone(s)
AE

B9. Base Flood Elevation(s) (Zone AO, use base flood depth)
7.0

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

- FIS Profile FIRM Community Determined Other/Source: _____

B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source: _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No
 Designation Date: _____ CBRS OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: **Q 236**

Vertical Datum: **NAVD 1988**

Indicate elevation datum used for the elevations in items a) through h) below. NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) **7.72** feet meters
- b) Top of the next higher floor **N/A** feet meters
- c) Bottom of the lowest horizontal structural member (V Zones only) **N/A** feet meters
- d) Attached garage (top of slab) **7.08** feet meters
- e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) **7.67** feet meters
- f) Lowest adjacent (finished) grade next to building (LAG) **6.52** feet meters
- g) Highest adjacent (finished) grade next to building (HAG) **7.32** feet meters
- h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support **N/A** feet meters

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

- Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No
- Check here if attachments.

Certifier's Name **STEPHEN J. BROWN**

License Number **4049**

Title **SURVEYOR & MAPPER**

Company Name **STEPHEN J. BROWN, INC.**

Address **619 EAST 5TH STREET**

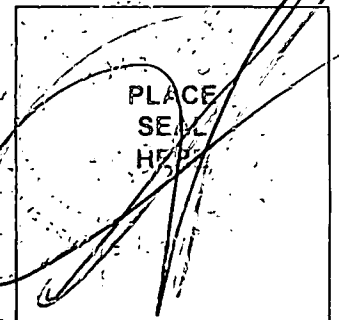
City **STUART**

State **FL** ZIP Code **34994**

Signature **STEPHEN J. BROWN**

Date **12/02/15**

Telephone **(772) 288-7176**



ELEVATION CERTIFICATE, page 2

| | |
|---|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3 PALMETTO DRIVE | Policy Number: |
| City STUART State FL ZIP Code 34996 | Company NAIC Number: |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments C2 e IS THE A/C UNIT

Signature STEPHEN J. BROWN

Date 12/02/15

SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
 - a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
 - b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

| | | | |
|-----------|------|-----------|----------|
| Address | City | State | ZIP Code |
| Signature | Date | Telephone | |

Comments

Check here if attachments.

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

| | | |
|-------------------|------------------------|---|
| G4. Permit Number | G5. Date Permit Issued | G6. Date Certificate Of Compliance/Occupancy Issued |
|-------------------|------------------------|---|

- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters Datum _____
- G10. Community's design flood elevation: _____ feet meters Datum _____

| | |
|-----------------------|-----------|
| Local Official's Name | Title |
| Community Name | Telephone |
| Signature | Date |
| Comments | |

Check here if attachments.

Building Photographs

See Instructions for Item A6.

IMPORTANT: In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
3 PALMETTO DRIVE

Policy Number:

City STUART

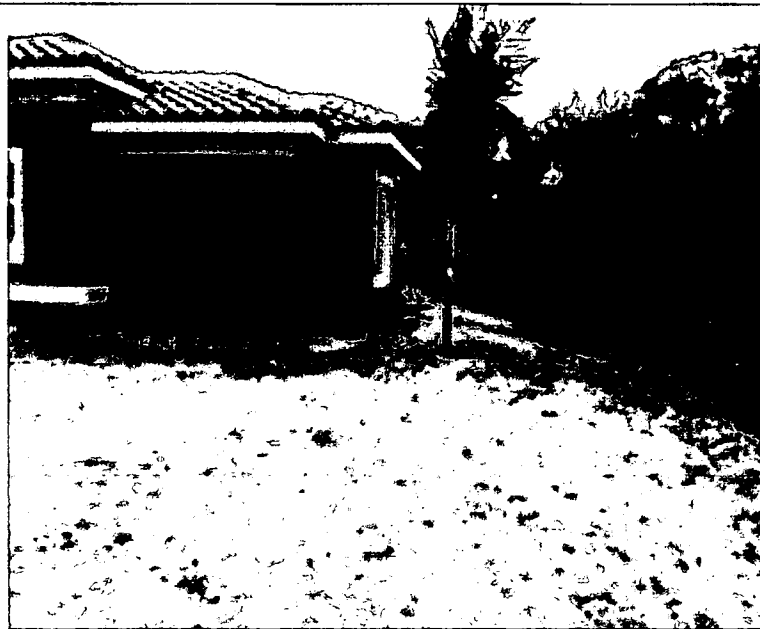
State FL

ZIP Code 34996

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

DATE OF PHOTOGRAPHS: 12/02/15



Building Photographs

Continuation Page

IMPORTANT: In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
3 PALMETTO DRIVE

