

9 South River Road

777

DOCK REBUILD

TOWN OF SEWALL'S POINT, FLORIDA

APPLICATION FOR BUILDING PERMIT

Permit No. 777

Date 1/12/78

(This application must be accompanied by 3 sets of complete plans, to proper scale, including plot plan, foundation plan, floor plans, wall and roof cross sections, plumbing and electrical layouts, and at least, two elevations as applicable) Copy of property Deed required for new home construction.

Owner Harold Klein Present Address 9-Se River Rd. Ph 287-3273

General Contractor Blumwater Construction Address 3700 S.E. Salern Rd. Ph _____

Where licensed _____ License No. _____

Plumbing Contractor _____ License No. _____

Electrical Contractor _____ License No. _____

Street building will front on _____

Subdivision _____ Lot No. _____ Area _____

Building area, inside walls (excluding garage, carport, porches) Sq ft 460

Other Construction (Pools, additions, etc.) Deck Rebuild

Contract Price (excluding land, rugs, appliances, landscaping) \$ 2600

Total cost of permit \$ 15⁰⁰

Plans approved as submitted Plans approved as marked _____

I understand that this permit is good for 12 months from date of issue and that the building must be completed in accordance with the approved plan and that the site be clean and rough-graded within 12 month period

Signed by General Contractor _____

I understand that this building must be in accordance with the approved plan and comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I, also, agree that within 90 days after the building has been approved for occupancy, that the property will, also, be landscaped as to be compatible with the neighborhood.

Harold Klein
Signed by Owner

Note: Speculation Builders will be required to sign both statements.

TOWN RECORD

Date submitted J. H. [Signature] 1/12/78

Date approved Chad [Signature] 1/12/78

#777

Certificate of Occupancy issued 3/14/78 Chad [Signature] Date

PROPOSAL

Page No. _____

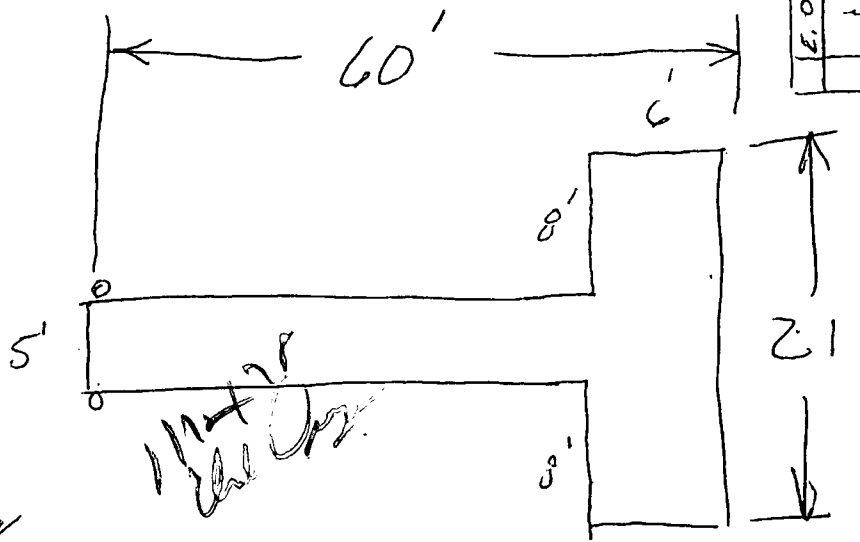
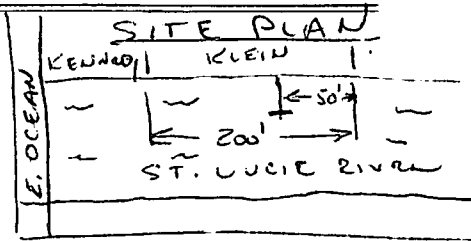
of _____ Pages

286-2440

BLUEWATER CONSTRUCTION INC.
3700 S.E. SALENJO RD

PROPOSAL SUBMITTED TO:		PHONE:	DATE:
NAME: MR KLEIN		JOB NAME: Dock Rebuilding	
STREET: S. RIVER RD.		STREET:	
CITY: FLA		CITY:	STATE:
STATE:			

We hereby submit specifications and estimates for:



400 SQFT

OK 1/12/03
Klein

60
5
300
48
48
396

400
9
2800

54

We hereby propose to furnish labor and materials - complete in accordance with the above specifications, for the sum of:

TWENTY SIX HUNDRED FIFTY - dollars (\$ 2650.00) with payment to be made as follows:
1/3 DOWN - 1/3 WHEN PILING ARE IN, BAL ON COMP

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. This proposal subject to acceptance within 30 days and is void thereafter at the option of the undersigned.

Authorized Signature _____

ACCEPTANCE OF PROPOSAL

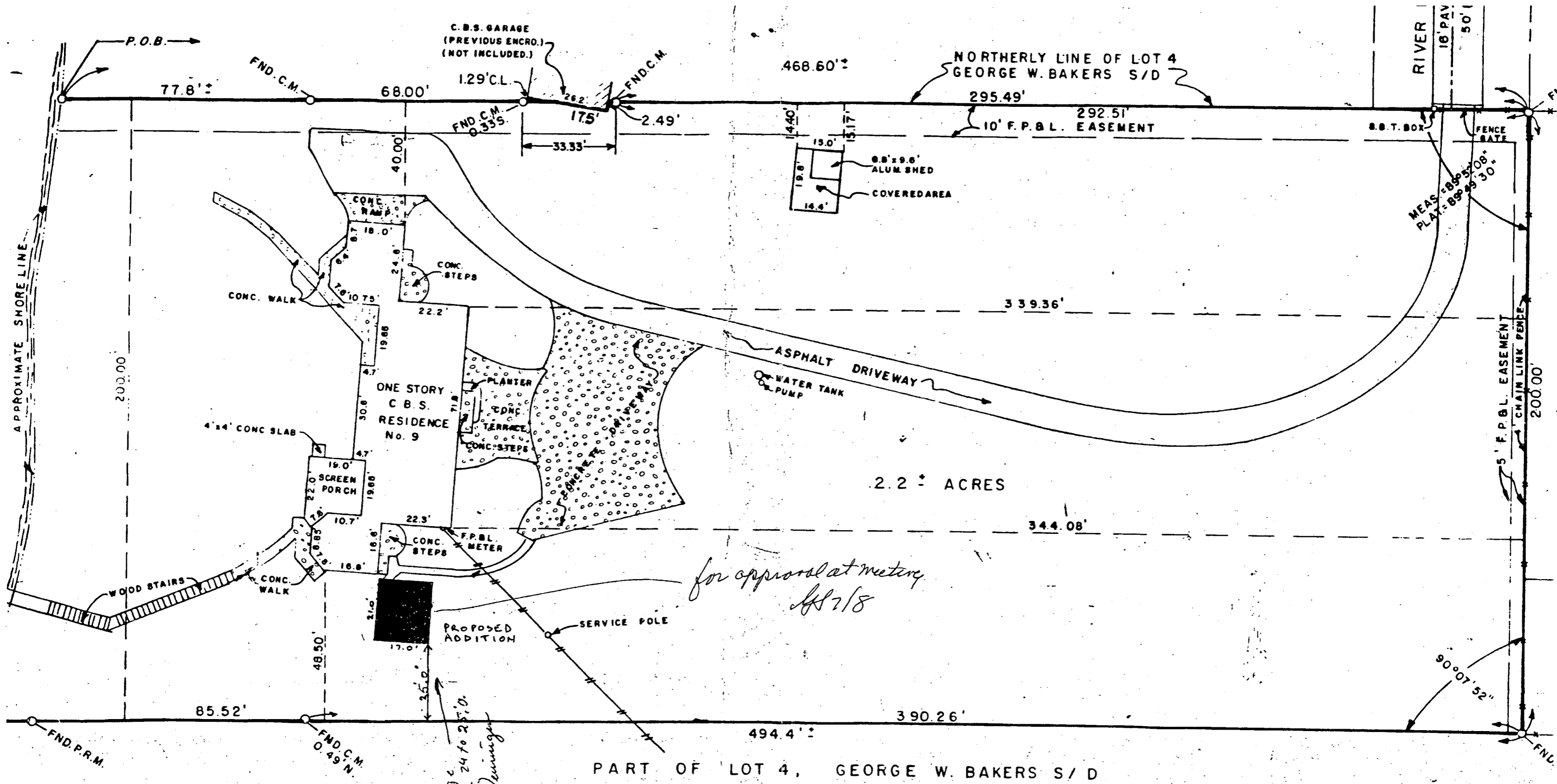
The above prices, specifications and conditions are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

ACCEPTED:

Signature *[Signature]*

Signature _____ #117

Date _____



1897

DOCK EXTENTION

&

BOATLIFT

TOWN OF SEWALL'S POINT, FLORIDA

Permit Number 1897

Date 3/15/86

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEARING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Mr. William A. Hewson Present Address 900 E. Ocean Blvd Suite 222C Stuart, Florida 33494
Phone 287-5465 / 286-8440

Contractor Intracoastal Marine Construction Address 1350 South Dixie Hwy Stuart, Florida 33494
Phone 288-3625

Where licensed Martin County License number 00428

Electrical contractor _____ License number _____

Plumbing contractor _____ License number _____

Roofing contractor _____ License number _____

Air conditioning contractor _____ License number _____

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: addition of 60' x 5' extension to an existing private boat dock and installation of boat lift.

State the street address at which the structure will be built: 9 South River Road, Sewalls Point

Subdivision 001 Lot number 00005 Block number 002

Contract price \$ 7100⁰⁰ Cost of permit \$ 40⁰⁰

Plans approved as submitted _____ Plans approved as marked _____

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances, the State of Florida Model Energy Efficiency Building Code and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor [Signature]

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner W. Hewson

TOWN RECORD

Date submitted 3/6/86 Approved [Signature] 3/7/86
Building Inspector Date

Approved [Signature] 11 March '86 Final Approval given _____
Commissioner Date Date

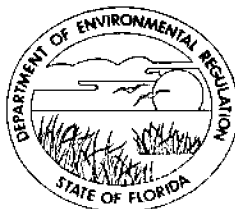
Certificate of Occupancy issued (if applicable) _____
Date

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL REGULATION

SOUTHEAST FLORIDA DISTRICT
BRANCH OFFICE

2745 SOUTHEAST MORNINGSID E BOULEVARD
PORT ST. LUCIE, FLORIDA 33452



BOB GRAHAM
GOVERNOR

VICTORIA J. TSCHINKEL
SECRETARY

January 27, 1986

Mr. William A. Hewson
c/o Mr. Douglas A. Prew
Intracoastal Marine Construction Co., Inc.
1350 South Dixie Highway
Stuart, Florida 33494

DF - Martin County
Dock
St. Lucie River

Dear Mr. Prew:

Re: William A. Hewson

This is to acknowledge receipt of your application, file number 4301147938, for a permit to:

Construct a 300 sq. ft. dock extension, 5' wide and 60' long, onto an existing 300 sq. ft. dock. Located in Class III Waters of the St. Lucie River, adjacent to 9 South River Road, Section 1, Township 38 South, Range 41 East, Sewall's Point, Martin County.

At this time no permit is required for your project by this department. Any modifications in your plans should be submitted for review, as changes may result in permits being required. This letter does not relieve you from the need to obtain any other permits (local, state or federal) which may be required.

This project, as proposed, is exempt from permitting pursuant to 403.813(2)(b)(1), Florida Statutes, in accordance with the four (4) attached stamped drawings.

A copy of your application has also been sent to the Department of Natural Resources for review. Consent of use of State owned lands may be required from the Department of Natural Resources prior to construction. For further information, you may contact Mr. David Roach at (305) 689-5800.

If you have any questions, please contact Susan Komocar of this office. When referring to this project, please use the file number indicated.

AP:sks/10

Sincerely,

Alexander Padva, Ph.D.
Acting District Manager

cc: Army Corp's of Engineers, Miami
David Roach, D.N.R. (with application)



State of Florida
DEPARTMENT OF NATURAL RESOURCES

DR. ELTON J. GISSENDANNER
Executive Director
Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard, Tallahassee, Florida 32303

BOB GRAHAM
Governor
GEORGE FIRESTONE
Secretary of State
JIM SMITH
Attorney General
GERALD A. LEWIS
Comptroller
BILL GUNTER
Treasurer
DOYLE CONNER
Commissioner of Agriculture
RALPH D. TURLINGTON
Commissioner of Education

February 4, 1986

Douglas A. Prew
Intracoastal Marine Construction Co., Inc.
1350 South Dixie Highway
Stuart, Florida 33494

Dear Mr. Prew:

File No. 4301147938
Applicant: William A. Hewson

Enclosed is the approved application for your proposed project, showing the location in Sewall's Point at South River Road, Martin county, Florida, and being for the installation of 300 square feet of dock extension.

This constitutes the authority sought under Section 253.77, Florida Statutes, to pursue this project.

This letter in no way waives the authority and/or jurisdiction of any governmental entity nor does this letter disclaim any title interest that the State may have in this project site.

Sincerely,

David K. Roach
Division of State Lands
Southeast Florida Office

DKR/bs
cc: Department of Environmental Regulation, PSL

RECEIVED

DEPARTMENT OF THE ARMY/FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION
For Activities in the Waters of the State of Florida

CORPS APPLICATION NUMBER (official use only)

DER APPLICATION NUMBER (official use only)

43011147938

1. APPLICANT'S NAME AND ADDRESS

W I L L I A M A H E W S O N
NAME

9 0 0 E A S T O C E A N B L V D S T E 2 2 2 C
STREET

S T U A R T F L 3 3 4 9 4
CITY STATE ZIP

TELEPHONE NUMBER (Day) (305) 286-8440 (Night) (305) 287-5465

2. Name, address, zip code and title of applicant's authorized agent for permit application coordination

INTRACOASTAL MARINE CONSTRUCTION CO., INC.
1350 SOUTH DIXIE HIGHWAY
STUART, FL 33494

Telephone Number (305) 288-3625

PAID
JAN 17 1986
#413
#95969

3. NAME OF WATERWAY AT LOCATION OF THE ACTIVITY.

ST. LUCIE RIVER

DER Code: _____
W/W Code: _____

4. LOCATION WHERE PROPOSED ACTIVITY EXISTS OR WILL OCCUR.

9 South River Road	01	38	41
Street, road or other descriptive location	Section	Township	Range
Sewall's Point Department of Natural Resources			
Incorporated city part of town to Section 253-77, F.S.	Latitude	Longitude	
Martin			
County	Tax Assessors Description: (if known)		
on February 4, 1986	SP-3	001	
For ORIGINAL <input checked="" type="checkbox"/> REVISED <input type="checkbox"/>	Map No.	Subdiv. No.	Lot No.
By [Signature]			

APPROVED

5. NAME AND ADDRESS INCLUDING PHONE OF SOLE OR ADJOINING PROPERTY OWNERS WHOSE PROPERTY ALSO ADJOINS THE WATERWAY.

1. R.H. Pare
105 S. Sewall's Point Road
Stuart, FL 33494

2. N.J. Liddell
5 South River Road
Stuart, FL 33494

6. PROPOSED USE

Private Single Dwelling [X] Private Multi-dwelling [] Public []
Commercial [] Other [] (Explain in remarks)

Continued on #P115 510 602



DEPARTMENT OF THE ARMY
SOUTH FLORIDA AREA OFC. JACKSONVILLE DISTRICT. CORPS OF ENGINEERS
P. O. BOX 1327
CLEWISTON, FLORIDA 33440-1327
March 3, 1986

REPLY TO
ATTENTION OF

Regulatory Section
Miami
86GP30050
SAJ-20

Mr. William A. Hewson
c/o INTRACOASTAL MARINE CONSTRUCTION CO., INC.
1350 South Dixie Highway
Stuart, Florida 33494

Received
3-3-86

Dear Mr. Hewson:

Reference is made to your application for a Department of the Army permit concerning:

construction of a dock extension of 60 by 5 feet wide to an existing 40 by 5 foot structure in the St. Lucie River at Nine South River Road, Sewalls Point, Martin County, Florida.

The project as proposed is authorized by General Permit SAJ-20, a copy of which is enclosed for your information and use. You are authorized to proceed with the project in accordance with the enclosed drawings subject to all conditions of the permit.

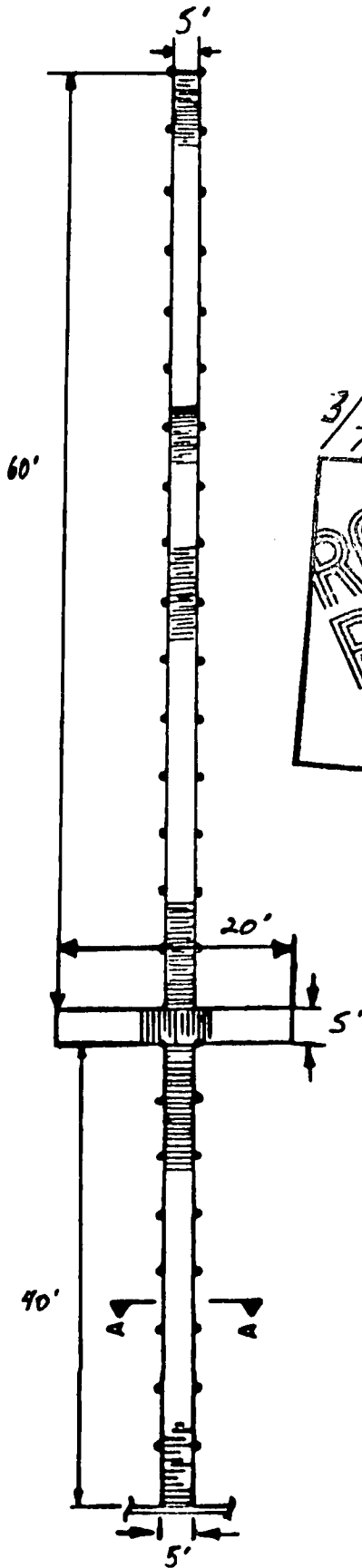
This letter of authorization does not obviate the necessity to obtain any other Federal, state or local permits which may be required.

Thank you for your cooperation with the Corps permit program.

Sincerely,

Charles A. Schnepel
Charles A. Schnepel
Acting Chief, Regulatory Section

Enclosures

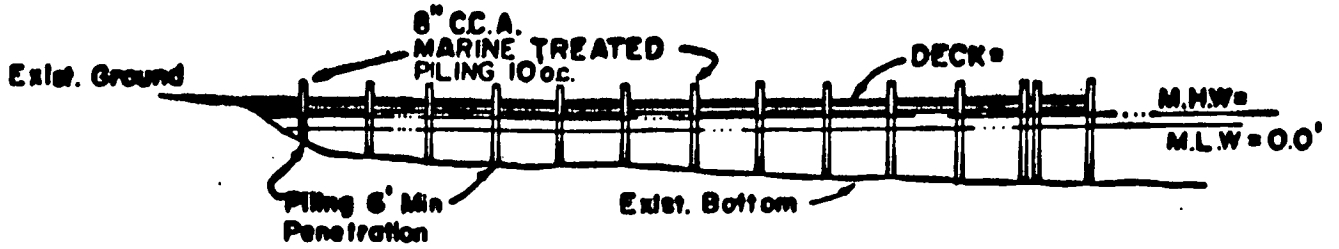


3/7/86 [Signature]

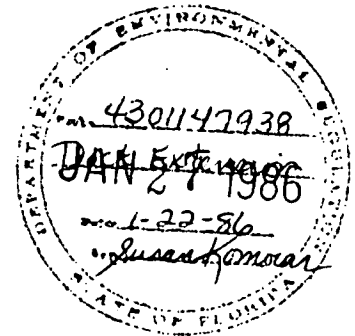
RECEIVED
MAR - 6 1986
RECEIVED

DEPARTMENT OF ENVIRONMENTAL REGULATION
430447938
Deck Extension
JAN 27 1986
DORA # 32-210
Susan K. Moore
STATE OF FLORIDA

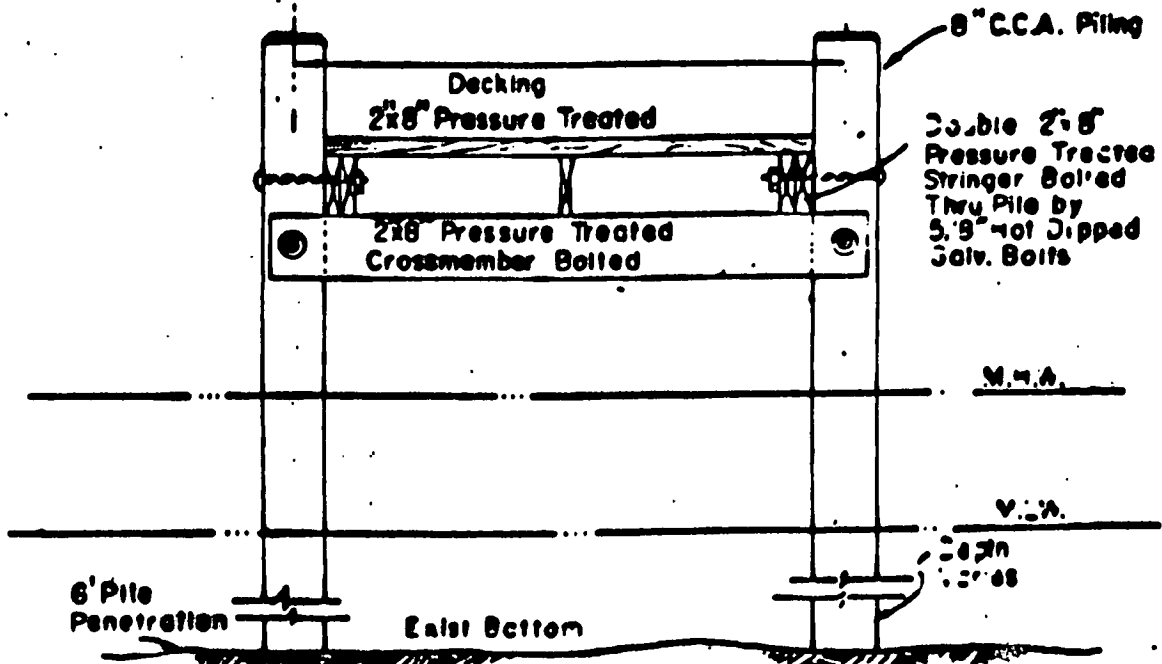
Pier Section "A-A"



**Proposed Pier
Side Elevation**
not to scale



Plan
not to scale



Scale: 1/8"

Pier Section "A-A"

SHEET 1 OF 2

SEE
ATTACHED
DETAIL



ST. LUCIE RIVER



ADJACENT
SOUTHERLY
PROPERTY
EXISTING DOCK

BOAT
HOUSE

EXISTING DOCK

APPROXIMATE DISTANCE TO CHANNEL 3000'

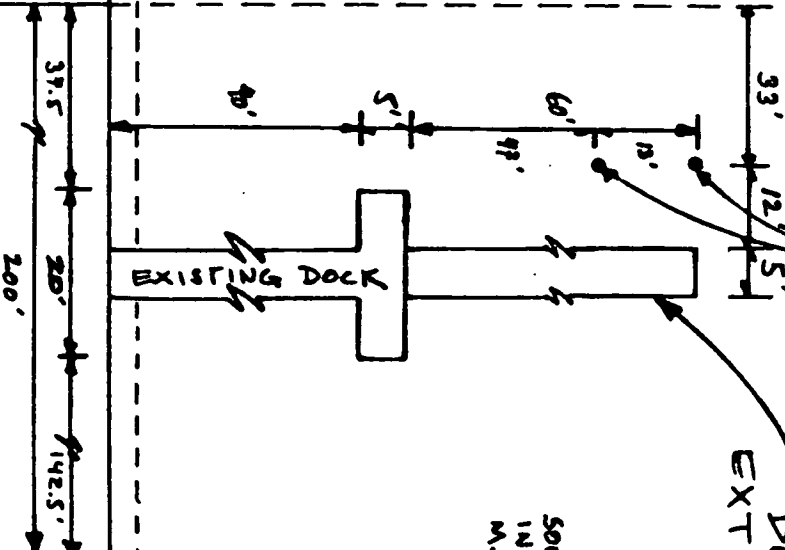
PROPOSED
LIFT
PILING

PROPOSED
DOCK
EXTENSION

DOCK: 600 sq. ft.

3.5'
SOUNDINGS
IN FT. BELOW
M.L.W.
3.1'

MEAN
LOW
WATER
MEAN
HIGH
WATER



1

2

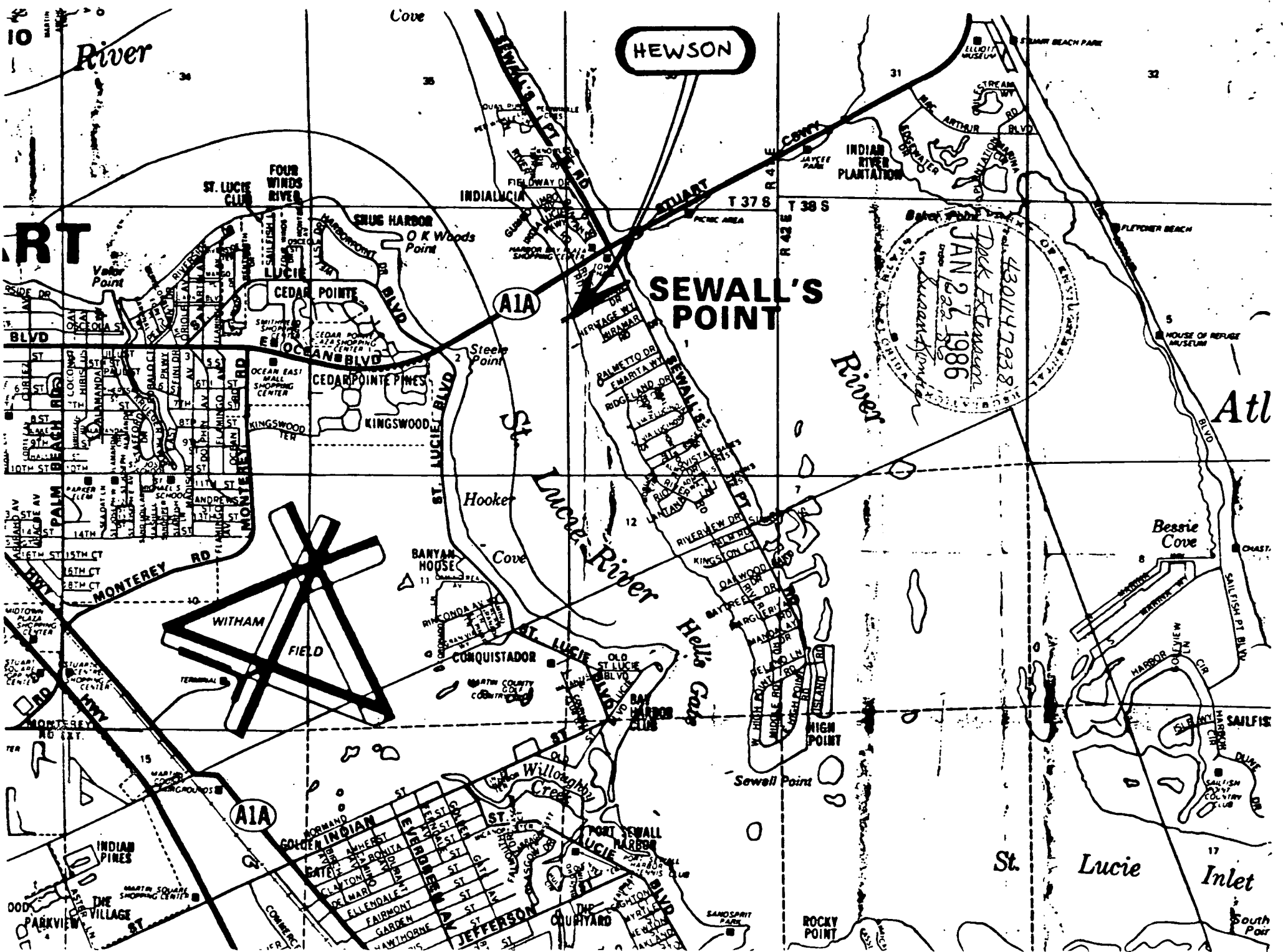
LOT # 5

EXISTING
DWELLING



PCN: 01.38.41.001.002.00005

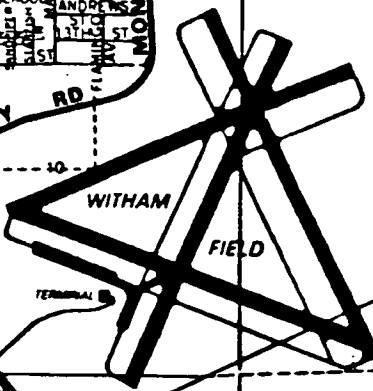
SEC. 01, TWP. 38, RGE. 41
EXTENSION TO PRIVATE
BOAT DOCK + LIFT PILING
PROPOSED FOR:
WILLIAM A. HEWSON
RESIDENCE AT:
9 SOUTH RIVER RD.
SEWALL'S POINT
STUART, FL 33494
NOT TO SCALE



HEWSON

SEWALL'S POINT

430147938
 Pack Extension
 JAN 27 1986
 5th Grade
 Seawall's Point



RT

Atl

St.

Lucie

Inlet

South Point

10

River

Cove

INDIALUCIA

T 37 S T 38 S

R 43 E R 44 E

AIA

River

Bessie Cove

Hells Gate

Sewall Point

ROCKY POINT

AIA

GOLDEN INDIAN

WILLOW CREEK

PORT SEWALL

JEFFERSON

INDIAN PINES

THE VILLAGE

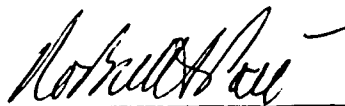
PARKVIEW

100

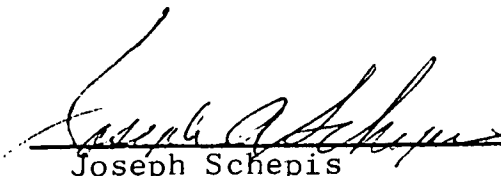
10

LETTER OF NO OBJECTION

We, Robert H. Pare and Joseph Schepis
being the owner(s) of certain property adjacent to and abutting
the property of William A. and Ruthann Hewson, who
have applied for a dock permit for construction, have reviewed
Appendix B-Zoning, Section II, sub-section M, concerning dock and
pier requirements for construction within the town of Sewall's
Point; and, have read and reviewed the drawing of the dock as
proposed and as drawn on the back hereof, showing size, location
in relation to my property of the proposed dock; and, I have no
objection to the proposed dock pursuant to the plan on the back
hereof.



Robert H. Pare



Joseph Schepis

STATE OF
COUNTY OF

SWORN TO AND SUBSCRIBED before me this ____ day of _____,
198__.

Notary Public

My Commission expires:

LETTER OF NO OBJECTION

We, W. A. Laddell and Lumberly C. Laddell
being the owner(s) of certain property adjacent to and abutting
the property of William A. Hewson and Ruthann, his wife who
have applied for a dock permit for construction, have reviewed
Appendix B-Zoning, -Section II, -sub-section M, concerning dock and
pier requirements for construction within the town of Sewall's
Point; and, have read and reviewed the drawing of the dock as
proposed and as drawn on the back hereof, showing size, location
in relation to my property of the proposed dock; and, I have no
objection to the proposed dock pursuant to the plan on the back
hereof.

W. A. Laddell

Lumberly C. Laddell, his wife

STATE OF
COUNTY OF

SWORN TO AND SUBSCRIBED before me this 12th day of February,
1986.

Douglas A. [Signature]
Notary Public

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES FEB. 3, 1990.
BONDING THROUGH NOTARY PUBLIC UNDERWRITERS

4322

DEMO

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 1/19/98

BUILDING PERMIT NO. 4322

Building to be erected for DEMO - W.G. FRICK Type of Permit DEMOLITION

Applied for by THOMAS B. CUSHING DEMO. (Contractor) Building Fee _____

Subdivision FRICK MINOR S/D Block _____ Radon Fee _____

Address 9 SOUTH RIVER Rd. Impact Fee _____

Type of structure RES / SW POOL ETC A/C Fee _____

Electrical Fee _____

Parcel Control Number: _____ Plumbing Fee _____

N/A

Roofing Fee _____

Amount Paid 100 Check # 33059 Cash _____ Other Fees (_____) 100

Total Construction Cost \$ N/A TOTAL Fees 100

Signed _____ Signed [Signature]
Applicant Town Building Inspector

DEMOLITION

INSPECTIONS

UTILITIES FLAGGED DATE _____
ASBESTOS CERT. DATE _____
DEBRIS REMOVAL DATE _____

WATER DISC. DATE _____
ELECTRIC DISC. DATE _____
SITE RESTORATION DATE _____
FINAL DATE _____

24 HOURS NOTICE REQUIRED FOR INSPECTIONS.

CALL 287-2455

WORK HOURS - 8:00 AM UNTIL 5:00 PM

MONDAY THROUGH SATURDAY

TOTAL **PARTIAL** **EXPLORATORY**

**This permit must be visible from the street, accessible to the inspector.
FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,
NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.
DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!**

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 1/19/98

BUILDING PERMIT NO. 4322

Building to be erected for DEMOLITION - W.G. FRICK Type of Permit DEMOLITION

Applied for by THOMAS B. CUSHING DEMO. (Contractor) Building Fee _____

Subdivision FRICK MINOR S/D Block _____ Radon Fee _____

Address 9 SOUTH RIVER Rd. Impact Fee _____

Type of structure RES / SW POOL ETC A/C Fee _____

Parcel Control Number:

N/A

Electrical Fee _____

Plumbing Fee _____


Roofing Fee _____

Amount Paid 100 Check # 33059 Cash _____ Other Fees (_____) 100

Total Construction Cost \$ N/A TOTAL Fees 100

Signed _____

Applicant

Signed  _____

Town Building Inspector

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 1/19/98

BUILDING PERMIT NO. 4322

Building to be erected for DEMO - W.G. FRICK Type of Permit DEMOLITION

Applied for by THOMAS B. CUSHING DEMO. (Contractor) Building Fee _____

Subdivision FRICK MINOR S/D Block _____ Radon Fee _____

Address 9 SOUTH RIVER Rd. Impact Fee _____

Type of structure RES / SW POOL ETC A/C Fee _____

Electrical Fee _____

Parcel Control Number: _____ Plumbing Fee _____

_____ Roofing Fee _____

Amount Paid 100 Check # _____ Cash _____ Other Fees (_____) 100

Total Construction Cost \$ N/A TOTAL Fees 100

Signed _____ Signed [Signature]
Applicant Town Building Inspector

DEMOLITION

INSPECTIONS

UTILITIES FLAGGED	DATE _____	WATER DISC.	DATE _____
ASBESTOS CERT.	DATE _____	ELECTRIC DISC.	DATE _____
DEBRIS REMOVAL	DATE _____	SITE RESTORATION	DATE _____
		FINAL	DATE _____

4322

24 HOURS NOTICE REQUIRED FOR INSPECTIONS. CALL 287-2455

WORK HOURS - 8:00 AM UNTIL 5:00 PM

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- TOTAL PARTIAL EXPLORATORY

This permit must be visible from the street, accessible to the inspector.

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DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!

Town of Sewall's Point

P.L.N. _____

Date 1-16-98

DEMOLITION PERMIT APPLICATION

TOTAL PARTIAL EXPLORATORY
 RESIDENTIAL COMMERCIAL _____ SF _____ CF

OTHER: _____ CONTRACT PRICE 2400.00

Owner's Name W G FRICK

Owner's Address 83 Lighthouse Dr, Jupiter FL 33469

Fee Simple Titleholder's Name (If other than owner) _____

Fee Simple Titleholder's Address (If other than owner) _____

City Jupiter State FL Zip 33469

Contractor's Name Cushing Demolition

Contractor's Address 8210 8th Rd N

City WPB State FL Zip 33411

Job Name _____

Job Address 9 South River Drive

City Sewalls Point State FL Zip _____

Legal Description _____

Bonding Company _____

Bonding Company Address _____

City _____ State _____ Zip _____

Architect/Engineer's Name _____

Architect/Engineer's Address _____

Mortgage Lender's Name _____

Mortgage Lender's Address _____

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

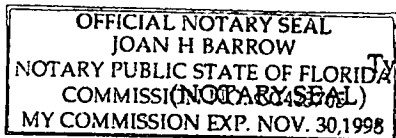
IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

[Signature] _____ Date 1/16/98

Kim Lumsden _____ Date 1-16-98

COUNTY OF MARTIN
STATE OF FLORIDA

Sworn to and subscribed before me this 16th day of Jan 1998 by William Frick who: [] is/are personally known to me, or [] has/have produced _____ as identification, and who did not take an oath.



Name: Joan H. Barrow
Typed, printed or stamped

I am a Notary Public of the State of Florida having a commission number of _____ and my commission expires: _____

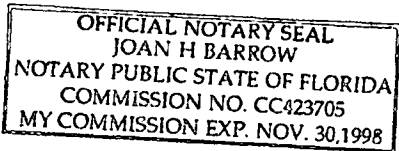
STATE OF FLORIDA
COUNTY OF MARTIN

Sworn to and subscribed before me this 16th day of Jan 1998 by Kim Lumsden who: [] is/are personally known to me, or [] has/have produced F.I.D.I. as identification, and who did not take an oath.

Name: _____
Typed, printed or stamped
(NOTARY SEAL) ...

Joan H. Barrow

I am a Notary Public of the State of Florida having a commission number of _____ and my commission expires: _____



Certificate of Competency Holder

Contractor's State Certification or Registration No. _____

Contractor's Certificate of Competency No. _____

APPLICATION APPROVED BY _____ Permit Officer

_____ Building Commissioner



Town of Sewall's Point
Phone: (561) 287-2455 **Fax: (561) 220-4765**
One South Sewall's Point Road, Sewall's Point, Florida 34996

GENERAL CONDITIONS OF BUILDING PERMITS

All construction must conform to the Code of Ordinances of the Town of Sewall's Point, The South Florida Building Code (Dade County 1994 Edition updated to Supplement No. 4, January 1998, and Florida Statutes.

A Notice of Commencement is required for work, \$2,500 or more in value.

The Building Official does not have the authority to approve drawings or construction which would be in violation of the above mentioned Codes. Errors or omissions by the building department will not relieve the Owner or the Contractor from the above requirements, nor does this permit grant any waivers from the Code.

The permit is valid for one year, and may be renewed upon the payment of another permit fee equal to the original permit fee.

Wind load requirements for all new construction is based upon 140 MPH, exposure D as listed in ANSI/ASCE 7-88 approved November 27, 1990. Storm protection devices (shutters) are required on ALL windows and doors.

Permanent water and temporary or permanent electric service must be provided on site. Borrowing services from a neighbor is not allowed.

Toilet facilities for workers must be provided. Construction sites must be kept free of debris at all times. Trash containers are required on all construction sites. They should not be overflowing.

Inspections and permits may be suspended or revoked and the Town may take other actions for failure to correct defects, concealing work without an approval by inspection, or by any willful violations of the above conditions or special conditions noted on the construction documents including the permit.

Working Hours - 8:00 am until 5:00 pm, Mon. – Sat.

REQUIRED DOCUMENTS FOR DEMOLITION PERMITS

Contractor/Engineer must submit the following:

1. Copies of all licenses & insurances;
2. Completing the building permit application form, specifying the square footage of total demolition area and value of the demolition project;
3. Owner's affidavit (signed & notarized);
4. Proof of ownership for property to be demolished;
5. In some cases the survey of the property may be required for proper identification of the building being demolished;
6. Vermin Certificate from a licensed Pest Control Company.

There are three types of demolitions permit namely:

A. Full demolition permit

All full demolition permits are pulled by persons who are general contractors (State or County) or Martin County Specialty license in demolition or engineering. Demolition permits will be issued only after utilities are disconnected. Demolition of buildings or structures over twelve (12) feet in height above grade or any wall, which is over forty (40) feet in length, shall be by qualified individuals or firm.

B. Partial Demolition Permit:

All requirements for full demolition permit applies except that it is not necessary to notify the Utility companies. The contractor shall get his electrical and plumbing contractors to pull proper permits for disconnections. When the disconnection has already been done, the contractor shall state in writing that he is responsible for all disconnections.

Where the demolition involves removal of any structural members, a shoring plan must be submitted. The shoring plan has to demonstrate how the remaining portion of the building will be supported. The plans have to be signed & sealed by a professional engineer registered in the State of Florida.

C. Exploratory Demolition Permit:

This permit can only be issued to the contractor with the approval of the Building Official. It is issued for exploratory inspection to help the Contractor, Architect and/or Engineer determine the extent of the deterioration of the building.

ACORD CERTIFICATE OF LIABILITY INSURANCE

FORM NO. 101 (REV. 11/87) DATE (MM/DD/YY) 01/13/98

PROD... EX

Atlanta, GA
11382 Peachtree
Palm Beach, FL 33410

Gregory J. Behl
Phone No 800 528-2487 FAX 561-626-3153
INSURED

Thomas B. Fishing d/b/a
Thomas B. Fishing Demolition
Benton Industries, Inc
8210 8th St North
West Palm Beach FL 33411

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

- A CSE & G...
- B Pinnacle...
- C
- D

COVERAGES

THIS CERTIFICATE IS SUBJECT TO THE POLICIES OF INSURANCE LISTED BELOW. ANY REQUIREMENTS INDICATED IN THE POLICIES ARE A REQUIREMENT. TERMS OF CONDITIONS AND EXCLUSIONS ARE SET FORTH IN THE POLICIES. THIS CERTIFICATE MAY NOT PERTAIN TO THE INSURANCE AFFORDED BY THE POLICIES LISTED BELOW. EXCLUSIONS AND LIMITS OF THE POLICIES LIMITS SHOWN WILL APPLY UNLESS OTHERWISE SPECIFIED.

CO LTR	TYPE OF COVERAGE	POLICY NUMBER	DATE EFFECTIVE	DATE EXPIRES
--------	------------------	---------------	----------------	--------------

A	X	GENERAL LIABILITY	01/13/98	01/13/99
		01P30029196000		

A	X	AUTOMOBILE LIABILITY	01/13/98	01/13/99
		01P30029196000		

		GARAGE LIABILITY		
		ANY OTHER		

		EXCESS LIABILITY		
		OTHER		

B		WORKERS COMPENSATION AND EMPLOYERS LIABILITY	01/01/98	01/01/99
		THE PROPRIETOR, PARTNER, OFFICERS AND OTHER		
		400-2890-01		

DESCRIPTION OF OPERATION AND OTHER SPECIAL ITEMS

CERTIFICATE HOLDER

SEWALLS

TOWN OF SEWALLS POINT
BUILDING DEPT.
1 SO. SEWALLS POINT RD
SEWALLS POINT FL 34996

CANCELLATION

30 DAYS

Gregory

MARTIN COUNTY CONTRACTORS
 CERTIFICATE OF COMPETENCY

CUSHING, PAUL S
 THOMAS B CUSHING DEMOLITION
 8210 8TH RD NO

WPA FL 33411

EXPIRES SEPTEMBER 30, 19 98

AUDIT CONTROL NUMBER	26528	CERTIFICATE NUMBER	SP01624
----------------------	-------	--------------------	---------

MARTIN COUNTY ORIGINAL
 1997 COUNTY OCCUPATIONAL LICENSE 1998

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995
 (561) 288-5604

LICENSE 1991 520 112 CERT SP MC 01625
 PHONE 561 793 6173 SIC NO 1795

LOCATION:
 8210 8TH

PREV YR	S	<u>0.00</u>	LIC. FEE	S	<u>25.00</u>
	S	<u>0.00</u>	PENALTY	S	<u>12.50</u>
	S	<u>0.00</u>	COL. FEE	S	<u>15.00</u>
	S		TRANSFER	S	<u>10.00</u>
TOTAL					<u>32.50</u>

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION
 OF DEMOLITION CONTRACTOR

AT ABOVE ADDRESS FOR THE PERIOD BEGINNING ON THE

17 DAY OF OCTOBER 1997
 AND ENDING SEPTEMBER 30, 2 19961007 SEC. 368

THOMAS B CUSHING DEMOLITION
 8210 8TH RD N
 WEST PALM BEACH FL 33411

PAID L C O'STEEN, TAX COLLECTOR
 MACH:002 ID:CLK 10/17/97 09:07 00000617
 0000-
 1991520112
 CR TEND 52.50 CHANGE 0.00

THOMAS B. CUSHING DEMOLITION

JANUARY 13, 1998

TO: SEWALL'S POINT BUILDING DEPT.
1 SO. SEWALL'S POINT RD.
SEWALL'S POINT, FL.

I PAUL S. CUSHING QUALIFIER FOR THOMAS B. CUSHING DEMOLITION GIVE MY PERMISSION FOR
KIMBERLY C. LUMSDEN TO ACT AS AGENT FOR CUSHING DEMOLITION AND SIGN FOR ANY DEMO.
PERMITS, FORMS AND APPLICATIONS THAT MAY APPLY.

PAUL S. CUSHING: QUALIFIER *Paul S Cushing*

KIMBERLY C. LUMSDEN: AGENT *Kimberly C. Lumsden*



"OFFICIAL SEAL"
John Cole
My Commission Expires 8/22/98
Commission #CC 402247

John Cole

5873

DOCK

&

BOATLIFT

TOWN OF SEWALL'S POINT

Date 7-26-02

BUILDING PERMIT NO. 5873

Building to be erected for Brent & Penny Maxson

Type of Permit Dock & Boat Lift

Applied for by Robert Sandy Construction (Contractor)

Building Fee 240.00

Subdivision FRICK Lot 4 Block _____

Radon Fee _____

Address 9 S. River Road

Impact Fee _____

Type of structure SFR

A/C Fee _____

Parcel Control Number:

Electrical Fee _____

138410040040010090000

Plumbing Fee _____

Amount Paid 264.00 Check # 2252 Cash _____

Roofing Fee _____

Other Fees (Plan Rev) 24.00

Total Construction Cost \$ 21,000.00

TOTAL Fees 264.00

Signed [Signature]

Signed [Signature]

Applicant

Town Building Official

PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

INSPECTIONS

- UNDERGROUND PLUMBING _____
- UNDERGROUND MECHANICAL _____
- STEMWALL FOOTING _____
- SLAB _____
- ROOF SHEATHING _____
- TRUSS ENG/WINDOW/DOOR BUCKS _____
- ROOF TIN TAG/METAL _____
- PLUMBING ROUGH-IN _____
- MECHANICAL ROUGH-IN _____
- FRAMING _____
- FINAL PLUMBING _____
- FINAL MECHANICAL _____
- FINAL ROOF _____

- UNDERGROUND GAS _____
- UNDERGROUND ELECTRICAL _____
- FOOTING _____
- TIE BEAM/COLUMNS _____
- WALL SHEATHING _____
- LATH _____
- ROOF-IN-PROGRESS _____
- ELECTRICAL ROUGH-IN _____
- GAS ROUGH-IN _____
- EARLY POWER RELEASE _____
- FINAL ELECTRICAL _____
- FINAL GAS _____
- BUILDING FINAL _____

Date _____

BUILDING PERMIT NO.

Building to be erected for _____ Type of Permit DOCK/BOAT LIFT

Applied for by _____ (Contractor) Building Fee 240⁰⁰/_{XX}

Subdivision _____ Lot _____ Block _____ Radon Fee _____

Address _____ Impact Fee _____

Type of structure _____ A/C Fee _____

Electrical Fee _____

Parcel Control Number: _____ Plumbing Fee _____

Roofing Fee _____

Amount Paid _____ Check # _____ Cash _____ Other Fees (PLAN 14) 24⁰⁰

Total Construction Cost \$ _____ TOTAL Fees 264⁰⁰/_{XX}

Signed _____ Signed _____

Applicant

Town Building Inspector

Town of Sewall's Point

Dock

BUILDING PERMIT APPLICATION

Owner or Titleholder Name: Brent and Penny Maxson Building Permit Number: 2393 Deepwood Pass
Legal Description of Property: See attached Addendum "A" City: Palm City State: FL Zip: 34990
Location of Job Site: 9 S. River Road Parcel Number: 01-38-41-004-004-0010.01 Type of Work To Be Done: Construction of a dock and boatlift

CONTRACTOR/Company Name: Robert Sandy Construction, Inc Phone Number: 220-4851
Street: 1028 SW 36th Terrace City: Palm City State: FL Zip: 34990
State Registration Number: State Certification Number: CGC040310 Martin County License Number:

ARCHITECT: Phone Number:
Street: City: State: Zip:

ENGINEER: Phone Number:
Street: City: State: Zip:

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: Garage: Covered Patios: Screened Porch:
Carpent: Total Under Roof Wood Deck: Accessory Building:
Type Sewage: Septic Tank Permit Number From Health Dept. Well Permit Number:

FLOOD HAZARD INFORMATION Flood Zone: Minimum Base Flood Elevation (BFE): NGVD
Proposed First Floor Habitable Floor Finished Elevation: NGVD (Minimum 1 Foot Above BFE)

COST AND VALUES Estimated Cost of Construction or Improvements: \$21,000.00 Estimated Fair Market Value (FMV) Prior
To Improvements: If Improvement, Is Cost Greater Than 50% Of Fair Market Value YES NO

SUBCONTRACTOR INFORMATION

Electrical: Michael Flanagan State: Registered License Number: ER 0012204
Mechanical: State: License Number:
Plumbing: State: License Number:
Roofing: State: License Number:

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION

Florida Building Code (Structural, Mechanical, Plumbing, Gas) South Florida Building Code (Structural, Mechanical, Plumbing, Gas)
National Electrical Code Florida Energy Code
Florida Accessibility Code

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (Required) [Signature]
State of Florida, County of: Martin
This the 26th day of June, 2002
by Brent Maxson who is personally known to me, or produced as identification. [Signature]
Notary Public

My Commission Expires:

KAREN HOLLAND
Notary Public, State of Florida
My comm. exp. June 21, 2004
Comm. No. CC947419

CONTRACTOR SIGNATURE (Required) [Signature]
On State of Florida, County of: Martin
This the 26th day of June, 2002
by Robert Sandy who is personally known to me, or produced as identification. [Signature]
Notary Public

My Commission Expires:

KAREN HOLLAND
Notary Public, State of Florida
My comm. exp. June 21, 2004
Comm. No. CC947419

This Document Prepared By:
ROBERT A. BURSON, ESQ.
ROBERT A. BURSON, P.A.
P.O. BOX 1620
STUART, FL 34993-1620

Parcel ID Number: 01 38 41 004 004 0010.0-9

County #1 TIN:

County #2 TIN:

Warranty Deed

This Indenture, Made this 9th day of April, 2002 A.D.,
SUNIL GANDHI and VALERIE A. BARRETT, husband and wife, Between

of the County of MARTIN, State of Florida, grantors, and
BRENT C. MAXSON and PENNY D. MAXSON, husband and wife,

whose address is: 2393 Deepwood Pass, PALM CITY, Florida 34990

of the County of MARTIN, State of Florida, grantees.

Witnesseth that the GRANTORS, for and in consideration of the sum of
TEN & NO/100 (\$10.00) DOLLARS,

and other good and valuable consideration to GRANTORS in hand paid by GRANTEEES, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said GRANTEEES and GRANTEEES' heirs and assigns forever, the following described land, situate, lying and being in the County of MARTIN, State of Florida to wit:

See Addendum "A" attached hereto and made a part hereof.

Subject to restrictions, reservations and easements of record, if any, and taxes subsequent to 2001.

and the grantors do hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.
In Witness Whereof, the grantors have hereunto set his hands and seals the day and year first above written.
Signed, sealed and delivered in our presence:

Printed Name: Mark V. Duvall
Witness as to Sunil only

Printed Name: Debra G. Duvall
Witness as to Sunil only

Printed Name: Mark V. Duvall
Witness as to Valerie only

Printed Name: Debra G. Duvall
Witness as to Valerie only

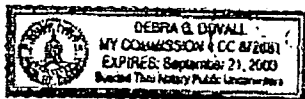
Sunil Gandhi (Seal)
SUNIL GANDHI
P.O. Address 23 No. Via Lucinda, STUART, FL 34996

Valerie A. Barrett (Seal)
VALERIE A. BARRETT
P.O. Address 23 No. Via Lucinda, STUART, FL 34996

STATE OF Florida
COUNTY OF Martin

The foregoing instrument was acknowledged before me this 9th day of April, 2002 by
SUNIL GANDHI,

who is personally known to me or who has produced his Florida driver's license as identification



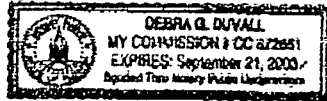
Debra G. Duvall
Printed Name: Debra G. Duvall
NOTARY PUBLIC
My Commission Expires: 9/21/2003

Warranty Deed - Page 2

STATE OF Florida
COUNTY OF Martin

The foregoing instrument was acknowledged before me this 9th day of April, 2002 by
VALERIE A. BARRETT,

who is personally known to me or who has produced her Florida driver's license as identification



Debra G. Duvall
Printed Name: Debra G. Duvall
NOTARY PUBLIC
My Commission Expires: 9/21/2003

Lot A - Frick Minor Subdivision

The Northerly 100 feet as measured at right angles to the Northerly line of the following described parcel:

Beginning at a point where the Northerly line of Lot 4 of George W. Baker's Subdivision in Sections 1 and 2, Township 38 South, Range 41 East intersects the waters of the St. Lucie River,

thence run Easterly along the Northerly line of said Lot 4 of said Subdivision to the Easterly right-of-way line of River Road as shown on the plat of Melody Hill Subdivision recorded in Plat Book 3, page 135, public records of Martin County, Florida;

thence run Southerly along the Southerly extension of the Easterly right-of-way line of said River Road to a point where a line parallel to the Northerly line of said Lot 4 of said George W. Baker's Subdivision and 200 feet Southerly thereof, as measured at right angles, intersects the said Southerly extension of the Easterly right-of-way line of said River Road;

thence run Westerly along the said parallel line to the waters of the St. Lucie River;

thence run Northerly along the waters of the St. Lucie River to the point of beginning.

Less and except the following described parcel:

Beginning at a concrete monument set on the Westerly right-of-way line of Sewall's Point Road, said monument being on the line between lot three (3) and lot four (4), Baker's Subdivision, Sewall's Point;

thence run Westerly along the Southerly line of lot four (4) a distance of 1068.2 feet to a point where said line between lots three (3) and four (4) intersects the exterior side of the Easterly wall of a garage building;

thence run Southerly along the exterior side of the Easterly wall of said garage a distance of 30.5 inches to the corner of said garage;

thence by angle of ninety (90°) degrees from Northerly to Westerly, run Westerly along the Southerly edge of the exterior side of the garage wall a distance of 17.5 feet to a point where said wall intersects the line between lots three (3) and four (4);

thence run Easterly on the line between lots three (3) and four (4) to the point of beginning.

ADDENDUM "A"

F:\REAL-EST\GANDHI02-105\LEGAL-01

S.G.
INITIAL HERE

Y.B.
INITIAL HERE

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
12/21/2001

PRODUCER (561)335-8804 FAX (561)335-8847
S.M. FINES INSURANCE AGENCY
1250 S.E. PORT ST. LUCIE BLVD.
PORT ST LUCIE, FL 34952-5392
Baumker, Rae

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED Robert Sandy Construction, Inc.
1028 SW 36th Terrace
Palm City, FL 34990

INSURER A: Assurance Co. of America
INSURER B:
INSURER C:
INSURER D:
INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	SCP30598990	01/01/2002	01/01/2003	EACH OCCURRENCE \$ 300,000 FIRE DAMAGE (Any one fire) \$ 300,000 SP MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 300,000 GENERAL AGGREGATE \$ 600,000 PRODUCTS - COMP/OP AGG \$ 600,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
	EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

State of Florida

CERTIFICATE HOLDER

ADDITIONAL INSURED; INSURER LETTER

CANCELLATION

Town of Sewalls Point
1 South Sewalls Point Rd.
Stuart, FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Susan Fines/DRB

Susan M. Fines



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONST INDUSTRY LICENSING BOARD
7950 ARLINGTON EXPRESSWAY
STE 300
JACKSONVILLE FL 32211-7467

(904) 727-6530

RECEIVED
JUN 10 2002
BY: _____

SANDY, ROBERT LEE
ROBERT SANDY CONSTRUCTION INC
1028 SW 35TH TERRACE
PALM CITY FL 34990



STATE OF FLORIDA

AC# 6092066

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CG -C040310 11/08/2000 0001248

CERTIFIED GENERAL CONTRACTOR
SANDY, ROBERT LEE
ROBERT SANDY CONSTRUCTION INC

IS CERTIFIED under the provisions of Ch. 489

Expiration Date: AUG 31, 2002

DETACH HERE

AC#6092066

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONST INDUSTRY LICENSING BOARD

DATE	BATCH NUMBER	LICENSE NBR
11/08/2000	00012485	CG -C040310

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2002

SANDY, ROBERT LEE
ROBERT SANDY CONSTRUCTION INC
1028 SW 36TH TERRACE
PALM CITY FL 34990

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KIM BINKLEY-SEYER
SECRETARY

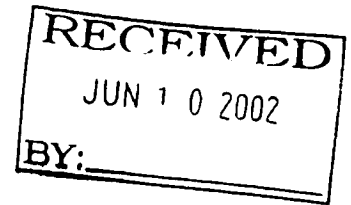
STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION

05-20-2002

CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW

CONSTRUCTION INDUSTRY EXEMPTION


This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.



