

# **44 Rio Vista Drive**

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinance, the South Florida Building Code, and the State of Florida Model Energy Efficiency Building Code.

RECEIVED

MAY 10 1982

Ans'd.....

1481  
Date 5/10/82

TOWN OF SEWALL'S POINT FLORIDA  
PERMIT FOR A PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

This application must be accompanied by three sets of complete plans, to scale, (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections, plumbing, electrical and air-conditioning layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house or commercial building construction.

Owner Anthony Stracuzzi Present address 2950 S.E. Ocean Blvd 130-4

Phone 283-2815 office 286-1619 home

General contractor self Address \_\_\_\_\_

Phone \_\_\_\_\_

Where licensed \_\_\_\_\_ License No. \_\_\_\_\_

Plumbing contractor Norton Plumbing License No. 00069

Electrical contractor ~~Metrie Electric~~ License No. ~~00114~~ 00056  
JACK STEVENSON

Air-conditioning contractor Bill Rech License No. 00123

Describe the building, or alteration to existing building New Home

Name the street on which the building, its front building line and its front yard will face 44 Rio Vista Drive

Subdivision Rio Vista Lot No. 90 Area Sewall's Point

Building area, inside walls (excluding garage, carport, porches, pools, etc.)...square feet 3,108.sq ft @ 35 M

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 108,780  
~~80,000.00~~

Cost of permit \$ 544 + 40 = 584 Plans approved as submitted \_\_\_\_\_ or, as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the building for which this permit is issued must be completed within that time and in accordance with the approved plans. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. I agree that the building site will be clean and rough-graded before a Certificate of Occupancy is sought, and, moreover, that I shall be responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply with the above requirements may result in a Building Inspector or a Town Commissioner "Red-tagging" the building project.

Contractor Anthony Stracuzzi

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood, as required by the Town's zoning ordinance.

Owner Anthony Stracuzzi

Note: Speculation builders will be required to sign both of the above statements.

TOWN RECORD

Date submitted \_\_\_\_\_

Approved by Building Inspector (date) 5/17/82

Inspector's initials JMY

Approved by Town Commissioner (date) 5/18/82

Commissioner's initials JS

Certificate of Occupancy issued (date) \_\_\_\_\_

1481

TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit # 147

Date Issued 5/19/82

This application shall include a written statement giving reasons for removal, relocation or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified as to height and name, common or botanical. Groups of trees may be designated as clumps with an estimated size and number, etc..

Owner Anthony Stracuzzi Present Address 2950 S.E. Ocean Blvd Phone 283-2815

Contractor Same Address \_\_\_\_\_ Phone \_\_\_\_\_

Number of trees to be removed 5

Number of trees to be relocated within 30 days (no fee)

Number of trees to be replaced within 30 days \_\_\_\_\_

Permit Fee: \$ None (\$5. for 1st tree, plus \$1. each additional tree - not to exceed \$25.)

(No permit fee for trees which are relocated on property or lie within a utility easement and are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted  Plans approved as marked \_\_\_\_\_

Permit good for one (1) year. Fee for renewal of expired permit is \$5.

Signature of Applicant Anthony Stracuzzi Date submitted 5/19/82

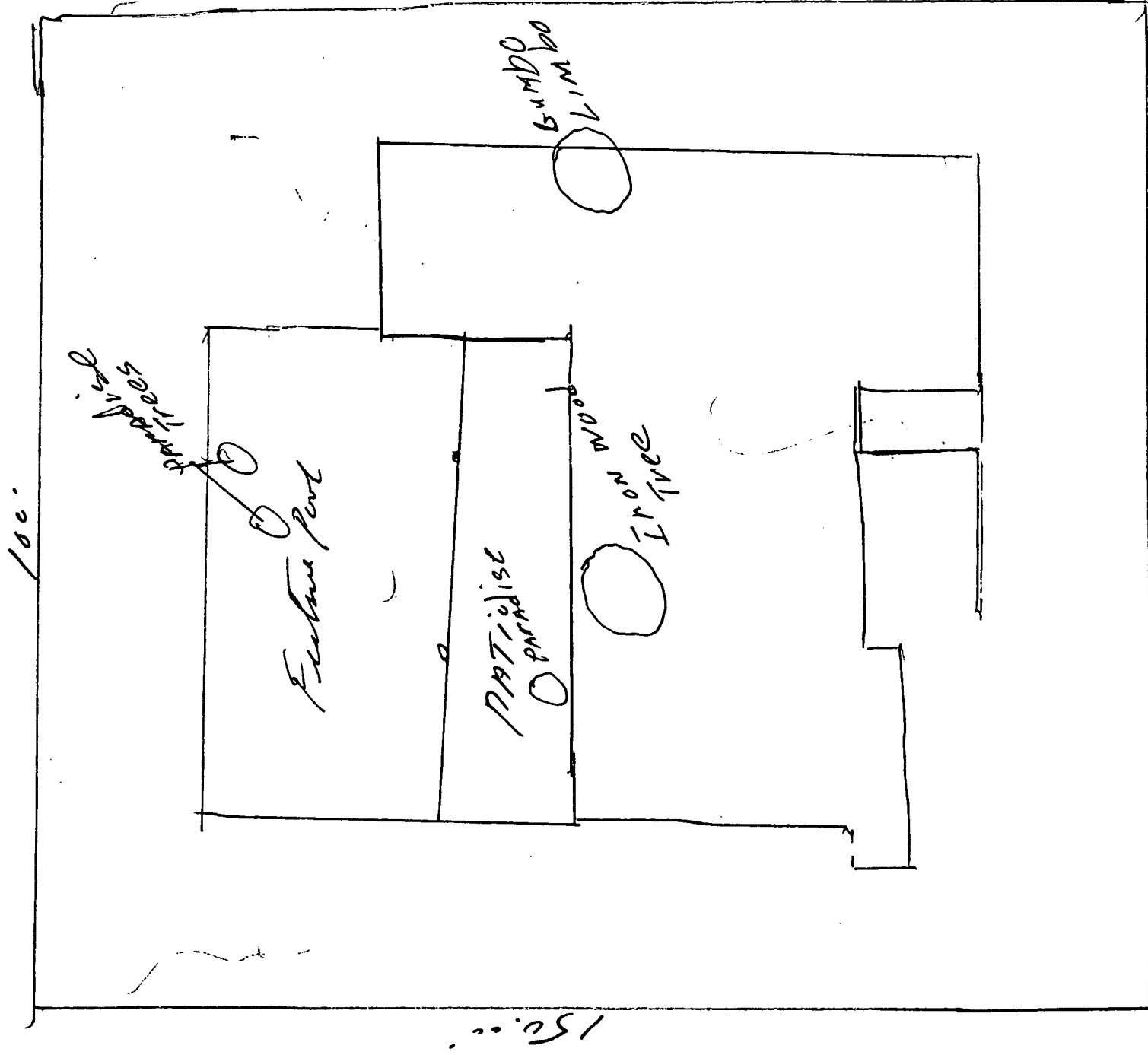
Approved by Building Inspector J. Lee Date 5/19/82

Approved by Building Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Completed \_\_\_\_\_  
Date \_\_\_\_\_ Checked by \_\_\_\_\_

Tree Permit Plan

#147



PLOT PLAN LOT 90

RIO VISTA DRIVE

MRS. A. STARACYZZI



# FLORIDA MODEL ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

**BOB GRAHAM**  
GOVERNOR

## SECTION 9 POINTS METHOD

GOVERNOR'S ENERGY OFFICE  
LEX HESTER, DIRECTOR

PREPARED BY: BRABHAM KUHN'S DEBAY - CONSULTING ENGINEERS

PROJECT NAME AND ADDRESS		JURISDICTION
BUILDER	<i>A. STACUZZI PLASTERING</i>	BUILDING PERMIT NO.
OWNER		<small>TO BE FILLED IN BY BLDG OFFICIAL</small> <small>TO BE FILLED IN BY DESIGNER</small>

STATISTICAL DATA													
ZONE	JURISDICTION CODE	FLOOR AREA	GROSS WALL AREA	GLASS AREA	WALL INSUL R-VALUE	ROOF INSUL R-VALUE	EER OR SEER	COP	MAXIMUM ALLOWED EPI	EPI			
B		2319	1918	467	3	19	8.5		100	96.27			
HEATING SYSTEM TYPE				HOTWATER SYSTEM TYPE				WALL CONSTRUCTION		NUMBER OF UNITS			
STRIP	HEAT PUMP	GAS	OIL	SOLAR	ELEC.	HEAT REC.	GAS	OIL	SOLAR	CBS	FRAME	THIS BUILDING	ENTIRE PROJECT
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	1	1
THIS DATA TO BE SENT TO THE GOVERNOR'S ENERGY OFFICE BY THE BUILDING OFFICIAL UPON REQUEST													

BASE BUDGET	COMMON WALLS	COMMON ROOF	MAXIMUM ALLOWED
	X5	X12	
FROM APPENDIX E	FEWER TOTAL POINTS MEANS GREATER SAVINGS		EPI
CERTIFIED BY:	<i>John James</i>	DATE:	3/25/82
		EPI:	96.27

9D	DESIGN CREDIT POINTS (CP)	
	CEILING FANS (IN COND. SPACE) 1 PER FAN	5
	MULTI ZONE A/C (SEPARATED BY OPERABLE DOOR) 5	
	OPERABLE WINDOWS (ON 2 OR MORE SIDE OF ROOM) 1 PER ROOM	5
	WHOLE HOUSE FAN (1.5 CFM/SF) 5	
TOTAL		10

9E	DESIGN PENALTY POINTS (PP)	
	WASHER AND DRYER (IN COND. SPACE) 3	
	MAX. OPENING OF GLASS < 40% 5	
TOTAL		

9G	PERSCRIPTIVE MEASURES		
	CHECK FOR COMPLIANCE	SECTION	CHECK
	HEATING SYSTEM EFFICIENCY	503.4	<input type="checkbox"/>
	AIR CONDITIONING CONTROLS	503.7	<input type="checkbox"/>
	A/C DUCT CONSTRUCTION	503.9	<input type="checkbox"/>
	PIPING INSULATION (CIRCULATING SYSTEMS)	503.10	<input type="checkbox"/>
	WATER HEATER (ASHRAE 90-75 LABEL)	504.2	<input type="checkbox"/>
	SWIMMING POOLS	504.2	<input type="checkbox"/>
	SHOWER FLOW RESTRICTORS	504.5	<input type="checkbox"/>

WINTER				GROSS WINTER POINTS	SUMMER				GROSS SUMMER POINTS
COMPONENT	AREA	X	WPM	=	COMPONENT	AREA	X	SPM	=

WALLS	CONCRETE	R3-3.9	1155	6.2	7161	WALLS	CONCRETE	R3-3.9	1155	16.6	19173	
		R4-5.9		5.0				FRAME OR BRICK VENEER	R4-5.9		15.0	
		R6 & UP		4.4					R6 & UP		13.9	
	FRAME OR BRICK VENEER	R11-18.9	224	2.5	560		R11-18.9		224	13.9	3113	
		R19-25.9		1.5			R19-25.9		8.6			
		R28 & UP		1.1			R28 & UP		6.5			
	COMMON			5.5			COMMON			7.6		

DOORS	WOOD OR METAL	72	85.5	6228	DOORS	WOOD OR METAL	72	55.4	3988
	INSULATED		84.0			INSULATED		22.2	
	STORM DOOR		44.6			STORM DOOR		44.3	
	COMMON		43.3			COMMON		13.9	

CEILING	UNDER ATTIC	R11-18.9		2.9		CEILING	UNDER ATTIC	R11-18.9		13.3		
		R19-21.9	2319	1.9	4406			SINGLE ASSEMBLY (NO ATTIC)	R19-21.9	2319	8.4	19479
		R22-29.9		1.7					R22-29.9		7.6	
		R30 & UP		1.5					R30 & UP		5.5	
	SINGLE ASSEMBLY (NO ATTIC)	R6-7.9		5.4			SINGLE ASSEMBLY (NO ATTIC)	R6-7.9		22.6		
		R8-9.9		4.0				R8-9.9		17.3		
		R10-11.9		3.5				R10-11.9		14.6		
		R12-18.9		2.5				R12-18.9		10.6		
		R19 & UP		1.9				R19 & UP		8.4		
	COMMON			3.4			COMMON			4.1		

FLOOR OVER UNCONDITIONED SPACE DO NOT ADD CARPETS	WOOD	R0-6.9		5.8		FLOOR OVER UNCONDITIONED SPACE DO NOT ADD CARPETS	WOOD	R0-6.9		6.6		
		R7-10.9		2.4				CONCRETE	R7-10.9		2.9	
		R11-18.9		2.1					R11-18.9		2.3	
		R19 & UP		1.4					R19 & UP		1.5	
	CONCRETE	R0-2.9		6.8			CONCRETE	R0-2.9		8.2		
		R3-5.9		4.3				R3-5.9		5.7		
		R6-10.9		3.4				R6-10.9		3.6		
		R11-18.9		2.3				R11-18.9		2.9		
		R19 & UP		1.5				R19 & UP		1.9		
	COMMON			3.4			COMMON			4.1		

SLAB ON GRADE PERIMETER	EDGE INSULATION PERIMETER	WPM	GWP
R0 - 2.9	205	28.3	5801
R3 - 5.9		20.4	
R6 & UP		12.4	

DO NOT APPLY INTERIOR SHADING

OR	AREA	SINGLE	DOUBLE	WOF	GWP
N	801	55.4	38.5	1.00	4432
NE		55.4	38.5		
E	178	55.4	38.5	.86	8480
SE		55.4	38.5		
S	169	55.4	38.5	.86	8051
SW		55.4	38.5		
W	40	55.4	38.5	1.00	2214
NW		55.4	38.5		
H		6.6	6.8		

H = HORIZONTAL GLASS (SKYLIGHTS)

DO NOT APPLY INTERIOR SHADING

OR	AREA	SINGLE		DOUBLE		SOF	GSP
		CLR	TIN	CLR	TIN		
N	80	204	176	163	139	1.00	16326
NE		309	264	258	218		
E	178	425	360	362	304	.95	71867
SE		418	354	355	298		
S	169	346	294	287	242	.92	69598
SW		418	354	355	298		
W	40	425	360	362	304	.95	16150
NW		309	264	258	218		
H		720	605	627	524		

FOR TINTED GLASS SL  $\neq$  0.83 SEE SEC. 902.2d

TOTAL GROSS WINTER POINTS	47335	TOTAL GROSS SUMMER POINTS	219688
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DUCT INSULATION MULTIPLIER	1" FIBERGLASS		1.5" FIBERGLASS		DUCT IN COND.
	47335	1.15	54435		
				1.12	
				1.00	

DUCT INSULATION MULTIPLIER	1" FIBERGLASS		1.5" FIBERGLASS		DUCT IN COND.
	219688	1.18	252641		
				1.12	
				1.00	

HSM FROM TABLE 9A	54435 x 1.00	54435	CSM FROM TABLE 9B	252641 x .76	192007
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FLOOR AREA (DIVIDE)	54435 ÷ 2319	23.47	FLOOR AREA (DIVIDE)	192007 ÷ 2319	82.80
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WINTER POINTS (WP)	23.47	SUMMER POINTS (SP)	82.80
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FORM 900 AND 901 - 789

WINTER POINTS	SUMMER POINTS	HOT WATER POINTS	CREDIT POINTS	PENALTY POINTS	ZONES - 789
23.47	+ 82.80	-	- 10	+ =	96.27 EPI

FEWER TOTAL POINTS ARE ENCOURAGED FOR MAXIMUM ENERGY SAVINGS

NAME AND ADDRESS OF AGENCY  
**Deakins-Carroll Ins.**  
**P.O. Drawer A-G**  
**Port Salerno, Florida**

COMPANIES AFFORDING COVERAGES	
COMPANY LETTER <b>A</b>	<b>South Carolina Ins. Co.</b>
COMPANY LETTER <b>B</b>	<b>Mission National Ins. Co.</b>
COMPANY LETTER <b>C</b>	
COMPANY LETTER <b>D</b>	
COMPANY LETTER <b>E</b>	

NAME AND ADDRESS OF INSURED  
**Anthony Stracuzzi d/b/a**  
**A. Stracuzzi Plastering**  
**P.O. Box 2692**  
**Stuart, Florida 33495**

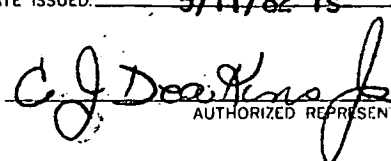
This is to certify that policies of insurance listed below have been issued to the insured named above and are in force at this time. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies.

COMPANY LETTER	TYPE OF INSURANCE	POLICY NUMBER	POLICY EXPIRATION DATE	Limits of Liability in Thousands (000)		
					EACH OCCURRENCE	AGGREGATE
A	<b>GENERAL LIABILITY</b>	GLA 672100	9/10/82	BODILY INJURY	\$ 300	\$ 300
	<input checked="" type="checkbox"/> COMPREHENSIVE FORM			PROPERTY DAMAGE	\$ 50	\$ 50
	<input checked="" type="checkbox"/> PREMISES—OPERATIONS			BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$	\$
	<input type="checkbox"/> EXPLOSION AND COLLAPSE HAZARD			PERSONAL INJURY	\$	\$
	<input type="checkbox"/> UNDERGROUND HAZARD					
	<input checked="" type="checkbox"/> PRODUCTS/COMPLETED OPERATIONS HAZARD					
	<input type="checkbox"/> CONTRACTUAL INSURANCE					
	<input type="checkbox"/> BROAD FORM PROPERTY DAMAGE					
	<input checked="" type="checkbox"/> INDEPENDENT CONTRACTORS					
	<input type="checkbox"/> PERSONAL INJURY					
	<b>AUTOMOBILE LIABILITY</b>			BODILY INJURY (EACH PERSON)	\$	
	<input type="checkbox"/> COMPREHENSIVE FORM			BODILY INJURY (EACH ACCIDENT)	\$	
	<input type="checkbox"/> OWNED			PROPERTY DAMAGE	\$	
	<input type="checkbox"/> HIRED			BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$	
	<input type="checkbox"/> NON-OWNED					
	<b>EXCESS LIABILITY</b>			BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$	\$
	<input type="checkbox"/> UMBRELLA FORM					
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					
B	<b>WORKERS' COMPENSATION and EMPLOYERS' LIABILITY</b>	59WC227521A	9/10/82	STATUTORY		
	<b>OTHER</b>				\$ 100	(EACH ACCIDENT)

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES  
**State of Florida**  
**Plastering or Stucco Work on outside of buildings**

**Cancellation:** Should any of the above described policies be cancelled before the expiration date thereof, the issuing company will endeavor to mail 10 days written notice to the below named certificate holder, but failure to mail such notice shall impose no obligation or liability of any kind upon the company.

NAME AND ADDRESS OF CERTIFICATE HOLDER:  
**Town of Sewalls Point**  
**Building Department**  
**Sewalls Point, Florida**

DATE ISSUED: 5/11/82 fs  
  
 AUTHORIZED REPRESENTATIVE



WARRANTY DEED

371488

THIS DEED dated the date set forth hereinbelow between GUSTAV SCHICKEDANZ, Individually and as Trustee, joined by his wife, ANN SCHICKEDANZ, of Toronto, Province of Ontario, Canada, the Grantor, and ANTHONY STRACUZZI and DOLORES STRACUZZI, his wife, of 2950 S.E. Ocean Blvd. #130-4, Stuart, Fla., County of Martin, State of Florida, Grantee, 33494

WITNESSETH:

That for the sum of Ten (\$10.00) Dollars and other good and valuable consideration, said Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the said Grantee all that certain parcel of land situate in Martin County, Florida, described as follows:

Lot 90, RIO VISTA SUBDIVISION, according to the Plat thereof, filed December 11, 1975, in Plat Book 6, Page 95, Martin County, Florida, Public Records.

SUBJECT HOWEVER, to the following:

1. Taxes accruing subsequent to December 31, 1979;
2. Zoning regulations and ordinances of the Town of Sewall's Point, Florida;
3. The provisions and easements set forth on the aforesaid plat of RIO VISTA SUBDIVISION;
4. The provisions of DECLARATION OF PROTECTIVE COVENANTS COVERING ALL OF RIO VISTA SUBDIVISION recorded in Official Records Book 393, Page 1469, Martin County, Florida, Public Records, as amended by the First Amendment to Declaration of Protective Covenants Covering All of Rio Vista Subdivision recorded in Official Records Book 403, Page 549, Martin County, Florida, Public Records;

and the said Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has set forth his Hand and Seal this 13 day of February, 1980.

WITNESSES:

Gustav Schickedanz (SEAL)  
GUSTAV SCHICKEDANZ, Individually and as Trustee

Ann Schickedanz (SEAL)  
ANN SCHICKEDANZ

DOMINION OF CANADA  
PROVINCE OF ONTARIO  
DISTRICT OF YORK

The foregoing instrument was acknowledged before me by GUSTAV SCHICKEDANZ, Individually and as Trustee, joined by his wife, ANN SCHICKEDANZ, on this 13 day of February, 1980.

[Signature]  
Notary Public

My Commission Does Not Expire:  
It is for Life.

This instrument prepared by:  
JOHN FENNIMAN, CHARTERED  
501 East Osceola Street  
P. O. Box 2473  
Stuart, Florida 33494  
Phone: (305) 287-4300

BOOK 492 PAGE 1869

JOHN FENNIMAN,  
CHARTERED  
ATTORNEY AT LAW  
POST OFFICE BOX 2473  
STUART, FLORIDA 33494  
(305) 287-4300

90 MAR 28 P 1: 54  
MARTIN COUNTY, FLA  
RECORDED

STATE OF FLORIDA  
DOCUMENTARY  
DEPT. OF REVENUE  
MARB 28 80  
11108  
9060  
MARTIN COUNTY



**STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES**

Permit VOID if well or septic system is installed in a location other than area permitted. PRIOR HEALTH DEPARTMENT APPROVAL REQUIRED

**APPLICATION FOR SEPTIC TANK PERMIT  
AND FINAL INSPECTION FORM**

Authority:  
Chapter 381, 386, 387, FS  
Chapter 100-B, FAC

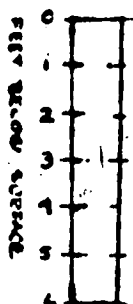
WELL FEET WILL NOT INSTALLED BY  
VIZ OF SEPTIC SYSTEM INSPECTION

Permit Number HD82-291  
Price Engineering Co. 1320 Palm Beach Road, Stuart, Florida, 305-287-5628, FOR:  
Name of Applicant ANTHONY STRACUZZI Telephone 283-2815  
Mailing Address of Applicant 2950 S.E. OCEAN BLVD. RD 60, #4  
To Be Installed at: (Give Street Address)\* ROVISTA DRIVE  
Lot 90 Block        Subdivision ROVISTA 5/R  
Plat Book & Page M-6-95 Date Recorded 060  
Residential: No. Living units 1 No. Bedrooms 3  
Commercial: Type of Business RES. No. People        No. Toilets         
\*Note: Attach site location map and other supportive documents.  
Signature of applicant Anthony Stracuzzi

**SITE INFORMATION**

Is there a private well within 75 ft. of the proposed septic system? NO  
Is there a public well within 100 ft. of the proposed septic system? NO  
Is there a public sewer within 100 ft. of the proposed lot?..... NO  
Is there a lake, stream, canal or other body water within 50 ft. of the proposed septic system? NO  
Is there a septic system or other interference within 75 ft. of the proposed private well? NO  
Is the proposed or existing public water line within 10 ft. of the proposed septic system? NO  
There is 1500 square feet of unobstructed land for future expansion the drainfield.

