

# 19 Palmetto Drive

**2065**  
**DEMOLISH**  
**FRAME GARAGE**

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Gladys Dickinson Present Address 19 Palmetto dr.

Phone \_\_\_\_\_

Contractor James A. Tucker sr Address P.O. Box 1375

Phone \_\_\_\_\_ Stuart Fl. 34995

Where licensed Stuart License number 2682

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: frame garage

demolished State the street address at which the proposed structure will be built: 19 Palmetto dr. Sewell's Point demolished

Subdivision \_\_\_\_\_ Lot number \_\_\_\_\_ Block number \_\_\_\_\_

Contract price \$ \_\_\_\_\_ Cost of permit \$ 5.00

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor James A. Tucker sr

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner \_\_\_\_\_

TOWN RECORD

Date submitted 8-11-87

Approved: Dale B...  
Building Inspector \_\_\_\_\_ Date \_\_\_\_\_

Approved: \_\_\_\_\_ Commissioner \_\_\_\_\_ Date \_\_\_\_\_ Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) \_\_\_\_\_ Date \_\_\_\_\_

SP1282

Permit No. \_\_\_\_\_

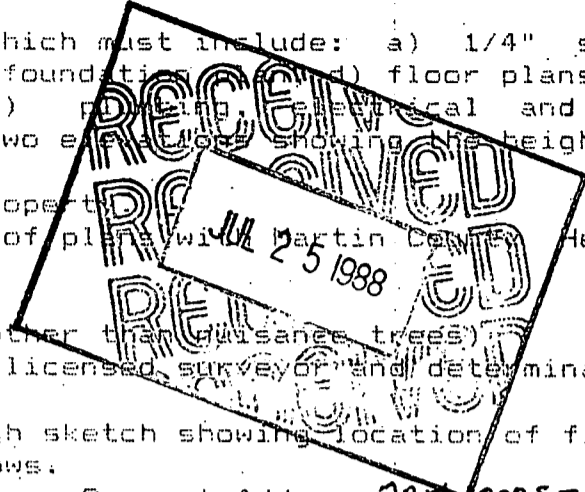
Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

APPLICATION FOR PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

PERMIT NUMBER \_\_\_\_\_ DATE OF APPLICATION 7-25-88

To obtain a permit the following are required:

1. Florida certification of builder and sub-contractors.
2. Certification of insurance from contractor or owner/builder re: liability and workers' compensation.
3. Two sets of building plans which must include: a) 1/4" scale building drawings, b) plot plan, c) foundation and d) floor plans, e) wall and roof cross-sections, e) plans of electrical and air conditioning layouts, f) at least two elevations showing the height of building from finished floor.
4. Recorded warranty deed to the property.
5. Septic tank permit and one set of plans with Martin Co. Health Department seal.
6. Energy code calculations.
7. Tree removal permit (for trees other than nuisance trees).
8. Certification of elevation from licensed surveyor and determination of flood zone.
9. Amount of fill anticipated - rough sketch showing location of fill.
10. Manufacturer's schedule of windows.



2357

Owner ALTON L & DONNA J THOMPSON Current Address OAKWOOD ST S/P  
Telephone \_\_\_\_\_

General Contractor COASTLINE HOMES Address PO Box 425 JENSEN Bch.  
Telephone 334 1965 / 6922357 / 878 8829

Where Licensed STATE OF FL. License Number CRCO12160 / RGC015060

Plumbing Contractor SOUTH PARK PLMB. License Number CF 029690

Electrical Contractor WATERS ELEC License Number ER 0006893

Roofing Contractor \_\_\_\_\_ License Number \_\_\_\_\_

A/C Contractor JOSEPH TRINCA A/C License Number RA 0026686

Describe the building or alterations NEW RESIDENTIAL RESIDENCE

Name the street on which the building, its front building line and its front yard will face xxx 19 PALMETTO DRIVE

Subdivision PALMETTO PARK 310 Lot MEETS & BOND SEE LEGAL

Building area (inside walls) LIVING AREA 3640 Garage, porch, carport area 1522

Contract price (excluding carpet, land, appliances, landscaping) \$ 238,000.00

Cost of permit \$ \_\_\_\_\_ Plans approved as submitted \_\_\_\_\_ as marked \_\_\_\_\_

In addition, the following are understood by owner and contractor:  
1. Building area inside walls must be a minimum of 1,500 square feet.  
2. Building permit fees are \$5. per \$1,000. of the cost of the building, plus \$10. each for plumbing, electric, a.c. and roof. For example a \$100,000. building x \$5. = \$500. plus \$40. (a.c., pl., el., roof) = \$540. cost of permit + \$365. impact fee = \$905. total.

3. If no contract is submitted as proof as cost, the permit will be based on \$60. per square foot (inside walls) and \$25. per square foot (other areas).

4. The Town has adopted the South Florida Building Code

5. Building permits are issued for one year's duration.

6. Construction must be started within 180 days or permit will be subject to revocation and forfeiture of fee.

7. ALL changes in plans must be approved by the Building Department.

8. Work hours are 8:AM to 5:PM Monday through Friday. NO SUNDAY WORK

9. Portable toilets must be on all construction sites.

10. Inspections are made Monday through Friday, 8:AM to Noon, 1:PM to 4:PM. 24 hour notice is required prior to all inspections.

11. String lines along property lines to facilitate set back inspections.

12. Before a certificate of occupancy is issued, the following are required:

a. An owner's affidavit of building cost (form available) any discrepancy between the original fee and final fee (based on affidavit) will be adjusted.

b. Approval of septic tank installation by Martin Co. Health Dept.

c. Rough grading and clean up of grounds.

d. Affidavit from licensed surveyor showing slab elevation (if in "A" zone).

e. Certification by a qualified engineer or architect of the structural adequacy of the building.

13. THIS SUMMARY IS NOT A SUBSTITUTE FOR TOWN ORDINANCES. APPROVAL OF THE BUILDING PLANS IN NO WAY RELIEVES THE OWNER OR CONTRACTOR FROM COMPLIANCE WITH TOWN ORDINANCES.

14. In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this County.

Contractor's Signature John E. Reynolds Owner's Signature Alton L. Thompson

Approval by Building Inspector W. Watson Date 8/3/88

Approval by Building Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued Dale Brown Date 3/16/89

COPY OF REC DEED. W/DOCK STAMP.

APP.

TREES OUT. ON PLOT.

THIS PERMIT MUST BE DISPLAYED IN FRONT OF JOB

DO NOT REMOVE UNTIL JOB IS COMPLETED

OWNER ALTON + Donna Thomson  
 CONTRACTOR Coast Line Homes  
 LOT 2 BLOCK \_\_\_\_\_ SUB Palmetto  
 NO. Palmetto St. or Ave.

NO. 2357 Date Issued 8/3/88

Call 287-2455 From 8:00 A.M. - 12:00 Noon and  
 1:00 P.M. - 4:00 P.M. For Inspections of Items 1 thru 13.

# TOWN OF SEWALL'S POINT BUILDING PERMIT

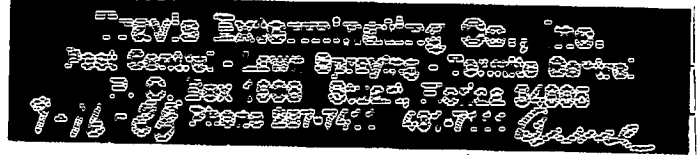
REQUIRED INSPECTIONS	INSPECTOR'S FINDING	INSPECTOR'S SIGNATURE
1. LOT STAKES/SET BACKS		
2. TERMITE PROTECTION	9/16/88	
3. FOOTING - SLAB	Footer OK 8/24/88 DB Slab OK 9/16/88 DB	
4. ROUGH PLUMBING	OK 9/16/88 DB	
5. ROUGH ELECTRIC	electric strapping on porches OK 11/30/88 DB	
6. LINTEL		
7. ROOF	OK 12/4/88 DB	
8. FRAMING	OK 12/6/88 DB	
9. INSULATION	OK 12/9/88 DB	
10. A/C DUCTS	OK 12/6/88 DB	
11. FINAL ELECTRIC		
12. FINAL PLUMBING		
13. FINAL CONSTRUCTION		

- \* REQUESTS FOR INSPECTIONS REQUIRE AT LEAST 24 HOURS NOTICE.
- \* ALL WORK MUST BE IN COMPLIANCE WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE, THE STATE OF FLORIDA ENERGY EFFICIENCY BUILDING CODE AND ELEVATIONS BASED ON THE LATEST FLOOD INSURANCE RATE MAP.

- \* WORKING HOURS ARE FROM 8:00 to 5:00 P.M. PORTABLE TOILET FACILITIES MUST BE ON JOB INSPECTION.

TO CONSTRUCT New Resid

REMARKS:



MARTIN COUNTY  
 PUBLIC HEALTH UNIT

Your septic system was inspected on 3-9-89  
 HD 88-417

- Approved and Cover
  - Cover but hold for:
    - Final Grade (see permit for specifications)
    - Well Permit
    - Other
  - Do not cover, disapproved for the following reasons:
    - Well and well reinspection fee \_\_\_\_\_
    - Other:
- Final approval will not be given until both septic and water systems are completed.  
 Please allow this office two working days to schedule a reinspection. If you have any questions, contact M. L. WOODRUM at 287-2277.

684264

THIS INSTRUMENT PREPARED BY:

Lawrence E. Crary III, Esquire  
CRARY, BUCHANAN, BOWDISH & BOVIE, Chtd.  
555 S.W. Colorado Avenue, Suite 1  
Post Office Drawer 24  
Stuart, Florida 34995-0024

**WARRANTY DEED**  
(STATUTORY FORM - SECTION 689.02 F.S.)

THIS INDENTURE, made this 19th day of November, 1987, between GLADYS M. DICKINSON, a single adult, of the County of Martin, State of Florida, grantor\*, and ALTON L. THOMSON, JR. and DONNA J. THOMSON, his wife, whose post office address is 20 Emarita Way, Stuart, Florida 34996, of the County of Martin, State of Florida, grantee\*,

W I T N E S S E T H:

That said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Martin County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

THIS CONVEYANCE IS SUBJECT TO: reservations, restrictions, easements and rights of way of public record; zoning and other governmental regulations in force and effect; and taxes accruing subsequent to December 31, 1987.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

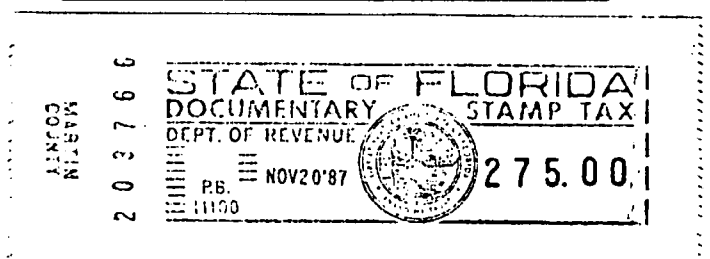
IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence.

*[Signatures of witnesses]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

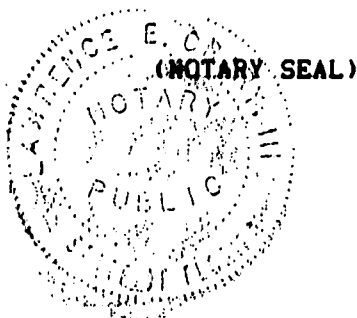
*[Signature of Gladys M. Dickinson]*  
GLADYS M. DICKINSON

STATE OF FLORIDA  
COUNTY OF MARTIN



I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared GLADYS M. DICKINSON, a single adult, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 19th day of November, 1987.



*[Signature of Lawrence E. Crary III]*  
NOTARY PUBLIC  
My Commission Expires:

BOOK 743 PAGE 878

Notary Public, State of Florida  
My Commission Expires March 17, 1989  
Bonded Thru Troy Foin - Insurance, Inc.

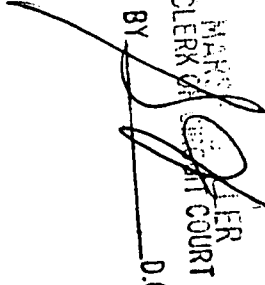
Appraiser Parcel No: \_\_\_\_\_

EXHIBIT A

A PARCEL OF LAND LYING IN LOT 2 OF THE UNRECORDED PORTION OF PALMETTO PARK SUBDIVISION, AS RECORDED IN PLAT BOOK 3, PAGE 66, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

COMMENCE AT THE MOST SOUTHEASTERLY CORNER OF SAID LOT 2; THENCE SOUTH 62° 38' 00" WEST ALONG THE THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 20.00 FEET TO THE POINT OF INTERSECTION WITH A LINE LYING 20.00 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 2, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 120.50 FEET; THENCE NORTH 27° 22' 00" WEST 159.77 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE NORTH 62° 38' 00" EAST ALONG THE NORTH LINE OF SAID LOT 2 AND THE EASTERLY PROLONGATION THEREOF, 120.50 FEET TO THE POINT OF INTERSECTION WITH THE AFORESAID LINE LYING 20.00 FEET WESTERLY AND PARALLEL WITH THE EAST LINE OF SAID LOT 2; THENCE SOUTH 27° 22' 00" EAST ALONG SAID LINE 159.77 FEET TO THE POINT OF BEGINNING; CONTAINING 19,252 SQUARE FEET.

SUBJECT TO ANY AND ALL EASEMENTS OF RECORD:  
SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON MAP OF SURVEY BY PLANDEV, INC. DATED NOVEMBER, 1986.

BY  CLERK OF COURT  
MARTIN COUNTY, FLA.  
D.C.

87 NOV 20 P 2: 20

FILED FOR RECORD  
MARTIN COUNTY, FLA.

BOOK 743 PAGE 879



**PLANDEV Inc**

ENGINEERS-PLANNERS-SURVEYORS

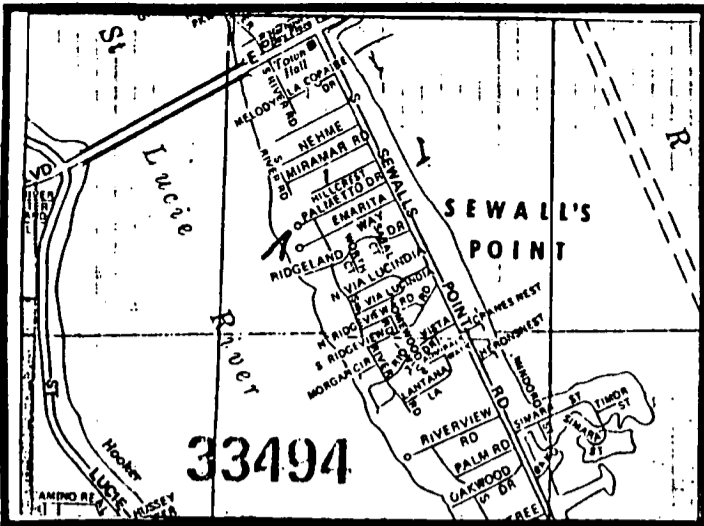
201 S.W. MONTEREY ROAD - SUITE 39  
STUART, FL 34994 305-286-2020

Prepared For:

Drawn By:  
Date:  
Job No.:

SHEET 2 of 3





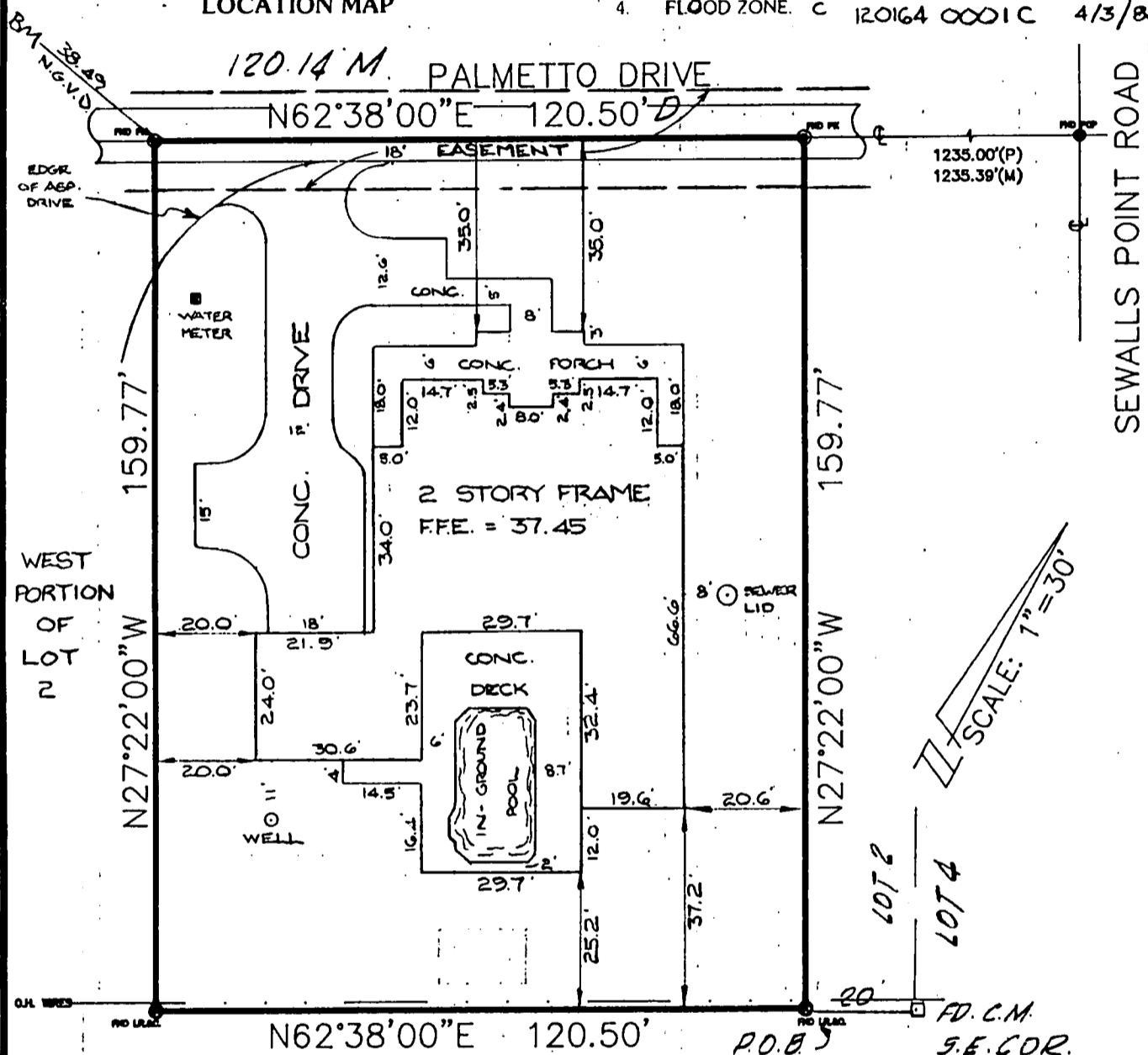
LOCATION MAP

LEGAL DESCRIPTION  
SEE SHEET 1

ACCORDING TO THE PLAT THEREOF  
AS RECORDED IN PLAT BOOK PAGE  
PUBLIC RECORDS OF CO., FLORIDA  
SAID LANDS LYING IN CO., FLORIDA

SURVEY NOTES:

1. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THE SURVEYOR FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR OWNERSHIP.
2. THE LAND DESCRIPTION AND EASEMENTS SHOWN HEREON ARE IN ACCORD WITH THE DESCRIPTION PROVIDED BY THE CLIENT.
3. BEARINGS REFER TO THE PLAT UNLESS OTHERWISE NOTED.
4. FLOOD ZONE. C 120164 0001C 4/3/84



CERTIFIED TO:  
COASTLINE HOMES

LOT 12 - EMARITA EST

CERTIFICATE:  
I HEREBY CERTIFY THAT THE SKETCH OF SURVEY HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED UNDER MY DIRECTION. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH IN RULE 21HH-6 ADOPTED BY THE FLORIDA BOARD OF LAND SURVEYORS PURSUANT TO FLORIDA STATUTE 472.027. THERE ARE NO ABOVE GROUND ENCROACHMENTS OTHER THAN THOSE SHOWN HEREON SUBJECT TO THE QUALIFICATIONS NOTED HEREON. NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYORS SEAL.

BY: *[Signature]* DATE: 3-3-89  
RICHARD D. ADAMS JR.

**ADAMS & ASSOCIATES, INC.**

Professional Land Surveyors

2400 S.E. Midport Road — Suite 330  
Port St. Lucie, Florida 34952  
407-335-9444

FLORIDA REGISTRATION NO. 3366

BOUNDARY SURVEY	6-22-88	JOB NUMBER <b>88-311</b>
TIE-IN SURVEY (SLAB)	9-23-88	
AS-BUILT SURVEY	3-2-89	

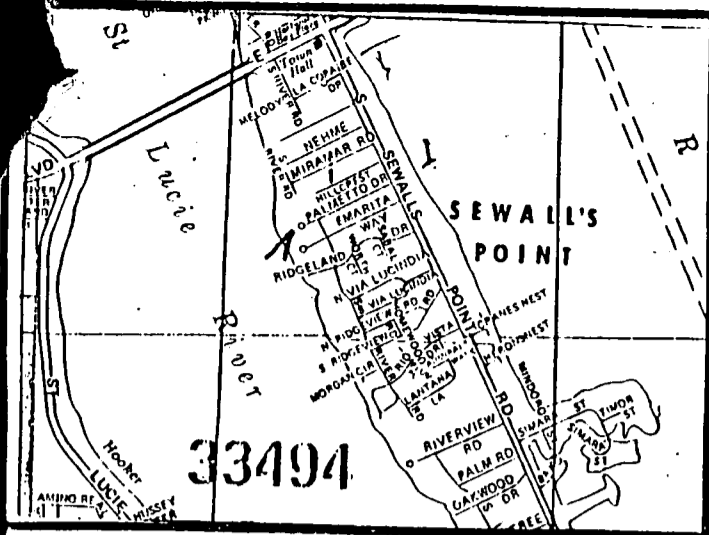
**LEGAL DESCRIPTION**

SHEET 1

ACCORDING TO THE PLAT THEREOF  
AS RECORDED IN PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
PUBLIC RECORDS OF \_\_\_\_\_ CO., FLORIDA  
SAID LANDS LYING IN \_\_\_\_\_ CO., FLORIDA

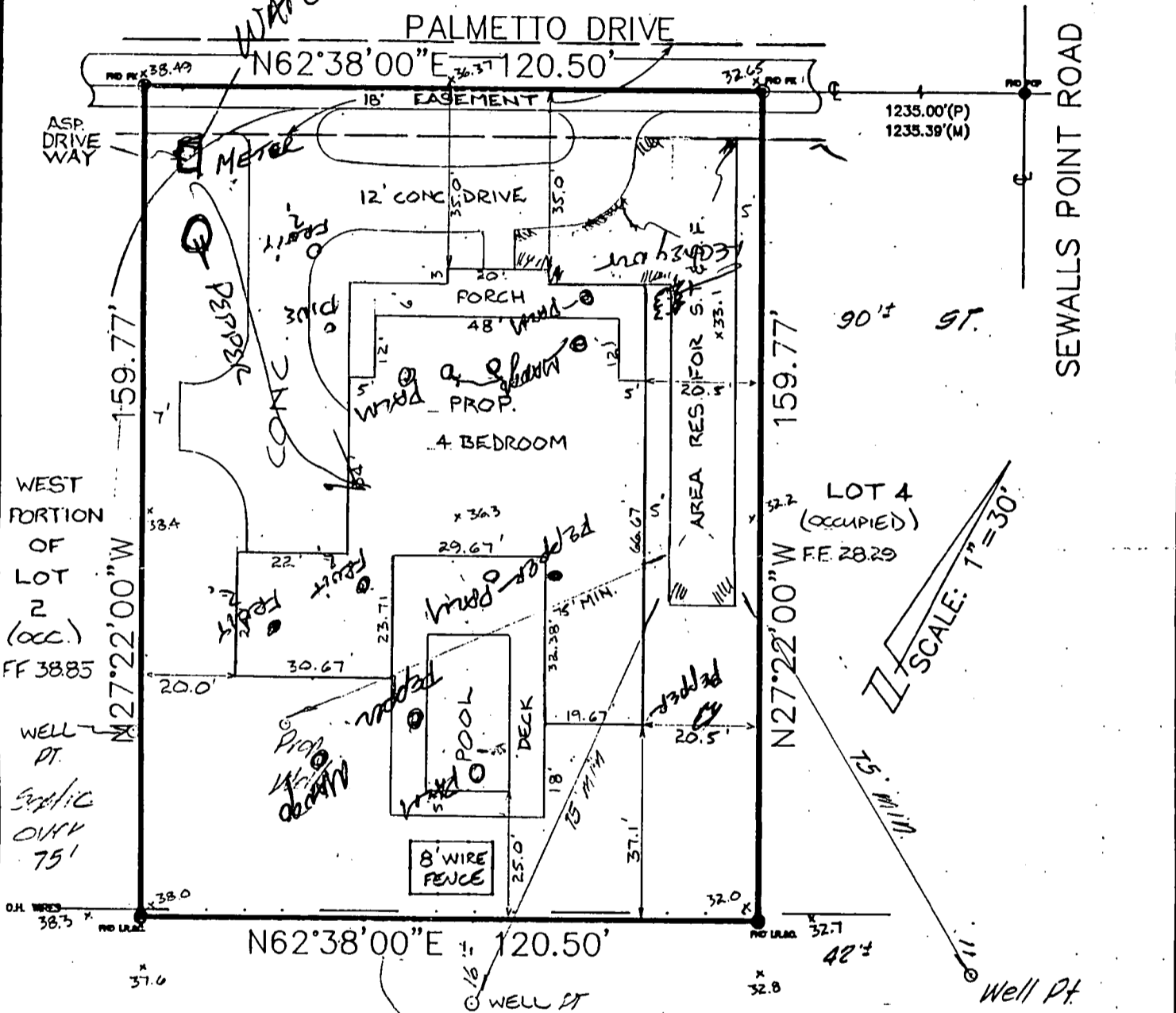
**SURVEY NOTES:**

1. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THE SURVEYOR FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR OWNERSHIP.
2. THE LAND DESCRIPTION AND EASEMENTS SHOWN HEREON ARE IN ACCORD WITH THE DESCRIPTION PROVIDED BY THE CLIENT.
3. BEARINGS REFER TO THE PLAT UNLESS OTHERWISE NOTED.
4. FLOOD ZONE. C 120164 0001 C 4/3/84
5. ELEVATIONS REFER TO N.V.G.D.



