

**7 S Ridgeview Road**

**2733**

**SFR**

TOWN OF SEWALL'S POINT, FLORIDA  
 APPLICATION FOR PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

PERMIT NUMBER 2733 DATE OF APPLICATION #2733

To obtain a permit the following are required:

1. Florida certification of builder and sub-contractors.
2. Certification of insurance from contractor or owner/builder re: liability and workers' compensation.
3. Two sets of building plans which must include: a) 1/4" scale building drawings, b) plot plan, c) foundation plan, d) floor plans, e) wall and roof cross-sections, e) plumbing, electrical and air conditioning layouts, f) at least two elevations showing the height of building from finished floor.
4. Recorded warranty deed to the property.
5. Septic tank permit and one set of plans with Martin County Health Department seal.
6. Energy code calculations.
7. Notarized copy of attached affidavit re: removal of nuisance trees.
8. Tree removal permit (for trees other than #7 above).
9. Certification of elevation from licensed surveyor and determination of flood zone.
10. Amount of fill anticipated - rough sketch showing extent of fill on lot.
11. Manufacturer's schedule of windows.

5/8"  
ROOF

ELEVATION

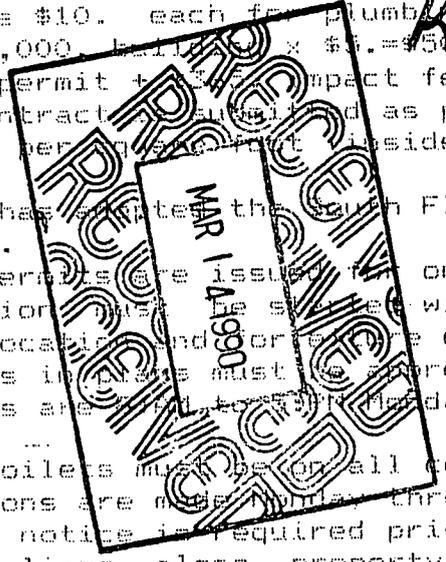
Owner NICHOLAS & CYNTHIA WHITING Current Address 2703 S.W. MATHESON AVE.  
 Telephone 286-0173 PALM CITY, FL, 34990  
 General Contractor PACE 2000, INC. Address 1229 S.E. PSL. BLVD.  
 Telephone 335-7223 PSL, FL, 34952  
 Where Licensed FLORIDA License Number CGC 024776  
 Plumbing Contractor STILL PLUMBING (JUNIOR) License Number 1391  
 Electrical Contractor G. MARK HAND License Number ER 0009328  
 Roofing Contractor PACE 2000, INC. License Number 5638  
 A/C Contractor COMFORT CONTROL (BARRY) License Number 5071

Describe the building or alterations 3 B.R. / 2 BATH W/ ATTACHED GARAGE  
 Name the street on which the building, its front building line and its front yard will face #3 S. RIDGEVIEW ROAD  
 Subdivision HOMEWOOD Lot 5 Block E

Building area (inside walls) 1986 Garage, porch, carport area 1047  
 Contract price (excluding carpet, land, appliances, landscaping) \$ 97,990 (SEE CONTRACT COPY)  
 Cost of permit 1,081 Plans approved as submitted as marked

- In addition, the following are understood by owner and contractor:
1. Building area inside walls must be a minimum of 1,500 square feet.
  2. Building permit fees are \$5. per \$1,000 of the cost of the building, plus \$10. each for plumbing, electric, a.c. and roof. For example a \$100,000 building x \$1. = \$500 plus \$40 (a.c., pl., el., roof) = \$540. cost of permit + \$365 impact fee = \$905. total
  3. If no contract is submitted as proof as cost, the permit will be based on \$60. per square foot (inside walls) and \$25. per square foot (other areas).

Radon \$31.00



4. The Town has adopted the South Florida Building Code as a part of its ordinances.
5. Building permits are issued for one year's duration.
6. Construction must be started within 180 days or permit will be subject to revocation and/or forfeiture of fee.
7. ALL changes in plans must be approved by the Building Department.
8. Work hours are 7:00 AM to 5:30 PM Monday through Friday. NO SUNDAY WORK
9. Portable toilets must be on all construction sites.
10. Inspections are made Monday through Friday, 8:AM to Noon, 1:PM to 4:PM. 24 hour notice is required prior to all inspections.
11. String lines along property lines to facilitate set back inspections.
12. Before a certificate of occupancy is issued, the following are required:
  - a. An owner's affidavit of building cost (form available) any discrepancy between the original fee and final fee (based on affidavit) will be adjusted.
  - b. Approval of septic tank installation by Martin Co. Health Dept.
  - c. Rough grading and clean up of grounds.
  - d. Affidavit from licensed surveyor showing slab elevation (if in "A" zone).
  - e. Certification by a qualified engineer or architect of the structural adequacy of the building.

13. THIS SUMMARY IS NOT A SUBSTITUTE FOR TOWN ORDINANCES. APPROVAL OF THE BUILDING PLANS IN NO WAY RELIEVES THE OWNER OR CONTRACTOR FROM COMPLIANCE WITH TOWN ORDINANCES.

Contractor's Signature Harry Kozlowski Owner's Signature Nicholas Whiting  
 Approval by Building Inspector Dale Brown Date 3/19/90  
 Approval by Building Commissioner \_\_\_\_\_ Date \_\_\_\_\_  
 Certificate of Occupancy issued \_\_\_\_\_ Date \_\_\_\_\_ # 2733

compaction  
tomorrow -  
too wet  
now

# Addendum A - 1

see next sheet for electrical items

Owner NICHOLAS H. KENNETH A. WATLING

## Additions and Agreements

Items below have priority over the specifications

Item		
1. Base Model	<u>HTDOW 3/2</u>	<u>\$87,950<sup>00</sup></u>
2. Utility Charges (Allowance)		
3. Water Laterals & Electrical (Allowance)		<u>300<sup>00</sup></u>
4. Flood zone surveying \$100		
5. Slab Tie in for lender \$85		
6. Code required trees	<u>BY OWNER</u>	
7. Utility Water to Fill Pool \$50		
8. Charge for Martin Co., St. Lucie Co. N of Edwards, St. Lucie W, Fort Pierce		<u>2950<sup>00</sup></u>
9. <u>MARTIN COUNTY 5/8" ROOF PLYWOOD</u>		<u>850<sup>00</sup></u>
10. <u>POSSIBLE STREET REPAIR</u>		<u>400<sup>00</sup></u>
11. <u>EXTENDED POWER</u>	<u>ALLOWANCE</u>	<u>600<sup>00</sup></u>
12. <u>50 GAL. H.W. HTR</u>	<u>ALLOWANCE</u>	<u>50<sup>00</sup></u>
13. <u>FIRE PLACE</u>		<u>2200<sup>00</sup></u>
14. <u>R. 3D INSUL. BLOWN</u>		<u>320<sup>00</sup></u>
15. <u>ELECTRICAL ADD. A.L</u>		<u>320<sup>00</sup></u>
16.		
17.		
18.		<u>\$95,990<sup>00</sup></u>
19.		<u>- 1,500</u>
20. <u>WELL &amp; PUMP CREDIT</u>		<u>\$94,490<sup>00</sup></u>
21.		
22.		
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30.		
31.		
32.		
33.		
34.		
35.		
36.	<u>TO BE QUOTED!</u>	
37.	<u>INSULATE 2 - 2ND BD. RM BATH WALLS (\$95)</u>	
38.	<u>CREDIT CULVERT (-3100)</u>	
39.	<u>CREDIT DIFF. REAR BDRM FRENCH DOOR <del>OR</del> WINDOW (\$200)</u>	
40.	<u>2 LARGE RANGE BURNERS (\$105)</u>	
41.		
42.	<u>LOF FILL, CLEAR TO FOLLOW</u>	
43.		
44.		
45.		
46.		

OWNER: Nicholas H. Watling WITNESS: Frank England DATE: 1/30/90  
 OWNER: Cynthia A. Watling WITNESS: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CONTRACTOR: [Signature] WITNESS: \_\_\_\_\_ DATE: 2/7/90

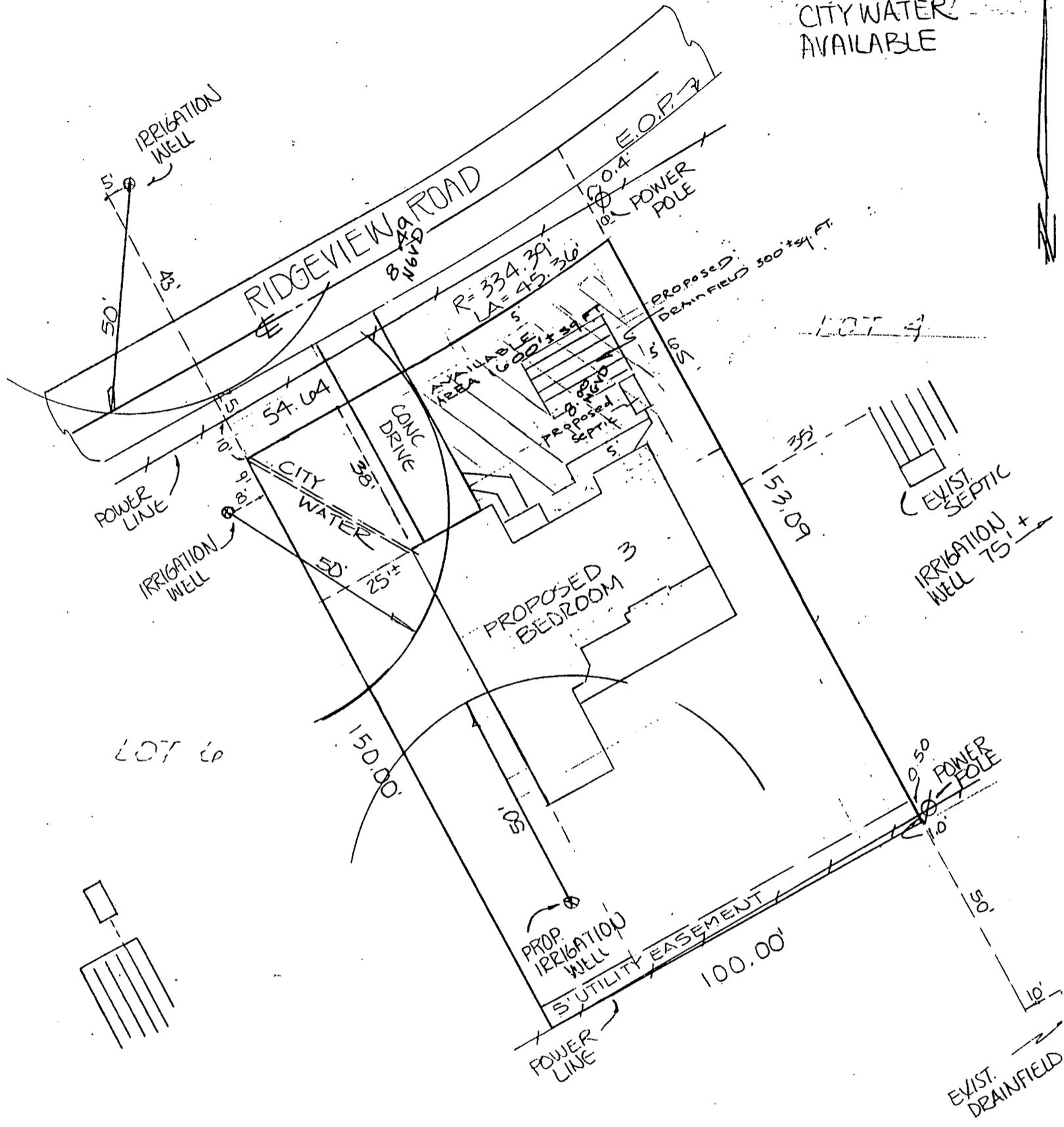
Logo	Yes _____ No <u>X</u>	XFormer: Front L/R <u>L</u> Rear L/R <u>L</u>
Construction	CBS <u>X</u> Frame _____	Utility Pole: Front L/R _____ Rear L/R _____
City Sewer	Yes _____ No <u>X</u>	Garage on L/R <u>R</u>
City Water	Yes <u>X</u> No _____	House Fits on Lot with Pool _____
Window Frame Color	White <u>X</u> Bronze _____	House Fits on Lot without Pool <u>X</u>

DATA SHEET

Location: LOT 5 BLOCK E  
Amended plat of HOMEWOOD

Applicant: Nicholas Cynthia Whiting  
County: Marlin

CITY WATER AVAILABLE

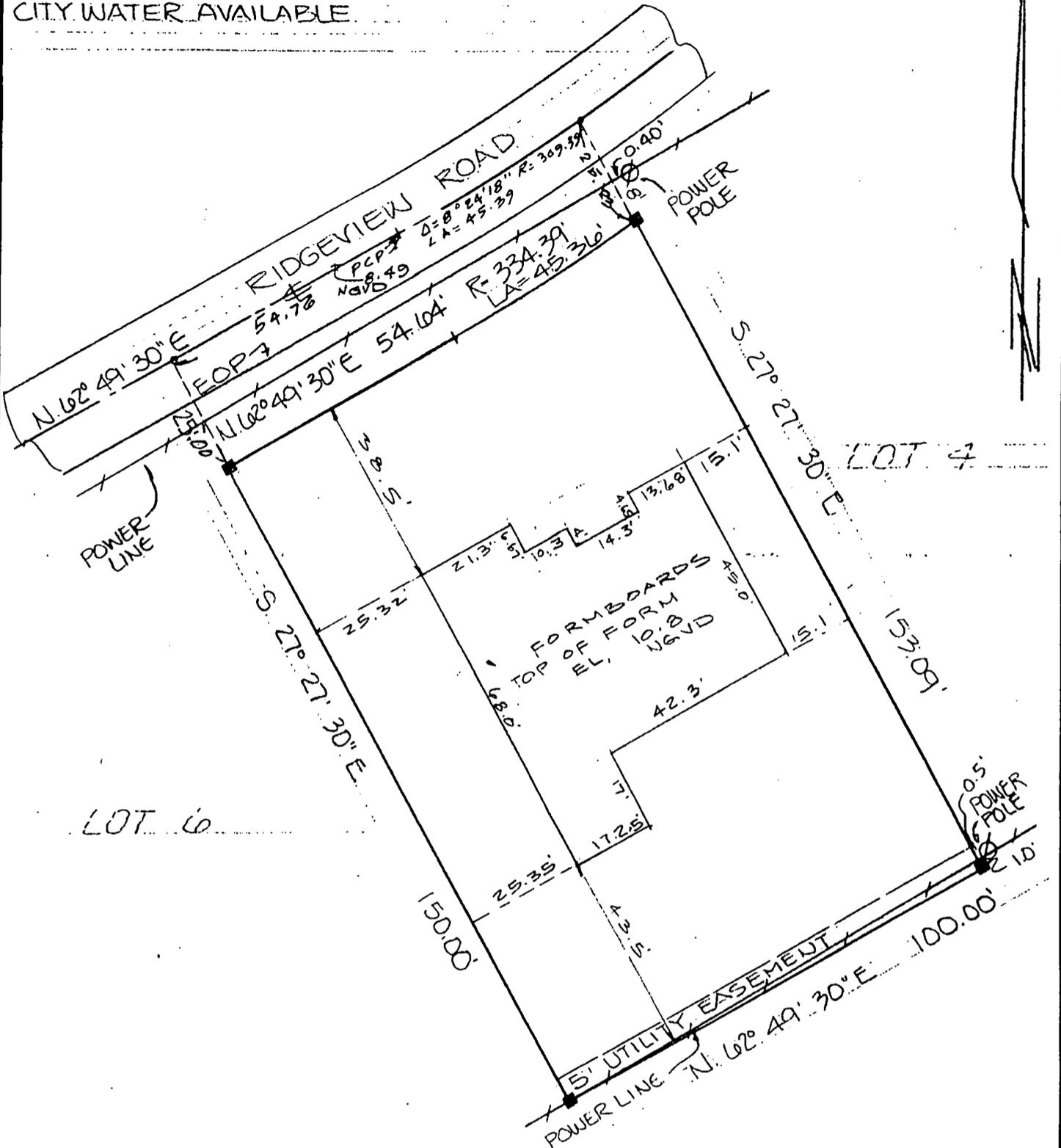


Plan Scale 1"= 30'

Certified By: [Signature]  
 Florida Professional No.: 1272  
 Date: ~~7-28-89~~ 2-21-90  
 Field Book: 24T Page: 40  
 Work Order No.: 730  
 Sheet 3 of 3

#2733

LOCATED IN FLOOD ZONE "B"  
BEARING BASE:  $\perp$  ROAD  
■ - DENOTES FOUND CONC. MON  
CITY WATER AVAILABLE



A BOUNDARY SURVEY OF

LOT 5, BLOCK E

AMENDED PLAT OF HOME WOOD

ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 35 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

FOR  
NICHOLAS & CYNTHIA WHITING

3-27-90  
ADDED FORMBOARD TIE-IN

This survey meets the minimum technical standards for Land Surveying in Florida, as prescribed in Chapter 21HH-6, F.A.C. I hereby certify to Nicholas & Cynthia Whiting; Vicki J. Junod, P.A. and Chicago Title Insurance Company that the sketch shown hereon is a correct representation of a survey done under my direction and is true and correct to the best of my knowledge and belief. There are no encroachments unless otherwise shown. No search of the public records made for errors or omissions of said description. Easements of record not shown unless furnished.

**DON WILLIAMS & ASSOCIATES, INC.**  
LAND SURVEYORS

1115 E. OCEAN BLVD. STUART, FLA. 34996  
(305) 283-2977

*W.L. Williams*  
W.L. WILLIAMS

R.L.S. FLA. REG. No. 1272

F.B. 24T Page 40 W.O. # 730

SCALE: 1" = 30'	DATE: 8-9-89 (DRAWN) 7-28-89 (FIELD)	PLAT BOOK: 3	PAGE: 35
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RECORD VERIFIED

Return to: Name Same as Below Address

Property Appraiser's Parcel Identification No. 01-38-41-006-005-00050-4

This instrument was prepared by: Name VICKI J. JUNOD, P.A. Address Post Office Box 2063 HOBE SOUND, FLORIDA 33475-2063 Phone: (407) 546-2405

785915

FLA. DOC. PAID \$ 412.50 Marsha Stiller Clerk of Circuit Court Martin Co., Fla. By Col D.C.

Grantee S.S. No. 44-64-1762 Grantee S.S. No. 181-46-7070

[Space above this line for recording data.]

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture, made this 29th day of August 1989 Between CHRISTOPHER D. RANGER, a married man

of the County of Palm Beach, State of Florida, grantor, and NICHOLAS WHITING and CYNTHIA WHITING, Husband and Wife whose post office address is 328 Oriole Avenue, Stuart, Florida 34996 of the County of Martin, State of Florida, grantee,

Witnesseth that said grantor, for and in consideration of the sum of Ten and no/100 (\$10.00) -- Dollars; and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Martin County, Florida, to-wit:

Lot 5, Block E, AMENDED PLAT OF HOMEWOOD, according to the Plat thereof recorded in Plat Book 3, Page 35, Martin County, Florida, Public Records.

SUBJECT to restrictions, reservations and easements of record; zoning and other governmental regulations; and taxes and assessments for the year 1989 and subsequent year.

THIS IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR, WHOSE HOMESTEAD ADDRESS IS: 1512 Seabrook Road, Jupiter, Florida 33469

FILED FOR RECORD MARTIN CO. FLA. 89 AUG 30 PM 12:01 MARSHA STILLER CLERK OF CIRCUIT COURT BY D.C.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

[Signatures of witnesses]

[Signature of Christopher D. Ranger] (Seal)

[Signature of Notary Public]

OR BOOK 826 PAGE 132 (Seal)

STATE OF FLORIDA COUNTY OF MARTIN

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared CHRISTOPHER D. RANGER, a married man

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 29 day of August 1989.

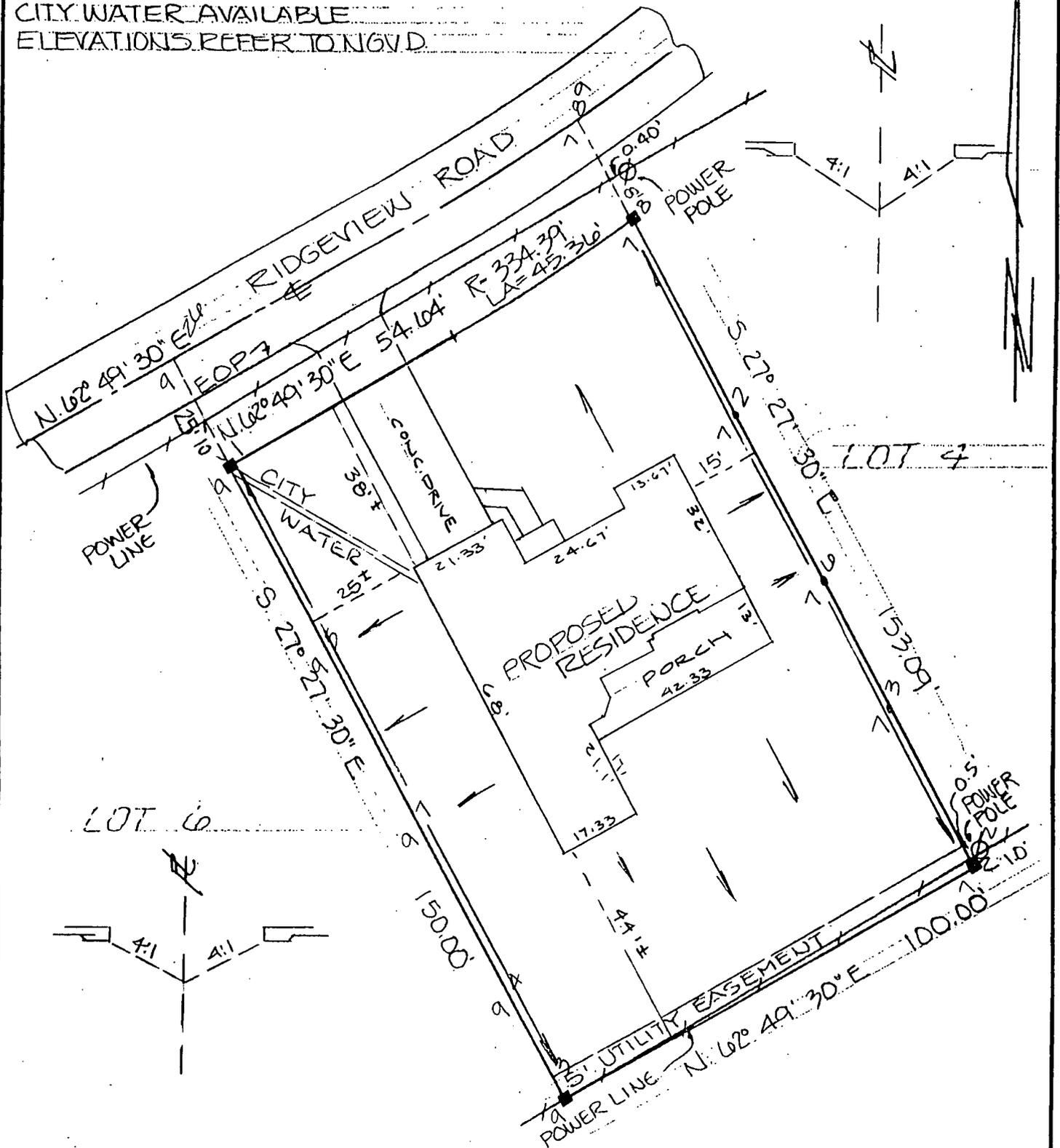
My commission expires:

NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. AUG. 22, 1993 BONDED THRU GENERAL INS. UND.

Notary Public



LOCATED IN FLOOD ZONE "B"  
 BEARING BASE: C ROAD  
 ■ DENOTES FOUND CONC. MON.  
 CITY WATER AVAILABLE  
 ELEVATIONS REFER TO NGVD



A DRAINAGE PLAN OF  
 LOT 5, BLOCK E  
 AMENDED PLAT OF HOMEWOOD

ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 35 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

FOR  
 NICHOLAS & CYNTHIA WHITING

REVISED 2-21-90

This survey meets the minimum technical standards for Land Surveying in Florida, as prescribed in Chapter 21HH-6, F.A.C. I hereby certify that the sketch shown hereon is a correct representation of a survey done under my direction and is true and correct to the best of my knowledge and belief. There are no encroachments unless otherwise shown. No search of the public records made for errors or omissions of said description. Easements of record not shown unless furnished.