Policy Number:

City STUART

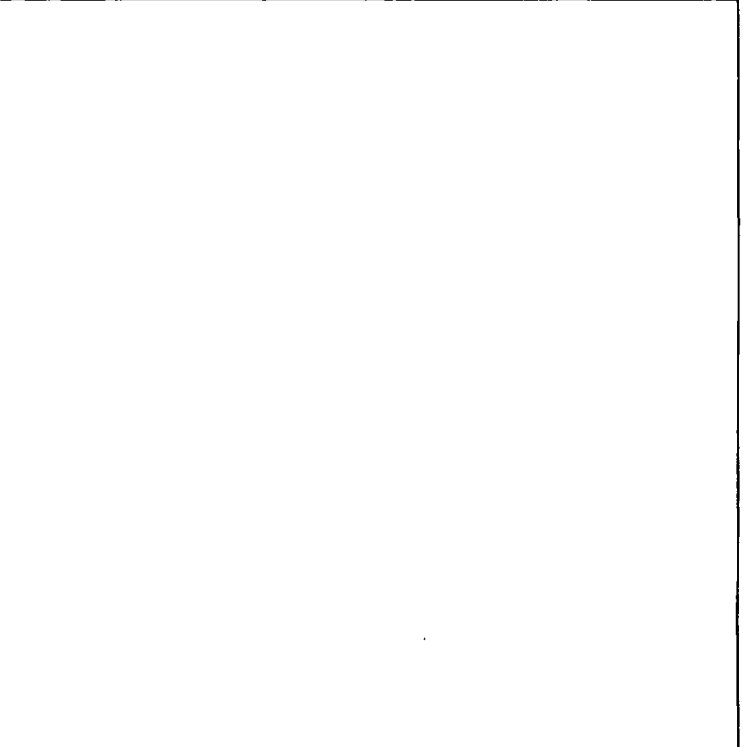
State FL

ZIP Code 34996

Company NAIC Number:

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

DATE OF PHOTOGRAPHS:12/02/15



- Termite Inspection
- Termite Pretreatment
- Pest Control
- Rodent Service
- Fire Ant Lawn Service
- Whitefly Treatment
- Licensed & Insured



Lic. JB175775

772-323-7921

Toll Free: 1-877-365-9990

Fax: 772-340-5990

Email: Evictabug@gmail.com

2373 SW Woodridge St.

Port St. Lucie, FL 34953

Notice of Preventative Treatment for Termites
(as required by Florida Building Code (FBC) 104.26 and Broward County Chapter FBC 105.2.2)

PEST PREVENTION | FIRE ANT SERVICE | TERMITE SERVICE | RODENT EXCLUSION & REMOVAL | WHITEFLY TREATMENT
DATE OF SERVICE 12-8-15 TIME 12-1

| | | |
|---|--|-------------------------------------|
| DEVELOPMENT NAME (PROJECT) <u>Tod Batson Residence</u> | CONTRACTOR'S NAME <u>HOB - Tod Batson</u> | CONTACT PERSON <u>Tod Batson</u> |
| STRUCTURE ADDRESS (LOT/BLOCK) <u>3 Palmetto Drive</u> | CITY, STATE, ZIP CODE <u>Stuart, Martin</u> | COUNTY <u>34996</u> |
| NOTES <u>* Final termite treatment</u> | | |

TREATMENT TYPE/AREA

- FLOATING MONOLITHIC PATIO GARAGE DRIVEWAY STEM WALL/FOOTERS ADDITION
 CUTOUTS FOOTER FRONT ENTRY RETREAT BORA CARE TREATMENT PLUMBING CUT OUTS SIDEWALKS
 TAMP & TREAT TREAT ONLY FINAL POOL DECK OTHER _____

PRODUCTS

- BASELINE DOMINION 2L ACTIVE INGREDIENT TERMIDOR SC BORACARE PREMISE
 OTHER _____

ACTIVE INGREDIENT _____ IMIDACLAPRID BIFENTHRIN DISODIUM OCTABORATE TETRAHYDRATE

CONCENTRATION

0.06% .12% .25% .05% 23% 9% OTHER _____

SQUARE FOOTAGE _____ LINEAR FOOTAGE 400 L/F GALLONS APPLIED 165

SQUARE FOOTAGE VERIFIED

- YES NO MEASURED OR VERIFIED PER PLANS

JOB READY CONDITIONS MET

- YES NO DETAILS _____

As per 104.2.6 FBC - If soil chemical barrier method for termite prevention is used. Final exterior treatment shall be completed prior to final building approval.