LOCATION MAP

*occupied*  
*Water N. side of House*



CERTIFIED TO:  
COASTLINE HOMES

LOT 12 - EMARITA EST.  
(OCCUPIED)

**PLOT PLAN**

BY: *[Signature]* DATE: 6-29-88  
RICHARD D. ADAMS JR.

**ADAMS & ASSOCIATES, INC.**

Professional Land Surveyors

2400 S.E. Midport Road — Suite 330  
Port St. Lucie, Florida 34952  
407-335-9444

FLORIDA REGISTRATION NO. 3366

BOUNDARY SURVEY 6-22-88  
TIE-IN SURVEY  
AS-BUILT SURVEY

JOB NUMBER

88-311

STUBOUT ELEVATION AND EXCAVATION CERTIFICATION

APPLICANT: COASTLINE HOMES  
LEGAL DESCRIPTION: PORTION OF LOT 2 PALMETTO PARK S/D  
SEPTIC TANK PERMIT NUMBER: HD 88-417

The items noted below must be certified by a surveyor or engineer and returned to the Health Department prior to the first plumbing inspection by the Building Department.

- 1. Building Permit Number: \_\_\_\_\_
- 2. I certify that the elevation of the top of the lowest plumbing stubout is \_\_\_\_\_ inches above benchmark elevation as indicated on septic tank permit.
- 3. I certify that the top of the lowest building plumbing stubout is \_\_\_\_\_ inches above crown of road elevation shown on septic tank permit.
- 4. I certify that all severe limited soil has been removed from an area of \_\_\_\_\_ feet by \_\_\_\_\_ feet to a minimum depth of six (6) feet below top of required stubout elevation. Submit plot plan to scale of excavated area.

Date Observed: \_\_\_\_\_

- NOTE:
- a. Severe limited soil includes but is not limited to hardpan, clay, silt, marl or muck.
  - b. Drainfield must be centered in the excavated area. Please set stakes to identify the excavated area boundaries. Drainfield will not be approved if severe limited soils are not removed.

CERTIFIED BY: \_\_\_\_\_

As applicant or applicant's representative, I understand the above requirements.

Date: \_\_\_\_\_ Job Number: \_\_\_\_\_

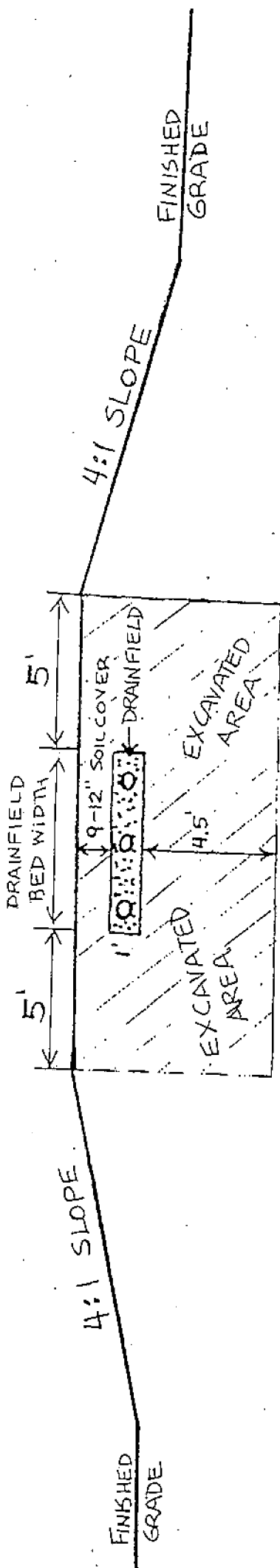
\_\_\_\_\_  
(Signature)

FOR MARTIN COUNTY PUBLIC HEALTH UNIT USE ONLY

\_\_\_\_\_  
(Signature of Environmental Health Specialist)

\_\_\_\_\_  
(Date)

# DRAINFIELD MOUND REQUIREMENTS

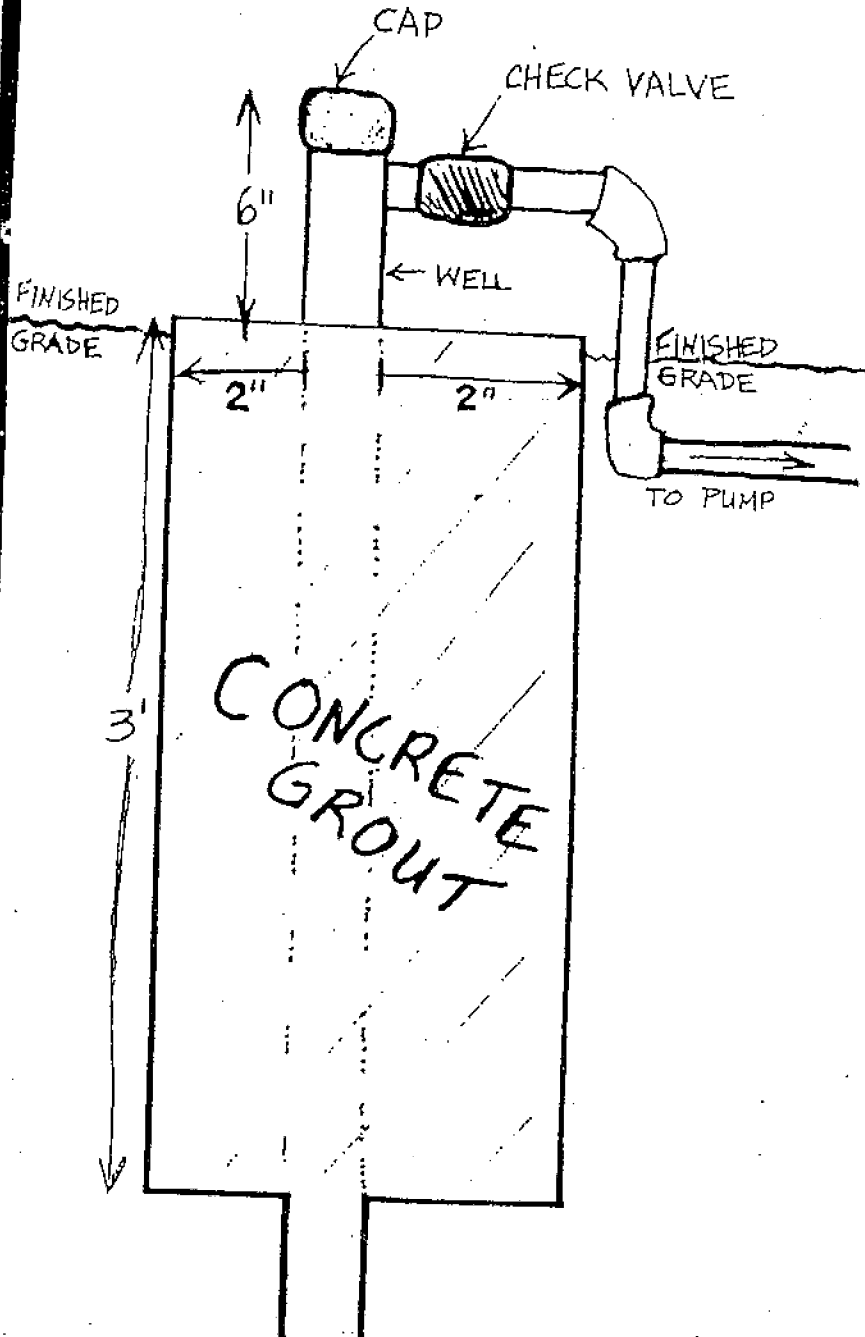


**NOTE:** THESE REQUIREMENTS MUST BE MET PRIOR TO FINAL APPROVAL.

FINISHED GRADE

# WELL REQUIREMENTS

**NOTE:** ALL WELLS MUST BE GROUTED AT LEAST 2" AROUND WELL CASING TO A DEPTH OF 3'. WELL CASING MUST EXTEND 6" ABOVE FINISHED GRADE AS SHOWN BELOW. NOTE LOCATION OF CHECK VALVE.



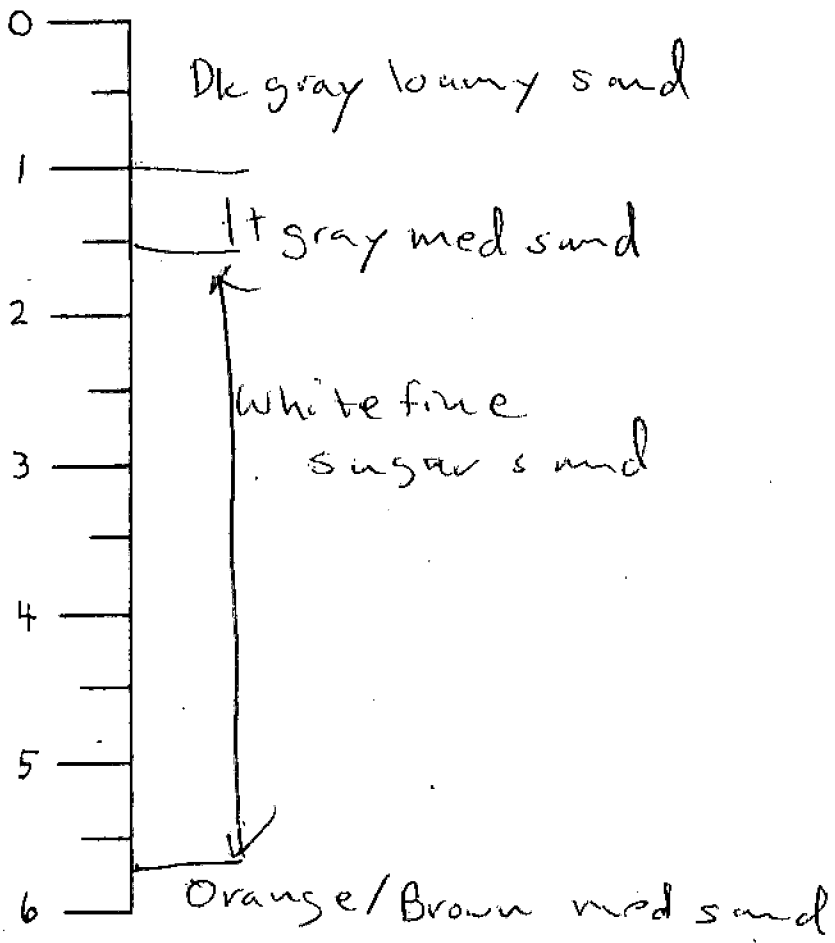
MMC 4/85

MARTIN COUNTY PUBLIC HEALTH UNIT  
131 East 7th Street  
Stuart, Florida 34997  
287-2277  
SITE EVALUATION

APPLICANT: COASTLINE HOMES

LEGAL DESCRIPTION: PORTION 2, PALMETTO PARK S/D

SOIL PROFILE



USDA SOIL TYPE Paola  
USDA SOIL NUMBER 6

No Impervious soils are present at 6' below natural grade.

Present Water Depth Below Natural Grade > 6

Wet Season Range Per Soil Survey > 6

Estimated Wet Season Water Depth Below Natural Grade 6'

Indicator Vegetation Present Citrus, mango, Bamboo, Malaluca, queen palm

Is Benchmark Located on Plot Plan and Present on Site? Yes

Approximate Amount of Fill on Neighboring Lots 0'

Other Findings: lot slopes down  
1-2' from W → E  
E end of lot 3' higher  
than neighboring lot

EVALUATION BY: Keith Ferris

DATE: 7-1-88



STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

WS-FSG

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

PERMIT NUMBER HD 88-417 HOME PHONE 878-8829  
NAME OF APPLICANT COASTLINE HOMES WORK PHONE 334-1965  
MAILING ADDRESS OF APPLICANT P.O. BOX 425  
JENSEN BCH. FLA. ZIP CODE 34958  
LOT Portion 2 BLOCK \_\_\_\_\_ SUBDIVISION Palmetto Park Sub.  
IF NOT SUBDIVIDED, ATTACH A COMPLETE LEGAL DESCRIPTION  
PLAT BOOK 3 PAGE 66 DATE SUBDIVIDED 6-97  
RESIDENTIAL: NUMBER DWELLING UNITS 1 NUMBER BEDROOMS 4  
LOT SIZE 19,280 FT<sup>2</sup> HEATED OR COOLED AREA OF HOME 3640 FT<sup>2</sup>  
COMMERCIAL: TYPE OF BUSINESS PROPOSED \_\_\_\_\_  
BUILDING SIZE \_\_\_\_\_ FT<sup>2</sup>

-----AFFIDAVIT-----

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLICABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S  
LEGALLY AUTHORIZED REPRESENTATIVE

Frederick A. Deming

-----INSTALLATION SPECIFICATIONS-----

SEPTIC TANK CAPACITY 1200 GALLONS  
DRAINFIELD SIZE 500 SQUARE FEET 12'W x 42'L  
DRAINFIELD ROCK MUST BE 5 FEET FROM FRONT OR REAR PROPERTY LINES  
AND 5 FEET FROM SIDE PROPERTY LINES. EXCAVATION CAN NOT EXTEND MORE  
THAN FIVE FEET FROM APPROVED INSTALLATION AREA.

TOP OF BUILDING STUBOUT IS REQUIRED  
TO BE A MINIMUM ELEVATION OF

FINISH SOIL GRADE

\* NOT TO EXCEED 18" OF COVER OVER  
DRAINFIELD ROCK

ISSUED BY: [Signature] DATE 7-6-88  
MARTIN COUNTY PUBLIC HEALTH UNIT

PLEASE NOTE:

- (1) IF BUILDING CONSTRUCTION DOES NOT START WITHIN ONE YEAR FROM DATE OF ISSUANCE, THIS PERMIT EXPIRES. IF BUILDING CONSTRUCTION STARTS WITHIN 1 YEAR FROM DATE OF ISSUANCE, THE DATE OF EXPIRATION WILL BE EXTENDED AN ADDITIONAL 90 DAYS.
- (2) APPLICANT IS RESPONSIBLE FOR REPLACING EXCAVATED SOILS WITH A GOOD GRADE OF SAND.
- (3) \$160.00 REINSPECTION FEE IF WELL NOT INSTALLED AT TIME OF ONSITE SEWAGE DISPOSAL SYSTEM INSPECTION.
- (4) INSPECTION RESULTS WILL BE POSTED ON BUILDING PERMIT OR ON ELECTRICAL BOX.
- (5) IF BUILDING STUBOUT IS PLACED MORE THAN 20 FEET FROM SEPTIC TANK OR DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
- (6) IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
- (7) IF ANY INFORMATION ON THIS PERMIT CHANGES, AN UPDATED APPLICATION IS REQUIRED.
- (8) IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

-----FINAL INSPECTION-----

CONSTRUCTION APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
MARTIN COUNTY PUBLIC HEALTH UNIT

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE



APPLICANT COASTLINE HOMES

LEGAL DESCRIPTION SEE ATTACHED SHEET

-----SITE INFORMATION-----

- 0. IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED PRIVATE WELL? NO
- 0. IS THERE A POTABLE PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? NO
- 0. IS THERE AN IRRIGATION WELL WITHIN 50 FEET OF THE AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? NO
- 0. IS THERE A PUBLIC WELL THAT SERVES LESS THAN 25 PEOPLE OR LESS THAN 15 HOMES WITHIN 100 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- 0. IS THERE A PUBLIC WELL WHICH SERVES MORE THAN 25 PEOPLE OR MORE THAN 15 HOMES WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- 0. IS THERE A GRAVITY SEWER LINE OR LIFT STATION WITHIN 100 FEET OF THE PROPOSED LOT? NO
- 0. IS THERE A LAKE, STREAM, WETLAND, OR SURFACE WATER WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? NO
- 0. IS THERE A PROPOSED OR EXISTING PUBLIC DRINKING WATER LINE WITHIN 10 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- 0. IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- 0. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? NO
- 1. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
- 2. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
- 3. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDING OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? YES
- 4. THERE IS 1450 SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA ON PLOT PLAN.

-----ELEVATIONS-----

- 0. CROWN OF ROAD ELEVATION 36.37 NGVD SHOW LOCATION ON PLOT PLAN. IF ROAD IS NOT PAVED, BENCHMARK ELEVATION \_\_\_\_\_ NGVD SHOW LOCATION ON PLOT PLAN.
- 0. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 33.1 NGVD SHOW LOCATION ON PLOT PLAN.
- 0. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? NO IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING? \_\_\_\_\_ NGVD.

NOTE: MUST BE CERTIFIED BY A FLORIDA REGISTERED SURVEYOR OR ENGINEER.

CERTIFIED BY: *Richard D. [Signature]*  
FL. PROFESSIONAL NO. 3366  
DATE: 6.29.88 JOB NO. 88-311

PREPARED FOR COASTLINE HOMES

LEGAL DESCRIPTION:

A PARCEL OF LAND LYING IN LOT 2 OF THE UNRECORDED PORTION OF PALMETTO PARK SUBDIVISION, AS RECORDED IN PLAT BOOK 3, PAGE 66, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

COMMENCE AT THE MOST SOUTHEASTERLY CORNER OF SAID LOT 2; THENCE SOUTH 62' 38' 00" WEST ALONG THE THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 20.00 FEET TO THE POINT OF INTERSECTION WITH A LINE LYING 20.00 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 2, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 120.50 FEET; THENCE NORTH 27' 22' 00" WEST 159.77 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE NORTH 62' 38' 00" EAST ALONG THE NORTH LINE OF SAID LOT 2 AND THE EASTERLY PROLONGATION THEREOF, 120.50 FEET TO THE POINT OF INTERSECTION WITH THE AFORESAID LINE LYING 20.00 FEET WESTERLY AND PARALLEL WITH THE EAST LINE OF SAID LOT 2; THENCE SOUTH 27' 22' 00" EAST ALONG SAID LINE 159.77 FEET TO THE POINT OF BEGINNING; CONTAINING 19,252 SQUARE FEET.

SUBJECT TO ANY AND ALL EASEMENTS OF RECORD;  
SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON MAP OF SURVEY BY PLANDEV, INC. DATED NOVEMBER, 1986.