**SOIL PROFILE AND PERCOLATION DATA**



WHITE SAND

6'0"

Water table..... NO WATER 42" +  
Wet season water table. 72" +  
Compacted fill of..... -0- req'd.  
Compacted fill check by \_\_\_\_\_  
Date..... \_\_\_\_\_

Certified by Ronald J. Price  
Fla. Professional No.: PE 1778A  
Date: 1/22/82 Job No. 82-019  
Percolation Rate 1 Min/Inch  
Soil Identification: SANDY  
Class \_\_\_\_\_ Group \_\_\_\_\_

**INSTALLATION SPECIFICATIONS**

Septic Tank Capacity 900 Gallons      Absorption Bed size.... 270 Square F  
Dosing Tank Capacity \_\_\_\_\_ Gallons      Lateral Drainfield size \_\_\_\_\_ Square F  
Grease trap Capacity \_\_\_\_\_ Gallons      Sand Filter size..... \_\_\_\_\_ Square F

Specifications:

5-12-82  
Date Processed

THIS PERMIT EXPIRES ONE (1)  
YEAR FROM DATE OF ISSUANCE

Robert Westman, R.S.  
Signature of Sanitarian

MARTIN County Health Department

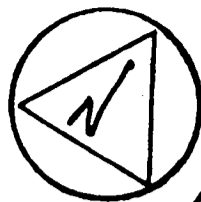
**FINAL INSPECTION DATA**

Date and Time of Inspection \_\_\_\_\_ Type of Tank (Concrete, Fiber glass, Etc.) \_\_\_\_\_  
Size Tank Installed \_\_\_\_\_ Drainfield Size \_\_\_\_\_  
Dosing Tank Size \_\_\_\_\_ Grease Trap Size \_\_\_\_\_ Sand Filter Size \_\_\_\_\_  
Who Made Installation \_\_\_\_\_

02/16/82

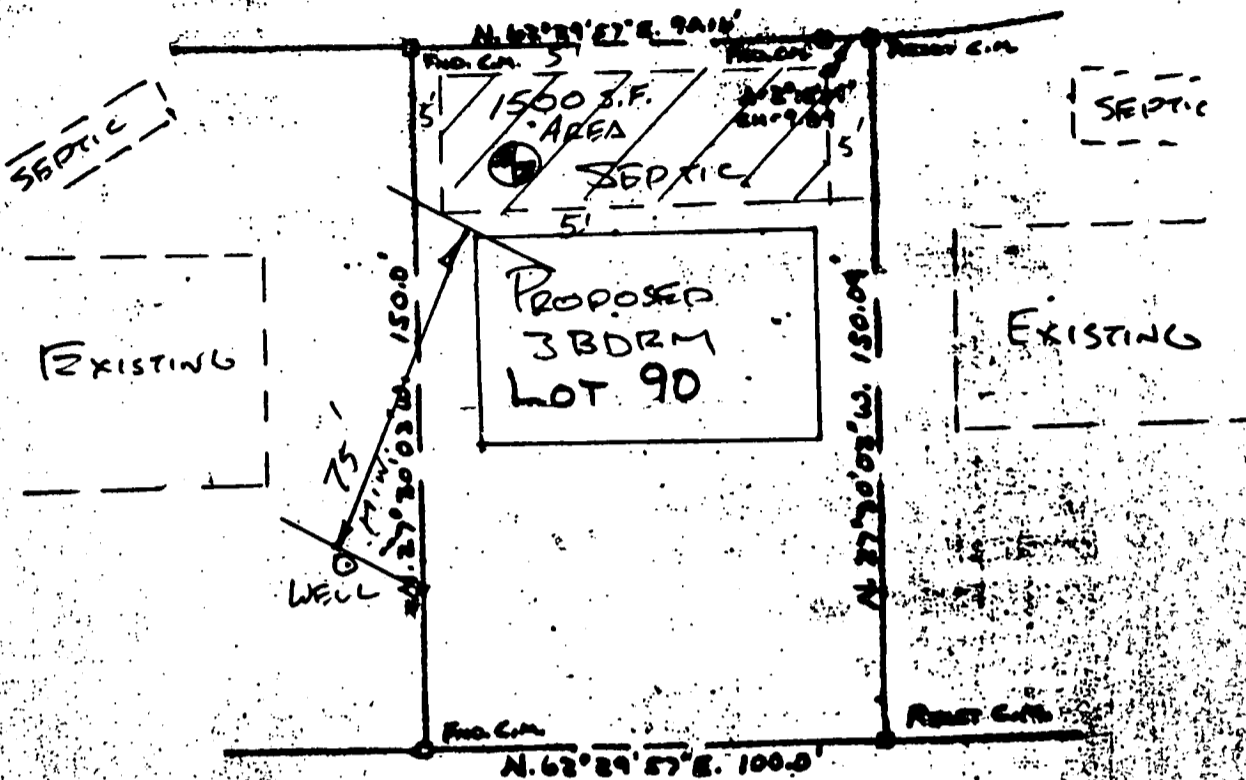
VACANT

SEPTIC FRONT



E Rio Vista Drive (30' wide R/W)

SCALE: 1" = 40'



No OBSTRUCTIONS \* CONCRETE WATER ALL LOTS

PREPARED BY:  
PRICE ENGINEERING CO.  
STUART, FLORIDA

PREPARED FOR:  
ANTHONY STRACUZZI

- PLOT PLAN -

- DESCRIPTION -

BRING KNOW AS LOT 90  
"RIO VISTA 5/0" AS RECORDED IN  
PLAT BOOK 6 PAGE 95, PUBLIC  
RECORDS OF MARTIN COUNTY, FLA.



**STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES**

**APPLICATION FOR SEPTIC TANK PERMIT  
AND FINAL INSPECTION FORM**

Authority:  
Chapter 381, 386, 387, FS  
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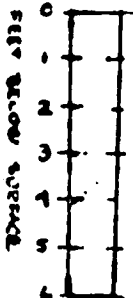
**Permit Number** \_\_\_\_\_

Price Engineering Co. 1720 Palm Beach Road, Stuart, Florida, 305-287-5628, FOR:  
 Name of Applicant ANTHONY STRACUZZI Telephone 283-2815  
 Mailing Address of Applicant 2950 S.E. OCEAN BLVD. RD. 90, #4  
 To Be Installed at: (Give Street Address)\* RD. 90, #4  
 Lot 90 Block \_\_\_\_\_ Subdivision ROVISTA  
 Plat Book & Page M-6-95 Date Recorded 1060  
 Residential: No. Living units 1 No. Bedrooms 3  
 Commercial: Type of Business RES. No. People \_\_\_\_\_ No. Toilets \_\_\_\_\_  
 \*Note: Attach site location map and other supportive documents.  
 Signature of applicant \_\_\_\_\_

**SITE INFORMATION**

Is there a private well within 75 ft. of the proposed septic system? NO  
 Is there a public well within 100 ft. of the proposed septic system? NO  
 Is there a public sewer within 100 ft. of the proposed lot?..... NO  
 Is there a lake, stream, canal or other body water within 50 ft. of the  
 proposed septic system? NO  
 Is there a septic system or other interference within 75 ft. of the  
 proposed private well? NO  
 Is the proposed or existing public water line within 10 ft. of the proposed  
 septic system? NO  
 There is 1500 square feet of unobstructed land for future expansion  
 the drainfield.

**SOIL PROFILE AND PERCOLATION DATA**



WHITE SAND

6'0"

Water table..... NO WATER  
 Wet season water table..... 72" +  
 Compacted fill of..... -0- req'd.  
 Compacted fill check by \_\_\_\_\_  
 Date..... \_\_\_\_\_

Certified by: Ronald J. Price  
 Fla. Professional No.: PE 1778A  
 Date: 1/22/82 Job No. 82-019  
 Percolation Rate 1 Min/Inch  
 Soil Identification: SANDY  
 Class \_\_\_\_\_ Group \_\_\_\_\_

**INSTALLATION SPECIFICATIONS**

Septic Tank Capacity \_\_\_\_\_ Gallons      Absorption Bed size.... \_\_\_\_\_ Square ft  
 Dosing Tank Capacity \_\_\_\_\_ Gallons      Lateral Drainfield size \_\_\_\_\_ Square ft  
 Grease trap Capacity \_\_\_\_\_ Gallons      Sand Filter size..... \_\_\_\_\_ Square ft

Specifications:

Date Processed \_\_\_\_\_

Signature of Sanitarian \_\_\_\_\_

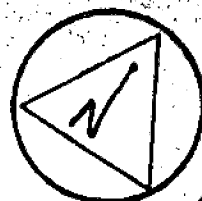
County Health Department \_\_\_\_\_

**FINAL INSPECTION DATA**

Date and Time of Inspection \_\_\_\_\_ Type of Tank (Concrete, Fiber glass, Etc.) \_\_\_\_\_  
 Size Tank Installed \_\_\_\_\_ Drainfield Size \_\_\_\_\_  
 Dosing Tank Size \_\_\_\_\_ Grease Trap Size \_\_\_\_\_ Sand Filter Size \_\_\_\_\_  
 Who Made Installation \_\_\_\_\_

VACANT

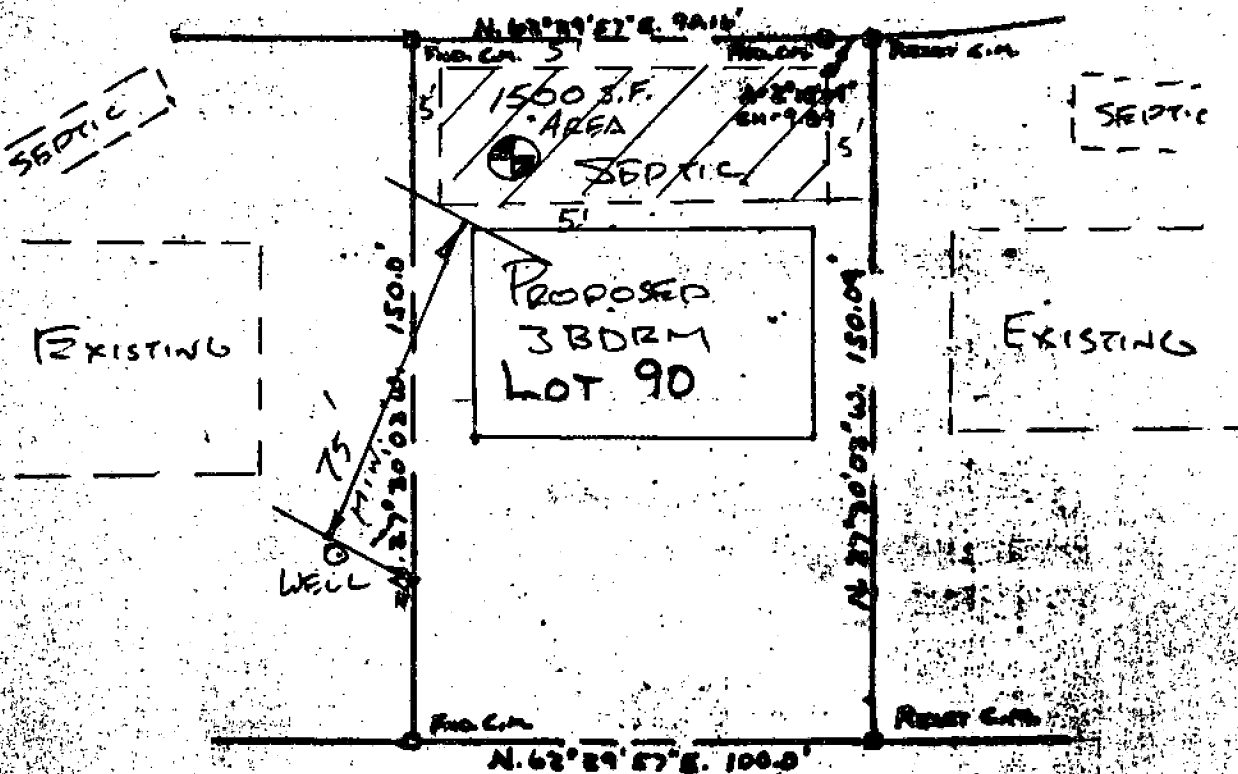
SEPTIC FRONT



E RIO VISTA DRIVE (30' WIDE R/W)

ALL LOTS

SCALE: 1" = 40'



No OBSTRUCTIONS \* CON WATER ALL LOTS

PREPARED BY:  
PRICE ENGINEERING CO.  
STUART, FLORIDA

PREPARED FOR:  
ANTHONY STRACUZZI

- PLOT PLAN -  
- DESCRIPTION -

BEING KNOWN AS LOT 90  
"RIO VISTA 5/0" AS RECORDED IN  
PLAT BOOK 6 PAGE 95, PUBLIC  
RECORDS OF MARTIN COUNTY, FLA.

To: The town of Sawells Pt., Town Manager  
From: Martin County Health Department.

1481

Be it known that the individual sewage disposal system(s) installed  
on lot 90 Rio Vista  
for Anthony Stracuzzi  
has been found to be in compliance with Chapter 10D-6, Florida  
Administrative Code, and therefore is granted final approval.

HD# 02-291 By: Scott B. [Signature]  
(Sanitarian)

NAME <b>ANTHONY STRACUZZI</b>		COMPANY	SUB'N	RT	LOC	O
SERVICE ADDRESS <b>44 RIO VISTA DR</b>		SUBDIVISION		LOT	BLOCK	
APPL. DATE <b>5/10/82</b>	DATE WANTED <b>ASAP</b>	PHONE NO.	TAKEN BY <b>AM</b>		METER NO.	
AM.	P.M.	NUMBER OF BATHS				
SIGN HERE						
MAIL ADDRESS <b>PO BOX 2692 STUART, FL 33495</b>						
SECURITY DEPOSIT <b>50.00</b>	DATE <b>5/10/82</b>	CONNECTION FEE <b>893.75</b>				
METER INSTALLATION FEE <b>225.00</b>	RIVER CROSSING SURCHARGE					
MARTIN COUNTY PUBLIC UTILITIES						
<b>PAID CK # 1354</b>						

THE APPLICANT HEREBY REQUESTS AND AUTHORIZES THE COMPANY TO RENDER WATER AND/OR SEWAGE DISPOSAL SERVICES TO THE PREMISES DESCRIBED ABOVE IN ACCORDANCE WITH THE COMPANY'S PRESENT OR FUTURE RATES, RULES AND REGULATIONS, WHICH BY REFERENCE ARE MADE A PART OF THIS CONTRACT. APPLICANT AGREES TO PAY COMPANY PROMPTLY FOR SUCH SERVICES IN ACCORDANCE WITH THE ESTABLISHED RULES AND REGULATIONS.

WHITE: CUSTOMER RECEIPT YELLOW: WORK TICKET GREEN: RECORDS

# Certificate of Insurance



THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER.  
THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW.

NAME AND ADDRESS OF AGENCY  
**Deakins-Carroll Ins.**  
 P.O. Drawer A-G  
 Port Salerno, Florida

**COMPANIES AFFORDING COVERAGES**

- COMPANY LETTER **A** South Carolina Ins. Co.
- COMPANY LETTER **B** Mission National Ins. Co.
- COMPANY LETTER **C**
- COMPANY LETTER **D**
- COMPANY LETTER **E**

NAME AND ADDRESS OF INSURED  
**Anthony Stracuzzi d/b/a**  
**A. Stracuzzi Plastering**  
 P.O. Box 2692  
 Stuart, Florida 33495 •

This is to certify that policies of insurance listed below have been issued to the insured named above and are in force at this time. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies.

COMPANY LETTER	TYPE OF INSURANCE	POLICY NUMBER	POLICY EXPIRATION DATE	Limits of Liability in Thousands (000)		
					EACH OCCURRENCE	AGGREGATE
<b>A</b>	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMPREHENSIVE FORM <input checked="" type="checkbox"/> PREMISES—OPERATIONS <input type="checkbox"/> EXPLOSION AND COLLAPSE HAZARD <input type="checkbox"/> UNDERGROUND HAZARD <input checked="" type="checkbox"/> PRODUCTS/COMPLETED OPERATIONS HAZARD <input type="checkbox"/> CONTRACTUAL INSURANCE <input type="checkbox"/> BROAD FORM PROPERTY DAMAGE <input checked="" type="checkbox"/> INDEPENDENT CONTRACTORS <input type="checkbox"/> PERSONAL INJURY	GLA 672100	9/10/82	BODILY INJURY	\$ 300	\$ 300
				PROPERTY DAMAGE	\$ 50	\$ 50
				BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$	\$
				PERSONAL INJURY		\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> COMPREHENSIVE FORM <input type="checkbox"/> OWNED <input type="checkbox"/> HIRED <input type="checkbox"/> NON-OWNED			BODILY INJURY (EACH PERSON)	\$	
				BODILY INJURY (EACH ACCIDENT)	\$	
				PROPERTY DAMAGE	\$	
				BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$	
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM			BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$	\$
<b>B</b>	<b>WORKERS' COMPENSATION and EMPLOYERS' LIABILITY</b>	59WC227521A	9/10/82	STATUTORY	\$	100 (EACH ACCIDENT)
	<b>OTHER</b>					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES  
 State of Florida  
 Plastering or Stucco Work on outside of buildings

**Cancellation:** Should any of the above described policies be cancelled before the expiration date thereof, the issuing company will endeavor to mail 10 days written notice to the below named certificate holder, but failure to mail such notice shall impose no obligation or liability of any kind upon the company.

NAME AND ADDRESS OF CERTIFICATE HOLDER:  
 Town of Sewalls Point  
 Building Department  
 Sewalls Point, Florida

DATE ISSUED: 5/11/82 fs  
  
 AUTHORIZED REPRESENTATIVE



# GLENN'S TRUCKING COMPANY

INCORPORATED  
6545 S.W. KANNER HWY. • P.O. Box 2003  
STUART, FLORIDA 33495

PRESIDENT GLENN H. WELTZBARKER

TEL. 283-3597

1481

June 15, 1982

Town of Sewall's Point  
Building Department  
1 N. Sewall's Point Road  
Sewall's Point  
Jensen Beach, Florida 33457

RE: Lot #90 - Rio Vista Drive - Sewall's Point

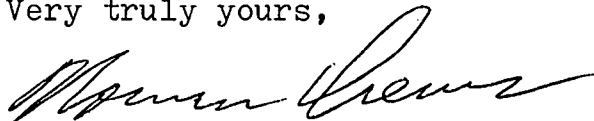
This letter is to advise you that the following work has been completed on Lot #90/Rio Vista Drive/Sewall's Point:

June 12, 1982 - Lot #90 - Rolled and Compacted

as per instructions from Stracuzzi Builders, Box 2692, Stuart, Florida 33495.

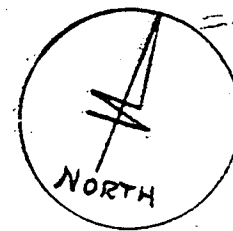
Please call our office if you require any further information.

Very truly yours,

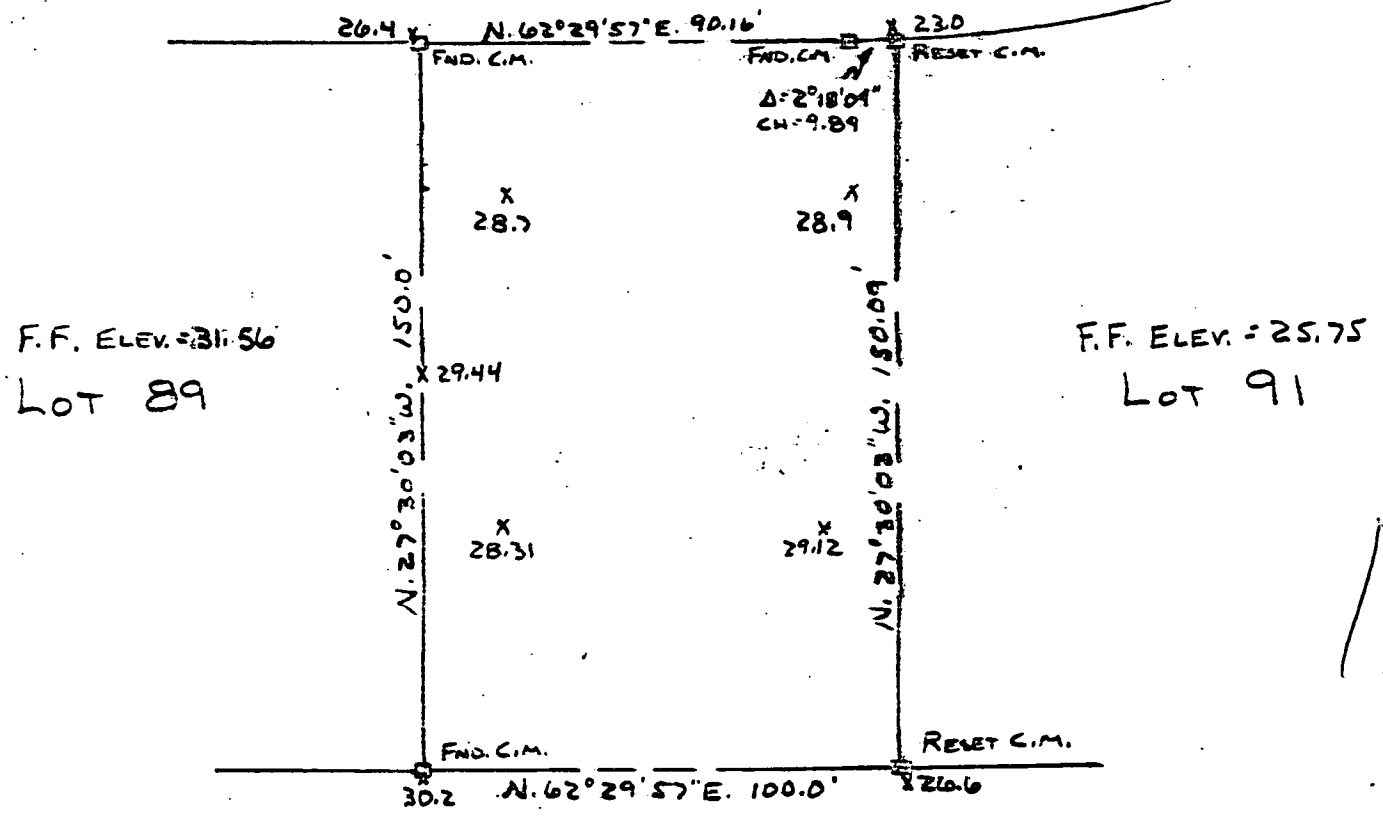


Norman Crews, Manager  
Glenn's Trucking Co., Inc.

NC/rm



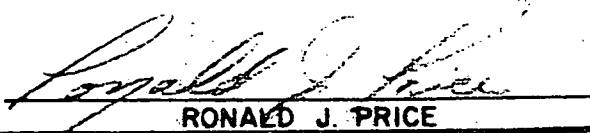
SET 319  
P.L.R. EL. 23.27  
x 20.53  
E Rio Vista Drive (30' wide R/W)  
26.15



### BOUNDARY SURVEY

DESCRIPTION  
BEING KNOWN AS LOT 90  
"RIO VISTA 5/0" AS RECORDED IN  
PLAT BOOK 6 PAGE 95, PUBLIC  
RECORDS OF MARTIN COUNTY, FLA.

1481

<b>PRICE ENGINEERING COMPANY</b> Engineers - Planners - Surveyors 1320 PALM BEACH ROAD STUART, FLORIDA 33494	PREPARED FOR  <b>ANTHONY STRACUZZI</b>	 <b>RONALD J. PRICE</b>
DRAWN: <i>EPS</i> SCALE: 1"=40' DATE: 1/20/82	ISSUED BY _____ DATE _____	FLORIDA LICENSE NO. 2683 W.O. NO. 1772 PROJECT NO. 82-019

SPOT ELEV. 6-10-82



TOWN OF SEWALL'S POINT, FLORIDA

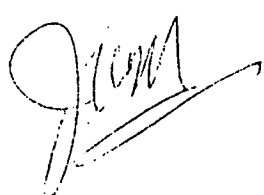
CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 12/20/82

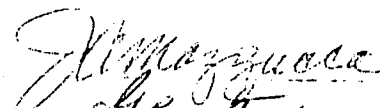
This is to request that a Certificate of Approval for Occupancy be issued to Mr. Stracuzzi  
For property built under Permit No. 1481 Dated 5/19/82 when completed in  
conformance with the Approved Plans.

Signed \_\_\_\_\_

RECORD OF INSPECTIONS

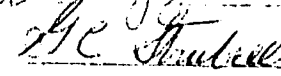
Item	Date	Approved by
Set-backs and footings	6/27/82	
Rough plumbing	6/28/82	
Slab	6/21/82	
Rebar Steel	7/6/82	
Perimeter beam	7/20/82	
Close-in, roof and rough electric	8/31/82	
Final Plumbing	12/20/81	
Final Electric	12/20/81	
Insulation	9/20/82	
Final Inspection for Issuance of Certificate for Occupancy.		

Approved by Building Inspector



date 12/20/82

Approved by Building Commissioner



date 11/1/82

Utilities notified 12/20/82 date

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 4/13/83

This is to request that a Certificate of Approval for Occupancy be issued to Mr. Stracuzzi  
For property built under Permit No. 1547 Dated March, 1983 when completed in  
conformance with the Approved Plans.

\_\_\_\_\_  
Signed

RECORD OF INSPECTIONS

Item	Date	Approved by
Set-backs and footings		
Rough plumbing		
Slab		
Perimeter beam		
Close-in, roof and rough electric		
Final Plumbing		
Final Electric		
Final Inspection for Issuance of Certificate for Occupancy	<u>4/13/83</u>	<u>[Signature]</u>
Approved by Building Inspector		<u>[Signature]</u> date <u>4/13/83</u>
Approved by Building Commissioner		_____ date _____
Utilities notified		_____ date _____

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

**1547**

**POOL**

RECEIVED

Permit No. \_\_\_\_\_

FEB 25 1983

Date 1-10-83

1547

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, ~~SWIMMING~~ HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable; and at least two elevations, as applicable.