Certificate of Compliance: The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services. (Per the Florida Building Code.)

If this notice is for the final exterior treatment, initial and date this line T S R 12-8-15

FINAL STICKER

- ELECTRICAL PANEL WATER HEATER OTHER _____

Payment Terms: Payment due at time of service.

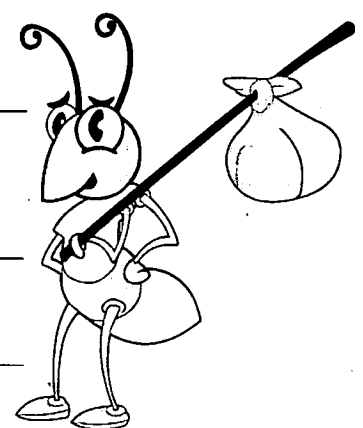
12-8-15
Date

[Signature]
Applicator: (Evict A Bug Termite and Pest Control, Inc.)

Date

left on site
Customer (Property Owner or Agent)

\$ 175.00 Due



ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE INDEX* = 79

The lower the Energy Performance Index, the more efficient the home.

3 PALMETTO DRIVE, SEWALLS POINT, FL,

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|------------------------|-----------------------------------|------------------------|-------|-----------|--|--|--------------|-----|-----------------|--|-------|--|--|--|--------------|-----|-----------------|--|-------|--|--|--|--------------|-----|-----------------|--|-------|--|--|--|---------------------------------------|--|-----------|--|-----------------------------|--|-------|--|----------------------------------|-------|------|-------------------------|--------|----|-----------------|--|--------|----|-----------------|--|--|---|------------|------|----------------------------------|---------------------------|--------|------------------------|--|--------|----|-----------------|--|--------|----|-----------------|--|-------------------------|------------|------|-----------------------------------|--------|----|-----------------|--|--------|----|-----------------|--|-------------------------------------|---|-----------------|----------|-------------------------------------|---|-----------------|----------|-----------------|---------|------------|--------------------|-----------------|------|------------|--|------------------------|---------|------------|------------------|------------------------|------|----------|--|-------------|-----------------|----------|--|--------------------------|------|--|--|
| <p>1. New construction or existing New (From Plans)</p> <p>2. Single family or multiple family Single-family</p> <p>3. Number of units, if multiple family 1</p> <p>4. Number of Bedrooms 4</p> <p>5. Is this a worst case? No</p> <p>6. Conditioned floor area (ft²) 3257</p> <p>7. Windows**</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">a. U-Factor:</td> <td style="width: 20%;">Sgl. U=1.07</td> <td style="width: 15%;">Area</td> <td style="width: 50%;">606.00 ft²</td> </tr> <tr> <td>SHGC:</td> <td>SHGC=0.50</td> <td></td> <td></td> </tr> <tr> <td>b. U-Factor:</td> <td>N/A</td> <td>ft²</td> <td></td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>c. U-Factor:</td> <td>N/A</td> <td>ft²</td> <td></td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>d. U-Factor:</td> <td>N/A</td> <td>ft²</td> <td></td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="2">Area Weighted Average Overhang Depth:</td> <td>2,000 ft.</td> <td></td> </tr> <tr> <td colspan="2">Area Weighted Average SHGC:</td> <td>0.500</td> <td></td> </tr> </table> <p>8. Floor Types</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">a. Slab-On-Grade Edge Insulation</td> <td style="width: 15%;">R=0.0</td> <td style="width: 15%;">Area</td> <td style="width: 55%;">3257.00 ft²</td> </tr> <tr> <td>b. N/A</td> <td>R=</td> <td>ft²</td> <td></td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft²</td> <td></td> </tr> </table> | a. U-Factor: | Sgl. U=1.07 | Area | 606.00 ft ² | SHGC: | SHGC=0.50 | | | b. U-Factor: | N/A | ft ² | | SHGC: | | | | c. U-Factor: | N/A | ft ² | | SHGC: | | | | d. U-Factor: | N/A | ft ² | | SHGC: | | | | Area Weighted Average Overhang Depth: | | 2,000 ft. | | Area Weighted Average SHGC: | | 0.500 | | a. Slab-On-Grade Edge Insulation | R=0.0 | Area | 3257.00 ft ² | b. N/A | R= | ft ² | | c. N/A | R= | ft ² | | <p>9. Wall Types</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">a. Concrete Block - Ext Insul, Exterior</td> <td style="width: 15%;">Insulation</td> <td style="width: 15%;">Area</td> <td style="width: 55%;">R=4.1 2570.00 ft²</td> </tr> <tr> <td>b. Frame - Wood, Adjacent</td> <td>R=11.0</td> <td>200.00 ft²</td> <td></td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft²</td> <td></td> </tr> <tr> <td>d. N/A</td> <td>R=</td> <td>ft²</td> <td></td> </tr> </table> <p>10. Ceiling