# **15 South River Road**

# 3184 REBUILD DOCK & BOATHOUSE

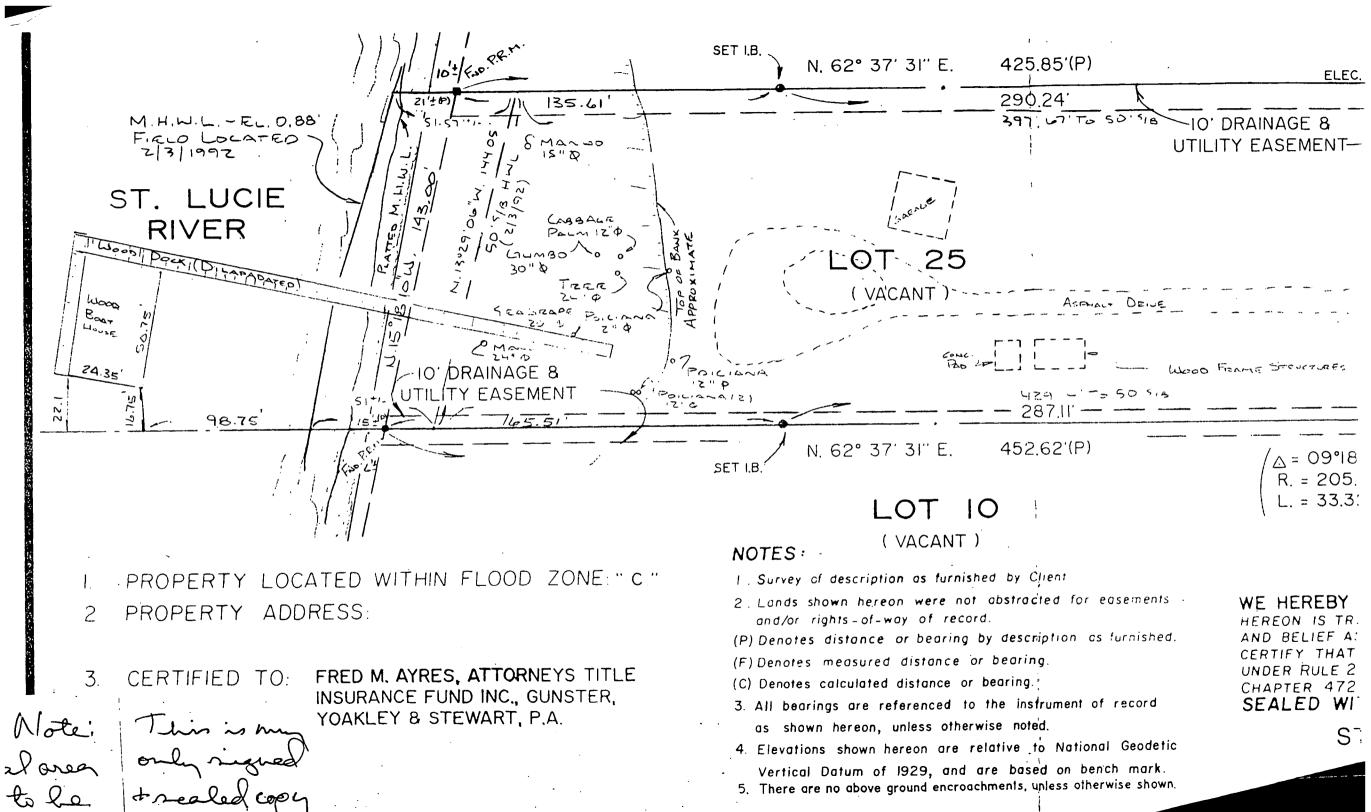
|   | APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING  |
|---|--|
|   | This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.   |
|   | Owner FREDER & M. AUERS Present Address 963 COUNTRY WAY  |
|   | Phone TENSENBERCH FL 34950   |
|   | Contractor Robert Sandy Construction, Address 3452 NE Indian Drive   |
|   | Inc.  Phone 407-334-3046  Jensen Beach, FL 34957   |
|   | Where licensed State of Florida License number CGC040310   |
|   | Electrical contractorLicense number  |
|   | Plumbing contractor License number   |
| X | Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: REPUILD EXISTING BOATHOUSE AND DOCK, REMONE 9' OF BOATHOUSE, BUILD 6'XSO' DOCK ROBITION WITH 5'XIH' AND THE YEAR PIECE PIECE ASSOCIATION MORING PICES.  State the street address at which the proposed structure will be built:   |
|   | Lot 25, Heritage Place   |
|   | Subdivision HERZTAGE PLACE Lot number 25 Block number  |
|   | Contract price \$ 25,000°° Cost of permit \$ 200,00  |
|   | Plans approved as submitted Plans approved as marked   |
|   | I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the proved plan. I further understand that approval of these plans in no control for several plans and the formal f |
|   | I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.   |
|   | Date submitted 5/24/97  Approved: Date Submissioner Date Final Approval given: 5/22/97  Date Date Date Date Date Date Date Date  |
|   | Certificate of Occupancy issued (if applicable)  Date  |
|   | SP1282 Permit No   |

TOWN OF SEWALL'S POINT

Permit No.

Date

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.





PLEASE ADDRESS REPLY TO:

Southeast Plorida Field Office

7400 H - S. Georgia Ave.

West Palm Beach, FL 33405

### FLORIDA DEPARTMENT OF NATURAL RESOURCES

Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399

October 25, 1991

Lawton Chiles Governor

Jim Smith Secretary of State

Bob Butterworth Attorney General

Gerald Lewis State Comptroller

Tom Gallagher State Treasurer

Bob Crawford Commissioner of Agriculture

Betty Castor Commissioner of Education

Mr. Frederic M. Ayres 963 Country Way Jensen Beach, FL 34957

Dear Sir:

Re: File Number: 432029858

Applicant: Ayres, Frederic

We have received your application to a reduction of 9 feet to the already existing boathouse and repair to 50% or less of the boathouse and dock. It appears as though the project may be consistent with the criteria outlined in the enclosed "General Consent Criteria" summary guideline. If so, please consider that as the authority sought from the Department of Natural Resources under Section 253.77, Florida Statutes, to pursue your project. If the project does not conform with the outlined criteria, please notify me in writing of the conflicts and the mitigating reasons why compliance is not possible.

letter in no way waives the authority and/or jurisdiction of any governmental entity nor does this letter disclaim any title interest that the State may have project site.

Please be advise that your facility may be inspected to ensure compliance with the attached criteria, pursuant to the attached general consent condition no. 4.

Your rights pursuant to Chapter 120, Florida Statues, are addressed in the attached notice.

Administration

Beaches and Shores

· Law Enforcement

Marine Resources

Recreation and Parks

Resource Management

State Lands

October 25, 1991 Ayres Page Two

We appreciate your cooperation. If you have any questions, please contact me at (407)547-5825.

Sincerely,

Donald H. Keirn

Division of State Lands

Southeast Florida Field Office

DHK/dwd Enclosure

# DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE LANDS BUREAU OF SUBMERGED LANDS AND PRESERVES

### May 28, 1991

### I. General Consent Criteria:

- (A) The following activities are hereby authorized by the Department, provided that (1) the activities comply with the conditions specified below and those listed in paragraphs (B), (C), and (D) of this section, (2) the activity is not located in an aquatic preserve, state park, or State or Federally designated Wild and Scenic River, or Monroe County, (3) the applicant is the upland riparian property owner, and (4) the shoreline at the site is not subject to any conservation easement or restrictive covenant.
  - The construction of a private residential <u>single</u> dock, including pier, access pier, terminal platform, boat hoist, stairways, walkways, mooring pilings, and boathouse, provided that:

a. No dredging activities are required;

 The cutting, trimming, removal, or destruction of wetland vegetation is restricted to the minimum amount necessary to construct the dock;

c. The dock is not used for revenue generating or income related

activities;

. The dock is designed and constructed to accommodate no more than .

two vessels;

- The dock does not include or accommodate non-water dependent structures (e.g., gazebos, sundecks, screen houses, or other enclosed or semi-enclosed structures);
- f. The dock does not extend waterward of the mean or ordinary high water line more than 500 feet, or 25 percent of the width of the waterbody at the location of the dock, or to a water depth greater then minus four feet at mean low water, whichever is less;

g. The water depth at the dock is adequate for the proposed boat

use;

- h. If the dock is constructed adjacent to a bulkhead and the water depth adjacent to the bulkhead is minus 4 feet at mean low water, the dock shall not extend more than 25 feet from the bulkhead;
- i. The dock and associated structures shall not be located within 25 feet of riparian property lines;

j. The main access pier is not more than 6 feet wide;

k. The area of the terminal platform is no more than 250 square feet;

1. The boat house:

(1) Does not exceed 500 square feet;

- (2) Is not enclosed or include sundecks, living quarters, storage rooms, or stairways or ladders providing access to the roof;
- (3) Does not include catwalks inside the covered area that are more than 3 feet wide; and,
- (4) Contains a roof with a slope of at least 4 horizontal: 1 vertical; and,
- m. No living, fueling or storage facilities are included.
- 2. Non-commercial, single boat mooring buoys.
- 3. Minor activities or temporary structures required to remove wrecked, abandoned, or disabled vessels, or removal of man-made obstructions to navigation, but not including maintenance dredging, shoal removal, or river bank snagging.
- 4. Repair or replacement of existing private residential single docks that are consistent with the criteria outlined in section (A)1.
- 5. The installation, repair or replacement of riprap, provided that:
  - a. If the riprap is subject to the permitting requirements of Chapter 161, Florida Statutes, it has been authorized pursuant to Chapter 161, Florida Statutes;
  - b. Clean rock material free of metal products, organic materials, and unsightly debris is used;
  - c. The toe of the riprap is located at or within 10 feet of the mean or ordinary high water line;
  - d. The slope is not greater than 2 horizontal: 1 vertical;
  - e. The length does not exceed 150 linear feet;
  - f. It does not damage or destroy wetland vegetation on sovereign lands:
  - g. Only a minimum amount of material is used; and,
  - h. The activity is necessary to prevent erosion or is required as part of an authorization granted by another agency.

- 6. The installation, repair or replacement of seawalls, provided that:
  - a. The structure is not subject to the permitting requirements of Chapter 161, Florida Statutes;
  - b. Any new seawall is located landward of the mean or ordinary high water line, while the repair or replacement of an existing seawall is located at or within 18 inches of the existing seawall;
  - c. Any fill associated with the structure shall be landward of the seawall:
  - d. The structure does not damage or destroy wetland vegetation on sovereign, submerged lands;
  - e. The length of the structure does not exceed 150 linear feet;
  - f. Riprap is installed at the toe of seawall pursuant to the conditions in paragraph 5 above; and,
  - g. No more than the minimum dredging or excavation necessary to install, repair or replace the structure is undertaken.
- (B) In addition to the above conditions, the following special conditions must be complied with in order for the General Consent set forth in paragraph (A) of this section to be valid:
  - 1. The structure or activity shall not interfere with navigation;
  - 2. The structure or activity shall not take place in a concentrated shellfish area;
  - 3. The structure or activity shall not harm or injure an endangered or threatened species nor adversely impact critical habitat of such species;
  - 4. The structure shall be properly maintained;
  - 5. All state, local, and federal approvals are obtained or waived, including the issuance of permits by the Florida Department of Environmental Regulation and the U.S. Army Corps of Engineers; and,
  - 6. The structure or activity is undertaken to avoid or minimize the impact on wetlands, benthic communities, shellfish areas, and aquatic plant and animal species.
- (C) The General Consent Criteria does not grant any property rights or exclusive privilege or authorize any injury to property or right of others.
- (D) The General Consent Criteria for private residential single docks does not authorize a developer to construct any docks nor does it allow a single property owner within a residential development to construct more than one private single-family residential dock.

Page 4 May 28, 1991

If the above criteria and conditions are met, consider this the authority sought from the Department of Natural Resources under Section 253.77, Florida Statutes, to pursue your project. Please check for local requirements. Where local governments have more stringent standards and criteria, the more stringent standards shall prevail. You must also obtain a permit or exemption from the Department of Environmental Regulation and the U.S. Army Corps of Engineers.

Please retain this as part of your permanent file since your project may be inspected by authorized state personnel and it may be needed for future reference. This consent does not waive the authority and/or jurisdiction of any other governmental entity, nor does it disclaim any title interest that the State may have in the project site.

Please note that, should you violate the above standards and criteria, you could be subject to administrative fines pursuant to Chapter 18-14, Florida Administrative Code. THE MINIMUM FINE IS \$500.

Bureau of Submerged Lands and Preserves Division of State Lands Department of Natural Resources TO:

DATE:

DNR FILE NUMBER

The applicant (Lessee/Grantee) and any other person whose interest may be affected by this decision has the right to request an administrative hearing pursuant to Chapter 120, Florida Statutes. However, any request must be received by the Department of Natural Resources no later than 21 days from the date of receipt of this notification and must be directed to:

Office of General Counsel
Department of Natural Resources
Mail Station No. 35, Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399

The request for hearing must contain a petition setting forth the factual and legal grounds for contesting this decision. Upon receipt, the petition will be filed by the Department of Natural Resources with the Division of Administrative Hearings and notification of all future proceedings will come from that agency.

Failure to request a hearing in a timely manner, and in the manner prescribed will cause this decision to become final as to any person receiving such notice, pursuant to Section 120.68, Florida Statutes, and Rules 9.030(b)(1)(c) and 9.110, Florida Rules of Appellate Procedure. To initiate an appeal of this order once it becomes final, a Notice of Appeal must be filed of the Final Order Court of Appeal within 30 days of the filing of the Final Order with the Agency Clerk. A Notice of Appeal filed with the District Court of Appeal must be accompanied by the filing fee specified in Section 35.22(3), Florida Statutes.



Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399

Attorner veneru

State Comptroller

Tom Gallarher

State Treasurer

Bob Crawford

Commissioner of Africultur

Betty Castor

Communioner of Education

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE LANDS
GENERAL CONSENT CONDITIONS

| •       |        | •    |
|---------|--------|------|
| Drainat | Mai    | •    |
| Project | ,,,,,, | <br> |

- dated are authorized. Any additional activities on state-owned sovereignty submerged lands must receive further consent from the Governor and Cabinet; sitting as the Board of Trustees of the Internal Improvement Trust Fund (hereinafter the "Board") or their properly designated agent.
- 2. Crantee agrees that all title and interest to all lands lying below the historical mean high water line or ordinary high water line are vested in the Board, and shall make no claim of title or interest in said lands by reason of the occupancy or use thereof.
- 3. Grantee agrees to use or occupy the subject premises for those purposes specified herein, and Grantee shall not permit the premises or any part thereof to be used or occupied for any other purpose or knowingly permit or suffer any nuisances of illegal operations of any kind on the premises.
- 4. Grantee agrees to maintain the premises in good condition in the interest of the public health, safety and welfare. The premises are subject to inspection by the Board or its designated agent at any reasonable time.
- 5. Grantee agrees to indemnify, defend and hold harmless the Board and the State of Florida from all claims, actions, lawsuits and demands arising out of this
- 6. No failure, or successive failures, on the part of the Board to enforce any provision, waiver or successive waivers on the part of the Board of any provision herein, shall operate as a discharge thereof or render the same inoperative or impair the right of the Board of enforce the same in the event of subsequent breach.
- 7. Grantee binds itself and its successors and assigns, to abide by the provisions and conditions set forth herein. In the event Grantee fails or refuses to comply with the provisions and conditions of this consent, the consent of use may be terminated by the Board after written notice to the Grantee. Upon receipt of such notice, the Grantee shall have thirty (30) days in which to correct the violation. Failure to correct the violations within this period shall result in the automatic revocation of this Letter of Consent.
  - P All costs, including attorneys' fees, incurred by the Board in enforcing

and shall make no claim or title of interest in occupancy or use thereof.

- 3. Grantee agrees to use or occupy the subject premises for those purposes specified herein, and Grantee shall not permit the premises or any part thereof to be used or occupied for any other purpose or knowingly permit or suffer any nuisances of illegal operations of any kind on the premises.
- 4. Grantee agrees to maintain the premises in good condition in the interest of the public health, safety and welfare. The premises are subject to inspection by the Board or its designated agent at any reasonable time.
- 5. Grantee agrees to indemnify, defend and hold harmless the Board and the State of Florida from all claims, actions, lawsuits and demands arising out of this consent.
- 6. No failure, or successive failures, on the part of the Board to enforce any provision, waiver or successive waivers on the part of the Board of any provision herein, shall operate as a discharge thereof or render the same inoperative or impair the right of the Board of enforce the same in the event of subsequent breach.
- 7. Grantee binds itself and its successors and assigns, to abide by the provisions and conditions set forth herein. In the event Grantee fails or refuses to comply with the provisions and conditions of this consent, the consent of use may be terminated by the Board after written notice to the Grantee. Upon receipt of such notice, the Grantee shall have thirty (30) days in which to correct the violation. Failure to correct the violations within this period shall result in the automatic revocation of this Letter of Consent.
- 8. All costs, including attorneys' fees, incurred by the Board in enforcing the terms and conditions of this consent shall be paid by the Grantee. Grantee agrees to accept service by certified mail of any notice required by Chapter 18-14, Florida Administrative Code, at the address shown on page one of this Agreement and further agrees to notify the Board in writing of any change of address at least ten days before the change becomes effective.
- 9. Grantee agrees to assume responsibility for all liabilities that accrue to the sovereignty submerged land or to the improvements thereon, including any and all drainage or special assessments or taxes of every kind and description which are now or may be hereafter lawfully assessed and levied against the property during the effective period of this consent.
- 10. Grantee agrees that any dispute arising from matters relating to this consent shall be governed by the laws of Florida and initiated only in Leon County, Florida.
- 11. The Letter of Consent associated with these General Consent Conditions as well as these conditions themselves are subject to modification after 5 years in order to reflect any applicable changes in statutes, rule or policies of the Board or its designated agent.
- 12. In the event that any part of the structure(s) consented to herein is determined by a final adjudication issued by a court of competent jurisdiction to encroach on or interfere with adjacent riparian rights, Grantee agrees to either obtain written consent for the offending structure from the affected riparian owner or to remove the interference or encroachment within 60 days from the date of the adjudication. Failure to comply shall constitute a material breach of this consent and shall be grounds for its immediate termination.

# REPLY TO ATTENTION OF

### **DEPARTMENT OF THE ARMY**

# JACKSONVILLE DISTRICT CORPS OF ENGINEERS P. O. BOX 4970 JACKSONVILLE, FLORIDA 32232-0019

November 20, 1991

Regulatory Section 91LP-41507

Mr. Frederic M. Ayres 963 Country Way Jensen Beach, Florida 34957

Dear Mr. Ayres:

This is in reference to your request for a permit to perform work in or affecting navigable waters of the United States. Upon recommendation of the Chief of Engineers, pursuant to Section 10 of the River and Harbor Act of 3 March 1899 (33 U.S.C. S403), you are authorized

to reconstruct an existing 140' x 50' boathouse, .28 miles to the channel on the St. Lucie River, Seawall's Point

in Section 1, Township 38 South, Range 41 East, Martin County, Florida

in accordance with the enclosed plans and conditions which are incorporated in, and made a part of, the permit.

Enclosed is a Notice of Authorization which should be displayed at the construction site. When you begin work, you must notify the District Engineer's representative, at the appropriate Area Office as shown on the enclosed map, of:

- 1. The date of commencement of work,
- 2. The dates of work suspensions and resumptions if work is suspended over a week, and
- 3. The date of final completion.

Area Engineer addresses and telephone numbers are shown on the enclosed map.

If the work authorized is not completed on or before November 20, 1996,

this authorization, if not previously revoked or specifically extended, shall cease and be null and void.

BY AUTHORITY OF THE SECRETARY OF THE ARMY:

Merrence C. Salt Colonel, U.S. Army District Engineer

3 Encl

- 1. Notice of Authorization
- 2. Plans and Conditions
- 3. Area Office Map

### 1. GENERAL CONDITIONS:

- a. That all activities identified and authorized herein shall be consistant with the terms and conditions of this permit, and that any activities not specifically identified and authorized herein shall constitute a violation of the terms and conditions of this permit which may result in the modification, suspension, or revocation of this permit, in whole or in part, as set forth more specifically in General Conditions j or k hereto, and in the institution of such legal proceedings as the United States Government may consider appropriate, whether or not this permit has been previously modified, suspended or revoked in whole or in part.
- b. That all activities authorized herein shall, if they involve a discharge or deposit into navigable waters or ocean waters, be at all times consistent with applicable water quality standards, effluent to Sections 301, 302, 306, and 307 of the Federal Water Pollution Control Act of 1972 (P.L. 92-500; 86 Stat. 816) or pursuant to applicable State and local law.
  - c. That when the activity authorized herein involves a discharge or deposit or dredged or fill material into navigable waters, the authorized activity shall, in applicable water quality standards are revised or modified during the term of this permit, be modified if necessary, to conform with such revised or modified water quality standards within six months of the effective date of any revision or modification of water quality standards, or as directed by an implementation plan contained in such revised or modified standards, or within such longer period of time as the District Engineer, in consultation with the Regional Administrator of the Evvironmental Protection Agency, may determine to be reasonable under the circumstances.
  - d. That the permittee agrees to make every reasonable effort to prosecute the construction or work authorized herein in a manner so as to minimise any adverse impact of the construction or work on fish, wildlife, and natural environmental values.
  - e. That the permittee(s) agrees to prosecute the construction or work authorized herein in a manner so as to minimise any degradation of water quality.
  - f. That the permittee shall permit the District Engineer on his authorized representative(s) or designee(s) to make periodic inspections at any time deemed necessary in order to assure that the activity being performed under authority of this permit is in accordance with the terms and conditions prescribed herein.

- g. That the permittee shall maintain the structure or work authorized herein in good condition and in accordance with the plans and drawings attached hereto.
- h. That this permit does not convey any property rights, either in real estate or material, or any exclusive privileges; and that it does not authorize any injury to property or invasion of rights or any infringement of Federal, State or local laws or regulations, nor does it obviate the requirement to obtain State or local assent required by law for the activity authorized herein.
- i. That this permit does not authorize the interference with any existing or proposed Federal project and that the permittee shall not be entitled to conpensation for damage or injury to the structrues on work authorized herein which may be caused by or result from existing or future operations undertaken by the United States in the public interest.
- That this permit may be summarily suspended, in whole or in part, upon a finding by the District Engineer that immediate suspension of the activity authorized herein would be in the general public interest. Such suspension shall be effective upon receipt by the permittee of a written notice thereof which shall indicate (1) the extent of the suspension, (2) the reasons for action, and (3) any corrective or preventive measures to be taken by the permittee which are deemed necessary by the District Engineer to abate imminent hazards to the general public interest. The permittee shall take immediate action to comply with the provisions of this notice. Within 10 days following receipt of this notice of suspension, the permittee may request a hearing in order to present information relevant to a decision as to whether his permit should be reinstated, modified or revoked. If a hearing is requested, it shall be conducted pursuant to procedures prescribed by the Chief of Engineers. After completion of the hearing or within a reasonable time after issuance of the suspension notice to the permittee if no hearing is requested, the permit will either be reinstated, modified or revoked.
- k. That this permit may be either modified, suspended or revoked in whole or in part if the Secretary of the Army or his authorized representative determines that there has been a violation of any of the terms or conditions of this permit or that such action would otherwise be in the public interest. Any such modification, suspension, or revocation shall become effective 30 days after receipt by the permittee of written notice of such action which shall specify the facts or conduct warranting same unless (1) within the 30 day period the permittee is able to satisfactorily demonstrate that (a) the alleged violation of the terms and the conditions of this permit did not, in fact, occur or (b) the alleged violation wasaccidental, and the permittee

has been operating in compliance with the terms and conditions of the permit and is able to provide satisfactory assurances that future operations shall be in full compliance with the terms and conditions of this permit or (2) within the aforesaid 30-day period, the permittee requests that a Public Hearing be held to present oral and written evidence concerning the proposed modification, suspension or revocation. The conduct of this hearing and the procedures for making a final decision either to modify, suspend or revoke this permit in whole or in part shall be pursuant to procedures prescribed by the Chief of Engineers.

- 1. That in issuing this permit the Government has relied on the information and data which the permittee has provided in connection with his permit application. If, subsequent to the issuance of this permit, such information and data prove to be false, incomplete or inaccurate, this permit may be modified, suspended or revoked, in whole or in part and/or the Government may in addition, institute appropriate legal proceedings.
- m. That any modification, suspension, or revocation of this permit shall not be the basis for any claim for damages against the United States.
- n. That the permittee shall notify the District Engineer at what time the activity authorized herein will be commenced (as far in advance of the time of commencement as the District Engineer may specify), and of any suspension of work if for a period of more than one week, of resumption of wor k, and of completion of work.
- o. That if the activity authorized herein is not completed on or before the date indicated on the permit to which these conditions are attached, that permit, if not previously revoked or extended shall authomatically expier.
- p. That no attempt ahall be made by the permittee to prevent the full and free use by the public of all navigable waters at or adjacent to the activity authorized by this permit.
- q. That if the display of lights and signals on any structure or work authorized herein is not otherwise provided for by law, such lights and signals as may be prescribed by the United States Coast Guard shall be installed and maintained by and at the expense of the permittee.
- r. That this permit does not authorize or approve the construction of particular structures, the authorization or approval of which may require authorization by the Congress or other agencies of the Federal Government.
- s. That if and when the permittee desires to abandon the -activity authorized herein, unless such abandonment is part of a transfer procedure by which the permittee is transferring his .

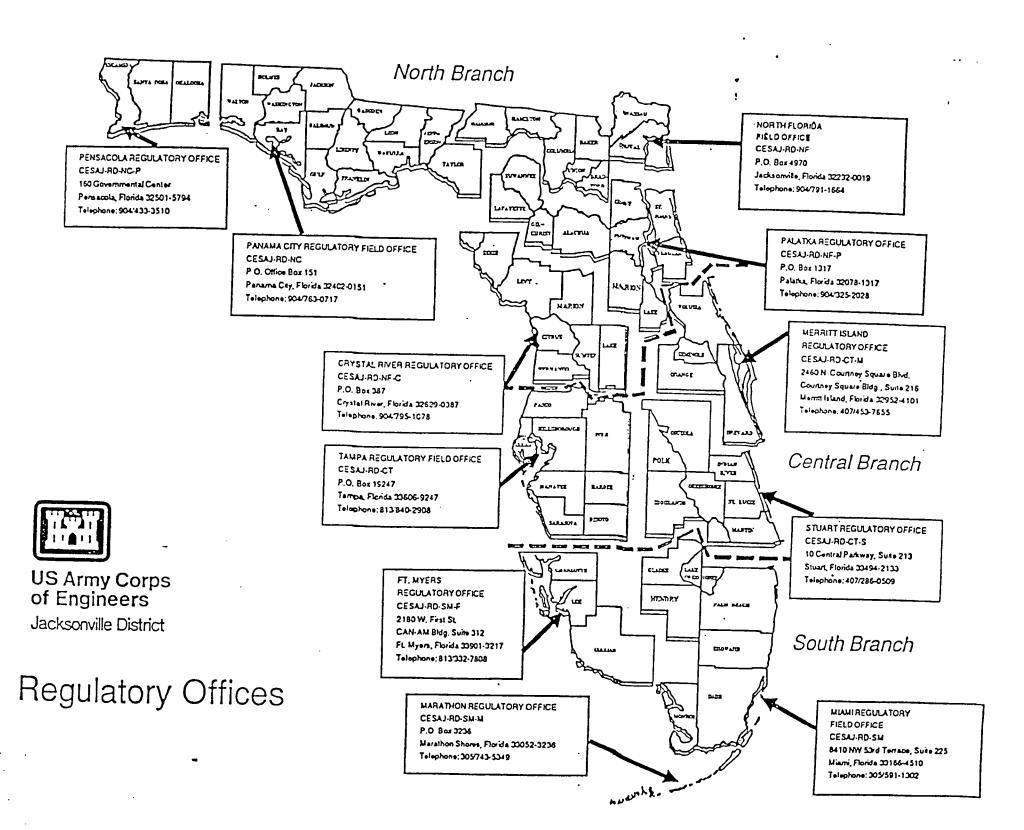
interests herein to a third party pursuant to General Condition v hereof, he must restore the area to a condition satisfactory to the District Engineer.

- t. That is the recording of this permit is possible under applicable State or local law, the permittee shall take such action as may be necessary to record this permit with the Registrar of Deeds or other appropriate official charged with the responsibility for maintaing records of title to and interests in real property.
- u. That there shall be no unreasonable interference with navigation by the existence or use of the activity authorized herein.
- v. That this permit may not be transferred to a third party without prior written notice to the District Engineer, either by the transferee's written agreement to comply with all terms and conditions of this permit or by the transferee subscribing to this permit in the space provided below and hereby agreeing to comply with all terms and conditions of this permit. In addition, if the permittee transfers the interests authorized herein by conveyance of realty, the deed shall reference this permit and the terms and conditions specified herein and this permit shall be recorded along with the deed with the Registrar of Deeds or other appropriate official.

### II. SPECIAL CONDITIONS ARE CHECKED BELOW:

- (x) Structures For Small Boats: That permittee hereby recognizes the possibility that the structure permitted herein may be subject to damage by wave wash from passing vessels. The issuance of this permit does not relieve the permittee from taking all proper steps to insure the integrity of the structure permitted herein and the safety of boats moored thereto from damage by wave wash and permittee shall not hold the United States liable for any such damage.
- ( ) <u>Discharge Of Dredged Material Into Ocean Waters:</u>
  That the permittee shall place o copy of this permit in a conspicuous place in the vellel to be used for the transportation and/or dumping of the dredged material as authorized herein.
- (x) Erection Of Structure In Or Over Navigable Waters:
  That the permittee, upon receipt of a notice of revocation of
  of this permit or upon its expiration before completion of the
  authorized structure or work, shall, without expense to the
  United States and in such time and manner as the Secretary of
  the Army or his authorized representative may direct, restore
  the waterway to its former condition. If the permittee fails
  to comply with the direction of the Secretary of the Army or
  his authorized representative, the Secretary or his designa may

restore the waterway to its former condition, by contract or otherwise, and recover the cost thereof from the permittee.





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Joint Application SEP 3 U 1991 for Works in the Waters of Florida Dept. of Environmental Reg.

Department of the Army (Corps)/Florida Department of Environmental Regulation (DER)/

| Department of Natural Hesources   | _   | Print Legibly                     |                          | 2.294.03 1711101     |
|---|---|-----------------------------------|--------------------------|----------------------|
| Corps Application Number (official us   |   |                                   | olication Number (of     |                      |
| 1. Applicant's Name and Address  Name AYRES FREDERIC  Last Name, First name (I! Individual): Corporate Name;                                    | •   |                                   |                          |                      |
| SIREGI 963 COUNTRY WAY  | ·   |                                   |                          | 74.663               |
| City JEWSEN Bch. Telephone (407) 334-1131   |   |                                   |                          |                      |
| 2. Name, Address, Zip Code, Telephone Num Name Name First Name Corporate Name; Name of Govt. Agency   |   |                                   |                          | ·                    |
| Street  |   | •                                 |                          |                      |
| Telephone ()  | (Day)                                       | ()                                |                          | (Night)              |
| 3. Name of Waterway at Work Site: St. Luc   | ie River                                    |                                   |                          |                      |
| Incorporated City or TownTheTown _o<br>Section<br>Section<br>County(ies) Martin   | Township<br>Township<br>Township            | 38                                | Range<br>Range<br>Range  | 41                   |
| Coordinates in Center of Project: See G   | ttacked sur                                 | Federal Projects                  | Only:                    | ×                    |
| Latitude  |   | Longitude                         | •                        | <del></del> '        |
| Lot25 BlockN/A  Directions to Locate Site:Located aon_the Eastern shore of theHeritage Place, turn right t                                      | pproximately<br>St_Lucie_Ri<br>o_River_Road | 600 feet south on property on ri- | of the Evans Sewall's Pt | Crary Bridge Rd to   |
| <ol> <li>Names, Addresses, and Zip Codes of Adj<br/>Show Numbers or Names of These Owner<br/>to Publish a Public Notice for the DER.</li> </ol> | acent Property Ov                           | vners Whose Property A            | Also Adioins the W       | Vater (Excluding App |
| 1. Dr. and Mrs. Robert Pare 105 So. Sewall's Pt. Rd Stuart, Fl. 34996   | 2.Dr. and Mr<br>9 So. Riv<br>Stuart, F      |                                   | n 3.                     | 89                   |
| 4   | 5   | 1. 34990                          | € OGT1                   | 991                  |
|   | <u> </u>                                    |                                   | RECEA                    | /ED \$               |
| Normes Dand Normess Dand 160 Government Corre Suite \$700 7127 Strong boost Way   | P:<br>Ceres Oara                            | Southwest Dates                   | TAMPA                    | R. Some on           |

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|    |  |                         | · · · · · · · · · · · · · · · · · · · |                        | N N          |
|----|--|-------------------------|---------------------------------------|------------------------|--------------|
| 6. | Proposed Use (Check one or more as                                       |                         |                                       |                        |              |
|    | Public Commercial New W  |                         | Existing Works 🔼 Maintena             | nce Other (Explain     | n)           |
| 7. | Desired Permit Duration (see Fee Sche                                    | dule)                   |                                       |                        | •            |
|    | 5 Yr 10 Yr Other (Specify)   |                         | •                                     |                        |              |
| 8. | General Permit or Exemption Requeste                                     |                         |                                       |                        |              |
|    | DER General Permit FAC Rule 17-312.                                      | ' DER E                 | kemption FAC Rule 17-312              | Section 40             | 3 :          |
| 9. | Total Extent of Work in Jurisdictional category if more space is needed. | Open Waters or Wetla    | nds: (Use additional sheets a         | nd provide complete br | eakdown d ea |
|    | a. Within Corps Jurisdiction:  | •                       |                                       |                        |              |
|    | Fu:  | Sq. Fl                  |                                       |                        | Cu. Yos      |
|    | Excavation:  | Sq. FL                  | Acres                                 |                        | Cu. Yas      |
|    | b. Within DER Jurisdiction:  |                         |                                       |                        |              |
|    | Fil:   | Sq. Ft                  | Acres                                 |                        | Cu. Yos      |
|    | Excavation:  | 'Sq. FL                 | Acres                                 |                        | Cu. Yos      |
|    | Excavation Waterward of MHW  |                         | -                                     | d for DNR)             |              |
|    | c DER Jurisdictional Area Severed (Are                                   |                         | ctures which will be Severed): Acres  |                        |              |
|    | d. DER Junsdictional Area Created (Nev                                   | v Excavation from Uplan | nds, Exclusive of Mitigation):        |                        |              |
|    | -  | Sq. FL                  | Acres                                 |                        |              |
|    | e Docks, Piers, and Over Water Structur                                  | es:                     |                                       | •                      |              |
|    | Total Number of Slips  |                         | . Total Number of Mooring P           | ilings Arrrox          | 36           |
|    | Length / 40 '  | Width                   | Height at                             | ove MHW                |              |
|    | Length<br>Number of Finger Piers   | AAIO81                  | Height at                             | xxe MHW                |              |
|    | Number of Finance Pion   |                         | Width                                 | Height -               | . ———        |
|    | Total area of structure over waters & v Use of structure Prooffice 5 F.  | ellards 2726            | Width                                 | Height                 | ·            |
|    | Use of structure Boathous F  | FOR PRIVAT              | EhomE                                 |                        | sq.          |
|    | Will the docking facility provide:                                       |                         |                                       |                        |              |
|    | •  |                         |                                       | No Yes                 | Number       |
|    | Liveatioard Slips  |                         | •                                     | · 🔯 🔲                  |              |
|    | Fueling Facilities   |                         | •                                     | $\boxtimes$            |              |
|    | Sevage Pump-out Facilities   |                         |                                       |                        |              |
|    | Other Supplies or Services Required for                                  | or Boating (Excluding r | efreshments, bait and tackle)         |                        |              |
| ſ. | Seawall length NA tt. Sea  | wall material           |                                       |                        |              |
|    | Riprap reverment length  | ft. Slope               | V                                     | Toe width              |              |
|    | Fiprap at toe of seawall length  | ft_ Slope               | H:V                                   | Toe width              |              |
|    | Size of inprap   | · .                     |                                       |                        |              |
|    | Type of riprap or seawall material                                       |                         |                                       |                        | •            |
| g. | Other (See Item 10).   |                         |                                       |                        |              |
| •  | 21 4 月 4 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                           |                         |                                       |                        |              |

Page 2 d 4

THE HOLD

## RECEIVED

# SEP 3 0 1991

Dopt. of Environmental Reg. Port St. Lucio

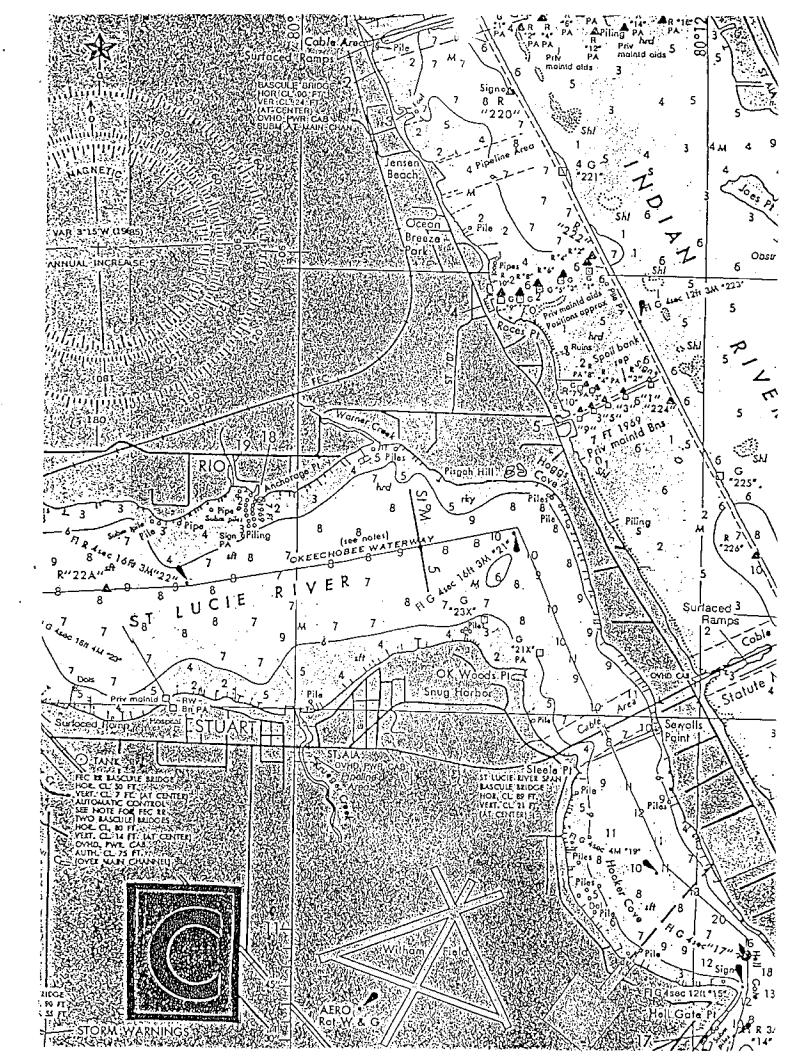
| 1040 Lun ( 17-)   | 317.900(1)                           |
|-------------------|--------------------------------------|
| . See 144 John A  | Color World in the Westers of Floris |
| (Engine Day       | une 5, 1991                          |
| DER ADDICATION NO | if each in the DER-                  |

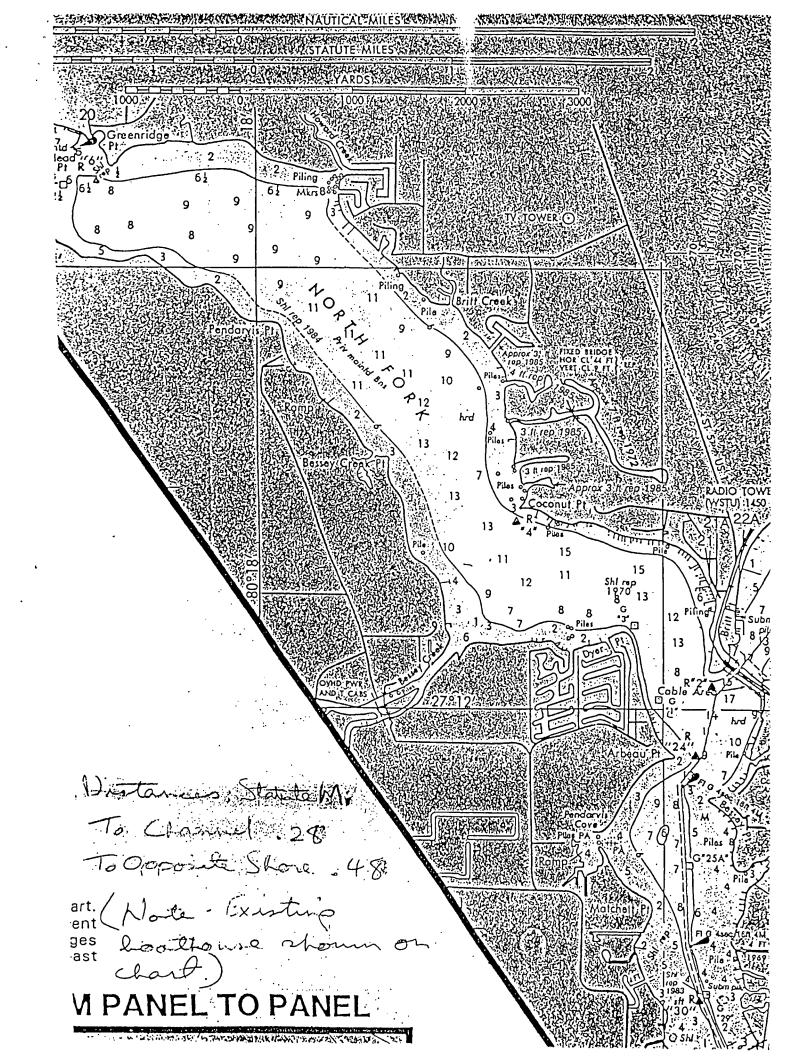
|        | Pert St. Lucio  |
|--------|---|
| 10.    | Description of Work (be specific; use additional sheets as necessary).  |
|        | REMOVE 9' of ExistiNG BOATHOUSE From South<br>END of STRUCTURE (to Accompante property SETBACK<br>REQUIREMENTS). RENOVIATE REMAINING BOATHOUSE<br>AND DOCK STRUCTURE (PER SOUTH Floring BuitnING<br>CODE.)  |
| 11.    | Turbidity, Erosion, and Sedimentation Controls Proposed:  |
|        |   |
| 12.    | Date Activity is Proposed to Commerce 192; to be Completed 292  |
|        | Total Time Required to Construct 30 DAYS  |
| 13.    | Previous Applications for this Project have been:  DER No.  Corps No.  A. Denied (date)   |
| 14,    | Differentiate between existing work and proposed work on the drawings.  Certification, Application is hereby made for a permit or permits to authorize the activities described herein.   |
|        | <ol> <li>A. I Certify That: (Please check appropriate space)</li> <li>I am the record owner . lessee . or the record easement holder . of the property on which the proposed project is to be undertaken, as described in the attached legal document.</li> <li>I am not . the record owner, lessee, or record easement holder of the property on which the proposed project is to be undertaken, as described in the attached legal document, but I will have, before undertaking the proposed work, the requisite proper interest. (Please explain what the interest will be and how it will be acquired.)</li> </ol> |
| ļ<br>i | Attach legal description of property or copy of deed to the property on which project is to occur (must be provided)  |
|        | B. I understand I may have to provide any additional information/data that may be necessary to provide reasonable assurance of evidence that the proposed project will comply with the applicable State Water Quality Standards or other environmental standard before construction and after the project is completed.   |
| <br>   | C. In addition, I agree to provide entry to the project site for inspectors with proper identification or documents as required by law from the environmental agencies for the purpose of inspecting the site. Further, I agree to provide entry to the project site for such inspection to monitor permitted work, if a permit is granted.   |
|        | D. This is a Joint Application and is not a Joint Permit. I hereby acknowledge the obligation and responsibility for obtaining all of the required state, federal or local permits before commencement of construction. I also understand that before commencement of this proposed project. I must be granted separate permits or authorizations from the U.S. Corps of Engineers, the U.S. Coast Guard, the Department of Environmental Regulation, the Delegated Water Management District (where applicable), and the Department of Natural Resources, as necessary.  |

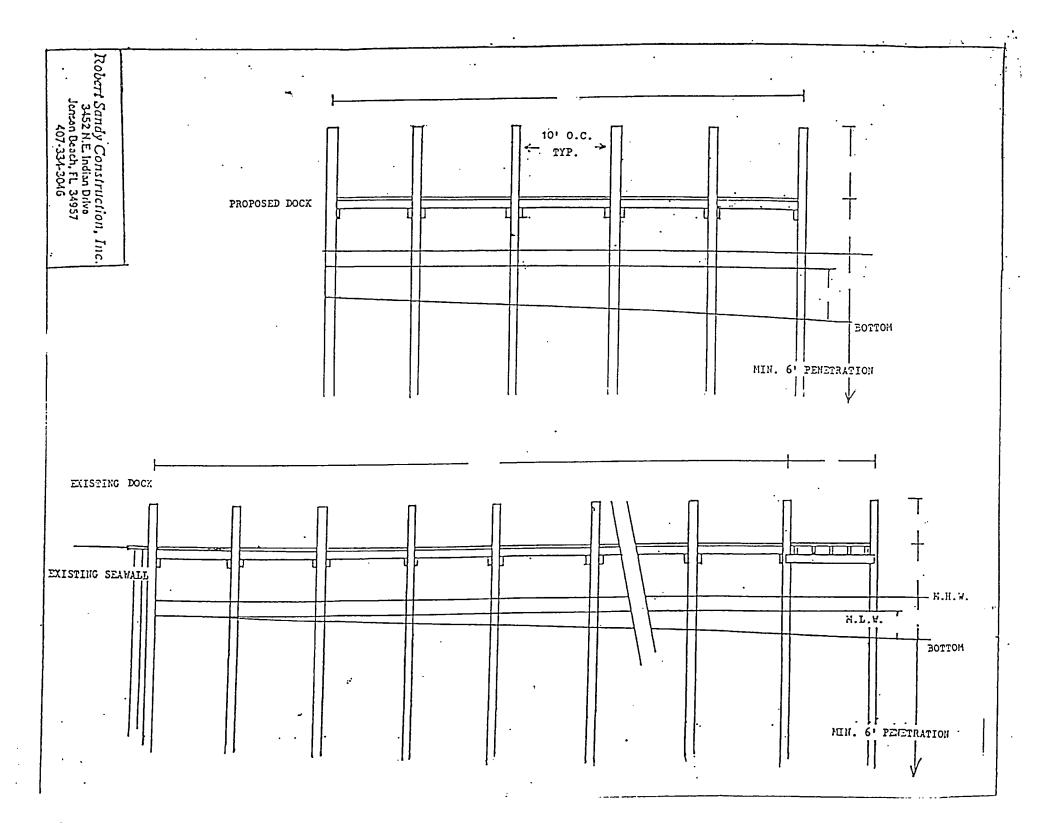
|  | 40.00                                |
|--|--------------------------------------|
|  |                                      |
| E. I am familiar with the information contained in this application, and that to the best of my knowledge and accurate. I further certify that I possess the authority to undertake the proposed violation of Section 403.161, F.S. and Chapter 277, F.S.  |                                      |
| E. I am familiar with the information contained in this application, and that to the best of my knowled true, complete and accurate. I further certify that I possess the authority to undertake the proposed agent of the applicant. I understand that knowingly making any talse statement or re-  |                                      |
| authorized agent of the applicant. I understand that knowingly making any talse statement or re  | PCCC -                               |
| violation of Section of the applicant. I understand that knowingly but to undertake the proposer   | d activities                         |
| 5 Section 403.161, F.S. and Chapter 837, F.S.  | presentation am action comato        |
|  | in this and as the or                |
| •  | 00                                   |
| <u> </u>   |                                      |
| FREDERIC M. AVRES  |                                      |
| Typed/Printed Name of Applicant or Agent Signal August Sig |                                      |
| The Name of Applicant or Agent   |                                      |
| Signature of Applicant or Apent  |                                      |
| you.   | Date                                 |
| (Corporate Title if applicable)  |                                      |
|  |                                      |
|  |                                      |
| ANI CONT.  |                                      |
| AN AGENT MAY SIGN ABOVE IF APPLICANT COMPLETES THE FOLLOW  |                                      |
| L beroby day   | 'ING:                                |
| tion and to furnish early designate and authorize the agent listed about to  |                                      |
| tion and to lumish on request, supplemental information in support of the application.   | Drocossin a later                    |
| I hereby designate and authorize the agent listed above to act on my behalf as my agent in the tion and to lumish on request, supplemental information in support of the application.  | processing of this permit applica-   |
|  |                                      |
|  |                                      |
|  |                                      |
| Nood O.  |                                      |
| Typed/Printed Name of Applicant  |                                      |
| Signature of Applicant   |                                      |
|  | Date                                 |
| (Corporate Title if applicable)  |                                      |
|  |                                      |
| 15 For your to   |                                      |
| Operand in the Information: Section 370,034 Florida Company  |                                      |
| 15. For your information: Section 370.034, Florida Statutes, requires that all dredge and fill equipment operated in the state shall be registered with the Department of Natural Resources. Before selecting you and Permis, Department of Natural Resources, 3900 Commonwealth Bould and Tollogical Tollogical Contact the Chief of the state of the  |                                      |
| may wish to determine if this requirement has been met. For further information, contact the Chief of the Island and Permits, Department of Natural Resources, 3900 Commonwealth Boliocard, Tallahassee, Florida 32399   | owned, used, leased, renied or       |
| and Permits, Department of Natural Resources, 3900 Commonwealth Bourcard, Tallahassee, Florida 32390 This is not a requirement for a permit from the Department of Environmental Regulation.   | our contractor or equipment to:      |
| to a permit from the b   | O OBINGIE! [ ICPROSE                 |
| 10 D.S.C. Species 4004   | 45/-3177                             |
| knowled and with the desired whoever in any manager | 1 - 7 - 07 512E.                     |
| 18 U.S.C. Section 1001 provides that Whoever, in any manner within the jurisdiction of any department statements or representations or makes or uses any talse writing or decument knowing and willfully falsifies conceals or covers up by any trick, scheme, or device a material fact or makes statement or entry, shall be fined not make the writing or decument knowing assets.  |                                      |
| statement or open at the state of makes or uses any tales with scheme, or device a material fact or makes  | or agency of The United States!      |
| of entry, shall be fined not more than any lase writing or document knowledge and the makes  | s any raise, fictitions or frauduras |

knowingly and willfully falsifies conceals or covers up by any trick scheme, or device a material fact or makes any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both.

16. Please submit this completed form, with attached drawings and the complete DER processing fee (see Fee Schedule in FAC. Rule 174.050(4)(c).





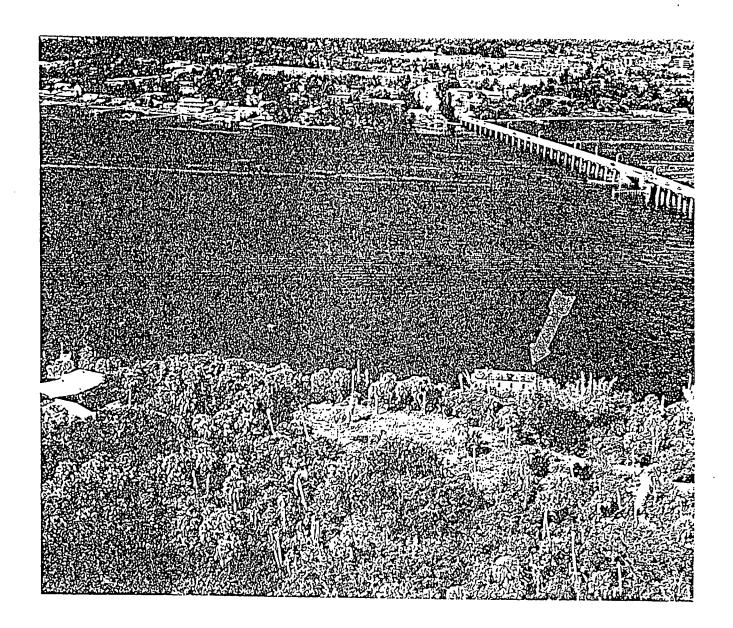


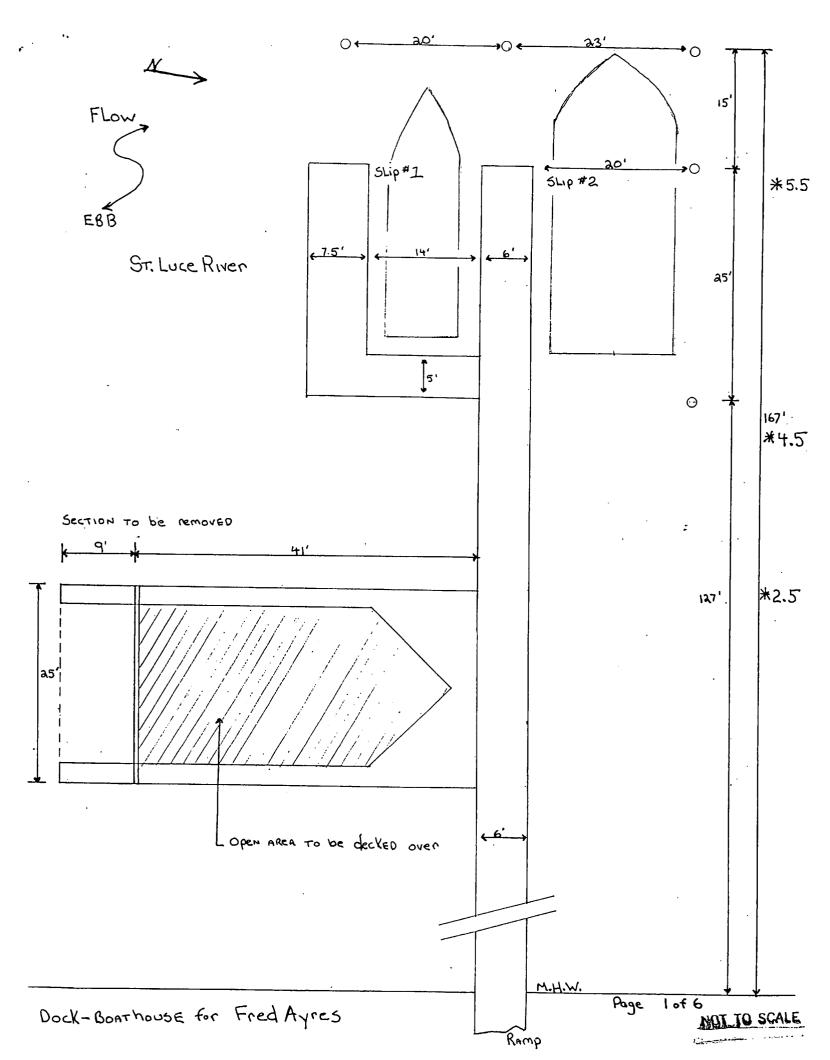
Tax ID: 1 3841 013 000 00250

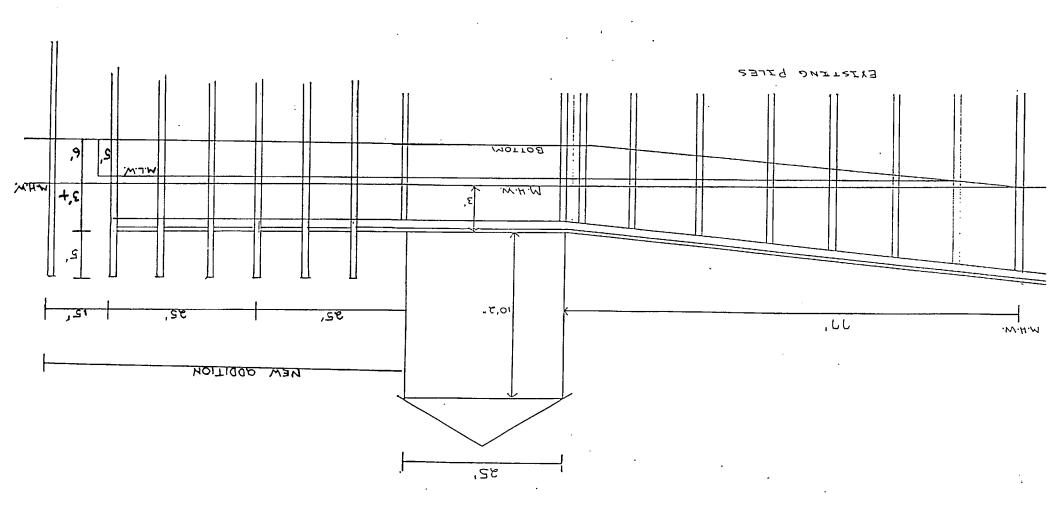
Legal description: Heritage Place Subdivision, Lot 25

Stuart, Florida 34996

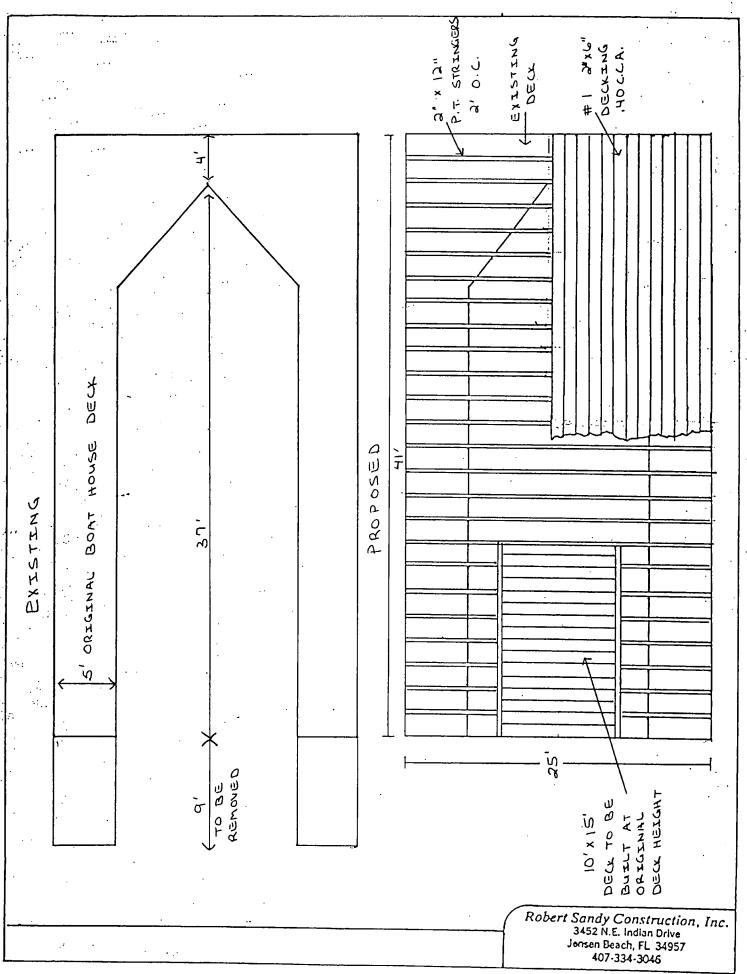
The property is to be acquired by purchase. It will be Fee Simple Interest with a General Warranty Deed in  $my\ name.$ 



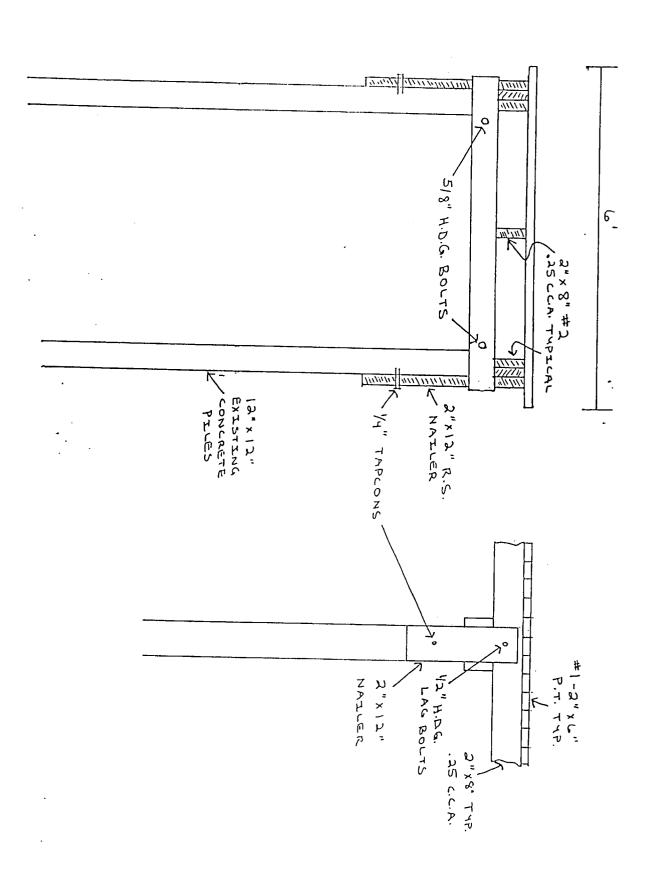




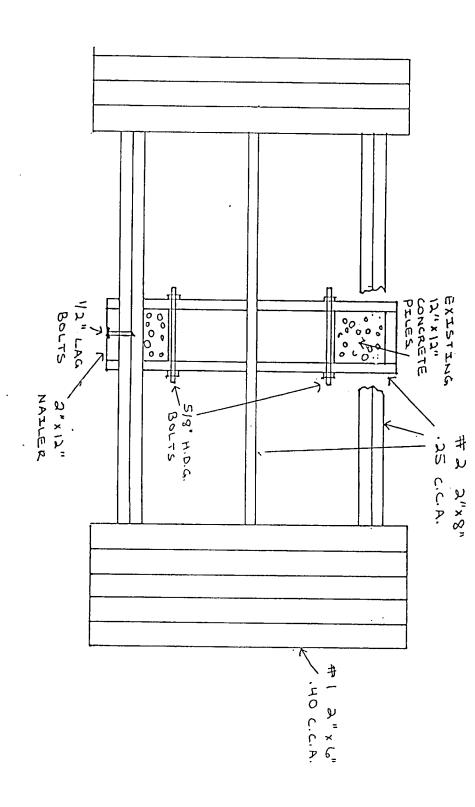
8 to 6 seas



PACE 3 OF SIX



NOT TO SCALE

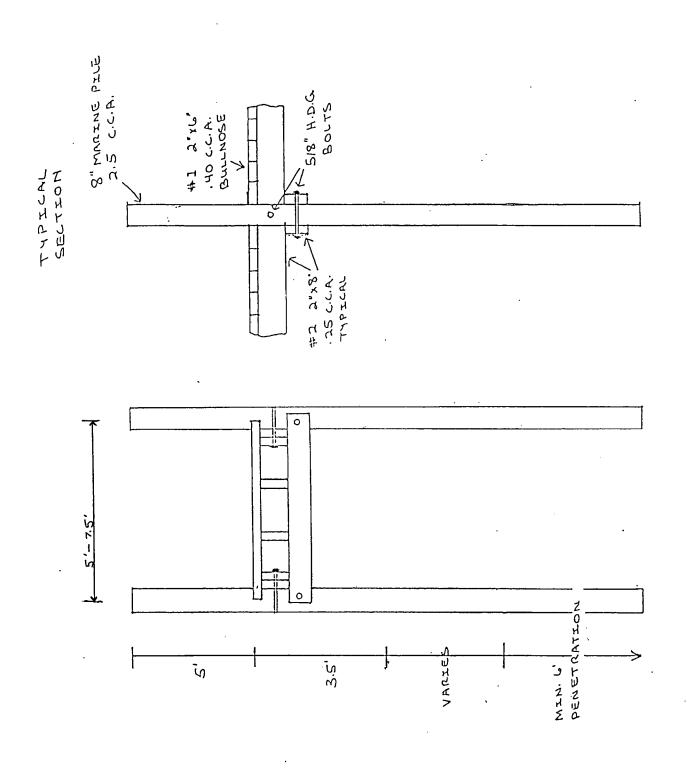


TOP YHEW

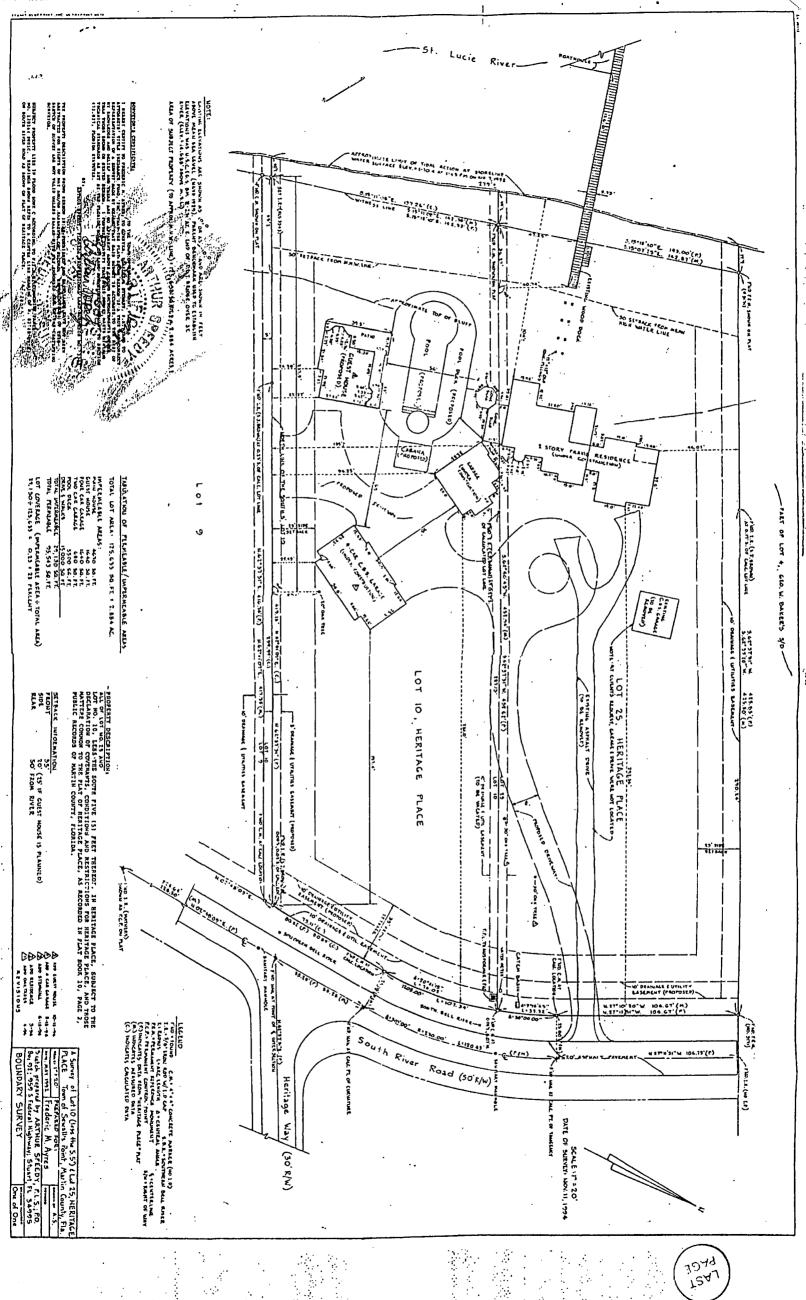
MULTO SCALE

Age 5 of 6

Details for NEW AdditION



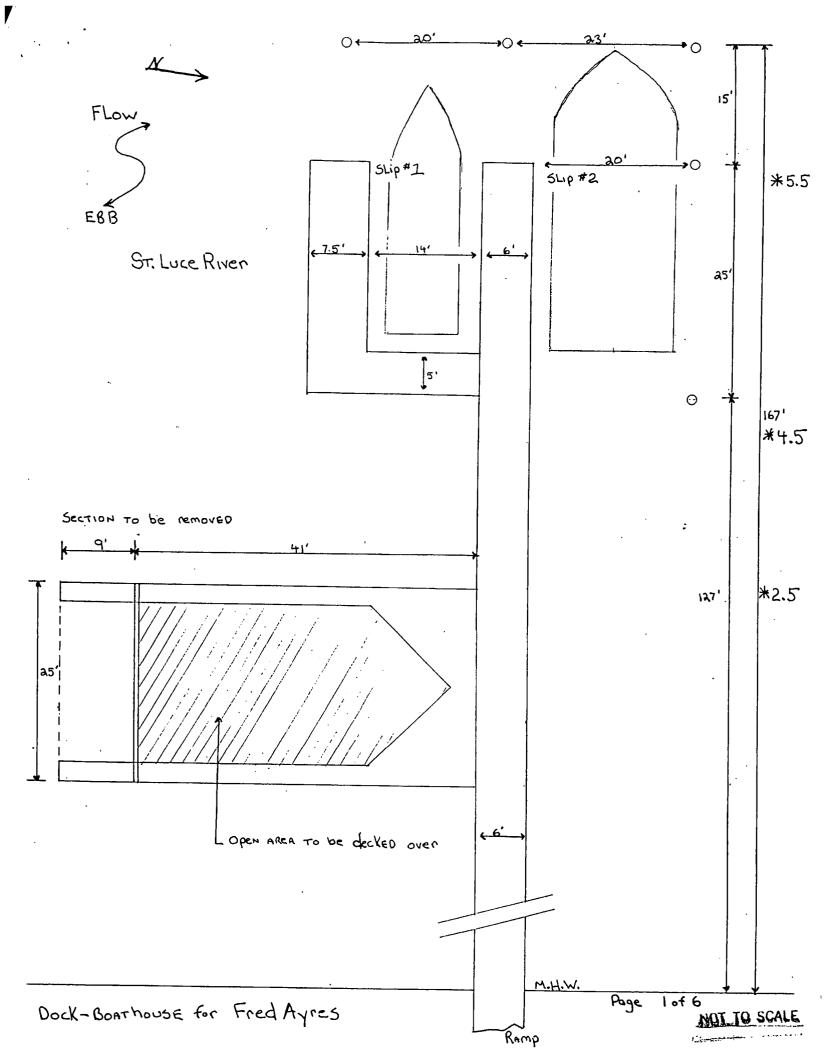
NOT TO SCALE

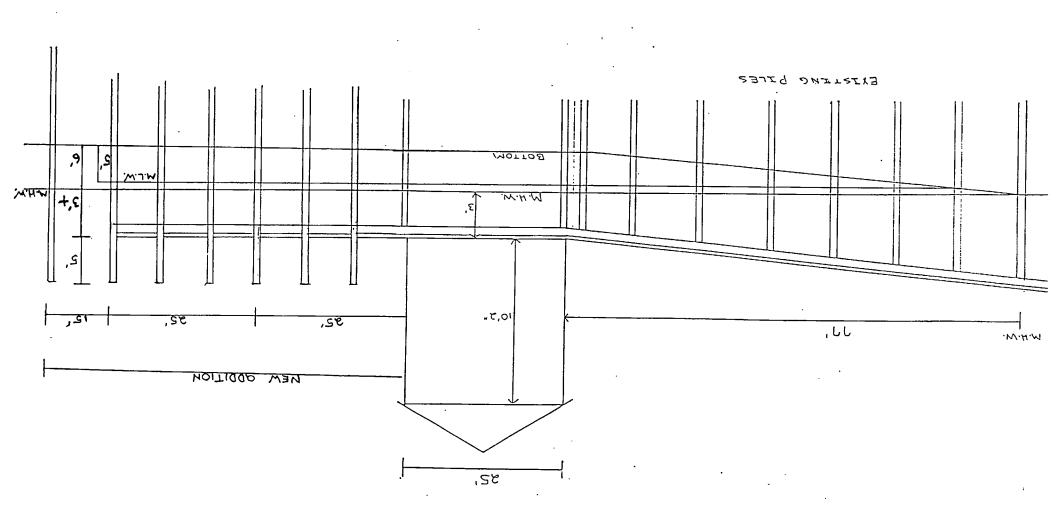


TZAJ JOAG

### LETTER OF NO OBJECTION

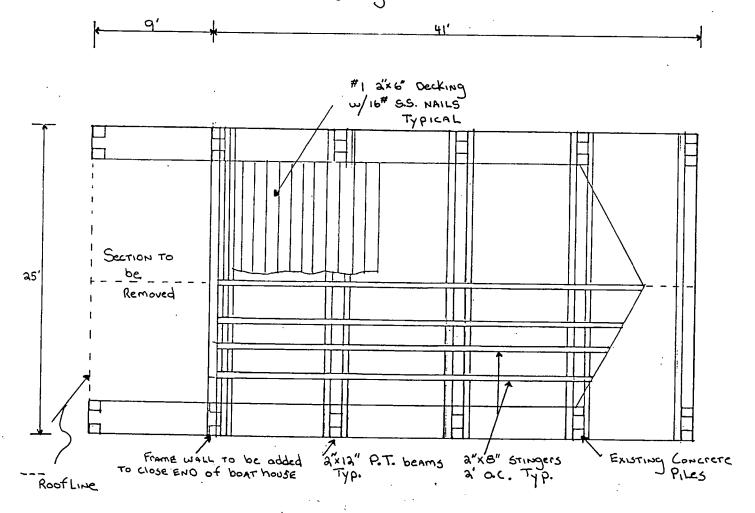
| We, W. A. Hewson and Ruthann Hewson  |
|--|
| being the owner(s) of certain property adjacent to and   |
| abutting the property of Fred Ayres, Heritage Plane who  |
| have applied for a dock permit for construction, have  |
| read and reviewed the drawing of the dock as proposed  |
| and I have no objection to the proposed dock pursuant  |
| to the plan attached herein.   |
|  |
|  |
| 20 a OHenra  |
| Guthann Guusa  |
| STATE OF FLORIDA   |
| COUNTY OF MARTIN   |
| The foregoing instrument was acknowledged before me  |
| this $8th$ day of $May$ , 19 $92$ , by   |
| W.A. Henson and Buthann Henson, who is/are   |
| personally known to me or who has/have produced  |
| as identification and who did  |
| not take an oath.  |
| REC:NA A. CUNRINGHAM MY COMMISSION # CC 180533 EXPIRES: February 16, 1006 Booktd Thru Notary Public Underweiter  Print, Type or Stamp Commissioned Name of Notary Public |

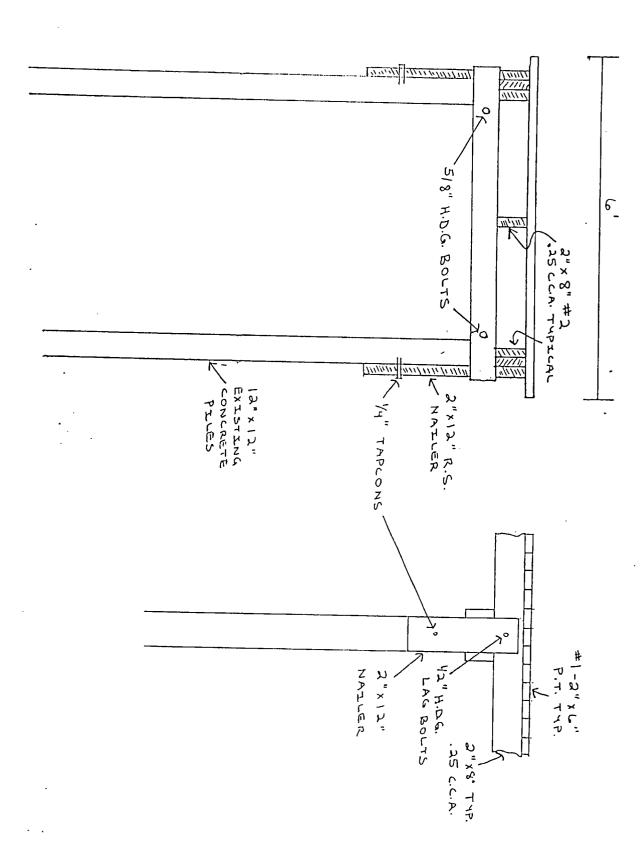




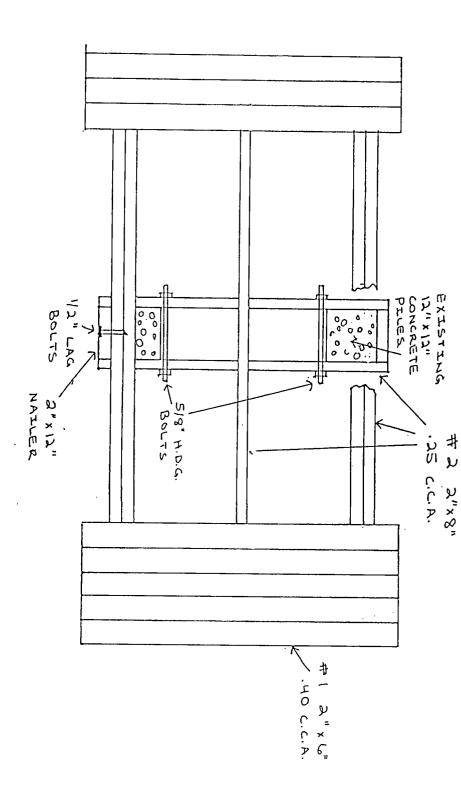
8 to B seat

BOAT house to be closed in to be used for storage





NOT TO SCALE



TOP YHEW

Age 5 of 6

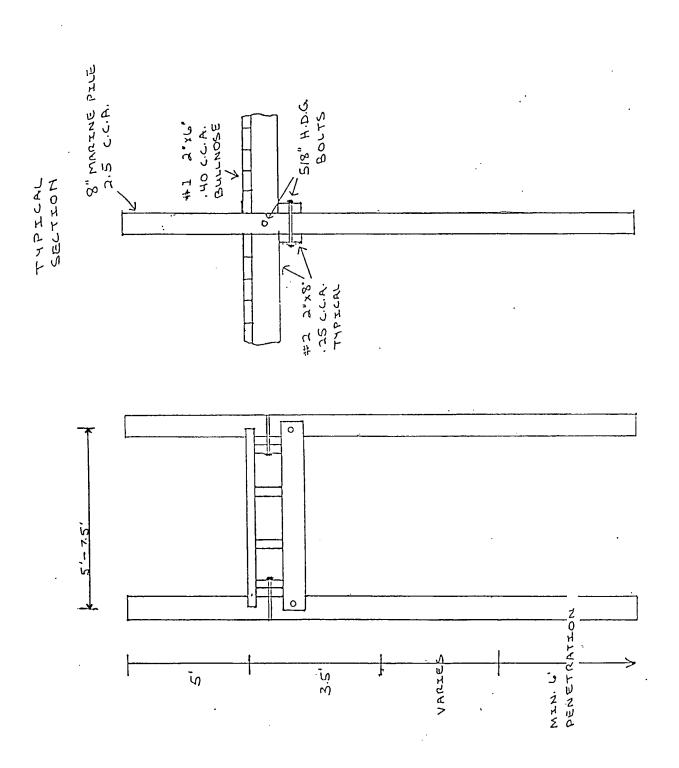
V. () MILIO SCALE

SCALR

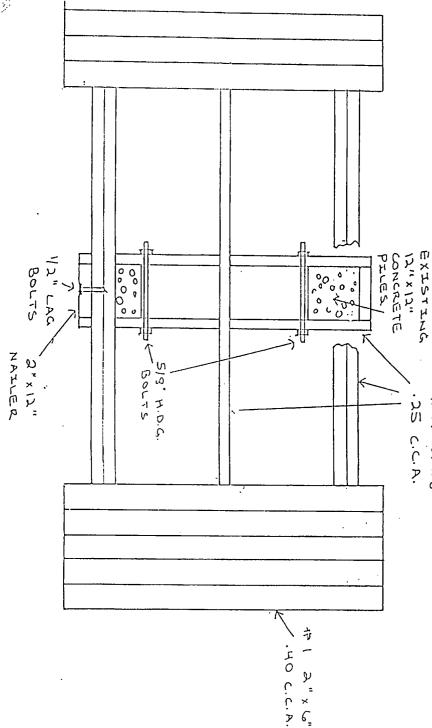
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**HOZ** 

Page 6 of 6



DETAILS for NEW AddITION

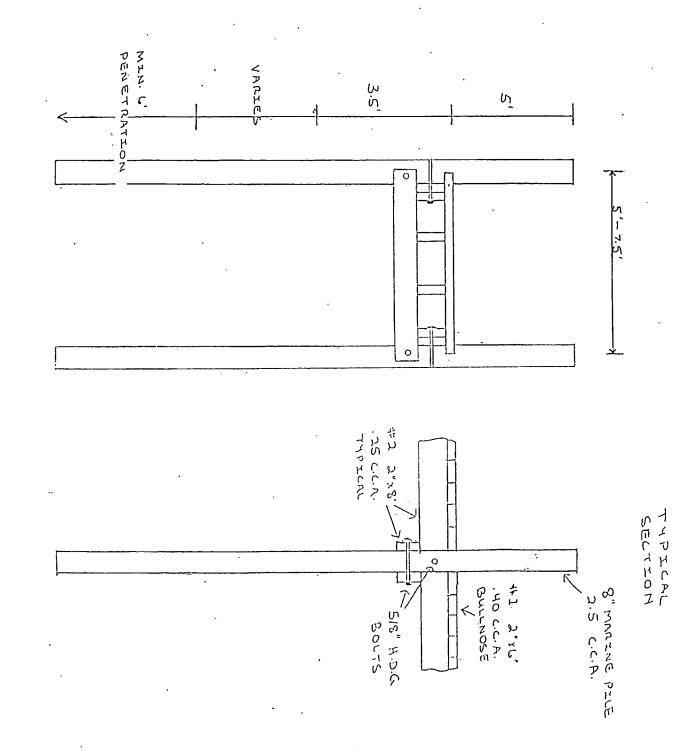


TOD VHINY

"8x"

WHIT TO SCALE

Page 5 of 6



Dock for Fred Agres

6066

701

70

SCALE

# 3226 DOCK ELECTRIC HOOK UP

| TAX FOLIO NO.  | Date 3226   |  |  |
|--|---|--|--|
| APPLICATION FOL. PERRIT TO BUILD A DOCK, FENCE, POOL, ENCLOSURE, GARAGE OF ANY OTHER STRUCTURE NOT A HOUSE OF  | SOLAR HEATING DEVICE, SCREENED A COMMERCIAL BUILDING                |  |  |
| This application must be accompanied by three (3) sets clearing a plot plan showing set-backs; plumbing and eleand at least two (2) elevations, as applicable.   | of complete plans, to scale, in-<br>ctrical layouts, if applicable, |  |  |
| Owner Frederic M. Ayres resent Addr  | ess 963 Country Way   |  |  |
| Phone 334-2302   | Jensen beach 34959  |  |  |
| Contractor Mrc Michael Flanaga Address 1   | 32 WBark AJE#12   |  |  |
| Phone 800 4514508  | dgewater F132132  |  |  |
| Where licensed License numb  |   |  |  |
| Electrical contractor Mastin Co License numb   | per00448  |  |  |
| Plumbing contractor License numb   | per   |  |  |
| Describe the structure, or addition_or alteration to an this permit is sought:   |   |  |  |
| State the street address at which the proposed structure   | e will be built:  |  |  |
| Heritage Way Sewalls Point   | · ·   |  |  |
| Subdivision Heritage Place Lot   | <u> </u>  |  |  |
| Contract price \$ 5008 Cost of permit \$   | 40,00   |  |  |
| Plans approved as submitted Plans a  | approved as marked  |  |  |
| I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-taxing" the construction project. |   |  |  |
| Contractor   | shalf big   |  |  |
| I understand that this structure must be in accordand that it must comply with all code requirements of the final approval by a Building Inspector will be simple.   | Nance with the approved plans the Town of Sewall's Point before     |  |  |
| Date submitted 7/12/92 Approved: Builds  | le Brown 7/22/92  Ing Inspector Date                                |  |  |
| Approved: Manlovyn 7/22/97 Final Approv  | val given: 7/22/92 Date   |  |  |
| Certificate of Occupancy issued (if applicable)  |   |  |  |
|  | 277/  |  |  |
| SP1282 Permit No   | <b>しんへ</b> り  |  |  |

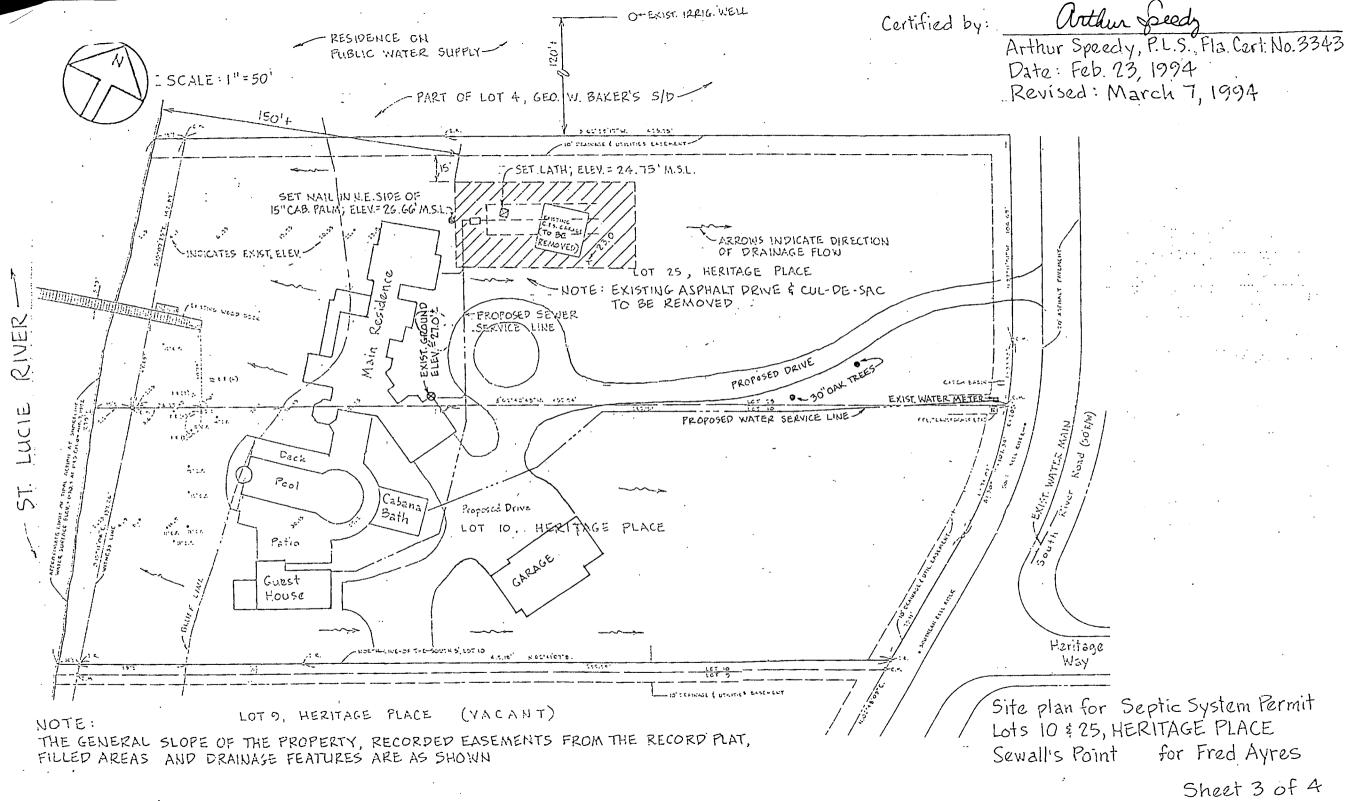
Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida

# 3250 FINGER PIER

ERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED R ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

| and at least two (2) elevations, as app  |   |
|--|---|
| Owner FREDERY.C M. AYERS   | Present Address 9,63 Country WAY  |
| Phone .  | JENSEN BEACH FL 34950   |
| Contractor Robert Sandy Constructi   |   |
| Phone 407-334-3046   | Jensen Beach, FL 34957  |
| Where licensed State of Florida  | License number CGC040310  |
| Electrical contractor  | License number  |
| Plumbing contractor  | License number  |
| this permit is sought: Buze A 6'   | Alteration to an existing structure, for which x 50' DOCK ADDITION WITH 5'X14'.  PLUS ASSOCTATED MOORING PILES proposed structure will be built:  |
| Subdivision HERITAGE PLACE   | Lot number 25 Block number  Cost of permit \$ Zooi 00   |
| Contract price \$ 10,000°  | Cost of permit \$ 2000  |
| Plans approved as submitted  | Plans approved as marked  |
| understand that approval the plan Town of Sevall's Point distances and understand the I will be for morder of fashion, policing the dress for such debris being gathered in order of sary, removing same from the atexand ply may result in a Building Unspector project.  I understand that this structure  | good for 12 months from the date of its issue and in accordance with the approved plan. I further is in no way relieves me of complying with the the South Florida Building Code. Moreover, I maintaining the construction site in a neat and trash, scrap building materials and other debris, and at least once a week, or oftener when necesfrom the Town of Sewall's Point. Failure to compose or Town Commissioner "red-tacking the construction contractor with the approved plans requirements of the Town of Sewall's Point before will be given.   |
| Approved: 13/92  | Approved: Wallstown 9/1/92.  Building Inspector  Pate  Pate |
| Commissioner I  Cartificate of Occupancy issued (if a  | Date  |
| The state of the s | Date  |
| SP1282   | Permit No.  |

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.