Owner ANTHONY STRACUZZI Present address 44 RIO VISTA

Phone 286-1619

Contractor LOUDEN CONST. CO. Address 4306 S. US1 - F. PIERCE

Phone 286-5160

Where licensed STATE License number CPCO 11421

Electrical contractor License number \_\_\_\_\_

Plumbing contractor License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: INSTALL SWIMMING POOL & PATIO

44 RIO VISTA

State the street address at which the proposed structure will be built:

Subdivision RIO VISTA Lot No. 90

Contract price \$ 14,500<sup>00</sup> Cost of Permit \$ 75<sup>XX</sup>

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or a Town Commissioner "Red-tagging" the construction project.

Contractor Shane's Redubler

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Anthony Stracuzzi

TOWN RECORD Date submitted 2/25/83

Approved: J. Amos Building Inspector Date 2/28/83

Approved: J.C. Strubell Commissioner Date 3/1/83

Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued \_\_\_\_\_ Date \_\_\_\_\_

SP/1-79

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point's Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

RECEIVED  
FEB 25 1983  
Ans'd.....

**7359**

**REROOF**



MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 3/3/05

BUILDING PERMIT NO. 7359

Building to be erected for BRORDERICK

Type of Permit REEROOF

Applied for by AFTERMATH ROOFING (Contractor)

Building Fee \_\_\_\_\_

Subdivision RIO VISTA Lot 90 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 44 RIO VISTA

Impact Fee \_\_\_\_\_

Type of structure SFR

A/C Fee \_\_\_\_\_

Parcel Control Number:

123841002 6000 090000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Amount Paid 120.00 Check # 1924 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Roofing Fee 120.00

Total Construction Cost \$ 40,000.00

TOTAL Fees 120.00

Signed Ante Costello  
Applicant

Signed Gene Simmons (Seal)  
Town Building Official

## PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input checked="" type="checkbox"/> ROOFING  | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |

#1104

BY: \_\_\_\_\_

Town of Sewall's Point  
BUILDING PERMIT APPLICATION

Permit Number: \_\_\_\_\_

Date: 2/24/05

OWNER/TITLEHOLDER NAME: Bill & Billy Broderick Phone (Day) 772-287-6451 (Fax) \_\_\_\_\_

Job Site Address: 44 Rio Vista City: Stuart State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block): 42 Rio Vista S/D Lot 90/12/38/411 Parcel Number: 123841-002-000-00900

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: Remove tile roof / Replace with Decra Metal Roof

WILL OWNER BE THE CONTRACTOR?:

YES  NO

COST AND VALUES:

Estimated Cost of Construction or Improvements: \$ 40,000  
(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_

Is improvement cost 50% or more of Fair Market Value? YES  NO

Method of Determining Fair Market Value: \_\_\_\_\_

(If no, fill out the Contractor & Subcontractor sections below)

(If yes, Owner Builder Affidavit must accompany application)

CONTRACTOR/Company: Aftermath Roofing Phone 772-221-0521 Fax: 772-221-0531

Street: 4490 SE Cheri Ct. City: Stuart State: FL Zip: 34997

State Registration Number: CGC061423 State Certification Number: \_\_\_\_\_ Martin County License Number: \_\_\_\_\_

SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Lic.#: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Lic.# \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_  
Carport: \_\_\_\_\_ Total Under Roof: \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)  
William H. Broderick

State of Florida, County of: Martin

This the 28 day of Feb 2005

by \_\_\_\_\_ (who is personally)

known to me or produced \_\_\_\_\_

as identification. \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

CONTRACTOR SIGNATURE (required)  
James A. McDougall

On State of Florida, County of: MARTIN

This the 25 day of FEB 2005

by JAMES A. McDOUGALL who is personally

known to me or produced PERSONALLY KNOWN

As identification. \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

PERMIT APPLICATION

KATHERINE C. NAPPI  
Notary Public, State of Florida  
My Comm. expires Nov. 30, 2008  
No. DD 375903

NOTIFICATION - PLEASE PICK UP YOUR PERMIT 7 DAYS BEFORE IT EXPIRES



Eric Basinger  
Commission # DD386694

www.AARONNOTARY.com



# ACORD CERTIFICATE OF LIABILITY INSURANCE

CERTIFICATE NO. / DATE  
AC05-9100066-189297  
2/10/2005 9:09:05 AM

**PRODUCER**  
Eisenmann Risk Placements, Inc.  
14160 Dallas Parkway, Suite 500  
Dallas, TX 75254  
(972) 764-0965 Fax: (972) 404-4450

**INSURED**  
AFTERMATH CONSTRUCTION dba AFTERMATH ROOFING & CON  
4490 CHERI COURT  
STUART, FL 34997  
(772) 221-0521 Fax: (772) 221-0531

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

**INSURERS AFFORDING COVERAGE**

INSURER A: PROVIDENCE PROPERTY & CASUALTY INSURANCE COMPA  
INSURER B:  
INSURER C:  
INSURER D:  
INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				EACH OCCURRENCE \$ FIRE DAMAGE (Any One Fire) \$ MFD EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPROP AGG \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ DODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN FA ACC \$ AUTO ONLY: AGG \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	WC0100086	1/5/2005	12/1/2005	<input checked="" type="checkbox"/> WC STAT: <input type="checkbox"/> OTH ER F.L EACH ACCIDENT \$ 1000000 E.L DISEASE - CA EMPLOYEE \$ 1000000 E.L DISEASE - POLICY LIMIT \$ 1000000
	<b>OTHER</b> <input type="checkbox"/>				LIMITS \$ LIMITS \$

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**

1. This certificate remains in effect, provided the client's account is in good standing with AMS. Coverage is not provided for any employee for which the client is not reporting wages to AMS. Applies to 100% of the employees of AMS leased to AFTERMATH CONSTRUCTION dba AFTERMATH ROOFING & CON, effective 01/05/2005. 2. FAX NUMBER: (772) 220-4765.  
 \*\*\*PLEASE SEE ATTACHED EMPLOYEE ROSTER.\*\*\*

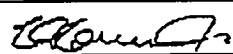
**CERTIFICATE HOLDER**

TOWN OF SEWALL'S POINT  
1 S SEWALL'S POINT RD  
SEWALLS POINT, FL 349966736

**ADDITIONAL INSURED: INSURER LETTER:**

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE 

ACA 1821727

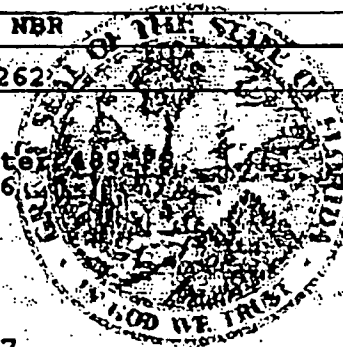
STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L0501100145

DATE	BATCH NUMBER	LICENSE NBR
01/11/2005	040559742	CCC1326262

The ROOFING CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489, F.S.  
Expiration date: AUG 31, 2006



OLSON, MILO  
AFTERMATH ROOFING LLC  
4490 GHERI S.E. STREET  
STUART FL 34997

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR  
SECRETARY

**MARTIN COUNTY**  
**Growth Management Department**  
**Zoning Review and Compliance Determination**

Permit Type: **OCCUPATIONAL LIC-BUSINESS LOC**  
 Permit Number: **ZBOC - 200400694**  
 Date Issued: **23-NOV-2004**  
 Use Description: **Roofing and construction.**

Parcel Control Number: **52-38-41-301-000-0030.0-80000**

Subdivision: **SPS COMMERCIAL CENTER SOUTH 523841301**

Parcel Address: **4490 SE CHERI CT**

Business Name: **AFTERMATH CONSTRUCTION, LLC**

Phone: **772-528-2070**

Mailing Address: **4490 SE CHERI CT**  
**STUART, FL 34997**

**Other agency reviews required for the following uses:**

- Health Department Approval (food preparation and handling, uses in Industrial zones)
- Fire Safety Approval (business occupations)
- Dept of Business Regulation (alcoholic beverages and food sales)

The information provided by me is accurate to the best of my knowledge. I understand and agree to abide by the zoning district requirements. I understand that the falsification of information or change or expansion of above described use may be deemed a code violation, subject to the full penalty of the law.

Applicant Signature:  Date: 11-23-04

Receipt	Fee Code		Date	Cashier	Amount
04-28534	GZOCCLIC	OCCUPATIONAL LICENSE	23-NOV-2004	GMDKIVA	\$10.00
	GFPINSPECT	FIRE PREVENTION OCC LIC INSPE	23-NOV-2004	GMDKIVA	\$70.00

Site visit performed for this review?  Yes  
 Site plan on file?  Yes  
 Site plan on microfiche?  Yes



STATE OF FLORIDA

AC# 1541149

DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION

CGC061423 08/13/04 040140863

CERTIFIED GENERAL CONTRACTOR  
MC DOUGALL, JAMES ARCHABALD  
INDIVIDUAL

IS CERTIFIED under the provisions of Ch.489 FS.  
Expiration date: AUG 31, 2006 L04081304746

*James A. McDougal*

NOTICE OF COMMENCEMENT Parcel ID

=1106

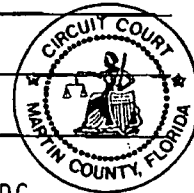
STATE OF FL  
COUNTY OF Martin

12-38-41-002-000-00900.8000

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

- 1. Description of property: (Legal description of property, and street address if available) J.D No 12-38-41- ~~002-000-00900~~ 12-38-41
- 2. General description of improvement: Re roof Broderick Rio Vista SD Lot 90
- 3. Owner information:
  - a. Name and address: Bill & Bill ~~Broderick~~ - 44 Rio Vista Stuart, FL 34996
  - b. Interest in property: ALL
  - c. Name and address of fee simple titleholder (if other than owner): N/A
- 4. Contractor: (name and address) Aftermath Roofing 4490 SE Cheri Ct Stuart FL 34997
- 5. Surety:
  - a. Name and address: N/A
  - b. Phone number: N/A
- 6. Lender: (name and address): N/A
- a. Phone number: N/A
- 7. Persons with the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7, Florida Statutes: N/A
- 8. In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: (name and address) N/A
- 9. Expiration date of notice of commencement (the expiration date is one (1) year from the date of recording unless a different date is specified) \_\_\_\_\_

STATE OF FLORIDA  
MARTIN COUNTY  
THIS IS TO CERTIFY THAT THE  
FOREGOING 1 PAGES IS A TRUE  
AND CORRECT COPY OF THE ORIGINAL.  
MARSHA EWING, CLERK



BY [Signature] D.C.  
DATE 3-3-05

This Space for Clerk's Use Only

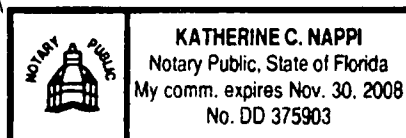
X William H. Broderick  
(signature of owner)

Sworn to and subscribed before me

this 28 day of Feb 2005

[Signature]  
NOTARY PUBLIC

INSTR # 1818767  
OR BK 01987 PG 0924  
RECORDED 03/03/2005 09:25:54 AM  
MARSHA EWING  
CLERK OF MARTIN COUNTY FLORIDA  
RECORDED BY S Phoenix







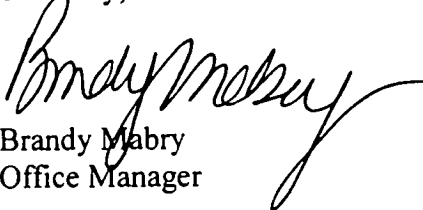
February 15, 2005

To Whom It May Concern:

This letter is to verify that Hunter Costello is an authorized agent for the company and is allowed to pull permits.

If you have any questions or concerns please feel free contact me.

Sincerely,



Brandy Mabry  
Office Manager

#1106



**MIAMI-DADE**  
**BUILDING CODE COMPLIANCE OFFICE (BCCO)**  
**PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA**  
**METRO-DADE FLAGLER BUILDING**  
**140 WEST FLAGLER STREET, SUITE 1603**  
**MIAMI, FLORIDA 33130-1563**  
**(305) 375-2901 FAX (305) 375-2908**

**NOTICE OF ACCEPTANCE (NOA)**

**Tasman Roofing Inc.**  
**1230 Railroad St.**  
**Corona, CA 92882**

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

**DESCRIPTION: Decra Roof Systems: Decra Tile, Decra Shake, Decra Shake Plus, & Decra Shingle Plus**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA # 99-0915.02 and consists of pages 1 through 11  
The submitted documentation was reviewed by Frank Zuloaga, BCCO



**TOWN OF SEWELL REPORT**  
**THESE PLANS HAVE BEEN**  
**REVIEWED FOR CODE COMPLIANCE**  
**DATE: 3/3/05**  
 \_\_\_\_\_  
**BUILDING OFFICIAL**  
**Gene Simmons**

**NOA No 03-1028.03**  
**Expiration Date: 01/25/09**  
**Approval Date: 03/04/04**  
**Page 1 of 11**

**ROOFING SYSTEM APPROVAL:**

Category: Roofing  
Sub-Category: Metal, Panels (Non-Structural)  
Material: Steel  
Deck Type: Wood  
Maximum Design Pressure -142.5 psf

**TRADE NAMES OF PRODUCTS MANUFACTURED OR LABELED BY APPLICANT**

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
Decra Tile	Width = 16 1/2" Length = 52 1/4"	PA 110	Corrosion resistant, coated, preformed, metal panels in a tile profile.
Decra Shake	Width = 14-1/2" Length = 53-1/4"	PA 110	Corrosion resistant, coated, preformed, metal panels simulating a shake profile
Decra Shingle Plus	Length = 15-7/8" Width = 51-3/4"	PA 110	Corrosion resistant, coated, preformed, metal panels simulating a shake profile
Decra Shake Plus	Length = 15- 1/2" Width = 53- 1/2"	PA 110	Corrosion resistant, coated, preformed, metal panels simulating a shake profile
Trim Pieces	l = varies w = varies	PA 110	Standard flashing and trim pieces

**TRADE NAMES OF PRODUCTS MANUFACTURED OTHERS**

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>	<u>Manufacturer</u>
Fasteners (Plywood Deck into Wood Truss)	min. #8 x 1 3/4" or min. 12 ga.	PA 114 Appendix E	Pan head wood screws or annular ring shank hot dipped electro or mechanically galv. roofing nails for attachment of plywood deck to wood trusses	generic
Wood Battens	2" x 2"	Grading Rule Agency SPIB	Southern Pine Select #2, or equivalent with a specific gravity of 0.55 or better.	generic



Nails (Batten Attachment)	No. 16d x 3 1/2" long x 0.131" diameter	PA 114 Appendix E	Corrosion resistant, coated steel nails for batten installation	generic Approved manufacturer
Screws (Batten Attachment)	No. 8 x 3 1/2" long x 0.126" diameter	PA 114 Appendix E	Corrosion resistant, Phillips flat head coated steel screws for batten installation	generic Approved manufacturer
Sealant	N/A	N/A	Sealant for use at foam closure strip.	generic
Valley Flashing	min. 26 ga. min. 16" width	ASTM A 525	Galvanized steel valley flashing	generic
Screws ( Panel attachment for all panels)	Hextra No. 12 x 1 1/2" long	PA 114 Appendix E	Corrosion resistant, hex head, sheet metal screws	ITW Buildex

**EVIDENCE SUBMITTED:**

<u>Test Agency</u>	<u>Test Identifier</u>	<u>Test Name /Report</u>	<u>Date</u>
Underwriters Laboratories Inc.	03CA11899	UL 580	Oct. 2003
PRI Asphalt Technologies	TARI-004-02-01	TAS 110	Mar. 2003
PRI Asphalt Technologies	TARI-005-02-01	TAS 110	Mar. 2003
PRI Asphalt Technologies	TARI-006-02-01	TAS 110	Mar. 2003
The Center for Applied Engineering,	MTS 25-7248B	ASTM G 26	Aug., 1990
The Center for Applied Engineering,	No. 307064MDC	PA 100	April, 1995
The Center for Applied Engineering,	MTS 25-7248A	ASTM B 117	Aug., 1995
Western Fire Center, Inc.	Project No. 95022	Fire Resistance ASTM E 108	June, 1995
The Center for Applied Engineering,	MTS 25-7248A	ASTM B 117	Aug., 1995
The Center for Applied Engineering,	MTS 25-7248B	ASTM G 26	Aug., 1990
The Center for Applied Engineering,	MDC-124 & 127		April, 1995
United States Testing Co., Inc.	187260-1 & 2	ASTM E 108	April, 1992
United States Testing Co., Inc.	187853-1	ASTM E 108	June, 1993
Western Fire Center, Inc.	Project No. 95022	ASTM E 108	June, 1995



## APPROVED SYSTEMS

- SYSTEM A-1:** Decra Shake & Decra Tile (installed on battens)
- Deck Type:** Wood, Non-insulated
- Deck Description:**  $1\frac{9}{32}$ " or greater plywood or wood plank. For re-roof applications, refer below.
- Slope Range:** In accordance with applicable Building Code.
- Maximum Uplift Pressure:** The maximum allowable uplift pressure for System A-1 shall be -75 psf.
- Deck Attachment:** In accordance with applicable Building Code, but in no case shall it be less than # 8 x 2  $\frac{1}{2}$ " long screws spaced 6" O.C. In reroofing, where the deck is less than  $1\frac{9}{32}$ " thick (Minimum  $1\frac{5}{32}$ " ) The above attachment method must be in addition to existing attachment.
- Underlayment:** Minimum underlayment shall be an ASTM D 226 Type II installed with a minimum 4" side-lap and 6" end-laps. Underlayment shall be fastened with corrosion resistant tin-caps and 12 gauge 1  $\frac{1}{4}$ " annular ring-shank nails, spaced 6" o.c. at all laps and two staggered rows 12" o.c. in the field of the roll. Or, any Miami-Dade County Product Control Approved underlayment having a current NOA.
- Fire Barrier Board:** Any approved fire barrier having a current NOA. Or for class A or B fire rating, install minimum  $\frac{1}{4}$ " thick Georgia Pacific "Dens Deck" (with current NOA) or minimum 4mm thick of Tritex, RockRoof (with current NOA) or  $\frac{5}{8}$ " water resistant type X gypsum sheathing with treated core and facer.
- Eave Termination** Eave metal drip edge shall be installed in a  $\frac{1}{8}$ " continuous bed of approved ASTM 4586 flashing cement with sealed laps. Eave metal drip edge shall be fastened to deck at 4" o.c. in accordance with RAS 111.
- Battens:** Install minimum 2" x 2" wood battens over underlayment, running perpendicular to the roof slope, at a maximum spacing of 12- $\frac{5}{8}$ " for the Decra Shake, or 14- $\frac{1}{2}$ " o.c. for the Decra Tile. Attach wood battens through deck to wood trusses spaced 24" o.c. with two approved 16d nails at each rafter or truss.
- Valleys:** Valley construction shall be as detailed in Tasman Roofing current published specifications, and in compliance with the minimum requirements provided in RAS 133.
- Metal Panels and Accessories:** Install the "Decra Shake or Tile" and accessories in compliance with Tasman Roofing current, published installation instructions and details. Flashing, penetrations, valley construction and other details shall be constructed in compliance with the minimum requirements provided in RAS 133. Panels fastened to battens with approved Hextra No. 12 x 1  $\frac{1}{2}$ " long screws driven into the (lower) butt edges course and upper edge of adjacent lower course spaced 7 inches o.c. Four approved screws for each full panel.



- SYSTEM A-2:** Decra Shake or Shake Plus & Decra Tile or Shingle Plus (installed on battens)
- Deck Type:** Wood, Non-insulated
- Deck Description:**  $1\frac{9}{32}$ " or greater plywood or wood plank. For re-roof applications, refer below.
- Slope Range:** In accordance with applicable Building Code.
- Maximum Uplift Pressure:** The maximum allowable uplift pressure for System A-1 shall be -142.5 psf.
- Deck Attachment:** In accordance with applicable Building Code, but in no case shall it be less than # 8 x 2  $\frac{1}{2}$ " long screws spaced 4" O.C. In reroofing, where the deck is less than  $1\frac{9}{32}$ " thick (Minimum  $1\frac{5}{32}$ " ) The above attachment method must be in addition to existing attachment.
- Underlayment:** Minimum underlayment shall be an ASTM D 226 Type II installed with a minimum 4" side-lap and 6" end-laps. Underlayment shall be fastened with corrosion resistant tin-caps and 12 gauge 1  $\frac{1}{4}$ " annular ring-shank nails, spaced 6" o.c. at all laps and two staggered rows 12" o.c. in the field of the roll. Or, any Miami-Dade County Product Control Approved underlayment having a current NOA.
- Fire Barrier Board:** Any approved fire barrier having a current NOA. Or for class A or B fire rating, install minimum  $\frac{1}{4}$ " thick Georgia Pacific "Dens Deck" (with current NOA) or minimum 4mm thick of Tritex, RockRoof (with current NOA) or  $\frac{5}{8}$ " water resistant type X gypsum sheathing with treated core and facer.
- Eave Termination** Eave metal drip edge shall be installed in a  $\frac{1}{8}$ " continuous bed of approved ASTM 4586 flashing cement with sealed laps. Eave metal drip edge shall be fastened to deck at 4" o.c. in accordance with RAS 111.
- Counter Battens:** Install minimum 1 x 4 inch counter battens fastened over underlayment, (and/or fire barrier) through the wood deck into the joist or trusses spaced 24 inches o.c. Counter battens shall be spaced at 24 inches o.c. and fastened with 16d by 3- $\frac{1}{2}$ " long corrosive resistant twist shank nails. Twist shank nails shall be fastened 7 inches o.c. along the entire length of the counter batten.
- Horizontal Batten:** Install minimum 2" x 2" wood battens over counter battens, running perpendicular to the roof slope, at a maximum spacing of of 12- $\frac{5}{8}$ " for the Decra Shake or Shake Plus, or 14- $\frac{1}{2}$ " o.c. for the Decra Tile or Shingle Plus. Attach wood battens trough deck and counter battens to the joists or trusses using two #10 x 3- $\frac{1}{2}$ " long wood screws at each batten intersection.



**Valleys:**

Valley construction shall be as detailed in Tasman Roofing current published specifications, and in compliance with the minimum requirements provided in RAS 133.

**Metal Panels and Accessories:**

Install the Decra Shake Plus or Decra Shingle Plus and accessories in compliance with Tasman Roofing current, published installation instructions and details. Flashings, penetrations, valley construction and other details shall be constructed in compliance with the minimum requirements provided in RAS 133. Panels shall be fastened to battens with No. 10 x 1 ½" long corrosion resistant screws driven into the (lower) butt edge course spaced 6 inches o.c for a total of eight screws for each full panel.