**DON WILLIAMS & ASSOCIATES, INC.**  
 LAND SURVEYORS  
 1115 E. OCEAN BLVD. STUART, FLA. 34996  
 (305) 283-2977

*W.L. Williams*  
 W.L. WILLIAMS

R.L.S. FLA. REG. No. 1272  
 W.O. # 736

F.B. 24-T Page 40

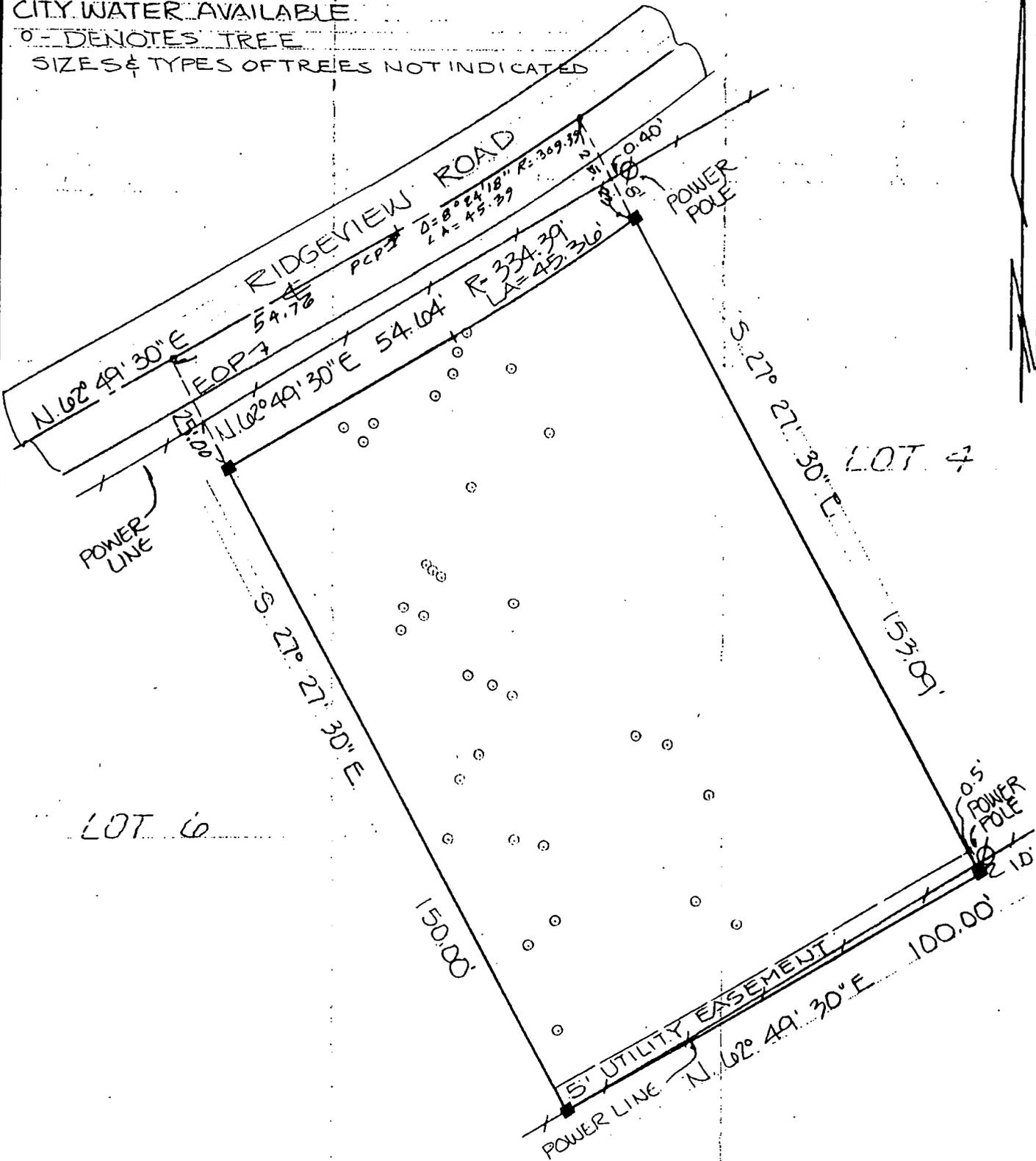
SCALE: 1" = 30'

DATE 8-9-89 (DRAWN)  
 7-28-89 (FIELD)

PLAT BOOK: 3

PAGE: 35

LOCATED IN FLOOD ZONE " B "  
 BEARING BASE:  $\odot$  ROAD  
 ■ DENOTES FOUND CONC. MON  
 CITY WATER AVAILABLE  
 ○ DENOTES TREE  
 SIZES & TYPES OF TREES NOT INDICATED



A BOUNDARY SURVEY OF

LOT 5, BLOCK E

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ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 35 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

FOR  
 NICHOLAS & CYNTHIA WHITING

ADDED TREE LOCATION 3-8-90 <sup>WOS</sup> 153

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*W.L. Williams*  
 W.L. WILLIAMS  
 R.L.S. FLA. REG. No. 1272  
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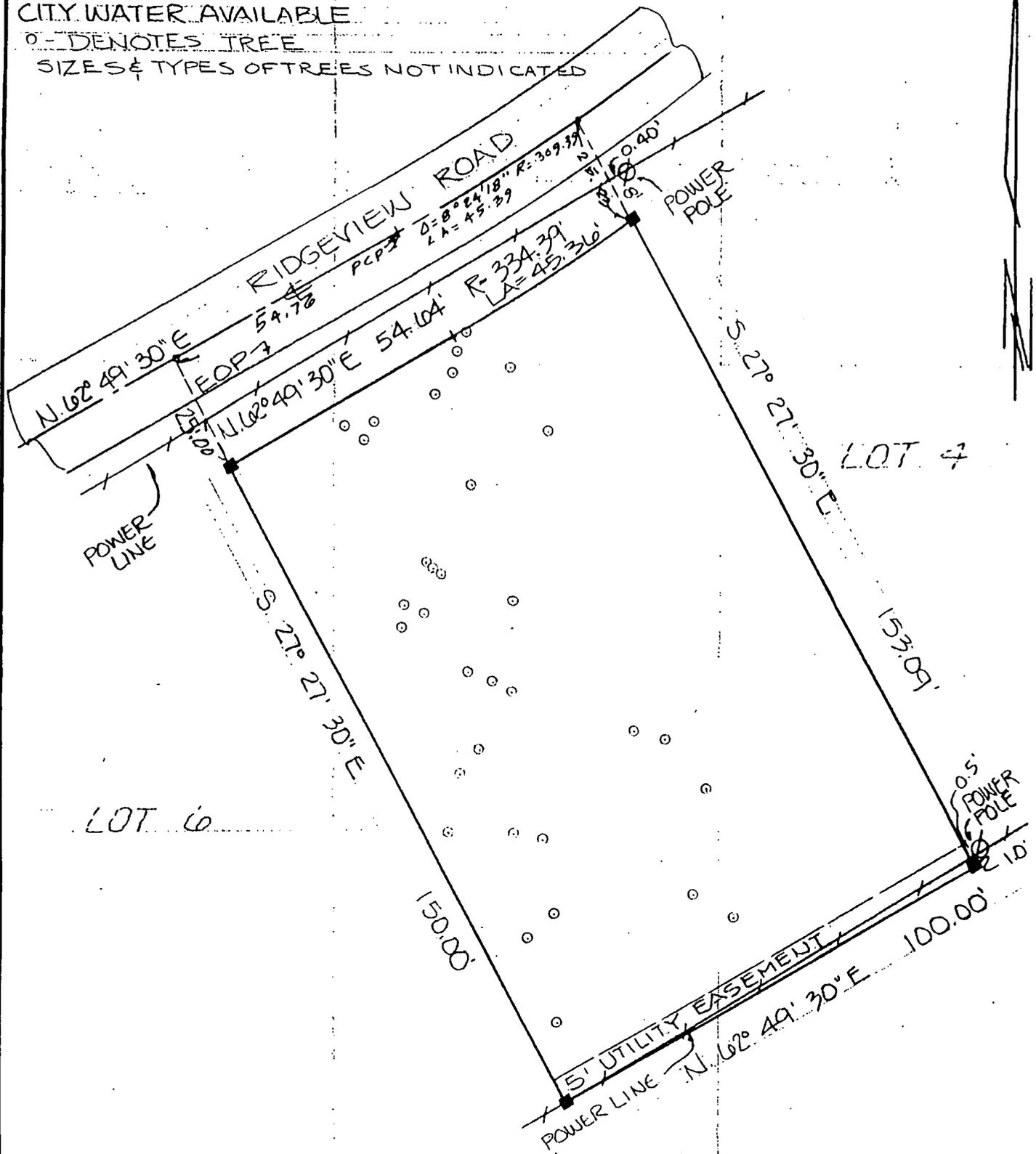
SCALE: 1" = 30'

DATE 8-9-89 (DRAWN)  
 7-28-89 (FIELD)

PLAT BOOK: 3  
 Page 40

PAGE: 35

LOCATED IN FLOOD ZONE " B "  
 BEARING BASE:  $\perp$  ROAD  
 ■ DENOTES FOUND CONC. MON  
 CITY WATER AVAILABLE  
 ○ DENOTES TREE  
 SIZES & TYPES OF TREES NOT INDICATED



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W.O. # 730

F.B. 24-T Page 40

SCALE: 1" = 30'

DATE 8-9-89 (DRAWN)  
 7-28-89 (FIELD)

PLAT BOOK: 3

PAGE: 35



# CERTIFICATE OF INSURANCE

SET TAB STOPS AT ARROWS  
ISSUE DATE (MM/DD/YY)

11/30/89

PRODUCER

R.V. Johnson Ins. Agency  
1944 SE Port St. Lucie Blvd.  
Port St. Lucie, FL. 34952

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

## COMPANIES AFFORDING COVERAGE

COMPANY LETTER	<b>A</b>	Florida Home Builders Commercial Ins. Fund
COMPANY LETTER	<b>B</b>	Florida Home Builders Self Insurers Fund
COMPANY LETTER	<b>C</b>	
COMPANY LETTER	<b>D</b>	
COMPANY LETTER	<b>E</b>	

INSURED

Pace 2000, Inc.  
1229 SE Port St. Lucie Blvd.  
Port St. Lucie, FL. 34952

## COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIABILITY LIMITS IN THOUSANDS		
					EACH OCCURRENCE	AGGREGATE	
<b>A</b>	<b>GENERAL LIABILITY</b>	SMP0000495	5/26/89	5/26/90	BODILY INJURY	\$	\$
	<input checked="" type="checkbox"/> COMPREHENSIVE FORM				PROPERTY DAMAGE	\$	\$
	<input checked="" type="checkbox"/> PREMISES/OPERATIONS UNDERGROUND EXPLOSION & COLLAPSE HAZARD				BI & PD COMBINED	\$ 1,000,	\$ 1,000,
	<input checked="" type="checkbox"/> PRODUCTS/COMPLETED OPERATIONS				PERSONAL INJURY		\$ 1,000,
	<input checked="" type="checkbox"/> CONTRACTUAL						
	<input checked="" type="checkbox"/> INDEPENDENT CONTRACTORS						
	<input checked="" type="checkbox"/> BROAD FORM PROPERTY DAMAGE						
<input checked="" type="checkbox"/> PERSONAL INJURY							
<b>A</b>	<b>AUTOMOBILE LIABILITY</b>	CA0000482	5/26/89	5/26/90	BODILY INJURY (PER PERSON)	\$	
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (PER ACCIDENT)	\$	
	<input type="checkbox"/> ALL OWNED AUTOS (PRIV. PASS.)				PROPERTY DAMAGE	\$	
	<input type="checkbox"/> ALL OWNED AUTOS (OTHER THAN PRIV. PASS.)				BI & PD COMBINED	\$ 1,000,	
	<input checked="" type="checkbox"/> HIRED AUTOS						
<input checked="" type="checkbox"/> NON-OWNED AUTOS							
<input checked="" type="checkbox"/> GARAGE LIABILITY							
<b>EXCESS LIABILITY</b>	<input type="checkbox"/> UMBRELLA FORM				BI & PD COMBINED	\$	\$
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM						
<b>B</b>	<b>WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY</b>	05074	3/01/89	3/01/90	STATUTORY		
						\$ 100,	(EACH ACCIDENT)
						\$ 500,	(DISEASE-POLICY LIMIT)
<b>OTHER</b>						\$ 100,	(DISEASE-EACH EMPLOYEE)

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

General Contractor

## CERTIFICATE HOLDER

Martin County  
Attn: Contractors Licensing  
2401 SE Monterey Rd.  
Stuart, FL. 34996

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Lucie Robert Long*

STATE OF FLORIDA  
DEPARTMENT OF PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

DATE	LICENSE NO.	BATCH NO.
06/04/89	CG C024776	11865

THE CERTIFIED GENERAL CONTRACTOR  
NAMED BELOW IS CERTIFIED  
UNDER THE PROVISIONS OF CHAPTER 489 F.S., FOR THE YEAR  
EXPIRING JUNE 30, 1992

KOEHNEN, HARVEY EDWARD  
PACE-2000 INC  
1229 S E PT ST LUCIE BLVD  
FT PIERCE FL 34952

*Bob Martinez*  
BOB MARTINEZ  
GOVERNOR

DISPLAY IN A CONSPICUOUS PLACE

*Larry Gonzalez*  
LARRY GONZALEZ  
SECRETARY, D.P.R.

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

RECORD OF INSPECTIONS

Date 6/20/90

This is to request a Certificate of Approval for Occupancy to be issued to Mr & Mrs Whiting for a structure built under Permit # 2733  
(Owner of Property)

Subdivision Homewood Lot 5 Street Address 3.5 Ridge View  
when completed in conformance with the approved plans.

Signed (Owner) \_\_\_\_\_

1. Lot Stakes/Set Backs \_\_\_\_\_
2. Termite Protection 3/28/90
3. Footing - Slab 3/29/90
4. Rough Plumbing 3/27/90
5. Rough Electric 5/3/90
6. Lintel 4/10/90
7. Roof 5/4/90
8. Framing 5/3/90
9. Insulation 5/4/90
10. A/C Ducts 5/3/90
11. Final Electric 6/20/90
12. Final Plumbing 6/20/90
13. Final Construction 6/20/90

Final Inspection for Issuance of Certificate of Occupancy.

Approved by Building Inspector Dale Brown 6/20/90 date

Approved by Building Commissioner \_\_\_\_\_ date

Utilities notified F.P.L. 6/20/90 date

Distribution:

original - owner

copies - Town Building Inspector, Deputy Clerk



STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

STUBOUT ELEVATION AND EXCAVATION CERTIFICATION

APPLICANT: Nicholas & Cynthia Whitney SEPTIC TANK PERMIT NO. HD 89-446

LEGAL DESCRIPTION: LOT 5 BLK 5 HOMERWOOD

The items which are checked off below must be certified by a surveyor or engineer and returned to the Martin County Health Unit prior to the first plumbing inspection by the Building Department.

- 1. Building Permit Number: 2733 (Certification not required for this item).
- 2. I certify that the elevation of the top of the lowest plumbing stubout is \_\_\_\_\_ inches above benchmark elevation as indicated on septic tank permit.
- 3. I certify that the top of the lowest building plumbing stubout is \_\_\_\_\_ inches above crown of road elevation shown on septic tank permit.
- 4. I certify that all severe limited soil has been removed from an area of \_\_\_\_\_ feet by \_\_\_\_\_ feet to a minimum depth of six(6) feet below top of required stubout elevation. Submit plot plan to scale of excavated area.

Date Observed: \_\_\_\_\_

5. I certify that the top of the drainfield pipe elevation is \_\_\_\_\_.

- NOTE:
- a. Severe limited soil includes but is not limited to hardpan, clay, silt, marl or muck.
  - b. Drainfield must be centered in the excavated area. Drainfield will not be approved if severe limited soils are not removed.

CERTIFIED BY: [Signature] As applicant or applicant's representative, I understand the above requirements.

Date: 3/27/90 Job Number: \_\_\_\_\_

[Signature]  
(Signature)

HRS-MARTIN COUNTY PUBLIC HEALTH UNIT  
FOR MARTIN COUNTY PUBLIC HEALTH UNIT USE ONLY  
Environmental Health

612 So. Dixie Hwy.

Martin County Health Unit Approval Signature

3-27-90  
(Date)

MARTIN COUNTY PUBLIC HEALTH UNIT  
ENVIRONMENTAL HEALTH  
612 SOUTH DIXIE HIGHWAY • STUART, FLORIDA 34994

Revised 12-7-88

Bob Martinez, Governor • Gregory L. Coler, Secretary





# Ardaman & Associates, Inc.

P. O. Box 8687  
Port St. Lucie, Florida 34985  
(407) 337-1200

BP #2733

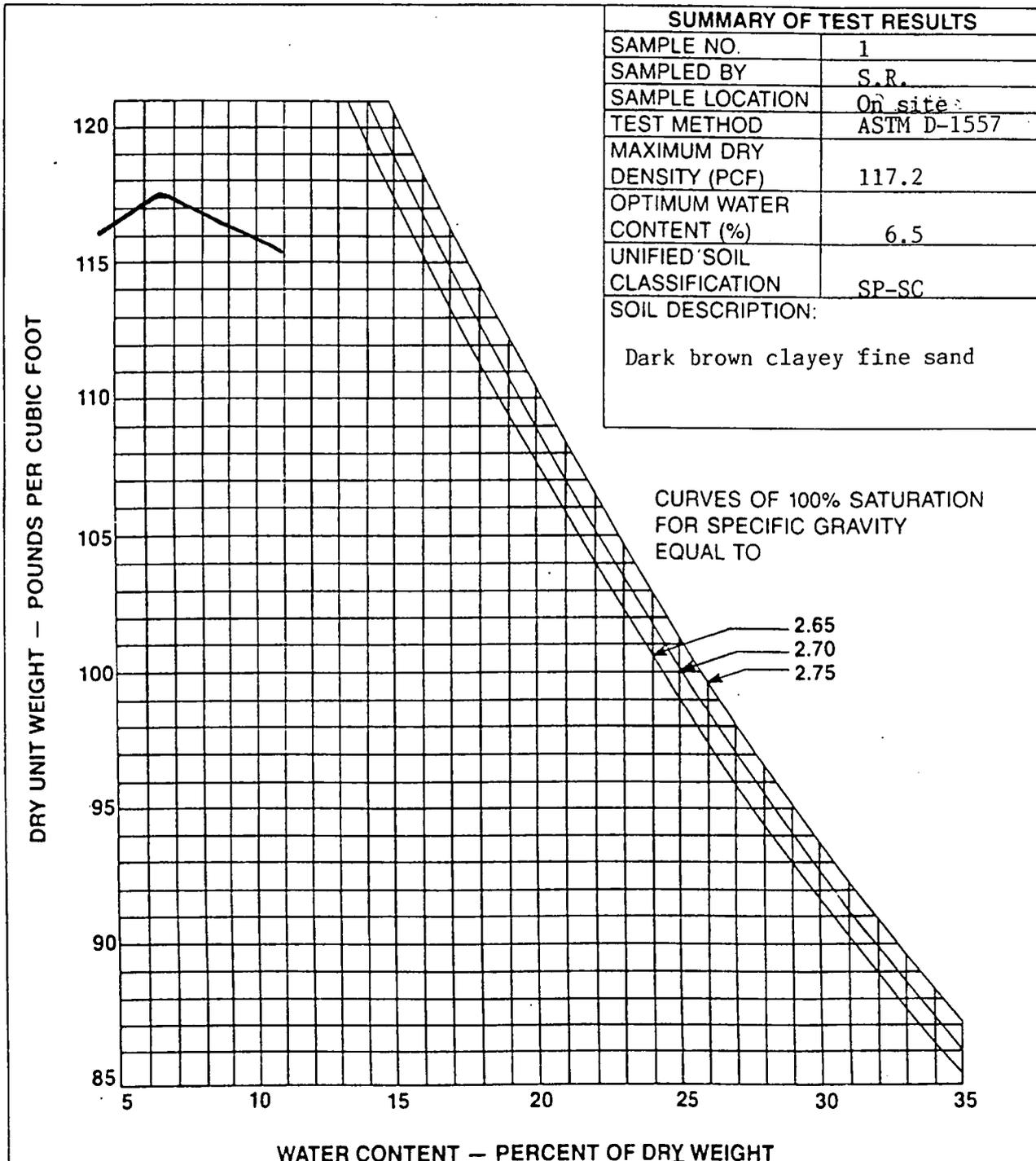


## MOISTURE — DENSITY RELATIONSHIP

PROJECT: Whiting Residence  
Lot 5, S. Ridgeview Road  
REPORTED TO: Pace 2000

FILE NO.: 90-5518 Report #8

DATE: March 21, 1990



FORM 407 (Rev. 4/86)

By *Paul M. Gable*

# FRASER ENGINEERING AND TESTING, INC.

3504 INDUSTRIAL 33rd STREET • FORT PIERCE • FLORIDA • 34946

VERO BEACH (561) 567-6167

FORT PIERCE (561) 461-7508

STUART (561) 283-7711

FT. PIERCE 1-800-233-9011

Report  
of  
DENSITY OF SOIL IN PLACE  
ASTM D2922

CLIENT: Twin Pools

DATE: 22-Sep-98

CONTRACTOR: Client

PERMIT #: 4457

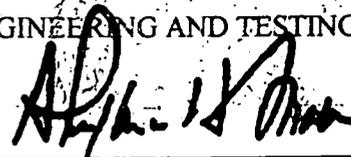
SITE: 7 South Ridgeview - Sewall's Point  
Pool Deck - Backfill

DENSITY TEST NO.	DATE TESTED	LOCATION	ELEVATION	MOISTURE-DENSITY RELATIONSHIP		IN PLACE DRY DENSITY	PERCENT COMPACTION
				TEST NO.	MAX. DRY WT.		
7705	9/22/98	N.E. Corner	0 - 1'	7705	105.4	96.8	91.8
		N.W. Corner	0 - 1'			97.1	92.1
		S.E. Corner	0 - 1'			96.5	91.6
		S.W. Corner	0 - 1'			99.7	94.6
		N. Side Between House&Pool	0 - 1'			96.6	91.7
		N. Side Between House&Pool	1 - 2'			96.4	91.5
		N. Side Between House&Pool	2 - 3'			96.2	91.3
		N. Side Between House&Pool	3 - 4'			94.9	90.0
		N. Side Between House&Pool	4 - 5'			95.1	90.2
		N. Side Between House&Pool	5 - 6'			100.3	95.2
ALL ELEVATIONS BELOW SLAB GRADE							

Copies: Client - 1  
Sewall's Point Building Department - 1

Respectfully submitted,

FRASER ENGINEERING AND TESTING, INC.



Alexander H. Fraser, P.E. Fla. Reg. No. 16178

# FRASER ENGINEERING AND TESTING, INC.

3504 INDUSTRIAL 33RD STREET

FORT PIERCE, FLORIDA 34946

VERO BEACH (561) 567-6167

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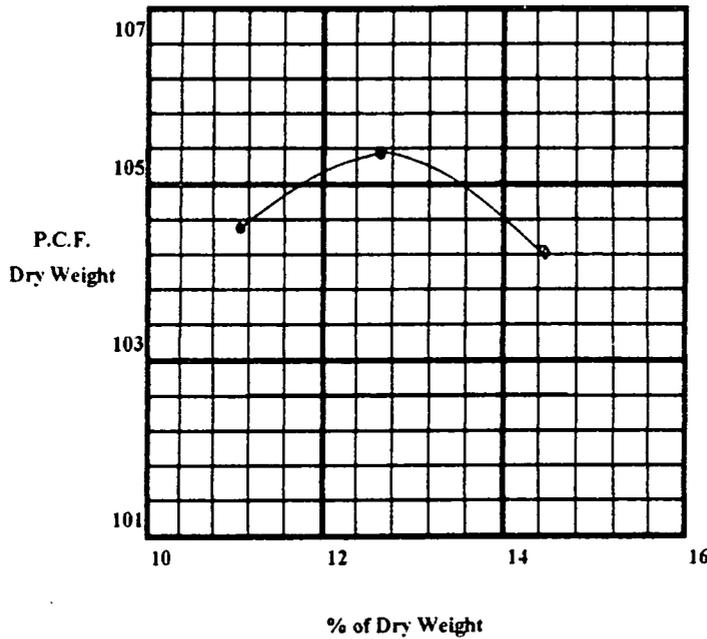
## Report of MOISTURE DENSITY ASTM 1557-78

CLIENT: Twin Pools

DATE: 9/28/98

CONTRACTOR: Client

SITE: 7 South Ridgeview - Sewall's Point  
Pool Deck - Backfill



Test No.	Test Method	Sample Location	Optimum Moisture %	Max. Dry Density- P.C.F.	Soil Description
7705	B	Composite	12.7	105.4	Gray, Slightly silty, Fine sand.