7400 H SO, GEORGIA AVENUE

WEST PALM BEACH, FL 33405

### FLORIDA DEPARTMENT OF NATURAL RESOURCES

Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399

July 30, 1992

Lawton Chiles Governor

Jim Smith Secretary of State

Bob Butterworth Attorney General

Gerald Lewis State Comptroller

Tom Gallagher State Treasurer

Bob Crawford Commissioner of Agriculture

Betty Castor Commissioner of Education

Frederic M. Ayres 963 Country Way Jensen Beach, FL 34957

Re: File No.: 432029858

Applicant: Ayres, Frederic M.

Dear Sir:

Thank you for notifying the Division of State Lands, staff to the Board of Trustees of the Internal Improvement Trust fund, of your intent to construct a single-family dock. The Division of State Lands has reviewed the information you have provided and determined that the project qualified for a consent to use. The determination is based upon the fact that your proposed project is NOT exempt from making application to the Department of Environmental Regulation, as defined in Chapter 403, Florida Statues, and that your project preempts no more than 10 square feet of submerged lands for every linear foot of shoreline you own.

This notice in no way waives the authority and/or jurisdiction of any government entity, nor does it disclaim any title interest the state may have in the project site. Please check with your local government for specific requirements. Where local governments have more stringent standards, the more stringent standards shall apply.

Please retain this notice, as it constitutes review and consent by the Division of State Lands. Please be aware that your single-family dock may be inspected by authorized state personnel in the future to ensure compliance with appropriate laws and rules. If your dock is not in compliance, you may be subject to enforcement action.

Administration

July 30, 1992 Page Two

General information concerning single-family dock standards and criteria, tips on building a dock and proprietary information concerning submerged lands are provided for your review.

Thank you for applying to the Division of State Lands. If you have any further questions, please do not hesitate to contact me at the above letterhead address or at 407-547-5825.

Sincerely

The Diane Willoughby

Planner II

Southeast Florida District

Enclosures

120 Notice

General Single-family Dock Information

General Consent Conditions

Consent to Use State-owned Lands Pamphlet

Tips on Dock Construction

Excerpts from Florida Administrative Code 18-21



## DEPARTMENT OF THE ARMY JACKSONVILLE DISTRICT CORPS OF ENGINEERS P. O. BOX 4970

JACKSONVILLE, FLORIDA 32232-0019

REPLY TO ATTENTION OF

July 14, 1992

Tampa Regulatory Field Office 199141507 (MOD)

CORRECTED COPY

Mr. Fred M. Ayers c/o Robert Sandy Construction ATIN: Mr. Sandy 3452 North East Indian Drive Jensen Beach, Florida 34957

Dear Mr. Sandy:

Reference is made to your letter dated July 1, 1992, in which you asked to modify/revise the plans authorized by Department of the Army Permit 199141507.

You are authorized to replace a dock and boat house structure. The dock is 152 foot long by 6 foot wide with an L shaped platform 25' x 7.5' long and 14' x 5' foot wide. The boathouse is 41 foot by 25 foot, located on the St. Lucie River in Section 1, Township 38S, Range 41E, Martin County, Florida, in accordance with the enclosed drawings and conditions which are incorporated in, and made a part of, the permit.

The impacts of the proposed work on navigation and the environment have been evaluated and found to be insignificant. The permit is hereby modified in accordance with your request. You should attach this letter and the enclosed revised project plans to the permit.

BY AUTHORITY OF THE SECRETARY OF THE ARMY:

/Verrence C. Salt Colonel, U.S. Army

District Engineer

Enclosure



# DEPARTMENT OF THE PRMY JACKSONVILLE DISTRICT CORPS OF ENGINEERS P. O. BOX 4970 JACKSONVILLE, FLORIDA 32232-0019

November 20, 1991

Regulatory Section 91LP-41507

Mr. Frederic M. Ayres 963 Country Way Jensen Beach, Florida 34957

Dear Mr. Ayres:

This is in reference to your request for a permit to perform work in or affecting navigable waters of the United States. Upon recommendation of the Chief of Engineers, pursuant to Section 10 of the River and Harbor Act of 3 March 1899 (33 U.S.C. S403), you are authorized

to reconstruct an existing 140' x 50' boathouse, .28 miles to the channel on the St. Lucie River, Seawall's Point

in Section 1, Township 38 South, Range 41 East, Martin County, Florida

in accordance with the enclosed plans and conditions which are incorporated in, and made a part of, the permit.

Enclosed is a Notice of Authorization which should be displayed at the construction site. When you begin work, you must notify the District Engineer's representative, at the appropriate Area Office as shown on the enclosed map, of:

- 1. The date of commencement of work,
- The dates of work suspensions and resumptions if work is suspended over a week, and
- 3. The date of final completion.

Area Engineer addresses and telephone numbers are shown on the enclosed map.

If the work authorized is not completed on or before November 20, 1996,

this authorization, if not previously revoked or specifically extended, shall cease and be null and void.

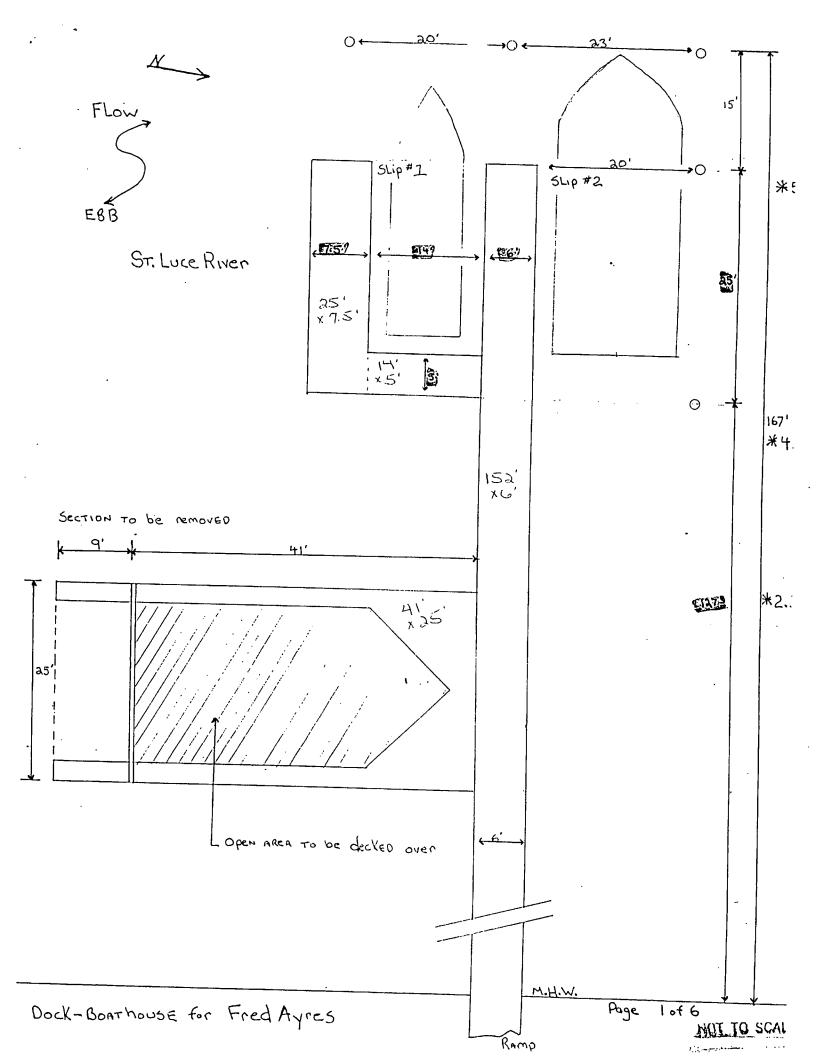
BY AUTHORITY OF THE SECRETARY OF THE ARMY:

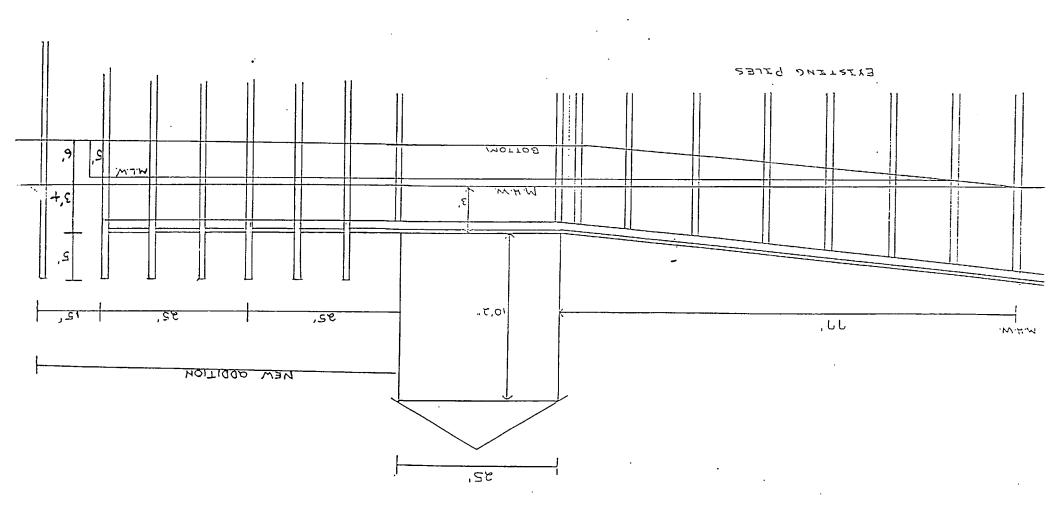
Merrence C. Salt Colonel, U.S. Army District Engineer

3 Encl

- 1. Notice of Authorization
- 2. Plans and Conditions
- 3. Area Office Map







BOAT house to be closed in To be used for storage 41' #1 2"x6" Decking w/16# S.S. NAILS Typical Section to a5′ Removed

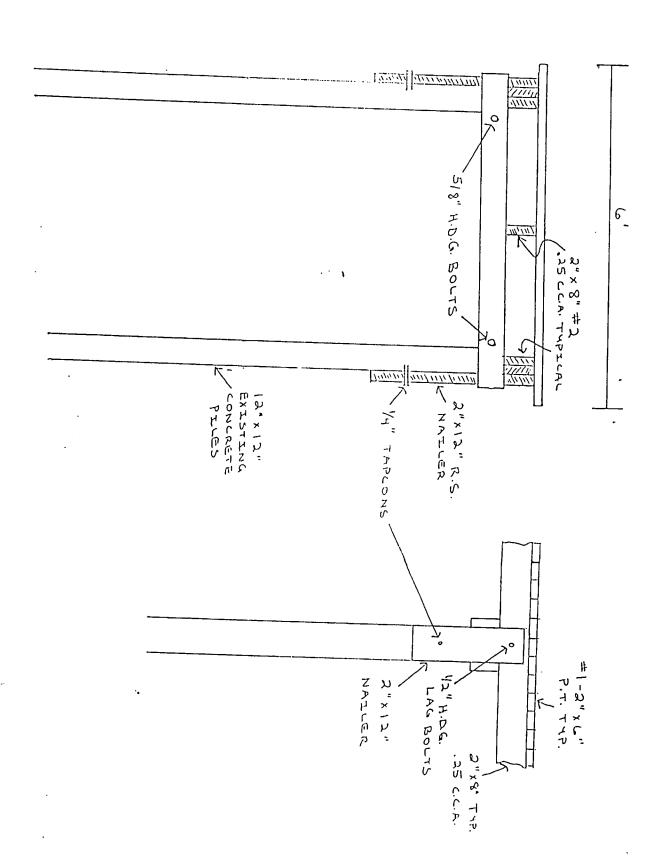
AXIA" P.T. beams

Frame wall to be added to close ENO of boat house

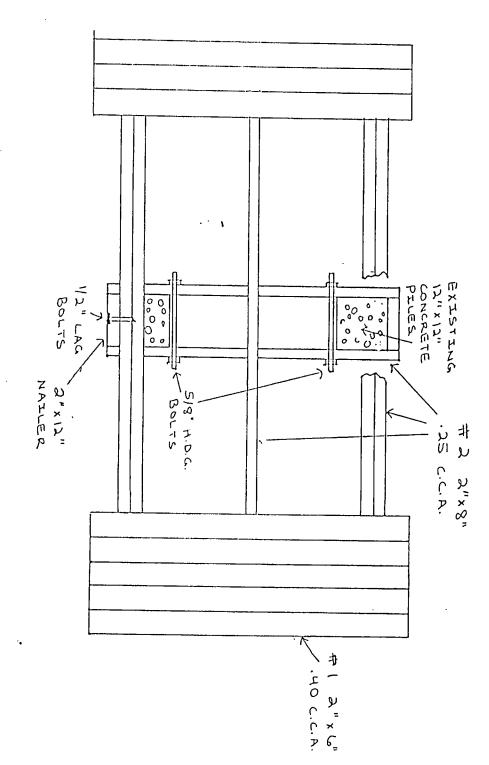
RoofLine

Existing Concrete
PILES

a"x8" stingers a' ac. Typ.



NOT TO SCALE



NOT TO SCALE



### Florida Department of Environmental Regulation

Southeast District Branch Office • 1801 S.E. Hillmoor, Suite C202 • Port St. Lucie, FL 34952

Lawton Chiles, Governor

Carol M. Browner, Secretary

APR 28 1992

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL REGULATION
NOTICE OF PERMIT ISSUANCE

In the Matter of an Application for Permit by:

DER File No. 432029858

Frederic M. Ayers 963 Country Way Jensen Beach, Florida 34957

Dear Mr. Ayers:

Enclosed is Permit Number 432029858 to construct a private docking facility issued pursuant to Chapter 403, Florida Statutes.

A person whose substantial interests are affected by this permit may petition for an administration proceeding (hearing) in accordance with Section 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received) in the Office of General Counsel of the Department at 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, within 14 days of receipt of this Permit. Petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under Section 120.57 Florida Statutes.

The Petition shall contain the following information:

- (a) The name, address, and telephone number of each petitioner, the applicant's name and address, the Department Permit File Number and the county in which the project is proposed;
- (b) A statement of how and when each petitioner received notice of the Department's action or proposed action;



Page Two Frederic M. Ayers Permit No. 432029858

- (c) A statement of how each petitioner's substantial interest are affected by the Department's action or proposed action;
  - (d) A statement of the material facts disputed by petitioner, if any;
- (e) A statement of facts which petitioner contends warrant reversal or modification of the Department's action or proposed action;
- (f) A statement of which rules or statutes petitioner contends require reversal of modification of the Department's action or proposed action; and
- (g) A statement of the relief sought be petitioner, stating precisely the action petitioner wants the Department to take with respect to the Department's action or proposed action.

If a petition is filed, the administrative hearing process is designed to formulate agency action. Accordingly, the Department's final action may be different from the position taken by it in this permit. Persons whose substantial interest will be affected by any decision of the Department with regard to the application have the right to petition to become a party to the proceeding. The petition must conform to the requirements specified above and be filed (received) within 14 days of receipt of this notice in the Office of General Counsel at the above address of the Department. Failure to petition within the allowed time frame constitutes a waiver of any right such person has to request a hearing under Section 120.57, F.S., and to participate as a party to this proceeding. Any subsequent intervention will only be at the approval of the presiding office upon motion filed pursuant to Rule 28-5.207, F.A.C.

This permit is final and effective on the date filed with the Clerk of the Department unless a petition is filed in accordance with the above paragraphs or unless a request for extension of time in which to file a petition is filed within the time specified for filing a petition and conforms to Rule 17-103.070, F.A.C. Upon timely filing of a petition or a request for an extension of time this permit will not be effective until further order of the Department.

Page Three Frederic M. Ayers Permit No. 432029858

When the Order (Permit) is final, any party to the Order has the right to seek judicial review of the Order pursuant to Section 120.68, Florida Statutes, by the filing of a Notice of Appeal pursuant to Rule 9.110, Florida Rules of Appellate procedure, with the Clerk of the Department in the Office of General Counsel, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate District Court of Appeal.

The Notice of Appeal must be filed within 30 days from the date the Final Order is filed with the Clerk of the Department.

Any questions regarding this permit should be directed to  $\underline{\text{Jackie}}$  Kelly at (407) 878-3890.

Executed in West Palm Beach, Florida

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION

BAC: jkw

Bobby A. Cooley (Date)

Acting Director of District Management

1900 S. Congress Avenue, Suite A West Palm Beach, Florida 33406

(407) 433-2650

Page Four Frederic M. Ayers Permit No.432029858

### CERTIFICATE OF SERVICE

This is to certify that this NOTICE OF PERMIT and all copies were mailed before the close of business on  $\frac{APR~28~1992}{APR~28~1992}$  to the listed persons.

Clerk Stamp

FILING AND ACKNOWLEDGMENT

FILED, on this date pursuant to § 120.52(9), Florida Statutes with the designated Department Clerk, receipt of which is hereby acknowledged

(Clerk) APR 28 1992 (Date)

cc: U.S. Army Corps of Engineers, Tampa Department of Natural Resources, WPB Martin County Property Appraiser Town of Sewall's Point



### Florida Department of Environmental Regulation

Southeast District Branch Office • 1801 S.E. Hillmoor, Suite C202 • Porț St. Lucie, FL 34952

Lawton Chiles, Governor

Carol M. Browner, Secretary

APR 28 1992

### PERMITTEE:

Frederic M. Ayers 963 Country Way Jensen Beach, FL 34957 I.D. Number: 5143P01343
Permit/Certificate: 432029858
Date of Issue: April 28, 1992
Expiration Date: April 28,1997
County: Martin

Latitude/Longitude: 27°11'54"/80°12'08" Section/Township/Range: 01/38S/41E Project: Private Docking Facility/

Boathouse

This permit is issued under the provisions of Chapter 403, Florida Statutes, Public Law 92-500 and Title 17, Florida Administrative Code Rules. The above named permittee is hereby authorized to perform the work or operate the facility shown on the application and approved drawing(s) plans, and other documents attached hereto or on file with the Department and made a part hereof and specifically described as follows:

### TO:

Construct a 2,194.5 square foot docking facility and boat house structure. The main access pier measures 152 ft. long by 6 ft. wide and includes an "L" shaped platform 25 ft. by 7.5 ft. and 14 ft. by 5 ft. The enclosed boat house structure to be rebuilt measures 41 ft. by 25 ft.

### IN ACCORDANCE WITH:

The six (6) stamped drawings which are attached and a part hereof and DER Application form 17-1.203(1) dated September 27, 1991 and signed by Frederic M. Ayers (not attached).

### LOCATED AT:

Lot 25, Heritage Place, St. Lucie River, Class III waters, Section 1, Township 38 South, Range 41 East, Sewall's Point, Martin County.

### SUBJECT TO:

GENERAL CONDITIONS one (1) through fifteen (15) and SPECIFIC CONDITIONS one (1) through ten (10).

DER Form 17-1.201(5) Effective November 30, 1982 Page 1 of 5



### GENERAL CONDITIONS:

- 1. The terms, conditions, requirements, limitations and restrictions set forth in this permit, are "permit conditions" and are binding and enforceable pursuant to Sections 403.141, 403.727, or 403.859 through 403.861, F.S. The permittee is placed on notice that the Department will review this permit periodically and may initiate enforcement action for any violation of these conditions.
- 2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviation from the approved drawings, exhibits, specifications, or conditions of this permit may constitute grounds for revocation and enforcement action by the Department.
- 3. As provided in subsections 403.087(6) and 403.722(5), F.S., the issuance of this permit does not convey any vested rights or any exclusive privileges. Neither does it authorize any injury to public or private property or any invasion of personal rights, nor any infringement of federal, state, or local laws or regulations. This permit is not a waiver of or approval of any other Department permit that may be required for other aspects of the total project which are not addressed in this permit.
- 4. This permit conveys no title to land or water, does not constitute State recognition or acknowledgement of title, and does not constitute authority for the use of submerged lands unless herein provided and the necessary title or leasehold interests have been obtained from the State. Only the Trustees of the Internal Improvement Trust Fund may express State opinion as to title.
- 5. This permit does not relieve the permittee from liability for harm or injury to human health or welfare, animal, or plant life, or property caused by the construction or operation of this permitted source, or from penalties therefore; nor does it allow the permittee to cause pollution in contravention of Florida Statutes and Department rules, unless specifically authorized by an order from the Department.
- 6. The permittee shall properly operate and maintain the facility and systems of treatment and control (and related appurtenances) that are installed and used by the permittee to achieve compliance with the conditions of this permit, are required by Department rules. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to achieve compliance with the conditions of the permit and when required by Department rules.
- 7. The permittee, by accepting this permit, specifically agrees to allow authorized Department personnel, upon presentation of credentials or other documents as may be required by law and at reasonable times, access to the premises where the permitted activity is located or conducted to:
  - (a) Have access to and copy any records that must be kept under conditions of the permit;
  - (b) Inspect the facility, equipment, practices, or operations regulated or required under this permit; and
  - (c) Sample or monitor any substances or parameters at any location reasonably necessary to assure compliance with this permit or Department rules.

Reasonable time may depend on the nature of the concern being investigated.

- 8. If, for any reason, the permittee does not comply with or will be unable to comply with any condition or limitation specified in this permit, the permittee shall immediately provide the Department with the following information:
  - (a) A description of and cause of noncompliance; and
  - (b) The period of noncompliance, including dates and times; or, if not corrected, the anticipated time the noncompliance is expected to continue, and steps bein taken to reduce, eliminate, and prevent recurrence of the noncompliance. The permittee shall be responsible for any and all damages which may result and make be subject to enforcement action by the Department for penalties or for revocation of this permit.

### GENERAL CONDITIONS:

- 9. In accepting this permit, the permittee understands and agrees that all records, notes, monitoring data and other information relating to the construction or operation of this permitted source which are submitted to the Department may be used by the Department as evidence in any enforcement case involving the permitted source arising under the Florida Statutes or Department rules, except where such use is prescribed by Section 403.111 and 403.73, F.S. Such evidence shall only be used to the extent it is consistent with the Florida Rules of Civil Procedure and appropriate evidentiary rules.
- 10. The permittee agrees to comply with changes in Department rules and Florida Statutes after a reasonable time for compliance; provided, however, the permittee does not wrive any other rights granted by Florida Statutes or Department rules.
- This permit is transferable only upon Department approval in accordance with Rule 17-4.120 and 17-30.300, F.A.C., as applicable. The permittee shall be liable for any non-compliance of the permitted activity until the transfer is approved by the Department.
- This permit or a copy thereof shall be kept at the work site of the permitted activity.
- 13. This permit also constitutes:
  - ( ) Determination of Best Available Control Technology (BACT)
  - ( ) Determination of Prevention of Significant Deterioration (PSD)
  - ( ) Certification of compliance with state Water Quality Standards (Section 401, PL 92-500)
  - ( ) Compliance with New Source Performance Standards
- 14. The permittee shall comply with the following:
  - (a) Upon request, the permittee shall furnish all records and plans required under Department rules. During enforcement actions, the retention period for all records will be extended automatically unless otherwise stipulated by the Department.
  - (b) The permittee shall hold at the facility or other location designated by this permit records of all monitoring information (including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation) required by the permit, copies of all reports required by this permit, and records of all data used to complete the application for this permit. These materials shall be retained at least three years from the date of the sample, measurement, report, or application unless otherwise specified by Department rule.
  - (c) Records of monitoring information shall include:

    - the date, exact place, and time of sampling or measurements;
       the person responsible for performing the sampling or measurements;
       the dates analyses were performed;
       the person responsible for performing the analyses;

    - 5. the analytical techniques or methods used; 6. the results of such analyses.
- 15. When requested by the Department, the permittee shall within a reasonable time furnish any information required by law which is needed to determine compliance with the permit. If the permittee becomes aware the relevant facts were not submitted or were incorrect in the permit application or in any report to the Department, such facts or information shall be corrected promptly.

### PERMITTEE:

Frederic M. Ayers 963 Country Way Jensen Beach, FL 34957 I.D. Number: 5143P01343
Permit/Certificate: 432029858
Date of Issue: April 28, 1992
Expiration Date: April 26,1997

County: Martin

Latitude/Longitude: 27°11′54"/80°12′08"

Section/Township/Range: 01/38S/41E Project: Private Docking Facility/

Boathouse

### SPECIFIC CONDITIONS:

- 1. Written notification shall be provided to the Department of Environmental Regulation, Southeast Florida District Branch Office in Port St. Lucie, a minimum of forty-eight (48) hours prior to commencement of construction and a maximum of forty-eight (48) hours after completion of construction.
- 2. An effective means of turbidity control, such as, but not limited to turbidity curtains, shall be employed during all operations that may create turbidity in excess of 29 NTU's above background as provided in Chapter 17-302 of the Florida Administrative Code. Turbidity control shall remain in place until all turbidity has subsided.
- 3. Reflective devices shall be installed on the dock terminus in such a way that will alert night boat traffic of its presence.
- 4. No liveaboards shall be allowed at this facility at any time. For the purpose of this condition, a liveaboard is considered to be any boat which is occupied overnight for two or more consecutive nights.
- 5. The boat house structure shall be fully enclosed, to be used for storage only and not to be utilized as a livable abode.
- 6. Vessels utilizing this structure shall at all times maintain a minimum of one (1) foot clearance between the deepest draft of the vessel/motor and the submerged bottom.
- 7. All other necessary State, Federal, or Local permits must be applied for and received prior to the start of work.

PERMITTEE:

Frederic M. Ayers 963 Country Way Jensen Beach, FL 34957 I.D. Number: 5143P01343

Permit/Certificate: 432029858 Date of Issue: April 28, 1992

Expiration Date: April 28, 1997

County: Martin

Latitude/Longitude: 27°11'54"/80°12'08"

Section/Township/Range: 01/38S/41E Project: Private Docking Facility/

Boathouse

### SPECIFIC CONDITIONS:

- 8. "If historical or archaeological artifacts, such as Indian canoes, are discovered at any time within the project site the permittee shall immediately notify the district office and the Bureau of Historic Preservation, Division of Archives, History and Records Management, R.S. Gray Building, Tallahassee, Florida 32301."
- 9. "No person shall commence any excavation, construction, or other activity involving the use of sovereign or other lands of the state, title to which is vested in the Board of Trustees of the Internal Improvement Trust Fund or the Department of Natural Resources under Chapter 253, until such person has received from the Board of Trustees of the Internal Improvement Trust Fund the required lease, license, easement, or other form of consent authorizing the proposed use." Pursuant to Florida Administrative Code Rule 160-14, if such work is done without consent, or if a person otherwise damages state land or products of state land, the Board of Trustees may levy administrative fines of up to \$10,000 per offense.
- 10. The permittee shall be aware of and operate under the attached "General Permit Conditions Number 1 thru 15". General Permit Conditions are binding upon the permittee and enforceable pursuant to Chapter 403 of the Florida Statutes.

Issued this 27 day of April, 1992

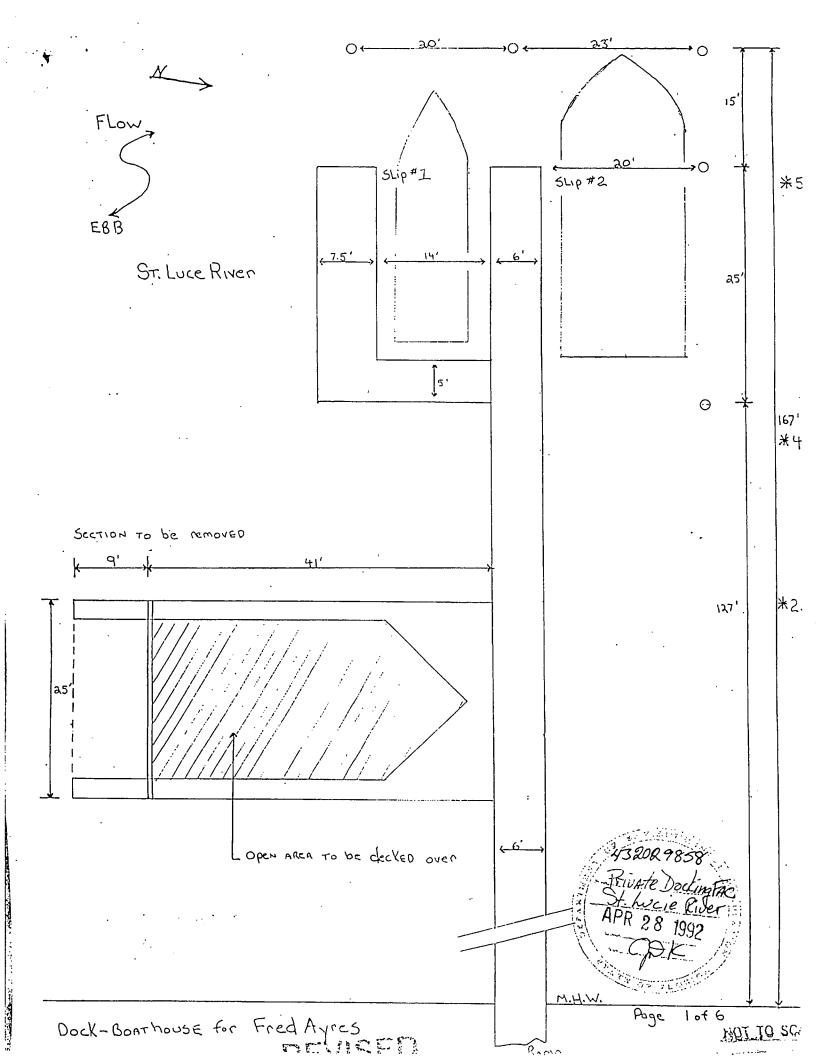
STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION

BAC: jkw

Bobby A. Cooley

Acting Director of District Management

6 pages attached

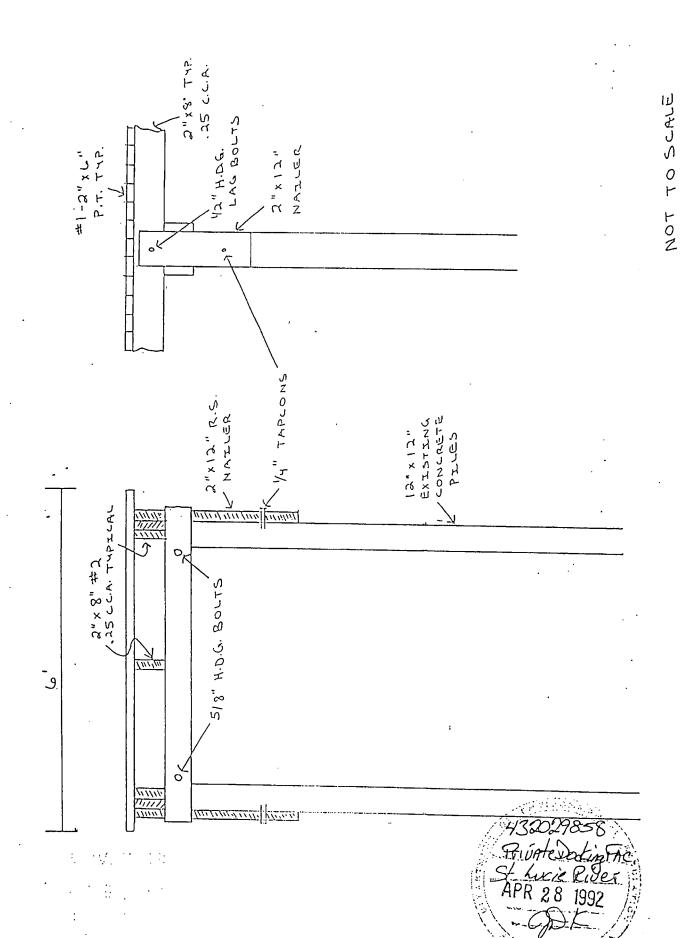


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BOAT house To be closed IN

SECT 10N

Derails of old



REVISED

# 3593 DEMO

DATE 4/27/94 APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs, plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable. Owner FREDERIC M. AYERS Present address 2903 JENSEN B. 4 Contractor Joak White Trucky Address License number\_\_\_\_\_ Where licensed Electrical Contractor\_\_\_\_\_License number\_\_\_\_\_ License number Plumbing Contractor\_\_\_\_\_ Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Demolish 3. 1=xisting buildings APPX, BX12 - AND C/EAR State the street address at which the proposed structure will be built: 15 So. Sank/s Pornt Rd Subdivision Heritigs Plack Lot Number 25-10 Block Number Contract price \$ 100 Cost of permit \$ 50,00 Plans approved as submitted NH Plans approved as marked NK I understand that this permit is good for 12 months from the date of its issue and that the

structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for ilding materials and other debris, such debris being gathered in one area and well, removing same from the area and from the when necessary, removing same from the area and from the to comply may result in a Building Inspector or Town Com-Tov ens ruction project.

Contractor Kooke IIII I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval a Building Inspector will be given.

TOWN RECORD

Date submitted

Final approval given:\_\_\_\_\_\_\_Date Approved:

CERTIFICATE OF OCCUPANCY issued (if applicable)\_\_\_\_\_

PERMIT NO.

| MARTIN COUNTY  1993 COUNTY OCCUPATIONAL  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THIS FORM BETTAKES A RECEPT ONLY WHEN VALIDATED AT  THE  | DECEMBING MACHINE | 07-E85-00 моно<br>номерона 25-25 к<br>госьты 32 26-25 моть досьты | SIGNA SOUTH  |
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# 3599 SFR

| Tax | Folio | No. |  |
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| BUILDING PERMIT APPLICATION "                               |
|---|
| Owner's Name FREDERIC M. / TYRES                            |
| Owner's Address 60 S. SEWALLS Pt. Rd X1.                    |
| Owner's Telephone (H) 288-2833 (o) 334-1130                 |
| Fee Simple Titleholder's Name (if other than owner)         |
| Fee Simple Titleholder's Address (if other than owner       |
| city SEWALLS Pt. State FL Zip34996                          |
| Contractor's Name Rextord Bldrs INC.                        |
| Contractor's Address P.O. Box 650099                        |
| city Vero Beach, Fl. state Fl zip 32965                     |
| Contractor's Telephone 4075694087 License Number CBC 026756 |
| Job Name AYRES RESIDENCE                                    |
| Job Address 15 S. RIVER Rd.                                 |
| City Town of Sewall's Point State Florida Zip 34996         |
| Legal Description Lot 25 and Lot 10 (1ESS the               |
| South 5 ) HERITAGE PLACE                                    |
| Bonding Company   |
| Bonding Company Address                                     |
| CityState   |
| Architect/Engineer's Name Joseph P. McCARty                 |
| Architect/Engineer's Address 900 F. OSCEO A St., STUART     |
| Mortgage Lender's Name W/A                                  |
| Mortgage Lender's Address NA                                |
| K' (Mailing Address) P.O. Box 2803                          |
| JEWSEN Bch., FL.  |
| 34958-2803  |

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS and AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS APPLICATION, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, MARTIN COUNTY, STATE AGENCIES, OR FEDERAL AGENCIES.

| Plumbing Contractor 500/A Mark License No Mp00049               |
|---|
| Electrical Contractor COOK Elec License No ME 00152             |
| Roofing Contractor Pacific Roofing License No. 93520-076        |
| A/C Contractor FYNN AC License No. SP 00017                     |
| Description of Building or Alterations House                    |
| SINI/E Parishy RESIDENCE  |
| Name of Street Designated as Front Building Line and Front Yard |
| 15 S. SEWIIIS Point Rd.   |
| Subdivision HeriTage . Lot 25+ 16 Less \$4074 5"                |
| Building Area (air conditioned) 5,940 sq. ft.                   |
| Garage, Porch, Carport Area 3292 sq. ft.                        |
| Contract Price (excluding carpet, land, appliance, landscaping) |
| \$ 438.700 T  |

| (Owner or Authorize  | WES dent)       | DATE                           | 94   |
|--|-----------------|--------------------------------|--|
| Sworn and Subscribed be  Ind day of Ment  Laguna Commo  NOTARY PUBLIC  State of Florida at La  My Commission Expires | 199arge/        |                                | REGINA A. CUNNINGHAM BY COMMISSION # CC 180953 EXPIRES: February 16, 1998 ed Thru Notary Public Underwriters |
| (Contractor)   |                 | DATE 4-                        | 29-94  |
| Sworn and Subscribed be  20 M day of  NOTARY PUBLIC State of Florida at I My Commission Expires                      | 199 4<br>av ge  | Notary Public,<br>My Comm. Exp | CRAWFORD<br>State of Florida<br>Pires Aug. 13, 1994<br>C038788   |
| Cen<br>Contractor's State Cert   |                 | ompetency Holo                 |  |
| Contractor's Certificat  |                 |                                |  |
| APPLICATION APPROVED BY  |                 |                                | Permit Officer   |
|  | More            | L VY. BID                      | <del></del>  |
|  | For Official    | Use Only                       |  |
| Plans approved as subm.  | itted           | /3                             | Date   |
| Plans approved as marke  |                 | 12wi                           | Date_ <u>5/9/94</u>  |
| A/C Area <u>5940</u> sq. f   | t. x \$60. =    | \$ 356,400                     |  |
| Non A/C Area 3292 sq   | . ft. x \$25. = | \$ 82,300                      |  |
|  | Total =         | \$ 438,700                     |  |
| Contract Price \$ 438  |                 |                                | rged on higher   |

M. x \$8.00 = \$ 35/2. Building Fee

A/C Fee \$ 100.00

Electrical Fee \$ 100,00

Plumbing Fee \$ 100,00

Roofing Fee \$ 100,00

Radon Fee \$ 100,00

County Impact Fee \$ 100,00

TOTAL PERMIT FEE \$ 4004 32

PAYMENT RECEIVED Well Brown 5/9/94

# 31<sup>2</sup>



| ver, disapproved for the following d well ction fee  | POINT BILIC HEALTH UNIT EM was inspected on 3-23-33 and Cover hold for a cover ade (see Permit for specifications)   |
|--|--|
| OWNER ADDRESS CITY/ST/ZIP TELEPHONE  FLOOD ZONE TO BE CONSTRUCTED ACK hows a SUBDIVISION ALCOME CONSTRUCTION VALUE 438, 700  | ONE PER BLDG. PERMIT. MAX. THREE SIGNS PER JOH. MAX. SIZE TWO SQUARE FEET. ELACK & WHITE.  BLDG. PERMIT GOOD FOR ONE YEAR.   |
| REMODELING/NEW CONSTRUCTION MB IMPACT NB IMPAC | PLUMBING 100,00, ELECTRICAL 100,000, MECH./A.C. 100,000, MALL  POOL ENCLOSURE  OWNER/BUILDER 1/1/4   |
| FORM BOARD SURVEY DATE   | TOTAL 400 K PAID BY CHECK PAID BY CHECK 104  |
| TERMITE PROTECTION DATE FOOTING-SLAB LINTEL DATE ROUGH ELECTRIC DATE FRAMING DATE A/C DUCTS DATE   | FINAL PLUMBING DATE SEPTIC FINAL DATE DRIVEWAY DATE FINAL C.O DATE   |
| <ul> <li>Call 287-2455 from 8:00 a.m. to 4:00 p.m. for inspections require 24 hours notice.</li> <li>All work must be in compliance with the Town of Se Energy Efficiency Building Code and Elevations ba</li> <li>Portable toilet facilities and haul-off trash container</li> <li>Working hours are from 8:00 a.m. to 5:00 p.m. Montainer</li> </ul>   | ewall's Point ordinances, the South Florida Building Code, the State of Florida ased on the latest flood insurance rate map. must be in job site before initial inspection. aday through Saturday. by be left on job site overnight unless totally concealed. Violators will be cited. |

# ADDITIONAL MATERIALS REQUIRED WITH BUILDING PERMIT APPLICATION

THIS LIST IS FOR THE APPLICANT'S CONVENIENCE ONLY. THE APPLICANT MAY BE REQUIRED TO SUBMIT MATERIALS TO THE TOWN IN CONNECTION WITH THE BUILDING PERMIT APPLICATION WHICH ARE NOT LISTED HERE. COMPLETE INFORMATION REGARDING BUILDING PERMIT APPLICATION MATERIALS AND LAND DEVELOPMENT REGULATIONS ARE FOUND IN CHAPTERS 2, 2.5, 4, 6.1, 11, 13, APPENDIX A AND APPENDIX B OF THE TOWN CODE OF ORDINANCES, THE SOUTH FLORIDA BUILDING CODE, AND THE TOWN OF SEWALL'S POINT COMPREHENSIVE PLAN.

- 1. Florida Certification of Contractor and Sub-Contractor.
- 2. Certification of Liability and Workers' Compensation Insurance.
- Three sets of Building Plans which must include:
  - a. 1/4" scale building drawings.
  - Plot plan at a minimum scale of l" = 10' certifying b. proposed coverage by impermeable materials; show existing trees 4 or more inches in diameter at chest height; show all completed structures (C.O. issued), existing or proposed wells, all structures under construction (Building Permit issued), and all proposed structures (Building Permit Application filed or being filed); detailed surface water management practices shall be shown through use of swales, berms, retaining walls, etc. designed to meet the water quality requirements of South Florida Water Management District retain, on site, water from a 3-day 25-year storm event, and to prevent normal run-off onto adjoining parcels. Common swales on property lines are encouraged.
  - c. A topographic survey, sealed by an appropriate professional, indicating existing natural grade and grade changes proposed on the site, except when grade changes are limited to the area beneath the floor of dwelling units.

Each sheet of plans, and the cover sheet of specifications, for buildings and structures; alterations; repairs and improvements; replacements and additions; costing \$15,000.00 or more, shall bear the date, impress seal and signature of a licensed Architect or registered Professional Engineer. Plans for work which is predominately of Architectural nature shall be prepared by and bear the impress seal of a licensed Architect, and work which involves extensive computation based on structural stresses shall, in addition, bear the impress seal of a Professional Engineer.

- .c. Foundation Plan.
  - d. Floor Plan.

#### TOWN OF SEWALL'S POINT, FLORIDA

Before a certificate of occupancy is issued, development permit holders shall provide an "as built" survey meeting the requirements prescribed below. This shall apply to all new building construction and any improvements to existing buildings which alter the dimension or height of the building. The survey shall:

- (a) Be prepared by a licensed surveyor registered in Florida, signed, dated and sealed, and shall bear the name, firm or residence address, city, certificate number of the surveyor and date of the field survey:
- (h) Be dated not more than 30 days prior to the certificate of occupancy;
  - (c) Contain a complete legal description;
- (d) Reference the source of information used in making the survey;
- (e) Contain the address of the property, including street name and number, and show the proximity of all boundary streets;
- (f) Indicate the flood zone(s) in which any portion of the building is located, even though the property may not be in a flood hazard area;
- (g) Show the exact lot dimensions, including boundary lines and arcs, which must match the Plat, with any variations being noted;
- (ii) The scale of the map shown on the survey shall be at least 1" =  $10^\circ$ .
- (i) Show the location, dimensions, and accurate identity of all easements as required under Rule 21~HH-6.03(15) of the Minimum Technical Standards;
  - (j) Show all setback requirements;
- (k) . Show the location and identification of all encroachments, including the type of improvement comprising the encroachment;
- (1) Show the location and dimension of all structures, driveways, sidewalks, irrigation wells, septic tanks, drain fields and drainage improvements (including swales, berms and pipe invert elevation);
  - (m) Contain a certification to the Town of Sewall's Point;
  - (n) State for whom the survey is done;
- (o) Show the location, dimensions and square footage of the native habitat preservation area required by Section 11-60 of this Code.

- e. Wall and Roof cross-sections.
- f. Plumbing, electrical and A/C layouts.
- g. At least two elevations showing height of building from finished floor.
- 4. Landscaping and Habitat Management Permit if the removal, relocation, or replacement of any vegetation or habitat is necessitated by the land development
- 5. Recorded warranty deed to the property.
- 6. Septic tank permit and one set of plans with Martin County Health Department seal.
- 7. Energy code calculations.
- 8. Certification of elevation from licensed surveyor and determination of flood zone.
- 9. Amount of fill anticipated rough sketch showing location and height of fill.
- 10. Manufacturers' schedule of windows.
- 11. Except for an improvement which is exempt pursuant to Florida Statutes, an owner or authorized agent before actually commencing to improve any real property, or re-commencing completion of any improvement after default or abandonment, whether or not a project has a payment bond complying with Florida Statutes, shall record a Notice of Commencement in the clerk's office and immediately post either a certified copy of the notice or a notarized statement that the Notice of Commencement has been filed for recording along with a copy of the unrecorded notice.
- 12. In special flood hazard areas, a certificate of an appropriately licensed professional stating fully enclosed areas below lowest floor are designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of flood waters.
- 13. In coastal high hazard areas (V Zones), a certificate of an appropriately licensed professional stating breakaway wall collapse shall result from a water load less than that which would occur during the base flood; and the elevated portion of the building and supporting foundation shall not be subject to collapse, displacement or other structural damage due to the effects of wind and water loads acting simultaneously on all building components (structural and non-structural).

THE TOWN'S APPROVAL OF A BUILDING PERMIT APPLICATION DOES NOT RELIEVE OWNER OR CONTRACTOR FROM COMPLIANCE WITH THE TOWN CODE OF ORDINANCES OR OTHER REGULATIONS.

THE TOWN OFFICE HOURS ARE 8:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY. INSPECTIONS ARE MADE FROM 8:00 A.M. TO 12:00 P.M. NOON ONLY. TWENTY-FOUR HOURS PRIOR NOTICE IS REQUIRED FOR INSPECTIONS.

- $_{\rm (p)}$   $\,$  Indicate the lowest habitable floor, average natural  $\,$  grade, and average crown of road elevations in accordance with applicable Code provisions.
  - (q) Contain a tabulation of the impermeable and permeable areas;

.a.,

- (r) In coastal high hazard areas (V-Zones), indicate the elevation of the top of pier, pile or column.
- (s) Contain any other information the building department may require to confirm the construction or improvements comply with applicable Code provisions. (Building HEIGHT FROM F.F.E.)

Ordinance # 215, 3/11/92

3504 INDUSTRIAL 33rd STREET

FORT PIERCE, FLORIDA 34946

#### Report of DENSITY OF SOIL IN PLACE ASTM D2922

Client Madsen Builders

Date July 15, 1994

Contractor Client

Site 15 S. River Dr.

Sewalls Point Foundation Pad

Permit #2599

FORT PIERCE: (407) 461-7508 VERO BEACH: (407) 567-6167 STUART: (407) 283-7711

| Tost | Test Location |              | In Place    | Moisture Density<br>Relationship |                    | Percent    |
|------|---------------|--------------|-------------|----------------------------------|--------------------|------------|
| No.  |               | Elevation    | Dry Density | Test No.                         | Max Dry<br>Density | Compaction |
| 8982 | N.W. Corner   | 0 - 1'       | 103.6       | 8982                             | 105.1              | 98.6       |
|      | п             | 1 - 2'       | 103.9       |                                  |                    | 98.9       |
|      | Center        | 0 - 1'       | 104.1       |                                  |                    | 99.0       |
|      | H             | 1 - 2'       | 103.7       |                                  |                    | 98.7       |
|      | S.E. Corner   | 01'          | 103.6       |                                  |                    | 98.6       |
|      | 11            | 1 - 2'       | 103.7       |                                  |                    | 98.7       |
| -    | All elevation | s below slab | grade.      |                                  |                    |            |
|      |               |              |             |                                  |                    |            |
|      |               |              |             | :                                |                    |            |
|      |               |              |             |                                  |                    |            |
|      |               |              |             |                                  |                    |            |

Copies Client - 1

Sewalls Pt. Bldg. Dept. - 1

Respectfully submitted.

# FRASER ENGINEERING AND TESTING, INC.

3504 INDUSTRIAL 33rd STREET

FORT PIERCE, FLORIDA 34946

#### Report of MOISTURE DENSITY RELATIONSHIP ASTM 1557-70

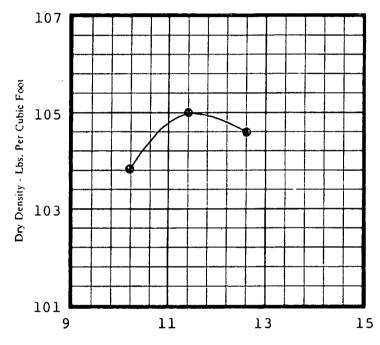
Client Madsen Builders

Date July 15, 1994

Contractor Client

Site 15 S. River Dr. Sewalls Point Foundation Pad

Permit #2599



Moisture - Percent of Dry Weight

| Test | Test   | Sample    | Optimum    | Max Dry        | Soil Description  |
|------|--------|-----------|------------|----------------|-------------------|
| No.  | Method | Location  | Moisture % | Density-P.C.F. |                   |
| 8982 | В      | Composite | 11.4       | 105.1          | Orange fine sand. |

Copies

Respectfully submitted,

FORT PIERCE: (407) 461-7508 VERO BEACH: (407) 567-6167 STUART: (407) 283-7711

3504 INDUSTRIAL 33rd STREET

FORT PIERCE, FLORIDA 34946

# Report of DENSITY OF SOIL IN PLACE ASTM D2922

Client Madsen Builders

Date June 16, 1994

Contractor Client

Site 15 S. River Rd.

Garage Foundation Area

Permit #3599

| Test |               |              | In Place    | Moisture Density<br>Relationship |                    | Percent    |
|------|---------------|--------------|-------------|----------------------------------|--------------------|------------|
| No.  | Location      | Elevation    | Dry Density | Test No.                         | Max Dry<br>Density | Compaction |
| 8891 | N.W. Corner   | 0 - 1'       | 103.4       | 8891                             | 105.5              | 98.0       |
|      | n             | 1 - 2'       | 103.5       |                                  |                    | 98.1       |
|      | II            | 2 - 3'       | 100.2       |                                  |                    | 95.0       |
|      | S.E. Corner   | 0 - 1'       | 103.7       |                                  |                    | 98.3       |
|      | 11            | 1 - 2'       | 103.9       |                                  | ÷                  | 98.5       |
|      | 11            | 2 - 3'       | 100.3       |                                  |                    | 95.1       |
|      | All elevation | s below slab | grade.      |                                  |                    |            |
|      |               |              |             |                                  |                    |            |
|      |               |              |             |                                  |                    |            |
|      |               |              |             |                                  |                    |            |

Copies Client - 2

Sewalls Point Bldg. Dept. - 1

Respectfully submitted.

# FORT PIERCE: (407) 461-7508

VERO: (407) 567-6167 STUART: (407) 283-7711

## FRASER ENGINEERING AND TESTING, INC. 3504 INDUSTRIAL 33rd STREET

FORT PIERCE, FLORIDA 34946

#### Report of MOISTURE DENSITY RELATIONSHIP **ASTM 1557-70**

Madsen Builders Client

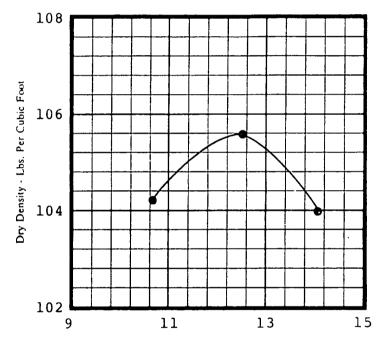
June 16, 1994 Date

Client Contractor

> 15 S. River Rd. Site

Garage Foundation Area

Permit #3599



Moisture - Percent of Dry Weight

| Test | Test   | Sample    | Optimum    | Max Dry        | Soil Description           |
|------|--------|-----------|------------|----------------|----------------------------|
| No.  | Method | Location  | Moisture % | Density-P.C.F. |                            |
| 8891 | Α      | Composite | 12.5       | 105.5          | Orange and gray fine sand. |

Copies

#### OWNER'S AFFIDAVIT OF BUILDING COSTS

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME, the undersigned notary public, personally appeared the undersigned Affiant, who, being first duly sworn, under penalties of perjury, deposes and says:

- l. That Affiant is the owner or the authorized agent of the owner of certain real estate (the Property) located within the municipal limits of the Town of Sewall's Point, Florida (the Town), having the street address set forth below Affiant's signature.
- 2. That all of the improvements on the Property under current building permit(s) issued by the Town have been completed in substantial conformity with the plans and specifications on file with the Town and in accordance with all applicable state and local building codes.
- 3. That the total cost paid or to be paid by the owner for the complete construction of the improvements under the building permit(s), including the cost of all improvements shown on the plans and specifications filed with the Town and all machinery and equipment not shown thereon required to be installed as a condition for a certificate of occupancy under state and local law, is \$ 5/0.000.99
- 4. That this affidavit is made for the purpose of inducing the building official of the Town to issue a certificate of occupancy for the improvements, with the intention that it be relied upon for that purpose.

19 96

Affiant

Property street address:

SEWALL'S PT. FL

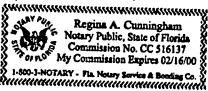
Sworn to and subscribed before me this 32 day of

Notary Public

STATE OF FLORIDA AT LARGE
My Commission Expires: 2/16/00

-

(NOTARY SEAL)



| Department of Community Affairs - FLORIDA ENE FORM 600A-93 Residential Whole Bui            | ERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION ilding Performance Method A SOUTH 7 8 9                 |
|---|--|
|   | Lawrence Cov Liner   |
| PROJECT NAME:   | BUILDER: PEXTO CI  |
| AND ADDRESS:  | PERMITTING CLIMATE OFFICE: ZONE: 7 8 9   |
|   |  |
| OWNER: TOO AND VOE  | PERMIT NO.: JURISDICTION NO.:  |
| 1000  | Diago Time   |
| · •   | Please Type CK   |
| 1. New construction or addition   | 1. 1100 )  |
| 2. Single family detached or Multifamily attached   | 2. Sigale temily   |
| 3. If Multifamily—No. of units covered by this submi  | ission 3.  |
| 4. If Multifamily, is this a worst case (yes / no)  | 4. 0/2 -   |
| · · · · · · · · · · · · · · · · · · ·   | 5. 5/140 sq. ft.   |
| 5. Conditioned floor area (sq. ft.)   | 1 1/2/21   |
| 6. Predominant eave overhang (ft.)  | 6. <u>3.0</u> ft.  |
| 7. Porch overhang length (ft.)  | 7. <u>3.0</u> ft.  |
| 8. Glass type and area:   | Single Pane Double Pane  |
| a. Clear glass  | 8asq. ftsq. ft   |
| b. Tint, film or solar screen   | 8bsq. ftsq. ft   |
| 9. Floor type and insulation:   |  |
|   | 9a. R=   |
| a. Slab on grade (R-value + perimeter)  |  |
| b. Wood, raised (R-value + sq. ft.)   | 9b. R= <u>19.0</u> , <u>2980</u> sq. ft.   |
| c. Concrete, raised (R-valué)   | 9c. R=,sq. ft  |
| 10. Net Wall type, area and insulation:   |  |
| a. Exterior: 1. Concrete block (Insulation R  | R-value)   |
| 2. Wood frame (Insulation R-va  |  |
| Steel frame (Insulation R-value)  | ,  |
| · · · · · · · · · · · · · · · · · · ·   | , <u> </u>   |
| 4. Log (Insulation R-value)   | 10a-4 R=sq. ft   |
|   |  |
| b. Adjacent: 1. Concrete block (Insulation R-   |  |
| <ol><li>Wood frame (Insulation R-va</li></ol>   |  |
| 3. Steel frame (Insulation R-val  | lue) sq. ftsq. ft.   |
| 4. Log (Insulation R-value)   | 10b-4 R= sq. ft  |
| 11. Ceiling type, area and insulation:  | 010  |
| a. Under attic (Insulation R-value)   | 11a. R= 100 sq. ft.  |
| b. Single assembly (Insulation R-value)   | 11b. R=2-19 1700 sq. ft.   |
| 12. Air distribution system:  |  |
| •   | 12a. R= (0, 0, (cond/uncond.)  |
| a. Ducts (Insulation + Location)  |  |
| b. Air Handler(Insulation + Location)   | 12b. R=,   |
| 13. Cooling system:   | 13a. Type: (201/21 37) 1 T   |
| (Types: central-split, central-single pkg., room unit, PTAC., none)                         | 13b. SEER/EER/COP: 1100  |
| yee <b>yeen</b><br>• •  | 13c. Capacity://   |
| 14. Heating system:   | 14a. Type: Clitto / DI   |
| (Types: heat pump, elec. strip, nat. gas, k.P. gas, room or PTAC,                           |  |
| 15. Hot water system:   | 14c. Capacity:   |
| •   | • /1/// 61   |
| (Types: elec., natural gas, solar, L.P. gas, none)  | 15a. Type: 2007 57710  |
| 16. Hot Water Credits:  |  |
| a. Heat Recovery (HR)   | 16a  |
| b. Dedicated Heat Pump(DHP)   | 16b  |
| 17. Infiltration practice: 1, 2 or 3  |  |
| 18. HVAC Credits (Type in Letter designation: CF-Ceiling Fan, CV                            |  |
| HF-Whole house fan, RB-Attic radiant barrier,   | •  |
| 19. EPI (must not exceed 100 points)  |  |
| 19. Ent (must not exceed not points)  |  |
| a. Total As-Built points  | 19a. 190/30  |
| b. Total-Base points  | x 100 19b. 1017560   |
| b. Total Dase points  |  |
| I hereby certify that the plans and epoclications covered by the calcumiton are in complian | ance with the Review of plans and specifications covered by this calculation indicates compliance with |
| Florida Energy Code.  | the Florida Energy Code. Before construction is completed, this building will be inspected             |
| PREPARED BY DATE:   | for compliance in accordance with Section 553.908, F.S.  |
| I hereby certify that this building is in compliance with the Florida Energy Code.          | BUILDING OFFICIAL:   |
| OWNER AGENT: DATE:  | DATE:  |

| · · · · · · · · · · · · · · · · · · ·  | ~   |
|--|---|
|  | RGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION Ilding Performance Method A SOUTH 7 8 9   |
| PROJECT NAME:  | BUILDER: CX+OC  |
| AND ADDRESS:   | PERMITTING CLIMATE  |
| 1  | OFFICE: ZONE: 7 8 9   |
| OWNER FROM AND PORTS   | PERMIT NO.: JURISDICTION NO.:   |
| THE THE  |   |
|  | Please Type C   |
| 1. New construction or addition  | 1. <u>1)ew</u>  |
| 2. Single family detached or Multifamily attached  | 2. Sigale temily  |
| 3. If Multifamily—No. of units covered by this submi   | ission 3  |
| 4. If Multifamily, is this a worst case (yes / no)   | 4. n/a.   |
| 5. Conditioned floor area (sq. ft.)  | 5. <u>5040</u> sq. ft.  |
| 6. Predominant eave overhang (ft.)   | 6. <u>30</u> ft.  |
| 7. Porch overhang length (ft.)   | v 7. <u>3.0</u> ft.   |
| 8. Glass type and area:  | Single Pane Double Pane   |
| a. Clear glass   | sq. ftsq. ftsq. ft  |
| b. Tint, film or solar screen  | 8bsq. ftsq. ft  |
| 9. Floor type and insulation:  |   |
| a. Slab on grade (R-value + perimeter)   |   |
| b. Wood, raised (R-value + sq. ft.)  | 9b. R= <u>19.0</u> , <u>29.0</u> sq. ft.  |
| c. Concrete, raised (R-value)  | 9c. R=,sq. ft   |
| 10. Net Wall type, area and insulation:  |   |
| a. Exterior: 1. Concrete block (Insulation R-  | -value) 10a-1 R= sq. ft   |
| 2. Wood frame (Insulation R-va   | alue) 10a-2 R= 19 3/5 sq. ft.   |
| 3. Steel frame (Insulation R-val   |   |
| 4. Log (Insulation R-value)  | 10a-4 R=sq. ft  |
| 4. Log (msulation revalue)   | 100-4 11-2 54.11.   |
| b. Adjacent: 1. Concrete block (Insulation R-  | -value) 10b-1 R=sq. ft  |
| 2. Wood frame (Insulation R-va   |   |
| 3. Steel frame (Insulation R-value)  |   |
| 4. Log (Insulation R-value)  | 10b-4 R=sq. ft  |
| 11. Ceiling type, area and insulation:   | 100 4 112   |
| a. Under attic (Insulation R-value)  | 11a. R= 2-19 12100 sq. ft.  |
| b. Single a sembly (Insulation R-value)  | 11b. R=2-19 17(00 sq. ft.   |
| 12. Air distribution system:   | 110. 11-2-11  |
| 16.77.5  | 12a. R= 6, 0, (cond/uncond.)  |
| a. Ducts (Insulation + Location)   |   |
| b. Air Handler( Insulation + Location)   |   |
| 13. Cooling system:  | 13a. Type: (20) (21) (17) (18) (18) (18) (18) (18) (18) (18) (18  |
| (Types: central-split, central-single pkg., room unit, PTAC., none)  |   |
| 44 Handley and annual  | 13c. Capacity:  |
| 14. Heating system:  | none) 14a. Type: CV/T/C//> 14b. HSPF/COP/AFUE:  |
| (Types: heat pump, elec. strip, nat. gas, L.P. gas, room or PTAC, i  | · · · · · · · · · · · · · · · · · · ·   |
| 15. Hot water system: " Service Property of the Community | 14c. Capacity:  |
| (Types: elec., natural gas, solar, L.P. gas, none)   |   |
| 16. Hot Water Credits:   | 15b. EF:  |
| a. Heat Recovery (HR)  | 16a   |
| b. Dedicated Heat Pump(DHP)  |   |
| 17. Infiltration practice: 1, 2 or 3   | 17  |
| 18. HVAC Credits (Type in Letter designation: CF-Ceiling Fan, C\   | •   |
| HF-Whole house fan, RB-Attic radiant barrier,  |   |
| 19. EPI (must not exceed 100 points)   | 19. <u>49.4</u>   |
| a. Total As-Built points   | 19a. 190/30   |
| b. Total-Base points  b. Total-Base points   | (100 19b. 1017510   |
| o. Total Bass points   |   |
| I hereby certify that the plans e. 1 enoutlications covered by the calculation are in complian   | nce with the Review of plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected. |
| Florida Energy Code.   | the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908. F.S.  |
| PREPARED 8V:  I hereby certify that this building is in compliance with the Florida Energy Code.   | BUILDING OFFICIAL:  |
| OWNER AGENT:   |   |