**ADAMS - TODD INC.**

**Professional Land Surveyors**

2400 S.E. Midport Road - Suite 330  
Port St. Lucie, Florida 33452

JOB NUMBER

88-311

SHEET 1



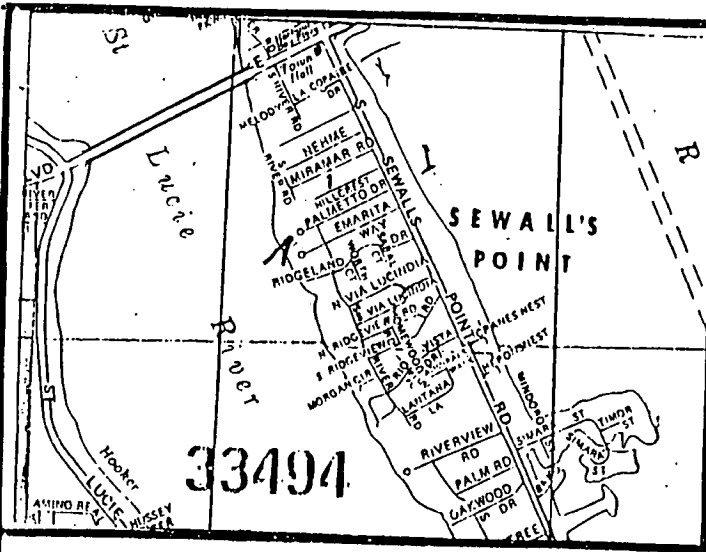
LEGAL DESCRIPTION

SHEET 1

ACCORDING TO THE PLAT THEREOF  
AS RECORDED IN PLAT BOOK PAGE  
PUBLIC RECORDS OF \_\_\_\_\_ CO., FLORIDA  
SAID LANDS LYING IN \_\_\_\_\_ CO., FLORIDA

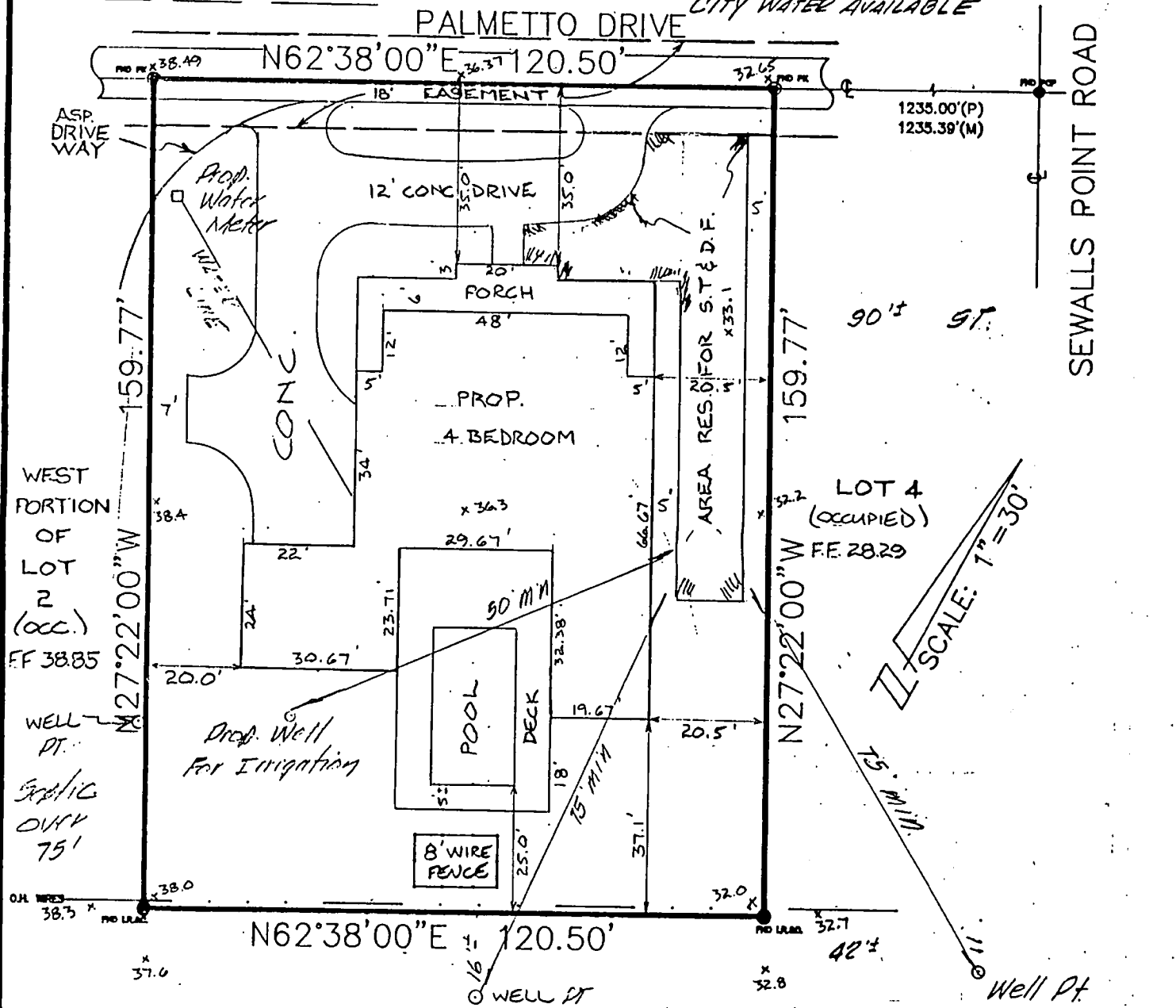
SURVEY NOTES:

1. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THE SURVEYOR FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR OWNERSHIP.
2. THE LAND DESCRIPTION AND EASEMENTS SHOWN HEREON ARE IN ACCORD WITH THE DESCRIPTION PROVIDED BY THE CLIENT.
3. BEARINGS REFER TO THE PLAT UNLESS OTHERWISE NOTED.
4. FLOOD ZONE C 120164 0001 C 4/3/84
5. ELEVATIONS REFER TO N.V.G.D. CITY WATER AVAILABLE



LOCATION MAP *Occupied*

EXISTING WATER LINE *ST. N. side of House*



CERTIFIED TO:  
COASTLINE HOMES

LOT 12 - EMARITA EST. (OCCUPIED)

PLAT PLAN

REVISED 7.21.88

BY: *[Signature]* DATE: 7.21.88

RICHARD D. ADAMS JR.

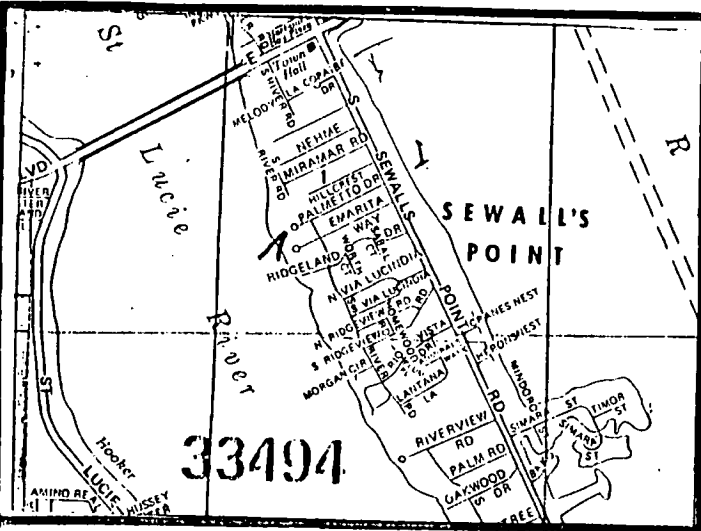
ADAMS & ASSOCIATES, INC.

Professional Land Surveyors

2400 S.E. Midport Road - Suite 330  
Port St. Lucie, Florida 34952  
407-335-9444

FLORIDA REGISTRATION NO. 3366

BOUNDARY SURVEY	6.22.88	JOB NUMBER <b>88-311</b>
TIE-IN SURVEY		
AS-BUILT SURVEY		



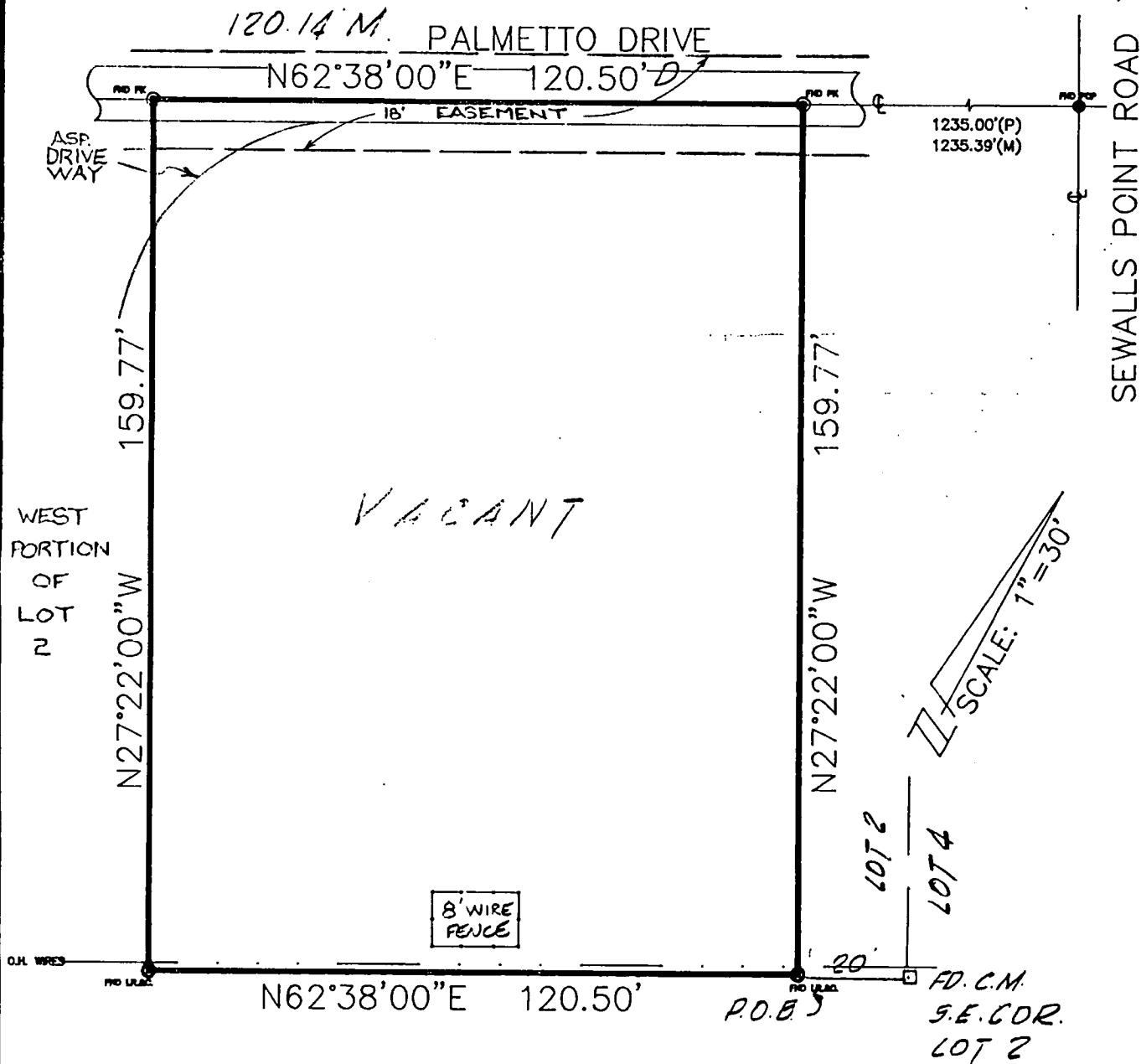
LOCATION MAP

**LEGAL DESCRIPTION**  
SEE SHEET 1

ACCORDING TO THE PLAT THEREOF  
AS RECORDED IN PLAT BOOK PAGE  
PUBLIC RECORDS OF CO., FLORIDA  
SAID LANDS LYING IN CO., FLORIDA

**SURVEY NOTES:**

1. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THE SURVEYOR FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR OWNERSHIP.
2. THE LAND DESCRIPTION AND EASEMENTS SHOWN HEREON ARE IN ACCORD WITH THE DESCRIPTION PROVIDED BY THE CLIENT.
3. BEARINGS REFER TO THE PLAT UNLESS OTHERWISE NOTED.
4. FLOOD ZONE. C 120164 0001C 4/3/84



CERTIFIED TO:  
COASTLINE HOMES

LOT 12 - EMARITA EST.

**CERTIFICATE:**

I HEREBY CERTIFY THAT THE SKETCH OF SURVEY HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED UNDER MY DIRECTION. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH IN RULE 21HH-6 ADOPTED BY THE FLORIDA BOARD OF LAND SURVEYORS PURSUANT TO FLORIDA STATUTE 472.027. THERE ARE NO ABOVE GROUND ENCROACHMENTS OTHER THAN THOSE SHOWN HEREON. SUBJECT TO THE QUALIFICATIONS NOTED HEREON. NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYORS SEAL.

BY: DATE: 6-29-88

RICHARD D. ADAMS JR.

**ADAMS & ASSOCIATES, INC.**

Professional Land Surveyors

2400 S.E. Midport Road — Suite 330  
Port St. Lucie, Florida 34952  
407-335-9444

FLORIDA REGISTRATION NO. 3246

BOUNDARY SURVEY 6-22-88  
TIE-IN SURVEY  
AS-BUILT SURVEY

JOB NUMBER

88-311

STATE OF FLORIDA Department of Professional Regulation  
**CONSTRUCTION INDUSTRY LICENSING BOARD**

DATE: **06/05/87** LICENSE NO. **CR CD12160** BATCH NO. **08319**

THE CERTIFIED RESIDENTIAL CONTRACTOR  
 NAMED BELOW IS CERTIFIED  
 UNDER THE PROVISIONS OF CHAPTER 489 FOR  
 THE YEAR EXPIRING **JUNE 30, 1989**

**REYNOLDS, JOHN E.**  
**COASTLINE HOMES**  
**P.O. BOX 425**  
**JENSEN BEACH, FL 33457**

*Bob Bradley*  
 GOVERNOR

DISPLAY IN A CONSPICUOUS PLACE

STATE OF FLORIDA Department of Professional Regulation  
**CONSTRUCTION INDUSTRY LICENSING BOARD**

DATE: **05/13/87** LICENSE NO. **CG CD15060** BATCH NO. **07654**

THE CERTIFIED GENERAL CONTRACTOR  
 NAMED BELOW IS CERTIFIED  
 UNDER THE PROVISIONS OF CHAPTER 489 FOR  
 THE YEAR EXPIRING **JUNE 30, 1989**

**DERMYER, FREDERICK A. III**  
**COASTLINE HOMES**  
**P.O. BOX 425**  
**JENSEN BEACH, FL 33457**

*Bob Bradley*  
 GOVERNOR

DISPLAY IN A CONSPICUOUS PLACE

# CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

6/30/88

**PRODUCER**

HARTMAN-TILTON INS  
815 COLORADO AVE  
STUART FL 33495

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

## COMPANIES AFFORDING COVERAGE

COMPANY LETTER	<b>A</b>	
COMPANY LETTER	<b>B</b>	
COMPANY LETTER	<b>C</b>	
COMPANY LETTER	<b>D</b>	TRAVELERS-JUA
COMPANY LETTER	<b>E</b>	

**INSURED**

COASTLINE HOMES  
P O BOX 125  
JENSEN BCH FL 33457

### COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	ALL LIMITS IN THOUSANDS												
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCURRENCE <input type="checkbox"/> OWNER'S & CONTRACTORS PROTECTIVE				GENERAL AGGREGATE PRODUCTS-COMP/OPS AGGREGATE PERSONAL & ADVERTISING INJURY EACH OCCURRENCE FIRE DAMAGE (ANY ONE FIRE) MEDICAL EXPENSE (ANY ONE PERSON)												
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY				CSL BODILY INJURY (PER PERSON) BODILY INJURY (PER ACCIDENT) PROPERTY DAMAGE												
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> OTHER THAN UMBRELLA FORM				<table style="width: 100%; border: none;"> <tr> <td style="width: 70%;"></td> <td style="width: 15%; text-align: center;">EACH OCCURRENCE</td> <td style="width: 15%; text-align: center;">AGGREGATE</td> </tr> </table>		EACH OCCURRENCE	AGGREGATE									
	EACH OCCURRENCE	AGGREGATE															
	<b>WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY</b>	UB526J034288	3/05/88	3/05/89	<table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">STATUTORY</td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> </tr> <tr> <td>100</td> <td style="text-align: center;">(EACH ACCIDENT)</td> <td></td> </tr> <tr> <td>500</td> <td style="text-align: center;">(DISEASE-POLICY LIMIT)</td> <td></td> </tr> <tr> <td>100</td> <td style="text-align: center;">(DISEASE-EACH EMPLOYEE)</td> <td></td> </tr> </table>	STATUTORY			100	(EACH ACCIDENT)		500	(DISEASE-POLICY LIMIT)		100	(DISEASE-EACH EMPLOYEE)	
STATUTORY																	
100	(EACH ACCIDENT)																
500	(DISEASE-POLICY LIMIT)																
100	(DISEASE-EACH EMPLOYEE)																
	<b>OTHER</b>																

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

CONSTRUCTION OF SINGLE FAMILY DWELLINGS

### CERTIFICATE HOLDER

TOWN OF SEWALL'S POINT  
BUILDING INSPECTION  
1 SEWALL'S POINT RD  
STUART FL 34996

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Joseph E. Coons*  
JOSEPH E COONS

E



# Certificate of Insurance

The Nationwide Insurance Company indicated below certifies that the insurance afforded by the policy or policies numbered and described below is in force as of the effective date of this certificate. This Certificate of Insurance does not amend, extend, or otherwise alter the Terms and Conditions of Insurance coverage contained in any policy or policies numbered and described below.

Certificate Holder's Name and Address:

Sewall's Point Building Dept.  
1 S Sewall's Point Road  
Sewall's Point  
Stuart, FL 34996

Insured's Name and Address:

Frederick A. Dermeyer II & John Reynolds  
DBA Coastline Homes  
P.O. Box 425  
Jensen Beach, FL 34957

## DESCRIPTIVE SCHEDULE

TYPE OF INSURANCE	POLICY NUMBER AND ISSUING COMPANY	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS OF LIABILITY
<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> Premises - Operations <input checked="" type="checkbox"/> Products - Completed Operations <input checked="" type="checkbox"/> Personal and Advertising Injury <input checked="" type="checkbox"/> Medical Expense <input checked="" type="checkbox"/> Fire Damage Legal <input type="checkbox"/> Other Liability	77-PR-649-452-8000  Nationwide Mutual Fire Insurance Co.	12-17-87	12-17-88	General Aggregate \$1,000,000 Pr. Comp. Op. Agg. \$1,000,000 Each Occurrence \$1,000,000 Any One Person or Organization \$1,000,000 Any One Person \$5,000 Any One Fire \$50,000
<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> Comprehensive Form <input type="checkbox"/> Owned <input type="checkbox"/> Hired <input type="checkbox"/> Non-Owned				Bodily Injury (Each Person) OCCURRENCE Bodily Injury (Each Accident) Property Damage Bodily Injury and Property Damage Combined
<b>EXCESS LIABILITY</b> <input type="checkbox"/> Umbrella Form				Bodily Injury and Property Damage Combined Occ. Agg.
<input type="checkbox"/> Workers' Compensation and <input type="checkbox"/> Employers' Liability				<b>STATUTORY LIMITS</b> Bodily Injury by Accident Each Accident Bodily Injury by Disease Policy Limit Bodily Injury by Disease Each Employee

Insurance in force only for hazards indicated by X.

Description of Operations / Locations / Vehicles / Restrictions / Special Items Same and temporary worksites elsewhere in the State of Florida

**NATIONWIDE MUTUAL INSURANCE COMPANY  
NATIONWIDE MUTUAL FIRE INSURANCE COMPANY  
NATIONWIDE PROPERTY AND CASUALTY INSURANCE COMPANY**  
Columbus, Ohio

*J.S. Konkus*

6-30-88 J.S. Konkus #717FL, Dist. #19

Countersigned at:

*M. E. Fitzpatrick*  
Secretary

*Paul A. Rowland*  
President  
Authorized Representative

COASTLINE HOMES  
P.O. BOX 425  
JENSEN BEACH, FL. 34958

DATE: June 7, 1988  
BUYER: Mr. and Mrs. Alton Thomson  
Oakwood St. Sewalls Pt. Fl.

This document, together with signed drawings and specifications will comprise the sole terms and conditions of a building contract between Coastline Homes hereinafter referred to as "CONTRACTOR" and Mr. and Mrs. Alton Thomson hereinafter referred to as "OWNER".

The CONTRACTOR undertakes to construct a building for the OWNER whose name appears at the top of this document for the estimated cost of \$250,000.00. The price of this home shall be based on cost plus 15% of that cost in addition for an overhead and profit structure. The total estimated cost of construction is \$250,000.00 although this price may fluctuate due to owners decisions on materials used.

In accordance with the Owner's instructions, the building is to be constructed on Palmetto St., Sewalls Pt., Fl (see Attached)

IT IS FURTHER AGREED THAT:

1. Although CONTRACTOR will make every reasonable effort to complete construction within 180 days following Notice of Commencement, CONTRACTOR, cannot be responsible for delays resulting from riots, strikes, unavailability of materials labor or supplies, or other conditions beyond the control of the CONTRACTOR, including inability to continue construction because of inclement weather.
2. Because of inherent dangerous conditions which exist during the construction period OWNER agrees to refrain from visiting the job site during working hour's (7:30 a.m. to 4:30 p.m.), during which CONTRACTOR has workmen actively engaged in the construction referred to herein. Should Owner have any questions or wish to inspect the premises he may do so at any time when CONTRACTOR'S workmen are not on the premises and no active construction is taking place.
3. The CONTRACTOR shall at all times carry public liability and property damage insurance and Workmen's Compensation insurance

for the protection of both CONTRACTOR and OWNER. OWNER shall obtain fire and extended coverage prior to commencement of construction.

4. Occupancy shall not take place prior to final closing and payment is made to CONTRACTOR.
5. The contract price covers construction of the building, labor and materials, and all related building permits. It does not cover closing costs, mortgage or legal fees that may be necessary, these costs if needed, are at the OWNER'S expense.
6. Should either party bring suit in court to enforce any of the terms of the contract documents, it is agreed that the losing party shall pay to the successful party his costs and reasonable attorney's fee.
7. Should it be necessary to construe the terms of this contract or any of the documents incident hereto said construction shall be in accordance with controlling law of the State of Florida.
8. Should CONTRACTOR have commenced construction pursuant to agreement, and OWNER or his estate decided for any reason to discontinue construction after commencement, OWNER shall, within seven days after demand is made by CONTRACTOR, pay the full cost of all services rendered by CONTRACTOR to date of discontinuance of construction.
9. The OWNER agrees to pay CONTRATOR a \$5000.00 down payment to be used for surveys, permits and site preparation prior to CONTRACTOR ordering said work.

AGREED: 21 June 1988

OWNER: [Signature]

OWNER: Donna Thomson

CONTRACTOR: John E. Reynolds

COASTLINE HOMES

CGC 015060

CRC 012160

WITNESS: [Signature]

WITNESS: Notary Public

DATE: June 7, 1988

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. APR 27, 1991  
BONDED THRU GENERAL INS. UND.

Draw Schedule

Construction Cost

Contract	<u>Cost plus 15%</u>	
Cost Estimate	<u>\$250,000.00</u>	
Downpayment	<u>2% \$5000.00</u>	to be used for surveys, permits, clearing and fill

1ST Draw

Eligible for 12% - \$30,000.00, when foundation complete, rough plumbing in, slab poured or subfloor laid.

2ND DRAW

Eligible for an additional 20% \$50,000.00, when exterior walls are up (sheathed) and roof dried-in.

3RD DRAW

Eligible for an additional 20% \$50,000.00, when finished roof on, electric circuits in, plumbing stubbed out, tub set and windows installed.

4TH DRAW

Eligible for an additional 18% \$45,000.00, when duct work in, drywall taped, tile work complete and exterior wall surface complete.

5TH DRAW

Eligible for an additional 18% \$45,000.00, when plumbing fixtures installed, cabinets and vanities in, trim complete and painted, and heating and air conditioning complete.

6TH DRAW

Disburse balance of construction cost 10% \$25,000.00, when complete and ready for occupancy.