EFFECTIVE	04/25/2002	EXPIRATION DATE	04/24/2004
PERSON	SKINNER	VIRGIL	R
SSN	265-45-4327		
FEIN	650920022		
BUSINESS	ROBERT SANDY CONSTRUCTION, INC 1028 SW 36TH TERRACE PALM CITY FL 34990		

NOTE: Pursuant to Chapter 440.10(1),(g),2,F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

<p>STATE OF FLORIDA DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY DIVISION OF WORKERS' COMPENSATION</p>  <p>CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW</p> <p>EFFECTIVE: 04/25/2002 EXPIRATION: 04/24/2004 PERSON: SKINNER VIRGIL SSN: 265-45-4327 FEIN: 650920022 BUSINESS: ROBERT SANDY CONSTRUCTION, INC 1028 SW 36TH TERRACE PALM CITY FL 34990</p>	<p>F O L D H E R E</p> <p>NOTE: Pursuant to chapter 440.10(1),(g),2, F.S., a sole proprietor, partner, or officer of an corporation who elects exemption from the Florida Woerks' Compensation Law may not recover benefits or compensation under Chapter 440.</p>
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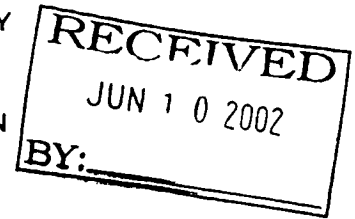
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* Carry bottom portion on the job, keep upper portion for your records.

05-22-2001

STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION

CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION
FROM FLORIDA WORKERS' COMPENSATION LAW



This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.

EFFECTIVE DATE 03/08/2001
EXPIRATION DATE 03/08/2003
EXEMPTED INDIVIDUAL NAME CHRISTENSEN ERIK D
S.S. 252-47-3574
BUSINESS NAME SANDY ROBERT CONSTRUCTION INC
FEIN 650920022
BUSINESS ADDRESS 1028 SW 36TH TERRACE
PALM CITY FL 34990

NOTE: Pursuant to Chapter 440.10(1),(g),2 F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION



CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION
FROM FLORIDA WORKERS' COMPENSATION LAW

EFFECTIVE DATE 03/08/2001
EXPIRATION DATE 03/08/2003
EXEMPTED PERSON LAST NAME CHRISTENSEN
FIRST NAME ERIK D
SOCIAL SECURITY NUMBER 252-47-3574
BUSINESS NAME SANDY ROBERT CONSTRUCTION INC
FEDERAL IDENTIFICATION NUMBER 650920022
BUSINESS ADDRESS 1028 SW 36TH TERRACE
PALM CITY FL 34990

F
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NOTE: Pursuant to chapter 440.10(1),(g),2, F.S., a sole proprietor, partner, or officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

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* Carry bottom portion on the job, keep upper portion for your records.



Martin County, Florida
Laurel Kelly, C.F.A

Site Provided by...
 governmax.com T1.11

Summary

print Owner 1 of 6

Parcel Info

Summary

- Land
- Residential
- Improvement
- Commercial
- Image
- Sales & Transfers
- Assessments →
- Taxes →
- Parcel Map →
- Full Legal →

Parcel ID	Unit Address	Serial Index ID	Order	Commercial	Residential
01-38-41-004-004-00100-9	9 SOUTH RIVER ROAD	17613	Owner	0	1

Summary

Property Location 9 SOUTH RIVER ROAD
Tax District 2200 Sewall's Point
Account # 17613
Land Use 101 0100 Single Family
Neighborhood 193170
Acres 1.090

Legal Description

Property Information
 GEO W BAKER'S, N 100' OF LOT 4 (LESS TR AS IN 43/209) LYING W OF SLY EXTENSION OF

Owner Information

Owner Information
 MAXSON, BRENT C

Mail Information

9 SOUTH RIVER RD
 STUART FL 34996

Assessment Info

Front Ft. 1.00

Market Land Value \$1,260,000
Market Impr Value \$1,223,290
Market Total Value \$2,483,290

Site Functions

Property Search

- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

Recent Sale
Sale Amount \$827,000

Sale Date 4/9/2002
Book/Page 1636 2468

Print | [Back to List](#) | << First < Previous Next > Last >>

Legal disclaimer / Privacy Statement

Data updated on 09/17/2007



PERMIT # _____

TAX FOLIO # 01-38-41-004-004-0010.0-9

NOTICE OF COMMENCEMENT

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY(INCLUDE STREET ADDRESS IF AVAILABLE):

9 S. River Road, Stuart, FL 34996

GENERAL DESCRIPTION OF IMPROVEMENT: Dock and Boatlift

OWNER: Brent + Penny Maxson

ADDRESS: 2393 Deepwood Pass, Palm City, FL 34990

PHONE #: _____

FAX #: _____

CONTRACTOR: Robert Sandy Construction, Inc.

ADDRESS: 1028 SW 36th Terrace, Palm City, FL 34990

PHONE #: 220-4051

FAX #: 220-9134

SURETY COMPANY(IF ANY) _____

ADDRESS: _____

STATE OF FLORIDA
MARTIN COUNTY

PHONE # _____

THIS IS TO CERTIFY THAT THE
FOREGOING _____ PAGES IS A TRUE
AND CORRECT COPY OF THE ORIGINAL.

BOND AMOUNT: _____

MARSHA EWING, CLERK

LENDER: _____

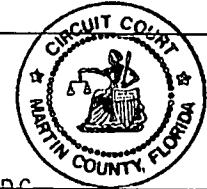
BY T COPUS D.C.

ADDRESS: _____

DATE 6-27-02

PHONE #: _____

FAX #: _____



PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: _____

ADDRESS: _____

PHONE #: _____

FAX #: _____

IN ADDITION TO HIMSELF, OWNER DESIGNATES _____ OF _____ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: _____

FAX #: _____

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: _____
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

(X) Brent Maxson
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 26th DAY OF June
2002 BY Brent Maxson

PERSONALLY KNOWN
OR PRODUCED ID _____
TYPE OF ID _____

Karen Holland
NOTARY SIGNATURE

KAREN HOLLAND
Notary Public, State of Florida
My comm. exp. **June 21, 2004**
Comm. No. CC947419

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # _____

TAX FOLIO # 01-38-41-004-004-0010.09

NOTICE OF COMMENCEMENT

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

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PHONE #: 220-4051

FAX #: 220-9134

SURETY COMPANY(IF ANY) _____

ADDRESS: _____

PHONE # _____

BOND AMOUNT: _____

LENDER: _____

ADDRESS: _____

PHONE #: _____

STATE OF FLORIDA

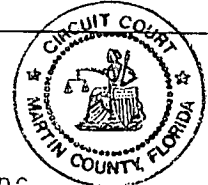
MARTIN COUNTY

THIS IS TO CERTIFY THAT THE FOREGOING 1 PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

MARSHA EWING, CLERK

BY T. COPUS D.C.

DATE 6-27-02



PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: _____

ADDRESS: _____

PHONE #: _____

FAX #: _____

IN ADDITION TO HIMSELF, OWNER DESIGNATES _____ OF _____ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: _____

FAX #: _____

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: _____ THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

(X) Brent Maxson
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 26th DAY OF June 2002 BY Brent Maxson

OR PERSONALLY KNOWN
PRODUCED ID _____
TYPE OF ID _____

Karen Holland
NOTARY SIGNATURE

KAREN HOLLAND
Notary Public, State of Florida
My comm. exp. **June 21, 2004**
Comm. No. CC947419

PERMIT APPLICATION REQUIRED INFORMATION AND SUBMITTALS FOR BOAT DOCK & BOAT LIFT

IMPORTANT NOTICE: All items listed below must accompany your permit application.
No application will be accepted unless all items that are applicable are submitted.

Application form must contain the following information:

1. Property Appraisers Parcel Number or Property Control Number
2. Legal Description of property (Can be found on your deed, survey or Tax Bill)
3. Contractors name, address, phone number and license numbers.
4. Name all sub-contractors (properly licensed)
5. Architects or Engineers name, address, & phone number.
6. Estimated cost of construction.
7. Original signature of owner and notarized
8. Original signature of Contractor and notarized.

Submittals (2 copies)

1. Current survey (boundary & topographic) containing the following information:
 - a. Legal Description of Lot
 - b. Lot dimensions and bearings
 - c. Street and Waterway names
 - d. Easements
 - e. Canals, Ponds, or Riverfront locations
 - f. Mean High Water Elevation
 - g. Mean High Water Survey File Number
 - h. Certification to the Town of Sewall's Point
 - i. (see Plot Site Use Plan below)
2. Department Of Environmental Protection Permit Approval for proposed dock or boat lift (or exemption thereof).
3. Corps Of Engineers Permit Approval for proposed dock or boat lift (if applicable)
4. Letters of No Objection from all upland riparian property owners located adjacent to the applicants upland riparian property
5. Application for Variance for dock extensions or other changes relevant to ordinances
6. Statement of Fact –Owner/Builder Affidavit (for owner/builder)
7. Proof of ownership (deed or tax recpt.)
8. Application for tree removal or relocation (if applicable) (attach tree survey and removal, relocation or replace plan)
9. A certified copy of the Notice of Commencement for any work over \$2500.00
10. Copy of License (either Martin County Certificate of Competency or State Certified or Registered Contractor License)
11. Copy of Workmen's Compensation
12. Copy of Liability Insurance

The following documents must be signed and sealed by a registered Architect or Engineer. (2 copies)

1. **Plot/Site plan containing the following information:**

- a. Location of all structures proposed and existing along with dimensions
- b. Riparian lines extended to full length of proposed or existing dock(s)
- c. Location of all fences
- d. Location of dock(s) (proposed & existing)
- e. Location of dock(s) on adjacent properties w/ dimensions
- f. Dimensions of proposed & existing dock(s) from adjacent property docks
- g. Dimensions of proposed & existing dock(s) from property line (min 25 ft.)
- h. Length of dock (max. 200 ft. on St. Lucie River and 250 ft. on Indian River)
- i. Width of dock (max. main access 6 feet)
- j. Length and width of terminal platform (max. 160 sq. ft.)
- k. Height of main access of dock (min. 5 ft. above mean high water)
- l. Height of terminal platform (min. 3 ft. 6 in. above mean high water)
- m. Pile spacing
- n. Location of boat lift if one is being permitted
- o. Setback requirements
- p. Easements
- q. All encroachments into setbacks
- r. Flood Zone line or lines in relationship to structures proposed or existing

2. **Plans**

Forthcoming

- a. Boatlift diagram or plans showing structural members and motor size.
- b. Electrical Plan showing disconnect and panel for boat lift motor
- c. Specification sheets for boat lift

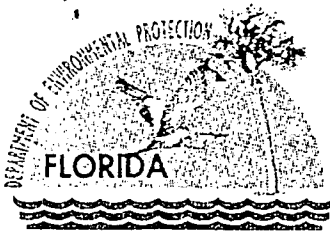
3. **Section Drawings**

- a. Piling spacing
- b. Structural member detail showing all drops and method of construction
- c. Size and connector detail of structural members
- d. Show gap (min. 1/2 in.) between deck planking
- e. Deck shall be extended to min. depth of minus 3 feet (mean low water)
- f. Reflectors are required on all sides of terminus
- g. Docks over 100 ft. long require reflectors every 100 ft. on both sides
- h. Reflectors must be a minimum of 2 1/2 inches in diameter
- i. Height of deck at high and low mean water

ALL INFORMATION AND DOCUMENTS MENTIONED ABOVE ARE INCLUDED IN THE MY PERMIT APPLICATION PACKAGE

Karen Halladay / Robert Sandy Const, Inc
(SIGNATURE OF APPLICANT)

DATE SUBMITTED: 7-17-02



Jeb Bush
Governor

Department of Environmental Protection

Port St. Lucie Branch Office
1801 SE Hillmoor Drive
Suite C-204
Port St. Lucie, FL 34952
(772)398-2806

David B. Struhs
Secretary

APR 11 2002

Brent and Penny Maxson
2393 Deepwood Pass
Palm City, FL 34990

File Number: 43-0194920-001
Martin County

Dear Mr. and Mrs. Maxson:

On February 14, 2002, we received your application for an exemption to perform the following activities: construct a 1,000 square foot dock with an access measuring 5' wide by 158' long with a 5' by 10' boarding dock and ending in an 8' by 20' platform with one associated boatlift and one mooring area for a total of two slips in the St. Lucie River, Class III Waters of the State, located at 9 South River Road (Section 1, Township 38 South, Range 41 East), Stuart, Martin County.

Your application has been reviewed to determine whether it qualifies for any of three kinds of authorization that may be necessary for works in wetlands or waters of the United States. The kinds of authorization are (1) regulatory authorization, (2) proprietary authorization (related to state-owned submerged lands), and (3) federal authorization. The authority for review and the outcomes of the reviews are listed below. Please read each section carefully. Your project may not have qualified for all three forms of authorization. If your project did not qualify for one or more of the authorizations, refer to the specific section dealing with that authorization for advice on how to obtain it.

1. Regulatory Review - EXEMPTION VERIFIED

The Department has the authority to review your project under Part IV of Chapter 373, Florida Statutes (F.S.), Title 62, Florida Administrative Code (F.A.C.), and in accordance with operating agreements executed between the Department and the water management districts, as referenced in Chapter 62-113, F.A.C.

Based on the information you submitted, we have determined that your project is exempt from the need to obtain a DEP Environmental Resource Permit under Rule 40E-4.051(3)(b), (F.A.C.).

2. Proprietary Review (related to state-owned lands) – AUTHORIZATION GRANTED

The Department acts as staff to the Board of Trustees of the Internal Improvement Trust Fund (B.O.T.) and issues certain authorizations for the use of sovereign submerged lands. The Department has the authority to review your project under Chapters 253 and 258, F.S., Chapters 18-20 and 18-21, F.A.C., and Section 62-343.075, F.A.C.

Your project may occur on sovereign submerged land and may require authorization from the Board of Trustees to use public property. As staff to the Board of Trustees, we have reviewed the proposed project and have determined that, as long as it is located within the described boundaries and is consistent with the attached general consent conditions, the project qualifies for consent to use sovereign submerged lands. Therefore, pursuant to Chapter 253.77, Florida Statutes, you may consider this letter as authorization from the Board of Trustees for the upland riparian owner to perform the project.

"More Protection, Less Process"

Printed on recycled paper.

3. Federal Review (State Programmatic General Permit) - NOT GRANTED

Federal authorization for the proposed project is reviewed by DEP pursuant to an agreement between the Department and the U.S. Army Corps of Engineers (the Corps). The agreement is outlined in a document titled *Coordination Agreement Between the U.S. Army Corps of Engineers and the Florida Department of Environmental Protection State Programmatic General Permit, Section 10 of the Rivers and Harbor Act of 1899 and Section 404 of the Clean Water Act.*

Your project has been reviewed for compliance with a State Programmatic General Permit (SPGP). As shown in the attached drawings, the proposed project is not consistent with the SPGP program. A copy of your application has been sent to the U.S. Army Corps of Engineers (the Corps) who may require a separate permit. Failure to obtain their authorization prior to construction could subject you to enforcement action. For further information, contact the Corps directly.

The determinations in this letter are based solely on the information provided to the Department and on the statutes and rules in effect when the application was submitted. The determinations are effective only for the specific activity proposed. These determinations shall automatically expire if site conditions materially change or if the governing statutes or rules are amended. In addition, any substantial modifications in your plans should be submitted to the Department for review, as changes may result in a permit being required. In any event, this determination shall expire after one year.

This letter does not relieve you from the responsibility of obtaining other permits (federal, state, or local) that may be required for the project.

NOTICE OF RIGHTS OF SUBSTANTIALLY AFFECTED PERSONS

This letter acknowledges that the proposed activity is exempt from ERP permitting requirements under Rule 40E-4.051(3)(b), F.A.C. This determination is final and effective on the date filed with the Clerk of the Department unless a sufficient petition for an administrative hearing is timely filed under sections 120.569 and 120.57 of the Florida Statutes as provided below. If a sufficient petition for an administrative hearing is timely filed, this determination automatically becomes only proposed agency action subject to the result of the administrative review process. Therefore, on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. The procedures for petitioning for a hearing are set forth in the attached notice.

This determination is based on the information you provided the Department and the statutes and rules in effect when the application was submitted and is effective only for the specific activity proposed. This determination

shall automatically expire if site conditions materially change or the governing statutes or rules are amended. In addition, any substantial modifications in your plans should be submitted to the Department for review, as changes may result in a permit being required. In any event, this determination shall expire after one year.

Be advised that your neighbors and other parties who may be substantially affected by the proposed activity allowed under this determination of exemption have a right to request an administrative hearing on the Department's decision that the proposed activity qualifies for this exemption. Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a final determination that the proposed activity is not authorized under the exemption established under Rule 40E-4.051(3)(b), F.A.C.

Brent and Penny Maxson
File Number: 43-0194920-001
Page Three

The Department will not publish notice of this determination. Publication of this notice by you is optional and is not required for you to proceed. However, in the event that an administrative hearing is held and the Department's determination is reversed, proceeding with the proposed activity before the time period for requesting an administrative hearing has expired would mean that the activity was conducted without the required permit.

If you wish to limit the time within which all substantially affected persons may request an administrative hearing, you may elect to publish, at your own expense, the enclosed notice (Attachment A) in the legal advertisement section of a newspaper of general circulation in the county where the activity is to take place. A single publication will suffice.

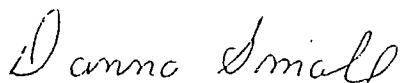
If you wish to limit the time within which any specific person(s) may request an administrative hearing, you may provide such person(s), by certified mail, a copy of this determination, including Attachment A.

For the purposes of publication, a newspaper of general circulation means a newspaper meeting the requirements of sections 50.011 and 50.031 of the Florida Statutes. In the event you do publish this notice, within seven days of publication, you must provide to the following address proof of publication issued by the newspaper as provided in section 50.051 of the Florida Statutes. If you provide direct written notice to any person as noted above, you must provide to the following address a copy of the direct written notice.

Florida Department of Environmental Protection, Southeast District - Port St. Lucie Branch Office
Submerged Lands & Environmental Resources Program, 1801 SE Hillmoor Drive Suite C-204
Port St. Lucie, FL 34952

Thank you for applying to the Submerged Lands and Environmental Resource Program. If you have questions regarding this matter, please contact **Danna Small** of this office, at telephone number (772)398-2806.

Sincerely,



for John P. Mitnik, P.E.
Environmental Administrator

JPMDS

Enclosures: General Consent Conditions
Attachment A- Notice of Determination of Qualification for Exemption
Attachment.D- General Single-Family Dock Information

cc: U.S. Army Corps of Engineers, Stuart [without enclosures]
Robert Sandy Construction, Inc. (Agent) [without enclosures]



DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT CORPS OF ENGINEERS
STUART REGULATORY OFFICE
218 ATLANTA AVENUE
STUART, FLORIDA 34994

Regulatory Division
South Permits Branch
200201014 (LP-AAZ)

Brent and Penny Maxon
2393 Deepwood Pass
Palm City, FL 34990

JUL 02 2002

Dear Mr. and Mrs. Maxon:

Reference your Department of the Army permit application dated June 27, 2002, in which you propose to modify Department of the Army permit number 200201014 (LP-AAZ) issued on June 12, 2002. The permit authorized the construction of a single-family dock located in the St. Lucie River, Section 1, Township 38 South, Range 41 East, Martin County, Florida.

The modification includes changing the project description as follows: relocate the boarding dock and boatlift as shown in the enclosed drawing.

The impacts of the modification on the environment have been evaluated and found to be insignificant. The permit is hereby modified in accordance with your request. All other conditions of the permit remain in effect. You should attach this letter to the permit.

If you have any questions regarding this document, please contact Alisa Zarbo at the letterhead address or by telephone at 772-781-8088.

Sincerely,

A handwritten signature in cursive script, appearing to read "John R. Hall", is written over the typed name.

for John R. Hall
Chief, Regulatory Division

Enclosures



DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT CORPS OF ENGINEERS
STUART REGULATORY OFFICE
218 ATLANTA AVENUE
STUART, FLORIDA 34994

Regulatory Division
South Permits Branch
200201014 (LP-AAZ)

JUN 12 2002

Brent and Penny Maxon
2393 Deepwood Pass
Palm City, FL 34990

Dear Mr. and Ms. Maxon:

This is in reference to your request for a permit to perform work in or affecting navigable waters of the United States. Upon recommendation of the Chief of Engineers, pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), you are authorized to construct a 1000 square foot single-family dock consisting of a 5-foot wide by 158-foot long access and a 8-foot wide by 20-foot long terminal platform with a 5-foot wide by 10-foot long boarding dock with a boat lift and associated mooring pilings at 9 South River Road in the St. Lucie River, Section 1, Township 38 South, Range 41 East, Martin County, Florida in accordance with the enclosed drawings and conditions that are incorporated in, and made a part of, the permit. In addition, the permittee must comply with the following special conditions:

1. The permittee shall comply with the attached Standard Manatee Construction Precautions.

2. The permittee shall comply with the attached Dock Construction Guidelines.

3. Turbidity screens shall be installed to completely surround and isolate the work from adjacent waters until turbidity has settled.

4. Within 60 days of the authorized work, the attached Self-Certification Statement of Compliance must be completed and submitted to the U.S. Army Corps of Engineers. Mail the completed form to the Regulatory Division, Enforcement Branch, Attention: Ms. Ivette McGraw, Post Office Box 4970, Jacksonville, Florida 32232-0019.

5. The permittee understands and agrees that, if future operations by the United States require the removal, relocation, or other alteration of the structures or work herein authorized, or if, in the opinion of the Secretary of the Army or his

authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the permittee will be required, upon due notice from the Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States.

Enclosed is a Notice of Authorization, which should be displayed at the construction site. When you begin work, you must notify the District Engineer's representative, at the appropriate area office as shown on the enclosed map, of:

- a) The date of commencement of work;
- b) The dates of work suspensions and resumptions if work is suspended over a week; and,
- c) The date of final completion.

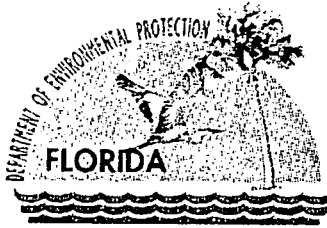
If the work authorized is not completed on or before June 11, 2007, this authorization, if not previously revoked or specifically extended, shall cease and be null and void. Please refer to the attached form, *Notification of Administrative Appeal Options and Process*, concerning your options on acceptance of this permit.

If you have any questions regarding this permit authorization, please contact Alisa Zarbo at the letterhead address or by telephone at 772-781-8088.

BY AUTHORITY OF THE SECRETARY OF THE ARMY:



For James G. May
Colonel, U.S. Army
District Engineer



Department of Environmental Protection

Port St. Lucie Branch Office
1801 SE Hillmoor Drive, Suite C-204
Port St. Lucie, FL 34952
(772)398-2806 Fax # (772)398-2815

David B. Struhs
Secretary

Jeb Bush
Governor

JUL 08 2002

Brent and Penny Maxson
2393 Deepwood Pass
Palm City, FL 34990

Re: File Number: 43-0194920-001

Dear Mr. And Mrs. Maxson:

This office has completed the review of your request to modify the referenced file number 43-0194920-001. The project description is hereby modified to read as follows:

construct a 1,000 square foot dock with an access measuring 5' wide by 158' long with a 5' by 10' boarding dock and ending in an 8' by 20' platform with one associated boatlift and one mooring area for a total of two slips, in the St. Lucie River, Class III Waters of the State, **as indicated on the revised drawings authorized on July 8, 2002.**

Your modified project is still exempt from the need for an environmental resource permit pursuant to Rule 40E-4.051(3)(c), Florida Administrative Code and Chapter 403.813, Florida Statutes. The proposed modification is not expected to result in any additional or significant water quality/biological resource degradation.

All conditions and other authorizations included in the original authorization dated **April 11, 2002**, still apply to your project. By copy of this letter and the attached drawing(s), we are notifying all necessary parties of the modifications. This letter and accompanying drawing(s) must be attached to the original authorization.

This letter does not relieve you from the responsibility of obtaining local permits which may be required for the project. If you have any questions concerning this letter, please contact **Danna Small** at the telephone number listed above.

Sincerely,

for John P. Mitnik, P.E.
Environmental Administrator

JPMDS

Enclosure: Revised drawings authorized July 7, 2002

cc: U.S. Army Corps of Engineers, Stuart
Robert Sandy Construction, Inc.

"More Protection, Less Process"

Printed on recycled paper.

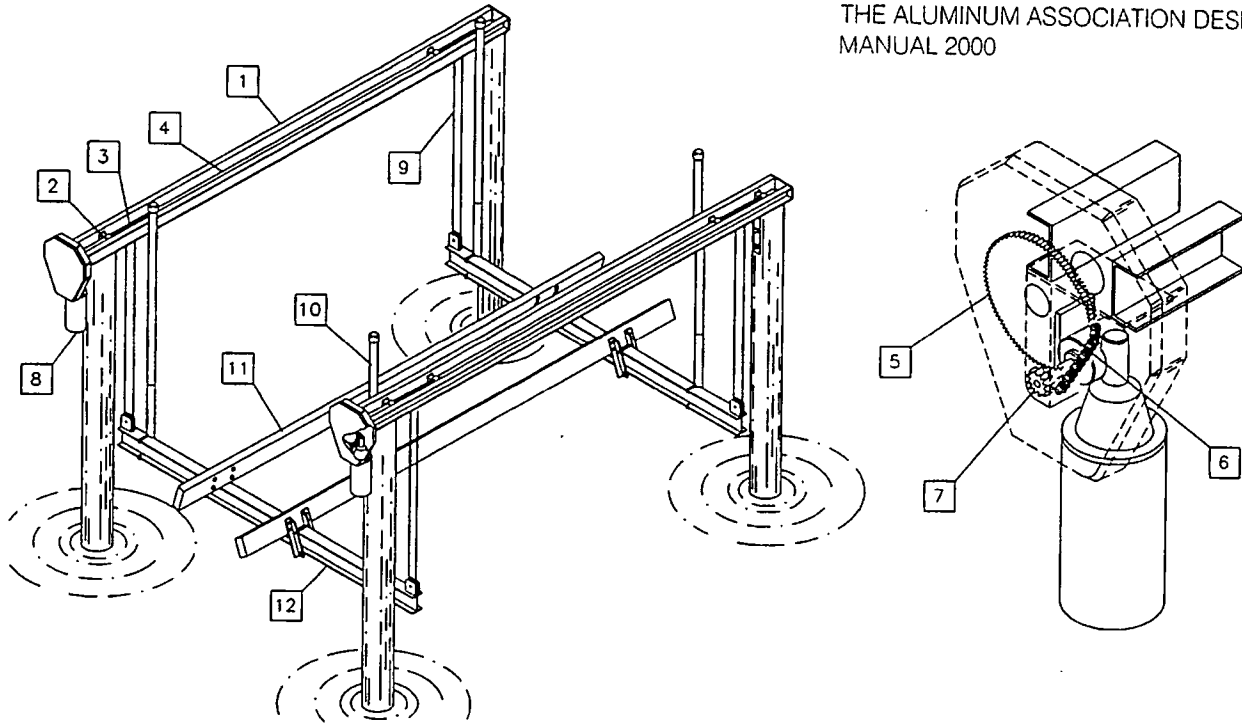
For: Maxson 9 S. River Road
 From: Robert Sandy Construction, INC 220-4051

QUALITY BOAT LIFTS

ALUM-A-VATOR BOAT LIFT SPECIFICATIONS
 4 POST BOAT LIFTS WITH 2 CRADLE BEAMS AND 4 CABLES

DESIGNED IN ACCORDANCE WITH:

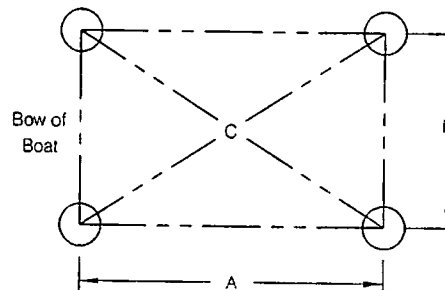
FLORIDA BUILDING CODE 2001
 THE ALUMINUM ASSOCIATION DESIGN
 MANUAL 2000



	1	2	3	4	5	6	7	8	9	10	11	12			
LIFT CAPACITY LBS.	CABLE BEAM SIZE "C" CHANNEL INCHES	NO. OF BEARINGS	GROOVED CABLE WINDER SIZE INCHES	DRIVE SHAFT SIZE INCHES	DRIVE SHAFT SPROCKET	CHAIN SIZE	GEAR DRIVE SPROCKET	GEAR DRIVE RATIO	NO. OF MOTORS & H.P.	NO. OF CABLES AND SIZE INCHES	CABLE SPREAD INCHES	INCHES OF LIFT PER MINUTE	GUIDE POST HEIGHT	BOAT BUNKS INCHES	CRADLE BEAM SIZE "T" & "H" - INCHES
4,500	CS 4x2.33 6061-T6	10	2.375 DIA. 16" LG LIFTS 14 FT.	1.937 TUBE	60 TOOTH	#50	11 TOOTH	54:1	(2) 3/4 H.P.-120V/25A 240V/13A	.25 DIA. 15' FT. 1 PART	102	45	7	2 x 8 x 144	1 6x4.03 6061-T6 120 L
7,000	CS 5x2.21 6061-T6	10	2.375 DIA. 16" LG LIFTS 14 FT.	1.937 TUBE	60 TOOTH	#50	9 TOOTH	54:1	(2) 3/4 H.P.-120V/25A 240V/13A	.312 DIA. 15' FT. 1 PART	114	36	7	2 x 8 x 144	1 6x4.03 6061-T6 144 L
10,000	CS 6x2.83 6061-T6	10	2.375 DIA. 19" LG LIFTS 14 FT.	1.937 TUBE	60 TOOTH	#50	11 TOOTH	54:1	(2) 3/4 H.P.-120V/25A 240V/13A	.25 DIA. 30' FT. 2 PART	114	22.5	7	2 x 8 x 144	1 8x6.18 6061-T6 150 L
13,000	CS 7x3.21 6061-T6	10	2.375 DIA. 19" LG LIFTS 14 FT.	1.937 TUBE	60 TOOTH	#50	9 TOOTH	54:1	(2) 3/4 H.P.-120V/25A 240V/13A	.312 DIA. 30' FT. 2 PART	114	18	7	2 x 8 x 144	1 8x6.18 6061-T6 150 L
16,000	CS 7x4.72 6061-T6	10	2.375 DIA. 19" LG LIFTS 14 FT.	1.937 TUBE	50 TOOTH	#60	12 TOOTH	60:1	(2) 1 H.P.-120V/40A 240V/20A	.312 DIA. 30' FT. 2 PART	114	22	10	3 x 10 x 168	1 10x8.65 6061-T6 168 L
20,000	CS 8x5.79 6061-T6	10	2.375 DIA. 23" LG LIFTS 14 FT.	1.937 TUBE	50 TOOTH	#60	12 TOOTH	60:1	(2) 1 H.P.-120V/40A 240V/20A	.312 DIA. 45' FT. 3 PART	124	16	10	3 x 10 x 192	1 12x11.7 6061-T6 192 L
27,000	CS 9x6.97 6061-T6	10	2.375 DIA. 23" LG LIFTS 14 FT.	1.937 TUBE	50 TOOTH	#60	12 TOOTH	60:1	(2) 1 H.P.-120V/40A 240V/20A	.312 DIA. 45' FT. 3 PART	146	16	10	3 x 10 x 192	1 12x11.7 6061-T6 192 L

ALL SPACING TO CENTER OF PILING

LIFT CAPACITY	A	B	C	RECOMMENDED PILING SIZES
4,500 LB	132"	120"	178.375"	8" DIA.
7,000 LB	144"	144"	203.625"	8" DIA.
10,000 LB	144"	150"	208"	8" DIA.
13,000 LB	144"	150"	208"	8" DIA.
16,000 LB	144"	168"	221.25"	10" DIA.
20,000 LB	168"	192"	255.125"	10" DIA.
27,000 LB	192"	192"	271.50"	10" DIA.



STANDARD PILING SPACING

Robert Sandy
 2/21/02

Quality
 BOAT LIFTS, INC.

17030 Alco Center Rd.

Ft. Myers, FL 33912

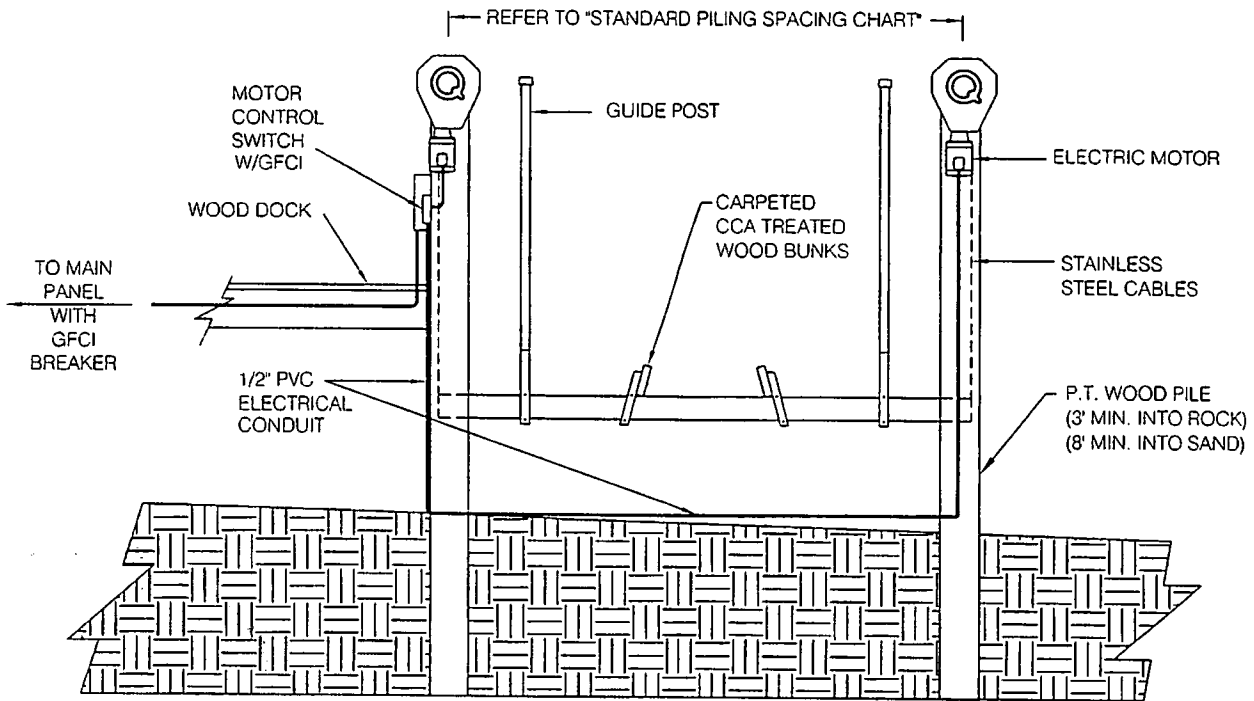
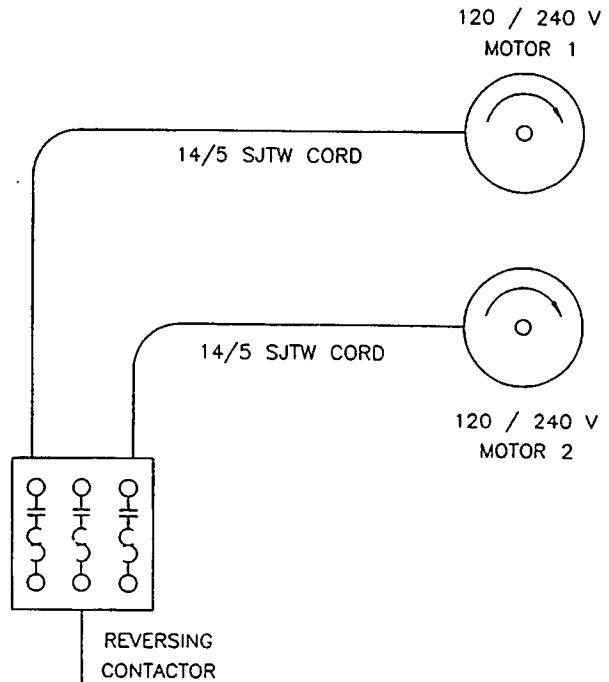
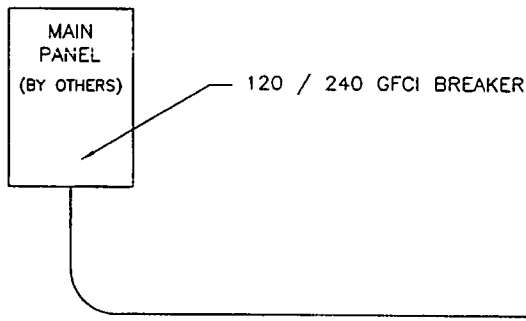
1/800-545-5603

Fax (941) 432-0019

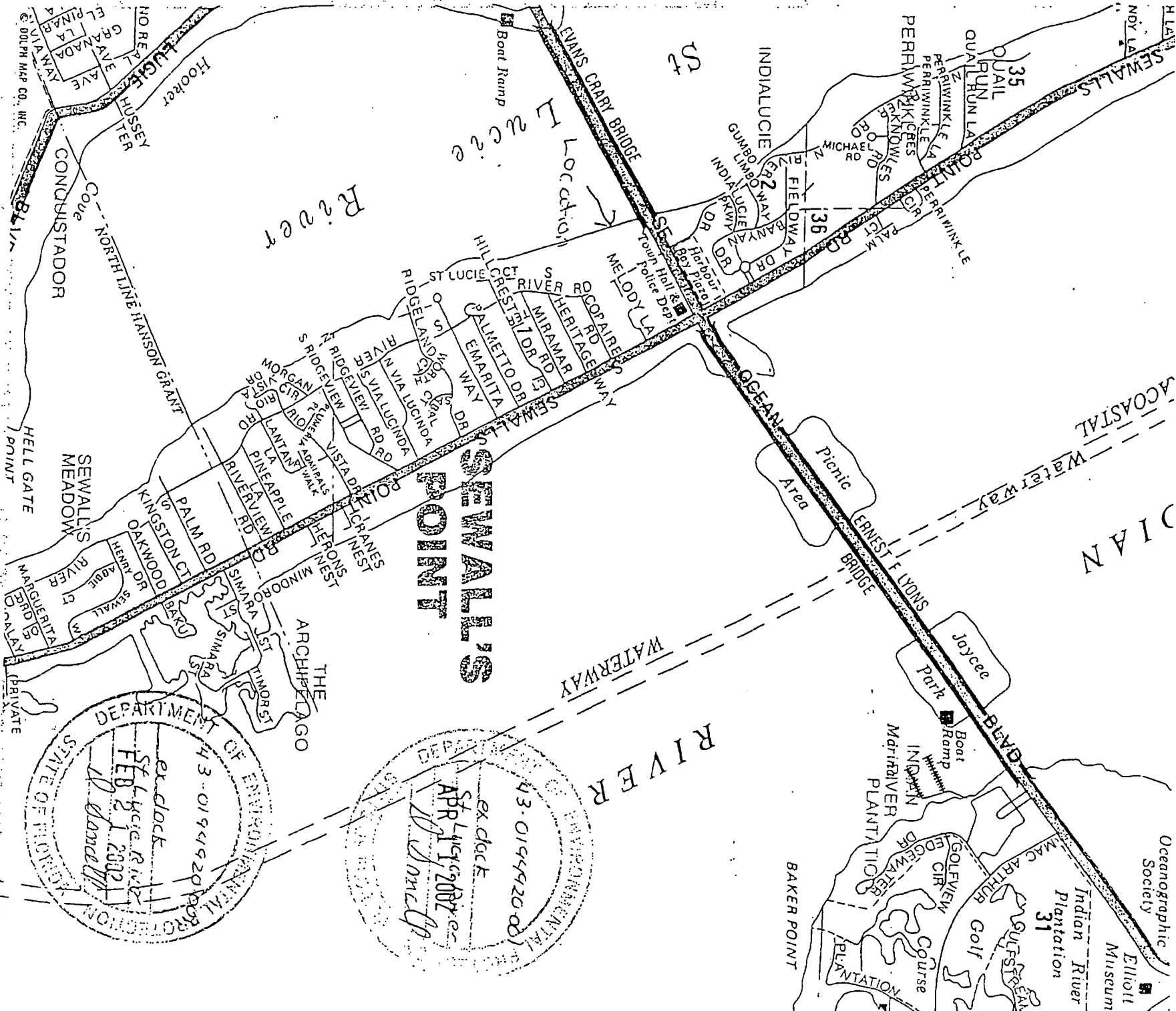
600059

ALUM-A-VATOR WIRING SCHEMATIC

MINIMUM RECOMMENDED WIRE SIZE TABLE (AWG)				
COPPER WIRE ONLY				
LIFT CAPACITY	MAXIMUM DISTANCE FROM SERVICE TO CONTROLLER			
	75 FEET	150 FEET	300 FEET	400 FEET
4500# TO 13000# AT 120 VOLTS	#10	#8	#6	#6
4500# TO 13000# AT 240 VOLTS	#12	#10	#8	#6
16000# TO 27000# AT 240 VOLTS	#10	#8	#6	#4
32000# TO 54000# AT 240 VOLTS	#6	#4	#2	#0



Location map
for Maxson



SEE MAP NO. 110

RECEIVED

DEPARTMENT OF ENVIRONMENTAL PROTECTION
STATE OF LOUISIANA
43-0194920-000
ex. dock
St. Lucie River
FEB 21 2002
D. L. DANCELL

DEPARTMENT OF ENVIRONMENTAL PROTECTION
STATE OF LOUISIANA
43-0194920-000
ex. dock
APR 14 2002
D. L. DANCELL

DEPT. OF Environ. Protection
Port St. Lucie

FEB 14 2002

Oceanographic Society
Elliott Museum
Indian River Plantation
31

25' + 20' | 8' | 12' | 25'

0 0

22'

20'

Boat lift

12'



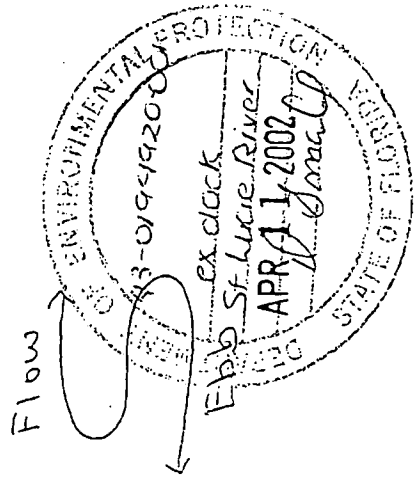
5'

10'

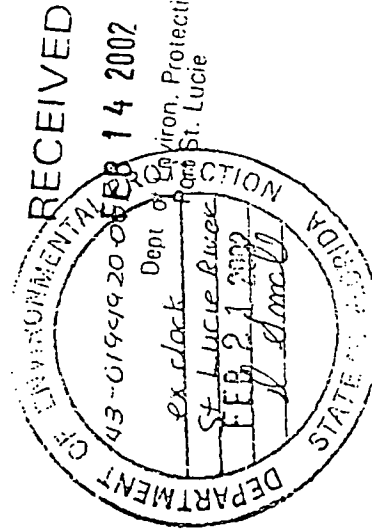
158'

120'

5'

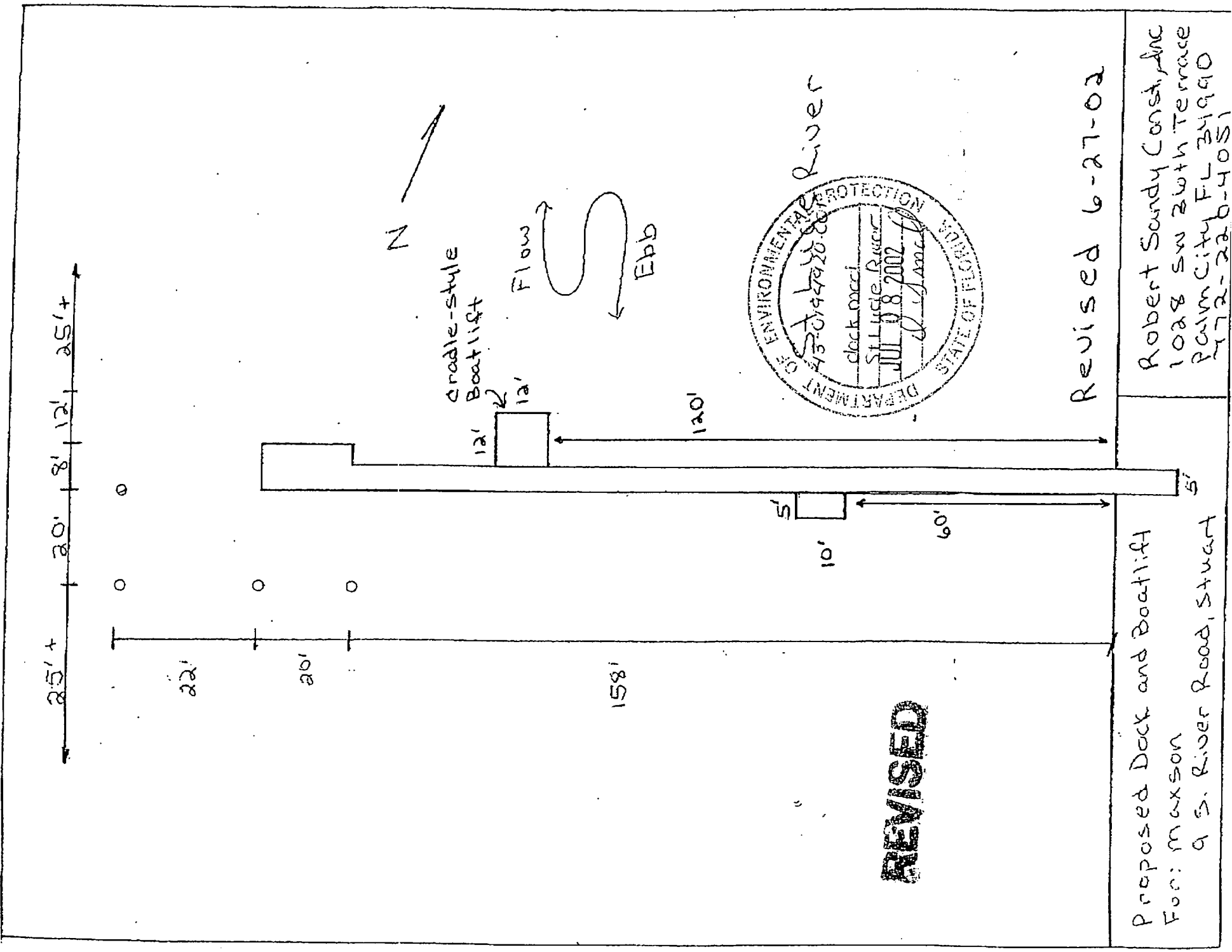


St. Lucie River



Proposed Dock and Boatlift
For: MAXSON
9 S. River Road, Stuart

Robert Sandy Const, Inc
1028 SW 26th Terrace
Palm City FL 34990
472-220-4051



REVISED

Revised 6-27-02

Proposed Dock and Boatlift
 For: Maxson
 9 S. River Road, Stuart

Robert Sandy Const, Inc
 1028 SW 26th Terrace
 Palm City FL 34940
 472-226-4051

PENETRATION

6" MIN

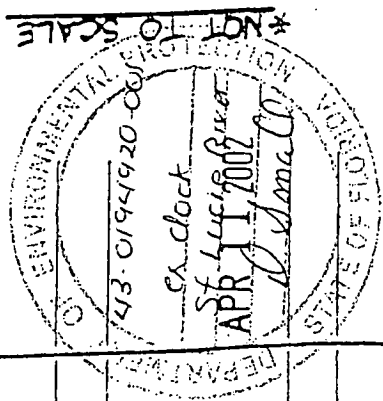
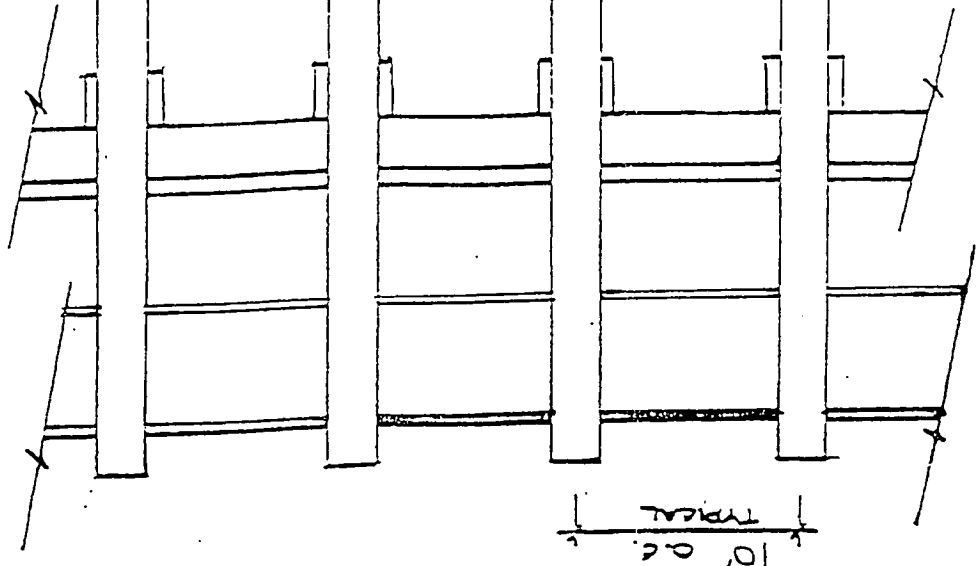
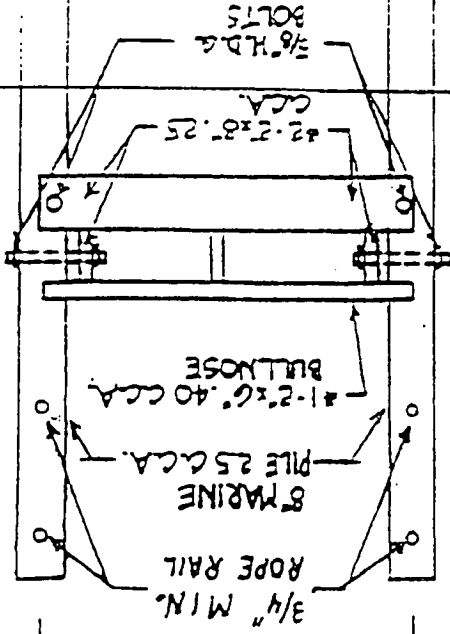
GRADE

VARIES

3.5'

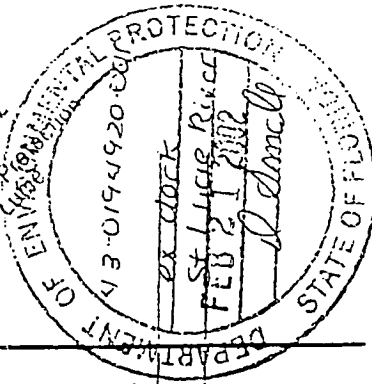
3.5'

5' 8"



RECEIVED

FEB 14 2002
Dept. of Environ. P.
Port St. Lucie



PROPOSED Dock & Boat Lift
 For: Maxson
 9 S. River Road, Stuart

ROBERT SANDY CONSTRUCTION
 1028 SW 36th Terrace
 Palm City FL 34990

TO WHOM IT MAY CONCERN:

I, Stephen Angelillo, being the owner of property located on South River Road, adjacent to 9 South River Road, and owned by Brent & Penny Maxson, have examined the drawings for the proposed project and have no objection to the project.

x Stephen P. Angelillo

Notary

STATE OF Florida

COUNTY OF Lake

Sworn to and subscribed before me this 25th day of June, 2002.

by Stephen P. Angelillo

Kelley B. Drullinger
Notary Public, State of Florida

SEAL

Personally Known

Produced ID _____

Type _____




Kelley B. Drullinger
My Commission DD054281
Expires September 04, 2005

TO WHOM IT MAY CONCERN:

I, David Francis, being the owner of property located at 5 South River Road, adjacent to 9 South River Road, and owned by Brent & Penny Maxson, have examined the drawings for the proposed project and have no objection to the project.