- SYSTEM A-3:** Decra Shake Plus & Decra Shingle Plus (direct to deck)
- Deck Type:** Wood, Non-insulated
- Deck Description:**  $1\frac{9}{32}$ " or greater plywood or wood plank. For re-roof applications, refer below.
- Slope Range:** In accordance with applicable Building Code.
- Maximum Uplift Pressure:** The maximum allowable uplift pressure for System A-1 shall be -102 psf.
- Deck Attachment:** In accordance with applicable Building Code, but in no case shall it be less than # 8 x 2  $\frac{1}{2}$ " long screws spaced 4" O.C. In reroofing, where the deck is less than  $1\frac{9}{32}$ " thick (Minimum  $1\frac{5}{32}$ " ) The above attachment method must be in addition to existing attachment.
- Underlayment:** Minimum underlayment shall be an ASTM D 226 Type II installed with a minimum 4" side-lap and 6" end-laps. Underlayment shall be fastened with corrosion resistant tin-caps and 12 gauge 1  $\frac{1}{4}$ " annular ring-shank nails, spaced 6" o.c. at all laps and two staggered rows 12" o.c. in the field of the roll. Or, any Miami-Dade County Product Control Approved underlayment having a current NOA.
- Fire Barrier Board:** Any approved fire barrier having a current NOA. Or for class A or B fire rating, install minimum  $\frac{1}{4}$ " thick Georgia Pacific "Dens Deck" (with current NOA) or minimum 4mm thick of Tritex, RockRoof (with current NOA) or  $\frac{5}{8}$ " water resistant type X gypsum sheathing with treated core and facer.
- Eave Termination** Eave metal drip edge shall be installed in a  $\frac{1}{8}$ " continuous bed of approved ASTM 4586 flashing cement with sealed laps. Eave metal drip edge shall be fastened to deck at 4" o.c. in accordance with RAS 111.
- Valleys:** Valley construction shall be as detailed in Tasman Roofing current published specifications, and in compliance with the minimum requirements provided in RAS 133.
- Metal Panels and Accessories:** Install the Decra Shake Plus or Decra Shingle Plus and accessories in compliance with Tasman Roofing current, published installation instructions and details. Flashings, penetrations, valley construction and other details shall be constructed in compliance with the minimum requirements provided in RAS 133.
- Install a 1 x 4 inch wood starter batten at the eave fastened to wood deck with #10 x 1- $\frac{1}{2}$  inch long corrosion resistant wood screws spaced six inches o.c. Panels fastened to starter strip and wood deck with No. 10 x 1  $\frac{1}{2}$ " long corrosion resistant screws driven into the (lower) butt edge course spaced 6 inches o.c for a total of eight screws. And eight additional screws in the back end of each panel fastened to the deck for a total of sixteen screws per each full panel. (See detail drawing herein)





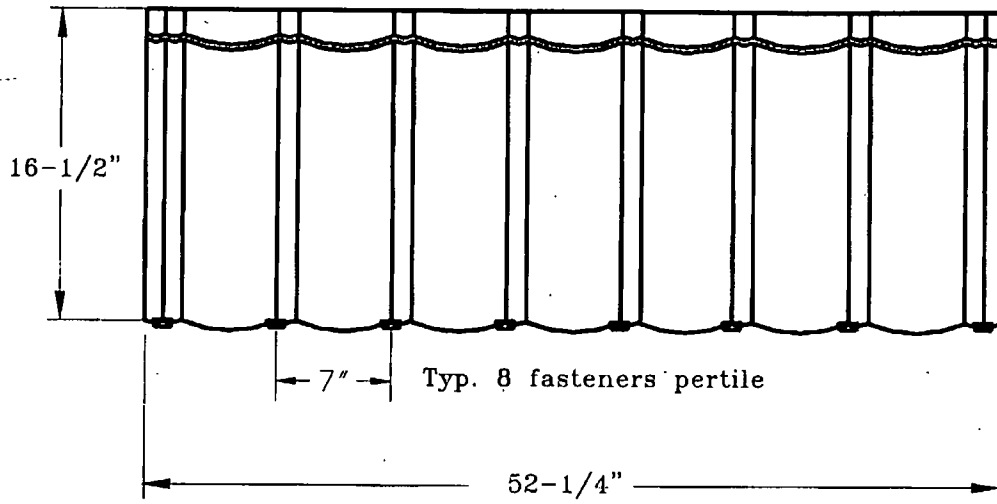
## **SYSTEM LIMITATIONS**

- 1. The maximum designed pressure listed herein shall be applicable to all roof pressure zones (i.e. field, perimeters, and corners). Neither rational analysis, nor extrapolation shall be permitted for enhanced fastening at enhanced pressure zones (i.e. perimeters, extended corners and corners).**
- 2. All panels shall be permanently labeled with the manufacturer's name and/or logo, and the following statement: "Miami-Dade County Product Control Approved."**

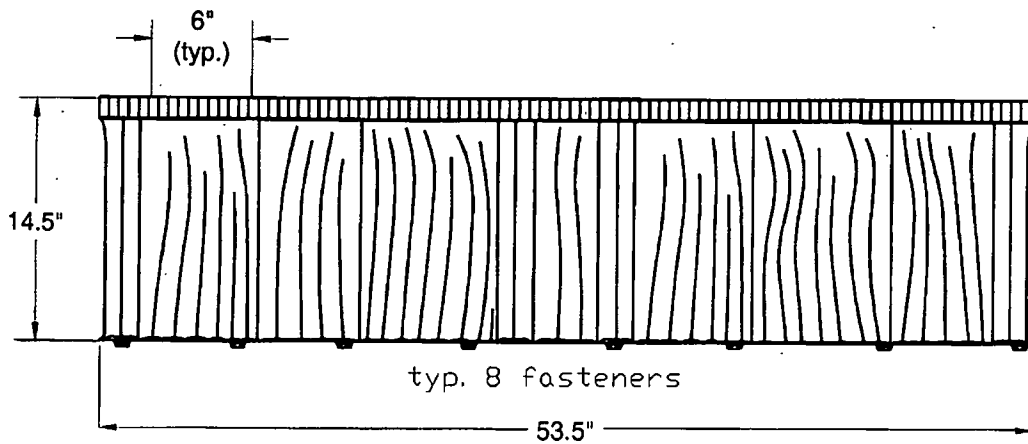


## Detail Drawings

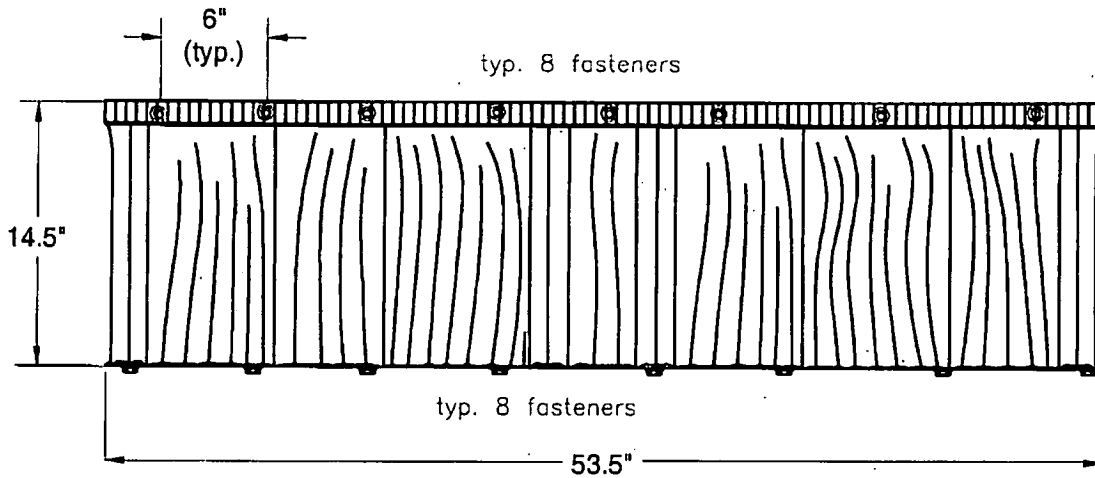
### Decra Tile 8 Fastener installation



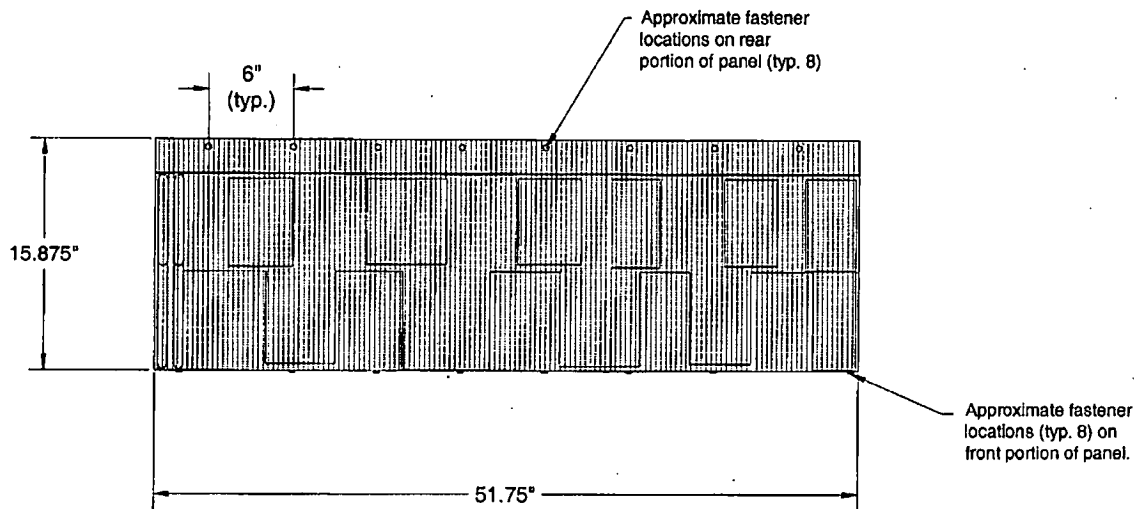
### Decra Shake 8 Fastener Installation



**Decra Shake Plus  
16 Fastener Installation**



**Decra Shingle Plus  
16 Fastener Installation**



**END OF THIS ACCEPTANCE**



# INSPECTION LOG FOR ABANDONED/EXPIRED PERMITS

PERMIT #	OWNER'S NAME	ADDRESS	DESCRIPTION	APPROVED BY & DATE
6348	HOFFLER	173 S.S.P.R.	REPLACE WINDOW.	AV 12/29/08
7661	LITCHEY	5 MIDDLE RD.	" A/C	AV 12/29/08
6788	MACRI	6 ADMIRAL WALK	WORK NOT DONE	AV 12/29/08
7507	HUDSON	157 S. RIVER	REPLACE WINDOWS	AV 12/29/08
7315	COOK	22 N. RIDGEVIEW	WORK DONE	AV 12/29/08
<del>7359</del>	<del>BRODERICK</del>	<del>44 RIO VISTA</del>	<del>" "</del>	<del>AV 12/29/08</del>
6141	FERRARO	4 KINGSTON CT.	" "	AV 12/29/08
6749	NAUDIN	19 N. RIDGEVIEW	GAR. DONE	AV 12/29/08
6221	RUSSEL	47 S. S. P. R.	WORK DONE	AV 12/29/08
6884	MCMATHON	57 S.S. P. R.	WORK DONE	AV 12/29/08
7470	GARVIN	109 HILLCREST	" "	AV 12/29/08
7475	KNOBEL	58 S.S. P. R.	" "	AV 12/29/08
6199	CONROY	12 PALMETTO	" "	AV 12/29/08
7206	FRIBOURG	9 COPAIRE	" "	AV 12/29/08

**9294**

**FENCE**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9294	DATE ISSUED:	11/13/2009
SCOPE OF WORK:	FENCE		
CONDITIONS :			
CONTRACTOR:	REEL FENCE		
PARCEL CONTROL NUMBER:	123841002000009008	SUBDIVISION	RIO VISTA - Lot 90
CONSTRUCTION ADDRESS:	44 RIO VISTA DR		
OWNER NAME:	HARMAN		
QUALIFIER:	KIMBERLY BLANCARDI	CONTACT PHONE NUMBER:	286-9969

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS 8:30AM TO 12:00PM - MONDAY, WEDNESDAY & FRIDAY**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**

RECEIVED  
11-12-09

Town of Sewall's Point  
BUILDING PERMIT APPLICATION

Permit Number: 9294

Date: 11-12-09

OWNER/TITLEHOLDER NAME: Candace Harman Phone (Day) (Fax)

Job Site Address: 44 Rio Vista City: State: Zip:

Legal Description: Rio Vista SD Lot 90 Parcel Control Number: 12384 100200000 9008

Owner Address (if different): Same City: State: Zip:

Remarks (if any) please be specific: FENCE

WILL OWNER BE THE CONTRACTOR?  
(If yes, Owner Builder questionnaire must accompany application)  
YES NO  YES  NO  
Has a Zoning Variance ever been granted on this property?  
YES (YEAR) NO  
(Must include a copy of all variance approvals with application)

COST AND VALUES (Required on ALL permit applications)  
Estimated Value of Improvements: \$ 2100.00  
(Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)  
Is subject property located in flood hazard area? VE10 AE9 AEB X  
FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:  
Estimated Fair Market Value prior to improvement: \$  
(Fair Market Value of the Primary Structure only, Minus the land value)  
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: Reef Fence, Inc. Phone: 772-286-9969 Fax: 772-286-9116  
Street: PO Box 294 Hobe Sound City: FL State: 33455 Zip: FL

State License Number: OR: Municipality License Number

LOCAL CONTACT: Kimberly J. Brancard Phone Number: 772-286-9969

DESIGN PROFESSIONAL Lic# Phone Number

Street City State Zip

AREAS SQUARE FOOTAGE: Living Garage Covered Patios/Porches Enclosed Storage  
Carport Total under Roof Elevated Deck Enclosed area below BFE  
(Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq ft require a Non-Conversion Covenant Agreement)

CODE EDITIONS IN EFFECT: THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas) 2007  
National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code 2007.

NOTICES TO OWNERS AND CONTRACTORS:  
1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY WHEN FINANCING. CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.  
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCOMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.  
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.  
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF: FBC 2004 W/ 2008 REVISIONS SECT. 105.4.1-105.4.1.5

A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER SIGNATURE (required)  
OR OWNER'S LEGAL AUTHORIZED AGENT (PROOF REQUIRED)  
*Candace Harman*

CONTRACTOR SIGNATURE (required)  
*Kimberly J. Brancard*

State of Florida, County of: Martin  
On this the 12th day of November 2009

On State of Florida, County of: Martin  
This the 12th day of November 2009

by Candace Harman who is personally known to me or produced

by Kimberly J. Brancard who is personally known to me or produced

As identification. *[Signature]*  
Notary Public

As identification. *[Signature]*  
Notary Public

My Commission Expires:

My Commission Expires:

COMMISSION # DD873352  
EXPIRES: MAR. 23, 2013  
WWW.AARONNOTARY.COM

Kimberly J. Brancard  
COMMISSION # DD873352  
EXPIRES: MAR. 23, 2013  
WWW.AARONNOTARY.COM

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!



**TOWN OF SEWALL'S POINT BUILDING DEPARTMENT**  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

### BUILDING PERMIT RECEIPT

<b>PERMIT NUMBER:</b>	9294		
<b>ADDRESS</b>	44 RIO VISTA		
<b>DATE:</b>	11/13/2004	<b>SCOPE:</b>	FENCE

SINGLE FAMILY OR ADDITION /REMODEL	Declared Value	\$	
Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K) (No plan submittal fee when value is less than \$100,000)		\$	
Total square feet air-conditioned space: (@ \$110.25 per sq. ft.)		s.f.	
Total square feet non-conditioned space: (@ \$51.60 per sq. ft.)		s.f.	
Total Construction Value:		\$	
Building fee: (2% of construction value SFR or >\$200K)		\$	
Building fee: (1% of construction value < \$200K + \$75 per insp.)			
Total number of inspections (Value < \$200K) @\$75 ea.		\$	
Radon Fee (\$.005 per sq. ft. under roof):		\$	
DBPR Licensing Fee: (\$.005 per sq. ft. under roof)		\$	
Road impact assessment: (.04% of construction value - \$5.00 min.)			
Martin County Impact Fee:		\$	
<b>TOTAL BUILDING PERMIT FEE:</b>		\$	

ACCESSORY PERMIT	Declared Value:	\$	
			2100-
Total number of inspections @ \$75.00 each	1	\$	75.00
Road impact assessment: (.04% of construction value - \$5.00 min.)		\$	5.00
<b>TOTAL ACCESSORY PERMIT FEE:</b>		\$	80.00



This Instrument Prepared By /  
Return To:

Lawrence E. Crary III Esquire  
CRARY, BUCHANAN, BOWDISH, BOVIE,  
BERES, ELDER & WILLIAMSON, CHARTERED  
555 S.W. Colorado Avenue, Suite 1  
Post Office Drawer 24  
Stuart, Florida 34995-0024

**WARRANTY DEED**  
(STATUTORY FORM - SECTION 689.02 F.S.)

THIS INDENTURE, Made this 10 day of November, 2009 Between WILHELMINA A. BRODERICK, a single woman, whose address is 205 S. Woods Mill Road, Apt. 3313, Chesterfield, MO 63017, grantor\*, and CANDACE C. HARMAN, a single woman, whose address is 44 Rio Vista Drive, Stuart, FL 34996, grantee\*,

WITNESSETH, That said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, and grantee's heirs and assigns forever, all that certain land situate in Martin County, Florida, to-wit:

Lot 90, RIO VISTA SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 6, Page 95, of the Public Records of Martin County, Florida.

THIS CONVEYANCE IS SUBJECT TO: (a) zoning, restrictions, prohibitions, and other requirements imposed by governmental authority; (b) restrictions and matters appearing on the plat or otherwise common to the subdivision; (c) public utility easements of record; and (d) taxes for the year 2009 and subsequent years.

PARCEL I.D. #: 12-38-41-002-000-0090-8

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular and plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Lynne P. Broderick  
Lynne P. Broderick Witness  
(PRINT NAME OF WITNESS)

Wilhelmina A. Broderick  
WILHELMINA A. BRODERICK

Sally M. Johnston-Feimer  
Sally M. Johnston-Feimer Witness  
(PRINT NAME OF WITNESS)

STATE OF MISSOURI

COUNTY OF St-Louis

The foregoing instrument was acknowledged before me this November 10, 2009, by WILHELMINA A. BRODERICK, a single woman, (PLEASE CHECK ONE OF THE FOLLOWING)  who is personally known to me or \_\_\_\_\_ who has produced \_\_\_\_\_ (TYPE OF IDENTIFICATION) as identification.

(SEAL) SALLY M. JOHNSTON-FEIMER  
Notary Public - Notary Seal  
State of Missouri  
Commissioned for St. Louis County  
My Commission Expires: October 11, 2012  
Commission Number: 08408616

Sally M. Johnston-Feimer  
Sally M. Johnston-Feimer (Print Name)  
NOTARY PUBLIC, State of Missouri  
Commission Number: 08409616  
My Commission Expires: October 11, 2012



# Martin County, Florida

Laurel Kelly, C.F.A

Site Provided by...  
governmax.com T1.14

## Summary

print | | | | | Address  
1 of 1

### Parcel Info

Parcel ID	Unit Address	Serial Index ID	Order	Commercial	Residential
12-38-41-002-000-00900-8	44 RIO VISTA DR	27601	Address	0	1

#### Summary

- Land
- Residential
- Improvement
- Commercial
- Image
- Sales & Transfers
- Assessments →
- Taxes →
- Exemptions →
- Parcel Map →
- Full Legal →

#### Summary

**Property Location** 44 RIO VISTA DR  
**Tax District** 2200 Sewall's Point  
**Account #** 27601  
**Land Use** 101 0100 Single Family  
**Neighborhood** 120250  
**Acres** 0.344

**Legal Description**  
**Property Information**  
 RIO VISTA S/D LOT 90

### Search By

- Parcel ID
- Owner
- Address**
- Account #
- Use Code
- Legal Description
- Neighborhood
- Sales
- Map →

**Owner Information**  
**Owner Information**  
 BRODERICK, WILHELMINA A

**Mail Information**  
 44 RIO VISTA DR  
 STUART FL 34996

**Assessment Info**  
 Front Ft. 0.00

**Market Land Value** \$219,940  
**Market Impr Value** \$215,740  
**Market Total Value** \$435,680

### Site Functions

- Property Search**
- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

**Recent Sale**  
**Sale Amount** \$0

**Sale Date** 11/5/1998  
**Book/Page** 1350 1768

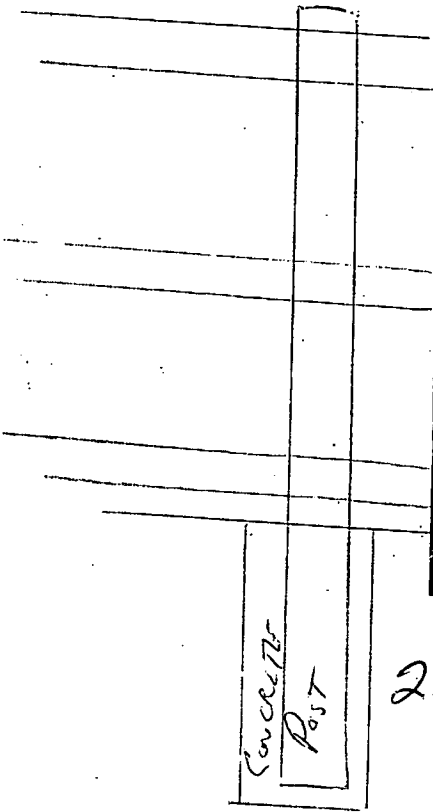
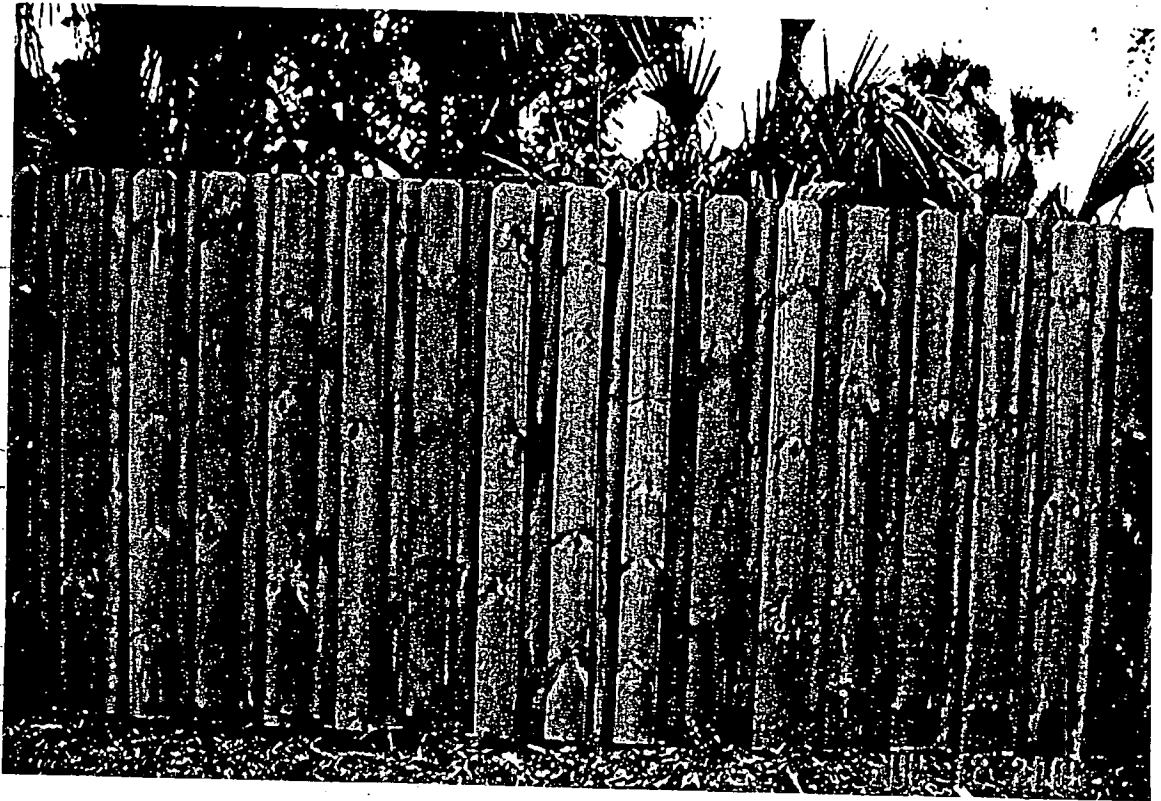
Print | Back to List | << First < Previous Next > Last >>

Legal disclaimer / Privacy Statement

Data updated on 11/09/2009



6'



Concrete  
Post

2'

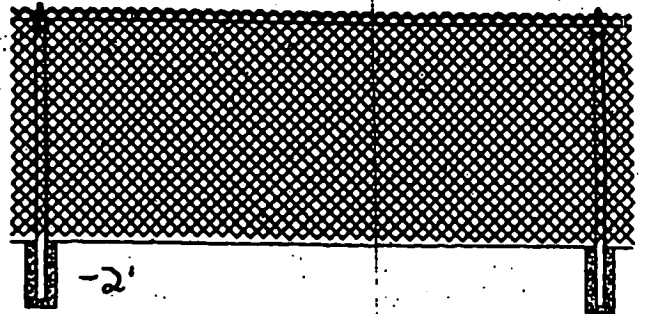
BOARD ON BOARD 6' HIGH

TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY



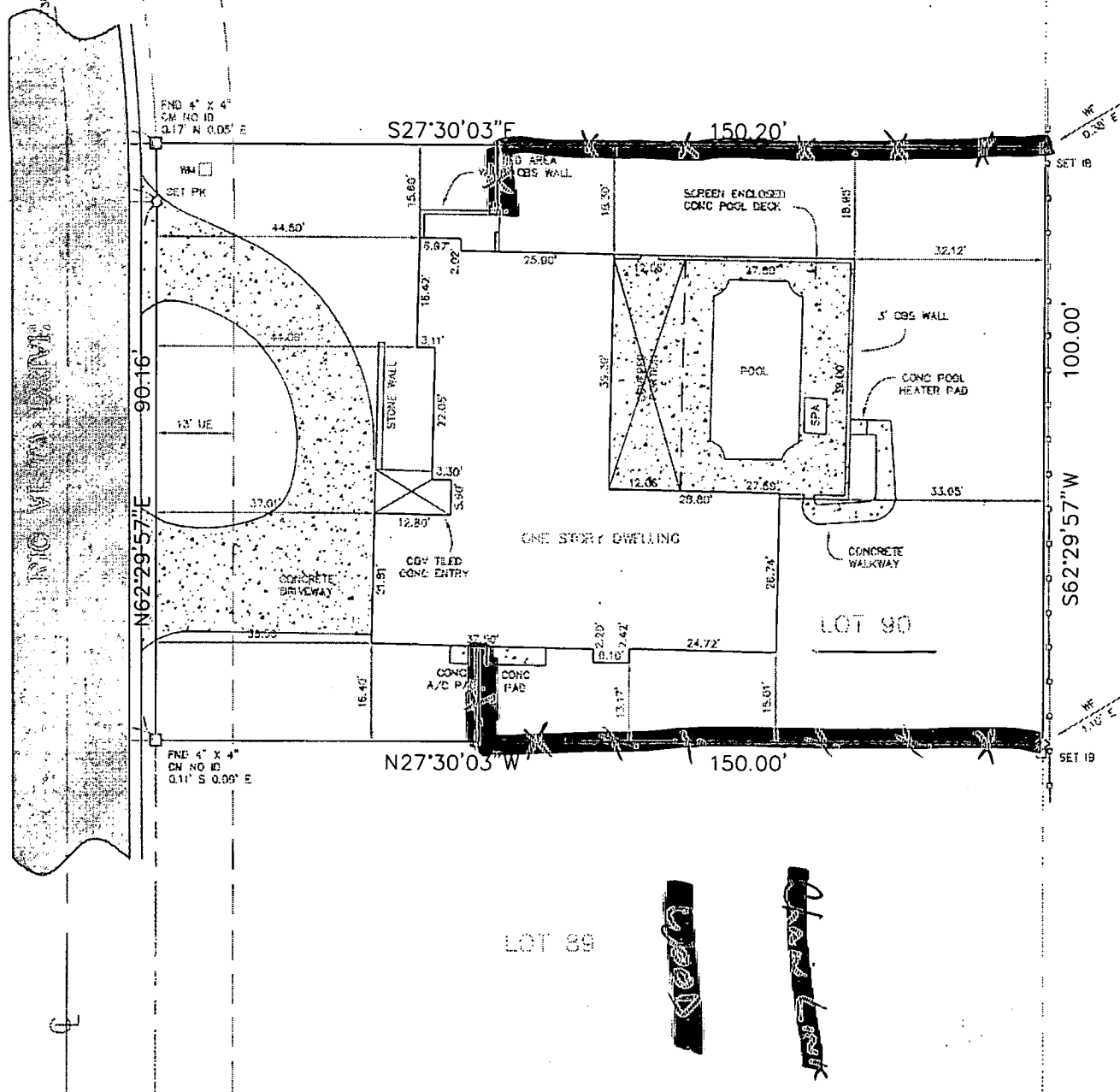
# Reel Fence, Inc.