# Ardaman & Associates, Inc.

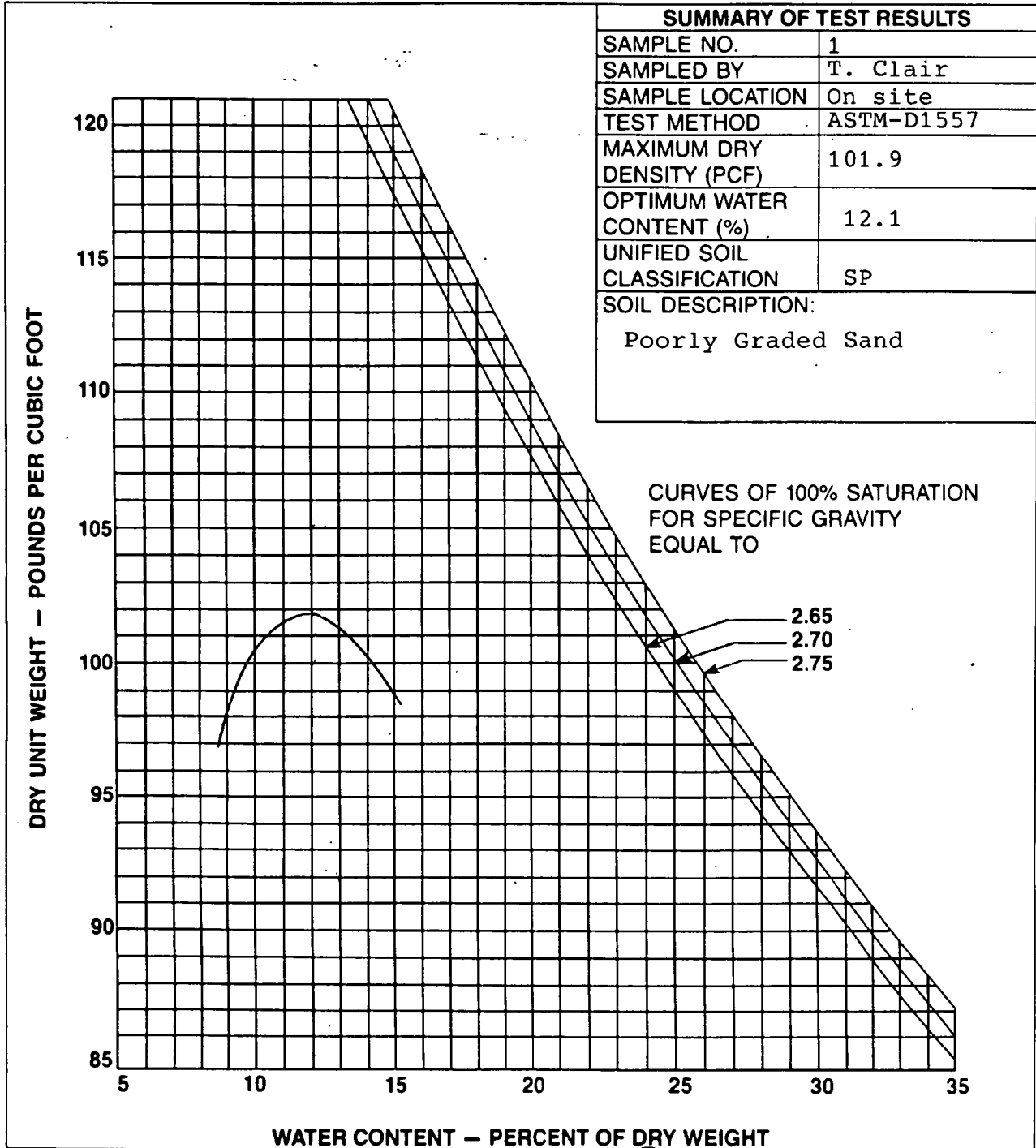
P.O. BOX 8687  
Port St. Lucie, Florida 34985 B.P.# 2357  
(305) 337-1200 Sewall Point



## MOISTURE - DENSITY RELATIONSHIP

PROJECT: Thomson Residence  
2357 Palmetto Drive  
REPORTED TO: Connery Concrete

FILE NO.: 88-5579 Report #1  
DATE: August 24, 1988



FORM 407 (Rev. 4/88)

By *Robert M. Biddle*



# Ardaman & Associates, Inc.

P.O. BOX 8687  
Port St. Lucie, Florida 34985  
(305) 337-1200

B.P.#2357  
Sewalls Point

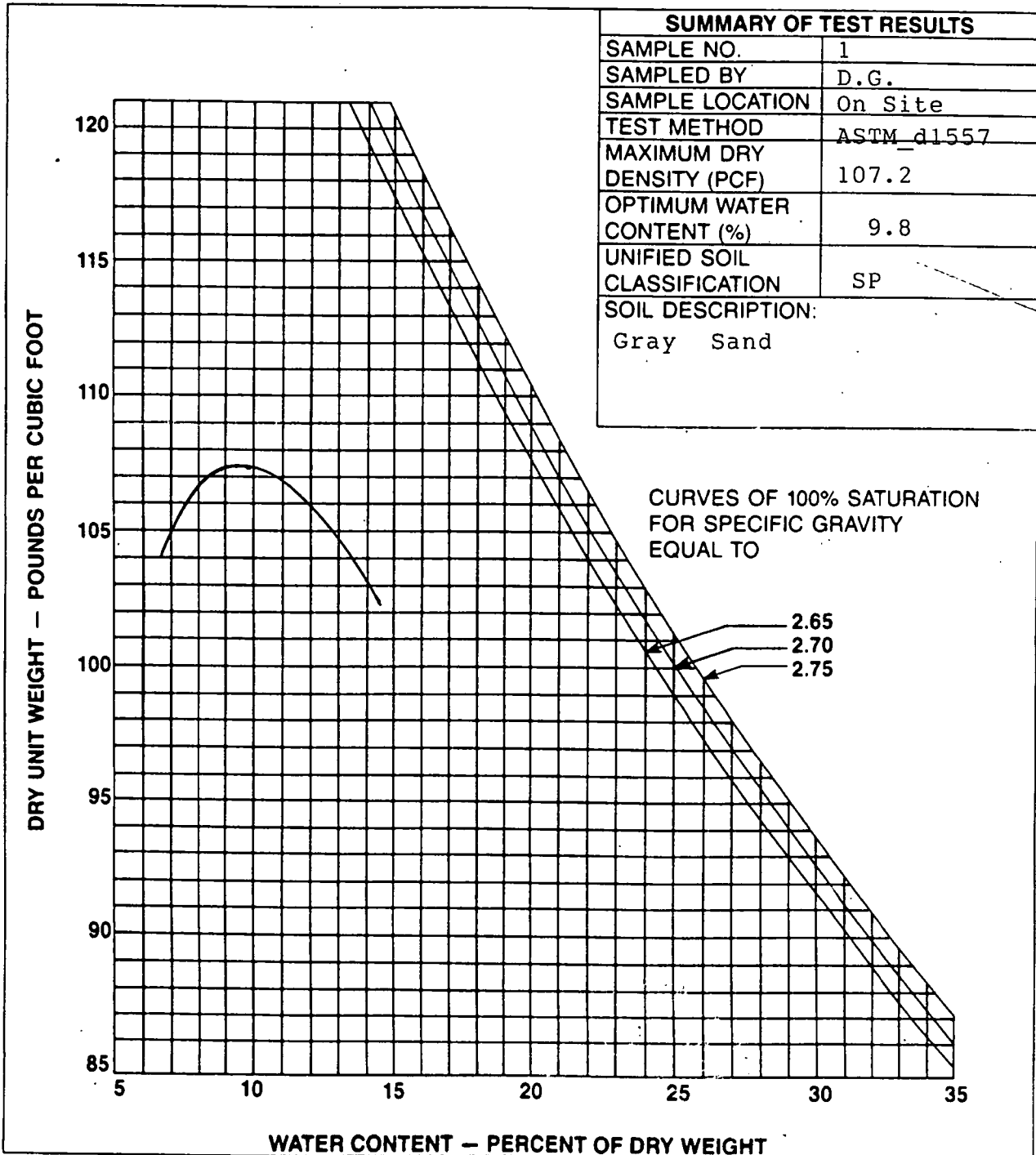


## MOISTURE - DENSITY RELATIONSHIP

PROJECT: Thomson Residence  
Palmetto Drive Lot 2  
REPORTED TO: Connery Concrete

FILE NO.: 88-5579 Report #2

DATE: September 1, 1988



FORM 407 (Rev. 4/86)

By Richard M. Galt

AS A MUTUAL PROTECTION TO CLIENTS THE PUBLIC AND OURSELVES. ALL REPORTS ARE SUBMITTED AS THE CONFIDENTIAL PROPERTY OF CLIENTS AND AUTHORIZATION FOR PUBLICATION OF STATEMENTS, CONCLUSIONS OR EXTRACTS FROM OR REGARDING OUR REPORTS IS RESERVED PENDING OUR WRITTEN APPROVAL



RECORD OF INSPECTIONS

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 3/17/89

This is to request that a Certificate of Approval for Occupancy, be issued to Thomson  
 For property built under Permit No. 2357 Dated 8/3/88 when completed in  
 conformance with the Approved Plans.

John E. Reynolds  
 Signed

Approved by

Item	
1. LOT STAKES/SET BACKS	
2. TERMITE PROTECTION	<u>9/14/88</u>
3. FOOTING - SLAB	<u>8/26/88</u> <u>9/10/88</u>
4. ROUGH PLUMBING	<u>9/14/88</u>
5. ROUGH ELECTRIC	<u>11/30/88</u>
6. LINTEL	
7. ROOF	<u>12/6/88</u>
8. FRAMING	<u>12/6/88</u>
9. INSULATION	<u>12/9/88</u>
10. A/C DUCTS	<u>12/6/88</u>
11. FINAL ELECTRIC	<u>3/16/89</u>
12. FINAL PLUMBING	<u>3/16/89</u>
13. FINAL CONSTRUCTION	<u>3/16/89</u>

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector Dale Brown 3/16/89 date.

Approved by Building Commissioner Dale DeWorke 3/17/89 date.

Utilities notified \_\_\_\_\_ date

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

**2447**

**POOL & PATIO**

Permit No.

Date

2447  
APPLICATION FOR PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Dr. Thomson Present Address 4 S.E. OAKWOOD DR  
~~20 Emmita Way~~

Phone 287-5590 Stuart, FL 34996

Contractor Alley Pools Inc. Address 2120 SW. Hayworth Av.

Phone 336-2222 Pt. St. Lucie, FL 34953

Where licensed State of Florida License number CPC029630

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Construct Pool & patio

State the street address at which the proposed structure will be built:

19 Palmetto Dr

Subdivision Palmetto Park Lot number 2 Block number \_\_\_\_\_

Contract price \$ 13,500.00 Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner ~~red-tagging~~ the construction project.

Contractor [Signature]

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner [Signature]

TOWN RECORD  
Date submitted \_\_\_\_\_ Approved: [Signature] 12/8/88  
Building Inspector Date

Approved: \_\_\_\_\_ Final Approval given: \_\_\_\_\_  
Commissioner Date Date

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date

SP1282 Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

**3031**

**EXTEND DECK**



Date 7-9-91

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

3031

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Walter Geisenhiner Present Address 19 Palmetto drive

Phone 2

Contractor Kevin T. Gallagher Address 2041 SE Ocean Blvd

Phone 287-6152

Where licensed Martin county License number SP 00940

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought:

extend existing Dock 40'

State the street address at which the proposed structure will be built:

19 Palmetto drive

Subdivision Palmetto Lot number 2 Block number \_\_\_\_\_

Contract price \$ \$2,000<sup>00</sup> Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor K. Gallagher

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Walter Geisenhiner (kg)

TOWN RECORD Approved: Dale Brown 7/9/91  
Building Inspector Date

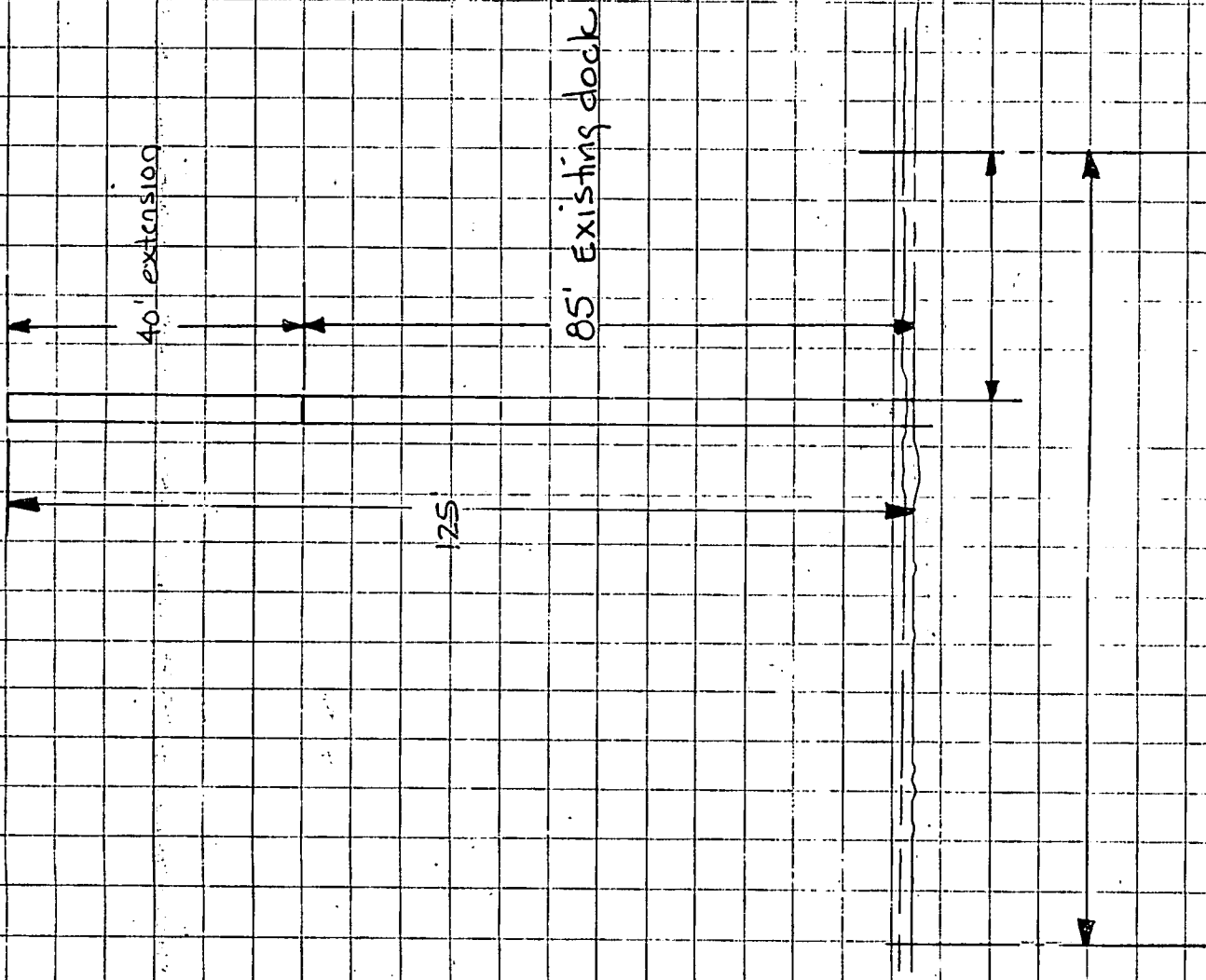
Date submitted \_\_\_\_\_

Approved: \_\_\_\_\_  
Commissioner Date Final Approval given: \_\_\_\_\_  
Date

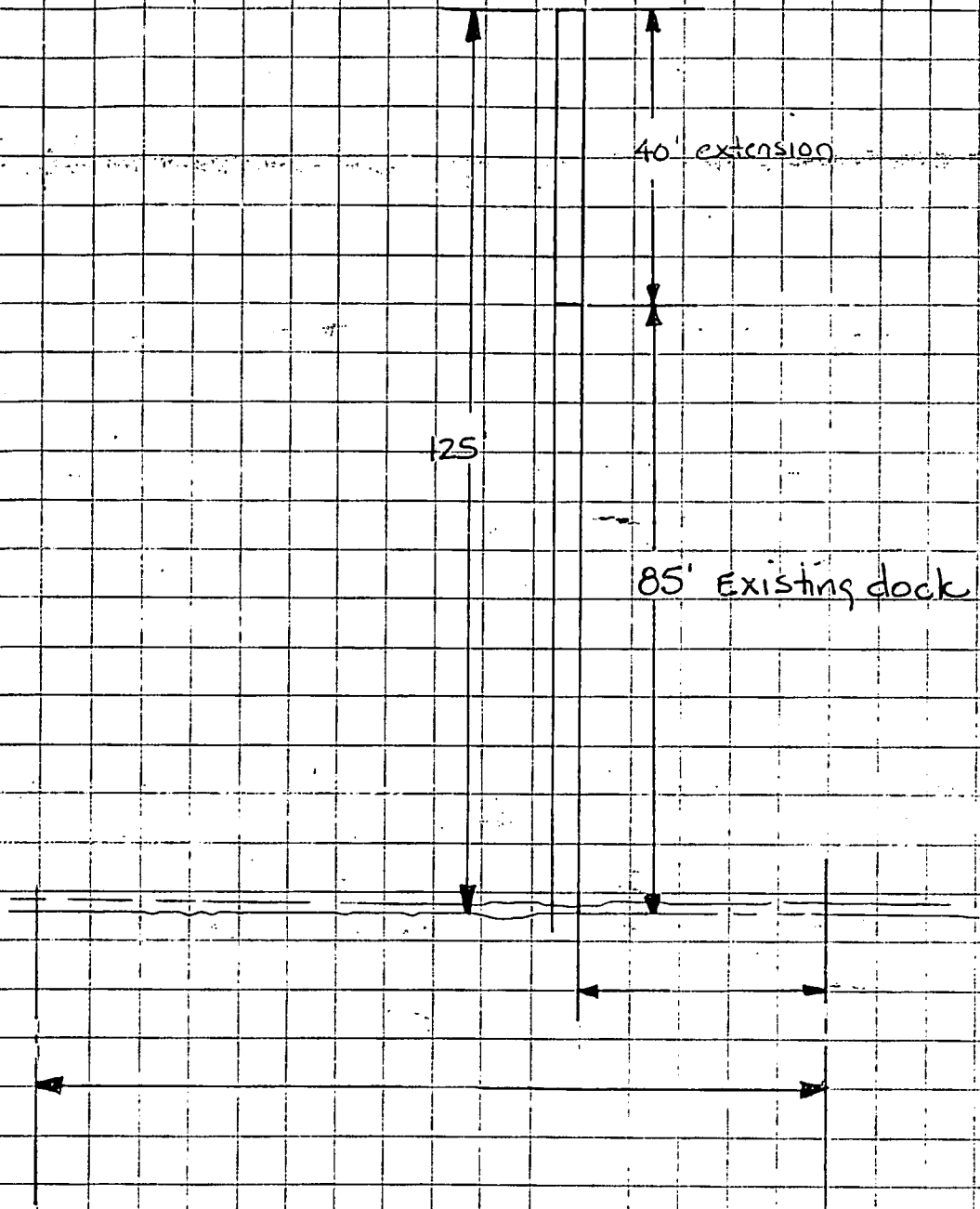
Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date

SP1282 Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.



Geisenhiner Res Dock Extension Plan View



Geisenhiner Res Dock Extension Plan View

Note:

All framing to be  
2"x8" #2 pine treated

to .25 cca

8"  $\phi$

4' 2.5 cca Pile

2"x8" decking  
w space

30" MAX

5/8" HDG. Bolt

MHT

MLT

Flow

Ebb

6 min.  
Pen.

40' EXTENSION

Existing dock 85'

10' TYP. Pile Spacing

2"x8" decking #1 - .40 cca  
1/2" space

#2 2"x8" STRINGER .25 cca

2"x8" crossBrace .25 cca

MHT

MLT

Geisenhiner Res Dock Extension 40' Elevation

Note:

All framing to be  
2"x8" #2 pine treated

to .25 cca

8"  $\phi$

4' 2.5 cca Pile

2"x8" decking  
w space

30" MAX

5/8" HD4. Bolt

MHT

MLT

Flow

Ebb

6 min.  
Pen.

Total Dock 125'

40' Extension

Existing dock 85'

Typ. Pile spacing

10'

2"x8" decking #1 - .40 cca  
1/2" space

#2 2"x8" STRINGER .25 cca

2"x8" crossbrace .25 cca

MHT

MLT

Geisenhiner Res. Dock Extension 40' Elevation


**ADMIN VAR**

CERTIFICATE OF OWNERSHIP

The undersigned attorney duly admitted to practice law in the State of Florida hereby certified that the real estate located at 19 Palmetto Drive, Sewall's Point, Florida, which is more particularly described in Exhibit "A" attached hereto, is owned by:

ALTON L. THOMSON and DONNA J. THOMSON

Dated: June 28, 1996

  
\_\_\_\_\_  
LOUIS E. LOZEAU

ALTON L. THOMSON and DONNA J. THOMSON  
sale to  
EDWARD B. JONES and MARY F. JONES

EXHIBIT "A"

PARCEL A

A PARCEL OF LAND LYING IN LOT 2 OF THE UNRECORDED PORTION OF PALMETTO PARK SUBDIVISION, AS RECORDED IN PLAT BOOK 3, PAGE 66, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

COMMENCE AT THE MOST SOUTHEASTERLY CORNER OF SAID LOT 2; THENCE SOUTH 62° 38' 00" WEST ALONG THE THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 20.00 FEET TO THE POINT OF INTERSECTION WITH A LINE LYING 20.00 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 2, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 120.50 FEET; THENCE NORTH 27° 22' 00" WEST 159.77 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE NORTH 62° 38' 00" EAST ALONG THE NORTH LINE OF SAID LOT 2 AND THE EASTERLY PROLONGATION THEREOF, 120.50 FEET TO THE POINT OF INTERSECTION WITH THE AFORESAID LINE LYING 20.00 FEET WESTERLY AND PARALLEL WITH THE EAST LINE OF SAID LOT 2; THENCE SOUTH 27° 22' 00" EAST ALONG SAID LINE 159.77 FEET TO THE POINT OF BEGINNING; CONTAINING 19,252 SQUARE FEET.

SUBJECT TO ANY AND ALL EASEMENTS OF RECORD:  
SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON MAP OF SURVEY BY PLANDEV, INC. DATED NOVEMBER, 1986.



ATTORNEYS' TITLE SERVICES, INC.  
Treasure Coast Branch  
590 NW Peacock Blvd.  
Port St. Lucie, FL 34986

SPECIAL CERTIFICATE FOR: Warner, Fox, Seeley, Dungey & Sweet

-----  
We hereby certify that a search has been made of the 1995 Tax Roll of Martin County, Florida, regarding adjacent area surrounding a parcel of land being described as follows:

See attached for legal description.

And we find that the APPARENT Titleholders of the land adjacent to the subject property to be as listed below:

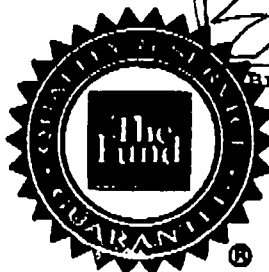
- |  |   |
|--|---|
| 1. HOLLY, DOROTHY & ERIC B.<br>PO Box 1500<br>Stuart, FL 34995         | 01-38-41-010-000-00210-60000<br>Palmetto Park, Ely 170' Lot 1 |
| 2. DUNN, WILLIAM A. (TR)<br>309 East Osceola St.<br>Stuart, FL 34994   | 01-38-41-010-000-00220-40000<br>Palmetto Park, Lot 2          |
| 3. NICHOLS, DONALD T. & M. J.<br>17 Palmetto Drive<br>Stuart, FL 34996 | 01-38-41-010-000-00221-30000<br>Palmetto Park, Lot 4          |
| 4. BOTWINICK, EDWARD<br>PO Box 749<br>Stuart, FL 34995                 | 01-38-41-005-000-00110-40000<br>Emarita, Lot 11               |
| 5. BOTWINICK, EDWARD<br>PO Box 749<br>Stuart, FL 34995                 | 01-38-41-005-000-00120-20000<br>Emarita, Lot 12               |

This Title Search is prepared and furnished for information only.  
Maximum liability for incorrect information is \$1000 under Sec. 627.7843,  
F.S.

THE FOREGOING INFORMATION IS CERTIFIED AS OF THE 1995 TAX ROLL.

IN WITNESS WHEREOF, Attorneys' Title Insurance, Inc. has caused these presents to be signed in its name, by its duly authorized representative, this 27th day of June, 1996.