Types</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">a. Under Attic (Vented)</td> <td style="width: 15%;">Insulation</td> <td style="width: 15%;">Area</td> <td style="width: 55%;">R=38.0 3257.00 ft²</td> </tr> <tr> <td>b. N/A</td> <td>R=</td> <td>ft²</td> <td></td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft²</td> <td></td> </tr> </table> <p>11. Ducts</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">a. Sup: Attic, Ret: Attic, AH: MAIN</td> <td style="width: 15%;">R</td> <td style="width: 15%;">ft²</td> <td style="width: 55%;">6 250</td> </tr> <tr> <td>b. Sup: Attic, Ret: Attic, AH: MAIN</td> <td>R</td> <td>ft²</td> <td>6 150</td> </tr> </table> <p>12. Cooling systems</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">a. Central Unit</td> <td style="width: 15%;">kBtu/hr</td> <td style="width: 15%;">Efficiency</td> <td style="width: 55%;">59.0 SEER:16.00</td> </tr> <tr> <td>b. Central Unit</td> <td>18.0</td> <td>SEER:16.00</td> <td></td> </tr> </table> <p>13. Heating systems</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">a. Electric Strip Heat</td> <td style="width: 15%;">kBtu/hr</td> <td style="width: 15%;">Efficiency</td> <td style="width: 55%;">34.0 COP:1.00</td> </tr> <tr> <td>b. Electric Strip Heat</td> <td>17.0</td> <td>COP:1.00</td> <td></td> </tr> </table> <p>14. Hot water systems</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">a. Electric</td> <td style="width: 15%;">Cap: 40 gallons</td> <td style="width: 15%;">EF: 0.92</td> <td style="width: 55%;"></td> </tr> <tr> <td>b. Conservation features</td> <td colspan="2">None</td> <td></td> </tr> </table> <p>15. Credits</p> <p style="text-align: right;">Pstat</p> | a. Concrete Block - Ext Insul, Exterior | Insulation | Area | R=4.1 2570.00 ft ² | b. Frame - Wood, Adjacent | R=11.0 | 200.00 ft ² | | c. N/A | R= | ft ² | | d. N/A | R= | ft ² | | a. Under Attic (Vented) | Insulation | Area | R=38.0 3257.00 ft ² | b. N/A | R= | ft ² | | c. N/A | R= | ft ² | | a. Sup: Attic, Ret: Attic, AH: MAIN | R | ft ² | 6 250 | b. Sup: Attic, Ret: Attic, AH: MAIN | R | ft ² | 6 150 | a. Central Unit | kBtu/hr | Efficiency | 59.0 SEER:16.00 | b. Central Unit | 18.0 | SEER:16.00 | | a. Electric Strip Heat | kBtu/hr | Efficiency | 34.0 COP:1.00 | b. Electric Strip Heat | 17.0 | COP:1.00 | | a. Electric | Cap: 40 gallons | EF: 0.92 | | b. Conservation features | None | | |
| a. U-Factor: | Sgl. U=1.07 | Area | 606.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | SHGC=0.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. U-Factor: | N/A | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. U-Factor: | N/A | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. U-Factor: | N/A | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHGC: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Area Weighted Average Overhang Depth: | | 2,000 ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Area Weighted Average SHGC: | | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Slab-On-Grade Edge Insulation | R=0.0 | Area | 3257.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Concrete Block - Ext Insul, Exterior | Insulation | Area | R=4.1 2570.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Frame - Wood, Adjacent | R=11.0 | 200.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Under Attic (Vented) | Insulation | Area | R=38.0 3257.00 ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. N/A | R= | ft ² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Sup: Attic, Ret: Attic, AH: MAIN | R | ft ² | 6 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Sup: Attic, Ret: Attic, AH: MAIN | R | ft ² | 6 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Central Unit | kBtu/hr | Efficiency | 59.0 SEER:16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Central Unit | 18.0 | SEER:16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Electric Strip Heat | kBtu/hr | Efficiency | 34.0 COP:1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Electric Strip Heat | 17.0 | COP:1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Electric | Cap: 40 gallons | EF: 0.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Conservation features | None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