DMF
and survey revised
6/28/02

x 

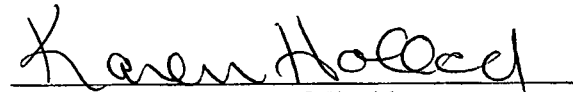
Notary

STATE OF Florida

COUNTY OF Martin

Sworn to and subscribed before me this 16th day of July, 2002.

by David Francis


Notary Public, State of Florida

SEAL

Personally Known

Produced ID _____

Type _____

KAREN HOLLAND
Notary Public, State of Florida
My comm. exp. June 21, 2004
Comm. No. CC947419

**This notice of authorization must be conspicuously
displayed at the site of work**

United States Army Corps of Engineers EXPIRES: 11 June 2007

A permit to construct a 1,000 square foot single-family dock consisting of a 5-foot wide by 158-foot long access and a 8-foot wide by 20-foot long terminal platform with a 5-foot wide by 10-foot long boarding dock with a boat lift and associated mooring pilings in the St. Lucie River, Section 1, Township 38 South, Range 41 East, Martin County, Florida

has been issued to Mr. and Ms. Maxon on 11 June 2002

Address of Permittee: 2393 Deepwood Pass
Palm City, Florida 34990

200201014 (LP-AAZ)

James G. May

James G. May
Colonel, U.S. Army
District Engineer

25' + 20' 8' 12' 25' +

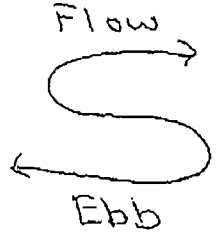
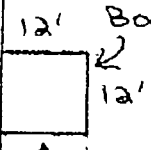
FILE COPY
TOWN OF SEWALL'S POINT
THESE PLANS HAVE BEEN
REVIEWED FOR CODE COMPLIANCE
DATE: 7/23/02

BUILDING OFFICIAL
Gene Simmons

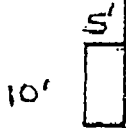
22'
20'

158'

cradle-style
Boatlift

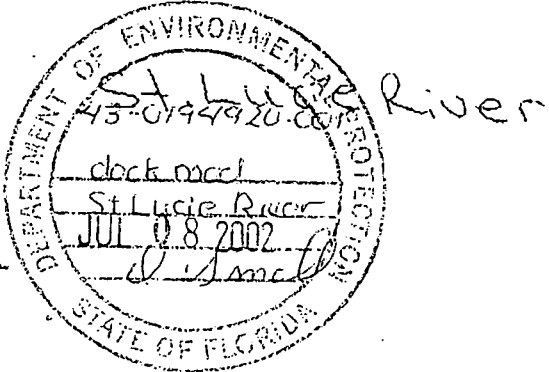


120'



60'

5'



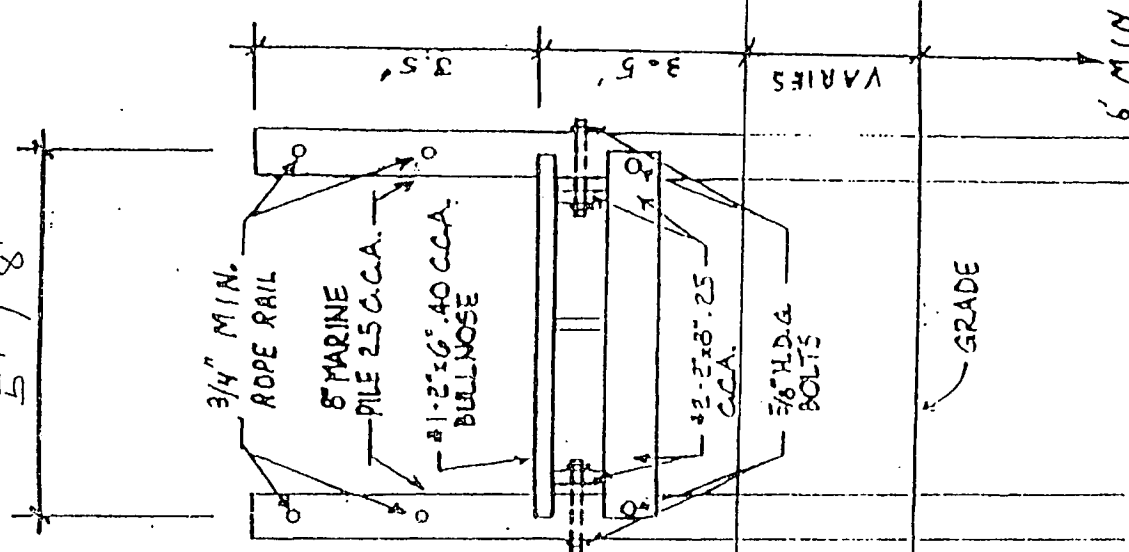
REVISED
JOHN CHAPMAN
REVIEWED BY
FOR STRUCTURAL
INTEGRITY
JUL 12 2002
REGISTERED PROFESSIONAL ENGINEER
STATE OF FLORIDA

Revised 6-27-02

Proposed Dock and Boatlift
For: maxson
9 S. River Road, Stuart

Robert Sandy Const, Inc
1028 SW 26th Terrace
Palm City FL 34940
772-220-4051

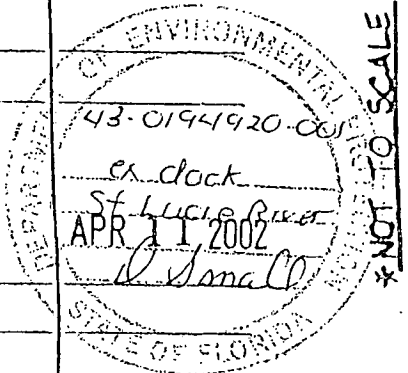
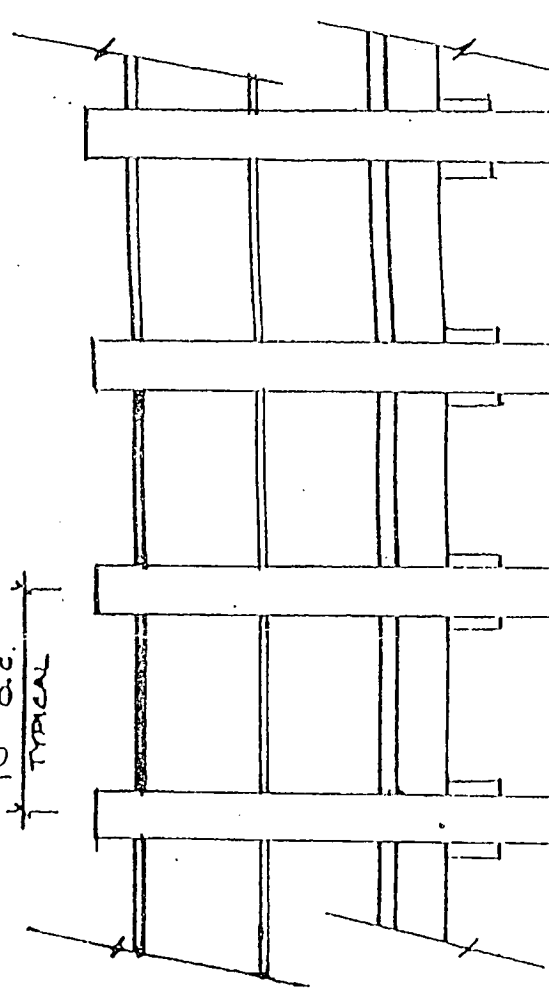
5' / 8'



VARIABLES

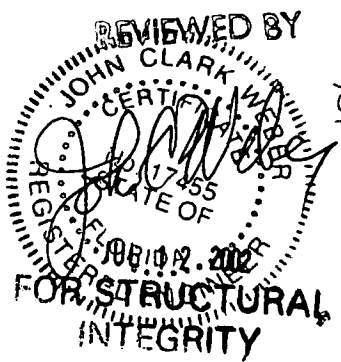
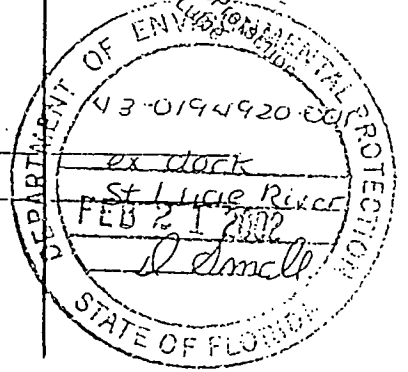
6" MIN PENETRATION

GRADE



*NOT TO SCALE

RECEIVED
 FEB 14 2002
 Dept. of Environ. Protection
 Palm St. Lobby



PROPOSED Dock & Boatlift
 For: Maxson
 9 S. River Road, Stuart

ROBERT SANDY CONSTRUCTION
 1028 SW 36th Terrace
 Palm City FL 34990

5875

SFR

6 MO. PERMIT RENEWAL MASTER PERMIT NO. 721031128/04 OLD \$4,896.00

COPY

TOWN OF SEWALL'S POINT

Date 7-29-02 *[Signature]* **BUILDING PERMIT NO. 5875**

Building to be erected for BRENT + PENNY MAYSON Type of Permit SFR

Applied for by KNEPPER CONSTRUCTION, INC (Contractor) Building Fee 7680.00

Subdivision FRICK Lot 4 Block _____ Radon Fee 82.98

Address 9 South River Road Impact Fee _____

Type of structure SFR A/C Fee 120.00

Parcel Control Number: _____ Electrical Fee 120.00

138410040040010090000 Plumbing Fee 120.00

Amount Paid 9025.98* Check # 8508 Cash _____ Other Fees (Plan Rev) 768.00

Total Construction Cost \$ 800,000.00 TOTAL Fees 9,010.98

Signed Michael Thuyff Applicant Signed Gene Simmons (R) Town Building Official

PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL
- ELECTRICAL + A/C
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL
- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

KNEPPER CONSTRUCTION, INC.
P.O. BOX 1458 561-283-3220
PALM CITY, FL 34991

DATE 7-24-03

PAY TO THE ORDER OF TOWN OF SEWALLS POINT \$ 4896.00

FOUR THOUSAND EIGHT HUNDRED NINETY SIX & 00/100 DOLLARS

First National BANK AND TRUST COMPANY
THE SUPERCOMMUNITY BANK
PALM CITY, FLORIDA 34990

FOR Michael A Thuyff

BUILDING FINAL

Town of Sewall's Point

FRICK

BUILDING PERMIT APPLICATION

Building Permit Number: _____

Owner or Titleholder Name: BRENT & PENNY L MAXSON City: PALM CITY State: FL Zip: 34990

Legal Description of Property: PART OF LOT 4 PLAT OF GEORGE BAKERS Parcel Number: 01 38 41 004 004 0010.0-9

Location of Job Site: 9 SOUTH RIVER RD Type of Work To Be Done: SINGLE FAMILY RESIDENCE

CONTRACTOR/Company Name: KNEPPER CONSTRUCTION INC Phone Number: 283-3320

Street: 3517 SW THISTLEWOOD LN City: PALM CITY State: FL Zip: 34990

State Registration Number: _____ State Certification Number: SBCO 22164 Martin County License Number: _____ FAX: _____

ARCHITECT: KELLY & KELLY ARCHITECTS Phone Number: 283-3492

Street: 119 W. 6TH STREET City: STUART State: FL Zip: 34995

ENGINEER: _____ Phone Number: _____

Street: _____ City: _____ State: _____ Zip: _____

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: 5470 Garage: 1310 Covered Patios: 1518 ScreenedPorch: _____

Carport: _____ Total Under Roof: 8298 Wood Deck: _____ Accessory Building: _____

Type Sewage: SEPTIC TANK Septic Tank Permit Number From Health Dept: 43-55-04400 Well Permit Number: _____

FLOOD HAZARD INFORMATION Flood Zone: _____ Minimum Base Flood Elevation (BFE): _____ NGVD

Proposed First Floor Habitable Floor Finished Elevation: _____ NGVD (Minimum 1 Foot Above BFE)

COST AND VALUES Estimated Cost of Construction or Improvements: \$800,000 Estimated Fair Market Value (FMV) Prior To Improvements: _____ If Improvement, Is Cost Greater Than 50% Of Fair Market Value YES _____ NO _____

SUBCONTRACTOR INFORMATION

Electrical: _____ State: _____ License Number: _____

Mechanical: AC State: _____ License Number: _____

Plumbing: _____ State: _____ License Number: _____

Roofing: _____ State: _____ License Number: _____

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION

Florida Building Code (Structural, Mechanical, Plumbing, Gas) _____ South Florida Building Code (Structural, Mechanical, Plumbing, Gas) _____

National Electrical Code _____ Florida Energy Code _____

Florida Accessibility Code _____

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (Required) Penny Maxson

State of Florida, County of: Martin

This the 10th day of June, 2002

by Penny Maxson who is personally

known to me or produced

as identification.

[Signature] Notary Public

My Commission Expires: Jan 22, 2006

CONTRACTOR SIGNATURE (Required) Michael Knepper

On State of Florida, County of: Martin

This the 10th day of June, 2002

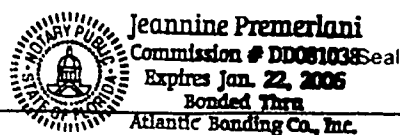
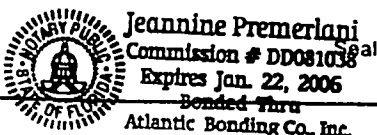
by Michael A. Knepper who is personally

known to me or produced Florida Drivers License

as identification.

[Signature] Notary Public

My Commission Expires: Jan 22, 2006



ACORD CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YY) 07/23/02
PRODUCER Admiral Insurance Associates 2213 South Kanner Hwy Stuart, FL 34994 772 781-1099	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED Knepper Construction, Inc. Box 1458 Palm City, FL 34991	INSURERS AFFORDING COVERAGE INSURER A: ESSEX INSURANCE CO INSURER B: INSURER C: INSURER D: INSURER E:	

COVERAGES

BY: _____

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO. <input type="checkbox"/> FCT <input type="checkbox"/> LOC	3A05234	03/29/02	03/29/03	EACH OCCURRENCE \$300,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$300,000 GENERAL AGGREGATE \$600,000 PRODUCTS - COMP/OP AGG \$300,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
	EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH. CM E.I. EACH ACCIDENT \$ E.I. DISEASE - EA EMPLOYEE \$ E.I. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

CERTIFICATE HOLDER	ADDITIONAL INSURED: INSURER LETTER:	CANCELLATION
Town of Sewells Point 1 Sewells Point Road Sewells Point FL 34996 280-4765		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE _____

AC# 5964324

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONST. INDUSTRY LICENSING BOARD

DATE	BATCH NUMBER	LICENSE NBR
08/24/2000	00900687	CB -C022164

The BUILDING CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2002

KNEPPER, MICHAEL ANDREW
KNEPPER CONSTRUCTION INC
P O BOX 1458
PALM CITY FL 34990

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

CYNTHIA A. HENDERSON
SECRETARY

MARTIN COUNTY ORIGINAL
COUNTY OCCUPATIONAL LICENSE

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995
(561) 288-5604

LICENSE ~~1982-512-629~~ CERT ~~CBC022164~~
PHONE ~~(561) 283-3220~~ SIC NO ~~00000~~

LOCATION:
3471 PALM CITY SCHOOL RD MAR

CHARACTER COUNTS IN MARTIN COUNTY

PREV YR. \$	<u>00</u>	LIC. FEE \$	<u>25.00</u>
\$	<u>00</u>	PENALTY \$	<u>2.50</u>
\$	<u>00</u>	COL. FEE \$	<u>5.00</u>
\$	<u>00</u>	TRANSFER \$	<u>00</u>
TOTAL		<u>32.50</u>	

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION
OF BUILD. CONTR.
AT ABOVE ADDRESS FOR THE PERIOD BEGINNING ON THE

15 DAY OF NOVEMBER 2000
AND ENDING SEPTEMBER 30, 2001

DBA CONTEMPORARY MICA DESIGNS
KNEPPER CONSTRUCTION INC
KNEPPER, MICHAEL (QUAL)
PO BOX 1458
PALM CITY FL 34990

02 20001102 000887 PAID

STATE OF FLORIDA
 DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
 DIVISION OF WORKERS' COMPENSATION

CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION
 FROM FLORIDA WORKERS' COMPENSATION LAW

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.

EFFECTIVE DATE 11/16/2000
 EXPIRATION DATE 11/16/2002
 EXEMPTED INDIVIDUAL NAME KNEPPER MICHAEL
 S.S. 285-54-7352
 BUSINESS NAME KNEPPER CONSTRUCTION INC
 FEIN 65008651
 BUSINESS ADDRESS PO BOX 1458
 PALM CITY FL 34991

NOTE: Pursuant to Chapter 440.10(1),(g),2 F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

STATE OF FLORIDA
 DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
 DIVISION OF WORKERS' COMPENSATION



CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION
 FROM FLORIDA WORKERS' COMPENSATION LAW

EFFECTIVE DATE 11/16/00
 EXPIRATION DATE 11/16/02
 EXEMPTED PERSON LAST NAME KNEPPER
 FIRST NAME MICHAEL
 SOCIAL SECURITY NUMBER 285-54-7352
 BUSINESS NAME KNEPPER CONSTRUCTION INC
 FEDERAL IDENTIFICATION NUMBER 65008651
 BUSINESS ADDRESS PO BOX 1458
 PALM CITY FL 34991

F
O
L
D
H
E
R
E

NOTE: Pursuant to chapter 440.10(1),(g),2, F.S., a sole proprietor, partner, or officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

CUT HERE

* Carry bottom portion on the b, keep upper portion for your records.

TOWN OF SEWALL'S POINT

Date 7/24/02

BUILDING PERMIT NO. 5876

Building to be erected for Brent + Penny Maxson Type of Permit A/C Sub

Applied for by KATHN A/c (Contractor) Building Fee _____

Subdivision FRICK Lot 4 Block _____ Radon Fee _____

Address 9 South River Rd Impact Fee _____

Type of structure SFR A/C Fee See PN 5875

Qual. John A. Kohn, Air Cond

Parcel Control Number: Get/Lic: CACO 58274 Electrical Fee _____

Amount Paid ~~_____~~ Check # ~~_____~~ Cash ~~_____~~ Other Fees (_____) _____

Total Construction Cost \$ _____ Roofing Fee _____

TOTAL Fees _____

Signed John O. Kuhn
Applicant

Signed Gen Simmons (nfn)
Town Building Official

STATE OF FLORIDA AC# 6054795
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CA# 6058277 10/31/2000 00009835
CLASS B CERTIFIED FAIR COND. CONTR
KURN, JOHN ANTHONY
INDIVIDUAL
IS CERTIFIED under the provisions of Ch. 489 FS.
Expiration Date: AUG 31, 2002

STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION

CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION
FROM FLORIDA WORKERS' COMPENSATION LAW

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.

EFFECTIVE DATE 09/13/2000

EXPIRATION DATE 09/13/2002

EXEMPTED INDIVIDUAL NAME KUHN JOHN A

S.S. 173-52-7855

BUSINESS NAME KUHN JOHN A AIR CONDITIONING

FEIN 037836001

BUSINESS ADDRESS 1207 SW BUCKSKIN TRAIL
STUART FL 34997

NOTE: Pursuant to Chapter 440.10(1)(g),2 F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION



CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION
FROM FLORIDA WORKERS' COMPENSATION LAW

EFFECTIVE DATE 09/13/2000

EXPIRATION DATE 09/13/2002

EXEMPTED PERSON LAST NAME KUHN

FIRST NAME JOHN A

SOCIAL SECURITY NUMBER 173-52-7855

BUSINESS NAME KUHN JOHN A AIR CONDITIONING

FEDERAL IDENTIFICATION NUMBER 037836001

BUSINESS ADDRESS 1207 SW BUCKSKIN TRAIL

F
O
L
D

H
E
R
E

NOTE: Pursuant to chapter 440.10(1)(g),2, F.S., a sole proprietor, partner, or officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

RESTORE 7/24
11:53

ACORD CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YY) 07/23/02
PRODUCER Admiral Insurance Assoc's Inc. 2213 S. Kanner Highway Stuart, FL 34994 772 781-10994	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED John Kuhn 1207 SW Buckskin Trail Stuart, FL 34997	INSURERS AFFORDING COVERAGE	
	INSURER A: Nova Casualty Co INSURER B: INSURER C: INSURER D: INSURER E:	

COVERAGES
 THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	09AL043332	08-26-01	08-25-02	EACH OCCURRENCE	\$300,000
						FIRE DAMAGE (Any one fire)
					MED EXP (Any one person)	\$5,000
					PERSONAL & ADV INJURY	\$300,000
					GENERAL AGGREGATE	\$300,000
					PRODUCTS - COMP/OP AGG	\$300,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE (Per accident)	\$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
					OTHER THAN EA ACC	\$
					AUTO ONLY: AGG	\$
	EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE RETENTION \$				EACH OCCURRENCE	\$
					AGGREGATE	\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS	\$
					OTHER	\$
					E.L. EACH ACCIDENT	\$
					E.L. DISEASE - EA EMPLOYEE	\$
					E.L. DISEASE - POLICY LIMIT	\$
	OTHER					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

CERTIFICATE HOLDER City of Sewells Point 1 Sewells Point Road Sewells Point FL 34996 220-4765	ADDITIONAL INSURED: INSURER LETTER: CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE:
--	--

TOWN OF SEWALL'S POINT

Date 7-29-02

BUILDING PERMIT NO. 5877

Building to be erected for BRENT + PENNY MAYSON Type of Permit Electrical Sub

Applied for by EASTERN ELECTRIC (Contractor) Building Fee _____

Subdivision FRICK Lot 4 Block _____ Radon Fee _____

Address 9 S. River Rd Impact Fee _____

Type of structure SFR A/C Fee _____

Qual: Kevin Smith
Lic/perm: EC-0002263

Electrical Fee See PN 5875

Parcel Control Number: _____ Plumbing Fee _____

Roofing Fee _____

Amount Paid ~~_____~~ Check # ~~_____~~ Cash ~~_____~~ Other Fees (_____) _____

Total Construction Cost \$ ~~_____~~ TOTAL Fees _____

Signed Kevin Smith
Applicant

Signed Gene Simmons (rpm)
Town Building Official

PERMIT

- | | | |
|---|--|--|
| <input type="checkbox"/> BUILDING | <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL |
| <input type="checkbox"/> PLUMBING | <input type="checkbox"/> ROOFING | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT | <input type="checkbox"/> DEMOLITION | <input type="checkbox"/> FENCE |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS |
| <input type="checkbox"/> FILL | <input type="checkbox"/> HURRICANE SHUTTERS | <input type="checkbox"/> RENOVATION |
| <input type="checkbox"/> TREE REMOVAL | <input type="checkbox"/> STEMWALL | <input type="checkbox"/> ADDITION |

INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEMWALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TRUSS ENG/WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF TIN TAG/METAL	_____	ROOF-IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	EARLY POWER RELEASE	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
07/29/2002

PRODUCER (561)546-5600 FAX (561)546-1008
Campbell-Wilson Ins. Agency
8802 SE Bridge Road
Hobe Sound, FL 33455

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED
Eastern Electric Service, Inc.
2221 NW Sunset Blvd.
Jensen Beach, FL 34957
#ME 00587

INSURER A: Owners Insurance Company
INSURER B: Auto Owners Insurance Company
INSURER C:
INSURER D:
INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSN LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	992312 20581464 01	11/23/2001	11/23/2002	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire)	\$ 100,000
	<input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR				MED EXP (Any one person)	\$ 10,000
	<input checked="" type="checkbox"/> Liability plus				PERSONAL & ADV INJURY	\$ 1,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$ 1,000,000
<input type="checkbox"/> POLICY <input type="checkbox"/> PROJ-ECT <input type="checkbox"/> LOC					PRODUCTS - COMP/OP AGG	\$ 1,000,000
B	AUTOMOBILE LIABILITY	42 116 584 00	11/23/2001	11/23/2002	COMBINED SINGLE LIMIT (Ea accident)	\$ 100,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident)	\$
<input type="checkbox"/> HIRED AUTOS						
<input type="checkbox"/> NON-OWNED AUTOS						
GARAGE LIABILITY		NONE			AUTO ONLY - EA ACCIDENT	\$
<input type="checkbox"/> ANY AUTO					OTHER THAN EA ACC	\$
					AUTO ONLY: AOG	\$
EXCESS LIABILITY		NONE			EACH OCCURRENCE	\$
<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE					AGGREGATE	\$
<input type="checkbox"/> DEDUCTIBLE						\$
<input type="checkbox"/> RETENTION \$						\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		NONE			WC STATU-TORY LIMITS	OTH-ER
					E.L. EACH ACCIDENT	\$
					E.L. DISEASE - EA EMPLOYEE	\$
					E.L. DISEASE - POLICY LIMIT	\$
OTHER						

DESCRIPTION OF OPERATION/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
State of Florida - Electrician Kevin L. Smith

CERTIFICATE HOLDER

ADDITIONAL INSURED: INSURER LETTER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Joanne Wilson/JO

Joanne Wilson

ACCORD CORPORATION 1988

**2001-2002 MARTIN COUNTY ORIGINAL
COUNTY OCCUPATIONAL LICENSE**

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995
(561) 288-5604

LICENSE 2000-520-018 CERT _____
PHONE (561) 692-8658 SIC NO 02353

LOCATION:
2221 NW SUNSET BLVD MAR

CHARACTER COUNTS IN MARTIN COUNTY

PREV YR. \$	<u>.00</u>	LIC. FEE \$	<u>25.00</u>
\$	<u>.00</u>	PENALTY \$	<u>00.00</u>
\$	<u>.00</u>	COL. FEE \$	<u>00.00</u>
\$	<u>.00</u>	TRANSFER \$	<u>00.00</u>
TOTAL		<u>25.00</u>	

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION
OF **ELECTRICAL CONTRACTOR**
AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

**SMITH, KEVIN
EASTERN ELECTRIC SERVICE
2221 NW SUNSET BLVD
JENSEN BEACH FL 34957**

31 DAY OF AUGUST 2001
AND ENDING SEPTEMBER 30, 2002

12 01083001 002933

5878075 STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ELECTRICAL CONTRACTORS LICENSING BOARD

DATE	BATCH NUMBER	LICENSE NBR
06/12/2000	99032890	EC-0002263

The ELECTRICAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2002

**SMITH, KEVIN LYNN
EASTERN ELECTRIC SERVICE, INC.
2221 NW SUNSET BLVD.
JENSEN BEACH FL 34957**

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

CYNTHIA A. HENDERSON
SECRETARY

NOTE: Pursuant to Chapter 440.10(1)(g), 2 F.S., a sole proprietor, partner, or an officer or a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

06-11-2002

STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION

CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW

CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law .

EFFECTIVE	05/11/2002	EXPIRATION DATE	05/10/2004
PERSON	SMITH	KEVIN	L
SSN	234-92-1664		
FEIN	650984940		
BUSINESS	EASTERN ELECTRIC SERVICE INC 2221 NW SUNSET BLVD JENSEN BEACH FL 34957		

NOTE: Pursuant to Chapter 440.10(1),(g),2,F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

TOWN OF SEWALL'S POINT

Date 7-29-02 BUILDING PERMIT NO. 5878

Building to be erected for Brent & Penny MARSON Type of Permit Plumbing Sub

Applied for by Hydro Thermal (Contractor) Building Fee _____

Subdivision FRICK Lot 4 Block _____ Radon Fee _____

Address 9 S. River Rd Impact Fee _____

Type of structure SFR A/C Fee _____

Parcel Control Number: Qual T. Howard Electrical Fee _____

Lic/cont OF-0035689 Plumbing Fee See PN 5875

Amount Paid _____ Check # _____ Cash _____ Other Fees (_____) _____

Total Construction Cost \$ _____ TOTAL Fees _____

Signed [Signature] Applicant Signed [Signature] Town Building Official

PERMIT

- | | | |
|--|--|--|
| <input type="checkbox"/> BUILDING | <input type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL |
| <input checked="" type="checkbox"/> PLUMBING | <input type="checkbox"/> ROOFING | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT | <input type="checkbox"/> DEMOLITION | <input type="checkbox"/> FENCE |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS |
| <input type="checkbox"/> FILL | <input type="checkbox"/> HURRICANE SHUTTERS | <input type="checkbox"/> RENOVATION |
| <input type="checkbox"/> TREE REMOVAL | <input type="checkbox"/> STEMWALL | <input type="checkbox"/> ADDITION |

INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEMWALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TRUSS ENG/WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF TIN TAG/METAL	_____	ROOF-IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	EARLY POWER RELEASE	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
7-23-02

PRODUCER
Kearns Agency of Florida, Inc.
P.O. Box 1849
Jensen Beach, FL 34958

INSURED
Hydro Thermal Systems
1976 SW Ranch Trail
Stuart, FL 34997

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURER A: **Owners Insurance**
INSURER B: **Auto-Owners Insurance**
INSURER C:
INSURER D:
INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	20515268	7-01-02	7-01-03	EACH OCCURRENCE \$ 300,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 300,000 GENERAL AGGREGATE \$ 300,000 PRODUCTS - COMP/OP AGG \$ 300,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	95-434-707-00	7-01-02	7-01-03	COMBINED SINGLE LIMIT (Ea accident) \$ 300,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY EA ACC \$ AGG \$
	EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS <input type="checkbox"/> <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

Air Conditioning & Heat Contractor

CERTIFICATE HOLDER

ADDITIONAL INSURED; INSURER LETTER:

CANCELLATION

Town of Sewalls Point
1 South Sewalls Point Road
Stuart, FL 34994

Fax to: 772 220-4765

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE
[Signature]
LAWRENCE E. KEARNS

10-31-2000

STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION

CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION
FROM FLORIDA WORKERS' COMPENSATION LAW

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.

EFFECTIVE DATE 09/13/2000
EXPIRATION DATE 09/13/2002
EXEMPTED INDIVIDUAL NAME HOWARD THADIUS
S.S. 294-94-7210
BUSINESS NAME HYDRO THERMAL SYSTEMS INC
FEIN 592495740
BUSINESS ADDRESS 1976 SW RANCH TRAIL
STUART FL 34997

NOTE: Pursuant to Chapter 440.10(1),(g),2 F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.



STATE OF FLORIDA

AC# 5886541

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CF -0035689-0674972000 99902266

CERTIFIED PLUMBING CONTRACTOR
HOWARD THOMPSON
HYDRO THERMAL SYSTEMS INC

IS CERTIFIED under the provisions of Ch. 489 F

Expiration Date: AUG -31- 2002

TOWN OF SEWALL'S POINT

Date 7-29-02

BUILDING PERMIT NO. 5879

Building to be erected for Brent + Penny MAYSON Type of Permit Roof Sub

Applied for by Another Roof Company (Contractor) Building Fee _____

Subdivision FRICK Lot 4 Block _____ Radon Fee _____

Address 9 S River Road Impact Fee _____

Type of structure SFR A/C Fee _____

Qual: M. JORDAN

Parcel Control Number: _____ Lic/cont: RC-0066899 Electrical Fee _____

Amount Paid _____ Check # _____ Cash _____ Other Fees (_____) _____
Roofing Fee See PN 5875

Total Construction Cost \$ _____ TOTAL Fees _____

Signed [Signature]
Applicant

Signed [Signature]
Town Building Official

PERMIT

- | | | |
|---|--|--|
| <input type="checkbox"/> BUILDING | <input type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL |
| <input type="checkbox"/> PLUMBING | <input checked="" type="checkbox"/> ROOFING | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT | <input type="checkbox"/> DEMOLITION | <input type="checkbox"/> FENCE |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS |
| <input type="checkbox"/> FILL | <input type="checkbox"/> HURRICANE SHUTTERS | <input type="checkbox"/> RENOVATION |
| <input type="checkbox"/> TREE REMOVAL | <input type="checkbox"/> STEMWALL | <input type="checkbox"/> ADDITION |

INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEMWALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TRUSS ENG/WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF TIN TAG/METAL	_____	ROOF-IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	EARLY POWER RELEASE	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)

A BETTER DEAL INSURANCE
 1026 SW BAYSHORE BLVD.
 PORT ST. LUCIE, FL. 34989
 (888) 871-7764

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED

ANOTHER ROOFING CO, INC
 466 KENTWOOD DR
 PORT SAINT LUCIE FL
 34952

INSURER A: **AMERICAN EQUITY INS CO**
 INSURER B:
 INSURER C:
 INSURER D:
 INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	ACC044467-2	9-21-01	9-21-02	EACH OCCURRENCE \$ 100,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$ 100,000 GENERAL AGGREGATE \$ 100,000 PRODUCTS - COMP/OP AGG \$ 100,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
	EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				<input type="checkbox"/> WC STATE/OTHER LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

ROOFING CONTRACTOR. INCLUDES FIRE DAMAGE IF LESS THAN 5% TORCH DOWN WORK.

CERTIFICATE HOLDER

ADDITIONAL INSURED; INSURER LETTER:

CANCELLATION

SEWELLS POINT BLD DEPT

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL _____ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION

CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION
FROM FLORIDA WORKERS' COMPENSATION LAW

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.

EFFECTIVE DATE 09/28/2001
EXPIRATION DATE 09/28/2003
EXEMPTED INDIVIDUAL NAME HARDY JOSEPH F
S.S. 028-48-5377
BUSINESS NAME ANOTHER ROOFING CO INC
FEIN 650657926
BUSINESS ADDRESS 466 SW KENTWOOD ROAD
PT ST LUCIE FL 34953

NOTE: Pursuant to Chapter 440.10(1),(g),2 F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION

CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION
FROM FLORIDA WORKERS' COMPENSATION LAW

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.

EFFECTIVE DATE 09/28/2001
EXPIRATION DATE 09/28/2003
EXEMPTED INDIVIDUAL NAME JORDAN MICHAEL WE
S.S. 041-68-8147
BUSINESS NAME ANOTHER ROOFING CO INC
FEIN 650657926
BUSINESS ADDRESS 466 SW KENTWOOD ROAD
PT ST LUCIE FL 34953

NOTE: Pursuant to Chapter 440.10(1),(g),2 F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.



**MARTIN COUNTY, FLORIDA
Construction Industry Lic Bd
Certificate of Competency**

License: SP02652
Expires September 30, 2003

JORDAN, MICHAEL W
ANOTHER ROOFING CO INC
466 SW KENTWOOD RD
PSL, FL 34953
ROOFING CONTRACTOR



STATE OF FLORIDA

AC# 0130624

DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

RC -0066899 08/27/2001 01900409

REGISTERED ROOFING CONTRACTOR
JORDAN, MICHAEL W
ANOTHER ROOFING COMPANY INC
(INDIVIDUAL MUST MEET ALL LOCAL
LICENSING REQUIREMENTS PRIOR TO
CONTRACTING IN ANY AREA)

HAS REGISTERED under the provisions of Ch.489 FS

Expiration date: AUG 31, 2003 SEQ # 01082700625

PN 5875

August 24, 2002

Eastern Electric Service, Inc.
2221 NW Sunset Blvd
Jensen Beach, FL 34957
EC0002263

To Whom It May Concern:

Eastern Electric Service, Inc. is not the electrical contractor for the Maxson residence project at 9 S. River Road, Sewall's Point, permit# 5875, nor is involved in this project in any other way.

Kevin Smith
President



8/27/02 Knepper Construction
283-3220 left vmail

TOWN OF SEWALL'S POINT

Date 8-27-02

BUILDING PERMIT NO. 5942

Building to be erected for BRENT + PENNY MAXSON Type of Permit Electric Sub

Applied for by Liberty Electric (Contractor) Building Fee _____

Subdivision FRICK Lot 4 Block _____ Radon Fee _____

Address 9 South River Rd Impact Fee _____

Type of structure SFR A/C Fee _____

Qual John Clark

Electrical Fee SEE PN 5875

Parcel Control Number: lic/cert: ME00629

Plumbing Fee _____

Roofing Fee _____

Amount Paid ~~_____~~ Check # ~~_____~~ Cash ~~_____~~ Other Fees (_____) _____

Total Construction Cost \$ _____ TOTAL Fees _____

Signed [Signature]
Applicant

Signed [Signature]
Town Building Official

PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

INSPECTIONS

- UNDERGROUND PLUMBING _____
- UNDERGROUND MECHANICAL _____
- STEMWALL FOOTING _____
- SLAB _____
- ROOF SHEATHING _____
- TRUSS ENG/WINDOW/DOOR BUCKS _____
- ROOF TIN TAG/METAL _____
- PLUMBING ROUGH-IN _____
- MECHANICAL ROUGH-IN _____
- FRAMING _____
- FINAL PLUMBING _____
- FINAL MECHANICAL _____
- FINAL ROOF _____

- UNDERGROUND GAS _____
- UNDERGROUND ELECTRICAL _____
- FOOTING _____
- TIE BEAM/COLUMNS _____
- WALL SHEATHING _____
- LATH _____
- ROOF-IN-PROGRESS _____
- ELECTRICAL ROUGH-IN _____
- GAS ROUGH-IN _____
- EARLY POWER RELEASE _____
- FINAL ELECTRICAL _____
- FINAL GAS _____
- BUILDING FINAL _____

RECEIVED

JUL 25 2002

BY: _____



ACORD CERTIFICATE OF LIABILITY INSURANCE July 26, 2002	
Producer 250717 ADP South/Central DI 1 - 4 The Hartford 308 Farmington Avenue Farmington, CT 06032-1913	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
Insured Jon C Clark DBA:Liberty Electric PO Box 2352 Palm City,FL 34991 Fax:	Insurers Affording Coverage Insurer A: Hartford Underwriters Insurance Co Insurer B: Insurer C: Insurer D: Insurer E:
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.	
General Liability Insurer: Commercial General Liability Claims Made: Occur: Policy Number: Policy Effective Date: Policy Expire Date: General Aggregate Limit Applies Per: Policy: Project: LOC:	Limits Each Occurrence: \$ Fire Damage (any one fire): \$ Med Expense (any one person): \$ Personal & Adv Liability: \$ General Aggregate: \$ Products - Comp/Op Agg: \$
Automobile Liability Insurer: Any Auto: All Owned Autos: Scheduled Autos: Hired Autos: Non Owned Autos: Policy Number: Policy Effective Date: Policy Expiration Date:	Limits Comb Single Limit(ea accident): \$ Bodily Injury(Per person): \$ Bodily Injury(Per Accident): \$ Property Damage(Per Accident): \$
Garage Liability Insurer: Any Auto: Policy Number: Policy Effective Date: Policy Expiration Date:	Limits Auto Only - EA Accident: Other Than Auto Only: EA Accident: \$ Aggregate: \$
Excess Liability Insurer: Occurrence: Claims Made: Deductible: Retention: \$ Policy Number: Policy Effective Date: Policy Expiration Date:	Limits Each Occurrence: \$ Aggregate: \$
Worker's Compensation & Employer's Liability Insurer:A Policy Number: 76WBG KN9679 Policy Effective Date: 10-JUN-02 Policy Expiration Date: 10-JUN-03	Limits WC Statutory Limits: X Other: E.L. Each Accident: \$100,000.00 E.L. Disease - EA Employee: \$100,000.00 E.L. Disease - Policy Limit: \$500,000.00
Description of operations/locations/vehicles/exclusions added by endorsement/special provisions: JOB DESCRIPTION: ELECTRICAL	
Certificate Holder ATTN:DEE THE TOWN OF SEWALLS POINT 1 SOUTH SEWALLS POINT RD SEWALLS POINT,FL 34996 Fax:772 220 4765	Cancellation Should any of the above described policies be canceled before the expiration date thereof, the issuing insurer will endeavor to mail 10 days written notice to the certificate holder named to the left, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agent or representatives.
Reference Number: 0303-07JUN02	AUTHORIZED REPRESENTATIVE: <i>Rachel Miliberto</i>

*Liberty
Electric*

RECEIVED
JUL 26 2002
BY: _____



MARTIN COUNTY, FLORIDA
Construction Industry Lic Bd
Certificate of Competency
License: ME00629

Expires September 30, 2003

Name: JON C CLARK

Company:

Address: 1610 Sunset Trail

City, ST: Palm City FL 34990

License Type: MASTER ELECTRICIAN

ACORD CERTIFICATE OF LIABILITY INSURANCE

JAB DATE
UOBB 07-26-2002

PRODUCER
NORTHEAST AGENCIES INC/SCIC
210619 P:(800)375-0506 F:(800)308-5459
4401 MIDDLE SETTLEMENT ROAD
NEW HARTFORD NY 13413

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED
LIBERTY ELECTRIC JON CLARK DBA
1610 SW SUNSET TRAIL
PALM CITY FL 34990

INSURER A: Hartford Casualty Ins Co
INSURER B:
INSURER C:
INSURER D:
INSURER E:

RECEIVED
JUL 26 2002
BY:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	01 SBM AI6794	05/13/02	05/13/03	EACH OCCURRENCE \$1,000,000
	<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Business Liab				FIRE DAMAGE (Any one fire) \$ 300,000
					MED EXP (Any one person) \$ 10,000
					PERSONAL & ADV INJURY \$1,000,000
					GENERAL AGGREGATE \$2,000,000
					PRODUCTS - COMP/OP AGG \$2,000,000
					GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO- JECT <input type="checkbox"/> LOC
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
					AUTO ONLY: AGG \$
	EXCESS LIABILITY				EACH OCCURRENCE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$
	<input type="checkbox"/> DEDUCTIBLE				\$
	<input type="checkbox"/> RETENTION \$				\$
					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATU- TORY LIMITS OTR- ER
					E.L. EACH ACCIDENT \$
					E.L. DISEASE - EA EMPLOYEE
					E.L. DISEASE - POLICY LIMIT
A	OTHER EPLI	01 SBM AI6794	05/13/02	05/13/03	5,000/5,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
Those usual to the Insured's Operations.

CERTIFICATE HOLDER	ADDITIONAL INSURED; INSURER LETTER:	CANCELLATION
Sewall's Point 1 South Sewall's Point Road Sewall's Point, FL 34996		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE (10 DAYS FOR NON-PAYMENT) TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE <i>[Signature]</i>

and the grantors do hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantors have hereunto set his hands and seals the day and year first above written.
Signed, sealed and delivered in our presence:

[Signature]
Printed Name: MARK V. DUVAL
Witness as to Sunil only

[Signature]
Printed Name: Debra G. Duvall
Witness as to Sunil only

[Signature]
Printed Name: MARK V. DUVAL
Witness as to Valerie only

[Signature]
Printed Name: Debra G. Duvall
Witness as to Valerie only

[Signature] (Seal)
SUNIL GANDHI
P.O. Address 23 No. Via Lucindia, STUART, FL 34996

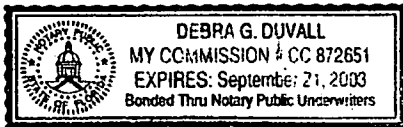
[Signature] (Seal)
VALERIE A. BARRETT
P.O. Address 23 No. Via Lucindia, STUART, FL 34996

STATE OF Florida
COUNTY OF Martin

The foregoing instrument was acknowledged before me this
SUNIL GANDHI,

9th day of April, 2002 by

who is personally known to me or who has produced his Florida driver's license as identification



[Signature]
Printed Name: Debra G. Duvall
NOTARY PUBLIC
My Commission Expires: 9/21/2003

RETURN TO: W/C#4127
 DEBRA K. SCHIAVONE
 PO BOX 989
 WEST PALM BEACH, FL 33401

[Space Above This Line for Recording Data]

PERMIT NO.

01 38 41 004 004 0010090000
 TAX FOLIO NO.

NOTICE OF COMMENCEMENT

State of Florida
 County of **MARTIN**

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. DESCRIPTION OF PROPERTY (Street address, if available)

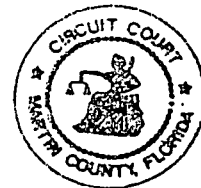
9 SOUTH RIVER ROAD, STUART, FLORIDA 34996

LEGAL DESCRIPTION OF PROPERTY

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

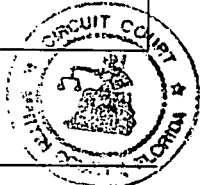
2. GENERAL DESCRIPTION OF IMPROVEMENT

2 STORY RESIDENCE WITH POOL/SPA



<p>3 (a). NAME / ADDRESS OF OWNER</p> <p>BRENT C MAXSON PENNY D MAXSON 2393 SW DEEPWOODS PASS PALM CITY, FL 34990</p>	<p>3 (b). OWNER'S INTEREST IN PROPERTY</p> <p>FEE SIMPLE</p>
<p>3 (c). NAME / ADDRESS OF FEE SIMPLE TITLEHOLDER (if other than Owner)</p>	<p>4. NAME / ADDRESS OF CONTRACTOR</p> <p>OWNER - BUILDER</p>

5 (a). NAME / ADDRESS OF SURETY	6. NAME / ADDRESS OF LENDER Fidelity Federal Bank & Trust P.O. Box 989 West Palm Beach, FL 33402
5 (b). AMOUNT OF BOND \$	
7. Person(s) within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)(7), Florida Statutes are shown below:	
7. NAME / ADDRESS Fidelity Federal Bank & Trust 205 Datura Street West Palm Beach, FL 33401	7. NAME / ADDRESS
8. In addition to himself, Owner designates the person whose name and address appear in the box at the right to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.	8. NAME / ADDRESS OF PERSON TO RECEIVE COPY OF LIENOR'S NOTICE Fidelity Federal Bank & Trust P.O. Box 989 West Palm Beach, FL 33402
9. Expiration of date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified) is shown in box at right.	9. EXPIRATION DATE



Signature of Owner

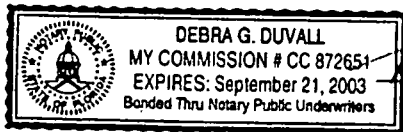
X Brent C. Maxson
BRENT C. MAXSON
Penny D. Maxson
PENNY D. MAXSON

NOTARIZATION

STATE OF FLORIDA
COUNTY OF Martin

The foregoing instrument was acknowledged before me this 9th day of April, 2002 by Brent C. Maxson and Penny D. Maxson, his wife

who is personally known to me or who has produced valid driver's licenses as identification.



My Commission expires: 9/21/2003
(Seal)

Debra G. Duvall
Notary Public

Notary Public

WHEN RECORDED RETURN TO:	DRAFTED BY:
	ADDRESS, CITY, STATE

EXHIBIT "A"

Lot A - Frick Minor Subdivision

The Northerly 100 feet as measured at right angles to the Northerly line of the following described parcel:

Beginning at a point where the Northerly line of Lot 4 of George W. Baker's Subdivision in Sections 1 and 2, Township 38 South, Range 41 East intersects the waters of the St. Lucie River,

thence run Easterly along the Northerly line of said Lot 4 of said Subdivision to the Easterly right-of-way line of River Road as shown on the plat of Melody Hill Subdivision recorded in Plat Book 3, page 135, public records of Martin County, Florida;

thence run Southerly along the Southerly extension of the Easterly right-of-way line of said River Road to a point where a line parallel to the Northerly line of said Lot 4 of said George W. Baker's Subdivision and 200 feet Southerly thereof, as measured at right angles, intersects the said Southerly extension of the Easterly right-of-way line of said River Road;

thence run Westerly along the said parallel line to the waters of the St. Lucie River;

thence run Northerly along the waters of the St. Lucie River to the point of beginning.

Less and except the following described parcel:

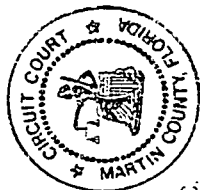
Beginning at a concrete monument set on the Westerly right-of-way line of Sewall's Point Road, said monument being on the line between lot three (3) and lot four (4), Baker's Subdivision, Sewall's Point;

thence run Westerly along the Southerly line of lot four (4) a distance of 1068.2 feet to a point where said line between lots three (3) and four (4) intersects the exterior side of the Easterly wall of a garage building;

thence run Southerly along the exterior side of the Easterly wall of said garage a distance of 30.5 inches to the corner of said garage;

thence by angle of ninety (90°) degrees from Northerly to Westerly, run Westerly along the Southerly edge of the exterior side of the garage wall a distance of 17.5 feet to a point where said wall intersects the line between lots three (3) and four (4);

thence run Easterly on the line between lots three (3) and four (4) to the point of beginning.



STATE OF FLORIDA
MARTIN COUNTY

THIS IS TO CERTIFY THAT THE
FOREGOING 3 PAGES IS A TRUE
AND CORRECT COPY OF THE ORIGINAL

MARSHA LEWING, CLERK

BY Charlotta Buckley D.C.
DATE 4-11-02

ROM

SINGLE FAMILY ADDITION MINIMUM PLAN REVIEW CHECKLIST

Permit/application #: _____ Review Date: _____ By: Gene Simmons
Project Address: _____ Project Name: _____
Project Description: _____
Contact Person: _____ Phone: _____ Fax: N/A

A/C Living Area: _____ Other Area (garage, storage, patio, etc.): _____ Total Area: _____

FLOOD ZONE INFORMATION

Flood Zone: _____ FIRM Panel: _____ Base Flood Elevation: _____ Proposed Lowest FEE: _____
Value of existing structure: _____ Source: _____
Job Value (material & Labor): _____ 50%-Substantial Improvement: Yes No

STATE ENERGY CODE

- Florida Energy Efficiency Forms submitted, 3 copies CH 553, Part VII FS
- Manual J calculations submitted, equipment matches A/C plan
- Conditioned area on form matches conditioned area on plans, SEER/equipment match, Insulation matches

FLORIDA ACCESSIBILITY CODE FOR BUILDING CONSTRUCTION REVIEW

- Accessible interior routes as required. Min. door width for bath/powder room.
- Townhouse 4 units or more, Fair Housing requirements apply. Type A or B bathrooms indicated.
- Site Accessibility features.

GENERAL REQUIREMENTS

- Survey (boundary and topographic) and or Site plan: Match floor plans, Grade elevation shown, Swale/drainage, Finish floor elevations, Crown of road(s), adjacent uses, easements, ROWs, and (if applicable), Well, Septic w/invert elevation, Canal, Lake, or Riverfront locations, Certification to the Town of Sewall's Point, Flood Zone Indication. *SPLIT ZONE NEED TO SHOW SPLIT. - PROPOSED DRIVE ON SLOPED DIFF. THAN PLOT.*
- Calculate the County Impact Fees
- Calculate Permit Fees
- Wind Load Certification Form signed and sealed by Registered Architect or Engineer
- Window, door and/or skylight product approval *MULLION OR DATED*
- Garage door product approval
- Shutter or other opening protection product approval
- Roof covering checklist
- Copy of Health Department Septic Permit
- Copy of Health Department Well Permit
- Statement of Fact from Owner/Builder (affidavit)
- Proof of Ownership (Deed or Tax Receipt)
- Letter from Sub-division or Homeowners Association stating no objection with proposed construction
- Shop drawing for specialty items such as Manufactured stairs, balconies, etc. ✓
- Notice of Commencement
- Copy of License from Martin County (Certificate of Competency) or State of Florida Certified/Registered
- Copy of Workmen's Compensation
- Copy of Liability Insurance
- Application for tree removal (attach copies of relocate/removal survey plan indicating all type and size trees)

ZONING REQUIREMENTS

- Circle all encroachments of setbacks existing and new
- All existing encroachments must be investigated as to variances

- List which items must be applied for variances and which type of variance.

- Calculation of all impervious and pervious areas.

Finish Floor Calculations

- Calculation of finish floor elevation for low lots – pick 3 locations on road centerline, add together then divide by 3 to get average. Add 1 foot 6 inches that will be the maximum finish floor elevation. High lots – take parallel line to front closest living area to setback and take 3 points along that line to add together then divide by 3 to get average. Add 1 foot 6 inches that will be the maximum finish floor elevation.
- Calculation of finish floor elevation for flood areas are worst case elevation established by survey engineer as stated on survey. V - zone elevation will be to bottom of structural beam, A - zones will be to finish floor elevation.

Setbacks

- Front yard setback = 35 feet
- Side yard setback = 20 feet for any lot created after February 8, 1984 or any lot having an area of 18,000 sq. ft. and an average width of 120 feet or except lot where a single-family dwelling was located on the lot on February 8, 1984. All other lots, width of each side yard shall be 15 feet
- Rear yard – corner lots = 25 feet provided that in the case of a corner lot the front yard may be on either of the street boundaries and the side and rear yards shall be figured in relation to the street boundary on which the front yard is established. On corner lots no building or structure shall be erected less than 35 feet from the property line abutting either street right-of-way. Only on rear yard may be established. Owner may designate the street, which the building will front on, and the rear yard for all lots including corner lots shall be determined in relation to the street so designated.
- Circular lots – On a round or circular lot having its perimeter entirely bounded by streets, the setback shall be 35 feet from all perimeter streets.

Riverfront Setbacks

- On riverfront lots, buildings, as well as garden walls, fences and railings in excess of three feet in height shall maintain a setback from the existing natural high-water mark of the river of not less than 50 feet.

Swimming Pools

- Swimming pools on riverfront or waterfront lots may be permitted on the riverside of such lots within 50 feet of the natural high-water mark of the river so long as the pool area or swimming pool structure does not substantially obstruct the river view of the adjacent lot owners. A permit for the construction of a pool to be located with 50 feet of the natural high-water mark of the river must receive town commission approval.
- The finish elevation of swimming pool/deck structures approved by the commission shall not exceed 18 inches above the average natural grade as measured at the side lot lines and the center point between the side lot lines of the waterside setback line granted under the variance.
- Any setback reduction granted by variance for pool/deck structures shall be accompanied by an equivalent increase in setback distance for the primary residence and accessory structures whether existing or proposed provided the net buildable area of the site within the newly increased setback area be reduced to less than 3000 square feet. The setback provisions of this shall not apply to lots where the distance between the front setback line and rear setback line is less than 100 feet.

Accessory Structures

- Tennis courts or other athletic facilities such as outdoor gymnasiums, shuffleboard courts and swimming pools shall not be located between the front line of the principal building to be used as a residence and the street upon which the building is located in R-1 districts. Athletic facilities may be permitted in front of the principal building to be used as a residence provided that such athletic facility shall be no closer to the street upon which the buildings front than 200 feet and all other setback requirements are met. No special lighting for night use of such athletic facilities shall be permitted without permission from the town commission.
- Patios, courts, and porches shall be considered a part of the building in determination of yard size and percentage of lot coverage.
- Entrance steps may project into a required front, side or rear yard area a distance not to exceed 5 feet and shall not be considered a part of the building in the determination of size of yards or lot coverage.
- The space in any required yard shall be open and unobstructed except for the ordinary projections of window sills, belt courses, cornices, eaves and other architectural features; provided that such features shall not project more than 4 feet into any required.

- Bay windows including their cornices and eaves may project into any required yard not more than 4 feet provided the sum of such projections on any wall does not exceed 1/3 of the length of the wall.
- Accessory structures – Utility buildings, storage buildings, air conditioning pads, swimming pool heaters and water pumps constructed on any lot must comply with the setback requirements specified in this section.
- Accessory uses and buildings are permitted provided such uses are incidental to the principal use and do not include any activity commonly conducted as a business. Such accessory building shall be located on the same lot with the principal building. Such permitted accessory buildings and uses shall include private garages and swimming pools. The setback requirements for accessory buildings shall be identical to above except that each front yard setback depth shall be 50 feet instead of 35 feet.
- All accessory buildings containing private garages shall not have any portion of the entry way to the garage facing the front lot line; be landscaped with one native tree per 20 feet of building wall or less on the side facing the front lot line. Trees at maturity exceed the height of the building be evenly spaced, and be no further than 30 feet from the building. Palm trees are not to be used to meet this requirement. Example 21 foot wall would require two trees.
- Accessory buildings, guesthouses or servants' quarters will be permitted only if the following conditions are met:
- The lot area shall not be less than 27,500 square feet, exclusive of any private road right-of-way and/or easement to be used for access to or egress from another lot or road.
- An accessory dwelling or in the alternative a guesthouse or servants' quarters structure shall be permitted but not more than one accessory dwelling, guesthouse or servants' quarters shall be permitted as an accessory building to any one residence.
- The setback requirements for the primary residence as well as the accessory dwelling accessory guesthouse or servants' quarters shall be identical to the above sections except each side yard setback shall be 25 feet, rear yard setback shall be 35 instead of 25 feet, and front yard setback shall be 50 feet instead of 35 feet.
- Accessory building located less than 100 feet from the front property line shall be limited to one-story with a finished ceiling no more than 10 feet high.
- Anyone desiring to construct any accessory dwelling, guesthouse or servants' quarters on his property shall submit a plot plan to the town commission at least 15 days prior to a regular town commission meeting, indicating the square footage of the property, the location and dimensions of any existing structures and the distance of their front, rear and side setbacks, and the location and dimensions of any proposed structures and the distance of their proposed front, rear and side setbacks. The town commission shall then either accept or reject the plans for the accessory dwelling, guesthouse or servants' quarters by resolution.
- A greenhouse or slat house shall be permitted not to exceed 200 square feet provided no manure or odor-producing substances shall be stored within 20 feet of any adjoining lot line; that no greenhouse heating plant shall be operated within 20 feet of any adjoining lot line; that no products including but not limited to flowers or vegetables, shall be produced for commercial purposes; and that at no time shall the plants, vegetables or flowers be grown under artificial light unless, through the use of some device such lights are made completely invisible off the immediate premises.
- Any person subdividing land by a plat or minor plat subsequent to the date of adoption of the subdivision regulations may obtain permission to construct accessory dwelling, guesthouses or servants' quarters upon the subdivided land by requesting residential estate classification by showing that the lots proposed for this classification have at least 27,500 square feet and thereafter the town building department shall be responsible for approving building permits upon such subdivided lands, which building permits must comply with the sections with respect to setback requirements. Notice is required as provided by ordinance.
- All lands subdivided prior to July 25, 1990 and have been granted a RE or residential estate zoning classification by the town commission shall not have to reapply for such classification under this section but shall comply with setback requirements.

Minimum Lot Sizes

- Lot size not less than 15,000 square feet for lot existing on February 8, 1984 and not less than 18,000 square feet for any lot created there after February 8, 1984 until December 21, 1999 and not less than 30,000 square feet for any lot created after December 21, 1999. The area of any private, right-of-way or easement to be used for access to or egress from another lot or a street shall be excluded in determination of required lot area. For purpose of this provision, lots within subdivision shall be deemed to be created on the date that an unexpired preliminary plan approval was granted by the town.

- Lot dimension for front and rear lot lines shall be at least 100 feet.
- Cul-de-sac or turnaround area the street frontage may be less than 100 feet if so approved by the town commission and if the front setback line meets with the approval of the town commission.
- Corner lots either the two street lines may be used to determine the requisite lot width.
- In determining lot dimensions, submerged land is not to be included in the measurement except where a part of the whole lot as shown on the approved plat is used as a boat slip bounded on three sides by land. In no case shall the submerged portion constitute more than 15 percent of the required lot size.
- Bulkheads or the mean high-water mark on all waterfront lots and riverfront lots shall be considered the rear lot line of the lot.]

Lot Coverage

- All building including accessory building shall not cover more than 30 percent of the area of the lot nevertheless, in no case shall the percentage of the lot taken up by the impermeable are exceed 40 percent of the lot size.

Minimum Square Footage of Residence

- Minimum enclosed living area shall be no less than 1500 square feet for all lots on which a dwelling was located (completed or under construction on April 17, 2001 on all other lots – 2000 sf. Open porches (covered or not), terraces, patios, courts, breezeways, carports or garages shall not be included in the computation of minimum enclosed living area.

Fence, Wall & Hedge Heights

- Fences, walls, and hedges – heights of such outside the building lines shall not be over 5 feet high from the front line of the property back to the front building line and not more than 7 feet high elsewhere measured on both sides if age wall, fence, hedge or other enclosure from the finish grade of the lot, except that where the front or rear property line borders on a bay or canal the following shall apply: Wall, fence or hedge heights shall be maintained at not in excess of three feet above the finished grade of the lot or bulkhead back to the nearest building line and no wall, fence or hedge along the property line or bulkhead on the water shall exceed 3 feet in height with the exception of chainlink fences, which may not exceed 4 feet above the finished grade of the lot or bulkhead. Nothing may be affixed to the chainlink fence which would create any obstruction to the view above 3 feet.
- Hedges located along side lot line behind the front building line or along a rear lot line may exceed the 7 foot height limitations imposed so long as the owners of property adjacent to such lot line do not file an objection with the building official of the town.
- On a corner lot no fence, wall or other structure shall be permitted within 40 feet of the intersection of the adjacent right-of-way lines of the two set back no less than 10 feet from the edge of the paved surface of the street.

Driveway Turnabouts Required

- Lot shall contain vehicular turnaround facility to preclude on-side vehicles from backing into public roadways. Circular driveways, driveways aprons, or other similar facilities approve by the building official shall constitute appropriate turnaround facilities.

Parking Requirments

- There shall be two off street parking spaces.

Tree Survey/Plan Required

- Tree survey must include all existing trees annotated and scheduled showing type.
- Tree removal permit must accompany application for building permit. Survey must show which trees and type are to be removed and /or relocated.

PLOT/SITE PLAN

- Location of all structure proposed and existing along with dimensions from property line and each other.
- Location of driveways and turnabouts.
- Location of all fences and height of each.
- Location of all docks and piers with dimensions and distances.
- Location of all accessory building and structures proposed and existing.
- Setback requirements.
- All encroachments including but not limited to decks, fences, structures, a/c pads, etc.
- Flood Zone line or lines in relationship to structures proposed and existing.

- Elevations or topographic information to determine elevations at building line and throughout property.
- Stormwater retention areas.
- Drainage arrows or flows.
- Drainage structures or retaining walls to divert drainage and the location of flow.
- Computation of pervious and impervious areas.
- Desired finish floor elevation relative to Sea Level.

1994 (amended) SOUTH FLORIDA BUILDING CODE

General

- FL Architect / Engineer's sealed drawings & data provided for structural construction.
- Architect/Engineer must certify on plans that structure is designed to the South Florida Building Code
- All plans and other submittals are legible.
- Use of all rooms indicated on plans (kitchen, bedroom, den, garage, storage, etc)

Floor Plan

- Proposed Type of Constr.: _____ Allowed _____
- Proposed Building Height: FT: _____ Stories _____ Allowed: FT _____ Stys _____
- Building height shall not include spires, belfries, cupolas and domes not used for human occupancy, or to chimneys, ventilators, skylights and other similar features usually carried above the roof level. Such features shall be erected only to such height as is necessary to accomplish the purpose they are to serve, and such height shall not exceed three feet without permission of the town commission.
- Square Footage Calculations for all areas.
- Proposed Building Area (each floor): _____ Allowed: _____
- Building area shall not include tennis courts, athletic facilities such as swimming pools, pool structures, poolside aprons and terraces but shall meet all setback requirements
- Height / Area / Occupancy Modifications or Increases: _____
- Proposed Horizontal Separation Distance from P/L: _____ Required: _____
- Proposed % Exterior Openings (per floor): _____ % Permitted: _____
- Mixed Occupancy, and/or tenant separation Req'd Fire Resistant: _____
- Emergency egress windows: Sill height <44", Clear opening 24"h, 20"w, Total 5.7 sf/5.0 sf clear
- Minimum Clear Opening of Exit Doors: one 3'-0" wide door impact Proposed: _____
- Minimum Stair Width: 36" w/max 3 1/2" projection Proposed: _____
- Safety glazing provided in all required locations.
- Garage ventilation must have minimum of 60-sq. in. free area per one car.
- Minimum light and ventilation in all habitable rooms, 8%/4% of floor area.
- Door between garage and house 1-3/8" solid core or 20-minute rated, swings over level landing.
- Garage separated from house and attic by minimum 1/2" drywall.
- Minimum 22"x36" attic access, may require more than one, depending on sloped ceilings.
- Grouping of 3 or more Townhouses, 3-stories or more, require fire sprinklers.