Respectfully submitted,

FRASER ENGINEERING AND TESTING, INC.

Alexander H. Fraser, P.E., Florida Reg. No. 16178

THIS PERMIT MUST BE DISPLAYED IN FRONT OF JOB

DO NOT REMOVE UNTIL JOB IS COMPLETED

OWNER N & C. Whiting

CONTRACTOR Pace 2000

LOT 5 BLOCK E SUB Homewood

NO. 3 S. Ridgeview

NO. 2733 DATE ISSUED 3-20-90

Call 287-2455 From 8:00 A.M. - 12:00 Noon and 1:00 P.M. - 4:00 P.M. For Inspections of Items 1 thru 13.

- REQUESTS FOR INSPECTIONS REQUIRE AT LEAST 24 HOURS NOTICE.
- ALL WORK MUST BE IN COMPLIANCE WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE, THE STATE OF FLORIDA ENERGY EFFICIENCY BUILDING CODE AND ELEVATIONS BASED ON THE LATEST FLOOD INSURANCE RATE MAP.
- PORTABLE TOILET FACILITIES MUST BE ON JOB SITE BEFORE INITIAL INSPECTION.

# TOWN OF SEWALL'S POINT BUILDING PERMIT

REQUIRED INSPECTIONS	INSPECTOR'S FINDING	INSPECTOR'S SIGNATURE
1. LOT STAKES/SET BACKS		
2. TERMITE PROTECTION	3/28/90	
3. FOOTING - SLAB	OK 3/29/90	
4. ROUGH PLUMBING	OK 3/27/90	
5. ROUGH ELECTRIC	<del>OK 3/27/90</del>	
6. LINTEL	4/10/90	
7. ROOF	OK 5/4/90	
8. FRAMING	OK 5/3/90	
9. INSULATION	OK 5/4/90	
10. A/C DUCTS	OK 5/3/90	
11. FINAL ELECTRIC		
12. FINAL PLUMBING		
13. FINAL CONSTRUCTION		

Absolute Pass 3-28-90 PMA

HRS-MARTIN COUNTY PUBLIC HEALTH UNIT inspected on 3/10/90

Your septic system was inspected on 3/10/90

HD OK

Approved and Cover but hold for: Final Grade (see Permit for specifications)

Final Grade (see Permit for specifications)

Other: \_\_\_\_\_

Do not cover, disapproved for the following reasons:

Well and well reinspection fee \_\_\_\_\_

Other: \_\_\_\_\_

System Reinspection Not Approved

System Reinspection Approved

Reason(s): \_\_\_\_\_

Final Grade Pass-System Approved

Please allow this office two working days to schedule a reinspection. If you have any questions, contact 311 at 221-4090.

REV. 4/90

ARE FROM 8:00 TO 5:00 P.M. MONDAY THRU

residence



APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

PERMIT NUMBER HD 89-446 HOME PHONE 286-0173  
NAME OF APPLICANT Nicholas & Cynthia Whiting WORK PHONE ---  
MAILING ADDRESS OF APPLICANT 328 Oriole Avenue  
Stuart, Fla ZIP CODE 34990  
LOT 5 BLOCK E SUBDIVISION Homewood  
IF NOT SUBDIVIDED, ATTACH A COMPLETE LEGAL DESCRIPTION  
PLAT BOOK 3 PAGE 35 DATE SUBDIVIDED 1980  
RESIDENTIAL: NUMBER DWELLING UNITS 1 NUMBER BEDROOMS 3  
LOT SIZE 15,000+ FT<sup>2</sup> HEATED OR COOLED AREA OF HOME 1986 FT<sup>2</sup>  
COMMERCIAL: TYPE OF BUSINESS PROPOSED \_\_\_\_\_  
BUILDING SIZE \_\_\_\_\_ FT<sup>2</sup>

-----AFFIDAVIT-----

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLICABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S LEGALLY AUTHORIZED REPRESENTATIVE

*[Handwritten Signature]*

-----INSTALLATION SPECIFICATIONS-----

SEPTIC TANK CAPACITY 900 GALLONS  
DRAINFIELD SIZE 3.75 SQUARE FEET  
DRAINFIELD ROCK MUST BE 5 FEET FROM FRONT OR REAR PROPERTY LINES  
AND 5 FEET FROM SIDE PROPERTY LINES. EXCAVATION CAN NOT EXTEND MORE THAN FIVE FEET FROM APPROVED INSTALLATION AREA.

SEPTIC TANK IS REQUIRED TO BE AT FINISHED SOIL GRADE, DO NOT EXCEED 18 INCHES OF COVER OVER DRAINFIELD ROCK.

ISSUED BY: [Signature] DATE 8/11/89  
MARTIN COUNTY PUBLIC HEALTH UNIT

PLEASE NOTE:

- (1) IF BUILDING CONSTRUCTION DOES NOT START WITHIN ONE YEAR FROM DATE OF ISSUANCE, THIS PERMIT EXPIRES. IF BUILDING CONSTRUCTION STARTS WITHIN 1 YEAR FROM DATE OF ISSUANCE, THE DATE OF EXPIRATION WILL BE EXTENDED AN ADDITIONAL 90 DAYS.
- (2) APPLICANT IS RESPONSIBLE FOR REPLACING EXCAVATED SOILS WITH A GOOD GRADE OF SAND.
- (3) \$60 REINSPECTION FEE IF WELL NOT INSTALLED AT TIME OF ONSITE SEWAGE DISPOSAL SYSTEM INSPECTION.
- (4) INSPECTION RESULTS WILL BE POSTED ON BUILDING PERMIT OR ON ELECTRICAL BOX.
- (5) IF BUILDING STUBOUT IS PLACED MORE THAN 20 FEET FROM SEPTIC TANK OR DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
- (6) IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
- (7) IF ANY INFORMATION ON THIS PERMIT CHANGES, AN UPDATED APPLICATION IS REQUIRED.
- (8) IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

-----FINAL INSPECTION-----

CONSTRUCTION APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
MARTIN COUNTY PUBLIC HEALTH UNIT

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE



STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

STUBOUT ELEVATION AND EXCAVATION CERTIFICATION

APPLICANT: Nicholas & Cynthia Whitney SEPTIC TANK PERMIT NO. AD 89-446

LEGAL DESCRIPTION: Lot 5 Blk 5 Homewoods

The items which are checked off below must be certified by a surveyor or engineer and returned to the Martin County Health Unit prior to the first plumbing inspection by the Building Department.

- 1. Building Permit Number: \_\_\_\_\_ (Certification not required for this item).
- 2. I certify that the elevation of the top of the lowest plumbing stubout is \_\_\_\_\_ inches above benchmark elevation as indicated on septic tank permit.
- 3. I certify that the top of the lowest building plumbing stubout is \_\_\_\_\_ inches above crown of road elevation shown on septic tank permit.
- 4. I certify that all severe limited soil has been removed from an area of \_\_\_\_\_ feet by \_\_\_\_\_ feet to a minimum depth of six(6) feet below top of required stubout elevation. Submit plot plan to scale of excavated area.

Date Observed: \_\_\_\_\_

- 5. I certify that the top of the drainfield pipe elevation is \_\_\_\_\_.

- NOTE:
- a. Severe limited soil includes but is not limited to hardpan, clay, silt, marl or muck.
  - b. Drainfield must be centered in the excavated area. Drainfield will not be approved if severe limited soils are not removed.

CERTIFIED BY: \_\_\_\_\_

As applicant or applicant's representative, I understand the above requirements.

Date: \_\_\_\_\_ Job Number: \_\_\_\_\_

Cynthia A. Whitney  
(Signature)

FOR MARTIN COUNTY PUBLIC HEALTH UNIT USE ONLY

\_\_\_\_\_  
Martin County Health Unit Approval Signature

\_\_\_\_\_  
(Date)

MARTIN COUNTY PUBLIC HEALTH UNIT  
ENVIRONMENTAL HEALTH  
612 SOUTH DIXIE HIGHWAY • STUART, FLORIDA 34994  
Bob Martinez, Governor • Gregory L. Coler, Secretary

Revised 12-7-88

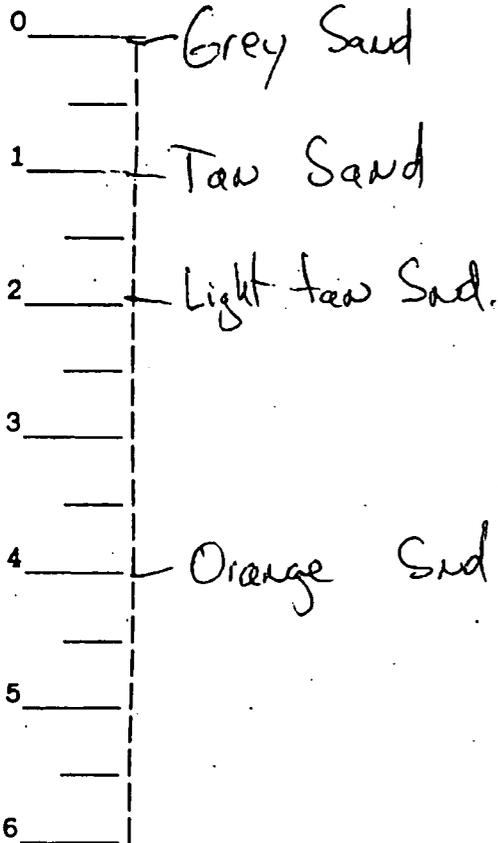


STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

SITE EVALUATION

APPLICANT: Nicholas + Cynthia Whitling  
LEGAL DESCRIPTION: Lot 5 Blk E Homewood

SOIL PROFILE



USDA SOIL TYPE Packa sand

USDA SOIL NUMBER 6

Restrictive soils are present at >6' below the surface.

Present Water Depth Below Surface >6'

Wet Season Range per Soil Survey >6'

Estimated Wet Season Water Depth Below Surface \_\_\_\_\_

Indicator Vegetation Present Brazilian Pepper, ~~Sand~~ Palmetto

Is Benchmark Located on Plot Plan and Present on Site? yes

Approximate Amount of Fill on Neighbor Lots 0

Depth of Fill in Soil Profile 0

How Long Has Fill Been Present n/a

Evaluation by: [Signature] Date: 8/11/89

MARTIN COUNTY PUBLIC HEALTH UNIT Revised 12-5-88  
ENVIRONMENTAL HEALTH  
612 SOUTH DIXIE HIGHWAY • STUART, FLORIDA 34994  
Bob Martinez, Governor • Gregory L. Coler, Secretary



APPLICANT Nicholas & Cynthia Whiting  
LEGAL DESCRIPTION Lot 5, Block E Homewood

-----SITE INFORMATION-----

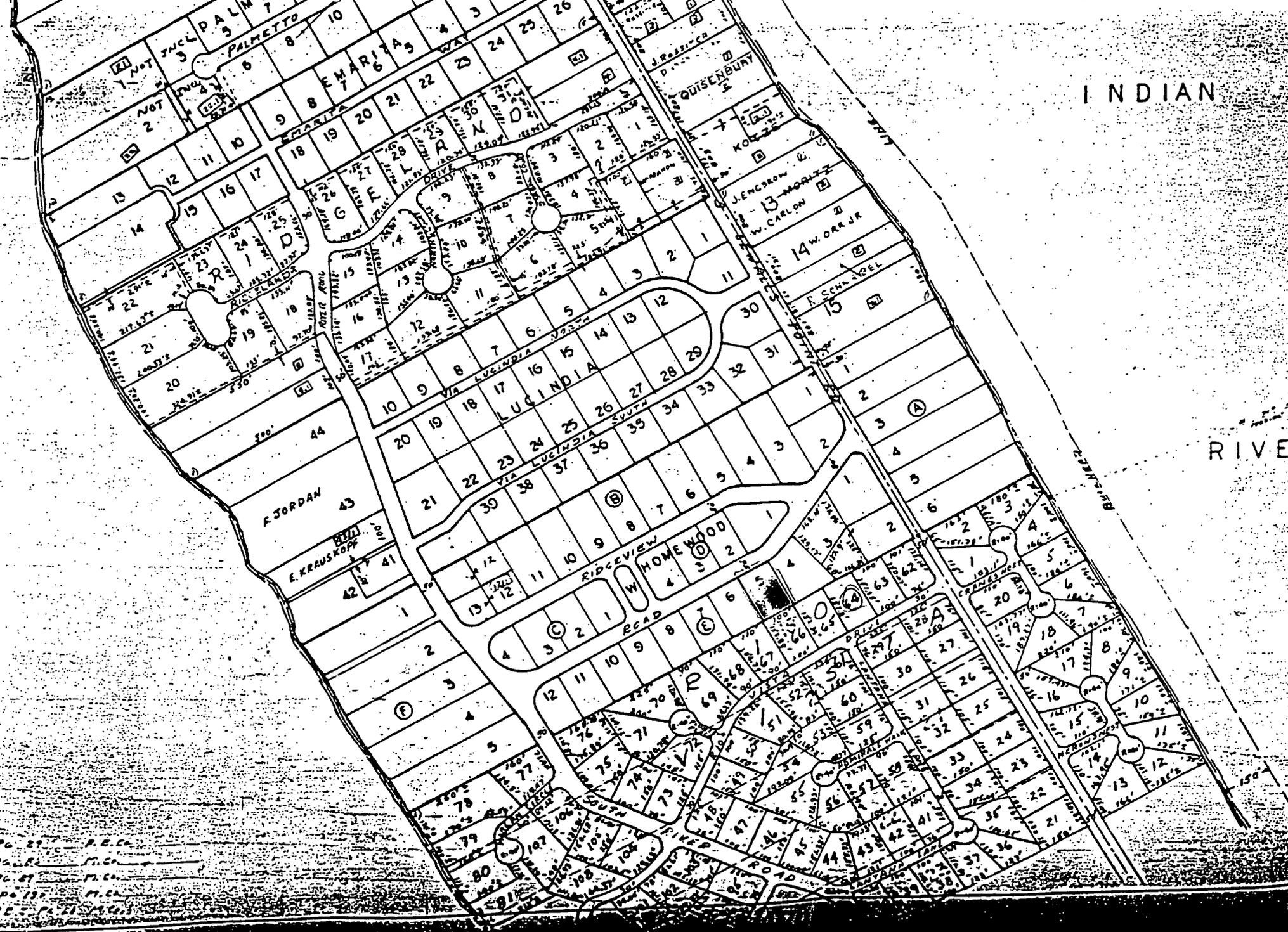
1. IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED PRIVATE WELL? No
2. IS THERE A POTABLE PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
3. IS THERE AN IRRIGATION WELL WITHIN 50 FEET OF THE AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
4. IS THERE A PUBLIC WELL THAT SERVES LESS THAN 25 PEOPLE OR LESS THAN 15 HOMES WITHIN 100 FEET OF THE PROPOSED SEPTIC SYSTEM? No
5. IS THERE A PUBLIC WELL WHICH SERVES MORE THAN 25 PEOPLE OR MORE THAN 15 HOMES WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? No
6. IS THERE A GRAVITY SEWER LINE OR LIFT STATION WITHIN 100 FEET OF THE PROPOSED LOT? No
7. IS THERE A LAKE, STREAM, WETLAND, OR SURFACE WATER WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
8. IS THERE A PROPOSED OR EXISTING PUBLIC DRINKING WATER LINE WITHIN 10 FEET OF THE PROPOSED SEPTIC SYSTEM? No
9. IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? No
10. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? No
11. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? Yes
12. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? Yes
13. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDING OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? Yes
14. THERE IS 11,000+ SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA ON PLOT PLAN.

-----ELEVATIONS-----

1. CROWN OF ROAD ELEVATION 8.49 NGVD SHOW LOCATION ON PLOT PLAN. IF ROAD IS NOT PAVED, BENCHMARK ELEVATION      NGVD SHOW LOCATION ON PLOT PLAN.
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 8.00 NGVD SHOW LOCATION ON PLOT PLAN.
2. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? No IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING?      NGVD.

NOTE: MUST BE CERTIFIED BY A FLORIDA REGISTERED SURVEYOR OF ENGINEER.

CERTIFIED BY: [Signature]  
FL. PROFESSIONAL NO. 1272  
DATE: 7-28-89 OB NO.



INDIAN

RIVER

SCALE 1" = 200'

ASSESSMENT MAP  
MARTIN COUNTY,  
FLORIDA

SEWALL'S PT

SECTION	38
TOWNSHIP	41
RANGE	24
DATE	1950
REVISED	1950

SP-14



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**4457**

**POOL**

Town of Sewall's Point

# 4457

P.L.N. \_\_\_\_\_

Date 9/3/98

POOL / SPA PERMIT APPLICATION

to construct

NEW CONSTRUCTION  ADDITION  ALTERATION  DEMOLITION

RESIDENTIAL  COMMERCIAL

OTHER: \_\_\_\_\_ CONTRACT PRICE \_\_\_\_\_

Owner's Name Nicholas & Cynthia Whiting

Owner's Address 7. S. Ridgeview Road Sewalls Point 34996

Fee Simple Titleholder's Name (If other than owner) \_\_\_\_\_

Fee Simple Titleholder's Address (If other than owner) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contractor's Name Twin Pools, Inc.

Contractor's Address 1110 NE Industrial Blvd

City Jensen Beach State FL Zip 34957

Job Name Whiting Swimming Pool

Job Address 7. S. Ridgeview Road

City Sewalls Point State FL Zip 34996

Legal Description Lot 5 Block E Homewood

Bonding Company N/A

Bonding Company Address N/A

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Architect/Engineer's Name N/A

Architect/Engineer's Address N/A

Mortgage Lender's Name N/A

Mortgage Lender's Address N/A

278060089

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

X Cynthia A. Whiting 8/28/98  
Owner or Agent Date

Nolly Cyatt 9/3/98  
Contractor Date

COUNTY OF MARTIN  
STATE OF FLORIDA

Sworn to and subscribed before me this 28 day of Aug., 1998 by Cynthia A. Whiting who: [] is/are personally known to me, or [] has/have produced \_\_\_\_\_ as identification, and who did not take an oath.

Marilyn J. Hendriks

Name: MARILYN J. HENDRIKS

Typed, printed or stamped

(NOTARY SEAL)

I am a Notary Public of the State of Florida having a commission number of CC480285 and my commission expires: 7-12-99

MARILYN J. HENDRIKS

My Comm Exp. 7/12/99

Backed By Service Ins

No. CC480285

STATE OF FLORIDA

COUNTY OF MARTIN  Personally Known  Other I.D.



Sworn to and subscribed before me this 3rd day of September, 1998 by Nolly Cyatt who: [] is/are personally known to me, or [] has/have produced Drivers License as identification, and who did not take an oath.

Cheryl L. Sereg

Name: CHERYL L. SEREG

Typed, printed or stamped

(NOTARY SEAL)

I am a Notary Public of the State of Florida having a commission number of CC518966 and my commission expires: \_\_\_\_\_

OFFICIAL NOTARY SEAL  
CHERYL L SEREG  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC518966  
MY COMMISSION EXP. DEC. 31, 1999

CC430321629646

Certificate of Competency Holder

Contractor's State Certification or Registration No. RPC006872

Contractor's Certificate of Competency No. SP02473

APPLICATION APPROVED BY \_\_\_\_\_ Permit Officer

\_\_\_\_\_ Building Commissioner



**Town of Sewall's Point**  
**Phone: (561) 287-2455**      **Fax: (561) 220-4765**  
*One South Sewall's Point Road, Sewall's Point, Florida 34996*

## 5004 WATER SUPPLY AND DISPOSAL

**5004.1 APPLICATION OF PIPING:** Piping permits shall be required for pool, spa or hot tub piping. Actual connections to potable water supply and sanitary sewers shall be in accordance with the technical requirements of Chapter 46 of this Code.

**5004.2 WATER SUPPLY:** The water supply shall be clean and meet bacterial requirements for a domestic supply. To avoid a cross-connection, an atmospheric break shall be provided between the pool, spa or hot tub water and each water line connected to a municipal or other public supply. Filling of pools spas or hot tubs by hose from an approved permanent siphon breaker or a permanent over-rim fill spout will be acceptable.

**5004.3 WATER DISPOSAL:** A means of disposing of backwash water a method **5004.3(Cont.)** of emptying the pool, spa or hot tub shall be provided by one of the following methods; except that backwash water from pressure diatomite filters so piped to permit backwash to waste shall be deployed to a settling basin before final disposal; Paragraphs (a), (b), (c), (e) and (f) herein if a pool, and Paragraphs (a),(b),(c), and (e) herein if a spa or hot tub.

(a) By disposing to sewers either publicly or privately owned carrying sanitary or storm sewage or to a disposal well where approved by the authority having jurisdiction. The methods of connection shall be as set forth in Chapter 46 of this Code and there shall be no direct connection.

(b) By disposal to an open waterway, bay or ocean where permitted by the approving authority.

(c) By disposal to a drain-field sized in accordance with Table 50-A, if a swimming pool. The installation and method of construction of a drain-field shall be as set forth in Section 4615 of this Code.

(d) By disposal through a sprinkler system for irrigation purposes. Disposal shall be within the confines of the property from which such water originates. There shall be not flow on or across any adjoining property or sidewalk either public or private. Backwash water shall not be discharged through a sprinkler system.

(e) In any filter system not designed for pressure backwash the contents of the filter tank may be emptied to the ground surface.

(f) By disposal to a soakage pit having a volume as set forth in Table 50-A for pools and an effective depth no greater than 5'-0" below grade. A drainage pit consisting of a trench filled with washed ballast rock, may be used in lieu of soakage pit provided that the rock has not less than 50% voids, that the volume of the rock be not less than twice that set forth for the soakage pit, that the pit be covered with 30# asphalt-saturated felt for a distance of 3'-0" out each side and provided the effective depth shall be not greater than 5'-0" below grade. Soakage pits shall conform to requirements for septic tanks as set forth in Subsection 4611.6 of this Code excepts that the lids thereof shall conform with the requirements for septic tanks as set forth in Subsection 4615.5 of this Code.

(g) Where sufficient pervious area exists remote from water-supply wells, disposal systems, soakage pits, septic tanks, drain-fields and non-tidal bodies of water such pervious area may be used for the disposal of pool, spa, or hot tub water under the following conditions:

(1) Surface grading is such as to confine any ponding to this area and such ponding or standing water shall not persist for more than one hour after discharge.

5004.3(g) (2) A minimum distance of 50'-0" for pools is maintained between this area and any supply well and 25'-0" minimum distance to any disposal works.

(3) The pervious area for pools shall be a minimum of 15 times the area set forth in Table 50-A. The Building Official may require percolation tests where the percolation for said pools ability of the soil is questionable.

**TABLE 50-A  
SWIMMING POOL BACKWASH DRAINAGE SIZING CHART**

Pool Volume (Gallons)	Flow Rate (Gal. per min.)	Filter Area Sq. Ft.	Backwash Volume (Gallons)	Soakage Pit Area (Based on 4 Min/inch Perc) Sq. Ft.	Drain-field Area (Based on Area 3.3 X Soakage pit area) Sq. Ft.
Up To 16,800	23.3	1.2	466	33.5	110.6
16,800 to 23,000	32	1.6	640	46.1	152.1
23,000 to 34,000	47	2.4	940	67.7	223.4
34,000 to 46,000	64	3.2	1280	92.2	304.3
Over 46,000	Submit design data.				