4'  
~~black~~  
GREEN



TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY

LOT 91



- |      |                        |         |                          |        |                          |         |                            |
|------|------------------------|---------|--------------------------|--------|--------------------------|---------|----------------------------|
| CHD  | CHORD                  | EDP     | EDGE OF PAVEMENT         | I & E  | INDESS & EGRESS EASEMENT | N & TT  | NAIL & TIN TAB             |
| CONC | CONCRETE               | EDW     | EDGE OF WATER            | INV    | INVERT                   | N & W   | NAIL & WASHER              |
| CSIS | CONC. BLOCK STRUCTURE  | EM      | ELECTRIC METER           | IB     | IRON BAR                 | NOVD    | NATIONAL GEODETIC VERTICAL |
| CM   | CONCRETE MONUMENT      | ES      | ELECTRIC SERVICE         | IP     | IRON PIPE                | NO ID   | NO IDENTIFICATION          |
| CHP  | COULD NOT READ         | ELEV    | ELEVATION                | IB & C | IRON BAR & CAP           | NTS     | NOT TO SCALE               |
| OPP  | CONCRETE POWER POLE    | ENCL    | ENCLOSURE                | IP & C | IRON PIPE & CAP          | NAD     | NORTH AMERICAN DATUM       |
| COR  | CORNER                 | X 17.00 | EXISTING ELEVATION       | L      | ARC LENGTH               | ORB     | OFFICIAL RECORD BOOK       |
| COV  | COVERED                | FT      | FEET                     | LE     | LANDSCAPE EASEMENT       | O/S     | OFFSET                     |
| CMP  | CORRUGATED METAL PIPE  | F       | FIELD MEASUREMENT        | LB     | LICENSED BUSINESS NUMBER | OH      | OVERHANG                   |
| CVG  | CONCRETE VALLEY CUTTER | FNC     | FENCE                    | LP     | LIGHT POLE               | OHV     | OVERHEAD WIRE              |
| D    | DEED                   | PFE     | FINISHED FLOOR ELEVATION | LAE    | LIMITED ACCESS EASEMENT  | PC      | PAISE                      |
| D.Y  | DRAINFIELD             | PH      | FIRE HYDRANT             | MAJ    | MAG NAIL                 | PK      | PARKER-KALON NAIL          |
| DE   | DRAINAGE EASEMENT      | PFL     | FLORIDA POWER & LIGHT    | ME     | MAINTENANCE EASEMENT     | PK & TT | PARKER-KALON NAIL & TIN T  |
| ESMT | EASEMENT               | PNL     | FOUND                    | MH     | MANHOLE                  | PK & W  | PARKER-KALON NAIL & WASH   |
| EGC  | EDGE OF CONCRETE       | GOVT    | GOVERNMENT               | MHNL   | MEAN HIGH WATER LINE     | PVALT   | PAVEMENT                   |
|      |                        | HSE     | HOUSE                    | RL     | NAIL                     | PRM     | PERMANENT REFERENCE MONU   |

ADDRESS:

TO:

**TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY**

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA SURVEYOR AND MAPPER.

STEPHEN J. BROWN,

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri 11-30 2009 Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9305	Thompson 3 W High Pt All Am Roofing	sheathing dry-in in-progress	FAIL	Not Per Plan INSPECTOR <i>JA</i>
9247	AB ASSOC 3700 Se Ocean #3718 Rubin Const	Final (Electric) FINAL WALK	Pass Pass	CLOSE INSPECTOR <i>JA</i>
9196	Phantom 192 N Sewalls Reset Const	tie beam & COLUMNS	PARTIAL PASS	STORAGE AREA GARAGE ONLY INSPECTOR <i>JA</i>
9278	Gilbert 8 Mandalay Openers	Final Openers		PASS CLOSE INSPECTOR <i>JA</i>
<del>9279</del>	<del>XXXXXXXXXX</del> <del>XXXXXXXXXX</del> REEL FENCE	<del>XXXXXXXXXX</del> <del>XXXXXXXXXX</del>	<del>XXXXXXXXXX</del> Pass	<del>XXXXXXXXXX</del> Km 286 9969 INSPECTOR <i>JA</i>
9306	NESSEN 104 N. Sewalls Rd DG Services Elect.	FINAL	Pass	CLOSE INSPECTOR <i>JA</i>
				INSPECTOR

**9533**

**HURRICANE**

**SHUTTERS**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9530	DATE ISSUED:	AUGUST 5, 2010
SCOPE OF WORK:	HURRICANE SHUTTERS		
CONDITIONS :			
CONTRACTOR:	EXPERT SHUTTERS		
PARCEL CONTROL NUMBER:	123841002-000-009006	SUBDIVISION	RIO VISTA-LOT 90
CONSTRUCTION ADDRESS:	44 RIO VISTA DR		
OWNER NAME:	HARMAN		
QUALIFIER:	MIKE HEISSENBERG	CONTACT PHONE NUMBER:	871-1915

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



# TitleBar

generated on 8/4/2010 10:50:59 AM EDT

## Summary

Parcel ID	Account #	Unit Address	Market Total Value	Data as of
12-38-41-002-000-00900-8	27601	44 RIO VISTA DR, SEWALL'S POINT	\$320,920	07/31/2010

### Owner Information

Owner(Current)	HARMAN CANDACE C
Owner/Mail Address	44 RIO VISTA DR STUART FL 34996
Transfer Date	11/10/2009
Document Number	2178385
Document Reference No.	2422 746

### Location/Description

Account #	27601	Map Page No.	SP-05
Tax District	2200	Legal Description	RIO VISTA S/D LOT 90
Parcel Address	44 RIO VISTA DR, SEWALL'S POINT		
Acres	.3440		

### Parcel Type

Land Use	0100 Single Family
Neighborhood	120250 RIO VISTA DRY

### Assessment Information

Market Land Value	\$146,050
Market Improvement Value	\$174,870
Market Total Value	\$320,920

**ALL WIND LOADS DESIGNED IN ACCORDANCE WITH ASCE 7-05  
ROOF PITCH IS GREATER THAN 2"/12" OR  $\geq 10$  DEGREES**

PROJECT NAME:	CANDACE HARMAN
ADDRESS	44 RIO VISTA DR
CITY/STATE	SEWALLS POINT, FL 34996
CLADDING TYPE:	STUCCO

**COMPONENTS AND CLADDING OF WALLS**

BASIC WIND SPEED(MPH)	140
EXPOSURE	C
IMPORTANCE FACTOR	1.00
MEAN ROOF HEIGHT	15
TOP OF WINDOW OR SHUTTER HEIGHT	8
WIND DIRECTIONALITY FACTOR	0.85

**FILE COPY**  
**TOWN OF SEWALLS POINT**  
 THESE PLANS HAVE BEEN  
 REVIEWED FOR CODE COMPLIANCE  
 DATE 8-5-12  
**BUILDING OFFICIAL**

**TRIBUTARY AREAS**

ENCLOSED BUILDING $GC_{pi} = +0.18$	$\leq 10$ SF	10 SF $\Rightarrow \leq 20$ SF	20 SF $\Rightarrow \leq 50$ SF
POSITIVE PRESSURE (ZONE 4+5)	37.4	35.4	33.1
NEGATIVE PRESSURE (INTERIOR ZONE 4)	-46.3	-44.5	-40.9
NEGATIVE PRESSURE (END ZONE 5)	-57.2	-52.3	-47.1
PARTIALLY ENCLOSED BUILDING $GC_{pi} = +0.55$	$\leq 10$ SF	10 SF $\Rightarrow \leq 20$ SF	20 SF $\Rightarrow \leq 50$ SF
POSITIVE PRESSURE (ZONE 4+5)	49.2	47.1	44.8
NEGATIVE PRESSURE (INTERIOR ZONE 4)	-59.7	-57.9	-54.3
NEGATIVE PRESSURE (END ZONE 5)	-70.6	-65.7	-60.5



P.02  
772 287 2667

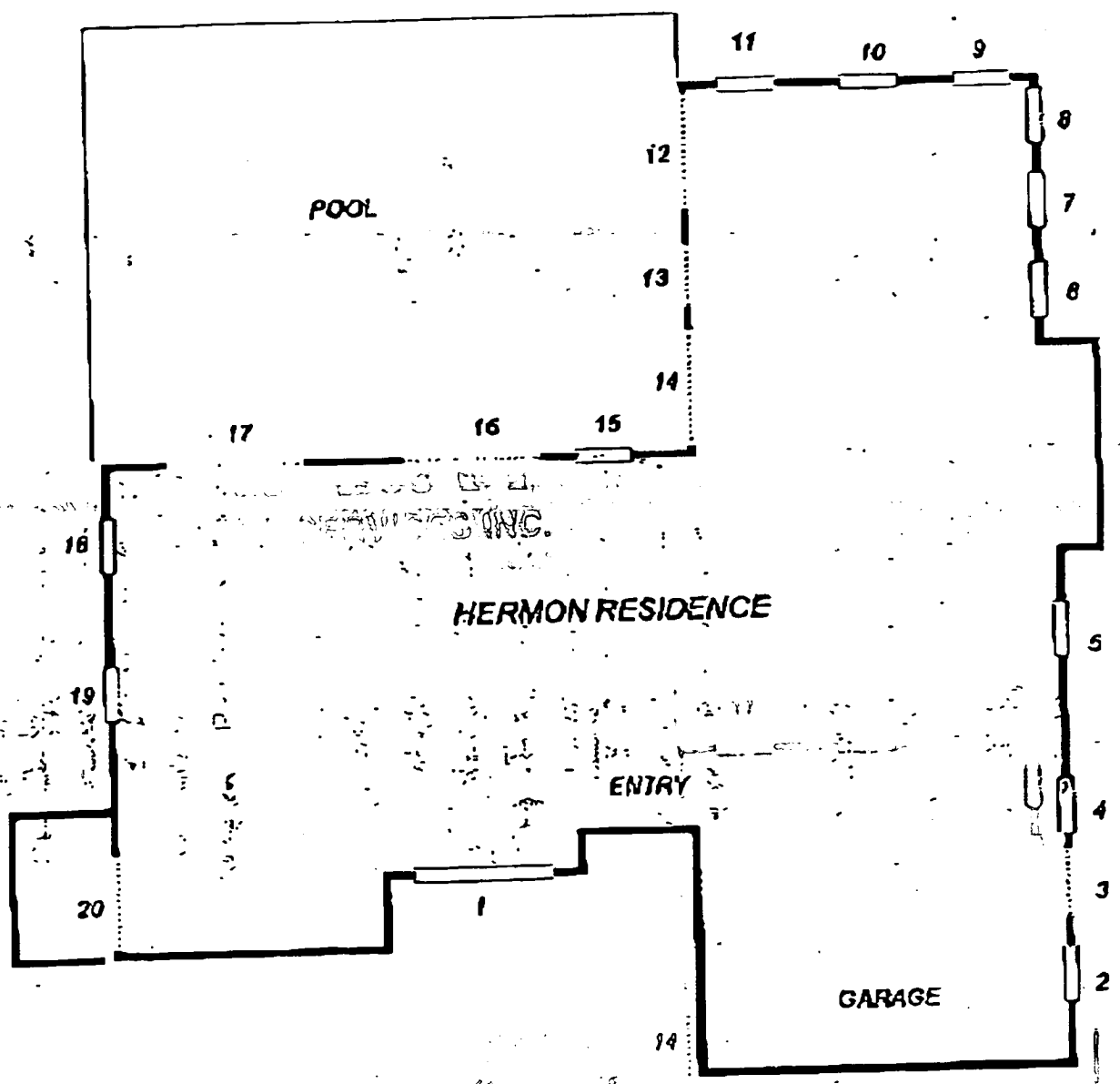


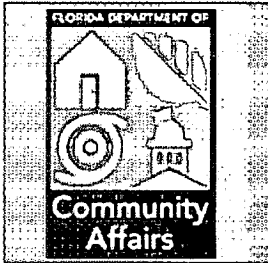
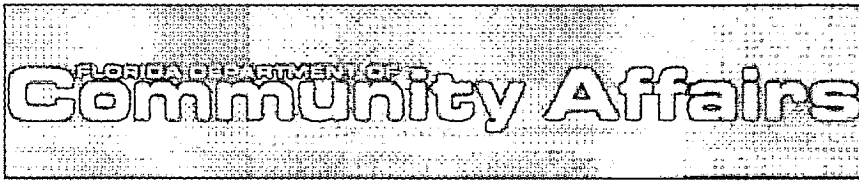
# EXPERT

**SHUTTER SERVICES INC.**  
*"We're Taking The Shutter Industry By Storm"*

PREMIER REALTY

09:00





BCIS Home | Log In | User Registration | Hot Topics | Submit Surcharge | Stats & Facts | Publicati



**Product Approval**  
USER: Public User

[Product Approval Menu](#) > [Product or Application Search](#) > [Application List](#) > **Application Detail**

- ▷ COMMUNITY PLANNING
- ▷ HOUSING & COMMUNITY DEVELOPMENT
- ▷ EMERGENCY MANAGEMENT
- ▷ OFFICE OF THE SECRETARY

FL #

FL11968

Application Type

New

Code Version

2007

Application Status

Approved

Comments

Archived

Product Manufacturer

Eastern Metal Supply

Address/Phone/Email

4268 Westroads Drive  
West Palm Beach, FL 33407  
(800) 432-2204  
lrodriguez@easternmetal.cc

Authorized Signature

Bill Feeley  
lrodriguez@easternmetal.cc

Technical Representative

Address/Phone/Email

Quality Assurance Representative

Address/Phone/Email

Category

Shutters

Subcategory

Storm Panels

Compliance Method

Evaluation Report from a Fl  
Florida Professional Engineer  
 Evaluation Report - Har

Florida Engineer or Architect Name who developed the Evaluation Report

Walter A. Tillit, Jr.

**GENERAL NOTES:**

1. STORM PANEL SHOWN ON THIS PRODUCT EVALUATION DOCUMENT (P.E.D.) HAS BEEN VERIFIED FOR COMPLIANCE IN ACCORDANCE WITH THE 2007 EDITION OF THE FLORIDA BUILDING CODE. THIS STORM PANEL SHALL NOT BE INSTALLED AT HIGH VELOCITY HURRICANE ZONES (MIAMI-DADE / BROWARD COUNTIES). DESIGN WIND LOADS SHALL BE DETERMINED AS PER SECTION 1609 OF THE ABOVE MENTIONED CODE. FOR A BASIC WIND SPEED AS REQUIRED BY THE JURISDICTION WHERE STORM PANEL WILL BE INSTALLED, AND FOR A DIRECTIONALITY FACTOR  $K_d=0.85$ , IN ACCORDANCE WITH ASCE 7-03 STANDARD. IN ORDER TO VERIFY THAT COMPONENTS AND ANCHORS ON THIS P.E.D. AS TESTED WERE NOT OVER STRESSED, A 3X INCREASE IN ALLOWABLE STRESS FOR WIND LOADS WAS USED IN THEIR ANALYSIS. A DURATION FACTOR  $C_d=1.59$  WAS USED FOR VERIFICATION OF FASTENERS IN WOOD. STORM PANEL'S ADEQUACY FOR IMPACT AND FATIGUE RESISTANCE HAS BEEN VERIFIED IN ACCORDANCE WITH SECTION 1609.1.2 OF THE ABOVE MENTIONED CODE AS PER AIL REPORTS # 0121.01-98H, # 0329.01-00, # 0525.01-00 AND #0512.01-03 AND #0617.02-04, AS PER SSTO 12-99 STANDARD.

- 2. ALL ALUMINUM SHEET METAL PANELS SHALL HAVE 5052-H32 OR 3004-H34 ALLOY.
- 3. ALL ALUMINUM EXTRUSIONS SHALL BE ALUMINUM ASSOCIATION 6063-T6 ALLOY & TEMPER UNLESS OTHERWISE NOTED. STORM PANEL COMPONENTS (A) STUCCO PLATE AND (B) SHAP CAP ARE PATENT PENDING.
- 4. ALL SCREWS TO BE STAINLESS STEEL 304 OR 316 AISI SERIES OR CORROSION RESISTANT COATED CARBON STEEL AS PER DIN 50018 W/ 50 ksi YIELD STRENGTH AND 90 ksi TENSILE STRENGTH.
- 5. BOLTS TO BE ASTM A-307 GALVANIZED STEEL OR AISI 304 SERIES STAINLESS STEEL WITH 35 ksi MINIMUM YIELD STRENGTH.
- 6. ANCHORS TO WALL SHALL BE AS FOLLOWS: (UNLESS OTHERWISE NOTED)

- (A) TO EXISTING POURED CONCRETE:
  - 1/4" # TAPCON ANCHORS AS MANUFACTURED BY I.T.W. BUILDEX.
  - 1/4" # CF TAP-GRIP ANCHORS (BERTHA STUD-CON), AS MANUFACTURED BY THU-FAST CORPORATION.
  - 1/4" # ZAMAC NAILIN ANCHORS AS MANUFACTURED BY POWER FASTENERS, INC.
  - 1/4" # x 7/8" CALK-IN ANCHORS OR ELCO male & female "PANELMATE" AS MANUFACTURED BY POWER FASTENERS, INC. AND ELCO FASTENING SYSTEMS LLC, RESPECTIVELY.
  - 1/4" # x 3/4" ALL POINTS SOLID-SET ANCHORS AS DISTRIBUTED BY ALL POINTS SCREW, BOLT & SPECIALTY COMPANY.

**NOTES:**

- A.1) MINIMUM EMBEDMENT INTO POURED CONCRETE OF TAPCON ANCHORS IS 1 3/4"; FOR ZAMAC NAILIN ANCHORS IS 1 3/8"; FOR ELCO PANELMATE ANCHORS IS 1 3/4" AND FOR CF TAP-GRIP ANCHORS IS 1 1/4".
- A.2) 7/8" CALK-IN ANCHORS SHALL BE ENTIRELY EMBEDDED INTO THE POURED CONCRETE. NO EMBEDMENT INTO STUCCO SHALL BE PERMITTED. 1/4" #-20 SCREWS USED SHALL BE 1 1/2" LONG MINIMUM SHOULD STUCCO EXIST, AND 1" MINIMUM FOR WALLS WITH NO STUCCO.
- A.3) MINIMUM EMBEDMENT OF 1/4" # x 3/4" ALL POINTS SOLID-SET ANCHORS SHALL BE 7/8" INTO THE POURED CONCRETE. NO EMBEDMENT INTO STUCCO SHALL BE PERMITTED. 1/4" #-20 S.S. MACHINE SCREW USED SHALL BE 1 1/2" LONG MINIMUM SHOULD STUCCO EXIST, AND 1" MINIMUM FOR WALLS WITH NO STUCCO.
- A.4) IN CASE THAT PRECAST STONE, PRECAST CONCRETE PANELS, OR PAVERS BE FOUND ON THE EXISTING WALL OR FLOOR, ANCHORS SHALL BE LONG ENOUGH TO REACH THE MAIN STRUCTURE BEHIND SUCH PANELS. ANCHORAGE SHALL BE AS INDICATED ON NOTES A.1) & A.2) ABOVE.

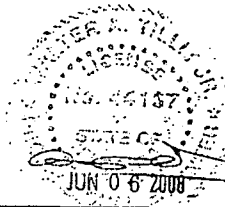
- (B) TO EXISTING CONCRETE BLOCK WALL:
  - 1/4" # TAPCON ANCHORS AS MANUFACTURED BY I.T.W. BUILDEX.
  - 1/4" # CF TAP-GRIP ANCHORS (BERTHA STUD-CON), AS MANUFACTURED BY THU-FAST CORPORATION.
  - 1/4" # ZAMAC NAILIN ANCHORS AS MANUFACTURED BY POWER FASTENERS, INC.
  - 1/4" # x 7/8" CALK-IN ANCHORS OR ELCO male & female "PANELMATE" AS MANUFACTURED BY POWER FASTENERS, INC. AND ELCO FASTENING SYSTEMS LLC, RESPECTIVELY.
  - 1/4" # x 3/4" ALL POINTS SOLID-SET ANCHORS AS DISTRIBUTED BY ALL POINTS SCREW, BOLT & SPECIALTY COMPANY.
  - 1/4" # RED HEAD DYNABOLT SLEEVE ANCHORS AS MANUFACTURED BY I.T.W. BUILDEX.

**NOTES:**

- B.1) MINIMUM EMBEDMENT OF TAPCON, ELCO PANELMATE, AND CF TAP-GRIP ANCHORS INTO CONCRETE BLOCK UNIT SHALL BE 1 1/4"; 1 3/8" FOR ZAMAC NAILIN ANCHORS AND 1 1/8" FOR RED HEAD DYNABOLT SLEEVE ANCHORS
- B.2) 7/8" CALK-IN ANCHORS SHALL BE ENTIRELY EMBEDDED INTO THE CONCRETE BLOCK UNIT. NO EMBEDMENT INTO STUCCO SHALL BE PERMITTED. 1/4" #-20 SCREWS USED SHALL BE 1 1/2" LONG MINIMUM SHOULD STUCCO EXIST, AND 1" MINIMUM FOR WALLS WITH NO STUCCO.
- B.3) MINIMUM EMBEDMENT OF 1/4" # x 3/4" ALL POINTS SOLID-SET ANCHORS SHALL BE 7/8" INTO THE CONCRETE BLOCK. NO EMBEDMENT INTO STUCCO SHALL BE PERMITTED. 1/4" #-20 S.S. MACHINE SCREW USED SHALL BE 1 1/2" LONG MINIMUM SHOULD STUCCO EXIST, AND 1" MINIMUM FOR WALLS WITH NO STUCCO.
- B.4) IN CASE THAT PRECAST STONE OR PRECAST CONCRETE PANELS BE FOUND ON THE EXISTING WALL, ANCHORS SHALL BE LONG ENOUGH TO REACH THE MAIN STRUCTURE BEHIND SUCH PANELS. ANCHORAGE SHALL BE AS INDICATED ON NOTES IN B.1) AND B.2) ABOVE.

(C) ANCHORS SHALL BE INSTALLED FOLLOWING ALL OF THE RECOMMENDATIONS AND SPECIFICATIONS OF THE ANCHOR'S MANUFACTURER.