*Brenda Summerlin*  
Brenda Summerlin



BS/s

The Town of Sewall's Point  
One South Sewall's Point Road  
Stuart, Florida 34996

RE: Application for Administrative Variance Pursuant to Appendix  
B - Zoning, Section VII.F, Town of Sewall's Point Code of  
Ordinances files by Alton L. Thomson and Donna J. Thomson

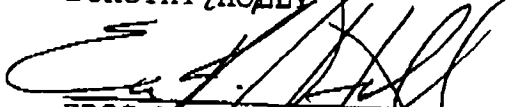
Dear Town of Sewall's Point:

I have reviewed the Administrative Variance Application filed by  
Alton L. Thomson and Donna J. Thomson with the Town of Sewall's  
Point. I am an adjacent property owner to the property which is  
the subject of the Administrative Variance and I have no  
objection to the Town of Sewall's Point granting the  
Administrative Variance.

Sincerely yours,

  
DOROTHY HOLLY  
TREE, P.O.A.

AS TO THE ELY 170' OF  
LOT 1 PALMETO PARK S/D.

  
ERIC B. HOLLY

AS TO LOT 3 PALMETO PARK  
S/D.

To: Steve Bohner  
 Fax (407) 287-2667  
 From Wm. A. Dunn Trust  
 Rm # 273

The Town of Sewall's Point  
 One South Sewall's Point Road  
 Stuart, Florida 34996

RE: Application for Administrative Variance Pursuant to Appendix  
 B - Zoning, Section VII.F, Town of Sewall's Point Code of  
 Ordinances files by Alton L. Thomson and Donna J. Thomson

Dear: Town of Sewall's Point:

I have reviewed the Administrative Variance Application filed by  
 Alton L. Thomson and Donna J. Thomson with the Town of Sewall's  
 Point. I am an adjacent property owner to the property which is  
 the subject of the Administrative Variance and I have no  
 objection to the Town of Sewall's Point granting the  
 Administrative Variance.

Sincerely yours,

  
 Dr. William A. Dunn

~~52526 Dunn~~

19:--0-21 22:35 TOTAL P.002

06/26/96 11:19 TX/RX NO.7416 P.002

01184285

96 JUL -9 AM 9:50

Prepared by and return to:  
Town of Sewall's Point  
One South Sewall's Point Road  
Stuart Florida 34996

**TOWN OF SEWALL'S POINT ADMINISTRATIVE  
VARIANCE APPROVAL**

1. **Owner of Property:** Alton L. Thomson and Donna J. Thomson
2. **Legal Description of Property:** As described on Exhibit "B" attached hereto
3. **Date of Administrative Variance Application:** June 27, 1996

Whereas, the Town of Sewall's Point Building Commissioner (the "Building Commissioner") has authority under the Town of Sewall's Point Code of Ordinances to grant administrative variances upon making certain findings of fact; and

Whereas, the Building Commissioner has reviewed an Administrative Variance Application (the "Application") for the Property described above and determined that the Application is complete; and

Whereas, the Building Commissioner has made the appropriate findings of fact and finds that:

(1) The setback violation(s) for the encroachments shown on the survey attached as Exhibit "A" (the "Survey") was/were a good faith error(s) and was/were not intentional; and

(2) The encroachment(s) is/are less than or equal to five percent (5%) of the setback requirement(s) in effect on the date that the encroachment was first created, or twenty inches (20"), whichever is less; and

(3) No letters of objection to the administrative variance application have been



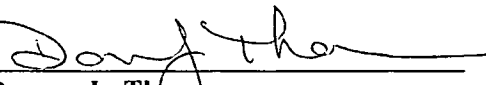
**TOWN OF SEWALL'S POINT ADMINISTRATIVE  
VARIANCE APPLICATION FORM**

1. **Owner of Property:** Alton L. Thomson and Donna J. Thomson
2. **Address of Property:** 19 Palmetto Drive, Stuart, FL 34996
3. **Address of Applicant:**  
Alton: 3663 Old St. Lucie Blvd, Stuart, FL 34996  
Donna: 3753 S.E. Matanzas Street, Stuart, FL 34996
4. **Phone No. of Applicant:** Alton: 287-5590                      Donna: 288-5881
5. **Length and Location (front, rear, side) of Encroachment (if more than one, please list separately):**  
Rear: .03' encroachment of the pool  
Northeast Side: .14' encroachment of a two-story wood frame dwelling  
Southeast Side: .23' encroachment of a two-story wood frame dwelling
6. **Have you included the following materials with your application? Yes**  

A. \$250.00 Filing Fee <i>OK</i>	B. \$250.00 Costs Deposit <i>O/C</i>
C. Certificate of Ownership	D. Certificate of Adjacent Owners
E. Survey	F. Letters of No Objection or Proof of Mailing Notice
7. Does/do the encroachment(s) result from development under a permit for which a certificate of occupancy was issued prior to March 11, 1992? **Yes**

**I hereby certify that all of the information above and the application materials I have provided are true and correct:**

  
\_\_\_\_\_  
Alton L. Thomson

  
\_\_\_\_\_  
Donna J. Thomson

**Dated this 27<sup>th</sup> day of June, 1996.**

The Town of Sewall's Point  
One South Sewall's Point Road  
Stuart, Florida 34996

RE: Application for Administrative Variance Pursuant to Appendix  
B - Zoning, Section VII.F, Town of Sewall's Point Code of  
Ordinances files by Alton L. Thomson and Donna J. Thomson

Dear Town of Sewall's Point:

I have reviewed the Administrative Variance Application filed by Alton L. Thomson and Donna J. Thomson with the Town of Sewall's Point. I am an adjacent property owner to the property which is the subject of the Administrative Variance and I have no objection to the Town of Sewall's Point granting the Administrative Variance.

Sincerely yours,

DONALD T. NICHOLS

Mary Jane Nichols  
M.J. NICHOLS

Individually and as attorney-in-fact  
for Donald T. Nichols

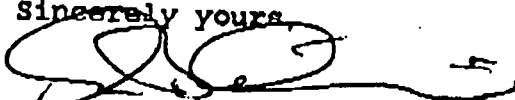
The Town of Sewall's Point  
One South Sewall's Point Road  
Stuart, Florida 34996

RE: Application for Administrative Variance Pursuant to Appendix  
B - Zoning, Section VII.F, Town of Sewall's Point Code of  
Ordinances files by Alton L. Thomson and Donna J. Thomson

Dear Town of Sewall's Point:

I have reviewed the Administrative Variance Application filed by  
Alton L. Thomson and Donna J. Thomson with the Town of Sewall's  
Point. I am an adjacent property owner to the property which is  
the subject of the Administrative Variance and I have no  
objection to the Town of Sewall's Point granting the  
Administrative Variance.

Sincerely yours



EDWARD BOTWINICK





WARNER, FOX, SEELEY, DUNGEY & SWEET

ATTORNEYS, P.A.

RICHARD J. DUNGEY\*  
M. LANNING FOX\*  
GARY L. SWEET  
THOMAS E. WARNER\*\*  
TIM B. WRIGHT

ROBERT L. SEELEY  
AARON A. FOOSANER  
OF COUNSEL

\*BOARD CERTIFIED REAL ESTATE LAWYER

\*\*BOARD CERTIFIED CIVIL TRIAL LAWYER

1100 S. FEDERAL HIGHWAY  
P.O. DRAWER 6  
STUART, FLORIDA 34995-0006  
(561) 287-4444  
TELEFAX (561) 220-1489

DEBORAH B. BEARD  
KENNETH W. FROMKNECHT, II  
LOUIS E. LOZEAU, JR.  
BETH TEARDO PRINZ  
JUPITER (561) 744-6499

ST. LUCIE COUNTY OFFICE  
PORT ST. LUCIE PROFESSIONAL BUILDING  
8515 SOUTH FEDERAL HIGHWAY  
SUITE 3  
PORT ST. LUCIE, FLORIDA 34952  
(561) 878-3814  
TELEFAX (561) 879-6327

August 9, 1995

Ms. Joan H. Barrow, Town Clerk  
Town of Sewall's Point  
One South Sewall's Point Road  
Stuart, Florida 34996

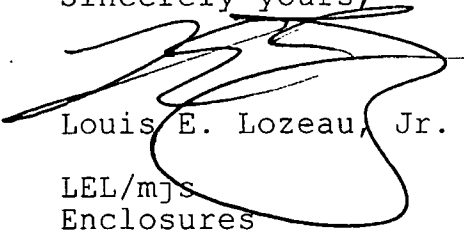
Re: Thomson sale to Jones  
Our File No. TH05S06

Dear Joan:

Enclosed please find original Town of Sewall's Point  
~~Administrative Variance~~ Approval recorded July 9, 1996, in  
Official Records Book 1186, page 531, Martin County, Florida,  
public records.

Please forward the \$250.00 deposit to my <sup>ok</sup> attention. If you have  
any questions please feel free to contact me.

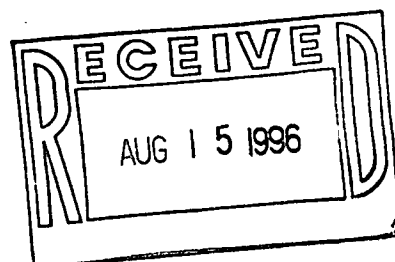
Sincerely yours,

  
Louis E. Lozeau, Jr.

LEL/mjs  
Enclosures

h:mjs\buysell\th05s06\barrow

account #3218





**6740**  
**RE-ROOF**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 5/11/04

BUILDING PERMIT NO. 6740

Building to be erected for JONES

Type of Permit ReRoof

Applied for by Daniel Roofing (Contractor)

Building Fee \_\_\_\_\_

Subdivision Palmetto Park Lot 2 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 19 Palmetto Drive

Impact Fee \_\_\_\_\_

Type of structure SFR

A/C Fee \_\_\_\_\_

Parcel Control Number:

13841010000002220000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Roofing Fee 120.00

Amount Paid 120.00 Check # 5666 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Total Construction Cost \$ 24,000.00

TOTAL Fees 120.00

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

### PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

### INSPECTIONS

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_

Date: \_\_\_\_\_

Permit Number: \_\_\_\_\_

### Town of Sewall's Point BUILDING PERMIT APPLICATION

OWNER/TITLEHOLDER NAME: EDWARD JONES Phone (Day) 285-8608 (Fax) \_\_\_\_\_

Job Site Address: 19 PALMETO DRIVE City: STUART State: FL Zip: 34984

Legal Description of Property: PALMETO PAUL Parcel Number: 01-38-41-010-000-0222-2

Owner Address (if different): \_\_\_\_\_ City: STUART State: FL Zip: 34994

Description of Work To Be Done: RE-ROOF WITH METAL

WILL OWNER BE THE CONTRACTOR?: Yes  No  (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: PACIFIC ROOFING Phone: 283-7663 Fax: 283-9505

Street: P.O. Box 6697 City: STUART State: FL Zip: 34994

State Registration Number: \_\_\_\_\_ State Certification Number: CCC056793 Martin County License Number: \_\_\_\_\_

COST AND VALUES: Estimated Cost of Construction or Improvements: \$ 24,000 (Notice of Commencement needed over \$2500)

#### SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: PACIFIC ROOFING State: FL License Number: CCC056793

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_

Carpport: \_\_\_\_\_ Total Under Roof: \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)  
Edward Jones

State of Florida, County of: Martin

This the 3 day of MAY, 2004

by Edward Jones who is personally

known to me or produced

as identification. \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

CONTRACTOR SIGNATURE (required)  
Richard Gonyea

On State of Florida, County of: Martin

This the 3 day of MAY, 2004

by Richard Gonyea who is personally

known to me or produced

as identification. \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Seal  
PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT PROMPTLY

JACALYN A. KOCH  
MY COMMISSION # DD 067140  
EXPIRES: October 23, 2005  
Notary Public

JACALYN A. KOCH  
MY COMMISSION # DD 067140  
EXPIRES: October 23, 2005  
Notary Public

Date: \_\_\_\_\_

Permit Number: \_\_\_\_\_

### Town of Sewall's Point BUILDING PERMIT APPLICATION

OWNER/TITLEHOLDER NAME: ED JONES Phone (Day) \_\_\_\_\_ (Fax) \_\_\_\_\_

Job Site Address: 19 PALMETTO PARK DRIVE City: Stuart State: FL Zip: 34994

Legal Desc. Property (Subd/Lot/Block) PALMETTO PARK Parcel Number: 01-38-41-010-000-00222

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: RE-ROOF Shingle to METAL

WILL OWNER BE THE CONTRACTOR?: Yes No (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: Pacific Roofing Phone: 293-7663 Fax: 287-9505

Street: P.O. Box 2697 City: Stuart State: FL Zip: 34985

State Registration Number: \_\_\_\_\_ State Certification Number: CC056792 Martin County License Number: \_\_\_\_\_

COST AND VALUES: Estimated Cost of Construction or Improvements: \$ 24,000 (Notice of Commencement needed over \$2500)

#### SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: Pacific Roofing State: FL License Number: CC056792

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_

Carport: \_\_\_\_\_ Total Under Roof 757 Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

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OWNER OR AGENT SIGNATURE (required)

Edward Jones  
State of Florida, County of: Martin  
This the 7 day of MAY, 2004  
by Edward Jones who is personally  
known to me or produced  
as identification. James Nickerson

Notary Public  
My Commission Expires: 12/13/07

James Nickerson  
My Commission DD271437

CONTRACTOR SIGNATURE (required)

Richard J. Jones  
On State of Florida, County of: Martin  
This the 7 day of MAY, 2004  
by Richard J. Jones who is personally  
known to me or produced  
As identification. James Nickerson

Notary Public  
My Commission Expires: 12/13/07

James Nickerson  
My Commission DD271437

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # 01-38-41-010-000-0022

NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

Palmetto Park (A portion shown as not included on plat) THE w/7

GENERAL DESCRIPTION OF IMPROVEMENT: RE-ROOF

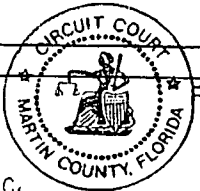
OWNER: EDWARD JONES  
ADDRESS: 19 PALMETTO PARK DRIVE Stuart, FL 34994  
PHONE #: NA FAX #: NA

INTEREST IN PROPERTY: \_\_\_\_\_

NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

CONTRACTOR: Pacific Roofing  
ADDRESS: P.O. Box 2687 Stuart, FL 34995  
PHONE #: 2837668 FAX #: 2839505

SURETY COMPANY (IF ANY) CERTIFY THAT THE ADDRESS: \_\_\_\_\_ FOREGOING PAGE IS A TRUE PHONE # \_\_\_\_\_ AND CORRECT COPY OF THE ORIGINAL. BOND AMOUNT: \_\_\_\_\_ MARSHA EWING, CLERK



INSTR # 1747791  
OR BK 01893 PG 1249  
RECORDED 05/03/2004 12:17:14 PM  
MARSHA EWING  
CLERK OF MARTIN COUNTY FLORIDA  
RECORDED BY S Phoenix

LENDER/MORTGAGE COMPANY: \_\_\_\_\_ DATE: 5-3-04  
ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES. PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

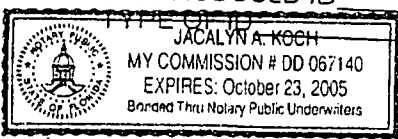
EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_ THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

\* [Signature]  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 3 DAY OF MAY 2004  
BY Edward Jones

PERSONALLY KNOWN  OR PRODUCED ID \_\_\_\_\_

Jacalyn A. Koch  
NOTARY SIGNATURE







May 5, 2004

Town of Sewalls Point

Re: Mr. Ed Jones  
19 Palmetto Park Drive  
Stuart, Florida

To Whom It May Concern:

Please accept this letter as authorization for Dwan Gomes of Pacific Roofing Corporation to sign on by behalf on the above residence permit.

Should you have any questions, please feel free to contact me.

Sincerely,

Richard J. Gomes, Qualifier  
Pacific Roofing Corporation

Jim Nickerson – Notary Public

RJG/jn



James Nickerson  
My Commission DD271437  
Expires December 13, 2007

P.O. Box 2697 • Stuart, Florida 34995  
808 SE Dixie Highway • Stuart, Florida 34994  
**(772) 283-7663 • FAX (772) 283-9505 • [www.pacificroofingcorp.com](http://www.pacificroofingcorp.com)**

License No. CCC056793 & Insured

BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1600  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2903

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2523

CONTRACTOR ENFORCEMENT DIVISION  
(305) 375-2966 FAX (305) 375-2723

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 375-2919

# PRODUCT CONTROL NOTICE OF ACCEPTANCE

J.M. Metals  
1505 Cox Road  
Cocoa, FL 32926

Your application for Notice of Acceptance (NOA) of:  
**JM "SV" Crimp Architectural Metal Roof System**  
under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0622.07  
EXPIRES: 08/16/2006

**PACIFIC ROOFING CORPORATION**  
**808 SE DIXIE HIGHWAY**  
**STUART, FLORIDA 34994-3803**

*Raul Rodriguez*  
Raul Rodriguez  
Chief Product Control Division

THIS IS THE COVERSHEET. SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL  
CONDITIONS  
BUILDING CODE & PRODUCT REVIEW COMMITTEE

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

*Francisco J. Quintana*  
Francisco J. Quintana, R.A.

### WARNING

THIS DOCUMENT CONTAINS PROPRIETARY INFORMATION OWNED BY J.M. METALS. IT IS INTENDED FOR SPECIFIC USE BY J.M. METALS, AND ITS AUTHORIZED DEALERS ONLY WHEN PROVIDED TO YOU BY J.M. METALS PRODUCTS, CALCULATIONS, AND APPROVALS CONTAINED HEREIN. AND IS ONLY VALID WHEN USED IN CONJUNCTION WITH CERTIFIED J.M. METALS MATERIAL. OTHER PRODUCTS MAY NOT PERFORM THE SAME, AND ARE SPECIFICALLY OMITTED FROM COVERAGE FROM THIS DOCUMENT AND WARRANTIES AVAILABLE THRU J.M. METALS.

APPROVED: 08/16/2006

ONLY TRUE CERTIFIED COPIES OF THIS DOCUMENT BEAR THE RAISED SEAL OF J. MILA ENTERPRISES, INC. (THE PARENT COMPANY OF J.M. METALS)



BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION  
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 372-6339

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

Sun-Tek Industries Inc.  
10303 General Drive  
Orlando, FL 32824

Your application for Notice of Acceptance (NOA) of:  
**Curb Mount Aluminum-Dade (cma-D) Skylights.**  
under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

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The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 00-1024.03  
EXPIRES: 02/22/2006

Raul Rodriguez  
Chief Product Control Division

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CONDITIONS  
BUILDING CODE & PRODUCT REVIEW COMMITTEE**

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Francisco J. Quintana, R.A.  
Director  
Miami-Dade County  
Building Code Compliance Office

APPROVED: 02/22/2001

BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1500  
MIAMI, FLORIDA 33130-1503  
(305) 375-2901 FAX (305) 375-2903

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2523

CONTRACTOR ENFORCEMENT DIVISION  
(205) 375-2966 FAX (305) 375-2923

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 375-2939

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

J.M. Metals  
1505 Cox Road  
Cocoa, FL 32926

Your application for Notice of Acceptance (NOA) of:  
JM "SV" Crimp Architectural Metal Roof System  
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The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0622.02  
EXPIRES: 08/16/2006

**PACIFIC ROOFING CORPORATION**

**808 SE DIXIE HIGHWAY**

**STUART, FLORIDA 34994-3803**

Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET. SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS**  
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*Francisco J. Quintana*

**WARNING**

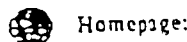
Francisco J. Quintana, R.A.

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APPROVED: 08/16/2004

ONLY TRUE CERTIFIED COPIES OF THIS DOCUMENT BEARING RAISED SEAL OF J. MILA ENTERPRISES, INC. (THE PARENT COMPANY OF J.M. METALS)

**FILE COPY**  
**TOWN OF SEWALL'S POINT**  
THESE PLANS HAVE BEEN REVIEWED FOR CODE COMPLIANCE  
DATE: 5/7/04  
*Gene Simmons*  
**BUILDING OFFICIAL**  
Gene Simmons



**ROOFING SYSTEM APPROVAL:**

Category: Roofing Approval Date: August 16, 2001  
Sub-Category: Metal, Panels (Non-Structural) Expiration Date: August 16, 2006  
Material: Steel  
Deck Type: Wood  
Maximum Design Pressure: -85 psf.

**TRADE NAMES OF PRODUCTS MANUFACTURED OR LABELED BY APPLICANT:**

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
SV Steel Roofing Panel	l = varies w = 26" h = 1/2" Min. Thickness 0.019"	PA 110	Metal Roof panel coated with Fluoropon®.

**TRADE NAMES OF PRODUCTS MANUFACTURED BY OTHERS:**

<u>Product</u>	<u>Dimensions</u>	<u>Product Description</u>	<u>Manufacturer</u>
Fasteners (Panel)	#9-15 HH	Corrosion resistant, sharp point hex-head screws with 1/2" EPDM Bonded Steel scaling washer.	generic

**PACIFIC ROOFING CORPORATION**  
**808 SE DIXIE HIGHWAY**  
**STUART FLORIDA 34994-3803**

**EVIDENCE SUBMITTED**

<u>Test Agency</u>	<u>Test Identifier</u>	<u>Test Name/Report</u>	<u>Date</u>
The Valspar Corporation	Lab Test Certification	ASTM B-117 ASTM G-23	
PRJ Asphalt Technologies, Inc.	JMM-001-01-01	PA 100	05/10/01
Underwriters Laboratories, Inc.	01NK5594	UL 580	01/15/01

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Page 2



Frank Zuloaga, RRC  
 Roofing Product Control Examiner

**APPROVED SYSTEMS:**

- SYSTEM:** SV Steel Roofing Panel
- Deck Type:** Wood, Non-insulated
- Deck Description:** New Construction or Re-roof  
1 9/32" or greater plywood or wood plank.
- Slope Range:** 2":12" or greater
- Maximum Uplift Pressure:** The maximum allowable design pressure -85 psf
- Deck Attachment:** In accordance with applicable building code, but in no case shall it be less than 8d ring shank nails spaced 6" o.c. In reroofing, where the deck is less than 1 9/32" thick (Minimum 1 5/32") The above attachment method must be in addition to existing attachment.
- Underlayment:** Minimum underlayment shall be an ASTM D 226 Type II installed with a minimum 4" side-lap and 6" end-laps. Underlayment shall be fastened with corrosion resistant tin-caps and 12 gauge 1 1/4" annular ring-shank nails, spaced 6" o.c. at all laps and two staggered rows 12" o.c. in the field of the roll.
- Valleys:** Valley construction shall be in compliance with Roofing Application Standard RAS 133 and with JM Metals SV Steel Roofing Panel' current published installation instructions.
- Fire Barrier Board:** For class A or B fire rating, install minimum 1/2" thick Georgia Pacific "Dens Deck" (with current NOA) or minimum 4mm thick of Tritex, RockRoof (with current NOA) or 5/8" water resistant type X gypsum sheathing with treated core and facer.

**Metal Panels and Accessories:**

Install the "SV Steel Roofing Panel" and accessories in compliance with JM Metals' current published installation instructions and details. Flashing, penetrations, valley construction and other details shall be constructed in compliance with the minimum requirements provided in Roofing Application Standards RAS 133.