\* Table based on a Flow Rate of 20 gpm per sq. ft. of Filter Area.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

OK

**TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT**

CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

Owner Nichols Whiting ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ Phone 561-398-3798

Contractor TBD Address \_\_\_\_\_ Phone \_\_\_\_\_

No. of Trees: REMOVE 1 Species: Florida Hickory

No. of Trees: RELOCATE \_\_\_\_\_ Species: \_\_\_\_\_

No. of Trees: REPLACE \_\_\_\_\_ Species: \_\_\_\_\_

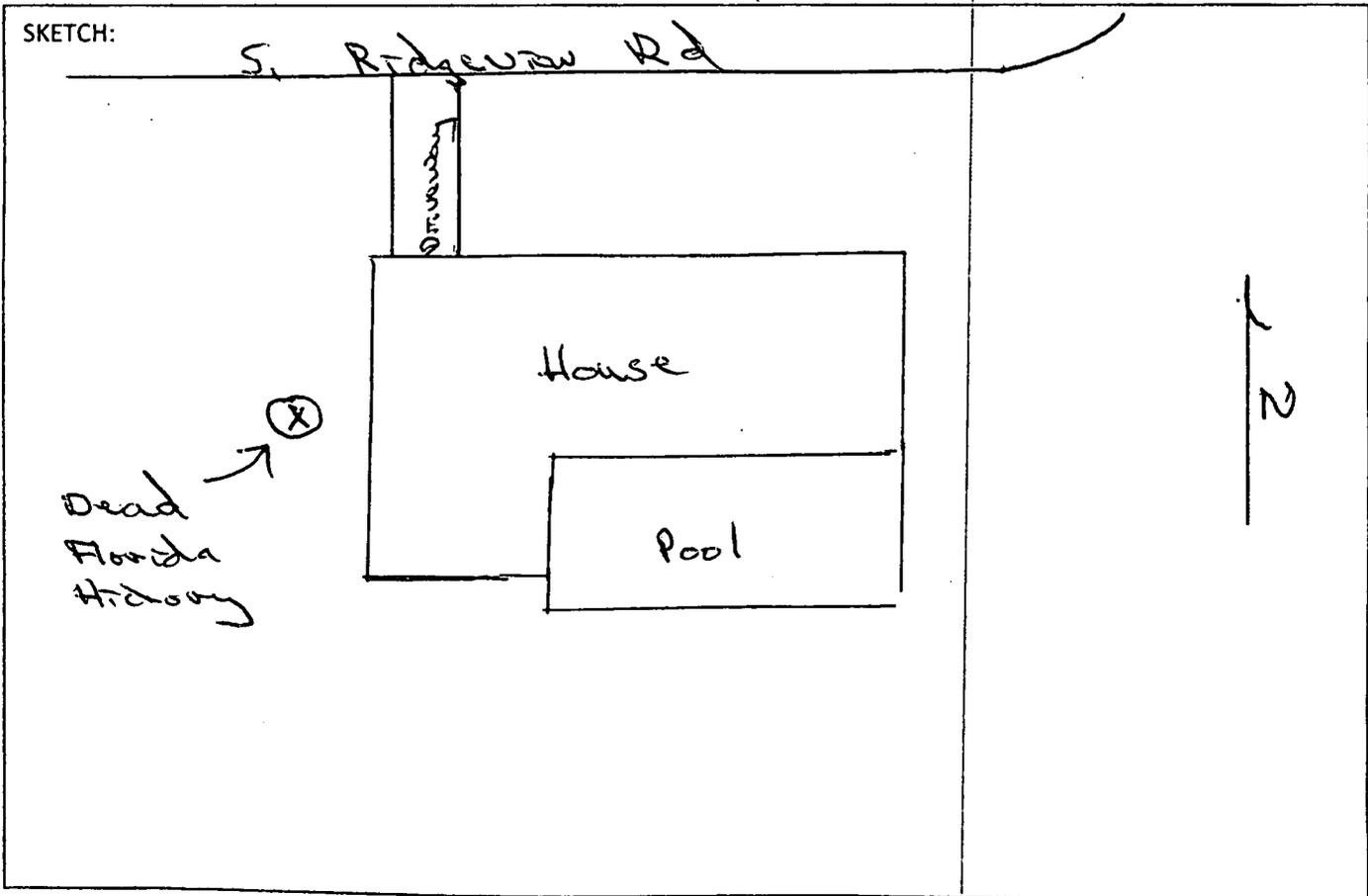
\*\*\*ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION\*\*\*

Reason for tree removal /relocation (See notice above) Tree is dead and close to the house

Signature of Property Owner Nichols Whiting Date 7/25/11

Approved by Building Inspector: [Signature] Date 7-26-11 Fee: [Signature] N/C

NOTES:



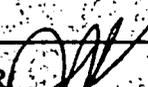
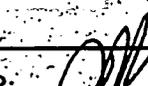
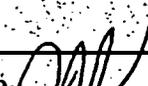
**TREE**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 5/17/05 2002

Page 3 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
(none)		Illegal Pickings	—	(Gene wants to accompany you)
18	22 Palm Road			INSPECTOR: 
7313	McAlpin	final fence	PASS	Re inspection fee paid
4	5 Pineapple Lane Start Fence			INSPECTOR: 
6396	MURSON	METER RELEASE	PASS	
11	17 S. RIVER RD BUFORD			INSPECTOR: 
7414	WHITING	ROOF FINAL	PASS	CLOSE
7A	7 S. RIDGEVIEW TUTTLE ROOFING			INSPECTOR: 
7510	DONOHUE	POOL STEEL	PASS	
3	163 S. Sewalls FLORIDA COAST POOLS			INSPECTOR: 
6772	ELDER	STAIRING	FAIL	
5A	4 MARGUERITA O/B			INSPECTOR: 
7310	VALLI	SIDING & CHIMNEY SHEATHING	PASS	CLOSE
5	101 S. Sewalls Dr O/B	FINAL		INSPECTOR: 
<b>OTHER:</b>				
	11 N. VIA WENDIA	ROOF FINAL	—	ROOF MEETS CODE REQUIREMENTS

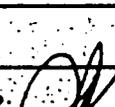
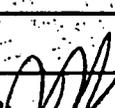
STOP WORK ORDER

7 MANUAL HY - NO PERMIT

# TOWN OF SEWALL'S POINT

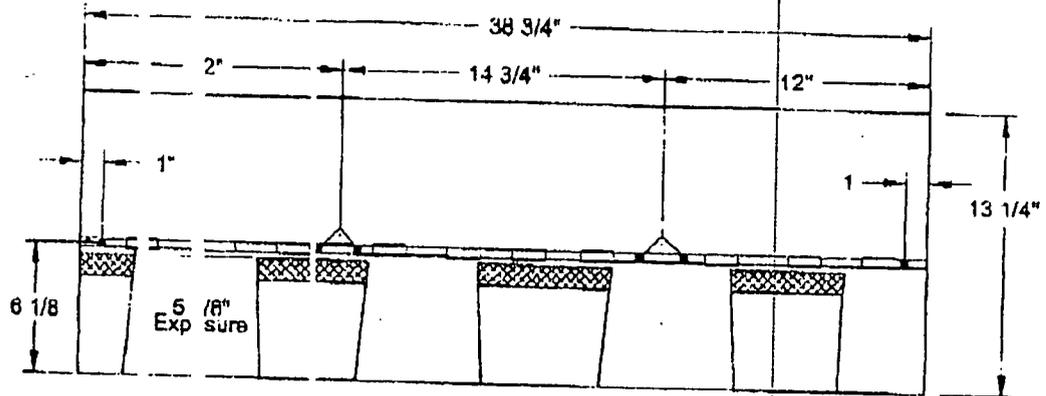
## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3/20, 2005 Page 3 of     

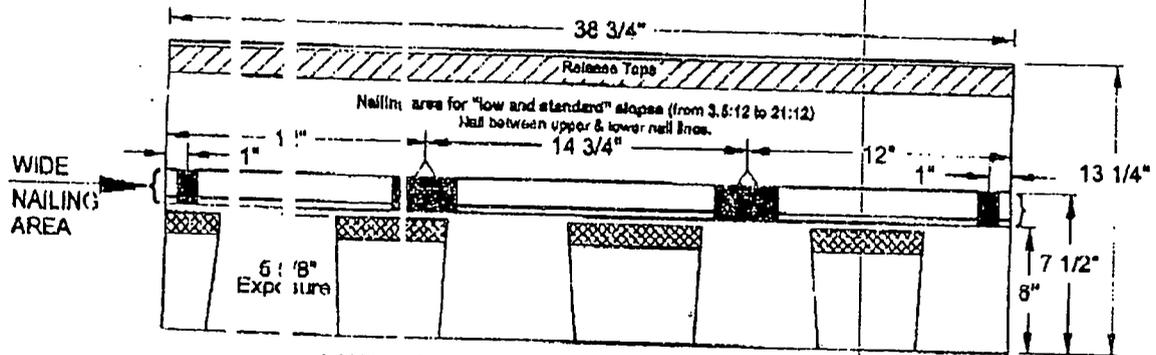
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7190	OSTEEN	INGR TANK +	FAIL	
6	1 RIDGEVIEW RD MARTIN GY PROPANE	LINES		\$40 FEE INSPECTOR: 
7054	TAPPER	FOOTER	PASS	
20	22 ISLAND ROAD WINCHUP	(LAST REPAIR)		INSPECTOR: 
7374	RIBELINO	FINAL DUCK ELEC	FAIL	
4	18 ISLAND RD RIVERSIDE ELEC			INSPECTOR: 
TREE	CHANTOS	TREE	PASS	
13	83 S. SEWALL'S PT			INSPECTOR: 
7350	GOVEL	GARAGE ELEC	FAIL	
5	5 RIVERVIEW O/B	AK	PASS	INSPECTOR: 
<del>7414</del>	<del>WILKING</del>	<del>DRY-IN</del>	<del>PASS</del>	
7	7 S. RIDGEVIEW TUTTLE			INSPECTOR: 
7412	DONOHUE	GAS BOUGHT IN	PASS	
3	163 S. SEWALL'S PT HALL-SAMMONS			INSPECTOR: 

OTHER: \_\_\_\_\_

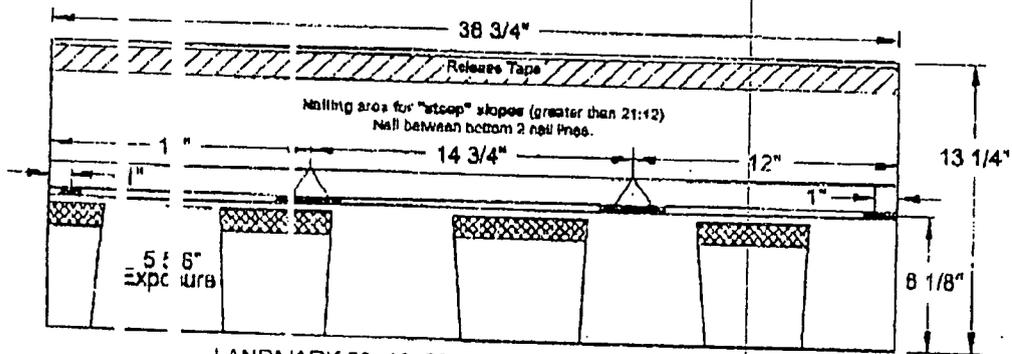
**DETAIL B**



LANDMARK 30, 40, 60 (AND AR)



LANDMARK 30, 40, 50 (AND AR) - WIDETRACK QB  
(Low and Standard Slope)

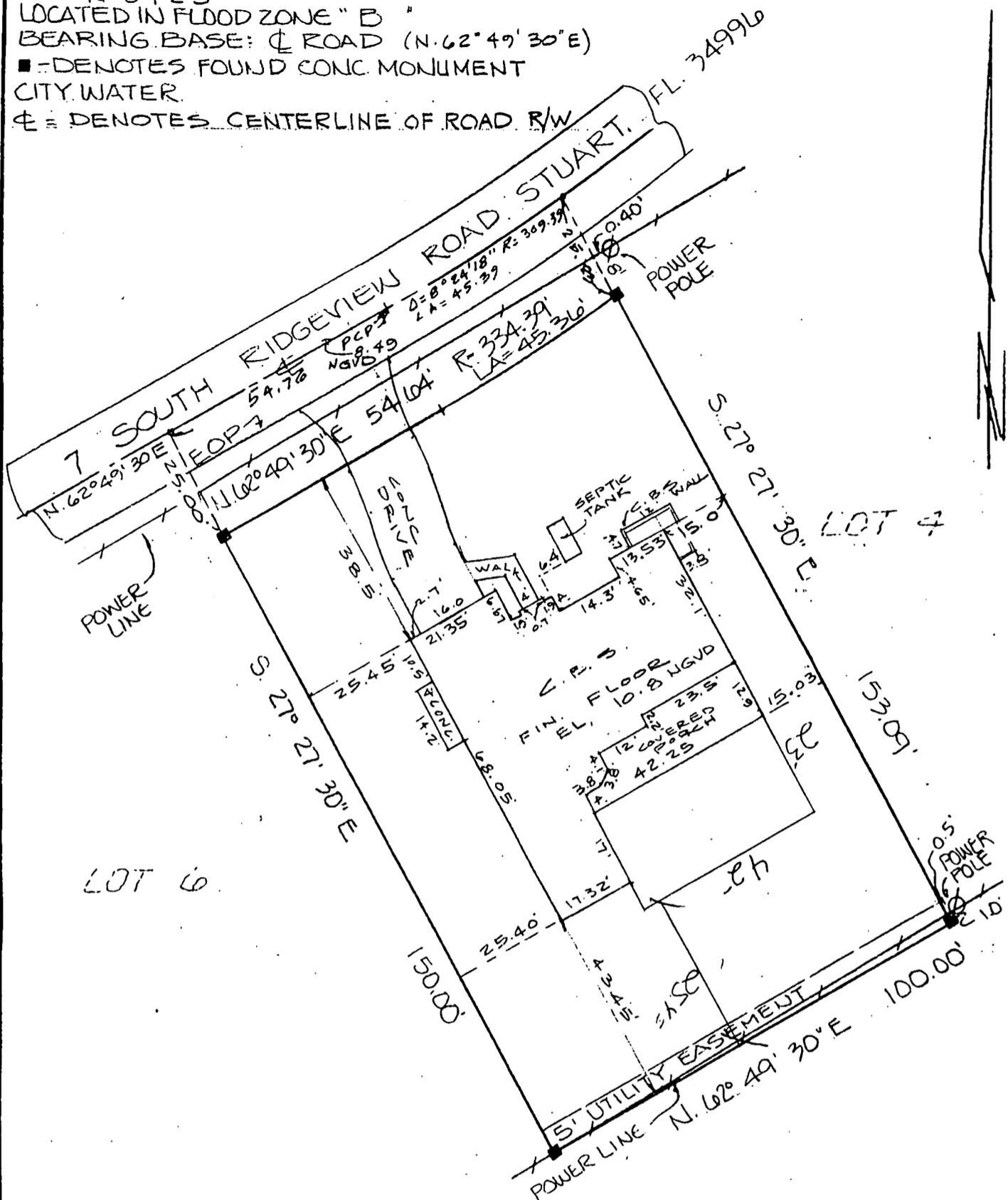


LANDMARK 30, 40, 50 (AND AR) - WIDETRACK QB  
(Steep Slope)

**END OF THIS ACCEPTANCE**



NOTES  
 LOCATED IN FLOOD ZONE "B"  
 BEARING BASE:  $\perp$  ROAD (N. 62° 49' 30" E)  
 ■ - DENOTES FOUND CONC. MONUMENT  
 CITY WATER  
 $\perp$  = DENOTES CENTERLINE OF ROAD R/W



A BOUNDARY SURVEY OF  
 LOT 5, BLOCK E

PLANS REVIEWED

AMENDED PLAT OF HOMEWOOD

ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 35 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

FOR  
 NICHOLAS & CYNTHIA WHITING

UPDATED: 4-20-92 W.O. 152  
 12-18-91  
 REVISED STREET ADDRESS  
 FINAL SURVEY: 6-13-90  
 TIE-IN CONC. SLAB 4-490  
 3-27-90  
 ADDED FORMBOARD TIE-IN

This survey meets the minimum technical standards for Land Surveying in Florida, as prescribed in Chapter 21HH-6, F.A.C.I. I hereby certify to First National Bank & Trust Company of the Treasure Coast, its successors and/or assigns ATIMA; Crary, Buchanan, Bowdish & Bovie, chartered; Chicago Title Insurance Company; Nicholas and Cynthia Whiting that the sketch shown hereon is a correct representation of a survey done under my direction and is true and correct to the best of my knowledge and belief. There are no encroachments unless otherwise shown. No search of the public records made for errors or omissions of said description. Basements of record not shown unless furnished.

**DON WILLIAMS & ASSOCIATES, INC.**  
 LAND SURVEYORS

*W.L. Williams*  
 W.L. WILLIAMS

38 E. OCEAN BLVD. STUART, FLA. 34994-  
 (407) 283-2977

R.L.S. FLA. REG. No. 1272

F.B. 24-T Page 40

W.O. # 730

SCALE: 1" = 30'

DATE 8-9-89 (DRAWN)  
 7-28-89 (FIELD)

PLAT BOOK: 3

PAGE: 35



PERMIT # \_\_\_\_\_

TAX FOLIO # 013841006005000504000

### NOTICE OF COMMENCEMENT

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

7 S. Ridgeview Rd Sewalls Pt

GENERAL DESCRIPTION OF IMPROVEMENT: Swim Pool, Deck, + Screen

OWNER: Mr. & Mrs. Whiting

ADDRESS: 7 S. Ridgeview Rd Sewalls Pt. FL 34996

PHONE #: (561) 286-0173 FAX #: \_\_\_\_\_

CONTRACTOR: Twin Pools, Inc.

ADDRESS: 110 NE Industrial Blvd Jensen Beach, FL 34957

PHONE #: 561-334-0131 FAX #: 561-334-0181

SURETY COMPANY (IF ANY) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # N/A FAX #: \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER: \_\_\_\_\_

ADDRESS: N/A

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1XA)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1XB), FLORIDA STATUTES.

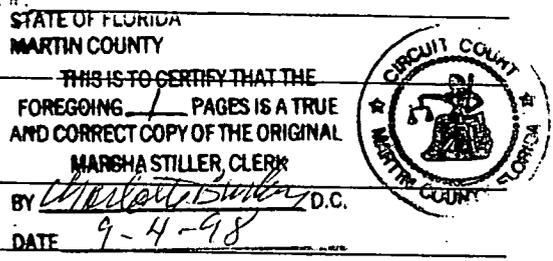
PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_ THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

X Cynthia A. Whiting  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 28 DAY OF August 19 98 BY Cynthia A. Whiting

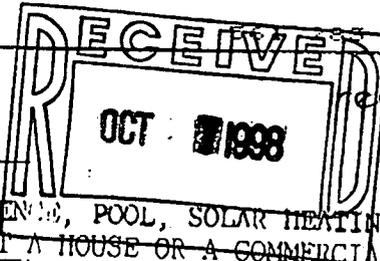
NOTARY SIGNATURE Maureen J. ...  
No. CC480285  
PERSONALLY KNOWN  PRODUCED ID \_\_\_\_\_  
TYPE OF ID \_\_\_\_\_  
 Personally Known  Other I.D.



**4520**

**SCREEN ENCLOSURE**

TAX FOLIO NO. 01-38-41-006-005-000-504-000



received 10-7-98  
DATE 09-01-98

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

#4520

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs, plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Nicholas & Cynthia Whiting Present address 7 South Ridgeview Road  
Phone 561-286-0173 Sewells Point, FL 34996

Contractor Pioneer Screen Co. Inc. II Address 1682 SW Biltmore Street  
Phone 561-340-4393 Port St Lucie, FL 34984

Where licensed Martin County License number SP01612

Electrical Contractor License number \_\_\_\_\_

Plumbing Contractor License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: installation of aluminum/vinyl pool enclosure on existing slab

State the street address at which the proposed structure will be built:  
7 South Ridgeview Road

Subdivision Homewood Lot Number 5 Block Number E

Contract price \$ 3035.00 Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "Red-tagging" the construction project.

Contractor [Signature]

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner \_\_\_\_\_

Date submitted 10-7-98 TOWN RECORD Approved: [Signature] 12-11-98  
Building Inspector Date

Approved: \_\_\_\_\_ Final approval given: \_\_\_\_\_  
Commissioner Date Date

CERTIFICATE OF OCCUPANCY issued (if applicable) \_\_\_\_\_  
Date

PERMIT NO. \_\_\_\_\_

Nicholas & Cynthia Whiting  
7 South Ridgewood Rd

Pioneer Screen (C)  
561-340-4393

**PLAN REVIEW**  
**SEWALL'S POINT**

**residential**

**Town Ordinances**

- Completed application for permit
- Impact fee receipt
- Notice of Commencement if over \$2,500.00
- Applicable permits from other agencies (ie) DEP, Sewer and Irrigation, Road use
- Approval from homeowners Association or Arch. Review
- License and insurance for General and Subs, or affidavit for Owner Builder
- Signed and Sealed building plans
- Wind load certifications for 140mph. exposure D
- Survey showing; FFE, flood zone, setbacks, sq. ft. of lot, and impervious surfaces
- Landscaping Plan
- Zoning applicable
- Setbacks for zoning
- Flood Zone
- First floor Elevation
- Overall height not to include chimney, vents, cupola
- Tree permit
- Florida energy code forms

owner signature **OK**  
OK Pool Co. Permit

**Plans to include**

- Site Plan showing retainage of stormwater and proposed elevations, attach calculations
- Driveway and parking plans
- Exterior elevations
- Foundation Plan, bottom of all footings 12" below finished grade
- Framing plan showing ceiling heights, egress windows, safety glazing
- Typical wall sections
- Roof Plan with truss engineering
- Door and Window engineering
- Electrical Calculations, conformance with 1996 NEC
- Smoke detectors in compliance with NFPA 74
- Plumbing riser showing vent, drain sizes
- Conformance with South Florida Code for 140mph. wind exposure D
- Storm protection required for all doors and windows
- Mechanical Plan showing sizes of ducts
- Cross sections, details, elevations
- Specifications on gravity, uplift connections
- Attic access 22" X 36

**Florida Accessibility Code**

- Stairs risers 7" max. height, 11" min. depth, nosing 1 1/2" max
- Handrail 32" high
- thresholds max. height 1/2"
- 3 or more steps 30"sq. landing at top, doors not to swing over steps.
- 29" clear openings to toilet facilities

**Local Amendments to the South Florida**

**Lintels 4-22**

- filled cells in lieu of poured columns require #5 bars placed in both jambs of all openings and 2 #5 bars at each corner poured solid and lapped properly
- Copper wiring from load side of meter base
- Wood 6" clearance from grade
- Attic ventilation
- Guardrails for decks, balconies etc.
- Toilet room ventilation
- Fireplace details
- Gas plan and permit
- Jacuzzi pump access and shock prevention
- Thickened edges on all concrete slabs, 8" width and depth with 1 #3 continuous
- V-Zone requirements
- Stairwell protection if storage under stairs, type X 5/8 drywall

Robert A. Bott

Plans Examiner

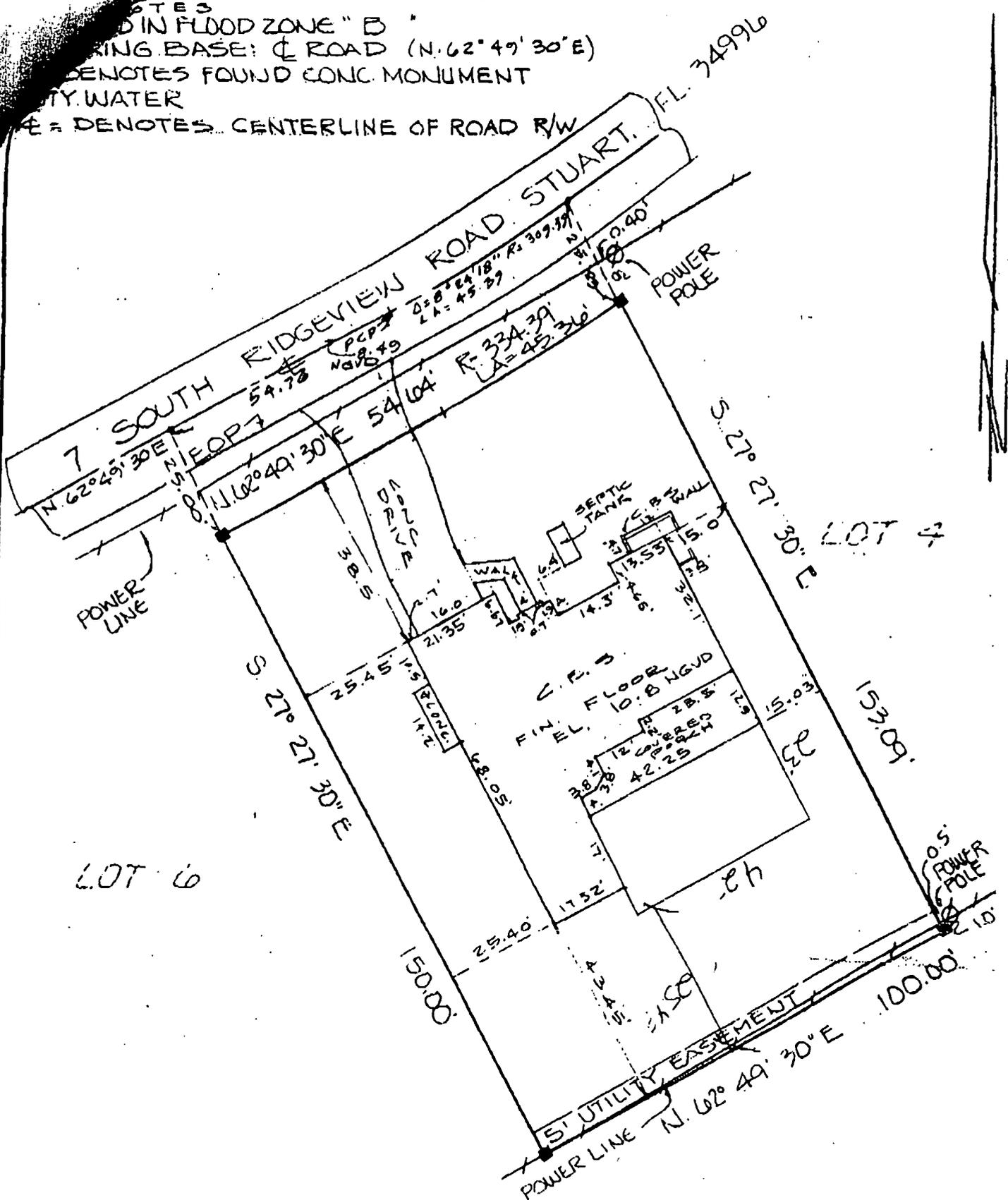
Date

10-14-98

Owner or Builder

Date

STES  
 IN FLOOD ZONE "B"  
 TYPING BASE:  $\square$  ROAD (N. 62° 49' 30" E)  
 DENOTES FOUND CONC. MONUMENT  
 WATER  
 DENOTES CENTERLINE OF ROAD R/W



A BOUNDARY SURVEY OF

LOT 5, BLOCK E

AMENDED PLAT OF HOMEWOOD

ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 35 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

FOR  
 NICHOLAS & CYNTHIA WHITING

UPDATED: 4-20-92 W.O. 152  
 12-18-91  
 REVISED STREET ADDRESS  
 FINAL SURVEY: 6-13-90  
 TIE-IN CONC. SLAB 4-4-90  
 3-27-90  
 ADDED FORMBOARD TIE-IN

This survey meets the minimum technical standards for Land Surveying in Florida, as prescribed in Chapter 21HH-8, F.A.C.I. hereby certify to First National Bank & Trust Company of the Treasure Coast, its successors and/or assigns ATIMA; Crary, Buchanan, Bowdish & Bovie, chartered; Chicago Title Insurance Company; Nicholas and Cynthia Whiting that the sketch shown hereon is a correct representation of a survey done under my direction and is true and correct to the best of my knowledge and belief. There are no encroachments unless otherwise shown. No search of the public records made for errors or omissions of said description. Easements of record not shown unless furnished.