- 7. PANELS MAY ALSO BE INSTALLED HORIZONTALLY FOLLOWING INSTALLATION DETAILS SHOWN ON SECTIONS 1 THRU 8 (SHEET 3 & 4 OF 9) EXCEPT THAT HEADERS 3, 4 & 5 SHALL NOT BE USED.
- 8. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE SOUNDNESS OF THE STRUCTURE WHERE SHUTTER IS TO BE ATTACHED TO INSURE PROPER ANCHORAGE. THIS SHUTTER SHALL ONLY BE ATTACHED TO CONCRETE, BLOCK OR WOOD FRAME BUILDINGS.
- 9. THE INSTALLATION CONTRACTOR IS TO SEAL/CAULK ALL SHUTTER COMPONENT EDGES WHICH REMAIN IN CONTINUOUS CONTACT WITH THE BUILDING TO PREVENT WIND/RAIN INTRUSION. CAULK AND SEAL SHUTTER TRACKS ALL AROUND FULL LENGTH.
- 10. (a) THIS P.E.D. PREPARED BY THIS ENGINEER IS GENERIC AND DOES NOT PROVIDE INFORMATION FOR A SITE SPECIFIC PROJECT; I.E. WHERE THE SITE CONDITIONS DEVIATE FROM THE P.E.D.
  - (b) CONTRACTOR TO BE RESPONSIBLE FOR THE SELECTION, PURCHASE AND INSTALLATION INCLUDING LIFE SAFETY OF THIS PRODUCT, BASED ON THIS P.E.D. PROVIDED HE/SHE DOES NOT DEVIATE FROM THE CONDITIONS DETAILED ON THIS DOCUMENT. CONSTRUCTION SAFETY AT SITE IS THE CONTRACTOR'S RESPONSIBILITY.
  - (c) THIS P.E.D. WILL BE CONSIDERED INVALID IF ALTERED BY ANY MEANS.
  - (d) SITE SPECIFIC PROJECTS SHALL BE PREPARED BY A FLORIDA REGISTERED ENGINEER OR ARCHITECT WHICH WILL BECOME THE ENGINEER OF RECORD (E.O.R.) FOR THE PROJECT AND WHO WILL BE RESPONSIBLE FOR THE PROPER USE OF THE P.E.D. ENGINEER OF RECORD, ACTING AS A DELEGATED ENGINEER TO THE P.E.D. ENGINEER, SHALL SUBMIT TO THIS LATTER THE SITE SPECIFIC DRAWINGS FOR REVIEW.
  - (e) THIS P.E.D. SHALL BEAR THE DATE AND ORIGINAL SEAL AND SIGNATURE OF THE PROFESSIONAL ENGINEER OF RECORD THAT PREPARED IT.
- 11. SHUTTER MANUFACTURER'S LABEL SHALL BE LOCATED ON A READILY VISIBLE LOCATION AT STORM PANEL IN ACCORDANCE WITH SECTION 1714.8.3 OF FLORIDA BUILDING CODE. ONE LABEL SHALL BE PLACED FOR EVERY OPENING. LABELING TO COMPLY WITH SECTION 1714.8.2 OF THE FLORIDA BUILDING CODE.



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**TILTECO INC.**

TILLIT TESTING & ENGINEERING COMPANY  
 4268 WEST ROADS DRIVE  
 WEST PALM BEACH, FL 33407  
 PHONE: (561) 979-8263 FAX: (561) 941-1716  
 EB-0006719  
 WALTER A. TILLIT, P.E.  
 FLORIDA LIC. # 44157

F.B.C. (Non High Velocity Hurricane Zone)

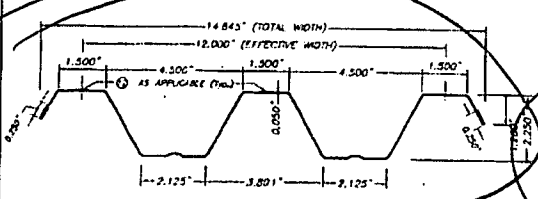
0.050" BERTHA ALUMINUM STORM PANEL  
(2.25" DEEP)

**EASTERN METAL SUPPLY, INC**

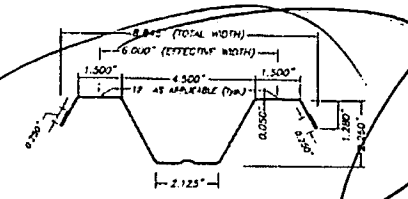
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 WEST PALM BEACH, FL 33407  
 PHONE: (561) 979-8263 FAX: (561) 941-1716

REV. NO.	DESCRIPTION	DATE	BY	REVISION	DATE
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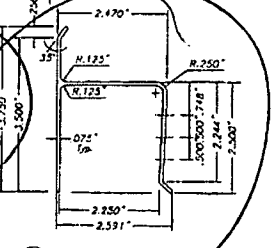
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 DATE: 08-141  
 DRAWING NO: SHEET 1 OF 9



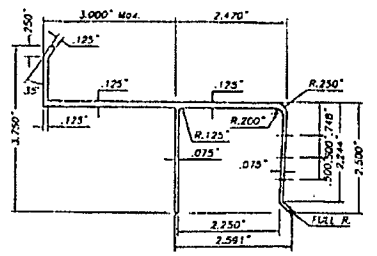
① FULL ALUMINUM PANEL W/ HEMMED EDGES



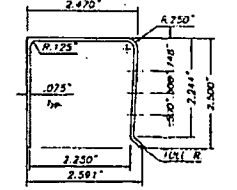
② HALF ALUMINUM PANEL W/ HEMMED EDGES



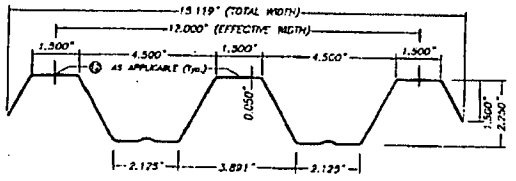
③ "h" HEADER  
SCALE: 1/8" = 1"



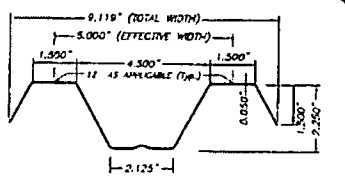
④ 3" Max. "U" BUILD OUT  
SCALE: 1/8" = 1"



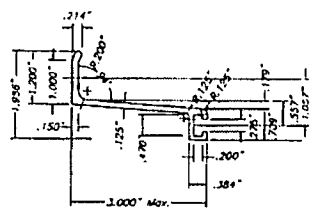
⑤ "U" HEADER  
SCALE: 1/8" = 1"



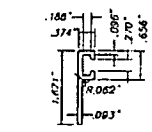
① FULL ALUMINUM PANEL W/O HEMMED EDGES



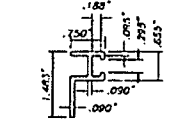
①A HALF ALUMINUM PANEL W/O HEMMED EDGES



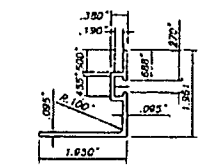
⑥ 3" ANGLE BUILD OUT BRACKET  
SCALE: 1/8" = 1"



⑦ 3/8" B.O. "F" TRACK  
SCALE: 1/8" = 1"

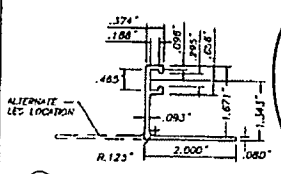


⑦A 3/4" B.O. "F" TRACK  
SCALE: 1/8" = 1"

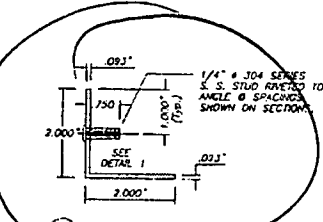


⑧ REVERSED "F" ANGLE TRACK  
SCALE: 1/8" = 1"

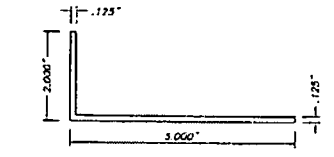
① STORM PANEL  
SCALE: 1/4" = 1"



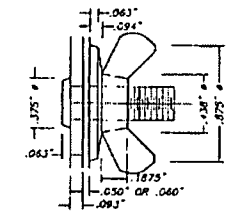
⑨ "F" TRACK ANGLE  
SCALE: 1/8" = 1"



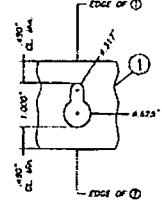
⑩ STUDDED ANGLE  
SCALE: 1/8" = 1"



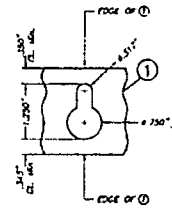
⑪ 2" x 5" (Max.) x .125" ANGLE  
SCALE: 1/8" = 1"



DETAIL 1: STUD W/ DIE CAST ZINC NICKEL PLATED WING NUT



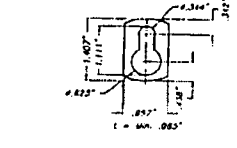
OPTION 1



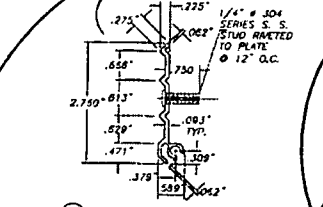
OPTION 2

⑫A ROUND HOLE AT PANEL (OPTION TO 12)

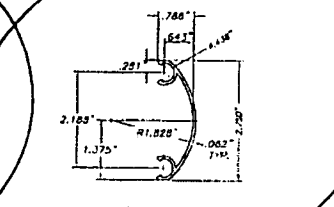
⑫ KEY HOLE AT PANEL



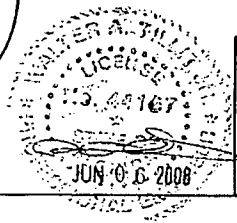
⑬ KEY HOLE WASHER  
3103-4124 ALUM. ALLOY  
SCALE: 1/2" = 1"



⑭ STUDDED PLATE  
8043-18 AL107  
SCALE: 1" = 1"



⑮ SNAP CAP  
8043-18 ALLOY  
SCALE: 1" = 1"



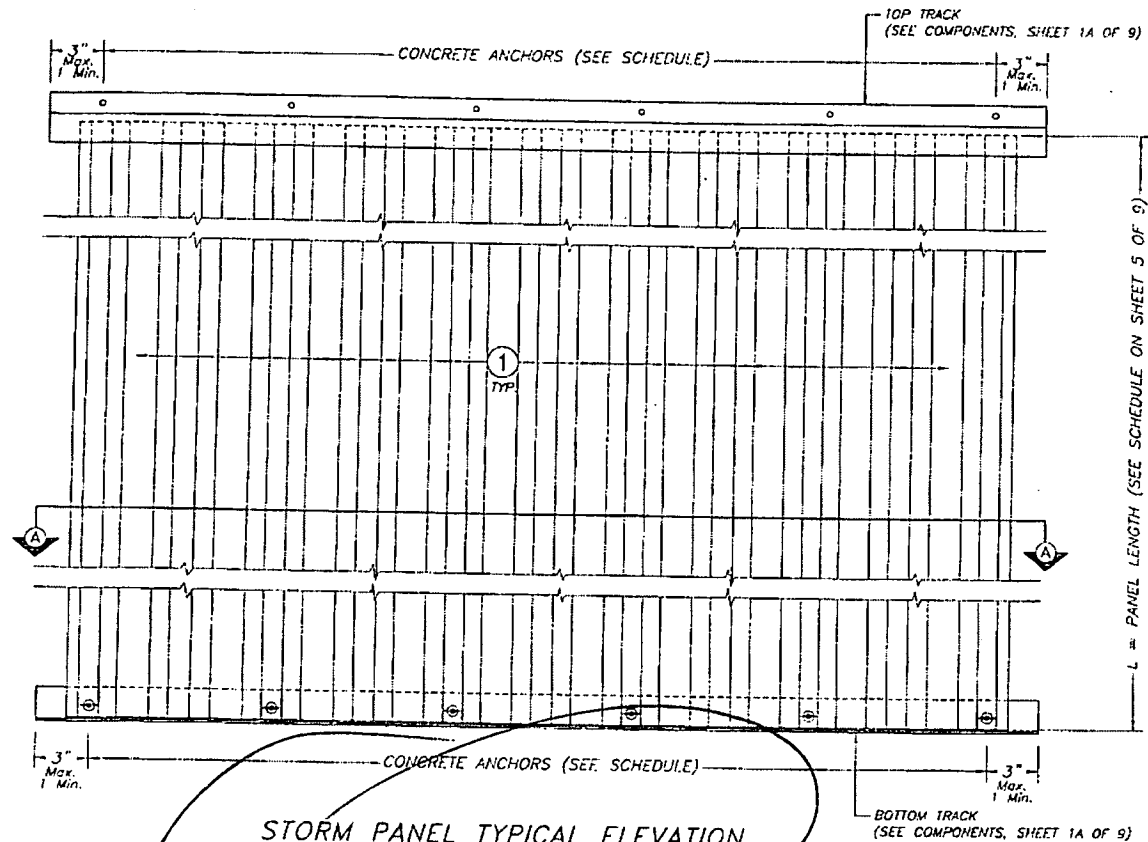
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**TILECO INC.**  
TILIT TESTING & ENGINEERING COMPANY  
6337 W.C. 56th St., THE 333 WINDY CHURCHES, FL 33188  
Phone 1 (888)211-1533 Fax 1 (888)711-1531  
E#-0006719  
WALTER A. TILIT JR. P.E.  
FLORIDA LIC. # 44167

F.B.C. (Non High Velocity Hurricane Zone)  
0.050" BERTHA ALUMINUM STORM PANEL (2.25" DEEP)  
L.B./R.C. DRAWN BY:  
05/12/08 DATE:  
08-141  
CRANNING No  
SHEET 1A OF 9

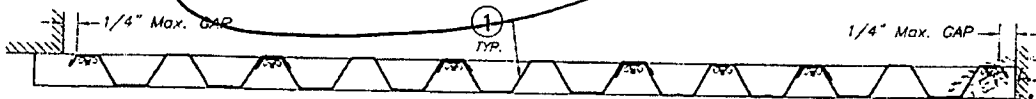
**EASTERN METAL SUPPLY, INC.**  
1268 WEST ROADS DRIVE  
WEST PALM BEACH, FL 33407  
PHONE: (561)265-0252 FAX: (561)341-1718

REV.	DESCRIPTION	DATE	APP. No.	DESCRIPTION	DATE
1	OLD GS-FR	05/12/08	2		
1			1		



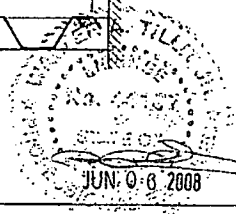
**STORM PANEL TYPICAL ELEVATION**

SCALE : 1/8" = 1"



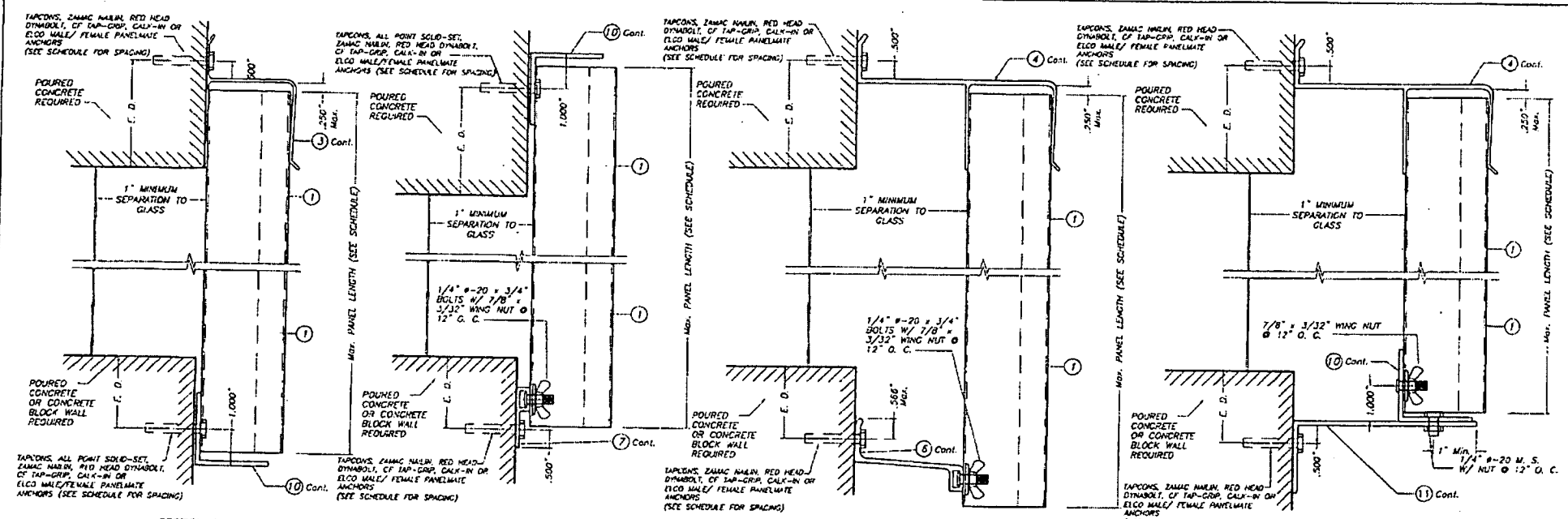
**SECTION A-A**

SCALE : 1/8" = 1"



© 2008 TILTECO, INC.		F.B.C. (Non High Velocity Hurricane Zone)	
TILTECO INC.		0.050" BERTHA ALUMINUM STORM PANEL (2.25" DEEP)	
TILFIT TESTING & ENGINEERING COMPANY 4351 A.W. JENKINS BLVD. BOX 303 WINDY GARDENS, FL 33146 Phone: (561) 709-1100 Fax: (561) 711-1131		L.C./R.E. DRAWING BY: 05/13/08 DATE: 08-141	
EASTERN METAL SUPPLY, INC 4268 WEST ROADS DRIVE WEST PALM BEACH, FL 33407 PHONE: (561) 709-8753, FAX: (561) 841-1710		DRAWING NO.	
REV. NO.	DESCRIPTION	DATE	BY, IN.
1	QED 03-2M	05/12/08	J
2			



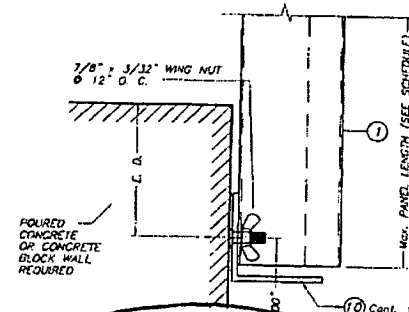


SECTION 2 ANCHOR

**WALL MOUNTING INSTALLATION**  
SECTION 2 SCALE: 3/8" = 1"

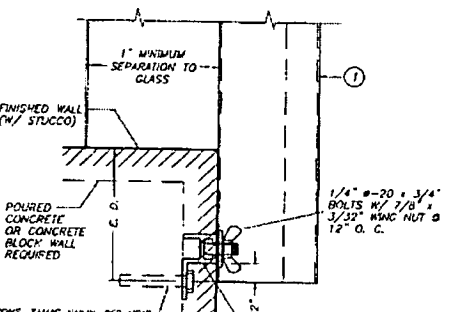
**BUILD OUT INSTALLATION**  
SECTION 3 SCALE: 3/8" = 1"

**BUILD OUT INSTALLATION**  
SECTION 4 SCALE: 3/8" = 1"



SECTION 1 STUD

**WALL MOUNTING INSTALLATION**  
SECTION 1 SCALE: 3/8" = 1"

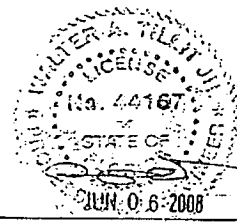


**WALL MOUNTING INSTALLATION**  
SECTION 2A SCALE: 3/8" = 1"

E. D. = EDGE DISTANCE  
(SEE SCHEDULE ON SHEETS 6 & 7 OF 9)

NOTE FOR COMBINATION OF SECTIONS:  
WALL/FLOOR/CEILING MOUNTING SECTIONS CAN BE COMBINED IN ANY WAY TO SUIT ANY INSTALLATION.

NOTE: DETAIL OF SECTION 1 STUD VALID ALSO FOR WALL MOUNTING INSTALLATION - SECTION 2 (TOP)



F.B.C. (Non High Velocity Hurricane Zone)

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TILTEC TESTING & ENGINEERING COMPANY  
1424 N.W. 20th St., Ste. 202, Miramar, Florida, FL 33188  
Phone: (305) 891-1520 Fax: (305) 891-1521  
03-0068710  
WALTER A. TILLET, JR., P.E.  
FLORIDA LIC. # 44167

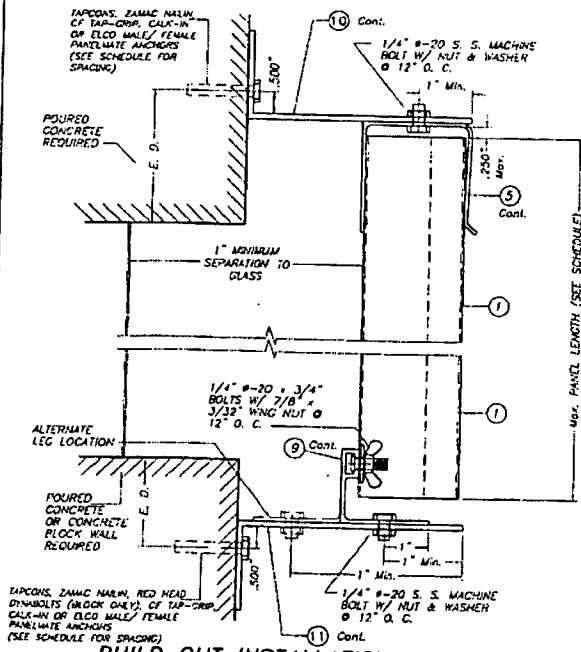
0.050" BERTHA ALUMINUM STORM PANEL  
(2.25" DEEP)

**EASTERN METAL SUPPLY, INC**

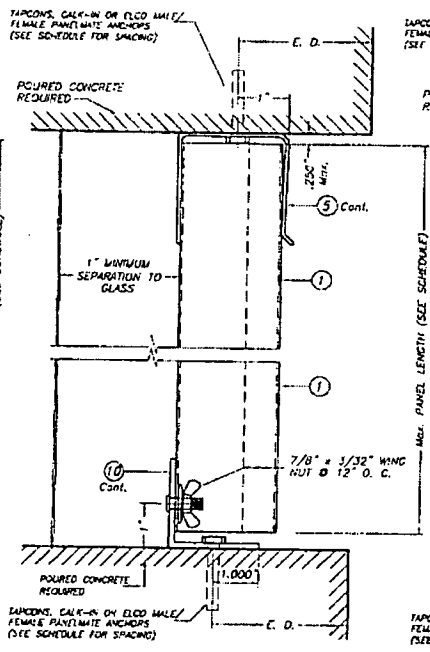
1258 WEST ROADS DRIVE  
WEST PALM BEACH, FL 33407  
PHONE: (561) 809-5263 FAX: (561) 841-1718

L.O./R.T.  
DRAWN BY:  
35/12/08  
DATE:  
08-141  
DRAWING NO.  
SHEET 3 OF 9

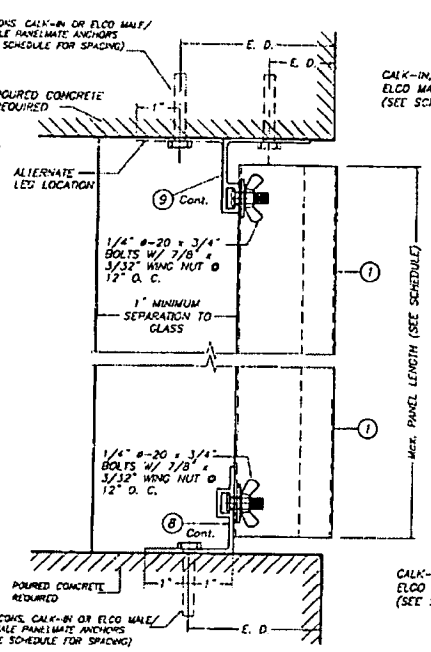
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2					



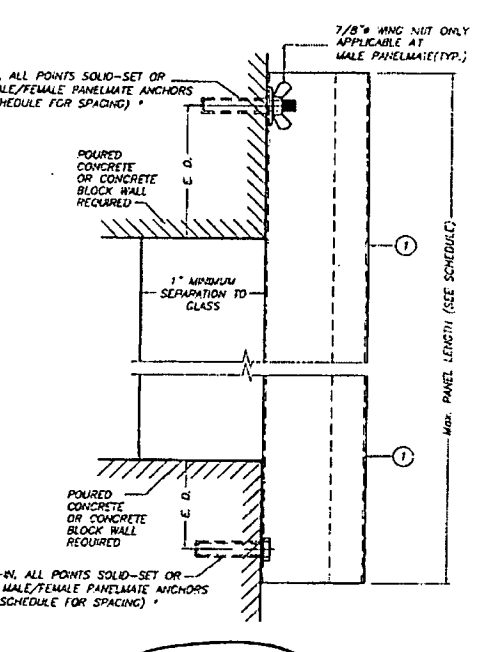
**BUILD OUT INSTALLATION**  
**- SECTION 5** SCALE: 3/8" = 1"



**CEILING & FLOOR MOUNTING**  
**INSTALLATION - SECTION 6**  
 SCALE: 3/8" = 1"

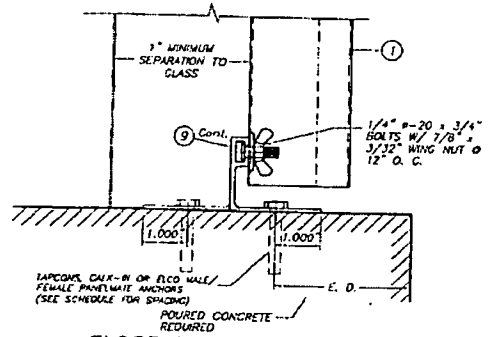


**CEILING & FLOOR MOUNTING**  
**INSTALLATION - SECTION 7**  
 SCALE: 3/8" = 1"



**WALL MOUNTING INSTALLATION (D.M.)**  
**- SECTION 8**  
 SCALE: 3/8" = 1"

- SCREWS USED AT ANCHORS MAY BE 1/4" x 20 SIDE WALK BOLT W/ (2) OR 1/4" x 20 TRUSS HEAD BOLT W/ (3) & (4).
- SIDE WALK BOLTS ARE 3/4" x 1/12" THICK HEAD MACHINE SCREW W/ LENGTH AS PER NOTES A.2 & B.2 (SHEET 1).
- TRUSS HEAD BOLTS ARE 1/2" x 1/8" THICK HEAD MACHINE SCREW W/ LENGTH AS PER NOTES A.2 & B.2 (SHEET 1).