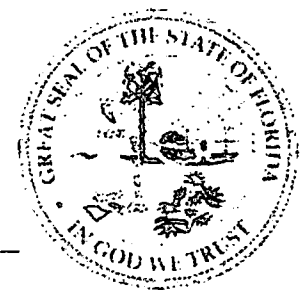
I certify that this home has complied with the Florida Energy Efficiency Code for Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____

Date: 12-10-2015

Address of New Home: _____

City/FL Zip: _____



*Note: This is not a Building Energy Rating. If your Index is below 70, your home may qualify for energy efficient mortgage (EEM) incentives if you obtain a Florida EnergyGauge Rating. Contact the EnergyGauge Hotline at (321) 638-1492 or see the EnergyGauge web site at energygauge.com for information and a list of certified Raters. For information about the Florida Building Code, Energy Conservation, contact the Florida Building Commission's support staff.

**Label required by Section 303.1.3 of the Florida Building Code, Energy Conservation, if not DEFAULT.

Sunbelt Sprinkler & Well Drilling Inc.

968 Stallion Drive

Loxahatchee, Florida 33470

Phone (561) 795-9234 Fax (561) 798-9979

To: Sewalls Point Town Hall

Re: Irrigation

12-9-2015

At: 3 Palmetto Drive

Attn: Building & Facilities Department

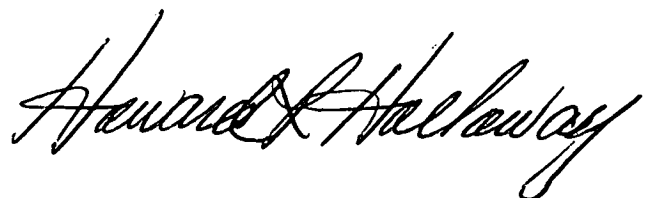
To Whom it May Concern:

The Sprinkler System for 3 Palmetto Drive, Sewalls Point Fl.

Was installed using Low- Volume Sprinkler Heads.

License: # MCIS6053

Sincerely,

A handwritten signature in black ink, appearing to read "Howard A. Halloway". The signature is written in a cursive style with a large initial 'H' and 'A'.