**DON WILLIAMS & ASSOCIATES, INC.**  
 LAND SURVEYORS

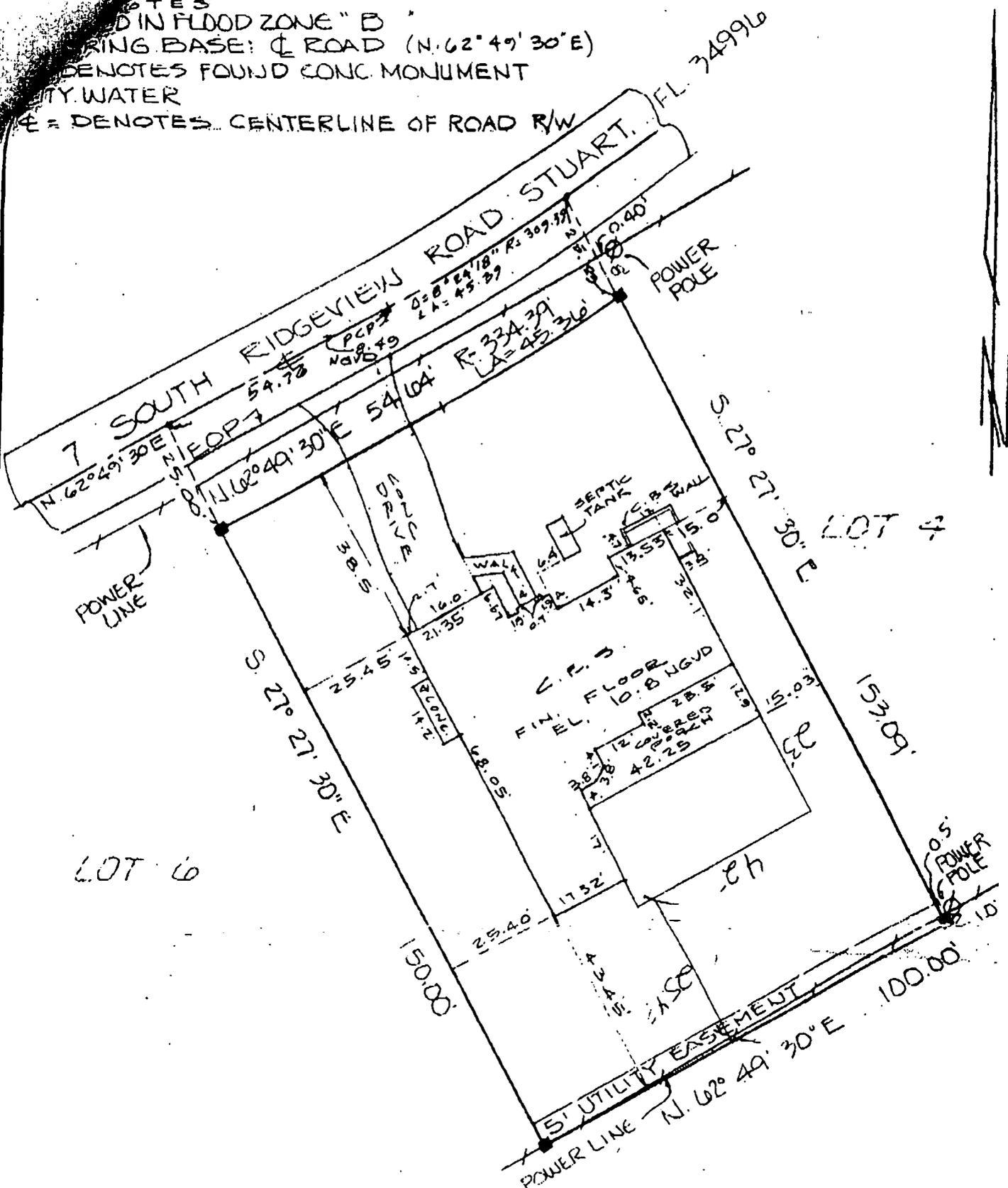
*W.L. Williams*  
 W.L. WILLIAMS

38 E. OCEAN BLVD. STUART, FLA. 34994-  
 (407) 283-2977

R.L.S. FLA. REG. No. 1272  
 W.O. # 736

SCALE: 1" = 30'	DATE 8-9-89 (DRAWN) 7-28-89 (FIELD)	PLAT BOOK: 3	PAGE: 35
	F.B. 24T	Page 46	

NOTES  
 FOUND IN FLOOD ZONE "B"  
 TYPING BASE:  $\odot$  ROAD (N. 62° 49' 30" E)  
 DENOTES FOUND CONC. MONUMENT  
 CITY WATER  
 $\odot$  = DENOTES CENTERLINE OF ROAD R/W



A BOUNDARY SURVEY OF

LOT 5, BLOCK E

AMENDED PLAT OF HOMEWOOD

ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 35 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

FOR  
 NICHOLAS & CYNTHIA WHITING

UPDATED: 4-20-92 W.O. 152  
 12-18-91  
 REVISED STREET ADDRESS  
 FINAL SURVEY: 6-13-90  
 TIE-IN CONC. SLAB 4-4-90  
 3-27-90  
 ADDED FORMBOARD TIE-IN

This survey meets the minimum technical standards for Land Surveying in Florida, as prescribed in Chapter 21HH-6. F.A.C.I hereby certify to First National Bank & Trust Company of the Treasure Coast, its successors and/or assigns ATIMA; Crary, Buchanan, Bowdish & Bovie, chartered; Chicago Title Insurance Company; Nicholas and Cynthia Whiting that the sketch shown hereon is a correct representation of a survey done under my direction and is true and correct to the best of my knowledge and belief. There are no encroachments unless otherwise shown. No search of the public records made for errors or omissions of said description. Easements of record not shown unless furnished.

**DON WILLIAMS & ASSOCIATES, INC.**  
 LAND SURVEYORS

*W.L. Williams*  
 W.L. WILLIAMS

38 E. OCEAN BLVD. STUART, FLA. 34994-  
 (407) 283-2977

R.L.S. FLA. REG. No. 1272  
 W.O. # 736

SCALE: 1" = 30'	DATE 8-9-89 (DRAWN) 7-28-89 (FIELD)	F.B. 24 T Page 410	PLAT BOOK: 3	PAGE: 35
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REFLECT: \_\_\_\_\_ DOCUMENT: 013841006005000504000

NOTICE OF COMMENCEMENT

STATE OF Florida COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT:

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

7 S. Ridgeview Rd Seawalk Pt

GENERAL DESCRIPTION OF IMPROVEMENT: Swim Pool, Deck, & Screen

OWNER: Mr & Mrs Whiting

ADDRESS: 7 S. Ridgeview Rd Seawalk Pt FL 34994

PHONE #: (561) 286-0173

FAX #: \_\_\_\_\_

CONTRACTOR: Twin Pools, Inc.

ADDRESS: 110 NE Industrial Blvd Jensen Beach, FL 34

PHONE #: (561) 334-0131

FAX #: (561) 334-0181

SURETY COMPANY (IF ANY): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

N/A

FAX #: \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

N/A

FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OF OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7, FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_

THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

X Cynthia A. Whiting  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 28 DAY OF August 19 98 BY Cynthia A. Whiting

Maureen J. ...  
NOTARY SIGNATURE



PERSONALLY KNOWN   
PRODUCED ID   
TYPE OF ID \_\_\_\_\_  
No. CC480285



BY [Signature] 98 SEP 4 PM 1:48  
CLERK OF CIRCUIT COURT  
MARTIN CO., FL  
01318908

# ACORD. CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)  
10/15/98

**PRODUCER**

KEARNS AGENCY OF FLORIDA, INC.  
P.O. BOX 1849  
JENSEN BEACH, FL 34958

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

COMPANY LETTER **A** AUTO OWNERS INSURANCE CO.

COMPANY LETTER **B**

COMPANY LETTER **C**

COMPANY LETTER **D** ZCIC

COMPANY LETTER **E**

**INSURED**

PIONEER SCREEN CO., INC. II  
1682 SW BILTMORE STREET  
PORT ST. LUCIE, FL 34984

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	<b>GENERAL LIABILITY</b>				GENERAL AGGREGATE \$ 500,000
A X	COMMERCIAL GENERAL LIABILITY				PRODUCTS-COMP/OP AGG. \$ 500,000
	CLAIMS MADE X OCCUR.	20524668	12-5-97	12-5-98	PERSONAL & ADV. INJURY \$ 500,000
	OWNER'S & CONTRACTOR'S PROT.				EACH OCCURRENCE \$ 500,000
					FIRE DAMAGE (Any one fire) \$ 50,000
					MED. EXPENSE (Any one person) \$ 5,000
	<b>AUTOMOBILE LIABILITY</b>				COMBINED SINGLE LIMIT \$ 500,000
	ANY AUTO				BODILY INJURY (Per person) \$
	ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
A X	SCHEDULED AUTOS	95-434-631-00	12-5-97	12-5-98	PROPERTY DAMAGE \$
X	HIRED AUTOS				EACH OCCURRENCE \$
X	NON-OWNED AUTOS				AGGREGATE \$
	GARAGE LIABILITY				
	<b>EXCESS LIABILITY</b>				X STATUTORY LIMITS
	UMBRELLA FORM				EACH ACCIDENT \$ 100,000
	OTHER THAN UMBRELLA FORM				DISEASE-POLICY LIMIT \$ 500,000
	<b>WORKER'S COMPENSATION</b>				DISEASE-EACH EMPLOYEE \$ 100,000
D	AND	19735467098	3-1-98	3-1-99	
	EMPLOYERS' LIABILITY				

**CERTIFIED COPY**

KEARNS AGENCY OF FLORIDA, INC.  
*hub*  
*10/15/98*

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

SCREENING - STATE OF FLORIDA

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

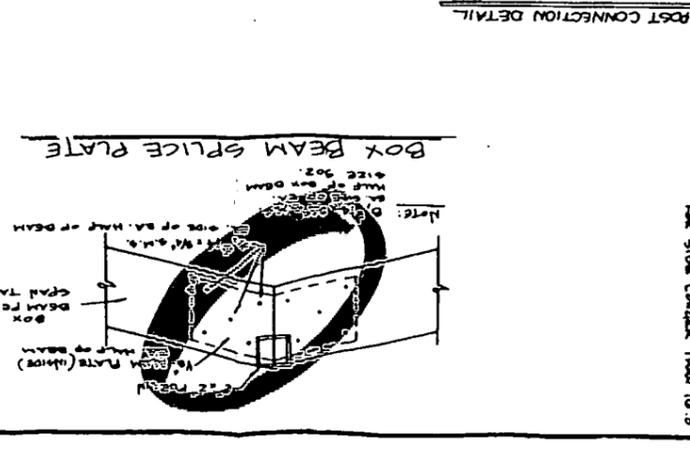
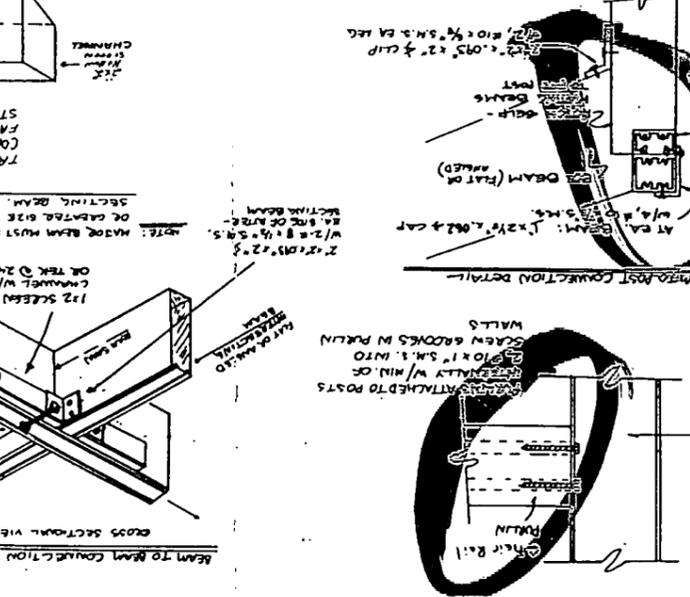
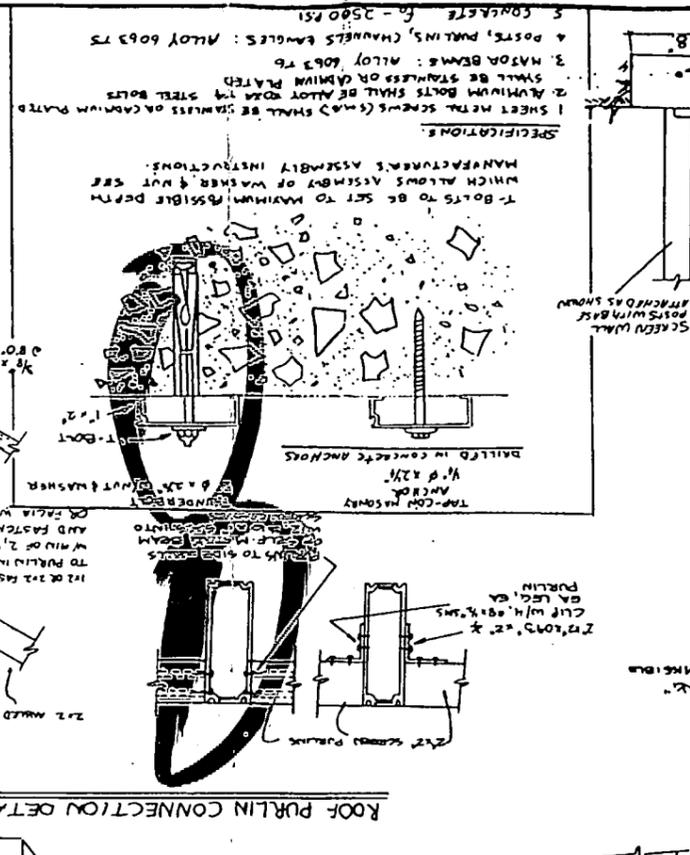
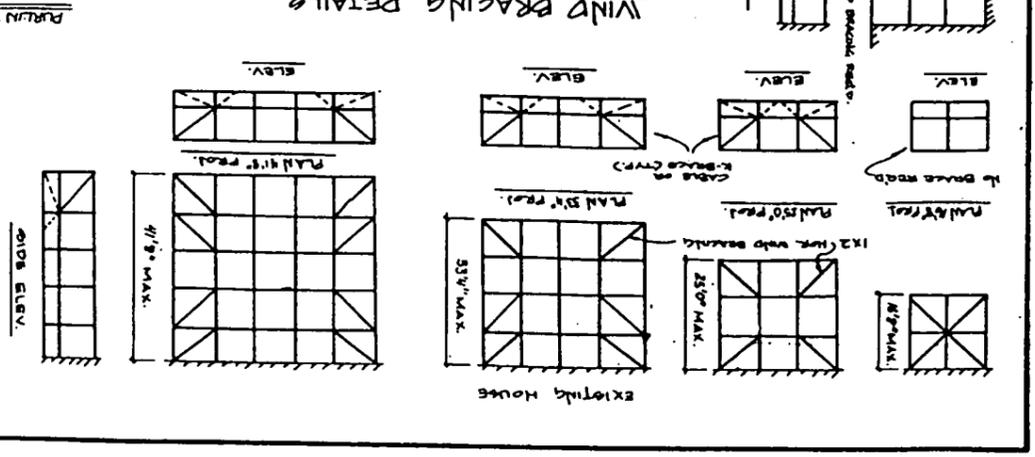
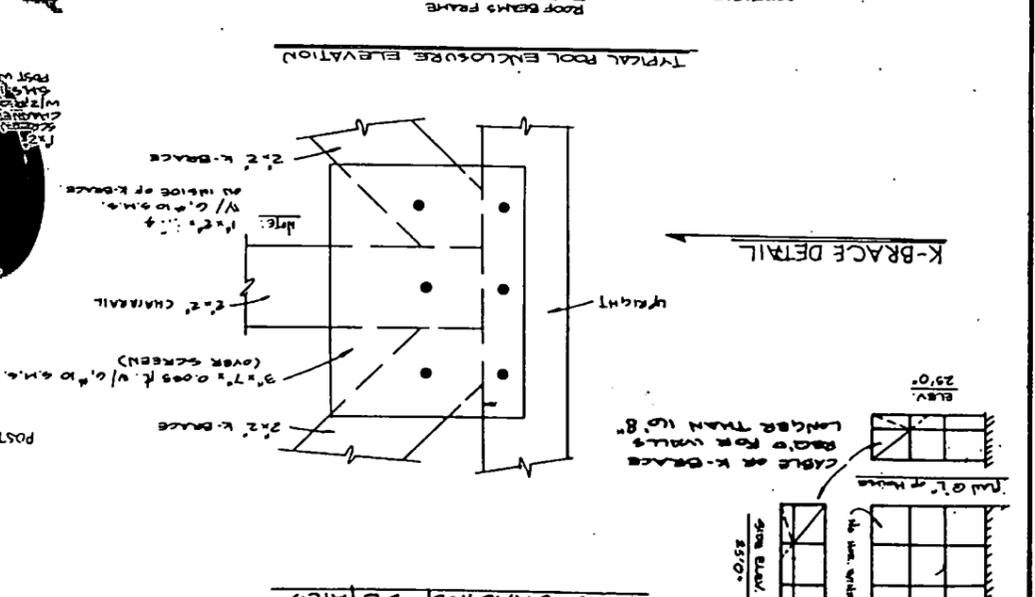
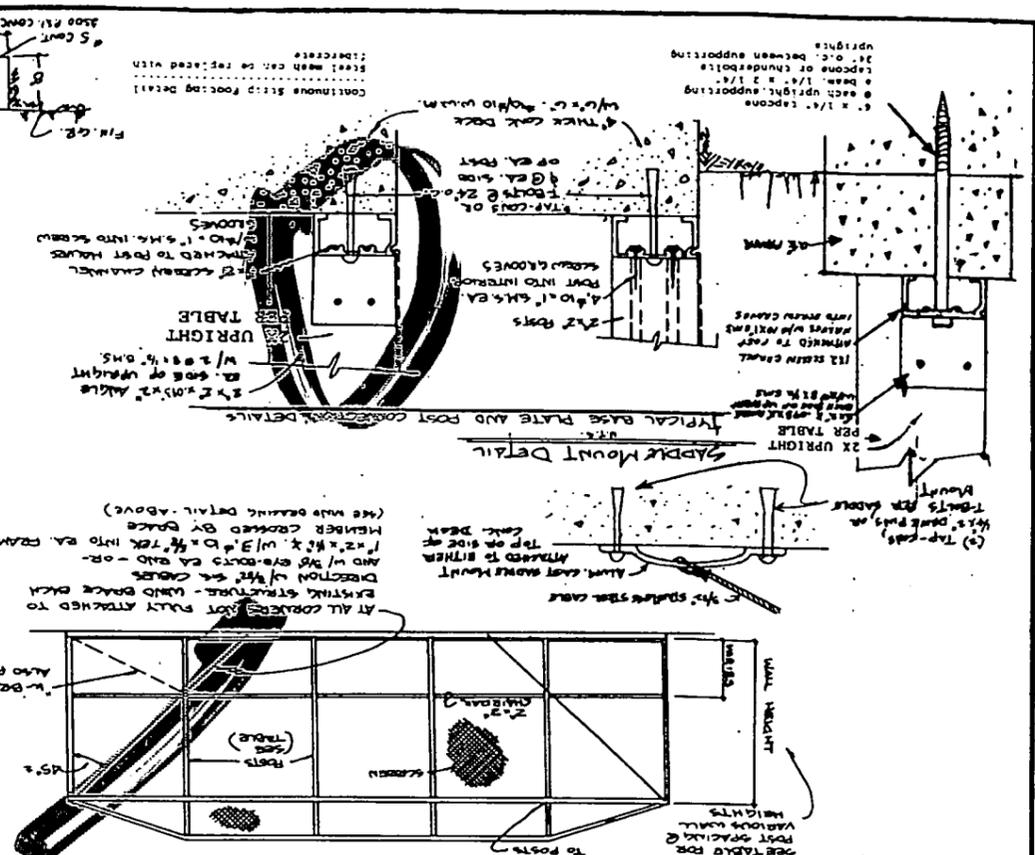
AUTHORIZED REPRESENTATIVE

LAWRENCE E. KEARNS

**CITY OF SEWALLS POINT**  
1 S. SEWALLS POINT RD.  
STUART, FL. 34996

fax#220-4765





**TABLE 1 - POST LENGTHS AND SPACING FOR SCREEN WALLS**

POST SIZE	MAX. WALL HEIGHT	MAX. SPACING	MIN. SPACING	MIN. WALL THICKNESS	MIN. WALL HEIGHT
2x2 x 0.50	7'0"	7'0"	4'0"	4"	4'0"
2x3 x 0.50	8'0"	8'0"	4'0"	4"	4'0"
2x4 x 0.50	9'0"	9'0"	4'0"	4"	4'0"
2x6 x 0.50	11'0"	11'0"	4'0"	4"	4'0"
2x8 x 0.50	13'0"	13'0"	4'0"	4"	4'0"
2x10 x 0.50	15'0"	15'0"	4'0"	4"	4'0"
2x12 x 0.50	17'0"	17'0"	4'0"	4"	4'0"
2x14 x 0.50	19'0"	19'0"	4'0"	4"	4'0"
2x16 x 0.50	21'0"	21'0"	4'0"	4"	4'0"
2x18 x 0.50	23'0"	23'0"	4'0"	4"	4'0"
2x20 x 0.50	25'0"	25'0"	4'0"	4"	4'0"