FS 553

Foundation Plan

- Foundation Plan indicating; slab location, thickness, psi of concrete, 6-mil vapor barrier, soil treatment, soil bearing capacity, reinforcement (if required), other _____
- Footing type, location, size, steel reinforcement depth below grade.
- All footing must be formed a minimum of 10" below natural grade of virgin earth Single story footings – 10 inches deep by 18 inches wide with 2 - #5 re-bars continuous
- Two story footings – 10 inches deep by 20 inches wide with 3 - #5 re-bars continuous
- Location of all vertical and horizontal reinforcing.
- Wood frame houses shall be secured from footing to roof structure by either 1/2" anchor bolts or 1/8" thick by 1" anchor straps 24" on center imbedded in concrete.
- Garage floor to drop a minimum of 7 inches.
- Garage floor sloped to main vehicle entry doorway.
- Top of finished floor elevation and all changes of slab elevations.

Wall Section

- Typical wall section(s); framing material, size & spacing, insulation, wall finishes & attachment.
- All sections and details keyed to the floor plan, foundation plan, elevations, or other plans.
- Recess in monolithic slab of at least 1½", or alternate water-stop at grade slab & CB.
- Continuous attachment from top of roof to foundation.
- Roof/wall sheathing, material and attachment schedule.
- Attic venting; size, type, and spacing
- Roof overhang, length and construction.
- Gable-end detail, if required.
- Floor framing, sheathing and attachment, if applicable.
- Attachment of window, door & garage door bucks.
- Fire rating of tenant separation walls and zero lot line walls.

Roof/Floor Framing Plan

- Match the floor plan and the foundation plan.
- All roof/floor framing members, sizes, material, spacing, spans, draftstopping, anchors, and fastening.
- All bearing walls, shear walls, columns, beams, lintels, etc are shown with sizes and Gravity/Uplift loading.
- Beam heights & elevation changes are indicated.
- All uplifts for the roof members are shown, with anchor and fastener schedules.

Elevations

- Elevations match the floor plans, and the roof/floor-framing plan.
- Maximum building height 27 feet with chimney's, etc. no more than 3 three above roof ridge.
- Elevation changes in beam heights
- Provide all views, i.e. front, rear, right, and left
- Indicate roof slope and overhangs.
- Chimney and/or Flue heights
- Privacy fence or wall detail indicated for zero lot line homes, as required.

Miscellaneous

- Framing and/or reinforcing detail as necessary.
- Fill cells or reinforcement for attachment of storm panels.
- Curb and flashing details for skylights.
- Glass block details and/or specs with reinforcing details, or fire rated installation.
- Stair sections and details showing, tread & riser sizes, headroom clearances, hand & guardrail details.

1999 NATIONAL ELECTRIC CODE REVIEW:

- Electrical Riser with service size, location, disconnect locations, and conductor sizes & type. S. 310-16 & others
- Smoke Detectors installed in each sleeping room (or potential), and outside each grouping. S905.2 SBC
- Clear & unobstructed clearances for equipment. S. 110-16
- Fixture Schedule clarifying; types & mounting, loads, and clearances from insulation & combustibles. S. 230-70
- Calculations & Panel Schedules; load descriptions, conductor size & type, over current protection. S. 230-70
- Electrical Layout clarifying; circuit numbers, conduit fill, approximate fixture locations. S. 104.2SBC
- Required GFCI: Bathrooms, Garages, Outdoors, Kitchen Countertop, Wet bars S. 210-8
- Receptacle locations and spacing (firerating for back to back in townhouses). S210-52, S.240-24d, S.422-8d

SOUTH FLORIDA PLUMBING CODE:

- Plumbing layout plan, showing all fixtures.
- Water Supply & Sanitary Riser (isometric or flat line) Diagrams showing clean outs and vents.
- Compliance with Minimum Plumbing Fixtures; Water Closets, Lavatories & Drinking Fountains.
- Reqd Light & Ventilation provided in washrooms & toilet rooms per
- Water Heater installation, location, sizing, relief piped to readily visible location without trapping.
- Scald preventive valves indicated for showers.
- Minimum (1) 3" stack vent / vent stack extending outdoors to the open air, above the roof
- Tubs with motors, heaters or other mechanical equip to have doors or access panels to equip.

SOUTH FLORIDA MECHANICAL CODE:

- HVAC plan, A/C Air Device & Fan Schedule included (matches energy forms)
- Duct & diffuser layout w/sizes indicated & CFM per outlet.
- Attic/furred space installations provide access opening min 22" X 36" w. passageway within 20 ft.
- Condensate lines drain to exterior, not sanitary sewer.
- All chimneys and pre-fabricated fireplaces to be installed per manufacturers approved specs.
- Returns >10' from cooking appliances.
- Exhaust ventilation; bathrooms, dryers, range hoods, downdraft cook tops, etc

Energy Code

Energy Code

SOUTH FLORIDA GAS CODE & NFPA 58 LIQUEFIED PETROLEUM GAS CODE

- Piping plan with type, length & size of pipes. Plus location of appliances & Btu requirements.
- Appliance location meet combustion air & ventilation req.
- Gas appliances in garage have ignition device at least 18" above the floor.
- All LP tanks meet separation requirements and location requirements.

NFPA 58



STATE OF FLORIDA
DEPARTMENT OF HEALTH
MARTIN COUNTY HEALTH DEPARTMENT
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
CONSTRUCTION PERMIT

CENTRAX #: 43-SS-04400
OSTDSNBR: 02-0396-N

CONSTRUCTION PERMIT FOR:

[] New System [] Existing System [] Holding Tank [] Innovative Other
[] Repair [] Abandonment [] Temporary [] _____

APPLICANT: MAXSON, BRENT & PENNY AGENT: 96-1256, BROWN STEPHEN

PROPERTY STREET ADDRESS: S RIVER Rd SEWALL'S POINT FL 34996

LOT: LONG BLOCK: _____ SUBDIVISION: GEORGE W. BAKER'S
LEGAL - SEE ATTACHED [Section/Township/Range/Parcel No.]

PROPERTY ID #: --- [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF CHAPTER 64E-6, FAC DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC TIME PERIOD. ANY CHANGE IN MATERIAL FACTS WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE OR LOCAL PERMITTING REQUIRED FOR PROPERTY DEVELOPMENT.

SYSTEM DESIGN AND SPECIFICATIONS

(EXISTING TANK)
T [1500] Gallons **SEPTIC TANK** MULTI-CHAMBERED/IN SERIES: []
A [0] Gallons MULTI-CHAMBERED/IN SERIES: []
N [0] GALLONS GREASE INTERCEPTOR CAPACITY
K [0] GALLONS DOSING TANK CAPACITY [0] GALLONS @ [0] DOSES PER 24 HRS # PUMPS [0]
D [583] SQUARE FEET PRIMARY DRAINFIELD SYSTEM Trench or
R [875] SQUARE FEET Bed SYSTEM
A TYPE SYSTEM: [] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [] TRENCH [] BED []
N
F LOCATION TO BENCHMARK: Nail In Tree 20.38 NGVD
I ELEVATION OF PROPOSED SYSTEM SITE [21.0] [INCHES] [] BELOW BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [51.0] [INCHES] [] BELOW BENCHMARK/REFERENCE POINT
L
D FILL REQUIRED: [0.0] INCHES NATURAL/ EXISTING SOIL EXCAVATION REQUIRED: [0.0] INCHES
OTHER REMARKS:

Maintain a minimum of 75 feet from surface water and/or on-site wetlands. The drainfield must be at least 5 feet from the property line(s). Install an approved outlet filter device in the septic tank. Outlet filter must be accessible during inspection. Do not exceed 18" of cover on the top of the drainfield. All attached general and special conditions and items above must be completed prior to Final Inspection and Approval. Potable water lines within 10' of system must be sleeved and sealed.

~~Job - Elevations changed; available area moved/revised from original permit issued.~~

SPECIFICATIONS BY: Black, Angela TITLE: EH Specialist II

APPROVED BY: Cross, Ray TITLE: Environmental Supe Martin CHD

DATE ISSUED: 4/18/02 EXPIRATION DATE: 10/18/03



Martin County Health Department

SEPTIC SYSTEM GENERAL CONDITIONS LIST

18.6' NGVD
MF 7/2/02

PERMIT 43-SS- 04400

- Finished floor foundation elevation is recommended to be above the drainfield filled elevation of 0 inches above grade 21.2. If the foundation, driveway or sidewalk is proposed to be lower than the drainfield filled elevation, please contact this office to determine the setback from the drainfield (setback is calculated by adding 4:1 slope, 5-foot shoulder and berm).
- If gravity flow from the building to the septic tank cannot be maintained, this permit must be revised to show an approved drainfield dosing pump system.
- For systems that require dosing pump(s), an operational test of the pumps and high water alarm (audible and visual) is required prior to final construction approval.
- For single-family homes, if the roof drip line is within 5 feet of the drainfield, shoulder or slope and the roof drains toward the septic system, gutters are required.
- If fill is required, contact Martin County or your city building division for requirements.
- Inspection results will be posted on the building permit. A copy of the construction approval is available upon request.
- Septic system must be installed in unobstructed area as shown on the approved site plan. Any alteration of the information or conditions of this permit found to be in non-compliance with 64E-6, Florida Administrative Code, or Chapter 381, Florida Statute, will be sufficient cause for revocation of this permit. If any information on a permit changes, an amended application and \$25 review fee must be submitted to our office immediately.
- Future ponds or surface water created onsite must be greater than 75' from septic system.
- Septic system must be a minimum of 15 feet from groundwater interceptor drains and 15 feet from the design high-water line of retention areas, detention areas, or swales designed to contain standing or flowing water for less than 72 hours after a rainfall or the design high-water level of normally dry drainage ditches or normally dry individual lot storm water retention areas.
- The mound area must be sodded prior to a request for final grade inspection.
- Non-potable irrigation lines must be separated from the drainfield by two feet unless an approved backflow prevention device is properly installed.
- Potable water lines, whether connected to an on-site well or to a utility meter, must be a minimum of ten feet from the system or sealed with a water proof sealant within a sleeve of similar pipe to a distance of ten feet from the nearest portion of the system. In no case can the sleeved line be located within 24 inches of the system or at an elevation lower than the bottom of the drainfield.
- A well construction permit from our office is required prior to well installation.
- \$70.00 reinspection fee is required if the well is not installed at time of initial septic system inspection and a \$25.00 reinspection fee is required if violations are found during the septic system inspection.
- For repairs, the septic tank must be pumped prior to installation of the drainfield.
- To abandon a septic tank, the tank must be pumped, the bottom opened or ruptured, or the entire tank must be collapsed to prevent the tank from retaining water, and the tank must be filled with clean sand, and then completely covered with soil. If an inspector does not witness the work, the contractor must submit a statement that the work was completed.
- The organic vegetation layer at the existing grade must be removed from the fill area and slightly limited soil must be placed under the drainfield.
- If the septic system is designed by a professional engineer, the engineer must certify that the installed system complies with the design and installation requirements.
- For commercial operations, occupational approval will not be given until all requirements for an onsite public water system, food operation or institutional establishment are met.

Completed By: Dyble Date: 4/10/02



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
SITE EVALUATION AND SYSTEM SPECIFICATIONS

CENTRAX #: 43-SS-04400
OSTDSNBR: 02-0396-N

APPLICANT: MAXSON, BRENT & PENNY

AGENT: 96-1256 STEPHEN BROWN, SJB

LOT: _____ BLOCK: _____ SUBDIVISION: N/A ID#: _____

TO BE COMPLETED BY ENGINEER, HEALTH DEPARTMENT EMPLOYEE, OR OTHER QUALIFIED PERSON. ENGINEER'S MUST PROVIDE REGISTRATION NUMBER AND SIGN AND SEAL EACH PAGE OF SUBMITTAL. COMPLETE ALL ITEMS.

PROPERTY SIZE CONFORMS TO SITE PLAN: [] YES [] NO NET USABLE AREA AVAILABLE: .97 ACRES
TOTAL ESTIMATED SEWAGE FLOW: 700 GALLONS PER DAY [64E-6, TABLE 1]
AUTHORIZED SEWAGE FLOW: 2425 GALLONS PER DAY [1500GPD/ACRE OR 2500GPD/ACRE]
UNOBSTRUCTED AREA AVAILABLE: 2800 SQFT UNOBSTRUCTED AREA REQUIRED: 1750 SQFT

BENCHMARK/REFERENCE POINT LOCATION: Nail in Tree 20.38
ELEVATION OF PROPOSED SYSTEM SITE IS 21 [Inches] [~~Above~~] BENCHMARK/REFERENCE POINT [~~Below~~]

THE MINIMUM SEEBACK WHICH CAN BE MAINTAINED FROM THE PROPOSED SYSTEM TO THE FOLLOWING FEATURES:
SURFACE WATER: 228 FT DITCHES/SWALES: N/A FT NORMALLY WET? [] YES [] NO
WELLS: PUBLIC: N/A FT LIMITED USE: N/A FT PRIVATE: N/A FT NON-POTABLE: 0.75 FT
BUILDING FOUNDATIONS: 45 FT PROPERTY LINES: 5 FT POTABLE WATER LINES: 47 FT

SITE SUBJECT TO FREQUENT FLOODING: [] YES [] NO 10 YEAR FLOODING? [] YES [] NO
10 YEAR FLOOD ELEVATION FOR SITE: N/A FT NGVD SITE ELEVATION: 21.2 FT NGVD

SOIL PROFILE INFORMATION SITE 1			
Munsell #/Color	Texture	Depth	
<u>10YR 5/2</u>	<u>fs</u>	<u>0</u>	<u>to 8</u>
<u>6/2</u>	<u>s</u>	<u>8</u>	<u>to 18</u>
<u>6/1</u>	<u>s</u>	<u>18</u>	<u>to 36</u>
<u>6/1</u>	<u>s</u>	<u>36</u>	<u>to 66</u>
<u>6/4</u>	<u>s</u>	<u>66</u>	<u>to 72</u>
		<u>to</u>	
		<u>to</u>	
		<u>to</u>	
USDA SOIL SERIES: <u>#6 paola</u>			

SOIL PROFILE INFORMATION SITE 2			
Munsell #/Color	Texture	Depth	
<u>10YR 6/1</u>	<u>s</u>	<u>0</u>	<u>to 12</u>
<u>6/1</u>	<u>s</u>	<u>12</u>	<u>to 70</u>
<u>6/3</u>	<u>s</u>	<u>70</u>	<u>to 72</u>
		<u>to</u>	
		<u>to</u>	
		<u>to</u>	
		<u>to</u>	
USDA SOIL SERIES: <u>#6 paola</u>			

OBSERVED WATER TABLE: 20.0 INCHES [BELOW] EXISTING GRADE TYPE: [APPARENT]
ESTIMATED WET SEASON WATER TABLE ELEVATION: > 72 INCHES [below] EXISTING GRADE
HIGH WATER TABLE VEGETATION: [] YES [] NO MOTTLING: [] YES [] NO DEPTH: N/A INCHES

SOIL TEXTURE/LOADING RATE FOR SYSTEM SIZING: 5/2/8 DEPTH OF EXCAVATION: N/A INCHES
DRAINFIELD CONFIGURATION: [] TRENCH [] BED [] OTHER (SPECIFY) _____
REMARKS/ADDITIONAL CRITERIA: _____

SITE EVALUATED BY: [Signature] DATE: 4/18/02

Revisions made by M. Fredette 7/2/02.



RECEIVED

MAY 20 2002

43-55-4400

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

MARTIN COUNTY HEALTH DEPARTMENT

PERMIT NO. DATE PAID: 6-20-02 FEE PAID: 25 RECEIPT #: 58837

APPLICATION FOR:

- [X] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []

APPLICANT: BRENT & PENNY MAXSON

AGENT: S.J.B., LLC TELEPHONE: 288-7174

MAILING ADDRESS: 619 E. 5th STREET, QUART, FL 34999

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION PORTION OF LOT 4 - UNRECORDED PLAT OF GEORGE W. BALKEM S/D LOT: BLOCK: SUBDIVISION: PLATTED: NA

PROPERTY ID #: ZONING: I/M OR EQUIVALENT: [Y] [N]

PROPERTY SIZE: 0.97 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [X] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] [N] DISTANCE TO SEWER: 1000+ FT

PROPERTY ADDRESS: SOUTH RIVER ROAD

DIRECTIONS TO PROPERTY: SEWALL'S POINT SEE LOCATION MAP

Martin County Health Department THIS PLAN IS APPROVED FOR: Septic System: Approval # 43-55-4400 Well Location: Approval # 43- Other: Approval # By: [Signature] Date: 7/2/02

BUILDING INFORMATION [X] RESIDENTIAL

Table with columns: Unit No, Type of Establishment, No. of Bedrooms, Building Area Sqft, Comments. Row 1: 1, GILGUS FAMILY, 4, 5470, Elevations revised from original permit issued.

* RELOCATED SEPTIC AREA 50'± EAST OF ORIGINAL SITE, CHANGE IN ELEV. & SQ. FOOTAGE # 43-55-04400 SJB 6/20/02

[N] Floor/Equipment Drains [Y] Other (Specify) DISPOSAL

SIGNATURE: STEPHEN J. BROWN DATE: 4/15/01

APPLICANT'S NAME: BRENT & PENNY MAXSON

LEGAL DESCRIPTION: PORTION OF LOT 4 - UN-RECORDED PLAT OF GEORGE W. BAKERS SLD

PROPOSED SEPTIC SYSTEM SITE INFORMATION

ANSWER ALL QUESTIONS AND FILL IN ALL BLANKS
CIRCLE ONE ANSWER FOR EACH QUESTION (FOR ITEMS 1 -17 BELOW).
N/A MEANS THAT THE QUESTION IS NOT APPLICABLE.

1. Is there a septic system within 75 feet of the proposed private well? ----- Yes No N/A
2. Is there a potable private well within 75 feet of the available area for the proposed septic system? ----- Yes No
3. Is there a non-potable well within 50 feet of the available area for the proposed septic system? ----- Yes No
4. Is the proposed potable well within 25 feet of the building foundation? ----- Yes No N/A
5. Is the pesticide-treated building foundation within 25 feet of existing potable wells? ----- Yes No N/A
6. Is there a public well that serves less than 25 people or less than 15 homes or businesses within 100 feet of the proposed septic system? ----- Yes No
7. Is there a public well that serves more than 25 people or more than 15 homes or businesses within 200 feet of the proposed septic system? ----- Yes No
8. Is there a gravity sewer line, or a low pressure or vacuum sewage collection line in the public easement or right-of-way that abuts the property line of the lot? ----- Yes No
9. Is there a drinking water line within 10 feet of the proposed septic system? ----- Yes No
10. Is the proposed septic system in an area proposed for paving or vehicular traffic? ----- Yes No
11. Is there a lake, stream, wetland, or surface water within 75 feet of the available area for the proposed septic system? ----- Yes No
12. Is the septic system located on the side of the house farthest from surface water? ----- Yes No N/A
13. Does site plan show all private wells, septic systems and surface water on adjacent or contiguous land within 75 feet of the applicant's lot? ----- Yes No N/A
14. Are all public wells within 200 feet of the applicant's lot shown on the site plan? ----- Yes No N/A
15. Does the site plan include a plat of the lot or total site ownership drawn to scale showing boundaries with dimensions, locations of any existing or proposed buildings or residences, swimming pools, septic systems, wells, sidewalks, paved areas, driveways, the general slope of the property, recorded easements from the recorded plat, filled areas, drainage features, and surface waters such as lakes, ponds, streams, canals, or wetlands? ----- Yes No
16. Are the locations of the benchmark and the natural grade elevation in the septic system area shown on the site plan? ----- Yes No
17. Is the water line location from the water meter or well to the building shown on the site plan? ----- Yes No
18. There is 1850 square feet of available, unobstructed, contiguous land to install the septic system. This area excludes interferences. Show this same size available area on the site plan.

SITE ELEVATIONS

1. Benchmark elevation 20.38 NGVD. Show location on the site plan. The benchmark must be within 200 feet of the proposed septic system and be visible from the proposed septic system.
2. Natural grade elevation in the area of the proposed septic system 18.6 NGVD. Show location on site plan.
3. Is the building location in a flood hazard area "A" or "V" as identified on F.E.M.A. maps? Yes or No If yes, what is the minimum required flood hazard floor elevation of the building? 9.0 NGVD.

NOTE: THIS FORM MUST BE CERTIFIED BY A FLORIDA REGISTERED SURVEYOR OR ENGINEER.

CERTIFIED BY: STEPHEN J. Brown
FLORIDA PROFESSIONAL NO.: 4049
DATE: 4/15/02 JOB NO.: 37070101

6/18/02

July 22, 2002

To Whom it May Concern:

Our purchased lot, # 9 S. River Road does not have a separate home owners association.

Please be advised of this per your request of our personal critique sheet, item #4.

Thank you,

Penny Maxson



K E L L Y & K E L L Y A R C H I T E C T S



September 4, 2002

Town of Sewall's Point
Building Department
1 S. Sewall's Point Road
Stuart, Florida 34996

RE: Permit #5875 }
Maxson Residence
9 South River Road

Dear Sir or Madam,

Please be advised that it is acceptable to increase the size of the stem wall footer to 12" x 24" in lieu of 10" x 20" as noted on drawings. The steel (3 - #5 ϕ bars continuous) will remain the same.

Certified By:
Kelly & Kelly Architects

Gary R. Kelly
Architect Reg. #6346

GRK/dm

DIRECT-VENT

SlimSpec™ With 16" Profile Saves Space

D-500/600/800

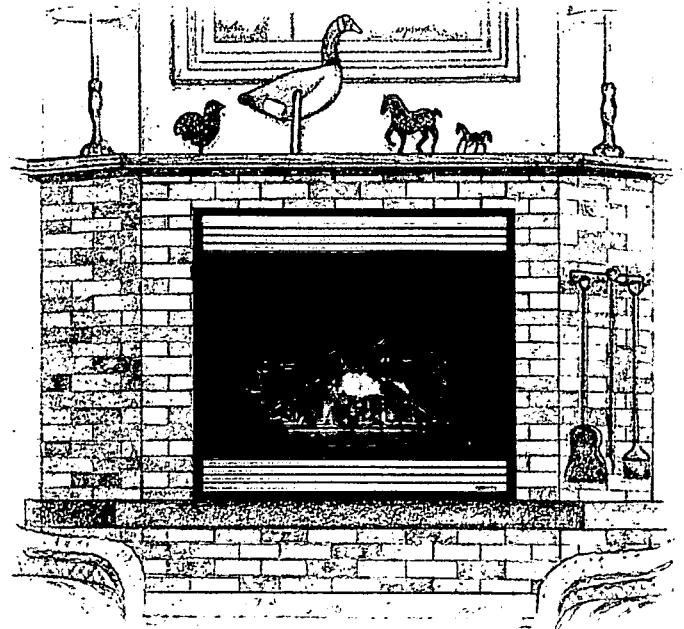


D-500 shown with optional radiant panel kit

Innovative Features

- Top or rear vent with rigid or flexible system
- Variable hi/lo valve adjusts flame and heat
- Remove glass panel easily with *No Tools* clip

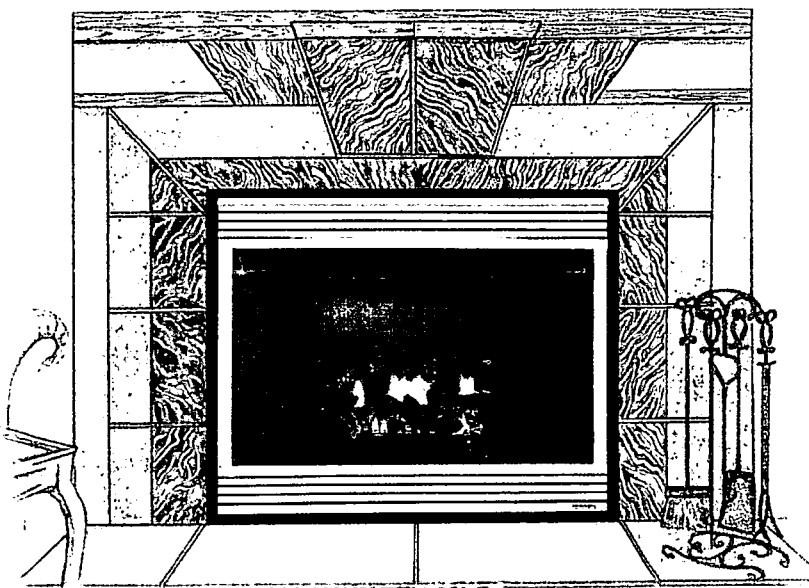
SlimSpec is a family of 35", 40" and 45" front-view fireplaces all only 16" deep. A quality powder coat finish on all exposed surfaces assures durability. Extremely versatile, each unit is capable of top or rear venting using a coaxial flexible or rigid system. All models are heater rated using no room air, a feature of direct-vent's energy saving performance. SlimSpec units come standard with black louvers that can be changed to brass or platinum. Radiant panels are available for a "clean face" look.



D-600 shown with optional brass hood and lower kits

Distinctive Advantages

- Three sizes, all A.F.U.E. heater rated
- Realistic flame presentation, weathered oak logs
- Can vent 40' vertically with three 90° elbows



D-800 shown with optional interior brick liner and platinum finish trim

SUPERIOR.
BY LENNOX HEARTH PRODUCTS

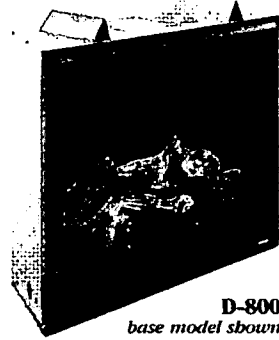
D-500/600/800



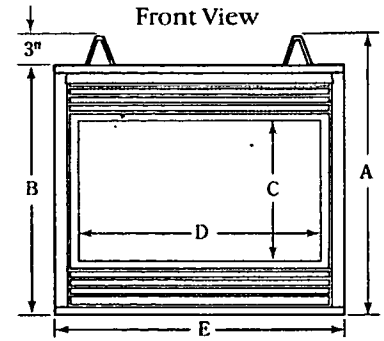
D-500
shown with optional
clean faced panel kit



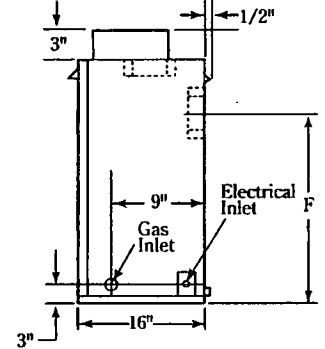
D-600
base model shown



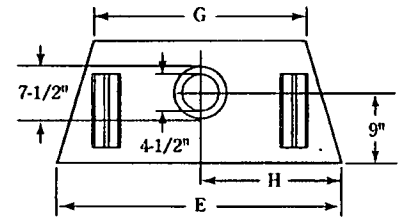
D-800
base model shown



Right Side View



Top View



Wall switch or optional wireless remote available.



Coaxial vent system can terminate vertically or horizontally

Sealed tempered glass panel.

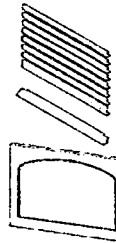
Controls hidden in access compartment.

Optional FBK-100 or FBK-200 Blower.



Choose Secure Vent™ rigid or Secure Flex™ flexible vent systems.

Optional brass or platinum louvers, hoods and arches.



Weathered oak log set standard with burning embers.

Choice of piezo pilot or electronic ignition.

Options:

- Blower kit
- Remote control (standard)
- Remote control (deluxe)
- Interior brick liner kit
- Screen panel kit
- Wall switch
- Arch door kit (black with brass or platinum trim)
- Door frame kit (brass or platinum)
- Louver kit (brass or platinum)
- Hood kit (brass or platinum)
- Radiant panel kit (black only)

Base Unit Includes:

- Top and rear vent outlets
- Flex connector with shut-off
- Wiring for optional wall switch
- Louvers (black)
- Logs, embers, grate and lava rock

Vent System Choices:

- Secure Vent™ rigid system
- Secure Flex™ flexible system

Appliance Dimensions

	D-500	D-600	D-800
A	35-1/8"	40-1/8"	40-1/8"
B	32-1/8"	37-1/8"	37-1/8"
C	19"	24"	24"
D	29-1/2"	34-1/2"	39-1/2"
E	35-1/8"	40-1/8"	45-1/8"
F	21-11/16"	26-11/16"	26-11/16"
G	24-7/8"	29-7/8"	34-7/8"
H	17-9/16"	20-1/16"	22-9/16"

Btu/hr chart

	Natural or Propane
D-500	17,500 – 23,000
D-600	21,500 – 29,000
D-800	24,000 – 32,000

Framing dimensions

	Width	Height	Depth
D-500	35-1/4"	35-1/4"	16"
D-600	40-1/4"	40-1/4"	16"
D-800	45-1/4"	40-1/4"	16"

Note: All dimensions calculated for 1/2" dry wall at the appliance face. If sheathing the chase or finishing with other thickness materials, calculations will need to be made.

Distributed by:

NOTE: Diagrams and illustrations are not to scale. Product designs, materials, dimensions, specifications, colors and prices subject to change or discontinuation without notice. Built to ANSI Z21.88 and CSA 2.33 standards. Agency listings: Warnock Hersey (J20006711).

Consult your distributor for local fireplac code information.



www.lennoxhearthproducts.com

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: Maxson Residence Address: Lot A Frick Monor Subdivision City, State: Sewall's Point, FL Owner: Brent & Penny Maxson Climate Zone: South	Builder: Permitting Office: Permit Number: Jurisdiction Number:
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Glass/Floor Area: 0.25	Total as-built points: 61486	PASS
	Total base points: 75888	

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Diana McDougall


DATE: 6/4/02

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot A Frick Monor Subdivision, Sewall's Point, FL, PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X SPM X SOF = Points			
.18	5470.0	32.50	31999.5	Double, Tint	N	25.5	7.3	18.0	25.96	0.61	283.2
				Double, Tint	W	4.0	7.3	60.0	49.26	0.72	2129.2
				Double, Tint	S	14.5	10.0	40.0	46.76	0.47	886.8
				Double, Tint	S	14.5	10.0	20.0	46.76	0.47	443.4
				Double, Tint	W	18.0	6.0	16.0	49.26	0.40	318.8
				Double, Tint	W	24.5	10.0	21.0	49.26	0.42	433.3
				Double, Tint	S	2.0	15.3	4.0	46.76	0.99	184.3
				Double, Tint	S	2.0	15.3	4.0	46.76	0.99	184.3
				Double, Tint	S	2.0	18.3	10.0	46.76	1.00	465.2
				Double, Tint	S	2.0	13.3	1.5	46.76	0.97	68.0
				Double, Tint	S	2.0	13.3	10.0	46.76	0.97	453.0
				Double, Tint	S	2.0	8.3	1.5	46.76	0.88	61.8
				Double, Tint	S	2.0	4.8	12.0	46.76	0.72	406.8
				Double, Tint	S	2.0	3.0	16.0	46.76	0.60	446.9
				Double, Tint	N	2.0	7.8	50.0	25.96	0.94	1216.2
				Double, Tint	N	2.0	2.8	10.0	25.96	0.77	199.9
				Double, Tint	N	2.0	9.3	40.0	25.96	0.96	992.1
				Double, Tint	E	2.0	7.5	20.0	54.69	0.91	991.4
				Double, Tint	E	2.0	2.5	5.0	54.69	0.59	161.3
				Double, Tint	E	2.0	7.5	15.0	54.69	0.91	743.5
				Double, Tint	E	2.0	2.5	4.0	54.69	0.59	129.0
				Double, Tint	E	3.0	8.0	24.0	54.69	0.83	1084.6
				Double, Tint	E	3.0	8.0	18.0	54.69	0.83	813.4
				Double, Tint	N	2.0	14.0	12.0	25.96	0.98	306.7
				Double, Tint	N	2.0	14.5	6.0	25.96	0.99	153.6
				Double, Tint	N	2.0	18.3	24.0	25.96	0.99	619.0
				Double, Tint	W	13.0	7.3	36.0	49.26	0.45	800.6
				Double, Tint	W	13.0	9.3	42.0	49.26	0.49	1019.6
				Double, Tint	S	25.5	7.3	18.0	46.76	0.43	360.2
				Double, Tint	W	14.3	10.0	126.0	49.26	0.49	3044.6
				Double, Tint	W	14.3	2.0	15.0	49.26	0.40	298.8
				Double, Tint	W	14.3	6.0	6.0	49.26	0.42	124.9
				Double, Tint	W	2.0	9.5	45.0	49.26	0.94	2093.5
				Double, Tint	W	2.0	5.5	12.0	49.26	0.84	495.1
				Double, Tint	W	18.5	7.8	36.0	49.26	0.42	748.3
				Double, Tint	W	18.5	9.0	48.0	49.26	0.44	1036.7
				Double, Tint	S	2.0	6.8	36.0	46.76	0.83	1396.0
				Double, Tint	S	2.0	6.8	40.0	46.76	0.83	1551.1
				Double, Tint	S	2.0	1.8	6.0	46.76	0.50	140.1
				Double, Tint	E	2.0	6.8	30.0	54.69	0.88	1451.3

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot A Frick Monor Subdivision, Sewall's Point, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt		Area X SPM X SOF = Points				
				Double, Tint	E	2.0	1.8	6.0	54.69	0.50	162.8
				Double, Tint	E	2.0	3.8	16.0	54.69	0.72	629.6
				Double, Tint	N	2.0	3.8	12.0	25.96	0.83	257.2
				Double, Tint	E	2.0	3.5	6.0	54.69	0.70	228.4
				Double, Tint	E	2.0	2.0	6.0	54.69	0.53	174.9
				Double, Tint	E	2.0	3.5	6.0	54.69	0.70	228.4
				Double, Tint	E	2.0	2.0	6.0	54.69	0.53	174.9
				Double, Tint	E	2.0	3.5	6.0	54.69	0.70	228.4
				Double, Tint	E	2.0	13.3	24.0	54.69	0.98	1283.7
				Double, Tint	E	2.0	7.0	12.0	54.69	0.89	585.7
				Double, Tint	E	4.5	6.5	24.0	54.69	0.63	832.5
				Double, Tint	E	4.5	8.8	24.0	54.69	0.73	959.8
				Double, Tint	N	2.0	2.8	12.0	25.96	0.77	239.9
				Double, Tint	N	2.0	3.8	12.0	25.96	0.83	257.2
				Double, Tint	N	1.0	2.5	16.0	25.96	0.88	363.6
				Double, Tint	W	2.0	5.8	10.0	49.26	0.85	418.1
				Double, Tint	N	2.0	7.5	24.0	25.96	0.93	581.4
				Double, Tint	W	15.0	7.8	36.0	49.26	0.44	788.1
				Double, Tint	W	15.0	9.0	40.0	49.26	0.46	910.5
				Double, Tint	W	14.5	9.0	120.0	49.26	0.47	2770.1
				Double, Tint	W	14.5	3.0	18.0	49.26	0.40	358.6
				As-Built Total:			1394.0	41170.3			
WALL TYPES				Area X BSPM = Points		Type	R-Value	Area X SPM = Points			
Adjacent	133.0	1.00	133.0	Concrete, Int Insul, Exterior		6.0	2179.0	1.80	3922.2		
Exterior	4045.0	2.70	10921.5	Frame, Wood, Exterior		19.0	1866.0	1.60	2985.6		
				Frame, Wood, Adjacent		11.0	133.0	1.00	133.0		
Base Total:	4178.0		11054.5	As-Built Total:			4178.0		7040.8		
DOOR TYPES				Area X BSPM = Points		Type	Area X SPM = Points				
Adjacent	24.0	2.60	62.4	Adjacent Wood		24.0	3.80	91.2			
Exterior	28.0	6.40	179.2	Exterior Wood		28.0	9.40	263.2			
Base Total:	52.0		241.6	As-Built Total:		52.0		354.4			
CEILING TYPES				Area X BSPM = Points		Type	R-Value	Area X SPM X SCM = Points			
Under Attic	3374.0	2.80	9447.2	Under Attic		30.0	3374.0	2.77 X 1.00	9346.0		
Base Total:	3374.0		9447.2	As-Built Total:			3374.0		9346.0		

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot A Frick Monor Subdivision, Sewall's Point, FL, PERMIT #:

BASE				AS-BUILT					
FLOOR TYPES	Area	X BSPM	= Points	Type	R-Value	Area	X SPM = Points		
Slab	306.0(p)	-20.0	-6120.0	Slab-On-Grade Edge Insulation	0.0	306.0(p)	-20.00 = -6120.0		
Raised	0.0	0.00	0.0						
Base Total:			-6120.0	As-Built Total:		306.0	-6120.0		
INFILTRATION Area X BSPM = Points				Area X SPM = Points					
	5470.0	18.79	102781.3			5470.0	18.79 = 102781.3		
Summer Base Points: 149404.1				Summer As-Built Points: 154572.7					
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component	X Cap Ratio	X Duct Multiplier	X System Multiplier	X Credit Multiplier	= Cooling Points
						(DM x DSM x AHU)			
				154572.7	0.231	(1.073 x 1.165 x 0.90)	0.284	0.902	10759.8
				154572.7	0.269	(1.073 x 1.165 x 0.90)	0.284	0.902	12553.1
				154572.7	0.192	(1.073 x 1.165 x 0.90)	0.284	0.902	8966.5
				154572.7	0.308	(1.073 x 1.165 x 1.08)	0.284	0.902	14346.4
149404.1	0.4266		63735.8	154572.7	1.00	1.176	0.284	0.902	46625.8

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot A Frick Monor Subdivision, Sewall's Point, FL,	PERMIT #:
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BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang			Area X WPM X WOF = Points			
.18	5470.0	2.36	2323.7		Ornt	Len	Hgt				
				Double, Tint	N	25.5	7.3	18.0	2.66	0.95	45.4
				Double, Tint	W	4.0	7.3	60.0	2.37	1.01	143.4
				Double, Tint	S	14.5	10.0	40.0	1.71	1.40	95.6
				Double, Tint	S	14.5	10.0	20.0	1.71	1.40	47.8
				Double, Tint	W	18.0	6.0	16.0	2.37	1.03	39.1
				Double, Tint	W	24.5	10.0	21.0	2.37	1.03	51.3
				Double, Tint	S	2.0	15.3	4.0	1.71	1.00	6.8
				Double, Tint	S	2.0	15.3	4.0	1.71	1.00	6.8
				Double, Tint	S	2.0	18.3	10.0	1.71	0.99	17.0
				Double, Tint	S	2.0	13.3	1.5	1.71	1.00	2.6
				Double, Tint	S	2.0	13.3	10.0	1.71	1.00	17.0
				Double, Tint	S	2.0	8.3	1.5	1.71	1.02	2.6
				Double, Tint	S	2.0	4.8	12.0	1.71	1.09	22.3
				Double, Tint	S	2.0	3.0	16.0	1.71	1.22	33.2
				Double, Tint	N	2.0	7.8	50.0	2.66	0.99	131.8
				Double, Tint	N	2.0	2.8	10.0	2.66	0.97	25.9
				Double, Tint	N	2.0	9.3	40.0	2.66	0.99	105.6
				Double, Tint	E	2.0	7.5	20.0	1.83	1.02	37.5
				Double, Tint	E	2.0	2.5	5.0	1.83	1.08	9.9
				Double, Tint	E	2.0	7.5	15.0	1.83	1.02	28.1
				Double, Tint	E	2.0	2.5	4.0	1.83	1.08	7.9
				Double, Tint	E	3.0	8.0	24.0	1.83	1.03	45.4
				Double, Tint	E	3.0	8.0	18.0	1.83	1.03	34.1
				Double, Tint	N	2.0	14.0	12.0	2.66	1.00	31.8
				Double, Tint	N	2.0	14.5	6.0	2.66	1.00	15.9
				Double, Tint	N	2.0	18.3	24.0	2.66	1.00	63.7
				Double, Tint	W	13.0	7.3	36.0	2.37	1.03	88.0
				Double, Tint	W	13.0	9.3	42.0	2.37	1.03	102.5
				Double, Tint	S	25.5	7.3	18.0	1.71	1.44	44.3
				Double, Tint	W	14.3	10.0	126.0	2.37	1.03	307.5
				Double, Tint	W	14.3	2.0	15.0	2.37	1.03	36.6
				Double, Tint	W	14.3	6.0	6.0	2.37	1.03	14.7
				Double, Tint	W	2.0	9.5	45.0	2.37	1.00	106.3
				Double, Tint	W	2.0	5.5	12.0	2.37	1.00	28.4
				Double, Tint	W	18.5	7.8	36.0	2.37	1.03	87.9
				Double, Tint	W	18.5	9.0	48.0	2.37	1.03	117.3
				Double, Tint	S	2.0	6.8	36.0	1.71	1.03	63.6
				Double, Tint	S	2.0	6.8	40.0	1.71	1.03	70.6
				Double, Tint	S	2.0	1.8	6.0	1.71	1.36	14.0
				Double, Tint	E	2.0	6.8	30.0	1.83	1.03	56.4

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot A Frick Monor Subdivision, Sewall's Point, FL,	PERMIT #:
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BASE	AS-BUILT																																																																																																																						
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Type/SC</th> <th colspan="3">Overhang</th> <th rowspan="2">Area X WPM X WOF = Points</th> </tr> <tr> <th>Ornt</th> <th>Len</th> <th>Hgt</th> </tr> </thead> <tbody> <tr><td>Double, Tint</td><td>E</td><td>2.0</td><td>1.8</td><td>6.0 1.83 1.13 12.4</td></tr> <tr><td>Double, Tint</td><td>E</td><td>2.0</td><td>3.8</td><td>16.0 1.83 1.05 30.8</td></tr> <tr><td>Double, Tint</td><td>N</td><td>2.0</td><td>3.8</td><td>12.0 2.66 0.98 31.2</td></tr> <tr><td>Double, Tint</td><td>E</td><td>2.0</td><td>3.5</td><td>6.0 1.83 1.06 11.6</td></tr> <tr><td>Double, Tint</td><td>E</td><td>2.0</td><td>2.0</td><td>6.0 1.83 1.11 12.2</td></tr> <tr><td>Double, Tint</td><td>E</td><td>2.0</td><td>3.5</td><td>6.0 1.83 1.06 11.6</td></tr> <tr><td>Double, Tint</td><td>E</td><td>2.0</td><td>2.0</td><td>6.0 1.83 1.11 12.2</td></tr> <tr><td>Double, Tint</td><td>E</td><td>2.0</td><td>3.5</td><td>6.0 1.83 1.06 11.6</td></tr> <tr><td>Double, Tint</td><td>E</td><td>2.0</td><td>13.3</td><td>24.0 1.83 1.01 44.5</td></tr> <tr><td>Double, Tint</td><td>E</td><td>2.0</td><td>7.0</td><td>12.0 1.83 1.02 22.5</td></tr> <tr><td>Double, Tint</td><td>E</td><td>4.5</td><td>6.5</td><td>24.0 1.83 1.07 47.1</td></tr> <tr><td>Double, Tint</td><td>E</td><td>4.5</td><td>8.8</td><td>24.0 1.83 1.05 46.1</td></tr> <tr><td>Double, Tint</td><td>N</td><td>2.0</td><td>2.8</td><td>12.0 2.66 0.97 31.0</td></tr> <tr><td>Double, Tint</td><td>N</td><td>2.0</td><td>3.8</td><td>12.0 2.66 0.98 31.2</td></tr> <tr><td>Double, Tint</td><td>N</td><td>1.0</td><td>2.5</td><td>16.0 2.66 0.98 41.9</td></tr> <tr><td>Double, Tint</td><td>W</td><td>2.0</td><td>5.8</td><td>10.0 2.37 1.00 23.7</td></tr> <tr><td>Double, Tint</td><td>N</td><td>2.0</td><td>7.5</td><td>24.0 2.66 0.99 63.2</td></tr> <tr><td>Double, Tint</td><td>W</td><td>15.0</td><td>7.8</td><td>36.0 2.37 1.03 88.0</td></tr> <tr><td>Double, Tint</td><td>W</td><td>15.0</td><td>9.0</td><td>40.0 2.37 1.03 97.7</td></tr> <tr><td>Double, Tint</td><td>W</td><td>14.5</td><td>9.0</td><td>120.0 2.37 1.03 293.1</td></tr> <tr><td>Double, Tint</td><td>W</td><td>14.5</td><td>3.0</td><td>18.0 2.37 1.03 44.0</td></tr> <tr> <td></td> <td>As-Built Total:</td> <td></td> <td></td> <td>1394.0 3214.1</td> </tr> </tbody> </table>	Type/SC	Overhang			Area X WPM X WOF = Points	Ornt	Len	Hgt	Double, Tint	E	2.0	1.8	6.0 1.83 1.13 12.4	Double, Tint	E	2.0	3.8	16.0 1.83 1.05 30.8	Double, Tint	N	2.0	3.8	12.0 2.66 0.98 31.2	Double, Tint	E	2.0	3.5	6.0 1.83 1.06 11.6	Double, Tint	E	2.0	2.0	6.0 1.83 1.11 12.2	Double, Tint	E	2.0	3.5	6.0 1.83 1.06 11.6	Double, Tint	E	2.0	2.0	6.0 1.83 1.11 12.2	Double, Tint	E	2.0	3.5	6.0 1.83 1.06 11.6	Double, Tint	E	2.0	13.3	24.0 1.83 1.01 44.5	Double, Tint	E	2.0	7.0	12.0 1.83 1.02 22.5	Double, Tint	E	4.5	6.5	24.0 1.83 1.07 47.1	Double, Tint	E	4.5	8.8	24.0 1.83 1.05 46.1	Double, Tint	N	2.0	2.8	12.0 2.66 0.97 31.0	Double, Tint	N	2.0	3.8	12.0 2.66 0.98 31.2	Double, Tint	N	1.0	2.5	16.0 2.66 0.98 41.9	Double, Tint	W	2.0	5.8	10.0 2.37 1.00 23.7	Double, Tint	N	2.0	7.5	24.0 2.66 0.99 63.2	Double, Tint	W	15.0	7.8	36.0 2.37 1.03 88.0	Double, Tint	W	15.0	9.0	40.0 2.37 1.03 97.7	Double, Tint	W	14.5	9.0	120.0 2.37 1.03 293.1	Double, Tint	W	14.5	3.0	18.0 2.37 1.03 44.0		As-Built Total:			1394.0 3214.1
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Base Total: 4178.0 2493.5	As-Built Total: 4178.0 2369.5																																																																																																																						
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Under Attic 3374.0 0.10 337.4	Under Attic 30.0 3374.0 0.10 X 1.00 337.4																																																																																																																						
Base Total: 3374.0 337.4	As-Built Total: 3374.0 337.4																																																																																																																						

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot A Frick Monor Subdivision, Sewall's Point, FL,	PERMIT #:
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BASE				AS-BUILT					
FLOOR TYPES Area X BWPM = Points				Type	R-Value	Area X WPM =	Points		
Slab	306.0(p)	-2.1	-642.6	Slab-On-Grade Edge Insulation	0.0	306.0(p)	-2.10	-642.6	
Raised	0.0	0.00	0.0						
Base Total:			-642.6	As-Built Total:		306.0		-642.6	
INFILTRATION Area X BWPM = Points						Area X WPM =	Points		
	5470.0	-0.06	-328.2			5470.0	-0.06	-328.2	
Winter Base Points:			4265.4	Winter As-Built Points:			5074.2		
Total Winter X System = Heating Points	Points	Multiplier	Points	Total X Cap X Duct X System X Credit = Heating Component Ratio Multiplier Multiplier Multiplier			Points		
				(DM x DSM x AHU)					
				5074.2	0.231	(1.099 x 1.137 x 0.91)	1.000	0.950	1337.6
				5074.2	0.269	(1.099 x 1.137 x 0.91)	1.000	0.950	1560.5
				5074.2	0.192	(1.099 x 1.137 x 0.91)	1.000	0.950	1114.7
				5074.2	0.308	(1.099 x 1.137 x 1.14)	1.000	0.950	1783.5
4265.4	0.6274		2676.1	5074.2	1.00	1.202	1.000	0.950	5796.2

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot A Frick Monor Subdivision, Sewall's Point, FL,	PERMIT #:
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BASE	AS-BUILT
WATER HEATING	
Number of Bedrooms X Multiplier = Total	Tank Volume EF Number of Bedrooms X Tank X Multiplier X Credit = Total Multiplier
4 2369.00 9476.0	80.0 0.92 4 0.36 2266.00 1.00 3296.0 80.0 0.92 4 0.36 2266.00 1.00 3296.0 60.0 0.92 4 0.27 2266.00 1.00 2472.0
	As-Built Total: 9064.0

CODE COMPLIANCE STATUS									
BASE				AS-BUILT					
Cooling Points + Heating Points + Hot Water Points = Total Points	+ + + =	Heating Points	Hot Water Points	Cooling Points + Heating Points + Hot Water Points = Total Points	+ + + =	Heating Points	Hot Water Points		
63736		2676	9476	75888		46626	5796	9064	61486

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Lot A Frick Monor Subdivision, Sewall's Point, FL,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: 3 cfm/sq.ft. window area; 5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 86.7

The higher the score, the more efficient the home.