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 6/1/15 Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|---------------------------|------------------|---------|------------------------------|
| 11236 | Kaplan | | | |
| | 11 River Crest Ct | Roof final | PASS | CLOSE |
| | JA Taylor Roofing | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11241 | Truitt | Underground | | |
| Am requested | 39 S River Rd | Plumbing | PASS | |
| | Ken Wendell Gen Contract. | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11146 | Batson | | | |
| | 3 Palmetto | Insulation | PASS | |
| | O/B | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11269 | Diaz | Final | | |
| B15-000021 | 15 Palm Road | Garage Door | PASS | CLOSE |
| | D+D Garage Door | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| Tree | Janson | Tree | | |
| | 132 S River Road | Removal | OK | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 6/3/15 Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|--------------------------|------------------|-----------------|-----------|
| 11740 | Batson | | | |
| | 3 Palmetto Drive | Final Roof | Pass | |
| | O/B | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11290 | Winzurk | Dry-in | | |
| B15-000041 | 11 Middle Rd | + Metal | Pass | |
| | Capps Roofing | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11208 | Milici | Pool | | |
| | 14 E High Pt Rd | Plumbing | Pass | |
| | A+G Concrete Pools | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11241 | Truitt | Column + Beam | | |
| PM requested | 39 S River Rd | slab | Pass | |
| | Ken Wendell Contractors | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Tue Wed Thur Fri 6/8/15 Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|-------------------|--------------------------|--------------------|-------------------|------------------------------|
| 11071 | Resnick | Electrical | | |
| AM Requested | 814 Middle Rd | Rough Front | PASS | |
| | Cdentano Dev. | + Rear Porch | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 111110 | Batson | Drywall | | NOT |
| | 3 Palmetto Dr | Screws | CANCEL | REQUIRED |
| | O/B | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11282 | Pierson | Fence | | |
| B15-000030 | 8 Palmetto Dr | Final | PASS | CLOSE |
| | Treasure Coast Fence | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10973 | Conch Property Holdings | | | |
| | 19 Lantana | Roof Final | PASS | |
| | Conch Property Holdings | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11283 | Massey | | | |
| B15-000031 | 1 Mindoro St | Roof Final | PASS | CLOSE |
| | All American Roof | REPAIR | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11284 | Schepleng | Fence | | |
| B15-000036 | 110 Abbie Court | Final | PASS | CLOSE |
| | Stuart Fence | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11208 | Milici | Niche | | |
| | 14 E High Pt Rd | UG Electric | PASS | |
| | A+G Concrete Pools | Equipotential Bond | | INSPECTOR <i>[Signature]</i> |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 2/18/15 Page 1 of

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|---|---|---------|-----------------------|
| 11167 | Melosh | Slab | | |
| AM Requested | 132 S Sewall Pt Rd Richard Haager, Inc | Final Pre Pour (overpour) | Pass | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11175 | Burr | A/C | | |
| AM Requested | 21 Riverview Dr Clean Air Technologies | Final | Pass | CLOSE |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11156 | Burr | A/C | | |
| AM Requested | 21 Riverview Dr Clean Air Technologies | Final | Pass | CLOSE |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11121 | Rohloff | A/C | | |
| AM Requested | 20 Riverview Drive Seacoast Air | Final | FAIL | NEEDS STEP LADDER |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11169 | Licari | Underground | | |
| | 18 Perriwinkle Lane Joseph Lina Services | Plumbing | Pass | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11146 | Batson | Temp | | |
| | 3 Palmetto Drive O/B | Electric | Pass | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11149 | Newbury REO | Final | | |
| | 46 N River Rd Tradewinds | Roof Repairs | Pass | CLOSE |
| | | | | INSPECTOR |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 2/26/15 Page 1 of

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|--|--------------------------|-----------------|---------------------------------------|
| 11130 | Nichols | | | |
| AM Requested | 17 Palmetto Drive Advantage Air | A/c Final | PASS | close INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11130 | Batson 3 Palmetto Drive O/B | Underground Plumbing | PASS | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11071 | Resnick 14 Middle Road Celentano Dev | Masonry wall Tie Beam | PASS | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11184 | 146 S 9th Rd DRIFTWOOD | SALT FENCE | PASS | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11101 | BARNES 7 MADONNA RD DW RICH CONSO | A/C ROUGH INSULATION | PASS " | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | INSPECTOR |

TOWN OF SEWALL'S POINT

Building Department – Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 3/3/15 Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|--|-------------------------------|----------------------------------|------------------------------|
| 10680 | Winslow 10 S Sewall's Pt Rd Green Building | Underground Plumbing Rough | PASS | INSPECTOR <i>[Signature]</i> |
| 10680 | Batson 3 Palmetto O/B | Slab | Correct Reschedule | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | INSPECTOR |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 3/4/12 Page 1 of

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|--|-----------------------------|----------------------|--------------------------|
| 11146 | Batson | | | |
| AM Requested | 3 Palmetto O/B | Slab | Fail | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11027 | Lino 14 Heron's Nest Schiller Pools | Equipotential Bond | FAIL | NOT VISIBLE |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11187 | Buro 101 Henry Sewall Way Gm Construction | window/ Door | PASS | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11185 | Milici 14 E High Point Rd Scott Admes Building | Temp Electrical Pole | PASS | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 10944 | Stern 181 S River Road Freedom Home Builders | Footings | PASS | PENDING PLAN REVISION |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 10549 | Chontos 83 S Sewalls Pt Rd Modern Mover | Final FEM A Elevation | WALK THROUGH W/ FDEM | |
| 10:30 | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