SV Roofing Panels shall be fastened with a minimum of #9-15 HH corrosion resistant fasteners with sealing washer. Fasteners shall of sufficient length to penetrate through the sheathing a minimum of 3/16". Fasteners shall be place in accordance with fastener detail herein as follows:

Fasteners shall be installed at a maximum of 12" o.c. at side laps perpendicular to roof slope and at a maximum of 12" o.c. in the center of the panel at the field perpendicular to roof slope. Fastener shall be placed at high points of panel ribs.

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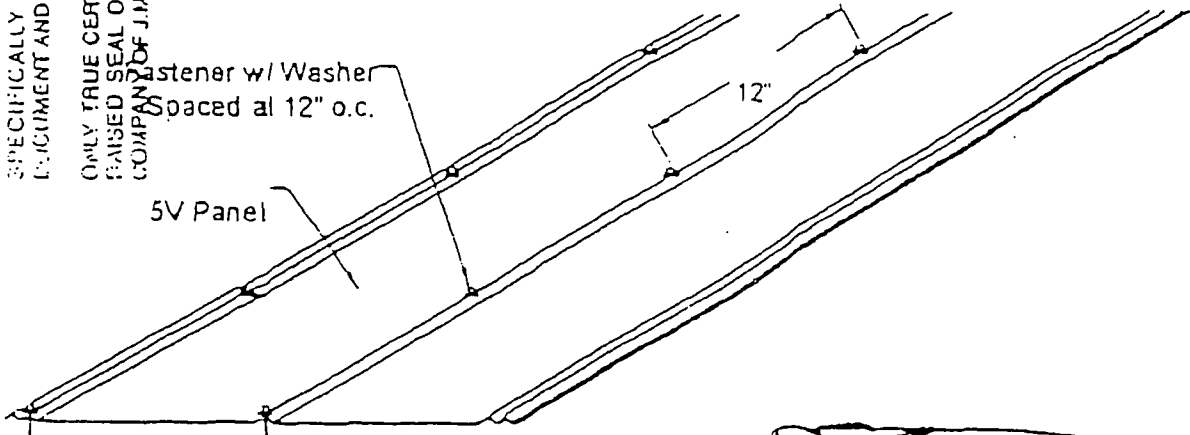
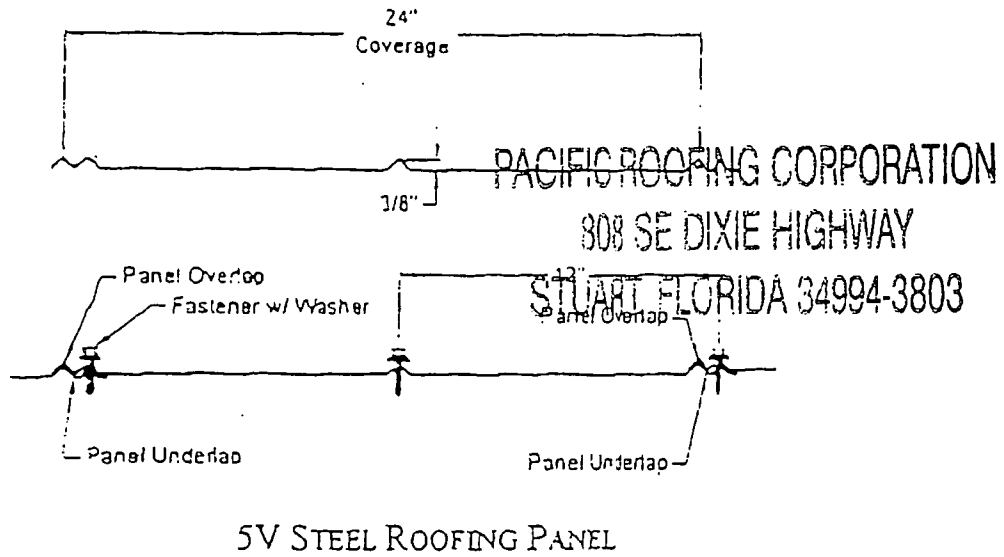
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Frank Zuloaga, RRC  
Roofing Product Control Examiner

**SYSTEM LIMITATIONS:**

1. Increased design pressures at perimeter and corner areas, in compliance with applicable building code may be met through rational analysis by increasing the number of attachment points in these areas. The maximum fastener spacing noted in the "Systems Description" section of this approval shall not be exceeded. All rational analysis computation shall be prepared, signed and sealed by a Florida registered Professional Engineer, Registered Architect, or Registered Roof Consultant.
2. Panels shall be roll formed in continuous lengths from eave to ridge. Maximum lengths shall be as described in Miami-Dade County Roofing Application Protocol RAS 133.
3. All panels shall be permanently labeled with the manufacturer's name or logo, and the following statement: "Miami-Dade County Product Control Approved."



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Frank Zuloaga, RRC  
Roofing Product Control Examiner

NOTICE OF ACCEPTANCE STANDARD CONDITIONS

- 1 Renewal of this Acceptance (approval) shall be considered after a renewal application has been filed and the original submitted documentation, including test supporting data, engineering documents, are no older than eight (8) years.
- 2 Any and all approved products shall be permanently labeled with the manufacturer's name, city, state, and the following statement: "Miami-Dade County Product Control Approved", or as specifically stated in the specific conditions of this Acceptance.
- 3 Renewals of Acceptance will not be considered if:
  - a) There has been a change in the South Florida Building Code affecting the evaluation of this product and the product is not in compliance with the code changes;
  - b) The product is no longer the same product (identical) as the one originally approved;
  - c) If the Acceptance holder has not complied with all the requirements of this acceptance, including the correct installation of the product;
  - d) The engineer who originally prepared, signed and sealed the required documentation initially submitted, is no longer practicing the engineering profession.
- 4 Any revision or change in the materials, use, and/or manufacture of the product or process shall automatically be cause for termination of this Acceptance, unless prior written approval has been requested (through the filing of a revision application with appropriate fee) and granted by this office.
- 5 Any of the following shall also be grounds for removal of this Acceptance:
  - a) Unsatisfactory performance of this product or process;
  - b) Misuse of this Acceptance as an endorsement of any product, for sales, advertising or any other purposes.
- 6 The Notice of Acceptance number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the Notice of Acceptance is displayed, then it shall be done in its entirety.
- 7 A copy of this Acceptance as well as approved drawings and other documents, where it applies, shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at all times. The copies need not be resealed by the engineer.
- 8 Failure to comply with any section of this Acceptance shall be cause for termination and removal of Acceptance.
- 9 This Acceptance contains pages 1 through 5.

END OF THIS ACCEPTANCE

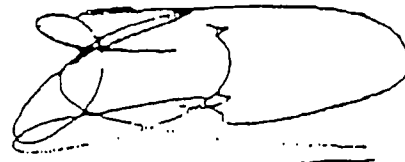
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808 SE DIXIE HIGHWAY  
STUART, FLORIDA 34994-3803

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Page 5



Frank Zuloaga, RRC  
Roofing Product Control Examiner



BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1600  
MIAMI, FLORIDA 33136-1563  
(305) 375-2901 FAX (305) 375-2923

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 315-1223

CONTRACTOR ENFORCEMENT DIVISION  
(305) 375-2966 FAX (305) 315-2328

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 312-6339

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J.M. Metals  
1505 Cox Road  
Cocoa, FL 32926

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The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0622.02  
EXPIRES: 08/16/2006

**PACIFIC ROOFING CORPORATION**

**808 SE DIXIE HIGHWAY**

**STUART, FLORIDA 34994-3803**

*Raul Rodriguez*  
Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET. SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS**  
**BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

*Francisco J. Quintana*  
Francisco J. Quintana, R.A.

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APPROVED: 08/16/2004

**FIELD COPY**  
**TOWN OF SEWALL'S POINT**  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE  
DATE: 5/7/04  
*Gene Simmons*  
**BUILDING OFFICIAL**  
Gene Simmons

\\s0450001\pc2000\templates\nvoice acceptance cover page.doc

Internet mail address: [postmaster@buildingcodeonline.com](mailto:postmaster@buildingcodeonline.com)



Homepage:

<http://www.buildingcodeonline.com>

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 5/17, 20004 Page      of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6677	GOVEL	ROOF TIN TAG	FAIL	
2	5 RIVERVIEW O/B			INSPECTOR:
6740	JONES	SHEATHING	PASS	
1	19 PALMETTO PACIFIC ROOFING			INSPECTOR:
6613	COKER	BLDG. FINAL	PASS	CLOSE
3	16 N. SEWALLS PI. LD COKER			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 

OTHER: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri MAY 19, 2004 Page 3 of 3

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
<del>6740</del>	<del>JONES</del>	<del>TIN TACK METAL</del>	<del>PASS</del>	
2	19 PALMETTO PACIFIC ROOFING			INSPECTOR:
6419	MENDOZA	ROUGH PLUMBING	PASS	
9	144 S. Sewall's Pt MASTER	" A/C	PASS	INSPECTOR:
6734	WRIGHT	FINAL DECK	PASS	CLOSE
1	10 MIRAMAR O/B			INSPECTOR:
6543	DUNN	TV PIT (CONC. WALL)	PASS	
10	31 N RIVER RD FIRST FLORIDA			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 

OTHER: \_\_\_\_\_

MANU. 260-3828 144.55. INSPECTION LOG.xls  
KIT. CLAYTON



## TOWN OF SEWALL'S POINT

One South Sewall's Point Road

Sewall's Point, Florida 34996

(772) 287-2455

### CORRECTION NOTICE

ADDRESS: 19 PALMETTO

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

FINAL ROOF

DUMPSTER MUST BE  
REMOVED FROM PREMISES

FINAL PRIMING & PAINTING OF  
REPAIRED SIDING & TRIM  
AT ROOF IS NOT COMPLETE

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 6/11

[Signature]  
INSPECTOR

**DO NOT REMOVE THIS TAG**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 6/11, 2004 Page 1 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6773	REILLY	PAVER FINAL	FAIL	
3	78 S. SEWALLS Pt NATIONAL BRICK			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
TREE	LENIHAN	TREE	PASS	
2	25 LANTANA LA.			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6690	PISTOLE	FINAL GAS		
7	21 PERR. WINKLECE MC PROPANE	U.G. GAS	PASS	INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6704	LAW	FINAL PAVER		CLOSE
6	4 COPAIBE ROAD CHITWOOD + CO.	POOL DECK	PASS	INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6663	GANDHI	SLAB/FOOTING	PASS	
4	23 N. VIA LUCINDA WHITE ALUMINUM			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6748	REICH	POOL DECK	FAIL	
1	22 MIDDLE RD IANIERO			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6740	JONES	FINAL ROOF	FAIL	
5	19 PALMETTO PACIFIC ROOFING			INSPECTOR:
<b>OTHER:</b>				
215 7308 3 EMERITA				

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 8/16, 2008 Page 1 of    

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6657	PISTOLE	FLOOR+WALL	FAIL	
1	21 PELLERINER PELETIER	TILE		INSPECTOR:
<del>6740</del>	<del>JONES</del>	<del>ROOF/FINAL</del>	<del>PASS</del>	<del>LOSE</del>
2	19 PALMETTO PACIFIC			INSPECTOR:
6781	SANGRAHKA	WINDOW BONDING	PASS	
3	20 S. VIA LUCINDIA AZTEKA CONST.	late - aft. 11		INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: 

OTHER: \_\_\_\_\_

**6810**

**KITCHEN REMODEL**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 6/24/04

BUILDING PERMIT NO. 6810

Building to be erected for JONES

Type of Permit KITCHEN RENOV.

Applied for by O/B

(Contractor) Building Fee 445K x 9.60 = 432.00

Subdivision PALMETTO PARK Lot 2 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 19 PALMETTO DRIVE

Impact Fee \_\_\_\_\_

Type of structure SFR

min A/C Fee 35.00

Parcel Control Number: 1384101000000022226000

min Electrical Fee 35.00

Amount Paid 738.37 Check # 2892 Cash \_\_\_\_\_

min Plumbing Fee 35.00

Roofing Fee 53.70

Total Construction Cost \$ 45,000.00

100% Plan Rev 859.00B Other Fees 147.67

TOTAL Fees 738.37

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

## INSPECTIONS

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_



Date **RECEIVED**

JUN 09 2004

Permit Number: \_\_\_\_\_

Town of Sewall's Point  
BUILDING PERMIT APPLICATION # 285-8608

OWNER/TITLEHOLDER NAME: Edward Jones Phone (Day) 288-0706 (Fax) 288-4465

Job Site Address: 19 Palmetto Drive City: Stuart State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block) Palmetto Park New W 120.5' Parcel Number: \_\_\_\_\_  
of ELY 14 0.5' OF LOT 2

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: Kitchen Renovation

WILL OWNER BE THE CONTRACTOR?:  Yes  No (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State Registration Number: \_\_\_\_\_ State Certification Number: \_\_\_\_\_ Martin County License Number: \_\_\_\_\_

COST AND VALUES: Estimated Cost of Construction or Improvements: \$ 45,000. (Notice of Commencement needed over \$2500)

SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_

Carpot: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: National Electrical Code: 2002 Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001 Florida Energy Code: 2001 Florida Accessibility Code: 2001

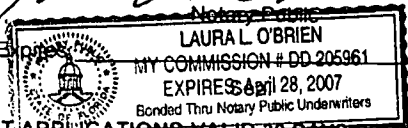
I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)

[Signature]  
State of Florida, County of: MARTIN  
This the 9TH day of JUNE, 2004  
by EDWARD BYINGTON JONES who is personally

known to me or produced as identification [Signature] \* 11/16/04

My Commission Expires \_\_\_\_\_



CONTRACTOR SIGNATURE (required)

On State of Florida, County of: \_\_\_\_\_

This the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_  
by \_\_\_\_\_ who is personally

known to me or produced as identification \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Notary Public

Seal

## CRITIQUE

Owner: Edward Jones

Date: June 14, 2004

Contractor: Owner/Builder

Contractor's Phone Number: 285-8608

Plan Reviewer: Gene Simmons

### PERMIT APPLICATION REQUIRED INFORMATION AND SUBMITTALS FOR INTERIOR KITCHEN RENOVATION AND PAVER DRIVEWAY FOR 19 PALMETTO DRIVE

#### Submittals (2 copies)

1. Site Plan containing the following information:
  - a. Impervious/Pervious Calculations – Impervious cannot exceed 40%

#### The following documents must be signed and sealed by a registered Architect or Engineer. (2 copies)

1. Heating/Air Conditioning Plan containing the following information:
  - a. What is going to happen with any new drop locations or removals?  
*ONLY MOVING ONE DOCT.*
2. Section/Detail Drawings and Schedules showing the following information:
  - a. Replaced exterior stair details showing riser height and tread width also handrail with baluster and newel post design showing distance between balusters and height of handrail from leading edge of tread – the existing ones are to be replaced
  - b. What is going on the exterior wall where the new windows are going to be put in? Will need product approval for any siding, if used.

**TOWN OF SEWALL'S POINT**  
ONE SOUTH SEWALL'S POINT ROAD  
SEWALL'S POINT, FLORIDA 34996

**TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT**  
(To be submitted if permit is to be pulled by Owner/Builder)

**DISCLOSURE STATEMENT**

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even through you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7).

I have read the above and agree to comply with the provisions as stated.

Name: Edward Jones Date: 6/9/04

Signature: [Handwritten Signature]

Address: 19 Palmetto Drive

City & State: Stuart, FL 34996

Permit No. \_\_\_\_\_



TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # 01-38-4-010-000-00222-2

**NOTICE OF COMMENCEMENT**

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

Palmetto Park (A Portion Shown as not included on Plat) The Wly 120.5' of ELY 140.5' of

GENERAL DESCRIPTION OF IMPROVEMENT: Kitchen Renovation

OWNER: Edward Jones

ADDRESS: 19 Palmetto Drive

PHONE #: 288-0706 FAX #: 285-4465

CONTRACTOR: Demetrius P. Venter

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

SURETY COMPANY (IF ANY) \_\_\_\_\_ STATE OF FLORIDA

ADDRESS: \_\_\_\_\_ MARTIN COUNTY

PHONE # \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_

OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION

713.13(1)(B), FLORIDA STATUTES. PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_

THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

[Signature]  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 9TH DAY OF JUNE

2007 BY EDWARD BUNINGTON JONES

[Signature]  
NOTARY SIGNATURE

PERSONALLY KNOWN \_\_\_\_\_  
OR PRODUCED ID FDL JS20-222-61-416-D  
TYPE OF ID \_\_\_\_\_ X 11/16/04



INSTR # 1757332 OR BK 01907 PG 1844 RECD 06/09/2004 03:22:52 PM  
MARSHA EMING MARTIN COUNTY DEPUTY CLERK L WOOD

# BREITENBACH ENGINEERING, INC

jbach442@adelphia.net

9073 SE Bridge Rd, #A, Hobe Sound, Florida 33455

Tel : (772) 546-6809 Cell: (772) 834-4743

June 29, 2004

Re: Permit #6810 for Mr. Edward Jones, /9 Palmetto Dr, Sewall's Point, FL

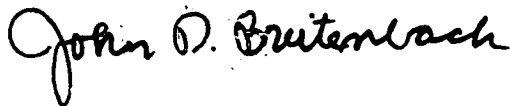
Building Department  
Town of Sewall's Point  
One South Sewall's Point Rd  
Sewall's Point, FL 34996

Building Department:

Attached is a sketch showing a remedy for intersecting and repairing a bottom chord of a single truss at the above mentioned residence.

This inspection and review was performed 8:30 am, June 29<sup>th</sup>. If you have questions, please call.

Sincerely,



John D. Breitenbach, PE

FL PE #59770


FL SI #2072

Via Mail: 3-copies, signed and sealed

- 1- Building Department
- 2- Nelo Freijomel, Architect
- 3- Edward Jones, Owner

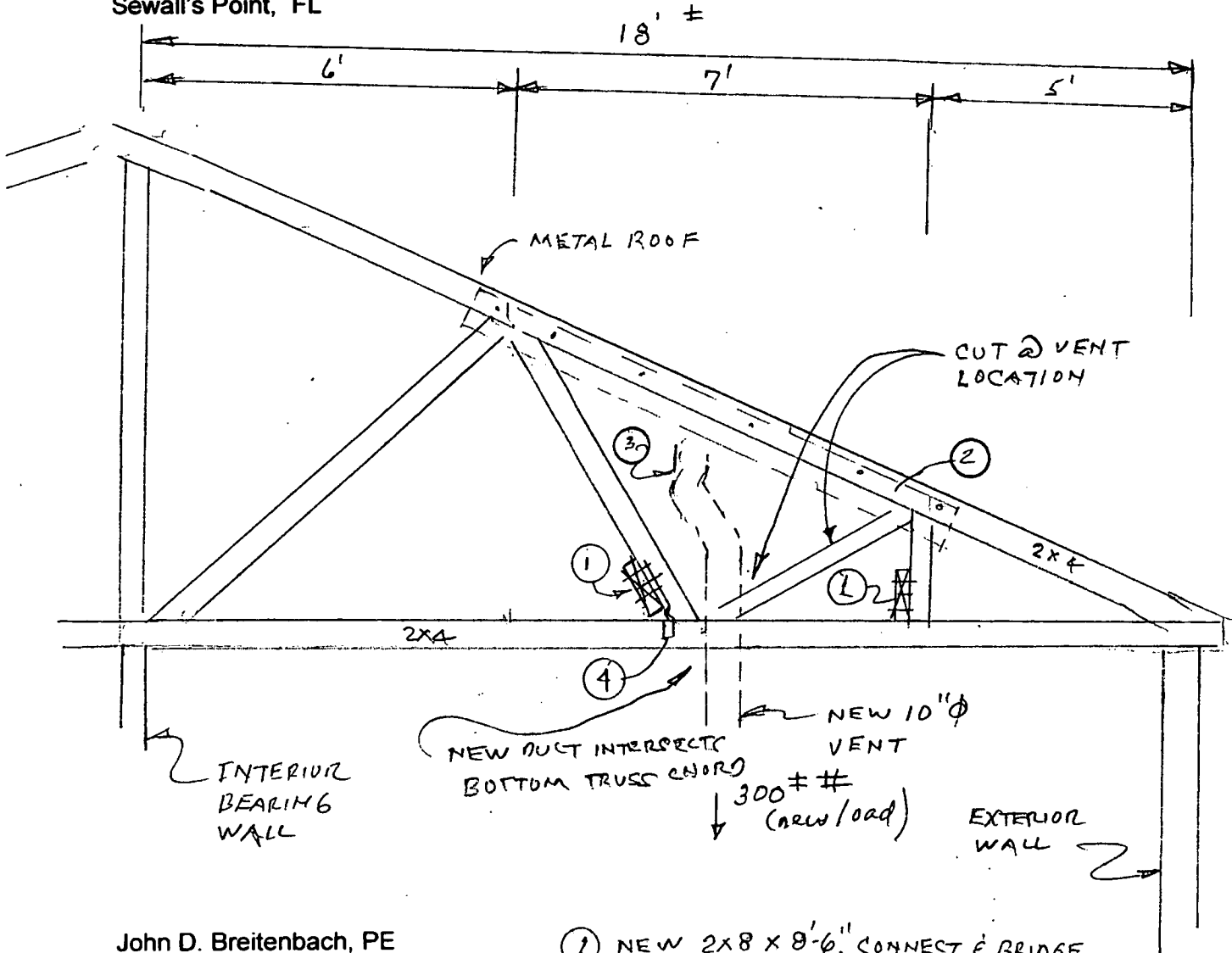
file= 04008-Freijomel

6810

FILE COPY TOWN OF SEWALL'S POINT THESE PLANS HAVE BEEN REVIEWED FOR CODE COMPLIANCE DATE: 7/2/04  BUILDING OFFICIAL Gene Simmons
---

June 29, 2004

Mr. Eddie Jones  
19 Palmetto Dr  
Sewall's Point, FL



John D. Breitenbach, PE

FL PE #59770

FL SI #2072

Via Mail: 3-copies, signed and sealed

file= 04008-Freijomel

- ① NEW 2x8 x 8'-6", CONNECT & BRIDGE LOAD OVER FOUR OTHER TRUSSES; 3-10d NAILS
- ② NEW 2x8, EITHER SIDE OF TRUSS, 10d NAIL @ 12"
- ④ 20 GA STRAP, 2-10d EACH MEMBER
- ③ OFFSET VENT, HANG TO 2x8



**TOWN OF SEWALL'S POINT**

One South Sewall's Point Road

Sewall's Point, Florida 34996

(772) 287-2455

**CORRECTION NOTICE**

6810

ADDRESS:

19 PALMETTO

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

UG & PLUMBING / GAS  
ROUGH

VENT @ KIT SINK. BACKPITCHES  
ON HORIZONTAL DRY VENT  
& MUST BE ABOVE  
OVER FLOW TRIM OF SINK,

OWNER MAY OPT TO  
USE MECH. VENT &  
ELIMINATE VENT-CAP @  
ROOF. JACK STUDS HAVE  
BEEN WEAKENED BY OVERSIZING  
HOLE

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

MUST BE REPLACED.