|                     | 1  |  |  |   |  |  |  |   |  |   |                                     |  |
|---------------------|--|--|--|---|--|--|--|---|--|---|-------------------------------------|--|
|                     |  |  | BASE   | BASE  |  | 01.400   | SINGL  | E-PANE  | DOUBL  | E-PANE  | SUMMER                              | AS-BUILT   |
|                     |  | GLASS  | SUMMER :   | YOU ALLINER OF  | 116  | GLASS  |  | OINT MULT.  | SUMMER P   |   | V OVERHANG                          |  |
|                     | .  | AREA 1   | PT. MULT.  | POINTS -  |  | AREA   | 1 · CLEAR  | TINT <sup>2</sup>   | CLEAR  | TINT <sup>2</sup>   | FACTOR (6A-1)                       |  |
|                     | <del></del> →                                | 155  |  |   | <del></del>  | <del>  ,                                   </del>  | <del>+</del>   |   |  | <del></del>   | 17.07011 (07.17)                    | 10000 P  |
|                     | N  | 125  | 109.7  |   | N_   | 123  | 64.5   | 65.2  | 60.2   | 54:9  |                                     | 1991   |
|                     | NE   | 20   | 109.7  | A.C.  | NE_  | 23   | 94.8   | 94.5  | 88.0   | 78.2  | 181,                                | 1554   |
| l I                 | E  | 150  | 109.7  |   | Ε  | 755  | 136.3  | 133.9   | 127.0  | 109.5   | 1,750                               | 195157   |
| [                   | SE   | 10   | -109.7   |   | · SE   | 17/5   | 146.2  | 143.0   | 135.0  | 116.1   | 164                                 | 19071  |
| 1                   |  | -1-  |  | <del></del>   |  | 1  |  |   |  |   | 144.                                | <del></del>  |
|                     | S  | 01   | 109.7  |   | S  | 101  | 135.6  | 132.5   | 124.2  | 107.7   | 1-60-                               | 8201   |
| 1 1                 | SW   | 20   | 109.7  | '   | SW   | 20   | 146.2  | 143.0   | 135.0  | 116.1   | 1 22                                | 2280   |
|                     | W  | 2201:  | 109.7  |   | W  | 331  | 136.3 ··   | 133.9   | 127.0  | 109.5   | 195                                 | 20201  |
|                     |  | 221-   |  |   |  | 100  |  |   | <del></del>  |   | 1.01                                | 21200  |
|                     | NW   |  | 109.7  | 1 100   | . NW   |  | 94.8   | 94.5  | 88.0   | 78.2  |                                     |  |
| ا ا                 | H¹   |  | 109.7  |   | l H¹   | 1201   | 428.7  | 354.7   | 380.6  | 278.9   |                                     | 5574   |
| ၂ ႘ ၂               |  |  |  |   |  | -  |  |   |  |   |                                     | 0  |
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| GLASS               |  |  | 1000   |   | <u> </u>   | 1000   |  | ļ   | ļ  |   |                                     | 122,21   |
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| Γ.                  |  | COND   | TOTAL  | BASE ·  | BAS  | F  | ADJUSTED   | 1 "   |  |   |                                     | AS-BUILT   |
|                     |  | x FLOOR  | GLASS  |   | GLAS   |  | GLASS  | •   |  | ~   |                                     | GLASS  |
|                     | .15  |  |  |   |  |  | DADE OF 1  |   |  |   |                                     |  |
|                     |  | AREA   | AREA   | FACTOR  | SUBTO  | IAL  | BASE SP  | 1   |  |   |                                     | SUBTOTAL   |
|                     | .15  | 15440  | J. [49]  |   | ロシャ  | 010 11   | 109200   | <b>∤</b> *  |  |   |                                     | 10305  |
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| l                   | COMPO  | ONENT  |  | BASE SUMMER   |  | BASE   | COM  | IPONENT '   |  | SUMM  |                                     | AS-BUILT   |
| 1                   |  |  | AREA   |   |  | IMMER  |  |   | AREA   | X POINT. N  | AULT. = S                           | SUMMER   |
|                     | DESCR  | IPHON  |  | POINT. MULT.  | P  | OINTS  | DESC   | CRIPTION  |  | (6A-2 THRI  | J 6A-6)                             | POINTS   |
|                     | T CVC  | FOIOD  | 3151   |   | -  | 22   | <del></del>  |   | 3161   | 1.10  | 7                                   | 040  |
| ı                   | I EXI  | ERIOR  | 191191   | 1.6   |  | - //   |  |   |  | 1 11/1/   |                                     |  |
| •                   |  |  | <del> </del>                                       |   | <del></del>  | 7777   |  |   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                             |                                     |  |
| =                   |  | ACENT  | 100  | · 1.0   | 1-27   | 100  | <del>\</del>   |   | TUPE   | Lib   |                                     | 1100   |
| ALL<br>A            |  | IACENT   | 100  | 1.0   | 17   | 100  | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>                |   |  | 1.0   |                                     | 160  |
| WALL                |  |  | 100  |   | 17   | 100  | <del>\</del>   |   |  | 1.0   |                                     | 160  |
| WALL                |  | IACENT   | 100  |   | 7  | 100  |  |   |  |   |                                     | 160  |
| <u> </u>            | ADJ  | IACENT   | 100  |   | 17   | 100°   |  |   | 100  |   |                                     | 160  |
| <u> </u>            | ADJ  | ACENT  | 43   |   | 7  | 15   |  |   | 100  | 9.2   | + /                                 | 160  |
| L                   | ADJ  | ERIOR  | 100  | 6.4   | 7  | 75   |  |   |  | 9.6   | £   4                               | 160  |
| <u> </u>            | ADJ  | ACENT  | 100  |   | 2  | 75   |  |   | 100  | 9.2   |                                     | 160  |
| DOORS WALL          | ADJ  | ERIOR  | 160  | 6.4   | 12   | 15   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                       |   | 100  | 9.6   |                                     | 160<br>10d-<br>100   |
| <u> </u>            | ADJ  | ERIOR  | 160  | 6.4   | 12   | 15   |  |   | 43   | 9.6   | <i>b b c c c c c c c c c c</i>      | 160  |
| DOORS               | EXT<br>ADJ                                   | ERIOR<br>JACENT  | 160  | 6.4   |  | 15   | 774  | <del>-10-113-</del>   | 43   | 9.6   | 5 1                                 | 160<br>10d-<br>100   |
| DOORS               | EXT<br>ADJ                                   | ERIOR JACENT   | 160  | 9 8   | 12   | 15   |  | f-19  | 100  | 9.6   |                                     | 160<br>10d-<br>100   |
| DOORS               | EXT<br>ADJ                                   | ERIOR JACENT  DER ATTIC SINGLE   | 160  | 6.4   | 12   | 15   |  | <del>-10-113-</del>   | 43   |   |                                     | 160<br>10d-<br>100   |
| DOORS               | EXT<br>ADJ                                   | ERIOR JACENT  DER ATTIC SINGLE   | 180  | 6.4<br>2.6<br>2.8<br>8<br>8   | 10   | 124  | VA   | P-19  | 1700<br>1700<br>1700   | 9.6   |                                     | 160<br>10d-<br>100   |
| <u> </u>            | EXT<br>ADJ                                   | ERIOR JACENT   | 180  | 9 8   | I C  | 124  | VA   | P-19  | 1700<br>1700<br>1700   | G SOUARE FOOTA  | AGE.                                | 160<br>10d-<br>100   |
| DOORS               | EXT<br>ADJ                                   | ERIOR JACENT  DER ATTIC SINGLE   | 180  | 6.4<br>2.6<br>2.8<br>8<br>8   | I I C  | 124  | VA   | P-19  | 1700<br>1700<br>1700   | G SQUARE FOOTA  | AGE.                                | 160<br>10d-<br>100   |
| DOORS               | EXT<br>ADJ<br>UNIL<br>OR<br>ASS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  | HAZIOU<br>HAZE CEILING A                           | 6.4<br>2.6<br>2.8<br>.8<br>.8   | EA DIRECTI   | 195<br>195   | VA   | P-19  | 1700<br>1700<br>1700   | G SQUARE FOOTA  | AGE.                                | 160<br>160<br>890<br>300   |
| CEILING DOORS       | EXT<br>ADJ<br>UNIL<br>OR<br>ASS              | ERIOR IACENT DER ATTIC SINGLE SEMBLY   | HAZIOU<br>HAZE CEILING A                           | 6.4<br>2.6<br>2.8<br>.8<br>.8<br>REA EQUALS FLOOR AR  | 1  | VUNDER CEIL  | ING, AS-BUILT CE   | P-19  | 1700<br>1700<br>1700   |   |                                     | 160<br>160<br>890<br>300   |
| CEILING DOORS       | EXT<br>ADJ<br>UNIL<br>OR<br>ASS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  | HAZIOU<br>HAZE CEILING A                           | 6.4<br>2.6<br>2.8<br>.8<br>.8   | 1  | 195<br>195   | VA   | P-19  | 1700<br>1700<br>1700   | 9. 2<br>3. 8<br>9. 2<br>6 SQUARE FOOTA                            |                                     | 160<br>160<br>890<br>300   |
| CEILING DOORS       | EXT<br>ADJ<br>UNIL<br>OR<br>ASS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)                              | HASE CEILING A                                     | 6.4<br>2.6<br>2.6<br>8<br>8<br>8<br>REA EOUALS FLOOR AR<br>-20.0<br>- 2.16  | -0   | 195<br>195<br>YUNDER CEIL  | ING, AS-BUILT CE   | E-19<br>P-19<br>BLING AREA EQUA                             | 1700<br>1700<br>1700<br>LIS ACTUAL CEILIN  | 7 4   |                                     | 160<br>160<br>890<br>300   |
| DOORS               | EXT<br>ADJ<br>UNIL<br>OR<br>ASS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)                              | HASE CEILING A                                     | 6.4<br>2.6<br>2.6<br>8<br>8<br>8<br>REA EOUALS FLOOR AR<br>-20.0<br>- 2.16  | -0   | 195<br>195<br>YUNDER CEIL  | ING, AS-BUILT CE   | E-19<br>P-19<br>BLING AREA EQUA                             | 1700<br>1700<br>1700<br>LIS ACTUAL CEILIN  | 7 4   |                                     | 160<br>160<br>890<br>300   |
| CEILING DOORS       | EXT<br>ADJ<br>UNIL<br>OR<br>ASS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)                              | HASE CEILING A                                     | 6.4<br>2.6<br>2.8<br>.8<br>.8<br>REA EQUALS FLOOR AR  | -0   | 195<br>195<br>YUNDER CEIL  | ING, AS-BUILT CE   | E-19<br>P-19<br>BLING AREA EQUA                             | 1700<br>1700<br>1700<br>LIS ACTUAL CEILIN  | 7 4   |                                     | 160<br>160<br>160<br>160<br>160                                    |
| FLOOR CEILING DOORS | EXT<br>ADJ<br>UNI<br>OR<br>ASS               | ERIOR JACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA)                                | BASE CEILING A                                     | 8 .8 .8 .8 .20.0 .20.0 .2.16  | -0   | 195<br>195<br>YUNDER CEIL  | ING, AS-BUILT CE   | E-19<br>P-19<br>BLING AREA EQUA                             | 1700<br>1700<br>1700<br>USE AREA OVER U  | 7 4   |                                     | 160<br>160<br>890<br>300   |
| FLOOR CEILING DOORS | EXT<br>ADJ<br>UNI<br>OR<br>ASS               | ERIOR JACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA)                                | HASE CEILING A                                     | 6.4<br>2.6<br>2.6<br>8<br>8<br>8<br>REA EOUALS FLOOR AR<br>-20.0<br>- 2.16  | -0   | 195<br>195<br>YUNDER CEIL  | ING, AS-BUILT CE   | E-19<br>P-19<br>BLING AREA EQUA                             | 1700<br>1700<br>1700<br>LIS ACTUAL CEILIN  | 7 4   |                                     | 160<br>160<br>160<br>160<br>160                                    |
| FLOOR CEILING DOORS | EXT<br>ADJ<br>UNI<br>OR<br>ASS               | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)                              | BASE CEILING A                                     | 8 .8 .8 .8 .20.0 .20.0 .2.16  | NGTH AROL  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7   | ING, AS-BUILT CE   | P-19<br>P-19<br>EILING AREA EQUA<br>RAISED FLOORS I         | 1700<br>1700<br>1700<br>USE AREA OVER U  | 7 4   |                                     | 160<br>160<br>160<br>160<br>160                                    |
| FLOOR CEILING DOORS | EXT<br>ADJ<br>UNI<br>OR<br>ASS               | ERIOR JACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA)                                | BASE CEILING A                                     | 8 .8 .8 .8 .20.0 .20.0 .2.16  | NGTH AROL  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7   | ING, AS-BUILT CE   | P-19<br>P-19<br>EILING AREA EQUA<br>RAISED FLOORS I         | 1700<br>1700<br>1700<br>USE AREA OVER U  | 7 4   |                                     | 160<br>160<br>160<br>160<br>160                                    |
| FLOOR CEILING DOORS | EXT ADJ OR ASS                               | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)                              | HASE CEILING A FOR SLAB ON GR                      | 6.4<br>2.6<br>2.6<br>8<br>.8<br>.8<br>REA EQUALS FLOOR AR<br>-20.0<br>-2.16<br>ADE USE PERIMETER LE   | NGTH AROL  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7   | ING, AS-BUILT CE   | P-IQ P-IQ RAISED FLOORS I                                   | 1700<br>1700<br>1700<br>USE AREA OVER U  | nconditioned si   | PACE.                               | 160<br>160<br>160<br>160<br>162<br>162                             |
| FLOOR CEILING DOORS | EXT ADJ OR ASS                               | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)                              | BASE CEILING A                                     | 6.4<br>2.6<br>2.6<br>8<br>.8<br>.8<br>REA EQUALS FLOOR AR<br>-20.0<br>-2.16<br>ADE USE PERIMETER LE   | NGTH AROL  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7   | ING, AS-BUILT CE   | P-IQ P-IQ RAISED FLOORS I                                   | 1700<br>1700<br>1700<br>USE AREA OVER U  | nconditioned si   | PACE.                               | 160<br>100<br>190<br>300   |
| FLOOR CEILING DOORS | EXT ADJ OR ASS                               | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)                              | HASE CEILING A FOR SLAB ON GR                      | 6.4<br>2.6<br>2.6<br>8<br>.8<br>.8<br>REA EQUALS FLOOR AR<br>-20.0<br>-2.16<br>ADE USE PERIMETER LE   | NGTH AROL  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7   | ING, AS-BUILT CE   | P-IQ P-IQ RAISED FLOORS I                                   | 1700<br>1700<br>1700<br>USE AREA OVER U  | nconditioned si   | PACE.                               | 160<br>160<br>160<br>160<br>160<br>160<br>160<br>160<br>160<br>160 |
| FLOOR CEILING DOORS | EXT ADJ  UNIT OR ASS  SLA RAIL  INFILTE      | ERIOR IACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA) RATION AL COMPON               | BASE CEILING A FOR SLAB ON GR  ENT BASE SUR        | 6.4 2.6  8 8 8 REA EQUALS FLOOR AR  -20.0 - 2.16  ADE USE PERIMETER LE  14.7  | NGTH AROLUSE TO  | YUNDER CEIL   | ING, AS-BUILT CE   | P-IQ P-IQ RAISED FLOORS I                                   | LS ACTUAL CEILIN USE AREA OVER UI  VITAS-BUILT SI  | NCONDITIONED SI   | PACE.  PACE.  PACE.                 | 160<br>890<br>890<br>192<br>884                                    |
| FLOOR CEILING DOORS | EXT ADJ  UNIT OR ASS  SLA RAIL  INFILTE      | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)                              | BASE COOLII  | 8 8 8 8 8 8 8 18 19 19 19 19 19 19 19 19 19 19 19 19 19   | NGTH AROL USE TO   | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ING, AS-BUILT CE   | RAISED FLOORS I   | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B                                       | NCONDITIONED SI   | PACE.  S VILLE  BUILT               | 160<br>890<br>300<br>1192<br>2009                                  |
| FLOOR CEILING DOORS | EXT ADJ  UNIC OR ASS  SLA RAH  INFILTE  TOT. | ERIOR IACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA) RATION AL COMPON               | BASE COOLII SYSTEM                                 | 8 8 8 8 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9   | NGTH AROL USE TO 1900  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7  A 1 8  A 2 8  BASE  BOLING   | ING, AS-BUILT CE   | RAISED FLOORS I   | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B  M X CS                               | NCONDITIONED SI   | PACE.  S VILU  BUILT   CCM =        | AS-BUILT COOLING   |
| FLOOR CEILING DOORS | EXT ADJ  UNIC OR ASS  SLA RAH  INFILTE  TOT. | ERIOR IACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA) RATION AL COMPON               | BASE COOLII SYSTEM                                 | 8 8 8 8 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9   | NGTH AROL USE TO 1900  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ING, AS-BUILT CE   | RAISED FLOORS I   | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B  M X CS                               | MCONDITIONED SI   | PACE.  S VILLE  BUILT               | 160<br>890<br>300<br>1192<br>2009                                  |
| FLOOR CEILING DOORS | EXT ADJ  UNIC OR ASS  SLA RAH  INFILTE  TOT. | ERIOR IACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA) RATION AL COMPON               | BASE COOLII SYSTEM MULTIPLIEI                      | 8 8 8 8 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9   | NGTH AROL USE TO 1900  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7  A 1 8  A 2 8  BASE  BOLING   | ING, AS-BUILT CE   | RAISED FLOORS I   | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B  M X CS  A-7) (6A                     | NCONDITIONED SI   | PACE.  S VILU  BUILT   CCM =        | AS-BUILT COOLING POINTS  |
| FLOOR CEILING DOORS | EXT ADJ  UNIC OR ASS  SLA RAH  INFILTE  TOT. | ERIOR IACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA) RATION AL COMPON               | BASE COOLII SYSTEM                                 | 8 8 8 8 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9   | NGTH AROL USE TO 1900  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7  A 1 8  A 2 8  BASE  BOLING   | ING, AS-BUILT CE   | RAISED FLOORS I   | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B  M X CS                               | NCONDITIONED SI   | PACE.  S VILU  BUILT   CCM =        | AS-BUILT COOLING   |
| FLOOR CEILING DOORS | EXT ADJ  UNIC OR ASS  SLA RAH  INFILTE  TOT. | ERIOR IACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA) RATION AL COMPON               | BASE COOLII SYSTEM MULTIPLIEI                      | 6.4 2.6  2.6  2.8  REA EQUALS FLOOR AR  -20.0 -2.16  ADE USE PERIMETER LE  14.7  MMER POINTS  NG TOTAL BASE X SUMMER POINTS  19.428   | NGTH AROUNG THE AROUNG | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7  A 1 8  A 2 8  BASE  BOLING   | ING, AS-BUILT CE   | RAISED FLOORS I   | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B  M X CS  A-7) (6A                     | NCONDITIONED SI   | PACE.  S VILU  BUILT   CCM =        | AS-BUILT COOLING POINTS  |
| FLOOR CEILING DOORS | EXT ADJ  UNIC OR ASS  SLA RAH  INFILTE  TOT. | ERIOR IACENT DER ATTIC SINGLE SEMBLY AB (PERIMETER SED (AREA) RATION AL COMPON               | BASE COOLII SYSTEM MULTIPLIEF .37                  | AMER POINTS  NG TOTAL BASE  X SUMMER  POINTS  AMER POINTS  | NGTH AROL  USE TO  190  1 P  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  JALENDER CEI | ING, AS-BUILT CE   | RAISED FLOORS ONED SPACE.  AL COMPONED  AL AS-I  JULT X [6] | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B  OM x CS  A-7) (6A                    | JAMER POINTS  | PACE.  S PAGE  BUILT   CCM = IA-19) | AS-BUILT COOLING POINTS  |
| FLOOR CEILING DOORS | SLA RAII  INFILTE  TOI  COO SYS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)  RATION  AL COMPON  LING TEM | BASE COOLII SYSTEM MULTIPLIEF .37                  | ADE USE PERIMETER LE  14.7  MMER POINTS  NG TOTAL BASE  X SUMMER  PQINTS  BASE  BASE  | NGTH AROL USE TO  190  CO  P   | YUNDER CELL YUNDER | ING, AS-BUILT CE  NED FLOOR, FOR  TOTA  AS-BU  SUM, F  2-210 | RAISED FLOORS I   | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B  OM x CS  A-7) (6A  A-7) (6A          | MCONDITIONED SI  JAMMER POINT:  UILT AS  (6)  UILT AS             | PACE.  S                            | AS-BUILT AS-BUILT  |
| FLOOR CEILING DOORS | SLA RAII  INFILTE  TOT                       | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)  RATION  LING TEM            | BASE COOLII SYSTEM MULTIPLIEF .37                  | ADE USE PERIMETER LE  14.7  MMER POINTS  NG TOTAL BASE  X SUMMER  PQINTS  BASE  BASE  | ST   USE TO  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   | ING, AS-BUILT CE   | RAISED FLOORS I   | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B  DM x CS  A-7) (6A  A-7) (6A  DF x HV | MCONDITIONED SI  JMMER POINT:  UILT AS  SM X (6  L-8), (6  VM X H | PACE.  S                            | AS-BUILT HOT WATER   |
| FLOOR CEILING DOORS | SLA RAII  INFILTE  TOT  COO SYS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)  RATION  LING TEM            | BASE COOLII SYSTEM MULTIPLIEF .37                  | AMER POINTS  NG TOTAL BASE SUMMER POINTS  AMER POINTS  NG TOTAL BASE SUMMER POINTS  BASE THOT WATER   | ST   USE TO  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   | ING, AS-BUILT CE   | RAISED FLOORS I   | LS ACTUAL CEILIN  LS ACTUAL CEILIN  LSE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B  DM x CS  A-7) (6A  A-7) (6A  DF x HV | MCONDITIONED SI  JMMER POINT:  UILT AS  SM X (6  L-8), (6  VM X H | PACE.  S                            | AS-BUILT HOT WATER   |
| FLOOR CEILING DOORS | SLA RAII  INFILTE  TOT  COO SYS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)  RATION  LING TEM            | BASE COOLII SYSTEM MULTIPLIEF .37                  | ADE USE PERIMETER LE  14.7  MMER POINTS  NG TOTAL BASE  X HOT WATER  MULTIPLIER  16.4  2.6  2.6  3.8  REA EOUALS FLOOR AR  -20.0  -2.16  -21.16  -20.0  -2.16  ADE USE PERIMETER LE  2.14.7 | ST   USE TO  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7  JAC 19 5  JAC  | ING, AS-BUILT CE  NED FLOOR, FOR  TOTA  AS-BU  SUM, F  2-210 | RAISED FLOORS I   | USE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B OM X CS A-7) (6A OOMS (6A   | MCONDITIONED SI  JMMER POINT:  UILT AS  SM X (6  L-8), (6  VM X H | PACE.  S                            | AS-BUILT  AS-BUILT   |
| FLOOR CEILING DOORS | SLA RAII  INFILTE  TOT  COO SYS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)  RATION  LING TEM            | BASE COOLII SYSTEM MULTIPLIEF .37                  | AMER POINTS  NG TOTAL BASE SUMMER POINTS  AMER POINTS  NG TOTAL BASE SUMMER POINTS  BASE THOT WATER   | ST   USE TO  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7  JAC 19 5  JAC  | ING, AS-BUILT CE   | RAISED FLOORS I   | USE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B OM X CS A-7) (6A OOMS (6A   | MCONDITIONED SI  JMMER POINT:  UILT AS  SM X (6  L-8), (6  VM X H | PACE.  S                            | AS-BUILT HOT WATER   |
| FLOOR CEILING DOORS | SLA RAII  INFILTE  TOT  COO SYS              | ERIOR JACENT  DER ATTIC SINGLE SEMBLY  AB (PERIMETER SED (AREA)  RATION  LING TEM            | BASE COOLII SYSTEM MULTIPLIEF .37                  | ADE USE PERIMETER LE  14.7  MMER POINTS  NG TOTAL BASE  X HOT WATER  MULTIPLIER  16.4  2.6  2.6  3.8  REA EOUALS FLOOR AR  -20.0  -2.16  -21.16  -20.0  -2.16  ADE USE PERIMETER LE  2.14.7 | ST   USE TO  | YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  YUNDER CEIL  A 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   | ING, AS-BUILT CE   | RAISED FLOORS I   | USE AREA OVER UI  NT AS-BUILT SI  BUILT AS-B OM X CS A-7) (6A OOMS (6A   | MCONDITIONED SI  JMMER POINT:  UILT AS  SM X (6  L-8), (6  VM X H | PACE.  S                            | AS-BUILT HOT WATER   |

'H = HORIZONTAL GLASS (SKYLIGHTS)

<sup>2</sup>FOR GLASS WITH KNOWN SHADING COEFFICIENT, SEE SECTION 1.1 APPENDIX C. TINT MULTIPLIERS MAY BE USED FOR GLASS WITH SOLAR SCREENS, FILM, OR TINT.

| AIL          | HER        | CALCU  | ILATIONS   |  |              |  | was the states                                     |                     | ٠٠٠                                   |  | •  | CLIMATE ZO                                       | ONES 7 8 9                                       |
|--------------|------------|--|--|--|--------------|--|--|---------------------|---------------------------------------|--|--|--|--|
| ,            | · ·        | GLASS<br>AREA                                    | BASE WINTER                                      | BASE WINTER  |              | : :=   | GLASS<br>AREA                                      | WINTER P            | OINT MULT.                            |  | DINT MULT.                                       | WINTER<br>X OVERHANG :                           |  |
|              |            | ANLA   | PT. MULT.  | POINTS   | J .,         | Ŀ  |  | - GLEAR             | TINT <sup>2</sup>                     | CLEAR                                      | TINT <sup>2</sup>                                | FACTOR (6A-10)                                   | L  |
| [            | N          | 150  | 4  |  | ]            | N_   | 155  | 3.7                 | 3.7                                   | 2.2  | 2.4  | 110  | 573  |
| ſ            | NE         | 35   | 4  | 4 i. v   | ]-           | NE   | 32   | 2.9                 | 2.9.                                  | 1.4  | 1.8  | 111  | 112  |
| 1            | E          | 135  | 4  |  | ].           | Ε  | 255  | .1                  | .2                                    | -1.1                                       | 6  | 5.04   | 1282   |
| 1            | SE         | 10   | 4  | The state of the s | 1            | SE   | 20   | -2.1                | -2.0                                  | -3.3                                       | -2.5   | 100  | 29   |
| ı            | . <b>S</b> | 101  | 4  | • • •  | 1            | S .  | 10/-   |                     | ··· · · · · · · · · · · · · · · · · · | - 3.1                                      | -2.4   |  | <u>-122</u>                                      |
| ŀ            | SW         | 1910   | 4  | , , ,  | 1            | .SW  | 20   | -2.1                | -2.0                                  | -3.3                                       | -2.5   | 1.00   | 127  |
| ŀ            | W          | 5557   | 4  | <del></del>  | 1 .          | W  | 2011:  | 1                   | .2                                    | -1.1                                       | 6  | 5.04   | 100  |
| - }          |            |  |  |  | ┨.           | NW   |  | 2.9                 | 2.9                                   | 1.4  | 1:8  | 1200   | 1-14   |
| - 1          | NW         | - 7 - 3  | •.4  | <del> </del>   | ┨            |  | 1200   |                     | 7.8                                   | •7.3                                       | -5.7   | <del> </del>                                     | _114-  |
| <b>6</b>     | Η¹         | 70   | •-•.4  |  | 4            | H'   | 20   | -8.9                | •1.0                                  | •1.5                                       | (3.7   | <del> </del>                                     | <u> </u>   |
| GLASS        |            |  |  |  | 1            |  |  |                     |                                       | ·  |  | <del> </del>                                     | <b> </b>   |
| 링            |            |  |  | <u> </u>   | 1            |  | ـــخـــا   | 1                   |                                       | ļ  |  | <del> </del>                                     | 10   |
|              | ク_         | 910  | F. 3   |  |              | 5  | 90   | 1-2-                |                                       | <u> </u>                                   |  | 1.10-3   | مسيا است   |
|              |            |  | • • •  |  | J            |  |  | r V                 | \ <u></u>                             | <u> </u>                                   |  |  | ļ  |
| 1            |            |  |  | ,  | 7            |  |  |                     |                                       | ļ  |  | <u> </u>   |  |
|              |            |  | .: 1   |  | 1            | ••   |  |                     |                                       | ·  |  |  | l  |
| i            |            | 1201   |  | 261  | 7            |  |  |                     | •                                     |  |  |  | l  |
| - 1          |            | 1001   | 101  | 1226   | 1            | <b>——</b>  | <del> </del>                                       |                     | 1                                     | 1 .  | [ ·  |  | l  |
| - 1          |            | <del>                                     </del> | <del>                                     </del> | <del> </del>   | 1 .          | <b>—</b>   |  |                     | · · · · · ·                           | 1  |  | 1  | l  |
| - 1          |            |  | <del></del>                                      | <del>                                     </del>   | ┨ :          | <del></del>                                      | <del> </del>                                       | l                   |                                       |  |  | 1  |  |
| j            |            | <del></del>                                      |  | ļ  | ┨.           | -  | <del>                                     </del>   | - 10 °C             | <del> </del>                          | <del> </del>                               | · · · · · · · · · · · · · · · · · · ·            | <del>                                     </del> |  |
|              |            |  | <u> </u>   |  | -            | <b> </b>   |  |                     | <del> </del>                          | -  |  | <del> </del>                                     | <del> </del>                                     |
|              |            | ļ  | ļ  |  | -            | <u> </u>   | <del> </del>                                       | ļ                   | <del> </del>                          | <del>  · · ·   - · · · · · · · · · ·</del> |  | <del>                                     </del> | <del> </del>                                     |
|              |            | ļ  | ļ  | • .  | 4            | <u> </u>   | <u> </u>   |                     | N                                     | <del> </del>                               | <del></del>                                      | <del> </del>                                     | <del>                                     </del> |
|              |            | <del></del>                                      | <del></del>                                      | L  | ١.           | L  | <u> </u>   | l                   | <u> </u>                              | <u></u>                                    | L  | <u> </u>   | <u> </u>   |
|              | •          |  | <b>Y</b>   | .,   |              | ▼  | <del>:</del>                                       | - <b>-</b>          | _                                     |  | .*   | ~  | <del></del>                                      |
|              |            | COND   | TOTAL  | BASE   | ·            | : BAS  | E  | DETRUCT             | 1 "                                   |  |  |  | AS-BUILT   |
|              | .15        |  |  | ADJUST.  | ×.           | GLA  | ss ≟ –   | GLASS               | 1                                     | •  |  |  | GLASS  |
|              | .15        | AREA   | AREA   | FACTOR   | -  ·         | SUBTO  | TAL  | _BASE,WP            | _j                                    |  |  |  | SUBTOTAL   |
| 1            | .15        | FALL   | 7 80   | 101  | Т.           | 30   | 0  | 919                 | ] ,                                   |  |  |  | 197  |
|              |            | · 14.14  |  |  | •.           |  | <b>V</b>   |                     | روه-                                  |  |  |  | <b>V</b>   |
| _            | _          |  | T .  |  |              | T • 1  | BASE   |                     | ·                                     | 7  | WINT   | ER A   | S-BUILT  |
|              |            | ONENT  | AREA   | BASE WINT  |              |  | INTER  |                     | PONENT                                | AREA                                       |  |  | WINTER   |
|              | DESCF      | RIPTION  | Anea   | POINT. MU  | LT.          |  | OINTS  | \DES                | CRIPTION                              |  | (6A-11THR  |  | POINTS   |
|              |            | TEDIOD .   | 215/   |  |              | <del>                                     </del> | 75   | ł <del> </del>      | -                                     | 3/5  | /  | 5 /  | 125  |
| _            |            | TERIOR   | 127.00   | .3   |              | 19   | <del>43</del> -                                    | l }                 |                                       | 11/100                                     |  | <del>*</del>                                     | 100  |
| WALL         | AD         | JACENT   | 100  | .5   |              | <u> </u>   |  | · · ·               |                                       | 100  |  | <del></del>                                      |  |
| 3            |            |  | <u> </u>   |  | •            | <del>                                     </del> |  | l                   | <del></del>                           |  |  | <del></del>                                      |  |
|              |            |  | <u>l·</u>  |  |              | <u> </u>   | _  | ł L                 |                                       | <u> </u>                                   |  |  | <b>Y</b>   |
| •            |            |  | <del>/</del>                                     | <u>.</u>   |              | -  | <del>\</del>                                       | ,                   |                                       | 1 /2                                       | 7  | <del>\$ 1</del> 1                                | 110  |
| RS           | EX         | TERIOR   | 400  | 1.8  |              | <del>                                     </del> | 1-/-   | l                   | <u>-</u>                              | 100  | 4-1  | <del>2      </del>                               | <del>2</del> 9                                   |
| DOORS        | AD.        | JACENT ''  | - 182  | 1.8  |              | ~ /  | 2. <del>2</del> 2                                  | ト ¨ <u></u>         | *9.0*                                 | 10   | _  |  | 04"  |
| <u> </u>     |            |  |  |  |              | 1  |  | ــــــا ا           |                                       | <u> </u>                                   |  |  |  |
|              |            |  |  | ·- · ·   | •••          |  | <b>Y</b>   |                     |                                       |  |  |  | <del>_</del>                                     |
|              | UN         | DER ATTIC  | 7.100  | 7 .1   |              | 172  |  | 014                 | 12-14                                 | 17100                                      | 7  | )  | 510  |
| Ž            | OB         | SINGLE   | 100  | 0 1  |              | 17-  | 7/   | 3/2                 | 12-19                                 | 1776                                       |  |  | 516  |
| CEILING      |            | SEMBLY   | 1122   | <del> </del>   |              | +•   |  | 1 1 7 7 7           |                                       |  |  |  |  |
| 2            | 10         | OLIVIDL1   | BASE CEILING                                     | AREA EQUALS FLOOR  | ARF          | A DIRECT   | LY UNDER CE  | LING, AS-BUILT C    | EILING AREA EQU                       | ALS ACTUAL CEILIN                          | IG SQUARE FOOT                                   | AGE.   |  |
|              |            |  |  |  |              |  | <b>▼</b> .   | 767                 |                                       |  | ·  |  | ▼  |
| _            | 1          |  |  | 1 . 04   | <del>-</del> | т  | <del>- • • • • • • • • • • • • • • • • • • •</del> | 1                   |                                       | T -  |  | 1  |  |
| œ            | SL         | AB (PERIMETER                                    | 1 122  | -2.1   |              | 1  | - <del>  E</del>                                   | ┨ <del>├───</del> ┴ | 14                                    | 100  | <del>)   -,</del>                                | 1 10   | 95   |
| õ            | RA         | ISED (AREA)                                      | 19900  | 2  |              | <u> </u>   | 234  | l                   | <del></del>                           | LICK                                       |  | ·  |  |
| FLOOR        |            |  |  |  |              | <u></u>  |  | 1                   | D D NOCO CLOSS                        | HEE AREA OVER !                            | INCONDITIONED                                    | EPACE  |  |
|              |            |  | FOR SLAB ON GR                                   | ADE USE PERIMETER  | LEN          | GTH ARO  |  | ONED FLOOR, FO      | HAISED FLOORS                         | USE AHEA OVER L                            | INCONDITIONED S                                  | OFAUE.   | <del></del>                                      |
|              |            |  |  | 2  |              |  | <b>V</b>   |                     | <u> </u>                              |  | <del></del>                                      | <u> </u>   | 1.   |
|              | INFILT     | RATION   | 1312   | 1.2  |              |  | 120  |                     |                                       | JORK                                       | 1 100  | I - II   | ZBD  |
|              |            |  |  |  |              | USET   | OTAL FLOOR   | AREA OF CONDIT      | ONED SPACE.                           |  |  | · •  |  |
|              |            |  |  | territoria   |              |  | V  |                     |                                       |  |  | <u> </u>   | <b>▼</b> , @                                     |
|              | TO         | TAL COMPO  | NENT BASE W                                      | NTER POINTS  |              | 1891   | 7.5  | ]                   | TAL COMPONE                           | NT AS-BUILT                                | VINTER POINT                                     | s 13   | 40170  |
|              |            |  |  | · · · · · ·  | -            |  | <del></del>  |                     |                                       |  |  | <del></del>                                      |  |
|              |            |  | BASE HEAT  | ING TOTAL BA   | SF           | 1  | BASE   | T01                 | AL AS-                                | BUILT AS-I                                 | BUILT A  | S-BUILT  | AS-BUILT   |
| l            | 115        | ATING  | SYSTEM   |  |              |  | EATING to  |                     |                                       |  | SM x   | HCM =  | HEATING  |
| l ·          |            | ATING  |  |  |              |  | QINTS.   | WIN.                |                                       |  |  | 6A-18)   | POINTS   |
|              | SY         | STEM   | MULTIPLIE  |  |              | 1-2  | בואמוצי  | <del>  1917</del>   | 1 1/2) - 10                           | <del>~ )~   _ 10/</del>                    | <del>'''   '''</del>                             | ا مشترون   | 1 1 20   |
| l            |            |  | 1.1  | 10113  | <u>).</u> ,  | $\perp \sigma$                                   | 124  | 128                 | 2142 1                                |  | - 10   | 79 1   | 4-13   |
|              |            |  |  |  | 一            |  | →.   |                     |                                       |  |  |  |  |
| _            |            | BASE   | BASE   | BASE   | <u>-</u>     | Τ.   | TOTAL  | Δ                   | S-BUILT                               | AS-BUILT                                   | AS-BI  | UILT   | TOTAL  |
| ١.           |            |  |  |  | ED           |  | BASE   |                     | OOLING                                | HEATING                                    |  |  | AS-BUILT   |
| ₹            | .          | COOLING  | + HEATING  |  |              |  |  |                     | POINTS                                | POINTS                                     | POIN   |  | POINTS   |
| TOTAL        |            | POINTS   | POINTS   | POINTS   |              |  | POINTS   |                     |                                       | FUNTS                                      |  |  | nter on Pv1)                                     |
| ı <b>'</b> - | لسا        | From P. 2)                                       | 1.1.   | From P.  |              |  | er on P: 1)  | ╢ <del>┈╻╻</del>    | rom P. 2)                             | <del>- 111/12</del>                        | (From  | <del>シッシ   ッノミ</del>                             | Ter on Pyty                                      |
| L            | 1//        | 2450   | 11947  | 1 837  | 22           | צשאני  | 00   |                     | LOCI.                                 | 1 years                                    | <del>/                                    </del> |  | 11.00  |
|              |            | 01701711 01                                      | ACC (010/110)                                    | TO 2500.01   | NO.          | NATE !   | CNU/WN CH  | ADING COFFE         | ICIENT SEE SE                         | CTION 1 1 APP                              | ENDIX C. TINT                                    | MULTIPLIERS I                                    | MAY BE   |
| ۱ '۱         | H = HO     | HIZONTAL GL                                      | ASS ISKYLIGH                                     | iioj Fundi   | CVO:         | CI 766   | WITH SOLA  | R SCREENS, F        | ILM OR TINT                           |  |  |  |  |
|              |            |  |  |  |              |  |  |                     |                                       |  |  |  |  |

FOR GLASS WITH KNOWN SHADING COEFFICIENT, SEE SECTION 1.1 APPENDIX C. TINT MULTIPLIERS MAY BE USED FOR GLASS WITH SOLAR SCREENS, FILM, OR TINT.

-4-

. 6A-1 SUMMER OVERHANG FACTORS (SOF) FOR SINGLE AND DOUBLE PANE GLASS.

| <u> </u> | OH RATIO     | .0011 | .1217    | .1826          | .2735          | .3646            | .4757        | .5870           | .7183     | .84-1.18 | 1.19-1.72 | 1.73-2.73 | 2.74+   |
|----------|--------------|-------|----------|----------------|----------------|------------------|--------------|-----------------|-----------|----------|-----------|-----------|---------|
| 1.5      | N            | 1.00  | .94      | ©a .91 %       | .87            | 84               | .80          | .77             | .74       | .70      | .64       | .58       | .53     |
| ₩        | NEAW :-      | 1.00  | .95      | .92            | .86            | .81              | .76          |                 | .68       | .64      | 56        | .50       | .44     |
| 유대       | E/W          | 1.00  | .95      | .93            | .87            | .81              | .75          | .70             | .65       | .59      | .46       | .41       | .34     |
|          | SE/SW        | 1.00  | .95      | .92            | .85            | .78 ′_           | .70          | .64             | .58       | .52      | :42       | .34       | .28     |
| SE       | S            | 1.00  | .94      | .91            | 83             | 75               | 67.          | "::60. ·        | .54       | .48      | .39 ·     | 33        | .30     |
| · •      | OH LENGTH'   | Oft.  | . 1 ft.  | 1½ ft.         | 2 ft.          | 3 ft.            | 31/2 ft.     | 41/2 ft.        | 51/2 ft.  | 61/2.ft. | 9½ ft.    | 14 ft.    | 20 ft.+ |
|          | YII EEIIMILI |       | *To sele | ct by Overhang | Length, no par | t of glass shall | be more than | 8 ft. below the | overhang. |          |           |           |         |

| 6A-2 WALL SUMMER | POINT MULTIPLIERS ( | SPM) |
|------------------|---------------------|------|
|------------------|---------------------|------|

|         |                                       | 50445 |       |       | 4      |         | CONCRET  | E BLOCK' |            | 1 2   | FACE    | BRICK   | 1. N.  | 10      | OG  |
|---------|---------------------------------------|-------|-------|-------|--------|---------|----------|----------|------------|-------|---------|---------|--|---------|-----|
| 1       |                                       | FRAME |       | •     |        |         | INT. INS | JLATION  | EXT. INSUL |       | R-VALUE | WOOD FR |  |         |     |
|         | W                                     | 000   | * STE | EL    |        |         | NORM.    | AL WT. 🕍 | NOR. WT.   | *     | 0-6.9   | 4.6     |  |         | ICH |
| R-VALUE | EXT                                   | LOA   | EXT   | ADJ · |        | R-VALUE | - EXT    | ADJ      | EXT        | -     | 7-10.9  | 1.3     |  | R-VALUE | EXT |
| 0-6.9   | 8.5                                   | 3.4   | 11.6  | 4.4   |        | 0-2.9   | 4.2 ·    | 1.9      | . 4.2      | 13    | 11-18.9 | 1.1     | , 3, 3, 3,<br>1, 3, 4, 5, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | 0-2.9   | 2.8 |
| 7-10.9  | 3.2                                   | .1.3  | 5.5   | 2.1   |        | 3-4.9   | . 2.7    | 1.3      | 1.7        |       | 19-25.9 | .6      |  | 3-6.9   | 1.9 |
| 11-12.9 | 2.7                                   | 1.0   | 4.2   | 1.6   |        | 5-6.9°  | 2.0      | 1:1 ~~   | 1.2        | * **  | 26 & Up | .3      | 1. 8.2   | 7 & Up  | 1.5 |
| 13-18.9 | 2.4                                   | . 9   | 3.9   | 1.5   |        | 7-10.9  | 1.6 ×    | .8       | .7         |       | R-VALUE | BLOCK   | 14.99  | 8 11    | ICH |
| 19-25.9 | 1.6                                   | 6     | 3.4   | 1.3   |        | 11-18.9 | 1.0      | .6       | .,3        | 34.5  | 0-2.9   | 2.3     | 3.   | R-VALUE | EXT |
| 26& Up  | 1.0                                   | 3     | 1.9   | .7    |        | 19-25.9 | .5       | .3 .     | 44717      | 12.65 | 3-6.9   | 1.6     |  | 0-2.9   | 1.9 |
| 200 02  | · · · · · · · · · · · · · · · · · · · | 1,    |       |       | 湖南东海中" | 26 & Up | 3        | .2       | ]          |       | 7-9.9   | .9      | 4  | 3-6.9   | 1.4 |
| 1       |                                       |       |       |       |        |         |          | •        | <b>.</b>   | A 1 1 | 10 & Up |         | 194  | 7 & Up  | 1.2 |

#### 6A-3 DOOR SUMMER POINT MULTIPLIERS (SPM)

| DOOR TYPE | EXTERIOR | ADJACENT |     |  |  |  |  |
|-----------|----------|----------|-----|--|--|--|--|
| WOOD      | 9.4      | ▽ 3.8    | ļ., |  |  |  |  |
| INSULATED | 6.4 .,   | 2.6      |     |  |  |  |  |

#### 6A-4 CEILING SUMMER POINT MULTIPLIERS (SPM)

| UNDER     | RATTIC  | SINGLE AS | SEMBLY | CONCRETE DECK ROOF |         |         |  |  |
|-----------|---------|-----------|--------|--------------------|---------|---------|--|--|
| - R-VALUE | " SPM · | R-VALUE   | SPM    | ].                 | G TYPE  |         |  |  |
| - 19-21.9 | 1.5     | 10-10.9 - | 4.0    | R-VALUE            | DROPPED | EXPOSED |  |  |
| 22-25.9   | 1.3     | 11-12.9   | 3.6    | 10-13.9            | 4.1     | 4.6     |  |  |
| 26-29.9   | 1.0     | 13-18.9   | 3.3    | 14-20.9            | 2.9     | 3.1     |  |  |
| 30-37.9   | .8      | 19-25:9   | 2.5.   | 21 & Up            | 1.9     | 2.0     |  |  |
| 38 & Up   | .6      | 26-29.9   | 1.6    | ]                  |         |         |  |  |
|           |         | 30 & Up   | · 1.2  | <b>]</b>           |         |         |  |  |

#### 6A-5 FLOOR SUMMER POINT MULTIPLIERS (SPM)

|         |                     |     | RAI     |      | and .     |         | RAISED                       | WOOD <sup>2</sup>                   |          |
|---------|---------------------|-----|---------|------|-----------|---------|------------------------------|-------------------------------------|----------|
|         | N-GRADE<br>SULATION |     | CONC    | RETE | 3         | ***     | POST OR PIER<br>CONSTRUCTION | STEM WALL w/ UNDER FLOOR INSULATION | ADJACENT |
| R-VALUE | SPM                 |     | R-VALUE | SPM  | <b>SS</b> | R-VALUE | SPM                          | SPM                                 | SPM      |
| 0-2.9   | -20.0               |     | 0-2.9   | .8   |           | 0-6.9   | 2.4                          | -4.2                                | 3.4      |
| 3-4.9   | -17.4               |     | 3-4.9   | 3    | 2         | 7-10.9  | 3                            | 9                                   | 1.3      |
| 5-6.9   | • •16.6             |     | 5-6.9   | .4 - | 登二        | 11-18.9 | 3,                           | 6                                   | 1.0.     |
| 7 & Uo  | ·16.0               | - 1 | 7 & Up  | -5   | #         | 19 & Uo | - 3                          | 4                                   | .6       |
|         | 10.0                |     |         |      |           |         |                              |                                     |          |

### 6A-6 INFILTRATION SUMMER POINT MULTIPLIERS (SPM) 6A-7 DUCT MULTIPLIERS (DM)

| INFILTRATION PRACTICE (SEE TABLE 6A-21) | SPM  |
|---|------|
| PRACTICE #1                             | 18.6 |
| PRACTICE #2                             | 14.7 |
| PRACTICE #3                             | 10.1 |

| · v                 | R-VALUE   | RETURN DUCTS IN UNCONDITIONED SPACE | RETURN DUCTS IN CONDITIONED SPACE |
|---------------------|-----------|-------------------------------------|-----------------------------------|
| AUDDLY BUOTO III    | 4.2-5.9   | 1.14                                | 1.10                              |
| SUPPLY DUCTS IN     | 6.0-6.6   | 1.10                                | 1.07                              |
| UNCONDITIONED SPACE | 6.7 & Up  | 1.09                                | 1.06                              |
| ALIBRIA DILOZO III  | 4.2-5.9   | 1.10                                | 1.00                              |
| SUPPLY DUCTS IN     | · 6.0-6.6 | 1.07                                | 1.00                              |
| CONDITIONED SPACE   | 6.7 & Uo  | 1.06                                | 1.00                              |

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| BA-6 COULING STSTEM MO  | LTIF LILING 100   | 1117      |                                  |           |           | 21 1110 0110 | TE 14 14111 T | DI IEDO /O | 244)      |           |           |           |
|-------------------------|---|-----------|----------------------------------|-----------|-----------|--------------|---------------|------------|-----------|-----------|-----------|-----------|
| SYSTEM TYPE             |   |           | COOLING SYSTEM MULTIPLIERS (CSM) |           |           |              |               |            |           |           |           |           |
|                         | Rating  |           | 7.5-7:9                          | 8.0-8.4   | 8.5-8.8   | 8.9-9.4      | 9.5-9.9       | 10.0-10.4  | 10.5-10.9 | 11.0-11.4 | 11.5-11.9 | 12.0-12.4 |
| Central Units (SEER)    | CSM 33  |           | .45                              | .43       | -40       | .38          | .36           | :34/       | .32       | .31       | .30       | .28       |
|                         | Poling *** f  | 12.5-12.9 | 13.0-13.4                        | 13.5-13.9 | 14.0-14.4 | 14.5-14.9    | 15.0-15.4     | 15.5-15.9  | 16.0-16.4 | 16.5-16.9 | 17.0-17.4 | 17.5 & Up |
| PTAC & Room Units (EER) | CSM   | .27       | .26                              | .25       | .24       | .24          | .23           | .22        | .21       | .21       | .20       | .19       |
| MINIMUMS:               | MINIMUMS: CENTRAL UNITS-AIR COOLED SPLIT SYSTEM 10.0 SEER, SINGLE PKG. 9.7 SEER, GROUND WATER HEAT PUMP 11.0 EER. PTAC-SEE TABLE 6-2. |           |                                  |           |           |              |               |            |           |           |           |           |

6A-9 HOT WATER MULTIPLIERS (HWM)

語はいた

| SYSTEM TYPE         |               |        |       | _     |       | HOT WATE | R MULTIPL | IERS (HWM | )     |       |       |          |
|---------------------|---------------|--------|-------|-------|-------|----------|-----------|-----------|-------|-------|-------|----------|
|                     | EF            |        |       |       | 8081  | .8283    | .8485     | .8687     | .8890 | .9193 | .9496 | .97 & Up |
| Electric Resistance | HWM           |        |       | 311'  | 3650  | 3561     | 3476      | 3395      | 3318  | 3208  | 3106  | 3010     |
|                     | EF            | .4347  | .4849 | .5051 | .5253 | .5455    | .5657     | .5859     | .6061 | .6263 | .6465 | .66 & Up |
| Naturál Gas         | HWM           | 2602   | 2331  | 2238  | 2151  | 2072     | 1998      | 1929      | 1865  | 1804  | 1748  | 1695     |
| LP Gas              | HWM           | 3295   | 2951  | 2833  | 2724  | 2624     | 2530      | 2443      | 2361  | 2285  | 2214  | 2147     |
| Lr Gas              | 1 1 1 7 7 171 | 1 0200 |       |       |       |          | 10        |           |       |       |       | ***      |

FOR MULTIPLERS FOR OTHER TYPES OF CONCRETE BLOCK CONSTRUCTION SEE SECTION 2.1 OF APPENDIX C. 2 MULTIPLIERS FOR OTHER TYPES OF RAISED WOOD ASSEMBLIES SEE SECTION 3.1 OF APPENDIX C. 3 DUCTS IN CONDITIONED SPACE NEED TO BE INSULATED ONLY TO THE R-VALUE NECESSARY TO PREVENT CONDENSATION.

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| VIN LER POINT MIN TIDITED CAUDIA |  | <br>     | · \ <u>\</u> ~ |
|----------------------------------|--|----------|----------------|
| MOLIPLIENS (WPM)                 | ٠٠ ـــــــــــــــــــــــــــــــــــ | <br>* 44 | •              |
| VINTER POINT MULTIPLIERS (WPM)   |  |          | · · CLIMATE    |

| -10 WINTER OVERI | MIO LACTORE | -color barrens |             | BAY A         | -         | -            |               | 14 1 No. 1 |           | · , CLI   | MATE ZON      | ES 7 8        |
|------------------|-------------|----------------|-------------|---------------|-----------|--------------|---------------|------------|-----------|-----------|---------------|---------------|
| CON HATIO        |             |                | ,18-28      | <b>.</b> 2735 | .3646     | 4757         | .5870         | .7183      | 1 04 4 40 | T :       |               |               |
| N                | - 15        | - 10           |             | 0.0           |           | SINGLE PA    | ANE GLASS     | 1 ./1.03   | 1.84-1.18 | 1.19-1.72 | 1.73-2.73     | 2.74          |
| NE/NW            |             |                | 1.04        | 1.06          | 1.07      | 1.09         | 1.11          | 1.12       | T 114     | T 4.12    | <del></del>   |               |
| E/W              | 149         | **105          | 1.08        | 1.13          | 1.17      | 1.21         | 1.24          | 1.27       | 1.14      | 1.18      | 1.22          | 1.26          |
| SE/SW            | 100         | 204            | 2.58        | 3.78*         | 5.04      | ~-6.54 ···   | 7.92          | 9.43       | 11.04     | 1.37      | 1.45          | 1.51          |
|                  |             |                | 87          | .76           | 64        | .48          | .32 ·         | .15        | 03        | 14.42     | 18.12         | 22.04         |
| 0                |             |                | _91         | 5.79          | .65       | .47          | .28           | 26         | 34        | 43        | 91            | -1.46         |
| N                | 100         | 1.03           | 100         | 100           | 7,71      | DOUBLE PA    | NE GLASS      |            | 154       | 1 -1.11   | -1.68         | -1.92         |
| NE/NW            | 1.00        | 1.08           | 1.05        |               | - 1.10    | 1.12         | 1.14          | 1.17       | 1.18      | 1.24      | 100           |               |
| E/W              | 1.00        | . 85           | 1.12<br>.74 | 1.20          | 1.26      | 1.32         | 1.37          | 1.41       | 1.47      | 1.57      | 1.29          | 1.34          |
| SE/SW            | 1.00        | .95            | .923        | .55           | 34        | 10           | 12            | 36         | 63        | -1.17     | 1.69<br>-1.77 | 1.78          |
| S                | 1.00        | SE .96         | .94         | 85<br>87      |           | 67           | .57           | .45        | .34       | .08       | -23           | -2.41         |
| ▶ OH LENGTH      | OR          | 28 1           | 114.4       | 24            | .78       | .66          | .54           | .38        | .15       | 34        | 70            | ·.58          |
|                  | ্বত ব       | LET BY OVER    | WIG LENGTH  | I. NO PART OF | 3 ft.     | 3½ ft.       | 4% ft. "      | 5% R       | 61/3 ft_  | 9½ ft.    | 14 ft.        | 86<br>20 ft.+ |
| MALA MANAGER     | 1.3         | " Tolking.     | 2 4 2 2     |               | OCUOS SUM | T OF WORE II | HAN 8 FT. BEL | OW-THE OVE | RHANG.    |           | 1416          | 20 IL.+       |

# 6A-11 WALL WINTER POINT MULTIPLIERS

|                   |           |            | CTIT LICENS |          |        | · .             | • •        | ~        |          |        | ₹.                 |         |  |                 |      |
|-------------------|-----------|------------|-------------|----------|--------|-----------------|------------|----------|----------|--------|--------------------|---------|--|-----------------|------|
|                   |           | FRAME      |             | -        |        |                 | CONCRE     | TE BLOCK |          | 202.00 | FACE               | BRICK   |  |                 |      |
| D VALUE           |           | OOD        | ST          | EEL.     |        |                 | I INT. INS | ULATION  |          | T.X    | R-VALUE            | WOOD FR |  | LO              | G    |
| R-VALUE<br>0-6.9  | EXT       | ADJ        | EXT         | ADJ      | )<br>  | R-VALUE         | EXT        | AL WT.   | NOR. WT. |        | 0-6.9              | 2.4     |  | 6 INC           | CH   |
| 7-10.9            | 2.5<br>.8 | 1.7        | 3.4         | 22       |        | 0-2.9           | 1.9        | .7       | 1.9      |        | 7-10.9             |         |  | R-VALUE         | EXT  |
| 11-12.9           | .6        | .5         | 1.5<br>1.1· | 10       |        | 3-4.9           | 1.2        | .5       | .6       | 7,00   | 11-18.9<br>19-25.9 | .5      |  | 0-2.9           | .6   |
| 13-18.9           | 6         | .5         | 1.0         | 0.8      |        | 5-6.9<br>7-10.9 | .9         | .4       | .3       |        | 26 & Up            | .1      |  | 3-6.9<br>7 & Up | 3    |
| 19-25.9<br>26& Up | 3         | 3          | 0.9         | 0.6      |        | 11-18.9         |            | 4        | .2       |        | R-VALUE            | BLOCK   |  | 8 INC           | H .2 |
| 200 00            |           | 2          | 0.4         | 0.3      |        | 19-25.9         | .2         | .1       | -0-      | 100    | 0-2.9              |         |  | R-VALUE         | EXT  |
|                   |           |            |             |          |        | 26 & Up         | .1         | .0       |          |        | 3-6.9<br>7-9.9     |         |  | 0-2.9           | .2 . |
|                   | ***       |            |             |          | المسيد | -               |            |          |          |        | 10 & Uo            | - 4     |  | 3-6.9           | _1_  |
| 3A-12 DOOR        | WINTER    | יוווג דאוס | TIDLIEDO A  | WOLD THE | -      |                 |            |          | ļ        |        |                    |         | A STATE OF THE PARTY OF THE PAR | 7 & Up          |      |

# 3A-12 DOOR WINTER POINT MULTIPLIERS (WPM)

| DOOR TYPE | EXTERIOR | ADJACENT. |
|-----------|----------|-----------|
| `WOOD     | 2.8      | 1.9       |
| INSULATED | 1.8      | 1.3       |

# 6A-13 CEILING WINTER POINT MULTIPLIERS (WPM)

| UNDER           | ATTIC | SINGLE  | ACCEUDLY |         |              | , .<br> |  |  |
|-----------------|-------|---------|----------|---------|--------------|---------|--|--|
| R-VALUE         | WPM   | R-VALUE |          | ROOF    |              |         |  |  |
| 19-21.9         | .3    |         | WPM      |         | CEILING TYPE |         |  |  |
| 22-25.9         | 3     | 10-10.9 | .6 :     | R-VALUE | DROPPED      | EXPOSED |  |  |
| 26-29.9         |       | 11-12.9 | .5       | 10-13.9 | .0           | 1       |  |  |
| <b>30</b> -37.9 |       | 13-18.9 | 5        | 14-20.9 | 0            |         |  |  |
|                 | 1     | 19-25.9 | .3       | 21 & Up |              | 0       |  |  |
| 38 & Up         | 1     | 26-29.9 | 1        | 1       |              | 0       |  |  |
|                 | -444  | 30 & Up | 7771     | 1       |              | . •     |  |  |

# A-14 FLOOR WINTER POINT MULTIPLIERS (WPM)

|                                  | MOLTIFLIERS (WPM)       | ·                  |                               |                                     |            |
|----------------------------------|-------------------------|--------------------|-------------------------------|-------------------------------------|------------|
| SLAB-ON-GRADE<br>EDGE INSULATION | RAISED                  |                    | RAISED                        | WOOD2                               |            |
| R-VALUE WPM<br>0-2.9 -2.1        | R-VALUE WPM             | R-VALUE            | POST OR PIER CONSTRUCTION WPM | STEM WALL W/ UNDER FLOOR INSULATION | ADJACENT   |
| 3-4.9 -2.6                       | 0-2.9 1.0<br>3-4.9 .3   | <u>0-6.9</u>       | 2.7                           | WPM                                 | WPM<br>1.7 |
|                                  | 5-6.9 .1<br>7 & Up .0   | 11-18.9<br>19 & Uo | 4                             | 0                                   | .6         |
| -15 INFILTRATION WINTER          | POINT MULTIPLIERS (WPM) |                    | ERS (DM)                      | 1                                   | . 3        |

| INFILTRATION PRACTICE (SEE TABLE 9P) | WPM | ׅׅׅׅ֓֞֜֝֟֝֟֝֟֝֟֝֟֝֓֓֓֓֟֟֝֟֝֟֝֟֝֓֡֝֟֝֓֓֡֝֟֜֝֡֡֝ |
|--------------------------------------|-----|--|
| 'RACTICE #1                          | 1.9 | į  |
| RACTICE #2                           | 1.2 | ,  |
| RACTICE #3                           | 6   |  |

### 6A-16 DUCT MULTIPLIERS (DM)

| CURRING                             | R-VALUE<br>4.2-5.9                 | RETURN DUCTS IN UNCONDITIONED SPACE | RETURN DUCTS IN CONDITIONED SPACE |
|-------------------------------------|------------------------------------|-------------------------------------|-----------------------------------|
| SUPPLY DUCTS IN UNCONDITIONED SPACE | 6.0-6.6<br>6.7 & Up                | 1.14                                | 1.10                              |
| SUPPLY DUCTS IN CONDITIONED SPACE   | 4.2-5.9<br>6.0-6.6<br>6.7-& Up · · | 1.10<br>1.07                        | 1.06<br>1.00<br>1.00              |
|                                     | <u> </u>                           | 1.06                                | 1.00                              |

# 17 HEATING SYSTEM MULTIPLIERS (HSM)

| YSTEM TYPE              |                        |                 |                   |                   |                     | **             |                 |                 | · · · · · · · · · · · · · · · · · · · |
|-------------------------|------------------------|-----------------|-------------------|-------------------|---------------------|----------------|-----------------|-----------------|---------------------------------------|
| entral Heat             | LICOE                  |                 | HEATING           | SYSTEM MULT       | IPLIERS (HSM)       |                |                 |                 |                                       |
|                         | HSPF                   | 6.40-6.79       | 6.80-6.89         | 6.90-7.39 ~       |                     |                |                 |                 |                                       |
| Imp Units               | HSM                    | .53             | .50               |                   | <u>· -7.40-7.89</u> | 7.90-8.39      | 8.40-8.89       | 8.9-9.39        | 9.4-9.89                              |
|                         | HSPF "                 | 9.90-10.39      |                   | .49               | 46                  | .43            | 41              | .38             |                                       |
|                         | HSM                    |                 | 10.40-10.89       | 10.90-11.39       | 11.40-11.89         | 11.90-12.39    | 12.40 & up      |                 | .36                                   |
| HP ·                    |                        | 34              | 33                | .31               | .30                 |                |                 |                 |                                       |
| nr ·                    | COP                    | 2.50-2.69       | 2.70-2.89         |                   |                     | .29            | 28              |                 |                                       |
|                         | HSM .                  | 40              |                   | 2.90-3.09         | 3.10-3.29           | 3.30-3,49      | 3.50-3.69       | 3.70-3.89       | 2.00 4.00                             |
| ectric Strip            |                        | - 40 4          | 37 —              | 34                | .32                 | .30            | .29             |                 | 3.90-4.19                             |
| s & LP Gas              |                        |                 |                   | 1.0               |                     |                |                 | 27              | .26                                   |
| Jack Cas                | <u> </u>               |                 | 1.0 (See Tabl     | le 6A-18 for Cred | dit Madeintin A     |                |                 |                 | 1                                     |
| MINIMUMS: CENTRAL U     | NITS-AIR SOL RCE SPLIT | SYSTEM 6.8 HSPF | SINGLE PKG & C    | UCDE WATER OO     | in Multiplier)      | **             |                 |                 |                                       |
| MINIMUMS: CENTRAL U     |                        |                 | , OHIGEE PRO. 0.0 | HOPF, WATER SOL   | JRCE 3.8 COP, GR    | DUND WATER SOU | RCE 3.4 COP PTH | P SEE TARLES CO | TOOR                                  |
| FOR MULTIPLIERS FOR OTH | ER TYPES OF CONCRET    | E BLOCK CONSTR  | LICTION SEE SEC   | TION O . OF       | v                   |                |                 | OLC INDLES 6-6  | 10 6-8.                               |

FOR MULTIPLIERS FOR OTHER TYPES OF CONCRETE BLOCK CONSTRUCTION SEE SECTION 2.1 OF APPENDIX C. 2 MULTIPLIERS FOR OTHER TYPES OF RAISED WOOD ASSEMBLIES SEE SECTION 3.1 OF APPENDIX C. 3 DUCTS IN CONDITIONED SPACE NEED TO BE INSULATED ONLY TO THE R-VALUE NECESSARY TO PREVENT CONDENSATION.

6A-18 HEATING CREDIT MULTIPLIERS (HCM)

| SYSTEM TYPE           |      | 1          |       |      | r       | IEATING CREDIT M | MULTIPLIERS (HC | M)    |          |
|-----------------------|------|------------|-------|------|---------|------------------|-----------------|-------|----------|
| Attic Radiant Barrier |      | 21.3       | ⊕ HCM |      |         | .98              |                 |       |          |
| Multizone             |      | <b>f</b> . | нсм   |      |         | .95              | •               |       |          |
| Natural Gas           |      | والإدر     | AFUE  | 6872 | ,73-,77 | 7882             | -: .8387        | .8892 | .93 & Up |
| Natural Gas           |      |            | НСМ   | .564 | .52     | .49              | · .46           | .44 . | .41      |
| LP Gas                | · et |            | HCM_  |      | .66     | .62              | .58             | 55    | .52      |

6A-19 COOLING CREDIT MULTIPLIERS (CCM)

| SYSTEM TYPE -         | COOLING CREDIT MULTIPLIERS (CCM) |   |
|-----------------------|----------------------------------|---|
| Ceiling Fans          | .86*                             |   |
| Cross Ventilation     | .95*                             | *Credit may be taken for only           |
| Whole House Fan       | .95*                             | one of these system types concurrently. |
| Multizone -           | w ~95 ·                          | one of these system types concurrently. |
| Attic Radiant Barrier | 95                               | <u> </u>                                |

6A-20 HOT WATER CREDIT MULTIPLIERS (HWCM)

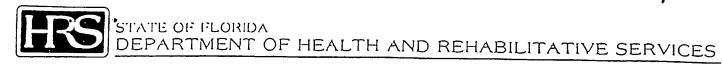
| SYSTEM TYPE           | ما الما الما الما الما الما الما الما ا |                             |                    | WATER CREDIT M        | ULTIPLIERS (HWCM) |          |
|-----------------------|---|-----------------------------|--------------------|-----------------------|-------------------|----------|
| Heat Recovery Unit    | With                                    |                             | Air Conditioner    |                       | Heat              | Pump     |
| neat necovery offit   | HWCM 5                                  |                             | .62                |                       |                   | 58       |
| Dedicated Heat Pump   | # EF . 454.                             | 2.0-2.49                    | ## "C"             | 2.5-2.99              | 3.0-3.49          | 3.5 & Up |
| Dedicaled neal Fullip | HWCM 16                                 |                             |                    | .35                   | .29               | .25      |
| Solar                 | EF                                      | 1.0-1.9                     | 2.0-2.9            | 3.0-3.9               | 4.0-4.9           | 5.0 & Up |
| ouai                  | HWCM                                    | .84                         | .42                | .28                   | .21               | .17      |
|                       | A HWM MUST                              | BE USED IN CONJUNCTION WITH | ALL HWCM. SEE TABL | E 6A-9. EF MEANS ENER | RGY FACTOR:       |          |

6A-21 INFILTRATION REDUCTION PRACTICE COMPLIANCE CHECKLIST (SEE SECTION 606)

| COMPONENTS                | SECTION       | REQUIREMENTS FOR EACH PRACTICE   | CHECK |
|---------------------------|---------------|--|-------|
| PRACTICE #1               | 606.1         | COMPLY WITH ALL INFILTRATION PRESCRIPTIVES.  |       |
| Windows                   |               | Maximum of 0.34 CFM per linear foot of operable sash crack (includes sliding glass doors).               |       |
| Exterior & Adjacent Doors |               | Maximum of 0.5 CFM per sq. ft. of door area; solid core, wood panel, insulated or glass doors only.      |       |
| Exterior Joints & Cracks  |               | To be caulked, gasketed, weatherstripped or otherwise sealed.  |       |
| PRACTICE #2               | 606.1         | COMPLY WITH #1 AND THE FOLLOWING:  |       |
| Exterior Walls and Floors | •             | Top plate penetrations sealed. Infiltration barrier installed. Sole plate/floor joint caulked or sealed. |       |
| Exterior Walls & Ceilings |               | Penetrations, joints and cracks on interior surface caulked, sealed or gasketed.                         |       |
| Ductwork                  |               | Ductwork in unconditioned space must be sealed.  |       |
| Fireplaces .              |               | Equipped with outside combustion air, doors, and flue dampers.   |       |
| Exhaust Fans              |               | Equipped with dampers. Combustion devices see 606.1.A.2  |       |
| PRACTICE #3               | 606.1         | COMPLY WITH PRACTICES #1 AND #2 AND THE FOLLOWING:   |       |
| Ceilings                  |               | Infiltration barrier installed.  |       |
| Interior Walls            | ` ,           | Top penetrations sealed or joints & cracks on interior walls caulked, sealed or gasketed.                | .,,   |
| Recessed Lights           |               | Sealed from conditioned & insulated from ventilated attic spaces.  |       |
| Ductwork .                | ,             | All ductwork located in conditioned space.   |       |
| Combustion Appliances     | , <del></del> | Be in unconditioned space (except direct vent), draw air from unconditioned space, exhaust               |       |
|                           | 3             | by-products to outside. Combustion cooking appliances see Section 606.1.A.3.                             |       |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

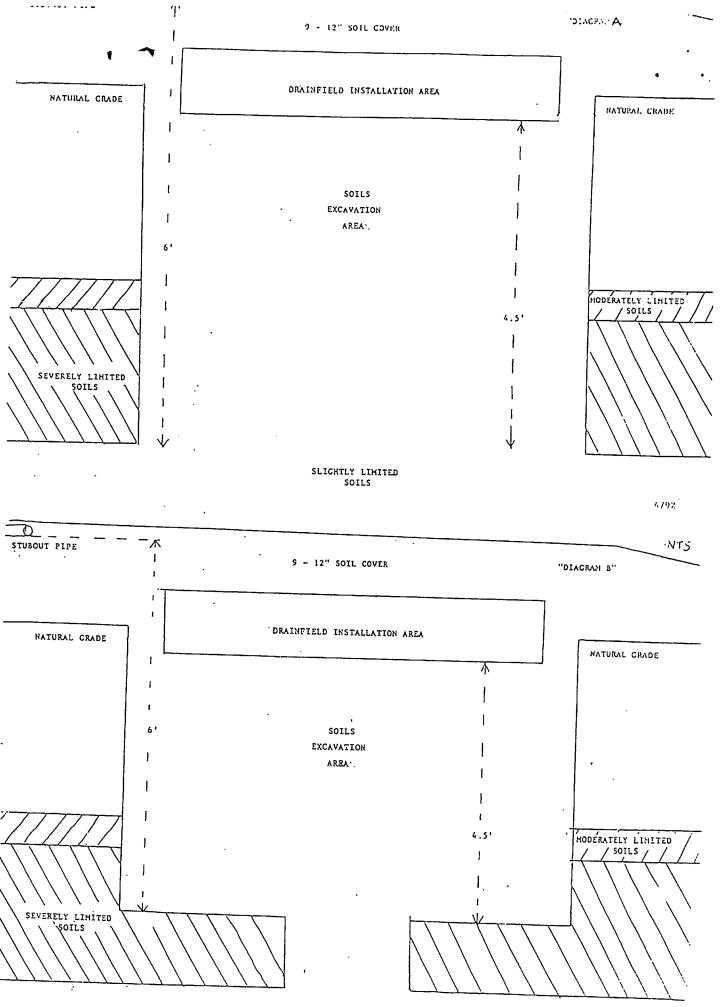
| COMPONENTS               | SECTION      | REQUIREMENTS   | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 6-11. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built in heat trap required.  |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.   |       |
| Shower Heads             | 612.1        | Water flow must be restricted to no more than 3 gallon's per minute at 80 PSIG.  |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics must be insulated to a minimum of R-6. Air handlers shall not be installed in attics unless in mechanical closet. |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.  |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11. or CBS R-3 both sides. Common ceiling & floors R-11.  |       |



#### STUBOUT ELEVATION AND EICAVATION CERTIFICATION

| APPLICA        | ARY: Frederic W. Ay  | res.                              | SEPTIC TARE PERMIT A                                | 10. HD94-52  |
|----------------|--|-----------------------------------|---|--|
| LEGAL I        | DESCRIPTION: Lots 10 a   | 125                               | Heritage Plac                                       | e  |
| T)<br>Xartio   | he itexs which are checked off be  | low mast be cer<br>first planbing | tified by a surveyor or inspection by the Buildi    | engineer and returned to the ng Department. Approval of this |
| <u>×</u> 1.    | Bailding Permit Mamber:  |                                   | (Certificatio                                       | n not required for this item).                               |
| <u>×</u> 2.    | I certify that the elevation of above / below benchmark elevat   | the top of the                    | lovest plumbing stubout                             | is inches (circle one)                                       |
| 3.             | I certify that the top of the l<br>crown of road elevation shown o   | ovest bailding<br>a septic tank p | planbing stubout isernit.                           | _inches (circle one) above/ below                            |
| 4.             | I certify that the top of the d  | rainfield pipe                    | elevation is  |  |
| 5.             | I certify that all severely limed and all sev | lov top of requ                   | ired stubout elevation.                             | Surveyor rust submit 2 plot                                  |
| <b>&amp;</b> . | I certify that all moderately a or 33% of the area of the drain offeet where slightly liexcavated area. (See diagram B   | field. This ar<br>mited soils eri | ea is centered in the dr<br>st. Surveyor must submi | ainfield and extends to a depth                              |
| 7.             | I certify that all severly limit of the drainfield rock and the or 'Diagram B' on reverse  | excavation meet                   | s all detail requirement:                           | s as shown in "Diagram A",                                   |
| (OTE:          | a. Severely limited soil include b. Drainfield must be centered limited soils are not remove   | in the excavate                   | limited to hardpan, clay, ed area. Drainfield will  | , silt, marl or muck.<br>I not be approved if severe         |
| •              | c. Condition numbers 5, 6 and 7 septic installer responsible   | aay be satisf:                    | ied with ercavation certi<br>I installation.        | ification from the certified                                 |
| ERTIFII        | ED 87:   |                                   |   | applicant representative, above requirements.                |
|                | Job Rumber:  |                                   | IC STEALER RAIL DEN VALA                            | (Signature)  |
|                |  | TIA COURT FUBI                    | ITC HEADIN UNIT ORD ORD [-                          | J  |
| -              | Xartin County Health Unit Appr   | oval Signature                    | <del></del>   | (Date)   |

Revised 3/28/92



| CONSTRUCTION PER [X] New System [ ] Repair APPLICANT: Fee | STATE OF FLORIDA  DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES  ONSITE SEWAGE DISPOSAL SYSTEM  CONSTRUCTION PERMIT  Authority: Chapter 381, FS & Chapter 10D-6, FAC  H.R.S MARTIN COUNTY PUBLIC HEALTH UNIT  MIT FOR:  [ ] Existing System [ ] Holding Tank [ ] Abandonment [ ] Other(Specify)   | FEE PAID \$ RECEIPT # Building Permit#  ] Temporary/Experimental | HD 94-52 Ayres<br>PERMIT NO. / APPLICANT |
|---|--|--|--|
| REPAIR PERMITS A  | ONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND NO HOLDING TANK PERMITS EXPIRE 90 DAYS FROM THE DFORM DFO | ATE OF ISSUE. ALL OTHER PI                                       | ERMITS                                   |

PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID.

SYSTEM DESIGN AND SPECIFICATIONS

FINISHED SOIL GRADE, DO NOT EXCEED 18 INCHES OF COVER OVER DRAINFIELD ROCK.

| T<br>A | [ GALLONS / GPD] SEPTIC TANK/ABROBIC UNIT CAPACITY MULTI-CHAMBERED/IN SERIES: [ No. 1] MULTI-CHAMBERED/IN SERIES: [ No. 1] MULTI-CHAMBERED/IN SERIES: [ No. 1] |
|--------|--|
| N      | [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]   |
| к      | [ — ] GALLONS PER DOSE DOSING TANK CAPACITY DOSE RATE [ ] PER 24 HRS NO. OF PUMPS: [ ]   |
| D      | [857] SQUARE FEET PRIMARY DRAINFIELD SYSTEM 5 Trenches x 58'L  |
| R      | SYSTEM   |
| A      | [ ] SQUARE FEET SYSTEM  TYPE SYSTEM: [ X] STANDARD [ ] FILLED [ ] MOUND [ ]  |
| I      | CONFIGURATION: [X] TRENCH [ ] BED [ ]  |
| N      | most at elements are dised, each element must be the tild with the hottoen and the make  |
| F      | LOCATION OF BENCHMARK! FIXED POINT OF REFERENCE: 36.60 1060 D  |
| I      | ELEVATION OF PROPOSED SYSTEM SITE [ ] [INCHES/FT] [ABOVE/BELOW] BENCHMARK/REPERENCE POINT  |
| E      | BOTTOM OF DRAINFIELD TO BE [ 47 ] [INCHES/FT] [ABOVE/BELOW] BENCHMARK/REFERENCE POINT  |
| L      |  |
| D      | FILL REQUIRED: [ NA ] INCHES EXCAVATION REQUIRED: [ NA ] INCHES  -Drainfield rock must be 5 ft. from property lines. Excavation must be a minimum of           |
| 0      | One/ Three ft. beyond drainfield installation area ftW x ftL x ftD   |
| T      | -Top of building stubout is required to be a minimum elv. of 27" BELOW BM 26.66 NGVD   |
| H      | -Top of drainfield pipe is required to be a minimum elv. of 37" BELOW BAY  |
| E      | -Top of septic tank is required to be a minimum elv. of 23" BELOW BAY ""   |
| R      |  |
|        | ** SEE ATTACHED SPECIAL CONDITIONS FORM **   |
| SP     | ECIFICATIONS BY: TITLE:  |
|        | PROVED BY: Some M. Roline CPHU   |
| DA?    | TE ISSUED: 03-11-94 Variance Y (N) EXPIRATION DATE: 03-11-95   |

[NA] (Includes Variance Expiration)

HRS-H Form 4016, Mar 92 (Obsoletes previous editions which may not be used) (Stock Number: 5744-001-4016-0)

| Δ                        | CORDTIONS OF PERX                   | If                    |
|--------------------------|-------------------------------------|-----------------------|
| APPLICART Aures          | SEPTIC TANK                         | PERKIT + HD94-52      |
| )<br>Yor perxi           | t specifications see attached HRS-H |                       |
| Applicant is responsible | for replacing excavated soils with  | a good grade of sand. |

2. If fill is required, contact Kartin County Building Division.

1.

9.

- 3. If building stubout is placed xore than 20 feet from septic tank or drainfield, stubout elevation must be higher than permitted elevation and have prior approval.
- 4. reinspection fee required if well is not installed at time of onsite sewage disposal system initial inspection.
- 5. Inspection results vill be posted on building perxit. λ copy of construction approval is available upon request.
- 6. If any information on this permit changes, an amended application is required to be filed immediately.
- 7. Any alteration to the information and conditions of this permit found to be in non-compliance with 10D-6 PAC shall be sufficient cause for immediate revocation of this permit.
- 8. If nound drainfield is proposed, see following sketch of additional requirements.

| pecial Conditions:   |  |          |
|----------------------|--|----------|
|                      | DEVINALET HORN REGALEMENTS   |          |
| FINISHED WITHOUT SOO | DRAINFIELD SHOULDERS DRAINFIELD SHOULDERS  9 - 12" SOIL COVER  1001-1001-1001  11777 500  "EXCAVATED AREA" | FINISHED |

NOTE: THESE REQUIREMENTS MUST BE HET PRIOR TO FINAL APPROVAL.

SEE EXCAVATION CERTIFICATION SHEET FOR EXCAVATION DETAILS.

MARTIN COUNTY PUBLIC HEALTH UNIT ENVIRONMENTAL HEALTH 612 SOUTH DIXIE HIGHWAY · STUART, FLORIDA 34994

|                | SEPTIC TANK SYSTEM SPECIAL CONDITIONS LIST   |
|----------------|--|
| APPLI(         | CATION NAME: Aures permit No. (Hd) 94-52 VISION: Permit No. (Hd) 94-52   |
|                | N O T E Special Condition(s) marked "X" are in effect.   |
| <u>×</u> 1.    | Drainfield must be maintained under grass;and protected from vehicular traffic (traffic barriers).   |
| 2.             | Operational test of dosing pump(s) and high water alarm (audible / visual) required prior to final construction appr.  |
| <u>X</u> 3.    | Driveway / sidewalk elevation must be 9" higher than drain-field pipe elevation.   |
| <u>×</u> 4.    | Septic system must be $\frac{75}{}$ from surface water / wetlands / mean high water line.  |
| <u>·</u> 5.    | Excavate one / three feet beyond drainfield area to a depth of 4.5' below drainfield rock.   |
| 6.             | In addition to item #5, 33% of unsuitable soils at depths greater than 4.5' below the bottom of the drainfield must be removed to a depth of slightly limited soils.   |
| 7.             | Existing well(s) must be properly abandoned by a certified well driller. The attached well abandonment form(s) must be completed by the well driller and submitted to this office prior to initial building construction or system installation. |
| 8.             | Septic tank abandonment notices from the Septic Tank Contractor must be received by this office prior to final construction approval.  |
| 9.             | Mound area must be sodded or stabilized with seed and hay prior to final grade inspection.   |
| <u>×</u> 10.   | Any future ponds or surface water created onsite must be 75' from septic system(s).  |
| <u>X</u> 11.   | Available area for septic installation must to be evenly filled and leveled.   |
| <del>X</del> : | SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS.  |

#### MARTIN COUNTY PUBLIC HEALTH UNIT ENVIRONMENTAL HEALTH 612 SOUTH DIXIE HIGHWAY • STUART, FLORIDA 34994

| SPECIAL<br>Page 2  | CONDITION REQUIREMENTS .   |
|--------------------|--|
| <u>×</u> 12.       | Septic system must be a minimum of 15 feet from drainage culverts, dry retention areas, storm water drainage systems.  |
| 13.                | Occupational approval will not be given until all requirements for public water system/ foodservice/ institutional/ septic system are met.   |
| 14.                | Septic tank/ dosing chamber/ grease trap must have traffic lids with <u>two manholes covers</u> per tank extending to the surface.   |
| 15.                | gallon outside grease trap(s) is required. The grease trap should be connected with the outlet tee extending to within 8" of the bottom of the tank. The following must be connected to the grease trap.                     |
|                    | <ul> <li>a) handwash sink(s).</li> <li>b) three compartment sink(s).</li> <li>c) floor drains.</li> <li>d) can wash, janitor's sink(s).</li> <li>e) dishwasher if present.</li> </ul>  |
|                    | All other greaseless flow should be connected directly to the septic tank.   |
| 16.                | to be dosed two / six times in a twenty-four hour period is required. A high water alarm that gives audible and visual signals is required. If two drainfields are used, each field must be connected to an individual pump. |
| 17.                | Two pumps are required to alternately dose into at least two separate fields.  |
| <u>X</u> 18.       | No sprinklers, roof drainage or gutter drains are allowed to drain into drainfield rock area.  |
| <u>X</u> 19.       | Water line must be ten feet from drainfield or; A. Double sleeved. B. Encased in concrete.   |
|                    | All wells installed onsite must be 25' or greater from the building foundation.  |
| <u>×</u> 21.       | Other: No plumbing allowed in the Four Car Garage.   |
| N O T E<br>ARE NOT | MET DURING INSPECTION.   |
|                    | Questions congerning special conditions can be answered by   |



STATE OF FLORIDA

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
ONSITE SEWAGE DISPOSAL SYSTEM

SITE EVALUATION AND SYSTEM SPECIFICATIONS

| PERMIT # | 4794-57 |
|----------|---------|
|----------|---------|

| APPLICANT:   | ACENT.   |
|--|--|
| <u> </u>   | Speedy   |
| LOT: 104% BLOCK: SUBDIVISION:  | AGENT: Speedy<br>Hervag Rlack  |
| PROPERTY ID #: [Sect   | cion/Township/Range/Parcel No. or Tax'ID Number)   |
| TO BE COMPLETED BY ENGINEER, HEALTH UNIT EMPLOYEE PROVIDE REGISTRATION NUMBER AND SIGN AND SEAL EAC  | CH PAGE OF SUBMITTAL. COMPLETE ALL ITEMS.  |
| PROPERTY SIZE CONFORMS TO SITE PLAN:   YES [] TOTAL ESTIMATED SEWAGE FLOW:   1500   GALLONS AUTHORIZED SEWAGE FLOW:   1500   GALLONS UNOBSTRUCTED AREA AVAILABLE:   2007   SQFT  | NO NET USABLE AREA AVAILABLE:  S PER DAY [RESIDENCES-TABLE 1 / OTHER-TABLE 2]  S PER DAY [1500 GPD/ACRE OR 2500 GPD/ACRE]  UNOBSTRUCTED AREA REQUIRED: 2668 SQFT |
| BENCHMARK/REFERENCE POINT LOCATION: $BM$ $C$ 6 ELEVATION OF PROPOSED SYSTEM SITE IS $25$ [INC  |  |
| WELLS: PUBLIC: TA FT LIMITED USE: NO F   | FT PRIVATE: NORMALLY WET? [] YES [] NO PRIVATE: NORMALLY WET? [] YES [] NO POTABLE: 90 FT  |
| SOIL PROFILE INFORMATION SITE 1  | SOIL PROFILE INFORMATION SITE 2  |
| Munsell #/Color Texture Depth  NULS   Gry fin and Dy to 24  NULT   light gray fin land Dy to 40  NULS   Yellow that Sand y to 70  to  to  to  to  to  to  to  to  to  t  | Munsell #/Color Texture to t   |
| OBSERVED WATER TABLE: 77 INCHES [ABOVE- / BELOVE   BELOVE | 48 INCHES [ ABOVE / BELOW ] EXISTING GRADE.  MOTTLING: [ ] YES   NO DEPTH:INCHES  1-75   |
|  |  |

HRS-H Form 4015, Mar 92 (Obsoletes previous editions which may not be used) (Stock Number: 5744-003-4015-1)

| * * | SITE | EVALUA | MOTTA | Слятя | NOTES | * * |
|-----|------|--------|-------|-------|-------|-----|
|     |      |        |       |       |       |     |

|    | ** SITE EVALUATION FIELD NOTES **   |
|----|---|
| 1. | WET SEASON (SEASONAL HIGH) WATER TABLE PER USDA SOIL SURVEY 2 in. (Below / Above - Ground surface.)           |
| 2. | ESTIMATED SEASONAL HIGH WATER TABLE FROM FIELD VISIT (Below / Apove - Ground surface.)                        |
| 3. | JUSTIFICATION FOR ESTIMATED SEASONAL HIGH WATER TABLE (IF NOT CONSISTENT WITH USDA MARTIN COUNTY SOIL SURVEY: |
| 4. | FIELD NOTES (EXPLAIN UNIQUE CONDITIONS FOUND AT SITE):  |
| 5. | IS THE SITE PLAN ACCURATE? (Y) N , IF NO, EXPLAIN   |
| 6. | NATIVE VEGETATION PRESENT WATER   |
| 7. | OTHER COMMENTS  |
|    |   |
|    | •   |
|    |   |
|    | 5/93 ——   |



STATE OF FLORIDA

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
ONSITE SEWAGE DISPOSAL SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT # 100
DATE PAID \$ 11
RECEIPT # 11

HD94-52 2-24-94 11683

| APPLICATION FOR:  [X] New System [] Existing System [] Holding Tank [] Temporary/Experimental  [] Repair [] Abandonment [] Other(Specify)  APPLICANT: Frederic M. Ayres  AGENT: Arthur Speedy, P.L.S.; P.O.Box 92; Stuart, FL 34995  MAILING ADDRESS: P.O. Box 2803; Jensen Beach, FL 34958   | }       |
|---|---------|
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCA   | ==<br>  |
| SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.  | ==      |
| PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEE  | D )     |
| LOTS 10 \$ 25 BLOCK: — SUBDIVISION: HERITAGE PLACE SUBDIVISION:   | 185     |
| PROPERTY ID #: [Section/Township/Range/Parcel No.] ZONING:  |         |
| PROPERTY SIZE: 2.9 ACRES [SQFt/43560] PROPERTY WATER SUPPLY: [ ] PRIVATE [X] PUBL PROPERTY STREET ADDRESS: XXX S. River Road; Sewall's Point DIRECTIONS TO PROPERTY: SEE ATTACHED SITE LOCATION MAP   | <br>    |
| BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL   |         |
| Unit Type of No. of Building # Persons Business Activity No Establishment Bedrooms Area Sqft Served For Commercial Only   |         |
| 1 SINGLE FAMILY RESIDENCE 6 5940 -  |         |
| 2 Guest House 2 1540 -  | _       |
| 3   |         |
| 4   |         |
| Garbage Grinders/Disposals  [ ] Ultra-low Volume Flush Toilets  [ ] Other (Specify)  [ ] DATE: 2-23-94  | ns<br>— |
| VIII ON THE CLOSE OF THE CONTROL OF |         |



### STATE OF FLORIDA DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

## APPLICANT Frederic M. Ayres

Lots 10 & 25 LEGAL DESCRIPTION HERITAGE PLACE

-----SITE INFORMATION-----

- IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED PRIVATE WELL? NO
- IS THERE A POTABLE PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? NO
- IS THERE AN IRRIGATION WELL WITHIN 50 FEET OF THE AVAILABLE AREA FOR
- THE PROPOSED SEPTIC SYSTEM? NO.
  IS THERE A PUBLIC WELL THAT SERVES LESS THAN 25 PEOPLE OR LESS THAN 15 HOMES WITHIN 100 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- IS THERE A PUBLIC WELL WHICH SERVES MORE THAN 25 PEOPLE OR MORE THAN 15 HOMES WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? NO
- IS THERE A GRAVITY SEWER LINE OR LIFT STATION WITHIN 100 FEET OF THE
- PROPOSED LOT? NO IS THERE A LAKE, STREAM, WETLAND, OR SURFACE WATER WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? NO
- IS THERE A PROPOSED OR EXISTING PUBLIC DRINKING WATER LINE WITHIN 10
- FEET OF THE PROPOSED SEPTIC SYSTEM? NO  $\overline{\ \ }$  IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? NO.
- 10. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? NO
- 11. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
- 12. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT,
- SHOWN ON PLOT PLAN? YES

  13. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDING OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? YES
- 14. THERE IS 4200+ SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA ON PLOT PLAN.

----ELEVATIONS CROWN OF ROAD ELEVATION - NGVD SHOW LOCATION ON PLOT PLAN. IF ROAD IS NOT PAVED, BENCHMARK ELEVATION 26.66 NGVD SHOW LOCATION ON

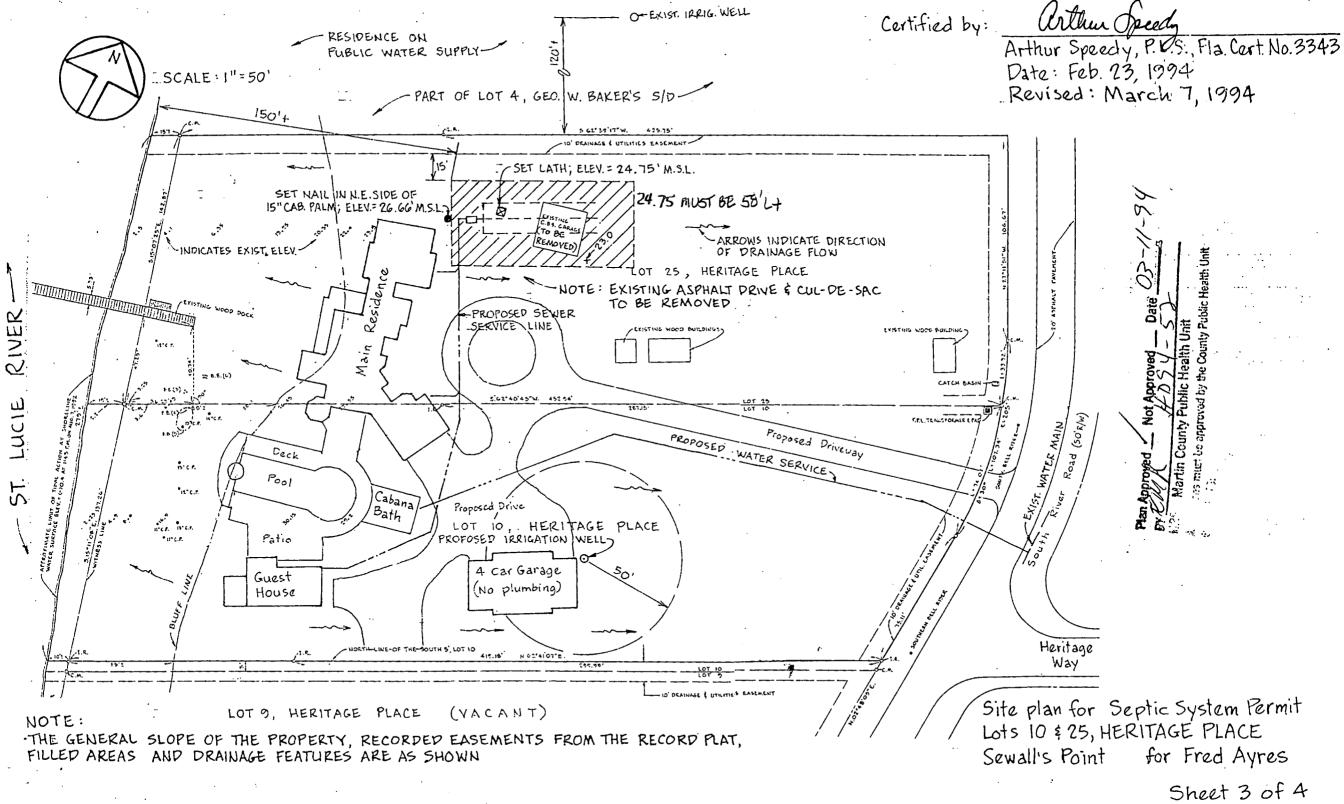
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 24.75 NOVO SHOW LOCATION ON PLOT PLAN.

IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? NO IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING? NGVD.

NOTE: MUST BE CERTIFIED BY A FLORIDA REGISTERED SURVEYOR OF ENGINEER. CERTIFIED BY: FL. PROFESSIONAL DATE: 1-23-94 JOB NO

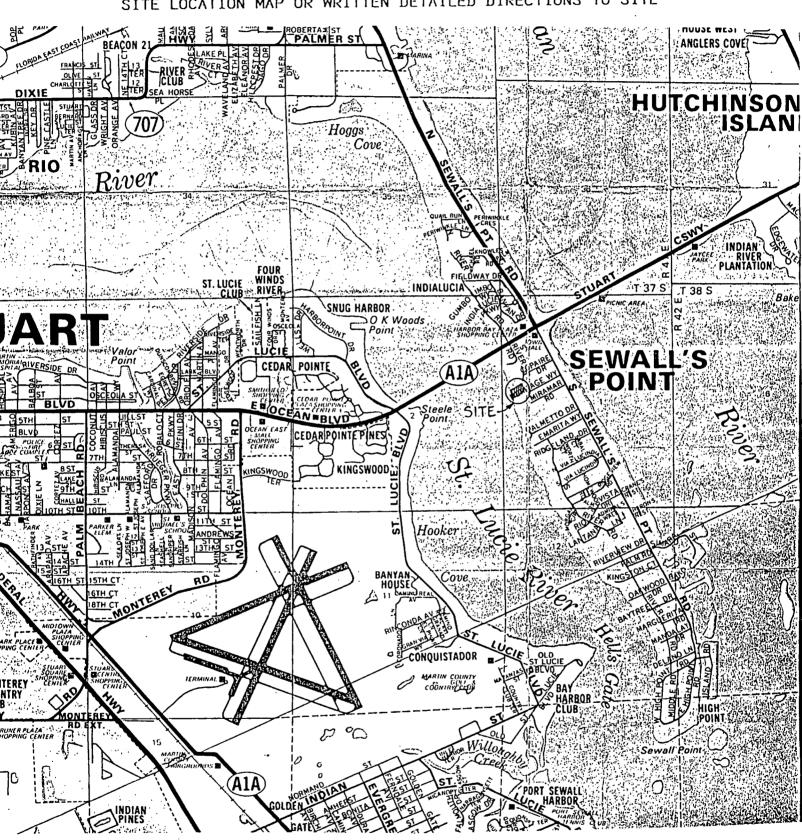
MARTIN COUNTY PUBLIC HEALTH UNIT ENVIRONMENTAL HEALTH 612 SOUTH DIXIE HIGHWAY • STUART, FLORIDA 34994

TREZOF4



| APPLICANT: Frederic M. Ayres      | PERMIT NO. HD                  |
|-----------------------------------|--------------------------------|
| LEGAL DESCRIPTION: Lots 10 \$ 25, | HERITAGE PLACE; Sewall's Point |

SITE LOCATION MAP OR WRITTEN DETAILED DIRECTIONS TO SITE



| FOR OFFICE USE ON                        | LY <del></del> |        |
|--|----------------|--------|
| SITE SPECIFICATIONS: PROPERTY ADDRESS:   | _ CITY:        |        |
| NEW SYSTEM: EXISTING SYSTEM UPGRADE:     |                | OTHER: |
| DAILY COMMERCIAL SEWAGE FLOW: G.P.D      | DAILY TOTAL    | OTHER: |
| DESCRIBE HOW FLOW WAS DETERMINED: NO. OF | UNITS          | G.P.D  |

MARTIN COUNTY PUBLIC HEALTH UNIT 612 S. DIXIE HWY. • STUART, FL 34994

| VI GERLEY DATE | 1-28-94<br>AYRES RESIDENCE                            | SHEET     | _ OF59 |
|----------------|---|-----------|--------|
| BJECT          | K1 CoMC   |           |        |
|                | FILL ALL CEUS of 700,175]                             |           |        |
| 2              |   |           |        |
|                | FB FB CM LT FE FT | PLAN      | 0-1    |
| 14 L           | 10-0 10-0 10-0 10-0 10-0 10-0 10-0 10-0               | 7014(700) | 2 - 1  |
|                | 73  |           |        |
|                |   |           | SH 1-5 |
|                |   | 1-08      | ay J   |

LTING ENGINEERS

| BY 1.1. HELIET            | DATE 1-18-94 |           | SHEET OF |
|---------------------------|--------------|-----------|----------|
| PROJECT                   |              | RESIDENCE |          |
| 011 <b>0</b> 150 <b>T</b> |              |           |          |

| SUBJECT    |                    |                               |           |                                       |          |             |
|------------|--------------------|-------------------------------|-----------|---------------------------------------|----------|-------------|
|            |                    | :                             |           | ! .                                   |          |             |
|            |                    | F-OYNDA                       | TION SCHE | DULE                                  |          |             |
| ,          |                    |                               |           |                                       |          |             |
| W.         | SIZE               | PRINF                         | TIEL      |                                       | <u> </u> | -9,3!0+     |
| F1         | 8 t L<br>2.6×1.0×1 | 3 B F PUT LONG<br>B50 14 SHAT | 12-1034   | ,                                     | 36       | -221074     |
| F2         | 30 x 10 x 1        | ANS BUT LUNG<br>US e ed SHUET | 121-1034  | ,                                     |          |             |
| <b>‡</b> 3 | 6-0x 20x 14-0      | 60 12 BOT E.W.                | 12/104    | · · · · · · · · · · · · · · · · · · · | •        |             |
| FA         | 2-6×410× L         | 3 16 BOT                      | 1810      | 3,6                                   |          | <del></del> |
| F-5        | 6-0 x 2-0 x 11-0   | 1 6 e 12 Part EN              | 18-0      | <b>i</b>                              |          |             |
| F6         | A-0 x 1 6 x 8 0    | Seiz But E.W.                 | 13-0      |                                       |          |             |
| FT         | 3" x 8 x L         | 1 5 CO AT                     | 18-0      | 1                                     |          |             |
| FB         | 3-0 11-0 13-0      | AHTBUT E.W.                   | 23.214    |                                       |          |             |
| Fa         | 4.5 x 1.6 x 4.0    | 2 J HOT E.W.                  | 77-0      |                                       |          |             |
|            |                    |                               |           | :   :                                 |          |             |
| ;          |                    |                               |           |                                       |          |             |
| •          |                    |                               |           |                                       |          |             |

| 3190 N.E. MAPLE AVENUE JENSEN BEACH, PE 34997 (407) 334-200 |                    |                                       |
|---|--------------------|---------------------------------------|
| BY VI GERLEY DATE 1-18-94                                   | SHEET 3            | OF                                    |
| PROJECT ATRES RESIDENCE                                     |                    |                                       |
| SUBJECT IGT FLOOR FRAHING                                   |                    |                                       |
|   |                    | · · · · · · · · · · · · · · · · · · · |
| 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                     | 1 ST FLOOR FRAMING | 0-00-1                                |
|   |                    |                                       |
|   |                    |                                       |
|   |                    |                                       |
|   |                    | ; ' ;                                 |

| PROJECTATRES , RESIDENCE   | SHEET _ | 4                 | _ OF_  |   |
|--|---------|-------------------|--------|---|
| PROJECTAYRES , KESIDENCE   |         |                   |        |   |
|  |         |                   |        |   |
| SUBJECT  |         |                   |        | , |
|  |         | <del></del>       |        | 1 |
| The state of the s |         | 2.4 FLOIR FRAMING | 0-02:1 |   |

| , V.I, | WERIE! DATE                           | 1-23-94                               |            |         | SHEET 5 | OF                                    |
|--------|---------------------------------------|---------------------------------------|------------|---------|---------|---------------------------------------|
|        |                                       |                                       | RESIDENCE  |         | <u></u> |                                       |
| IBJECT |                                       |                                       |            |         |         |                                       |
|        |                                       |                                       |            |         |         |                                       |
|        |                                       |                                       |            |         |         |                                       |
| 1      |                                       |                                       | BEAN SCHED | JLE     | - 1     |                                       |
| j      |                                       |                                       |            |         |         |                                       |
| 1      |                                       | · · · · · · · · · · · · · · · · · · · | STIRRUPS   | TIFL    |         | ;                                     |
| M      | SIZE                                  | REINE                                 | 31141012   | 1/1/    |         |                                       |
|        |                                       |                                       |            | 18-514  |         |                                       |
| BIA    | 3-2112 PT                             | <b>-</b> ;                            |            | 16-5'4  |         |                                       |
| 1      | 3-2x12 PT                             | -<br>-<br>:                           |            | 181.54  | :       |                                       |
| B2     | 1.24291                               |                                       |            | 26-514  |         |                                       |
| B2A    | 1.2127                                | 1157413                               | \$30.14    | 17 2 74 | •       | · · · · · · · · · · · · · · · · · · · |
| B3     | 8112                                  |                                       | 11         | 25- 23A |         |                                       |
| P3A    | 8 (12                                 | . 11                                  |            | 18-54   |         |                                       |
| P14    | 8x 14'2"                              | 11                                    |            |         |         |                                       |
|        | ·                                     |                                       |            |         |         |                                       |
| • • •  |                                       |                                       |            |         | •       | 1                                     |
|        | , , , , , , , , , , , , , , , , , , , |                                       |            |         |         |                                       |
| 191    | 3-14x16 NVAM                          |                                       |            |         |         |                                       |
| 181    | 3.                                    |                                       |            |         |         |                                       |
| 273    | 2 - 134x 11 HUAM                      |                                       | •          |         |         | :                                     |
| 204    | 2-12x 6 HUAM                          | 1 i                                   |            |         |         |                                       |
| 186    | 3- Nayle MUAN                         |                                       | ***        |         |         | i i                                   |
| 187    | A- 13 AxIb HLAM                       |                                       |            |         |         |                                       |
| 2138   | 3-2112 W 2 Fuel                       |                                       |            |         | •       |                                       |
| 277    | 6×10, PT                              |                                       |            |         |         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 2017   | 4.134x16 HUAM                         |                                       |            |         | :       | •                                     |
| 21711  | 3-178x16 HLAM                         | 1                                     |            |         |         | •                                     |
| 21712  | 4- PAXIL MLAM                         |                                       |            |         |         | •                                     |
| 27117  |                                       |                                       |            |         |         |                                       |
|        |                                       |                                       |            |         |         |                                       |
| r pl   | 64 x 1626 LAM                         |                                       |            |         |         | ·<br>•                                |
| Rn2    | 3-2410 Wit Trunk                      | s                                     |            |         | •       | i.                                    |
| RB5    | 6 × 12 PT                             | 1                                     |            |         |         |                                       |
| ROH    | 6×1087                                | 1                                     |            |         | •       |                                       |

|   | 3190 N.E. MAPLE AVENUE JENSEN BEACH, FL 34957 (407) 334-260 | )U      | ,      |          |
|---|---|---------|--------|----------|
| BY VII, GERIET DATE                       | 1-28-94   | SHEET _ | OF     | <b>:</b> |
|   | AYRES RESIDENCE   |         |        |          |
| PROJECT                                   |   |         |        |          |
| SUBJECT                                   |   |         | i      |          |
| 12 PLYWOOD EF<br>10 10 3 CC - 12.F 12.247 | 18/0 18/0 18/0 18/0 18/0 18/0 18/0 18/0                     | l v 12  | SECT 2 |          |

| 1.1, HARLAY DATE | AVAC ( DEC. ASACE      | SHEETOF            |
|------------------|------------------------|--------------------|
| ECT              | AYPES RESIDENCE        |                    |
| ECT              |                        |                    |
|                  | 10.00                  | Nu 5 )             |
|                  | NALL ( SEE SIN. SCHEET |                    |
|                  |                        | F 34" PLYWOOD      |
| PLYWID -         |                        | - ( •              |
| ( CRE SW. SCI    | # DULE)                | -/                 |
| 1 1              |                        |                    |
| *                | 4 /                    |                    |
|                  |                        |                    |
| 10 d NAILSE SCE. | SP2 FIEHI              |                    |
|                  |                        |                    |
|                  | 6 27-274 OR 25-23      | 1 - 1/12/16        |
| <u> </u>         | 5 101-100 ok 13 11     | PLOCKED & HIDPOINT |
|                  | 2-2xBPT PLATE          | J. COCKIA V. C. V. |
|                  |                        |                    |
|                  | had Arise 2            | 7 C.C.             |
|                  | 749 4858               |                    |
|                  |                        |                    |
|                  | 0 0                    |                    |
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|                  | 7                      |                    |
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|                  | SECT 3-3               |                    |
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|                  |                        |                    |

NG ENGINEERS Y

3190 N F MAPLE AVENUE JENSEN BEACH, FL 34957 (407) 334-2600

| BY VII, WELET DATE PROJECT | 1-26-94 AYRES RESIDENCE | SHEET OF  |
|----------------------------|-------------------------|---|
| F.F.                       | 101 e 7 cc.             | WALL (SEE S.W. SCHEOULE)  PLYWOOD (SEE SIV. SCHEOULE)  FIL 271.234 OR 25'-244  INA WALLS @ 3 C.C. |
|                            | SECT 4-4                |   |

R)

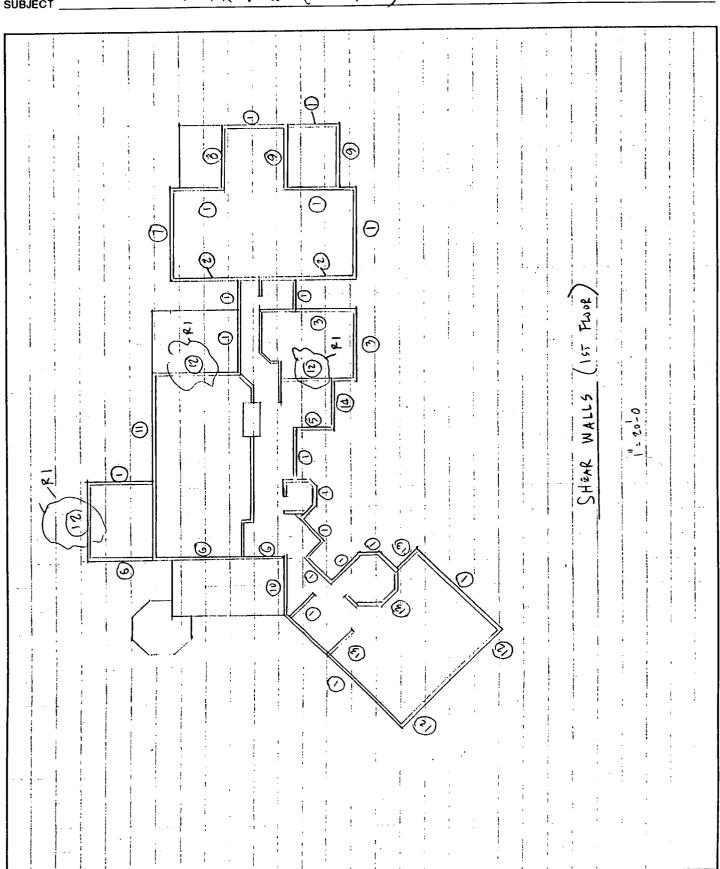
| BY VII. GERLET DATE 1-18-94 |                  | SHEET OF         |
|-----------------------------|------------------|------------------|
| PROJECT AYPES RESIDENCE     | E                |                  |
| SUBJECT                     |                  |                  |
|                             |                  |                  |
| 2x12 Joist 7 - 2x12 Joist   | 1. FF 2x12 Jours | - NV12 Joist     |
| 1511.11                     | FF 2x17 Jour 7   | 6                |
| 7 H17 H1 1 1 4 A B'S        | e l's c.c.       |                  |
|                             | 574 16 PTA 16    | HI OR HIA        |
|                             |                  |                  |
|                             |                  | a,'              |
|                             |                  | 211              |
|                             | -                |                  |
|                             |                  | 12"CHV COL W/4#5 |
|                             | 4                |                  |
|                             |                  |                  |
|                             |                  |                  |
| SECT 5-5                    | <u>2</u>         | ECT 6.6          |
|                             |                  |                  |
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|                             |                  | 4                |

| BY 1.1.6cBirt | DATE 1-18-74                          |                           | SHEET OF     |
|---------------|---------------------------------------|---------------------------|--------------|
| PROJECT       |                                       | RESIDENCE                 |              |
| SUBJECT       |                                       |                           |              |
|               |                                       |                           |              |
|               | · · · · · · · · · · · · · · · · · · · |                           | b 28-6       |
| <b>7</b>      | 18-0                                  | 85 0 0 0 N<br>F7 SECT 7-7 | 2v11 Jo15T S |
|               | 28-0                                  | SECT 8-8                  | 78-6         |

| BY 1.1. WELLEY PROJECT | Avaer ner                                 | SHEET OF                          |
|------------------------|---|-----------------------------------|
| SUBJECT                |   |                                   |
|                        |   |                                   |
| 7 2412                 | PI 3                                      |                                   |
| 18.6 or 16.6           | SECT 9-9  SECT 9-9  TX6 PT DECK           | UXU PT (BEYOND) W CB-66  ETAIL !! |
| 727-2<br>04<br>15-12   | 24 13 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                                   |

| KI. GARRIT | DATE 1-18-64        | SHEET 12            | OF           |
|------------|---------------------|---------------------|--------------|
| OJECT      |                     |                     | <del> </del> |
| BJECT      |                     |                     |              |
| 34" A 8 5  | DET 11              | AI OR AI A          |              |
|            | DET 12 (SIHILAR AND | FILE CHU E LAXA CON | MECTION      |
|            |                     |                     |              |
|            |                     |                     |              |
|            |                     |                     | :            |

| BY VI GERLEY | DATE | 1-28-94 |            |        |      | SHEET 13 | OF |
|--------------|------|---------|------------|--------|------|----------|----|
| PROJECT      |      | AYRES   | RESIDENCE  |        | <br> |          |    |
| SUBJECT      |      | SHEAR   | WALLS (15T | Flour) | <br> |          |    |



| BY <u>\.</u>       | OFPLFY DATE 1-18-94 OF   |
|--------------------|--|
| PROJECT<br>SUBJECT | AYPES PRSIDENCE SHEAR WALLS  |
| Sw*                | S.W. SUNMARY (2-2x6 w) 12" & A B'S @ 2 0 C.C. PROT R<br>W/ SP2 ANCHOR FROM PLATE TO STUD)<br>(TYP)   |
| 1                  | AXB @ 16 BLOCKED @ 3 POINTS WIN" PLYWIND ONE FACE W/ IOD NAILS @ 3"C.C. ( I ROWS IN PLATE)  # 12" DRYWALL ON DAE FACE OF R.F. W/ 5d MAILS @ 4"C.C.   |
| 1                  | SAUR AS SWE!   |
| 3<br>4,4A          | SAME AS SUH!  SAME AS SUH!  PRINCER DE 13 PTS  8 X8 POSTS @ 12 CC W/ HD8A ANCHUAS & 12 PLYWOOD EF W/ IND @ 3'C.C.  |
| 6                  | SAME AS SWAI   |
| 7                  | 2x6C16 BLOCKED & POINTS W/ 50 PLYWOOD O.F. W/ 10 d HAILS @ 2'C.C. (2 POWS IN PLATE)  |
| 8                  | 2-1x6@12°C.C. BLOCKED @ 13 POINTS N/ HIDEN ANCHORS + 58° PLYWIND O.F. W/ 10 de 7 C.C.  2 x6@16 BLOCKED & 13 PTS W/ 12° PLY WIND OUR FACE W/ 10d NAILS@ 3°C.C. (2 ROWS IN PLATE)  4 2-5P2 PLATE TIES & 16°C.C. d 12" DAYWALL W/ The A"CC. |
| 10                 | SAME AS SUH  |
| 12                 | 2x6@12" Blockis )) ( 13, PTS in 12" PLY wood) F.F. (u) whe 3"C.C.  |
| 13                 | LAXBe 1-0 BLOCKED e 13 PTS W/ 12 PLYWOOD O.F. W/ WILC 3"CC.  |

754 JENSEN BEACH BLVD. JENSEN BEACH, FL 34957 (407) 334-2600

| y I.I. GERLEY                         | DATE 1-18-94   | SHEET _                                 | 15 OF    |
|---------------------------------------|--|---|----------|
| OJECT                                 | AYRES RES.   |   |          |
| BJECT                                 | 410 RETAINING WALL   |   |          |
|                                       |  |   |          |
|                                       |  |   | •        |
|                                       |  |   | :        |
| •                                     |  |   |          |
|                                       |  |   |          |
|                                       |  |   |          |
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|                                       | [-GPADE  | i .                                     |          |
|                                       | 1 \$ 5 (6HT7   1-1-1 ///////////////////////////////   | 111111111111111111111111111111111111111 | 111 11/1 |
|                                       | Bran Block   |   | •        |
|                                       | H5048  |   |          |
|                                       | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |   |          |
| •                                     | W 3000 PSI CONCESIE  | ×.                                      |          |
|                                       | III ■ II   | $\hat{\mathbf{x}}$                      |          |
| • • • • • • • • • • • • • • • • • • • | 8 (NU - (+1p)  | 3                                       | 1 4      |
|                                       | (+10)  | 7                                       | •        |
|                                       |  |   |          |
| GRADE -                               |  |   | i        |
| GAN VE                                | The state of the s |   |          |
|                                       | = 9 =  |   |          |
| •                                     |  |   |          |
|                                       | 2000 PS 1 CONCESTE   | 3                                       | . •      |
| •                                     |  |   | :        |
| ;                                     | 4 5  |   |          |
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|                                       | 2.6  |   |          |
|                                       | <del>↑</del>   |   |          |
| · · · · · · · · · · · · · · · · · · · |  |   |          |
|                                       | TYPICAL SECTION  | •                                       |          |
|                                       |  |   | •        |
| •<br>•                                |  |   |          |
|                                       |  |   |          |
| 1                                     |  |   |          |

| V.I. HERLEY DATE 1-1 | 9-04                 | SHEET OF           |
|----------------------|----------------------|--------------------|
| OJECT                | AYRES RESIDENCE      |                    |
| BJECT                |                      |                    |
|                      |                      |                    |
|                      | - cc76               |                    |
|                      | RAI                  |                    |
| EU76 2 8             | [2 8]                | €C(76              |
|                      | (6 3 × 16 2 6LU      | LAM)               |
| / b x 6              | 626                  | 6x6                |
| 1- ST 6215<br>STRAPS | HD8A                 | 2-ST6215<br>STPAPS |
| 184                  | 187                  | 184                |
|                      |                      |                    |
| *   *                | SRCT 13-13.          | 70                 |
|                      |                      |                    |
|                      | HD8A                 |                    |
| d and                | - 117 (4-134x16 MLAN | ) rubb             |
| 4 ECC 86 7 1         |                      |                    |
| 646                  |                      | -6×6               |
|                      |                      |                    |
| HD 21                | 157                  | HDEA               |
|                      | SECT 14-14           |                    |

|                    | 3190 N.E. MAPLE AVENUE JENSEN BEACH, FL 34937 (407                       | SHEET OF   |
|--------------------|--|------------|
| Y V. I. HERLEY DAT | E 1/18/94  | SHEET OF   |
|                    | AYROS RES.   |            |
| ROJECT             |  |            |
| UBJECT             |  |            |
| UBJECT             | LAXAXIA EF. W/ 4-24 4 BOLIS  110"  (A-134 XIL HILAM)  FECT 15-15  CC54-6 | FCC 54 -6  |
| F.CC 5 4 - 6 -     | 2911 2011<br>(3-1) Axlb MIAN) # 6x6 (TYP)                                | HD 2A(TYP) |
|                    | SECT 16-16   |            |

| PROJECT  SUBJECT  A X10 C 3 0  T 46 DECX W IGA WAISO A C.C.  14 D D D D D D D D D D D D D D D D D D D                                      | BY VII NIERLIEY DATE 1-18-174 | SHEET _ 1 B OF                          |
|--|-------------------------------|---|
| 14 bolts (14P)   | PROJECTAYRIFS RES.            |   |
| 12   | SUBJECT                       |   |
| 12   |                               |   |
| 12 A X10 C 3 · 0  THE DECK WILLIAM HALLS CACK.  12 A X 10 C 3 · 0  THE DECK WILLIAM HALLS CACK.  11.5 EF.  14.5 EF.  17.4 A No. LTS  (TYP) | 6,4"                          |   |
| 12   | -1                            |   |
| TAG DECK WI 16A WAILS & A'C.C.  115 EF  14 Polis  (11P)  | [n]                           |   |
| TAG DECK WI 16A NAILS & A'C.C.  11.5 EF  14.5 EF,  14.5 EF,  |                               |   |
| THE DECK WI 16A WAILS & A'C.  11.5 EF  14.5 EF,  14.5 EF,  | A cut                         | 0.0.3                                   |
| TAG DECK WI 16A WAILS & ACC.  111.5 EF  (TYP)  |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 14 bolts<br>(TYP)  |                               |   |
| 14 holis E.F.  14 holis  (TYP)   |                               | TEG DECK                                |
| 14/4 houts (TYP)   |                               | WI 164 HAILS @ 4 C.C.                   |
| 17/ Hais E.F.  |                               |   |
| 17/ Hais E.F.  | 4                             |   |
| 17/ Hais E.F.  |                               |   |
| 14 holis (TYP)   |                               | <i>y</i>                                |
| (TYP)  |                               | 17 H2.5 E.F.                            |
|  |                               |   |
| SECT 17-17   | 1 (119)                       |   |
| SECT 17-17   |                               |   |
| SECT 171-17  |                               |   |
| SECT 17-17   |                               | #/ [-                                   |
|  | SECT 17-17                    |   |
|  |                               |   |
|  |                               |   |
|  |                               |   |
|  |                               |   |
|  |                               |   |
| illa de la compania d                            |                               |   |
|  |                               |   |

| Y V. I. HERLEY DATE 1-18-04   | SHEET 19    | _ OF        |
|---|-------------|-------------|
| AYRES RES.  |             | <del></del> |
| UBJECT  |             |             |
|   |             | 1           |
| A ILA HAILS  A ILA HAILS  SPI (SBS )  SPI (SBS )  SPI (SBS )  SPI (SBS )  TOA HAILS CA  THU (915 )  EX 6 C 16 DEL | LOCKING OFA | Jo157       |
| SECT 18-18  |             |             |
|   |             |             |

| 1 1 60154 1-12-94                            | SHEET | OF         |
|--|-------|------------|
| N. 1. AFRLEY DATE 1-18-94 AYRES RES.         |       |            |
| JECT   |       |            |
|  | ! !   |            |
| 16 A NAIL 50 4 CC.  16 A NAIL 50 4 CC.  17 P | (+1P) | SECT (B-1B |

| DV 11 J. WELVE L. DATE L. T.                                    | SHEET OF     |
|---|--------------|
| PROJECT ATRES RES.  |              |
| SUBJECT   |              |
| \$76 C 12 ( 14P)  (845")  576  576  576  576  576  576  576  57 | 1. 1x6 PLATE |

| BY CHAIR TO DATE   | SHEET 11    | OF            |
|--|-------------|---------------|
| PROJECTAYRES RES.  |             |               |
| SUBJECT  | <del></del> |               |
| SUBJECT  |             |               |
| 58" LDX W 104 HAILS & 6" C.C.  12 PRE. ENGINFFRED TRISSES & 2-0 CC.  1 X A W 104 HAILS & 6" C.C.  HID (91  SP 2 (940))  SP 2 (940) | SH)         | d Nause d'cc. |
| SECT 21-21   | D 194 NYIT  | se A'c.c.     |

| PROJECT      | AYRES RES,                        |                                      |
|--------------|-----------------------------------|--------------------------------------|
| SUBJECT      |                                   |                                      |
| +            | Sg CDX W/ 12d NAILS CG GC. 10d 10 | Alls e 4 ci.                         |
|              |                                   | 77 77                                |
|              | <b>M</b> ,                        | 12" (HAX)                            |
|              | GAPLE PILD TRUSS                  | 1                                    |
|              | 124                               | PLYWOOD W/ IOD NAILS & A C.C.        |
|              |                                   |                                      |
|              | 244 Procking & HIDPOINT           |                                      |
| ANS CLIPATED | DIL LEMES DIVELLINGER (S. BVAZ)   |                                      |
| 15-1-4       |                                   |                                      |
|              | RERO C TEUS DIA HONALS -          | CHORD SPLICE W/ 19-104 HAILS FA      |
|              | 4'0 OK LONGER)                    | (Ye)                                 |
|              |                                   |                                      |
| CHORD SPUCED |                                   | 1x6 CHOPP W TOOL NAME & 4            |
|              | erd broking 10                    |                                      |
|              | T                                 | IDA MAILS C 3"C.C.                   |
|              |                                   |                                      |
| 7            |                                   | X PLATE WIR POWS OF lode 4'C         |
| 1 x4 C       | TURD AT END PEDATS                |                                      |
| 7 9 7 7 7 7  | D DIAPHRAGM (12 olong) SP2        |                                      |
| 2 10 84 10   | $n \in A^{n} \cap A^{n}$          |                                      |
|              | $\mathbb{I}$                      | x 6 C 16" BLOCKED C MID POINT Fy = 1 |
|              | W                                 | 12 PLYWOOD AND TON NAILSE 4 C.C      |
|              | A A                               | 12" DRYWALL W/ 5d NAME 4 C.C         |
|              |                                   |                                      |
|              |                                   |                                      |
|              |                                   |                                      |
|              |                                   |                                      |
|              |                                   |                                      |
|              | SECT 22-22                        |                                      |
|              | 3501066                           |                                      |
|              | 3601000                           |                                      |
|              | 3601666                           |                                      |

| PROJECT A YEES RESIDENCE   | BY 1. here DATE 1-78-9-1  | SHEET 14 | OF |
|--|---|----------|----|
| SLOPE SLAP III  GENTY  GRADE 7  FILL ALL CELLS IN SOUND II CONC.  676410   10 WWIF  1508  540  440   | A MAST RELL DENCE   |          |    |
| 6 6 6 7 1 9 10 WW F  1 5 6 18  1 5 6 18  1 5 6 18  1 5 6 18  1 5 6 18  1 5 8 | SUBJECT   |          |    |
|  | GRADE 7  GRADE 7  SEAN DINK  PACIZE W.  SEAN DINK  SEAN DINK  PACIZE W.  SEAN DINK  SEAN DINK  ALCEUS W 3000131 CONC.  GRADE 7  SEAN DINK  ALCEUS W 3000131 CONC. | CI - ?   |    |

### GENERAL NOTES

### DESIGN:

Design of the structure is based on the South Florida Building Code and all other applicable Standards.

### SUPERIMPOSED LOADS:

Floor: 40psf L.L. Wind Velocity: 120 mph Roof: 30psf L.L. 15psf D.L.(Partitions) Balcony: 60psf L.L. 60psf D.L.(Block walls)

#### SOIL:

Clear the building areas of trees, roots, organics and other deleterious materials.

Backfill with selected granular material in 15" maximum lifts and compact to a minimum density of 95% as determined by ASTM D-1557

Areas that are re-excavated for foundation installation shall be tested and satisfy a minimum of 95% Modified Proctor density. Allowable gross soil pressure for foundation design shall be 2500 psf and shall be verified by a Testing Laboratory.

### CONCRETE:

Concrete shall develop a minimum strength of 3000 psi at 28 days.
All concrete shall be ready-mixed and in accordance with ASTM C-94.

Slump and cylinder tests shall be performed by an independent testing laboratory. Provide 4 tests for each concrete placement and/or 4 tests for each 50 cu.yds.

Maximum allowable slump shall be 5 inches.

### REINFORCING:

Reinforcing steel shall be deformed, new billet steel in accordance with ASTM A-615 Grade 60 and detailed per ACI 315. All splices shall be in accordance with Chapter 7 of ACI 318-81, with a minimum splice of 40 bar diameters. Fabricator shall submit four sets of shop drawings for the review and approval of the Architect.

### MASONRY:

Concrete block units shall conform with ASTM C-90. Placement of unit masonry shall be in sraight, plumb and true to a tolerance of 1/8" in ten feet. Provide "Dur-O-Wal" standard weight all galvanized #9 gage truss reinforcing at every second course of masonry. Lay concrete blocks in running bond with successive courses lapped 1/2 of a unit.

### STRUCTURAL STEEL:

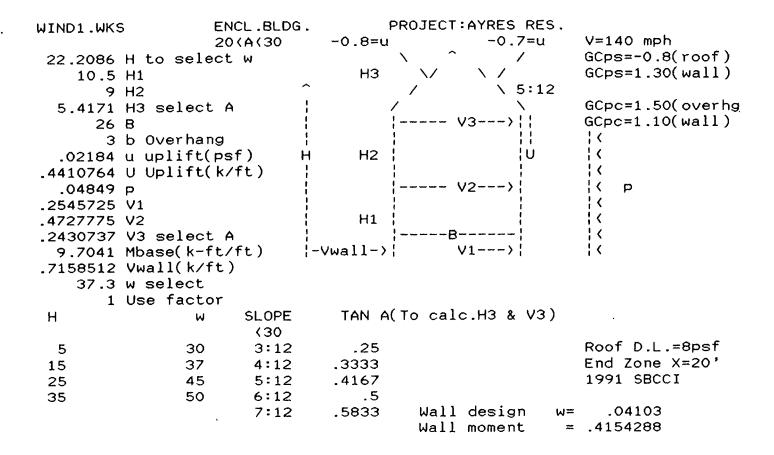
Structural steel shall conform to the latest editions of the AISC Specifications for the design, fabrication and erection of structural steel and ASTM A-36, latest edition. Welding electrodes shall be E70 XX unless otherwise noted. All field welds shall be repainted with two coats of rust inhibitive paint of the same brand and type as the shop coat.

### WOOD:

Wood for beams, columns and studs shall be <u>SOUTHERN PINE #2</u> and shall be pressure treated for exterior exposures and for members in contact with concrete.

Minimum Fb=1500 psi and E=1,600,000 psi

MICRO-LAM beams shall be fabricated and erected in accordance with the specifications of the TRUS JOIST CORPORATION.



Variables H,w,S effect: u,p,Wwall,Mwall

| WIND.WKS | STORY | ANGLE   | TYPE |             |
|----------|-------|---------|------|-------------|
| 1        | 2     | 10<30   | ENCL |             |
| 2        | 2     | 30 < 45 | ENCL |             |
| 3        | 1     | 10<30   | PART | <b>ENCL</b> |
| 4        | 1     | 30 < 45 | PART | <b>ENCL</b> |
| 5        | 1     | 10(25   | OPEN |             |
| 6        | 1     | 25(45   | OPEN |             |
| 7        | 1     | 10(30   | ENCL |             |
| 8        | 1     | 30(45   | ENCL |             |
| 9        | 2     | 0(10    | ENCL |             |
| 10       | 1     | 0(10    | ENCL |             |
| 11       | 1     | 0<10    | PART | <b>ENCL</b> |
| 12       | 1     | 0(10    | OPEN |             |

### (g) Hydrodynamic Loads

Hydrodynamic loads shall consider the maximum water pressures resulting from the motion of th water mass associated with the design storm. Full intensity loading shall be applied on all structural surfaces above the design grade which would affect the flow velocities.

### (h) Design Conditions - General

- 1. Foundations for all major structures shall be designed for the horizontal and vertical pressures generated by wave forces between the elevation of the design breaking wave crests or wave uprush superimposed upon the storm surge and the stable soil elevation of the site.
- 2. All major structures, except mobile homes, shall be designed to withstand 140 mph windspeeds. Horizontal wind velocity pressures shall not be less than the value given below:

BASIC WIND VELOCITY DESIGN PRESSURE (Pounds per Square Foot)

| Standard  | Building Code | South Florida | Building Code |
|-----------|---------------|---------------|---------------|
| Height    | Pressure      | Height        | Pressure      |
| (ft)      | (psf)         | <u>(£t)</u>   | (psf)         |
| 0.30      | 41            | 0-5           | 30            |
| 31-50     | 54            | 5-15          | 37            |
| 51-100    | 65            | 25-35         | 45            |
| 101-200   | 79            | 35-55         | 50            |
| 201-300   | 92            | 55-75         | 63            |
| 301-400   | 101           | 75-100        | 68            |
| 401-500   | 109           | 100-150       | 75            |
| 501-800   | 121           | 150-250       | 83            |
| 801-1000  | 133           | 250-350       | 97            |
| over 1000 | 137           | 350-550       | 109           |
|           |               | 550-750       | 121           |
|           |               | 750-1000      | 132           |
|           |               | over 1000     | 137           |

\* The above table is based upon the formala  $P = .00256 \times v^2 \times (H/30)^{2/7}$ , where: P = pressure in pounds/square foot <math>V = 140 mph H = height above grade in feet

3. Appropriate shape factors shall be applied for resistance against overturning and uplift as required elsewhere in this code. Internal pressures on internal walls, ceilings and floors resulting from damaged windows or doors shall also be considered in the design unless the specified windows and doors have been tested by an

Agenda Item No. 4 (c) Page No. 22

(2) Horizontal Surfaces (including surfaces with less than 10 percent inclination to the horizontal):

|      |                                       | Windward<br>*1/3 of<br>surface | Leeward<br>**2/3 of<br>surface |
|------|---------------------------------------|--------------------------------|--------------------------------|
| (aa) | Enclosed Buildings                    | -1.0                           | -0.75                          |
| (bb) | Buildings with one or more open sides |                                | -1.25                          |
| (cc) | Overhangs & Eaves                     | -1.5                           | -1.5                           |

- \* The direction from which the wind is
- coming
  \*\* The direction towards which the wind
  is going

### (3) Inclined Surfaces:

| Angles from the Horizontal |       |    |    | Windward | Normal to<br>Leevard<br>Surface |       |
|----------------------------|-------|----|----|----------|---------------------------------|-------|
| (aa)                       | Above |    |    |          | +0.90                           | -0.80 |
|                            | Above |    |    |          | +0.70                           | -0.80 |
|                            | Above |    |    |          | +0.50                           | -0.80 |
|                            | Above | 40 | to | 50       | +0.30                           | -0.80 |
|                            | Above | 30 | to | 40       | -0.30                           | -0.80 |
|                            | Above | 20 | to | 30       | -0.70                           | -0.80 |
|                            | Above | 10 | to | 20       | -0.90                           | -0.80 |

- (bb) Overhangs and Eaves (all cases) .....-1.50
- (cc) For buildings with one or more open sides, add -1.0 to the negative factors for inclined surfaces.
- (dd) For gabled roofs, a factor of -0.80 shall be used when the wind is assumed to blow parallel with the roof ridge.
- (ee) The wind pressure on a curved roof due to wind blowing at right angles to the axis of the roof shall be computed on the divided into not less than five equal segments. The pressure on each segment, whether positive or negative, shall be determined by the use of shape factors in Sub-parsgraph 2309.3(as), above, appropriate to the slope of the chords of the segments.
- (b) Shape factors for building components transferring wind loads to the structural frame shall be taken as:

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#### (1) Vertical Surface Shape Factors

Factor Factor Inward Outward Surface Type (as) Exterior walls of enclosed buildings, including fixed lites of glass, glazing and all supporting members +1.1 -1.1 (bb) Operative doors and windows, including all constituent parts -1.1 (cc) Exterior walls of buildings with one or more sides open +1.1 -1.5

- (2) Norizontal Surface Shape Factors as eet forth in Sub-paragraph 2309.3 (a)(2) herein.
- (3) Inclined Surface Shape Factors as set forth in Sub-paragraph 2309.3 (a)(3) herein.
- (4) Buildings having characteristics likely to exceed the values for design pressures obtained by use of the shape factors set forth in Paragraph 2309.3 (a) and (b) herein shall be designed with appropriate shape factors.

### 2309.4 OVERTURNING HOHENT AND UPLIFT:

- (a) Computations for overturning moment and uplift shall be based on the building as a whole and shall include appropriate vertical surface shape factors.
- (b) Overturning stability of any building; structure or part thereof taken as a whole shall be provided, and shall be not less than 150 percent of its wind load overturning moment.
- (c) Uplift stability shall be provided for any building, structure, part thereof or isolated component thereof and shall be not less than 150 percent of the wind load uplift thereon.
- (d) Stability may be provided by dead loads, anchors, attachments, the weight of earth superimposed over footings or anchors, the uithdraul resistance of piles or the resisting moment of vertical members embedded in the ground.

| 1.14 FURT DATE 1-28-50                              | D.15. (                                 | SHEET                   | OF           |
|---|---|-------------------------|--------------|
| JECT A PRIS   | FIVI,                                   |                         |              |
| JECT  |   |                         |              |
| VMC STAIRWAY  |   | W- 33×1.1 = 371         | 5)           |
| Viw C XIME  |   |                         |              |
|   |   |                         |              |
| Tay 2x8e12  |   |                         | . :          |
|   | <u> </u>                                |                         |              |
|   | W-01037                                 |                         | :<br>. 1     |
| 19/1  |   |                         |              |
|   |   |                         |              |
|   |   |                         |              |
|   |   |                         |              |
|   |   |                         |              |
| <u></u>   | <b>*</b>  - - -                         |                         |              |
| 7   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                         |              |
| M = 0.037 x 19.5 = 1.76                             |   |                         |              |
| $S = \frac{1.76 \times 12}{1.4 \times 1.33} = 11.3$ | 3                                       | 116 126012              |              |
| 5 = 11.3,   | r 21),713 m on                          | With Charles            | <del>-</del> |
| 11941.77  | 1                                       | 5 x 0.037 x 19. 5 x 175 | 18           |
|   | 4-                                      | 384x 1800 x 57.1        |              |
| 1150 1-2×B FOR COL                                  | UNNS                                    | 19.5x12                 | 4            |
| 119E 1-1x8 FOR (OL                                  |   | 7- ALLOW 240            |              |
|   |   |                         |              |
|   |   |                         |              |
|   |   |                         |              |
|   |   |                         |              |
|   |   |                         | •            |
|   |   |                         | •            |
|   |   |                         | •            |
|   |   |                         | : .          |

| A VOGS RES.  | SHEET _           | 32     | OF |
|--|-------------------|--------|----|
| PROJECT  |                   |        |    |
| SUBJECT  | ·                 |        |    |
| 11T FLOOR JOSTS:  Wy = 10 15t  Wy = 15 15t | ,0871             |        |    |
| 13-0<br>13-0<br>13-0<br>1-0<br>1-0<br>1-0<br>1-0<br>1-0<br>1-0<br>1-0<br>1   |                   |        |    |
| MEAN 3-1012 CAPACITY $S = 36x^3$ $J = 10.6x$ $M = 1.0.1 \times 9 = 10.6x$ $V = 0.08$   | 3 = 61;<br>1 × 12 | )<br>2 |    |

754 JENSEN BEACH BLVD. JENSEN BEACH, FL 34957 (407) 334-2600

| BY VI, WEILE DATE 1-17211   | SHEET OF   |
|---|--|
| PROJECT AYPRS RES.  |  |
| SUBJECT   |  |
| V= 150 x 0.5 x 0.75 x 2 x 1133  | V= 150 x 0.5 x 1.5 x 1/3 x 1.33 x 2  V= 200 LBS SET OF NAILS   |
| NAIL SPACIAIN V(145) A.D. SIEG  12 50 5.85  100 4.1  3 200 2.4  2 700 2.4 | NAIL SPECES V(11,) 1. 1x 4 1-1x6  12 12 14 100 3, 7 417 13 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18 |

4

# TABLE 1710.2B ALLOWABLE SHEAR (plf) FOR PLYWOOD SHEAR WALLS WITH FRAMING OF DOUGLAS FIR, LARCH OR SOUTHERN PINE<sup>1</sup> FOR WIND OR SEISMIC LOADING<sup>6</sup>

|   |   | Minimum                          |  | Plyw  | ood Applied                           | Direct To Fri                         | eming                                 | Ptywe  | ood Applie<br>Sypeum Si | d Over 1/<br>heathing | 2-in or 5/8-1          | n                      |
|---|---|----------------------------------|--|---|---------------------------------------|---------------------------------------|---------------------------------------|--|-------------------------|-----------------------|------------------------|------------------------|
| ·   | Mininum<br>Nominal                        | Nail Pene-<br>tration            | Nail Stze                                | Nail Size Nail Spacing at Panel Edges (In)? |                                       |                                       | Nall Size<br>(Common                  | Half Specing at Panel Edges (in) <sup>2</sup>  |                         |                       |                        |                        |
| Plywood Grade   | Phywood<br>Thickness <sup>3</sup><br>(in) | In Fram-<br>ing<br>(in)          | (Common _<br>or Galvan-<br>ized Box)     |   | 4                                     | 3                                     | 25                                    | or Galvan-<br>ized Box)                        | 6                       | 4                     | 3                      | r                      |
| STRUCTURAL I  | 5/16<br>3/8<br>15/32<br>15/32             | 1 1/4<br>1 1/2<br>1 1/2<br>1 5/8 | 6d<br>8d<br>8d<br>10d7                   | 200<br>2304<br>280<br>340                   | 300<br>360 <sup>4</sup><br>430<br>510 | 390<br>460 <sup>4</sup><br>550<br>665 | 510<br>610 <sup>4</sup><br>730<br>870 | 8d<br>10d <sup>2</sup><br>10d <sup>2</sup>     | 200<br>280<br>280<br>   | 300<br>430<br>430<br> | 390<br>550<br>550<br>- | 510<br>730<br>730<br>— |
| C-D Sheathing.  | 5/16 <sup>0</sup><br>3/8                  | 1 1/4<br>1 1/2                   | 6d<br>8d                                 | 180<br>200                                  | 270<br>300                            | 350<br>390                            | 450<br>510                            | 8d<br>8d                                       | 380<br>200              | 270<br>300            | 350<br>390             | 450<br>510             |
| C-C Exterior,<br>Ptywood Panel Siding<br>and other grades   | 3/8<br>15/32                              | 1 1/2                            | 8d<br>8d                                 | 220 <sup>4</sup><br>260                     | 320 <sup>4</sup><br>380               | 410 <sup>4</sup><br>490               | 530 <sup>4</sup><br>640               | 10d <sup>7</sup>                               | 260<br>260              | 380<br>380            | 490<br>490             | 640<br>640             |
| covered in PS 1.  | 15/32<br>19/32                            | 1 5/8<br>1 5/8                   | 10d <sup>7</sup><br>10d <sup>7</sup>     | 310<br>340                                  | 460<br>510                            | 600<br>665                            | 770<br>870                            | -  |                         |                       | <u>-</u>               |                        |
| Phywood Panel Siding<br>and other grades<br>covered in PS 1 | 5/169                                     | 1 1/4                            | Nail Size<br>(galvan-<br>ized<br>casing) | 140   | 210                                   | 275                                   | 360                                   | Nail Size<br>(galvan-<br>ized<br>casing)<br>8d | 140                     | 210                   | . 275                  | 360                    |
|   | 3/8                                       | 1 1/2                            | 8d                                       | 160   | 240                                   | 310                                   | 410                                   | 10d <sup>7</sup>                               | 160                     | 240                   | 310                    | 410                    |

| BY V. I, GERLET DATE | 1-28-41  | SHEET <u> うら.</u> OF  |   |
|----------------------|--|---|---|
| PROJECT              | A YRAS PRS,  |   |   |
| SUBJECT              |  |   |   |
|                      | 240  |   |   |
| Jusu = 0.5 X         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | + 3×12+3.5×27.75+3×35.5   |   |
| S1 = 1420 =          | $7.5 \times 12.75 + 3 \times 4 + 3 \times 14.5 + 3.5 \times 10.5 \times 12.75 + 3 \times 4 + 3 \times 14.5 + 3.5 \times 10.5 $ | 11.75   |   |
| Was Lyke the Br      | Anse 2'0Cc, Fi   | The $20 \times 10 = -200$ OOF $\frac{10}{2} \times 10 = -100$ UNIT UPLIFT = $\frac{100}{100}$ | • |

| BY 1.1. halury DATE 1.18-94  | SHEET _ 3 6          |
|--|----------------------|
| PROJECT AYRES RES.   |                      |
| SUBJECT  |                      |
|  |                      |
| $ \frac{96}{11} = 9$ | = 2.56 ksf = 17.815. |
| 12" PLY WOOD ONE FACE W/ 10d MAILS @ 3"C.C. \$ SPZ   | 1106                 |
| U= 940+800=1740 > 1508 0   | K                    |
|  | . 11                 |
| $\int_{V=28}^{10} \sqrt{100} = \frac{7.1}{18} = 1.54$  | 117                  |
| SIMILAR TO   |                      |
|  | •                    |
| CMANA CONI   | POLS DESIGN          |
|  |                      |

| PROJECT  SUBJECT  SUB   | BY V. I. YEUR! DATE 1/18-94              | SHEET 37 OF     |
|--|--|-----------------|
| Sully A V=11.1k  L=181.0 M=191   | LYDR C RE.S.                             |                 |
| $Sw^{3}uA \qquad V = [u], t$ $L = 18^{1/3} \qquad L = [16]$ $F_{18}u = 0.5 \times 2 \times 13$ $10 = 161 \qquad 10 \times 14 \times 15 \qquad 10 \times 16 \qquad 10 \times 17 \qquad 10 $ | 11100201                                 |                 |
| $     \int \frac{1}{100} \int \frac{1}{100}$   | SUBJECT                                  |                 |
|  |  |                 |
| $S = \frac{1913}{12} = 88513$  | I was = 0,5 x 2x 14  12 1691/-2          |                 |
| $S = \frac{1913}{12} = 88513$  | + 0.5x14x2x11 tan ex = 15.1x 6x16 = 1447 | <u> </u>        |
| $S = \frac{1913}{12} = 8871$   | = 1973 FT 119E SAME AS SU                | ' <del>  </del> |
|  |  |                 |
|  |  |                 |
|  |  |                 |
|  |  |                 |
|  |  |                 |

| 1.1. halle 1-14-4-1  | SHEET OF                                      |
|--|---|
| OJECT AYPES PES,   |   |
| BJECT  |   |
| Sw botween L.R. & PORCH  | u.3 L   |
| 1 mm = 19'0 6'0  | - Q.1   |
| V=141k1  |   |
|  | 376   |
| Tyn = 2x0.5 x 9.1 + 2x0.5 x 9.5 x 11/25  |   |
| $\int_{V_{\mu}u} = \frac{1}{12} \times \frac{1}{12} \times \frac{1}{12} \times \frac{1}{12} = \frac{1}{12} \times \frac{1}{12} \times \frac{1}{12} \times \frac{1}{12} \times \frac{1}{12} = \frac{1}{12} \times \frac{1}{12$ |   |
| $S = \frac{1773}{14.5} = \frac{191}{14.5}$ $S = \frac{161}{14.5} = \frac{161}{14.5}$   | 11x 6x16 = 1115.#                             |
| NSE SW# 12   | <u>,                                     </u> |
|  |   |

| BY VII, WHERT DATE 1-26 AV  | SHEET OF                                     |
|---|--|
| PROJECT DATE A YEES RES   |  |
| SUBJECT   |  |
| $\sqrt{v} = \frac{10.6}{8} = \frac{10.6}{8}$                      | 1,33   |
| M =1117   |  |
| $\frac{186}{140}$   | = 26.8 Ks.] = 186 Ps.                        |
| Tmax = 1110   | x 6x12 = 10.1k                               |
| 6 16 612  |  |
|   |  |
| 6,3 10,1 0.7 3.4k " U,83  | 6x6 POST @ 12 CC & W H D & A ANCHORS P= 9.77 |
|   | 2" PLYWOOD RF W IND B 3 CC                   |
|   | IN LEONS CELL TOTAL                          |
| Sub 6 V= 10,16 h<br>L=18-01 N=144-1 fv= 186 = 378 y               |  |
| L=18-02   |  |
| $\frac{1}{\sqrt{1-\frac{1}{2}}} = \frac{1}{\sqrt{1-\frac{1}{2}}}$ | 2.2ks = 15,3 ps.                             |
| Tn + x = 15.3 x 6x  | 16 = 1468 IE                                 |
| USE SAME  | AS SWUI                                      |
|   |  |
|   |  |
|   |  |
|   |  |

| BY VII , WRIGHT DATE 1-1641  | SHEET OF  |
|--|---|
| PROJECT AYRES RES.   |   |
| SUBJECT  |   |
|  |   |
| July 7  V= 5.1 k  1-4.0  L=4.0  L=4.0 | 13'0 3'-0   |
|  | 198 2×6 @ 16 °C.C. w/50" PLY FF W/10/02 1/2-870                 |
| Sute V= 4.2 - 840111   | 1-6 2-6   |
| $\int_{12}^{12} = 1 \times 0.5 \times 2.5 \times 2.5 \times 3.5 = 37$ $\int_{12}^{12} = 6.7 \text{ fs}^{3}$ $\int_{13}^{12} = 6.7 \text{ fs}^{3}$ $\int_{13}^{13} = 8.5 \text{ ks} = 79 \text{ fs}^{3}$  | 15E: 2-2x6@12"cc. W/ HD2A@12"(P-3.2") W/5g"PLY O.F. W/ 10 d@2cc |
|  |   |

| BY 1. 66461 DATE 1-1891   | SHEET     | 41      | OF          |
|---|-----------|---------|-------------|
| PROJECT A YERS RES.   |           |         |             |
| SUBJECT   |           |         |             |
|   |           |         | <del></del> |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$  | 6,75      |         |             |
| W/2"  | bramono a | HE FACE | NIODES DIB  |
|   | 2512      | PVATE   | : 1         |
|   |           |         | 2.6         |
| - 100 x 6<br>- 8,33155] = 5815 i<br>VMAX = 48 x 6 x 12 = 3.48 k<br>USE ISAME AS SW#8  12 12 AF=3.48  VMAX = 48 x 6 x 12 = 3.48 k  SW#11  159E SW#11 |           |         |             |

| •   | 3190 N.C. MAPLE AVENUE SENSEN BEACH, 1 2 31901 (107) 60 1 200 | •        |            |               |
|---|---|----------|------------|---------------|
| BY VILL HILLET DATE   | 1-28-91   | SHEET    | <u>4 2</u> | OF            |
| PROJECT   | ATRES RRS.  |          |            |               |
| SUBJECT   |   |          |            |               |
|   |   | <u> </u> |            |               |
| Sw 12<br>V= 6.8<br>N= 9 -0<br>1 - 9 - 756 11<br>1 - 2 × 0.5 × 3.5 | 10.0 10.0 10.0 10.0 10.0 10.0 10.0 10.0                       |          |            |               |
| + 2,5x2<br>+ 2,0,5x3,5<br>= 573 - 59<br>14,5                      | x 12.75   | 170      |            |               |
| 1+17 39.5 - L   |   |          |            | T-            |
|   | USE: 2x6 CIT WALL ul 12" PLYWOOD                              | . u/ 2-2 | X6 PLA     | TR "          |
| 4   | IN TO TEXTOORY  | pr, w    | 100 M      | *165 (2 3 6,6 |
|   | Jv = 1200   | AT = 16  | 00         | •             |
|   |   |          | · · ·      |               |
|   | Jv = 1200   | :        |            |               |
|   |   | *: :     |            | 1             |
|   |   |          | ;          |               |
|   |   | •        |            | ·<br>. :      |
|   |   |          |            | ·             |
|   |   |          |            |               |
|   |   |          |            |               |

| PROJECT                         | 10 Gil<br>AYRFIS | P-Fis,  | SHEET 43 OF |
|---------------------------------|------------------|---|-------------|
| Sw413 V= 8,8<br>V-25-32 N= 1100 | : ;              | $\frac{1}{10.5 \times 15^{2}} = 1.18 \text{ks}$ | 16,45       |
|                                 |                  | TMAX = 16x6x16 = 15                             | _ <u></u> . |
|                                 |                  | USE SAME AS SW                                  |             |

| BY VILLEN DATE 1-1694 ATRES RES.   | SHEET UI OF |
|--|-------------|
| SUBJECTSUBJECT   |             |
| 30buL01  |             |
| (SU)C DIVING POOM  8'0  8'1  11512 2" PLIWOOD FETT.  |             |
| $ \frac{1}{1} = \frac{1}{10} \cdot \frac{1}{12} + \frac{1}{10} \cdot \frac{1}{10} $ | # 12        |
|  |             |

| BY VI, GARAY DATE 1-18 | AYPAS RRS.                            | SHEET 45 OF                       |
|------------------------|---------------------------------------|-----------------------------------|
|                        | Alens Kirli                           |                                   |
| SUBJECT                |                                       |                                   |
| nul Flor Sw's          | Umax = 41.8 h                         |                                   |
|                        | L 17-0                                |                                   |
| fv= 4.8                |                                       |                                   |
|                        | = 1.7865] = 12.4751                   |                                   |
| Tmax=                  | 12.4x 6x16 = 1190 # 135E HST From 241 | A 36 STRAPS (1-367)<br>FWIL WALLS |
|                        | to 151                                |                                   |
|                        |                                       | WOUD ON EXT TACK                  |
|                        |                                       | 1 /v= 600 y                       |
|                        |                                       |                                   |
|                        |                                       |                                   |
|                        |                                       |                                   |
|                        |                                       |                                   |
|                        |                                       |                                   |
|                        |                                       |                                   |
|                        |                                       |                                   |

| BY VIINGURY DATE (-16.94)  | SHEET 46 OF               |
|--|---------------------------|
| PROJECT ATRES PRES.  |                           |
| SUBJECT  |                           |
|  |                           |
| (F) @ SW 1/A V=4.7 12.   |                           |
| N=51 1-1.  |                           |
| 1 100  |                           |
| TRY 10 x1-0 56   | Jan Via                   |
| <u>                                    </u>  |                           |
| WADS: WML TO YU.01 = 0.20 [1.0]  | <del></del>               |
| T-TG 120.15 = 7.30   |                           |
| Soll 1.5 x 0.1 = 0.15  |                           |
| 0.974/1  |                           |
| 0.16   |                           |
|  |                           |
| $SP = \frac{0.97}{2} \times \frac{51 \times 6}{2 \times 15^2} = \frac{0.74 + 54}{0.74 + 54} \times 0.00$ |                           |
|  |                           |
| USE (FI) W. 12 3k WAOS:  | WAU = 0.7                 |
| ( ( ) ( ) ( ) ( ) ( )  | - CHU V 132               |
| N = 144  | 2" FLOOR 18 x J.01 = 0.09 |
| L= 11/1-0  | Fih 2x0.15 = 0.30         |
| USETRY 2 0×1-0   | Soil 1,32x1,7x0,1 = V,2   |
| .56 0.19   | 1.11                      |
| SP = 1.11 + 14x6 = 0.35.1csf OK  |                           |
| 2 2×39   |                           |
| e = 1 = 6.11 k   |                           |
| P LIVIX 10   |                           |
| a = 18 - 6.4 = 1.6   |                           |
| 3 = 4 8'   |                           |
|  |                           |
|  | 2.5x1.33 = 3.33 ks        |
| 4,8 x 3  |                           |
|  |                           |

| BY VI WEMEN DATE _                | 1-16 GY<br>AYERS PES,   | SHEET 47 OF |
|-----------------------------------|---|-------------|
| SUBJECT                           |   |             |
| Fi C Sw 4 3-0x1-0  e = 4-9  a = 6 | $V = 10.1^{h}$ $h = 113^{h}$ $L = 34^{-0}$ $V = 8.8$ $TRY 2^{-0} \times 1^{-0}$ $V = 10.4$ | = 0.651281  |
|                                   |   | K           |

| BY V. I, GREET DATE 1:28-91  | SHEET Y S OF   |
|--|--|
| PROJECTAYPS PSS.   |  |
| SUBJECT  |  |
| F3) @ Swd 5  |  |
| 1/6 x 5' x 12-0 FT6 60405:   | WAU = 0.7  |
|  | (n) = 0.37   |
|  | FTG 1,5x5x1,15 = 1,13  SOIL 1,3x 1,5 x 0,1 = 0.65  |
| 1.4  | SOIL 11.34 1.5 x 0.1 = 0.61  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | UPLIFT = 40 x 0.01 0,24/1  |
| 3 3 X 12   | 2,14/1   |
| $e = \frac{h}{P} = \frac{168}{2.1 \times 12} = 6.671 > \frac{1}{2} = 6.671$  |  |
| e= H = 6.671 > 1/2 NG  |  |
| The state of the s | LUADS = 1 0.5 7  |
| INCREASE FOOTING to 6-0 × 14 0 &1  | A STATE OF THE STA |
| 1)56   | Sol 3.35 - 1135  |
|  | VILIF -0.2   |
|  | 7.474  |
|  |  |
| 168  |  |
| $e = \frac{11}{P} = \frac{168}{2.117 \times 114} = 4.4$  |  |
|  |  |
| a = 7-4.9 = 2.1  |  |
| SP= 2x 2.117x14 = 0.791cs ok   |  |
| 3×2.1 × 14 = 0.741cs OK  |  |
|  |  |
| SUDINA: F = 0.4x 2.47x14 = 13.8 k <  | 15.5 N.G.  |
|  |  |
| J. Control of the second secon | SE 20x000x111-0 FTA  |
|  |  |
|  |  |

| BY 1. GROWT DATE 1-28-94                                    | SHEET 49      | OF                                    |
|---|---------------|---------------------------------------|
| A « Day Dec.  |               |                                       |
| PROJECT   | -             |                                       |
| SUBJECT   |               |                                       |
| (F) CSW46 V-15.56  N=229-1  NSE(F2) L=40'-0 WARS WAR        | CHU           | =0,52                                 |
| Fra   | 3x 3.15       |                                       |
|   |               |                                       |
| 122 1226 1736   |               | 1.324                                 |
| $SP = \frac{1.32 + 121 \times 6}{3 \times 40^2} = 0.731(3)$ |               | · · · · · · · · · · · · · · · · · · · |
|   |               | . }                                   |
| Su10, NA F= 0.4x 40x 1172 = 21.1                            |               | ,                                     |
| EC (11)   |               |                                       |
| FS, - 11.1 - 1, >6 0K                                       |               |                                       |
| (FA) @ SW 7 V= 6.2<br>N= 754.1<br>L= 20-0 USR (F2)          | . :           | 1<br>1                                |
| (EA) (CSU) 7 V= 6.2   |               |                                       |
|   |               |                                       |
| 1-10-0 USR (F2)   |               |                                       |
|   |               |                                       |
|   | ;             |                                       |
| 1)5E (F2)   |               |                                       |
| 1)58 (F2)<br>(F4) e Sw <sup>2</sup> 8 V= 7.1   wan          | + CHY         | = 0.52                                |
| N=734-1 1-1+L   | R = 21,00     | = 0.11                                |
| L= 16-0 115 FL  | e             | =0,11                                 |
| FT6   | bront         | = 0,415                               |
| SUL   | 1.33× 1,5× 0  |                                       |
| SP= 1.54 + 73v6 3×162 - 1.08 *** oK                         |               | 1.5461                                |
| 3 3×16 <sup>2</sup>   |               |                                       |
|   |               |                                       |
| Scional F= 0.1/x/6x 1.54= 9.85                              |               |                                       |
| Scional F= 01/1/15/15/15/15/15/15/15/15/15/15/15/15/        |               | <i></i>                               |
| $F_{5} = \frac{9.8}{7.1} = 1.39$ 1%                         | OSÉ (F        | Z')                                   |
|   | · · · · · · · |                                       |
|   |               |                                       |
|   | 1             |                                       |

| PROJECT DATE 1-18-94 A TERS P.F.S.  | SHEET 50 OF   |
|---|---|
| <del></del> -   |   |
| SUBJECT $F4 GARAGE V = 12.1 H = 120 k = 1 IRY 1/0 \times 2^{1/0} \times 1 = 120 \times 6 SP = \frac{1}{2} \pm \frac{1/20 \times 6}{2 \times 20.5} = \frac{1}{2} \times 20.5 \times 0.4 SUBJECT SP = \frac{1}{2} \times 20.5 \times 10 SP = \frac{1}{2} \times 20.5 \times 10$ | 1,2 (c) OK  10A DS WAR 20X0.01 = 0.2  FLOOR 29 X 0.01 = 0.15  1.2 (c) OK  1.3 (c) OK  1.4 (c) OK  1.5 (c) OK  1.6 (c) OK  1.6 (c) OK  1.7 |
| $e = \frac{11}{P} = \frac{113}{2118\times11} = 4117$  | $\frac{M}{S} > \frac{P}{A}$ $= 5.5 - 4.17 = 1.73$ $A < 3.32 \text{ (a)} = 0 \text{ (b)}$  |

| BY VILLAGUAT DATE 1-18-91   | SHEET 51                       | OF       |
|---|--------------------------------|----------|
| PROJECT NY PES PES.   |                                |          |
| SUBJECT   |                                | <u></u>  |
|   |                                | !        |
| $V_{Floor} = 0.07 \times 14/2 = 0.49$ | ?                              |          |
| . 0   |                                |          |
| $Se = \frac{31.4 \times 12}{2.8} = \frac{13.5.2}{0.8} \times \frac{32.22}{0.8}$ $\Delta = \frac{5 \times 1.18 \times 111 \times 1718}{3811 \times 2000 \times 1785} = 0.31 \text{ ox}$  | 3 x 74 = 222<br>595 x 3 = 1785 |          |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | 6                              |          |
|   | 9 411<br>1-134×16 HLAM         |          |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |                                |          |
| h= 0.4x 18 16.2 h-1   |                                |          |
| 5 = 16.2×12 69.4-3 7/1  | 2-134x16 hex<br>S= 148         | <u> </u> |
| $\Delta = \frac{5 \times 0.4 \times 18^{4} \times 1728}{284 \times 2000 \times 1190} = 0.4 \text{ ok}$  | J = 1190                       |          |
|   |                                |          |

| BY V. I. GALLY DATE 1.18 GIL<br>A TRES RES           |            | SH                     | EET  | OF             |
|--|------------|------------------------|--|----------------|
| SUBJECT  |            |                        |  |                |
| 17 3-2 XIN W/12 PLYWOOD FILLERS                      |            |                        |  |                |
| S= 5.5 x 7.5 = 8325                                  | M          | L                      | 5 <sub>R</sub>                               | ٨              |
| I = 373 m  | 1.47       | a'-0<br>5'-0<br>1'-6   | 64.1<br>79<br>93                             | OK             |
|  |            |                        |  |                |
| 285) WFLOOR = 5 x0,07 = 0,35 4/1                     |            | R= 9.5x                | 0,35 - 3.                                    | 3 <sup>k</sup> |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |            | Use <u>1</u> .         | 13416 h                                      | LAM            |
| 7,3 t 3,3 t (285)                                    |            |                        | $=\frac{14}{2} \times 0.0$ $= 16 \times 0.0$ |                |
| 9.9<br>111   | 9.9<br>2.2 | 107<br>h= 14x<br>C7.3' |  | 1.47°          |
| 1.0<br>14.0  | 17.4k      | = 47                   | 2 = 201                                      | 3              |

| BY 1.1. haury | DATE 1-18.41                                  | SHEET _53     | OF           |
|---------------|---|---------------|--------------|
| PROJECT       | AYRES PRS.                                    |               | <del></del>  |
| SUBJECT       |   |               |              |
|               |   |               | -            |
| 28)           |   |               |              |
|               | 1 7-0   13-1-0   N.4 h                        |               |              |
|               |   |               |              |
|               | x7=63,7 63<br>63,7x12 - 2732 TXY 4.134x16     |               |              |
|               | 2.8   |               |              |
| Δ = [         | 11×7× 13 (7+2×13) \3×7(7+2×13) × 1718 [ 4 × 1 | 595 = 2380    |              |
|               | 27 x 2000 X 2340 X 20                         |               |              |
| A == (        | 0,744 = 4322 OK                               |               |              |
| (288) 13      |   | 101575        |              |
| L=15-         | h h   | 2.08×1.3) < 1 | - 1.6        |
|               | DRX 1) 0,111/                                 | S = libere    | Mm 3         |
| H = 1         | 0.44 15 = 12.4 1                              | USE LX        | 10016 6      |
|               | 11×12 3 10 6 - 2                              | (= Jx 0.106x) | X 116 = 22 " |
| V5E 7-        | 6   | (0   X   )03  | 716          |
| A = 0.48      | ]= 696 m                                      | i ·           |              |
| (209) U       | ISE GXIO PT (FX POSED)                        |               |              |

| .1                 | 3190 N.E. MAPLE AVENUE JENSEN BEACH, FL 3  |                                    |
|--------------------|--|------------------------------------|
| BY V. I. HALLEY DA | TE 1.48.61   | SHEET <u>5년</u> OF                 |
| PROJECT            | AYRES RES.   |                                    |
| SUBJECT            |  |                                    |
|                    |  |                                    |
| (1410)             | WPOOF = 14x 0105 =   | 0.70                               |
|                    | Uvgu = 8 × 0.02 =  | 0.16                               |
| L24-0              |  | 0.86                               |
|                    | - &  |                                    |
|                    | h = 0.86 x 24 - 61.9 k-1   | R = 11,5                           |
|                    |  | 135E                               |
|                    | Sp = 619 x12 = 265 m 3   | T/KY 4-134×16 huan                 |
|                    |  | S = 4 x 7 4 - 296 - 3              |
|                    | $\Delta = \frac{5 \times 0.86 \times 24^{7} \times 1728}{18.1 \times 2000 \times 2380} = 1.35$ | [=4x 595= 2380                     |
|                    | 78-1 × 2000 × 2380   |                                    |
|                    | = 1/21   | <b>&gt;</b>                        |
|                    |  |                                    |
| (2411) GAMAG       | E WROOF = 6 V 0,05 =0,3  | P=10,36 C 1-6                      |
| V= 10-6            | WWALL = 8 x 0.02 = 0.16  | 10,34 (2,816                       |
|                    | $W_{\text{twor}} = 15 \times 0.06 = \frac{.90}{1.36}$  | L1, 1.36 al-0 11-6                 |
|                    | 1136   | <u> </u>                           |
|                    | h= 8.6x6.33 - 1,36 x 6.31 = 17.2   | 10-6                               |
|                    | 1  | 8.6° 16°                           |
| 1                  | S= 27.2 \ \frac{12}{2.6} = 117 m <sup>3</sup>  | USE 3-134x 16 HLAM                 |
|                    | 2.1  | S= 222                             |
|                    | P= 10,32 (2 M)   | •)                                 |
| (1312) GARAGE      | W= 1136 11   |                                    |
| U=13-6             | न्यास वर्ग   |                                    |
|                    | 9-0, 4-6   |                                    |
|                    | 9.18   |                                    |
|                    | 6.9  |                                    |
|                    | 12.58  |                                    |
|                    | 58 x 9 = 1.36 x = 58 L-1   |                                    |
| 1117               | <b>2</b>   | 115= 4-13 x 11 nian                |
| Sn=                | 58/12 = 249 m  | 1) se 4-13 x 11 nian<br>S= 296 ~ 3 |
|                    |  |                                    |

1,10

| 1.1. hamey DATE 1-18-94                 | SHEET 55                              | OF           |
|---|---------------------------------------|--------------|
| ROJECT AYRES RES,                       |                                       |              |
| SUBJECT                                 |                                       |              |
|   |                                       |              |
| 1145                                    |                                       |              |
| (RRZ) USE 3-2XIV M/ hy FLIFES           |                                       | i   1        |
| S = 83                                  |                                       |              |
| I = 3,93 SAE (2,84)                     | :                                     |              |
| 1 2 3.97                                |                                       |              |
|   |                                       | :            |
|   |                                       |              |
|   | /                                     | _waet        |
| (RA3) L= 17'-0 WO+L= 7 x 1.05= 0.35 k/1 | N WIND = 1.8 x 20)                    | x 1 = 0,25 9 |
|   | 1                                     |              |
|   | •                                     |              |
| H= 0.35 x 17 17.6 1-1                   |                                       |              |
|   | S = 1                                 |              |
| Sp = 12.6 x 12 = 108 USE 6 x 12 PT      | I = 6                                 |              |
|   | 7 - 0                                 | 1            |
|   |                                       |              |
|   |                                       | : i          |
|   |                                       |              |
|   |                                       | ļ ;          |
|   |                                       | •            |
|   | *                                     |              |
|   |                                       |              |
|   |                                       | , 1          |
|   |                                       | •            |
|   |                                       |              |
|   | :                                     |              |
|   |                                       |              |
|   |                                       |              |
|   |                                       |              |
|   | · · · · · · · · · · · · · · · · · · · |              |
|   |                                       |              |
|   |                                       | :            |

| BECT    BECT   13.0   15.6   15.0     | BY 1.1, WAME-1 DATE 1-18-91 | SHEET OF                      |
|--|-----------------------------|-------------------------------|
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | PROJECT AYRES DES.          |                               |
| $0.34^{1/2} = R_{11}$ $0.34^{1/2} = R_{11}$ $0.42^{1/3} = R_{11}$ $0.42^{1/3} = R_{11}$ $0.42^{1/3} = R_{11}$ $1 = 21.6$ $0.42^{1/3} = R_{11}$ $1 = 21.6$ $1 = 21.6$ $1 = 11.8$  | SUBJECT                     |                               |
| RADI   |                             |                               |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 13.0                        | <del>** </del>                |
| 0.30   1 = R = 1   |                             |                               |
| 0.72 1/3 0 = R 1 1 2 20 X 3 = 86/5]  RAFIERS Q 3 0 W = 3 × 0.05 = 0.15 k/,  L - 15.5 = 16.8  H: 0.15 × 16.8 - 5.76  Profice BM (RD1)  11.4  Profice BM (RD1)   | RD) PAFTERS                 | W= 18,1 y 0,05 = 0.71 "8      |
| 0.54 11 - R3+L  0.54 11 - R3+L  0.42 1/3 0 - RW  0.42 1/3 |                             |                               |
| 0.544/3-0  0.544/1-R34L  0.544/3-0=RW  1-26-W-274-12 200  0.424/3-0=RW  1-26-W-274-12 200  0.924/3-0=RW  1-26-W-274-12 200  0.924/3- | 0.71                        |                               |
| 0.544/1=R3+L  0.544/1=R3+L  1.3.841/1=R3+L  1.3.841/1==R4  1.4-26- |                             |                               |
| 0.32 1/3 = PW   11-26 - W = 27 / 1/3 = PW   11-26 - W = 27 / 1/3 = PW   11-26 - W = 27 / 1/3 = PW   11-26 - W = 1/3   1/3   20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1   1   1   1   1   1   1  | 1:234/31-0                  |                               |
| 0.32 1/3 = PW   11-26 - W = 27 / 1/3 = PW   11-26 - W = 27 / 1/3 = PW   11-26 - W = 27 / 1/3 = PW   11-26 - W = 1/3   1/3   20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1   1   1   1   1   1   1  |                             |                               |
| 0.32 1/3 = PW   11-26 - W = 27 / 1/3 = PW   11-26 - W = 27 / 1/3 = PW   11-26 - W = 27 / 1/3 = PW   11-26 - W = 1/3   1/3   20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1/3 × 20 × 3 = 86/5   1   1   1   1   1   1   1   1   1  |                             |                               |
| 0.92 1/3 = 1 M 11 = 1.45 20 M = 1.51 3 20 M  | 0.                          | 48h11= R9+L                   |
| 0.92 1/30 = PW    H=26 W-27 1/3 20 pm = 3,51   |                             | V 1,82 /2 /2 = RW             |
| PARTERS Q 3:0 W = 3 × 0:05 = 0.15 k1,  L = 15.5 = 16.8  W = 0.15 × 16.8 = 5.3 k  Sp. 5.3 × 12 = 45 = 5  Program By (21)  Prog | 1 1 2 2 EW                  | 11-26 W= 27 10 + 2 201        |
| PARTERS @ 3/70 W = 3x0105 = 0.15k1,  L = \frac{15.5}{(044)} = 16.8  M = 0.15 \times 16.8 = 5.36  Sp. \frac{5.7x12}{3} = 45 = \frac{5}{3}  VSTE \frac{4.x10}{4.x10} S = 54.5  Proble Byn (Rn)  115.5 = 16.8  W=0.72k11  Proble Byn (Rn)  115.6   14.41   15.5   15.5   15 |                             |                               |
| RAFFERS Q 3-0 W = 3×0.05 = 0.15k1,  L = 15.5 = 16.8  M = 0.15 × 16.8 = 5.3k1  Sp. 5.3×12 = 45 = 5.3k1  Proble By (Ry)  Sign 14.4 × 10 S = 54.5  Proble By (Ry)  Sign 14.4 × 10 S = 54.5  Proble By (Ry)  Sign 14.4 × 10 S = 54.5  Proble By (Ry)  Sign 14.4 × 10 S = 54.5  Proble By (Ry)  Sign 14.4 × 10 S = 54.5  Proble By (Ry)  Sign 14.4 × 10 S = 54.5  Proble By (Ry)  Sign 14.4 × 10 S = 54.5  Proble By (Ry)  Sign 14.4 × 10 S = 54.5  | 0 = 12.6                    | Db1121 = 1.43x 60 x 3 - 60121 |
| L = 15.5 = 16.8  |                             |                               |
| M= 0.15 x 16.8 = 5.36  Sp. 5.7x12 = 45.2  W=0.72411  P106E BM (RM)  16.0  14.11  P106E BM (RM)  15.76  14.11  P106E BM (RM)  Fire L= 24.0  W=975 p.11  Fire L= 24.0  W=975 p.11  |                             |                               |
| M= 0.15 x 16.8 = 5.36  Sp. 5.7x12 = 45.2  W=0.72411  P106E BM (RM)  16.0  14.11  P106E BM (RM)  15.76  14.11  P106E BM (RM)  Fire L= 24.0  W=975 p.11  Fire L= 24.0  W=975 p.11  | L = 15,5 = 16.8             |                               |
| Sp. 5.3x12 = 45 = 5<br>1.4 = 4x10 S = 54.5<br>N=0.72*11<br>P104R BM (RM)   160   23'-0<br>5.76"   141.44"   8.28"<br>PS8 TRY 163 a x 162 DODGLAS FLA GLU-LAM<br>FOR L = 24'-0 W = 975 p/4  | (öS↓ + ≥                    |                               |
| PIOGR BM (RM)  160  100  100  100  100  100  100  10   | H= 0.15 x 16.8 = 5.36       |                               |
| PIOGR BM (RM)  160  100  100  100  100  100  100  10   | ( 53-12 1 5 NST AVID        | S = 54.5                      |
| P1062 BM (RM)  1000  100 |                             |                               |
| P10GE 13H (2011)  5.76"  14.11"  8.28"  PS8 TRY 1630 X 162 DOWGLAS FLOR GLU-LAN  FOR L = 24-0 W = 975 p/4  | W=0,72k11                   |                               |
| 5.76" 141.01" 8.28"  198  TRY 1670 X 162 DOWNIAS FIR GLU-LAN  FOR L= 24-0 W = 975 p/1  | PIDGE BH (RAI)              |                               |
| 198 TRY 1670 X 162 DOWNIAS FIR GLU-LAN FOR L= 24-0 W = 975 p/4   | 16.0 23.0                   |                               |
| P88 TRY 1630 X 162 DUJAIAS FIR GLU-LAN FOR L= 24-0 W = 975 p/1   | 1                           | ₹.                            |
| FOR L= 24-0 W = 975 P/1  |                             |                               |
|  |                             |                               |
|  | D= 1/18 = 1, 6 0x           |                               |

| BY VII, GERRI | DATE MARGO   | SHEET 57 OF   |
|---------------|--|---------------|
| PROJECT       | A . / O = 4 D = 6  |               |
| SUBJECT       |  |               |
|               |  |               |
| 0.6k          | 2.5 = 0.1116/1  W=0.1116/1  8416  1.07  1.59  1.59                                   |               |
| <i>v</i>      | 1003   | 11            |
| A             |  | -             |
| 1.63          | 2.59   | 1,63          |
|               |  |               |
|               |  |               |
|               | 52 161115  | y ·           |
| c \           | 1,09<br>1,09<br>1,09<br>1,05<br>1,05<br>1,05<br>1,05<br>1,05<br>1,05<br>1,05<br>1,05 | .6            |
| 7 45.6        | 11.09 98 = T U10 U10 176   | T=1.85 117 20 |
|               | 116  | 12.0          |
|               |  |               |

| I. hELLEY DATE 1- | 1894<br>AYR#5 | RES.  |         | SHEET 56 OF               |      |
|-------------------|---------------|-------|---------|---------------------------|------|
| JECT              | F > 1 × 1 × 2 | (10)  |         |                           |      |
| JECT              | <del></del>   |       |         |                           |      |
| SHELTER:          | 8" SLAP       |       |         | Wound = 0.67 x 0.15 x 1.7 | = 11 |
| _                 |               | 0,141 |         |                           | 1    |
|                   |               | (2/6  |         |                           |      |
|                   |               |       |         |                           |      |
| H = 0,21/x 12,5   | - 4.7         |       |         |                           | !    |
| 1.7 V.7           | = 0,          | 11.   | Us12 #4 | e12 13,7 R.W.             |      |
| 3,5 x 6           |               |       |         |                           |      |
|                   |               |       |         |                           |      |
| 1 1/2/1           |               |       |         |                           |      |
| 2                 |               |       |         |                           | !    |
|                   |               |       |         |                           |      |
|                   | 1             |       |         |                           | ,    |
|                   |               |       |         |                           | 1    |

#### RETWALL .WKS

#### PROJECT: AYRES RES

```
.14 w conc.
       .11 w soil
       .33 Ka
         3 Kp
      1.67 x
       .67 y
      1.66 z
         4 B
         1 t
         7 h
       1.5 a=t+.5(min.)
     .2541 P1
     .2904 P2
      .495 P3
  2-07515 Mwall
 .3094652 As (WSD for CMU)
     3.81 d
   3.0976 OTM
                                             OK Since load is temporary
                       # selb As=0.23~2
  6.56507 RM

√ 2.11941 F.S.(OT)

  2.58665 Sum of P
  2.53806 x'(CG loads)
 .5380596 е
  1.39177 Me
  1.70583 Sum M (OTM-Me)
   1.1616 Sum Ha
   _37125 Sum Hp
 (1.21032) F.S. (Sliding) u=.4 OK [FHPOPAR]
.6594739 e'
  1.34053 a'if\rangleB/3 SP=P/A+M/S
  1.28639 SP
 .0225387 Deflection
   .23148 As (USD for CIP wall)
  1.28635 SP=P/A+M/S
 .0329946 As (Ftg,top)
```

## RECORD OF INSPECTIONS TOWN OF SEWALL'S POINT, FLORIDA

#### CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 3/7/94 for Occupancy be issued

| to Mr Prod Ay  For property at 15 | south River R         | ood built under Permit                         |
|-----------------------------------|-----------------------|--|
| No. 35 99 Dated 5/                | (street address)      | oleted in conformance with the                 |
| Approved Plans.                   |                       |  |
|                                   | Signed _              | e Q M. Janus                                   |
| ITEM                              | DATE                  | APPROVED BY (initials)                         |
| 1. Form board tie in              | 6/19/94               | RIS  |
| 2. Termite protection             | 4/21/94               | Da   |
| 3. Footing - slab                 | 5/12/94               | <u> </u>                                       |
| 4. Rough plumbing - slab          | 7/1/94<br>7/21/94     | RB   |
| 5. Rough electric - slab          | NA                    |  |
| 6. Lintel                         | 8/19/94               | <u>06</u>                                      |
| 7. Dry in (final)                 | 3/14/95               | WB   |
| 8. Roof                           | 4/11/95               | $\omega$ 3                                     |
| 9. Framing                        | 12/24/94              | DB .   |
| 10. Rough electric                | 12/22/94              | <u>PB</u>                                      |
| ll. Rough plumbing                | 12/22/94              | QB   |
| 12. A/C Ducts                     | 12/22/94              | QB   |
| 13. Insulation                    | 12/22/94              | Q13  |
| 14. Final electric                | 3/4/96                | DB   |
| 15. Final plumbing                | 3/6/96                | QB   |
| 16. Final construction            | 3/6/94                | DB   |
| 17. As-built survey               | 2/5/96                | DB   |
| 18. Affidavit of cost             | 3/1/96                | <i>P3</i>                                      |
| Final Inspection for Issua        | nce of Certificate fo | r Occupancy                                    |
|                                   | Inspector Dala        | <b>A</b> • • • • • • • • • • • • • • • • • • • |
| Approved by Building              |                       | date   |
| Utilities notified FFL            | - 2/14/96 date        |  |
| Original Copy sent t              |                       | date   |

(Keep carbon copy for Town files)

# 3693 GUEST HOUSE

# TOWN OF SEWALL'S POINT BUILDING PERMIT

| PARCEL CONTROL NUMBER  | PERMIT NUMBER   |
|--|---|
| OWNER MA Fred RYRCS ADDRESS CITY/ST/ZIP TELEPHONE  | CONTRACTOR OR OWNER/BLDR. ADDRESS CITY/ST/ZIP  Z  |
| TO BE CONSTRUCTED HOUSE SITE ADDRESS /5 SRR SUBDIVISION HENTAGE CONSTRUCTION VALUE / BLOOD | ONE PER BLDG. PERMIT. MAX. THREE SIGNS PER JOB. MAX. SIZE TWO SQUARE FEET. BLACK & WHITE.  BLDG. PERMIT GOOD FOR ONE YEAR. AT EXPIRATION A NEW PERMIT FEE MUST BE PAID. |
| FEES   |   |
| REMODELING/NEW CONSTRUCTION  | PLUMBING / O O .  |
| RADON  | ELECTRICAL MECH./A.C.   |
|  | ROOF  |
| SEPTIC   | WALL  |
| FENCE  | POOL ENCLOSURE  |
| POOL   | OWNER/BUILDER   |
| DOCK   | 4   |
|  | TOTAL 1514. 30  |
|  | PAID BY CHECK 304   |
| BUILDING INS<br>(SIGN O  | ( · · · · · · · · · · · · · · · · · · ·   |
| FORM BOARD SURVEYDATE  | NAILINGDATE   |
| ROUGH PLUMBING DATE 2/2/195  | ROOF 4/11/95 03 DATE  |
| TERMITE PROTECTION DATE  | INSULATION 3/14/95 BUB  |
| FOOTING-SLAB <u>616</u> DATE 16/20/94/128  | FINAL ELECTRIC DATE   |
| LINTELDATE   | FINAL PLUMBINGDATE  |
| ROUGH ELECTRIC DK DATE 2/21/9583   | SEPTIC FINALDATE  |
| FRAMING  | DRIVEWAYDATE  |
| A/C DUCTS 0 K DATE 2/2//45-9/8   | FINAL C.ODATE   |
| PERMIT AUTHORIZED BY   | Dele Brown  |

- Call 287-2455 from 8:00 a.m. to 4:00 p.m. for inspections.
- · Requests for inspections require 24 hours notice.
- All work must be in compliance with the Town of Sewall's Point ordinances, the South Florida Building Code, the State of Florida Energy Efficiency Building Code and Elevations based on the latest flood insurance rate map.
- Portable toilet facilities and haul-off trash container must be in job site before initial inspection.
- Working hours are from 8:00 a.m. to 5:00 p.m. Monday through Saturday.
- No trucks, trailers or other commercial vehicles may be left on job site overnight unless totally concealed. Violators will be cited.
   Questions regarding such equipment should be directed to the Building or Police Departments.

| Tax Folio No  |
|---|
|   |
| Owner's Name RED. M AYRES Frederic M. AYRES   |
| Owner's Name ABFD. M AYRBS  |
| Owner's Address 60 S. SEWATTS Rt. Rd. PO BOX 2803 SEVALS 14.                            |
| Owner's Telephone <u>288-2833</u>   |
| Fee Simple Titleholder's Name (if other than owner)                                     |
| Fee Simple Titleholder's Address (if other than owner                                   |
| CityStateZip  |
| Contractor's Name REXFORD BIDRS INC   |
| Contractor's Address P.O Box 650094   |
| City VERO Bet. State F/ Zip_  |
| Contractor's Telephone <u>287-9854</u> License Number <u>C&amp;A 026756</u>             |
| Job Name AYRES  |
| Job Address 15 S. RIVER Rd. SEWALS Pt. F.   |
| City Town of Sewall's Point State Florida Zip 34996                                     |
| Legal Description 15 5. RIVER Rd. Lots 10+25  |
| HERITAGE Place SIZUALIS Pt. 1=1- 34996  |
| Bonding Company   |
| Bonding Company Address   |
| CityState   |
| Architect/Engineer's Name   |
| Architect/Engineer's Name J. MC/KRTY  Architect/Engineer's Address 4/4 BK/600 STOART F/ |
| Mortgage Lender's Name  |
| Mortgage Lender's Address   |

9832/040494

#### UNITY OF TITLE

The undersigned, Frederick M. Ayres, does hereby certify that he is the owner in fee simple of two adjacent parcels of land being more particularly described as follows:

Lot No. 10, less the south five feet thereof, of Heritage Place, according to the Plat thereof recorded in Plat Book 10, Page 2, Public Records of Martin County, Florida; and

Lot No. 25 of Heritage Place, according to the Plat thereof recorded in Plat Book 10, Page 2, Public Records of Martin County, Florida (Lot 10 and Lot 25 hereinafter collectively referred to as the "Lots"), and

does hereby covenant and agree to restrict the use of said Lots in the following manner:

- 1. Said Lots shall be considered as one plot and parcel of land, shall be held under single ownership and shall not be transferred, conveyed, sold, devised, assigned or otherwise transferred separately in any unit other than in its entirety.
- 2. Nothing herein contained shall limit, in any manner, the undersigned's ability, or that of his successors or assigns, to lease, mortgage or encumber the property or any part thereof.
- 3. The undersigned further agrees that this condition, restriction and limitation shall be deemed a covenant running with the land and shall remain in full force and effect and be binding on the undersigned, his successors and assigns, until such time as the same may be released in writing by the Town Commission for the Town of Sewall's Point, Florida.
- 4. The undersigned further agrees that this instrument shall be recorded in the Public Records of Martin County, Florida.