Brent & Penny Maxson, Lot A Frick Monor Subdivision, Sewall's Point, FL,

<p>1. New construction or existing New <input type="checkbox"/></p> <p>2. Single family or multi-family Single family <input type="checkbox"/></p> <p>3. Number of units, if multi-family 1 <input type="checkbox"/></p> <p>4. Number of Bedrooms 4 <input type="checkbox"/></p> <p>5. Is this a worst case? No <input type="checkbox"/></p> <p>6. Conditioned floor area (ft²) 5470 ft² <input type="checkbox"/></p> <p>7. Glass area & type <input type="checkbox"/></p> <p style="padding-left: 20px;">a. Clear - single pane 0.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">b. Clear - double pane 0.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">c. Tint/other SHGC - single pane 0.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">d. Tint/other SHGC - double pane 1394.0 ft² <input type="checkbox"/></p> <p>8. Floor types <input type="checkbox"/></p> <p style="padding-left: 20px;">a. Slab-On-Grade Edge Insulation R=0.0, 306.0(p) ft <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">c. N/A <input type="checkbox"/></p> <p>9. Wall types <input type="checkbox"/></p> <p style="padding-left: 20px;">a. Concrete, Int Insul, Exterior R=6.0, 2179.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">b. Frame, Wood, Exterior R=19.0, 1866.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">c. Frame, Wood, Adjacent R=11.0, 133.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">d. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">e. N/A <input type="checkbox"/></p> <p>10. Ceiling types <input type="checkbox"/></p> <p style="padding-left: 20px;">a. Under Attic R=30.0, 3374.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">c. N/A <input type="checkbox"/></p> <p>11. Ducts <input type="checkbox"/></p> <p style="padding-left: 20px;">a. Sup: Unc. Ret: Unc. AH: Interior Sup. R=6.0, 150.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">b. 3 Others 400.0 ft <input type="checkbox"/></p>	<p>12. Cooling systems <input type="checkbox"/></p> <p style="padding-left: 20px;">a. Central Unit Cap: 48.0 kBtu/hr <input type="checkbox"/> SEER: 12.00 <input type="checkbox"/></p> <p style="padding-left: 20px;">b. Central Unit Cap: 42.0 kBtu/hr <input type="checkbox"/> SEER: 12.00 <input type="checkbox"/></p> <p style="padding-left: 20px;">c. 2 Others Cap: 66.0 kBtu/hr <input type="checkbox"/></p> <p>13. Heating systems <input type="checkbox"/></p> <p style="padding-left: 20px;">a. Electric Strip Cap: 48.0 kBtu/hr <input type="checkbox"/> COP: 1.00 <input type="checkbox"/></p> <p style="padding-left: 20px;">b. Electric Strip Cap: 42.0 kBtu/hr <input type="checkbox"/> COP: 1.00 <input type="checkbox"/></p> <p style="padding-left: 20px;">c. 2 Others Cap: 66.0 kBtu/hr <input type="checkbox"/></p> <p>14. Hot water systems <input type="checkbox"/></p> <p style="padding-left: 20px;">a. Electric Resistance Cap: 80.0 gallons <input type="checkbox"/> EF:0.92 <input type="checkbox"/></p> <p style="padding-left: 20px;">b. 2 Others Cap: 140.0 gallons <input type="checkbox"/></p> <p style="padding-left: 20px;">c. Conservation credits <input type="checkbox"/> (HR-Heat recovery, Solar DHP-Dedicated heat pump)</p> <p>15. HVAC credits MZ-C, CF, MZ-H <input type="checkbox"/> (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)</p>
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I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____

Date: _____

Address of New Home: _____

City/FL Zip: _____



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

RIGHT-J LOAD AND EQUIPMENT SUMMARY

File name: MAXSON.BLD
 For: BRENT & PENNY MAXSON
 LOT A FRICK MINOR SUBDIVISION
 SEWALL'S POINT FL

6/04/ 02

By:

VERIFY ALL CALCULATIONS WITH
 LICENSED AIR COND. CONTRACTOR

Job #: 02115
 Wthr : West_Palm_Beach_AP FL
 Zone : Entire House

WINTER DESIGN CONDITIONS

Outside db: 45 Deg F
 Inside db: 70 Deg F
 Design TD: 25 Deg F

SUMMER DESIGN CONDITIONS

Outside db: 91 Deg F
 Inside db: 75 Deg F
 Design TD: 16 Deg F
 Daily Range M
 Rel. Hum. : 50 %
 Grains Water 60 gr

HEATING SUMMARY

Bldg. Heat Loss 58779 Btuh
 Ventilation Air 0 CFM
 Vent Air Loss 0 Btuh
 Design Heat Load 58779 Btuh

INFILTRATION

Method Simplified
 Construction Quality Average
 Fireplaces 1

	HEATING	COOLING
Area (sq.ft.)	5470	5470
Volume (cu.ft.)	53233	53233
Air Changes/Hour	0.9	0.4
Equivalent CFM	800	356

HEATING EQUIPMENT SUMMARY

Make
 Model
 Type

Efficiency / HSPF 0.0
 Heating Input 0 Btuh
 Heating Output 0 Btuh
 Heating Temp Rise 0 Deg F
 Actual Heating Fan 4408 CFM
 Htg Air Flow Factor 0.075 CFM/Btuh

Space Thermostat

SENSIBLE COOLING EQUIP LOAD SIZING

Structure 92132 Btuh
 Ventilation 0 Btuh
 Design Temp. Swing 3.0 Deg F
 Use Mfg. Data n
 Rate/Swing Mult. 0.95
 Total Sens Equip Load 87526 Btuh

LATENT COOLING EQUIP LOAD SIZING

Internal Gains 2530 Btuh
 Ventilation 0 Btuh
 Infiltration 14508 Btuh
 Tot Latent Equip Load 17038 Btuh

Total Equip Load 104564 Btuh

COOLING EQUIPMENT SUMMARY

Make
 Model
 Type

COP/EER/SEER 12.0
 Sensible Cooling 0 Btuh
 Latent Cooling 0 Btuh
 Total Cooling 0 Btuh
 Actual Cooling Fan 4408 CFM
 Clg Air Flow Factor 0.048 CFM/Btuh

Load Sens Heat Ratio 84

RIGHT-J LOAD AND EQUIPMENT SUMMARY

File name: MAXSON.BLD
 For: BRENT & PENNY MAXSON
 LOT A FRICK MINOR SUBDIVISION
 SEWALL'S POINT FL

6/04/ 02

By:

VERIFY ALL CALCULATIONS WITH
 LICENSED AIR COND. CONTRACTOR

Job #: 02115
 Wthr : West Palm_Beach_AP FL
 Zone : ZONE 1

WINTER DESIGN CONDITIONS

Outside db: 45 Deg F
 Inside db: 70 Deg F
 Design TD: 25 Deg F

SUMMER DESIGN CONDITIONS

Outside db: 91 Deg F
 Inside db: 75 Deg F
 Design TD: 16 Deg F
 Daily Range M
 Rel. Hum. : 50 %
 Grains Water 60 gr

HEATING SUMMARY

Bldg. Heat Loss 16091 Btuh
 Ventilation Air 0 CFM
 Vent Air Loss 0 Btuh
 Design Heat Load 16091 Btuh

SENSIBLE COOLING EQUIP LOAD SIZING

Structure 31464 Btuh
 Ventilation 0 Btuh
 Design Temp. Swing 3.0 Deg F
 Use Mfg. Data n
 Rate/Swing Mult. 0.95
 Total Sens Equip Load 29891 Btuh

INFILTRATION

Method Simplified
 Construction Quality Average
 Fireplaces 1

LATENT COOLING EQUIP LOAD SIZING

Internal Gains 690 Btuh
 Ventilation 0 Btuh
 Infiltration 3986 Btuh
 Tot Latent Equip Load 4676 Btuh
 Total Equip Load 34567 Btuh

	HEATING	COOLING
Area (sq.ft.)	1476	1476
Volume (cu.ft.)	14760	14760
Air Changes/Hour	0.9	0.4
Equivalent CFM	220	98

HEATING EQUIPMENT SUMMARY

Make
 Model
 Type
 Efficiency / HSPF 0.0
 Heating Input 0 Btuh
 Heating Output 0 Btuh
 Heating Temp Rise 0 Deg F
 Actual Heating Fan 1683 CFM
 Htg Air Flow Factor 0.075 CFM/Btuh

COOLING EQUIPMENT SUMMARY

Make
 Model
 Type
 COP/EER/SEER 0.0
 Sensible Cooling 0 Btuh
 Latent Cooling 0 Btuh
 Total Cooling 0 Btuh
 Actual Cooling Fan 1683 CFM
 Clg Air Flow Factor 0.048 CFM/Btuh

Space Thermostat

Load Sens Heat Ratio 87

RIGHT-J LOAD AND EQUIPMENT SUMMARY

File name: MAXSON.BLD
 For: BRENT & PENNY MAXSON
 LOT A FRICK MINOR SUBDIVISION
 SEWALL'S POINT FL

6/04/ 02

By:

Job #: 02115
 Wthr : West Palm_Beach_AP FL
 Zone : ZONE 2

VERIFY ALL CALCULATIONS WITH
 LICENSED AIR COND. CONTRACTOR

WINTER DESIGN CONDITIONS

Outside db: 45 Deg F
 Inside db: 70 Deg F
 Design TD: 25 Deg F

SUMMER DESIGN CONDITIONS

Outside db: 91 Deg F
 Inside db: 75 Deg F
 Design TD: 16 Deg F
 Daily Range M
 Rel. Hum. : 50 %
 Grains Water 60 gr

HEATING SUMMARY

Bldg. Heat Loss 17942 Btuh
 Ventilation Air 0 CFM
 Vent Air Loss 0 Btuh
 Design Heat Load 17942 Btuh

SENSIBLE COOLING EQUIP LOAD SIZING

Structure 35819 Btuh
 Ventilation 0 Btuh
 Design Temp. Swing 3.0 Deg F
 Use Mfg. Data n
 Rate/Swing Mult. 0.95
 Total Sens Equip Load 34028 Btuh

INFILTRATION

Method	Simplified	
Construction Quality	Average	
Fireplaces	1	
	HEATING	COOLING
Area (sq.ft.)	1898	1898
Volume (cu.ft.)	18980	18980
Air Changes/Hour	0.8	0.4
Equivalent CFM	241	107

LATENT COOLING EQUIP LOAD SIZING

Internal Gains 920 Btuh
 Ventilation 0 Btuh
 Infiltration 4376 Btuh
 Tot Latent Equip Load 5296 Btuh
 Total Equip Load 39324 Btuh

HEATING EQUIPMENT SUMMARY

Make
 Model
 Type

Efficiency / HSPF 0.0
 Heating Input 0 Btuh
 Heating Output 0 Btuh
 Heating Temp Rise 0 Deg F
 Actual Heating Fan 1915 CFM
 Htg Air Flow Factor 0.075 CFM/Btuh

COOLING EQUIPMENT SUMMARY

Make
 Model
 Type

COP/EER/SEER 0.0
 Sensible Cooling 0 Btuh
 Latent Cooling 0 Btuh
 Total Cooling 0 Btuh
 Actual Cooling Fan 1915 CFM
 Clg Air Flow Factor 0.048 CFM/Btuh

Space Thermostat

Load Sens Heat Ratio 87

RIGHT-J LOAD AND EQUIPMENT SUMMARY

File name: MAXSON.BLD
 For: BRENT & PENNY MAXSON
 LOT A FRICK MINOR SUBDIVISION
 SEWALL'S POINT FL

6/04/ 02

By:

Job #: 02115
 Wthr : West Palm_Beach_AP FL
 Zone : ZONE 3

VERIFY ALL CALCULATIONS WITH
 LICENSED AIR COND. CONTRACTOR

WINTER DESIGN CONDITIONS

Outside db: 45 Deg F
 Inside db: 70 Deg F
 Design TD: 25 Deg F

SUMMER DESIGN CONDITIONS

Outside db: 91 Deg F
 Inside db: 75 Deg F
 Design TD: 16 Deg F
 Daily Range M
 Rel. Hum. : 50 %
 Grains Water 60 gr

HEATING SUMMARY

Bldg. Heat Loss 11808 Btuh
 Ventilation Air 0 CFM
 Vent Air Loss 0 Btuh
 Design Heat Load 11808 Btuh

SENSIBLE COOLING EQUIP LOAD SIZING

Structure 28465 Btuh
 Ventilation 0 Btuh
 Design Temp. Swing 3.0 Deg F
 Use Mfg. Data n
 Rate/Swing Mult. 0.95
 Total Sens Equip Load 27042 Btuh

INFILTRATION

Method	Simplified	
Construction Quality	Average	
Fireplaces	1	
	HEATING	COOLING
Area (sq.ft.)	1133	1133
Volume (cu.ft.)	10537	10537
Air Changes/Hour	1.1	0.4
Equivalent CFM	187	83

LATENT COOLING EQUIP LOAD SIZING

Internal Gains 460 Btuh
 Ventilation 0 Btuh
 Infiltration 3396 Btuh
 Tot Latent Equip Load 3856 Btuh
 Total Equip Load 30898 Btuh

HEATING EQUIPMENT SUMMARY

Make
 Model
 Type

Efficiency / HSPF 0.0
 Heating Input 0 Btuh
 Heating Output 0 Btuh
 Heating Temp Rise 0 Deg F
 Actual Heating Fan 1522 CFM
 Htg Air Flow Factor 0.075 CFM/Btuh

COOLING EQUIPMENT SUMMARY

Make
 Model
 Type

COP/EER/SEER 0.0
 Sensible Cooling 0 Btuh
 Latent Cooling 0 Btuh
 Total Cooling 0 Btuh
 Actual Cooling Fan 1522 CFM
 Clg Air Flow Factor 0.048 CFM/Btuh

Space Thermostat

Load Sens Heat Ratio 88

RIGHT-J LOAD AND EQUIPMENT SUMMARY

File name: MAXSON.BLD
 For: BRENT & PENNY MAXSON
 LOT A FRICK MINOR SUBDIVISION
 SEWALL'S POINT FL

6/04/102

By:

Job #: 02115
 Wthr : West Palm_Beach_AP FL
 Zone : ZONE 4

VERIFY ALL CALCULATIONS WITH
 LICENSED AIR COND. CONTRACTOR

WINTER DESIGN CONDITIONS

Outside db: 45 Deg F
 Inside db: 70 Deg F
 Design TD: 25 Deg F

SUMMER DESIGN CONDITIONS

Outside db: 91 Deg F
 Inside db: 75 Deg F
 Design TD: 16 Deg F
 Daily Range M
 Rel. Hum. : 50 %
 Grains Water 60 gr

HEATING SUMMARY

Bldg. Heat Loss 12937 Btuh
 Ventilation Air 0 CFM
 Vent Air Loss 0 Btuh
 Design Heat Load 12937 Btuh

SENSIBLE COOLING EQUIP LOAD SIZING

Structure 16502 Btuh
 Ventilation 0 Btuh
 Design Temp. Swing 3.0 Deg F
 Use Mfg. Data n
 Rate/Swing Mult. 0.95
 Total Sens Equip Load 15677 Btuh

INFILTRATION

Method	Simplified	
Construction Quality	Average	
Fireplaces	1	
	HEATING	COOLING
Area (sq.ft.)	963	963
Volume (cu.ft.)	8956	8956
Air Changes/Hour	1.0	0.4
Equivalent CFM	152	67

LATENT COOLING EQUIP LOAD SIZING

Internal Gains 460 Btuh
 Ventilation 0 Btuh
 Infiltration 2750 Btuh
 Tot Latent Equip Load 3210 Btuh
 Total Equip Load 18887 Btuh

HEATING EQUIPMENT SUMMARY

Make
 Model
 Type

Efficiency / HSPF 0.0
 Heating Input 0 Btuh
 Heating Output 0 Btuh
 Heating Temp Rise 0 Deg F
 Actual Heating Fan 790 CFM
 Htg Air Flow Factor 0.075 CFM/Btuh

COOLING EQUIPMENT SUMMARY

Make
 Model
 Type

COP/EER/SEER 0.0
 Sensible Cooling 0 Btuh
 Latent Cooling 0 Btuh
 Total Cooling 0 Btuh
 Actual Cooling Fan 790 CFM
 Clg Air Flow Factor 0.048 CFM/Btuh

Space Thermostat

Load Sens Heat Ratio 84



COPY # 2

MIAMI-DADE COUNTY, FLORIDA
METRO-DADE FLAGLER BUILDING

BUILDING CODE COMPLIANCE OFFICE
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
(305) 375-2901 FAX (305) 375-2908

PRODUCT CONTROL NOTICE OF ACCEPTANCE

Eastern Metal Supply, Inc.
3600 23rd Ave., South
Lake Worth FL 33461

CONTRACTOR LICENSING SECTION
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT SECTION
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION
(305) 375-2902 FAX (305) 372-6339

Your application for Product Approval of:

0.050" Bertha Aluminum Storm Panel Silliter

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This approval shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at anytime from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

Acceptance No.: 00-0602.04

Expires: 08/07/2003

This is Not Valid Only For

Raul Rodriguez
Chief Product Control Division

THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS

BUILDING CODE & PRODUCT REVIEW COMMITTEE

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Dade County, Florida under the conditions set forth above.

Francisco J. Quintana, R.A.
Director

Miami-Dade County
Building Code Compliance Office

Approved: 08/17/2000

PRODUCT CONTROL NOTICE OF ACCEPTANCE**DAB Door Company, Inc.**12195 NW 98 Avenue
Hialeah Gardens, FL 33018BUILDING CODE COMPLIANCE OFFICE
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
(305) 375-2901 FAX (305) 375-2908CONTRACTOR LICENSING SECTION
(305) 375-2527 FAX (305) 375-2558CONTRACTOR ENFORCEMENT DIVISION
(305) 375-2966 FAX (305) 375-2908PRODUCT CONTROL DIVISION
(305) 375-2902 FAX (305) 372-6339

Your application for Notice of Acceptance (NOA) of:

Sectional Residential Garage Door

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0516.03EXPIRES: 08/09/2006

Raul Rodriguez
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL
CONDITIONS**

BUILDING CODE & PRODUCT REVIEW COMMITTEE

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.


Francisco J. Quintana, R.A.
Director
Miami-Dade County
Building Code Compliance OfficeAPPROVED: 08/09/2001



COPY # 2

MIAMI-DADE COUNTY, FLORIDA
METRO-DADE FLAGLER BUILDING

PRODUCT CONTROL NOTICE OF ACCEPTANCE

Entegra Roof Tile Corporation

1201 N.W. 18 Street
Pompano Beach, FL 33069

BUILDING CODE COMPLIANCE OFFICE
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
(305) 375-2901 FAX (305) 375-2908

CONTRACTOR LICENSING SECTION
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION
(305) 375-2902 FAX (305) 372-6339

Your application for Notice of Acceptance (NOA) of:

Valencia Spanish "S" Concrete

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0417.08
EXPIRES: 06/07/2006

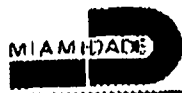
Raul Rodriguez
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL
CONDITIONS
BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

Francisco J. Quintana, R.A.
Director
Miami-Dade County
Building Code Compliance Office

APPROVED: 06/07/2001



COPY #2

MIAMI-DADE COUNTY, FLORIDA
METRO-DADE FLAGLER BUILDING

BUILDING CODE COMPLIANCE OFFICE
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
(305) 375-2901 FAX (305) 375-2908

CONTRACTOR LICENSING SECTION
(305) 375-2327 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION
(305) 375-2907 FAX (305) 375-4339

PRODUCT CONTROL NOTICE OF ACCEPTANCE

PGT Industries
1070 Technology Drive
Nokomis, FL 34275

Your application for Notice of Acceptance (NOA) of:
Series FD-101 Outswing Aluminum French Door w/Sidelites Impact
under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0417.06
EXPIRES: 02/11/2003

Raul Rodriguez
Chief Product Control Division

THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS BUILDING CODE & PRODUCT REVIEW COMMITTEE

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

Francisco J. Quintana, R.A.
Director
Miami-Dade County
Building Code Compliance Office

APPROVED: 09/13/2001



COPY #1

MIAMI-DADE COUNTY, FLORIDA
METRO-DADE FLAGLER BUILDING

PRODUCT CONTROL NOTICE OF ACCEPTANCE

PGT Industries
1070 Technology Drive
Nokomis, FL 34275

BUILDING CODE COMPLIANCE OFFICE
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
(305) 375-2901 FAX (305) 375-2908

CONTRACTOR LICENSING SECTION
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION
(305) 375-2902 FAX (305) 372-6339

Your application for Notice of Acceptance (NOA) of: Series SWD-101/Outswing Aluminum French Door-Impact under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0417-04
EXPIRES: 11/22/2006

Raul Rodriguez
Chief Product Control Division

THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS BUILDING CODE & PRODUCT REVIEW COMMITTEE

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

Francisco J. Quintana, R.A.
Director
Miami-Dade County
Building Code Compliance Office

APPROVED: 09/06/2001



HH: Helmut
F&D Wilberding
Francis

S South River # 5678

MIAMI-DADE COUNTY, FLORIDA
METRO-DADE FLAGLER BUILDING

BUILDING CODE COMPLIANCE OFFICE
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
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(305) 375-2902 FAX (305) 372-6339

PRODUCT CONTROL NOTICE OF ACCEPTANCE

**Ultimate Door of Palm Beach, Inc.
2800 2nd Avenue North
Lake Worth ,FL 33461**

Your application for Notice of Acceptance (NOA) of:

"Ultimate Door" Aluminum Clad Outswing Wood French Doors - Impact

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0124.12
EXPIRES: 04/16/2006

Raul Rodriguez
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL
CONDITIONS
BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

Francisco J. Quintana, R.A.
Director
Miami-Dade County
Building Code Compliance Office

APPROVED: 05/10/2001



**BUILDING CODE COMPLIANCE OFFICE (BCCO)
PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
(305) 375-2901 FAX (305) 375-2908**

NOTICE OF ACCEPTANCE (NOA)

COPY #1

**PGT Industries
1070 Technology Drive
Nokomis, FL 34275**

SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

DESCRIPTION: Series "C-700" Outswing Aluminum-Casement Window - Impact Resistant

APPROVAL DOCUMENT: Drawing No. 339, titled "Aluminum Casement Window", sheets 1 through 5, prepared, signed and sealed by Robert L. Clark, P.E., dated 3/22/02, bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

MISSILE IMPACT RATING: Large and Small Missile Impact

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA # 01-1108.07 and, consists of this page 1 as well as approval document mentioned above. The submitted documentation was reviewed by Raul Rodriguez.



**NOA No 02-0327.04
Expiration Date: January 28, 2007
Approval Date: May 23, 2002
Page 1**

F&D Wilberding S South River # 5636

STORK®

Francis

Twin City Testing Corporation

PROJECT NUMBER: 180-6380

PAGE: 1 OF 6

DATE: 5/28/02

STORK® TWIN CITY TESTING
723 South 72nd Ave. STE B
Wausau, WI 54401

NON-IMPACT (45 5/16" x 81 1/8") - DP-55 - LTII-40x36

LABORATORY TESTING OF
LEGACY TILT DOUBLE HUNG
MANUFACTURED BY
WEATHER SHIELD MANUFACTURING, INC.

Prepared for:
WEATHER SHIELD MANUFACTURING, INC.
Attn: Mrs. Val Rogers
One Weather Shield Plaza
P.O. Box 309
Medford, WI 54451

Client Purchase Order Number: Verbal

Prepared By:

Reviewed By:

Gary Norenberg
Engineering Technician
Product Testing Department
Telephone: (715) 848-3935

John Bordagaray
Office Manager
Product Testing Department
Telephone: (715) 848-3935

The test results contained in this report pertain only to the specimens tested and not necessarily to all similar products.

Information and statements in this report are derived from material, information and/or specifications furnished by the client and exclude any expressed or implied warranties as to the fitness of the material tested or analyzed for any particular purpose or use. This report is the confidential property of our client and may not be used for advertising purposes. This report shall not be reproduced except in full, without written approval of this laboratory. The recording of false, fictitious or fraudulent statements or entries on this document may be punished as a felony under Federal Statutes including Federal Law Title 18, Chapter 47



K E L L Y & K E L L Y A R C H I T E C T S



June 5, 2003

Town of Sewall's Point
Building Department
1 S. Sewall's Point Road
Stuart, Florida 34996

RE: Permit #5875
Maxson Residence
9 South River Road

Dear Sir or Madam,

Please note the following regarding the above referenced project:

1. The second floor utility room copper floor pan with floor drain shall be covered with grout and tile and is intended for emergency over flow of washing machine only. The pan shall not be used beyond this intention. With proper use of the pan and floor drain, the location of the electric sub-panel shall not be a hazard.
2. Upon review of the truss manufacturers cut sheets, truss plans and field verification, the girder strapping is sufficient and meets or exceeds all gravity and uplift load.

Certified By:
Kelly & Kelly Architects

Gary R. Kelly
Architect Reg. #8341

GRK/dm

INSPECTION--PACKAGE



W. KOST

ROOF & FLOOR TRUSS SYSTEMS

4175 MARTIN HIGHWAY • PALM CITY, FL. 34990

OFF. (772) 286-3700

FAX (772) 288-4234

JOB # 32068

CUSTOMER: MIKE KNEPPER CONSTRUCTION

JOB NAME: " BRENT & PENNY MAXON " - RESIDENCE

" CUSTOM-2 / STORY " -- RESIDENCE

(GARAGE-FOUR / CAR / LEFT)

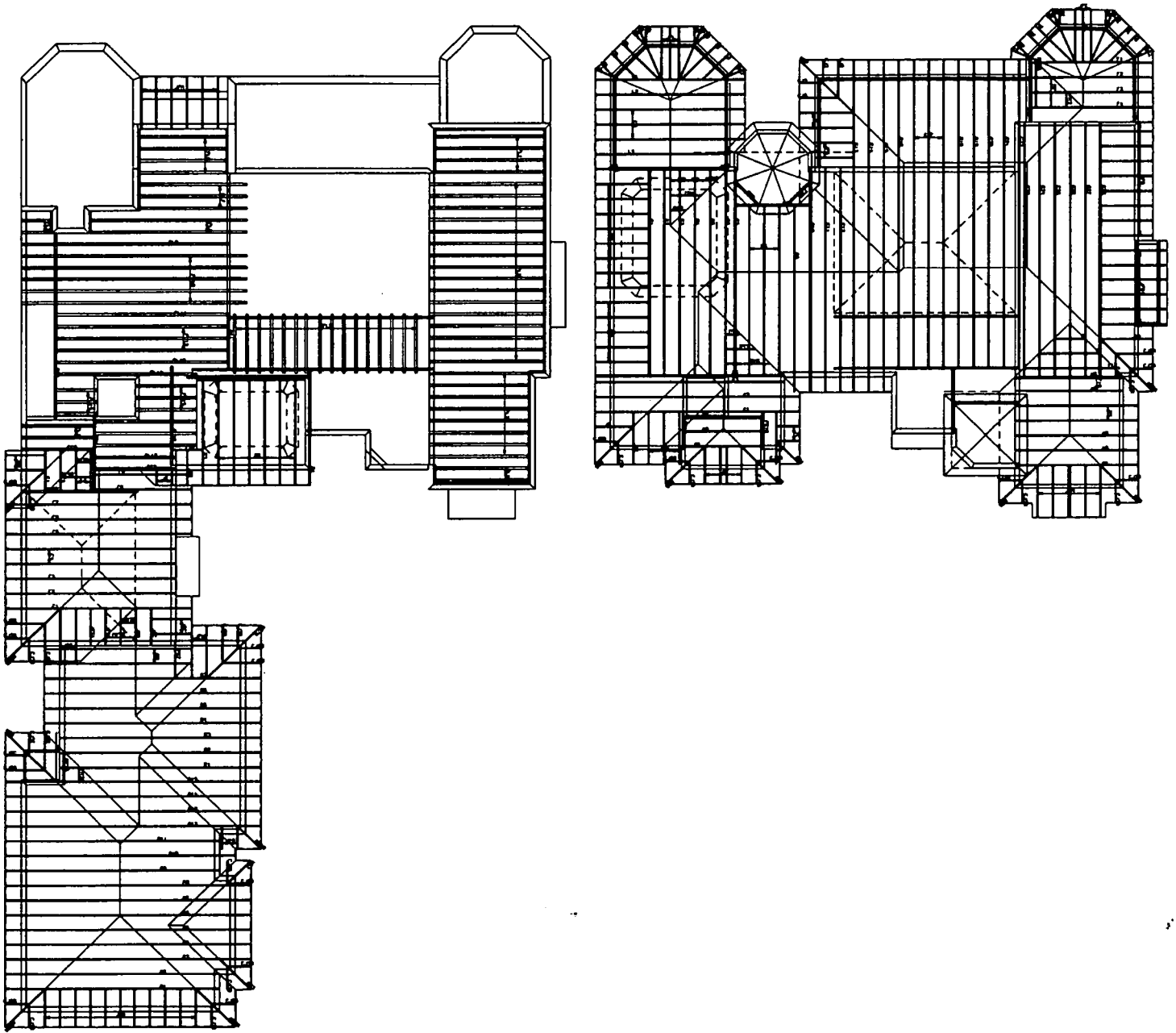
DEL. ADDRESS: LOT: 4 FRICK -- IN SEWALL'S POINT

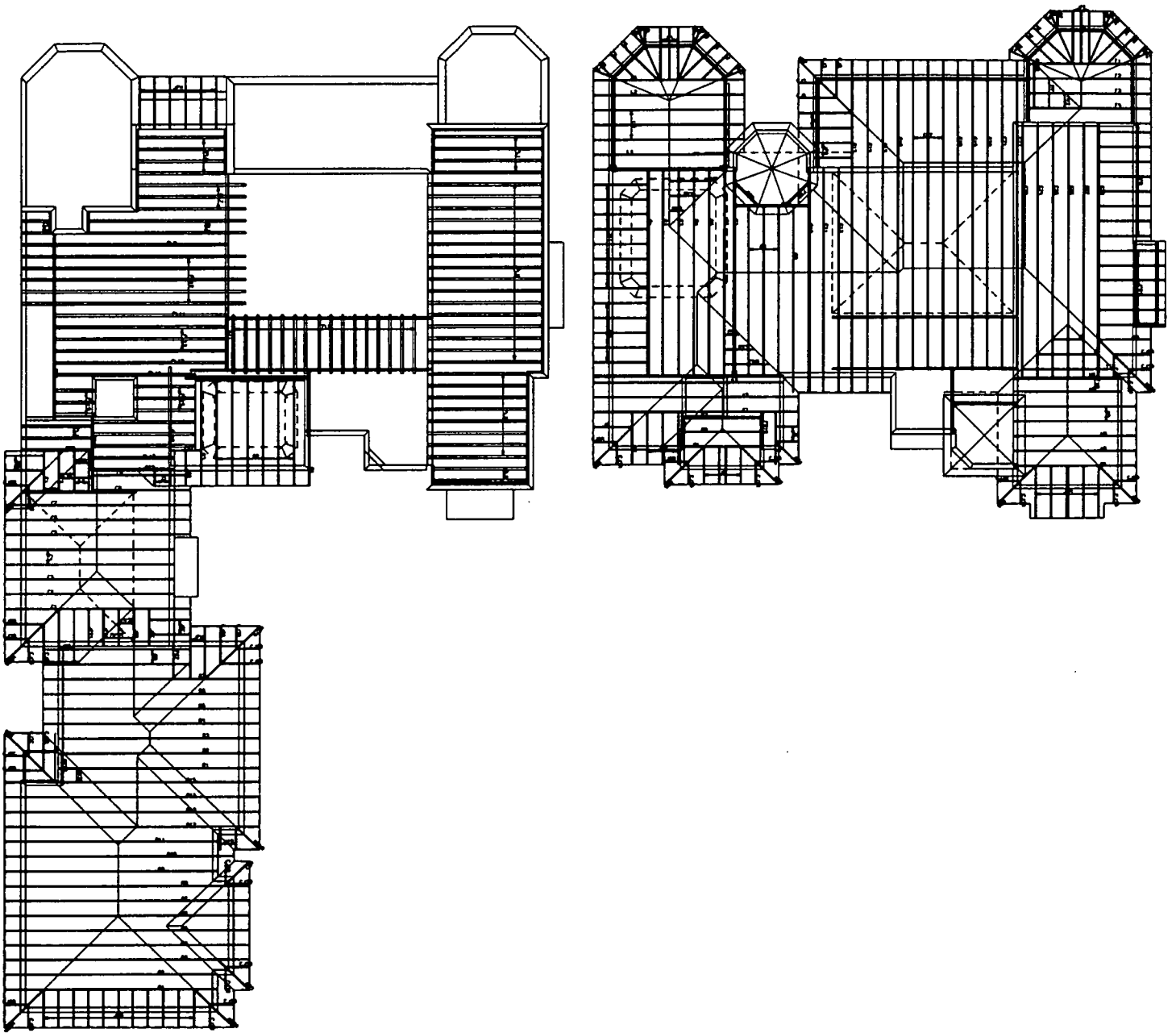
9 SOUTH RIVER ROAD -- SEWALL'S POINT

SEWALL'S POINT ESTATES -- STUART

STUART FLORIDA 34996

SALES REP. S. FORSBERG DESIGNER: LARRY M.







A. M. ENGINEERING AND TESTING, INC.
 860 JUPITER PARK DRIVE, UNIT #1
 JUPITER, FLORIDA 33458
 LOCAL OFFICE: (561) 745-1060 FAX: (561) 745-0981

RECEIVED
 SEP 20 2002
 BY: _____

REPORT OF STEM WALL BACKFILL COMPACTION

Client: Knepper Construction
 P.O. Box 1458
 Palm City, Florida 34991

Site: ~~South River Road~~, Sewall's Point,
 Martin County, Florida
 Stem Wall Backfill (Slab Area)

Report Date: September 19, 2002
Project No: 1120
Report No: 1

~~_____~~ 5875

Density tests and Hand Cone Penetrometer (HCP) readings were made in the stem wall backfill (slab area) to a depth of three feet at a minimum of three locations. At the time of our testing no information was available regarding the foundation setbacks. The density tests were performed in general compliance with ASTM D 2922. The HCP test, in conjunction with information about the soil type, is empirically correlated to the relative density of subsurface soils.

Density Test No.	Date Tested	Location	Elevation (feet)	Dry Density (pcf)		Percent Compaction
				In Place	Proctor	
1	9/17/02	Southwest Area	0-1	106.9	108.6	98.4
2		Northwest Area	0-1	107.1	108.6	98.6
3		Northeast Area	0-1	107.0	108.6	98.5
4		Center Area	0-1	108.2	108.6	99.6

* All elevations are below slab grade. Small room in southeast area was not compacted at the time of testing.

In the locations and depths that were tested, the stem wall backfill (slab area) has been compacted to a minimum of 95 percent of the modified Proctor maximum dry density (ASTM D 1557).

Distribution:
 Client (3)
 Sewall's Point Building Department (1)

Submitted by:
 A. M. ENGINEERING AND TESTING, INC.

 Rebecca Grant Ascoli, P.E.
 Florida Registration No. 51863



A. M. ENGINEERING AND TESTING, INC.

860 JUPITER PARK DRIVE, UNIT #1

JUPITER, FLORIDA 33458

LOCAL OFFICE: (561) 745-1060 FAX: (561) 745-0981

REPORT OF STEM WALL BACKFILL COMPACTION

Client: Knepper Construction
 P.O. Box 1458
 Palm City, Florida 34991

Site: 9 South River Road, Sewall's Point,
 Martin County, Florida
**Stem Wall Backfill (Slab Area) for Den
 Foundation Pad for Garage**

Report Date: October 8, 2002
Project No: 1120
Report No: 3
Permit No:

Density tests and Hand Cone Penetrometer (HCP) readings were made in the stem wall backfill (slab area) to a depth of two feet at a minimum of three locations. At the time of our testing no information was available regarding the foundation setbacks. The density tests were performed in general compliance with ASTM D 2922. The HCP test, in conjunction with information about the soil type, is empirically correlated to the relative density of subsurface soils.

Density Test No.	Date Tested	Location	Elevation (feet)	Dry Density (pcf)		Percent Compaction
				In Place	Proctor	
1	9/18/2002	Garage, Southeast Area	0-1	105.9	107.0	99.0
2		Garage, Northwest Area	0-1	106.1	107.0	99.2
3	9/27/2002	Den, Southeast Area	0-1	104.1	107.0	97.3
4		Den, Northwest Area	0-1	104.8	107.0	97.9

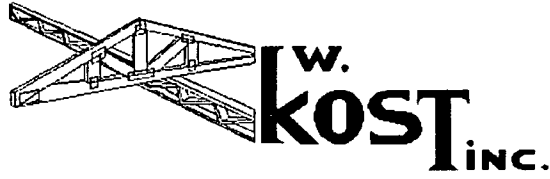
* All elevations are below bottom of slab grade.

In the locations and depths that were tested, the stem wall backfill (slab area) has been compacted to a minimum of 95 percent of the modified Proctor maximum dry density (ASTM D 1557).

Distribution:
 Client (3)
 Sewall's Point Building Department (1)

Submitted by:
 A. M. ENGINEERING AND TESTING, INC.

 Rebecca Grant Ascoli, P.E.
 Florida Registration No. 51863



Roof and Floor Truss Systems

CHRISTOPHER KOST
President

RICH LAMB
Vice-President

TONY CONANT
Engineering Manager

PROJECT NAME AND ADDRESS: "Brent & Penny Maxon" Res.
Lot: 4 Frick Jewalls Point - 9 South River Road

LOT: 4-Frick COUNTY: MARTIN / STUART

TRUSS COMPANY: W. Kost Inc

TRUSS ENGINEERING PROGRAM: Alpine Engineering, Inc.

CONTRACTOR / BUILDERS: Mike Knopper Construction, Inc.

MODEL: (CUSTOM 2/STORY) / (GARAGE - FOUR / CAR / LEFT)

OCCUPANCY: SFR Multi-Family Commercial Industrial

STATEMENT:

I certify that the engineering for the truss listed on the attached index sheet have been designed and checked for compliance with the Florida Building Code 2002. The truss system has been designed to provide adequate resistance to wind load and forces as required by one of the following provisions:

Design criteria: ASCE 7-98 140 MPH

Bldg Exposure B

Bldg Category II

Bldg Openings CLOSED

Engineer: John C. Weber

Address: 4175 Martin Highway
Palm City, FL 34990

Top chord live load: 30 P.S.F.

Top chord Dead load: 15 P.S.F.

Bottom chord live load: 0 P.S.F.

Bottom chord dead load: 10 P.S.F.

Total: 55 P.S.F.

Duration Factor: 1.33

Mean Height: 24.60 FT

Attached is an index sheet submitted in accordance with the Department of Professional Engineering, Tallahassee, FL. Engineering sheets are photocopies of the original design and approved by me.

As witness by my seal, I hereby certified that the above information is true and correct to the best of my knowledge and belief.

Name: John C. Weber, P.E.

Certification #: 17455

Date: NOV 19 2002

61G15-31.003 Design of Structures Utilizing Prefabricated Wood Components.

- (1) Apportionment of responsibilities between Structural Engineer of Record (Building Designer) and Delegated Engineer (Truss Designer) shall be as set forth in Chapter 2 of ANSI/TPI 1-1995.
- (2) In the case of a truss design package, a cover or index sheet may be signed and sealed in lieu of signing and sealing each individual sheet, provided that the cover or index sheet contains the following information:
 - (a) The name, address and license number of the Engineer of Record for the truss design package.
 - (b) Identification of the project, name of the authority having jurisdiction (City, County), the loads, and the name and date of the applicable building code that the truss design is intended to meet and all loads imposed on the structure.
 - (c) Truss engineering design criteria with full identification of the source of the criteria. The source will be either the Engineer of Record (if there is an Engineer of Record for the structural engineering documents), or the engineer employed by the truss manufacturer. If there is an Engineer of Record for the structural engineering documents, that engineer shall be identified with his/her name, license number and address, along with a checkmark to ensure that the drawings have been reviewed as required by Rule 61G15-30.006(3).
 - (d) A truss layout plan by the Engineer of Record showing the location and designation of each component.
 - (e) Identification of the computer program used for engineering the trusses.
 - (f) An index of the attached drawings. The naming and numbering system utilized for the drawings shall be clear as to how many drawings there are in the set and the date of each of these drawings.
 - (g) Each of the drawings in the package shall bear a title block bearing the printed name, address, and license number of the Engineer of Record for the truss design, and the date of the drawing.

Specific Authority 471.033(2), 471.008 FS.

Law Implemented 471.033(1)(g) FS.

History—New 1-26-93, Formerly 21H-31.003, Amended 6-16-99, 3-22-01.

61G15-31.004 Design of Cast-In-Place Post-Tensioned Concrete Structural Systems.

- (1) Structural engineering documents shall show the magnitude and location of all prestressing forces and all design assumptions.
- (2) If the engineer of record for the structure elects to delegate the responsibility for preparation of calculations and installation drawings to a delegated engineer for the post-tensioning system(s), he shall require the submission of installation drawings for review by the engineer of record for the structure. Calculations shall also be submitted which show sufficient information to confirm that the number and size of tendons provided are adequate to provide the prestressing forces shown on the structural engineering documents. Installation drawings shall provide full details of materials to be used including necessary accessories and instructions for construction and shall identify the specific project. The installation drawings and calculations shall bear the impressed seal and signature of the delegated engineer who prepared them.
- (3) It is the responsibility of the engineer of record for the structure to review the post-tensioning system installation drawings so that the drawings are coordinated with reinforcing steel shop drawings.
- (4) The effect of post-tensioning on other parts of the building is the responsibility of the engineer of record for the structure.

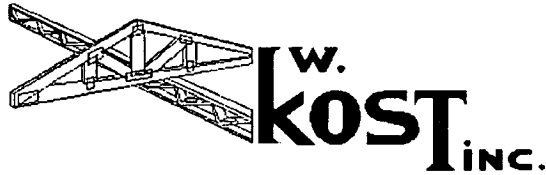
Specific Authority 471.033(2), 471.008 FS.

Law Implemented 471.033(1)(g) FS.

History—New 1-26-93, Formerly 21H-31.004.

61G15-31.005 Design of Structures Utilizing Precast and Prestressed Concrete Components.

- (1) Structural engineering documents shall indicate the configuration of precast and prestressed components and shall include details of supports, anchors and connections for those components.
- (2) The engineer of record for the structure may delegate responsibility for the design of precast or prestressed concrete components, or systems utilizing those components, to a delegated engineer. In that case the engineer of record for the structure shall require structural delegated engineering documents for his review as an indication that his intent has been understood and that the specified criteria have been used. Structural delegated engineering documents shall bear the impressed seal and signature of the delegated engineer.



Roof and Floor Truss Systems

CHRISTOPHER KOST
President

RICH LAMB
Vice-President

TONY CONANT
Engineering Manager

ADDRESS: ⁴ BRENT & PENNY MAXON - Residence
¹ LOT 4 FRICK-SEWALLS Point - 9 SO RIVER Rd. - STUART

Page #	Truss ID	Page #	Truss ID	Page #	Truss ID	Page #	Truss ID
1	FG1	2	FG2	3	FG3	4	FG4
5	FG5	6	FG6	7	FG7	8	FG8
9	FG9	10	FG10	11	FL1	12	FL2
13	FL3	14	FL4	15	FL6	16	FL7
17	FL16	18	FL17	19	FL8	20	FL9
21	FL10	22	FL11	23	FL12	24	FL13
25	FL14	26	FL5	27	FL15	28	FL18
29	FL19	30	FL20	31	A1	32	A2
33	A3	34	A4	35	A5	36	A6
37	A7	38	A8	39	A9	40	A10
41	A11	42	A12	43	A13	44	A14
45	A15	46	B1	47	B2	48	B3
49	B4	50	B5	51	B6	52	B7
53	B8	54	C1	55	C2	56	C3
57	C4	58	C5	59	C6	60	C7
61	C8	62	D1	63	D2	64	D3
65	E1	66	E2	67	E3	68	F1
69	F2	70	F3	71	F4	72	G13
73	G14	74	G15	75	G16	76	G17
77	G18	78	G19	79	G20	80	G21
81	G22	82	G23	83	G24	84	G25
85	G26	86	G27	87	G28	88	G1
89	G2	90	G3	91	G4	92	G5
93	G6	94	G7	95	G8	96	G9
97	G10	98	G11	99	G12	100	H1
101	H2	102	H3	103	H4	104	H5
105	H6	106	HR7	107	HR7A	108	HR7B
109	HR7S	110	HR6	111	HR5	112	HR5A
113	HR3	114	HR2	115	HR1	116	HR1A
117	J7	118	J7A	119	J7B	120	J7C
121	J7D	122	J7D1	123	J7E	124	J7F
125	J7G	126	J7H	127	J7L	128	J7M

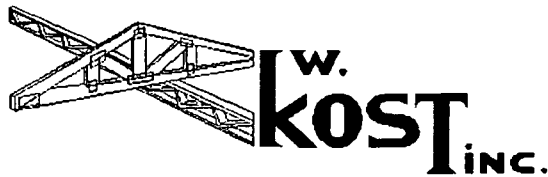
Name: John C. Weber, P.E.

Certification #: 17455

Date: NOV 19 2002

4175 Martin Highway, Palm City, FL 34990 ♦ (772) 286-3700 ♦ Fax (772) 288-4234
 email: wkost@gate.net

(Sheet 1 of 2)



Roof and Floor Truss Systems

CHRISTOPHER KOST
President

RICH LAMB
Vice-President

TONY CONANT
Engineering Manager

ADDRESS: "BRENT & PENNY MAXON" Residence
Lot: 4 FRICK - SEWALL'S POINT - 9 SOUTH RIVER ROAD
STUART

Page #	Truss ID	Page #	Truss ID	Page #	Truss ID	Page #	Truss ID
129	J7S	130	J7S1	131	J7S2	132	J7S3
133	J7T	134	J6	135	J6F	136	J6L
137	J5	138	J5A	139	J5B	140	J5C
141	J5D	142	J5F	143	J5L	144	J4F
145	J4L	146	J3F	147	J3L	148	J2
149	J2F	150	J2L	151	J1	152	J1A
153	J1F	154	J1L	155	CJ5	156	CJ5A
157	CJ5B	158	CJ5C	159	CJ5D	160	CJ5S
161	CJ3	162	CJ3A	163	CJ3B	164	CJ3C
165	CJ3S	166	K1	167	K2	168	K3
169	K4	170	L1	171	L2	172	L3
173	L4	174	M1	175	M2	176	M3
177	V12	178	V8	179	V4	180	MV7
181	MV6	182	MV6A	183	MV6B	184	MV4
185	MV4A	186	MV2	187	MV2A	188	
189		190		191		192	
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233		234		235		236	
237		238		239		240	

Name: John C. Weber, P.E.

Certification #: 17455

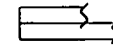
Date: **NOV 19 2002**

4175 Martin Highway, Palm City, FL 34990 ♦ (772) 286-3700 ♦ Fax (772) 288-4234
email: wkost@gate.net

(Sheet 2 of 2)

TOP CHORD 2x4 SP #2 N
 BOT CHORD 2x8 SP #1 Dense
 WEBS 2x4 SP #3 :W1, W9 2x8 SP #1 Dense:
 :W2, W8 2x4 SP #2 N:

2 Complete Trusses Required



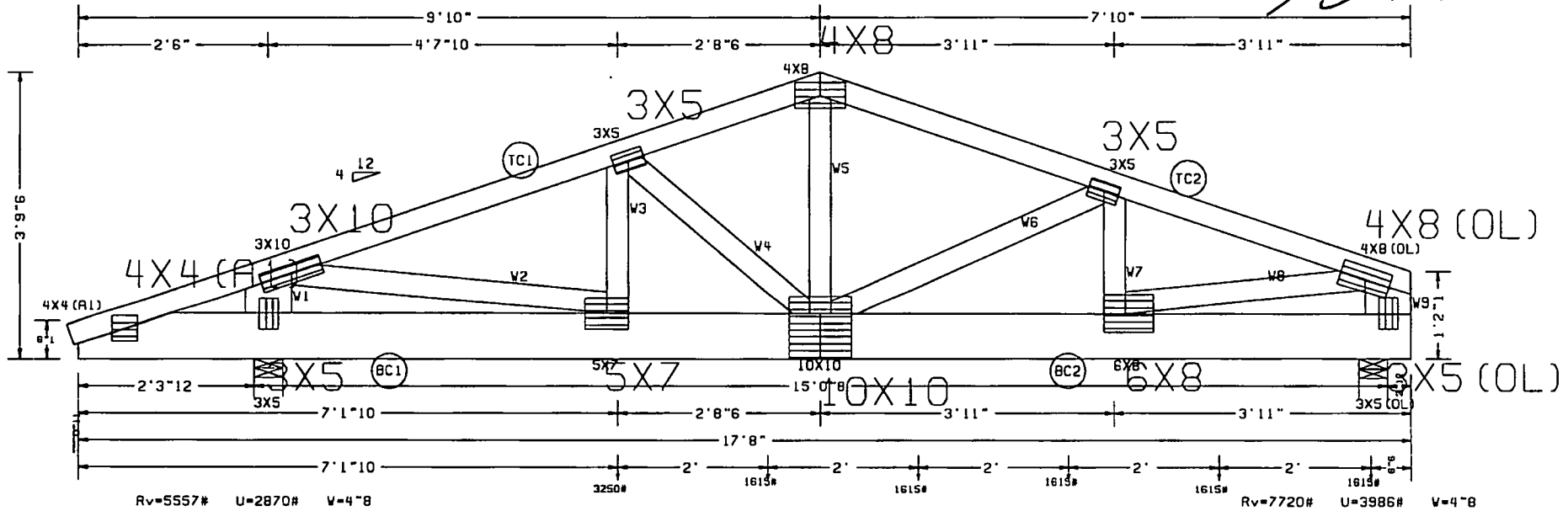
SPECIAL LOADS
 ----- (LUMBER DUR.FAC.-1.33 / PLATE DUR.FAC.-1.33)
 TC - From 90 PLF at -0.15 to 90 PLF at 17.67
 BC - From 20 PLF at 0.00 to 20 PLF at 17.67
 BC - 3250 LB Conc. Load at 7.14
 BC - 1615 LB Conc. Load at 9.14, 11.14, 13.14, 15.14, 17.14

NAILING SCHEDULE: (10d_box_nails)
 TOP CHORD: 1 ROW @ 12" o.c.
 BOT CHORD: 1 ROW @ 3" o.c.
 WEBS : 1 ROW @ 4" o.c.
 USE EQUAL SPACING BETWEEN ROWS AND STAGGER NAILS
 IN EACH ROW TO AVOID SPLITTING.

LOADING ON THIS TRUSS CALCULATED BY JOB-DESIGNER, AND MODIFIED BY TRUSS FABRICATOR

140 MPH WIND, 22.95 FT MEAN HGT, ASCE 7-98, CLOSED BLDG, LOCATED ANYWHERE IN ROOF, CAT II, EXP B, WIND TCCL-5.0 PSF, WIND BCCL-5.0 PSF.

Permit # 5875



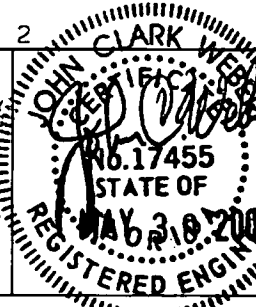
DESC. = L5
 PLT. TYP. - WAVE_TPI95 TPI (STD)

QTY = 1 PLIES = 2 TOTAL = 2

REV. 6.13.1204.14
 SCALE = 0.4657
 SEO = 40170

PH. (772) 286-3700
 FAX (772) 286-4234
W. KOST INC.
 4175 MARTIN HWY.
 PALM CITY, FL
 34990

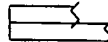
WARNING TRUSSES REQUIRE EXTREME CARE IN HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO H18-91 (HANDLING INSTALLING AND BRACING), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.
 IMPORTANT FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN: ANY FAILURE TO BUILD THE TRUSSES IN CONFORMANCE WITH TPI; OR HANDLING, SHIPPING, INSTALLING AND BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPECIFICATION PUBLISHED BY THE AMERICAN FOREST AND PAPER ASSOCIATION) AND TPI. ALPINE CONNECTORS ARE MADE OF 20GA ASTM A653 GR37 GALV. STEEL, EXCEPT AS NOTED. APPLY CONNECTORS TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION CONNECTORS PER DRAWINGS 130, 150 AND 160 A-F. AN ENGINEER'S SEAL ON THIS DRAWING APPLIES ONLY TO THE DESIGN OF THE TRUSS DEPICTED HERE AND SHALL NOT BE RELIED UPON IN ANY OTHER WAY.



TC LL	30.0psf
BC DL	15.0psf
BC DL	10.0psf
BC LL	0.0psf
ST. LD.	55.0psf
DUR.FAC.	1.33
SPACING	24.0"

REF	
DATE	01-15-2003
DRWG	
LM	
O/A LEN.	170800
TYPE	COMM

TOP CHORD 2x4 SP #2 N
BOT CHORD 2x4 SP #2 N :BC3 2x6 SP #1 Dense:
WEBS 2x4 SP #3 :W14 2x4 SP #2 N:

2 Complete Trusses Required 

SPECIAL LOADS

----- (LUMBER DUR.FAC.=1.33 / PLATE DUR.FAC.=1.33)
TC - From 90 PLF at 0.00 to 90 PLF at 27.96
BC - From 20 PLF at 0.00 to 20 PLF at 27.96
TC - 158 LB Conc. Load at 0.23, 18.23, 20.23, 22.23, 24.23
26.23
TC - 180 LB Conc. Load at 2.23, 4.23, 6.23, 8.23, 10.23
12.23, 14.23, 16.23
BC - 158 LB Conc. Load at 0.23, 18.23, 20.23, 22.23, 24.23
26.23
TC - 20 LB Conc. Load at 2.23, 4.23, 6.23, 8.23, 10.23
12.23, 14.23, 16.23

NAILING SCHEDULE: (10d_box_nails)
TOP CHORD: 1 ROW @ 12" o.c.
BOT CHORD: 1 ROW @ 12" o.c.
WEBS : 1 ROW @ 4" o.c.
USE EQUAL SPACING BETWEEN ROWS AND STAGGER NAILS
IN EACH ROW TO AVOID SPLITTING.

LOADING ON THIS TRUSS CALCULATED BY JOB-DESIGNER

140 MPH WIND, 23.67 FT MEAN HGT, ASCE 7-98, CLOSED BLDG, LOCATED ANYWHERE IN
ROOF, CAT II, EXP B, WIND TCOL=5.0 PSF, WIND BCDL=5.0 PSF.

END VERTICALS NOT EXPOSED TO WIND PRESSURE.

CALCULATED HORIZONTAL DEFLECTION IS 0.17" DUE TO LIVE LOAD AND 0.14" DUE TO DEAD
LOAD.

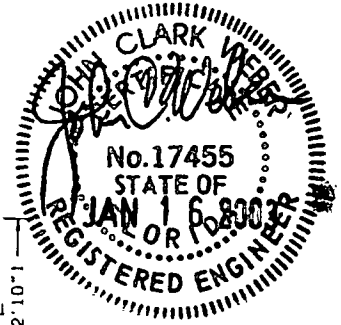
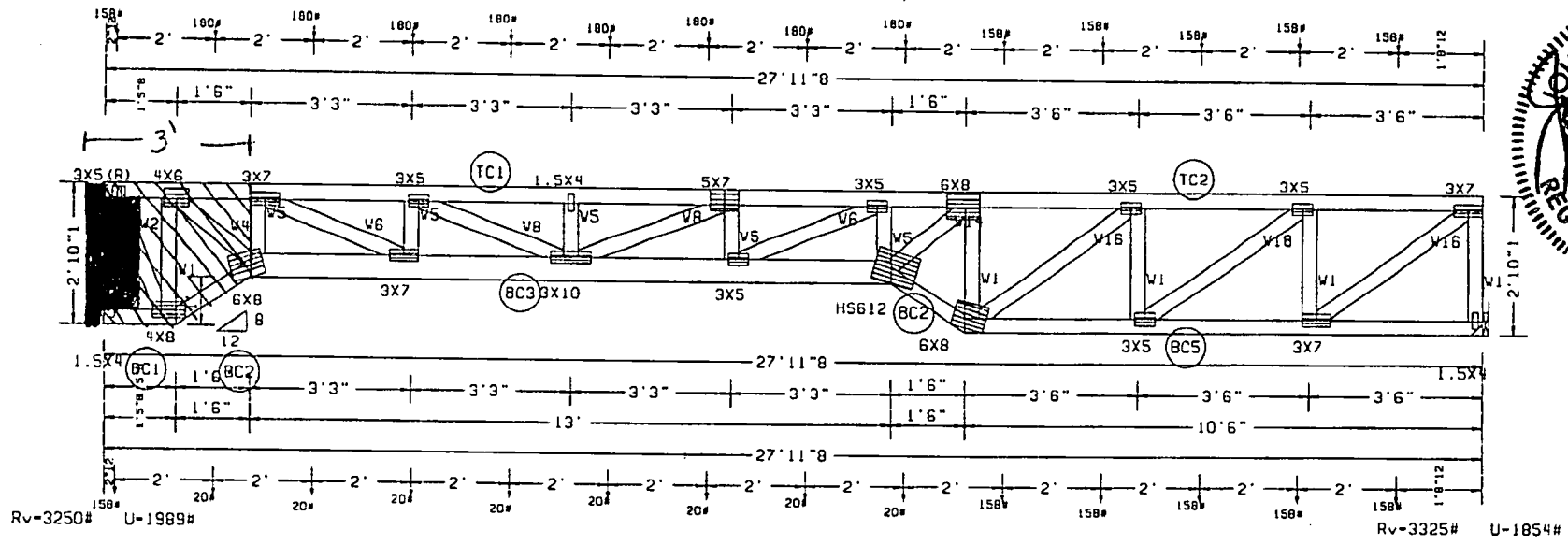
MAX JT VERT DEFL: LL: -0.64" DL: 0.48" RECOMMENDED CAMBER 1/2"

CALCULATED VERTICAL DEFLECTION IS 0.58" DUE TO LIVE LOAD AND 0.48" DUE TO DEAD
LOAD AT X = 12-10-4.

DEFLECTION MEETS L/240 LIVE AND L/180 TOTAL LOAD.
THE TC OF THIS TRUSS SHALL BE BRACED WITH ATTACHED SPANS AT 24" OC IN LIEU OF
STRUCTURAL SHEATHING.

CORRECTION DRAWING

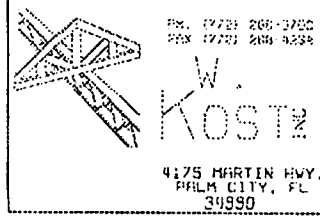
*Correction: INSERT #2 SPF 2x8 OR GREATER AS SHOWN ATTACH USING 5/8" CDX PLYWOOD
GUSSETS TO BOTH FACES USING 10D NAILS, NAILING 4" O.C. STAGGERED*



DESC. = G1
PLT. TYP. - WAVE_TPI95 TPI(STD)

QTY= 1 PLIES= 2 TOTAL= 2

REV. 19.61d SEQ = 40162
SCALE = 0.2733



WARNING TRUSSES REQUIRE EXTREME CARE IN HANDLING, SHIPPING, INSTALLING AND BRACING.
REFER TO HB-91 (HANDLING, INSTALLING AND BRACING), PUBLISHED BY TPI (TRUSS PLATE
INSTITUTE, 583 O'DONOHUE DR., SUITE 200, MADISON, WI 53719), FOR SAFETY PRACTICES PRIOR
TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY
ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.
IMPORTANT! FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE
ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN.
ANY FAILURE TO BUILD THE TRUSSES IN CONFORMANCE WITH TPI: OR HANDLING, SHIPPING,
INSTALLING AND BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS
(NATIONAL DESIGN SPECIFICATION PUBLISHED BY THE AMERICAN FOREST AND PAPER ASSOCIATION)
AND TPI. ALPINE CONNECTORS ARE MADE OF 20GA ASTM A653 GR37 GALV. STEEL, EXCEPT AS NOTED.
APPLY CONNECTORS TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN,
POSITION CONNECTORS PER DRAWINGS 130, 150 AND 160 A-F. AN ENGINEER'S SEAL ON THIS
DRAWING APPLIES ONLY TO THE DESIGN OF THE TRUSS DEPICTED HERE AND SHALL NOT BE RELIED
UPON IN ANY OTHER WAY.

JOHN CLARK
WEBER
CERTIFICATION
NO. 17455
4175 MARTIN HWY
PALM CITY, FL
34990

TC LL	30.0 PSF	REF
TC DL	15.0 PSF	DATE 01-15-2003
BC DL	10.0 PSF	DRWG
BC LL	0.0 PSF	LM
TOT.LD.	55.0 PSF	C/A LEN. 271108
DUR.FAC.	1.33	
SPACING	24.0"	TYPE COMB

TOP CHORD 2x4 SP #2 N
 BOT CHORD 2x8 SP #1 Dense
 WEBS 2x4 SP #3 :W1, W9 2x8 SP #1 Dense:
 :W2, W8 2x4 SP #2 N:

2 Complete Trusses Required

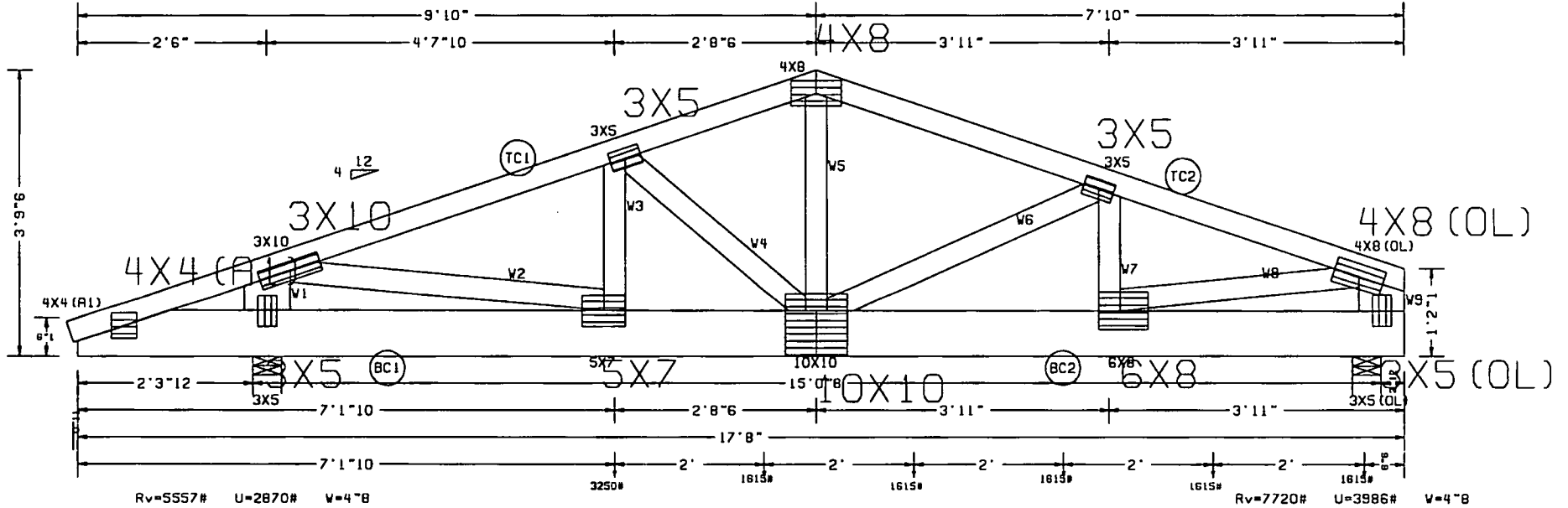
SPECIAL LOADS
 -----(LUMBER DUR.FAC.-1.33 / PLATE DUR.FAC.-1.33)
 TC - From 90 PLF at -0.15 to 90 PLF at 17.67
 BC - From 20 PLF at 0.00 to 20 PLF at 17.67
 BC - 3250 LB Conc. Load at 7.14
 BC - 1615 LB Conc. Load at 9.14, 11.14, 13.14, 15.14, 17.14

NAILING SCHEDULE: (10d_box_nails)
 TOP CHORD: 1 ROW @ 12" o.c.
 BOT CHORD: 1 ROW @ 3" o.c.
 WEBS : 1 ROW @ 4" o.c.
 USE EQUAL SPACING BETWEEN ROWS AND STAGGER NAILS
 IN EACH ROW TO AVOID SPLITTING.

LOADING ON THIS TRUSS CALCULATED BY JOB-DESIGNER, AND MODIFIED BY TRUSS FABRICATOR

140 MPH WIND, 22.95 FT MEAN HGT, ASCE 7-98, CLOSED BLDG, LOCATED ANYWHERE IN ROOF, CAT II, EXP B, WIND TCOL=5.0 PSF, WIND BCOL=5.0 PSF.

DEFLECTION MEETS L/240 LIVE AND L/180 TOTAL LOAD.