DATE:

7/9

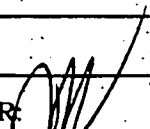


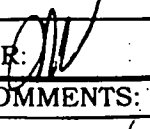
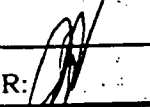
INSPECTOR

**DO NOT REMOVE THIS TAG**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri July 9, 2004 Page 1 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6776	WOLCOTT	PLUMBING RGH	FAIL	
2	7 ISLAND DR	ELEC RGH	FAIL	
	WILSON BLDGS			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6810	JONES	PLUMBING RGH	FAIL	
12	19 PALMETTO DR	UG PLUMBING	PASS	
	O/B	GAS	PASS	INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5185	JONES	ELEC RGH	PASS	WILL REINSPECT
3	14 HERONS NEST	FRAMING	PASS	ALL WINDOWS
	O/B	MECH RGH	PASS	INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
		ROOF FINAL	PASS	
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6076	JONES	RETAINING WALL	PASS	
3	14 HERONS NEST			
	O/B			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
TREE	COMBS	TREE	PASS	
4	MANDALAY ISLAND			
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
TREE	GARY CHONTOS	TREE	PASS	
8	83 S. SEWALL'S PT			
				INSPECTOR: 

OTHER: \_\_\_\_\_





## TOWN OF SEWALL'S POINT

One South Sewall's Point Road  
Sewall's Point, Florida 34996  
(772) 287-2455

### CORRECTION NOTICE

ADDRESS: \_\_\_\_\_

19 PALMETTO

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

ELEC. / FRAMING

NEED ENGR LTR APPROVING

2 3/4" Ø BORED HOLES

IN EXTERIOR 2X4 WALL

& @ TOP PLATE -

REVISE ELEC. TO SHOW  
ALL CHANGES

ENGR LTR ON CONCR. SCAB  
REPAIR WHERE SAW CUT.

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: \_\_\_\_\_

7/21

\_\_\_\_\_  
INSPECTOR

**DO NOT REMOVE THIS TAG**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri JULY 21<sup>st</sup>, 2004 Page 4 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6810	JONES	KITCHEN ELECTRICAL	FAIL	
11	19 PALMETTO DR	PUMP ROOM	FAIL	INSPECTOR: <i>OM</i>
	O/B	FR. ROOM	FAIL	
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
	"	TIE BEAMS	FAIL	
11	"	TRUSS	FAIL	INSPECTOR: <i>OM</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6419	MENDOZA	INSULATION	PASS	
1	144 S. SEWALLS PT			INSPECTOR: <i>OM</i>
	MASTER PLAN			
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6577	LANGER	SWIMMING POOL	FAIL	
8	3 LOFTING WAY	POOL STEEL		INSPECTOR: <i>OM</i>
	OLYMPIC POOLS	DRAIN		
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6607	FOWLER	KITCHEN RE-FINAL	PASS	CLOSE
6	18 FIELDWAY			INSPECTOR: <i>OM</i>
	O/B			
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6692	ELWOOD	FENCE	PASS	CLOSE
2	15 MIDDLE RD.			INSPECTOR: <i>OM</i>
	STUART FENCE			
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6476	CIVIELLO	PARTIAL LATH	PASS	
7	31 FIELDWAY			INSPECTOR: <i>OM</i>
	O/B			

OTHER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# BREITENBACH ENGINEERING, INC

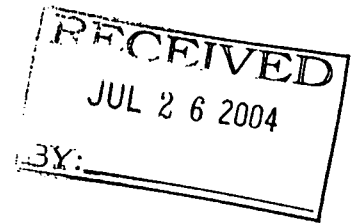
jbach442@adelphia.net

9073 SE Bridge Rd, #A, Hobe Sound, Florida 33455

Tel : (772) 546-6809 Cell: (772) 834-4743

July 23, 2004

Re: Permit #6810 for Mr. Edward Jones, ,9 Palmetto Dr, Sewall's Point, FL



Building Department  
Town of Sewall's Point  
One South Sewall's Point Rd  
Sewall's Point, FL 34996

Re: Items requested by the Bldg Dept for structural review

Building Department:

An on site inspection was performed this morning at the above address. The following items were pointed out by Mr Jones for review as noted by the Building Department.

1. Regarding the approximately 30' long x 16" wide slab cut for the plumbing trench: Structurally, the new fill-in slab does not need reinforcing; however, in order to prevent differential settlement, dowel key bars should be added per the attached sketch. The trench should be water inundated and hand tamped for compaction.

The next three items relate to the new 7'-2" wide window opening on the east kitchen wall.

2. Above the window, add five- Simpson LTS18 anchor straps to anchor the truss down (under the top sill) to the lower stud. Additional vertical blocking is required on the studs that do not align with the trusses. Fasten with 12-10d.

3. The sill area below the window has two existing one-half inch bolts – OK.

4. The two 1 1/2" straps at the intersection of each jamb & head are OK.

5. The hole penetrations for MEP through most of the studs below the window sill were observed. The span is about 36". Although this is not the ideal condition, it is not of critical concern for structural failure. Related to this area, the window sill plate was calculated for wind load capacity and was found to be adequate.

This inspection and review was performed 8:30 am, July 23d. If you have questions, please call.

Sincerely,

A handwritten signature in cursive script that reads "John D. Breitenbach".

John D. Breitenbach, PE

FL PE #59770  
FL SI #2072

07-23-04-Sewalls

FILE COPY
TOWN OF SEWALL'S POINT
THESE PLANS HAVE BEEN
REVIEWED FOR CODE COMPLIANCE
DATE: <u>7/26/04</u>
BUILDING OFFICIAL
Gene Simmons

Via Mail: 3-copies, signed and sealed

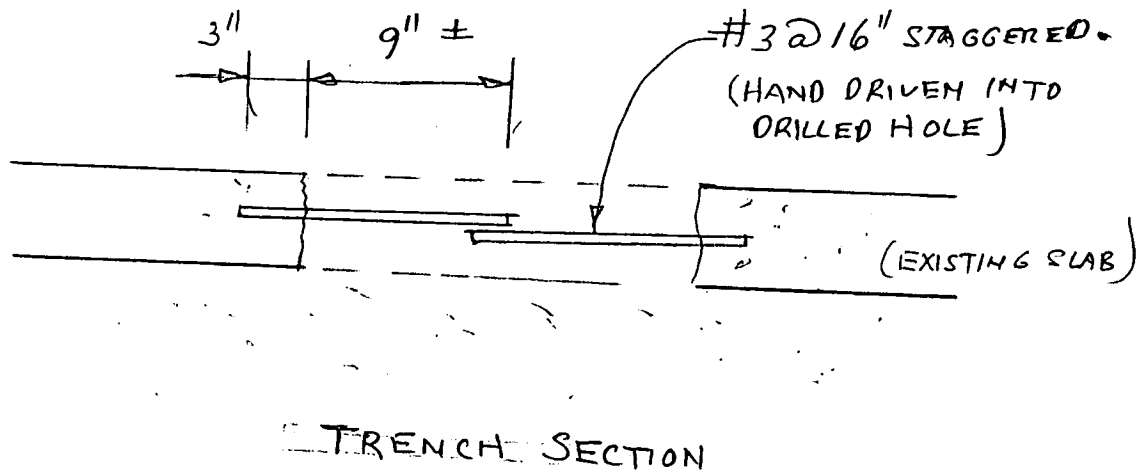
- 1- Building Department
- 2- Nelo Freijomel, Architect
- 3- Edward Jones, Owner

file= 04008-Freijomel

Edward Jones  
19 Palmetto Dr  
Sewall's Point, FL 34996

Nelo Freijomel  
51 SW Flagler Ave  
Stuart, FL 34994

Sketch:



end



# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 8/2, 2004 Page 1 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
<del>62110</del>	<del>SONE</del>	<del>FRAMING REINS</del>	<del>PASS</del>	
3	19 PALMETTO O/B	<del>INSULATION</del> PEEPHOLE SCAB	<del>PASS</del> PASS	INSPECTOR: <i>OM</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
11	11	<del>STEAMING</del>	<del>PASS</del>	
3	11	<del>ROUGH DRY</del>	<del>PASS</del>	INSPECTOR: <i>OM</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6561	GRANFIELD + GR	FINAL RENOVATIONS	PASS	
4	3601 SE OCEAN #002 O/B			INSPECTOR: <i>OM</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
TREE	MENDOZA	TREE	PASS	
1	1445 SEWALLS			INSPECTOR: <i>OM</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
10391	WHITWELL	SILT SCREEN	FAIL	\$40 FEE
2	1 MARGUERITA HEMMINGWAY			INSPECTOR: <i>OM</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6551	<del>LARGIER</del>	TIE BEAM	CANCEL	
5	3 LOFTING WAY FLORIDA'S FINEST	(Req as late as poss)	11:30?	INSPECTOR: <i>OM</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6812	MADER	TEMP POWER	PASS	NOTIFY F.P.L.
6	106 ABBIE COURT FORWARD EYE			INSPECTOR: <i>OM</i>
OTHER: _____				

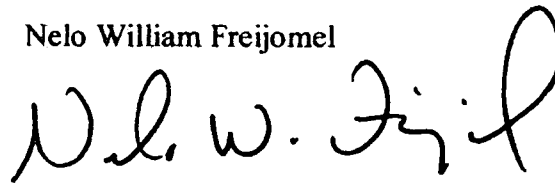
**NELO WILLIAM FREIJOMEL**  
**413 KRUEGER PARKWAY**  
**STUART, FLORIDA 34996**  
**772-287-8550**

August 4, 2004

Re: Jones Residence Remodeling  
Sewall's Point Building Department

Anderson windows – (attached) may be substituted for PGT windows.

Nelo William Freijomel

A handwritten signature in black ink that reads "Nelo W. Freijomel". The signature is written in a cursive style with a large, looping initial "N" and a long, sweeping tail on the "l".



**BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908**

**NOTICE OF ACCEPTANCE (NOA)**

**Andersen Corporation  
100 Fourth Ave. North  
Bayport, MN 55003**

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION: Series "Perma Shield" Vinyl Clad Wood Casement Window**

**APPROVAL DOCUMENT:** Drawing No. W01-46, titled " 'Perma Shield' Vinyl Clad WD. Casement Wdw.", sheets 1 through 5 of 5, prepared by Al Farooq Corporation, dated 7/23/01 with revision on 8/9/02, signed and sealed by Humayoun Farooq, P.E., bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING: Large and Small Missile Impact**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of this page 1 as well as approval document mentioned above.

The submitted documentation was reviewed by Theodore Berman, P.E.



**FILE COPY**  
**TOWN OF SEWALL'S POINT**  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE

DATE: 8/4/04

*Gene Simmons*

**BUILDING OFFICIAL**  
Gene Simmons

NOA No 02-0603.01  
Expiration Date: September 19, 2007  
Approval Date: September 19, 2002  
Page 1

*REVISION*



**Andersen Corporation**

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

(For File ONLY. Not part of NOA)

**A. DRAWINGS**

1. Manufacturer's die drawings and sections.
2. Drawing No W01-46, titled " 'Perma Shield' Vinyl Clad WD. Casement Wdw.", sheets 1 through 5 of 5, prepared by Al Farooq Corporation, dated 7/23/01 with revision on 8/9/02, signed and sealed by Humayoun Farooq, P.E.

**B. TESTS**

1. Test reports on 1)Uniform Static Air Pressure Test, Loading per SFBC,PA 202-94  
2) Large Missile Impact Test per SFBC, PA 201-94  
3) Cyclic Wind Pressure Loading per SFBC, PA 203-94  
along with marked-up drawings and installation diagram of a vinyl clad wood casement window, prepared by Architectural Testing, Inc., Test Report No. 02-33449.01, dated 9/10/01, signed and sealed by Allen Reeves, P.E.
2. Test reports on 1) Air Infiltration Test, per SFBC, PA 202-94  
2)Uniform Static Air Pressure Test, Loading per SFBC, PA 202-94  
3) Water Resistance Test, per SFBC, PA 202-94  
4) Large Missile Impact Test per SFBC, PA 201-94  
5) Cyclic Wind Pressure Loading per SFBC, PA 203-94  
6) Forced Entry Test, per SFBC 3603.2 (b) and PA 202-94  
along with marked-up drawings and installation diagram of a vinyl clad wood casement window, prepared by Architectural Testing, Inc., Test Report No. 02-33001.01, dated 2/1/01, signed and sealed by Allen Reeves, P.E.
3. Test reports on 1) Air Infiltration Test, per SFBC, PA 202-94  
2)Uniform Static Air Pressure Test, Loading per SFBC, PA 202-94  
3) Water Resistance Test, per SFBC, PA 202-94  
4) Large Missile Impact Test per SFBC, PA 201-94  
5) Cyclic Wind Pressure Loading per SFBC, PA 203-94  
6) Forced Entry Test, per SFBC 3603.2 (b) and PA 202-94  
along with marked-up drawings and installation diagram of a vinyl clad wood casement window, prepared by Architectural Testing, Inc., Test Report No. 02-33003.01, dated 2/8/01, signed and sealed by Allen Reeves, P.E.
4. Test reports on 1) Air Infiltration Test, per SFBC, PA 202-94  
2)Uniform Static Air Pressure Test, Loading per SFBC, PA 202-94  
3) Water Resistance Test, per SFBC, PA 202-94  
4) Large Missile Impact Test per SFBC, PA 201-94  
5) Cyclic Wind Pressure Loading per SFBC, PA 203-94  
6) Forced Entry Test, per SFBC 3603.2 (b) and PA 202-94  
along with marked-up drawings and installation diagram of a vinyl clad wood casement window, prepared by Architectural Testing, Inc., Test Report No. 02-31312.01, dated 3/9/99, signed and sealed by Allen Reeves, P.E.

  
Theodore Berman, P.E.

Deputy Director, Product Control Division

NOA No 02-0603.01

Expiration Date: September 19, 2007

Approval Date: September 19, 2002

**Andersen Corporation****NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

(For File ONLY. Not part of NOA)

**C. CALCULATIONS**

1. Anchor Calculations and structural analysis, prepared by Al Farooq Corporation, dated 1/2/02, signed and sealed by Humayoun Farooq, P.E.

**D. MATERIAL CERTIFICATIONS**

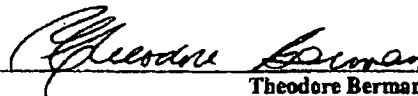
1. Notice of Acceptance No. 97-0713.15 issued to Elco Industries for "Elco Industries Tapcon a corrosion resistant masonry and concrete fasteners finished with Stalgard coating" dated 1/8/98, expiring on 1/8/01.

**E. STATEMENTS**

1. Statement letter of conformance, dated 1/3/02, signed and sealed by Humayoun Farooq, P.E.
2. Statement letter of no financial interest, dated 1/3/02, signed and sealed by Humayoun Farooq, P.E.

**F. OTHER**

1. Letter from San Martin Associates, Inc.



Theodore Berman, P.E.

Deputy Director, Product Control Division

NOA No 02-0603.01

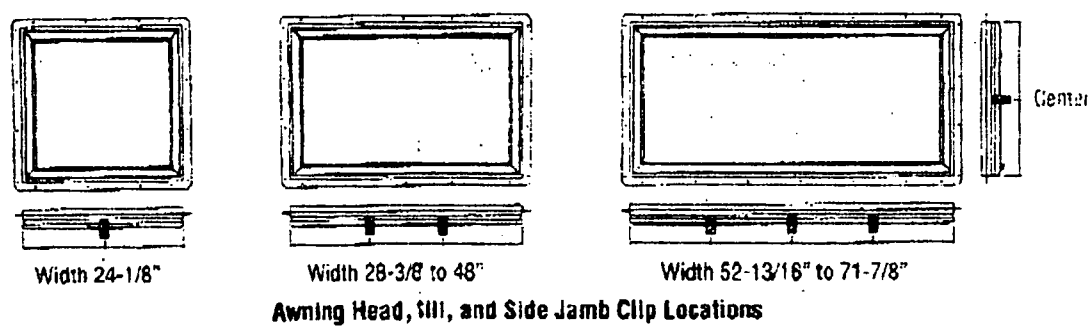
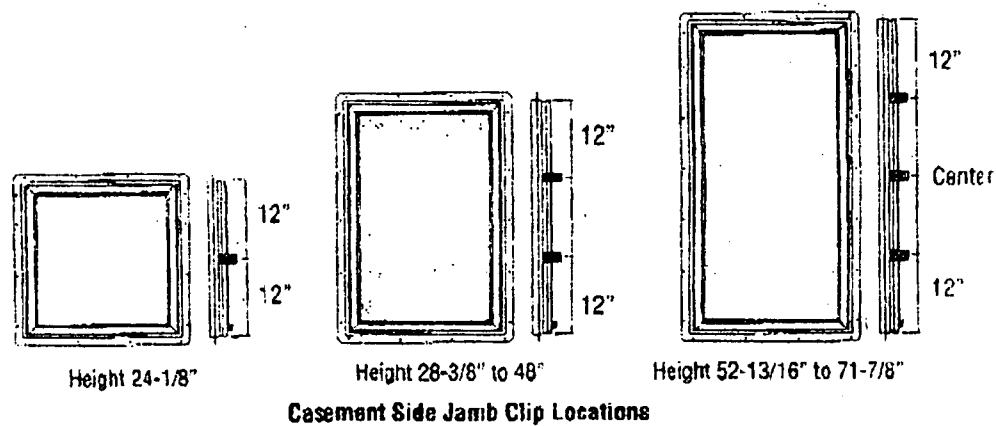
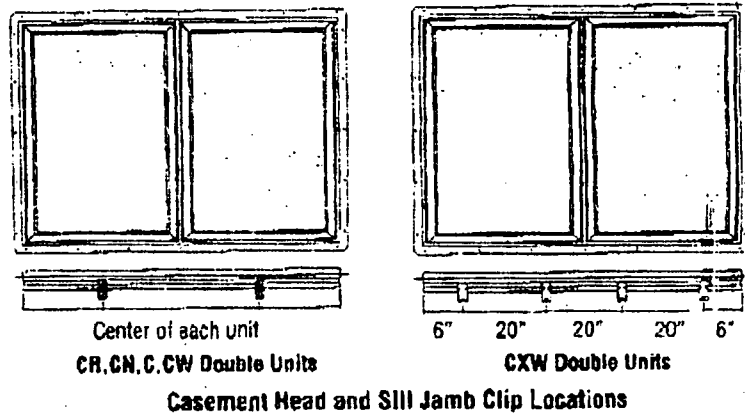
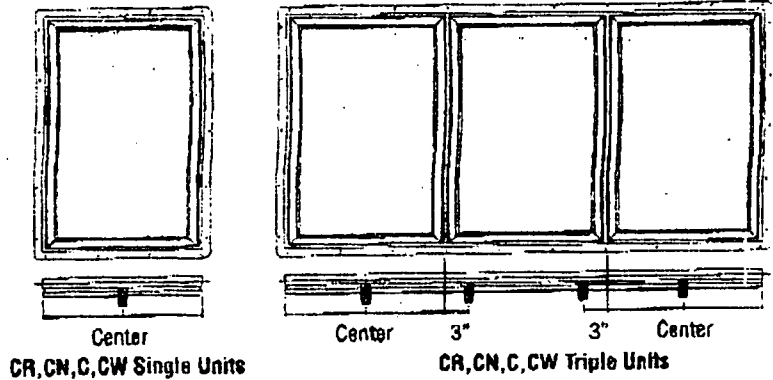
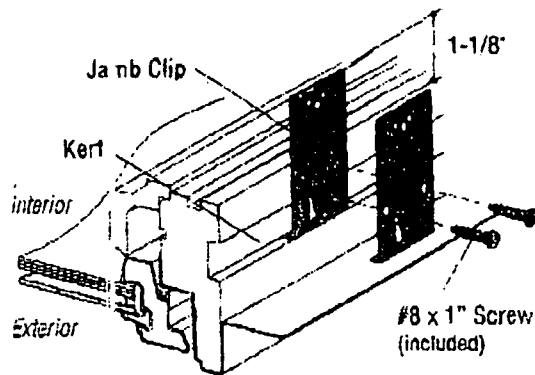
Expiration Date: September 19, 2007

Approval Date: September 19, 2002

**Installation**

**3. Apply Jamb Clips (continued)**

- Determine *Jamb Clip* quantity and location based on unit size as shown below.
- Position *Jamb Clips* in kerf on back side of jambs, long leg to interior, extending 1-1/8" above jambs. Fasten to unit using two #8 x 1" Screws (included).

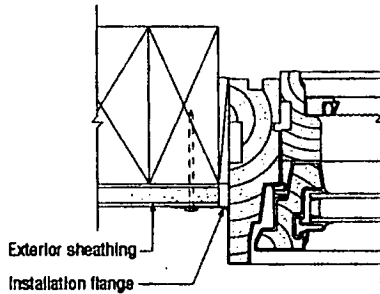


**Anchoring Methods**

**Installation Flange**

Scale 3" = 1'-0" (1:4)

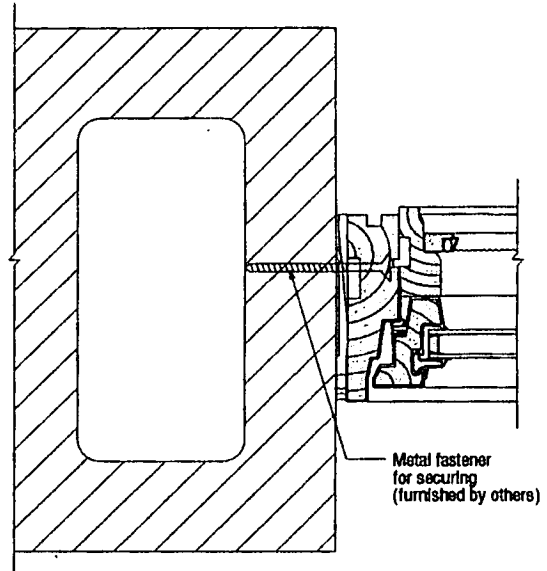
Casement window is secured in the opening by using threaded fasteners through the installation flange.



**Threaded Masonry Fastener / Expansion Sleeve**

Scale 3" = 1'-0" (1:4)

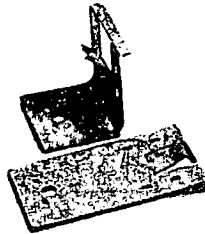
To secure a casement window unit in an opening, remove the sash stops and pre-drill through the side jambs for fastener installation.



**Jamb Clip**

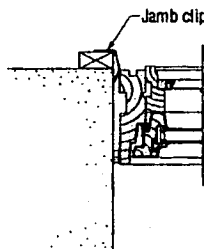
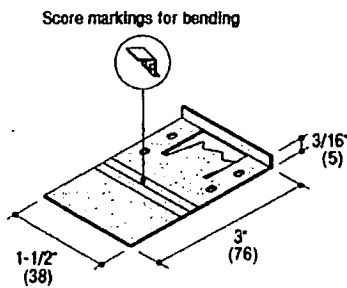
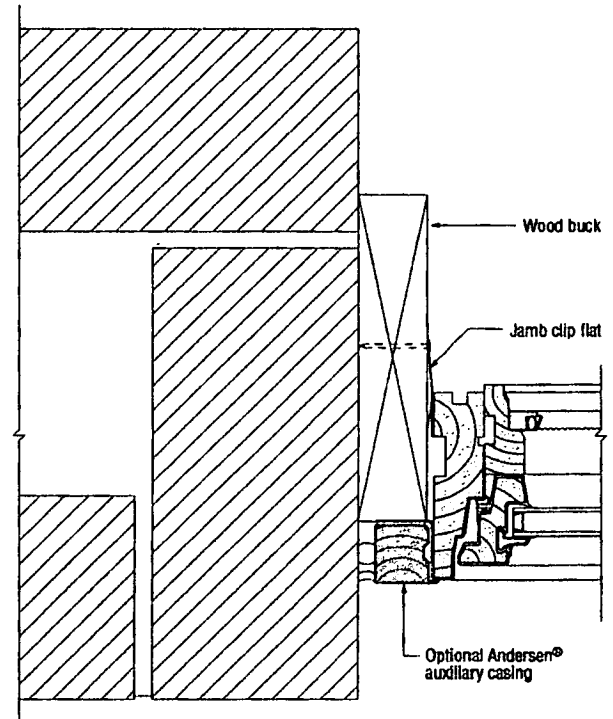
Scale 3" = 1'-0" (1:4)

Casement window unit secured in opening by others using Andersen® galvanized sheet metal jamb clips. Bend the jamb clip to secure unit fit in opening. Installation flange can be cut as required to accommodate the jamb clip.