IN WITNESS WHEREOF, the undersigned has executed these presents on the date indicated below.

Signed, sealed and delivered in the presence of:

Analy Okasis

Signature /

Print Name

Signature

Print Name Mudge

Frederick M. Ayres

FLORIDE

Date: 4/12/94

PREPARED BY AND RETURN TO: Karen Kaplan, Esq. Gunster, Yoakley & Stewart, P.A. 10 Central Parkway, Suite 400 Stuart, FL 34994 STATE OF FLORIDA

COUNTY OF MARTIN

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me this 21h day of April, 1994, by Frederick M. Ayres. Frederick M. Ayres is personally known to me or has produced \_\_\_\_\_\_ as identification.

REGINA A. CUMMINGHAM
MY COMMISSION / CC 180953
EUPIRES: February 18, 1999
Backed Thru Notary Fubble Underwritten

NOTARY

Legina A Connegian

Signature

Legina A. Conningham

Print, Name

2/16/16

Commission Expiration Date

CIRCUIT COURT

STATE OF FLORIDA COUNTY OF MARTIN

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL

MARSHA STILLER, CLERK

DATE

#### WARNER, FOX, SEELEY, DUNGEY & SWEET

ATTORNEYS, P.A.

P.O. DRAWER 6 STUART, FLORIDA 34995-0006

(407) 287-4444 TELEFAX (407) 220-1489

JUPITER (407) 744-6499

KENNETH W. FROMKNECHT, II

DEBORAH B. BEARD

LOUIS E. LOZEAU, IR.

BETH TEARDO PRINZ

TIM B. WRIGHT

AARON A. FOOSANER OF COUNSEL

RICHARD J. DUNGEY

THOMAS R. SAWYER\*

M. LANNING FOX\*

ROBERT L SEELEY

GARY L SWEET
THOMAS E. WARNER\*\*

\*BOARD CERTIFIED REAL ESTATE LAWYER \*BOARD CERTIFIED CIVIL TRIAL LAWYER

ST. LUCIE COUNTY OFFICE
BARNETT CENTER
900 EAST PRIMA VISTA BOULEVARD
SUITE 400
PORT ST. LUCIE, FLORIDA 34952
(407) 875-3814
TELEFAX (407) 879-6327

November 9, 1994

Ms. Karen D. Kaplan Gunster, Yoakley & Stewart, P.A. 10 Central Parkway Suite 400 Stuart, FL 34994 (Via Telefax) (288-0610)

RE: Town of Sewall's Point; Fred M. Ayres

Dear Karen:

This letter confirms our telephone conversation of Monday, November 7, 1994. Mr. Ayres' application for permission to construct a guest house on his property has been forwarded to us for review. We have reviewed the proposed plans and will recommend that the application be granted, assuming that the plans for the proposed guest house otherwise meet the technical requirements of the Town of Sewall's Point Code of Ordinances.

In connection with our review of the guest house application, however, it has come to our attention that the primary residence and detached garage currently under construction are located over a ten-foot drainage and utility easement which runs between the two lots (the "Easement"). The Easement was not shown on the plans submitted with the building permit application for the primary residence, which is a violation of Section 4-17(D) of the Town Code. The Town has the authority under the Town Code to revoke the building permit for the primary residence. As an accommodation to Mr. Ayres, the Town Building Commissioner has decided not to do so at this time, provided that this accommodation shall not be construed as an express or implied ratification of Mr. Ayres' building permit, which was obtained in violation of the Town Code. In addition, this accommodation is contingent on Mr. Ayres making application for the abandonment of the Easement within ten (10) days. Any construction Mr. Ayres elects to continue on the property will be at his own risk.

While we do not now see any major legal obstacles to the Town abandoning the Easement upon a proper application by Mr. Ayres, the Town Building Department does not and cannot agree or imply that the Easement will be abandoned. The decision regarding abandonment

Ms. Karen D. Kaplan November 9, 1994 Page - 2 -

can only be made by the Town Commission after appropriate public notice and hearing and upon the advice of the utility companies and the Town Engineer (and South Florida Water Management District, if it has jurisdiction over the surface water management plan for the subdivision) regarding the necessity of the easement. Therefore, this letter must be considered as formal notice to Mr. Ayres that no certificate of occupancy for the primary residence or any other structures encroaching into the Easement will be granted unless and until the Easement is abandoned by the Town.

With respect to abandonment of the Easement, because the Code of Ordinances does not have a standard set of requirements relating to abandonment of utility easements, the Town uses the procedure for closing, vacating, or altering streets found in Section 13-31 of the Code of Ordinances (a copy of that section is enclosed for your convenience).

Under Section 13-31, you should submit a written request to the Town for a resolution declaring the Town's intention to abandon the Easement. Please submit this request to the Town at least ten (10) days prior to the Workshop Meeting at which the resolution will be discussed. The Town holds its Workshop Meetings on the first Wednesday of each month and its Regular Meetings on the second Wednesday.

Once passed, a copy of the resolution of intent to abandon the Easement must be served by Certified U.S. Mail on each of the owners of the property abutting the property upon which the utility easement will be abandoned (in Mr. Ayres' case, he should be the only owner of property abutting the petition site, however, you should certify this as described below). The resolution must state the time, date, and place of the public meeting at which the ordinance to abandon the utility will be adopted, and that interested persons may attend the meeting and object to the abandonment at that time. In addition to sending the resolution by Certified U.S. Mail, the notice of the meeting in which the Town Commission intends to adopt the ordinance abandoning the Easement must be published in a newspaper of general circulation (the Stuart News or the Palm Beach Post) at least fifteen (15) days prior to the public meeting at which all persons who object to the abandonment may appear and be heard. After a hearing on the objections, the Town Commission may then, by ordinance, vacate the Easement. Your applicant will be required to complete both the mailing and the publication and to provide appropriate certificates at or before the meeting at which the abandonment ordinance is to be adopted. In addition to the requirements set forth in Section 13-31, the Town will also require, prior to issuing a resolution of its intent to abandon the utility easement, the following items:

1. A complete list of the owners abutting the petition site, certified by a lawyer or title company.

Ms. Karen D. Kaplan November 9, 1994 Page - 3 -

- 2. The written approval or consent of Southern Bell, Florida Power & Light Company, Adelphia Cable, Martin County Public Utilities, and any other utilities providing services to or within the Easement or utilizing the Easement.
- 3. The written approval or nonjurisdictional determination of South Florida Water Management District.

The applicant is also responsible for reimbursing the Town for its fees and expenses in connection with the application. Under Section 11-7 of the Code (copy enclosed), the Town is entitled to reimbursement for all expenses incurred in connection with the abandonment. The Town requires a deposit from your client of \$1,000.00 before scheduling this matter on the agenda for consideration.

Please contact us if you have any questions or if you need additional information regarding the abandonment.

Sincerely yours,

Tim B. Wright

Enclosures

cc: Commissioner Vincent A. Vorraso

Mr. Joseph W. Capra

Mr. Dale Brown

Mr. M. Lanning Fox

Mrs. Joan H. Barrow

kathyl/tosp/letters/kaplan.2

#### WARNER, FOX, SEELEY, DUNGEY & SWEET

ATTORNEYS, P.A.

RICHARD J. DUNGEY M. LANNING FOX\* THOMAS R. SAWYER\* ROBERT L. SEELEY GARY L. SWEET THOMAS E. WARNER\*\*

AARON A. FOOSANER OF COUNSEL

\*BOARD CERTIFIED REAL ESTATE LAWYER
\*BOARD CERTIFIED CIVIL TRIAL LAWYER

1100 S. FEDERAL HIGHWAY P.O. DRAWER 6 STUART, FLORIDA 34995-0006 (407) 287-4444 TELEFAX (407) 220-1489

DEBORAH B. BEARD
NOW 2 3 1994 LOUIS E LOZEAU, JR.
BETH TEARDO PRINZ
TIM B. WRIGHT

JUPITER (407) 744-6499

ST. LUCIE COUNTY OFFICE
BARNETT CENTER
900 EAST PRIMA VISTA BOULEVARD
SUITE 400
PORT ST. LUCIE, FLORIDA 34952
(407) 878-3814
TELEFAX (407) 879-6327

November 21, 1994

Ms. Karen D. Kaplan Gunster, Yoakley & Stewart, P.A. 10 Central Parkway Suite 400 Stuart, FL 34994

RE: Town of Sewall's Point; Fred M. Ayres

Dear Karen:

Enclosed is a copy of my proposed resolution granting the guest house request for Mr. Ayres. By copy of this letter to Joan Barrow, I am asking her to circulate the original for signature by the Commissioners at the December 7, 1994 meeting. Please contact me if you have any proposed revisions to the form of the resolution.

Sincerely yours

Enclosure

Tim\

cc: Commissioner Vincent A. Vorraso

Mr. Joseph W. Capra

Mr. Dale Brown

Mr. M. Lanning Fox Mrs. Joan H. Barrow

kathyl/tosp/ltr/kaplan.4

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

A RESOLUTION OF THE TOWN OF SEWALL'S POINT, FLORIDA, GRANTING PERMISSION TO FREDERICK M. AYRES TO CONSTRUCT A GUEST HOUSE ON LOTS 10 AND 25 OF HERITAGE PLACE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 2, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

WHEREAS, Frederick M. Ayres (the "Applicant"), has applied to the Town Commission of the Town of Sewall's Point for permission to construct a guest house on Lots 10 and 25, of Heritage Place, according to the plat thereof recorded in Plat Book 10, Page 2, Public Records of Martin County, Florida, as more particularly described in the Unity of Title of the Applicant recorded on April 14, 1994 in Official Records Book 1066, Page 0538, of the Public Records of Martin County, Florida (the "Property"); and

WHEREAS, the Town Commission finds that the proposed guest house shown on the Site Plan prepared for the Applicant by Arthur Speedy dated May 1992, drawn by A.S. and revised 4-94, 5-94, 6-18-94, 8-18-94, and 10-18-94 (the "Site Plan") meets the requirements of the Town of Sewall's Point Code of Ordinances; and

WHEREAS, the Town Commission has determined that it is in the interest of the health, safety, and welfare of the Town to grant the Applicant's request.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF SEWALL'S POINT, FLORIDA, THAT:

- 1. The Applicant's request for permission to construct the proposed guest house shown on the Site Plan is hereby granted.
- 2. The Applicant shall attach a reduced copy of the Site Plan to the original of this Resolution and record it at the Applicant's expense, in the Martin County, Florida, Public Records.

| Resolution NoPage 2                  |   |
|--------------------------------------|---|
| PASSED AND ADOPTED this              | day of,1994.                              |
| ATTEST:                              |   |
| JOAN BARROW, Town Clerk              | B. J. ESCUE, Mayor - Commissioner         |
| Approved as to form and correctness: | DAVID L. MILLARD, Vice-Mayor Commissioner |
| M. LANNING FOX Town Attorney         | ERIC B. HOLLY, Commissioner               |
|                                      | JOAN PERRY WILCOX, Commissioner           |
|                                      | VINCENT A. VORRASO, Commissioner          |

kathyl/tosp/resol/ayres

#### WARNER, FOX, SEELEY, DUNGEY & SWEET ATTORNEYS, P.A.

RICHARD J. DUNGEY\* M. LANNING FOX\* THOMAS R. SAWYER' ROBERT L SEELEY GARY L. SWEET THOMAS E. WARNER"

AARON A. FOOSANER OF COUNSEL

·BOARD CERTIFIED REAL ESTATE LAWYER .. BOARD CERTIFIED CIVIL TRIAL LAWYER

November 21, 1994

1100 S. FEDERAL HIGHWAY P.O. DRAWER 6 STUART, FLORIDA 34995-0006 (407) 287-4444

KENNETH W. FROMKNECHT, II LOUIS E. LOZEAU, JR. BETH TEARDO PRINZ TIM B. WRIGHT TELEFAX (407) 220-1489 JUPITER (407) 744-6499

NOV 2 3 1990 PORAH B. BEARD

ST. LUCIE COUNTY OFFICE BARNETT CENTER 900 EAST PRIMA VISTA BOULEVARD SUITE 400 PORT ST. LUCIE, FLORIDA 34952 (407) 878-3814 TELEFAX (407) 879-6327

Ms. Karen D. Kaplan Gunster, Yoakley & Stewart, P.A. 10 Central Parkway Suite 400 Stuart, FL 34994

RE: Town of Sewall's Point; Fred M. Ayres

Dear Karen:

I received a copy of your letter to Mayor Escue dated November 16, 1994 and the application materials for the easement abandonment. I have the following comments:

- 1. Paragraph 4 of your proposed resolution should be modified so that the hearing date for the first reading of the ordinance is January 11, 1995.
- 2. The operative language of your proposed ordinance should read "is hereby declared closed and abandoned."

Please provide me with the consents of the utilities at your earliest convenience. Please telephone me if you have any questions.

Sincerely yours,

im B. Wright

Commissioner Vincent A. Vorraso cc:

> Mr. Joseph W. Capra Mc Dale Brown

Mr. M. Lanning Fox

Mrs. Joan H. Barrow

\tathyl/tosp/letter/kaplan.3

MARSHA STILLER
C' K OF CIRCUIT COURT
MARTIN CO., FL

RECORDED & VERIFIED BY D.C.

3693

01102497

RESOLUTION NO. 439

95 FEB -7 AM 11:08

A RESOLUTION OF THE TOWN OF SEWALL'S POINT, FLORIDA, GRANTING PERMISSION TO FREDERICK M. AYRES TO CONSTRUCT A GUEST HOUSE ON LOTS 10 AND 25 OF HERITAGE PLACE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 2, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

WHEREAS, Frederick M. Ayres (the "Applicant"), has applied to the Town Commission of the Town of Sewall's Point for permission to construct a guest house on Lots 10 and 25, of Heritage Place, according to the plat thereof recorded in Plat Book 10, Page 2, Public Records of Martin County, Florida, as more particularly described in the Unity of Title of the Applicant recorded on April 14, 1994 in Official Records Book 1066, Page 0538, of the Public Records of Martin County, Florida (the "Property"); and

WHEREAS, the Town Commission finds that the proposed guest house shown on the Site Plan prepared for the Applicant by Arthur Speedy dated May 1992, drawn by A.S. and revised 4-94, 5-94, 6-18-94, 8-18-94, and 10-18-94 (the "Site Plan") meets the requirements of the Town of Sewall's Point Code of Ordinances; and

WHEREAS, the Town Commission has determined that it is in the interest of the health, safety, and welfare of the Town to grant the Applicant's request.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF SEWALL'S POINT, FLORIDA, THAT:

- 1. The Applicant's request for permission to construct the proposed guest house shown on the Site Plan is hereby granted.
- 2. The Applicant shall attach a reduced copy of the Site Plan to the original of this Resolution and record it at the Applicant's expense, in the Martin County, Florida, Public Records.

| Resolution No. Page 2 | 439 |
|-----------------------|-----|
|                       |     |
|                       |     |

PASSED AND ADOPTED this 9th day of November ,1994.

ATTEST:

JOAN BARROW, Town Clerk

B. F. ESCUE, Mayor - Commissioner

ice-Mayor Commissioner

Approved as to form and

correctness:

M. HANNING FOX

Town Anorney

Joon Verry Wilcox

VINCENT A. VORRASO, Commissioner

kathyl/tosp/resol/ayres

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS and AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS APPLICATION, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, MARTIN COUNTY, STATE AGENCIES, OR FEDERAL AGENCIES.

| Plumbing Contractor <u>So PARK</u>   | License No              |
|--|-------------------------|
| Electrical Contractor Cook   | License No              |
| Roofing Contractor   | License No              |
| A/C Contractor F/YNNS  | License No              |
| Description of Building or Alterations                                       | quest house             |
| Name of Street Designated as Front Build  RIVER PLI  Subdivision HE141495 Pl |                         |
| Building Area (air conditioned) 2000   |                         |
| Garage, Porch Carport Area (50   | _sq. ft.                |
| Contract Price (excluding carpet, land, a                                    | appliance, landscaping) |
| \$ 136,000   |                         |



#### COUNTY OF MARTIN

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE CORIGINAL.

| STATE OF Florida<br>COUNTY OF Martin |          | 3 0        | 2   | Marsha sti  | ЬLER, CLERK |
|--------------------------------------|----------|------------|-----|-------------|-------------|
| The undersigned                      | hereby i | nforms all | 001 | that Improv | ementer 16  |

The undersigned hereby informs all concerned that improvements the will be made to certain real property, and in accordance with Section 713.13, Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT. This notice shall be void and of no force and effect if construction is not commenced within 30 days of recordation.

| within 30 days of recordation.   |
|--|
| DESCRIPTION OF PROPERTY: 15 S. River Road  Lots 10 & 25, Heritage Place Sewall's Pt., FL 34996 General description of improvements: New residence  |
| General description of improvements. New restruction   |
| Owner: Frederic M. Ayres  Address: 60 S. Sewall's Pt. Rd. p.o. Box 2803  Sewall's Pt., FL 34996 Jensen Beach, FL 34958-2803  Owner's interest in site of the improvement: 100%   |
| $\sim$ 1 |
| Address: Po B. a a bott  |
| Surety (if any): N/A  Address: Amount of Bond:   |
| Name of person within the State of Florida designated by owner upon whom notices or other documents may be served:   |
| Name: R.G. MADSEN  Address: 4609 Rocky Point WAY  Address: 4609 Rocky Point WAY  |
| In addition to himself, owner designates the following provided in Section receive a copy of the Lienor's Notice as provided in Section 713.06(2)(b), Florida Statutes:  |
| Name:  |
| Kee M. Aynos   |

Sworn to and subscribed before me this 11 th day

REGINA A. CURIARIGHAMA
MY COMMISSION 2 GO 180953
EXPIRES: February 18, 1993
Bonded Thru Robery Public Undersystems
(NOTARY SEAL)

Regens a. Cunnistan

I am a Notary Public of the STATE OF *Florida* AT LARGE, and My Commission Expires:

| DATE 10  | 19/94                  |
|--|------------------------|
| (Owner or Authorized Agent)  |                        |
| Sworn and Subscribed before me this $19^{th}$ day of October 1994 (SEA   |                        |
|  | aL)                    |
| Ocan H. Bomour   |                        |
| NOTARY PUBLIC  State of Florida at Large Notary Public, State of Rorida  My Commission Expires: My Commission Expires Nov. 15, 1974  Bonded The Log Fain : Insurance Inc.      |                        |
| Para 7 Reyford DATE 10-  | -21-94                 |
| Sworn and Subscribed before me this  |                        |
|  |                        |
| COMMISSION & CC 380384  SEXPERED JUN 7, 1998  PONDED THRIU   | ,                      |
| NOTARY PUBLIC State of Florida at Large My Commission Expires:   |                        |
| Certificate of Competency Hol  | Ider                   |
| Contractor's State Certification or Registration   | No. <u>CGC 026 756</u> |
| Contractor's Certificate of Competency No  |                        |
| APPLICATION APPROVED BY Wale Brown   | Permit Officer         |
| Mon  | -                      |
| For Official Use Only  |                        |
| Plans approved as submitted  | Date                   |
| Plans approved as marked   | Date                   |
| A/C Area $\frac{2,000}{50}$ sq. ft. x \$60. = \$\frac{120,000}{350}  Non A/C Area $\frac{650}{50}$ sq. ft. x \$25. = \$\frac{16,250}{36,250}  Total = \$\frac{136,250}{36,250} |                        |
| Non A/C Area 650 sq. ft. x \$25. = $\frac{16, 250}{}$  |                        |
| Total = \$ 134,250   | ·                      |
| Contract Price \$ 136;000 (fee will be cha amount)   |                        |
|  |                        |
|  |                        |
|  | ·                      |

| Contractor's License _   | ستانية أن أنه ما بالمنافع و درود وهد المستحد المستحد المستحدد المستحدد   | /  |
|--------------------------|--|--|
| Sub-Contractors' Licen   | SES ***********************************  |  |
| Workers' Comp. Insura    | ince   |  |
| General Liability Insura | 9000   | man and the same of the same   |
| Three sets of Plans      | سيسوميوست مسمعين الآه ۽ جومع هيني ۽ جو ان هي ان المدين ۾ ان المدين   | en e   |
| Plans sealed by archite  | ect or engineer _  |  |
| Plot Plan                | art was any for mines was printer about the second process of the  |  |
| Boundary survey          | certified to the _   |  |
| Topographic survey       | Town of S.P.   |  |
| Recorded warranty de     | 90   | www.messayswee   |
| Septic tank permit       | ne azon nen vari is de des si de propes de la propesa de l | orion as terresonanciacias   |
| Energy Code calculation  | ons  | em is we was a supplicable (Complete Notice Not |
| Elevation certificate _  |  | METALETINE METS SHIPPLY PROPER METALETS  |
| Recorded notice of co    | mmencement   | ELMELLEN & PANTAGEN LANGUE A. T.   |
| Application for c.o.     | والمراجعة والمراجعة والمحاجرة والمحاجزة والمراجعة والمحاجزة والمراجعة والمحاجزة والمحا |  |

2/93

THIS IS TO CERTIFY THAT THE TRUE AND CORRECT COPY ORIGINAL.

SACQUNTY OF MARTIN

STATE OF FLORTDA
COUNTY OF MARTTAL

The undersigned hereby informs all concerned that improvements will be made to certain real property, and in accordance with Section 713.13, Florida Statutes, the following information is

| void and of no force and effe<br>within 30 days of recordation   | ENCEMENT. This notice shall be ct if construction is not commenced   |
|--|--|
| X DESCRIPTION OF PROPERTY: LOG   | 25, HERTTOGE 2   |
| AND DOCKY REMOVE OF BOATHON  SIXIA, WHO 1.21 X72, ETUCES LESS  AND DOCKY REMOVE OF BOATHON  REMOVE OF BOATHON  AND DOCKY REMOVE OF B | ements: REBUTLD EXISTING BOATHOUSE SE. BUILD 6'X50' DOCK ADDITION WITH PLUS ASSOCIATED MODERNG PILES.  LERS AU, TEMSEN BEACH, FL 34959 |
| Owner's interest in site of t  | he improvement: OWNER  |
| Contractor: ROBERT SAND  | LAN DRAVE, TENSIEN BEACH FL 3495   |
| Surety (if any): Address: Amount of Bond:  | THE SYGS   |
| Lender : Address:  |  |
| Name of person within the Statupon whom notices or other doc   | e of Florida designated by owner cuments may be served:  |
| Name:<br>Address:  | :  |
| In addition to himself, owner receive a copy of the Lienor's 713.06(2)(b), Florida Statutes  | designates the following person to Notice as provided in Section   |
| Name:<br>Address:  |  |
| ·  | •  |
|  | x Ko In. Aynes   |
| •  |  |
| Sworn to and subscribed of, 19 <u></u>   | before me this Sus day   |
|  | ligna O Currigue   |
| (NOTARY SEAL)  | I am a Notary Public of the STATE OF <i>Florida</i> AT LARGE, and  |
| REGINA A. CUNNINGHAM MY COMMISSION # CC 180953 EXPIRES: February 18, 1996 Bonded Thru Notary Public Underwriters   | My Commission Expires:  February 16, 1996  Print, Type, or Stamp Commissioned  Name of Materials                                       |
| Personally Known VOR   | Name of Notary Public  Produced Identification   |
| Type of Identification Produce   | d  |

#### TOWN OF SEWALL SEPOINT, FLORIDA

Before a certificate of occupancy is issued, development permit holders shall provide an "as built" survey meeting the requirements prescribed below. This shall apply to all new building wconstruction and any improvements to existing buildings which alterathe dimension or theight of the building! The survey shall be to be a light of the building!

- (a) Be prepared by a licensed surveyor registered in Florida, signed, dated and sealed; and shall bear the pame, firm or residence address, city, certificate number of the surveyor and date of the field survey;
- (h) He dated not more than 30 days prior to the certificate of
  - (c) Contain a complete legal description;
- (d) Reference the source of information used in making the survey;
- (e) Contain the address of the property, including street name and number, and show the proximity of all boundary streets;
- (f) Indicate the flood zone(s) in which any portion of the building is located, even though the property may not be in a flood bazard area;
- (g) Show the exact lot dimensions, including boundary lines and arcs, which must match the Plat, with any variations being noted;
- (a) The scale of the map shown on the survey shall be at least 1" = 10'.
- (i) Show the location, dimensions, and accurate identity of all easements as required under Rule 21 HH-6.03(15) of the Minimum Technical Standards;
  - (j) Show all setback requirements;
- (k) Show the location and identification of all encroachments, including the type of improvement comprising the encroachment;
- (1) Show the location and dimension of all structures, driveways, sidewalks, irrigation wells, septic tanks, drain fields and drainage improvements (including swales, berms and pipe invertuely attacks).
  - (m) Contain a certification to the Town of Sewall's Point;
  - (n) State: fortwhomsthe survey is done; where the control of the c
- (c) Show the location dimensions and square footage of the sinative habitat preservation area required by Section (1560) of this Code.

- i. ip: Indicate the fewert habitable floor, everage returned grades and average crown of read elevations in accordance with applicable dode provisions.
  - (q) Contain a tabulation of the impermeable and permeable areas;
- (r) . In coastal high hazard areas (V-Zones), indicate the elevation of the top of pier, pile or column.
- (s) Contain any other information the building department may require to confirm the construction or improvements comply with applicable Code provisions. (Building HEIGHT FROM F.E.)

Ordinance # 215, 3711/92

## ADDITIONAL MATERIALS REQUIRED WITH BUILDING PERMIT APPLICATION

THIS LIST IS FOR THE APPLICANT'S CONVENIENCE ONLY. THE APPLICANT MAY BE REQUIRED TO SUBMIT MATERIALS TO THE TOWN IN CONNECTION WITH THE BUILDING PERMIT APPLICATION WHICH ARE NOT LISTED HERE. COMPLETE INFORMATION REGARDING BUILDING PERMIT APPLICATION MATERIALS AND LAND DEVELOPMENT REGULATIONS ARE FOUND IN CHAPTERS 2, 2.5, 4, 6.1, 11, 13, APPENDIX A AND APPENDIX B OF THE TOWN CODE OF ORDINANCES, THE SOUTH FLORIDA BUILDING CODE, AND THE TOWN OF SEWALL'S POINT COMPREHENSIVE PLAN.

- 1. Florida Certification of Contractor and Sub-Contractor.
- 2. · Certification of Liability and Workers' Compensation Insurance.
- 3. Three sets of Building Plans which must include:
  - a. 1/4" scale building drawings.
  - Plot plan at a minimum scale of l" = 10' certifying b. proposed coverage by impermeable materials; show existing trees 4 or more inches in diameter at chest height; show all completed structures (C.O. issued), existing or proposed wells, all structures under construction (Building Permit issued), and all proposed structures (Building Permit Application filed or being filed); detailed surface water management practices shall be shown through use of swales, berms, retaining walls, etc. designed to meet the water quality requirements of South Florida Water Management District retain, on site, water from a 3-day 25-year storm event, and to prevent normal run-off onto adjoining parcels. Common swales on property lines are encouraged.
  - c. A topographic survey, sealed by an appropriate professional, indicating existing natural grade and grade changes proposed on the site, except when grade changes are limited to the area beneath the floor of dwelling units.

Each sheet of plans, and the cover sheet of specifications, for buildings and structures; alterations; repairs and improvements; replacements and additions; costing \$15,000.00 or more, shall bear the date, impress seal and signature of a licensed Architect or registered Professional Engineer. Plans for work which is predominately of Architectural nature shall be prepared by and bear the impress seal of a licensed Architect, and work which involves extensive computation based on structural stresses shall, in addition, bear the impress seal of a Professional Engineer.

- . c. Foundation Plan.
  - d. Floor Plan.

- e. Wall and Roof cross-sections.
- f. Plumbing, electrical and A/C layouts.
- g. At least two elevations showing height of building from finished floor.
- Landscaping and Habitat Management Permit if the removal, relocation, or replacement of any vegetation or habitat is necessitated by the land development
- 5. Recorded warranty deed to the property.
- 6. Septic tank permit and one set of plans with Martin County Health Department seal.
- 7. Energy code calculations.
- 8. Certification of elevation from licensed surveyor and determination of flood zone.
- 9. Amount of fill anticipated rough sketch showing location and height of fill.
- 10. Manufacturers' schedule of windows.
- 11. Except for an improvement which is exempt pursuant to <u>Florida Statutes</u>, an owner or authorized agent before actually commencing to improve any real property, or re-commencing completion of any improvement after default or abandonment, whether or not a project has a payment bond complying with <u>Florida Statutes</u>, shall record a Notice of Commencement in the clerk's office and immediately post either a certified copy of the notice or a notarized statement that the Notice of Commencement has been filed for recording along with a copy of the unrecorded notice.
- 12. In special flood hazard areas, a certificate of an appropriately licensed professional stating fully enclosed areas below lowest floor are designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of flood waters.
- 13. In coastal high hazard areas (V Zones), a certificate of an appropriately licensed professional stating breakaway wall collapse shall result from a water load less than that which would occur during the base flood; and the elevated portion of the building and supporting foundation shall not be subject to collapse, displacement or other structural damage due to the effects of wind and water loads acting simultaneously on all building components (structural and non-structural).

THE TOWN'S APPROVAL OF A BUILDING PERMIT APPLICATION DOES NOT RELIEVE OWNER OR CONTRACTOR FROM COMPLIANCE WITH THE TOWN CODE OF ORDINANCES OR OTHER REGULATIONS.

THE TOWN OFFICE HOURS ARE 8:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY. INSPECTIONS ARE MADE FROM 8:00 A.M. TO 12:00 P.M. NOON ONLY. TWENTY-FOUR HOURS PRIOR NOTICE IS REQUIRED FOR INSPECTIONS.

#### OWNER'S AFFIDAVIT OF BUILDING COSTS

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME, the undersigned notary public, personally appeared the undersigned Affiant, who, being first duly sworn, under penalties of perjury, deposes and says:

- l. That Affiant is the owner or the authorized agent of the owner of certain real estate (the Property) located within the municipal limits of the Town of Sewall's Point, Florida (the Town), having the street address set forth below Affiant's signature.
- 2. That all of the improvements on the Property under current building permit(s) issued by the Town have been completed in substantial conformity with the plans and specifications on file with the Town and in accordance with all applicable state and local building codes.
- 3. That the total cost paid or to be paid by the owner for the complete construction of the improvements under the building permit(s), including the cost of all improvements shown on the plans and specifications filed with the Town and all machinery and equipment not shown thereon required to be installed as a condition for a certificate of occupancy under state and local law, is \$140,000.00.
- 4. That this affidavit is made for the purpose of inducing the building official of the Town to issue a certificate of occupancy for the improvements, with the intention that it be relied upon for that purpose.

Affiant

Property street address

(Guest House

Sworn to and subscribed before me this Bad day of

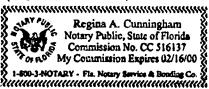
19 %

Notary Public

STATE OF FLORIDA AT LARGE

My Commission Expires: 2/16/00

(NOTARY SEAL)



#### FRASER ENGINEERING AND TESTING, INC.

3504 INDUSTRIAL 33rd STREET

FORT PIERCE, FLORIDA 34946

# Report of DENSITY OF SOIL IN PLACE ASTM D2922

Client Madsen Builders

Date October 7, 1994

Contractor Client

Site 15 S. River Road Guest House Pad

Permit #3599

| Test     | Location       |            | In Place<br>Dry Density | Moisture Density<br>Relationship |                    | Per <del>ce</del> nt |
|----------|----------------|------------|-------------------------|----------------------------------|--------------------|----------------------|
| No.      |                | Elevation  |                         | Test No.                         | Max Dry<br>Density | Compaction           |
| 9317     | S.W. Corner    | 0 - 1'     | 102.4                   | 9317                             | 105.9              | 97.1                 |
|          | II             | 1 - 2'     | 102.1                   |                                  |                    | 96.8                 |
|          | II             | 2 - 3'     | 103.7                   |                                  | :                  | 98.3                 |
|          | Center         | 0 - 1'     | 102.9                   |                                  |                    | 97.5                 |
|          | u .            | 1 - 2'     | 103.7                   |                                  |                    | 98.3                 |
|          | II             | 2 - 3'     | 102.6                   |                                  | l                  | 97.3                 |
|          | N.E. Corner    | 0 - 1'     | 103.5                   |                                  |                    | 98.1                 |
|          | u .            | 1 - 2'     | 104.9                   |                                  |                    | 99.4                 |
| <u> </u> | u              | 2 - 3'     | 104.0                   |                                  |                    | 98.5                 |
|          | All elevations | below slab | grade.                  |                                  |                    |                      |
| '        |                |            |                         |                                  |                    |                      |
| ,        |                |            |                         |                                  |                    |                      |
|          |                |            |                         |                                  |                    |                      |
|          | •              |            | <u> </u>                |                                  |                    |                      |

Copies

Client - 1 Sewalls Point Bldg. Dept. - 1

Respectfully submitted,

PAUL H. DANFORTH, P.E.

FORT PIERCE: (407) 461-7508

#### VERO: (407) 567-6167 FRASER ENGINEERING AND TESTING, INC. STUART: (407) 283-7711

3504 INDUSTRIAL 33rd STREET

FORT PIERCE, FLORIDA 34946

#### Report of MOISTURE DENSITY RELATIONSHIP **ASTM 1557-70**

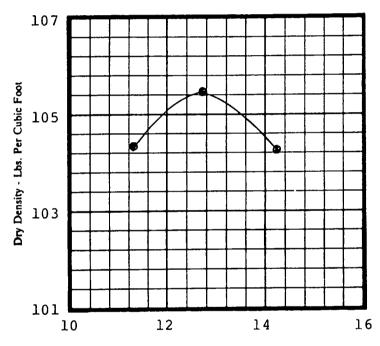
Client Madsen Builders

October 7, 1994 Date

Client Contractor

> 15 S. River Road Site Guest House Pad

Permit #3599



Moisture - Percent of Dry Weight

| Test | Test   | Sample    | Optimum    | Max Dry        | Soil Description  |
|------|--------|-----------|------------|----------------|-------------------|
| No.  | Method | Location  | Moisture % | Density-P.C.F. |                   |
| 9317 | В      | Composite | 12.7       | 105.5          | Orange fine sand. |

Copies

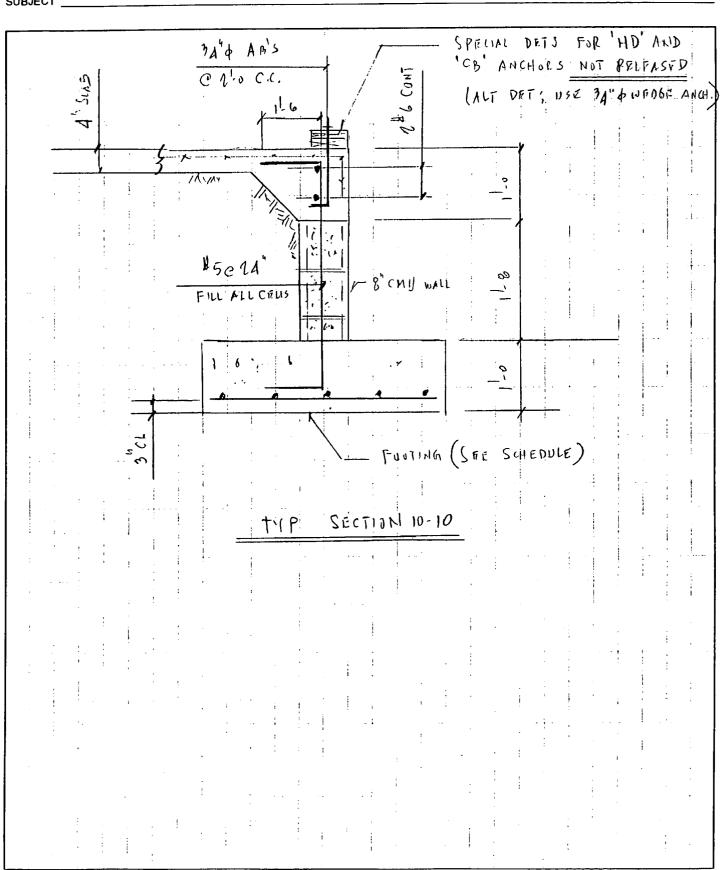
Respectfully submitted,

| BY V. I. harry DATE B 15-44              | SHEET       | OF 30        |
|--|-------------|--------------|
| PROJECT AYFES GUEST HOUSE                |             | •            |
| SUBJECT                                  |             |              |
|  | <del></del> |              |
| FA F | DAS ARFER   | 0 0 7 4 7 -0 |
|  | 10-11       | -44          |

AYRES GUEST HOUSE FOOTING SCHEDULE

|          |                 | 1                                 | 1                     | !       |        |
|----------|-----------------|-----------------------------------|-----------------------|---------|--------|
| <br>  MK | SIZE<br>B D t   | REINFORCING                       | T/EL                  | REMARKS |        |
| F1       | 5.0 X L X 1-0   | GHS BUT LUNG<br>HS @ 24 BUT SHOPT | (-> 2 <sup>1</sup> -8 |         | }      |
| F2       | 3-0 x L x 1-0   | 4 45 BUT LONG<br>& 5074 BOT SHORT | (-) 2 <sup>1</sup> -8 |         |        |
| F3       | 2-0 x L X  -0   | 345 BOT LONG                      | (-) 21-8              |         | !<br>! |
| F4       | 210 x L x 11-6  | 3 1 5 T 4 B                       | 01-0                  |         | !      |
| F5       | 3-0 × 3-0 × 1-0 | AUS BOT E.W,                      | (-, 2-8               |         |        |
| F6       |                 |                                   | !<br>!<br>!           |         | )<br>} |
| F7       |                 |                                   | !                     |         | ;<br>; |
| F8       |                 |                                   | !                     |         | i<br>i |
| F9       |                 |                                   | !                     |         | 1      |
| F10      |                 |                                   | !                     |         | i<br>  |
| F11      |                 |                                   | !                     |         | 1 1 1  |
| F12      |                 |                                   |                       |         | 1      |
| F13      |                 |                                   | !                     |         | 1111   |
| F14      |                 |                                   |                       |         |        |
| F15      |                 |                                   |                       |         |        |
|          | .               |                                   | •                     | 1       | •      |

| BY VILLEFRUET DATE | 3-25-00 |       | ,     | SHEET 3         | OF  |
|--------------------|---------|-------|-------|-----------------|-----|
| PROJECT            | AYPES   | GUEST | HOUSE | <br><del></del> |     |
| SUBJECT            |         |       |       | <br>            | ·-· |
|                    |         |       |       | <br>            |     |



#### ATRES GHEST HOUSE BEAM SCHEDULE

|             | ,           | <u></u>     | 1       | !     |             |
|-------------|-------------|-------------|---------|-------|-------------|
| MK          | SIZE        | REINFORCING | STIRRUP | T/EL  | REMARKS     |
| B1          | 3-2-12      |             |         |       | Trilon PIAR |
| P12         | -11-        |             | -       |       | 11 -        |
| B ን         | 1.2×12      |             |         |       |             |
|             |             |             | .!      |       |             |
|             |             |             |         |       |             |
|             | ;           |             | !       |       |             |
| ;           |             |             |         |       |             |
|             |             |             |         |       |             |
| !<br>!<br>! |             |             | .       | <br>  |             |
| P111        | 4410        |             | -       | <br>  | YELLOW PINE |
| R¥Z         | 3.14 x 1173 |             |         | <br>  | MICPOLAM    |
| P.33        | 41/4×117/8  |             |         |       | _ 11        |
| RAA         | 8×12        |             |         | <br>  | 11 -        |
| RB5         | 3-2×12      | or 6×12     |         |       | Y.P.        |
| !           |             |             | _       |       |             |
| !           | .           |             | -       |       |             |
| <br>        | .           | <br>        | - !     | !<br> | <br>        |
|             | .           |             | -       |       |             |
|             |             |             | -       |       |             |
|             |             |             | -       |       |             |
|             |             |             |         |       |             |
| !           | ;<br>.!     |             | -       | <br>  |             |

AYRES GUEST HOUSE COLUMN SCHEDULE

| <br>MK        | SIZE        | REINFORCING | TIES | TYPE | REMARKS         |
|---------------|-------------|-------------|------|------|-----------------|
| <br>C1        | 8×8 PT      |             |      |      | W/ HD BA AUCHOR |
| U1<br>        | 0×5 []      | <br>        |      |      | w/ HDSA ANCHOR  |
| C2            | 646 PT      |             |      |      |                 |
| C3            | !           |             |      |      |                 |
| C4            | !<br>!<br>! |             |      |      |                 |
| C5            |             |             | <br> |      |                 |
| C6            |             |             |      |      |                 |
| C7            |             |             |      |      |                 |
| C8            | !           |             |      |      |                 |
| C9            | . !         |             | .    |      |                 |
| C10           |             |             |      |      |                 |
| C11           | <br> -<br>  |             | -    |      |                 |
| C12           | .!          |             | .    |      |                 |
| C13           |             |             | -    |      |                 |
| C14           | _ !         | -           | -    |      |                 |
| C15           |             |             | -    | .    |                 |
| , = = = : = : | ,           | ·           |      |      |                 |

LEGEND: CIP=CAST-IN-PLACE
CMU=CONCRETE MASONRY UNIT

| DT   | SHEET                                   | 6        | OF |
|--|---|----------|----|
| PROJECT A YRES GUEST HOUSE                                 |   |          |    |
| SUBJECT  | •                                       |          |    |
|  |   | <u>:</u> | ,  |
| ARINS OF 10d @ 6"CC.                                       |   |          |    |
| SB'CDX PLYWOWD 1-16AGA'CC,                                 | ! .                                     |          |    |
| SPE ALBERTO  | •                                       |          |    |
| 12' PLYWURD - 2x6 C12" WALL BLOCKED @ 13 POINTS            |   |          |    |
| WI 10d NAILSE 3" C.C.                                      |   |          |    |
|  | •                                       |          |    |
| 12" DRYWALL  | ,                                       |          | -  |
| 16d MAILS & 4°C.C.   |   |          |    |
| 2x6 PLATE BAGGGG.  |   |          |    |
| 34" PLYWOUD  |   |          |    |
| Joist Joist LIA BLOCKING C 4-0                             | c.c.                                    |          |    |
| - loide i ca   |   |          |    |
| TP35 C12" C.C. W16-81 IN EN HOMBER                         |   |          |    |
| LX6 e 16" WALL PLOCKED @ 13 POINTS WI 10 A HAILS @ 3" C.C. |   | : 1      |    |
| N-1x6 - SP2 Or hughes TPLOX                                |   | 1 1      |    |
| N 24 " O WED OF AN CHOLSE 2 -0                             |   |          |    |
| Liode zec B  | • · · · · · · · · · · · · · · · · · · · |          |    |
| SECT 1-1   | é                                       | : ;      |    |

ONE MADIE AVENUE JENSEN BEACH EL 34957 (407) 334-2600

| V. I , hPDIF'S DAT   | E 10-11-94                            |                                       |                 |              | SHEET        | OF                                    |
|----------------------|---------------------------------------|---------------------------------------|-----------------|--------------|--------------|---------------------------------------|
| ROJECT               | AYROS                                 | 610857                                | House           |              |              |                                       |
| JBJECT               |                                       |                                       |                 |              |              |                                       |
|                      |                                       |                                       |                 |              |              | 1                                     |
|                      |                                       |                                       |                 |              |              |                                       |
|                      |                                       |                                       |                 |              | 4            |                                       |
|                      |                                       | •                                     |                 |              |              |                                       |
|                      |                                       | K                                     |                 |              |              |                                       |
| :                    | _                                     |                                       |                 | 1 4 x.8      | 21-0         |                                       |
|                      |                                       | /i/ T                                 | 125 FF.         |              |              |                                       |
|                      | H15 FF                                |                                       | Q-1xb PLATE     |              |              | 1 · · ·                               |
| #-                   | (1)                                   |                                       | Z Sri           |              |              |                                       |
| 7-                   |                                       |                                       | <b>[</b> ]      |              | _            |                                       |
| 1-                   |                                       | <u> </u>                              | 1 x 6 e 16" WAI | L BLOCK FOC  | 13 PJS       | 03"C.C.                               |
|                      | • •                                   |                                       | 1 12 PCYGOUN    | w GA         | e At c.c.    |                                       |
| •                    |                                       |                                       | 1.1             | (747)        |              | •                                     |
| in the second second | 5-16d NAILS                           | F                                     | _[[             | ( ( ( ) )    |              |                                       |
|                      | 7 707 107 10                          | <del>'</del>                          | f               |              |              |                                       |
|                      | 1                                     | -      -                              | 2×4 D           | IAG BLKG & F | A JOIST      |                                       |
|                      | ) Sr                                  | 1 1                                   |                 |              |              |                                       |
| •<br>;               |                                       |                                       | " "             | 7: 7         |              | <del>-</del> '                        |
|                      | 9 :                                   |                                       |                 |              | <u> </u>     | -16 Jois ise 16                       |
| •                    | 1124                                  |                                       |                 | <b>Y</b> /_  | / X          | 10 34m 17 C 10                        |
|                      | 工                                     |                                       | H10             |              | XI           | <del>-</del>                          |
|                      |                                       |                                       | 7               |              | 1 BLOCKIN    | hed-o                                 |
|                      | SI                                    |                                       | or hughes       | TP6X         | ·            |                                       |
| 1 1                  |                                       | []                                    |                 | ;            |              |                                       |
|                      |                                       | .                                     |                 | . , .        |              |                                       |
|                      |                                       |                                       |                 | :            | 1 1 1        |                                       |
|                      |                                       | 1                                     |                 |              |              |                                       |
|                      |                                       | 7                                     |                 |              |              |                                       |
| ;                    | ,                                     | , , , , , , , , , , , , , , , , , , , |                 | .c 7D        | · · · ·      |                                       |
| •                    |                                       | ipa 🗸 🔐                               | SP1 Or hugh     | 20 IT        | Cilses a 9   |                                       |
|                      | · · · · · · · · · · · · · · · · · · · |                                       | 1: 1xb Y1 N1    |              | CHARLE C. C. |                                       |
| SE                   | 17 2.2                                |                                       |                 |              | •            | · · · · · · · · · · · · · · · · · · · |

| BY 1.1. HERIEY DATE 10-11-94 | SHEET OF                                |
|------------------------------|---|
| PROJECT AYRES GUEST HOUSE    |   |
| SUBJECT                      |   |
|                              |   |
| ici .                        | - RB5                                   |
| 1.101eich                    |   |
| 778                          | - SECOX PLYWIND                         |
|                              | - HUC48                                 |
|                              |   |
| SP2 SP                       | 1                                       |
|                              |   |
| 7                            | d x 3                                   |
| Layser.o                     | - 1x68 16 WALL BLOCKED @ 13 PTS         |
|                              | Ul 58 DRYWAN F.F. W GARACC.             |
|                              |   |
|                              |   |
| BLOCKING (TYP)               |   |
| 4-1                          |   |
| <b>↑</b>                     |   |
|                              |   |
| 5-16d MAILS SP.              |   |
| 2 6 PLATE TILL               | 2x d DWG. BLOCK IT & RA JOIST           |
|                              | 9                                       |
|                              | . I                                     |
|                              | 11-54                                   |
| HIO E SPZ                    |   |
| 10171                        | rxs k                                   |
| PLICKING SP2 SP              | <b>1</b>                                |
| e d'o                        |   |
|                              | 1x6 e16 "WALL BLOCKED @ 13 P7 S         |
| t                            | m/ 12' PLY WOOD ON ONE FACE W/ 10d @4cc |
| 16de 3° c.c.                 | of 5g" DRYWALL E.F W/ 6d e 4"cc,        |
| SP2 TO SP                    | 2                                       |
| 312                          | 2-206 PLATE W/ 34" OF TEXP ANCHOR @ 2-0 |
|                              | ·                                       |
| SECT 3-3                     |   |

| BY VI, HEREFT DATE 10 | 11-94  |             | SHEET OF                                 |
|-----------------------|--|-------------|--|
| PROJECT               | AYPRES GUFST HODSE   |             |  |
| SUBJECT               |  |             |  |
| 12 PLYWID C           | AXB2/ 2 2 2 WINUCUB SP2 1/5 SP | 1/ h dv 8 - | 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5 |
|                       | OPENIA   |             |  |
| 7 H213                | DECT 4-  | 4           |  |

| BY 1.1, heller DATE 10.11-94  | SHEET 10 OF |
|---|-------------|
| PROJECT A YPFS GUEST HOUSE  |             |
| SUBJECT   |             |
| <b></b>   |             |
| and This  |             |
| d "   | •           |
| (R) WI HUC  | 612 HANGER  |
|   |             |
|   |             |
| SP2   SP2 | = (1)       |
|   |             |
|   | ,,          |
| HD2A THE  | 6@16"       |
|   | 1] 1] 1]    |
| SP7 TIP   |             |
| (B2)  |             |
|   | 1.A 13      |
|   |             |
| 1-A13   | 11.12 EF    |
| ST 22 EN FACE   |             |
|   |             |
|   | //          |
| // c2   | c2 //       |
| OPEN  |             |
|   |             |
|   |             |
|   |             |
| HD2A  | HOZA        |
|   |             |
|   |             |
|   |             |
| SECT 5-5  | •           |
|   |             |
|   | :           |

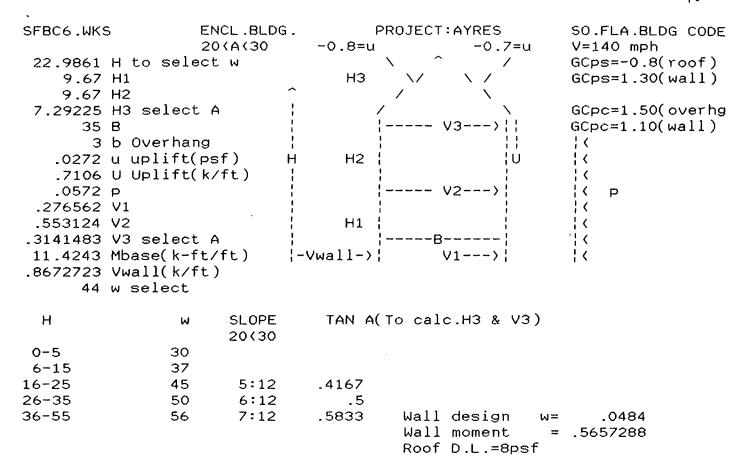
| V.), h FRIFY DATE 10-11-94    | SHEET 11 OF                       |    |
|-------------------------------|-----------------------------------|----|
| OJECT ATRES GUEST HOUSE       |                                   |    |
| BJECT                         |                                   |    |
|                               |                                   |    |
|                               |                                   |    |
|                               |                                   | :  |
|                               |                                   | !  |
|                               |                                   |    |
|                               |                                   | i  |
|                               |                                   |    |
| 3-134 x 9/2 HICKILAH          | 19 (187)                          |    |
| WI HDSA ANCHORS               | 2                                 |    |
| W H ) SA ANCHORS  ( L= 26.01) |                                   |    |
|                               |                                   | :  |
|                               | 2,                                |    |
| 2-134×g12 HICROLAM            |                                   |    |
| WIND SA A NCHOPS              | 1 _9                              |    |
| WHD 5A A NCHORS (L= 23'-01)   |                                   |    |
|                               | in ·                              |    |
| \                             |                                   |    |
| 3-134×74 HICROLAN1            |                                   |    |
| WHO 2A ANCHORS                |                                   |    |
| 8                             | 9                                 |    |
|                               | 50                                |    |
|                               | - 3-174 x 9 2 MI( ROLA M          |    |
| 8                             | WI HD SA ANCHOR                   |    |
|                               |                                   |    |
| 6'-0 1'-4 6'-0 1'-6           | - THIS DIMENSION CHANGED FROM 1-4 |    |
| <del>\</del>                  | TO BE ABLE TO F                   | 17 |
| ·                             | HD 2A ANCHOR                      |    |
| PLANCCLEARSTORY               |                                   |    |
| NITE: ALL COLUMNS SHOWN DETG  | 1 1                               |    |
| ARR CONTINUOUS FROM           |                                   |    |
| SLAB TO ROOF                  |                                   |    |
|                               |                                   |    |

| V.   Girui' DATE 10-11-94             | SHEET 12 OF                             |
|---------------------------------------|---|
| ONECT ALBERT HOUSE                    | · E                                     |
| BJECT                                 |   |
|                                       |   |
| 1-16d@ 4"cc +                         | 3-16d NAME ATCC                         |
| 1-16A @ 4 CC                          |   |
|                                       |   |
| nationx7                              |   |
|                                       | WILLINO PLATE TV: 54191                 |
| Ax 3                                  | <u> </u>                                |
| <u></u> ,                             | HST] 60 (WRAP A POUND TUP PLATE)        |
| // <b>!</b> (/                        |   |
| 1-123                                 |   |
| EA FACE                               | 3                                       |
|                                       | PLOCKED @ A'-O HAX                      |
| <i>y</i>                              | (SEE DET6)                              |
| $\mathbb{L}^{(i)}$                    |   |
| / <del>K.</del> //                    | THE Ga DLYWIND EN PACE                  |
|                                       | NI 10 d NATUS @ 2"C.C.                  |
| $\mathbb{I} \setminus \mathbb{N}$     |   |
|                                       | HLOCKING (TYP)                          |
|                                       | 7/1                                     |
|                                       | 1 4                                     |
| MSTA 21 P.F.                          |   |
| FROM PH TO PH                         |   |
|                                       | CONNECT TO CULINNS WHUC CIO-3 HANGERS   |
|                                       | CONNECT TO COLUMNS W/ HUC 210-3 HANGERS |
| tl / /                                |   |
| :                                     |   |
| / /                                   |   |
|                                       |   |
|                                       | / <b>∭</b>                              |
|                                       | SEE DET 6                               |
| ∬ <del>Irr</del> i                    |   |
|                                       |   |
|                                       |   |
| · · · · · · · · · · · · · · · · · · · |   |
| II<br>SECT                            | 7.7                                     |
| 4,000                                 | <u> </u>                                |

| V. I, HERIEY D.                  | ATE 10-11-94                          |              |                        | SHEET 13       | _ OF     |
|----------------------------------|---------------------------------------|--------------|------------------------|----------------|----------|
| OJECT                            | AYRES                                 | GUFST HOUSE  |                        |                |          |
| BJECT                            |                                       |              |                        |                |          |
|                                  |                                       | ·····        |                        |                | ·        |
|                                  | N C.C.                                | 30"CDX 7.    | 1                      |                |          |
|                                  | 1.16h @ 1.0.0.                        | : _          |                        |                | ·;       |
| }                                | 7 (7 )                                |              |                        | 1              |          |
| -l <sub>i</sub> 11. <sup>k</sup> |                                       | H 2.5        | 1F ~ 4x8               |                | . 4.     |
|                                  |                                       | 12.5 EF 12.5 | ZX 8 PLATÉ             | <b>b</b>       |          |
|                                  |                                       | FF SP        |                        |                |          |
|                                  |                                       |              | : · · · · · · · ·      | 1              |          |
|                                  |                                       |              |                        |                |          |
|                                  |                                       |              |                        | •              | •        |
| 1                                | 1.A 13 E.F.                           |              | 34 × 7 4 hiceoram      |                |          |
| •                                |                                       |              | BLOCKIND & A'-O H      | WX (ZIN DE)    | ٠)       |
|                                  |                                       |              |                        |                | •        |
| •<br>•                           | BLOCKIN                               |              |                        |                |          |
|                                  | (TYP)                                 |              | t <sub>1</sub>         | , h            | :        |
| :                                |                                       | ///// S:     | PLYWIDD EF W           | 1.104 6 3 c.c. | ,        |
|                                  | No.                                   |              |                        | :              | 1        |
|                                  |                                       |              |                        |                | !        |
|                                  |                                       | I.r          |                        | : :<br>: :     |          |
| 3                                | MSTA 21 F.F.                          |              |                        |                |          |
|                                  | From BH TO AM                         |              |                        |                |          |
|                                  |                                       |              | A P. S. A. C. M. S. M. | we (ave)       |          |
|                                  |                                       | 1 2 1 60     | ex 8 Bran @ Upfni      | 5 WI HUC 26-   | 3 HANGER |
|                                  |                                       |              |                        | , ,            |          |
|                                  |                                       | /            |                        |                |          |
| :                                |                                       |              |                        | •              |          |
|                                  |                                       |              |                        |                |          |
|                                  |                                       | 2 0 0        | pe dut 6'              |                | ;<br>;   |
| ÷                                |                                       |              | 1 :                    |                | :        |
|                                  | · · · · · · · · · · · · · · · · · · · |              |                        | ;              | į .      |
|                                  |                                       |              | 1                      |                |          |
|                                  | •                                     | ·            |                        |                |          |
|                                  | •                                     | SECT 8-8     |                        |                |          |

| BY V.I. LERIEY DATE 10-11-90          | SHEET 14 OF               |
|---------------------------------------|---------------------------|
| PROJECT AYRES GUEST                   | House                     |
| SUBJECT                               |                           |
|                                       |                           |
| ·                                     | 3-134x912 HICROLAM COLUMN |
|                                       | 7-1-4x 92 HICKOLAN COLUMN |
|                                       |                           |
|                                       | cco 5'4x 13               |
|                                       |                           |
|                                       | _ RB3                     |
|                                       |                           |
|                                       |                           |
|                                       |                           |
| · · · · · · · · · · · · · · · · · · · |                           |
|                                       |                           |
| 1 - toward - 1                        |                           |
|                                       |                           |
|                                       |                           |
|                                       |                           |
|                                       |                           |
|                                       | 4- 3a + hours             |
|                                       |                           |
|                                       | \                         |
|                                       | TOTAL -9)                 |
|                                       |                           |
|                                       |                           |
|                                       |                           |
| Sēc                                   | 7 9-9                     |
|                                       |                           |
|                                       |                           |
|                                       |                           |
|                                       |                           |
|                                       |                           |
|                                       | •                         |

| Y VII. HERIE'S DAT            | E 10-10-94  | SHEET 15    | OF        |
|-------------------------------|---|-------------|-----------|
| ROJECT                        | AYRES GUEST HOUSE   |             |           |
| SUBJECT                       |   |             |           |
|                               |   |             |           |
| 592                           | J-586 (.67 /386   | - LX6 PLATE |           |
| 1.A13 3<br>(1.01)<br>blicking | 2x6012<br>-2x6012<br>-2x6012<br>-2x6012<br>-2x6012<br>-2x6012<br>-2x6012<br>-2x6012 | -ToP/Door   | OR WINDON |
| BLOCKING                      | 3-2×12 W/2" FILLERS BEAN  |             |           |
| 1102A                         | PRAINS<br>(6-0 hAX)   |             |           |
|                               |   |             |           |
|                               | TYP ELEVATION & OPFNINGS  |             |           |
|                               |   |             |           |
|                               |   | ;<br>       |           |



Variables H,w,S effect: u,p,Wwall,Mwall

| SFBC.WKS         | STORY            | ANGLE                                | TYPE                         |
|------------------|------------------|--------------------------------------|------------------------------|
| 1<br>2<br>3<br>4 | 1<br>1<br>1      | 10 (20<br>20 (30<br>30 (40<br>40 (50 | ENCL<br>ENCL<br>ENCL         |
| 5<br>6<br>7<br>8 | 2<br>2<br>2<br>2 | 10 (20<br>20 (30<br>30 (40<br>40 (50 | ENCL<br>ENCL<br>ENCL<br>ENCL |

| 1 3 2 4 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 6 5 5 6 5 5 6 5 5 6 5 6  | Y V. I. WINT DATE | AYRES GUEST HOUSE | SHEET OF          |
|--|-------------------|-------------------|-------------------|
| 12 - 23 - 24 M - 12 M | JBJECT            |                   |                   |
| 11.2 3.04/1  |                   | ,                 |                   |
| 1): 374p   1   |                   | <u> </u>          | W=1.5x(44-8)= 541 |
| 1): 374p   1   |                   |                   |                   |
| 1): 374p   1   |                   |                   |                   |
| 3,0  | ÷                 | D=11911, t        |                   |
| 3,0  |                   | U= 394p4          | USE 1-H5 P=930#   |
|  | :<br>:<br>:       | 31.0              |                   |
|  |                   |                   |                   |
|  |                   |                   |                   |
|  |                   |                   |                   |
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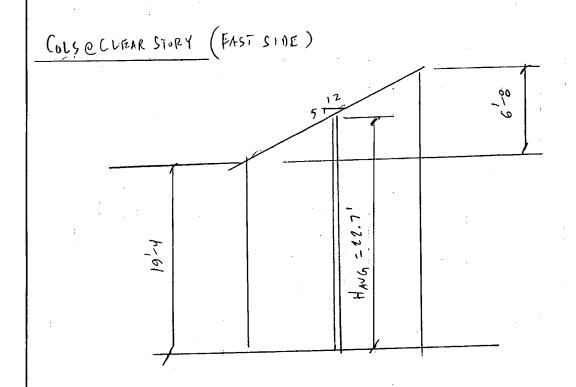
( 1 o )

|        |   | _                                       |             |     | 13-4     | -<br>VP 6   | 5                                       | Gu   | c.c.       | LI.    | ar C.S   |           |              |                     |          |                                       | 18          | OF_         |  |
|--------|---|---|-------------|-----|----------|-------------|---|------|------------|--------|----------|-----------|--------------|---------------------|----------|---------------------------------------|-------------|-------------|--|
| JECT _ |   | <del></del>                             |             |     | <u> </u> | 168         | <u> </u>                                | - 47 | <u>'''</u> |        | 1771     | ·         |              |                     |          |                                       |             |             |  |
| JECT _ |   |   | <del></del> |     |          | <del></del> |   |      |            |        |          |           | <del></del>  |                     |          |                                       |             | ж           |  |
| (ol    |   |   |             |     | or'í     | -           | •                                       |      |            |        |          | W =       | = ·          | 0.048               | -  ks    | 7                                     | ;<br>;      |             |  |
|        |   | = 19                                    | , 3,        | i   |          |             |   |      |            |        | ,        |           | , ( <b>)</b> | 0,07                | 0 "(     |                                       | ' 'i· '     | :           |  |
|        |   |   | i           | :   |          |             | :                                       |      |            |        | :        | 14 ±, 0   | . 194        | x 1532              | -<br>- 1 | .06                                   | r= 1        |             |  |
|        |   |   | :           |     |          |             |   |      | :          |        | ,        | Sp =      | 9            | 1.6 × 1<br>1 × 1.33 | <u>ı</u> | = 5                                   | 92          | <b>&gt;</b> |  |
|        |   |   |             |     |          |             |   |      |            |        |          | TRY       | 5            | n×s                 | 2        | , = ;                                 | 16.7<br>185 |             |  |
|        | Δ | =                                       | 2,×         | 8.1 | 4 d ;    | k 19        | - y                                     | ノリフ  | 18         |        | <u>-</u> | 1.197 > 0 | .47          | - <i>ly</i>         |          |                                       |             | 1           |  |
|        | , |   | 7           | 84  | Υ        | 182         | X į                                     | 185  | 5          |        |          |           | , .          | 140                 |          |                                       |             |             |  |
|        |   | - :                                     |             |     |          |             | į                                       | 1    | ;          |        | :        |           |              | NSIZ _              | 6 -      | 2 x 8                                 | !<br>       | :           |  |
|        |   | • •                                     |             |     |          |             | :                                       |      |            |        | i        |           | :            |                     | i.       | ·<br>·                                |             | *           |  |
|        |   |   | :           |     |          | !           |   |      | :          | .      |          |           | ٠.           | • • •               | !        |                                       |             |             |  |
| :      |   | ;                                       |             |     | ٠.       |             |   |      |            | į      |          | · · · · · | i            |                     | İ        |                                       |             | <u>.</u>    |  |
| :      |   | •                                       |             |     | :        |             | : ;                                     |      |            | :      | ,        |           |              |                     | :<br>,!  | :                                     | i           |             |  |
|        |   |   |             |     |          |             |   |      |            |        |          |           |              | ;                   |          |                                       |             |             |  |
|        |   |   |             |     |          |             |   |      |            |        |          |           |              |                     |          |                                       |             |             |  |
|        | · | :                                       |             | ;   |          |             | 1                                       | •    |            |        | :        |           |              | •                   |          |                                       |             |             |  |
| :      |   | :                                       | ·           | ;   |          | :           | :                                       |      | á          | •      | •        |           | i            |                     | <b>;</b> |                                       |             |             |  |
| :      | · | :<br>:                                  | ·           | ÷   |          | :           | :                                       |      |            | :<br>: | :        |           | ;            |                     |          |                                       |             |             |  |
|        |   | . :                                     |             | ;   |          | :           |   |      | 4          | :      |          |           | •            |                     | · ·      | · · · · · · · · · · · · · · · · · · · |             |             |  |
|        |   | :                                       |             | ;   |          | :           | • · · · · · · · · · · · · · · · · · · · |      |            | :      |          |           |              |                     |          |                                       |             |             |  |
| :      |   | : · · · · · · · · · · · · · · · · · · · |             | ;   |          | :           |   |      |            |        |          |           |              |                     |          |                                       |             |             |  |
|        |   |   | i.          |     |          |             | • V                                     |      |            | :      |          |           |              |                     |          |                                       |             |             |  |

#### V. J. GERLEY & ASSOCIATES

3190 N.E. MAPLE AVENUE JENSEN BEACH, FL 34957 (407) 334-2600

| BY V. I. h FMF | DATE  |             | SHEET 19 OF |
|----------------|-------|-------------|-------------|
| PROJECT        | ATRES | GUEST HOUSE |             |



SUBJECT

$$S = \frac{8.31 \times 12}{2.8 \times 1.33} = 27i^{-3}$$

| JECT            | AYRES GUEST HOUSE          | SHEET 10 OF_ |
|-----------------|----------------------------|--------------|
| GABLE ITAL) WAN | W : 0,0484x1,33 = 06 44 61 | , ; ;        |
| L= 14 .0 ±      | H= 0.0644 × 111 = 1.58     |              |
|                 | S = 1.58 x 12 = 10.2.      | - > 8.19~    |
|                 | 115E Lx6e12"               | :<br>:<br>:  |
| ·<br>·<br>:     | Luxx For 2x6e16 _1         | _= 12 - 6    |
| ·               |                            |              |
|                 |                            |              |
|                 |                            |              |
|                 |                            |              |
|                 | •                          |              |
|                 |                            |              |
|                 |                            |              |

| BY 1.1, HERE! DATE INO.4" | AYPES GUEST HOUSE      | SHEET 11  | OF        |
|---------------------------|------------------------|---|-----------|
|                           | AYPES GUEST HOUSE      |   |           |
| SUBJECT                   |                        |   |           |
| BI) L=16'0                |                        | 1 0,02 = 0,32<br>0.07 = 1.17                        |           |
|                           | ;                      | U,39  | ÷         |
| h= 014                    | 1x 16 - 17.118         | (2 = 3,12 k   |           |
|                           | 12.48×12               |   | ieR       |
|                           |                        | $J = 5.5 \times \frac{11.5}{6} = 121 = \frac{3}{2}$ | οK        |
|                           | 3,12 (h1)              |   |           |
| (132)                     | 1 1 1 1 M= 1.48        | W = 11/x 0.07 = 0.98 h                              | . :       |
|                           | 710                    |   |           |
| 4.21                      | 3,0                    | : : : : : : : : : : : : : : : : : : :               |           |
| 6.96 k                    | 5.45                   |   | !         |
| •                         |                        |   | !         |
| 1 6.                      | 96 x 2 - 0.48 × 1 z 11 | .46 TI USE 3-1112 W/1.                              | 2" FILERS |
| S = -                     | 11,46×12 = 10323 <     | \21 = 3 oK  |           |
|                           |                        |   |           |
|                           |                        |   | :         |
|                           |                        |   |           |
|                           | •                      |   |           |
|                           |                        |   |           |