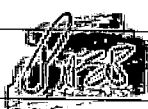
Date of Inspection: Mon Tue Wed Thur Fri 3/13/15 Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|--|------------------|-----------------|------------------------------|
| 10934 | Fabricey | Temp | | |
| | 6 Oak Hill Way | Electric | PASS | * FPL |
| | Seagate Builders | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11146 | Batson | Tie | | |
| | 3 Palmetto Drive | Beam | PASS | |
| | O/B | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11180 | Allen | Final | | |
| | 6 St. Lucie Ct | Bathtub | PASS | CLOSE |
| | Gulf Atlantic Home Inc. ^{Solutions} | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11190 | Jochem | | | |
| PM Requested | 22 Ridgeland Drive | A/C Final | PASS | CLOSE |
| | Nis Air | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11166 | Zucker | Boatlift | | |
| | 18 E High Point Rd | Final | PASS | CLOSE |
| | Wilco Construction | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 10935 | Heramis | | | * FPL |
| | 172 S River Road | Pre-Power | PASS | |
| | J. Conroy, Inc. | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | JOSEPHINE CAFE | FINAL | | |
| | 3714 SE OCEAN BLVD | | PASS | |
| | GARY HUFNAGER | | | INSPECTOR <i>[Signature]</i> |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 3/30/15 Page 1 of

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|--------------------------|--|-----------------------------------|---|--------------------------------|
| 11200 AM Requested | Leighton 43 W High Pt Rd Grime A/c | A/c Final | FAIL | NO ACCESS |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 10146 | Batson 3 Palmetto Dr o/b | Strapping & Engineering |  | INSPECTOR COMMENTS |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 10694 | Westcott 53 N River Road San George Construction | Pre-Pour Retaining wall Cap | PASS | INSPECTOR COMMENTS |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11193 PM Requested | Christie 103 S Sewalls Pt Rd Class Plus | Final Windows | PASS | CLOSE INSPECTOR COMMENTS |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 4/8/15 Page 1 of

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|---|-------------------|--|--------------------|
| 11209 | Kuhns | Garage | | |
| AM Requested | 94 S River Rd American Garage Door | Door Final | PASS | close |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11204 | Wexter | | Cancel | |
| AM Requested | 19 N Ridgeview Rd Stuart Roofing | Roof Final | Inspected | 4/7/15 |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11146 | Batson Palmetto Drive O/B | Dry-in + Metal | PASS | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11127 | Armstrong 82 S Sewalls Pt Rd Seagate Builders | Dry-in + Metal | Cancel per roofer not ready. Will call to reschedule | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| | | | | |
| | | | | |

TOWN OF SEWALL'S POINT

Building Department – Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 4/14/15 Page 1 of

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|---------------------------|------------------|-----------------|-----------------------|
| 11215 | Winslow | Insulation | | |
| | 10 S Sewall's Pt. Rd | | PASS | |
| | O/B | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11246 | Batson | Window | | |
| | Palmetto Drive | Door Buck | Fail | |
| | O/B | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11110 | Gaydos | Final Plumbing, | | |
| | 15 W High Pt. Rd. | Electric + | FAIL | NOT READY |
| | TC Floors, Inc | Window/Doors | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11226 | Elder | Service | | * E-MAIL FPL |
| | 110 S Sewall's Pt Rd | Change | PASS | CLOSE |
| | Comet Electric | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| 11182 | Madris | Underground | | |
| | 34 E High Pt Rd | gas lines | PASS | |
| | Paulie Propane | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| | | | | |
| | | | | |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | INSPECTOR COMMENTS |
| | | | | |
| | | | | |
| | | | | |

INSPECTOR

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 5/18/15 Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|-------------------|--------------------------|------------------|-----------------|------------------------------|
| 8936 | Cotton | A/C | | |
| | 177 S Sewalls Pt Rd | Final | Pass | CLOSE |
| | Flynn's A/c | Expired Permit | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 711416 | Batson | | A/c | A/C STAND-NOT-PER |
| | 3 Palmetto | Framing # | FAIL | CODE |
| | O/B | ALL TRADES | ALL OTHER PASS | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 5/14/15 Page 1 of