DESC. = L5
 PLT. TYP. -WAVE_TPI95 TPI(STD)

QTY= 1 PLIES= 2 TOTAL= 2

REV. 6.13.1204.14
 SCALE = 0.4657
 SEQ = 40170

PH. (772) 286-3700
 FAX (772) 288-4234
W. KOSTCO INC.
 4175 MARTIN HWY.
 PALM CITY, FL
 34990

WARNING TRUSSES REQUIRE EXTREME CARE IN HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO HIB-91 (HANDLING INSTALLING AND BRACING), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING. ***IMPORTANT*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN: ANY FAILURE TO BUILD THE TRUSSES IN CONFORMANCE WITH TPI; OR HANDLING, SHIPPING, INSTALLING AND BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPECIFICATION PUBLISHED BY THE AMERICAN FOREST AND PAPER ASSOCIATION) AND TPI. ALPINE CONNECTORS ARE MADE OF 20GA ASTM A653 GR37 GALV. STEEL, EXCEPT AS NOTED. APPLY CONNECTORS TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION CONNECTORS PER DRAWINGS 130, 150 AND 160 A-F. AN ENGINEER'S SEAL ON THIS DRAWING APPLIES ONLY TO THE DESIGN OF THE TRUSS DEPICTED HERE AND SHALL NOT BE RELIED UPON IN ANY OTHER WAY.

LL	30.0psf
TC COL	15.0psf
BC COL	10.0psf
AC COL	0.0psf
ET. LD.	55.0psf
DUR.FAC.	1.33
SPACING	24.0"

REF	
DATE	01-15-2003
DRWG	
LM	
O/A LEN.	170800
TYPE	COMM

TOWN OF SEWALL'S POINT

Building Department
One South Sewall's Point Road
Sewall's Point, Florida 34996

TEMPORARY ELECTRIC HOOK-UP AGREEMENT: PN: _____
(To be submitted at final electrical inspection in order to turn on electric service)

Owner: MR & MRS BRENT MAXSON Address: 2393 S.W. Deepwood Pass, PC 34990

Project Address: 9 S RIVER ROAD Legal: Lot _____ Blk _____ Subdivision _____

General Contractor MICHAEL KNEPPER Lic/Cert No: CBC #022164

Address: 3517 SW THISTLEWOOD LN Tel: 284-1994 Fax: 285-3220

Electrical Contractor: LIBERTY ELECTRIC Lic/Cert No: ER 13012395

Address: 2471 SW DIXIE HWY Tel: 463-1614 Fax: _____

WHEREAS, pursuant to the provisions of, and governed by, Sections 0307.6 and 4504.6 of the South Florida Building Code as adopted in Section 4-16 of the Codes and Ordinances of the Town of Sewall's Point, temporary electric hook-up for use during building operations and for testing purposes under a valid building permit is authorized under prescribed terms and conditions; and,

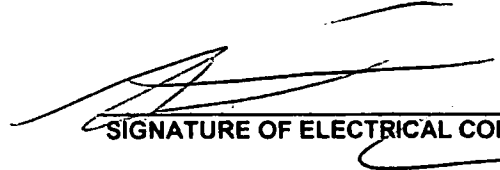
WHEREAS, the above named responsible persons, firms or corporations have requested a temporary electrical hook-up of _____ for the purpose of _____
At the above designated construction now in progress under a valid building permit; and equipment and completion of building operations as herein above described.


NOW THEREFORE IT IS AGREED BY AND BETWEEN THE PARTIES THAT;

1. The parties to this agreement are Gene Simmons, Building Official, Town of Sewall's Point, and the above named responsible persons, firms, corporations.
2. In order to allow electrical service to be provided to certain equipment being placed at the referenced construction address the Building Official hereby agrees to grant a temporary hook-up permit.
3. This temporary hook-up permit shall be effective for 30 calendar days from the date of this agreement, after which time the temporary hook-up will be revoked or a Certificate of Occupancy will be issued to verify completion.
4. The temporary electric hook-up is solely for the purposes stated. No furniture or occupants will be moved into the building until a Certificate of Occupancy is issued.

IN WITNESS WHEREOF the parties have caused this agreement to be executed this _____ day of _____, 200_____


SIGNATURE OF GENERAL CONTRACTOR


SIGNATURE OF ELECTRICAL CONTRACTOR


SIGNATURE OF OWNER


GENE SIMMONS, BUILDING OFFICIAL

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri Aug. 21, 2001; Page 2 of 2.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5907	HENDERSON	Interior Rough-IN	Passed	
(6)	24 Island Way FERREL GAS			INSPECTOR: <i>[Signature]</i>
5845	LUCAS	FENCE	Failed	\$30. -
(10)	1 Mandalay Rd Quality	Final		INSPECTOR: <i>[Signature]</i>
5734	Abesada Turk	TIE BEAM Garage	Passed	
(11)	8 Magon Circle CONWAY	Pre pour Steel Stem Wall	Passed	INSPECTOR: <i>[Signature]</i>
5875	MALSON	FOOTER	Passed	bx 20 → 12x24
(17)	9 S River Rd KNEPPER			INSPECTOR: <i>[Signature]</i>
5905	MERKIN	Electrical	Passed	Bushings / covers /
(4)	93 1/2 N. Sewalls Pt Rd FIRST QUAL ELECTRIC	(RE-INSPECTION)		INSPECTOR: <i>[Signature]</i>
5714	ROMARO	TIN TAG + INS.	Passed	
(5)	21 SIMARA ST. O/B			INSPECTOR: <i>[Signature]</i>
5915	KUPCZYK	TIN TAG	Failed	\$30. -
(9)	9 E. High Pt. Rd PACIFIC	8/2 left Nail for job	8/2 per line - Failed Passed	INSPECTOR: <i>[Signature]</i>

OTHER: Fence 6' + 2', poor work, dirt at neighbors



TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(561) 287-2455

CORRECTION NOTICE

ADDRESS: 9 South River

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

Stemwall Footers

x hood revised drg. or statement
for Eng. re increased
stemwall footers

x hood stemwall tie in

Prior to next inspection

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 9/4/02

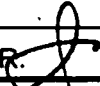
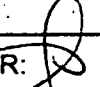
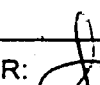
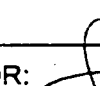
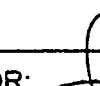

INSPECTOR

DO NOT REMOVE THIS TAG

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 9-4-2002, 2004; Page of .



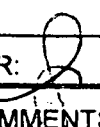
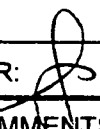
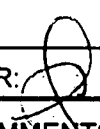
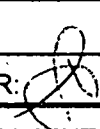
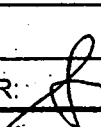
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5875	MANLSON	Stair	Pass	
(2)	9 S. River Rd Knepper			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
TREE	O'Donnell 17 Perriwinle Crest	TREE	Passed	12" healthy oak
(1)	J.M. Seeger cut			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5868	StuKel 7 Lantana Lane	Strapping	Passed	
(3)	Masterpiece			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5944	JONES 18 Emerald Way	Sheating (Roof)	Passed	Flat deck
(4)	ALL American			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
T/R	Knudson 13 Via Lucindia S	Tree (Pod applicat.)	OK	
	O/R			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: 133 S. River Drop of logs. ✓

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 9-25-02, 2001; Page 2 of 3.







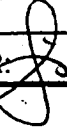
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5936	Clements	FINAL	Passal	
(13)	11 W. High Pt Rd Awnings Plus			INSPECTOR: 
5980	Hoffer	FINAL	Passal	
(11)	25 Island Rd J+B BoatLift	Boat Lift		INSPECTOR: 
5875	MANICON	Rough Plumb	Passal	
(3)	9 S. River Rd KNEPPER			INSPECTOR: 
5925	MENDEZ	BLDG. FINAL	Passal	
(6)	20 CRANES NEST LEAR			INSPECTOR: 
5880	HART	SHINGLING ROOF	Passal	
(12)	3 E. HIGH PT. RD. NAUAMOO	TRUSS INSPECTION ext. frame wall	Passal Passed	INSPECTOR: 
5636	FRANCIS	ROOF DRY-IN	Failed	incomplete 30. -
(1)	5 S. RIVER RD. WILBOLDVICK			INSPECTOR: 
5943	JUSTICE	ext. Stairs	Passal	
(14)	18 MIDDLE RD.	Stropping		INSPECTOR: 

OTHER: _____


TOWN OF SEWALL'S POINT


Building Department - Inspection Log


Date of Inspection: Mon Wed Fri 9-30-02, 2001; Page 1 of .

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5875	MATSON	STEEL+SLAB	Passed	Stem wall survey req
(2)	9 S. RIVER Rd Knepper			Copper exposed ✓ INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
TREE	FORBES	TREE	Passed	
(1)	8 KNOWLES Rd			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5880	HART.	TIM TAG + METAL	Passed	
(8)	3 E HIGH PT RD. NAVARRO.			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5634	FRANCIS.	BUCK. INSPECTION	Passed	Stair
(3)	5 S RIVER Rd. WILBORNING.			gate INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5890	LOWELL.	DECK + PLUMB	Passed	
(7)	7 W. HIGH POINT FLAMINGO POOL	POOL		INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
		Structure	Passed	Stairs/ramp/railings to be removed
(4)	66 S Sewalls Pt.	near river		INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
T/R	Green	Tree	Passed	
(6)	26 Island Rd. Ecotec			INSPECTOR: 

OTHER:

(5) 160 S. River Rd Pool correction notice 

(9) T/R IS Permittable 

17 Island Rd ~~stop work~~
stop work action placed 

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 10/7/02, 2001; Page of .

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5734	Abesada-Terk 8 Morgan Cir CONWAY	Pre-Pour on Slab	Passed	
(6)				INSPECTOR:
5775	MARLSON	FOOTER	Passed	10:5 A.M. Please
(1)	9 S. River Rd KNEPPER			INSPECTOR:
5700	D'ALESSANDRO 109 ABBEY CT FRASIER	Window Buck	Passed	
(5)				INSPECTOR:
5765	Foster 5937	Stem Wall	Failed	hard tie
(4)	178 S. Sewalls Pt Rd Parks			INSPECTOR:
\$976	BARNFATHER, 49 S. SEWALL PT RD. FLAMINGO POOLS	PLUMBING		
(3)				INSPECTOR:
VR	Gillot 8 Mandalay O/B	Tree	Passed	
(7)				INSPECTOR:
				INSPECTOR:

OTHER:

(2) 5 S. River : Insulated - ✓

(8) Herons Nest Town : eng. letter ✓

100 S. River : pool water p-yed to steel ✓



5875

TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(561) 287-2455

CORRECTION NOTICE

ADDRESS: 9 RIVER RD.

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

SONO TUBES - STEEL BURNING e BASE ON
MANY TUBES - NEED STEEL
MOVED ON LETTER FROM ENGINEER
HOW TO CORRECT

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 10/25/02 GENE

INSPECTOR

DO NOT REMOVE THIS TAG

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 10/25/02, 2001; Page 1 of .


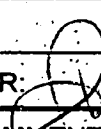

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5973	Wittman	Final TILE REPAIR	PASSED	
⑦	13 Riverview Dr. Brush			INSPECTOR: <u> </u>
6007	HANTMAN	Final FENCE	PASSED	
⑥	12 Riverview Dr. BRUSH			INSPECTOR: <u> </u>
5991	GEARY	Roof Final	PASSED	10/18/02
⑤	10 RIVERVIEW DR PACIFIC			INSPECTOR: <u> </u>
5875	MAXIM	SONO TUBE	FAILED	CALL IN Temp Elec
②	9 RIVER ROAD (S) KNEPPER			INSPECTOR: <u> </u>
5755	DEGRAF	Plumbing/A/C	PASSED	
④	9 CASTLE HILL O/B	A/C 1	FAILED	INSPECTOR: <u> </u>
5960	LEWIS	WALL FTG	PASSED	
	41 RIO VISTA DR DUNWOOD			INSPECTOR: <u> </u>
5541	MYLORD	PLUMBING	PASSED	
③	144 N. SEWALLS PT. RD O/B			INSPECTOR: <u> </u>

OTHER: 30 RIO VISTA TRAIL O.K. TO ISSUE

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 10-28-02, 2001; Page 1 of .

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5967	FOWLER 18 FIELDWAY DR NATIONAL	Plumbing Pool	Passed	INSPECTOR: 
5875	MAXON	SOHO TUBE	Passed	
5875	9 S. RIVER RD. KNEPPER			INSPECTOR: 
5949	HOFER 173 S. SEWALL PI RD O/B.	ROUGH PLUMBING ELEC. HVAC. FRAMING	Passed Revised Pass at Pass at	→ revise dwg. INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: _____

5875



TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(561) 287-2455

CORRECTION NOTICE

ADDRESS: 9 S. River

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

Tie Beams/Columns

Failed :

Need : Revised Beam schedule
to reflect as built

Statement from eng.
that drgs reflect
actual, new beams

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 11/20/12

[Signature]
INSPECTOR

DO NOT REMOVE THIS TAG

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 11/20/02, 2001; Page 2 of 2.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5714	Romano 21 Simera O/B	Footings	Pass	Ret. wall ? INSPECTOR: <i>[Signature]</i>
5960	LEWIS 41 RIO VISTA OAKWOOD	BEAM + COLUMN	Failed	#30. - INSPECTOR: <i>[Signature]</i>
6011	MORRIS 24 RIDGELAND DR. GULO SIGNL.	FLG POLE	Pass	 INSPECTOR: <i>[Signature]</i>
6015	MARKON	THE BEAM	Failed	Ret. wall INSPECTOR: <i>[Signature]</i>
6015	725 WILSON RD KNEPPEL			daily INSPECTOR: <i>[Signature]</i>
6020	KAPLAN 10 E HIGH PT. EMMICK	SHEATHING ROOF	Pass	 INSPECTOR: <i>[Signature]</i>
5..				 INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 11/21/02, 2001; Page of .

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6004	Mildenberger 8 E. High Pt Rd Tropic Marine	FINAL (Replace Pilings)		6' → 7' above deck INSPECTOR:
5969	H.B. Assoc. 3766 SE Ocean Blvd Kirchman	TIE BEAM on Site Walls SIGN WALLS	Passed	 INSPECTOR:
5875	Mason 9 S. River Rd Kruppen	TIE BEAM (re-inspect)	→	Early PHS Armeday INSPECTOR:
5868	Stakei 7 Lantana Ln Masterpiece	Final Bid (addition) + Shingles	Passed (? Sep Pen)	 INSPECTOR:
5960	LOUIS 4100 USTA. DRIFTWOOD	BEAM	Passed	(See letter) needs to form up + support ties INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
	Bio Vista			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: 21 Sivera check dogs re stem wall
6 Brown Nest: See driveway stem wall



5825

TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(561) 287-2455


CORRECTION NOTICE

ADDRESS: 9 S. River

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.


Tie Beam

Garage : B26 → add 2# 5

done 

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 11/25/02




INSPECTOR

DO NOT REMOVE THIS TAG

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 11/25/02, 2001; Page 1 of .

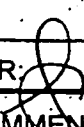
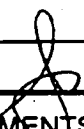
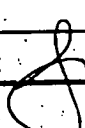
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5875	Mo...	Tie beam	Passed	
	9 S. RIVER RD Kresser			INSPECTOR: 
6046	Weber 12 Ridgeland Dr. MAR 20	SHEATHING ✓ + Dry ✓ (Flat roof)	Passed	Pls try to get there between 11 ⁰⁰ & 12 ⁰⁰
				INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: ~~24 Stuar Ref wall~~
~~125 S Sp. garage slab~~

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 12-13-02, 2001; Page 1 of 2.

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5960	Lewis 41 Rio Vista Duftwood	Tie Beam (2nd Garage)	Passed	INSPECTOR: 
6018	Brewer 12 Copaire Banner	Final Hurricane Sulfur		INSPECTOR:
5693	Brewer 12 Copaire Stuart Roofing	Roof	Reschedule	INSPECTOR:
5645	Brewer 12 Copaire Dolphin Alum	Screen Enclosure		INSPECTOR:
5875	MANM 9 S. WEL RD. KNEPPER	TIE BEAM	Passed	INSPECTOR: 
5755	De Hoff 9 Castle Hill Way O/B	Insulation		INSPECTOR:
5933	Tedesco 18 N. River Brothers	Driveway	Passed	INSPECTOR: 

OTHER: _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 2-19-, 2003 Page 2 of 3


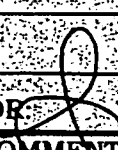

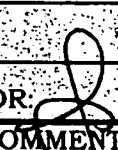
PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
TREE	BRUCIA	TREE	Passed	
(10)	2 KINGSTON			INSPECTOR: <i>[Signature]</i>
5875	MARSON	ROOF SHEATING	Passed	
(3)	9 S. RIVER ROAD KNEPPER			INSPECTOR: <i>[Signature]</i>
5937	FOSTER	ROOF NAIL OFF	Passed	
(9)	128 S. SEWALLS PKWY RALPH PARKS			INSPECTOR: <i>[Signature]</i>
6067	DEGRAFF	DECK	Failed	LAB \$30.-
(7)	9 CASTLE HILL WAY POOLS BY GREG			INSPECTOR: <i>[Signature]</i>
5744	READ	BOATLIFT	Passed	close
(11)	13 SIMARA ST BOATLIFT CO			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
				INSPECTOR:

OTHER: 96 S. RIVER

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 3-21, 2003 Page of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6164	McKelvey	ROUGH ELECTRICAL	Passal	11 ⁰⁰
	21 E High Point GLADY	PLUMBING	all	INSPECTOR: 
5875	WAXSON	FOOTING	Passal	
	9 S. RIVER RD KNEPPER	STEM WALL RET. WALL		INSPECTOR: 
6092	PLITT	TIE BEAM	Passal	
	12 Heron's Nest O/B			INSPECTOR: 
TREE	WOODS	TREE	Passal	
	10 CASTLE HILLWAY			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
				INSPECTOR:
OTHER:				

TOWN OF SEWALL'S POINT

Building Department - Inspection Log







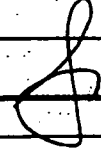
Date of Inspection: Mon Wed Fri 5/2, 2003 Page 1 of 2

PERMIT	OWNER/ADDRESS/CONTR	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6227	ANSLER	FINAL DOCK	Passed	
②	3 SIMARA ST BELLA MARINE	REPAIR		INSPECTOR: [Signature]
5960	LEWIS	TRUSS HOLD DOWN	Passed	
5960	4 RIO VISTA			INSPECTOR: [Signature]
③				
5875	MAXSON	WALL SHEATHING	Passed	
⑪	9 S. RIVER ROAD KNEPPER			INSPECTOR: [Signature]
⑤	11 LANTANA	TREE Removal Oak	Passed	
				INSPECTOR: [Signature]
6229	GAIN FIELD	EAVE ROOF DRY-IN	Passed	
⑥	15 W. NEW POINT d.p.			INSPECTOR: [Signature]
5734	ABRAHAM TARK	INSULATION	Passed	
④	8 MORGAN CIR CONWAY			INSPECTOR: [Signature]
⑦	10 RIVERVIEW DR	TREE	Passed	
				INSPECTOR: [Signature]
OTHER:				

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 5/7, 20013 Page 2 of 2

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5319	Mc CARTNEY	POOL - FINAL	Passed	close
(12)	45 W. H.P. ADVANTAGE POOL		→ need	affidavit INSPECTOR: 
6248	MOTLEY	REPAIR FRONT LANDING FINAL	Passed	close
(5)	34 N. SEWALL'S Pt FRIZZELL			INSPECTOR: 
5185	JONES	ROOF IN PROG.	await	specs
(9)	14 HERON'S NEST O/B			INSPECTOR: 
6212	WATSON	FINAL -	Passed	close
(6)	30 N. RIVER RD TC CARPENTRY	FASCIA REPAIR		INSPECTOR: 
TREE	MCGRATH	TREE	Passed	
(10)	123 S. SEWALL'S Pt			INSPECTOR: 
6146	CONROY	ROOF DEMO IN	Passed	
(11)	12 PALMETTO O/B			INSPECTOR: 
5875	Maxon	Tag / Prefab.	Passed	
(14)	9 S. River Snake Roof Co.			INSPECTOR: 
OTHER:				

TOWN OF SEWALL'S POINT

Building Department - Inspection Log


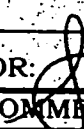
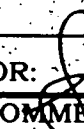
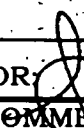
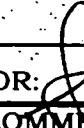
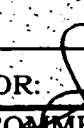

Date of Inspection: Mon Wed Fri 5-21, 2003 Page 1 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
Tree	MAXSON	TREE	Passal	
(2)	9 S. RIVER RD			INSPECTOR:
6270	GOSSEIN	SHEATHING	Passal	5/19
(5)	5 DELANO CARDINAL ROOFING	IN PROGRESS ROOF		INSPECTOR:
6013	FABINSKY	Pre-pour driveway	→	Cancelled
(9)	10 Mandalay Fla. Finest			Resched Friday INSPECTOR:
5960	LEWIS	Insulation	Passed	
(7)	41 RIO VISTA DRIFTWOOD			INSPECTOR:
6147	ALEXANDER	FRAMING +	Passal	Late
(8)	86 S. SEWALL'S PT JOHANSON HOMES	ELECTRICAL	Passal	INSPECTOR:
6270	GOSSEIN	TIN TAG +	Passed	
(5)	5 DELANO CARDINAL ROOFING	IN PROGRESS		INSPECTOR:
5876	MAXSON	TRUSS (9AM)	Passed	Eug. only
(1)	9 S. RIVER RD KNEPPER			No steps INSPECTOR:
OTHER: 3 E. HIGHT POINT Driveway? No Paint?!				

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 5-22, 2008, Page 1 of 3

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6255	GOODMAN	FINAL Roof	Passed	
(4)	6 OAKWOOD CHESS			INSPECTOR: 
6013	FABINSKY	PRE-POUR	Passed	1st.
(1)	10 MANDALAY FLORIDA'S FINEST	DRIVEWAY		INSPECTOR: 
6228	KAKOYANNIS	FINAL GAS	Passed	→ done
(5)	80 S. RIVER ROAD MARTIN COUNTY PROPANE			INSPECTOR: 
6111	GREENE	UNDERGROUND	Passed	
(2)	26 ISLAND GWICK & McLAUGHLIN	PLUMBING		INSPECTOR: 
TREE	BRADEN	TREE	Passed	
(3)	12 OAKWOOD DR			INSPECTOR: 
TREE	LARSON	TREE	Passed	
(6)	11 LANTANA			INSPECTOR: 
5875	MAXSON	ROOFING MEAN	Passed	(2 hours long?)
(7)	9 S. RIVER RD KNEPPER	+ ROUGH A/C	Passed	INSPECTOR: 
OTHER: _____				



TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(561) 287-2455

CORRECTION NOTICE

ADDRESS: 9 S. River

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

- 1.) Cans added
- ~~2.) Splice in hallway~~ *f*
- 3.) Dye/washer added
- 4.) Meter can missing
- 5.) Disconnected ext. missing
- 6.) Balcony light switches remote ??

Need as built with load calc.

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 7/28/13

f →
INSPECTOR

DO NOT REMOVE THIS TAG

Joe = Liberty Electric
463 1616

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 5/28, 2003 Page 3 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6163	HICKS	SPA		
(4)	7 EMALITA WAY ADVANTAGE POOLS			INSPECTOR:
6170	GOSSEIN	FINAL ROOF	Pass	
(7)	5 DELANO CARDINAL			INSPECTOR:
6156	FREUDENBERG	DR INSULATION	Pass	
(1)	115 N. SEWALLS PT LANIERO	(CEILING)		INSPECTOR:
5875	MAXSON	ELECT ROOF	Failed	
(2)	9 S. RIVER KNEPPER			INSPECTOR:
6276	REISNER	DISC / RECONN.		FRIDAY
(3)	103 N. SEWALLS PT REISNER ELECT.	ELECTRIC		INSPECTOR:
6268	MORRISON	DR ROOF	Pass	
(5)	23 SIMONA ST SYLVESTER	- IN. JOISTS		INSPECTOR:
6193	COTTON	FINAL - REPL		
(6)	11 ISLAND ROAD SEAGATE	TILE STEAM RM		INSPECTOR:
OTHER:	FRANKS	TREE		
	TREE 93 S. SEWALLS PT			



TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(561) 287-2455

CORRECTION NOTICE

ADDRESS: Plumbg. 95 Rive Rd

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

foam penetration top plate
nail guard exposed chabe
fill shower pans
nail guard incoming lines

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 5/30/3

[Signature]
INSPECTOR

DO NOT REMOVE THIS TAG



TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(561) 287-2455

CORRECTION NOTICE

ADDRESS: 9 S. River Rd.

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

Tie down

ARCH OF RECORD TO ADDRESSEE:

① SW CORNER - 2ND FLOOR MICRO LAM ASSEMBLY
NOT USED - GIRDER & BRACKETS UTILIZED
NOT REFLECTED ON PLAN

② GIRDERS K4 + H6 CONNECTOR
CLART NOT FOLLOWED - 45 LIFT
IS SUFFICIENT W/ EXISTING STRAPPING

③ SOUTH END H6 NOT CONT. TIE-
DOWN TO SLABS

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: _____

INSPECTOR _____

DO NOT REMOVE THIS TAG



TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(561) 287-2455

CORRECTION NOTICE

ADDRESS: 9 South River Rd.

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

Electrical / Plumbing
Layout

1.) Elevator shaft changed to
Laundry room

2.) El. panel added in new
laundry room (=closet)

Change Drgs to reflect above
Address position of new El. panel
Provide new load calculation

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: _____

INSPECTOR _____

DO NOT REMOVE THIS TAG

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 5/30, 2003 Page 1 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6276	ROTHBERG	Disc/RECONNECT		Late
	103 N. SEWALLS PT	ELECTRIC		
	REISNER ELEC			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5875	MAXSON	ELEC, PLUMB	Failed	
(1)	9 S. RIVER	+ STRAPPING	Failed	
	KNEPPER		Failed	INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6268	MORRIS	DECK FRAMING	Passed	
(2)	23 SIMARA ST.			
	O/R			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6261	SMITH	TEMP POLE	Passed	
(3)	7 SIMARA			
	SUNRISE CONST.			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6202	DICKINSON	ROUGH ELEC	Passed	(for penetration)
(4)	19 EMARITA WAY			
	PALMER CONST.			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 6/4, 2003 Page 1 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5875	MAXSON	TIE DOWN PLUMBING	PASS	
	9 S. RIVER ROAD	ELECTRICAL		LOAD CALC & REFER TO PLAN REVIEW
		FRAMING	FAIL	LIST OF RECORDS INSPECTOR TO RESPOND
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6147	ALEXANDER	INSULATION	PASS	11
	86 S. SEWALL'S			
	JOHANSON HOMES			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6269	GEARY	FRENCH DOORS	PASS	
	10 RIVERVIEW RD	FINAL		
	APOSTOLLOPOULOS + P			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6202	DICKINSON	INSULATION	PASS	
	19 EMERALTA WAY			
	PALMER CONST			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6283	MCCAFFREY	IN PROGRESS	FAIL	9:30 * RING SHANK RISE PORTIONS NOT NAIL
	4 MICHAELS RD			
	J TAYLOR ROOFING			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6232	MOORE	FOOTING STEMMA	FAIL	MUFAR - CONCRETE MISSING
	5 OAK HILL			
	AR MARTIN HOMES			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6146	CONROY	DRIVEWAY	PASS	WILL THICKEN STRENGTH SIDE DURING POUR
	12 PALMETO			
	O/B			INSPECTOR:

OTHER:

IN PROGRESS 3 KINGSTON - DAVERS - NO VISIT - NO TIME

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 6/6, 2003 Page of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
TREE	KINARD 5 TIMOR ST	TREE	PASS	3 ADJ. PILES @ <i>Center</i> PAPER
				INSPECTOR:
5875	MAXSON	FOOTER	PASS	POLE FOUND
	9 S. RIVER RD KNEPPER	STEM WALL		PAD
				INSPECTOR:
6131	PFEIFFER 104 HENRY SEWALL	COLUMN + BEAM	PASS	PARTIAL SITE CORR NOTICE
				INSPECTOR:
5791	WANDER 26 SIMARA ST DIB	FINAL BOAT LIFT	PASS	CRANE
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: 50A Hill Pool -> check
no work has
been done

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 6/11, 20073 Page of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5908	WILBERDING 2 PALAMA WAY O/B	INSULATION	PASSED	INSPECTOR: <i>Ch</i>
6085	MERKIN 95 N. SEWALL'S PKRD FERRELL	GAS TANK & LINES FINAL	FAILED	INSPECTOR: <i>Ch</i>
5875	WALTON 95. RIVER ROAD KNEPPER	TRUSS LINA	PASSED	INSPECTOR: <i>Ch</i>
6259	HILLMAN 1 HERITAGE STAUDO HAR	ROOF FINAL	PASSED	INSPECTOR: <i>Ch</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS: INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS: INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS: INSPECTOR:

OTHER: _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 6/16, 20013 Page of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6092	PLITT	ELEC / Part	Passed	
	12 HERON'S NEST	Plumbg Part	Passed	
	O/B			INSPECTOR: <i>[Signature]</i>
6215	FABINSKY	DRIVEWAY +	No swale →	Open
↓	10 MANDALAY DR	DRAINAGE FINAL		
6013	FLORIDA'S FINEST	ADD'N + RE-ROOF FINAL		INSPECTOR: <i>[Signature]</i> #1
6208	BOLLARD	ELEC FINAL	Passed	3 [#] 12
	2 Palm Ct.			
	BRITON			INSPECTOR: <i>[Signature]</i>
6274	BELL	FINAL, FENCE	Passed	
	34 S. SEWALLS PT.	NO PERMIT ON		
	ALUM. CONCEPTS	SITE		INSPECTOR: <i>[Signature]</i>
6282	LEWIS	POOL STEEL	Passed	
	43 RIO VISTA DR.	GROUND/DRAIN		
	ADVANTAGE	Plumbing	Passed	INSPECTOR: <i>[Signature]</i>
6124	LANP1	REMODEL	Passed	No access
	3 MIDDLE	KITCHEN CAB +	(Ball + kitchen)	
	O/B (warren 4851825)	TILE FINAL	Passed	INSPECTOR: <i>[Signature]</i>
5875	MAXEN	FRAMING	Pass	
	9 S. River Road			
	KNEPPER			INSPECTOR: <i>[Signature]</i>


OTHER:

*1 Roof Replacement Final Close *[Signature]* 6/16
 Porch Addition Final Close *[Signature]* 6/16

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 6/16/, 20013 Page 2 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6815	NAKSON	INSULATION	OK	
	9 S. RIVER ROAD			
	KNEPPER			INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:

OTHER: _____

TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(561) 287-2455

CORRECTION NOTICE

ADDRESS: 9 S. River Rd.

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

Site Compliance

Need immediately:

- 1.) empty dumpsters
- 2.) clean up entire site
- 3.) remove plywood from ground

→ we reinspect 7/16 a.m. for completion

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 7/14/13

[Signature]
INSPECTOR

DO NOT REMOVE THIS TAG

INTERDEPARTMENTAL REFERRAL

To:

Building Dept. Maintenance Dept. Police Dept. Other

Date: 7/14/13 Time: 7:20 AM Location: 9 S. River Rd Site

Nature of Problem: ① DUMPSTER OVERFLOWING WITH ROTTEN FOOD ON GROUND ② SITE OVERALL IS A PIG-PEN AGAIN ③ MORE TREES RECENTLY CUT ON SOUTH SIDE OF HOUSE (UNKNOWN LE PART OF ORIGINAL TREE REMOVED)

Observed By: DEC. S. W. [Signature] 021-93

Action Taken: _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 7/16, 20013 Page of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
595	CAPLAN	ROOF FINAL	Failed	(9am)
	10 E. HIGH POINT			wood spcs, wafes
	PACIFIC ROOFING			INSPECTOR: <i>[Signature]</i>
5875	MADSON	SITE COMPLIANCE	Passed	
	9 S. RIVER			
	KNEPPER			INSPECTOR: <i>[Signature]</i>
6301	SMITH	SEWALL CAP	Passed	(partial)
	7 SIMARA ST			
	WILCO CONST.			INSPECTOR: <i>[Signature]</i>
TREE	SLATER	TREE	Passed	
	4 NE LAGOON ISLT			
				INSPECTOR: <i>[Signature]</i>
6307	BEHRINGER	FENCE FINAL	Passed	close
	18 INDIALUCIE			
	AMERICAN FENCE			INSPECTOR: <i>[Signature]</i>
6315	RUSSELL	DRIVEWAY	Passed	close
	47 S. SEWALL'S PK	FINAL		
	BOWALDA			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR: <i>[Signature]</i>

OTHER: _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 9/5, 2003 Page 1 of 2

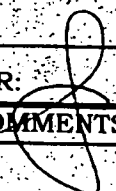

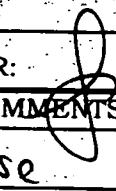
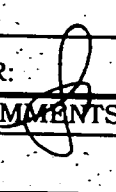

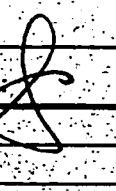
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6376	FASANO 12 RIDGEVIEW S. MASTER PLAN BLDG	SIDING FINAL	Pass	INSPECTOR: PLG
6350	LUBINA 10 N. VIA LUCINDA ABBACO	BLDG ROUGH PLUMB "1" ELEC "1" MECH "1"	Pass	ELECTRIC SEE CHANGE FUTURE INSPECTOR: PLG
6327	PFEIFFER 104 HENLY SEWALL WAY ADVANTAGE POOL	POOL ME. INSPECT POOL STEEL ?	Pass	WILL BOND FOR DECK INSPECTOR: PLG
6210	KAB. 22 SIMARA BLUEWATER	DOCK FINISH	Fail	SEE TAG NO PLANS INSPECTOR: PLG
6355	PARADISE 11 RIDGELAND DR.	PUMPING ROUGH	Pass	INSPECTOR: PLG
5914	ABASADA TREK 6 MOREAN CIR HARBOR BAY POOLS	POOL STEPS CANCEL		INSPECTOR:
5875	MAXON 9 S. RIVER RD. KNEPPER CONST	POOL DECK	Pass	INSPECTOR: PLG

OTHER:

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 10/17, 2008/3 Page of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5919	Buee 21 RIVERVIEW O/B	COURTESY EXECUTION		Cancelled by Contr. INSPECTOR: 
TREE	SALLY 3 OAKWOOD	TREE	Passal	 INSPECTOR: 
6429	ROBERTS 12 N. RIDGEVIEW GLEN MARIE	INSULATION	Passal	 INSPECTOR: 
6350	LUBINA 10 N. VIALUCINDIA ABACO BUILDERS	FINAL RENOV.	Passal	→ close INSPECTOR: 
5875	MAXSON 9 S. RIVER LIBERTY ELEC	FINAL ELEC	Passal	 INSPECTOR: 
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
5002	SMITH 133 S. RIVER RD MACALI	FINAL SFR	Passal	→ close INSPECTOR: 
OTHER: _____				



TOWN OF SEWALL'S POINT

One South Sewall's Point Road
Sewall's Point, Florida 34996
(772) 287-2455

CORRECTION NOTICE

ADDRESS: 9 S. River

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

CO - Pail

Pailed / install beam E-side
and S side front

/ Pinal termite certificate

/ Remove all constr. mat.
tools, dumpster
(Wants dumpster to move in,
boxes etc.)

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 12/17/13


INSPECTOR

DO NOT REMOVE THIS TAG

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 12/1, 2003 Page 2 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
4975	STENHOJ	POOL FINAL	Passed	→ close
(11)	106 HILLCREST			OF 15!
		→ meas. dist. to pool equip.		INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
Tree	ELDER	TREE		
(6)	4 MARGUERITA?			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
5875	MAXIM	BUDG. FINALS	Passed	
(3)	9 S. RUEL RD. KNEPPER	ELEC. PLUMB, HVAC		INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6525	HAYNES	ROOF FINAL	Passed	→ close
(5)	6 PALM ROAD BUTCHER ROOFING			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6350	Paradise	Twp pole	Passed	
(12)	11 Ridgeland Todd Homes			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
				INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
				INSPECTOR: <i>[Signature]</i>
OTHER: <u>5 Oakhill way</u> Twp Pole				

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 12/22, 20023 Page 1 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
611	GREENE	LATH - Full	Pass	
(3)	26 ISLAND O/B	(front + sides)		INSPECTOR: <i>[Signature]</i>
6480	WADE	FOOTINGS	Failed	8:30
(1)	9 E. HIGH POINT PINE	→ EARLY PLEASE	Passed	11:45 INSPECTOR: <i>[Signature]</i>
6413	POWERS	FOOTINGS	Passed	
(2)	70 S. SEWALL'S Pt FLA'S FINEST	(Phase 2)		INSPECTOR: <i>[Signature]</i>
5875	MAXSON	FINAL SFR	Passed	CO. close
(4)	9 S. RIVER RD KNEPPER			INSPECTOR: <i>[Signature]</i>
				INSPECTOR: <i>[Signature]</i>
				INSPECTOR: <i>[Signature]</i>
				INSPECTOR: <i>[Signature]</i>

OTHER: 5 Oakhill way : Tee-p pole !

TOWN OF SEWALL' S POINT BUILDING DEPARTMENT

Design Certification for Windload Compliance By Architect or Engineer of Record
(To be submitted with application and construction drawing for permit)

PROJECT NAME AND ADDRESS

BUILDING DEPARTMENT USE ONLY

MAXSON RESIDENCE
LOT 'A' FRICK MINOR S/D
SEWALLS POINT, FLORIDA

BLDG. PERMIT # _____
OCCUPANCY TYPE _____
CONSTRUCTION TYPE _____

STATEMENT

I certify that, to the best of my knowledge and belief, these plans and specification have been designed to comply with the applicable structural portion of the Building Codes as amended, adopted, and enforced the Town of Sewall's Point Building Department. I also certify that the structural components, systems, and related elements provide adequate resistance to the wind loads and forces specified by the current Code provisions. I hereby accept responsibility for the structural design.

BUILDING PARAMETERS AND ANALYSIS

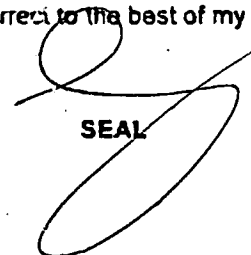
**CODE EDITIONS: 1994 SOUTH FLORIDA BUILDING CODE WITH CURRENT AMMENDMENTS
CHAPTER 6 OF ASCE 7-98**

Building Design as: Partially Enclosed Enclosed _____ Open _____ Wind Tunnel Test _____
Basic Wind Speed: 140 MPH 3 Second Gusts 54 Importance/Use Factor 1
Velocity Pressure: 29 psf Garage Door Design Pressure 29.7+(psf) (End Zone) 35.1 +psf 35.1 +psf
Door Design Pressure (Int. Zone) 31.0 +psf 35.0 -psf (End Zone 31.0 +psf 40.0 -psf
Window Design Pressure (Int. Zone) 35 +psf 38 -psf (End Zone 35.0 +psf 47.0 -psf
Minimum Soil Bearing Pressure 2500 psf Exposure B Mean Building Height 24'-6" / 27' MAX
Floor Loads 50 Roof Dead Load 15 Shear Wall Considered Yes _____ No _____
Continuous Load Path Provided Yes _____ No _____
Components and Cladding Details Provided Yes _____ No _____
Impact Protection (Exterior Openings): Approved Shutters _____ Impact Resistance Glass
(Must be indicated on permit documents for all residential/commerical buildings, alterations and renovations)

NOTE: ACTUAL DESIGN PRESSURES FOR ALL EXTERIOR WINDOWS, DOORS, GARAGE DOORS, AND SIMILAR ENVELOPE ELEMENTS MUST ALSO BE INDICATED ON CONSTRUCION PLANS.

As witnessed by my seal, I hereby certify that the above information is true and correct to the best of my knowledge.

NAME: GARY KELLY
CERTIFICATION# 8341
DATE: 12 DEC 03
DESIGN FIRM: KELLY & KELLY ARCHITECTS


SEAL

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 86.7

The higher the score, the more efficient the home.

Brent & Penny Maxson, Lot A Frick Monor Subdivision, Sewall's Point, FL,

<p>1. New construction or existing New <input type="checkbox"/></p> <p>2. Single family or multi-family Single family <input type="checkbox"/></p> <p>3. Number of units, if multi-family 1 <input type="checkbox"/></p> <p>4. Number of Bedrooms 4 <input type="checkbox"/></p> <p>5. Is this a worst case? No <input type="checkbox"/></p> <p>6. Conditioned floor area (ft²) 5470 ft² <input type="checkbox"/></p> <p>7. Glass area & type <input type="checkbox"/></p> <p style="margin-left: 20px;">a. Clear - single pane 0.0 ft² <input type="checkbox"/></p> <p style="margin-left: 20px;">b. Clear - double pane 0.0 ft² <input type="checkbox"/></p> <p style="margin-left: 20px;">c. Tint/other SHGC - single pane 0.0 ft² <input type="checkbox"/></p> <p style="margin-left: 20px;">d. Tint/other SHGC - double pane 1394.0 ft² <input type="checkbox"/></p> <p>8. Floor types <input type="checkbox"/></p> <p style="margin-left: 20px;">a. Slab-On-Grade Edge Insulation R=0.0, 306.0(p) ft <input type="checkbox"/></p> <p style="margin-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">c. N/A <input type="checkbox"/></p> <p>9. Wall types <input type="checkbox"/></p> <p style="margin-left: 20px;">a. Concrete, Int Insul, Exterior R=6.0, 2179.0 ft² <input type="checkbox"/></p> <p style="margin-left: 20px;">b. Frame, Wood, Exterior R=19.0, 1866.0 ft² <input type="checkbox"/></p> <p style="margin-left: 20px;">c. Frame, Wood, Adjacent R=11.0, 133.0 ft² <input type="checkbox"/></p> <p style="margin-left: 20px;">d. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">e. N/A <input type="checkbox"/></p> <p>10. Ceiling types <input type="checkbox"/></p> <p style="margin-left: 20px;">a. Under Attic R=30.0, 3374.0 ft² <input type="checkbox"/></p> <p style="margin-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="margin-left: 20px;">c. N/A <input type="checkbox"/></p> <p>11. Ducts <input type="checkbox"/></p> <p style="margin-left: 20px;">a. Sup: Unc. Ret: Unc. AH: Interior Sup. R=6.0, 150.0 ft² <input type="checkbox"/></p> <p style="margin-left: 20px;">b. 3 Others 400.0 ft <input type="checkbox"/></p>	<p>12. Cooling systems <input type="checkbox"/></p> <p style="margin-left: 20px;">a. Central Unit Cap: 48.0 kBtu/hr <input type="checkbox"/> SEER: 12.00 <input type="checkbox"/></p> <p style="margin-left: 20px;">b. Central Unit Cap: 42.0 kBtu/hr <input type="checkbox"/> SEER: 12.00 <input type="checkbox"/></p> <p style="margin-left: 20px;">c. 2 Others Cap: 66.0 kBtu/hr <input type="checkbox"/></p> <p>13. Heating systems <input type="checkbox"/></p> <p style="margin-left: 20px;">a. Electric Strip Cap: 48.0 kBtu/hr <input type="checkbox"/> COP: 1.00 <input type="checkbox"/></p> <p style="margin-left: 20px;">b. Electric Strip Cap: 42.0 kBtu/hr <input type="checkbox"/> COP: 1.00 <input type="checkbox"/></p> <p style="margin-left: 20px;">c. 2 Others Cap: 66.0 kBtu/hr <input type="checkbox"/></p> <p>14. Hot water systems <input type="checkbox"/></p> <p style="margin-left: 20px;">a. Electric Resistance Cap: 80.0 gallons <input type="checkbox"/> EF:0.92 <input type="checkbox"/></p> <p style="margin-left: 20px;">b. 2 Others Cap: 140.0 gallons <input type="checkbox"/></p> <p style="margin-left: 20px;">c. Conservation credits <input type="checkbox"/> (HR-Heat recovery, Solar DHP-Dedicated heat pump)</p> <p>15. HVAC credits MZ-C, CF, MZ-H <input type="checkbox"/> (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)</p>
---	--

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: *Michael Thayer*

Date: 12-10-03

Address of New Home: 9 S RIVER RD

City/FL Zip: SEWELL PT



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

Downstair laundryroom

HVAC Efficiency Card

Manufacturer: **Ruud**
Model number- Air handler: **UBHC - 17J11SFF**
Model number- Compressor: **UAMB - 036JAZ**
SEER Rating: **12**
Installing Contractor: **John Kuhn Air Conditioning**
1207 SW Buckskin Trail
Stuart, FL 34997 288-1761

With the authorization of the installing contractor, I certify that the information entered on this case accurately represent the system installed.

John O. Kuhn Date 12-17-03

As Building Official or the representative of the building official, I certify that the information entered on this card accurately represent the system installed.

_____ Date _____

Downstair hallway

HVAC Efficiency Card

Manufacturer: **Ruud**
Model number- Air handler: **UBHC - 21J11SFE**
Model number- Compressor: **UAMB - 042JAZ**
SEER Rating **12**
Installing Contractor: **John Kuhn Air Conditioning**
1207 SW Buckskin Trail
Stuart, FL 34997 288-1761

With the authorization of the installing contractor, I certify that the information entered on this case accurately represent the system installed.

John O. Kuhn Date 12-17-03

As Building Official or the representative of the building official, I certify that the information entered on this card accurately represent the system installed.

_____ Date _____

Upstairs master suite

HVAC Efficiency Card

Manufacturer: **Ruud**
 Model number- Air handler: **UBHC - 17J07SFE**
 Model number- Compressor: **UAMB - 030JAZ**
 SEER Rating **12**
 Installing Contractor: **John Kuhn Air Conditioning**
1207 SW Buckskin Trail
Stuart, FL 34997 288-1761

With the authorization of the installing contractor, I certify that the information entered on this case accurately represents the system installed.

John A. Kuhn Date 12-17-03

As Building Official or the representative of the building official, I certify that the information entered on this card accurately represents the system installed.

_____ Date _____

Upstairs attic

HVAC Efficiency Card

Manufacturer: **Ruud**
 Model number- Air handler: **UBHC - 21J11SFE**
 Model number- Compressor: **UAMB - 048JAZ**
 SEER Rating **12**
 Installing Contractor: **John Kuhn Air Conditioning**
1207 SW Buckskin Trail
Stuart, FL 34997 288-1761

With the authorization of the installing contractor, I certify that the information entered on this case accurately represents the system installed.

John A. Kuhn Date 12-17-03

As Building Official or the representative of the building official, I certify that the information entered on this card accurately represents the system installed.

_____ Date _____

December 15, 2003

To Whom It May Concern:

This letter is to confirm that as of this date, Dr. Maxson's construction expenses are \$882,778.00. If you have any further questions please feel free to contact our office directly.

Sincerely,

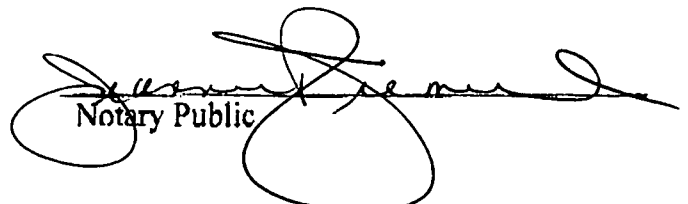


Dr. Brent C. Maxson

State of Florida)
County of Martin)

ss.:

On the 16th day of December in the year 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared Brent C Maxson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public



Jeannine Premerlani
Commission # DD081038
Expires Jan. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

OWNER'S AFFIDAVIT OF BUILDING COSTS

(To be submitted at time of final inspection for Certificate of Occupancy)

**STATE OF FLORIDA
MARTIN COUNTY**

BEFORE ME, the undersigned authority, personally appeared the undersigned Affidavit, who, being first duly sworn, under penalty of perjury, deposes and says:

1. That Affidavit is the owner or the authorized agent of the owner of certain real estate (the Property) located within the municipal limits of the Town of Sewall's Point, Florida (the Town), having the street address set forth below Affidavit's signature.
2. That all of the improvements on the Property under current building permit(s) issued by the Town have been completed in substantial conformity with the plans and specifications on file with the Town and in accordance with all applicable state and local building codes.
3. That the total cost paid or to be paid by the owner for the complete construction of the improvements under the building permit(s), including the cost of all improvements shown on the plans and specifications filed with the Town and all machinery and equipment not shown thereon required to be installed as a condition for a certificate of occupancy under state and local law, is \$ 940,000⁰⁰.
4. That this Affidavit is made for the purpose of inducing the Building Official of the Town to issue a Certificate of Occupancy for the improvements, with the intention that it be relied upon for that purpose.

Affidavit's Signature:

[Handwritten Signature]


Property Address:

95 Kiven Rd
Stuart FL

SWORN TO and subscribed before me this 16 day of Dec, 2003, by Brent Maxson, who is ~~personally known to me or~~ produced _____ as identification.

[Handwritten Signature]
Notary Public
My commission expires: Jan 22, 2006

(Notary Seal)



Jeannine Premerlani
Commission # DD081038
Expires Jan. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Southern Irrigation, Inc
5207 SW Moore Street
Palm City, FL 34990
772-288-1883
772-288-1894 fax

December 1, 2003

Town Of Sewalls Point
15 Sewalls Point Road
Sewalls Point, FL 34996

RE: 9 South River Road / Maxon Residence

Mr. Gene Simmons:
As per section 22-146, the irrigation is installed as a low volume irrigation system with a rain sensor devise.

Martin County Competency #SP00734

Sincerely,



Robin G. Henn
Sec. / Tres.

STATEMENT OF INSPECTION

(To be submitted at final inspection for Certification of Occupancy)

COMPLIANCE WITH SECTION 0307.2 OF THE SOUTH FLORIDA BUILDING CODE

To: Building Official, Town of Sewall's Point
From: Architect or Engineer of Record
Re: Subject Structure Described As Follows:

In accordance with the requirements of Section 0307.2 of the South Florida Building Code, a "Statement of Inspection", executed by the Architect or Engineer who sealed and signed the plans, shall be issued and dated following completion of the work, and delivered as a condition precedent to the issuance by the Building Official of any temporary or final Certificates of Occupancy or Certificates of Completion.

Owner: DR+MRS BRENT MAYSON Address: 9 S. RIVER RD SEWELL PT.
Project Address: 9 S. RIVER Legal Description: Lot _____ Blk _____ Subdivision _____
General Contractor: MICHAEL KNEPPER Lic/Cert No. CB022164
Address: 3517 SW THISTLEWOOD LN Tel: 284-1993 Fax: 283-3220
Architect or Engineer: GARY KELLY Lic/Reg No. #8341
Address: 119 WEST 6TH ST. Tel: 283-3492 Fax: _____
Permit No: 5875 Date of Issue: 7-30-02 Date of This Statement: 12-15-03

1. I am the Architect or Engineer who sealed and signed the plans for the subject structure.
2. To the best of my knowledge, belief and professional judgment, the structural and envelope components of the structure are in compliance with the approved plans and other approved permit documents.
3. To the best of my knowledge, belief and professional judgment, the approved permit plans represent the as-built condition of the structural and envelope components of the structure.

Executed at 119 W 6TH ST. STUART, FL this 15 day of DEC, 03
Name: GARY KELLY; Signature: _____; Lic. No: 8341

STATE OF FLORIDA
COUNTY OF MARTIN

Sworn to and subscribed before me this 15 day of DEC, 2003 by GARY KELLY, who is
Personally known to me or who has produced _____ as identification and who did not take an oath.

(NOTARY SEAL)



Diana McDougall
Name: DIANA MCDUGALL

I am an Notary Public of the State of Florida and
my commission expires: 1/25/06

TOWN OF SEWALL'S POINT

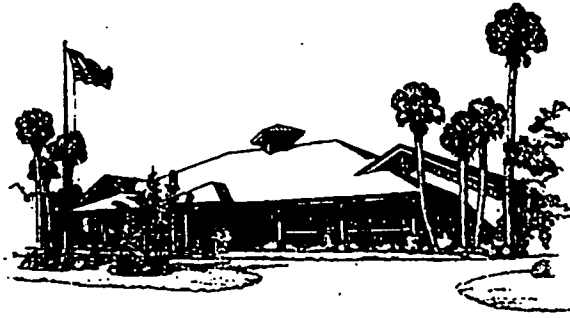
MARC S. TEPLITZ
Mayor

JAMES D. BERCAW
Vice Mayor

E. DANIEL MORRIS
Commissioner

THOMAS P. BAUSCH
Commissioner

RICHARD L. BARON
Commissioner



JOSEPH C. DORSKY
Town Manager

JOAN H. BARROW
Town Clerk

LARRY E. McCARTY
Chief of Police

GENE SIMMONS
Building Official

JOSE TORRES, JR.
Maintenance

CERTIFICATE OF OCCUPANCY

Single Family Residence Other _____

OWNER MR. + MRS. MAXON ; PROPERTY ADDRESS: 9 S. RIVER RD.

LEGAL DESCRIPTION: LOT _____ BLOCK _____ SUBDIVISION _____

GENERAL CONTRACTOR: MICHAEL KNEPPER ; LIC/CERT NO: CBCO22144

ADDRESS: 3517 SW THISTLEWOOD LN ; TEL: 284-1993 ; FAX: 283-3220

ARCHITECT OR ENGINEER: COADY KELLY ; LIC/CERT NO: 8341

ADDRESS: 119 W 6th St. STUART ; TEL: 283-3492 ; FAX: _____

PERMIT NO: 5875 ; DATE OF ISSUE: 7/30/02 ; RENEWAL PERMIT NO: _____ ; DATE OF ISSUE: _____

In accordance with the requirements of the Florida Building Code and the Codes and Ordinances of the Town of Sewall's Point, Florida, this Certificate of Occupancy is hereby issued for the foregoing described property.

Entered at Sewall's Point, Florida, this 22 day of DECEMBER, 2003.

Gene Simmons, CBO
Building Official, Town of Sewall's Point



Sewall's Point Road, Sewall's Point, Florida 34996
Town Hall (561) 287-2455 • Fax (561) 220-4765 • E-Mail: clerk@sewallspoint.org
Police Department (561) 781-3378 • Fax (561) 286-7669 • E-Mail: police@sewallspoint.org

SOUTHCOAST PEST CONTROL, INC
SUBTERRANEAN TERMITE CONTROL LIMITED GUARANTEE.
(EXCLUDES FORMOSAN TERMITES)

Treatment Address 9 RIVER RD. STUART, FL. 34996 (MAXSON)
Original Treatment Date 9/27/02 Annual Renewal Commences on 9/27/03
Annual Renewal Fee (not to be increased within first 5 years) \$155.00
Contract # 705085 Area Treated Under This Contract 4574 SQ. FT.

YOUR LIMITED GUARANTEE

IN consideration of sums received and to be received by us for treating the above premises for Subterranean Termites, we guarantee to inspect annually the above premises and to apply any necessary treatment to said premises, AT NO EXTRA COST, if Subterranean Termite infestation is found therein during the period that this Limited Guarantee remains in force. UNDER NO CIRCUMSTANCES, UNLESS PROVIDED IN WRITING, will damage repair be covered under this limited guarantee.

TERMS AND CONDITIONS

Initial payment under this Limited Guarantee for termite treatment performed by us is the amount stated above under "Initial Treatment," receipt of which is hereby acknowledged. Initial period of the Limited Guarantee shall be ONE year(s), commencing on the date of the initial treatment. In addition to initial period you may, at your option, renew this Limited Guarantee annually for a period of ONE additional years by making the above annual renewal payments on or before said renewal date of each subsequent year. If such annual renewal payments are made without lapse during said additional period, this Limited Guarantee shall be for FIVE year(s) from the date of initial treatment. If annual renewal payment is NOT made on or before said renewal date, this Limited Guarantee shall terminate and become null and void as of the renewal date on which said payment is due. Southcoast Pest Control, Inc. reserves the right to adjust the annual renewal rate, if necessary, to offset ever increasing operating costs.

THIS limited Guarantee covers the premises as of the date of initial treatment and in the event the premises are structurally modified, altered, or otherwise changed after the date of initial treatment, this Limited Guarantee shall terminate, unless a prior written agreement shall have been entered into by the owner for the Company to re-inspect the premises, provide additional treatment if necessary and/or adjust the annual renewal payment/ Southcoast Pest Control, Inc. will not be held responsible for termite damage which enter structures from outside treated areas or that occur as a result of wood in direct contact with the soil.

BY OWNER OR AGENT

SOUTHCOAST PEST CONTROL, INC.