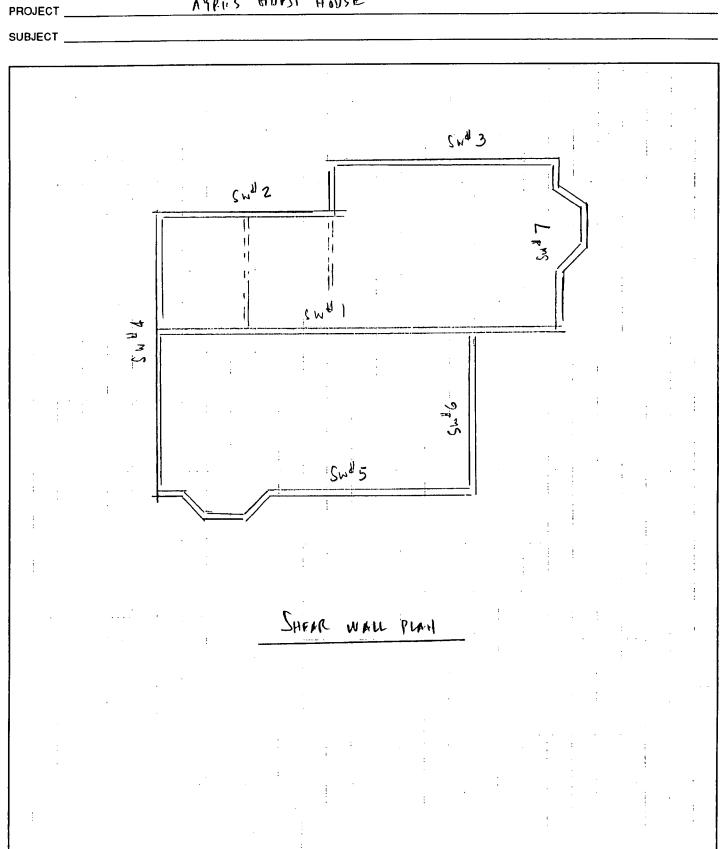
| BY N. I. INFINAT DATE 10-10-101  PROJECT SUBJECT  A-11 FLR POPCH  1-17 X 4 4  PROJECT 12-10-101  A-11 FLR POPCH  A-11 FLR | OF                                    |
|--|---------------------------------------|
| 2-1.7 x 4 4  D. 1741  D. 1741  RAD  1.5141 = D   |                                       |
| 75pt<br>71811<br>(PA)  |                                       |
| 75pt<br>71811<br>(PA)  | <del> </del>                          |
| D. 17 1 1 (PR)   | 1=7548}                               |
| D. 17 <sup>14</sup> )  | !                                     |
| (RA)   | 1 1                                   |
|  | · · · · · · · · · · · · · · · · · · · |
|  |                                       |
|  | •                                     |
|  |                                       |
| 1 0.37 k/ = P  |                                       |
| 1-7' 2 M = 0.51 x 8 4.86.1   |                                       |
| 7 2 (0 m)  |                                       |
| J= 4108×12 2 26.3 2 3 195 4×10 5=  | 41/h                                  |
| J=   | 177~ 4                                |
|  |                                       |
|  |                                       |
| PAFTERS @ N-0 W= 0.075x2 = 0.15  |                                       |
| 74711110   |                                       |
| N= 0.15 x \(\frac{6}{8}\)_0, 68  | :                                     |
| S= U68 y12 2 4.42 3 13512 2×8@2  | 1-0                                   |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |

| v V.). GARLEY | DATE 10-7-64          |                      |             | SHEET    | 13          | OF                     |
|---------------|-----------------------|----------------------|-------------|----------|-------------|------------------------|
| ROJECT        | AYRES                 | GUEST HOUSE          |             |          | <del></del> |                        |
| UBJECT        |                       |                      |             |          |             |                        |
|               |                       |                      | <del></del> |          | 1           |                        |
|               | ÷                     | V = 411              |             |          |             |                        |
|               |                       | γ > 3, 0             | = 0.45      | . ;      | :           | 1 .                    |
| (P 192)       | :                     | wp                   | = 0133      | ; · ·    |             |                        |
|               | <i>a</i>              | 1-11-1               | 7           | 1        | •           |                        |
| 4 4           |                       | 16-0                 |             | •        |             |                        |
|               | \<br>• • • •          | 16 -0                | WALL        |          |             |                        |
|               | hn<br>k               |                      |             |          | :           |                        |
| , ه           | -5.05                 |                      | 12:5,05     |          | i :         | ;                      |
|               |                       |                      |             |          | i ·         | ; .                    |
| 45.           | x 8 - 8.45x           | 2 m-1                |             | 4        |             | i                      |
| M= 1101       | $X Q = 0.41 \times 1$ | $\frac{0}{2} = 30.8$ |             |          | į           |                        |
| r             | 30.8 × 12             | . 3                  | USE 3-1     | 34 11 78 |             | . (=120                |
| 2 -           | 2, 8 × 1, 13          | 99,2~                | U5L 5-1     | #X 11 -  | IC CAPP     | J=735                  |
| :             | *                     | ! . <sup>!</sup>     | . )         |          |             |                        |
|               | Win = 0132            | U=4.04(10L           |             |          | :           |                        |
|               | Wh = 0, 21            | U= 565 (LH           | 2)          |          |             |                        |
| (RR)          | - तम्प                | <u> </u>             | <u> </u>    | 4        |             |                        |
|               | 1                     |                      |             |          |             |                        |
|               |                       | 12-0                 |             |          |             |                        |
| :             | váu.                  | •                    | col         | ,        |             |                        |
|               | n=6.75                |                      | R. : 6.75   |          |             | 1                      |
|               | W - 0111              |                      | •           |          |             | :                      |
|               | _                     | م<br>م               |             | ;        |             |                        |
| M = 6.7       | Fx 6 - 0,32x          | b = 34.8             |             |          |             |                        |
|               |                       |                      | USE 3-13    | AVIAN    | lan         | ر = ۱٦١م<br>ممار ۱ = ۱ |
| S =/1         | 1.8 × 1.27            | 112                  | 0712 7-1    | 27 19 11 |             |                        |
| `             | 0 * 0.7/              |                      | . :         | :        | i .         |                        |
|               |                       |                      |             |          | ;           | •                      |
| :<br>:        | •                     | i                    |             |          | i           | •                      |
| <b>:</b>      |                       | •                    |             |          | :           |                        |
|               |                       |                      |             |          |             |                        |

|                    | 3190 N.E. MAPLE AVENUE SENSEN BEACH, 1 2 34937 (407) 334-2000 |       | ار م  |           |
|--------------------|---|-------|-------|-----------|
| BY 1.1, HAMEY DATE | 10-7-94   | SHEET | . ~~  | OF        |
| PROJECT            | AYPES GUEST HOUSE   |       |       |           |
| SUBJECT            |   |       |       |           |
|                    |   |       |       |           |
| (P. B. U)          | $W_{n} = 0.51$  |       |       |           |
| 1=17-0             | M= VISIY 17 18.4 12-1   | •     |       |           |
|                    | $S = \frac{18.41 \times 12}{2.8 \times 1.33} = 59.4^{-3}$ USE | _3    | - 134 | XIZ H LAM |
|                    | $\cdot$   |       |       | :         |
|                    | 115E CC54-8 A   |       |       | •         |
|                    | 11 0 8 M C  | 17051 | - !   | (148)     |
|                    | (8,800)   |       |       |           |
|                    |   |       |       |           |
|                    |   | :     |       |           |
| 1                  |   |       | *     |           |
|                    |   |       | :     | ÷         |
|                    |   |       | i     | 3         |
|                    |   |       |       | :         |
|                    |   | ,     | :     |           |
|                    |   |       |       | İ         |
| •                  |   |       | :     |           |
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|                    |   | ,     | :     |           |
| :                  | · · · · · · · · · · · · · · · · · · ·                         |       | -     | :         |
|                    |   |       | 1     |           |
|                    |   | :     |       |           |
|                    |   | 1     | ,     | 1 .       |
|                    |   | . :   |       | . ,       |
|                    |   |       | İ     | :         |
|                    |   |       |       | :         |
| !                  |   |       |       |           |
|                    |   | :     |       |           |
| · :                |   |       |       |           |

| BY 1.1, NEWRY DATE _                  | 3190 N.E. MAPLE AVENUE JENSEN BEACH, | SHEET _1\(\infty\) OF      |
|---------------------------------------|--------------------------------------|----------------------------|
|                                       | ATRES GUEST HOUSE                    | SHEETOF                    |
| PROJECT                               | 7- (417) (1927). (1927)              |                            |
| SUBJECT                               |                                      |                            |
| i                                     | 4.2.666.2                            | . 1                        |
| POUF PAFIER                           | W= Ay 0.055 = 0.                     |                            |
| L=16'-0                               | 4: 0.11 x 16 =                       | 3.51 4-1                   |
|                                       | 790                                  | luc                        |
|                                       | (: 3.52x 12                          | = 30 = 3 TAY 4 x 8 S= 34   |
| <u> </u>                              | 114                                  |                            |
|                                       | A Candala W                          | 4,722                      |
|                                       | 2014 10                              | Y1718 U.85" ~ 0.80 - 1/240 |
|                                       | אָ טסני אין אָר                      | XIVI                       |
|                                       |                                      |                            |
| NPUFT =                               | = 0.8 × (14 - 8)= 27 × 5 +           |                            |
| · .                                   |                                      | 11 /4 12 14                |
| UPLIFT C M                            | 1960 PM = 16 x 0.029                 | = 230 p1 X1=430 / PAFTER   |
| · · · · · · · · · · · · · · · · · · · |                                      |                            |
|                                       |                                      |                            |
| PIDGE PM (RB)                         |                                      |                            |
|                                       | W = 1640.055= 0.884/1                |                            |
| L=10-10                               | La Carlotte                          |                            |
|                                       | H= 0.88 × 10 2 11 4.1                |                            |
|                                       | •                                    | 3 NE BY12 S = 12),2        |
|                                       | Sp= 11 x12 = 94.2=                   | ·                          |
|                                       | • •                                  | OR 3. 2×12 m/ la FILLERS   |
| <b>t</b> /i                           | 1 11 = 1.32                          |                            |
| U = 2.4°                              | 1 y=1132                             |                            |
|                                       |                                      |                            |
|                                       |                                      |                            |
|                                       | i lic                                |                            |
| Yill &                                | u, u le                              |                            |
|                                       |                                      |                            |

| BY D.l. HFRIET | DATE 10-7-4-1     | SHEET OF |
|----------------|-------------------|----------|
| PROJECT        | AYPES GUEST HOUSE |          |
| SUBJECT        |                   |          |



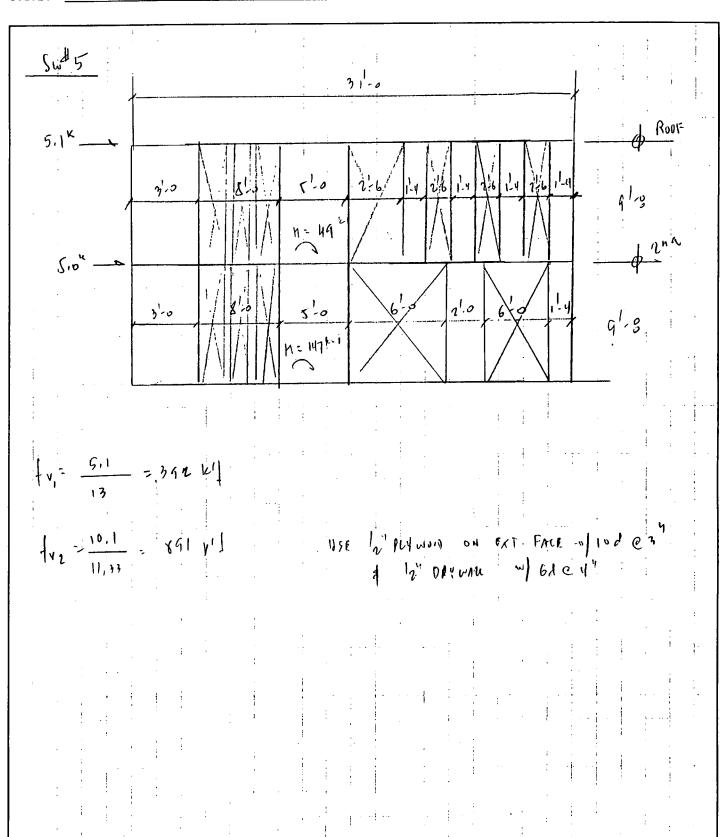
| BY VILLARIEY DA                | TE 10-7-94  |                          | SHEET 11 OF       |
|--------------------------------|-------------|--------------------------|-------------------|
| PROJECT                        | <u> </u>    | PES GUIST HOUSE          |                   |
| SUBJECT                        | •           |                          |                   |
|                                | - K         | / E1 DGE                 | p PooF            |
| Swa 1                          | 7           |                          | -6 60             |
|                                | 191         | X Zy in                  | 1\//              |
|                                | 8.34        |                          |                   |
|                                | 60          |                          |                   |
|                                |             |                          | 2.2 d / V= 165/11 |
|                                |             | 56 56 55 176             | 4.0               |
|                                |             |                          |                   |
| 1 1                            |             | x= 10.5                  | 11.5              |
|                                | <b>)</b>    |                          | 13                |
| Z= 0.5x 5.5 x 8.2              | •           | 11.5                     |                   |
| x 24.75/q                      | = 16.5      | 13                       |                   |
| T = 0.5x5.5 1 0.5x1            | 7,5 u       |                          | 2 198 2 - SPZ     |
| + 0.242'2X 18.5                | 15          | 1 Thex = 23 x 6 x 16 = 2 | 2 DSE Z+SP2       |
| = 12 63 FT4                    |             |                          |                   |
| Sr = (10 Fi3                   |             |                          |                   |
| $f_{h_3} = \frac{102}{48} = 4$ | 2 = 2119,   |                          |                   |
| fn = 102 = 1                   | 184 = 137si |                          |                   |
| 110                            |             |                          |                   |

|   | SHEET OF    |
|---|-------------|
| ROJECT AYRES GIVEST HOUSE                   |             |
| UBJECT                                      |             |
|   | <del></del> |
| Suz   |             |
| Vw=11-6                                     |             |
|   |             |
|   |             |
| 3,2   | - ROJF      |
|   |             |
| q'.3  | ·           |
| h = 31 - 1                                  |             |
| 1.6   | - And       |
|   |             |
| q <sup>1</sup> , 8                          |             |
| $N = 100^{t-1} \left  \right $              |             |
|   |             |
|   |             |
| 1 3.2                                       |             |
| fv1=3,2 = 278                               |             |
| 11.5 - 676 12 PLYWOOD FEXT FACE W/101@7"    |             |
|   |             |
|   |             |
| $S = 0.5 \times \frac{11.5}{6} = 11$        |             |
| In = 106 = 9.615: THAY = 9.68616 = 923# USA | 1 - 57 1    |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |
|   |             |

| JECT DATE                      |         | DUFST HOUSE                 | SHEET _  | OF               |
|--------------------------------|---------|-----------------------------|----------|------------------|
| JECT                           |         |                             | Mice     |                  |
| Sw# 3                          | ٠       | 21-6                        |          | . :              |
| Sw 3                           |         |                             |          |                  |
| 6.6 <sup>k</sup>               |         |                             |          | ForF             |
|                                | al,3    |                             | , , i    |                  |
| 0.7h                           | '       | n = 64 k-1                  | þ        | ra !             |
|                                |         |                             | <b>4</b> |                  |
|                                | 410     | H= 1736-1                   | ;<br>;   |                  |
|                                |         |                             |          |                  |
|                                |         |                             |          |                  |
|                                |         |                             |          |                  |
|                                |         |                             |          |                  |
|                                | 1661    | 1123 1,4 DLYWOOD ON EXT FAC | E        |                  |
| $V = \frac{11.3}{21.5} = 0.52$ | · · · + | USZ 2" PLYWOOD ON FXT FAC   | 2        |                  |
|                                |         |                             |          |                  |
|                                | •       |                             |          | i<br>:<br>:<br>: |
|                                |         |                             |          |                  |
|                                |         |                             |          |                  |
|                                |         |                             |          |                  |

| BY V.I. LEQUEY DATE | 10-7-44       |   |   | SH          | EET                                     | OF        |
|---------------------|---------------|---|---|-------------|---|-----------|
| PROJECT             | AYPFS GU      | EST HOUSE                               |   |             | · _ · · · · · · · · · · · · · · · · · · |           |
| SUBJECT             |               |   |   |             |   |           |
|                     |               |   |   |             |   |           |
|                     |               | i                                       | :   |             | •                                       |           |
| Sw 4                |               |   |   | : ::        |   |           |
|                     | • *           |   |   | 1 !         |   |           |
|                     | ·             |   |   |             | •                                       |           |
| 6.14                | _ <del></del> |   | <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del> | <del></del> | <u> </u>                                | ROOF      |
|                     |               | · o \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |             |   | :         |
| •                   | 13            | 0 1/2                                   | 7-4 7-6   | 3 6         | 9-8                                     |           |
|                     |               |   |   |             | , -                                     | ; ;       |
| 3.6k                |               | H=60 1 //                               | • : [ / \   |             | d .                                     | una       |
|                     |               |   | 1/1   |             |   |           |
|                     | 91.0          | 8'-0                                    | 7-6 2/6   | 3-6         |   |           |
|                     | 1             | 1 X 1                                   | <del>- 1111</del>                                 |             | 910                                     | . !       |
|                     |               | ا المار                                 |   |             | د د د                                   | !<br>a ke |
| i                   | 7 N=1         | 0,3  /                                  | /_  |             | € V                                     | -98k      |
|                     |               |   | ;   |             | •                                       |           |
|                     | •             |   |   |             | ,                                       |           |
|                     |               |   |   | •           |   |           |
| fv= 9.8/20 = 440    | 01] Usiz 12   | he board and                            | 10163 G   | 1.SP2       |   |           |
| 10-/10              | <b>1</b>      |   |   |             |   |           |
|                     |               |   | •   |             |   |           |
|                     |               |   | ,   |             |   |           |
|                     | •             |   |   |             | )<br>:                                  |           |
|                     |               |   |   |             |   | 1         |
|                     | :             |   |   | . !         |   |           |
| :                   | :             |   |   | :           |   |           |
| . !                 | ;             |   |   |             |   | 1         |
|                     |               |   |   | ·<br>·      | ;                                       | ! !       |
|                     |               |   |   | :           |   |           |
|                     |               |   |   |             |   |           |
|                     |               | :                                       | :   |             | • !                                     |           |
|                     |               | •                                       |   |             |   | . 1       |
|                     |               |   |   | •           | •                                       |           |

| BY V.I. hepla | DATE 10-7-41       | SHEET OF |
|---------------|--------------------|----------|
| PROJECT       | AYPES GIVEST HOUSE |          |
| SUBJECT       |                    |          |
|               |                    | ;        |



| BY VILLENSEN BEACH, FL 34957 (407) 334-2600  BY VILLENSEN BEACH, FL 34957 (407) 334-2600  BY VILLENSEN BEACH, FL 34957 (407) 334-2600  BY VILLENSEN BEACH, FL 34957 (407) 334-2600  | SHEET 32  | OF   |
|---|-----------|------|
| SUBJECT   |           |      |
| Sull 6  STRUT FORCE   |           |      |
| 9,8 h   | 1         | 2001 |
| 1.6 5/0 1.0 5/0 1.6<br>h=150  | - 8" WALL |      |
| $ \begin{cases} v = \frac{9.0}{6} = 1.63 \text{ k/l} \\ 158 = 8 \text{ PLYWOOD E.F.} \\ v   10d = 1 \text{ C.c.}  \{v = 1.74 \text{ k/l} \} \\ 68 & 147 \end{cases} $ $ T_{MAX} = 61 \times 8 \times 10 $ $ + 2 \times 0.67 \times 2.5 \times 6.75 $ $ = 15 \times 75 \text{ f.s.} $ $ \begin{cases} 1 = \frac{155}{8} = 14.375 \end{cases} $ $ \begin{cases} 1 = \frac{160}{19.5} = 9.84 \text{ f.s.} = 6875 \end{cases} $ | - 7,89    |      |

| 1. 1, 4944 DATE 4.25-94  | SHEET OF  |
|--|---|
| ROJECT AYPES GUFJT HOUSE   |   |
| JBJECT   |   |
| Fthe Sull  |   |
|  |   |
| 104 2.0 × 1-6 × 30 (MUNO)  | Fig 241,5 x 30 x 0,15 = 13.5                            |
|  | WAN 20 x 0.01 x 10 = 3.0<br>2nd FLR 8 x 0.02 x 30 = 4.8 |
|  | 21.3  |
| M = 8,3 x 11,5 = 95.5 1  |   |
| e = h/p = 95.5/21,3 = 1.5  | ) RECALCULATE )   |
| a = 15 - 415 = 10.5' > 10: 0K  |   |
| ·  |   |
| $SP = \frac{11.3}{1\times30} + \frac{95.7\times6}{1\times30^2} = 0.68$ | ket ox  |
| 1 × 30 1 × 30  |   |
|  |   |
| FTG @ SW Z   |   |
| 184 5-0×1-0×16-0   | FTH 5 x 1 x 0, 5 x 16 = 12.01                           |
|  | Soll 4, 22 x 1,5 v 0.1 x 16 = 10. 4                     |
| M=152+10,2,3,67=1901   | (hy 1,67x 0,18 x 16 = 3.4<br>WALL 1200.015 x 20 = 3.6   |
| M = 120 + 101  | 29.41   |
| e= 1/p= 190/29.4 = 6.51 a= 8-6.5=1                                     |   |
| / / / /  |   |
| $SP = \frac{1 \times 24.4}{3 \times 1.5 \times 16} = 0.82 \text{ KeV}$ |   |
| 3x 1.> X 10  |   |
|  |   |
|  |   |
|  |   |
|  |   |

| V.I. heller DATE 18-7-94 AYRE   | 5 GHEST HOUSE | SHEET 3  | OF |
|---|---------------|--|----|
| NBJECT  | <u> </u>      |  |    |
| PThe Jul 1 Revixed  M = 2024. ] + 13, 11,53   | - m           | PODE WX 0,000 X 30 WALL 23 X 0,015 X 10 201 8 X 0,015 X 30 FTh 291,5 X 30 X VIIS |    |
| $e = \frac{1}{1/p} - \frac{227}{26.9} = \frac{2}{3}$ $a = \frac{15 - 8}{2} = \frac{3}{6.6}$ | 8,2           |  |    |
| SP 2× 26.9<br>3×6.3×2   |               | o K  |    |
|   |               |  |    |
|   |               |  |    |
|   |               |  |    |
|   |               |  |    |
|   |               |  |    |
|   |               |  |    |

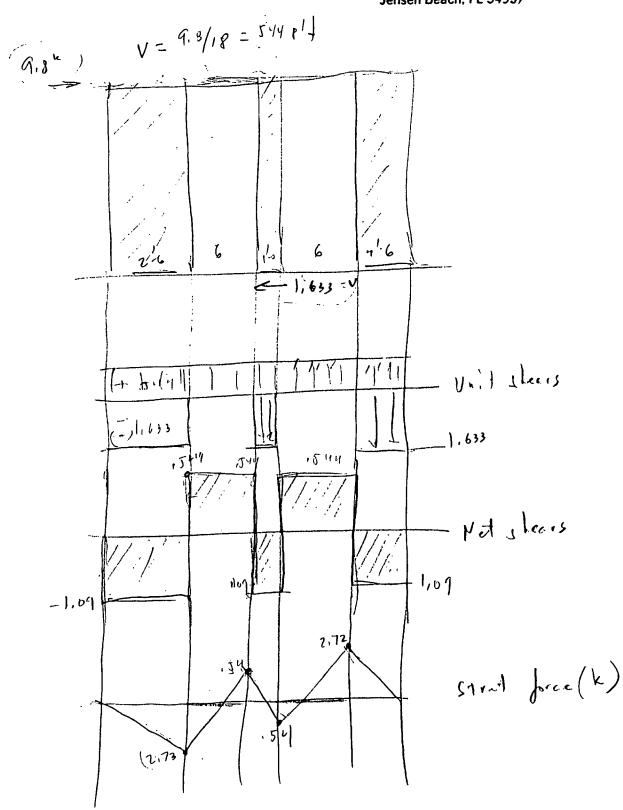
| BY VI hRME DATE | 8-15-011<br>AYPES GUEST                             | Huuse     | SHEET  |
|-----------------|---|-----------|--|
| SUBJECT         |   |           |  |
| Frac July 3     | x 1-0 x n1-6;                                       | FTG       | 3 x 0 1.5 x 21.5 = 9.7                               |
|                 |   | WAIL      | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
|                 | + 11,3x 3,67 = 215k                                 |           |  |
| S P = 3         | $\frac{2\times 27.8}{\times 3.05\times 21.5} = 0.2$ | ) les   N |  |
|                 |   |           |  |
|                 |   |           |  |
|                 |   |           |  |
|                 |   |           |  |

| BY VILLEFART DATE 8.25-91  | SHEET 36 OF                              |
|--|--|
| PROJECT AY PFS GUFST HOUSE   |  |
| SUBJECT  |  |
| <del></del>  |  |
| FTGC Swy A   |  |
| 110100 300 12  | $F76$ , $3 \times 0.15 \times 30 = 13.5$ |
| 784 3-2 × 1-2 × 30-0   | Soil 2,33 x 2x 0,1 x 30 = 111,0          |
|  | (nu: 1.67x 0.08x 30 = 6.4                |
|  | WALL 20 x 0,015 x 20 = 6.0               |
| M = 155+ 9.8 +367 = 1914-1   | 35.5"                                    |
|  |  |
| e= H/p= 15/29.9 = 4.8 a= 15  | - 4.8 = 10.2 > 10.0 . K                  |
|  |  |
| , 411  |  |
| $SP = \frac{39.9}{3 \times 30} + \frac{191 \times 6}{3 \times 30^2} =$   | 0.8760) OK                               |
| 3 x 30 3 302   |  |
|  |  |
| FTG e sulf   |  |
| 115  |  |
| TRY 30 x 1-0 x 31-0  | FT6 3×0.15×31 = 14,0                     |
|  | July 2.35x 270.1 x 31 = 14,5             |
|  | CNU 2,67x 0,08x31 = 6.6                  |
| 11   | VAN 13x 0.015 x 70 = 3.9                 |
| M = 219 + 13.8 x 3,67 = 270 1-1  | 39.0 k                                   |
|  |  |
| e= M/p= 270/39 = 6.91  |  |
|  |  |
| a = 15.5-6.9 = 8.6   |  |
| 0 1 4 31   |  |
| $SP = \frac{2 \times 31}{3 \times 8.6 \times 3} = 1.0 \text{ ks}$  | 0 K                                      |
| 2x 0,6 x 5   |  |
| and the second of the second o |  |
|  |  |
|  |  |

| DATE X-21-94  | SHEET 37                   | OF  |
|---|----------------------------|-----|
| ROJECT A SPESS AUFST HOUSE  |                            |     |
| UBJECT  |                            |     |
|   |                            | 1 1 |
| TRY 4'0x 1'0 x 18-,  TRY 4'0x 1'0 x 18-,  SOIL 2x 3,13 x 0,1 y 18 =  CHU 2.67 x 0.08 y 18 =  WALL 6x 0.015 x 20 = $\frac{h}{P} = \frac{226}{16.5} = 7.4$ $C = \frac{h}{P} = \frac{226}{16.5} = 7.4$ $C = \frac{1}{2} = \frac{226}{16.5} = \frac{1}{2} = $ | 12.0<br>3.9<br>118<br>24.5 |     |
| 135   | 13.5                       |     |
| $SP = \frac{2 \times 34.8}{3 \times 2.5 \times 5} = 1.86 \text{ ks} = 0 \text{ K}$  |                            |     |

Ayers quest house Swell 6

V.J. Gerley & Associates 3190 N.E. Maple Ave. Jensen Beach, FL 34957



### RECORD OF INSPECTIONS TOWN OF SEWALL'S POINT, FLORIDA

#### CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 3/1/96 This is to request that a Certificate of Approval for Occupancy be issued For property at 15 South River Road built under Permit (street address)

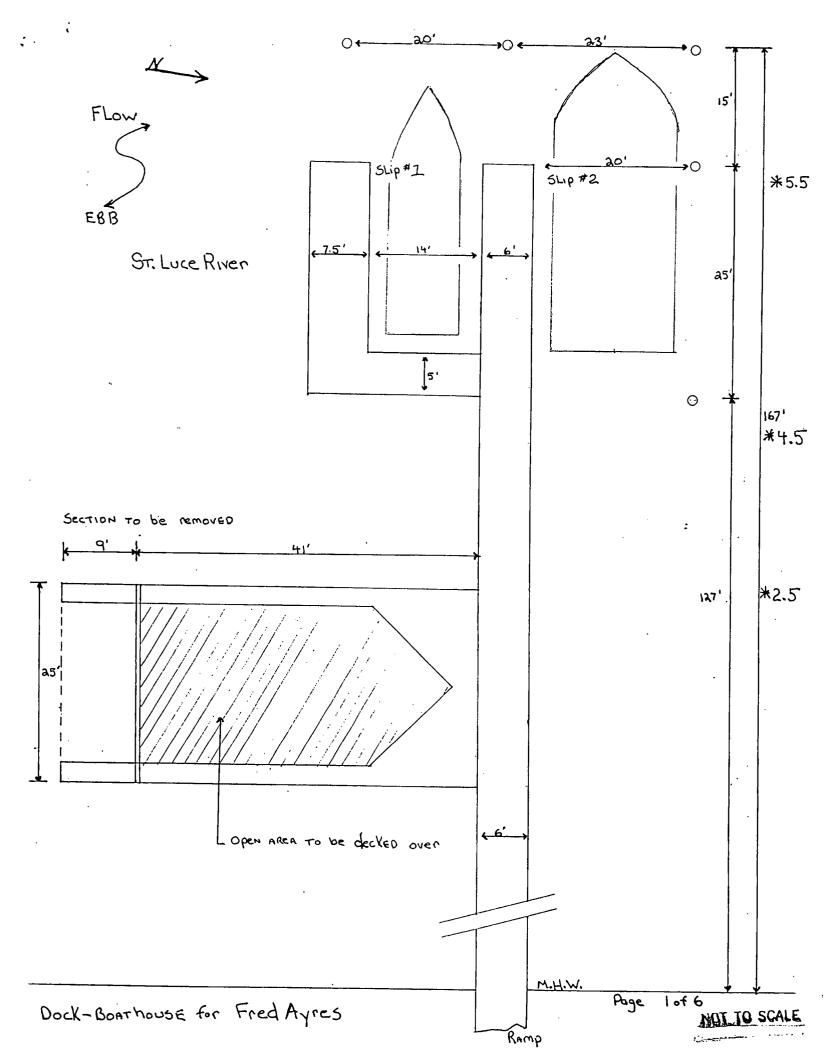
No. 3493 Dated 11/29/94 when completed in conformance with the Approved Plans. APPROVED BY (initials) DATE Form board tie in Termite protection 3. Footing - slab Rough plumbing - slab 5. Rough electric - slab 6. Lintel Dry in (final) 8. Roof 9. Framing 10. Rough electric 11. Rough plumbing 12. A/C Ducts 13. Insulation 14. Final electric 15. Final plumbing 16. Final construction 17. As-built survey 18. Affidavit of cost Final Inspection for Issuance of Certificate for Occupancy Approved by Building Inspector Wale / Swi date Approved by Building Commissioner\_ date Utilities notified F.P.L 2/16/96 date Original Copy sent to\_

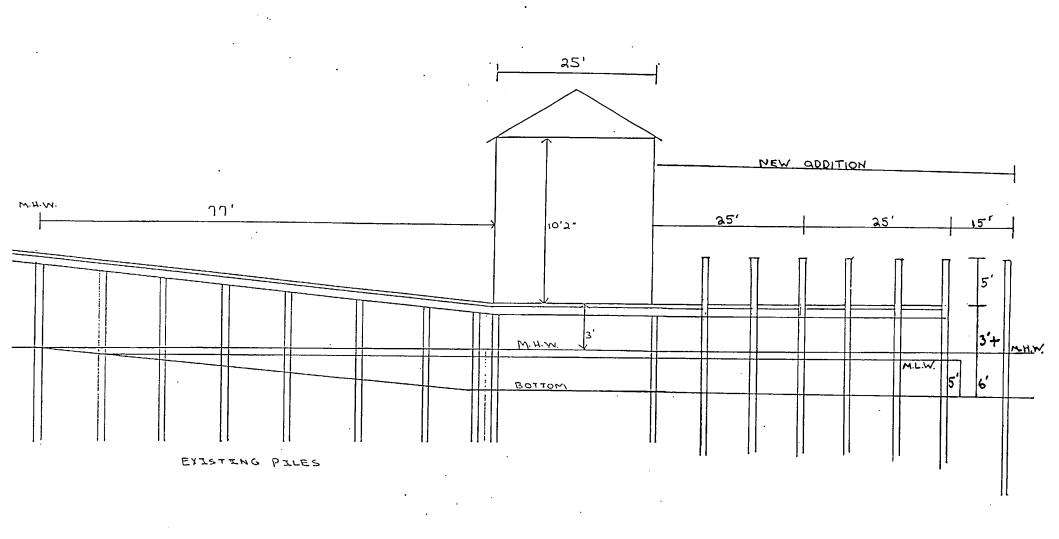
(Keep carbon copy for Town files)

# 3714 REROOF/RESIDE BOAT HOUSE

37/4

| APPLICATION FOR A PERMIT TO BUILD A DOCK, FEI<br>ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT   | NCE, POOL, SOLAR HEATING DEVICE, SCREENED A HOUSE OR A COMMERCIAL BUILDING                                     |
|---|--|
| This application must be accompanied by three including a plot plan showing set-backs, plur and at least two (2) elevations, as applicable  | mbing and electrical layouts, if applicable,<br>le.  |
| Owner FREDERIC M. HYERS   | Present address <u>5&amp;W4//3</u> (27 39996   |
| Phone 281-985-4   |  |
| Contractor BBX Ford Blog INC  | Address 650099 UERO Pet F-/.   |
| Phone 407-569-4087  |  |
| Where licensed P/   | License number <u>CAC 026756</u>   |
| Electrical Contractor   | Lácense number   |
| Plumbing Contractor   | License number   |
| Describe the structure, or addition or alter-<br>permit is sought: RE Two 4 RB 5/4  | ation to an existing structure, for which this  Bost House   |
| State the street address at which the propos  | ed structure will be built:  |
| 15 S. BIVER Rd.   |  |
| Subdivision HBRITAGE.   | Lot Number 10+25 Block Number_   |
| Contract price \$ 9,000 =   | Cost of permit \$ /12 00   |
| Plans approved as submitted   | Plans approved as marked   |
| approval of these plans in no way relieves mordinances and the South Florida Building Co for maintaining the construction site in a natrash, scrap building materials and other de at least once a week, or oftener when necess Town of Sewall's Point. Failure to comply maintaining materials and other de at least once a week, or oftener when necess Town of Sewall's Point. Failure to comply maintaining materials and other de at least once a week, or oftener when necess Town of Sewall's Point. Failure to comply maintaining materials and other de at least once a week, or oftener when necess Town of Sewall's Point. Failure to comply maintaining materials and other de at least once a week, or oftener when necess Town of Sewall's Point. | Contractor Saia 7 Rexford  |
| I understand that this structure must be in must comply with all code requirements of the by a Building Inspector will be given.  | accordance with the approved plans and that it to Town of Sewall's Point before final approval  Owner M. A. A. |
| Date submitted  | Approved: Date  Building Inspector Date  Final approval given:  Date   |
| CERTIFICATE OF OCCUPANCY issued (if applicat  | Date PERMIT NO   |



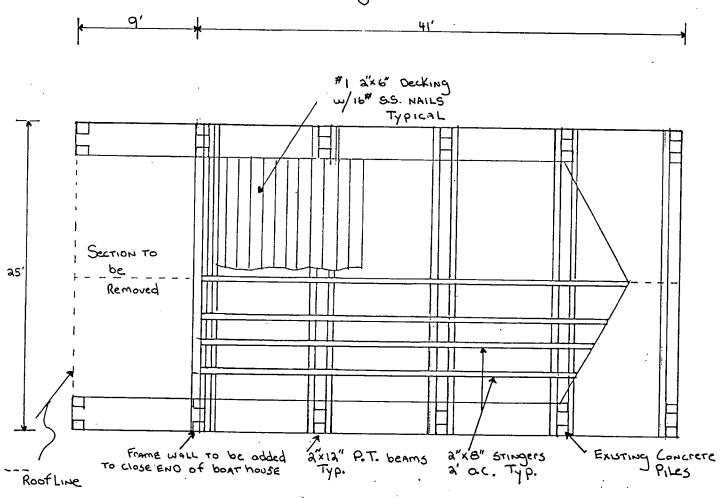


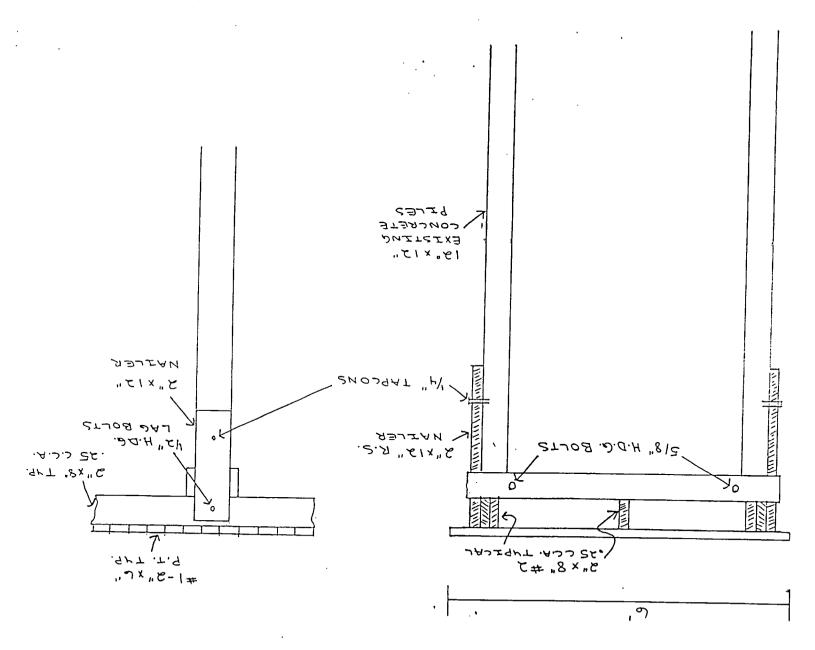
Dock/Boarhouse for Fred Ayres

NUT TO SCALE

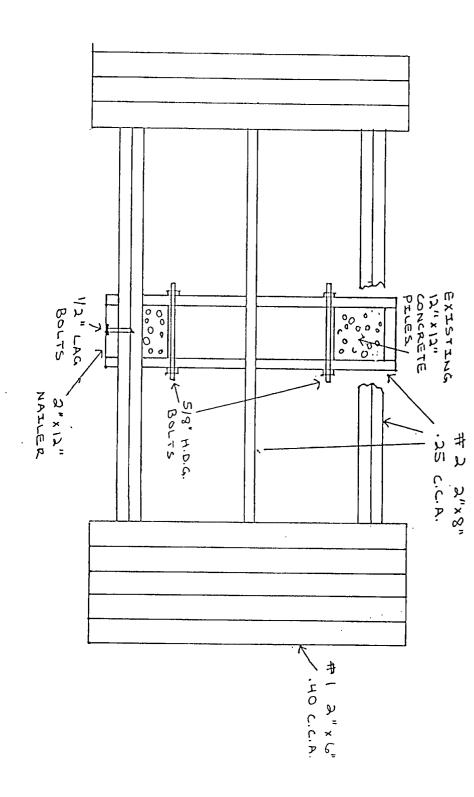
BOAT house to be closed in

To be used for storage





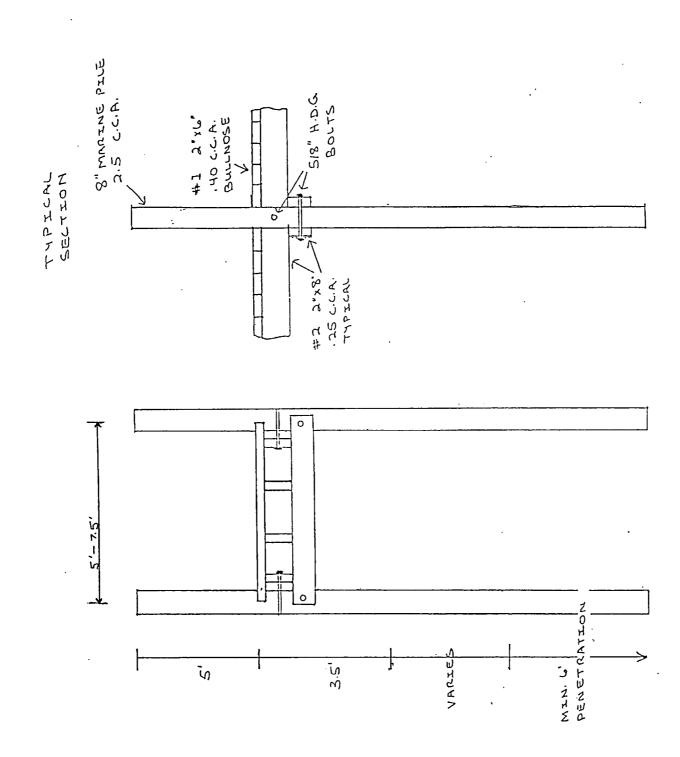
JJAJS OT TON



TOP YHEW

MULTO SCALE

Age 5 of 6

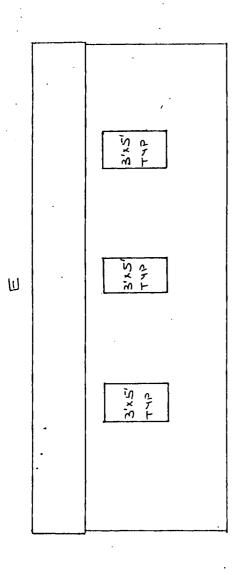


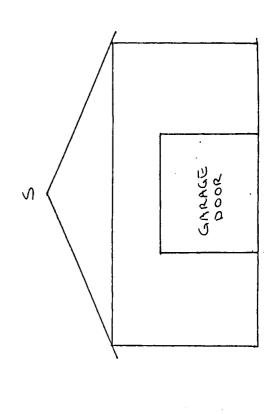
DETAILS for NEW AddITION

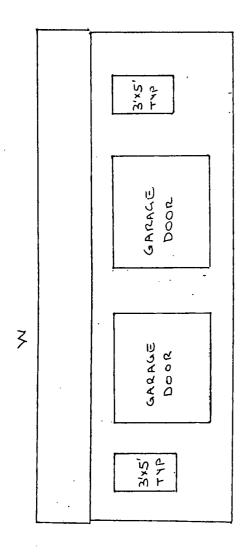
NOT TO SCALE

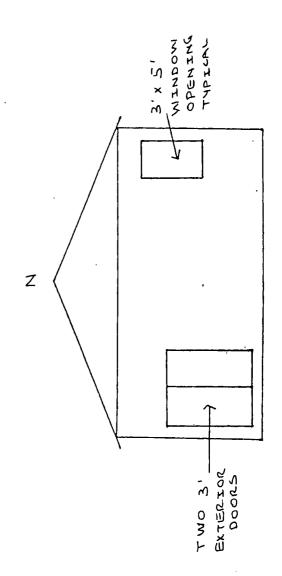
# 3736 REROOF/RESIDE GARAGE

| 1736  |   |
|---|---|
| TAX FO TO 10.   | DATE 2/9/95   |
| APPLICATION FOR A PERMIT TO BUILD A DOCK, F<br>ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NO  |   |
| This application must be accompanied by the including a plot plan showing set-backs, pland at least two (2) elevations, as applica  | umbing and electrical layouts, if applicable,   |
| Owner FREDERIC M. ATRES   | Present address 60 SCWALLS Pt. Rb.  |
| Phone 287-9854  | Present address 60 SEWA/S PT. R.C. SEWA/S 191. 34946  |
| Contractor Bexford Bldes  | Address <i>PO 65009</i> 9   |
| Phone   | VERO Bet 1/2  |
| Where licensed //.  | License number CGC 026756   |
| Electrical Contractor   | License number  |
| Plumbing Contractor   | License number  |
| Describe the structure, or addition or alte   | eration to an existing structure, for which this  |
| permit is sought: Be loof + re  | ele Existing grangis  |
| 15 S. RIVER BG. Subdivision HERITOGE  | Lot Number Block Number   |
| Contract price \$ 7,500   | Cost of permit \$ 100.00  |
| Plans approved as submitted   | Plans approved as marked  |
| approval of these plans in no way relieves<br>Ordinances and the South Florida Building C<br>for maintaining the construction site in a<br>trash, scrap building materials and other d<br>at least once a week, or oftener when neces | 2 months from the date of its issue and that the with the approved plan. I further understand that me of complying with the Town of Sewall's Point Code. Moreover, I understand that I am responsible neat and orderly fashion, policing the area for lebris, such debris being gathered in one area and sarry, removing same from the area and from the may result in a Building Inspector or Town Commoject.  Contractor Raca L Repford |
| must comply with all code requirements of the by a Building Inspector will be griven.   | owner Owner Approved plans and that it the Town of Sewall's Point before final approval  Owner Approved plans and that it the Town of Sewall's Point before final approval  Owner Approved plans and that it the Town of Sewall's Point before final approval  Owner Approved plans and that it the Town of Sewall's Point before final approval  Owner Approved plans and that it the Town of Sewall's Point before final approval       |
| Approved:  Approved:  | Approved: Well-Mour 2, 7, 5 Building Inspector Date  Final approval given:  |
| Commissioner Date   | Date  |
| CERTIFICATE OF OCCUPANCY issued (if application)  | Date  |
|   | PERMIT NO   |









## 3788 POOL

|  | 4.2  |
|--|--|
| TAX FOETO 10.  | DATE 4/25/95   |
|  | FENCE, POOL, SOLAR HEATING DEVICE, SCREENED  |
| This application must be accompanied by the including a plot plan showing set-backs, pland at least two (2) elevations, as applications.   | plumbing and electrical layouts, it applicable,  |
| Owner FREDM. AYRES   | Present address 605. SEWHSPT. Rd<br>PO 120X 2803<br>JENSEN Beh. F/   |
|  |  |
| Contractor Ow NER BUNKER   | Address  |
| Phone  | ·  |
| Where licensed   |  |
| Electrical Contractor  | License number   |
|  | License number   |
| Describe the structure, or addition or all permit is sought:   | teration to an existing structure, for which this  |
| State the street address at which the property of S. R. W. R. R.   | walls Point Fl   |
| Subdivision HBA THGB SINCE   |  |
| Contract price \$ 15,000 -   | Cost of permit \$ 200,00   |
| Plans approved as submitted  | Plans approved as marked   |
| approval of these plans in no way relieve Ordinances and the South Florida Building for maintaining the construction site in trash, scrap building materials and other at least once a week, or oftener when nec Town of Sewall's Point. Failure to compl missioner "Rêd-Tagging" the construction | 12 months from the date of its issue and that the with the approved plan. I further understand that s me of complying with the Town of Sewall's Point Code. Moreover, I understand that I am responsible a neat and orderly fashion, policing the area for debris, such debris being gathered in one area and essary, removing same from the area and from the y may result in a Building Inspector or Town Comproject.  Contractor Owner Building |
| by a Building Inspector will be given.   | in accordance with the approved plans and that it the Town of Sewall's Point before final approval  Owner A A A A A A A A A A A A A A A A A A A  |
| Date submitted  Approved:  Commissioner Date   | Approved: Building Inspector Date  Final approval given:  Date   |
| CERTIFICATE OF OCCUPANCY issued (if appli  | Cable)Date PERMIT NO   |

# 3873 FENCE

| TAX FOLIO NO.   | DATE 10/10/95  |
|---|--|
| APPLICATION FOR A PERMIT TO BUILD A DOCK, FE ENCLOSURE, VARIGE OR ANY STHER STRUCTURE NOT   | NCE, POOL, SOLAR HEATING DEVICE, SCREENED A HOUSE OR A COMMERCIAL BUILDING   |
| This application must be accompanied by thre including a plot plan showing set-backs, plu and at least two (2) elevations, as applicable  | e (3) sets of complete plans, to scale, mbing and electrical layouts, if applicable,   |
| Owner FREDRICK AYRES  | Present address 60 SEWAIS Rd   |
| Phone 334-1130  | ,  |
| Contractor RExford Bldes  | Address 10 650046  |
| Phone 287- 985-4  | Address PO 650046<br>VERD Boh Fl.  |
| Where licensed /-/  | License number CGC 026 756   |
| Electrical Contractor   | License number   |
| Plumbing Contractor   | License number   |
| Describe the structure, or addition or alter permit is sought:  | ation to an existing structure, for which this   |
| perint is sought.   |  |
| State the street address at which the propos  | ed structure will be built.  |
| 15 5. RIVIER Bd.  | ed beldetale while be balle.   |
| Subdivision HEK 1 the   | Lot Number 10725 Block Number  |
|   | Cost of permit \$ 280 00   |
| Plans approved as submitted   | Plans approved as marked   |
| approval of these plans in no way relieves me Ordinances and the South Florida Building Conformaintaining the construction site in a netrash, scrap building materials and other deat least once a week, or oftener when necessary town of Sewall's Point. Failure to comply me missioner "Red-Tagging" the construction prompts and that this structure must be in submitted.  I understand that this structure must be in submitted in the by a Building Inspector will be given.  Approved:  Commissioner Date | Contractor The Accordance with the approved plans and that it is Town of Sewall's Point before final approval  Owner OM. A. A. A. S.  RECORD  Approved: Building Inspector Date  Final approval given:  Date |
| CERTIFICATE OF OCCUPANCY issued (if applicable)   | Date PERMIT NO.  |
|   |  |

SP1282 3/94

# 8405 REBUILD DOCK & BOAT HOUSE

| Obandoned and 4/50 Must vieneur TOV | l                              | ***  |
|-------------------------------------|--------------------------------|--|
| Mustrement                          | #                              | MASTER PERMIT NO   |
| Date 10-5-06                        |                                |  |
| Dailo                               |                                | BUILDING PERMIT NO. 8405                                     |
| Building to be erected for \\       | $\mathcal{N}_{\mathcal{I}}$    | Type of Permit Rebuild dock ontractor)  Building Fee 2880.00 |
|                                     |                                |  |
| Address 15 5 Union (                | - A                            | Radon Fee  |
|                                     | <u>.g</u>                      | Impact Fee   |
| Type of structureSFR                |                                |  |
|                                     |                                | Electrical Fee 35,00   |
| Parcel Control Number:              |                                | Plumbing Fee   |
| 13841-013-00                        |                                |  |
| Amount Paid 2915 Check              | # <u>11862</u> Cash            | Other Fees ()  |
| Total Construction Cost \$ 500      | 000                            | TOTAL Fees 2915.00   |
|                                     |                                |  |
| Signed Vally                        | Signed                         | Jekn adams   |
| Applicant                           |                                | Town Building Official                                       |
| Bolta legemens.                     |                                |  |
| 510- Spoketo Bob \$ 29150/m0 x      | PERMIT                         |  |
| E BUILDING                          | E ELECTRICAL                   | ☐ MECHANICAL   |
| I PLUMBING<br>Z DOCK/BOATHOUSE      | ☐ ROOFING ☐ DEMOLITION         | ☐ POOLISPAIDECK ☐ FENCE                                      |
| SCRÉEN ENCLOSURE                    | ☐ TEMPORARY STRUCTU            | JRE GAS  |
| ☐ FILL<br>☐ TREE REMOVAL            | ☐ HURRICANE SHUTTER ☐ STEMWALL | S  |
|                                     | INSPECTION                     | S  |
| UNDERGROUND PLUMBING                |                                | RGROUND GAS  |
| UNDERGROUND MECHANICAL              |                                | RGROUND ELECTRICAL   |
| STEMWALL FOOTING                    | FOOT                           | ING  |
| SLAB<br>ROOF SHEATHING .            |                                | EAM/COLUMNS  |
| TRUSS ENGININDOWIDOOR BUCKS         | WALL                           | . SHEATHING  |
| ROOF TIN TAG/METAL                  |                                | -IN-PROGRESS   |
| PLUMBING ROUGH-IN                   | ELEC                           | TRICAL ROUGH-IN  |
| MECHANICAL ROUGH-IN                 |                                | ROUGH-IN   |
| FRAMING FINAL PLUMBING              |                                | Y POWER RELEASE  |
| FINAL MECHANICAL                    |                                | L ELECTRICAL   |
| FINAL ROOF                          |                                | DING FINAL   |
|                                     |                                |  |

| abandoned 415/07 Renew 4   |  |
|--|--|
| THURST INCOME.   | mo e 2919/mo   |
| 415/07 to 8/5/07 \$1166  | Pd 5/11/0 MASTER PERMIT NO   |
| Bonew: Imo c 29/ TOWN OF SEW   | ALL'S ROINT  |
| Date 10-5-06 8/5/07-9/5  | BUILDING PERMIT NO. 8405   |
| Building to be erected for Quelo   | Type of Permit Rebuild dock  |
| Applied for by Custom buil Marine  | (Contractor) Building Fee 2860,00  |
| Subdivision Heretage Pl Lot 25   | Block Radon Fee  |
| Address 15 5 River Rd  | Impact Fee   |
| Type of structureSFR_  | A/C Fee  |
| •  | Electrical Fee 35 (00)   |
| Parcel Control Number:   | Plumbing Fee   |
| 13841-013-000-0010   | O - 6000 Boofing Fee   |
| Amount Paid PO915 Check # 11862 Cas  | sh Other Fees ()   |
| Total Construction Cost \$ 5000  | TOTAL Fees 2915.00   |
| A-R  |  |
| Signed X Vachung   | Signed John Udans  |
| Applicant  | Town Building Official   |
|  |  |
| and the second of the second o |  |
| and the second of the second s |  |
| CUSTOM BUILT MARINE CONSTRUCTION, INC.   | RIVERSIDE NATIONAL BANK  |
| P. O. BOX 3016<br>STUART, FL 34995   | RIVERSIDE NATIONAL BANK 989 south federal hwy. stuart, fl 34994 63-1114/670 8/2/07 |
| P. O. BOX 3016<br>STUART, FL 34995<br>(772) 288-4254   | 989 south federal rivy.<br>stuart, fl 34994  |
| P. O. BOX 3016<br>STUART, FL 34995   | 989 south federal rivy.<br>stuart, fl 34994  |
| P. O. BOX 3016<br>STUART, FL 34995<br>(772) 288-4254  PAY TO THE ORDER OF TOWN OF SEWALL'S POINT   | 989 south federal rivy.<br>stuart, fl 34994  |
| P. O. BOX 3016<br>STUART, FL 34995<br>(772) 288-4254  PAY TO THE ORDER OF TOWN OF SEWALL'S POINT   | 989 south federal livy.<br>stuert, fl 34994<br>63-1114/670                         |
| P. O. BOX 3016<br>STUART, FL 34995<br>(772) 288-4254  PAY TO THE ORDER OF TOWN OF SEWALL'S POINT   | 989 south federal livy.<br>stuert, fl 34994<br>63-1114/670                         |
| P. O. BOX 3016<br>STUART, FL 34995<br>(772) 288-4254  PAY TO THE ORDER OF TOWN OF SEWALL'S POINT   | \$89 south federal Invy. stuart, fl 34994 63-1114/670 \$ 291  DOLLARS              |
| P. O. BOX 3016 STUART, FL 34995 (772) 288-4254  PAY TO THE ORDER OF TOWN OF SEWALL'S POINT  TWO Hundred NINTY O  | 989 south federal livy.<br>stuert, fl 34994<br>63-1114/670                         |
| P. O. BOX 3016 STUART, FL 34995 (772) 288-4254  PAY TO THE ORDER OF TOWN OF SEWALL'S POINT  TWO Hundred NINTY O  | \$89 south federal Invy. stuart, fl 34994 63-1114/670 \$ 291  DOLLARS              |
| P. O. BOX 3016 STUART, FL 34995 (772) 288-4254  PAY TO THE ORDER OF TOWN OF SEWALL'S POINT  TWO HUNDRED NINTY OF   | \$89 south federal Invy. stuart, fl 34994 63-1114/670 \$ 291  DOLLARS              |
| P. O. BOX 3016 STUART, FL 34995 (772) 288-4254  PAY TO THE ORDER OF TOWN OF SEWALL'S POINT  TWO HUNDRED NINTY OF   | \$89 south federal Invy. stuart, fl 34994 63-1114/670 \$ 291  DOLLARS              |

| · · · · · · · · · · · · · · · · · · ·   |  |   |
|---|--|---|
| Obardbred 41310   | 7 Renew 4 mo ca 9159   | Ymi)  |
| 4/5/07 to 8/5/0   | 7 \$1166 Pas/11/0 MAS  |   |
| TO  | WN OF SEWALL'S POINT   | FER PERMIT NO   |
| Date10 - 5 - 0 6  | WIN OF SEWALL'S POINT  | '   |
| Date 10 0 0   | BUIL   | DING PERMIT NO  |
| Building to be erected for  | Tuno (   | Climber das   |
| Applied for by Water kinds  | il (1) in 2  | or Permit Joan Course   |
| Subdivision 1 100 P   | Type of Contract Cont | ctor) Building Fee 2660,040   |
| Address Concer (  | △ III (-/> ) IIIaal.   | Radon Fee   |
| Type of structure   |  | Impact Fee  |
|   |  | A/C Fee   |
| Parcel Control Number:  |  | Electrical Fee 35,00  |
|   | XX   | Plumbing Fee  |
| 7509(01)  | 00-00100-00000   | Roofing Co.   |
| Amount Paid 6 Check Total Construction Cost \$ 300  | #  | Roofing Fee   |
| Total Construction Cost \$ 300  |  | rees ()   |
|   |  | TOTAL Fees 215.00   |
| Signed Signed   | . (  |   |
| •   | Signed Signed  | wilden o  |
| Applicant   | Town   | n Building Official   |
| 510- Spoteto Bob \$ 29150/m0 x  |  |   |
|   | PERMIT   | **************************************  |
| BUILDING PLUMBING   | ELECTRICAL   | O MECHANICAL  |
| & DOCK BOATHOUSE  | © ROOFING  | ☐ MECHANICAL<br>☐ POOL/SPA/DECK   |
| ☐ SUREEN ENCLOSURE  |  | ☐ FENCE   |
| ∏ FU I  | TEMPORARY STRUCTURE  | = . =   |
| U FILL  | HURRICANE SHUTTERS   | ☐ GAS   |
| U FILL  | ☐ HURRICANE SHUTTERS ☐ STEMWALL  |   |
| TREE REMOVAL  | ☐ STEMWALL   | ☐ GAS<br>☐ RENOVATION   |
| UNDERGROUND PLUMBING  | INSPECTIONS  | ☐ GAS ☐ RENOVATION ☐ ADDITION   |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL   | INSPECTIONS  UNDERGROUP  | GAS RENOVATION ADDITION OR ADDITION   |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING  | INSPECTIONS  UNDERGROUP  UNDERGROUP  | ☐ GAS ☐ RENOVATION ☐ ADDITION   |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING SLAB   | INSPECTIONS  UNDERGROUP  UNDERGROUP  FOOTING   | GAS RENOVATION ADDITION  ND GAS ND ELECTRICAL                                       |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING SLAB ROOF SHEATHING  | INSPECTIONS  UNDERGROUP  UNDERGROUP  | GAS RENOVATION ADDITION  ND GAS ND ELECTRICAL LUMNS                                 |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING SLAB ROOF SHEATHING TRUSS ENG/WINDOW/DOOR BUCKS  | INSPECTIONS  UNDERGROU | GAS RENOVATION ADDITION  ND GAS ND ELECTRICAL LUMNS                                 |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING SLAB ROOF SHEATHING TRUSS ENG/WINDOW/DOOR BUCKS ROOF TIN TAG/METAL PLUMBING ROUGH-IN                             | INSPECTIONS  UNDERGROUM  FOOTING  TIE BEAM/COM  WALL SHEATM LATH  ROOF-IN-PRO  | GAS RENOVATION ADDITION  ND GAS ND ELECTRICAL LUMNS HING GRESS                      |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING SLAB ROOF SHEATHING TRUSS ENG/WINDOW/DOOR BUCKS ROOF TIN TAG/METAL PLUMBING ROUGH-IN MECHANICAL ROUGH-IN         | INSPECTIONS  UNDERGROU | GAS RENOVATION ADDITION  ND GAS ND ELECTRICAL LUMNS HING GRESS ROUGH-IN             |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING SLAB ROOF SHEATHING TRUSS ENG/WINDOW/DOOR BUCKS ROOF TIN TAG/METAL PLUMBING ROUGH-IN MECHANICAL ROUGH-IN FRAMING | INSPECTIONS  UNDERGROUM  FOOTING  TIE BEAM/COM  WALL SHEATM  LATH  ROOF-IN-PRO  ELECTRICAL  GAS ROUGH-1  | GAS RENOVATION ADDITION  ND GAS ND ELECTRICAL  LUMNS HING GRESS ROUGH-IN N          |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING SLAB ROOF SHEATHING TRUSS ENG/WINDOW/DOOR BUCKS ROOF TIN TAG/METAL PLUMBING ROUGH-IN MECHANICAL ROUGH-IN         | INSPECTIONS  UNDERGROU | GAS RENOVATION ADDITION  ND GAS ND ELECTRICAL LUMNS HING GRESS ROUGH-IN N R RELEASE |

| Date: 9-18-06  | Pern   | nit Number:  |
|--|--|--|
| Town of Sewall BUILDING PERMIT A   |  |  |
| 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |  | · , λ  |
|  | Phone (Day) <u>223 -5 5</u>  |  |
| Job Site Address: 15 S. RIVER ROAD HERITAGE PLACE  | _ City Supple Point  | State: <u>FCzip:34996</u>  |
| Legal Desc. Property (Subd/Lot/Block) LOT 1/10 1035 5. SFT. + LOT 1/25   | Parcel Number: <u>01-38-</u>   | 41-013-000-00100-6   |
| Owner Address (if different):  | City:  | State:Zip:   |
| Description of Work To Be Done: REBUILD BOAT DOCK + BOAT HOUSE, Sam.   | E TOOT PRINT AS ENIST  | Ng. PRIOR TO CYSTORMS  |
| WILL OWNER BE THE CONTRACTOR?: Yes No  |  | actor & Subcontractor sections below   |
| CUSTOM BUILT<br>CONTRACTOR/Company: MAKINE CONSTRUCTION TNC.   | 772<br>Phone: <u>288-4254</u>  | 772<br>Fax: <u>288 - 2802</u>  |
| Street: Pa. Box 3016 Ray-  | City: STUART   | State: <u>FL</u> Zip: <u>34995</u>   |
| State Registration Number: <u>42048760</u> State Certification Number: 1   | 507 592 Martin Co  | unty License Number: SP3 /// &   |
| COST AND VALUES: Estimated Cost of Construction or Improvements: \$  | 300,000 00 (Notice   | e of Commencement needed over \$2500   |
| SUBCONTRACTOR INFORMATION:   | 001  |  |
| Electrical: NOR, TELE ELECTRIC SION ALLENSES SI  | 101 FAX 785-   | 0003   |
|  | ate:Lice   |  |
|  | tate:Lice  |  |
| Deed   |  | nse Number:  |
|  |  | nse (4uniber   |
| ARCHITECT  | Phone Numb   | per:   |
| Street:  |  | State:Zip:   |
|  | 0======================================  |  |
| ENGINEER ATLANTIC GASTAL ENGINEERING, TALL.  | Phone Numb   | per: 298-4254  |
| Street: Po Box 3016  |  | State: <u>FC.</u> Zip:34995  |
|  | =======================================  | *======================================  |
| AREA SQUARE FOOTAGE – SEWER – ELECTRIC Living: Gara Carport: Total Under Roof Wood Deck: ##  |  |  |
| Wood Deck: //  | <u>'66 · 53 S. Fr.</u> Accessory<br>BOAT It  | r Building: <u>540 S.Fr.</u><br>ovse   |
| I understand that a separate permit from the Town may be required for ELEC FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSOR' REMOVAL AND RELO | CTRICAL, PLUMBING, MECH<br>Y BUILDING, SAND OR FILL  |  |
| CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida E National Electrical Code: 2002 Florida Energy Code   | ======================================   | ender of the second sec |
| I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS A KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, L                            | APPLICATION IS TRUE AND<br>AWS AND ORDINANCES DI   | CORRECT TO THE BEST OF MY URING THE BUILDING PROCESS   |
|  | CONTRACTOR SIGNATURE   |  |
| A PAR  |  |  |
| State of Florida, County of:   | On State of Florida, County of   | MARTIN   |
| . / \ \ " u\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | This the day   | of Sept 2006   |
| by At who is personally who is personally  | MY DAGY BADY OF CO   | organ Sown is personally   |
| known to the or good used to as identification.  | noward The September   | 10 =   |
| * State District   | Ve adentification  | y lan  |
| My Commission Expires 15-68  | #DD 281356   | Notary Public  |
| Aublic Under   | Anded the Line of the Annual Control of the Control | 2.18.  |
| PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFIC  | Audic Underwie   | Seal   |

# PERMIT APPLICATION REQUIRED INFORMATION AND SUBMITALS FOR BOAT DOCK & BOAT LIFT

**IMPORTANT NOTICE**: All items listed below must accompany your permit application. **No** application will be accepted unless all items that are applicable are submitted.

### Application form must contain the following information:

- 1. Property Appraisers Parcel Number or Property Control Number
- 2. Legal Description of property (Can be found on your deed survey or Tax Bill)
- 3./ Contractors name, address, phone, fax and license numbers.
- 4 Name all sub-contractors (properly licensed)
- 5. Architects or Engineers name, address, & phone number.
- 6. ✓ Scope of Work
- 7. Estimated cost of construction.
- 8. Original signature of owner and notarized
- 9 Original signature of Contractor and notarized.

### Submittals (2 copies)

- 1. Current Mean High-water Survey (for docks and mooring piling) containing the following information:
  - a. Legal Description of Lot
  - b. Lot dimensions and bearings
  - c. Street and Waterway names
  - d. Riparian lines extended to the full length of the proposed dock
  - e. Adjacent occupied/unoccupied
  - f. Easements
  - g. ROW's
  - h. Canals, Ponds, or Riverfront locations
  - i. Existing and proposed docks, boatlifts, mooring pilings, etc.
  - j. Distances from existing and proposed docks and mooring pilings from riparian lines (minimum 25 feet) and adjacent docks (minimum 50 feet).
  - k. Length of existing and/or proposed dock and mooring pilings from the mean high water line
- 2. Department Of Environmental Protection Permit Approval for proposed dock or boatlift.
- 3. Corps Of Engineers Permit Approval for proposed dock or boat lift (if applicable)
- 4. Statement of Fact -Owner/Builder Affidavit (for owner/builder)
- Letters of No Objection from <u>all</u> adjacent riparian property owners or certifications (green cards) that individual service was received for <u>all</u> property owners of adjacent riparian properties.
- 6. Proof of ownership (deed or tax recpt.)
- Application for tree removal or relocation, if applicable (attach tree survey and removal or relocation plan)
- 8. A certified copy of the Notice of Commencement for any work over \$2500.00

- 9. Copy of License (either Martin County Certificate of Competency or State Certified or Registered Contractor License)
- 10. Copy of Workmen's Compensation
- 11. Copy of Liability Insurance

The following documents must be signed and sealed by a registered Architect or Engineer. (2 copies)

- 1. Plot/Site plan containing the following information:
  - a. Signed and sealed construction drawings for dock and or boatlift

ALL INFORMATION AND DOCUMENTS MENTIONED ABOVE ARE INCLUDED IN THE MY PERMIT APPLICATION PACKAGE

(SIGNATURE OF APPLICANT)

DATE SUBMITTED:

### MARTIN COUNTY BUILDING DEPARTMENT PRODUCT APPROVAL CHECKLIST

| Permit Type:   | Permit #:                  | Owne                   | r's Name:                 | AYRES, FRE                         | <del>2</del> D |
|--|----------------------------|------------------------|---------------------------|------------------------------------|----------------|
| Design Professional Name A/E   | MCGAHEE, S                 | Job Site Location:     | 15 S.Ri                   | WER, SEWALL                        | 'S POINT       |
| Rule 9 B-72 requires the following<br>In the event that information req<br>general notes, simply indicate po | uired for product approval | I has been incorporate | ing Commi<br>ed in to the | ission.<br>e plans, specifications | , or           |

| PRODUCT                         | MODEL NUMBER                | MANUFACTURER               | EVALUATION AGENCY   | EXPIRATION DATE |
|---------------------------------|-----------------------------|----------------------------|---|-----------------|
| Windows                         | SH-4000 AL.<br>SINGLE HUNG. | PGT                        | MIANI - DADE<br>NOA, No.05-012.01                             | 10.03.06        |
| Exit Doors                      | STA-TRU<br>W/E 6'3"         | STANLEY<br>DOOR<br>SYSTEMS | FC. 85PO-10, GN . AGN   | 11.01.06        |
| Garage Doors<br>(ROLL-UP DCORS) | DS-350                      | WAYNE<br>DALTON            | ARCHITECTURAL TESTING<br>INV. ASTM E 330<br>FLFFL1421, FL1672 | _               |
| Skylights                       |                             |                            |   |                 |
| Shutters                        |                             |                            |   | <u> </u>        |
| Roofing Materials               | PRO 40 AZ                   | DAKIDGE                    | NOA NO. 01.1127.08  |                 |
| Panel Walls                     |                             |                            |   | ·               |
| Structural Components           |                             |                            |   |                 |
| New/Alternative<br>Materials    |                             |                            |   |                 |

In accordance with the Florida Architects and Engineers product approval system, this affidavit certifies that I have performed the building envelope evaluation as required by the Florida Building Code.

No. 57536
FL. Cert./Reg. Number

Architect/Engineer's Signature

# CAPTEC Engineering, Inc.

301 N.W. Flagler Avenue, Stuart, FL 34994 772.692.4344 \* Fax: 772.692.4341 - captec1 @aol.com



# Invoice

Tuesday, September 26, 2006

Invoice Number:

9743

To:

Fred Ayers

15 S River Road Stuart, FL 34996

Town of Sewall's Point Review: to rebuild dock and boat house destroyed from ?roject: 932.62

2004 hurricanes

ofessional Services for the Period: 9/1/2006 to 9/30/2006

rask 2: Permit Application Review

### Professional Services

| m t 2 D. is Annihilation Deviana                           | Bill Hours | <u>Charge</u> |
|--|------------|---------------|
| Task 2: Permit Application Review Assistant Office Manager | 0.25       | 16.25         |
| P.E. / Project Manager                                     | 0.25       | 30.00         |
| P.E. / Project Manager                                     | 1.00       | 110.00        |
| P.E. / Project Manager                                     | 0.50       | 55.00         |
| Project Coordinator  | 0.25       | 13.75         |
| Project Coordinator  | 0.25       | 13.75         |
| Task 2: Permit Application Review Total:                   | 2.50       | \$238.75      |
| •  |            | \$238.75      |

Professional Services Totals:

\*\*\* Total Project Invoice Amount:

\$ 238.75

11861

**CUSTOM BUILT MARINE CONSTRUCTION, INC.** 

P. O. BOX 3016 **STUART, FL 34995** (772) 288-4254

**RIVERSIDE NATIONAL BANK** 989 south federal hwy. stuart, fl 34994 63-1114/670

PAY TO THE ORDER OF\_

**DOLLARS** 

MEMO.

PUS AYERS

30ATHOUSE



September 25, 2006 932.62

Mr. Fred Ayers 15 S. River Road Stuart, Fl 34996

RE: Building Permit Application to rebuild dock and boat house destroyed from 2004 hurricanes

Dear Mr. Ayers:

Please be advised that a review has been performed of the materials received in our office on September 22, 2006, for the above referenced project and offer no objection to the permit request to rebuild the dock and boathouse destroyed by the 2004 hurricanes in accordance with Section 82-172(d).

CAPTEC Engineering, Inc., a professional consultant, has been retained by the Town of Sewall's Point to assist the community with zoning issues relative to building permits. Any service provided by CAPTEC Engineering, Inc. will be a 'pass-thru' fee to the applicant.

CAPTEC Engineering, Inc. performed this review for the Town of Sewall's Point in order to confirm compliance with the applicable Codes and Regulations. Neither the Reviewer nor the Town of Sewall's Point is the Design Engineer or Architect of Record and, therefore, neither entity accepts responsibility for the accuracy or contents of the design documents and/or other data submitted by the Applicant. The owner is responsible to obtain all regulatory agency permits as needed.

Please note suggestions provided by CAPTEC Engineering, Inc. are offered in order to assist the Applicant in complying with the Town of Sewall's Point Codes and Regulations. However, the Applicant bears the burden of demonstrating that their submittal meets the applicable Town Code requirements.

If you should need further clarification or have any questions with regard to this matter, please feel free to contact me.

Monica Graziani,

Project Manager/Planner

FL Notery Discount Assoc. Co.

1-800-3-NOTARY

INSTR # 1960666 OR BK 02180 PG 1760 RECD 09/19/2006 10:45:56 AM Ps 1760; (1ps)

MARSHA EVING MARTIN COUNTY DEPUTY CLERK S Phoenix

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

/data/bld/bldg\_forms/Current.forms/noc.aw

| PERMIT #   | TAX FOLIO #   |
|--|---|
| NOTICE OF  | COMMENCEMENT  |
| STATE OF Florida   | COUNTYOF Martin   |
| ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, COMMENCEMENT.   | OVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF HERITAGE PLACE LOTELO CESSSON |
| LEGAL DESCRIPTION OF PROPERTY(INCLUDE STREETS S. RIVER RD. SWALLS BILLE, FC 34996                      | ET ADDRESS IF AVAILABLE): 5 FT. 4 LOT# 25<br>FA # 01-38-41-013-000-00100-6  |
| GENERAL DESCRIPTION OF IMPROVEMENT:  |   |
| PHONE #: 772-223-5510  | FAX#:   |
| INTEREST IN PROPERTY: QUALIF THUME &   | Willaries   |
| NAME AND ADDRESS OF FEE SIMPLE TITLE HOL   | DER(IF OTHER THAN OWNER):   |
| CONTRACTOR: (LOTOM BUILT MARINE CONSTRUMENT ADDRESS: PO-RM 3016 STUART, FL. 34<br>PHONE #:772-288-4254 | 4995<br>FAX #:772-288-2802  |
| STATE OF FLURIDA  SURETY COMPANY(IF ANY)  ADDRESS:  THIS IS TO CERTIF                                  | CIVIT CA  |
| PHONE # FOREGOING AND CORRECT COPY  WARSHAEWI  | PAGES IS A TRUEAX ***  YOF THE ORIGINAL.  |
| LENDER/MORTGAGE COMPANY ADDRESS:   | UC D.C. TOUNTLY   |
| PHONE #: DATE 4- C   | 1 1) 6 FAX #:   |
| PERSONS WITHIN THE STATE OF FLORIDA DESIG<br>DOCUMENTS MAY BE SERVED AS PROVIDED BY                    | GNATED BY OWNER UPON WHOM NOTICES OR OTHER 'SECTION 713.13(1)(A)7., FLORIDA STATUTES:   |
| NAME:  |   |
| ADDRESS:PHONE #:   | FAX #:  |
| N ADDITION TO HIMSELF OR HERSELF, OWNER  | DESIGNATES  |
| OFNOTICE AS PROVIDED IN SECTION 713.13(1)(B), FPHONE #:  | TO RECEIVE A COPY OF THE LIENOR'S FLORIDA STATUTES. FAX #:  |
| EXPIRATION DATE OF NOTICE OF COMMENCEME<br>THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF        | ENT: RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.  |
| GRATURE OF OWNER AT A TOPONTON   |   |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS!  | 11th DAY OF September 2006  |
|  | PERSONALLY KNOWNOR PRODUCED ID  |
| Rea Gri  | TYPE OF ID  |
| IOTARY SIGNATURE   | REGINA CUNNINGHAM  MY COMMISSION # DD 306588  |
| lata/bld/bldg_forms/Current.forms/noc.aw   | From EXPIRES: April 4, 2008 02/06/03  |

### TOWN OF SEWALL'S POINT VERIFICATION OF CONTRACTOR

۰ .-- . ,

BUILDING PERMIT NUMBER:

| ***IF NOT PERFORMED IN CONJUNCTION WITH A MAIN BUILDING PERMIT NUMBER, THEN THE VERIFICATION OF PARCEL CONTROL NUMBER BELOW MUST BE COMPLETED.   |
|--|
| OWNERS NAME:   |
| CONSTRUCTION ADDRESS: 155 Rue Rd   |
| PERMIT TYPE:RESIDENTIALCOMMERCIAL  |
| ELECTRIC PLUMBING HVAC IRRIGATION FUEL GAS   |
| TYPE OF SERVICE:NEW SERVICEOTHER   |
| SCOPE OF WORK: 4182 FOR BOSTHOUSE  |
| VALUE OF CONSTRUCTION \$ 2000°   |
| LOW VOLTAGE  |
| TYPE OF EQUIPMENT:SECURITYVACUUMSOUND SYSTEMLANDSCAPEOTHER   |
| SCOPE OF WORK:VALUE  |
| IN CONSIDERATION TO THE GRANTING OF THE ABOVE REQUESTED PERMIT, I DO HEREBY AGREE THAT I WILL, IN ALL RESPECTS, PERFORM THE WORK IN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE CODES. |
| SIGNATURE OF LICENSED CONTRACTOR ADDRESS OF CONTRACTOR St. Augustine   |
| COMPANY OR QUALIFIER'S NAME: ME COONTY & STECTHIC PLEASE PRINT   |
| TELEPHONE NO: 904-669-1252 FAX NO: 904 824 3599  |
| MARTIN COUNTY OR STATE OF FLORIDA CONTRACTOR'S LICENSE NUMBER:EC @002888   |
| ** WORK CAN NOT BEGIN UNTIL THIS VERIFICATION IS COMPLETED AND SUBMITTED TO THE BUILDING DEPARTMENT. A PENALTY FEE WILL BE ASSESSED IF WORK IS STARTED PRIOR TO OBTAINING THIS PERMIT.           |
| ***VERIFICATION OF PARCEL CONTROL NUMBER   |
| OWNER'S FULL NAME AS STATED ON DEED: AYRES, PREDERICIC   |
| PARCEL CONTROL #: 13840-013-000-00100-0  |
| SUBDIVISION: Heutage PL LOT: 10+21 BLK: PHASE:   |
| SITE ADDRESS: 5 Skull Kd   |

Send or Fax to: Town of Sewall's Building Department 1 S. Sewall's Point Road Sewall's Point, FL 34996 FAX # (772) 220-4765

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

EC0002888

08/08/06 050831348

CERTIFIED ELECTRICAL CONTRACTOR MCGONIGLE, W MICHAEL MIKE MCGONIGLE INC DBA MCGONIGLE

IS CERTIFIED under the provisions of ch 409 FS.
Expiration date: AUG 31, 2008 105080801448

| CORD CFI   | RTIFICAT        | E OF LIABILIT   | Y INSUR                       | ANCE   |  | 0ATE(MM/DD/YYYY)<br>8/18/2006         |
|--|-----------------|---|-------------------------------|--|--|---------------------------------------|
| ul Lynch & Ass   | ociates,        | Inc.  | THIS CERTIFOUND AND HOLDER, T | FICATE IS ISSUE<br>CONFERS NO<br>HIS CERTIFICATI | D AS A MATTER OF INI<br>RIGHTS UPON THE<br>E DOES NOT AMEND,<br>FORDED BY THE POLI | FORMATION<br>CERTIFICATE<br>EXTEND OR |
| uart, FL 3499  |                 |   | INSURERS AF                   | NAIC#  |  |                                       |
|  | t Marine Co     | nstruction, Inc.  | INSURER A: L1                 | <u> </u>   |  |                                       |
| 1321 SE D  |                 |   | INSURER B: CO                 | mmerce & I                                       | ndustry  |                                       |
| PO Box 30  |                 |   | INSURER C:                    |  |  |                                       |
| Stuart, E  | L 34995         |   | INSURER D:                    |  |  | ····                                  |
|  |                 | 772) 288-2802   | INSURER E:                    |  |  | 1                                     |
| NY REQUIREMENT, TERM<br>AY PERTAIN THE INSURAN         | OR CONDITION OF | HAVE BEEN ISSUED TO THE INS<br>F ANY CONTRACT OR OTHER D<br>Y THE POLICIES DESCRIBED HE<br>IVE BEEN REDUCED BY PAID CLA | REIN IS SUBJECT TO<br>IMS.    | O ALL THE TERMS,                                 | I I HIS CENTIFICATE IVATE  | L 1000ED OIL                          |
| ADDIL  | <u>-</u>        | POLICY NUMBER   | POLICY EFFECTIVE              | POLICY EXPIRATION DATE (MM/DD/YY)                | LIMITS   |                                       |
| GENERAL LIABILITY  X COMMERCIAL GEI  CLAIMS MADI       |                 |   |                               |  | PREMISES (Ea occurence)  | \$ 1,000,000<br>\$ 50,000<br>\$       |
| x P&I (ex-   |                 | 45061178  | 08/20/06                      | 08/20/07   | PERSONAL & ADV INJURY  | s 1,000,000                           |
| 1 1 22 (31)  |                 |   |                               |  | GENERAL AGGREGATE  | \$ 2,000,000                          |
| GENT AGGREGATE LE                                      | 0-              |   |                               |  | PRODUCTS - COMP/OP AGG   | \$ 1,000,000                          |
| AUTOMOBILE LIABILIT                                    |                 |   |                               |  | COMBINED SINGLE LIMIT<br>(Ea accident)   | \$                                    |
| ALL OWNED AUTO   | 1               |   |                               |  | BODILY INJURY<br>(Per person)  | \$                                    |
| HIRED AUTOS  | os              |   |                               |  | BODILY INJURY<br>(Per accident)  | \$                                    |
|  |                 |   |                               |  | PROPERTY DAMAGE<br>(Per accident)  | \$                                    |
| GARAGE LIABILITY                                       |                 |   |                               |  | AUTO ONLY - EA ACCIDENT  | <u>s</u>                              |
| ANYAUTO  |                 |   |                               |  | OTHER THAN AUTO ONLY: EA ACC   | \$                                    |
| EXCESS/UMBRELLA I                                      | IABILITY        |   |                               |  | EACH OCCURRENCE  | \$                                    |
| OCCUR  | CLAIMSMADE      |   |                               |  | AGGREGATE  | s                                     |
|  |                 |   |                               |  |  | \$                                    |
| DEDUCTIBLE   |                 |   |                               |  |  | \$                                    |
| RITENTION  | s               |   |                               |  |  | s                                     |
| WORKERS COMPENSATION                                   |                 |   |                               |  | X TORYLIMITS ER  |                                       |
| EMPLOYERS' HABILITY                                    |                 | WC 295-56-05  | 01/19/06                      | 01/19/07   | E.L. EACH ACCIDENT   | \$ 1,000,00                           |
| ANY PROPRIETOR/PARTNER/EX<br>OFFICER/MILMBER EXCLUDED? | ECOTIVE         | Including USL&H   |                               |  | E.L. DISEASE - EA EMPLOYE  |                                       |
| if yes, describe under<br>SPECIAL PROVISIONS below     | ,               |   | <u> </u>                      |  | E.L. DISEASE - POLICY LIMIT  | \$ 1,000,00                           |
| OTHER MEL  |                 | M5051304000   | 01/19/06                      | 01/19/07   | \$1,000,000 (3   |                                       |
| A Equipment/Le   |                 | M3060070  | 01/26/06                      | 01/26/07   | \$100,000 per  |                                       |
| Equipment/Le   | ased            | м3060070  | 01/26/06                      | 01/26/07   | \$100,000 agg1   | regate                                |
| SCRIPTION OF OPERATIONS /                              |                 | ES / EXCLUSIONS ADDED BY ENDORSE  | EMENT/SPECIAL PROV            | ISIONS   |  |                                       |

| C | ヒド | ( i ir | ·ICA | HU   | LU | EK |  |
|---|----|--------|------|------|----|----|--|
| _ |    |        |      | <br> |    |    |  |
|   |    |        |      |      |    |    |  |

Town of Sewalls Pt.
Building Department
1 S. Sewalls Pt. Rd.
Sewalls Point, FL 34996

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND APON THE INSURER. ITS AGENTS OR

REPRESENTATIVES.

AUTHORIZED ROPRESEN A



### **Martin County Building Department**

2401 SE Monterey Road Stuart, FI 34996 (772) 288-5482 Fax (772) 288-5911

CORRIGAN, DAVID H CUSTOM BUILT MARINE CONST INC. BOX 3016 STUART, FL 34995

### NOTICE TO ALL CONTRACTORS

PLEASE BE ADVISED THAT MARTIN COUNTY, FLORIDA SECTION 43.42 REQUIRES COMPLIANCE WITH THE FOLLOWING EXERPT FROM THE GENERAL ORDINANCES OF THE MARTIN COUNTY CODE:

### **PROHIBITED ACTIVITIES:**

43.42 R Advertising contracting work in any advertisement to the public in a newspaper or telephone directory without including in the advertisement the number of the contractor license issued to the person or business being advertised.

43.42 S Operating any commercial vehicle in the course of conducting the practice of contracting that fails to display the contractor license number of the contractor.

If you have any questions relating to the information in this letter, please contact the Martin County Contractor's Licensing Division of the Martin County Building Department.