**TABLE 2 - SPAN TABLE FOR SCREENED ROOF BOX BEAMS**

POST SIZE	4'0" O.C.	5'0" O.C.	6'0" O.C.	7'0" O.C.	8'0" O.C.	9'0" O.C.	10'0" O.C.	11'0" O.C.	12'0" O.C.
2x2 x 0.50	12'0"	10'0"	8'0"	6'0"	5'0"	4'0"	3'0"	2'0"	1'0"
2x3 x 0.50	15'0"	12'0"	10'0"	8'0"	6'0"	5'0"	4'0"	3'0"	2'0"
2x4 x 0.50	18'0"	15'0"	12'0"	10'0"	8'0"	6'0"	5'0"	4'0"	3'0"
2x6 x 0.50	22'0"	18'0"	15'0"	12'0"	10'0"	8'0"	6'0"	5'0"	4'0"
2x8 x 0.50	26'0"	22'0"	18'0"	15'0"	12'0"	10'0"	8'0"	6'0"	5'0"
2x10 x 0.50	30'0"	26'0"	22'0"	18'0"	15'0"	12'0"	10'0"	8'0"	6'0"
2x12 x 0.50	34'0"	30'0"	26'0"	22'0"	18'0"	15'0"	12'0"	10'0"	8'0"
2x14 x 0.50	38'0"	34'0"	30'0"	26'0"	22'0"	18'0"	15'0"	12'0"	10'0"
2x16 x 0.50	42'0"	38'0"	34'0"	30'0"	26'0"	22'0"	18'0"	15'0"	12'0"
2x18 x 0.50	46'0"	42'0"	38'0"	34'0"	30'0"	26'0"	22'0"	18'0"	15'0"
2x20 x 0.50	50'0"	46'0"	42'0"	38'0"	34'0"	30'0"	26'0"	22'0"	18'0"

**MASTER PLANS - ALUMINUM SCREEN ENCLOSURE (110 M.P.H. WIND REGION)**

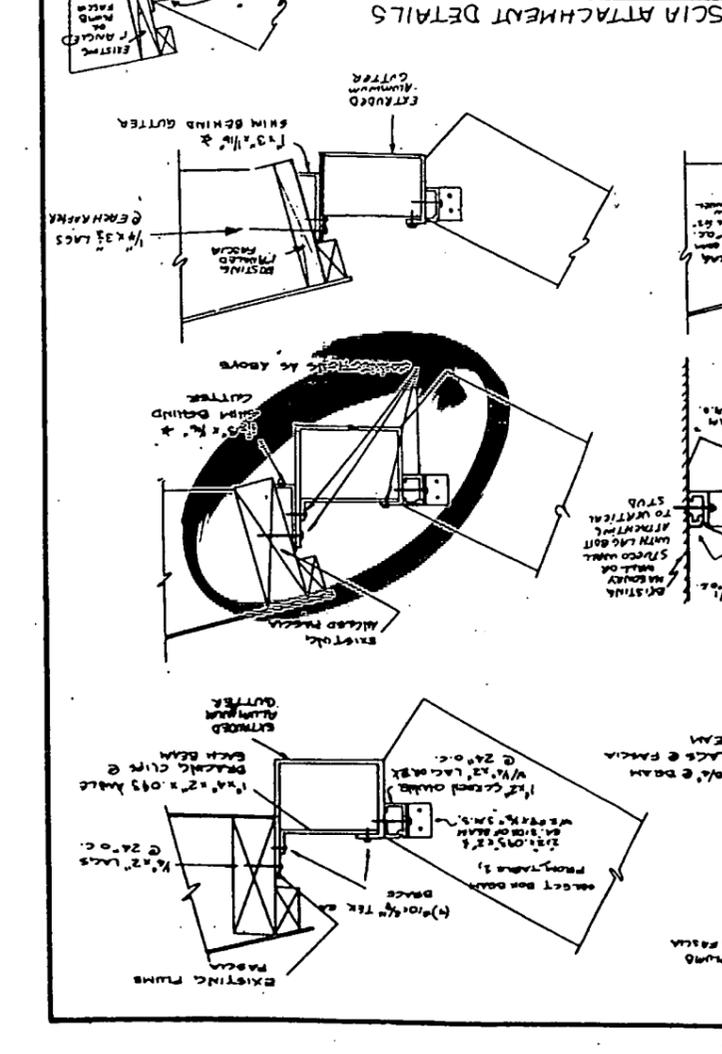
STRUCTURES DETAILED & SPECIFIED IN THESE PLANS WERE DESIGNED BY ACCORDANCE WITH THE STANDARD BUILDING CODE (S.B.C.C.) FOR 110 M.P.H. WIND ZONES

DESIGNED TO CONFORM TO P.B. COUNTY CODE

**WIND ZONES**

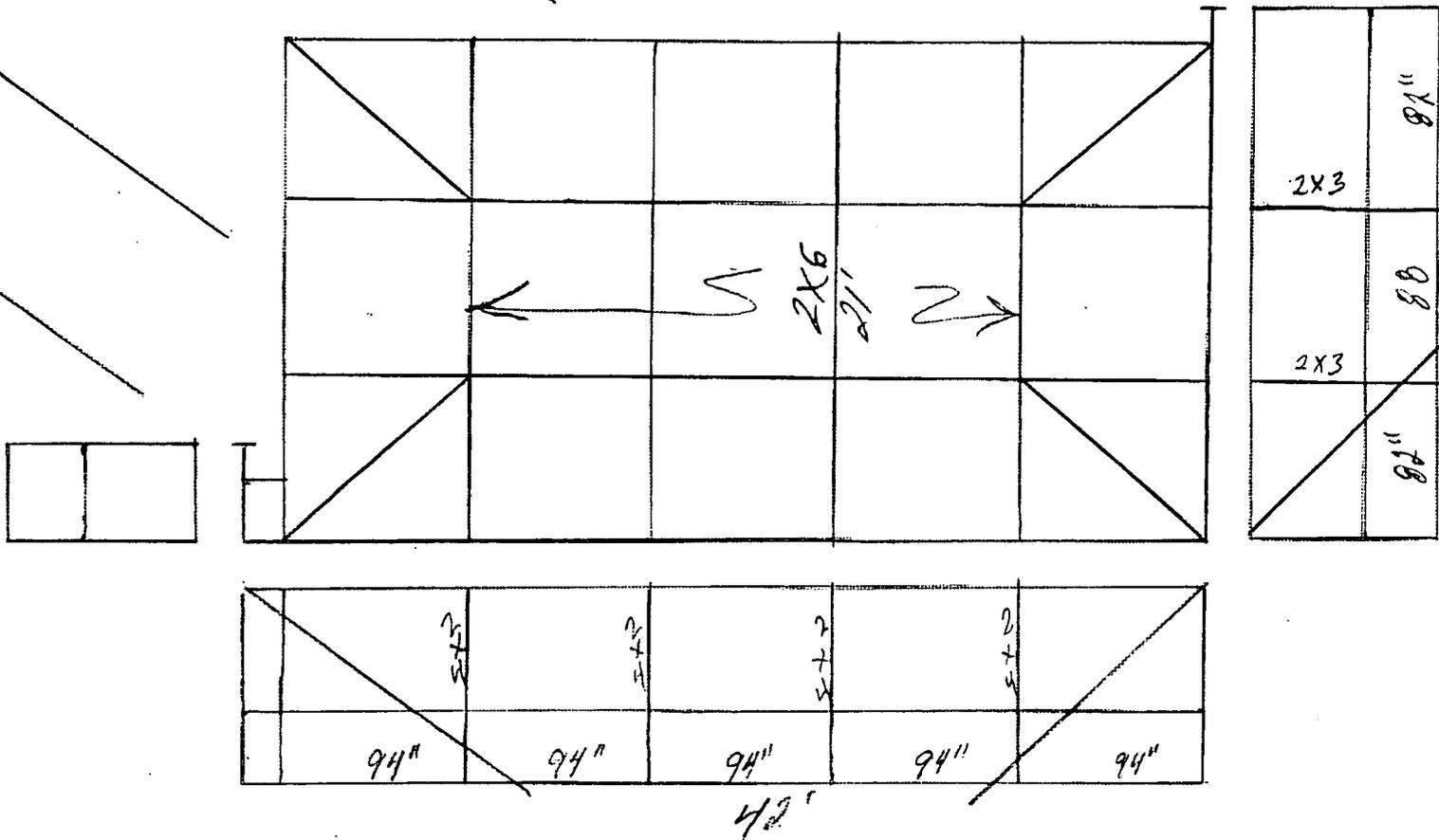
PLANS EFFECTIVE: JANUARY 10, 1978

**W.P.B. P.A. 33406**  
**PH (407) 433-5361**  
**(561)**  
**NAGENDRA N. KHANAL, P.E.**  
**3555 LILLY ROAD**



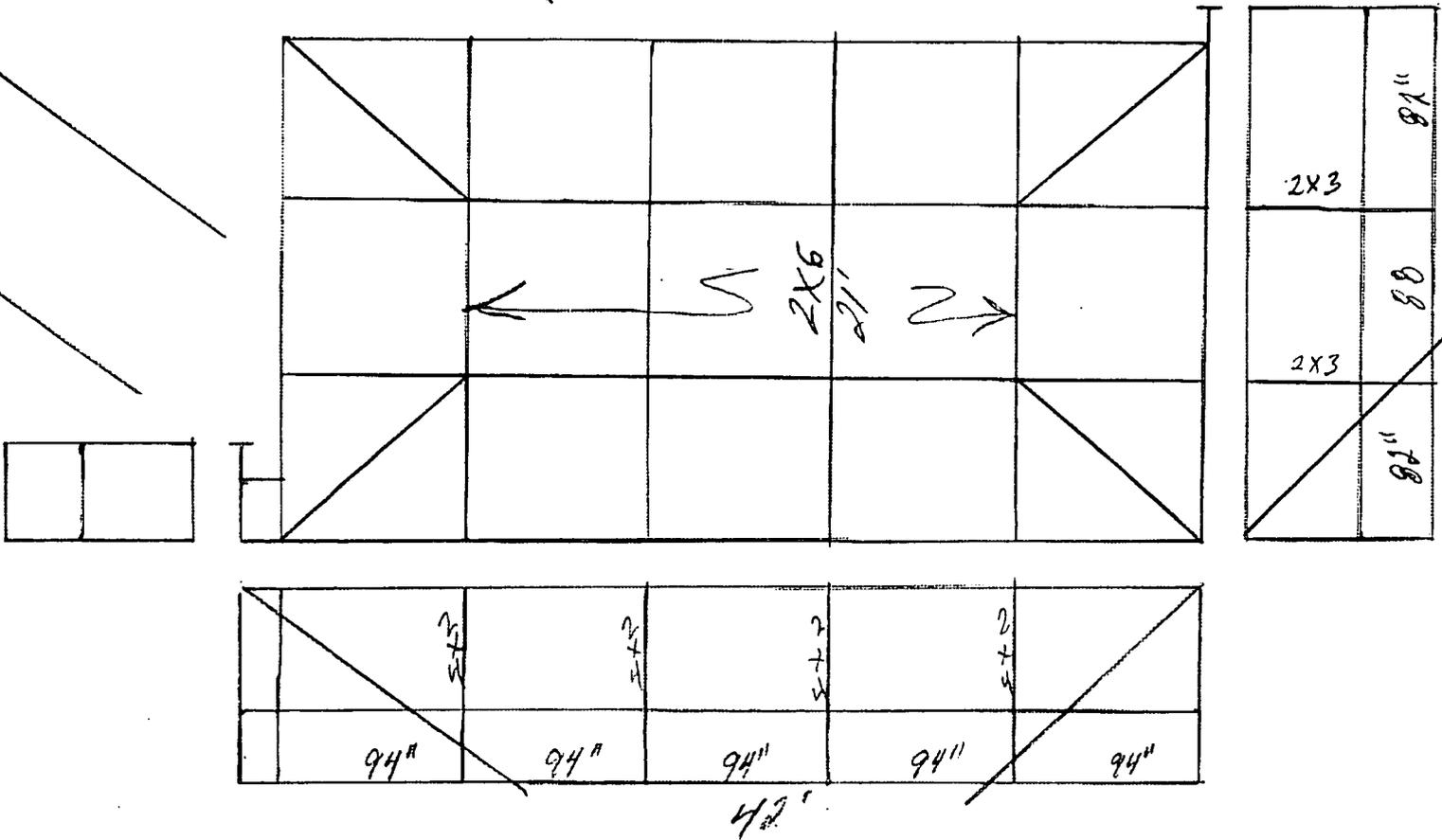
Whiting (Twin Tools)  
7 South Ridgeview Rd  
Sewell Point

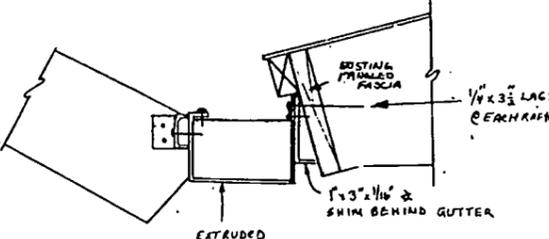
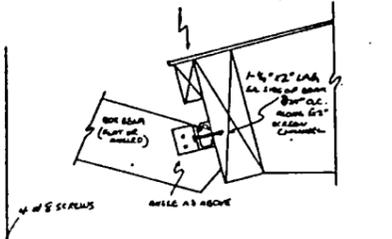
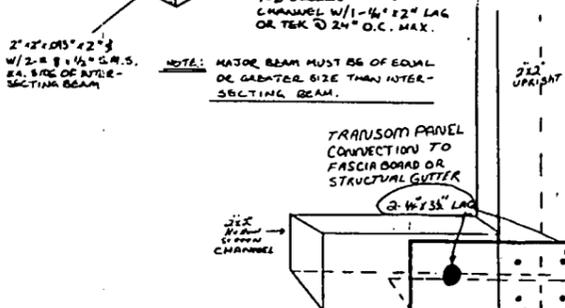
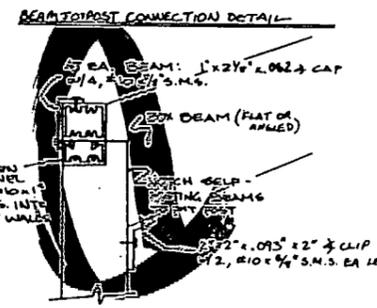
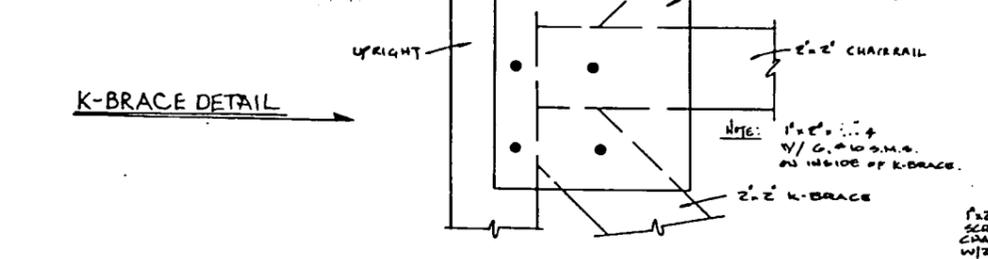
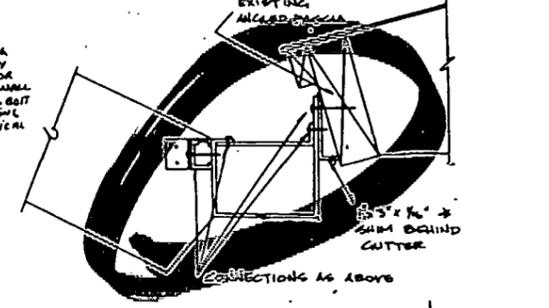
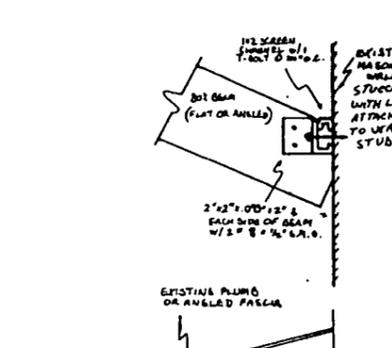
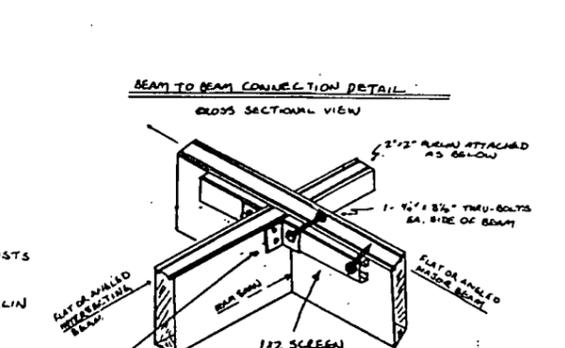
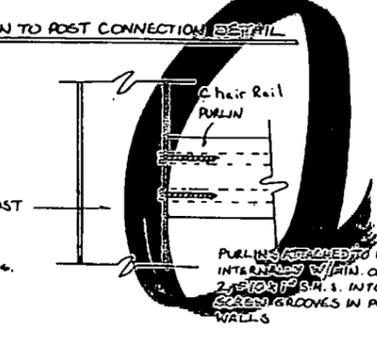
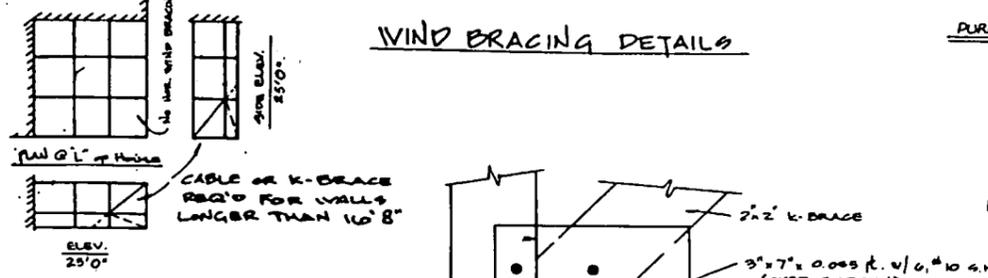
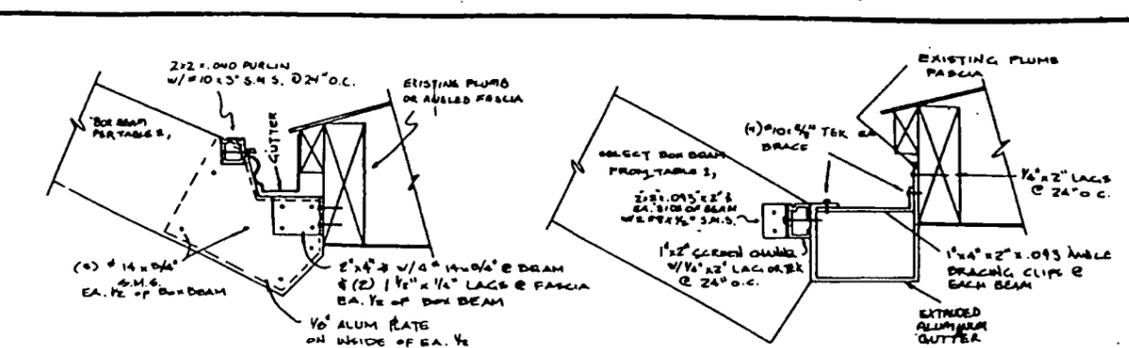
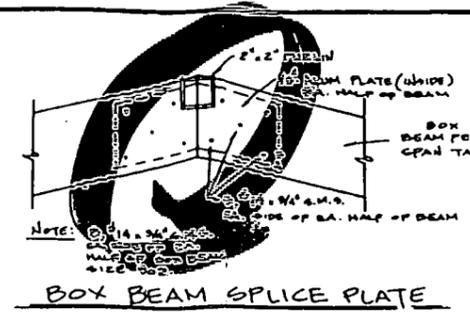
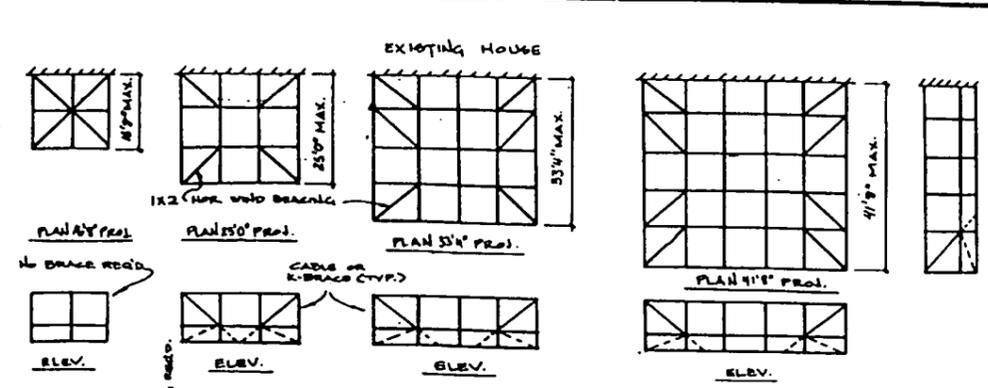
Residence



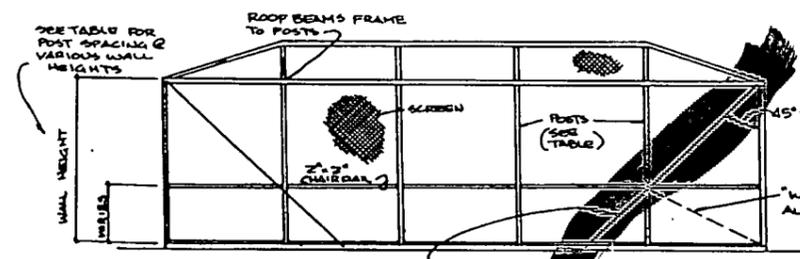
Whiting (Twin Roof)  
7 South Ridgeview Rd  
Sewell Point

Residence

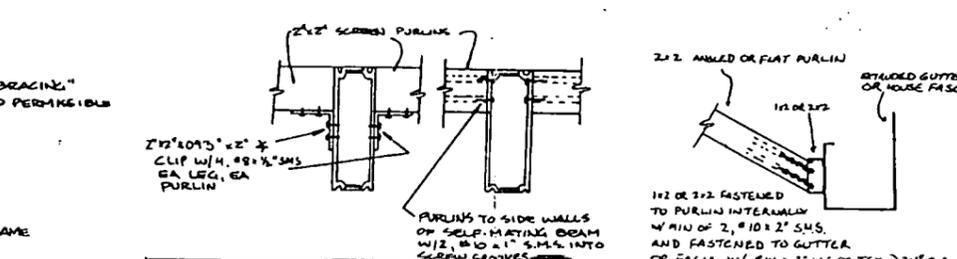




TYPICAL POOL ENCLOSURE ELEVATION



ROOF PURLIN CONNECTION DETAILS



FASCIA ATTACHMENT DETAILS

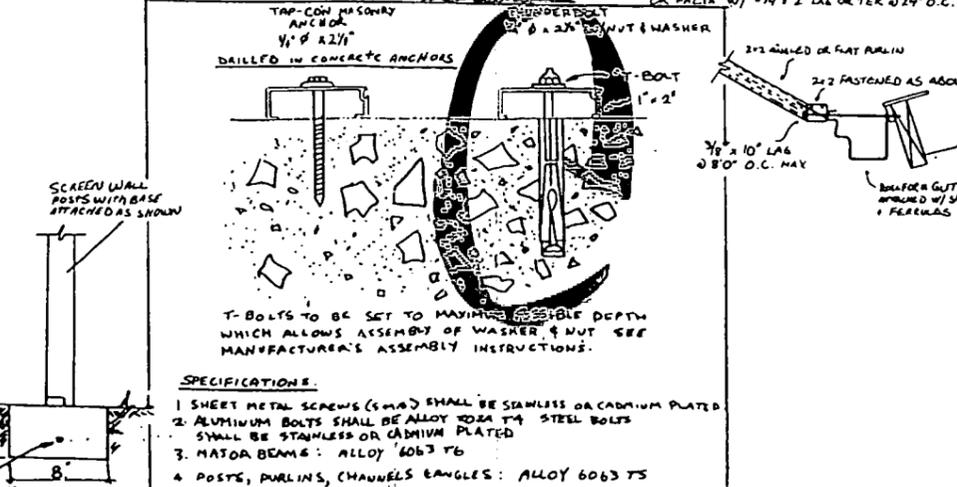
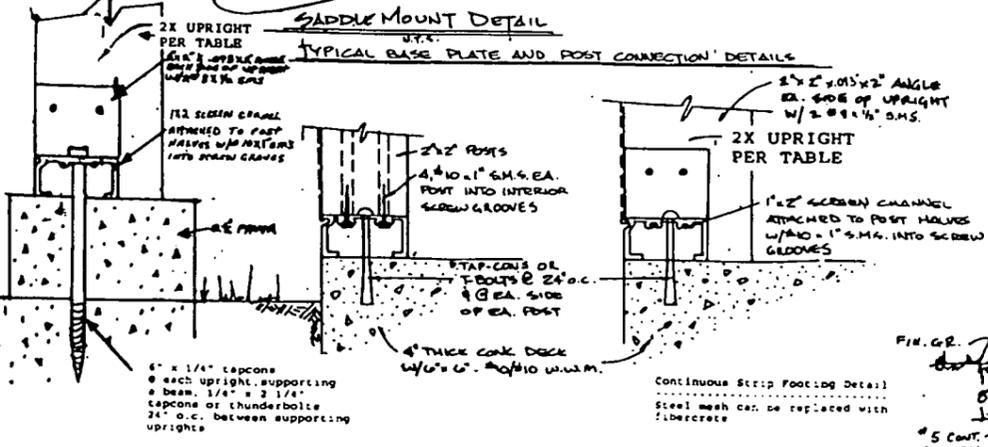
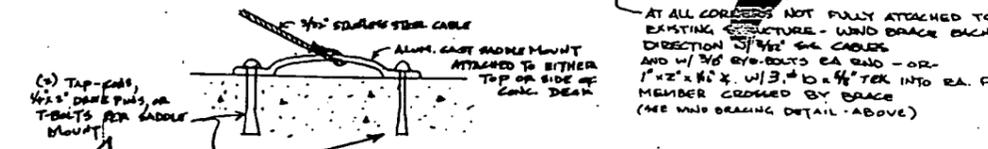
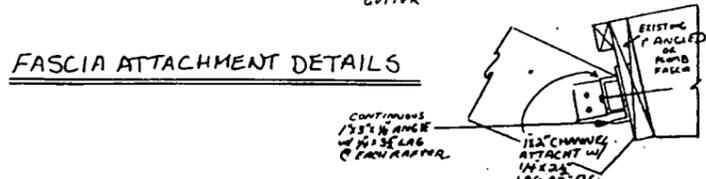