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|----------|--|--------------------------------|---------|----------------|
| 11174 | Chodera 54 N River Road Florida Home Improvement | Window/ Door Final | Pass | CLOSE J |
| | | | | INSPECTOR |
| 11223 | Dunn 31 N River Rd Winchip | Final Wood Trellis | Pass | CLOSE J |
| | | | | INSPECTOR |
| 11446 | Batson B. Palmetto Drive O/B | Wire Lath | Pass | J |
| | | | | INSPECTOR |
| 11253 | Hoffman 42 Rio Vista Drive Felice Giuliani Hardscape | Final Pavers | Pass | CLOSE J |
| | | | | INSPECTOR |
| 10672 | Duke 25 Island Road CDE Bldrs | Underground gaslines + Tank | Pass | J |
| | | | | INSPECTOR |
| 10694 | Westcott 53 N River Rd San George | Partial Planter Footer | RESET | NOT READY J |
| | | | | INSPECTOR |
| | | | | INSPECTOR |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log


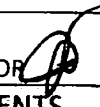

Date of Inspection Mon Tue Wed Thur Fri 5/21/15 Page 1 of 2

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|------------------|--------------------------|------------------|---------|------------------------------|
| 11147 | Darrow | | | |
| | 7 Oak Hill Way | Pool Final | Pass | CLOSE |
| | Pools by Greg | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11060 | Fabricey | | | |
| | 6 Oak Hill Way | Pool Final | Pass | CLOSE |
| | Pools by Greg | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11210 | Pare | | | |
| | 61 N River Road | A/C Final | Pass | CLOSE |
| | Jensen Beach A/C | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11146 | Batson | | | |
| | 3 Palmetto | Gas Lines | Pass | |
| | O/B | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11228 | McKinley | | | WRONG LABEL |
| | 48 Rio Vista | A/C Final | Fail | |
| | Jack Frost A/C | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11188 | Morris | | | E-MAIL |
| | 64 S Sewalls Pt Rd | Temp Electric | Pass | FPL |
| | Electric Connections | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| Tree | Schepleng | Tree | | |
| | 110 Abbie Court | Permit | OK | |
| | | | | INSPECTOR <i>[Signature]</i> |

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 5/26/15 Page 2 of

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
|-------------------|--------------------------|------------------|---|---|
| 517746 | Batson | Roof in | | |
| | Palmetto | Progress |  | |
| | O/B | | | INSPECTOR  |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| Tree | Sweeney - Golnik | Tree | | |
| | 45 Via Lucindia | Removal |  | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |



TOWN OF SEWALL'S POINT
 BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765



CERTIFICATE OF OCCUPANCY

Single Family Residence Other _____

OWNER: BATSON TOD & ROBYN PROPERTY ADDRESS: 3 PALMETTO DRIVE

LEGAL DESCRIPTION:

PARCEL CONTROL NUMBER 01-38-41-010-000-00160-6 SUBDIVISION PALMETTO PARK

GENERAL CONTRACTOR: OWNER/BUILDER LIC/CERT NO: _____

ARCHITECT OR ENGINEER: SCOTT BLAKESLEE DISHER LIC/CERT NO: AR0011586

PERMIT NO: 11146 DATE OF ISSUE: 01/21/2015

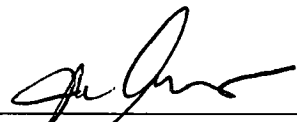
CODE EDITION: 2010 CONST. TYPE: CBS USE: SFR OCCUPANCY: N/A

OCCUPANT LOAD: N/A SPRINKLERS REQUIRED: N/A SPRINKLERS USED: N/A

The described portion of the structure has been inspected for compliance with the requirements of this Code for occupancy and division of occupancy and the use for which the proposed occupancy is classified.

In accordance with the requirements of the Florida Building Code and the Codes and Ordinances of the Town of Sewall's Point, Florida, this Certificate of Occupancy is hereby issued for the foregoing described property.

Entered at Sewall's Point, Florida, this 14th day of December, ~~2014~~ 2015



 John R. Adams, CBO
 Building Official, Town of Sewall's Point