**FLOOR MOUNTING INSTALLATION**  
**- SECTION 5A** SCALE: 3/8" = 1"

E. D. = EDGE DISTANCE  
 (SEE SCHEDULE ON SHEET 6 & 7 OF 9)

NOTE FOR COMBINATION OF SECTIONS:  
 WALL/FLOOR/CEILING MOUNTING SECTIONS CAN BE COMBINED IN ANY WAY TO SUIT ANY INSTALLATION.



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**TILTECO INC.**

TILLY TESTING & ENGINEERING COMPANY  
 4333 N.W. 36th St., Box 300, Miramar, FL 33144  
 Phone: (305) 771-1530, Fax: (305) 771-1521

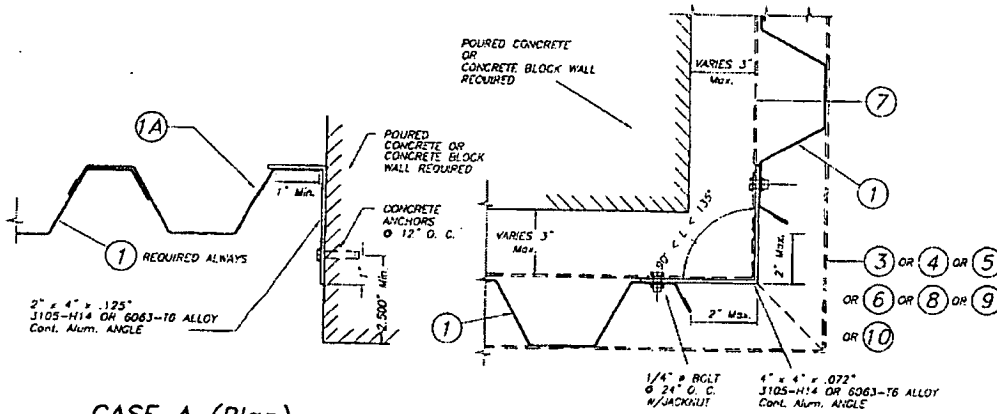
EG-0004719  
 WALTER A. TILLY, P.E.  
 FLORIDA LIC. # 44167

F.B.C. (Non High Velocity Hurricane Zone)  
 0.050" BERTHA ALUMINUM STORM PANEL  
 (2.25" DEEP)

**EASTERN METAL SUPPLY, INC.**  
 4268 WEST PADS DRIVE  
 WEST PALM BEACH, FL 33407  
 PHONE: (561) 259-8263, FAX: (561) 841-1716

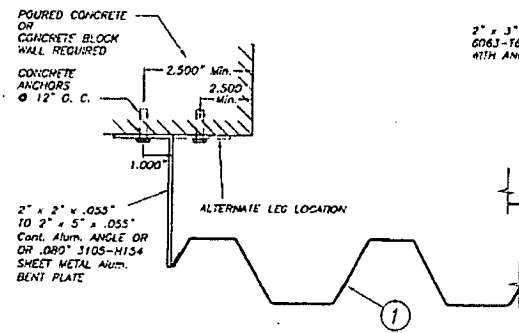
REV. NO.	DESCRIPTION	DATE	REV. NO.	DESCRIPTION	DATE
1	OLD ED-218	05/12/08	2		
2			3		

L.G./M.C.  
 DRAWN BY:  
 05/12/08  
 DATE:  
 08-141  
 DRAWING NO.  
 SHEET 4 OF 9

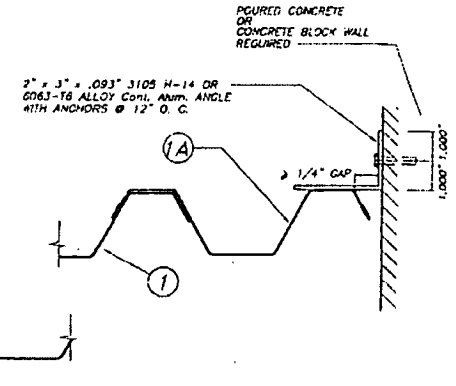


**CASE A (Plan)**  
SCALE: 1/4" = 1"

**CASE B (Plan)**  
SCALE: 1/4" = 1"



**CASE C (Plan)**  
SCALE: 1/4" = 1"



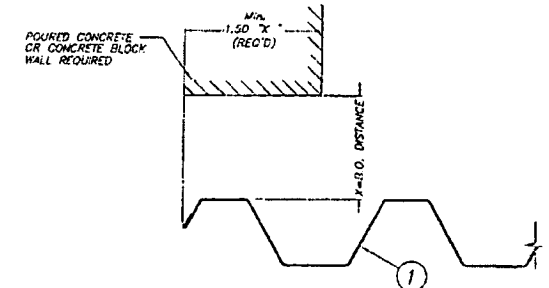
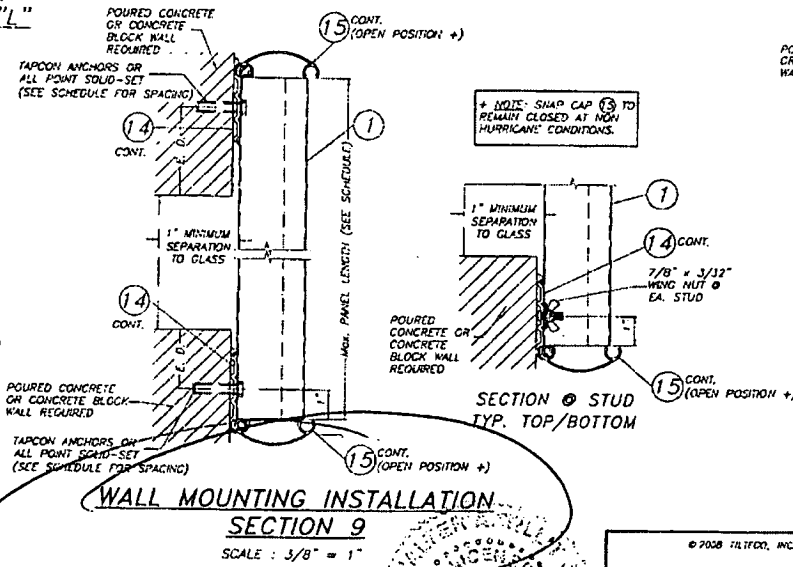
**CASE D (Plan)**  
SCALE: 1/4" = 1"

**END CLOSURES DETAILS**

**MAXIMUM DESIGN PRESSURE RATING "W" (p.s.f.) AND CORRESPONDING MAXIMUM PANEL LENGTH "L" SCHEDULE FOR A GIVEN PANEL SYSTEM**

MAXIMUM DESIGN PRESSURE RATING W (p.s.f.)	Max. PANEL LENGTH L (ft.)		
	MOUNTING W/O 7" HEADER (1)	MOUNTING W/ 7" HEADER (2)	WALL MOUNTING W/ COMPONENT (14 & 15)
+30.0, -30.0	12'-11"	12'-11"	12'-11"
+30.0, -35.0	12'-11"	12'-11"	12'-11"
+35.0, -40.0	12'-0"	12'-0"	12'-0"
+40.0, -45.0	11'-2"	11'-2"	11'-2"
+45.0, -50.0	10'-7"	10'-4"	10'-7"
+50.0, -55.0	10'-0"	9'-4"	10'-0"
+55.0, -60.0	9'-7"	8'-6"	9'-7"
+60.0, -65.0	9'-2"	7'-9"	9'-2"
+65.0, -70.0	8'-9"	7'-2"	8'-9"
+70.0, -75.0	8'-6"	6'-8"	8'-6"
+75.0, -80.0	8'-2"	6'-3"	8'-2"

NOTE: MINIMUM PANEL LENGTH IS 3'-0".



**CASE E (Plan)**  
SCALE: 1/4" = 1"

F.B.C. (Non High Velocity Hurricane Zone)

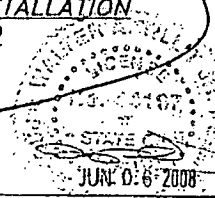
0.050" BERTHA ALUMINUM STORM PANEL (2.25" DEEP)

**TILECO INC.**  
TILFIT TESTING & ENGINEERING COMPANY  
855 W. 10th St., Del. Sea View, Delaware, FL 32148  
Phone: (352)871-1880 Fax: (352)871-1831  
EB-0006719  
WALTER A. TALUT JR. P.E.  
FLORIDA LIC. # 44167

**EASTERN METAL SUPPLY, INC.**  
4258 WEST POADS DRIVE  
WEST PALM BEACH, FL 33407  
PHONE: (561)208-8263 FAX: (561)241-1718

REV. NO.	DESCRIPTION	DATE	REV. NO.	DESCRIPTION	DATE	DRAWING NO.
1	CLN. CS-272	05/12/08	2			
2						

L.G./R.E. DRAWN BY:  
DATE: 05/12/08  
DB-141  
SHEET 5 OF 9



THIS SCHEDULE INDICATES REQUIRED ANCHOR SPACING FOR A GIVEN DESIGN LOAD AND PANEL LENGTH. HOWEVER MAXIMUM PANEL LENGTH FOR A GIVEN DESIGN LOAD MUST BE VERIFIED AS PER SCHEDULE ON SHEET # OF 8.

**MAXIMUM DESIGN PRESSURE RATING "W" (p.s.f.) AND CORRESPONDING MAXIMUM ANCHOR SPACING SCHEDULE FOR INSTALLATIONS INTO CONCRETE AND CONCRETE BLOCK STRUCTURES \***

E. D. = EDGE DISTANCE

MAXIMUM DESIGN LOAD W (p.s.f.)	MAXIMUM ANCHORS SPACING FOR E. D. = 3 1/2" **												APPLICABLE TO SECTIONS # & ANY COMBINATION OF THEM	MAXIMUM PANEL LENGTH "L" (ft.)	
	TAPCONS		ZAMAC MAELN/ RED HD. DYNABOLT		CALK-IN		SOLID-SET		PANELMATES		CF TAP-GRIP				
	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY			
+35.0 -40.0 OR LESS	12"	-	12"	-	12"	-	-	-	12"	-	12"	-	1	(TOP)	8'-0" OR LESS
	12"	10"	12"	12"	12"	8"	12"	12"	12"	12"	10 1/2"	10 1/2"	1	9" (BOTTOM)	
	12"	-	12"	-	12"	12"	12"	12"	12"	-	12"	-	2	9" (TOP)	
	12"	10"	12"	12"	12"	8"	-	-	12"	12"	12"	10 1/2"	2	(BOTTOM)	
	12"	10"	12"	12"	12"	8"	-	-	12"	12"	12"	10 1/2"	2A	(BOTTOM)	
	12"	-	12"	-	12"	-	-	-	12"	-	12"	-	3 & 4	(TOP)	
	12"	10"	12"	12"	12"	8"	-	-	12"	12"	12"	10 1/2"	3	(BOTTOM)	
	12"	10"	12"	12"	12"	8"	-	-	12"	12"	12"	10 1/2"	4	(BOTTOM)	
	12"	-	12"	-	12"	-	-	-	12"	-	12"	-	5	(TOP)	
	12"	10"	12"	12"	12"	8"	-	-	12"	12"	12"	10 1/2"	5	(BOTTOM)	
	12"	-	12"	-	12"	-	-	-	12"	-	12"	-	6	(TOP)	
	12"	-	12"	-	12"	-	-	-	12"	-	12"	-	6	(BOTTOM)	
11"	-	-	-	11"	-	-	-	12"	-	-	-	5A	(BOTTOM)		
11"	-	-	-	12"	-	-	-	12"	-	-	-	7	(BOTTOM)		
-	-	-	-	12"	8"	12"	12"	12"	12"	-	-	8	(TOP/BOTTOM)		
12"	-	12"	-	12"	-	-	-	12"	-	12"	-	1	(TOP)	>8'-0" TO 15'-0"	
12"	8"	12"	12"	12"	6"	12"	12"	12"	12"	8 1/2"	8 1/2"	1	9" (BOTTOM)		
12"	-	12"	-	12"	12"	12"	12"	12"	-	12"	-	2	9" (TOP)		
12"	8"	12"	12"	12"	6"	-	-	12"	12"	12"	8 1/2"	2	(BOTTOM)		
12"	8"	12"	12"	12"	6"	-	-	12"	12"	12"	8 1/2"	2A	(BOTTOM)		
12"	-	12"	-	12"	-	-	-	12"	-	12"	-	3 & 4	(TOP)		
12"	8"	12"	12"	12"	6"	-	-	12"	12"	12"	8 1/2"	3	(BOTTOM)		
12"	8"	12"	12"	12"	6"	-	-	12"	12"	12"	8 1/2"	4	(BOTTOM)		
12"	-	12"	-	12"	-	-	-	12"	-	12"	-	5	(TOP)		
12"	8"	12"	12"	12"	6"	-	-	12"	12"	12"	8 1/2"	5	(BOTTOM)		
10"	-	-	-	10"	-	-	-	12"	-	-	-	6	(TOP)		
10"	-	-	-	10"	-	-	-	12"	-	-	-	6	(BOTTOM)		
9"	-	-	-	9"	-	-	-	12"	-	-	-	5A	(BOTTOM)		
9"	-	-	-	9"	-	-	-	12"	-	-	-	7	(TOP)		
9"	-	-	-	9"	-	-	-	12"	-	-	-	7	(BOTTOM)		
-	-	-	-	12"	6"	12"	12"	12"	12"	-	-	8	(TOP/BOTTOM)		

MAXIMUM DESIGN LOAD W (p.s.f.)	MAXIMUM ANCHORS SPACING FOR E. D. = 3 1/2" **												APPLICABLE TO SECTIONS # & ANY COMBINATION OF THEM	MAXIMUM PANEL LENGTH "L" (ft.)	
	TAPCONS		ZAMAC MAELN/ RED HD. DYNABOLT		CALK-IN		SOLID-SET		PANELMATES		CF TAP-GRIP				
	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY			
+35.0 -40.0 OR LESS	12"	-	12"	-	12"	-	-	-	12"	-	10"	-	1	(TOP)	>10'-0" TO 15'-11"
	12"	6"	12"	12"	12"	5"	12"	12"	12"	12"	11 1/2"	6 1/2"	1	9" (BOTTOM)	
	12"	6"	11"	12"	12"	12"	12"	12"	12"	-	11 1/2"	-	2	9" (TOP)	
	12"	6"	12"	12"	12"	5"	-	-	12"	12"	11 1/2"	6 1/2"	2	(BOTTOM)	
	12"	8"	12"	12"	12"	5"	-	-	12"	12"	11 1/2"	6 1/2"	2A	(BOTTOM)	
	12"	-	12"	-	12"	-	-	-	12"	-	11 1/2"	-	3 & 4	(TOP)	
	12"	6"	12"	12"	12"	5"	-	-	12"	12"	11 1/2"	6 1/2"	3	(BOTTOM)	
	12"	6"	12"	12"	12"	5"	-	-	12"	12"	11 1/2"	6 1/2"	4	(BOTTOM)	
	12"	-	12"	-	12"	-	-	-	12"	-	11 1/2"	-	5	(TOP)	
	12"	6"	12"	12"	12"	5"	-	-	12"	12"	11 1/2"	6 1/2"	5	(BOTTOM)	
	10"	-	-	-	10"	-	-	-	12"	-	-	-	6	(TOP)	
	8"	-	-	-	8"	-	-	-	11"	-	-	-	6	(BOTTOM)	
7"	-	-	-	7"	-	-	-	9 1/2"	-	-	-	5A	(BOTTOM)		
7"	-	-	-	7"	-	-	-	10"	-	-	-	7	(TOP)		
-	-	-	-	12"	-	12"	12"	12"	12"	-	-	8	(TOP/BOTTOM)		

- + ONLY TAPCON ANCHORS OR ALL POINT SOLID-SET ALLOWED FOR MOUNTING SECTION 9.
- ++ ANCHORS SPACING ONLY VALID FOR ZAMAC MAELN.
- \* SEE SHEET 8 & 9 OF 9 FOR ANCHORS TYPE & SPACING FOR INSTALLATIONS INTO WOOD FRAME BUILDINGS.
- \*\* MAXIMUM ANCHOR SPACINGS ARE VALID FOR 3 1/2" EDGE DISTANCE. FOR E. D. LESS THAN 3 1/2", REDUCE ANCHOR SPACING BY MULTIPLYING SPACINGS SHOWN ON SCHEDULE BY THE FOLLOWING FACTORS. (Min. E. D. FOR CALK-IN ANCHORS & ELCO PANELMATE IS 2 1/2", AND 3 1/2" FOR SOLID-SET ANCHORS).

ACTUAL E. D.	FACTOR				
	TAPCON	ZAMAC MAELN / DYNABOLT / PANELMATES	CALK-IN	SOLID-SET	CF TAP-GRIP
3"	-	.86	.75	.78	1.00
2 1/2"	-	.71	.50	-	.80
2"	-	.50	-	-	-
1 1/2"	-	.35	-	-	-



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**TILTECO INC.**  
TILTI TESTING & ENGINEERING COMPANY  
1525 N.W. 36th St., 5th. FLS. MEDICAL CENTER BLDG. #1, 33183  
Phone: (561) 241-1530 Fax: (561) 241-1511  
E9-0006719  
WALTER A. TILLY, P.E.  
FLORIDA LIC. # 44167

F.B.C. (Non High Velocity Hurricane Zone)  
0.050" BERTHA ALUMINUM STORM PANEL (2.25" DEEP)

**EASTERN METAL SUPPLY, INC.**  
4288 WEST ROADS DRIVE  
WEST PALM BEACH, FL 33407  
PHONE: (561) 206-8763, FAX: (561) 241-1718

LG./P.C. DIMENSION BY:  
03/12/08 DATE:  
08-141  
DRAWING NO.  
SHEET 6 OF 9

THIS SCHEDULE INDICATES REQUIRED ANCHOR SPACING FOR A GIVEN DESIGN LOAD AND PANEL LENGTH. HOWEVER MAXIMUM PANEL LENGTH FOR A GIVEN DESIGN LOAD MUST BE VERIFIED AS PER SCHEDULE ON SHEET 4 OF 8.

MAXIMUM DESIGN PRESSURE RATING "W" (p.s.f.) AND CORRESPONDING MAXIMUM ANCHOR SPACING SCHEDULE FOR INSTALLATIONS INTO CONCRETE AND CONCRETE BLOCK STRUCTURES \*

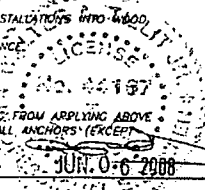
E. D. = EDGE DISTANCE

MAXIMUM DESIGN LOAD W (p.s.f.)	MAXIMUM ANCHORS SPACING FOR E. D. = 3 1/2" **												APPLICABLE TO SECTIONS # & ANY COMBINATION OF THEM	MINIMUM PANEL LENGTH L <sub>1</sub> (ft.)	
	TAPCONS		ZAMAC NUTLIN / RED HD. DYABOLIT		CALK-IN		SOLID-SET		PANELMATES		CF TAP-CRIP				
	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY			
>+35.0, -40.0 TO +35.0, -60.0	12"	-	12" <sup>++</sup>	-	12"	-	-	-	12"	-	12"	-	1	(TOP)	8'-0" OR LESS
	12"	6"	12" <sup>++</sup>	12"	12"	5'	12"	12"	12"	12"	12"	7"	1, 9'	(BOTTOM)	
	12"	-	12" <sup>++</sup>	-	12"	-	12"	12"	12"	-	12"	-	2, 9'	(TOP)	
	12"	6"	12" <sup>++</sup>	12"	12"	5'	-	-	12"	12"	12"	7"	2	(BOTTOM)	
	12"	6"	12" <sup>++</sup>	12"	12"	5'	-	-	12"	12"	12"	7"	2A	(BOTTOM)	
	12"	-	12" <sup>++</sup>	-	12"	-	-	-	12"	-	12"	-	3 & 4	(TOP)	
	12"	6"	12" <sup>++</sup>	12"	12"	5'	-	-	12"	12"	12"	7"	3	(BOTTOM)	
	12"	-	12" <sup>++</sup>	-	12"	-	-	-	12"	-	12"	-	4	(BOTTOM)	
	12"	6"	12" <sup>++</sup>	12"	12"	5'	-	-	12"	12"	12"	7"	5	(BOTTOM)	
	10"	-	-	-	10"	-	-	-	12"	-	-	-	6	(TOP)	
>+35.0, -40.0 TO +35.0, -60.0	8"	-	-	-	8"	-	-	-	12"	-	-	-	6	(BOTTOM)	>8'-0" TO 12'-0"
	7"	-	-	-	7"	-	-	-	10 1/2"	-	-	-	5A	(BOTTOM)	
	8"	-	-	-	8"	-	-	-	12"	-	-	-	7	(TOP)	
	-	-	-	-	12"	-	12"	12"	12"	12"	12"	12"	7	(BOTTOM)	
	-	-	-	-	12"	-	12"	12"	12"	12"	12"	12"	8	(TOP/BOTTOM)	
	6"	-	5" <sup>++</sup>	-	6"	-	-	-	12"	-	12"	-	1	(TOP)	
	11"	4"	9" <sup>++</sup>	8"	11"	3"	12"	12"	12"	8"	7 1/2"	4"	1, 5'	(BOTTOM)	
	12"	-	9" <sup>++</sup>	-	11"	-	12"	12"	12"	-	7 1/2"	-	2, 9'	(TOP)	
	11"	4"	9" <sup>++</sup>	8"	11"	3"	-	-	12"	8"	7 1/2"	4"	2	(BOTTOM)	
	11"	4"	9" <sup>++</sup>	8"	11"	3"	-	-	12"	8"	7 1/2"	4"	2A	(BOTTOM)	
11"	-	9" <sup>++</sup>	-	11"	-	-	-	12"	-	7 1/2"	-	3 & 4	(TOP)		
11"	4"	9" <sup>++</sup>	8"	11"	3"	-	-	12"	8"	7 1/2"	4"	3	(BOTTOM)		
11"	-	9" <sup>++</sup>	-	11"	-	-	-	12"	8"	7 1/2"	4"	4	(BOTTOM)		
11"	4"	9" <sup>++</sup>	8"	11"	3"	-	-	12"	8"	7 1/2"	4"	5	(TOP)		
11"	4"	9" <sup>++</sup>	8"	11"	3"	-	-	12"	8"	7 1/2"	4"	5	(BOTTOM)		
6"	-	-	-	6"	-	-	-	8 1/2"	-	-	-	6	(TOP)		
5"	-	-	-	5"	-	-	-	7"	-	-	-	6	(BOTTOM)		
4"	-	-	-	4"	-	-	-	5 1/2"	-	-	-	5A	(BOTTOM)		
5"	-	-	-	5"	-	-	-	6 1/2"	-	-	-	7	(TOP)		
-	-	-	-	6"	-	12"	12"	12"	6"	-	-	-	8	(TOP/BOTTOM)	