TABLE 1 - POST LENGTHS AND SPACING FOR SCREEN WALLS

POST SIZE	MAX. WALL SPACING HEIGHT	MAX. POST SPACING O.C.
2x2 x .030 OR EQUIVALENT	7'7"	7'7"
2x3 x .050 OR EQUIVALENT	7'6"	9'0"
2x4 x .050 OR EQUIVALENT	9'0"	9'0"
2x4 x .050 OR EQUIVALENT USED AS POST	15'0"	15'0"
2x6 x .050 OR EQUIVALENT USED AS POST	17'0"	17'0"
2x7 x .050 OR EQUIVALENT USED AS POST	18'0"	18'0"
2x8 x .050 OR EQUIVALENT USED AS POST	19'0"	19'0"
2x10 x .050 OR EQUIVALENT USED AS POST	20'0"	20'0"
2x12 x .050 OR EQUIVALENT USED AS POST	21'0"	21'0"

TABLE 2 - SPAN TABLE FOR SCREENED ROOF BOX BEAMS

BEAM SIZE	SPAN (ft.)							
	4'0" o.c.	5'0" o.c.	6'0" o.c.	8'0" o.c.	10'0" o.c.	12'0" o.c.	14'0" o.c.	16'0" o.c.
2x4 x .050	14'4"	14'4"	14'4"	14'4"	15'0"	15'2"	15'4"	15'4"
2x6 x .050	16'0"	20'0"	19'6"	17'0"	18'6"	18'0"	17'4"	17'6"
2x8 x .050	19'0"	29'0"	28'0"	27'0"	26'3"	25'0"	24'0"	24'0"
2x10 x .050	23'0"	39'0"	38'0"	35'0"	32'6"	31'4"	30'0"	30'0"
2x12 x .050	27'0"	43'0"	42'0"	39'0"	37'7"	36'3"	35'0"	33'0"
2x14 x .050	31'0"	46'0"	44'0"	41'0"	40'5"	39'6"	38'0"	36'0"

STRUCTURES DETAILED & SPECIFIED IN THESE PLANS WERE DESIGNED IN ACCORDANCE WITH THE STANDARD BUILDING CODE (S.B.C.C.) FOR 120 M.P.H. WIND ZONES  
DESIGNED TO CONFORM TO P.B. COUNTY CODE

- SPECIFICATIONS**
- SHEET METAL SCREWS (S.M.S.) SHALL BE RATED OR STAINLESS
  - ALUMINUM BOLTS SHALL BE ALLOY 2024-T3, STEEL BOLTS SHALL BE STAINLESS OR PLATED
  - MAJOR BEAMS: ALLOY 6063-T6
  - POSTS, PURLINS, ANGLES, CHANNELS: ALLOY 6063-T5
  - CONCRETE: F<sub>c</sub>' - 2500 P.S.I.
- NOTE: ALL EXTRUSIONS MAY ACCEPT EITHER FLAT OR ROUND SPINE, INSTALLED TO HOLD EITHER 1/4" OR 20/30 SCREEN INTO EXTRUDED SPINE GROOVES.

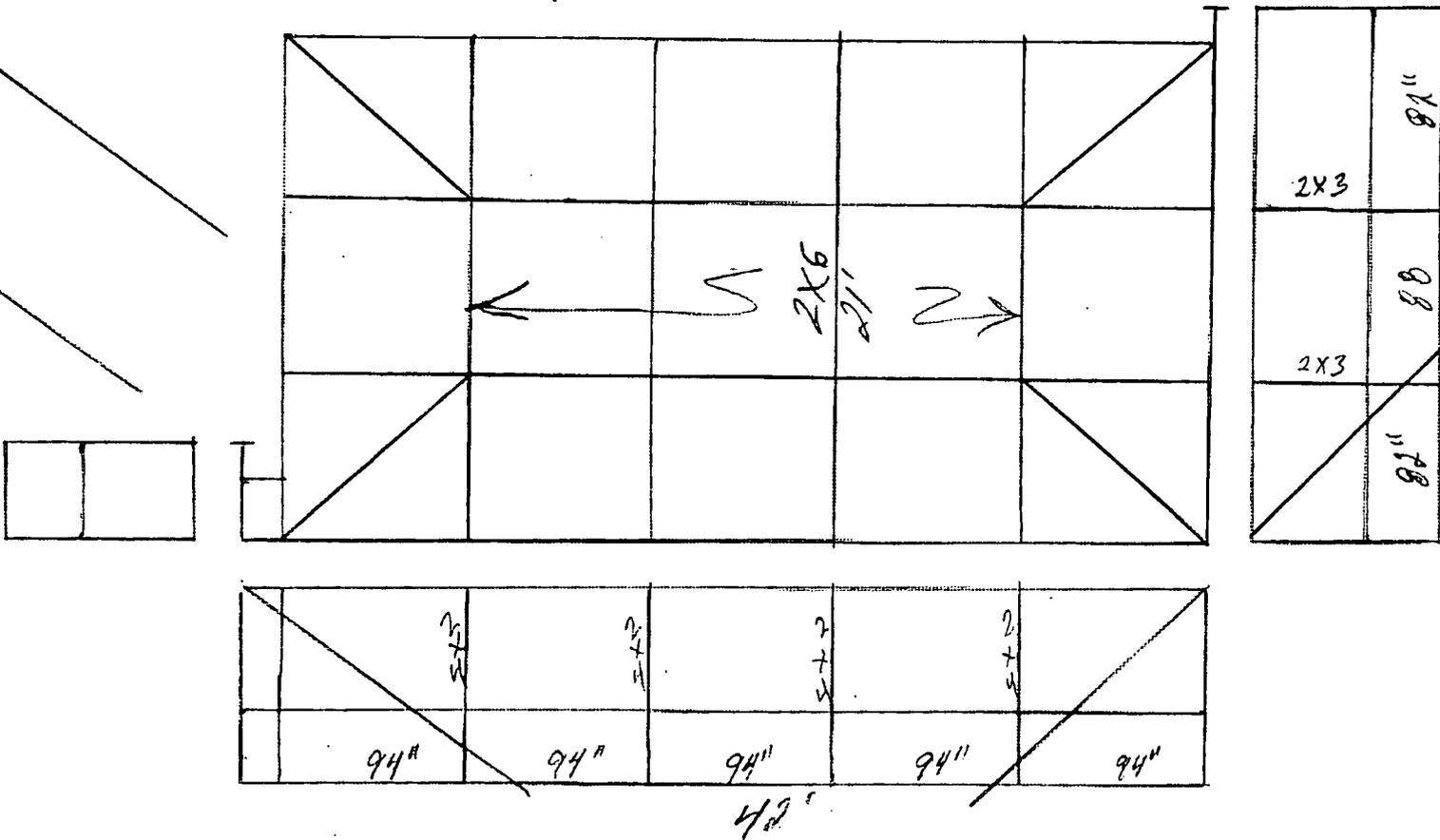
**MASTER PLANS -**  
ALUMINUM SCREEN ENCLOSURES  
(110 M.P.H. WIND REGIONS)

**NAGENDRA N. KHANAL, P.E.**  
355 LILLIN ROAD  
W.P.B. FLA 33406  
PH (407) 433-5361  
(561)

PLANS EFFECTIVE: JANUARY 10, 1997

Whiting (Twin Roof)  
7 South Ridgeview Rd  
Sewell Point

Residence



**6623**

**FENCE**

### TOWN OF SEWALL'S POINT

Date 3/4/04

BUILDING PERMIT NO. 6623

Building to be erected for WHITING

Type of Permit FENCE

Applied for by UNITED FENCE

(Contractor)

Building Fee 30.00

Subdivision HOMWOOD Lot 5 Block E

Radon Fee \_\_\_\_\_

Address 7 S. RIDGEVIEW ROAD

Impact Fee \_\_\_\_\_

Type of structure FENCE

A/C Fee \_\_\_\_\_

Electrical Fee \_\_\_\_\_

Parcel Control Number:

Plumbing Fee \_\_\_\_\_

138410060050005040000

Roofing Fee \_\_\_\_\_

Amount Paid 30.00 Check # 3632 Cash \_\_\_\_\_

Other Fees ( \_\_\_\_\_ )

Total Construction Cost \$ 1174.00

TOTAL Fees 30.00

Signed \_\_\_\_\_

Applicant

Signed \_\_\_\_\_

Town Building Official

## PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE -
- GAS
- RENOVATION
- ADDITION

## INSPECTIONS

UNDERGROUND PLUMBING \_\_\_\_\_

UNDERGROUND GAS \_\_\_\_\_

UNDERGROUND \_\_\_\_\_

STEMWALL FOOTING \_\_\_\_\_

SLAB \_\_\_\_\_

ROOF SHEATHING \_\_\_\_\_

TRUSS ENG/WIND \_\_\_\_\_

ROOF TIN TAGS \_\_\_\_\_

PLUMBING ROU \_\_\_\_\_

MECHANICAL R \_\_\_\_\_

FRAMING \_\_\_\_\_

FINAL PLUMBING \_\_\_\_\_

FINAL MECHANICAL \_\_\_\_\_

FINAL ROOF \_\_\_\_\_

George Quinn  
 United Fence & Steel  
 Ph: 772-335-2627  
 367 Notlem Drive  
 Ft. Pierce, FL 34982

3632

3/4/04 DATE

63-8419/2870 BRANCH 004

PAY TO THE ORDER OF Sewall's Point

Sixty dollars 00/100

DOLLARS

Security Features Marked on Back

Harbor Federal  
 Port St. Lucie, FL 34952

FOR Mr. Baird Whitling

George Quinn

⑆267084799⑆260000109⑆4947⑆3632

Permit Number: \_\_\_\_\_

### Town of Sewall's Point BUILDING PERMIT APPLICATION

OWNER/TITLEHOLDER NAME: Nick Whiting Phone (Day) 286-0173 (Fax) \_\_\_\_\_

Job Site Address: 7 S. Ridgeview Rd City: Sewalls Pt State: FL Zip: 34996

Legal Description of Property: Lot 5 Block E Homewood Parcel Number: \_\_\_\_\_

Owner Address (if different): Same City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: 4' Black Chainlink Fence in Backyard

WILL OWNER BE THE CONTRACTOR?: Yes  No  (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: United Fence & Steel Phone: 335 2627 Fax: \_\_\_\_\_

Street: 367 Nottlem Drive City: FT Pierce State: FL Zip: 34982

State Registration Number: \_\_\_\_\_ State Certification Number: \_\_\_\_\_ Martin County License Number: SP 00541

COST AND VALUES: Estimated Cost of Construction or Improvements: \$ 1,174<sup>00</sup> (Notice of Commencement needed over \$2500)

#### SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_  
Carport: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)

State of Florida, County of: \_\_\_\_\_  
This the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_  
by \_\_\_\_\_ who is personally  
known to me or produced \_\_\_\_\_  
as identification. \_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_

Seal

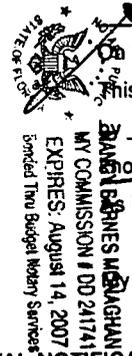
CONTRACTOR SIGNATURE (required)

George Quinn  
On State of Florida, County of: Martin  
This the 1st day of MARCH, 2004  
GEORGE QUINN who is personally  
known to me or produced \_\_\_\_\_  
as identification. Mary Barnes Moxley

Notary Public

My Commission Expires: \_\_\_\_\_

Seal



ACORD

# CERTIFICATE OF LIABILITY INSURANCE

OP ID YP  
BASTC-1

DATE (MM/DD/YY)  
04/02/03

**PRODUCER**  
 Bouchard-Countryside  
 29605 US 19 N STE 210  
 Clearwater FL 33761  
 Phone: 727-785-5651 Fax: 727-789-4903

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

**INSURED**  
 East Coast Alum. Products Inc  
 605 South Market Ave  
 Ft Pierce FL 34982

**INSURERS AFFORDING COVERAGE**  
 INSURER A: THE TRAVELERS INSURANCE CO  
 INSURER B: AUTO OWNERS INSURANCE CO  
 INSURER C:  
 INSURER D:  
 INSURER E:

### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	1600369K6401	03/22/03	03/22/04	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire) \$ 300,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 5,000
					PERSONAL & ADV INJURY \$ 1,000,000
					GENERAL AGGREGATE \$ 2,000,000
					PRODUCTS - COMP/OP AGG \$ 2,000,000
					GENTL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC
B	AUTOMOBILE LIABILITY	9542538800	12/10/02	12/10/03	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS				PROPERTY DAMAGE (Per accident) \$
<input checked="" type="checkbox"/> NON-OWNED AUTOS					
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
					AUTO ONLY: AGG \$
	EXCESS LIABILITY				EACH OCCURRENCE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$
					\$
	DEDUCTIBLE				\$
	RETENTION \$				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATU-TORY LIMITS OTH-ER
					E.I. EACH ACCIDENT \$
					E.I. DISEASE - EA EMPLOYEE \$
					E.I. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS  
 FAX: 561-220-4765

CERTIFICATE HOLDER

N ADDITIONAL INSURED; INSURER LETTER:

CANCELLATION

TOWN  
 TOWN OF SEWALL'S POINT  
 TOWN HALL  
 1 SOUTH SEWALL'S POINT  
 SEWALL'S POINT FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.  
 AUTHORIZED REPRESENTATIVE

# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

R9V-0387

DATE (MM/DD/YYYY)  
12/12/2003

**PRODUCER**  
SRM Insurance Brokerage LLC  
40 Wantage Avenue  
Branchville, NJ 07890

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

**INSURED**  
Selective HR Solutions, Inc.  
L/C/P East Coast Aluminum Products, Inc.  
6920 Professional Parkway East  
Sarasota, FL 34240  
941 755-4634 ext 191 fax 941-756-4724

**INSURERS AFFORDING COVERAGE**

INSURER A: Selective Ins Co of Southeast	NAIC #
INSURER B: Selective Ins Co of America	
INSURER C:	
INSURER D:	
INSURER E:	

**RECEIVED**  
DEC 27 2003

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
		<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR				EACH OCCURRENCE	\$
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
						MED EXP (Any one person)	\$
						PERSONAL & ADV INJURY	\$
						GENERAL AGGREGATE	\$
						PRODUCTS - COMP/OP AGG	\$
		<b>GEN'L AGGREGATE LIMIT APPLIES PER:</b> <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					
		<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
						OTHER THAN AUTO ONLY: EA ACC	\$
						AGG	\$
		<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  <input type="checkbox"/> DEDUCTIBLE RETENTION \$				EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
							\$
A		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	WC7920573	01/01/2004	01/01/2005	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS	<input type="checkbox"/> OTHER
B		<b>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?</b> If yes, describe under SPECIAL PROVISIONS below	WC7920572			E.L. EACH ACCIDENT	\$ 1,000,000
						E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
						E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
		<b>OTHER</b>					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

**CERTIFICATE HOLDER**

Town of Seawall's Point Town Hall  
1 S Seawall's Point Road  
Seawall's Point, FL 34993

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
*Charles Minnie*



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

AC# 0931428

RB0028406

06/05/03 200457680

REGISTERED BUILDING CONTRACTOR  
DEKKER, CHARLES J  
EAST COAST ALUMINUM PRODUCTS INC  
(INDIVIDUAL MUST MEET ALL LOCAL  
LICENSING REQUIREMENTS PRIOR  
TO CONTRACTING IN ANY AREA)

HAS REGISTERED under the provisions of Ch.489  
Expiration date: AUG 31, 2005 203060500490



MARTIN COUNTY, FLORIDA  
Construction Industry Licensing Board  
Certificate of Competency

**BUILDING CONTRACTOR MARTIN COUNTY**

License Number MC00424 Expires: 30-SEP-05

DEKKER, CHARLES  
EAST COAST ALUMINUM PRODUCTS  
605 S MARKET AVE  
FORT PIERCE, FL 34982

**MARTIN COUNTY ORIGINAL  
COUNTY OCCUPATIONAL LICENSE**

Larry C. O'Steen, Tax Collector, P.O. Box 6074, Stuart, FL 34995  
(888) 288-5604

LICENSE **1998-513-015** CERT  
PHONE **(561) 225-0350** LIC NO **001521**

LOCATION: **1101 NE MARTIN AVE MAR**



**CHARACTER COUNTS IN MARTIN COUNTY**

PREV YR	\$ .00	LIC FEE	\$ 25.00
	\$ .00	PENALTY	\$ .00
	\$ .00	COL FEE	\$ .00
	\$ .00	TRANSFER	\$ .00
TOTAL			25.00

**RECEIVED**  
DEC 30 2003  
BY:

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION  
OF **RESIDENTIAL CONTRACTOR**

**BAMMONS, DOUGLAS J  
HALL-BAMMONS, INC.  
DOUGLAS J BAMMONS  
1101 NE MARTIN AVE.  
JENSEN BEACH FL 34957**

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE  
**20** DAY OF **AUGUST** **03**  
AND ENDING SEPTEMBER 30, **2004**

**12 03081901 000660**

367 NOTLEM DRIVE  
FORT PIERCE, FL 34982

**WE BUILD  
ANY FENCE**

LICENSED & INSURED

**UNITED  
UNITED  
UNITED  
UNITED  
UNITED**  
**Fence & Steel**

**GEORGE QUINN  
335-2627**

**CHAIN LINK &  
BEAUTIFUL CUSTOM  
WOOD FENCES AND  
DECKS SINCE 1964**

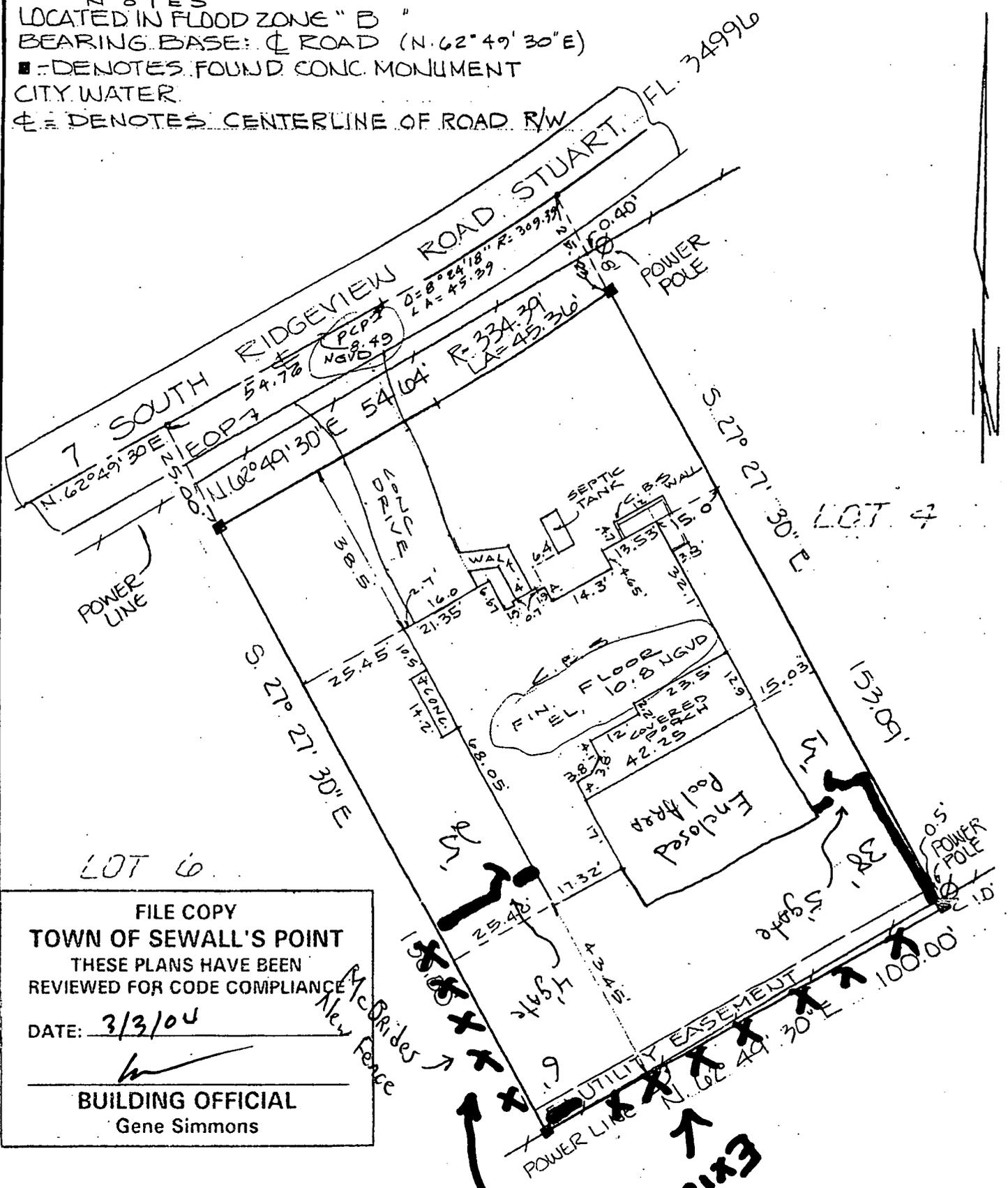
NAME Nick Whiting  
ADDRESS 7 S. Ridgeview Rd  
CITY Sewalls Pt FL  
PHONE \_\_\_\_\_

DATE 3/2/04  
P.O. NUMBER \_\_\_\_\_  
TERMS All Black

QUANTITY	DESCRIPTION	PRICE
84' / 4' High Black Chainlink	Material List All Corner, End & Gate Poles 2 1/2" x 6' x 0.65 Hinge Pole on Gates 2 1/2" x 7' x 0.65 Line Poles 1 5/8" x 6' x 0.65 Top Rail & Gate Frames 1 3/8" x 0.55 4' High x 9 ga. Vinyl Coated Mesh Maximum Space 10', All Poles in Concrete	

PLEASE PAY BY THIS INVOICE, NO STATEMENT WILL BE SENT

NOTES  
 LOCATED IN FLOOD ZONE " B "   
 BEARING BASE:  $\odot$  ROAD (N. 62° 49' 30" E)   
 ■ - DENOTES FOUND CONC. MONUMENT   
 CITY WATER.   
 $\odot$  - DENOTES CENTERLINE OF ROAD R/W