(561)-225-0999

6151

POOL

TOWN OF SEWALL'S POINT

Date 2/20/03

BUILDING PERMIT NO. 6151

Building to be erected for MAXSON

Type of Permit SWIMMING POOL

Applied for by SOUTH FLA CUSTOM POOLS (Contractor)

Building Fee 240.00

Subdivision FRICK Lot A Block _____

Radon Fee _____

Address 01-38-41-004-0010090000

Impact Fee _____

Type of structure SFR

A/C Fee _____

Parcel Control Number:

Electrical Fee _____

9 S. RIVER ROAD

Plumbing Fee _____

Roofing Fee _____

Amount Paid 264.00 Check # 1064 Cash _____

Other Fees (10%) 24.00

Total Construction Cost \$ 30,000.00

TOTAL Fees 264.00

Signed [Signature]
Applicant

Signed [Signature]
Town Building Official

PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

INSPECTIONS

- UNDERGROUND PLUMBING _____
- UNDERGROUND MECHANICAL _____
- STEMWALL FOOTING _____
- SLAB _____
- ROOF SHEATHING _____
- TRUSS ENG/WINDOW/DOOR BUCKS _____
- ROOF TIN TAG/METAL _____
- PLUMBING ROUGH-IN _____
- MECHANICAL ROUGH-IN _____
- FRAMING _____
- FINAL PLUMBING _____
- FINAL MECHANICAL _____
- FINAL ROOF _____

- UNDERGROUND GAS _____
- UNDERGROUND ELECTRICAL _____
- FOOTING _____
- TIE BEAM/COLUMNS _____
- WALL SHEATHING _____
- LATH _____
- ROOF-IN-PROGRESS _____
- ELECTRICAL ROUGH-IN _____
- GAS ROUGH-IN _____
- EARLY POWER RELEASE _____
- FINAL ELECTRICAL _____
- FINAL GAS _____
- BUILDING FINAL _____

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Building Permit Number: _____

Owner or Titleholder Name: Maxson, Brent City: Palm City State: FL Zip: 34990
Legal Description of Property: Lot A Fritch minor Subdivision Parcel Number: 01-38-41004-001009000
Location of Job Site: 9 S. River Road Type of Work To Be Done: Swimming Pool
Stuart 337-9995

CONTRACTOR/Company Name: South Fl. Custom Pools Phone Number: 286-2033-7033
Street: 3015 SW Whippoorwill Av. City: Palm City State: FL Zip: 34990
State Registration Number: _____ State Certification Number: RP0066906 Martin County License Number: SP02562

ARCHITECT: _____ Phone Number: _____
Street: _____ City: _____ State: _____ Zip: _____

ENGINEER: _____ Phone Number: _____
Street: _____ City: _____ State: _____ Zip: _____

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: _____ Garage: _____ Covered Patios: _____ Screened Porch: _____
Carport: _____ Total Under Roof _____ Wood Deck: _____ Accessory Building: _____
Type Sewage: _____ Septic Tank Permit Number From Health Dept. _____ Well Permit Number: _____

FLOOD HAZARD INFORMATION Flood Zone: _____ Minimum Base Flood Elevation (BFE): _____ NGVD
Proposed First Floor Habitable Floor Finished Elevation: _____ NGVD (Minimum 1 Foot Above BFE)

COST AND VALUES Estimated Cost of Construction or Improvements \$30,000. Estimated Fair Market Value (FMV) Prior
To Improvements: _____ If Improvement, Is Cost Greater Than 50% Of Fair Market Value YES _____ NO _____

SUBCONTRACTOR INFORMATION

Electrical: Liberty Elect John Clark State: _____ License Number: ME 00609
Mechanical: N.A. State: _____ License Number: _____
Plumbing: South Fl. Custom Pool State: RP0066906 License Number: _____
Roofing: N.A. State: _____ License Number: _____

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION

Florida Building Code (Structural, Mechanical, Plumbing, Gas) _____ South Florida Building Code (Structural, Mechanical, Plumbing, Gas) _____
National Electrical Code _____ Florida Energy Code _____
Florida Accessibility Code _____

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (Required)
State of Florida, County of: _____
This the _____ day of _____, 200____
by _____ who is personally
known to me or produced _____
as identification. _____

CONTRACTOR SIGNATURE (Required)
On State of Florida, County of: _____
This the _____ day of _____, 200____
by _____ who is personally
known to me or produced _____
As identification. _____

Notary Public

Notary Public

My Commission Expires: _____

My Commission Expires: _____

Seal

Seal

ACORD CERTIFICATE OF LIABILITY INSURANCE

OP ID JR
SOUTH36

DATE (MM/DD/YY)
08/19/02

PRODUCER
Insurance By Ken Brown, Inc.
P.O. Box 540569
1339 Arlington Street
Orlando FL 32805
Phone: 407-849-0490 Fax: 407-648-0197

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED

South Florida Custom Pools
Rod's Concrete Services dba
5015 S.W. Whippoorwill Ave
Palm City, FL 34990

INSURER A: **Transportation Ins. Company**
INSURER B: **Continental Casualty**
INSURER C:
INSURER D:
INSURER E:

RECEIVED

AUG 26 2002

BY: _____

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	2058110030	07/27/02	07/27/03	EACH OCCURRENCE \$ 500,000
					FIRE DAMAGE (Any one fire) \$ 50,000
					MED EXP (Any one person) \$ 5,000
					PERSONAL & ADV INJURY \$ 500,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC				GENERAL AGGREGATE \$ 1,000,000
					PRODUCTS - COMP/OP AGG \$ 1,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	2064227340	07/27/02	07/27/03	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
					BODILY INJURY (Per person) \$
					BODILY INJURY (Per accident) \$
					PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$
					OTHER THAN EA ACC \$
					AUTO ONLY: AGG \$
	EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				EACH OCCURRENCE \$
					AGGREGATE \$
					\$
					\$
					\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC258110044	07/27/02	07/27/03	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
					E.L. EACH ACCIDENT \$ 100,000
					E.L. DISEASE - EA EMPLOYEE \$ 100,000
					E.L. DISEASE - POLICY LIMIT \$ 500,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
fax 561-220-4765

CERTIFICATE HOLDER

N ADDITIONAL INSURED; INSURER LETTER: _____

CANCELLATION

SEWALLS

City of Sewalls Point
1 South Sewalls Point Rd.
Sewalls Point FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE
Ken Brown



MARTIN COUNTY, FLORIDA
 Construction Industry Lic Bd
 Certificate of Competency

License: SP02562
 Expires September 30, 2003

MAINE, ROD J
 SOUTH FLORIDA CUSTOM POOLS
 5015 SW WHIPPORWILL AVE
 PALM CITY, FL 34990
 COMMERCIAL POOL/SPA



STATE OF FLORIDA

AC# 0073043

DEPARTMENT OF BUSINESS AND
 PROFESSIONAL REGULATION

RP -0066906 06/21/2001 00902836

REG RESIDENTIAL POOL/SPA CONTR
 MAINE, ROD J
 SOUTH FLORIDA CUSTOM POOLS
 (INDIVIDUAL MUST MEET ALL LOCAL
 LICENSING REQUIREMENTS PRIOR TO
 CONTRACTING IN ANY AREA)

HAS REGISTERED under the provisions of Fla. Stat. 489 FS

Expiration date: AUG 31, 2003 SEQ # 01062102132

TOWN OF SEWALL'S POINT

RESIDENTIAL SWIMMING POOLS, SPA AND HOT TUB SAFETY ACT

AFFIDAVIT OF REQUIREMENT COMPLINACE

I (We) acknowledge that a new swimming pool, spa or hot tub has been constructed or installed at 9 South River Road, and hereby affirm that one of the following methods has been used to meet the requirements of Chapter 515, Florida Statues.

- X The pool is isolated from access to the home by an enclosure that meets the pool barrier requirements of Florida Statue 515.29
The pool is equipped with an approved safety pool cover that complies with ASTM F1346-91 (Stand Performance Specification for Safety Covers for Swimming Pool, Spas, and Hot Tubs)
All doors and windows providing direct access from the home to the pool are equipped with an exit alarm that has a minimum sound pressure rating of 85 decibels at 10 feet
All doors providing direct access from the home to the pool are equipped with self-closing, self-latching devices with release mechanisms placed no lower than 54" above the floor or deck

I understand that not having one of the above installed at the time of final inspection, or when the pool is completed for contract purposes, will constitute a violation of Chapter 515, F.S. and will be considered as committing a misdemeanor of the second degree, punishable by fines up to \$500 and/or up to 60 days in jail as established in Chapter 775, F.S.

Rod J. Maine 12-17-03
CONTRACTOR'S SIGNATURE & DATE

X [Signature]
OWNER'S SIGNATURE & DATE

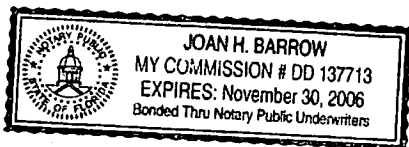
[Signature]
NOTARY PUBLIC, STATE OF FLORIDA

[Signature]
NOTARY PUBLIC, STATE OF FLORIDA

AS TO CONTRACTOR PERSONALLY KNOWN OR PRODUCED ID F.I.D.I. TYPE

AS TO OWNER PERSONALLY KNOWN OR PRODUCED ID A.D.C. TYPE Personally Known

THIS FORM MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO FINAL INSPECTION



Rod J. Maine
Commission # DD157373
Expires Oct. 21, 2006
Bonded Thru Atlantic Bonding Co., Inc.



Rod J. Maine
Commission # DD157373
Expires Oct. 21, 2006
Bonded Thru Atlantic Bonding Co., Inc.

The following documents must be signed and sealed by a registered Architect or Engineer. (2 copies)

- 1. Plot/Site plan containing the following information:**
 - a. Location of pool and deck proposed and existing along with dimensions from property lines and buildings
 - b. Walkways and planters
 - c. Location of all fences
 - d. Location of all docks
 - e. Location of all accessory buildings or structures
 - f. Setback requirements
 - g. Easements
 - h. All encroachments into setbacks
 - i. Flood Zone line or lines in relationship to structures proposed or existing
 - j. Computation of pervious and impervious areas
 - k. Desired finish floor elevation relative to Sea Level

- 2. Foundation Plan containing the following information:**
 - a. All footings and pad locations
 - b. Step downs
 - c. Footing and Pad call outs for size (width and depth), steel (size, lap and placement)

- 3. Pool Engineered Design Package**
 - a. Package must show size and dimensions of pool
 - b. Step downs and steps with tread and riser heights
 - c. Handrail and ladders (if applicable)
 - d. Depth of pool at all ends
 - e. Section detail showing steel requirements and spacing
 - f. Scupper and drain locations
 - g. Light locations
 - h. Electrical requirements

**ALL INFORMATION AND DOCUMENTS MENTIONED ABOVE
ARE INCLUDED IN THE MY PERMIT APPLICATION PACKAGE**



(SIGNATURE OF APPLICANT)

DATE SUBMITTED: _____

RETURN TO: W/C#4127
DEBRA K. SCHIAVONE
PO BOX 989
WEST PALM BEACH, FL 33401

[Space Above This Line for Recording Data]

PERMIT NO.

01 38 41 004 004 0010090000
TAX FOLIO NO.

NOTICE OF COMMENCEMENT

State of Florida
County of MARTIN

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. DESCRIPTION OF PROPERTY (Street address, if available)

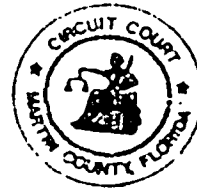
9 SOUTH RIVER ROAD, STUART, FLORIDA 34996

LEGAL DESCRIPTION OF PROPERTY

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

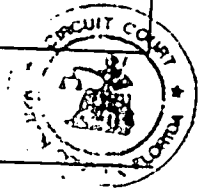
2. GENERAL DESCRIPTION OF IMPROVEMENT

2 STORY RESIDENCE WITH POOL/SPA



3 (a). NAME / ADDRESS OF OWNER BRENT C MAXSON PENNY D MAXSON 2393 SW DEEPWOODS PASS PALM CITY, FL 34990	3 (b). OWNER'S INTEREST IN PROPERTY FEE SIMPLE
3 (c). NAME / ADDRESS OF FEE SIMPLE TITLEHOLDER (if other than Owner)	4. NAME / ADDRESS OF CONTRACTOR OWNER-BUILDER

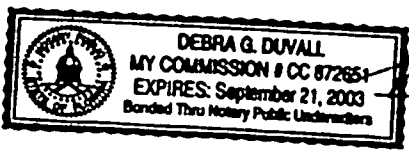
5 (a). NAME / ADDRESS OF SURETY		6. NAME / ADDRESS OF LENDER Fidelity Federal Bank & Trust P.O. Box 989 West Palm Beach, FL 33402	
5 (b). AMOUNT OF BOND \$			
7. Person(s) within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)(7), Florida Statutes are shown below:			
7. NAME / ADDRESS Fidelity Federal Bank & Trust 205 Datura Street West Palm Beach, FL 33401		7. NAME / ADDRESS	
8. In addition to himself, Owner designates the person whose name and address appear in the box at the right to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.		8. NAME / ADDRESS OF PERSON TO RECEIVE COPY OF LIENOR'S NOTICE Fidelity Federal Bank & Trust P.O. Box 989 West Palm Beach, FL 33402	
9. Expiration of date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified) is shown in box at right.		9. EXPIRATION DATE	



Signature of Owner *Brent C. Maxson*
 BRENT C MAXSON
Penny D. Maxson
 PENNY D MAXSON

NOTARIZATION
 STATE OF FLORIDA
 COUNTY OF Martin

The foregoing instrument was acknowledged before me this 9th day of April, 2002 by Brent C. Maxson and Penny D. Maxson, his wife who is personally known to me or who has produced valid driver's licenses as identification.



Debra G. Duvall
 Notary Public

My Commission expires: 9/21/2003
 (Seal)

WHEN RECORDED RETURN TO:	DRAFTED BY:
	ADDRESS, CITY, STATE

EXHIBIT "A"

Lot A - Frick Minor Subdivision

The Northerly 100 feet as measured at right angles to the Northerly line of the following described parcel:

Beginning at a point where the Northerly line of Lot 4 of George W. Baker's Subdivision in Sections 1 and 2, Township 38 South, Range 41 East intersects the waters of the St. Lucie River,

thence run Easterly along the Northerly line of said Lot 4 of said Subdivision to the Easterly right-of-way line of River Road as shown on the plat of Melody Hill Subdivision recorded in Plat Book 3, page 135, public records of Martin County, Florida;

thence run Southerly along the Southerly extension of the Easterly right-of-way line of said River Road to a point where a line parallel to the Northerly line of said Lot 4 of said George W. Baker's Subdivision and 200 feet Southerly thereof, as measured at right angles, intersects the said Southerly extension of the Easterly right-of-way line of said River Road;

thence run Westerly along the said parallel line to the waters of the St. Lucie River;

thence run Northerly along the waters of the St. Lucie River to the point of beginning.

Less and except the following described parcel:

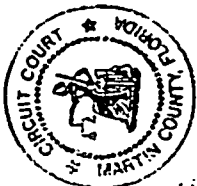
Beginning at a concrete monument set on the Westerly right-of-way line of Sewall's Point Road, said monument being on the line between lot three (3) and lot four (4), Baker's Subdivision, Sewall's Point;

thence run Westerly along the Southerly line of lot four (4) a distance of 1068.2 feet to a point where said line between lots three (3) and four (4) intersects the exterior side of the Easterly wall of a garage building;

thence run Southerly along the exterior side of the Easterly wall of said garage a distance of 30.5 inches to the corner of said garage;

thence by angle of ninety (90°) degrees from Northerly to Westerly, run Westerly along the Southerly edge of the exterior side of the garage wall a distance of 17.5 feet to a point where said wall intersects the line between lots three (3) and four (4);

thence run Easterly on the line between lots three (3) and four (4) to the point of beginning.



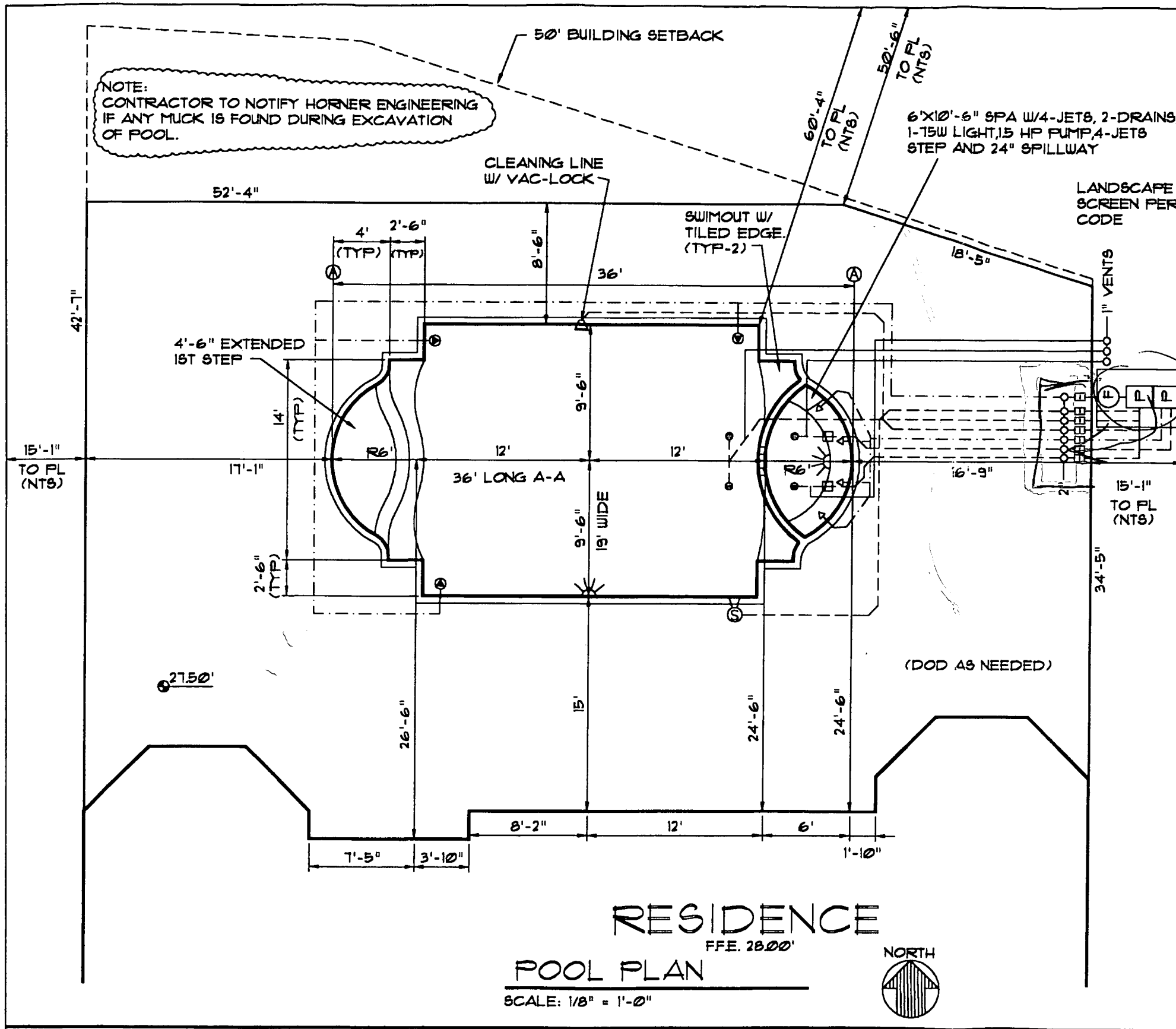
STATE OF FLORIDA
MARTIN COUNTY

THIS IS TO CERTIFY THAT THE
FOREGOING 3 PAGES IS A TRUE
AND CORRECT COPY OF THE ORIGINAL.

MARSHA EWING, CLERK

BY Charlotte Buckley D.C.
DATE 4-11-02

Handwritten signature
ROM



SPECIFICATIONS	
POOL SIZE:	19' X 36'
POOL PERIMETER:	86 LF
VOLUME: (GALLONS)	17,570
POOL DEPTH:	3' TO 6'
POOL AREA SQ. FT.:	522 SF
TURNOVER RATE:	3.66 HRS
POOL EQUIPMENT	
POOL PUMP:	1.5 HP
POOL FILTER:	S & M
POOL INLETS:	3
SKIMMER:	1
POOL LIGHT:	200W
POOL HEATER TYPE:	LAARS LX
POOL HEATER SIZE:	400,000 BTU
CLEANING LINE:	VAC
CLEANING SYSTEM:	N/A
CHLORINATOR:	AUTO PILOT
AUXILLIARY POOL EQUIPMENT	
AUX. POOL PERIMETER:	26 LF
AUXILLIARY PUMP:	1.5 HP
AUX. POOL JETS:	4
AUX. POOL LIGHT:	75W
AUX. HEATER TYPE:	W/POOL
AUX. HEATER SIZE:	N/A
RAISED:	N/A
STEP(S):	YES
BLOWER:	N/A
TURNOVER RATE:	12.62 MIN
POOL FINISH ITEMS	
COPING:	BN
TILE:	6"
SWIMOUT:	PER PLAN
LADDER:	NO
HANDRAIL:	NO
HANDHOLDS:	NO
INTERIOR FINISH:	GEM
DECK S.F.:	2186 SF
CAPPING S.F.:	N/A
DECK TYPE:	CONC.W/TILE
WATER FEATURES	
AUX. POOL SPILLWAY SIZE:	24"
LIONS HEAD:	N/A
SPRITZER/SPRAY HEAD:	N/A
THERAPY JETS:	N/A
FOUNTAIN FEATURE:	NO
SHEER DESCENT:	N/A
OTHER:	N/A
OTHER:	N/A
LIGHT FEATURES	
FIBER OPTIC SPOT(S):	N/A
PERIMETER LIGHTS:	N/A
REMOTE:	NO
LIGHT SWITCH:	YES
COLOR WHEEL:	N/A
# OF COLORS:	N/A
ADDITIONAL FEATURES	
POOL ENCLOSURE:	NONE
FOOTERS L.F.:	142 LF
DECO-O-DRAIN:	AS NEEDED
PILING POOL:	NO
GLASS BLOCK TYPE:	N/A
GLASS ROWS HT:	N/A
GLASS ROWS WTDH:	N/A
# OF GLASS BLOCKS:	N/A

NAME: MAXSON
 ADDRESS: 9 SOUTH RIVER ROAD
 CITY/STATE: SEAWALLS POINT, FL

HCE# 02-999-372 JOB#
 DRAWN BY: MSW DATE: 12/06/02 PAGE 1 OF 4

LOT 4-A BLOCK PAGE BOOK
 SUBDIVISION:
 COUNTY: MARTIN

SOUTH FLORIDA CUSTOM POOLS

REC 1 2002

JOHN M. CARROLL JR. P.E.
 LICENSE # 41612

NOTE: LAYOUT OF POOL AND HOUSE DRAWN BY SUBMITTAL OF SURVEY FROM THE POOL CONTRACTOR. HORNER IS NOT RESPONSIBLE FOR ANY DISCREPANCIES DUE TO ANY ILLEGIBLE DIMENSIONS OR UTILITIES NOT SHOWN ON SURVEY.

CONSTRUCTION NOTES
 (1) POOL LOCATION MUST COMPLY WITH N.E.C. (ARTICLE 680B)
 (2) POOL PERIMETER DOES NOT INCLUDE 13 LF OF POOL DAM WALL.

PHONE NO: (954) 772-4940 FAX NO: (954) 772-6840
 HORNER CONSULTING ENGINEERS, INC EB#5848
 5755 POWERLINE ROAD, FT. LAUDERDALE FL. 33309

1. THIS SAFETY VACUUM RELIEF SYSTEM IS A NON-MECHANICAL VENT SYSTEM THAT WILL LIMIT THE TRANSMISSION OF SUCTION AT THE OUTLET TO A MAXIMUM OF 4.5 INCHES OF MERCURY.

2. THIS SYSTEM IS A BACKUP TO PROVIDE SUCTION RELIEF SHOULD ENTRAPMENT OCCUR.

3. POOL AND SPA SUCTION INLETS SHALL BE PROVIDED WITH A COVER THAT COMPLIES WITH ANSI/ASME A112.19.8M

4. THE VELOCITY ON THE SUCTION SIDE OF THE CIRCULATION SYSTEM SHALL NOT EXCEED SIX (6) FPS.

5. CHECK VALVES CANNOT BE INSTALLED ON THE SUCTION SYSTEM.

6. THIS SYSTEM SHALL BE INSTALLED AND TESTED BY A QUALIFIED, LICENSED SWIMMING POOL PROFESSIONAL.

7. THE VENT LINE LENGTH MUST NOT EXCEED THE TOTAL LENGTH OF THE MAIN DRAIN LINE.

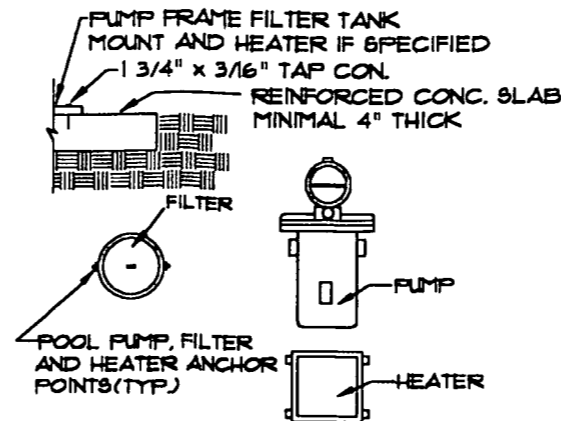
8. VENT OPENING MUST BE COVERED WITH WIRE MESH SCREEN TO PREVENT INSECTS, DEBRIS COLLECTION AND BACTERIA.

9. LABEL VENT: POOL SAFETY DEVICE- DO NOT HANDLE

VENT PIPE MAXIMUM LENGTH

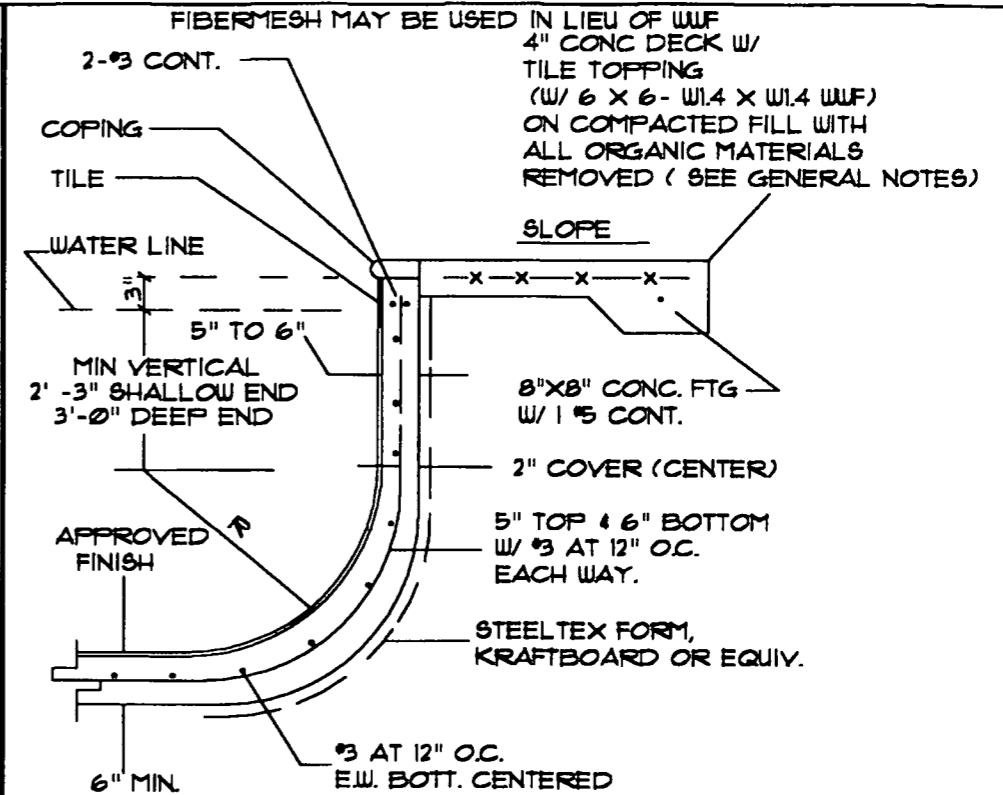
PUMP SIZE	AVG. FLOW	VENT SIZE	MAX. LENGTH
3/4 HP	45 GPM	1"	62 FT
1 HP	60 GPM	1"	73 FT
1.5 HP	75 GPM	1"	82 FT
2 HP	100 GPM	1"	122 FT
2.5 HP	135 GPM	1"	165 FT
3 HP	145 GPM	1"	171 FT

BASED ON FOLLOWING EQUATION
 ONE HP PUMP FLOW RATE 60GPM @ 60TDH
 $60GPM / (60 \times 1.48) = 0.6969$ CUBIC FEET PER SECOND.
 FLOW x 3 SECONDS (CODE REQUIRED) = MAXIMUM SIZE OF OPENING.
 $0.6969 \times 3 = 2.0907$ CUBIC FEET
 AREA OF 1" VENT PIPE = 0.0245 SQ FEET
 THE ALLOWABLE LENGTH = $2.0907 / 0.0245 = 85.3$ FEET
 THEREFORE, FOR A 1HP PUMP AND 1" VENT LINE, THE MAXIMUM LENGTH OF PIPE IS 73.6 FEET



NOTES: ANCHOR BOLTS THROUGH BASE (1 3/4" x 3/16") (TAP CON) FOR POOL PUMP & FILTER HEATER SHOWN AS OPTIONAL
 (4) 1 1/2" ANGLE BRACKETS (GAS HEATER)
 (4) 2 1/2" ANGLE BRACKETS (HEAT PUMP)
 WITH (4) 1 3/4" x 3/16" TAP CON AND (4) 1/2" SELF TAPPING SHEET METAL SCREWS.

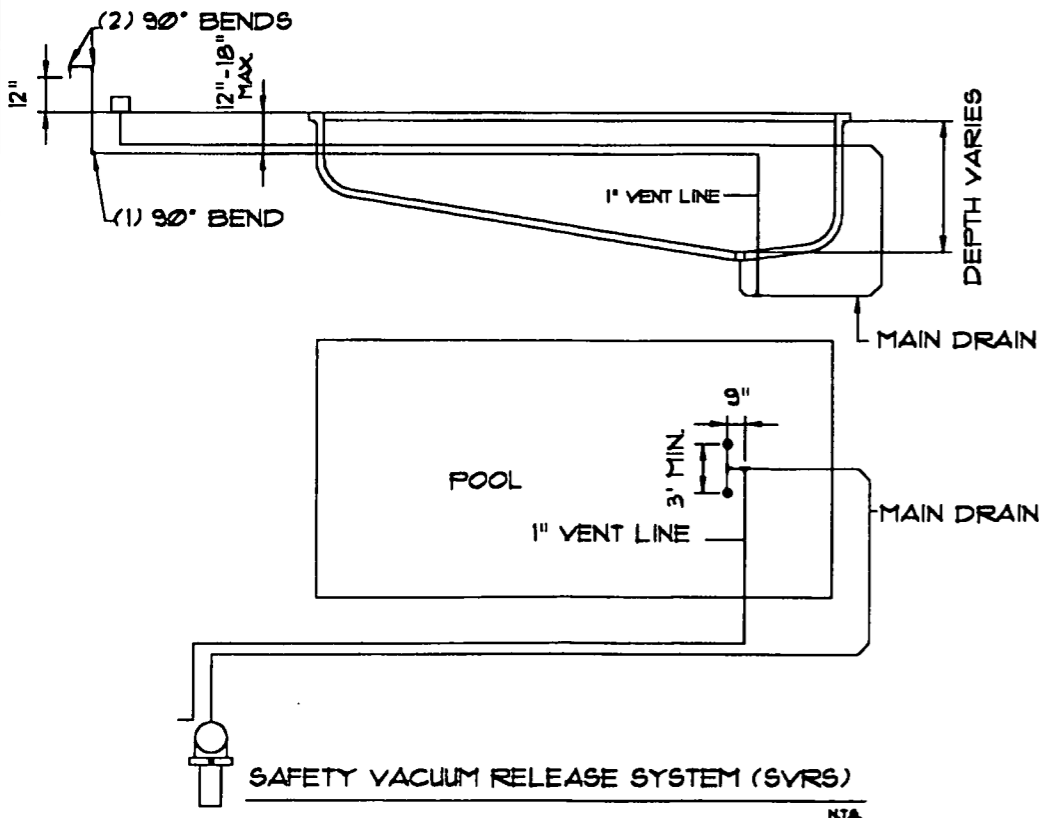
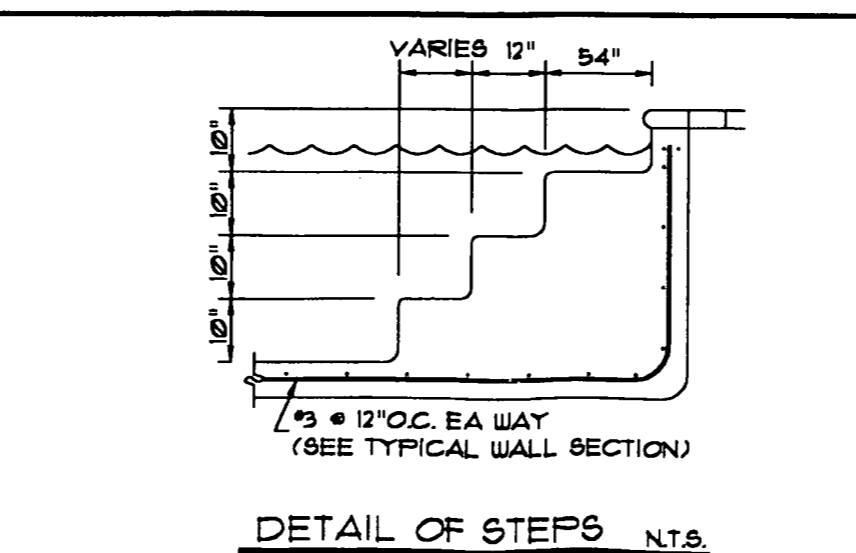
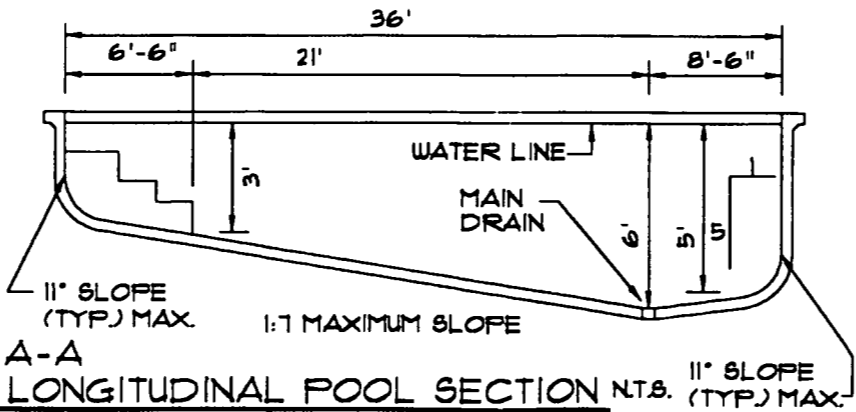
POOL EQUIPMENT ANCHORING N.T.S.



TYPICAL WALL SECTION (FOR DEPTHS TO 6'-0") N.T.S.

IMPORTANT NOTE:

NO DIVING BOARD AND NO DIVING IS ALLOWED ON ANY POOL LESS THAN 8'-0" DEEP AND SPECIFICALLY DESIGNED FOR DIVING. THIS POOL IS NOT DESIGNED FOR DIVING.



NAME: MAXSON
 ADDRESS: 9 SOUTH RIVER ROAD
 CITY/STATE: SEAWALLS POINT, FL

HCE# 02-999-372 JOB#
 DRAWN BY: MSW DATE: 12/06/02 PAGE 2 OF 4

LOT 4-A BLOCK PAGE BOOK
 SUBDIVISION:
 COUNTY: MARTIN

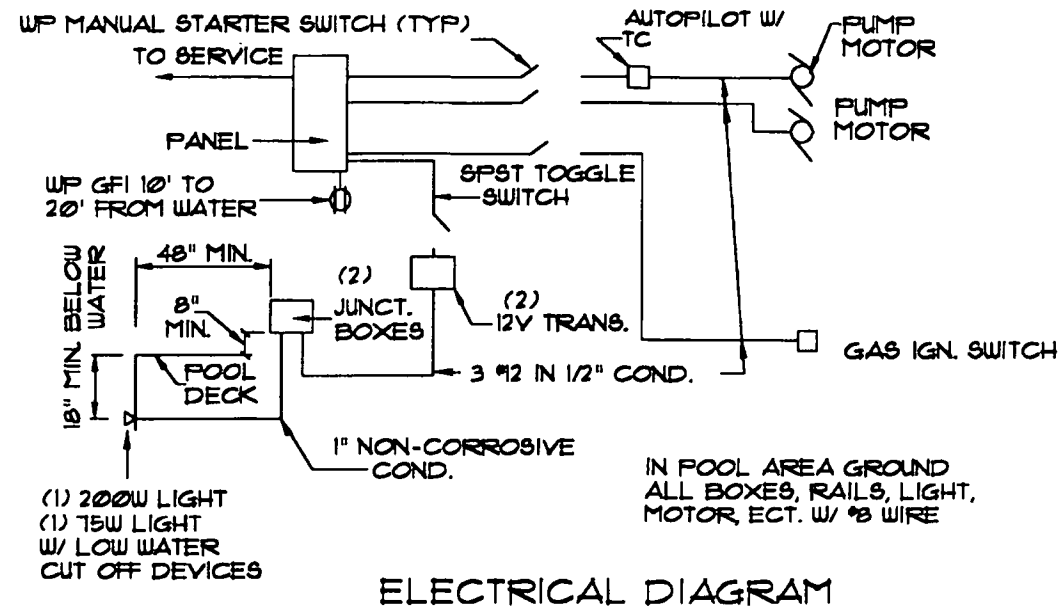
DEC 17 2002
 JOHN M. CARROLL JR. P.E.
 LICENSE # 41610

SOUTH FLORIDA CUSTOM POOLS

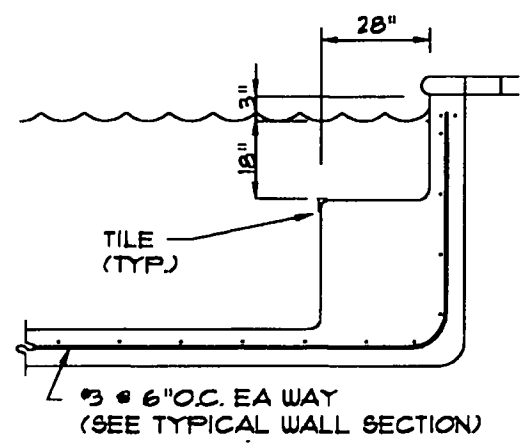
PHONE NO: (954) 772-4940
 FAX NO: (954) 772-6840

HORNER CONSULTING ENGINEERS, INC EB#5848
 5755 POWERLINE ROAD, FT. LAUDERDALE FL. 33309



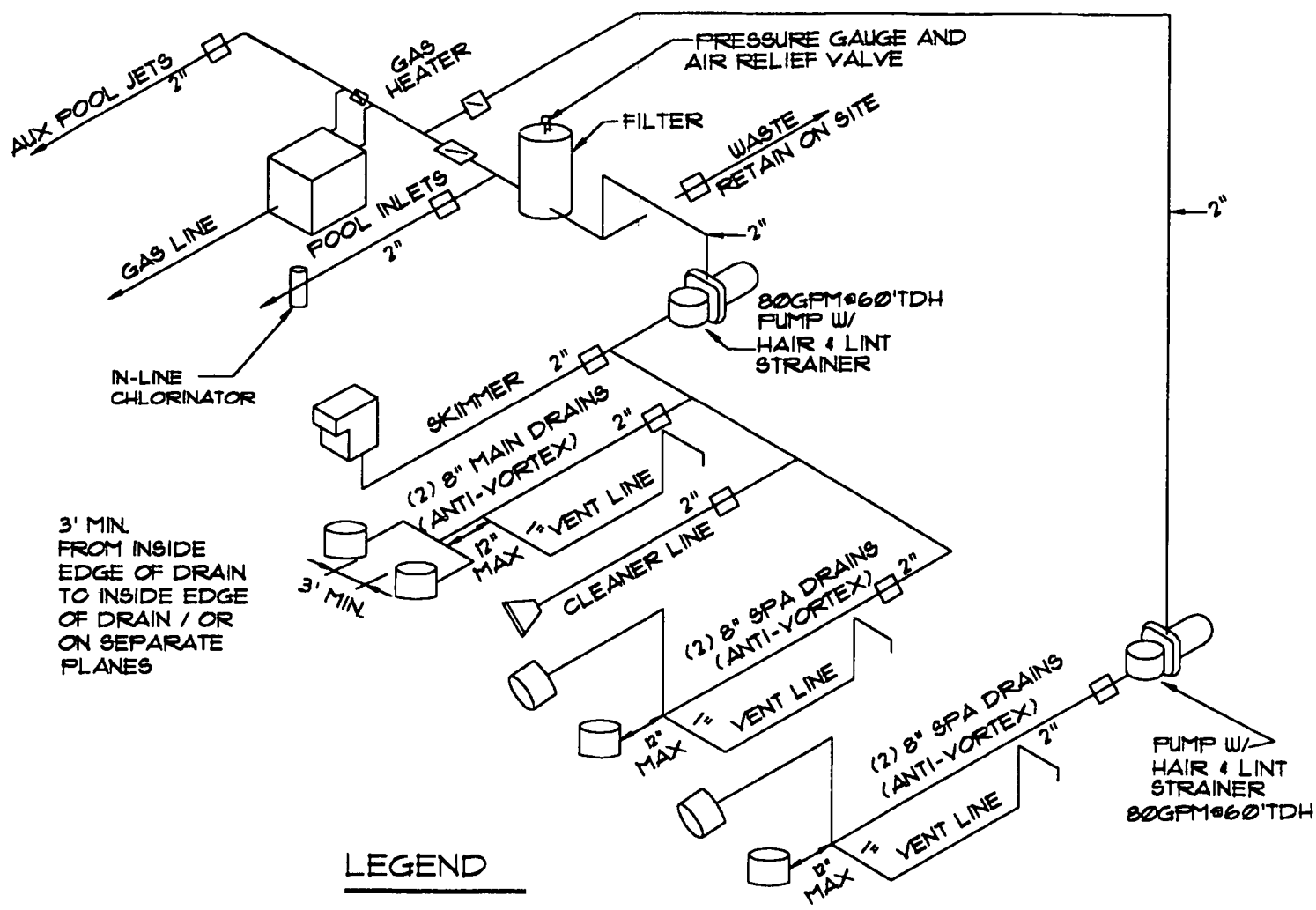


ELECTRICAL DIAGRAM



SWIMOUT DETAIL

N.T.S.

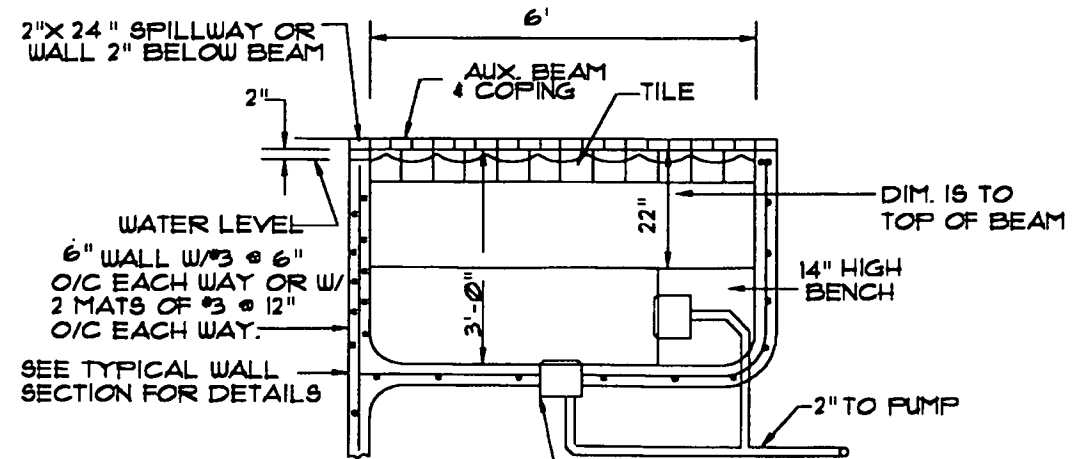


LEGEND

- 2 WAY VALVE
- ▣ CHECK VALVE
- ⊗ 3 WAY VALVE

PIPING SCHEMATIC

N.T.S.



AUX. POOL DETAIL

N.T.S.

NAME: MAXSON
 ADDRESS: 9 SOUTH RIVER ROAD
 CITY/STATE: SEAWALLS POINT, FL

HCE# 02-999-372 JOB#
 DRAWN BY: MSW DATE: 12/06/02 PAGE 3 OF 4

LOT 4-A BLOCK PAGE BOOK
 SUBDIVISION:
 COUNTY: MARTIN

DEC 7 2002
 JOHN M. CARROLL JR. P.E.
 LICENSE # 41610

SOUTH FLORIDA CUSTOM POOLS

PHONE NO: (954) 772-4940
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HORNER CONSULTING ENGINEERS, INC. EB#5848
 5755 POWERLINE ROAD, FT. LAUDERDALE FL. 33309



GENERAL NOTES

CODE REQUIREMENTS - Private swimming pool and spas must comply with chapter 424, Florida Building Code, 2001.

Mechanical Requirements - All piping, equipment and materials used in the plumbing system of swimming pools (Spas) that are built in place shall conform to the Florida Building Code, Plumbing, (424.2.3). All piping materials shall be installed in strict accordance with the manufacturer's installation standards.

Compliance - All materials, piping, valves, equipment or appliances entering into the construction of swimming pools (Spas) or portions thereof shall be of a type complying with the code or of a type recommended and approved by a nationally recognized testing agency or conforming to other recognized standards acceptable to the administrative authority.

Engineering Design - Design, Construction and workmanship shall be in conformity with ANSI / NSPI 4, 1992 "Standard for above ground / on ground residential pools and NSPI-5," Standard for residential swimming pools published by the National Spa and Pool Institute, or other accepted engineering practices.

ENTRAPMENT

Testing and Certification: All pool and spa suction inlets shall be provided with a cover that has been tested and accepted by a recognized testing facility and comply with ANSI/ASME A112.19.8M, "Suction Fittings for Use in Swimming Pools, Spas, Hot Tubs, and Whirlpool Bathtub Appliances."
Exception: Surface Skimmers.

Safety Note: Do not use or operate pool or spa if the suction inlet fitting is missing, broken, or loose.

Entrapment Avoidance: If the suction inlet system, such as an automatic cleaning system, is a vacuum cleaner system which has a single suction inlet, or multiple suction inlets which can be isolated by valves, then each suction inlet shall protect against user entrapment by either an approved antivortex cover, 12" X 12" grate or larger, or other approved means.

In addition, all pools and spas shall be required to have a backup system which shall provide vacuum relief should grate covers be missing. Alternate vacuum relief devices shall include either:

1. Approved Vacuum Release System
2. Approved Vent Piping
3. Other Approved Devices or Means

Suction Inlet Per Pump: A minimum of two suction inlets shall be provided for each pump in the suction inlet system, separated by a minimum of 3 feet or located on two different planes; i.e., on the bottom and one on the vertical wall, or one each on two separate vertical walls. These suction inlets shall be plumbed such that water is drawn through them simultaneously through a common line to the pump.

Cleaner Fittings: Where provided, the vacuum or pressure cleaner fitting(s) shall be located in an accessible position at least 6 inches and not greater than 12 inches below the minimum operating water level or as an attachment to the skimmer(s).

Valve - Valves shall be made of materials that are approved in the Florida Building Code, Plumbing. Valves located under concrete slabs shall be set in a pit having a least dimension of five pipe diameters, minimum 10 inches, fitted with a suitable cover.

Waste Water Disposal - Direct or indirect connections cannot be made to existing facilities without the prior approval of the administrative authority.

Tests - All pool piping shall be inspected and approved before cover or concealment. It shall be tested and proved tight under a static water or air pressure test of not less than 35 psi for 15 minutes. Per manufacture recommendations, no air test shall be approved for PVC pipe and fittings. Sec. 424.2.12.1 Pressure tests.

Water Heating Equipment - Swimming pool water heating equipment shall conform to the design, construction and installation requirements in accordance with accepted engineering practices and shall bear the label of a recognized testing agency, and shall include a consideration of combustion air, venting and gas supply requirements for water heaters Sec. 424.2.14.1. It must contain a thermostatic or high-pressure control switch so the pool water does not exceed 104 degrees F. Sec. 424.2.14.4 water heating equipment shall be installed with flanges or union connections adjacent to the heater.

Gas Piping - Gas piping shall comply with the Florida Building Code, Fuel Gas Sec. 242.15

Electrical - Electrical wiring and equipment shall comply with the National Electrical Code.

Pool Enclosure - Residential Pools shall comply with section 424.2.17.1 through 424.2.17.3

Ladders and Steps - All pools shall be provided with a ladder or steps in the shallow end where the water exceeds 24 inches. Where water depth exceeds 5 feet, there shall be ladders, stairs or underwater benches / swim outs in the deep end.

Filters - The entire design of matched components shall have sufficient capacity to provide a complete turnover of pool water in 12 hours or less.

Pool Fittings - Pool fittings shall be of an approved type and design as to be appropriate for the specific application. Sec. 424.2.13.2 Joints and connections, FBC plumbing Sec. 605.21, purple primer required on PVC piping.

Skimmers - Skimmers shall be installed on the basis of one per 1000 SF of surface area or fraction thereof.

Hydrostatic Relief Devices - In areas of anticipated water table an approved hydrostatic relief device shall be installed. Exception is plastic liner pools.

Concrete / Steel - All floors & walls of pool to be pneumatically applied concrete with a min 28 day compressive strength of 2500 psi. All reinforcing steel to conform to A.S.T.M. 615 grade 40.

Soil Statement - Based upon rational analysis, the soil in this area has a 1500 pcf edge bearing capacity after excavation and compaction. Should any muck, marl, or other organic soils be discovered on excavation. They should be removed in their entirety. This pool requires 1500 pcf bearing capacity.

Pool Staking - This design engineer assumes no responsibility for pool construction in easements or required setback areas. Plot plans not prepared from legal surveys of the existing lot and residence are so indicated. The pool contractor shall verify all dimensions in the field and establish lot lines. The pool contractor shall establish locations of all utilities at the site. Min. clearance dimensions shall be held as required by the local regulatory agency. In general, hold a distance of 10 feet from overhead electric lines to open pool water.

Existing Structures - The pool contractor shall always take all precautions to protect existing structures from failure by sheeting and/or shoring or other methods the design engineer accepts no responsibility for the safety of existing structures.

Backfill - The contractor shall backfill the pool shell with caution. The plumbing shall not be disturbed. Backfill shall be accomplished with clean sands, free of organic material and shall be placed in 12" thick layers each layer shall be compacted to 90% of the soils maximum density. A professional engineer will develop soil placement.

Warning - To empty pool after construction, for repairs or any other reason, the hydrostatic uplift pressures beneath the pool must be eliminated to prevent the pool from floating upward. The owner must consult a pool contractor or pool repair contractor experienced in eliminating uplift pressures. FBC-2001 Sec 424.2.9 water supply, local ord. 2853-95, backflow required on water service.

Diving - No diving board and no diving is allowed on any pool less than 8'0" deep and specifically designed for diving. This pool is not designed for diving unless specifically stated on the site plan.

Home Plans - This plan remains the property of Horner Consulting Engineers, Inc. It is not transferable from one contractor to another with out written permission of Horner Consulting Engineers, Inc.

NAME: MAXSON
ADDRESS: 9 SOUTH RIVER ROAD
CITY/STATE: SEAWALLS POINT, FL

HCE# 02-999-372

JOB#

DRAWN BY:MSW

DATE: 12/06/02

PAGE 4 OF 4

LOT 4-A BLOCK PAGE BOOK

SUBDIVISION:

COUNTY: MARTIN

DEC 12 2002

JOHN M. CARROLL JR PE
LICENSE # 41610

SOUTH FLORIDA CUSTOM POOLS



PHONE NO: (954) 772-4940

FAX NO: (954) 772-6840

HORNER CONSULTING ENGINEERS, INC EB#5848
5755 POWERLINE ROAD, FT. LAUDERDALE FL. 33309



ST. LUCIE RIVER

P.O.B.
MEAN HIGH WATER LINE
ELEVATION 0.81 FEET
NGVD 1929 AS LOCATED
ON 04/17/2002
BY ANGUS & PINNAC

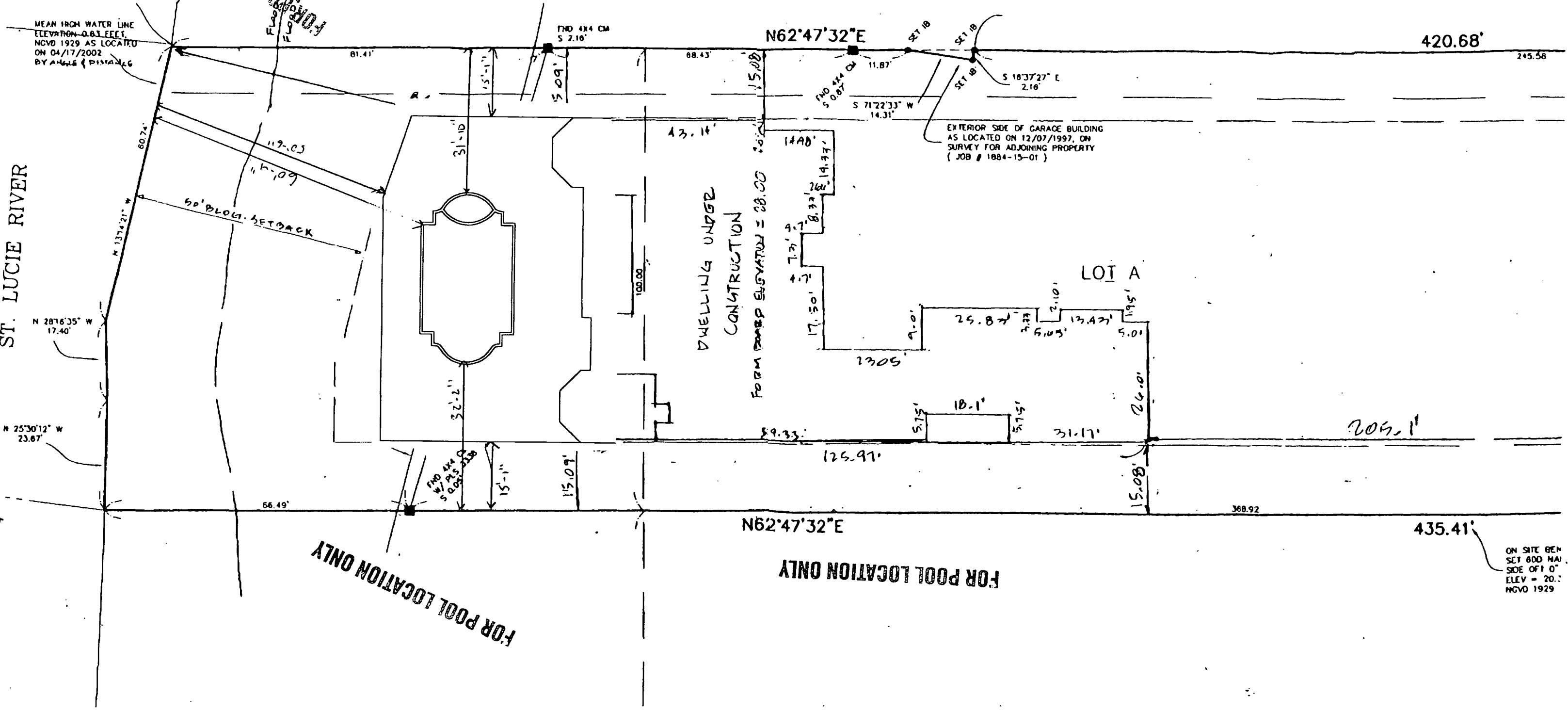
N 28°16'35" W
17.40'
N 25°30'12" W
23.87'

FOR POOL LOCATION ONLY

FLORIDA
PLANNING &
SURVEYING
CORPORATION

the point of beginning.

lines three (3) and four (4) to



FOR POOL LOCATION ONLY

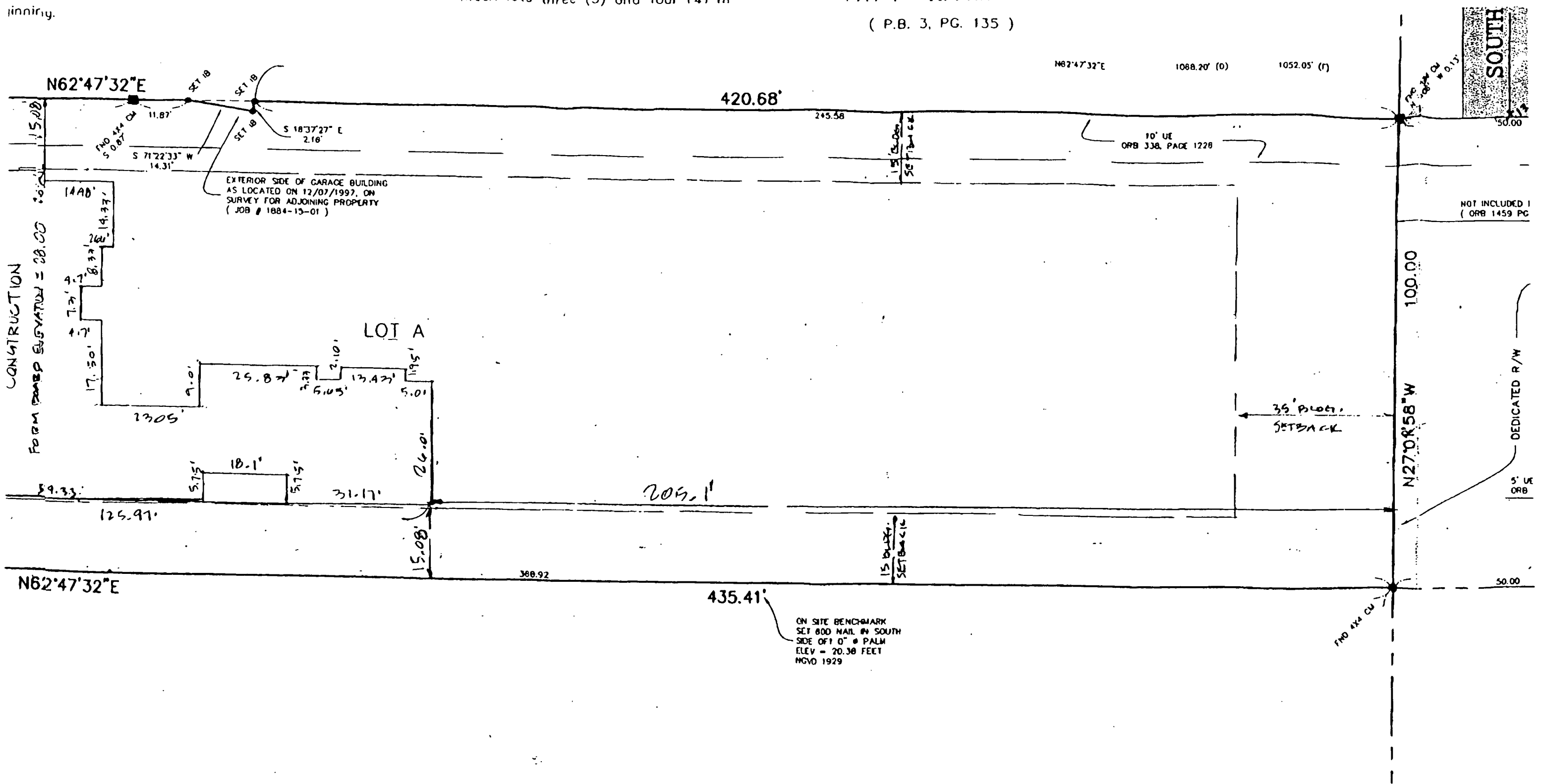
N62°47'32"E
FOR POOL LOCATION ONLY

ON SITE BEN
SET 800 MAJ
SIDE OF 10'
ELEV = 20.
NGVD 1929

inning.

lots three (3) and four (4) to

LOT C (P.B. 3, PG. 135)



SOUTH

NOT INCLUDED I (ORB 1459 PC)

DEDICATED R/W

ON SITE BENCHMARK SET 800 NAIL IN SOUTH SIDE OF 1 0" PALM ELEV = 20.38 FEET NGVD 1929

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 3-7, 2003 Page 1 of 2

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6144	ROBERTSHAW 15 ISLAND J & B BOATLIFT	BOATLIFT & PILING	Passed	Close INSPECTOR: [Signature]
6151	MAXSON 9 S. RIVER ROAD SO FLA CUSTOM POOLS	POOL STEEL Brid/Drain	Passed	INSPECTOR: [Signature]
TREE	POTTER 4 PERRIWINKLE CIR	TREE	Passed	INSPECTOR: [Signature]
TREE	MONZON 118 HILLCREST DR	TREE	Passed	INSPECTOR: [Signature]
TREE	ANDREWS 33N SEWALL'S PTRD	TREE	Passed	INSPECTOR: [Signature]
6111	GREEN 241 SLAW RD O/B	SLAB	Passed	INSPECTOR: [Signature]
6163	HICKS 7 EMOLTA ADVANTAGE	STEEL SPA	Failed	(?? Single dacha??) INSPECTOR: [Signature]
OTHER:	TREE MOTLEY 34 N. SEWALL'S PT		Passed	[Signature]

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 12/17/03 2003 Page 1 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS
6507	ABESADA TERR	FINAL DOCS	—	→ rescheduled
(6)	8 MORGAN CIRCLE BLUE WATER MARINE			INSPECTOR:
6151	MAX...	FINAL DOCS	Passed	Affidavit
(2)	9 S. RIVER SO. FLA CUSTOM POOL	Received	12/12/03	Passed close
				INSPECTOR:
6391	WHITWELL	TEMP POLE	Passed	
(7)	1 MARGUERITA W HEMMINGWAY HOMES			INSPECTOR:
6466	BROWN	ELEC ROUGH	Passed	
(1)	7 FIELDWAY IANIELLO			INSPECTOR:
6532	JOYNER	FRONT DE REPL	Passed	→ close
(9)	85 S. SEWALL'S PT MASTER PIECE BLDG			INSPECTOR:
6111	GREENE	LATHE	—	→ rescheduled for ??
(8)	26 ISLAND WAY O/B			by contractor
				INSPECTOR:
6636	FRANCIS	FINAL	Passed	
(4)	5 S. RIVER RD WILBERDING			INSPECTOR:

OTHER: _____

6245

DOCK STAIRS

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 4/25/03

BUILDING PERMIT NO. 6245

Building to be erected for MAXSON

Type of Permit STAIRCASE FROM DOCK

Applied for by ROBERT SANDY (Contractor)

Building Fee 240.00

Subdivision FRICK Lot A Block (BAKED LOT 4)

Radon Fee _____

Address 9 S. RIVER ROAD

Impact Fee _____

Type of structure SFR

A/C Fee _____

Parcel Control Number:

01-38-41-004 004-001009

Electrical Fee _____

Plumbing Fee _____

Roofing Fee _____

Amount Paid 264.00 Check # 2642 Cash _____

Other Fees (PLAN REV) 24.00

Total Construction Cost \$ 8000.00

TOTAL Fees 264.00

Signed Karen H. ...