**APPLICATION:**

- First secure jamb clip to back side of window unit jamb(s)
- Apply 1" from corners of head jamb, sill and side jambs
- Space jamb clips evenly (maximum distance apart 32" on center)
- Jamb clip lateral design load capacity: maximum 200 lb.



**CAUTION**  
Unit will not operate properly if frame parts are stressed. Make sure that the unit frame parts do not become bowed when using anchoring methods.

Installation

# Installation

for Andersen® 400 Series Casement/Awning Windows with Stormwatch® Protection (High-Performance Impact Resistant or Monolithic Impact Resistant Glass)



**INSTALLER:** Please leave this guide with the building owner to file for future reference.

Congratulations! You have just purchased one of the many fine Andersen® products. Proper assembly, installation and maintenance are essential if the benefits of your Andersen product are to be fully attained. Therefore, please read and follow this Instruction Guide completely. If your abilities do not match this procedure's requirements, contact an experienced contractor. You may direct any questions about this or other products to your local Andersen dealer, found in the Yellow Pages under "Windows" or call Andersen WindowCare® service center at 1-888-888-7020 Monday through Friday, 7 a.m. to 7 p.m. Central Time and Saturday, 8 a.m. to 4 p.m. Central Time. Thank you for choosing Andersen.

## Important Safety, Assembly, and Installation Information

Impact Resistant Glass used by Andersen is not hurricane proof or shatter proof, and may not offer a high level of security. Proper installation of window and door units with impact resistant glass is as important to product performance as the glass. Every assembly and installation is different (windloads, structural support, etc.), and Andersen strongly recommends consultation with an Andersen supplier or an experienced contractor, architect, or structural engineer prior to the assembly and installation of any Andersen product. Andersen has no responsibility in regard to the post-manufactured assembly and installation of Andersen products.

### ⚠ WARNING

Using ladders and/or scaffolding and working at elevated levels may be hazardous. Follow equipment manufacturer's instructions for safe operation. Use extreme caution when working around window and door openings. Falling from opening may result in personal injury or death.

### ⚠ WARNING

Improper use of hand/power tools could result in personal injury and/or product damage. Follow manufacturer's instructions for safe operation of equipment. Always wear safety glasses.

### ⚠ WARNING

Weight of window/door unit(s) and accessories will vary. Use a reasonable number of people with sufficient strength to lift, carry, and install window and door unit(s) and accessories. Always use appropriate lifting techniques.

### ⚠ WARNING

Unless specifically ordered, Andersen windows and doors are not equipped with safety glass, and if broken, could fragment causing injury. Many laws and building codes require safety glass in locations adjacent to or near doors. Andersen windows are available with safety glass that may reduce the likelihood of injury when broken. Information on safety glass is available from your local Andersen dealer.

### ⚠ CAUTION

- Andersen® Head Flashing and Installation Flanges **DO NOT** take the place of standard window and door flashing. Unit must be properly flashed and sealed with silicone for protection against water and air infiltration. Use non-reflective flashings. Highly reflective flashing tapes can raise the surface temperature of the vinyl to the point where vinyl deformation and product damage may occur.
- Do not apply any type of film to glass. Thermal stress conditions resulting in glass damage could occur.
- Use of movable insulating materials such as window coverings, shutters, and other shading devices may damage glass and/or vinyl. In addition, excessive condensation may result causing deterioration of windows and doors.

"Andersen" and "Andersen WindowCare" are registered trademarks of Andersen Corporation. All other marks where denoted are marks of Andersen Corporation.

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Instruction Guide 0005253 Revised 03/22/04

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 8/4, 2004 Page 2 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6838	GIACHINO	SHEATHING	PASS	
6	11 RIO VISTA	TINTAG+METAL	PASS	
	PACIFIC ROOFING			INSPECTOR:
<del>6801</del>	<del>STONE</del>	<del>WINDOW DOOR</del>	<del>PASS</del>	
7	19 PALMETTO DR	REMODEL KITCHEN		
	O/B	(late if possible)		INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: \_\_\_\_\_



## TOWN OF SEWALL'S POINT

One South Sewall's Point Road  
Sewall's Point, Florida 34996  
(772) 287-2455

### CORRECTION NOTICE

ADDRESS: 19 PALMETTO

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

KITCHEN

MISSING GAS SHUT OFF  
@ SERVICE TO GAS  
TRANCE

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 10/24

[Signature]

INSPECTOR

**DO NOT REMOVE THIS TAG**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 10-24, 2008

Page 1 of 1

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
8916	Kimes	Final	FAIL	
1st	2 Interview Adams			INSPECTOR: <i>[Signature]</i>
<del>6810</del>	<del>Joyce (Jones)</del>	<del>Final</del>	<del>FAIL</del>	
2 1130	19 Palmetto OB	<del>Power</del>		INSPECTOR: <i>[Signature]</i>
		219-0340 call first		
		Power	-	I WILL CALL
	64 N River	Investigate		BOBBY NEARSON FR.
				INSPECTOR: <i>[Signature]</i>
8489	HARDIN	POOL ALARM		
	27. S. RIVER	SYSTEM		<i>[Signature]</i>
	STRATTON			INSPECTOR: <i>[Signature]</i>
8745	Nelson	Final C.O.		<del>Reviewed</del> <i>[Signature]</i>
	3 Marquerita		PASS	
	Nelson Homes			INSPECTOR: <i>[Signature]</i>
				INSPECTOR:
				INSPECTOR:

OTHER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 10-27, 2008 Page 1 of 1

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
8906	Jones 20 Ridgeland Flynn's A/C	Final	Pass	Inspector: <i>[Signature]</i>
8985	Thompson 1795 River Rd Dave Brown	Rough-in/buck front entrance	Pass	Inspector: <i>[Signature]</i>
<del>8807</del>	<del>Oxler 10 Palmetto Kent Wendell</del>	<del>UG gas</del>	<del>Postponed to Wed</del>	<del>Inspector: <i>[Signature]</i></del>
<del>8810</del>	<del>Joyce 18 Palmetto OB</del>	<del>Final becker</del>	<del>Pass</del>	<del>Inspector: <i>[Signature]</i></del>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: \_\_\_\_\_

**8832**

**PRIVATE ROAD SIGN**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	8832	DATE ISSUED:	FEBRUARY 27, 2008
SCOPE OF WORK:	PRIVATE ROAD SIGN		
CONDITIONS :			
CONTRACTOR:	O/B		
PARCEL CONTROL NUMBER:		SUBDIVISION	
CONSTRUCTION ADDRESS:	PALMETTO DR & S RIVER RD		
OWNER NAME:	JOYCE		
QUALIFIER:		CONTACT PHONE NUMBER:	219-0340

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS 8:30AM TO 12:00PM - MONDAY, WEDNESDAY & FRIDAY**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-220-4765

### BUILDING PERMIT RECEIPT

PERMIT NUMBER:	8832		
ADDRESS	PALMETTO RD & S SRIVER RD		
DATE:	2/27/08	SCOPE:	PRIVATE ROAD SIGN

SINGLE FAMILY OR ADDITION /REMODEL	Declared Value	\$	
Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K) (No plan submittal fee when value is less than \$100,000)		\$	
Total square feet air-conditioned space: (@ \$104.65 per sq. ft.)		s.f.	
Total square feet non-conditioned space: (@ \$48.90 per sq. ft.)		s.f.	
Total Construction Value:		\$	
Building fee: (2% of construction value SFR or >\$200K)		\$	
Building fee: (1% of construction value < \$200K + \$75 per insp.)		\$	
Total number of inspections (Value < \$200K) @\$75 ea.		\$	
Radon Fee (\$.005 per sq. ft. under roof):		\$	
DBPR Licensing Fee: (\$.005 per sq. ft. under roof)		\$	
Road impact assessment: (.04% of construction value - \$5.00 min.)		\$	
Martin County Impact Fee:		\$	
<b>TOTAL BUILDING PERMIT FEE:</b>		\$	

ACCESSORY PERMIT	Declared Value:	\$	
Total number of inspections @ \$75.00 each	1	\$	0
Road impact assessment: (.04% of construction value - \$5.00 min.)		\$	0
<b>TOTAL ACCESSORY PERMIT FEE:</b>		\$	0

RECEIVED  
DATE: 2-21-08  
TOWN OF SEWALL'S POINT

Town of Sewall's Point

Date: 2/21/08 BUILDING PERMIT APPLICATION Permit Number: \_\_\_\_\_

OWNER/TITLEHOLDER NAME: DONNA JOYCE Phone (Day) 219-0340 (Fax) NONE

Job Site Address: MEDIAN AT PALMETTO DRIVE / S. RIVER RD. City: S.P. State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block) \_\_\_\_\_ Parcel Number: \_\_\_\_\_

Owner Address (if different): 19 PALMETTO DRIVE City: S.P. State: FL Zip: 34996

Scope of work: SIGN

**WILL OWNER BE THE CONTRACTOR?**  
(If yes, Owner Builder questionnaire must accompany application)  
YES  NO

**COST AND VALUES:** (Required on ALL permit applications)  
Estimated Value of Improvements: \$ 140.00  
(Notice of Commencement required when over \$2500 prior to first inspection)  
Is subject property located in flood hazard area? V  A9  A8   
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
Fair Market Value of the Primary Structure only (Minus the land value)  
\*\*\* PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION\*\*\*

Has a Zoning Variance ever been granted on this property?  
YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO   
(Must include a copy of all variance approvals with application)

CONTRACTOR/Company: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State Registration Number: \_\_\_\_\_ State Certification Number: \_\_\_\_\_ Municipality License Number: \_\_\_\_\_

PROJECT SUPERINTENDANT: \_\_\_\_\_ CONTACT NUMBER: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Lic.#: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQ. FOOTAGE (W /SEWER & ELECTRIC): Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_

Carport: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

CODE EDITIONS IN EFFECT FOR THIS APPLICATION: Florida Building Code - Res., Build, Mech., Plmb., Fuel Gas: 2004 (W/2006 Rev.)  
National Electrical Code: 2005 Florida Energy Code: 2004 Florida Accessibility Code: 2004 Florida Fire Prevention Code 2004

**NOTICES TO OWNERS AND CONTRACTORS:**  
1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.  
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS TO YOUR ADVANTAGE AND RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.  
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50.05

THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ALL NULL AND VOID PERMITS. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.  
I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

\*\*\*\*\* A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\*

OWNER SIGNATURE (required)  
Donna Joyce  
State of Florida, County of: MARTIN  
This the 21 day of FEB, 2008  
by DONNA JOYCE who is personally  
known to me or produced  
as identification. Valerie Meyer  
Notary Public  
My Commission Expires: \_\_\_\_\_

CONTRACTOR SIGNATURE (required)  
\_\_\_\_\_  
On State of Florida, County of: \_\_\_\_\_  
This the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_  
by \_\_\_\_\_ who is personally  
known to me or produced \_\_\_\_\_  
As identification. \_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 10-20, 2008

Page 1 of 1

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
8864	Sebastian	Reinspect	<del>FAIL</del>	
1	6 W High Pt OB	turns Eng.	PASS	INSPECTOR: <i>[Signature]</i>
8981	Hepworth	<del>Pool deck</del>	<del>FAIL</del>	
2	3 Riverview Harbor Bay Park	beam		INSPECTOR: <i>[Signature]</i>
<del>8862</del>	<del>Palmetto &amp; SR</del>	<del>Final</del>	<del>PASS</del>	<del>CLOSE</del>
3	Palmetto & SR OB	sign		INSPECTOR: J.A.
Tree	Joyce	Tree	PASS	
4	120 N Sewalls OB			INSPECTOR: <i>[Signature]</i>
8931	Gabrynowski	Final	PASS	CLOSE
5	5 Quail Run OB	Kitchen		INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: \_\_\_\_\_

**9866**

**REPAIR PORCH  
COLUMNS**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9866	DATE ISSUED:	AUGUST 31, 2011
SCOPE OF WORK:	REPAIR PORCH COLUMNS		
CONDITIONS :			
CONTRACTOR:	STEPHEN CONWAY		
PARCEL CONTROL NUMBER:	013841010-000-002222	SUBDIVISION	PALMETTO PK - L2
CONSTRUCTION ADDRESS:	19 PALMETTO DR		
OWNER NAME:	JOYCE		
QUALIFIER:	STEPHEN CONWAY	CONTACT PHONE NUMBER:	220-0064

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



**Town of Sewall's Point  
BUILDING PERMIT APPLICATION**

Date: 8-30-2011 Permit Number: 9866  
 OWNER/TITLEHOLDER NAME: DONNA JOYCE Phone (Day) 219-0340 (Fax) \_\_\_\_\_  
 Job Site Address: 19 PALMETTO City: SEWALLS PT State: FL Zip: 34994  
 Legal Description \_\_\_\_\_ Parcel Control Number: \_\_\_\_\_

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: FL

**SCOPE OF WORK (PLEASE BE SPECIFIC):** EMERGENCY REPAIR TO 2 6X6 WOOD COLUMNS

**WILL OWNER BE THE CONTRACTOR?**  
 (If yes, Owner Builder questionnaire must accompany application)  
 YES \_\_\_\_\_ NO   
**Has a Zoning Variance ever been granted on this property?**  
 YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO \_\_\_\_\_  
 (Must include a copy of all variance approvals with application)

**COST AND VALUES:** (Required on ALL permit applications)  
 Estimated Value of Improvements: \$ 500  
 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)  
 Is subject property located in flood hazard area? VE10  AE9  AE8  X  
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
 Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
 (Fair Market Value of the Primary Structure only, Minus the land value)  
 PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

Construction Company: Stephen P. Conway Phone: 220-0064 Fax 220-8601

Qualifiers name: \_\_\_\_\_ Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State License Number: CRC053742 OR: \_\_\_\_\_ Municipality: \_\_\_\_\_ License Number: \_\_\_\_\_

LOCAL CONTACT: Steve Conway Phone Number: 285-2673

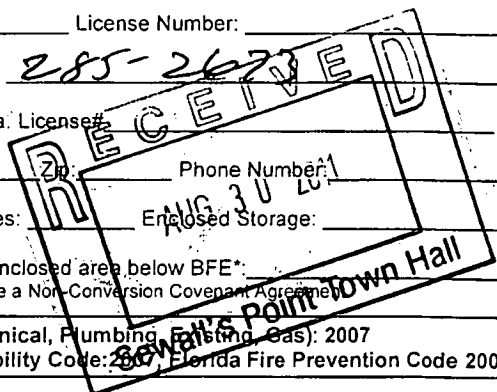
DESIGN PROFESSIONAL: N/A Fla. License # \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Phone Number: \_\_\_\_\_

AREAS SQUARE FOOTAGE: Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios/ Porches: \_\_\_\_\_ Enclosed Storage: \_\_\_\_\_

Carpport: \_\_\_\_\_ Total under Roof \_\_\_\_\_ Elevated Deck: \_\_\_\_\_ Enclosed area below BFE\* \_\_\_\_\_  
 \* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Electrical, Gas): 2007  
 National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code 2007



**NOTICES TO OWNERS AND CONTRACTORS:**

1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
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3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.1 - .5.

\*\*\*\*\* A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS \*\*\*\*\*

AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER NOTORIZED SIGNATURE: (required per 713.135 F.S.)  
 OR OWNERS LEGAL AUTHORIZED AGENT (PROB REQUIRED)  
Donna Joyce  
 State of Florida, County of: Martin  
 On This the 30 day of Aug  
 by Donna Joyce who is personally  
 known to me or produced  
 As identification. Valued Meyer  
 Notary Public

CONTRACTOR NOTORIZED SIGNATURE: (required per 713.135 F.S.)  
Stephen Conway  
 State of Florida, County of: Martin  
 On This the 30 day of Aug  
 by Stephen Conway who is personally  
 known to me or produced  
 As identification. Valued Meyer  
 Notary Public

My Commission Expires: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

**Martin County, Florida  
Laurel Kelly, C.F.A**

generated on 8/30/2011 3:28:56 PM EDT

**Summary**

Parcel ID	Account #	Unit Address	Market Total Value	Data as of
01-38-41-010-000-00222-2	17778	19 PALMETTO DR, SEWALL'S POINT	\$423,880	8/27/2011

---

**Owner Information**

<b>Owner(Current)</b>	JOYCE JOSEPH K & DONNA A
<b>Owner/Mail Address</b>	19 PALMETTO DR STUART FL 34996
<b>Sale Date</b>	9/27/2005
<b>Document Book/Page</b>	2064 2432
<b>Document No.</b>	1875598
<b>Sale Price</b>	900000

---

**Location/Description**

<b>Account #</b>	17778	<b>Map Page No.</b>	SP-04
<b>Tax District</b>	2200	<b>Legal Description</b>	PALMETTO PARK (A PORTION SHOWN AS NOT INCLUDED ON PLAT) THE WLY 120.5' OF ELY 140.5' OF LOT 2
<b>Parcel Address</b>	19 PALMETTO DR, SEWALL'S POINT		
<b>Acres</b>	.4420		

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**Parcel Type**

<b>Use Code</b>	0100 Single Family
<b>Neighborhood</b>	120200 Heritage P, Palmtto Pk,Rdglnd,

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**Assessment Information**

<b>Market Land Value</b>	\$165,000
<b>Market Improvement Value</b>	\$258,880
<b>Market Total Value</b>	\$423,880

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection

 Mon

 Tue

 Wed

 Thur

 Fri

9-6-11

Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
0066	<del>100 Palm...</del>	<del>Final</del>	<del>OK</del>	<del>Inspector</del>
	Steve Conway	(Permit on porch)		INSPECTOR <del>A</del>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
Tree	3 Rivercrest G	Tree		
	Ferguson		OK	INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
	126 53 POND	Proposed Deck	OK	
		& COATLIFT		INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR

# TREE PERMITS



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

*OK*

**TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT**

CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

Owner Donna Joyce Address ~~1927 W. 150th St~~ Phone 219-0340

Contractor ? Address \_\_\_\_\_ Phone ?

No. of Trees: REMOVE 1 Species: WEED (Bamboo)

No. of Trees: RELOCATE \_\_\_\_\_ Species: \_\_\_\_\_

No. of Trees: REPLACE \_\_\_\_\_ Species: \_\_\_\_\_

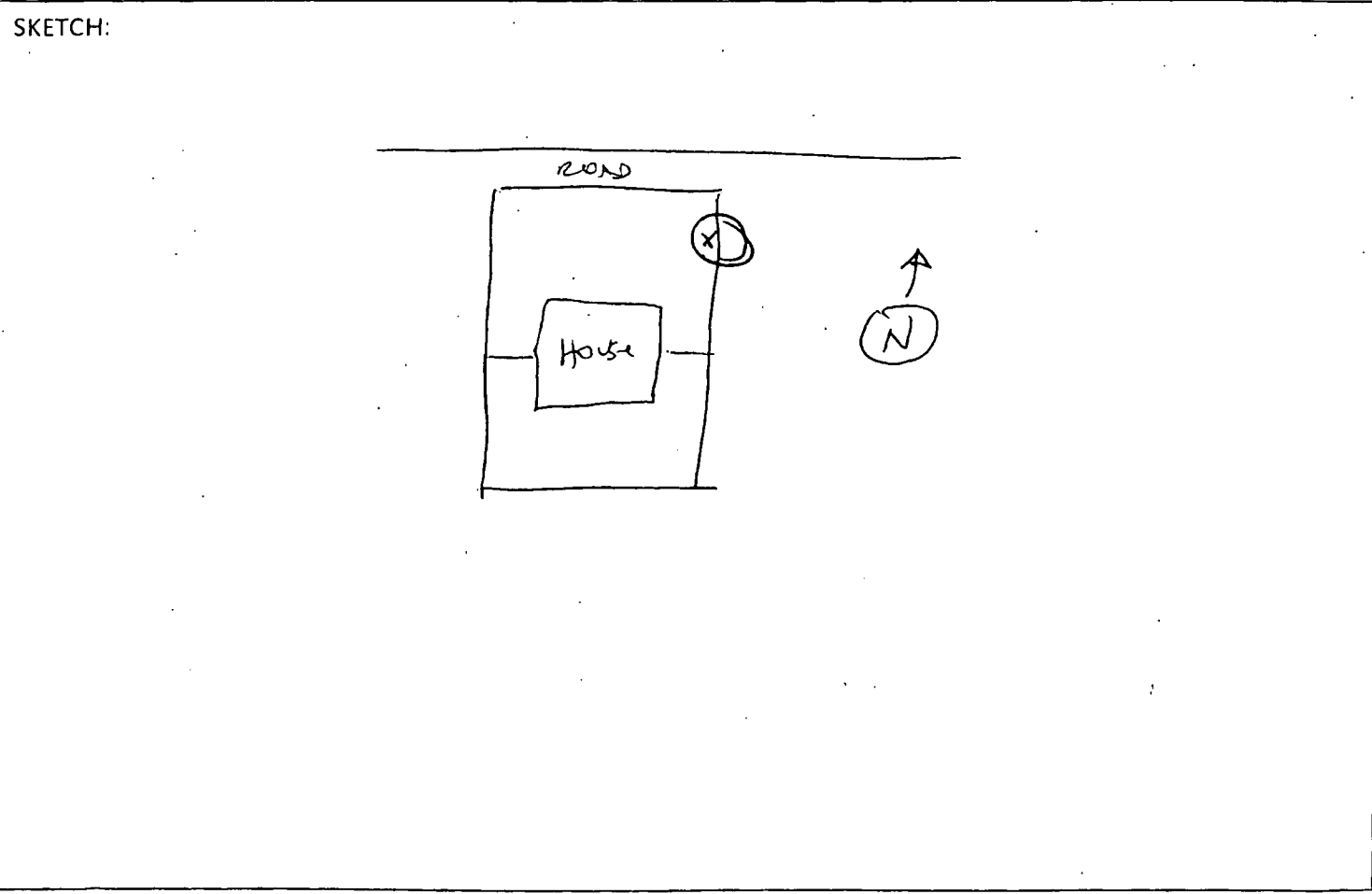
\*\*\*ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION\*\*\*

Reason for tree removal /relocation (See notice above) messy weed tree blocking light for other trees

Signature of Property Owner Donna Joyce Date 3/3/11

Approved by Building Inspector: [Signature] Date 3-4-11 Fee: N/A

NOTES: \_\_\_\_\_





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

**TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT**

CALL 8:00 AM – 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM – NO SUNDAYS

Owner Donna Joyce Address 19 Palmetto Phone 219-0340

Contractor Kurt Barnes Address 3733 Skylme Phone 285-5599 ?

No. of Trees: REMOVE 1 Species: Weed

No. of Trees: RELOCATE \_\_\_\_\_ Species: \_\_\_\_\_

No. of Trees: REPLACE \_\_\_\_\_ Species: \_\_\_\_\_

\*\*\*ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION\*\*\*

Reason for tree removal /relocation (See notice above) choking out native flora

Signature of Property Owner Donna Joyce Date 9/2/11

Approved by Building Inspector: [Signature] Date 9-7-11 Fee: N/A

NOTES: \_\_\_\_\_