FILE COPY  
 TOWN OF SEWALL'S POINT  
 THESE PLANS HAVE BEEN  
 REVIEWED FOR CODE COMPLIANCE  
 DATE: 3/3/04  
 \_\_\_\_\_  
 BUILDING OFFICIAL  
 Gene Simmons

A BOUNDARY SURVEY OF  
 LOT 5, BLOCK E

AMENDED PLAT OF HOMEWOOD

ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 35 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA  
 FOR NICHOLAS & CYNTHIA WHITING  
 UPDATED: 4-20-92 W.O. 152  
 12-18-91  
 REVISED STREET ADDRESS  
 FINAL SURVEY: 6-13-90  
 TIE-IN CONC. SLAB 4-490  
 3-27-90  
 ADDED FOUR CORNER TIE-IN

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3/26 2004 Page      of     

PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6233	MOORE	ROUGH ELEC	PASS	
11	5 OAK HILL WAY	<del>TEMP POWER</del>	<del>FAIL</del>	\$40 Fee
	SIE ELECTRIC	ROUGH PLUMBING	FAIL	
PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
TREE	DYER	TREE	FAIL	
10	9 PINEAPPLE LA			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6642	HARBOR BAY	FRAMING	PASS	
2	3752 OCEAN			INSPECTOR: <i>[Signature]</i>
	KF BUILDERS			
PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6598	PALMECI	FINAL DEMOLITION	PASS	
3	4 MORGAN CIRCLE			INSPECTOR: <i>[Signature]</i>
	CUSHING			
PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
TREE	O'KEEFE	TREE	PASS	
12	29 FIELDWAY			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
<del>1823</del>	<del>WATTING</del>	FENCE	PASS	<del>OK</del>
8	7 RIDGEVIEW			INSPECTOR: <i>[Signature]</i>
	UNITED FENCE		335-2827	
PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6622	MC BRIDE	FENCE	PASS	OK
9	9 RIDGEVIEW			INSPECTOR: <i>[Signature]</i>
	UNITED FENCE			
OTHER:				

**7414**

**RE-ROOF**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 3/22/05

BUILDING PERMIT NO. 7414

Building to be erected for WHITING Type of Permit Reroof

Applied for by TITTLE ROOFING (Contractor) Building Fee \_\_\_\_\_

Subdivision HOMENWOOD Lot 5 Block E Radon Fee \_\_\_\_\_

Address 7 S. RIDGEVIEW ROAD Impact Fee \_\_\_\_\_

Type of structure SFR A/C Fee \_\_\_\_\_

Parcel Control Number:

0138410060050005040000 Roofing Fee 120.00

Amount Paid 120.00 Check # 1210 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) 1

Total Construction Cost \$ 15,034.25 TOTAL Fees 120.00

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

## INSPECTIONS

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_

ST. 289

MAR 18 2005  
BY: [Signature]  
Date:

### Town of Sewall's Point BUILDING PERMIT APPLICATION

Permit Number: \_\_\_\_\_

OWNER/TITLEHOLDER NAME: Nicholas / Cynthia Whiting Phone (Day) 561-492-4116 (Fax) \_\_\_\_\_

Job Site Address: 75 Ridgeway Rd City: Sewalls Point State: FL Zip: 34997

Legal Desc. Property (Subd/Lot/Block) Homewood Lots Block E Parcel Number: 01-38-41-006-005-00050-4

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: Re-roof

#### WILL OWNER BE THE CONTRACTOR?:

YES  NO

#### COST AND VALUES:

Estimated Cost of Construction or Improvements: \$15034<sup>25</sup>  
(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$408,600

Is improvement cost 50% or more of Fair Market Value? YES  NO   
Method of Determining Fair Market Value: ASSESSED VALUE FOR TAX PURPOSES

(If no, fill out the Contractor & Subcontractor sections below)  
(If yes, Owner Builder Affidavit must accompany application)

CONTRACTOR/Company: Tuttle Roofing Inc Phone: 772-288-6860 Fax: 772-288-6864

Street: 3091 SE. WAALER ST City: STUART State: FL Zip: 34997

State Registration Number: \_\_\_\_\_ State Certification Number: \_\_\_\_\_ Martin County License Number: \_\_\_\_\_

#### SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Lic.#: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: 2500 Garage: 250 Covered Patios: 250 Screened Porch: N/A  
Carport: N/A Total Under Roof 2500 Wood Deck: N/A Accessory Building: N/A

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)  
Nicholas Whiting

State of Florida, County of: Palm Beach

This the 14<sup>th</sup> day of MARCH, 2005

by Nicholas Whiting who is personally

known to me or produced as identification. Barbara W. Loucks

My Commission Expires: \_\_\_\_\_  
Notary Public: BARBARA W. LOUCKS  
MY COMMISSION # DD 087204 EXPIRES: February 22, 2008

CONTRACTOR SIGNATURE (required)  
Dennis W. Tuttle Jr.

On State of Florida, County of: Martin

This the 28 day of February, 2005

by Dennis W. Tuttle Jr. who is personally

known to me or produced as identification. Jim S. Kretzer

Notary Public: JIM S. KRETZER  
MY COMMISSION # DD145673 EXPIRES: October 19, 2006

ST289

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # 61-38-41-006-005-00050-4

**NOTICE OF COMMENCEMENT**

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

Homeood Lot 5 B1c E

GENERAL DESCRIPTION OF IMPROVEMENT: \_\_\_\_\_

OWNER: Nick Whitting

ADDRESS: 7 S Ridgeview St

PHONE #: 286-0173

FAX #: \_\_\_\_\_

INTEREST IN PROPERTY: \_\_\_\_\_

NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER):

w/a

CONTRACTOR: Tuttle Roofing

ADDRESS: 3091 S.E. Waaler St

PHONE #: 288-6640

STATE OF FLORIDA  
MARTIN COUNTY

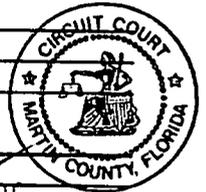
FAX #: \_\_\_\_\_ THIS IS TO CERTIFY THAT THE  
FOREGOING \_\_\_\_\_ PAGES IS A TRUE

AND CORRECT COPY OF THE ORIGINAL.

MARSHA EWING CLERK

FAX #: BY: T Copus D.C.

DATE: \_\_\_\_\_



SURETY COMPANY (IF ANY) \_\_\_\_\_

w/a

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER/MORTGAGE COMPANY \_\_\_\_\_

w/a

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

INSTR # 1804151

OR BK 01970 PG 0549

RECORDED 01/05/2005 12:32:57 PM

MARSHA EWING

CLERK OF MARTIN COUNTY FLORIDA

RECORDED BY T Copus (asst mgr)

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWN DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(

NAME: \_\_\_\_\_

w/a

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES \_\_\_\_\_

OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_

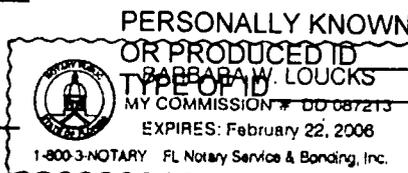
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2004

BY Nick Whitting

NOTARY SIGNATURE



**ACORD** **CERTIFICATE OF LIABILITY INSURANCE** DATE (MM/DD/YY)

**PRODUCER**  
 INSURANCE SOURCE.COM INC  
 6703 N Himes Avenue  
 Tampa, FL 33614

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFO/2/2005 ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURED**  
 Tuttle Roofing Inc  
 3091 Se Waaler St  
 Stuart, FL 34997

**COMPANIES AFFORDING COVERAGE**  
 COMPANY A  
 COMPANY B Evanston Insurance Company  
 COMPANY C  
 COMPANY D

**COVERAGES**  
 THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

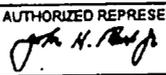
CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> OWNERS & CONTRACTORS PROT	CL090200780	10/21/2004	10/21/2005	GENERAL AGGREGATE \$
	PRODUCTS - COMP/OP AGG \$ 600,000				
	PERSONAL & ADV INJURY \$ 600,000				
	EACH OCCURRENCE \$ 300,000				
	FIRE DAMAGE (Any one fire) \$ 300,000				
	MED EXP (Any one person) \$ 50,000				
	COMBINED SINGLE LIMIT \$ 1,000				
<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					BODILY INJURY (Per person) \$ EXCLUDED
					BODILY INJURY (Per accident) \$ EXCLUDED
					PROPERTY DAMAGE \$ EXCLUDED
					AUTO ONLY - EA ACCIDENT \$ EXCLUDED
					OTHER THAN AUTO ONLY: \$ EXCLUDED
<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO					EACH OCCURRENCE \$ EXCLUDED
					AGGREGATE \$ EXCLUDED
					OTHER THAN AUTO ONLY: \$ EXCLUDED
<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM					AGGREGATE \$ EXCLUDED
					OTHER THAN UMBRELLA FORM \$ EXCLUDED
					AGGREGATE \$ EXCLUDED
<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/PARTNER/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL OTHER					WC STATUTORY LIMITS OTH-ER \$ EXCLUDED
					EL EACH ACCIDENT \$ EXCLUDED
					EL DISEASE - POLICY LIMIT \$ EXCLUDED
					EL DISEASE - EA EMPLOYEE \$ EXCLUDED

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

**CERTIFICATE HOLDER**  
 Town of Sewall's Point  
 1 S. Sewall's Point Rd  
 Sewall's Point, FL 34996

**CANCELLATION**  
 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL \_\_\_\_\_ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT 10 \_\_\_\_\_ DAYS WRITTEN NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
*Richard F. Hull*

<b>ACORD CERTIFICATE OF LIABILITY INSURANCE</b>						DATE (MM/DD/YY) 12/22/2004	
<b>PRODUCER</b>  CONDON MEEK INC 1211 COURT ST CLEARWATER FL 33756		Serial # 117878		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.			
<b>INSURED</b>  CRUM STAFFING II, INC. 100 SOUTH MISSOURI AVENUE CLEARWATER, FL 33756				<b>INSURERS AFFORDING COVERAGE</b>		<b>NAIC#</b>	
				INSURER A: FRANK WINSTON CRUM INSURANCE, INC.			
				INSURER B:			
				INSURER C:			
				INSURER D:			
				INSURER E:			
<b>COVERAGES</b> THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	TYPE OF INSURANCE	LIMITS			
			<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPROP AGG \$			
			<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	COMBINED SINGLE LIMIT (Ea accident) \$  BODILY INJURY (Per person) \$  BODILY INJURY (Per accident) \$  PROPERTY DAMAGE (Per accident) \$			
			<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO	AUTO ONLY - EA ACCIDENT \$  OTHER THAN AUTO ONLY EA ACC \$ AGG \$			
			<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  DEDUCTIBLE \$ RETENTION \$	EACH OCCURRENCE \$ AGGREGATE \$ \$ \$			
A			<b>WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below	WC 5 0000 0000  01/01/2005  01/01/2006	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input checked="" type="checkbox"/> OTHER EL EACH ACCIDENT \$ 1,000,000 EL DISEASE - EA EMPLOYEE \$ 1,000,000 EL DISEASE - POLICY LIMIT \$ 1,000,000		
			OTHER				
<b>DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS</b> This certificate remains in effect provided the client's account is in good standing with Crum Staffing II, Inc. Coverage is not provided for any employee for which the client is not reporting hours to Crum Staffing II, Inc. Effective 10/21/2004, applies to 100% of the employees of Crum Staffing II, Inc. leased to TUTTLE ROOFING, INC.							
<b>CERTIFICATE HOLDER</b>				<b>CANCELLATION</b>			
TOWN OF SEWALL'S POINT 1S SEWALL'S POINT RD SEWALL'S POINT, FL 34996				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.			
				AUTHORIZED REPRESENTATIVE 			

2004-2005 MARTIN COUNTY ORIGINAL  
COUNTY OCCUPATIONAL LICENSE

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995  
(561) 288-5604

LICENSE ~~2005-518-007~~ CERT CREG1017

PHONE ~~(772) 288-6860~~ SIC NO 235801

LOCATION:

3091 SE WAALER ST STU

CHARACTER COUNTS IN MARTIN COUNTY

PREV YR. \$	<u>.00</u>	LIC. FEE \$	<u>25.00</u>
\$	<u>.00</u>	PENALTY \$	<u>.00</u>
\$	<u>.00</u>	COL. FEE \$	<u>.00</u>
\$	<u>.00</u>	TRANSFER \$	<u>.00</u>
TOTAL			<u>25.00</u>

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION  
OF ROOFING CONTRACTOR

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

12 DAY OF JANUARY 2005  
AND ENDING SEPTEMBER 30, 2005

TUTTLE, DENNIS/QUALIFIER  
TUTTLE ROOF INC  
3091 SE WAALER ST  
STUART FL 34997

RECEIPT OF PAYMENT

LARRY C. O'STEEN 6818

99 01/12/2005 UCCI NORMAL

286551866667886

0220050112002734CX

\$25.00

POST



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

TUTTLE, DENNIS EUGENE JR  
TUTTLE ROOFING INC  
3091 S.E. WAALER STREET  
STUART FL 34997-5948

STATE OF FLORIDA AC#1867745  
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 CCC1326323 02/16/05 040546716  
 CERTIFIED ROOFING CONTRACTOR  
 TUTTLE, DENNIS EUGENE JR  
 TUTTLE ROOFING INC

IS CERTIFIED under the provisions of Ch.489 FS.  
 Expiration date: AUG 31, 2006 L05021600112

DETACH HERE

AC#1867745

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L05021600112

DATE	BATCH NUMBER	LICENSE NBR
02/16/2005	040546716	CCC1326323

The ROOFING CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2006



TUTTLE, DENNIS EUGENE JR  
TUTTLE ROOFING INC  
3091 S.E. WAALER STREET  
STUART FL 34997-5948

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR  
SECRETARY

# 289

FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE  
DATE: 3/4/05  
BUILDING OFFICIAL  
Gene Simmons



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**NOTICE OF ACCEPTANCE (NOA)**

Certain Tool Corporation  
1400 Union Meeting Road  
Blue Bell, PA 19422

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (in Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke its acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved, as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION:** Landmark 30 (and-AR) (and WideTrack QB), Landmark 40 (and-AR) (and WideTrack QB) and Landmark 50 (and-AR) (and WideTrack QB).

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL:** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION:** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of pages 1 through 4.  
The submitted documentation was reviewed by Frank Zuloaga, RRC



### ROOFING ASSEMBLY APPROVAL

Category: Roofing  
Sub-Category: 07310 Asphalt Shingles  
Materials: Dimensional  
Deck Type: Wood

#### 1. SCOPE

This revises CertainTeed Landmark 30 and AR (and WideTrack QB), CertainTeed Landmark 40 and AR (and WideTrack QB), CertainTeed Landmark 50 and AR (and WideTrack QB) Shingles as manufactured by CertainTeed Corporation described in Section 2 of this Notice of Acceptance.

#### 2. PRODUCT DESCRIPTION

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
CertainTeed Landmark 30 and AR (and WideTrack QB)	13 1/4" x 38 3/4"	PA 110	A heavy weight, 247lb/sq, dimensional asphalt shingle.
CertainTeed Landmark 40 and AR (and WideTrack QB)	13 1/4" x 38 3/4"	PA 110	A heavy weight, 264lb/sq, dimensional asphalt shingle.
CertainTeed Landmark 50 and AR (and WideTrack QB)	13 1/4" x 38 3/4"	PA 110	A heavy weight, 296lb/sq, dimensional asphalt shingle.
Accessory Shingles	various	proprietary	Accessory shingles for hip, ridge and starter strip applications.

#### 3. EVIDENCE SUBMITTED:

<u>Test Agency</u>	<u>Test Identifier</u>	<u>Test Name/Report</u>	<u>Date</u>
Underwriters Laboratories, Inc.	R684	UL 790	04/02/01
PRIMA Asphalt Technologies, Inc.	ICTC-01-02-01 CTC-006-02-01	PA 100	01/12/01 11/12/02
Underwriters Laboratories, Inc.	94NK9632 02NK42448	Wind uplift resistance PA 107	11/30/00 11/08/02

#### 4. LIMITATIONS

- 4.1 Fire classification is not part of this acceptance; refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 4.2 Shall not be installed on roof mean heights in excess of 33 ft.

#### 5. INSTALLATION

- 5.1 Shingles shall be installed in compliance with Roofing Application Standard RAS 115.
- 5.2 Flashing shall be in accordance with Roofing Application Standard RAS 115
- 5.3 The manufacturer shall provide clearly written application instructions.
- 5.4 Exposure and course layout shall be in compliance with Detail 'A', attached.
- 5.5 Nailing shall be in compliance with Detail 'B', attached.



**6. LABELING**

6.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County Product Control Approved".

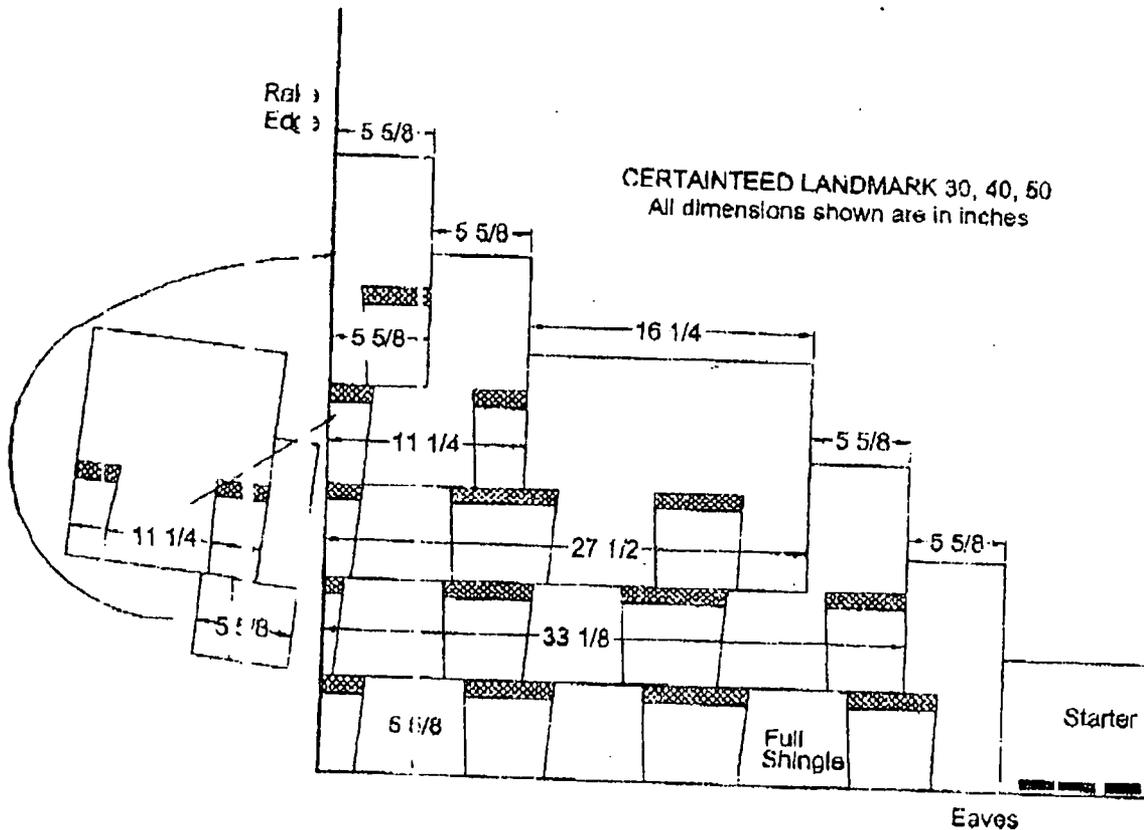
**7. BUILDING PERMIT REQUIREMENTS**

7.1 Application for building permit shall be accompanied by copies of the following:

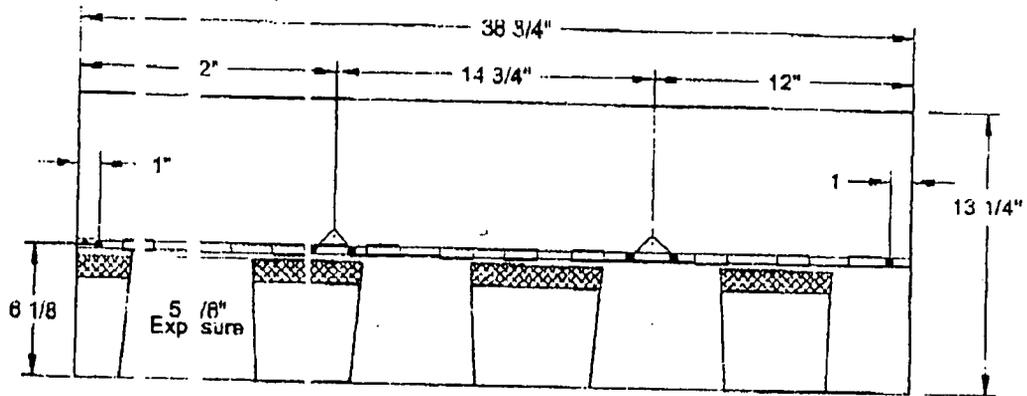
7.1.1 This notice of acceptance.

7.1.2 Any other documents required by the Building Official or the applicable code in order to properly evaluate the installation of this system.

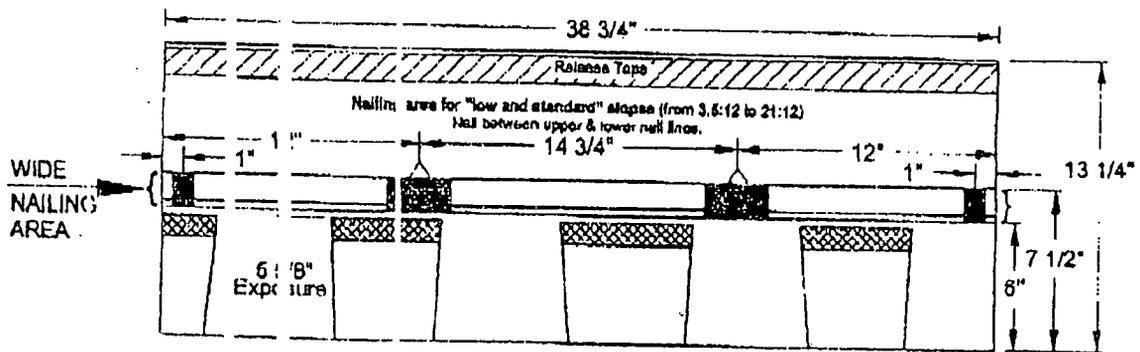
**DETAIL A**



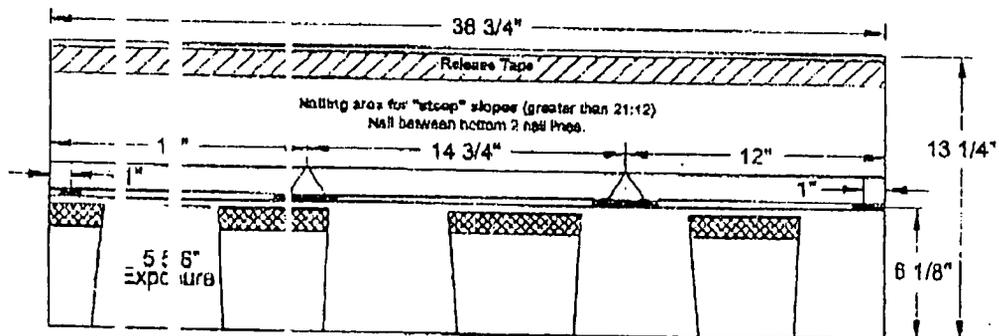
### DETAIL B



LANDMARK 30, 40, 60 (AND AR)



LANDMARK 30, 40, 50 (AND AR) - WIDETRACK QB  
(Low and Standard Slope)



LANDMARK 30, 40, 50 (AND AR) - WIDETRACK QB  
(Steep Slope)

END OF THIS ACCEPTANCE





**BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION**

MIAMI-DADE COUNTY, FLORIDA  
MIAMI-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

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Category: Roofing  
Sub-Category: 07310 Asphalt Shingles  
Materials: Dimensional  
Deck Type: Wood

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PRI Asphalt Technologies, Inc.	ICTC-01-02-01 CTC-006-02-01	PA 100	01/12/01 11/12/02
Underwriters Laboratories, Inc.	94NK9632 02NK42448	Wind uplift resistance PA 107	11/30/00 11/08/02

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- 5.5 Nailing shall be in compliance with Detail 'B', attached.