STUART, FL 34995

# MARTIN COUNTY, FLORIDA Construction Industry Licensing Board Certificate of Competency

### **MARINE CONTRACTOR**

License Number SP01118 Expires: 30-SEP-07 CORRIGAN, DAVID H CUSTOM BUILT MARINE CONST INC. BOX 3016

### STATE OF FLORIDA



DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD 1940 NORTH MONROE STREET FL 32399-0783 TALLAHASSEE

(850) 487-1395

CUSTOM BUILT MARINE CONSTRUCTION INC 1321 SE DECKER AVE PO BOX 3016 FL 34994 STUART

STATE OF FEORIDA AC#20487
DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

QB33169

06/23/05 040976637

QUALIFIED BUSINESS ORGANIZATION CUSTOM BUILT MARINE CONSTRUCTION

(NOT A LICENSE TO PERFORM WORK: ALLOWS COMPANY TO DO BUSINESS, IF IT HAS A LICENSED QUALIFIER TS QUALIFIED under the provisions of ch. 489 rs spiration date: AUG 31 2007 105062391310 Expiration date: AUG 31 2 2007

### DETACH HERE

# STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#1.05062301310 17 m

7.15

BATCH NUMBER LICENSE NBR DATE

06/23/2005 040976637 QB33169 The BUSINESS ORGANIZATION

Named below IS QUALIFIED Under the provisions of Chapter 489 FS.

Expiration date: AUG 31, 2007

(THIS IS NOT A LICENSE TO PERFORM WORK THIS ALLOWS COMPANY TO DO BUSINESS ONLY IF IT HAS A QUALIFIER!)

CUSTOM BUILT MARINE CONSTRUCTION INC 3170 SE WALLER STREET

STUART

FL 34997

### 2006-2007 MARTIN COUNTY ORIGINAL COUNTY OCCUPATIONAL LICENSE

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995 (772) 288-5604

LICENSE 988-520-0255CERT SPO1118

PHONE (772) 288-4254SIC NO 234990

LOCATION:

1321 SE DECKER AVE STU

CHARACTER COUNTS IN MARTIN COUNTY

| PREV. YR. | \$<br>.00 | LIC. FEE S | 25.00 |
|-----------|-----------|------------|-------|
|           | \$<br>.00 | PENALTY S  | .00   |
|           | \$<br>.00 | COL. FEE S | .00   |
|           | \$<br>.00 | TRANSFER S | .00   |
|           | TOTAL     | .00        |       |

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION OF MARINE CONSTRUCTION CONTRACTOR

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

| 09 DAY OF       | AUGUST       | 20_06 |
|-----------------|--------------|-------|
| AND ENDING SEPT | емвен 202007 |       |

CUSTOM BUILT MARINE CONST., INC. CORRIGAN AND COMPANY CORRIGAN, DAVID H (OWN/QUAL) P.O. BOX 3016 STUART, FL 34995

# 2006-2007 MARTIN COUNTY ORIGINAL COUNTY OCCUPATIONAL LICENSE

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995 (772) 288-5604

CHARACTER COUNTS IN MARTIN COUNTY

| PREV. YA. | 5  | .00   | LIC. FEE S  | 25.00 |
|-----------|----|-------|-------------|-------|
|           |    | .00   |             |       |
|           | \$ |       | PENALTY \$  | .00   |
|           | \$ | .00_  | COL. FEE S  | .00   |
|           | s  | .00   | TRANSFER \$ | .00   |
|           |    | TOTAL | 25.00       | _     |

is hereby licensed to engage in the Business, profession or occupation LANDSCAPING

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

| 09              | AUGUST       | 206 |
|-----------------|--------------|-----|
| AND ENDING CERT | EMBER 202007 |     |

1321 SE DECKER AVE STU

2 2005 10449.0003

RECEIPT of PAYMENT LARRY C. O'STEEN 99 08/09/2006 NORMA 19880005200025 002 2006 0010449, CORRIGAN & CO

CORRIGAN, DAVID & RAYMOND CORRIGAN & CO P.O. BOX 3016 STUART, FL 34995

# 2006-2007 MARTIN COUNTY ORIGINAL COUNTY OCCUPATIONAL LICENSE

Larry C. O'Steen, Tax Collector, P.C. Box 9013, Stuart, FL 34995 (772) 288-5604

CHARACTER COUNTS IN MARTIN COUNTY

| PREV. YR.                               | æ | .00   | LIC. FEE S | 25.00 |
|---|---|-------|------------|-------|
| . , , , , , , , , , , , , , , , , , , , | • | .00   | PENALTY S  | .00   |
|   | و | .00   | COL FEE S  | .00   |
|   | 2 | .00   | TRANSFER S | .00   |
|   | • | TOTAL | .00        |       |

is hereby licensed to engage in the business, profession or occupation of  $MOVABLE\ BUSINESS$ 

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

09 DAY OF AUGUST 20 06
AND ENDING SEPTEMBER 202 0 0 7

CORRIGAN, RAYMOND & DAVID CUSTOM BUILT MARINE CONSTRUCTION, INC. P.O. BOX 3016 STUART, FL 34995

2 2005 10449.0001 PAID

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY DICENSING BOARD

SEQ#L06051600968

BATCH NUMBER LICENSE NBR

05/16/2006 058083345 CGC1507592

The GENERAL CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2008

BEGANO ROBERT LOU JR CUSTOM BUILT MARINE CONSTRUCTION INC 3170 SE WAALER STREET STUART

JEB BUSH GOVERNOR

DISPLAY AS REQUIRED BY LAW

SIMONE MARSTILLER SECRETARY

## CAPTEC Engineering, Inc.

301 N.W. Flagler Avenue, Stuart, FL 34994 772.692.4344 \* Fax: 772.692.4341 - captec1 @aol.com



# Invoice

Tuesday, September 26, 2006

Invoice Number:

9743

To:

Fred Ayers

15 S River Road Stuart, FL 34996

Town of Sewall's Point Review: to rebuild dock and boat house destroyed from Project: 932.62

2004 hurricanes

Professional Services for the Period: 9/1/2006 to 9/30/2006

Task 2: Permit Application Review

### **Professional Services**

| Task 2: Permit Application Review       | <u>Bill Hours</u>             | <u>Charge</u> |
|---|-------------------------------|---------------|
| Assistant Office Manager                | 0.25                          | 16.25         |
| P.E. / Project Manager                  | 0.25                          | 30.00         |
| P.E. / Project Manager                  | 1.00                          | 110.00        |
| P.E. / Project Manager                  | 0.50                          | 55.00         |
| Project Coordinator                     | 0.25                          | 13.75         |
| Project Coordinator                     | 0.25                          | 13.75         |
| Task 2: Permit Application Review Total | 2.50                          | \$238.75      |
|   | Professional Services Totals: | \$238.75      |

\*\*\* Total Project Invoice Amount:

\$ 238.75

| Aged Receivables: Pl | ease note - All pro | ject work will | stop if receive | ables reach 60 | days. |
|----------------------|---------------------|----------------|-----------------|----------------|-------|
| Current              | +30 Days            | +60 Days       | +90 <u>Days</u> | 120 Days +     |       |
| <i>\$238.75</i>      | \$0.00              | \$0.00         | \$0.00          | \$0.00         |       |

s d s

small only stanicoles





# Martin County





Martin County, Florida Disclaimer Information deemed reliable but not guaranteed. Copyright © 2006



Martin County, Florida Laurel Kelly, C.F.A

Site Provided by... governmax.com T1.14

Summary

Parcel ID 1 of

| Parcel Info       |
|-------------------|
| Summary           |
| Land              |
| Residential       |
| Improvement       |
| Commercial        |
| Image             |
| Sales & Transfers |
|                   |

Taxes →

Assessments 🗪 Parcel Map →

Full Legal ->

### Search By

Parcel ID Owner Address Account # Use Code Legal Description

Sales Neighborhood

Мар 🖈

Parcel ID **Unit Address** 01-38-41-013- RIVER ROAD 000-00100-6

SerialIndex Order 17832 Parcel

**Commercial Residential** 2

### Summary

**Property Location RIVER ROAD** 2200 Sewall's Point Tax District

Account # 17832

Land Use 101 0100 Single Family

Neighborhood 193170

Acres

**Legal Description Property Information** 

HERITAGE PLACE, LOT 10 (LESS S

5') & LOT 25

**Owner Information Owner Information** 

AYRES, FREDERIC M III (L/E) "AYRES, FREDERIC M III (TR)

**Assessment Info** 

Front Ft.

**Mail Information** PO BOX 2803

**JENSEN BEACH FL 34958** 

Market Land Value \$2,598,000

Market Impr Value \$1,190,370 Market Total Value \$3,788,370

### Site Functions

Property Search Contact Us On-Line Help County Home Site Home County Login

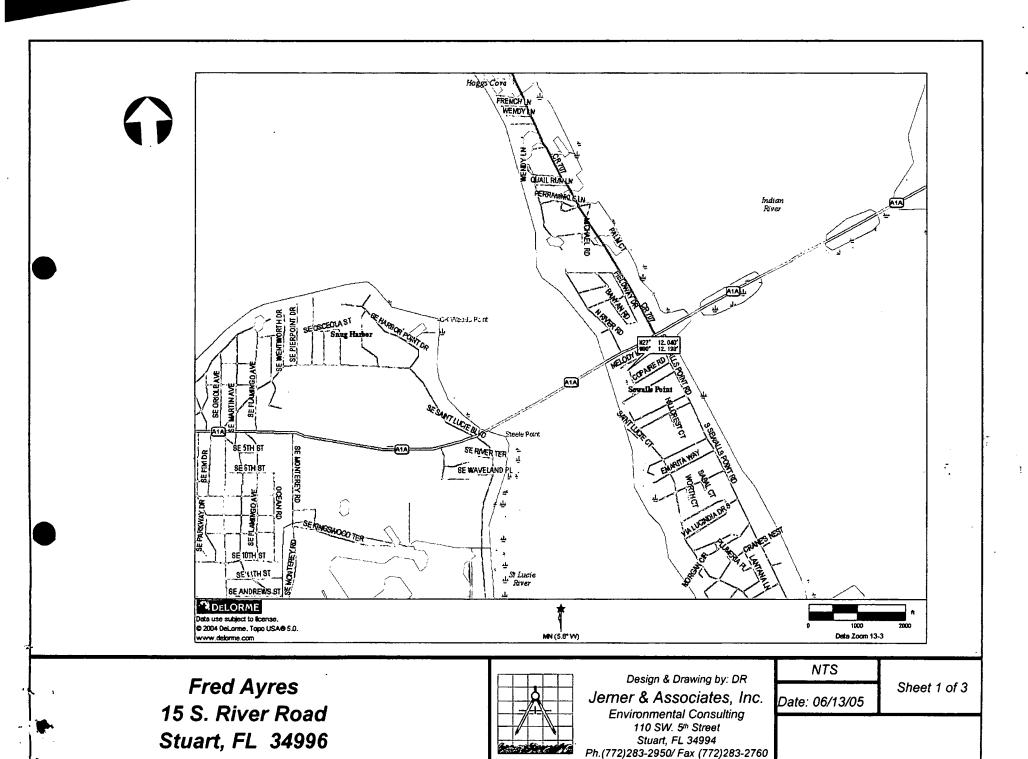
Recent Sale Sale Amount \$0

Sale Date 5/14/2004 Book/Page 1898 1168

Legal disclaimer / Privacy Statement

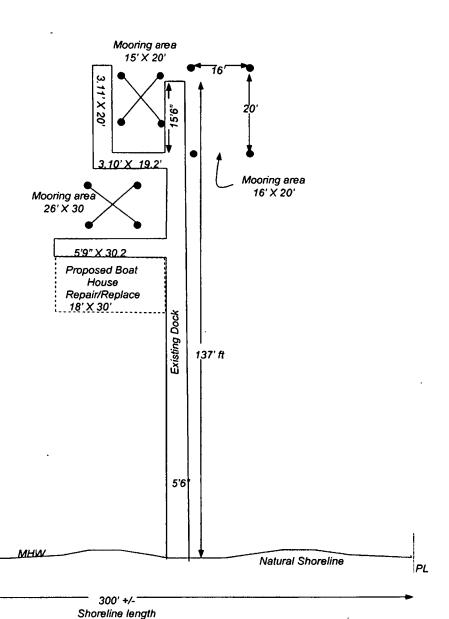
Data updated on 02/05/2006





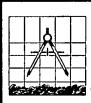


# St. Lucie River Ebb/Flood



Fred Ayres 15 S. River Road Stuart, FL 34996

PL



Design & Drawing by: DR

Jerner & Associates, Inc. Environmental Consulting 110 SW. 5th Street Stuart, FL 34994 Ph.(772)283-2950/ Fax (772)283-2760 Scale: Dimensioned

Sheet 2 of 3

Date: 11/10/05



# Department of Environmental Protection

Port St. Lucie Branch Office

Jeb Bush Governor 1801 SE Hillmoor Drive Suite C-204 Port St. Lucie, FL 34952 (772)398-2806 Fax (772)398-2815

Colleen M. Castille Secretary

DEC 09 2005

Fred Ayers 15 South River Road Stuart, FL 34996

Re:

File No.: Ayers, Fred

File Name: 43-0252793-001

Dear Mr. Ayers:

On July 28, 2005, we received your application for an exemption to perform the following activity: repair and replace a 540 square foot boathouse measuring 18-foot wide by 30-foot long. The project is located on the St. Lucie River, Class III Waters of the State, adjacent to 15 South River Road, Stuart (Section 1, Township 38 South, Range 41 East), in Martin County (Latitude 27° 11' 58.17" N, Longitude 80° 12' 11.01" W).

Your application has been reviewed to determine whether it qualifies for any of three kinds of authorization that may be necessary for work in wetlands or waters of the United States. The kinds of authorization are (1) regulatory authorization, (2) proprietary authorization (related to state-owned submerged lands), and (3) federal authorization. The authority for review and the outcomes of the reviews are listed below. Please read each section carefully. Your project may not have qualified for all three forms of authorization. If your project did not qualify for one or more of the authorizations, refer to the specific section dealing with that authorization for advice on how to obtain it.

### 1. Regulatory Review. - GRANTED

The Department has the authority to review your project under Part IV of Chapter 373, Florida Statutes (F.S.), Title 62, Florida Administrative Code (F.A.C.), and in accordance with operating agreements executed between the Department and the water management districts, as referenced in Chapter 62-113, F.A.C.

Based on the information you submitted, we have determined that your project is exempt from the need to obtain a DEP Environmental Resource Permit under Rule 40E-4.051(3)(d), F.A.C.

### 2. Proprietary Review (related to state-owned lands). - GRANTED

The Department acts as staff to the Board of Trustees of the Internal Improvement Trust Fund (Board of Trustees) and issues certain authorizations for the use of sovereign submerged lands. The Department has the authority to review your project under Chapters 253-and 258, F.S., Chapters 18-20 and 18-21, F.A.C., and Section 62-343.075, F.A.C.

Your project will occur on sovereign submerged land and will require authorization from the Board of Trustees to use public property. As staff to the Board of Trustees, we have reviewed the proposed project and have determined that, as long as it is located within the described boundaries and is consistent with the attached general consent conditions, the project qualifies for a letter of consent to use sovereign submerged lands. Therefore, pursuant to Chapter 253.77, Florida Statutes, you may consider this letter as authorization from the Board of Trustees to perform the project.

### 3. Federal Review (State Programmatic General Permit). - GRANTED

Federal authorization for the proposed project is reviewed by DEP pursuant to an agreement between the Department and the U.S. Army Corps of Engineers (Corps). The agreement is outlined in a document titled Coordination Agreement Between the U.S. Army Corps of Engineers and the Florida Department of Environmental

File Name: Ayers, Fred FDEP File No. 43-0252793-001 Page 2

Protection State Programmatic General Permit, Section 10 of the Rivers and Harbor Act of 1899 and Section 404 of the Clean Water Act.

Your project has been reviewed for compliance with a State Programmatic General Permit (SPGP). As shown on the attached drawings, the proposed project is consistent with the SPGP program. The attached Corps general conditions apply to your project. No further permitting for this activity is required by the Corps.

The determinations in this letter are based solely on the information provided to the Department and on the statutes and rules in effect when the application was submitted. The determinations are effective only for the specific activity proposed. These determinations shall automatically expire if site conditions materially change or if the governing statutes or rules are amended. In addition, any substantial modifications in your plans should be submitted to the Department for review, as changes may result in a permit being required. In any event, this determination shall expire after one year.

This letter does not relieve you from the responsibility of obtaining other permits (federal, state, or local) that may be required for the project.

### NOTICE OF RIGHTS OF SUBSTANTIALLY AFFECTED PERSONS

This letter acknowledges that the proposed activity is exempt from ERP permitting requirements under Rule 40E-4.051(3)(d), F.A.C. This determination is final and effective on the date filed with the Clerk of the Department unless a sufficient petition for an administrative hearing is timely filed under sections 120.569 and 120.57 of the Florida Statutes as provided below. If a sufficient petition for an administrative hearing is timely filed, this determination automatically becomes only proposed agency action subject to the result of the administrative review process. Therefore, on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. The procedures for petitioning for a hearing are set forth in the attached notice.

This determination is based on the information you provided the Department and the statutes and rules in effect when the application was submitted and is effective only for the specific activity proposed. This determination shall automatically expire if site conditions materially change or the governing statutes or rules are amended. In addition, any substantial modifications in your plans should be submitted to the Department for review, as changes may result in a permit being required. In any event, this determination shall expire after one year.

Be advised that your neighbors and other parties who may be substantially affected by the proposed activity allowed under this determination of exemption have a right to request an administrative hearing on the Department's decision that the proposed activity qualifies for this exemption. Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a final determination that the proposed activity is not authorized under the exemption established under Rule 40E-4.051(3)(d), F.A.C.

The Department will not publish notice of this determination. Publication of this notice by you is optional and is not required for you to proceed. However, in the event that an administrative hearing is held and the Department's determination is reversed, proceeding with the proposed activity before the time period for requesting an administrative hearing has expired would mean that the activity was conducted without the required permit.

If you wish to limit the time within which all substantially affected persons may request an administrative hearing, you may elect to publish, at your own expense, the enclosed notice (Attachment A) in the legal advertisement section of a newspaper of general circulation in the county where the activity is to take place. A single publication will suffice.

If you wish to limit the time within which any specific person(s) may request an administrative hearing, you may provide such person(s), by certified mail, a copy of this determination, including Attachment A.

File Name: Ayers, Fred

FDEP File No. 43-0252793-001

Page 3

For the purposes of publication, a newspaper of general circulation means a newspaper meeting the requirements of sections 50.011 and 50.031 of the Florida Statutes. In the event you do publish this notice, within seven days of publication, you must provide to the following address proof of publication issued by the newspaper as provided in section 50.051 of the Florida Statutes. If you provide direct written notice to any person as noted above, you must provide to the following address a copy of the direct written notice.

Florida Department of Environmental Protection Southeast District Branch Office 1801 SE Hillmoor Drive, Suite C-204 Port St. Lucie, FL 34952

If you have any questions, please contact Eric Shea at 772/398-2806 or at eric.shea@dep.state.fl.us. When referring to your project, please use the FDEP file name and number listed above.

Sincerely,

James M. Sellers

**Environmental Supervisor** 

Florida Department of Environmental Protection

Southeast District Branch Office

### Enclosures

cc: USACOE - Palm Beach Gardens [without enclosures]

Dana Rankin, Jerner and Associates, Inc.(agent) [without enclosures]

Attachment A

File No.: 43-0252793-001

### STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF DETERMINATION OF EXEMPTION

The Department of Environmental Protection gives notice that the repair and replacement of a 540 square foot boathouse measuring 18-foot wide by 30-foot long has been determined to be exempt from requirements to obtain an environmental resource permit. The project is located on the St. Lucie River, Class III Waters of the State, adjacent to 15 South River Road, Stuart (Section 1, Township 38 South, Range 41 East), in Martin County (Latitude 27° 11' 58.17" N, Longitude 80° 12' 11.01" W).

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Mediation is not available.

If a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Intervention will be permitted only at the discretion of the presiding officer upon the filing of a motion in compliance with rule 28-106.205 of the Florida Administrative Code.

In accordance with rule 62-110.106(3), F.A.C., petitions for an administrative hearing must be filed within 21 days of publication of the notice or receipt of written notice, whichever occurs first. Under rule 62-110.106(4) of the Florida Administrative Code, a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000 prior to the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. Upon motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect, the Department may also grant the requested extension of time.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that right.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
  - (c) A statement of when and how the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
  (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action;
- (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by rule 28-106.301.

Under sections 120.569(2)(c) and (d) of the Florida Statutes, a petition for administrative hearing shall be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

Complete copies of all documents relating to this determination of exemption are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, at the Southeast District Branch Office, 1801 SE Hillmoor Drive, Suite C-204, Port St. Lucie, FL 34952.

# GENERAL CONDITIONS FOR FEDERAL AUTHORIZATION FOR SPGP III-R1

### General Conditions

- 1. The time limit for completing the work authorized ends on December 17, 2005.
- 2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.
- 3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and State coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.
- 4. If you sell the property associated with this permit, you must obtain the signature and mailing address of the new owner in the space provided below and forward a copy of the permit to this office to validate the transfer of this authorization.
- 5. You must allow representatives from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

### Further Information:

- 1. Limits of this authorization.
- a. This permit does not obviate the need to obtain other Federal, State, or local authorizations required by law.
  - b. This permit does not grant any property rights or exclusive privileges.
  - c. This permit does not authorize any injury to the property or rights of others.
  - d. This permit does not authorize interference with any existing or proposed Federal projects.
  - 2. Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any liability for the
  - a. Damages to the permitted project or uses thereof as a result of other permitted or unpermitted activities or from following:
  - b. Damages to the permitted project or uses thereof as a result of current or future activities undertaken by or on natural causes. behalf of the United States in the public interest.
  - c. Damages to persons, property, or to other permitted or unpermitted activities or structures caused by the activity authorized by this permit.
    - d. Design or construction deficiencies associated with the permitted work.
    - e. Damage claims associated with any future modification, suspension, or revocation of this permit.
  - 3. Reliance on Applicant's Data: The determination of this office that issuance of this permit is not contrary to the public interest was made in reliance on the information you provided.

- 4. Reevaluation of Permit Decision: This office may reevaluate its decision on this permit at any time the circumstances warrant. Circumstances that could require a reevaluation include, but are not limited to, the following:
  - a. You fail to comply with the terms and conditions of this permit.
- b. The information provided by you in support of your permit application proves to have been false, incomplete, or inaccurate (see 3 above).
- c. Significant new information surfaces which this office did not consider in reaching the original public interest decision.

Such a reevaluation may result in a determination that it is appropriate to use the suspension, modification, and revocation procedures contained in 33 CFR 325.7 or enforcement procedures such as those contained in 33 CFR 326.4 and 326.5. The referenced enforcement procedures provide for the issuance of an administrative order requiring you comply with the terms and conditions of your permit and for the initiation of legal action where appropriate. You will be required to pay for any corrective measures ordered by this office, and if you fail to comply with such directive, this office may in certain situations (such as those specified in 33 CFR 209.170) accomplish the corrective measures by contract or otherwise and bill you for the cost.

When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. To validate the transfer of this permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date below.

| (TRANSFEREE-SIGNATURE) | (DATE) |  |
|------------------------|--------|--|
| (NAME-PRINTED)         |        |  |
| (ADDRESS)              | •      |  |

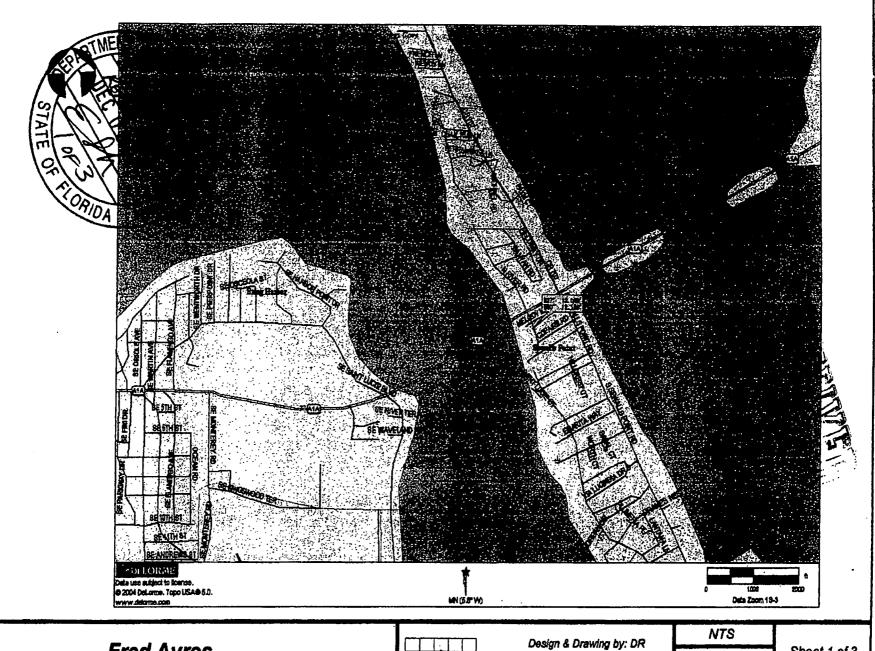
### Manatee Conditions for Federal Authorization

- 1. The permittee shall instruct all personnel associated with the project of the potential presence of manatees and the need to avoid collisions with manatees. All construction personnel are responsible for observing water-related activities for the presence of manatee(s).
- 2. The permittee shall advise all construction personnel that there are civil and criminal penalties for harming, harassing, or killing manatees which are protected under the Marine Mammal Protection Act of 1972, the Endangered Species Act of 1973, and the Florida Manatee Sanctuary Act of 1978. The permittee and/or contractor may be held responsible for any manatee harmed, harassed, or killed as a result of construction activities.
- 3. Siltation barriers shall be installed and shall be made of material in which manatees cannot become entangled, shall be properly secured, and shall be monitored regularly to avoid manatee entrapment. Barriers shall not block manatee entry to or exit from essential habitat.
- 4. All vessels associated with the project shall operate at "no wake/idle" speeds at all times while in water where the draft of the vessel provides less than four feet clearance from the bottom and that vessels shall follow routes of deep water whenever possible.
- 5. If a manatee is sighted within 100 yards of the project area, all appropriate precautions shall be implemented by the permittee/contractor to ensure protection of the manatee. These precautions shall include the operation of all moving equipment no closer than 50 feet of a manatee. Operation of any equipment closer than 50 feet to a manatee shall necessitate immediate shutdown of that equipment. Activities will not resume until the manatee(s) has departed the project area of its own volition.
- 6. Any collision with and/or injury to a manatee shall be reported immediately to the "Manatee Hotline" at 1-888-404-FWCC (1-888-404-3922). Collision and/or injury should also be reported to the U.S. Fish and Wildlife Service in Vero Beach (1-772-562-3909) in south Florida.
- 7. Temporary signs concerning manatees shall be posted prior to and during construction/dredging activities. All signs are to be removed by the lessee/grantee upon completion of the project. A sign measuring at least 3 feet by 4 feet which reads Caution: Manatee Area will be posted in a location prominently visible to water related construction crews. A second sign should be posted if vessels are associated with the construction, and should be placed visible to the vessel operator. The second sign should be at least 8 1/2 inches by 11 inches which reads:

Caution: Manatee Habitat. Idle speed is required if operating a vessel in the construction area. All equipment must be shutdown if a manatee comes within 50 feet of the operation. A collision with and/or injury to a manatee shall be reported immediately to the Florida Marine Patrol at 1-888-404-FWCC (1-888-404-3922) and the U.S. Fish and Wildlife Service at (1-772-562-3909) for south Florida.

### GENERAL CONSENT CONDITIONS:

- (1) Authorizations are valid only for the specified activity or use. Any unauthorized deviation from the specified activity or use and the conditions for undertaking that activity or use shall constitute a violation. Violation of the authorization shall result in suspension or revocation of the grantee's use of the sovereignty submerged land unless cured to the satisfaction of the Board.
- (2) Authorizations convey no title to sovereignty submerged land or water column, nor do they constitute recognition or acknowledgment of any other person's title to such land or water.
- (3) Authorizations may be modified, suspended or revoked in accordance with their terms or the remedies provided in Sections 253.04 and 258.46, F.S., or Chapter 18-14, F.A.C.
- (4) Structures or activities shall be constructed and used to avoid or minimize adverse impacts to sovereignty submerged lands and resources.
- (5) Construction, use, or operation of the structure or activity shall not adversely affect any species which is endangered, threatened or of special concern, as listed in Rules 68A-27.003, 68A-27.004, and 68A-27.005, F.A.C.
- (6) Structures or activities shall not unreasonably interfere with riparian rights. When a court of competent jurisdiction determines that riparian rights have been unlawfully affected, the structure or activity shall be modified in accordance with the court's decision.
- (7) Structures or activities shall not create a navigational hazard.
- (8) Structures shall be maintained in a functional condition and shall be repaired or removed if they become dilapidated to such an extent that they are no longer functional. This shall not be construed to prohibit the repair or replacement subject to the provisions of Rule 18-21.005, F.A.C., within one year, of a structure damaged in a discrete event such as a storm, flood, accident, or fire.
- (9) Structures or activities shall be constructed, operated, and maintained solely for water dependent purposes, or for non-water dependent activities authorized under paragraph 18-21.004(1)(f), F.A.C., or any other applicable law.



Fred Ayres 15 S. River Road Stuart, FL 34996

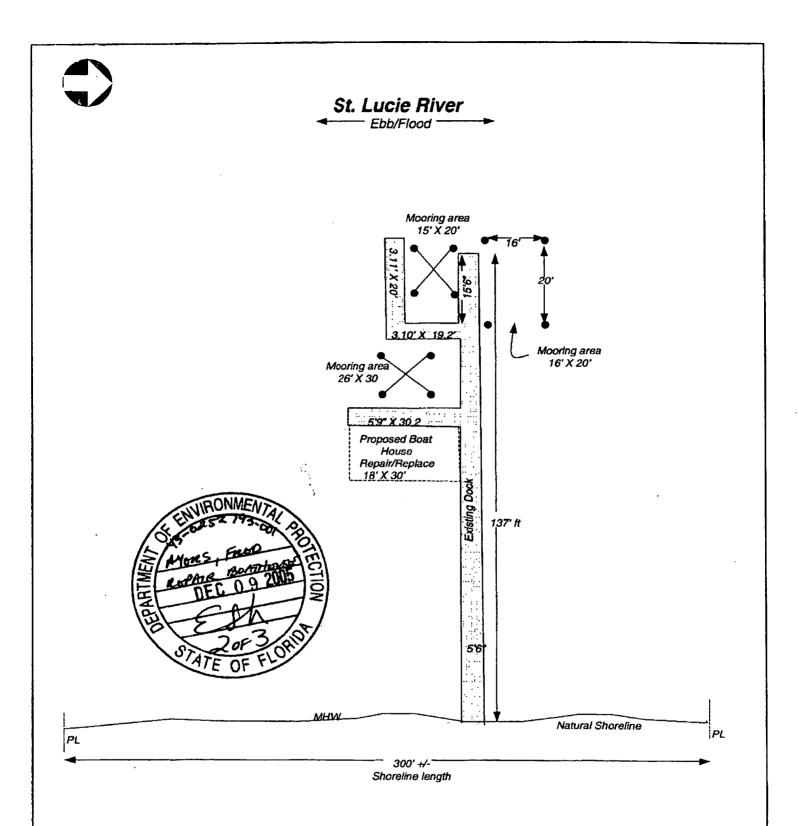


Jemer & Associates, Inc.

Environmental Consulting 110 SW: 5th Street Stuart, FL 34994 Ph. (772)283-2950/ Fax (772)283-2760

Date: 06/13/05

Sheet 1 of 3



Fred Ayres 15 S. River Road Stuart, FL 34996



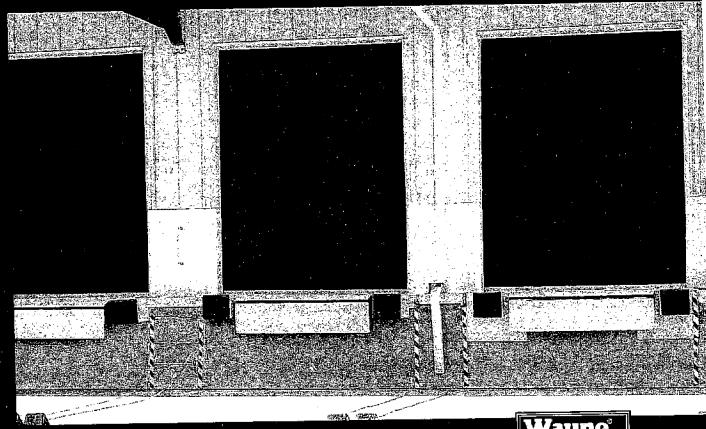
Design & Drawing by: DR Jerner & Associates, Inc. Environmental Consulting 110 SW. 5th Street Stuart, FL 34994 Ph.(772)283-2950/ Fax (772)283-2760 Scale: Dimensioned

Date: 11/10/05

Sheet 2 of 3

# Commercial roll-up steel door with windload rating.

# **DS-350**



Windload Rated DS-350 Roll-Up Steel Doors



| WINDLOAD RATING |         |          |                |            |  |  |
|-----------------|---------|----------|----------------|------------|--|--|
| Maximum         | Panel   | Design   | Equiv. Basic 1 | Wind Speed |  |  |
| Width           | Profile | Pressure | EXP. B         | EXP. C     |  |  |
| 10'0"           |         | ±37PSF   | 150 MPH        | 130 MPH    |  |  |
| 16'0"           | ROUND   | ±28 PSF  | 130 MPH        | 110 MPH    |  |  |
| 10'0"           |         | ±44 PSF  |                | 140 MPH    |  |  |
| 12'0"           | SQUARE  | ±40 PSF  | 150 MPH        | 130 MPH    |  |  |
| 16'0"           | 1       | ±34 PSF  |                | 130 MILLI  |  |  |

PRESS./SPEED CONVERSIONS PER FLORIDA BLDG. CODE TBL. 1606.2E, TESTING PER ASTM E 330

DS-350 doors have State-wide Florida Product Approval for windload protection up to 150 mph and have been third party tested for uniform static air pressure.

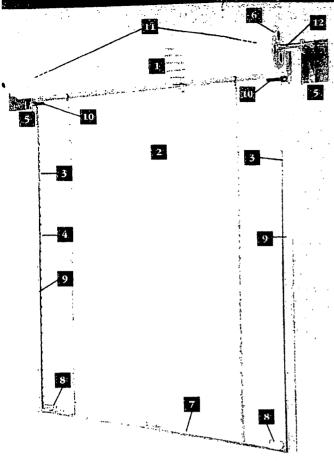
DS-350 roll-up doors are available in round or square profiles. The continuous curtains are made from hot-dipped gaivanized steel, and then finished

with silicone polyester paint for beauty and durability. Heavy-duty 13 gauge guides attach to 8 gauge wall angles to give maximum windload protection.

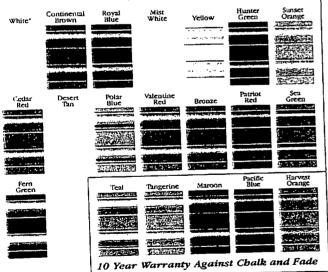
Installation to masonry or steel is quick and simple with no special preparation or overhead tracks needed.

Steel slide-bolt assemblies at each bottom corner secure the closed door from inside. For added security, the slide-bolts also accept padlocks. A sliding curtain lock is available for securing the door from outside.

DS-350 Windload Roll-Up Steel Doors are available in sizes up to 16' X 16', and come in a variety of standard and special colors. You get the doors you need with timely delivery and attractive pricing. Write, call or fax us for specifying or ordering information.



20 Year Warranty Against Chalk and Fade



• White is also available in a Glossy White finish

Correlgated top sheet assembly forms a strong torque cylinder for strength and easy operation, and conceals the spring mechanism.

Carrugated door curtain available in round or square profile, curtain is hot-dipped, galvanized 26-Ga. steel, primed then finished with high gloss silicone polyester paint.

3. Polypropylene anti-wear strips on continuous guides for sliding metal parts, providing quieter operation and longer service life.

Cast windlocks are riveted to curtain as required for windload rating.

Axle casting assembly holds constant door tension, and allows easy adjustments. Heavy-duty steel bracket plates rigidly support axle, spring and door.

6 Drum wheel is deep-drawn galvanized steel with 1-5/16" steel bearings.

**Bottom angle assembly** includes heavy-duty steel angle, extruded aluminum bottom bar and replaceable tubular-type vinyl astragal.

Slide-bolt assemblies made of heavy-duty steel lock the closed door from inside at the bottom corners. For added security, both slide bolts accept padlocks. Exterior curtain lock also available.

Windload door guides are formed from 13-Ga. galvanized steel. DS-350 guides install readily to masonry, concrete, or steel construction.

Automatic door stops prevent door from rolling up past header.

Tempered steel springs are engineered to counterbalance different door sizes and weights for smooth, easy operation and long service life. Both springs are clip-welded to the axle for correct location and extension.

Heavy-duty steel axle supports door curtain and counterbalance system.

Optional direct-drive chain hoist is available for doors to 10' wide or high, standard for larger doors.

Optional 4:1 reducedrive chain hoist is available for doors over 12' wide or high.

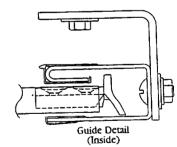
Optional electric operator kit adapts any door to motorized operation.

Optional steel mounting plates provide lateral extension of jambs.



Optional door insulation features two layers of aluminum mylar film laminated to two layers of heavy-

duty polyethylene air-bubble material. Its "R"-value of 4 helps control heat gain/loss. Includes flexible vinyl top and side draft stops as weather seals between the door and the building.



Warranty: Wayne-Dalton Corp. and its subsidiaries back all of their doors and fittings with a LIMITED WARRANTY against defects in materials and workmanship. Paint has a limited warranty to hold up against weather induced chipping, cracking, and peeling for 25 years. Refer to each color for the number of years warranted not to chalk or change color. A copy of this warranty is available upon request.

Because of continuing product improvements, we reserve the right to change the product specifications and designs without prior notice.



www.wayne-dalton.com

Wayne-Dalton Corp. • Door & Systems Division • 2589 C.R. 168 • Dundee, OH 44624 Toll-free: 800-795-5095 • Phone: 330-893-3233 • Fax: 330-893-3371

FEB 22 2002 10:35 FR OWENS CORNING



BUILDING CODE COMPLIANCE OFFICE (BCCO) PRODUCT CONTROL DIVISION

MIANI-DADE COUNTY, FLORIDA METRO-DADE FLAGLER BUILDING 140 WEST FLAGLER STREET, SUITE 1603 MIAMI, FLORIDA 33130-1561 (303) 175-2901 FAX (305) 375-2908

# NOTICE OF ACCEPTANCE (NOA)

Owens Corning
One Owens Corning Parkway
Toledo, OH 43659

#### SCOPE:

This NDA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by the BCCO and accepted by the Building Code and Product Review Committee to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHI).

This NOA shall not be valid after the explination date stated below. The BCCO (In Miami Dade County) and/or the AHI (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHI may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BCCO reserves the right to revoke this acceptance, if it is determined by BCCO that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the South Florida Building Code, 1994 Edition for Miami-Dade County or Florida Building Code.

DESCRIPTION: Oakridge PRO 40 AR

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Mianti-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of pages 1 through 3.

The submitted documentation was reviewed by Frank Zuloaga, RRC



NOA No.: 01-1127.08 Expiration Date: 07/19/06 Approval Date: 01/31/02

Page 1 of 3

FEB 22 2002 10:35 FR QUENS CORNING

P.62/93

## ROOFING SYSTEM APPROVAL

Catchory:

Roofing

Sub-Category:

07340 Asphalt Shingles

Material:

Laminace

1. Scope:

This renews a roofing system using Owens Corning Onkridge PRO 40 AR. Asphalt shingles manufactured by Owens Corning as described in this Notice of Acceptance, designed to comply with the South Florida Building Code, 1994 Edition for Mismi-Dade County.

## 2. PRODUCT DESCRIPTION

| Product            | Dimensions      | Test Specifications | Product Description   |
|--------------------|-----------------|---------------------|---|
| Oakridge PRO 40 AR | 13 W" × 39 "/4" |                     | A heavy weight, fiberglass reinforced four tab asphalt shingle. |

### 3. LIMITATIONS:

- 3.1. Fire classification is not part of this acceptance; refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 3.2. Shall not be installed on roof mean heights in execes of 33 ft.

### 4. INSTALLATION:

- 4.1 Shingles shall be installed in compliance with Miami-Dade County Product Control Shingle Installation Procedure No. 115.
- 4.2 Flashing shall be in accordance with Section 9.3 Option "B" (step-flashings) of Miami-Dade County Product Control Shingle Installation Procedure No. 115.
- 4.3 The manufacturer shall provide clearly written application instructions.
- 4.4 Exposure and course layout shall be in compliance with Detail 'A', attached.
- 4.5 Nailing shall be in compliance with Demil 'B', attached.

## 5. LABELING:

5.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County Product Control Approved".

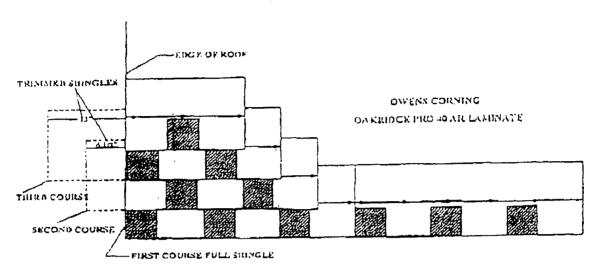
# 6. BUILDING PERMIT REQUIREMENTS:

- 6.1 Application for building permit shall be accompanied by copies of the following:
  - 6.1.1 This Notice of Acceptance
  - 6.1.2 Any other document required by Building Official or the Applicable Code in order to properly evaluate the installation of this system.



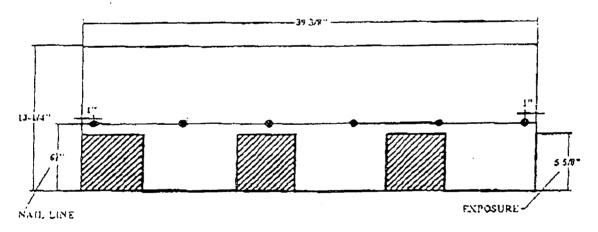
NOA No.: 03-1127.08 Expiration Date: 07/19/06 Approval Date: 01/31/02 Page 2 of J

### DETAIL A



## DETAIL B

### OWENS CORNING PASTERING PATTERN & PHYSICAL DIMENSIONS OAKRIDGE PRO 40 AR LAMINATE



END OF THIS ACCEPTANCE



NOA Na: 01-1127.08 Expiration Date: 07/19/06 Approval Date: 01/31/02

Clo C sgk4

Home | Green Form | ★ Compare Items | Register | Your #

Repair Parts Services Resources Company Info Contact Us Find A Bra

Search Catalog No. 397 (PDF) Keyword(s)

LOG IN

# **Item Details**

User ID

Material Handling > Hoist Winch and Rigging > Electric Hoists

Hoist, Chain, 2 Ton

Go

Password

Remember my login 2

Single Speed Electric Chain Hoist, Capacity 2 Tons, Lift Speed 8 FPM, Current @ Low Vc Amps, Motor Power Rating 1 HP, Motor Phase Single, Motor Voltage @ 60 Hz 115/230 V 15 Feet, Control Cord 11 Feet, Minimum Distance between Hooks 21 3/4 Inches, Housing Inches, Housing Depth 8 3/8 Inches, Housing Width 7 15/16 Inches. With 2Z619 chain cor

| Grainger Item #         | 7E989        |
|-------------------------|--------------|
| Price (ea.)             | \$2,027.00   |
| Brand                   | DAYTON       |
| Mfr. Model #            | JLC4008-1-15 |
| Ship Qty. 🕄             | 1            |
| Sell Qty. (Will-Call) ? | 1            |
| Ship Weight (lbs.)      | 130.3        |
| Usually Ships** 🕄       | Today        |
| Catalog Page No.        | 2075 🖪       |

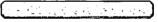


Qty.

Enlarge

Add to Order

Add to Personal List



Price shown may not reflect your price. Log in or register.

| Tach<br>Specs | Additional<br>Information | Notes &<br>Restrictions | MSDS       | Required<br>Accessories | Optional<br>Accessories | Alternate<br>Products | Repair<br>Parts |
|---------------|---------------------------|-------------------------|------------|-------------------------|-------------------------|-----------------------|-----------------|
| ⁴eır          |                           |                         | Speeu!     | /4 to 2 Ton Elect       | ric Chain Hoist         |                       |                 |
| Capacit       | y (Tons)                  |                         | 2          |                         |                         |                       |                 |
| ್ಚ≐ 3೮೪       | ed (FPM)                  |                         | 3          |                         |                         |                       |                 |
| viorar -      | ۶                         |                         | •          |                         |                         |                       |                 |
| roitage       | මු 33 Hz                  |                         | 115/230    |                         |                         |                       |                 |
| Hotov >       | hase                      |                         | •          |                         |                         |                       |                 |
| Amos @        | 2 Low Volts               |                         | 6.0        |                         |                         |                       |                 |
| Control       | Cord (Ft.)                |                         | 11         |                         |                         |                       |                 |
| Min. Be       | tween Hooks (             | in.)                    | 19 3/4     |                         |                         |                       |                 |
| Housing       | g Length (In.)            |                         | 24 1/8     |                         |                         |                       |                 |
| Housing       | g Width (In.)             |                         | 8 11/16    |                         |                         |                       |                 |
| Housing       | g Depth (In.)             |                         | 8 11/16    |                         |                         |                       |                 |
| Brake         |                           |                         | Multiple D | isc Motor, Stops        | and Holds the L         | oad even with         | n Loss of       |



BUILDING CODE COMPLIANCE OFFICE (BCCO)
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA METRO-DADE FLAGLER BUILDING 140 WEST FLAGLER STREET, SUITE 1603 MIAMI, FLORIDA 33130-1563 (305) 375-2901 FAX (305) 375-2908

## NOTICE OF ACCEPTANCE (NOA)

PGT Industries 1070 Technology Drive Nokomis, FL 34275

### Scope:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including High Velocity Hurricane Zone of the Florida Building Code.

### DESCRIPTION: Series SH-4000 Aluminum Single Hung Window W/H.D. MTG. Rail

APPROVAL DOCUMENT: Drawing No. 2737, titled "Series SH-4000 Alum. Single Hung Window W/ H.D. MTG. Rail", dated 04/18/01 with revision "3" on 12/16/04, sheets 1 through 8 of 8, prepared by manufacturer, signed and sealed by Robert L. Clark, P.E., bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

### MISSILE IMPACT RATING: None

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

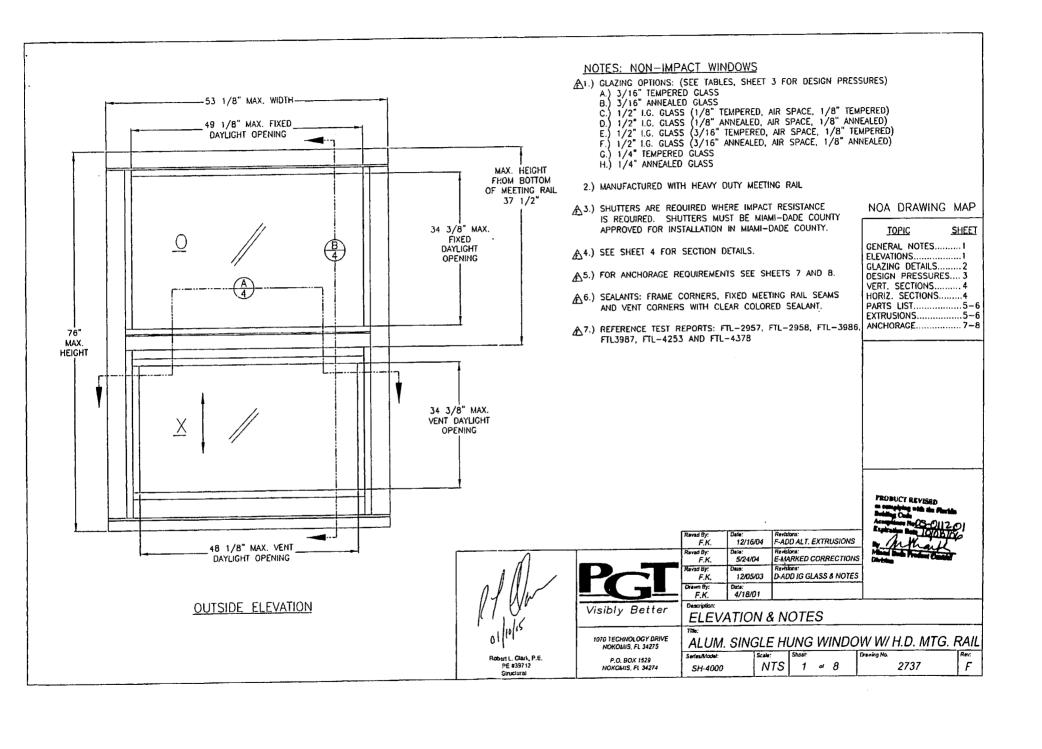
**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

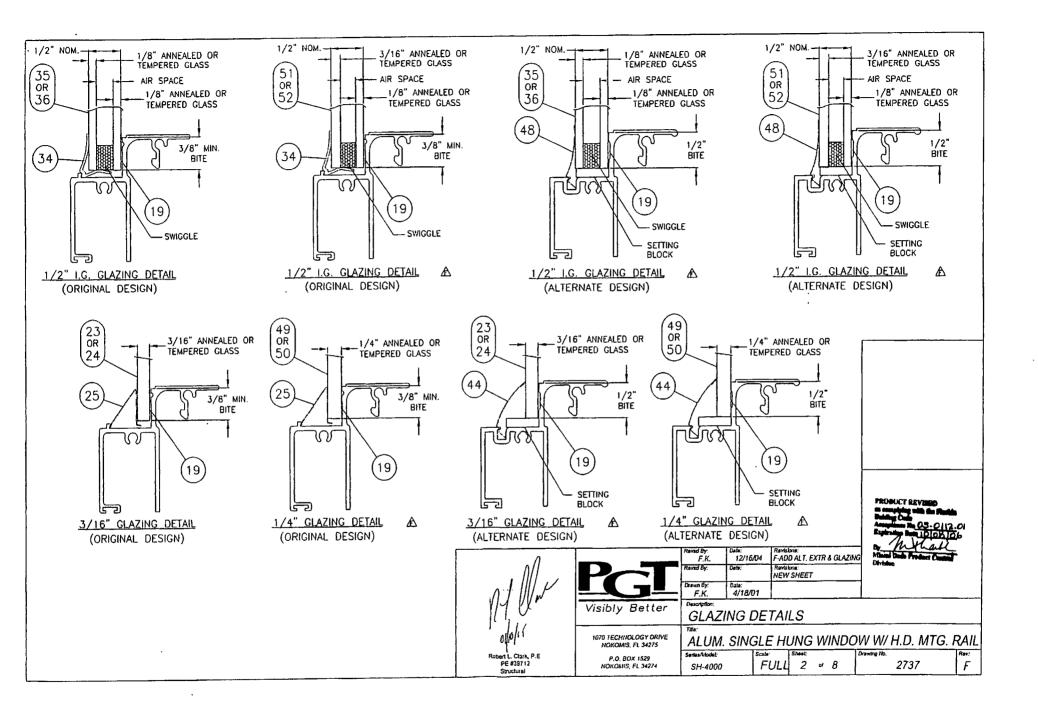
This NOA revises NOA # 04-0319.02 and, consists of this page 1 and evidence pages E-1, E-2 and E-3, as well as approval document mentioned above.

The submitted documentation was reviewed by Herminio F. Gonzalez, P.E., Director, BCCO



NOA No 05-0112.01 Expiration Date: October 08, 2006 Approval Date: March 31, 2005 Page 1





| COMPAR | COMPARATIVE ANALYSIS FOR: FTL- 2957, FTL-4253 & FTL-4378 |   |       |        |       |         |       |        |       |         |  |  |  |
|--------|--|---|-------|--------|-------|---------|-------|--------|-------|---------|--|--|--|
| GLASS  |  | . 3/16" TEMPERED  |       |        |       |         |       |        |       |         |  |  |  |
| TYPES: | G. 1/4" T  | . 1/4" TEMPERED   |       |        |       |         |       |        |       |         |  |  |  |
| WINDOW |  | WINDOW HEIGHT   |       |        |       |         |       |        |       |         |  |  |  |
| WIDTH  | 26.  | 26.000 38.375 50.625 63.000 76.000                          |       |        |       |         |       |        |       |         |  |  |  |
| 19.125 | +56.7  | -110.0  | +56.7 | -110.0 | +56.7 | -110.0  | +56.7 | -110.0 | +56.7 | -100.4  |  |  |  |
| 24.000 | +56.7  | -110.0  | +56.7 | -110.0 | +56.7 | -110.0  | +56.7 | -110.0 | +56.7 | -87.5   |  |  |  |
| 26.500 | +56.7  | -110.0  | +56.7 | -110.0 | +56.7 | -110.0  | +56.7 | -110.0 | +56.7 | -83.2   |  |  |  |
| 32.000 | +56.7  | 6.7 -110.0 +56.7 -110.0 +56.7 -110.0 +56.7 -110.0 +56.7 -7  |       |        |       |         |       |        |       |         |  |  |  |
| 37.000 | +56.7  | 6.7 -110.0 +56.7 -110.0 +56.7 -110.0 +56.7 -110.0 +56.7 -75 |       |        |       |         |       |        |       |         |  |  |  |
| 40.000 | +56.7  | -110.0  | +56.7 | -110.0 | +56.7 | -110.0  | +58.7 | -110.0 | +56.7 | -75.6   |  |  |  |
| 44.000 | +56.7  | -110.0  | +56.7 | -110.0 | +56.7 | -110.0  | +56.7 | -110.0 | +56.7 | -75.6   |  |  |  |
| 48.000 | +58.7  | -110.0  | +56.7 | -110.0 | +56.7 | -109.6  | +56.7 | -96.5  | +56.7 | -75.6   |  |  |  |
| 53.125 | +56.7  | -110.0  | +56.7 | -110.0 | +56.7 | -95.7   | +56.7 | -83.3  | +56.7 | -75.6   |  |  |  |
| COMPAR | ATIVE  | ANALYS  | S FOR |        |       |         |       |        | F     | TL-2958 |  |  |  |
|        | ₩ B. 3/1   | 16" ANNEA   | LED   |        |       |         |       |        |       |         |  |  |  |
|        |  | " ANNEA   | LED   |        |       |         |       |        |       |         |  |  |  |
| WINDOW | ASS  |   |       |        | WINDO | W HEIGI | 11    |        |       |         |  |  |  |
| WIDTH  | ઙૢૻ├   | 26.000  |       | 9 276  |       | 0.625   | 67    | 000    | 76    | 000     |  |  |  |

|        |     | H. 1/4" A | 1. 1/4" ANNEALED |        |        |        |         |       |        |        |       |  |  |  |
|--------|-----|-----------|------------------|--------|--------|--------|---------|-------|--------|--------|-------|--|--|--|
| WINDOW | ASS |           |                  |        |        | WINDOV | V HEIGH | T     |        |        |       |  |  |  |
| WIDTH  | 링   | 26.       | 000              | 38.375 |        | 50.    | 60.625  |       | 000    | 76.000 |       |  |  |  |
| 19.126 | B.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -110.0  | +56.7 | -110.0 | +56.7  | -86.3 |  |  |  |
| 15.120 | H.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -110.0  | +56.7 | -110.0 | +58.7  | -86.3 |  |  |  |
| 24.000 | В.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -110.0  | +56.7 | -100.3 | +56.7  | -75.2 |  |  |  |
| 24.000 | H.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -110.0  | +56.7 | -100.3 | +58.7  | -75.2 |  |  |  |
| 26.500 | B.  | +58.7     | -110.0           | +56.7  | -110.0 | +56.7  | -110.0  | +56.7 | -97.0  | +56.7  | -71.6 |  |  |  |
| 20.000 | H.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -110.0  | +56.7 | -97.0  | +56.7  | -71.6 |  |  |  |
| 32.000 | В.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -101.7  | +56.7 | -81.9  | +56.7  | -66.7 |  |  |  |
|        | Ħ.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -110.0  | +56.7 | -94.6  | +58.7  | -66.7 |  |  |  |
| 37.000 | B.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -86.4   | +56.7 | -70.9  | +56.7  | -61.9 |  |  |  |
| 37.000 | H.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -110.0  | +56.7 | -94.6  | +56.7  | -65.0 |  |  |  |
| 40.000 | ₿.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -80.9   | +56.7 | -65.8  | +56.7  | -57.7 |  |  |  |
| 40.000 | Н.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -110.0  | +56.7 | -86.4  | +56.7  | -65.0 |  |  |  |
| 44.000 | В.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -73.1   | +56.7 | -59.2  | +52.3  | -52.3 |  |  |  |
| 44.000 | Н.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -103.3  | +56.7 | -77.8  | +56.7  | -65.0 |  |  |  |
| 48.000 | В.  | +56.7     | -110.0           | +56.7  | -104.4 | +56.7  | -64.8   | +53.9 | -53.9  | +48.0  | -48.0 |  |  |  |
| 40.000 | H.  | +56.7     | -110.0           | +56.7  | -110.0 | +56.7  | -93.8   | +56.7 | -71.8  | +56.7  | -60.2 |  |  |  |
| 53.125 | В.  | +56.7     | -110.0           | +56.7  | -99.7  | +56.7  | -59.5   | +47.9 | -47.9  | +43.1  | -43.1 |  |  |  |
| 03.120 | H.  | +56.7     | -110.0           | +56.7  | -100.9 | +56.7  | -82.3   | +56.7 | -65.2  | +54.5  | -54.5 |  |  |  |

|  |          | <b>ANALYSIS</b> |     |
|--|----------|-----------------|-----|
|  | A T 11/1 | ANAL VEIG       | EAD |
|  |          |                 |     |

GLASS C. 1/2" I.G. (1/8" TEMPERED, AIR SPACE, 1/8" TEMPERED)

TYPES: E. 1/2" I.G. (3/16" TEMPERED, AIR SPACE, 1/8" TEMPERED)

| WINDOW | WINDOW HEIGHT         |        |        |        |        |        |       |        |       |       |  |  |
|--------|-----------------------|--------|--------|--------|--------|--------|-------|--------|-------|-------|--|--|
| WIDTH  | 26.000                |        | 38.    | 38.375 |        | 625    | 63.   | 000    | 76.   | 000   |  |  |
| 19.125 | +56.7                 | -110.0 | +56.7  | -110.0 | +56.7  | -110.0 | +56.7 | -110.0 | +56.7 | -99.6 |  |  |
| 24.000 | +56.7                 | -110.0 | +56.7  | -110.0 | +56.7  | -110.0 | +56.7 | -110.0 | +56.7 | -86.8 |  |  |
| 26.500 | +56.7                 | -110.0 | +56.7  | -110.0 | +56.7  | -110.0 | +56.7 | -110.0 | +56.7 | -82.6 |  |  |
| 32.000 | +56.7                 | -110.0 | +56.7  | -110.0 | +56.7  | -110.0 | +56.7 | -109.1 | +56.7 | -76.9 |  |  |
| 37.000 | +56.7                 | -110.0 | +56.7  | -110.0 | +56.7  | -110.0 | +56.7 | -109.1 | +56.7 | -75.1 |  |  |
| 40.000 | +56.7                 | -110.0 | +56.7  | -110.0 | +58.7  | -110.0 | +56.7 | -109.1 | +56.7 | -75.0 |  |  |
| 44.000 | +56.7                 | -110.0 | +56.7  | -110.0 | +56.7  | -110.0 | +56.7 | -109.1 | +56.7 | -75.0 |  |  |
| 48.000 | +56.7 -110.0 +56.7 -1 |        | -110.0 | +56.7  | -108.7 | +56.7  | -95.7 | +56.7  | -75.0 |       |  |  |
| 53.125 | +58.7                 | -110.0 | +56.7  | -110.0 | +56.7  | -94.9  | +56.7 | -82.8  | +56.7 | -75.0 |  |  |

### COMPARATIVE ANALYSIS FOR:

GLASS D. 1/2" I.G. (1/8" ANNEALED, AIR SPACE, 1/8" ANNEALED)

TYPES: F. 1/2" I.G. (3/16" ANNEALED, AIR SPACE, 1/8" ANNEALED)

| WODDIN          | WINDOW HEIGHT |        |        |        |       |        |       |        |       |       |  |  |
|-----------------|---------------|--------|--------|--------|-------|--------|-------|--------|-------|-------|--|--|
| WIDTH<br>19.125 | 26.000        |        | 38.375 |        | 50.   | 625    | 63.   | .000   | 76.   | 000   |  |  |
|                 | +56.7         | -110.0 | +56.7  | -110.0 | +56.7 | -110.0 | +56.7 | -110.0 | +56.7 | -86.3 |  |  |
| 24.000          | +56.7         | -110.0 | +56.7  | -110.0 | +56.7 | -110.0 | +56.7 | -100.3 | +56.7 | -75.2 |  |  |
| 28.500          | +56.7         | -110.0 | +56.7  | -110.0 | +56.7 | -110.0 | +56.7 | -97.0  | +58.7 | -71.6 |  |  |
| 32.000          | +56.7         | -110.0 | +56.7  | -110.0 | +56.7 | -103.3 | +56.7 | -91.4  | +56.7 | -66.7 |  |  |
| 37.000          | +56.7         | -110.0 | +56.7  | -101.7 | +58.7 | -89.3  | +58.7 | -78.6  | +56.7 | -65.0 |  |  |
| 40.000          | +56.7         | -110.0 | +56.7  | -94.5  | +56.7 | -81.5  | +56.7 | -72.4  | +58.7 | -65.0 |  |  |
| 44.000          | +56.7         | -110.0 | +56.7  | -85.5  | +56.7 | -72.1  | +56.7 | -66.0  | +56.7 | -59.1 |  |  |
| 48.000          | +56.7         | -110.0 | +56.7  | -81.3  | +56.7 | -64.3  | +58.7 | -60.7  | +53.6 | -53.6 |  |  |
| 53.125          | +56.7         | -110.0 | +56.7  | -77.7  | +55.7 | -55.7  | +53.4 | -53.4  | +49.6 | -49.6 |  |  |

Robart L. Clark, P.E.
PE 939712
Shructural

PGI Visibly Better

> 1070 TECHNOLOGY DRIVE NOKOMIS, FL 34275 P.O. BOX 1529 NOKOMIS, FL 34274

| Reveal By: | Date: | F.A.D. GLASS TYPES & NOTE : | 12/16/04 | F-ADD GLASS TYPES & NOTE : | S/24/04 | E-UPDATE TABLES | F.K. | 12/05/03 | D-NEVV SHT, ADD IG | Drawn By: | Date: | A/18/01 | F.K. | 4/18/01 | | Control of the control

PROBUCT REVISED
an complying with the Florids
Building Code
Acceptance No. DS-D112.0
Expirity on Date 100 DD 100
The Code State of Code State

## DESIGN PRESSURES

ALUM. SINGLE HUNG WINDOW W/ H.D. MTG. RAIL

FTL-3986

FTL-3987

 Series/Aboost:
 Scate:
 Shaet
 Drawleg No.
 Rev:

 SH-4000
 NTS
 3 of 8
 2737
 F

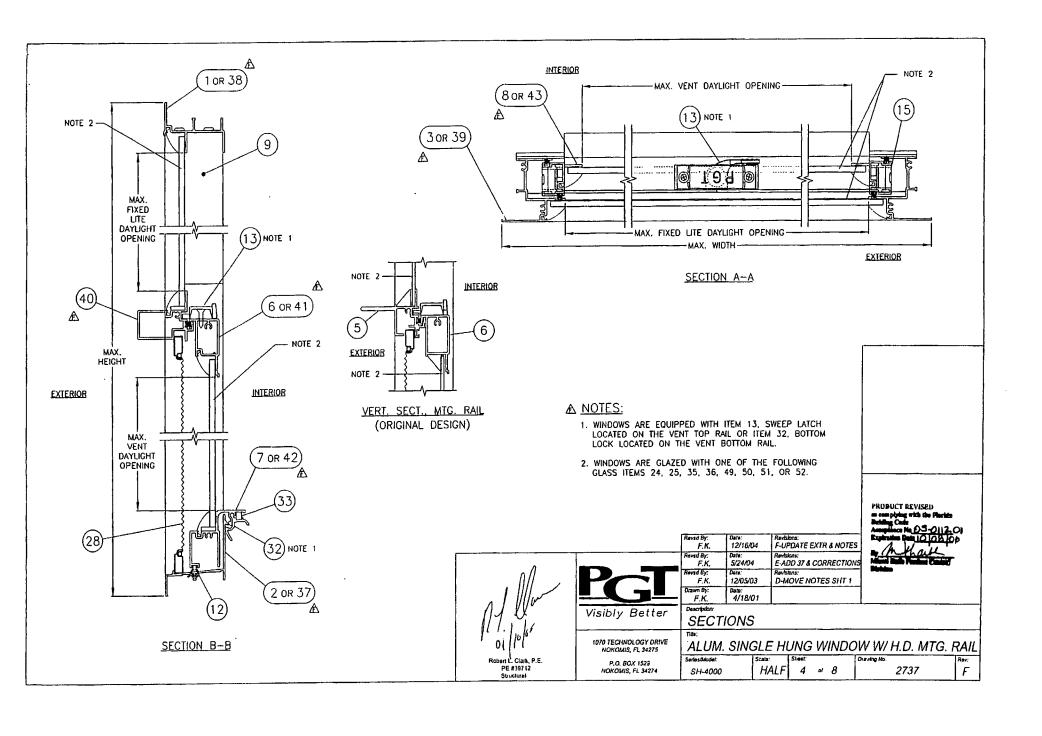
### NOTES:

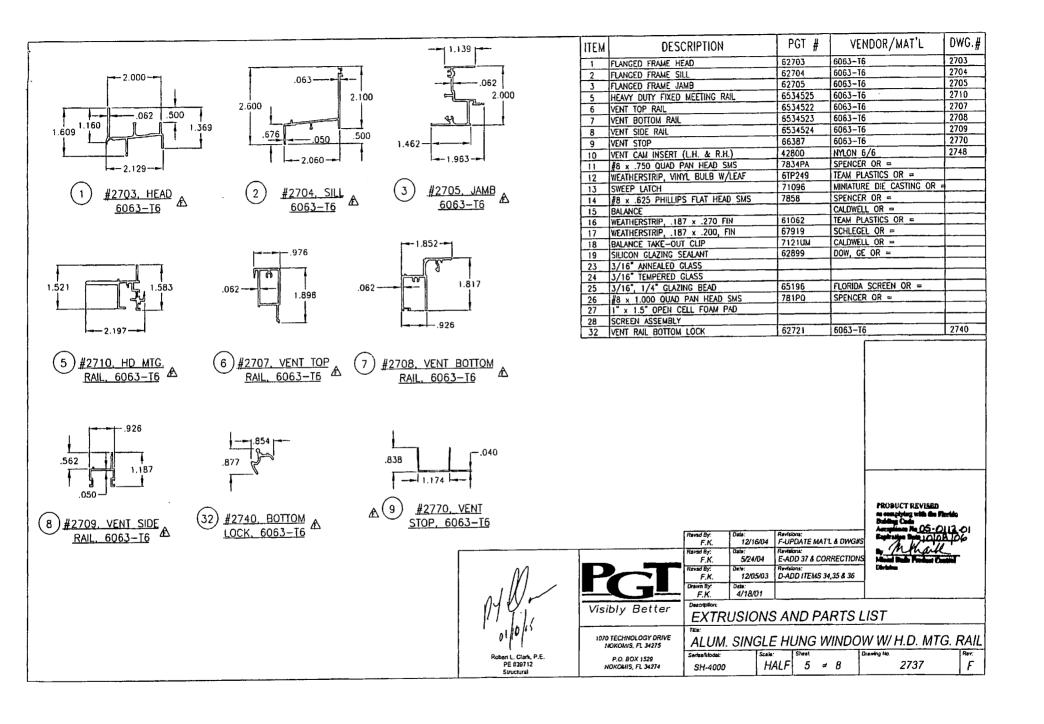
1. NEGATIVE DESIGN LOADS BASED ON TESTED PRESSURE AND CLASS TABLES ASTM E 1300-98 (ASTM E 1300-94 OUTSIDE MIAMI-DADE COUNTY).

2. POSITIVE DESIGN LOADS BASED ON WATER TEST PRESSURE AND GLASS TABLES

ASTM E 1300-98 (ASTM E 1300-94 OUTSIDE MIAMI-DADE COUNTY).

3. SEE SHEETS 7 AND 8 FOR ANCHORAGE INFORMATION.

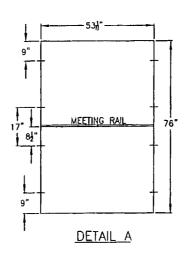




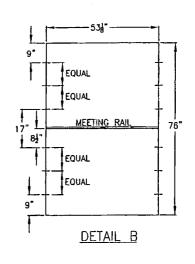
| WINDOW SIZE  |          |   | QUAI   | NTITY OF A  | NCHORS    | PER JAMB    |           |
|--|----------|---|--------|-------------|-----------|-------------|-----------|
| Width x Height   1/4" Tapcon   #12 Screw   1/4" Tapcon   #12 Screw   26 1/2   x   35   2   2   2   2   2   2   2   2   2   |          |   | 1      | COMPA       | RATIVE AN | ALYSIS PRE  | SSURE     |
| 26 1/2   x   26  |          |   |        |             |           |             |           |
| 26 1/2         x 35         2  | Width    | x | Height | 1/4" Тарсоп | #12 Screw | 1/4" Tapcon | #12 Screw |
| 26 1/2         x 38 3/8         4         <  | 26 1/2   | x | 26     | 2           | 2         | 2           | 2         |
| 26 1/2 x 50 5/8         4  | 26 1/2   | × | 35     | 2           | 2         | 2           | 2         |
| 26 1/2         x 56         4         3         3         8         8  | 26 1/2   | х | 38 3/8 | 4           | 4         | 4           | 4         |
| 26 1/2         x 63         4  | 26 1/2   | х | 50 5/8 | 4           | 4         | 4           | 4         |
| 26 1/2         x 76         4         4         4         4         4         4         4         4         32         3         3         4         4         4         4         4         4         4         4         4         4         4         4         4         4         4         4         4         3         3         2         2         4         2         2         2         2         2         2         2         2         2         2         2         2         2         3         3         3         8         4         4         4         4         4         4         4         4         4         4         4   | 26 1/2   | х | 56     | 4           | 4         | 4           | 4         |
| 32   | 26 1/2   | х | 63     | 4           | 4         | 4           | 4         |
| 32         x         35         2         4         2         2           32         x         38 3/8         4         4         4         4           32         x         50 5/8         4         4         4         4         4           32         x         56         4         4         4         4         4         4           32         x         63         4         6         4         4         4         4         4         4         3         2         2         2         2         2         2         2         2         2         2         3         3         3         5         2         4  | 26 1/2   | х | 76     | 4           | 4         | 4           |           |
| 32         x         38 3/8         4         3         32         x         76         4  | 32       | x | 26     | 2           | 2         | 2           | 2         |
| 32         x         50         5/8         4         3         3         8         3         8         8         4         4         4         4         4         4         4         4         4         4         4         4         4         4         3         3         8         8         4 <td>32</td> <td>х</td> <td>35</td> <td>2</td> <td>4</td> <td>2</td> <td>2</td> | 32       | х | 35     | 2           | 4         | 2           | 2         |
| 32         x         56         4  | 32       | х | 38 3/8 | 4           | 4         | 4           |           |
| 32         x         63         4         6         4         4           32         x         76         4 <td>32</td> <td>х</td> <td>50 5/8</td> <td></td> <td></td> <td></td> <td></td>         | 32       | х | 50 5/8 |             |           |             |           |
| 32         x         76         4         4         4         4         4         4         4         37         x         26         2         4         2         2         2         37         x         38         3/8         4  | 32       | х | 56     | 4           | 4         |             |           |
| 37         x         26         2         4         2         2           37         x         35         2         4         2         2           37         x         36         3/8         4         4         4         4           37         x         50         5/8         4         4         4         4         4           37         x         56         4         6         4  |          | х | 63     |             |           |             |           |
| 37         x         35         2         4         2         2           37         x         38 3/8         4         4         4         4         4           37         x         50 5/8         4         4         4         4         4           37         x         56         4         6         4         4         4           37         x         63         4         6         4  | 32       | × | 76     |             |           |             |           |
| 37         x         38 3/8         4         4         4         4         4         4         4         37         x         50 5/8         4         4         4         4         4         4         4         4         4         4         4         4         4         4         37         x         76         4  |          | х |        |             |           |             |           |
| 37         x         50         5/8         4 <td>37</td> <td>х</td> <td></td> <td></td> <td></td> <td></td> <td></td>       | 37       | х |        |             |           |             |           |
| 37         x         56         4         6         4         4           37         x         63         4         6         4         4           37         x         76         4         4         4         4           40         x         26         2         4         2         2           40         x         35         4         4         2         2           40         x         35         8         4         4         4         4           40         x         50         5/8         4         6         4         4           40         x         50         5/8         4         6         4         4           40         x         63         4         6         4         4         4           40         x         63         4         6         4         4         4           40         x         76         4         6         4         4         4           48         x         35         4         4         2         2         4           48         x <td< td=""><td></td><td>×</td><td></td><td></td><td></td><td></td><td></td></td<>   |          | × |        |             |           |             |           |
| 37         x         63         4         6         4         4           37         x         76         4         4         4         4         4         4           40         x         26         2         4         2         2         2         4 </td <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td>                  |          | - |        |             |           |             |           |
| 37         x         76         4  |          | X |        |             |           |             |           |
| 40       x       26       2       4       2       2         40       x       35       4       4       2       2         40       x       38       3/8       4       4       4       4       4         40       x       50       5/8       4       6       4       4       4         40       x       56       4       6       4 <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td>   |          | - |        |             |           |             |           |
| 40         x         35         4         4         2         2           40         x         38 3/8         4         4         4         4         4           40         x         50 5/8         4         6         4         4         4           40         x         56         4         6         4         4         4           40         x         63         4         6         4         4         4         4         4         4         4         4         4         6         4         6         4  |          | ш |        |             |           |             |           |
| 40       x       38 3/8       4       6 </td <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          | - |        |             |           |             |           |
| 40         x         50         5/8         4         6         4         4           40         x         56         4         6         4         4           40         x         63         4         6         4         4           40         x         76         4         6         4         6           48         x         26         2         4         2         2           48         x         35         4         4         2         4           48         x         35         4         4         4         4           48         x         35/8         4         4         4         4         4           48         x         50         5/8         4         6         4         4         4           48         x         50         5/8         4         6         4  |          | - |        |             |           |             |           |
| 40         x         56         4         6         4         4           40         x         63         4         6         4         4           40         x         76         4         6         4         6           48         x         26         2         4         2         2           48         x         35         4         4         2         4           48         x         38         3/8         4         4         4         4           48         x         50         5/8         4         6         4         4           48         x         56         4         6         4         4         4           48         x         63         4         6         4         4         4           48         x         63         4         6         4         6         4         6           48         x         76         4         6         4         6         4         6           53         1/8         x         26         4         4         2         2         2 <t< td=""><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td></t<>  |          | - |        |             |           |             |           |
| 40       x       63       4       6       4       4         40       x       76       4       6       4       6         48       x       26       2       4       2       2         48       x       35       4       4       2       4         48       x       38       3/8       4       4       4       4         48       x       50       5/8       4       6       4       4       4         48       x       56       4       6       4       4       4       4       4       4       4       4       4       4       4       6       4       4       2       2       2       2       3  |          | - |        | <u> </u>    |           |             |           |
| 40       x       76       4       6       4       6         48       x       26       2       4       2       2         48       x       35       4       4       2       4         48       x       38       3/8       4       4       4       4         48       x       50       5/8       4       6       4       4         48       x       56       4       6       4       4         48       x       63       4       6       4       6         48       x       76       4       6       4       6         53       1/8       x       26       4       4       2       2         53       1/8       x       35       4       4       2       4         53       1/8       x       36       4       6       4       4         53       1/8       x       56       4       6       4       4         53       1/8       x       56       4       6       4       4         53       1/8       x       6   |          | Н |        |             |           |             |           |
| 48       x       26       2       4       2       2         48       x       35       4       4       2       4         48       x       38       3/8       4       4       4       4         48       x       50       5/8       4       6       4       4         48       x       56       4       6       4       4         48       x       63       4       6       4       6         48       x       76       4       6       4       6         53       1/8       x       26       4       4       2       2         53       1/8       x       35       4       4       2       4         53       1/8       x       38       3/8       4       6       4       4         53       1/8       x       50       5/8       4       6       4       4         53       1/8       x       56       4       6       4       6         53       1/8       x       56       4       6       4       6         53 <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          | - |        |             |           |             |           |
| 48       x       35       4       4       2       4         48       x       38       3/8       4       4       4       4       4         48       x       50       5/8       4       6       4       4       4       4       4       4       4       4       4       4       4       4       4       4       4       4       4       4       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       4       2       2       2       2       2       3       1/8       3       5       4       4       4       2       4       4       2       4       4       2       4       4       4       2       4       4       4       2       4       4       4       3       1       3       1/8       8       3       8       8       8       4       6       4       4       4       4       4       4       4  |          | - |        |             |           |             |           |
| 48       x       38       3/8       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       6       4       4       2       2       2       2       2       3       1/8       8       3       8       3       8       4       6       4       4       4       2       2       4       4       2       3       4       4       4       2       3       4       4       4       4       4       2       4 </td <td></td> <td>Н</td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          | Н |        |             |           |             |           |
| 48 x 50 5/8 4 6 4 4 48 x 56 4 6 4 4 48 x 63 4 6 4 6 48 x 76 4 6 4 6 53 1/8 x 26 4 4 2 2 53 1/8 x 35 4 4 2 4 53 1/8 x 35 4 4 6 4 53 1/8 x 50 5/8 4 6 4 53 1/8 x 56 4 6 4 53 1/8 x 56 4 6 4 53 1/8 x 56 4 6 4 53 1/8 x 56 4 6 4 6 53 1/8 x 63 4 6 4 6  |          | Н |        |             |           |             |           |
| 48       x       56       4       6       4       4         48       x       63       4       6       4       6         48       x       76       4       6       4       6         53 1/8       x       26       4       4       2       2         53 1/8       x       35       4       4       2       4         53 1/8       x       38 3/8       4       6       4       4         53 1/8       x       50 5/8       4       6       4       4         53 1/8       x       56       4       6       4       6         53 1/8       x       63       4       6       4       6  |          |   |        |             |           |             |           |
| 48  x 63  4  6  4  6<br>48  x 76  4  6  4  6<br>53 1/8  x 26  4  4  2  2<br>53 1/8  x 35  4  4  2  4<br>53 1/8  x 35  4  4  2  4<br>53 1/8  x 35  5  4  4  6  4  4<br>53 1/8  x 50 5/8  4  6  4  4<br>53 1/8  x 56  4  6  4  6<br>53 1/8  x 63  4  6  4  6   | <u> </u> | _ |        |             |           |             |           |
| 48     x     76     4     6     4     6       53 1/8     x     26     4     4     2     2       53 1/8     x     35     4     4     2     4       53 1/8     x     38 3/8     4     6     4     4       53 1/8     x     50 5/8     4     6     4     4       53 1/8     x     56     4     6     4     6       53 1/8     x     63     4     6     4     6  |          | Ë |        |             |           |             |           |
| 53 1/8 x 26     4     4     2     2       53 1/8 x 35     4     4     2     4       53 1/8 x 38 3/8     4     6     4     4       53 1/8 x 50 5/8     4     6     4     4       53 1/8 x 56     4     6     4     6       53 1/8 x 63     4     6     4     6  |          | - |        |             |           |             |           |
| 53 1/8     x     35     4     4     2     4       53 1/8     x     38 3/8     4     6     4     4       53 1/8     x     50 5/8     4     6     4     4       53 1/8     x     56     4     6     4     6       53 1/8     x     63     4     6     4     6  |          | н |        |             |           |             |           |
| 53 1/8     x     38 3/8     4     6     4     4       53 1/8     x     50 5/8     4     6     4     4       53 1/8     x     56     4     6     4     6       53 1/8     x     63     4     6     4     6  |          | - |        |             |           |             |           |
| 53 1/8 x 50 5/8 4 6 4 4<br>53 1/8 x 56 4 6 4 6<br>53 1/8 x 63 4 6 4 8  |          | Н |        |             |           |             |           |
| 53 1/8 x 56 4 6 4 6<br>53 1/8 x 63 4 6 4 6   |          | - |        |             |           |             |           |
| 53 1/8 x 63 4 6 4 6  |          | - |        |             |           |             |           |
| 00 1/0 A 00  |          | - |        |             |           |             |           |
| 03 110   X  10 4 0 4 0   |          | - |        |             |           |             |           |
|  | 33 1/8   | Ľ | 10     | · · · ·     |           |             |           |

### MIAMI-DADE COUNTY ANCHORAGE SPACING:

- 1. ANCHORS ARE NOT REQUIRED IN THE HEAD OR SILL (REF. TEST REPORTS FTL-4253 AND FTL-4378). A
- SPACING FOR (4) OR LESS ANCHORS PER JAMB: (DETAIL A)
   MAX. 9" FROM CORNERS
   MAX. 17" AT MEETING RAIL (DIMENSIONED FROM 8 1/2" BELOW MEETING RAIL)
- 3. SPACING FOR MORE THAN (4) ANCHORS PER JAMB: (DETAIL B)
  MAX. 9" FROM CORNERS
  MAX. 17" AT MEETING RAIL (DIMENSIONED FROM 8 1/2" BELOW MEETING RAIL)
- ONE ADDITIONAL ANCHOR REQUIRED ABOVE AND BELOW THE MEETING RAIL AT CENTERLINE BETWEEN THE CORNER AND MEETING RAIL ANCHORS.
- 4. WHEN INSTALLING OUTSIDE MIAMI-DADE COUNTY WITH 1/4" TAPCONS OR #12 SCREWS, SPACE ANCHORS PER NOTE 2 FOR FULL COMPARATIVE ANALYSIS PRESSURE.