Applicant

Signed Gene Summers (TBO)

Town Building Official

PERMIT

- | | | |
|--|--|--|
| <input type="checkbox"/> BUILDING | <input type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL |
| <input type="checkbox"/> PLUMBING | <input type="checkbox"/> ROOFING | <input type="checkbox"/> POOL/SPA/DECK |
| <input checked="" type="checkbox"/> DOCK/BOAT LIFT | <input type="checkbox"/> DEMOLITION | <input type="checkbox"/> FENCE |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS |
| <input type="checkbox"/> FILL | <input type="checkbox"/> HURRICANE SHUTTERS | <input type="checkbox"/> RENOVATION |
| <input type="checkbox"/> TREE REMOVAL | <input type="checkbox"/> STEMWALL | <input type="checkbox"/> ADDITION |

INSPECTIONS

- | | |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____ | UNDERGROUND GAS _____ |
| UNDERGROUND MECHANICAL _____ | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____ | FOOTING _____ |
| SLAB _____ | TIE BEAM/COLUMNS _____ |
| ROOF SHEATHING _____ | WALL SHEATHING _____ |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____ |
| ROOF TIN TAG/METAL _____ | ROOF-IN-PROGRESS _____ |
| PLUMBING ROUGH-IN _____ | ELECTRICAL ROUGH-IN _____ |
| MECHANICAL ROUGH-IN _____ | GAS ROUGH-IN _____ |
| FRAMING _____ | EARLY POWER RELEASE _____ |
| FINAL PLUMBING _____ | FINAL ELECTRICAL _____ |
| FINAL MECHANICAL _____ | FINAL GAS _____ |
| FINAL ROOF _____ | BUILDING FINAL _____ |

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Owner or Titleholder Name: Brent + Penny Maxson 2393 Deepwood Pass Building Permit Number:
City: Palm City State: FL Zip: 34990
Legal Description of Property: Parcel Number: 01-38-41-004-004-000.09
Location of Job Site: 9 S. River Road Type of Work To Be Done: Staircase from Dock

CONTRACTOR/Company Name: Robert Sandy Construction, Inc Phone Number: 220-47051
Street: 1028 SW 36th Terrace City: Palm City State: FL Zip: 34990
State Registration Number: State Certification Number: CGC040310 Martin County License Number:

ARCHITECT: Phone Number:
Street: City: State: Zip:

ENGINEER: Phone Number:
Street: City: State: Zip:

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: Garage: Covered Patios: Screened Porch:
Carport: Total Under Roof Wood Deck: Accessory Building:
Type Sewage: Septic Tank Permit Number From Health Dept. Well Permit Number:

FLOOD HAZARD INFORMATION Flood Zone: Minimum Base Flood Elevation (BFE): NGVD
Proposed First Floor Habitable Floor Finished Elevation: NGVD (Minimum 1 Foot Above BFE)

COST AND VALUES Estimated Cost of Construction or Improvements: 8000.00 Estimated Fair Market Value (FMV) Prior
To Improvements: If Improvement, Is Cost Greater Than 50% Of Fair Market Value YES NO

SUBCONTRACTOR INFORMATION
Electrical: State: License Number:
Mechanical: State: License Number:
Plumbing: State: License Number:
Roofing: State: License Number:

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS,
HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE
REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION
Florida Building Code (Structural, Mechanical, Plumbing, Gas) South Florida Building Code (Structural, Mechanical, Plumbing, Gas)
National Electrical Code Florida Energy Code
Florida Accessibility Code

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY
KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE: [Signature]
State of Florida, County of: Martin
This the 2nd day of April, 2003
by Brent Maxson who is personally
known to me, or produced
as identification.

CONTRACTOR SIGNATURE: [Signature]
On State of Florida, County of: Martin
This the 2nd day of April, 2003
by Robert I. Sandy who is personally
known to me, or produced
As identification.

Notary Public
My Commission Expires
KAREN HOLLAND
Notary Public, State of Florida
My comm. exp: June 21, 2004
Comm. No. CC947419

Notary Public
My Commission Expires
KAREN HOLLAND
Notary Public, State of Florida
My comm. exp: June 21, 2004
Comm. No. CC947419
Seal



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

SANDY, ROBERT LEE
ROBERT SANDY CONSTRUCTION INC
1028 SW 36TH TERRACE
PALM CITY FL 34990

STATE OF FLORIDA AC# 0550921
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 CGC040310 08/26/02 263218575
 CERTIFIED GENERAL CONTRACTOR
 SANDY, ROBERT LEE
 ROBERT SANDY CONSTRUCTION INC
 IS CERTIFIED under the provisions of Ch.489 FS.
 Expiration date: AUG 31, 2004 SEQ # L0208260120

DETACH HERE

AC# 0550921

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L0208260120

DATE	BATCH NUMBER	LICENSE NBR
08/26/2002	263218575	CGC040310

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2004

SANDY, ROBERT LEE
ROBERT SANDY CONSTRUCTION INC
1028 SW 36TH TERRACE
PALM CITY FL 34990

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KIM BINKLEY-SEYER
SECRETARY

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
12/18/2002

PRODUCER (772) 335-8804 FAX (772) 335-8847
S.M. FINES INSURANCE AGENCY
1250 S.E. PORT ST. LUCIE BLVD.
PORT ST LUCIE, FL 34952-5392
Baumker, Rae

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED ~~Robert Sandy Construction, Inc.~~
1028 SW 36th Terrace
Palm City, FL 34990

INSURER A: Northern Insurance Co. of NY
INSURER B:
INSURER C:
INSURER D:
INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	SCP30598990	01/01/2003	01/01/2004	EACH OCCURRENCE \$ 500,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire) \$ 300,000 SP
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 10,000
					PERSONAL & ADV INJURY \$ 500,000
					GENERAL AGGREGATE \$ 1,000,000
					PRODUCTS - COM/POP AGG \$ 1,000,000
					GENTL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS				
	<input type="checkbox"/> NON-OWNED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
					AUTO ONLY: AGG \$
	EXCESS LIABILITY				EACH OCCURRENCE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$
	<input type="checkbox"/> DEDUCTIBLE				\$
	<input type="checkbox"/> RETENTION \$				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS
					OTHER
					E.L. EACH ACCIDENT \$
					E.L. DISEASE - EA EMPLOYEE \$
					E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

State of Florida

CERTIFICATE HOLDER

ADDITIONAL INSURED; INSURER LETTER:

CANCELLATION

Town of Sewalls Point,
1 South Sewalls Point Rd,
Stuart, FL 34986

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Susan Fines/DRB

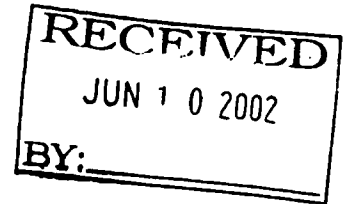
Susan M. Fines

STATE OF FLORIDA
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY
DIVISION OF WORKERS' COMPENSATION

CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW

CONSTRUCTION INDUSTRY EXEMPTION


This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.



EFFECTIVE	04/25/2002	EXPIRATION DATE	04/24/2004
PERSON	SKINNER	VIRGIL	R
SSN	265-45-4327		
FEIN	650920022		
BUSINESS	ROBERT SANDY CONSTRUCTION, INC 1028 SW 36TH TERRACE PALM CITY FL 34990		

NOTE: Pursuant to Chapter 440.10(1),(g),2,F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

<p>STATE OF FLORIDA DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY DIVISION OF WORKERS' COMPENSATION</p>  <p>CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW</p> <p>EFFECTIVE: 04/25/2002 EXPIRATION: 04/24/2004</p> <p>PERSON: SKINNER VIRGIL SSN: 265-45-4327 FEIN: 650920022 BUSINESS: ROBERT SANDY CONSTRUCTION, INC 1028 SW 36TH TERRACE PALM CITY FL 34990</p>	<p style="writing-mode: vertical-rl; text-orientation: mixed;">F O L D H E R E</p> <p>NOTE: Pursuant to chapter 440.10(1),(g),2, F.S., a sole proprietor, partner, or officer of an corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.</p>
--	--

CUT HERE

* Carry bottom portion on the job, keep upper portion for your records.

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # _____

TAX FOLIO # 01-38-41-004 - 004 - 0010 0 - 9

NOTICE OF COMMENCEMENT

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

9. S. River Road

GENERAL DESCRIPTION OF IMPROVEMENT: Staircase from Dock

OWNER: Brent + Penny Maxson

ADDRESS: 2393 Deepwood Pass, Palm City, FL 34990

PHONE #: _____

FAX #: _____

CONTRACTOR: Robert Sandy Construction, Inc.

ADDRESS: 1028 SW 36th Terrace, Palm City, FL 34990

PHONE #: 220-4051

FAX #: 220-9134

SURETY COMPANY (IF ANY) _____

ADDRESS: _____

PHONE # _____

FAX #: _____

BOND AMOUNT: _____

LENDER: _____

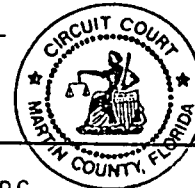
ADDRESS: _____

PHONE #: _____

FAX #: _____

STATE OF FLORIDA
MARTIN COUNTY

THIS IS TO CERTIFY THAT THE
FOREGOING 1 PAGES IS A TRUE
AND CORRECT COPY OF THE ORIGINAL.
MARTIN LEWING, CLERK



BY [Signature] D.C.

DATE 4-4-03

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: _____

ADDRESS: _____

PHONE #: _____

FAX #: _____

IN ADDITION TO HIMSELF, OWNER DESIGNATES _____

OF _____ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: _____

FAX #: _____

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: _____
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

[Signature]
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 2nd DAY OF April
2003, BY Brent Maxson

PERSONALLY KNOWN ✓
OR
PRODUCED ID _____
TYPE OF ID _____

[Signature]
NOTARY SIGNATURE

KAREN HOLLAND
Notary Public, State of Florida
My comm. exp. June 21, 2004
Comm. No. CC947419

top of bank

MAXON STAIRS

proposed stairs

11'

4'

11'

12'

6'

FILE COPY
TOWN OF SEWALL'S POINT
THESE PLANS HAVE BEEN
REVIEWED FOR CODE COMPLIANCE

DATE: 9/8/03

Gene Simmons
BUILDING OFFICIAL
Gene Simmons

base of hill

14'

5'

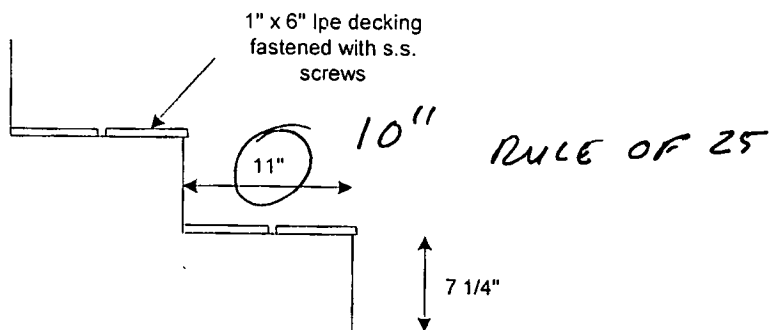
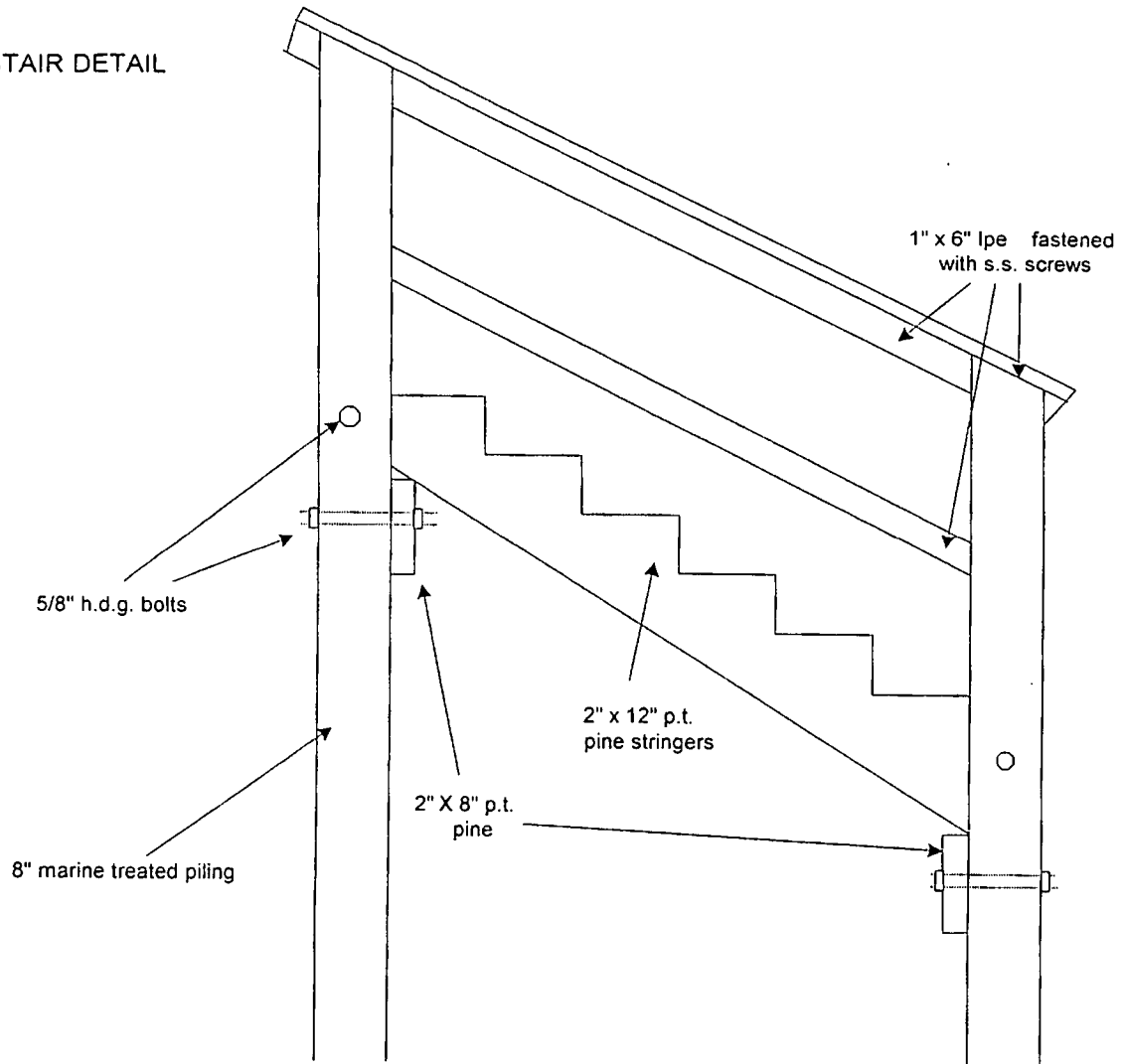
20'

Proposed Stairs to Dock
For Maxson
9 S River Road

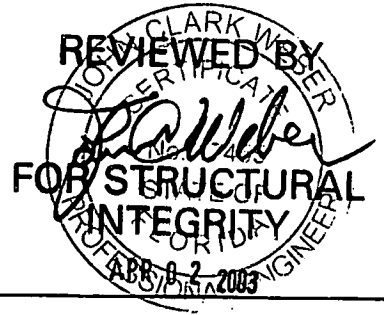
existing
dock



TYPICAL STAIR DETAIL



Proposed Stairs to Dock
For Maxson
9 S River Road



8003

GENERATOR

&

PAD

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 1/13/06

BUILDING PERMIT NO. 8003

Building to be erected for MAXSON

Type of Permit GENERATOR PAD & ELECTRIC

Applied for by O/B

(Contractor) Building Fee 144.00
\$15K x 9.60/1000 =

Subdivision Frick Lot A Block _____

Radon Fee _____

Address 9 S. RIVER ROAD

Impact Fee _____

Type of structure SFR

A/C Fee _____

Parcel Control Number:

138410040040010090000

Electrical Fee _____

Plumbing Fee _____

Amount Paid 198.00 Check # 1737 Cash _____

Roofing Fee _____
10% P. Rev. 14.40
25% O.P. 39.60

Total Construction Cost \$ 15,000

TOTAL Fees 198.00

Signed [Signature]

Applicant

Signed [Signature]

Town Building Official

PERMIT

- | | | |
|---|--|---|
| <input type="checkbox"/> BUILDING | <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL |
| <input type="checkbox"/> PLUMBING | <input type="checkbox"/> ROOFING | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT | <input type="checkbox"/> DEMOLITION | <input type="checkbox"/> FENCE |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS |
| <input type="checkbox"/> FILL | <input type="checkbox"/> HURRICANE SHUTTERS | <input type="checkbox"/> RENOVATION |
| <input type="checkbox"/> TREE REMOVAL | <input type="checkbox"/> STEMWALL | <input type="checkbox"/> ADDITION |
| | | <input checked="" type="checkbox"/> GENERATOR & ELE |

INSPECTIONS

- | | |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____ | UNDERGROUND GAS _____ |
| UNDERGROUND MECHANICAL _____ | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____ | FOOTING _____ |
| SLAB _____ | TIE BEAM/COLUMNS _____ |
| ROOF SHEATHING _____ | WALL SHEATHING _____ |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____ |
| ROOF TIN TAG/METAL _____ | ROOF-IN-PROGRESS _____ |
| PLUMBING ROUGH-IN _____ | ELECTRICAL ROUGH-IN _____ |
| MECHANICAL ROUGH-IN _____ | GAS ROUGH-IN _____ |
| FRAMING _____ | EARLY POWER RELEASE _____ |
| FINAL PLUMBING _____ | FINAL ELECTRICAL _____ |
| FINAL MECHANICAL _____ | FINAL GAS _____ |
| FINAL ROOF _____ | BUILDING FINAL _____ |

REC
ROI/6/06

Town of Sewall's Point
BUILDING PERMIT APPLICATION

Permit Number: _____

Date: _____

OWNER/TITLEHOLDER NAME: BRENT MAXSON Phone (Day) 220-3237 (Fax) _____

Job Site Address: 9 S. RIVER ROAD City: SEWALL'S POINT State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block) FRICK LOT A Parcel Number: 138410040040010090000

Owner Address (if different): _____ City: _____ State: _____ Zip: _____

Description of Work To Be Done: GENERATOR, PADD & ELECTRIC

WILL OWNER BE THE CONTRACTOR?:

YES NO

(If no, fill out the Contractor & Subcontractor sections below)
(If yes, Owner Builder Affidavit must accompany application)

COST AND VALUES:

Estimated Cost of Construction or Improvements: \$ 15,000
(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$ _____

Is improvement cost 50% or more of Fair Market Value? YES NO

Method of Determining Fair Market Value: _____

CONTRACTOR/Company: _____ Phone: _____ Fax: _____

Street: _____ City: _____ State: _____ Zip: _____

State Registration Number: _____ State Certification Number: _____ Martin County License Number: _____

SUBCONTRACTOR INFORMATION:

Electrical: Handwine electrical services Inc State: FL License Number: 1731-2002-0012

Mechanical: _____ State: _____ License Number: _____

Plumbing: _____ State: _____ License Number: _____

Roofing: _____ State: _____ License Number: _____

ARCHITECT _____ Lic.#: _____ Phone Number: _____

Street: _____ City: _____ State: _____ Zip: _____

ENGINEER _____ Lic# _____ Phone Number: _____

Street: _____ City: _____ State: _____ Zip: _____

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: _____ Garage: _____ Covered Patios: _____ Screened Porch: _____

Carpport: _____ Total Under Roof _____ Wood Deck: _____ Accessory Building: _____

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies, or federal agencies.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004
National Electrical Code: 2002 Florida Energy Code: 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)

[Signature]

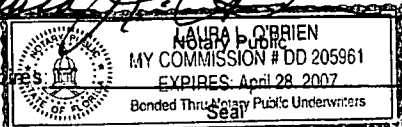
State of Florida, County of: MARTIN

This the 2ND day of DECEMBER, 2005

by Brent Maxson who is personally

known to me or produced [Signature] FLPH 1159-063-58-344-D
as identification. [Signature] 2/9/24/10

My Commission Expires: _____



CONTRACTOR SIGNATURE (required)

On State of Florida, County of: _____

This the _____ day of _____, 200

by _____ who is personally

known to me or produced _____

As identification. _____

My Commission Expires: _____

Notary Public

Seal

PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT PROMPTLY!

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # _____

TAX FOLIO # Parcel ID #138410040040010690000

NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

FRICK LOT A

GENERAL DESCRIPTION OF IMPROVEMENT: Standby Generator

OWNER: BRENT CHARLES MAXSON

ADDRESS: 9 SI RIVER ROAD SEWANEE'S POINT, FL 34996

PHONE #: 220 3237 FAX #: 220 3099 Cell 215-8635

CONTRACTOR: Brent Maxson

ADDRESS: _____

PHONE #: _____ FAX #: _____

SURETY COMPANY (IF ANY) _____

ADDRESS: _____

PHONE #: _____

BOND AMOUNT: _____

LENDER: _____

ADDRESS: _____

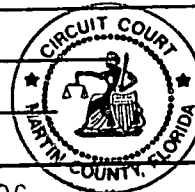
PHONE #: _____

STATE OF FLORIDA
MARTIN COUNTY

NOTARIS TO CERTIFY THAT THE
FOREGOING 1 PAGES IS A TRUE
AND CORRECT COPY OF THE ORIGINAL

MARSHA EWING, CLERK
BY [Signature] D.C.

DATE 11/6/06
FAX #: _____



PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1XA)7., FLORIDA STATUTES:

NAME: _____

ADDRESS: _____

PHONE #: _____ FAX #: _____

IN ADDITION TO HIMSELF, OWNER DESIGNATES _____ OF _____ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1XB), FLORIDA STATUTES.

PHONE #: _____ FAX #: _____

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: _____ THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

[Signature]
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 2ND DAY OF DECEMBER 2005 BY Brent Charles Maxson

[Signature]
NOTARY SIGNATURE



PERSONALLY KNOWN
PRODUCED ID FLDLM250-063-58-344-0
TYPE OF ID x9/24/10

INSTR # 1901205 DR BK 02099 PG 2780 RECD 01/06/2006
MARSHA EWING MARTIN COUNTY DEPUTY CLERK L Wood



11:27:08 AM

12/01/99

TOWN OF SEWALL'S POINT
ONE SOUTH SEWALL'S POINT ROAD
SEWALL'S POINT, FLORIDA 34996

TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT
(To be submitted if permit is to be pulled by Owner/Builder)

DISCLOSURE STATEMENT

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even though you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7).

I have read the above and agree to comply with the provisions as stated.

Name: Brent C. Maxson Date: 12-2-05

Signature: 

Address: 9 S. River Rd.

City & State: Stuart FL

Permit No. _____

ACORD CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 04/22/2005
PRODUCER (772)871-6272 FAX (772)871-2606 InsurPro Insurance Agency, Inc. 884 SW St Lucie West Blvd. Port St Lucie, FL 34986 Richard Wypyhoski	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED Hardware Electrical Services, Inc. 5803 Seagrape Dr. Fort Pierce, FL 34982	INSURERS AFFORDING COVERAGE INSURER A: National Insurance Co. INSURER B: First Commercial Insurance Co. INSURER C: INSURER D: INSURER E:	NAIC #

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L TO PART	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO <input type="checkbox"/> LOC	CLP0013674-5	04/03/2005	04/03/2006	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000	
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$ EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO					AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$ EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER	20176-0	03/03/2005	03/03/2006	INC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS
 Electrical Work within Buildings
 Electrical Apparatus

CERTIFICATE HOLDER
 City of Fort Pierce
 Attn: Bldg Dept
 PO Box 1480
 Ft Pierce, FL 34954

CANCELLATION
 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.
 AUTHORIZED REPRESENTATIVE
 Richard Wypyhoski/RW *Richard Wypyhoski*

ACORD 25 (2001/08) FAX: (772)467-9838

©ACORD CORPORATION 1988

FAXED APR 25 2006

2005-2006

ST. LUCIE COUNTY OCCUPATIONAL LICENSE

BOB DAVIS, CPA, CGFO, CFC, ST. LUCIE COUNTY TAX COLLECTOR

ACCOUNT 1731-20020012

EXPIRES SEP 30, 2006

UTILITIES ROOMS SEATS EMPLOYEES 1-10

1731 ELECTRICAL CONTRACTOR

500 Farmers Market Rd
City of Fort Pierce

Victor F Loth ER 13012651
Hardwire Electrical Svcs Inc
Loth, Victor F
500 Farmers Market Rd #15
Fort Pierce FL 34982

X RENEWAL
NEW LICENSE
TRANSFER-
ORIGINAL TAX 11.25

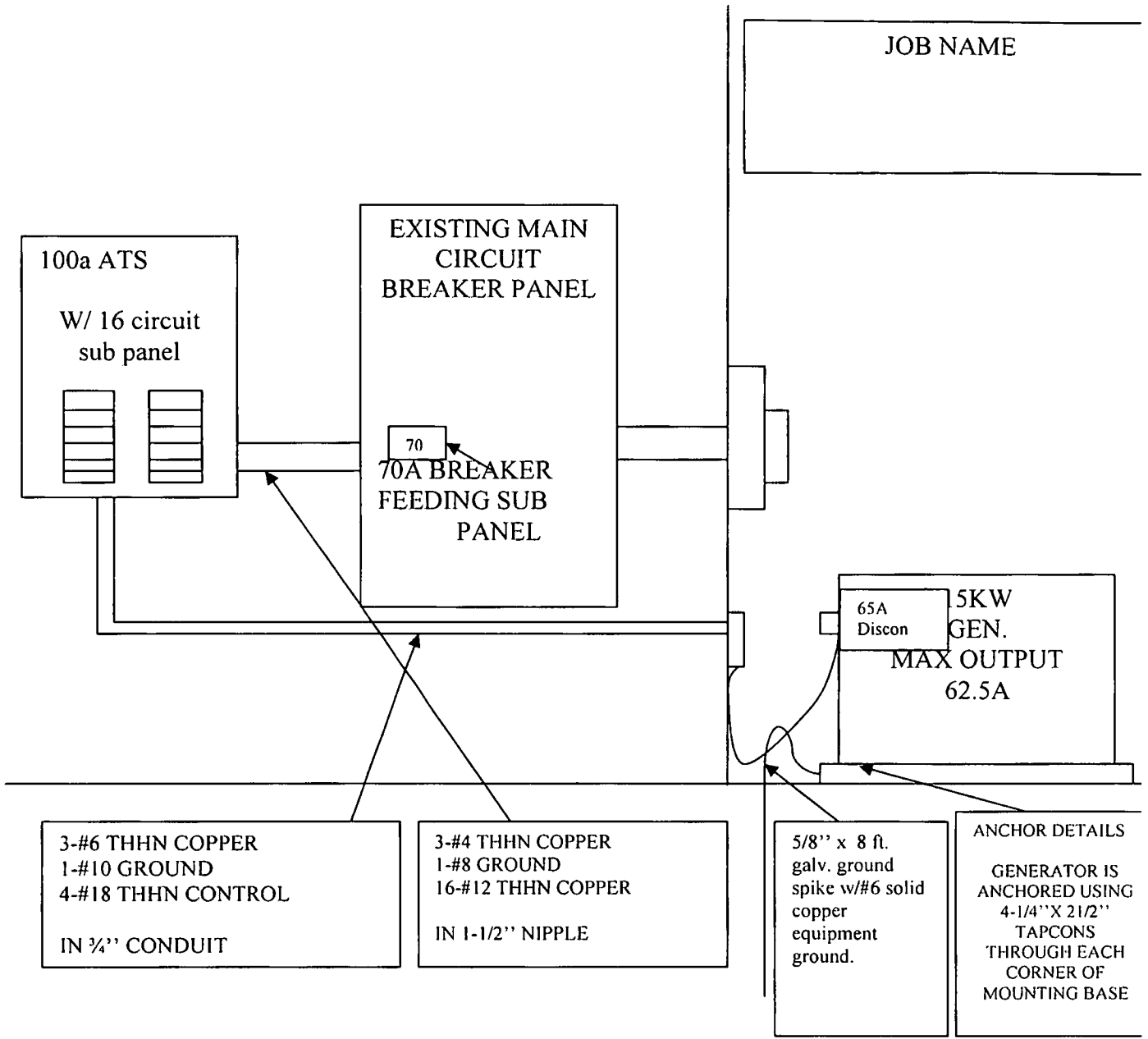
AMOUNT
PENALTY
COLLECTION COST
TOTAL 11.25

2427-601-0030-000/1 -

Please see back for additional information

P03000039667

PAID 08/04/2005 99-20050804-161823 11.25



FILE COPY
TOWN OF SEWALL'S POINT
 THESE PLANS HAVE BEEN
 REVIEWED FOR CODE COMPLIANCE
 DATE: 11/9/09

BUILDING OFFICIAL
 Gene Simmons

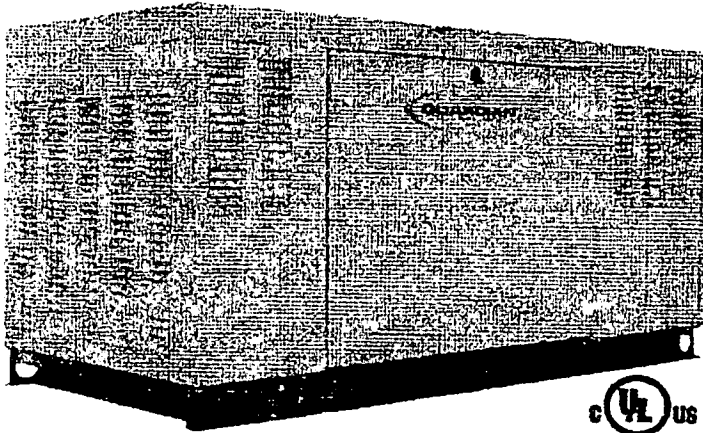
Standby Power Rating

25 kW 60 Hz

Liquid Cooled
Gas Engine
Generator Sets

Model Numbers:

05212
05212T



Ultra Quiet Mode
For Low Noise Exercise
- 58.3 dB(A) at 23 feet

UL 2200 Listed

Power Matched

GENERAC MMC 2.5FG ENGINE

Naturally Aspirated

2 Year Limited Warranty

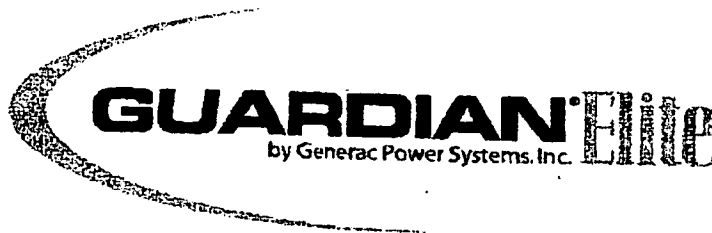
Model 5212T is equipped with a
200 amp NEMA 3R Transfer Switch.
Transfer Switch available for Model 5212

STANDARD EQUIPMENT

- All input connections in one single area
- High coolant temperature shutdown
- Low oil pressure shutdown
- Low coolant level automatic shutdown
- Overspeed automatic shutdown
- Crank timer
- Exercise timer
- Oil drain extension
- Cool flow radiator
- Closed coolant recovery system
- UV/Ozone resistant hoses
- Watertight state of the art electrical connectors
- Mainline circuit breaker
- Radiator drain extension
- Battery charge alternator
- 2 Amp static battery charger
- Battery cables
- Battery rack
- Fan and belt guards
- Isochronous governor

FEATURES

- Innovative design and fully prototype tested
- UL2200 Listed
- Solid state frequency compensated voltage regulator
- Dynamic and static battery charger
- Sound attenuated acoustically designed enclosure
- Ultra Quiet Mode for low noise level exercise
- Acoustically designed engine cooling system
- High flow low noise factory engineered exhaust system
- State of the art R100 digital control system
- Watertight electrical connectors
- Rodent proof construction
- High efficiency, low distortion Generac designed alternator
- Vibration isolated from mounting base
- Matching Generac transfer switches engineered and tested to work as a system
- All components easily accessible for maintenance
- Electrostatically applied powder paint



GENERATOR SPECIFICATIONS

TYPE	Four-pole, revolving field
ROTOR INSULATION	Class H
STATOR INSULATION	Class H
VOLTAGE WAVE FORM DEVIATION	<5%
TOTAL HARMONIC DISTORTION (line to line)	<3.5%
TELEPHONE INTERFERENCE FACTOR (TIF)	<50
ALTERNATOR	Self-ventilated and drip-proof
BEARINGS (PRE-LUBED & SEALED)	1
COUPLING	Direct, Flexible Disc
LOAD CAPACITY (STANDBY)	25 kW

NOTE: Emergency loading in compliance with NFPA 99, NFPA 110, paragraph 5-13.2.6. Generator rating and performance in accordance with ISO8528-5, BS5514, SAE J1349, ISO3046, and DIN6271 standards.

VOLTAGE REGULATOR

TYPE	Electronic
SENSING	Single Phase
REGULATION	± 1%
FEATURES	V/F Adjustable Adjustable Voltage and Gain LED Indicators

GENERATOR FEATURES

- Revolving field heavy duty generator
- Directly connected to the engine
- Operating temperature rise 120 °C above a 40 °C ambient
- Insulation is Class H rated at 150 °C rise
- All models are fully prototyped tested

CONTROL PANEL FEATURES

- | | |
|---|---|
| <input type="checkbox"/> SEVEN LED INDICATOR LIGHTS <ul style="list-style-type: none"> • System ready • Low fuel pressure • Low battery voltage • Low oil pressure • High coolant temp/low coolant temp • Overspeed • Overcrank | <input type="checkbox"/> ADDITIONAL FUNCTIONS <ul style="list-style-type: none"> • Utility sensing • Delay on utility failure for engine start • Engine warm-up before transfer • Delay to retransfer to utility • Engine cooldown timer • Exciterset not set |
| <input type="checkbox"/> INTERNAL FUNCTIONS <ul style="list-style-type: none"> • 3 position switch (auto, off and manual) • 2 wire start for any transfer switch • Communicates with the Generac RTS transfer switch • Built-in 7 day exerciser • Selectable engine speed at exercise • Governor controller is built into the master control board • Temperature range -40 °C to 70 °C | |

ENGINE SPECIFICATIONS

MAKE	FORD INDUSTRIAL
MODEL	2.5FG
CYLINDERS	4 in-line
DISPLACEMENT	2.5 Liter (153 cu. in.)
BORE	96.01 mm (3.78 in.)
STROKE	86.36 mm (3.4 in.)
COMPRESSION RATIO	9.37:1
INTAKE AIR	Naturally Aspirated
NUMBER OF MAIN BEARINGS	5
CONNECTING RODS	4-Drop forged steel
CYLINDER HEAD	S.O.H.C.
PISTONS	4-Aluminum Alloy
CRANKSHAFT	Drop Forged Steel

VALVE TRAIN

LIFTER TYPE	Overhead Cam Rocker Arm /Hydraulic Lifter
INTAKE VALVE MATERIAL	High Temperature Alloy Forged
EXHAUST VALVE MATERIAL	High Temperature Alloy Forged
VALVE SEATS	Precision ground

ENGINE GOVERNOR

ELECTRONIC	Standard
FREQUENCY REGULATION, NO-LOAD TO FULL LOAD	Isosynchronous
STEADY STATE REGULATION	±0.25%

LUBRICATION SYSTEM

TYPE OF OIL PUMP	Gear
OIL FILTER	Full flow, spin-on cartridge
CRANKCASE CAPACITY	3.8 Liters (4 qts.)

COOLING SYSTEM

TYPE OF SYSTEM	Pressurized, closed recovery
WATER PUMP	Belt driven
TYPE OF FAN	Pusher
NUMBER OF FAN BLADES	6
DIAMETER OF FAN	406 mm (16.0 in.)

FUEL SYSTEM

FUEL	Natural Gas or L.P. Vapor	Standard
CARBURETOR	Down draft	
SECONDARY FUEL REGULATOR - Nat. Gas or L.P. Vapor Systems		
AUTOMATIC FUEL LOCKOFF SOLENOID		Standard
OPERATING FUEL PRESSURE VAPOR SYSTEMS	Nat. Gas 5" to 14" H ₂ O	
	L.P. Vapor 5" to 14" H ₂ O	

ELECTRICAL SYSTEM

BATTERY CHARGE ALTERNATOR	15 Amps at 12 V
STARTER MOTOR	12 V
RECOMMENDED BATTERY	12 V, 525 CCA @ 0°F/75 A.H., Group 26
GROUND POLARITY	Negative

Rating definitions - Standby: Applicable for supplying emergency power for the duration of the utility power outage. No overload capability is available for this rating. (All ratings in accordance with BS5514, ISO3046 and DIN6271). Maximum wattage and current are subject to and limited by such factors as fuel (Btu content), ambient temperature, altitude, engine power and condition, etc.

STANDBY 25 kW

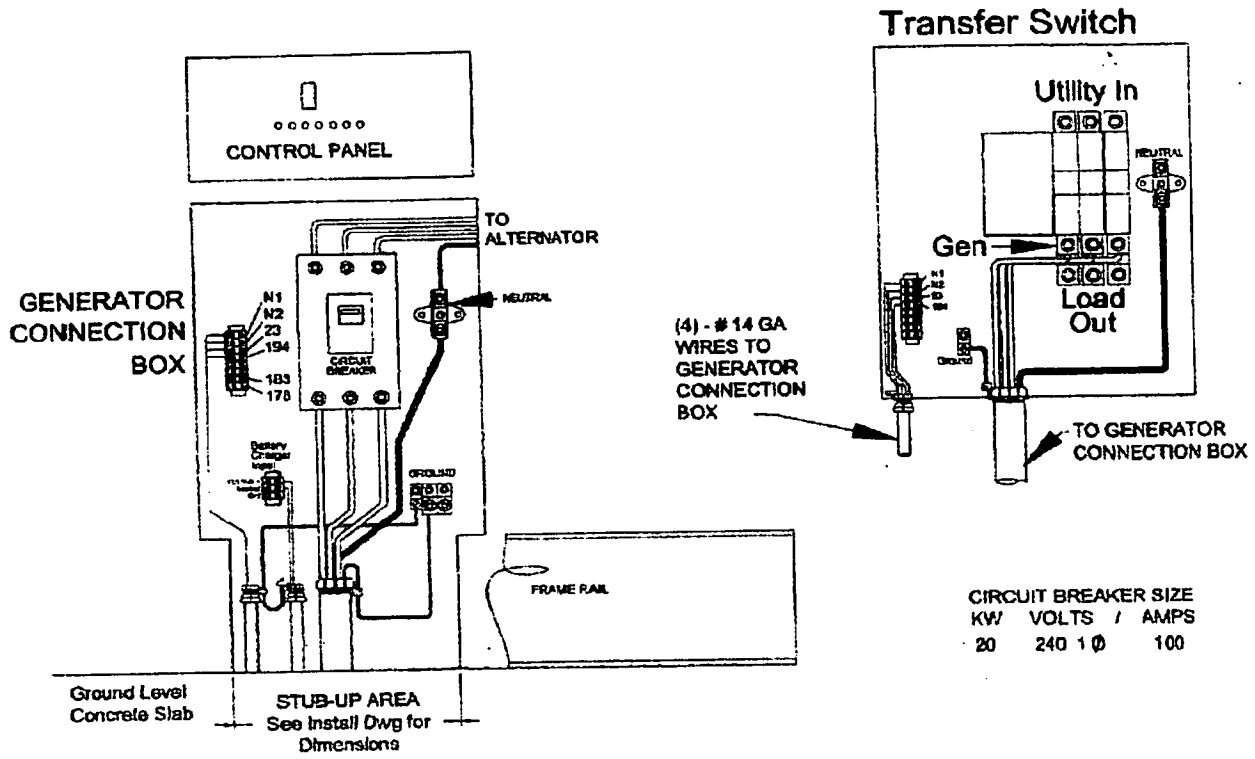


OPERATING DATA

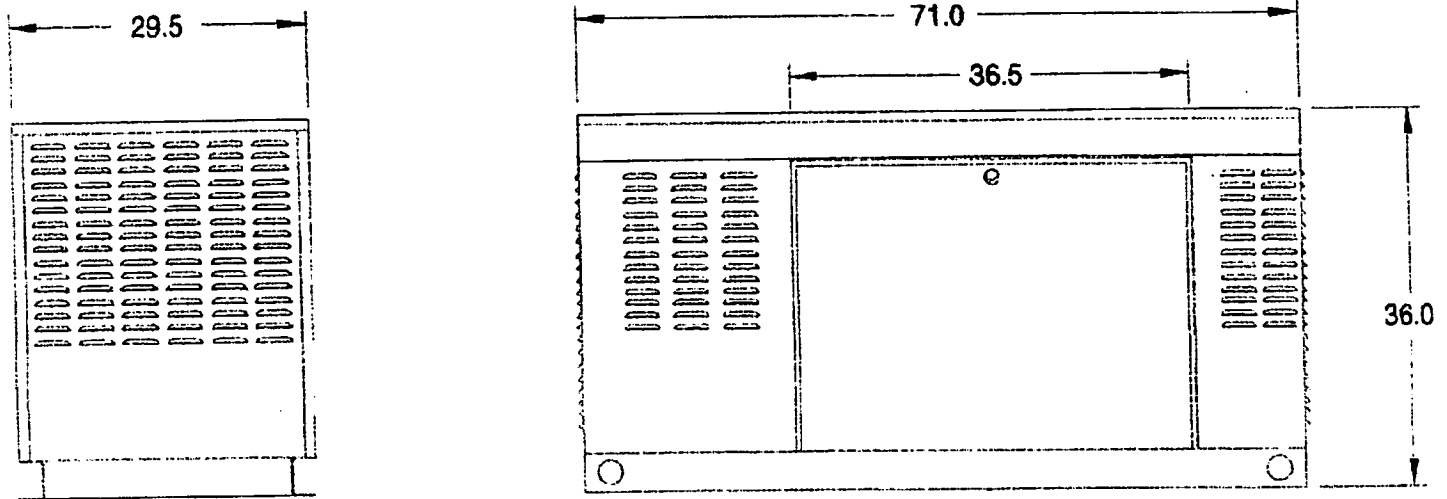
		STANDBY 25 kW				
GENERATOR OUTPUT VOLTAGE/KW - 60Hz 120/240V, 1-phase, 1.0 pf		NG/LP	Rated AMP	CB Size		
		25	104.2	125		
MOTOR STARTING Maximum at 35% instantaneous voltage dip with standard alternator; 60 Hz		40 KVA				
FUEL - Natural Gas and LP Vapor Only Fuel consumption - 60 Hz N.G. ft. ³ /hr. LP ft. ³ /hr. (gal./hr. for reference only)		<u>Exercise Cycle</u>	<u>25% Load</u>	<u>50% Load</u>	<u>75% Load</u>	<u>100% Load</u>
		60	137	208	275	343
		24 (66)	55 (1.54)	82 (2.25)	110 (3.02)	138 (3.76)
COOLING Coolant capacity System lit.(US gal.) Engine lit.(US gal.) Radiator lit.(US gal.) Coolant flow/min. 60 Hz lit.(US gal.) Heat rejection to coolant 60 Hz BTU/hr. Cooling air flow 60 Hz m ³ /min. (cfm)		11.4 (3.0) 5.3 (1.4) 6.1 (1.6) 67.6 (17.9) 85,000 41 (1438)				
COMBUSTION AIR REQUIREMENTS Flow at rated power 60 Hz m ³ /min. (cfm)		1.9 (67.5)				
EXHAUST Exhaust flow at rated output 60 Hz m ³ /min. (cfm) Max. recommended back pressure Kpa (Hg) Exhaust temp. at rated output °C (°F) Exhaust outlet size N.P.T. (female)		5.2 (183.6) 5.0 (1.5") 538 (1000) 1.5"				
ENGINE Rated at RPM 60 Hz HP at rated KW 60 Hz Piston speed 60 Hz m/min. (ft./min.) BMEP (PSI) 60 Hz		1800 40 310 (1020) 125				
POWER ADJUSTMENT FOR AMBIENT CONDITIONS Temperature Altitude		-1.65% for every 10°F above - °F -3% for every 1000 ft. above - ft. 77 600				
SOUND OUTPUT In dB(A) at 23 feet with generator operating at full load In dB(A) at 23 feet with generator operating at exercise		69 58				
TRANSFER SWITCH SPECIFICATIONS If so equipped						
No. of Poles		2				
Current Rating (amps)		200				
Voltage Rating (VAC)		250				
Utility Voltage Monitor (fixed)						
Pick-up		80%				
Dropout		60%				
Enclosure - NEMA 3R		Standard				
Return to Utility		15 seconds				
Exercise 15 minute weekly		Standard				
UL 1008 Listed		Standard				
Dimensions (H" x W" x D")		20 x 15 x 7				
Weight		35 lbs.				

INTERCONNECTIONS

STANDBY 25 kW



INSTALLATION LAYOUT



UNIT WEIGHT 1045 LBS.

GENERAC POWER SYSTEMS, INC. • P.O. BOX 297 WHITEWATER, WI 53190

WEBSITE: www.guardiangenerators.com

ResElite25kWDS212

9.05

All specifications subject to change without notice.



TOWN OF SEWALL'S POINT

One South Sewall's Point Road

Sewall's Point, Florida 34996

(772) 287-2455

CORRECTION NOTICE

ADDRESS: 9 S. RIVER

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

GEN PAD & ELEC.

COULD NOT LOCATE #6 COPPER
EQUIP. GROUND & GROUND ROD -

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 2/10

[Signature]

INSPECTOR

DO NOT REMOVE THIS TAG

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 2/6, 2006 Page 1 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7952	Cowan, Rick,	Re Roof	PASS	CLOSE
3	400 Hillcrest Dr. Cooper Roofing.	Final		INSPECTOR: <i>[Signature]</i>
8021	hang	In-progress roof	FAIL	NO FEE WAIVED FEE WILL RESCHEDULE
4	117 Hillcrest Dr.			INSPECTOR: <i>[Signature]</i>
8032	FALCO	DRY-IN /	PASS	
1	15 N. RIVER CODE RED.	IN PROGRESS		INSPECTOR: <i>[Signature]</i>
7874	SLATER	MAIN HOUSE	FAIL	RE SCHEDULE REINSPECT
2	4 LABOON ISLAND CONWAY	GARAGE FOOTER		WED. 2/8 INSPECTOR: <i>[Signature]</i>
8003	MARSON	GEN. RAD + ELEC.	FAIL	
	9 S. RIVER RD			INSPECTOR: <i>[Signature]</i>
				INSPECTOR: <i>[Signature]</i>
				INSPECTOR: <i>[Signature]</i>

OTHER: _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 2/10, 2006 Page 2 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7993	SIACH, NO	UG Plumbing	PASS	
4	11 WENDY LA.	UG MECHANICAL	PASS	INSPECTOR:
	SEAGATE BLDGS			
7969	SCHAFFER	Plumb Rpt - Pool	PASS	
3	36 CASTLE			INSPECTOR:
	A & G Pool			
8003	MAXSON	GENERATOR, PAD + ELECTRICAL FINAL	PASS	CLOSE
8	9 S. RIVER			INSPECTOR:
	O/B			
7843	MARTIN	FINAL DEMO SCREEN ENCL	PASS	CLOSE
4	4 FIELDWAY DRIVE			INSPECTOR:
	O/B	(See Permit box in front of lot)		
7809	D'AVESSANDO	TIE BEAM + COL. ADDITION	PASS	
12	4 EMARITA WAY			INSPECTOR:
	O/B			
8047	MORAN	DRY IN	FAIL	
17	2 PALM ROAD			INSPECTOR:
	PACIFIC ROOFING			
7584	SCHECODNIC	ROOF SHEATHING	PASS	PARTIAL 1ST LEVEL
18	12 S. SEWALL ST	SUB SIDING		INSPECTOR:
	DRIFTWOOD HOMES			

OTHER: _____

TOWN OF SEWALL'S POINT, FLORIDA

Date 7-23-02 1902 TREE REMOVAL PERMIT No 1178

APPLIED FOR BY MANCIE TRACTOR 288-0951 (Contractor or Owner)

Owner BRENT MAXSON - 9 S. River Road

Sub-division _____, Lot _____, Block _____

Kind of Trees 1 SCHEFFLERA, 3 Queen Palms 8-Sabal Palms

No. Of Trees: REMOVE 12

No. Of Trees: RELOCATE _____ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE _____ WITHIN 30 DAYS

REMARKS _____

_____ FEE \$ 15.00

Signed, _____ Applicant Signed, Gene Simmons (agn) Town Clerk

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection
WORK HOURS 8:00 A.M. - 5:00 P.M.—NO SUNDAY WORK.

TREE REMOVAL PERMIT

RE: ORDINANCE 103

Blank lined area for notes or additional information.

PROJECT DESCRIPTION _____

REMARKS _____

TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit # _____

Date Issued: _____

This application shall include a written statement giving reasons for removal, relocation, or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph, superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.

Owner BRENT MAXSON Address 9 SOUTH RIVER RD Phone 485-0691

Contractor MANCIL TRACTOR Address 4551 SE. HAMPTON ST Phone 288-0951

Number of trees to be removed (list kinds of trees) 1 - JACARANDA

1 - SCHEFFLERA 3 QUEEN PALMS

Number of trees to be relocated within 30 days (no fee) (list kinds of trees):

8 - SABAL PALMS
Number of trees to be replaced: _____ (list kinds of trees): _____

Permit Fee \$ _____

\$15.00

(No permit fee for trees which are relocated on property or lie within a utility easement and are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted _____ Plans approved as marked _____

Permit good for one year. Fee for renewal of expired permit is \$5.00.

Signature of applicant Marcus Thuy Plans approved as marked _____

Approved by Building Inspector _____ Date submitted: _____

Completed _____
Date _____ Checked by _____

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT A FEE. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA

TOWN OF SEWALL'S POINT, FLORIDA

Date MAY 21 2003 TREE REMOVAL PERMIT No 1281

APPLIED FOR BY MAXSON (Contractor or Owner)

Owner 9 S. RIVER ROAD

Sub-division _____, Lot _____, Block _____

Kind of Trees Sabal Palm - Hazardous

No. Of Trees: REMOVE 1

No. Of Trees: RELOCATE _____ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE _____ WITHIN 30 DAYS

REMARKS _____

_____ FEE \$ 0

Signed, _____ Applicant Signed Gene Simmons (SOP) Town Clerk

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection
WORK HOURS 8:00 A.M. - 5:00 P.M.—NO SUNDAY WORK.

TREE REMOVAL PERMIT

RE: ORDINANCE 103

Empty lined box for drawing or site plan.

PROJECT DESCRIPTION _____

Empty lined area for project description details.

REMARKS _____

Empty lined area for remarks.

**TOWN OF SEWALL'S POINT
APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

Tree Defined: Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

No permit required for:

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
2. Trees with a diameter of less than one inch.

Permit Fee:

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

No removal permits will be issued for native species trees: Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

Application procedures:

1. Fill out application information below to include:
 - a. applicant information
 - b. written statement giving reasons for removal, relocation, or replacement if necessary
 - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
 - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

Owner MR & MRS MAXSON **Address** 9 S RIVER RD **Phone** 220-3237

Contractor MIKE KNEPPER **Address** 3517 SW THISTLEWOOD **Phone** 284-1993

No. of Trees: REMOVE 1 **Type:** SABAL PALM
No. of Trees: RELOCATE _____ **WITHIN 30 DAYS** **Type:** Hazardous
No. of Trees: REPLACE _____ **WITHIN 30 DAYS** **Type:** _____

Written statement giving reasons: POOL DECK

Signature of Applicant *Michael Maxson* **Date** 5/19/03

Approved by Building Inspector: *Jeffrey* **Date** 5/21/03 **Fee:** \$

Plans approved as submitted _____ **Plans approved as revised/marked:** _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 5-21, 20013 Page 1 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
Tree	MAXSON	TREE	Passed	
(2)	9 S. RIVER RD			INSPECTOR:
6270	GOSSEIN	SHEATHING	Passed	5/19
(5)	5 DELANO CARDINAL ROOFING	IN PROGRESS ROOF		INSPECTOR:
6013	Fabinsky	Pre-pour driveway	→	Cancelled
(9)	10 Mandalay Fla Finest			Resched Friday INSPECTOR:
5960	LEWIS	Insulation	Passed	
(7)	41 RIO VISTA DRIFTWOOD			INSPECTOR:
6147	ALEXANDER	FRAMING +	Passed	Late
(8)	86 S. SEWALL'S PT JOHANSON HOMES	ELECTRICAL	Passed	INSPECTOR:
6270	GOSSEIN	TIN TAG +	Passed	
(5)	5 DELANO CARDINAL ROOFING	IN PROGRESS		INSPECTOR:
5875	MAXSON	TRUSS (9am)	Passed	Eng. only
(1)	9 S. RIVER RD KNEPPER			No stepping INSPECTOR:
OTHER:				
3 E. HIGH POINT Driveway? No Permit ?!				