MAXIMUM DESIGN LOAD W (p.s.f.)	MAXIMUM ANCHORS SPACING FOR E. D. = 3 1/2" **												APPLICABLE TO SECTIONS # & ANY COMBINATION OF THEM	MINIMUM PANEL LENGTH L <sub>1</sub> (ft.)			
	TAPCONS		ZAMAC NUTLIN / RED HD. DYABOLIT		CALK-IN		SOLID-SET		PANELMATES		CF TAP-CRIP						
	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY	TO CONCRETE	TO MASONRY					
>+35.0, -40.0 TO +35.0, -60.0	8"	-	7" <sup>++</sup>	-	9"	-	-	-	12"	-	12"	-	6"	-	1	(TOP)	8'-0" OR LESS
	12"	5"	11" <sup>++</sup>	10"	12"	4"	12"	12"	12"	9 1/2"	9"	5"	1, 9'	(BOTTOM)			
	12"	-	9" <sup>++</sup>	-	12"	-	12"	12"	12"	-	9"	-	2, 9'	(TOP)			
	12"	5"	11" <sup>++</sup>	10"	12"	4"	-	-	12"	9 1/2"	9"	5"	2	(BOTTOM)			
	12"	5"	11" <sup>++</sup>	10"	12"	4"	-	-	12"	9 1/2"	9"	5"	2A	(BOTTOM)			
	12"	-	11" <sup>++</sup>	-	12"	-	-	-	12"	-	9"	-	3 & 4	(TOP)			
	12"	5"	11" <sup>++</sup>	10"	12"	4"	-	-	12"	9 1/2"	9"	5"	3	(BOTTOM)			
	12"	5"	11" <sup>++</sup>	10"	12"	4"	-	-	12"	9 1/2"	9"	5"	4	(BOTTOM)			
	12"	-	11" <sup>++</sup>	-	12"	-	-	-	12"	-	9"	-	5	(TOP)			
	12"	5"	11" <sup>++</sup>	10"	12"	4"	-	-	12"	9 1/2"	9"	5"	5	(BOTTOM)			
>+35.0, -40.0 TO +35.0, -60.0	8"	-	-	-	8"	-	-	-	10 1/2"	-	-	-	6	(TOP)	>8'-0" TO 12'-0"		
	6"	-	-	-	6"	-	-	-	9"	-	-	-	6	(BOTTOM)			
	5"	-	-	-	5"	-	-	-	7 1/2"	-	-	-	5A	(BOTTOM)			
	6"	-	-	-	6"	-	-	-	8"	-	-	-	7	(TOP)			
	-	-	-	-	12"	-	12"	12"	12"	6"	-	-	-	8		(TOP/BOTTOM)	
	5"	-	4" <sup>++</sup>	-	5"	-	-	-	8"	-	3"	3 1/2"	1	(TOP)			
	10"	3"	8" <sup>++</sup>	7"	10"	3"	12"	12"	12"	7"	6 1/2"	-	1, 9'	(BOTTOM)			
	10"	-	7" <sup>++</sup>	-	12"	-	12"	12"	12"	-	6 1/2"	-	2, 9'	(TOP)			
	10"	3"	8" <sup>++</sup>	7"	10"	3"	-	-	12"	7"	6 1/2"	3 1/2"	2	(BOTTOM)			
	10"	4"	8" <sup>++</sup>	7"	10"	3"	-	-	12"	7"	6 1/2"	3 1/2"	2A	(BOTTOM)			
10"	-	8" <sup>++</sup>	-	10"	-	-	-	12"	-	6 1/2"	-	3 & 4	(TOP)				
10"	3"	8" <sup>++</sup>	7"	10"	3"	-	-	12"	7"	6 1/2"	3 1/2"	3	(BOTTOM)				
10"	3"	8" <sup>++</sup>	7"	10"	3"	-	-	12"	7"	6 1/2"	3 1/2"	4	(BOTTOM)				
10"	-	8" <sup>++</sup>	-	10"	-	-	-	12"	-	6 1/2"	-	5	(TOP)				
8"	3"	8" <sup>++</sup>	7"	8"	3"	-	-	12"	6 1/2"	6 1/2"	3 1/2"	5	(BOTTOM)				
6"	-	-	-	6"	-	-	-	7 1/2"	-	-	-	6	(TOP)				
5"	-	-	-	5"	-	-	-	6 1/2"	-	-	-	6	(BOTTOM)				
4"	-	-	-	4"	-	-	-	5 1/2"	-	-	-	5A	(BOTTOM)				
7	(TOP)	-	-	7	(TOP)	-	-	7	(TOP)	-	-	7	(BOTTOM)				
-	-	-	-	6"	-	12"	12"	12"	6"	-	-	-	8	(TOP/BOTTOM)			

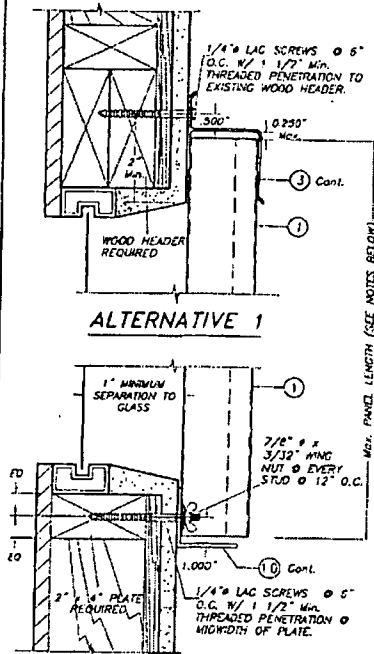
ACTUAL E. D.	FACTOR				
	TAPCON	ZAMAC NUTLIN / DYABOLIT / PANELMATES	CALK-IN	SOLID-SET	CF TAP-CRIP
3"	-	.85	.75	.78	1.00
2 1/2"	-	.71	.50	-	.80
2"	-	.50	-	-	-
1 1/2"	.35	-	-	-	-

\* ONLY TAPCON ANCHORS OR ALL POINT SOLID-SET ALLOWED FOR MOUNTING SECTION B ANCHORS SPACING ONLY APPLICABLE TO ZAMAC NUTLIN ANCHORS  
 \*\* SEE SHEET 7 & 8 OF 8 FOR ANCHORS TYPE & SPACING FOR INSTALLATIONS INTO WOOD FRAME BUILDINGS.  
 \*\*\* MAXIMUM ANCHOR SPACINGS ARE VALID FOR 3 1/2" EDGE DISTANCE FOR E. D. LESS THAN 3 1/2". REDUCE ANCHOR SPACING BY MULTIPLYING SPACINGS SHOWN ON SCHEDULE BY THE FOLLOWING FACTORS: (MIN. E. D. FOR CALK-IN ANCHORS & ELCO PANELMATE IS 2 1/2" AND 3 1/2" FOR SOLID-SET ANCHORS). FOR THIS OPERATION TO BE MADE REDUCED SPACINGS RESULTING FROM APPLYING ABOVE FACTORS SHALL NOT RESULT ON SPACINGS LESS THAN 3" FOR ALL ANCHORS (EXCEPT 4.5" FOR RED HD. DYABOLIT ANCHORS).

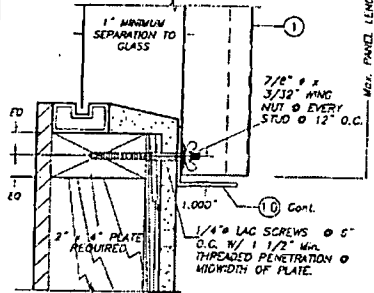


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**TILTECO INC.**  
 TILITE TESTING & ENGINEERING COMPANY  
 6433 N.W. 36th St., Ste. 305, Miramar Gardens, Ft. Lauderdale, FL 33309  
 Phone: (561)971-1330 Fax: (561)971-1331  
 EQ-008719  
 WALTER A. TALT, P.E.  
 FLORIDA Lic. # 44152

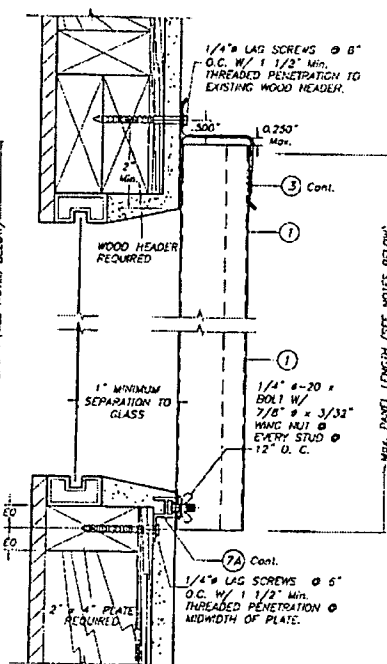
F.B.C. (Non High Velocity Hurricane Zone)  
 0.050" BERTHA ALUMINUM STORM PANEL (2.25" DEEP)  
**EASTERN METAL SUPPLY, INC.**  
 428 WEST ROADS DRIVE  
 WEST PALM BEACH, FL 33407  
 PHONE: (561)305-8753 FAX: (561)381-1718  
 L.C./P.E. JAMES BEE  
 03/12/08 DATE:  
 DB-141 DRAWING NO.  
 SHEET 7 OF 9



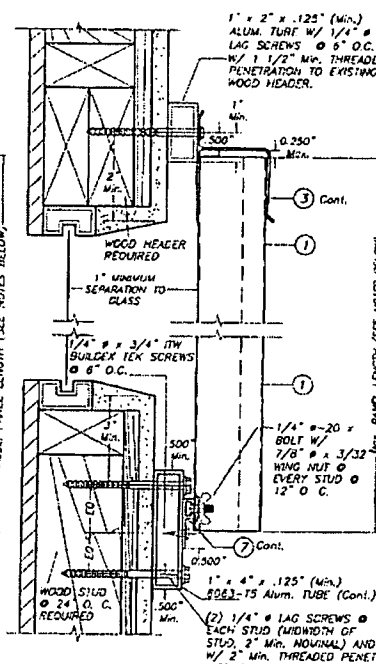
ALTERNATIVE 1



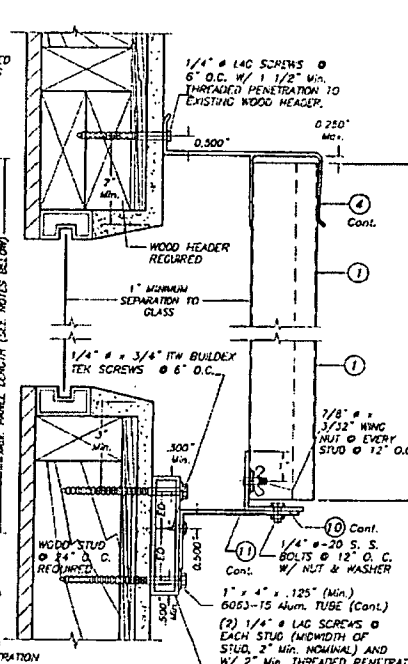
ALTERNATIVE 2



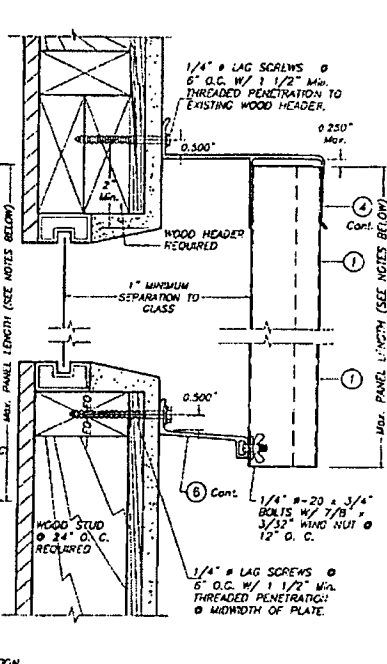
ALTERNATIVE 4



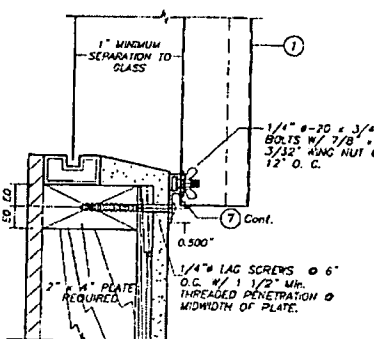
ALTERNATIVE 5



ALTERNATIVE 6



ALTERNATIVE 7



ALTERNATIVE 3

WALL MOUNTING INSTALLATIONS  
SECTIONS A

SCALE: 1/4" = 1"

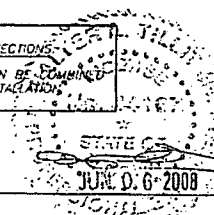
INSTALLATION DETAILS ON  
EXISTING WOOD BUILDINGS

NOTES:

1. INSTALLATIONS ARE ONLY VALID FOR DESIGN WIND LOADS UP TO +65.0, -72.0 psf AND PANEL'S LENGTHS UP TO 9'-0".
2. FOR WOOD FRAME CONSTRUCTION: WOOD MEMBERS TO BE SOUTHERN PINE No. 2, W/ SPECIFIC DENSITY OF 0.55 OR EQUAL.

NOTE FOR COMBINATION OF SECTIONS:

WALL MOUNTING SECTIONS CAN BE COMBINED IN ANY WAY TO SUIT ANY INSTALLATION.



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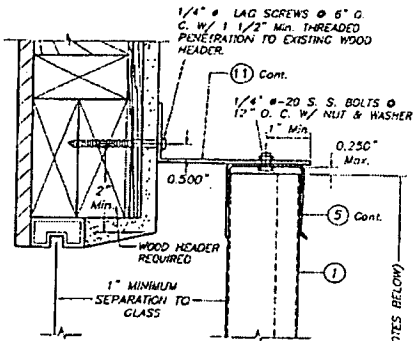
**TILECO INC.**

TILLIT TESTING & ENGINEERING COMPANY  
6333 W. W. 36th St., The BOK WINDHOLM CENTER, Ft. Lauderdale  
Phone: (561) 541-1333, Fax: (561) 541-1323

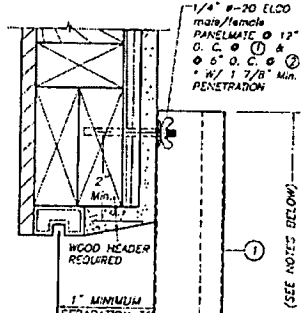
EB-0008719  
WALTER A. TILLIT, P.E.  
FLORIDA Lic. # 44167

F.B.C. (Non High Velocity Hurricanes Zone)

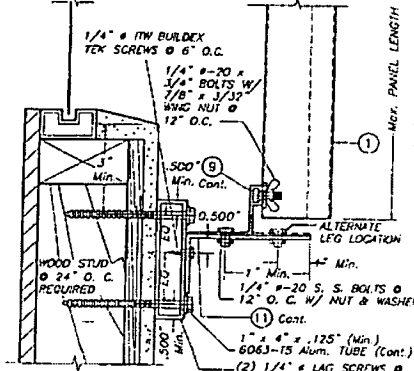
0.050" BERTHA ALUMINUM STORM PANEL (2.25" DEEP)		I.C./R.E. DRAWN BY:
EASTERN METAL SUPPLY, INC		05/12/08 DATE:
4768 WEST ROADS DRIVE WEST PALM BEACH, FL 33407 PHONE: (561) 709-8263, FAX: (561) 841-1718		08-141 DRAWING No
REV. NO.	DESCRIPTION	DATE
1	0.050" BERTHA	05/12/08
2		



ALTERNATIVE 8



ALTERNATIVE 9



ALTERNATIVE 10



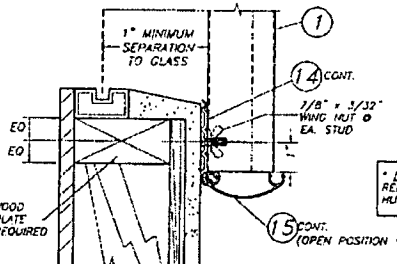
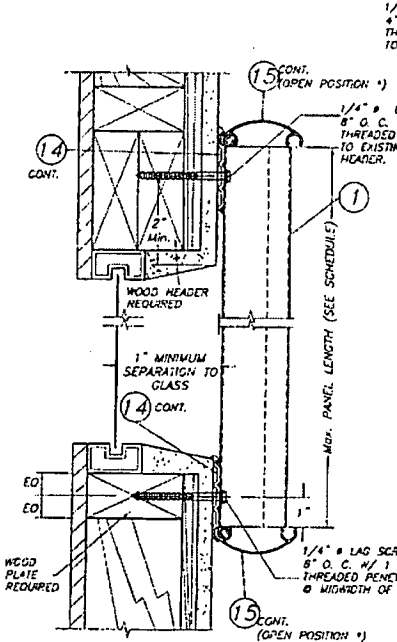
ALTERNATIVE 11

WALL MOUNTING INSTALLATIONS

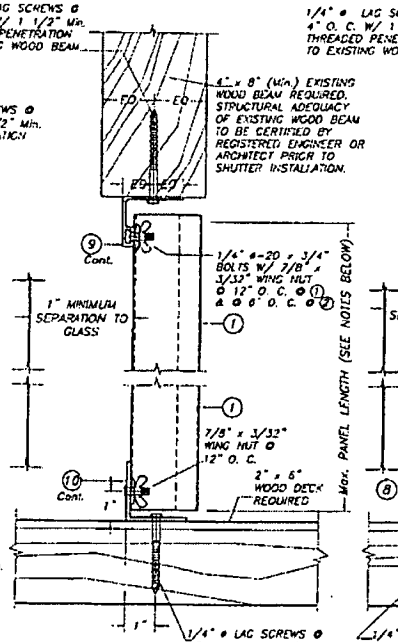
SECTIONS A SCALE: 1/4" = 1"

NOTE FOR COMBINATION OF SECTIONS:  
FLOOR/ WALL/ CEILING MOUNTING SECTIONS CAN BE COMBINED IN ANY WAY TO SUIT ANY INSTALLATION.

- NOTES:
- INSTALLATIONS ARE ONLY VALID FOR DESIGN WIND LOADS UP TO +65.0, -72.0 psf AND PANEL'S LENGTHS UP TO 9'-0".
  - FOR WOOD FRAME CONSTRUCTION: WOOD MEMBERS TO BE SOUTHERN PINE No. 2, W/ SPECIFIC DENSITY OF 0.55 OR EQUAL.



SECTION @ STUD TYP. TOP/BOTTOM ALTERNATIVE 11



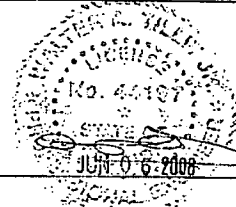
ALTERNATIVE 1

ALTERNATIVE 2

CEILING & FLOOR MOUNTING INSTALLATIONS

SECTIONS B SCALE: 1/4" = 1"

INSTALLATION DETAILS ON EXISTING WOOD BUILDINGS



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**TILTECO INC.**

TILT TESTING & ENGINEERING COMPANY

6255 R.E. JENKINS DR., P.O. BOX 38000, GAITHERSBURG, MD 20884

Phone: (301) 771-1333 Fax: (301) 771-1321

EB-0006719

WALTER A. TILT, P.E.

FLORIDA LIC. # 44187

F.B.C. (Non High Velocity Hurricane Zone)

0.050" BERTHA ALUMINUM STORM PANEL (2.25" DEEP)		L.C./R.E. DRAWN BY:
EASTERN METAL SUPPLY, INC.		05/12/08 DATE:
4200 WEST ROADS DRIVE WEST PALM BEACH, FL 33407		08-141
PHONE: (561) 206-8263 FAX: (561) 841-1716		DRAWING NO.
REV. NO.	DESCRIPTION	DATE
1	010 03-770	03/17/08
2		

SHEET 3 OF 9

PN 9530

TOWN OF SEWALL'S POINT  
FAX # 220-4765  
IMPACT PROTECTION INSTALLATION AFFIDAVIT

BLDG. PERMIT NUMBER: \_\_\_\_\_

JOB SITE ADDRESS: 44 RIO VISTA DR, SEWALLS PT.

CONTRACTOR/OWNER: EXPERT SHUTTER SERVICES INC

PHONE NUMBER: 877-1915

QUALIFIER NAME: MIKE HEISSENBERG

LICENSE NUMBER: MC AL 01515

I MIKE HEISSENBERG, do hereby affirm:

Owner or Contractor - Please print name

The following impact protection was used as per the 2004 FBC 1609.1.4 for all exterior glazed openings at the above referenced job site.

\_\_\_\_\_ Impact Resistant Glass

Approved Shutters

That I personally observed the complete installation of all hurricane panel/shutters on the above referenced project and further affirm that they are fitted properly for the openings they are intended to protect.

[Signature] Date: 8/10/10  
Signature of Owner or Contractor

Sworn to and subscribed before me this 11th Day of August 2010

By Mike Heissenberg  
Betty Jean Leonard  
Notary Public, State of Florida Notary Seal/Stamp

NOTARY PUBLIC STATE OF FLORIDA  
Betty-Jean Leonard  
Commission # DD873799  
Expires: APR. 08, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

Personally known to me

Produced ID \_\_\_\_\_

Type \_\_\_\_\_

Sewall' Point Building Department will inspect the structural attachment of the panel rails and/or the shutter assembly attachment to the building, per the manufacturer's product approvals, ASCE 7-02 and the 2007 Florida Building code at final inspection.

\* PLEASE SCHEDULE  
FINAL INSPECTION  
AT YOUR EARLIEST CONVENIENCE

RECEIVED  
AUG 17 2010  
Sewall's Point Town Hall



# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri 8-12 2010 Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9507	Sharfi 73 NSPR Mosley	Slab	PASS	INSPECTOR <i>JA</i>
9508	Sharfi 73 NSPR Mosley	Greenhouse tie beam	PASS	INSPECTOR <i>JA</i>
9525	KING 35 W HIGH PT ESKER	FINAL STUCCO	PASS	INSPECTOR <i>JA</i> CLOSE
9379	BALFOORD 11.00 103 NILZCAUST BALFOORD CONSP	FRAMING & ALL <del>R. PLUMB</del> FRAMES	PASS	INSPECTOR <i>JA</i>
9528	DRESSLER 9.00 3 MIDDLE RD PASTAL ENVIRONMENT	A/C FINAL	FAIL	INSPECTOR <i>JA</i> NOT WORKING
9489	HINNERS 8 RIVERVIEW FREEDOM HOMES	V6/ <del>CE</del> ELECT	PASS	INSPECTOR <i>JA</i>
9530	<del>Hammer</del> 44 Rio Vista Expert Shutters	<del>Level</del>	<del>PASS</del>	<del>INSPECTOR</del> <del>ATTENTION</del> INSPECTOR <i>JA</i> <del>8-12-10</del>



**TOWN OF SEWALL'S POINT**  
**APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

**Tree Defined:** Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

**No permit required for:**

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
2. Trees with a diameter of less than two inches.

**Permit Fee:**

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

**No removal permits will be issued for native species trees:** Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeve, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

**Application procedures:**

1. Fill out application information below to include:
  - a. applicant information
  - b. written statement giving reasons for removal, relocation, or replacement if necessary
  - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
  - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

Owner Mr. Broderick Address 44 Rio Vista Phone 287-6451  
 Contractor Natural Balance Address Delaware Ave Phone 287-5149  
Stuart 34995  
 No. of Trees: REMOVE 2 Type: Citrus  
 No. of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_  
 No. of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_



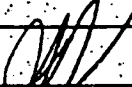
Written statement giving reasons: Upgrading landscaping - These are non-producing, half dead, citrus in back yard.  
 Signature of Property Owner X. William Broderick Date 2/1/05

Approved by Building Inspector: [Signature] Date 2/2 Fee: 0  
 Plans approved as submitted \_\_\_\_\_ Plans approved as revised/marked: \_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri FEB 2, 2005 Page 2 of 2

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7156	MORAN	ROUGH-PLUMB -ELEC	(PARTIAL) PASS	
8	32 N. SEWALLS	PARTIAL FRAMING	PASS	
	MCCO	GATE CODE 1007		INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7176	BORGEN	DRY-IN	PASS	
1	21 EMARITA	(FIRST)		
	PACIFIC ROOFING	(PLEASE)		INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
<del>6</del>	<del>BRODEUR</del>	<del>TREE</del>	<del>PASS</del>	
6	44 RIO VISTA			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
		HAS STOP		CANCEL
8A	10 CASTLE HILL	WORK ORDER		
		CHECK TO SEE IF WORK		INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: \_\_\_\_\_