PE #39712 Structural



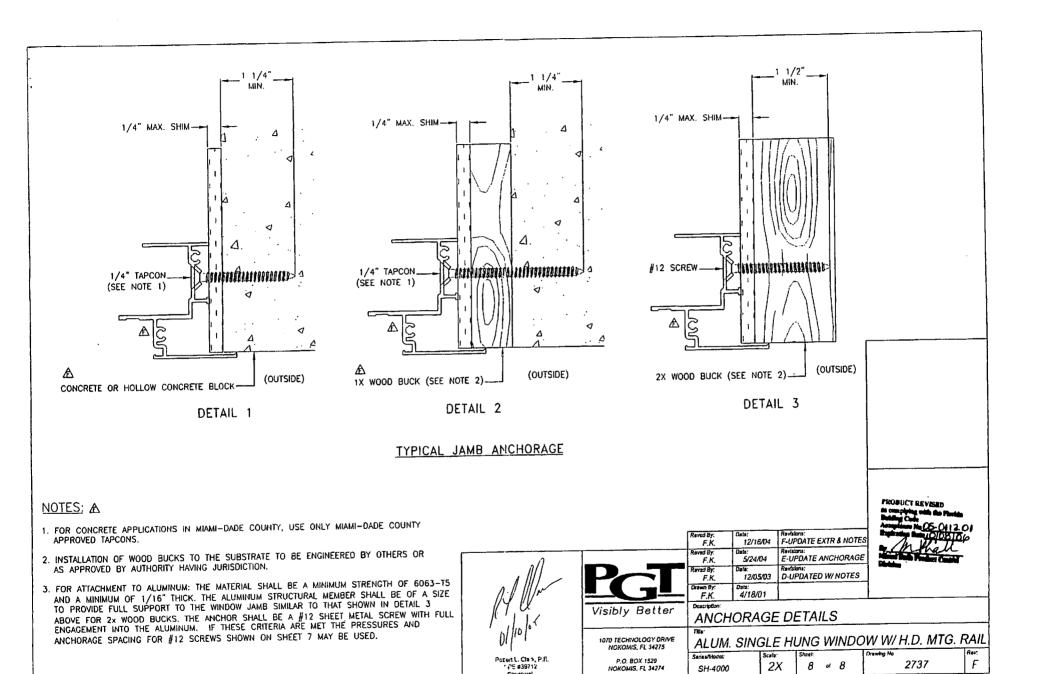


1070 TECHNOLOGY DRIVE NOKOMIS, FL 34275 P.O. BOX 1529 NOKOMIS, FL 34274 | Revisid By. | Date: | Fir. | T2/16/04 | February | Fir. | T2/16/04 | Fir. | Fir. | T2/16/04 | Fir. | Fir. | Date: | Revisidors: | Fir. | Date: | Revisidors: | Fir. | Date: | T2/16/04 | Fir. | E-NEW SHEET | Fir. | 4/18/01 | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | T2/16/04 | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir. | Fir.

Description:
ANCHORAGE SPACING

| TELLO | TELLO | ALUM. SINGLE HUNG WINDOW W/ H.D. MTG. RAIL

| SALUM. SINGLE HUNG VINDUV VV H.D. IVI G. RAIL | Sates/Model: | Scale: | Sheet: | Drawing No. | Rev. | SH-4000 | NTS | 7 \alpha 8 | 2737 | F



# SINGLE HUNG - SERIES SH500

# SIZE CHART & STANDARD COLONIAL CONFIGURATIONS

## Nominal

| ACTUAL WINDOW WIDTH   | 171/2 | 191/2              | 231/2 | 271/2 | 29¹/ <sub>2</sub>              | 311/2 | 351/2                          | 391/2                          | 431/2                          | 471/2 |
|---|-------|--------------------|-------|-------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------|
| Wood Frame Opening  | 173/4 | 19 <sup>3</sup> /4 | 233/4 | 273/4 | 29 <sup>3</sup> / <sub>4</sub> | 313/4 | 35 <sup>3</sup> / <sub>4</sub> | 39 <sup>3</sup> / <sub>4</sub> | 43 <sup>3</sup> / <sub>4</sub> | 473/4 |
| 35 <sup>1</sup> / <sub>2</sub> 35 <sup>3</sup> / <sub>4</sub> | 1630  | 1830               | 2030  | 2430  | 2630                           | 2830  | 3030                           | 3430                           | 3830                           | 4030  |
| 37 <sup>1</sup> / <sub>2</sub> 37 <sup>3</sup> / <sub>4</sub> | 1632  | 1832               | 2032  | 2432  | 2632                           | 2832  | 3032                           | 3432                           | 3832                           | 4032  |
| 43 <sup>1</sup> / <sub>2</sub> 43 <sup>3</sup> / <sub>4</sub> | 1638  | 1838               | 2038  | 2438  | 2638                           | 2838  | 3038                           | 3438                           | 3838                           | 4038  |
| 45 <sup>1</sup> / <sub>2</sub> 45 <sup>3</sup> / <sub>4</sub> | 16310 | 18310              | 20310 | 24310 | 26310                          | 28310 | 30310                          | 34310                          | 38310                          | 40310 |







# DESIGN PRESSURE GUIDE

| Style       | TESTED<br>Pressure | Water-Tested<br>Pressure | Tested<br>Size                         | OF TEST  |
|-------------|--------------------|--------------------------|--|--|
| Single Hung | +60/-70 psf        | 9.0 psf                  | 52 <sup>1</sup> / <sub>8</sub> " x 75" | AAMA/NWWDA<br>101/I.S.2-97 and<br>ASTM E1886/E1996 |

# SIZE CHART & STANDARD COLONIAL CONFIGURATIONS

# NOMINAL (CONTINUED)

| ACTUAL WINDOW WIDTH   | 171/2 | 191/2                          | 231/2                          | 271/2                          | 291/2                          | 311/2 | 351/2                          | 391/2                          | 431/2                          | 471/2 |
|---|-------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------|
| Wood Frame Opening  | 173/4 | 19 <sup>3</sup> / <sub>4</sub> | 23 <sup>3</sup> / <sub>4</sub> | 27 <sup>3</sup> / <sub>4</sub> | 29 <sup>3</sup> / <sub>4</sub> | 313/4 | 35 <sup>3</sup> / <sub>4</sub> | 39 <sup>3</sup> / <sub>4</sub> | 43 <sup>3</sup> / <sub>4</sub> | 473/4 |
| 47 <sup>1</sup> / <sub>2</sub> 47 <sup>3</sup> / <sub>4</sub> | 1640  | 1840                           | 2040                           | 2440                           | 2640                           | 2840  | 3040                           | 3440                           | 3840                           | 4040  |
| 49 <sup>1</sup> / <sub>2</sub> 49 <sup>3</sup> / <sub>4</sub> | 1642  | 1842                           | 2042                           | 2442                           | 2642                           | 2842  | 3042                           | 3442                           | 3842                           | 4042  |
| 51 <sup>1</sup> / <sub>2</sub> 51 <sup>3</sup> / <sub>4</sub> | 1644  | 1844                           | 2044                           | 2444                           | 2644                           | 2844  | 3044                           | 3444                           | 3844                           | 4044  |
| 53 <sup>1</sup> / <sub>2</sub> 53 <sup>3</sup> / <sub>4</sub> | 1646  | 1846                           | 2046                           | 2446                           | 2646                           | 2846  | 3046                           | 3446                           | 3846                           | 4046  |

| CTUAL WINDOW HEICHT | Wood Frame Opening |
|---------------------|--------------------|
| Ac                  | €                  |

# DESIGN PRESSURE GUIDE

| TESTED<br>Pressure | Water-Tested<br>Pressure | Tested<br>Size    | TYPE<br>OF TEST                                    |
|--------------------|--------------------------|-------------------|--|
| +60/-70 psf        | 9.0 psf                  | 52¹/8" x 75"      | AAMA/NWWDA<br>101/I.S.2-97 and<br>ASTM E1886/E1996 |
|                    | Pressure                 | PRESSURE PRESSURE | PRESSURE PRESSURE SIZE                             |

# SIZE CHART & STANDARD COLONIAL CONFIGURATIONS

|                      |                   |                    |       | Сом   | MODITY |                                 |       |                               | Modul  | AR    |       |
|----------------------|-------------------|--------------------|-------|-------|--------|---------------------------------|-------|-------------------------------|--------|-------|-------|
| WINDO                | w Widti           | н                  | 18½   | 25½   | 36     | 52 V <sub>8</sub>               | 23    | 31                            | 39     | 43    | 47    |
| Mason                | iry Open          | IING*              | 197/8 | 271/4 | 373/4  | 537/8                           | 243/4 | 323/4                         | 403/4  | 443/4 | 483/4 |
| Wood                 | Frame C           | )PENING            | 183/8 | 253/4 | 361/4  | 52 <sup>3</sup> / <sub>8</sub>  | 231/4 | 311/4                         | 391/4  | 431/4 | 471/4 |
| 25                   | 26                | 25½4               | 12    | H32   | 22     | 32                              | 2022  | 2822                          | 3422   | 3822  | 4022  |
| 37³/8                | 38³/ <sub>8</sub> | 37 <sup>5</sup> /8 | 13    | H33   | 23     | 33                              | 2033  | 2833                          | 3433   | 3833  | 4033  |
| 495/8                | 505/8             | 497/8              | 14    | H34   | 24     | 34                              | 2043  | 3 2843                        |        | 3843  | 4043  |
| 62                   | 63                | 621/4              | 15    | H35   | 25     | 35                              | 2053  | 3 2853                        | 3453   | 3853  | 4053  |
| 75                   | 76                | 75¹/4              | 16    | H36   | 26     |                                 | 206   | 4 286                         | 4 3464 | 3864  |       |
| ACTUAL WINDOW HEIGHT | MASONRY OPENING*  | WOOD FRAME OPENING |       |       |        | Brittany<br>6-lite<br>(standard |       | Brittany<br>9-lite<br>(custom |        |       |       |

<sup>\*</sup>Note: Openings calculated using 1/8" shim space (maximum 1/4" allowed). Ix bucks and pre-cast sills. If using poured sills add 3/4". Framing dimensions are calculated with drywall butted.

# DESIGN PRESSURE GUIDE

| Style       | Tested<br>Pressure | Water-Tested<br>Pressure | TESTED<br>Size            | Type<br>of Test  |
|-------------|--------------------|--------------------------|---------------------------|------------------|
| Single Hung | +60/-70 psf        | 9.0 psf                  | 52 <sup>1</sup> /8" x 75" | AAMA/NWWDA       |
| 0 0         | •                  | -                        | •                         | 101/I.S.2-97 and |
|             |                    |                          |                           | ASTM F1886/F1996 |

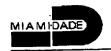
# SIZE CHART & STANDARD COLONIAL CONFIGURATIONS

# NOMINAL (CONTINUED)

| ACTUAL WINDOW WIDTH $17^{1}/_{2}$ $19^{1}/_{2}$ $23^{1}/_{2}$ $27^{1}/_{2}$ $29^{1}/_{2}$ $31^{1}/_{2}$ $35^{1}/_{2}$ $39^{1}/_{2}$ $43^{1}/_{2}$ $47^{1}/_{2}$ $19^{1}/_$ |   | •     |                                |                                |       |                                |       |                                |                                |                                |       |
|--|---|-------|--------------------------------|--------------------------------|-------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------|
| \$\text{59}^{1/2}\$ \$59^{3/4}\$  \$\text{1650}\$ \$1850\$ \$2050\$ \$2450\$ \$2650\$ \$2850\$ \$3050\$ \$3450\$ \$3850\$ \$4050\$  \$\text{61}^{1/2}\$ \$61^{3/4}\$  \$\text{1652}\$ \$1852\$ \$2052\$ \$2452\$ \$2652\$ \$2852\$ \$3052\$ \$3452\$ \$3852\$ \$4052\$  \$\text{65}^{1/2}\$ \$65^{3/4}\$  \$\text{1656}\$ \$1856\$ \$2056\$ \$2456\$ \$2656\$ \$2856\$ \$3056\$ \$3456\$ \$3856\$ \$4056\$  \$\text{71}^{1/2}\$ \$71^{3/4}\$  \$\text{1660}\$ \$1860\$ \$2060\$ \$2460\$ \$2660\$ \$2860\$ \$3060\$ \$3460\$ \$3860\$ \$4060\$  \$\text{73}^{1/2}\$ \$73^{3/4}\$   | ACTUAL WINDOW WIDTH   | 171/2 | 19 <sup>1</sup> / <sub>2</sub> | 231/2                          | 271/2 | 291/2                          | 311/2 | 35 <sup>1</sup> / <sub>2</sub> | 391/2                          | 43 <sup>1</sup> / <sub>2</sub> | 471/2 |
| 59 <sup>1</sup> / <sub>2</sub> 59 <sup>3</sup> / <sub>4</sub>  | Wood Frame Opening  | 173/4 | 193/4                          | 23 <sup>3</sup> / <sub>4</sub> | 273/4 | 29 <sup>3</sup> / <sub>4</sub> | 313/4 | 35 <sup>3</sup> /4             | 39 <sup>3</sup> / <sub>4</sub> | 433/4                          | 473/4 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | 59 <sup>1</sup> / <sub>2</sub> 59 <sup>3</sup> / <sub>4</sub> | 1650  | 1850                           | 2050                           | 2450  | 2650                           |       | 3050                           | 3450                           | 3850                           | 4050  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 61 <sup>1</sup> / <sub>2</sub> 61 <sup>3</sup> / <sub>4</sub> |       | 1852                           | 2052                           | 2452  | 2652                           | Ш     | 3052                           | 3452                           | 3852                           | 4052  |
| 731/2 733/4  | 65 <sup>1</sup> / <sub>2</sub> 65 <sup>3</sup> / <sub>4</sub> |       |                                | 2056                           | 2456  | 2656                           |       | 3056                           | 3456                           | 3856                           | 4056  |
|  | 71 <sup>1</sup> / <sub>2</sub> 71 <sup>3</sup> / <sub>4</sub> | 1660  | 1860                           | 2060                           | 2460  | 2660                           | 2860  | 3060                           | 3460                           | 3860                           | 4060  |
|  | 73 <sup>1</sup> / <sub>2</sub> 73 <sup>3</sup> / <sub>4</sub> | 1662  | 1862                           | 2062                           | 2462  | 2662                           | 2862  | 3062                           | 3462                           | 3862                           | 4062  |

ACTUAL WINDOW HEIGHT

Wood Frame Opening



BUILDING CODE COMPLIANCE OFFICE

METRO-DADE FLAGLER BUILDING 140 WEST FLAGLER STREET, SUITE 1603 MIAMI, FLORIDA 33130-1563 (305) 375-2901 FAX (305) 375-2908

> CONTRACTOR LICENSING SECTION (305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION (305) 375-2966 FAX (305) 375-2908

> PRODUCT CONTROL DIVISION (305) 375-2902 FAX (305) 372-6339

PRODUCT CONTROL NOTICE OF ACCEPTANCE

**Stanley Door Systems** 7300 Reames Rd. Charlotte, NC 28216

Your application for Notice of Acceptance (NOA) of:

"Sta-Tru" W/E 6'8 Out-swing Opaque Res. Ins. Steel Door-Impact w/wo Non-impact Sidelites( under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 01-0928.07 **EXPIRES: 11/01/2006** 

Raul Kodriguez

Chief Product Control Division

# THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS BUILDING CODE & PRODUCT REVIEW COMMITTEE [

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above. Prancises / auintesa

Francisco J. Quintana, R.A.

Director

Miami-Dade County

**Building Code Compliance Office** 

APPROVED: 11/01/2001

## Stanley Door Systems

ACCEPTANCE No.: 01-0928.07

APPROVED

: November 01, 2001

EXPIRES

: November 01, 2006

#### SPECIFIC CONDITIONS NOTICE OF ACCEPTANCE:

#### 1. SCOPE

1.1 This renews the Notice of Acceptance No. 01-0226.03, which was issued on April 19, 2001 It approves a residential insulated steel door, as described in Section 2 of this Notice of Acceptance, designed to comply with the South Florida Building Code (SFBC), 1994 Edition for Miami-Dade County, for the locations where the pressure requirements, as determined by SFBC Chapter 23, do not exceed the Design Pressure Rating values indicated in the approved drawings.

#### PRODUCT DESCRIPTION 2.

2.1 The Series "Sta-Tru" W/E 6' 8" Outswing Opaque Residential Insulated Steel Door w / wo Sidelites - Large Missile Impact Resistant Doors / Non -Impact Resistant Sidelites and its components shall be constructed in strict compliance with the following documents: Drawing No. 39639 titled "Stanley Outswing Opaque 11-4 x 6-8 Woodedge Door-W/ & W/O Sidelites" Sheets 1 thru 7 of 7, dated 6/5/00 and last revised on 03/10/01, prepared by R.W Building Consultants, Inc., bearing the Miami-Dade County Product Control approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division. These documents shall hereinafter be referred to as the approved drawings.

#### **LIMITATIONS** 3.

- 3.1 This approval applies to single unit applications of pair of doors and single door with or without sidelites, as shown in approved drawings. Single door units shall include all components described in the active leaf of this approval.
- INSTALLATION 4.
- The residential insulated steel door and its components shall be installed in strict compliance with the approved drawings.
- 4.2 Hurricane protection system (shutters):
  - 4.2.1 Door: the installation of this unit will not require a hurricane protection system.
  - 4.2.2 Sidelite: the installation of this unit will require a hurricane protection system.
- **LABELING**
- 5.1 Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved".
- BUILDING PERMIT REQUIREMENTS 6.
- 6.1 Application for building permit shall be accompanied by copies of the following:
  - 6.1.1 This Notice of Acceptance
  - 6.1.2 Duplicate copies of the approved drawings, as identified in Section 2 of this Notice of Acceptance, clearly marked to show the components selected for the proposed installation.
  - 6.1.3 Any other documents required by the Building Official or the South Florida Building Code (SFBC) in order to properly evaluate the installation of this system.

Ishaq I. Chanda, P.E. Product Control Examiner Product Control Division

# Stanley Door Systems

ACCEPTANCE No.:

01-0928.07

APPROVED

: November 01, 2001

EXPIRES

: November 01, 2006

#### STANDARD CONDITIONS NOTICE OF ACCEPTANCE:

1. Renewal of this Acceptance (approval) shall be considered after a renewal application has been filed and the original submitted documentation, including test supporting data, engineering documents, are no older than eight (8) years.

- 2. Any and all approved products shall be permanently labeled with the manufacturer's name, city, state, and the following statement: "Miami-Dade County Product Control Approved", or as specifically stated in the specific conditions of this Acceptance.
- 3. Renewals of Acceptance will not be considered if:
  - a) There has been a change in the South Florida Building Code affecting the evaluation of this product and the product is not in compliance with the code changes;
  - b) The product is no longer the same product (identical) as the one originally approved;
  - c) If the Acceptance holder has not complied with all the requirements of this acceptance, including the correct installation of the product;
  - d) The engineer who originally prepared, signed and sealed the required documentation initially submitted is no longer practicing the engineering profession.
- 4. Any revision or change in the materials, use, and/or manufacture of the product or process shall automatically be cause for termination of this Acceptance, unless prior written approval has been requested (through the filing of a revision application with appropriate fee) and granted by this office.
- 5. Any of the following shall also be grounds for removal of this Acceptance:
  - a) Unsatisfactory performance of this product or process.
  - b) Misuse of this Acceptance as an endorsement of any product, for sales, advertising or any other purpose.
- 6. The Notice of Acceptance number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the Notice of Acceptance is displayed, then it shall be done in its entirety.
- 7. A copy of this Acceptance as well as approved drawings and other documents, where it applies, shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at all time. The engineer need not reseal the copies.
- 8. Failure to comply with any section of this Acceptance shall be cause for termination and removal of Acceptance.
- 9. This Notice of Acceptance consists of pages 1, 2 and this last page 3.

Ishan 1. Chaude Ishaq I. Chanda, P.E. Product Control Examiner **Product Control Division** 

# STANLEY DOOR SYSTEMS

STA-TRU OUTSWING 8-8 OPAQUE STEEL DOOR W/AND W/OUT SIDELITES IN A WOOD FRAME

# GENERAL NOTES

- 1. THIS PRODUCT IS DESIGNED TO MEET THE SOUTH FLORIDA BUILDING CODE 1994 EDITION FOR MIAMI-DADE COUNTY. 2. WOOD BUCKS BY OTHERS, MUST BE ANCHORED PROPERLY
- TO TRANSFER LOADS TO THE STRUCTURE.
- 3. PRODUCT ANCHORS SHALL BE AS LISTED AND SPACED AS SHOWN ON DETAILS. ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.
- MIAMI-DADE APPROVED IMPACT RESISTANT SHUTTERS ARE REQUIRED FOR SIDELITES.
- 5. DESIGNED PRESSURE RATING SEE TABLES PAGE 1.
- 6. SIDELITES ARE AN OPTION AND CAN BE IN A SINGLE OR DOUBLE DOOR CONFIGURATION.

# RESIDENTIAL INSULATED STEEL DOOR (Common to all frame conditions)

Face sheets: 24 GA (0.023")minimum thickness,
Gavanized steel A-525 commercial augility - (AKDO per ASTM 520 with yield strength Fymin.)=24,000 psi (flush penels)
with yield strength Fymin.)=40,000 psi (embossed panels)
with 1914 strength Fymin.)=40,000 psi (embossed panels)
with 17 bs descite by 3cc.

with 1.7 lbs. density by BASF.

Door Panel Construction: Flush or embossed type. The vertical edges of the skin are flush and glued to the top and

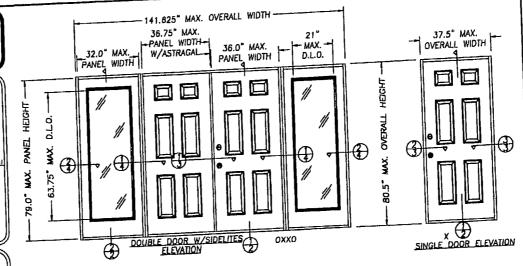
bottom finger jointed pine stilles.

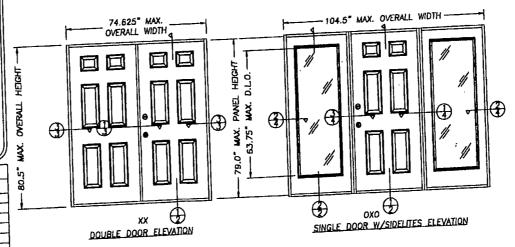
The horizontal edges of the panel skin are roll formed over the finger jointed hinge stille and LVL latch stille to form a mechanical lock.

form a mechanical lock.

<u>Sidelite Panel Construction:</u> The vertical edges of the skin are flush and glued to the top and bottom finger jointed pine stiles. The horizontal edges of the panel skin are roll formed over the linger jointed side stiles to form a mechanical lack. Panels are sandwich glazed using a two place plastics lite frame with mitered & welded corners.

| / hipro | pidatitus in the same and the s |
|---------|--|
|         | TABLE OF CONTENTS  |
| SHEET   | DESCRIPTION  |
| 1_      | COMMON (GENERAL NOTES, TYPICAL ELEVATION) VERTICAL CROSS SECTIONS & BILL OF MATERIALS  |
| 2       | TUODIZONTAL CROSS SECTIONS   |
| 4       | HORIZONTAL CROSS SECTIONS  |
| 5       | ANCHORING LOCATIONS & DETAILS  ANCHORING LOCATIONS, DOOR MODELS & GLAZING DETAIL   |
| 7       | FRAME COMPONENTS   |





| 7 FRAME COM                           | PONENTS                         |                                      |
|---------------------------------------|---------------------------------|--------------------------------------|
|                                       | DESIGN PRESSURE RA              | ATING                                |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | WHERE WATER INFILTRATION R      | REQUIREMENT IS NEEDED                |
| UNIT TYPE<br>SINGLE                   | +55.0 -60.0                     | PSF                                  |
| SINGLE W/SIDELITES                    | +50.0 -50.0                     | PSF W WIND IAMPER II AST             |
|                                       | +50.0 -44.0 PSF W/IMPERIAL AST. | +55.0 -60.0 PSF W/WINDJAMBER II AST. |
| DOUBLE                                | +50.0 -44.0 PSF W/IMPERIAL AST. | +50.0 -50.0 PSF W/WINDJAMBER II AST. |
| DOUBLE W/SIDELITES                    | +50.0 -44.0   31 17 11 1        |                                      |

ALL DOOR MODELS ARE VIEWED PRODUCT RENEWED
FROM THE INTERIOR SIDE ACCEPTANCENT 01-0928:07.
(OUTSWING DOORS) EXPERATION DATE NOVEMBELD , 200

By Shag I. Chands
RODUCT CONTROL DIVISION
BUILDING CODE COMPLAINCE OFFICE

APPROVED AS COMPLYING WITH THE SOUTH FLORIDA BUILDING CODE DAVE APRIL 19, 2001

BY Marwel Seres PRODUCT CONTROL DIVISION BUILDING CODE COMPLIANCE OFFIC ACCEPTANCE NO. U1-0226.07

DATE: 6/5/00 SCHE N.T.S. TJH DWO. BY: RW CHIK. BY: DRAMING NO .: 39639 BHEET 1 OF 7

RW BUILDING

813,684,3831

TANTA INC

STANLEY DOOR SYSTEMS 7300 REAMES ROAD CHARLOTTE, NC 28216 PH. (704) 921-3470

Y GUTSWING OPAQUE

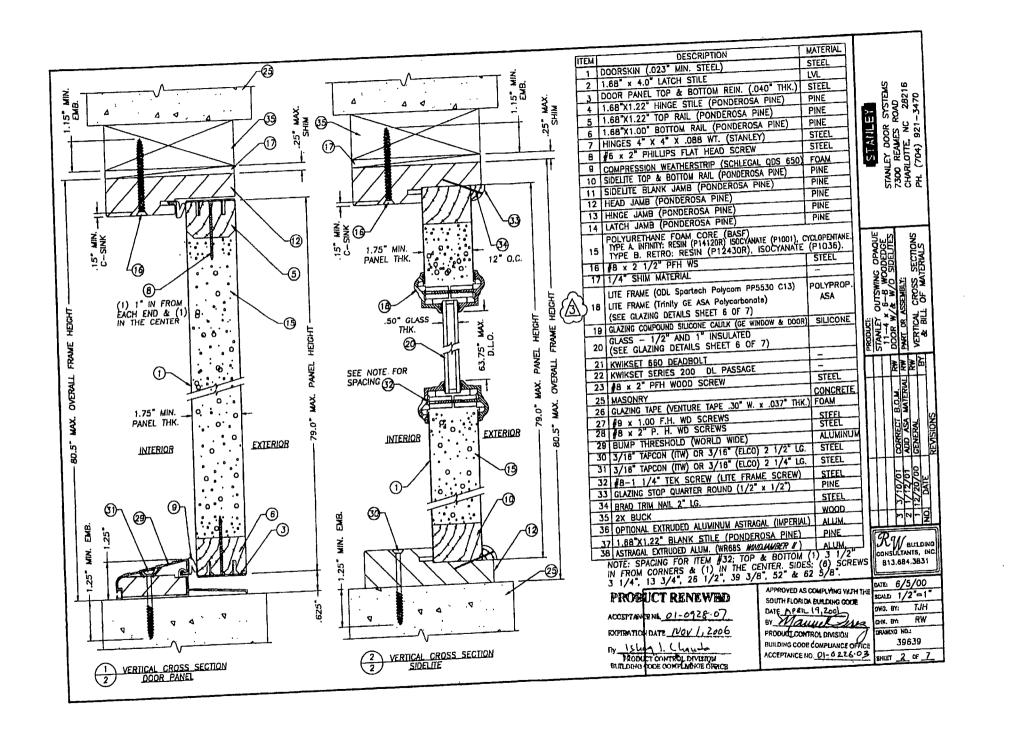
X 6-8 WOODEDGE

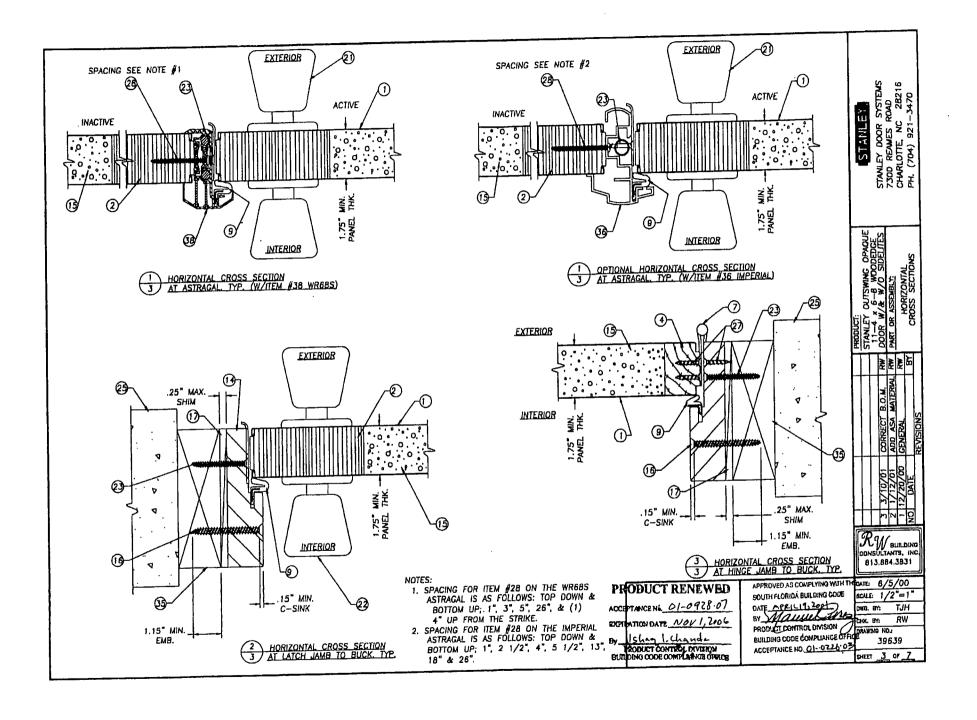
W/A: W/O SIDELITES

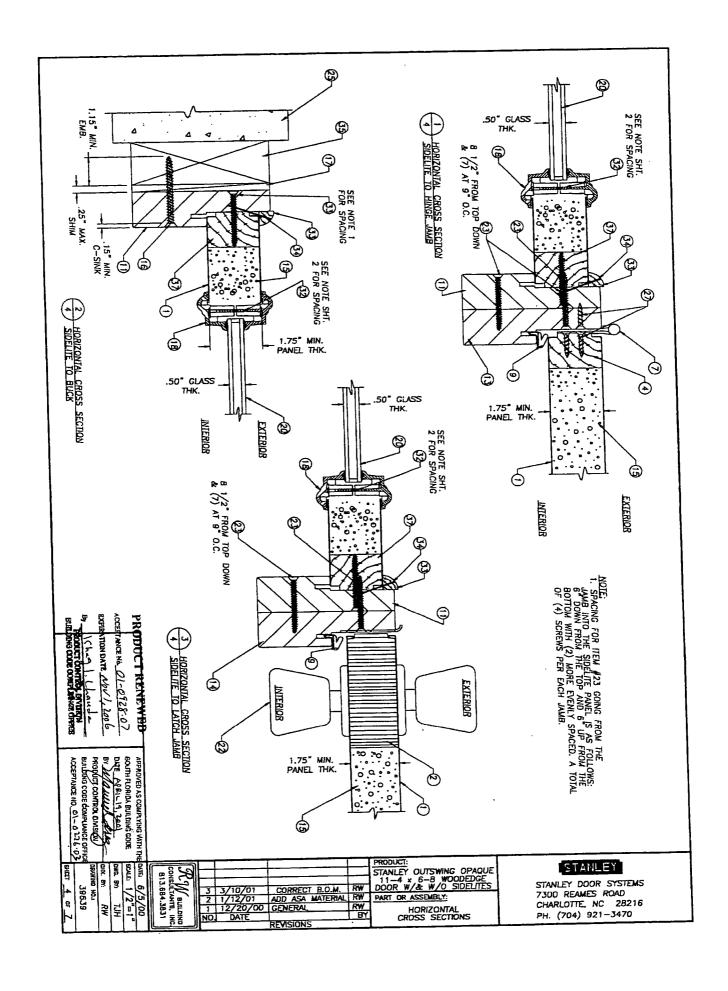
ASSEMBLY:

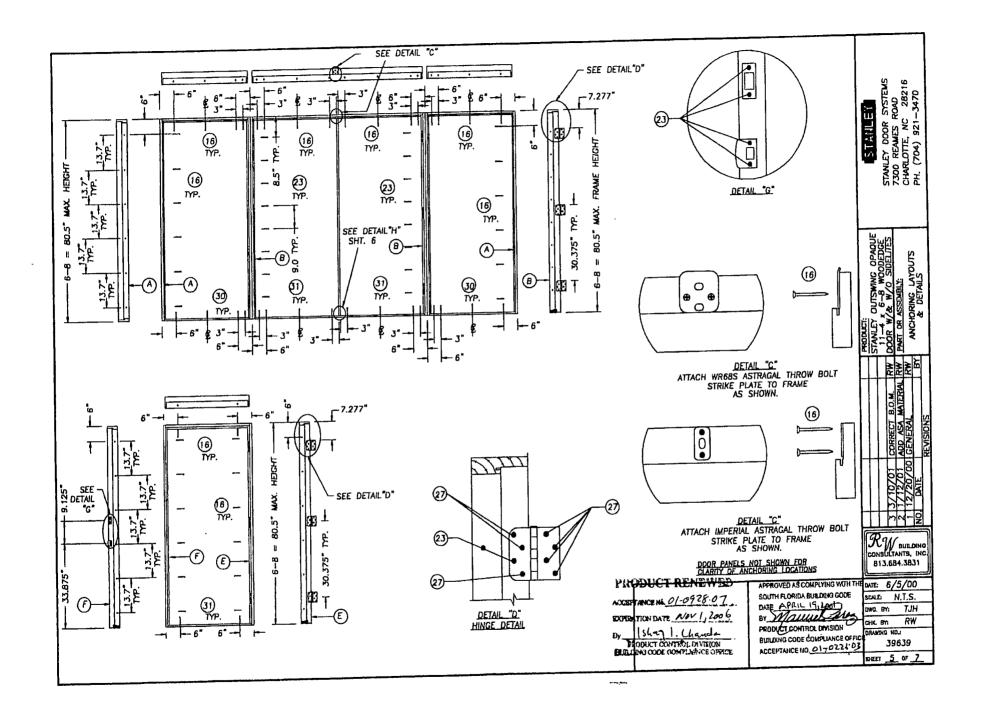
4 × 6-8 WOODELY
8 W/8 W/O SIDELY
OR ASSEMBLY:
ELEVATIONS AND
GENERAL NOTES

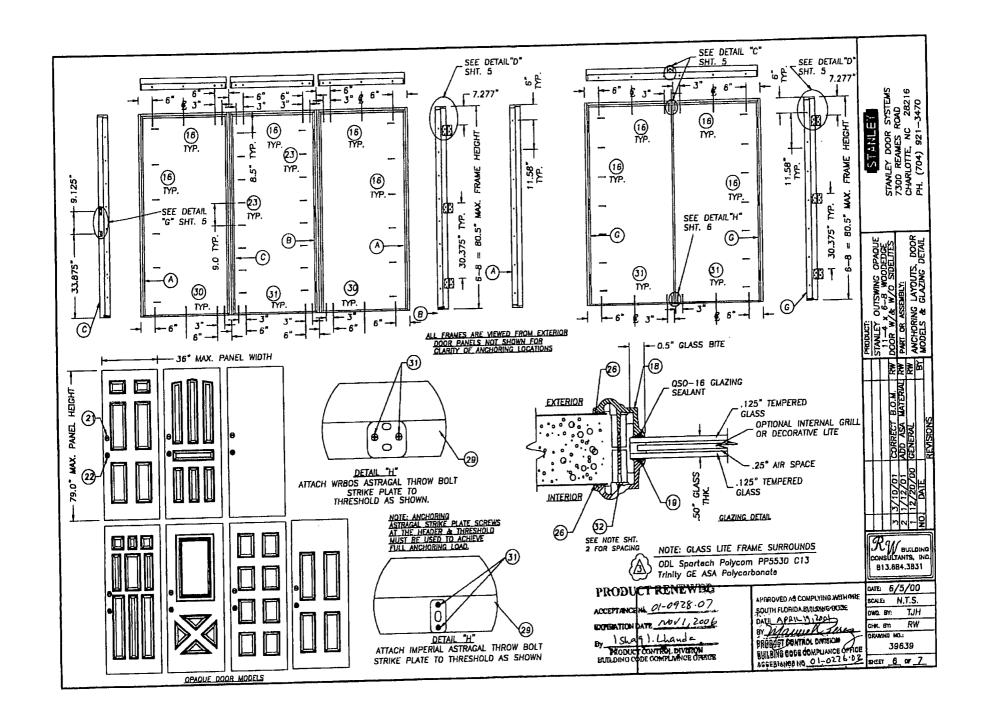
STANLEY

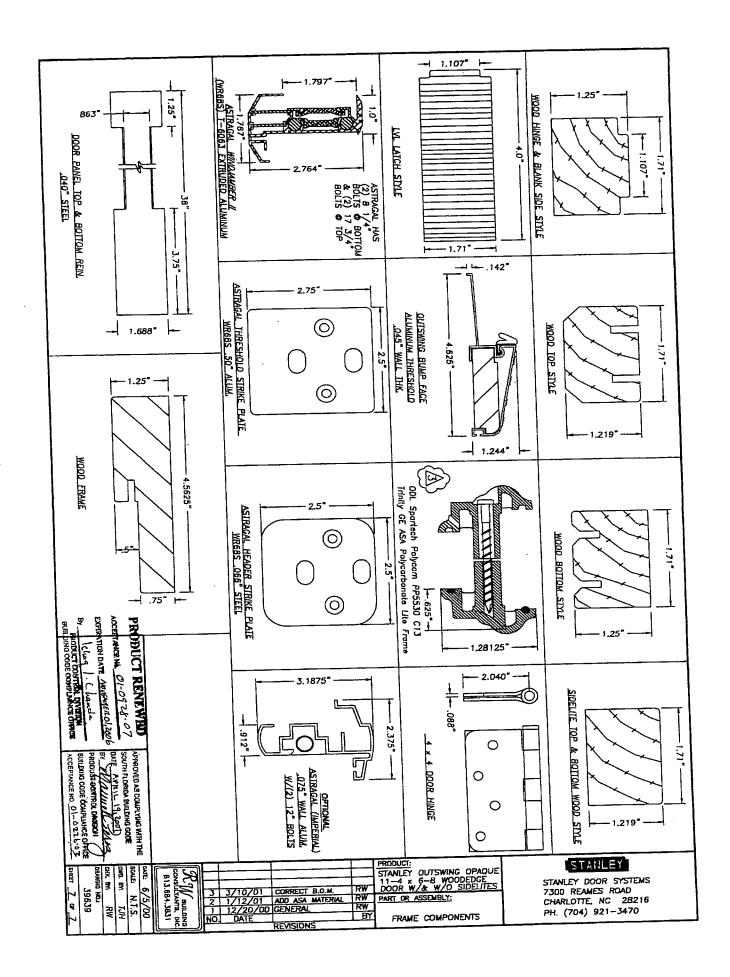














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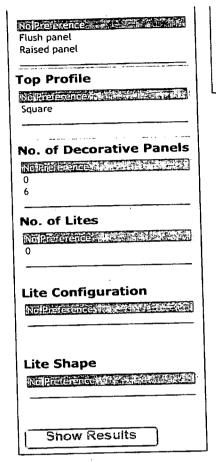
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|  | -  |  |
| Brand Preference   |  |  |
| NotPreference & Water Sunt Experience  |  | Stanley Door Systems<br>ebuild Ref. No. TK01-3284  |
| Sta-Tru® Plus  | _  | Sta-Tru® Plus 6-panel Steel Entry Door32 in.   |
|  |  | x 84 in.<br><b>List Price: Contact Distributor</b>   |
| Size Type  |  | retail price information   |
| Not preference needs to be seen t | Chick on Circums                                       |  |
|  | Photo may show features different from actual specs fo | r  |
|  | the ebuild Ref. No. listed                             |  |
| Nominal Height   | below.   | TEM LAST UPDATED MARCH 08, 2002  |
| No Preference<br>80 in.  | Product Specifications                                 |  |
| 82 in.   | Manufacturer Model No.                                 | TK01   |
| Nominal Width  | Unit Height  | 86 in.   |
| No Profesence  | Unit Width   | 34 1/4 in.   |
| SERVICE TO A TANK OF THE SERVICE OF  |  | . Primed, Bright White<br>Steel  |
| 39 in.   | Interior Face Material                                 | Raised panel   |
| Exterior Color/Finish  | Panel Style  | Square   |
| No Preference DK Took St.  | Top Profile  No. of Decorative Panels                  | 6  |
| . White<br>Primed  | No. of Decorative Pariets .                            | -<br>O   |
|  | No. of Sidelites                                       | 0  |
| Texture  |  | Pre-hung   |
| (No!Preference)  |  |  |
| Janooca  | (RETURN TO TOP)  |  |
|  | Additional Product I                                   | nformation   |

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Hanley Wood, LLC. Unauthoriz

1 4

Wayne Dalton

# WAYNE-DALTON DOOR SYSTEMS DS75/DS100 WINDLOAD RATED DOOR

TESTED BY HURRICANE ENGINEERING & TESTING INC. SEE TEST REPORTS
UNIFORM STATIC AIR PRESSURE TEST: #HETI-01-1115 AND #HETI-01-1117
LARGE MISSILE IMPACT TEST: #HETI-01-1114 AND #HETI-01-1118
TENSILE TEST: #HETI-01-T111 AND #HETI-01-T112

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|---|-----------------|--------------------|--------------------------|---------|------------|--|--|-----|
|   | MAXIMUM<br>DOOR | POSITIVE<br>DESIGN | STORM                    | INTERIO | VALENT DES | . EXTERIO  | R.MOUNT:   |     |
| • | WIDTH 400 Tu    | PRESSURE.          | PRESSURE                 | EXP.B   | EXP.C.     | N/A  | N/A  |     |

HE MEAN ROOF HEIGHT EXCEEDS 18 OF THEN 120MPH

200



# WAYNE-DALTON DOOR SYSTEMS DS-350 WINDLOAD RATED DOOR

TESTED TO ASTM E 330 BY ARCHITECTURAL TESTING INC.
FLORIDA APPROVAL #FL1421, & #FL1672 PER WWW.FLORIDABUILDING.ORG

| L) | CAFFROV        | <u> </u> | · ••• - · · · · · · · · · · · · · · · · |   | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN   |
|----|----------------|----------|---|---|--|
| Ì  | **********     | PANEL    | DESIGN                                  | EQUIV. BASIC  | WIND SPEED   |
| 1  | MAXIMUM WIDTH. | PROFILE  | PRESSURE                                | EXP, B  | EXP. C   |
| ١  | 10'-0"         | <u> </u> | ±37P8F                                  | 150MPH  | 130MPH   |
| 1  | 16'-0"         | ROUND    | ±28PSF                                  | 130MPH  | 110MPH   |
|    | 10'-0"         | SQUARE   | ±44P8F                                  | A second | 140MPH   |
| 7  | 44 00          |          | ±40PSF                                  | 150MPH  | AND DESCRIPTION OF THE PARTY OF |
|    | 12-0           | SHUME    |   | 45 G 1 G 1  | 130MPH   |
|    | 16'-0"         |          | ±34P8F                                  |   |  |

PRESS SPEED CONVERSIONS PER FLORIDA BLDG. CODE TBL 1608-2E

299632

|            | TOWN OF              | SEWALI          | 'S PO          | INT  |
|------------|----------------------|-----------------|----------------|--|
|            | Building De          | partment - Ins  | pection L      | og   |
| Date of In | spection: Mon Wed    | Kri 8-3         | , 200 <b>7</b> | Page of  |
| PERM '!    | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS        | NOTES/COMMENTS:  |
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|            | 15 Skuerld           |                 |                |  |
| 3          | Curton built Ma      |                 |                | INSPECTOR:   |
| PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS        | NOTES/COMMENTS:  |
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| 5          | Wite Flict           |                 |                | INSPECTOR:   |
| PERMIT     |                      | INSPECTION TYPE | RESULTS        | NOTES/COMMENTS:  |
| 2563       | Lelso                | Final-turs      | e PASS         | CLOSE  |
|            | 18 Rio Vista         |                 |                |  |
| 1 1        | Sanco                |                 |                | INSPECTOR W  |
| PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS        | NOTES/COMMENTS:  |
| 1345       | (ald termit)         | FROM FEB 2005   | PAG            | Clost /  |
| A          | 18 RoVista           | koof final      |                |  |
| 1          | ·                    |                 |                | INSPECTOR  |
| PERNIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS        | NOTES/COMMENTS:  |
| 5559       | Hardin               | main house      | PASS           |  |
|            | 275 River Rd         |                 |                | - 11/-   |
| 12         | Station              |                 |                | INSPECTOR:   |
| PERM T     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS        | NOTES/COMMENTS:  |
| 0088       | toole                | Koof final      | PASS           | /  |
| 1          | 94 NSwalls           | 00              |                | 24/  |
| 14         | Waster White         |                 |                | INSPECTOR  |
| PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS        | NOTES/COMMENTS:  |
| 8613       | Jones                | Finalfence      | PAS            | Close /  |
|            | 2 Fieldway           | <b>649</b> .    | •              | 11/  |
| 6          | OB                   |                 |                | INSPECTOR  |
| OTH R      |                      | PRAMING         | BAH.           |  |
| 1-1-1      | 4 MANDALAY.          |                 | THI            | $ \sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ |
| HA_        | MH STERMOLE          |                 |                | CHY -  |
| 1          |                      |                 |                | <del></del>  |

# TOWN OF SEWALL'S POINT

Building Department - Inspection Log

| PERMIT O  | WNER/ADDRESS/CONTR.  | INSPECTION TYPE | RESULTS | NOTES/COMMENTS:             |
|-----------|----------------------|-----------------|---------|-----------------------------|
|           |                      |                 |         |                             |
| 8700      | Fruin                | terial ferce    | PAGE    | CLOSE                       |
|           | 785 Sewallat         | V               |         | $\sim$                      |
| , 6       | Elum Concepts        |                 |         | INSPECTOR:                  |
| PERMIT C  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS:             |
| 8701      | Levolitz             | tank-ua         | PHS     |                             |
|           | 25 Newix             | <b>)</b>        |         | $\sim$ $\sim$ $\sim$ $\sim$ |
| -         | Terrellas            |                 |         | INSPECTOR                   |
| PERNIT C  | OWNER/ADDRESS CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS:             |
| 8655      | MUSCATELLO.          | Plo. & ELE      | VHS     | /                           |
|           | I WORTH AVE.         | ROUGH.          |         |                             |
|           | 0/13.                | OFF RINGETA     |         | INSPECTOR:                  |
| PERMIT C  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS:             |
| BHOS      | ayers                | linal -         | 8HT     | (085                        |
|           | 155 Ruer Rd          | electrical      |         | - Al                        |
|           | Lestin Bet           |                 |         | INSPECTOR:                  |
| PERLIT C  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS:             |
|           |                      |                 |         |                             |
|           |                      |                 |         |                             |
|           |                      |                 |         | INSPECTOR:                  |
| PERiv'II' | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS:             |
|           |                      |                 |         |                             |
|           |                      |                 |         |                             |
|           |                      |                 |         | INSPECTOR:                  |
| PERMIT    | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS:             |
| i i       |                      |                 |         |                             |
|           |                      |                 |         |                             |
|           |                      |                 |         | INSPECTOR:                  |
| OTHER:    |                      |                 |         |                             |
|           | -                    |                 |         |                             |
|           |                      |                 |         |                             |

# TOWN OF SEWALL'S POINT, FLORIDA

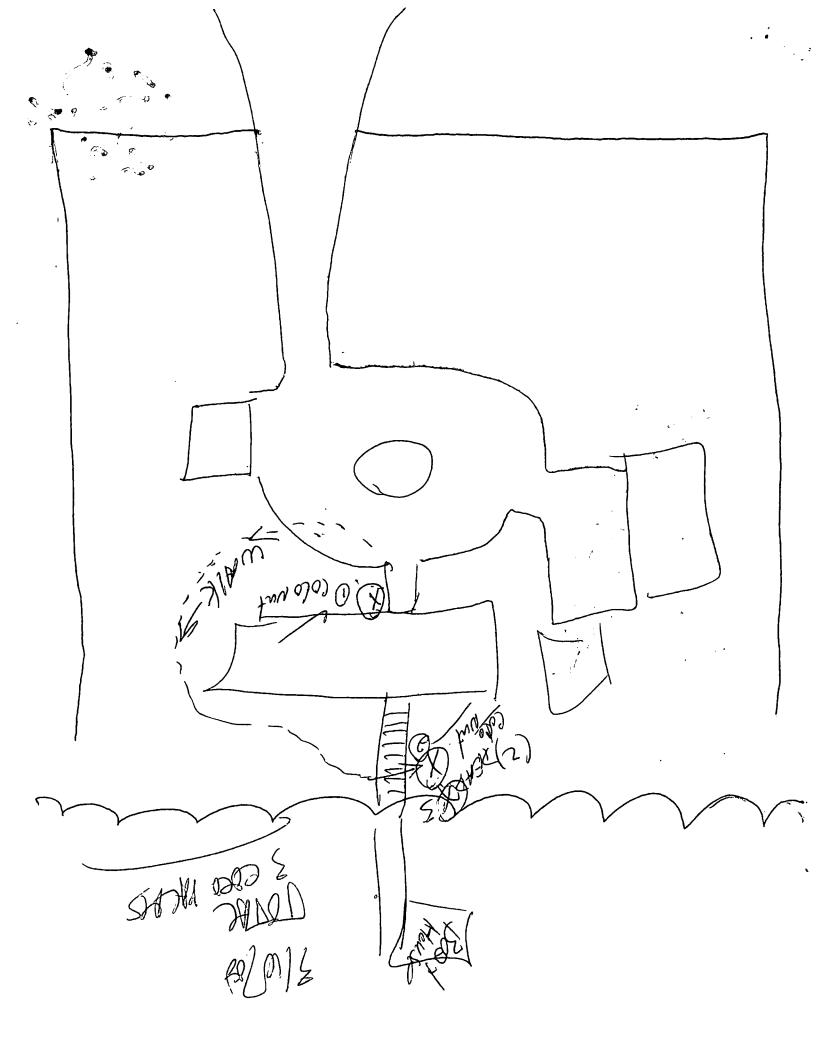
| Date   |
|--|
| Sub-division   |
| Signed, Signed, Signed, Town Clerk   |
| TOWN OF SEWALL'S POINT Call 287-2455 – 8:00 A.M 12:00 Noon for Inspection WORK HOURS 8:00 A.M 5:00 P.M.—NO SUNDAY WORK.  TREE REMOVAL PERMIT  RE: ORDINANCE 103  PROJECT DESCRIPTION |
| REMARKS  |

# TOWN OF SEWALL'S POINT

| APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT  |
|--|
| RECEIVED Permit # 1  |
| 3 W MAR - 7 2000 Date Issued 1   |
| his application shall include a written statement giving reasons for removal, relocation replacement and a site plan which shall include the dimensional location on a survey, cale drawing, or aerial photograph, superimposed with lot lines to scale, of all xisting or proposed structures, improvements and site uses, location of affected trees dentified with an estimated size and number, etc. |
| wher F. M. HYRES Address 15 S. RIVER Rephone 334-1131  |
| ontractor Maites Thus Sant Address Phone 253-5808  |
| umber of trees to be removed (list kinds of trees ) Two - Coro wat troo  |
| TAMARIN TALK diseased within 30 days (no fee) (list kinds of trees):   |
| umber of trees to be relocated within 30 days (no fee) (list kinds of trees):  |
| umber of trees to be replaced (list kinds of trees):   |
| ermit Fee $\$$ (\$25.00 - first tree plus \$10.00 - each additional tree - not o exceed \$100.00.  |
| No permit fee for trees which are relocated on property or lie within a utility easement & are required to be removed in order to provide utility service, nor for a tree which s dead, diseased, injured or hazardous to life or property.)   |
| lans approved as submitted Plans approved as marked  |
| ermit good for one year. Fee for renewal of expired permit is \$5.00   |
| ignature of applicant thomas on the people Monte submitted 3/7/00  |
| pproved by Building/Inspector Date 3/10/10   |
| pproved by Building Commissioner Date  |
| ompleted   |
| Date Checked by  |
| HE FOLLOWING TREES MAY BE REMOVED OF DESTROYED LITTICHT OF THE TAXABLE A REPOVED   |

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT OBTAINING A PERMIT. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA?



Building Department - Inspection Log

Date of Inspection: 

Mon Wed 
Fri 3-8-, 2000; Page \_ of <u>2</u>

| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS | REMARKS                               |
|--------|----------------------|-------------------|---------|---------------------------------------|
| 4748   | Dunn                 | final             | PASSal  | BILL; CHILME FROM SITE.               |
|        | 7 Via Lucindia       | CARPORT ADDIN.    | BG.     | Cinve Me Suzvey                       |
| 0/     | NO. TYRELL CONST.    |                   |         |                                       |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS | REMARKS                               |
| 4711   | Guerard              | final             | PASSEC( | Enclosure only.                       |
| (2)    | 104 Abbie Crt.       | p00/              | Ba.     |                                       |
| 9      | ADVANTAGE POOL BLORS | enc.              |         |                                       |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS | REMARKS                               |
| 4823   | Benzig               | final             | Tusaid  |                                       |
| (7)    | 137 S. Piver Pd.     | p00/              | BG      |                                       |
| 9      | EAST CONSTSPEC,      | enc.              | <br>    | Scheen Bondard.                       |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS | REMARKS                               |
| 4857   | Conway.              | tence 37 miles    | Elec.OK | -VEIZLEY DUMISTER/WATER/SAW           |
| (5)    | 4 oak Hill Was       | Elec- const       | 42      | CONTR. 10 DECIDER KED 1) WID          |
| 9      | weed with            | , Dumpster + Post | TELET   | \$ SCHOOL IMPIRET FEE PCPT/T/R FEE    |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS | REMARKS                               |
| 4717   | zano                 | elevated state    | TARtud  |                                       |
| 4      | 124 11 S. P. J. R.d. | en spect          | 13cy    |                                       |
|        |                      | LATE              |         |                                       |
| PERMIT | OWNER/ADDRESS/CONTR  | INSPECTION TYPE   | RESULTS | REMARKS                               |
| 7651   | De markanon          | Re-engineet       | Vactor  | Pending Revised                       |
| (3)    | 19 Castle Hell Way   | all trades        | BG.     | Plan for Moving Po                    |
| 9      | <i>V</i>             |                   |         | + Lett.                               |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS | REMARKS                               |
| 4628   | Hellriegel           | all teader        | Reject  | Need Firestops                        |
| H4)    | 11 Cartle Hill Way   |                   |         | throwing out.                         |
|        | The wai it charles   | KUOCC             | 1       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| OTHER: | TRAYFU. 155 RIVERRO. | -AYRES; MA OU     | •       | ogploop on Menury                     |
|        |                      |                   |         | re one frame                          |

INSPECTOR (Name/Signature): \_

Building Department - Inspection Log

Date of Inspection: 

Mon 

Wed 

Fri 

, 2000; Page  $\underline{\underline{J}}$  of  $\underline{\underline{Z}}$ 

| PEF   | RMIT         | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE       | RESULTS      | REMARKS                   |
|---|--------------|-------------------------|-----------------------|--------------|---------------------------|
| 48  | 340          | Schuchmann              | nalling               | Passed       |                           |
| 6   |              | 4 Fieldway              | felt                  | BG           |                           |
| $\Delta$  |              | (0/B)                   | (REINSPECTION)        |              |                           |
| PEF   | RMIT         | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE       | RESULTS      | REMARKS                   |
| 4   | 757          | Franzen                 | steel                 |              | re-scheduled              |
|   |              | 34 Rio Vista Dr.        | (RET. WALL W/TIEVACE) |              | for Mon. 3-13             |
|   |              | WSTOM KUILT MARINE      |                       |              |                           |
| PEF   | RMIT         | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE       | RESULTS      | REMARKS                   |
| -15   | 76           | L1, 0                   | terre-                | Consultation | PERMIT EXPIRED-MUST       |
|   | <u>a</u>     | b Island Pd             | FOWER                 | Walk-thru    | RENEW; TEMP. ELECTAGMT.   |
| 卫   |              | SCOTT J. HOLMES         |                       |              | submitted prior to 145p.  |
| PER   | RMIT         | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE       | RESULTS      | REMARKS                   |
| 45  | 27           | seeley                  | tie beam              | Particle     | HAVE CONTRACTOR COME TO   |
|   | $\mathbf{z}$ | 27 LOFTING Way          | S. Perch              | BC.          | OFFICE RE: PERANT REDEWAL |
|   | <b>3</b>     | CRIBBEN CONST.          |                       |              | (ORIG. 155UE 14/21/98)    |
| PEF   | RMIT         | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE       | RESULTS      | REMARKS                   |
| 46  | 200          | Hemmode                 | roof finel            | PASSEC       |                           |
|   |              | 25 RIOVISTO             |                       | BG.          |                           |
| U   | 9/           | PACIFIC RFG.            |                       | •            |                           |
|   | RMIT         | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE       | RESULTS      | REMARKS .                 |
| 48  | 320          | Fravaccio               | root final            | TASSEC       |                           |
|   | 3)           | 26 L. High Point        |                       | $B\zeta$ .   |                           |
| igspace | <u> </u>     | PACIFIC RFG.            | <u> </u>              |              |                           |
| PE  | RMIT         | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE       | RESULTS      | REMARKS                   |
| ) 4   | 236          | Cicoria                 | freming               | PASSEL       | No plan chi Joh           |
|   | 2)           | 126 N.S.P.Rd.           | dock                  | BG.          | NORMAL DECK               |
| 7   |              | TROPIC MARINE           |                       |              | · Need Plan FOR FINAL     |
| OTH   | HER:         | TRPERMIT (RETUSE) AT RE |                       |              | MGR) 343-3250 BELPER U    |
| 339   | f-U31        | 2. 11 11 CAPE           | er 175 RIDGENIEU      |              | v.                        |

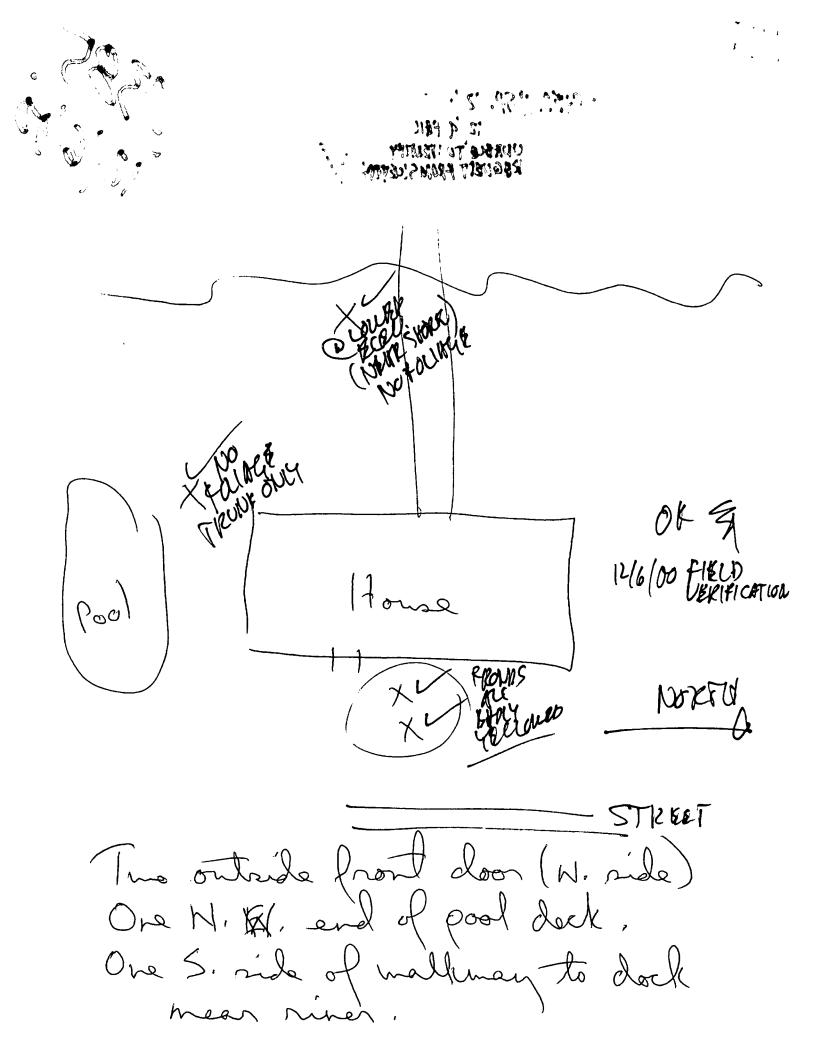
INSPECTOR (Name/Signature): \_

| •           | Į.   |  |
|-------------|--|--|
| 00 19       | TREE REMOVAL PERM  | т Nº 0385  |
| ACRES       | Co SI ALMERIC  | (Contractor or Owner)  |
| JEK (4)     | COMIL MODIES   | PEE SERVEY   |
|             | Lot Blo  | rk   |
| nou paras   | ( DISECTRED/DEA  | 0)   |
| 4           | Fle  | LE VERUF.  |
| WITHIN 3    | 0 DAYS (NO FEE)  | 46100  |
| WITHIN 3    | 0 DAYS   |  |
| MUCHTUN FOR | LOCATION   |  |
|             |  | EE 52  |
| NEWE).      | ijoned   | 5  |
| icant       | Tow  | n Clerk YLALI OFFICIAL   |
|             |  | •  |
|             | •  | · •  |
|             |  |  |
| TRING 9'11  |  | 0 A.M12:00 Noon for Inspection   |
| LL 3 I UINI | WORK HOURS 8:00 A  | A.M 5:00 P.M.—NO SUNDAY WORK.  |
|             | /AI DEI  | TIMO   |
| A           | /AL Pti  | VIVER E  |
|             |  |  |
| RE: ORDINA  | ANCE 103   |  |
|             | _  |  |
|             | ANCE 103   |  |
|             | PROJECT DESCRIPTION  |  |
|             | ACRES VER PAD  1001 PALAS  4  -0 - WITHIN 3  11 CATION FOR | ACRES  JERRY (CONTR: MONTE'S  LOW MUNS (DISBURRO / DEA  4 PLE  -0 - WITHIN 30 DAYS (NO FEE)  NEW Signed,  JERRY 2455 800 |

| APPLICATION FOR TREE REMOVAL RELOCATION, REPLACEMENT   |
|--|
| THEU. (DIP. LEFT TIME CORNING TO THE ID)   |
| 12/4 FHC NOV 2 8 2000 Permit 1   |
| This application shall include a writter pour state of the state of th |
| This application shall include a written statement giving reasons for removal, relocation or replacement and a site plan which shall include the dimensional location on a survey, existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.  |
| Owner HYRES, FRED Address 155. RIVER Rd Phone 288-2873   |
| Contractor / ON TE Address Address Address Address   |
| Number of trees to be removed(list kinds of trees) 4 (dod) January Jall  |
| $\sim \sim $  |
| Number of trees to be relocated within 30 days(no fee)(list kinds of trees):   |
| Number of trees to be replaced (list kinds of trees):  |
| (list kinds of trees):   |
|  |
| Permit Fee's (\$25.00 first tree plus \$10.00 - each additional tree - not to exceed \$100.06.8 (5.00)   |
| (No permit fee for trees which are relocated on property or lie within a utility easement & are required to be removed in order to provide utility service, nor for a tree which is dead, drseased, injured or hazardous to life or property.)   |
| Plans approved as submitted Plans approved as marked   |
| Permit good for one year. Fee for renewal of expired permit is \$5.00  Signature of applicant ( )  |
| Signature of applicant Date submitted 11 28 00   |
| Approved by Building Inspector Date  |
| Approved by Building Commissioner Date   |
| Completed  |
| Date Checked by  |
| THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT OBTAINING. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.  |

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER,

FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA?



## **Building Department - Inspection Log**

Date of Inspection: 

Mon 
Wed Fri 
12-/ , 2000; Page 2 of 2.

| PERMIT       | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS    | REMARKS                  |
|--------------|----------------------|-----------------|------------|--------------------------|
| 5118         | Osborne-Loyola       | dode            | Chores (   | ROLLOVEY to 12/4         |
| (2)          | 20 C. Hill Way       | find            | Chilleton) | 1,400                    |
| 1            | Bella/Plaze          |                 | (A         | (MPN 4877)               |
| PERMIT       | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS    | REMARKS                  |
| 51/6         | Olney                | Patio           | CHAR       | ROLL OVEK TO 12/4        |
| (0)          | 91 5'S P.Rd.         |                 | CHAK       |                          |
| 0            | Louden               |                 | Con.       |                          |
| PERMIT       | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS    | REMARKS                  |
| 4943         | Bot winick           | drywall         | FAILED     | SCREW SPC4. (12 or FIELD |
|              | 27 Emarita           | screw off       | *          | 5 C 17                   |
| (0)          | 1st Fla.             |                 |            |                          |
| PERMIT       | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS    | REMARKS                  |
|              | Ayres .              | Engle of This   | Char       | POLL OVER TO 12/4        |
| <b>(6)</b>   | 500 30196 Do         | ,               | CAPA       |                          |
| LY           | MONTE'S TREE SERU.   |                 | (£/4/4)    |                          |
| PERMIT       | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS    | REMARKS                  |
|              |                      |                 |            |                          |
| <del>.</del> |                      |                 |            |                          |
|              |                      |                 |            |                          |
| PERMIT       | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS    | REMARKS                  |
| -            |                      |                 |            |                          |
|              |                      |                 |            |                          |
|              |                      |                 |            |                          |
| PERMIT       | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS    | REMARKS                  |
|              |                      |                 | • •        |                          |
| -            |                      |                 |            |                          |
|              |                      |                 |            |                          |
|              |                      |                 |            |                          |

INSPECTOR (Name/Signature): \_

|             | Date o   | Building De<br>Wed company of Inspection | partment - Ins   | pectior<br>, 200 | . —   |
|-------------|----------|--|--|------------------|---|
| _           |          |  |  |                  | rage of C   |
| <b>.</b>  - | PERMIT   | OWNER/ADDRESS/CONTR.                     | INSPECTION TYPE  | RESULTS          | REMARKS   |
|             | 5100     | MCKNSIE                                  | POOL MATIO / OSCIC   | MASSEN           | ROLLOVER FROM 12/1  |
|             | <b>A</b> | I RIVERVIEW DR.                          |  | 9                | 1000000   |
| L           | TY       | LOUDEN                                   |  | 7                |   |
|             | PERMIT   | OWNER/ADDRESS/CONTR.                     | INSPECTION TYPE  | RESULTS          | REMARKS   |
| Ľ           | 5118     | OS BORLUE/LOYOLA                         | DOCK-FINAL   | FALCED           | RULL OVEX FROM 12/1   |
| k           | 4        | 20 CATTLE HILL WAY                       | •  | \$               | RULL OVER FROM 12/1<br>- INTERMENTATE STRINGERS<br>- CHILDROPM SECRED 30" |
|             | 70       | PLAZA MARINA                             |  | -                | CENTER SOLD TO LAND SOLD  |
| L           | PERMIT   | OWNER/ADDRESS/CONTR.                     | INSPECTION TYPE  | RESULTS          | REMARKS   |
| L           | 5116     | ocney                                    | 100L DECK  | PATTED           | "ROLL OVER" FROM 12/1   |
| L           | (7)      | 915. SEWALLY POINT RD.                   |  | 3                |   |
| L           | 1        | Coupen                                   |  | 901              |   |
| Ł           | PERMIT   | OWNER/ADDRESS/CONTR.                     | INSPECTION TYPE  | RESULTS          | REMARKS   |
|             |          | ay res                                   | 5011 125150  |                  | RUCCOVER FROM 141   |
| L           |          |  | The state of the s | 3                | WHELE TO IDENTIFY   |
| L           |          | MONTE'S TREE TERU.                       |  |                  | TIRBLE COCHTIONS  |
| L           | PERMIT   | OWNER/ADDRESS/CONTR                      | INSPECTION TYPE  | RESULTS          | REMARKS   |
| L           | 4717     | 129 N. SBUKU'S PT. 1819.                 | DRIVEWAY   | <b>BASSED</b>    |   |
| L           | (9)      | ZARKO                                    | (FINAL PORTION -)  | 3                |   |
| Ľ           | <u> </u> | buforn                                   | 'UST YS TO STRUT   |                  |   |
| Ŀ           | PERMIT   | OWNER/ADDRESS/CONTR.                     | INSPECTION TYPE  | RESULTS          | REMARKS   |
| 4           | 4775     | CAMPO                                    | FINAL  | PASSED           | - KPP'L DOCOMENTHIND  |
| 4           | 41)      | 5 PACAGUA WAY                            |  | 8                | required for c.o.   |
| A           | JV.      | seaghte burs.                            |  | /\               | (MTG. 12/5/00)  |
| _           | PERMIT   | OWNER/ADDRESS/CONTR.                     | INSPECTION TYPE  | RESULTS          | REMARKS   |
| L           |          |  |  |                  |   |
| L           | •        |  |  |                  |   |
| L           |          |  |  |                  |   |
| 0           | THER: .  |  |  |                  |   |
|             |          |  |  |                  |   |
|             |          |  |  |                  |   |

INSPECTOR (Name/Signature): \_

Building Department - Inspection Log

| ERMIT                  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS  |
|------------------------|----------------------|-----------------|---------|--|
| 167                    | GIBSON               | FIVAL (FLAT)    | -ass (  | \$12/6/00  |
| 9                      | 134 5. RIVEK KD.     |                 | 3       | 7 7 9 8  |
| 3/                     | HAW REG.             |                 |         |  |
| ERMIT                  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS  |
| 5013                   | Dennis               | beam (suss)     | FALLED  | · REU. ENGP'G RCUT) 12/5   |
|                        | 16 Ridgeland         |                 | G       | · PTC (DSP. 12/4/08  |
| 6                      | Fla's Finest         |                 |         | FTC. NOT PER ENGLIG -  |
| ERMIT                  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS  |
| 161                    | Brennen              | footing         | PASSED  |  |
|                        | 111 H Seviall Way    |                 | 4       |  |
| <u> </u>               | Hutchine             |                 | 4       | W  |
| ERMIT                  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS  |
| 132                    | Brent                | Rove-Final      | 14.55   | \$ 12/6/00   |
| A                      | 1-6 Knowies.         |                 | 8       |  |
| 4)                     | " Arw Russing        |                 |         |  |
| ERMIT                  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS  |
| 170                    | YW Bank Minn.        | trn-too \$      | Pacs    | 512/6/00   |
| $\widehat{\mathbf{S}}$ | 18 Heron's Next      | metel           | 4       | A TOTAL TOTA |
|                        | Pacific              |                 |         |  |
| ERMIT                  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS  |
| 168                    | Schulk               | dry-In          |         |  |
|                        | 8 Palm Road          | Tietal/TinTar   | Pars    | 2/6/00   |
|                        | Pecific AZW          | 7               | 1 \$1   | 79700  |
| ERMIT                  | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | REMARKS  |
|                        | AYRES 288-2833       |                 | 3-88/7  |  |
| 9                      | 3 5 3-13 7-A         | (2 M) ATTEMPT)  | 1       | <del></del>  |
| V                      | MODIE'S TREE SEKUCE  |                 | //      |  |
| HER: .                 |                      |                 |         |  |

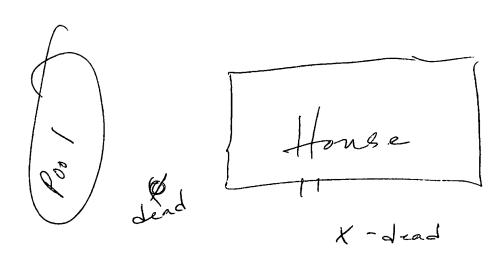
| ate 1/23/01                     |   |   |
|---------------------------------|---|---|
| PPLIED FOR BY Montes Tree       |   |   |
| owner Fred Dyres,               | 15 S. River Rd.                         |   |
| Sub-division                    | , Lot                                   | , Block   |
| Kind of Trees <u>Cab. Palms</u> |   |   |
| No. Of Trees: REMOVE            |   | Fied verified   |
| No. Of Trees: RELOCATE          | WITHIN 30 DAYS (NO FEE)                 | Fied ventical   |
| No. Of Trees: REPLACE           | . ************************************* | )   |
| REMARKS 10 cations as po        | • •                                     |   |
| trees deceased to be            | NI NI                                   | FEE \$ 0.00   |
| Signed, Sign. Dy file Applicant | Signed,                                 | file  |
| Applicant                       |   | Bldg. lurp.   |
| TREE REALL'S                    | POINT WORK HO                           | 155 — 8:00 A.M12:00 Noon for Inspections 8:00 A.M 5:00 P.M.—NO SUNDAY WORK.  PERMIT |
|                                 | PROJECT DESCRIPTION                     | ON  |
|                                 |   |   |
|                                 |   |   |
|                                 |   |   |
|                                 |   |   |
|                                 | BEMADKS                                 |   |
|                                 | REMARKS                                 |   |

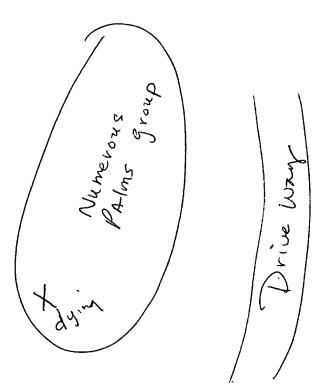
| APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT RECEIVED Permit #6436   |
|---|
| APR 1 8 2001  |
| By: 4 Date Issued 123/3   |
| APR 1 8 2001  Date Issued 12/5  This application shall include a written statement giving reasons for removal, relocation or replacement and a site plan which shall include the dimensional location on a survey, existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc. |
| Owner Fred Agres Address 155. River Rd Phone 288-2833 Contractor Monde's True Production  |
| Phone   |
| Number of trees to be removed(list kinds of trees) 3 dead or dying DAIMS  |
| Number of trees to be relocated within 30 days(no fee)(list kinds of trees):  Number of trees to be replaced (list kinds of trees):   |
| Permit Fee \$ NO PUK (325.00 first tree plus \$10.00 - each additional tree - not to exceed \$200.06.815.00   |
| (No permit fee for trees which are relocated on property or lie within a utility easement & are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)  |
| Plans approved as submitted Plans approved as marked  |
| Permit good for one year. Fee for renewal of expired permit is \$5.00   |
| Signature of applicant June June Date submitted 04-18-01  |
| Approved by Building Inspector Lat 101  |
| Approved by Building Commissioner Date  |
| Completed   |
| Date Checked by   |
| THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT OPENING. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.   |

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER,

FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA?







**Building Department - Inspection Log** 

Date of Inspection: 

Mon Wed Fri 4120, 2001; Page / of \_

| JAMIESON EXT. WALL PORM  132 S. RIVER RD. REPAIR - FINAL  COMM. CONST.  DERMIT OWNERIADDRESSICONTR. INSPECTION TYPE RESULTS NOTESICOMMENTS:  1895 SEELY FINAL CO POR LA DAM 1122  CONSTRUMENTO CONST.  STORE LOFTING OR ELECT. PLISME INSPECTOR: 14/25 INSPECTOR: 14/25 INSPECTOR: 14/25 INSPECTOR: 14/25 INSPECTOR: 14/25 INSPECTOR: 14/25 INSPECTOR: 14/25 INSPECTOR: 14/25 INSPECTOR: 14/25 INSPECTOR: 14/25 INSPECTOR: 155. PLIER RD.  MONTE: TREE SEVICE INSPECTION TYPE RESULTS NOTESICOMMENTS:  PERMIT OWNERIADDRESSICONTR. INSPECTION TYPE RESULTS NOTESICOMMENTS:  DERMIT OWNERIADDRESSICONTR. INSPECTION TYPE RESULTS NOTESICOMMENTS:  1529 LE HMAN ROUGH RUMB. 1055001  A RIDGELAND HOUMEN ROUGH RUMB. 1055001  A RIDGELAND HOUMEN ROUGH RUMB. 1055001  A RIDGELAND HOUMEN ROUGH RUMB. 1055001  A RIDGELAND HOUMEN ROUGH RUMB. 1055001  A RIDGELAND HOUMEN ROUGH RUMB. 1055001  102 ABBIE CT. J STRAPPING  INSPECTOR: 14/25 INSPECTION TYPE RESULTS NOTESICOMMENTS:  103 ON HISTORIAN ROUGH RUMB. 1055001  INSPECTOR: 14/25 INSPECTOR 14/25 INSPECT |            |                      |                    | <u> </u> |  |
|--|------------|----------------------|--------------------|----------|--|
| COMM. CONST.  COMM. CONST.  INSPECTION TYPE  RESULTS  NOTES/COMMENTS:  1895 SEELY  FINAL - CO PEROL LATE AM 1122  CALBBEN  OR SLEEP, PELISTE  ONNER/ADDRESS/CONTR.  INSPECTION TYPE  RESULTS  NOTES/COMMENTS:  1005 YEAR/INEVITO CLOSS  CALBBEN  INSPECTOR LATE AM 1122  INSPECTOR LATE AM 1122  INSPECTOR LATE AM 1122  INSPECTOR LATE AM 1122  INSPECTOR LATE AM 1122  INSPECTOR LATE AM 1122  INSPECTOR LATE AM 1122  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1123  INSPECTOR LATE AM 1223  INSPE | PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    |          | NOTES/COMMENTS:                              |
| COMM. CONST.  PERMIT OWNER/ADDRESS/CONTR.  INSPECTION TYPE  RESULTS NOTES/COMMENTS:  1895 SEELY  FINAL - CO  1890 LA DAM 112  GRIBBEN  INSPECTOR OF SEAVIEW TO CUST  GRIBBEN  INSPECTOR OF SEAVIEW TO CUST  GRIBBEN  INSPECTOR OF SEAVIEW TO CUST  GRIBBEN  INSPECTOR OF SEAVIEW TO CUST  GRIBBEN  INSPECTOR OF SEAVIEW TO CUST  INSPECTOR OF SEAVIEW TO CUST  INSPECTOR OF SEAVIEW TO CUST  INSPECTOR OF SEAVIEW TO CUST  INSPECTOR OF SEAVIEW TO CUST  INSPECTOR OF SEAVIEW TO CUST  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO COLUMNS  INSPECTOR OF SEAVIEW TO CUST  INSPECTOR OF SEAVIEW  | 5113       | JAMIESON             | EXT. WALL          | Itani    |  |
| PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  1895 SEELY  TINAL - CO PERMIT  GRIBBEN  OR BLEEF, PRISME  ON PRAINE TO CONTROL INSPECTION TYPE  RESULTS NOTES/COMMENTS:  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/254  INSPECTOR: 4/264  INSPECTO | (A)        | 132 S. RIVER RD.     | REPAIR - FINAL     |          | n /4   |
| FINAL - CO PERIOD LA DAM 1122  GRIBBEN  GRIBBEN  GRIBBEN  GRIBBEN  GRIBBEN  GRIBBEN  INSPECTION TYPE  RESULTS  NOTES/COMMENTS:  TIR AYRES  FIGUI VERTICATION O.C. IN (COMOVE CROCK) CAYS)  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS  NOTES/COMMENTS:  THE BEAM + COSQUI WILL BE POUR INSPECTION TYPE  RESULTS  NOTES/COMMENTS:  WILL BE POUR INSPECTION TYPE  RESULTS  NOTES/COMMENTS:  NOTES/COM | <u> </u>   | COMM. CONST.         |                    |          | INSPECTOR A 4/6                              |
| GRIBBEN  GRIBBEN  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  TREE SERVICE  MONTE'S TREE SERVICE  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  TO BE MONTE'S TREE SERVICE  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  33 W. HIGHPOINT COLUMNS  BK MARINE  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  10244 LEHMAN ROUGH RUMB. 1055 001  BRIDGELAND  HOWARD BROTH GREEN  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  10245 FOGLIA  TRUSS ENG  102 ARBIE CT:  J STRAPPING  INSPECTOR 4/2345  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  10470 TRUSS ENG  1050 MILL BE POUR MENTS:  1 | PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    |          | NOTES/COMMENTS:                              |
| GRIBBEN  GRIBBEN  GRIBBEN  GRIBBEN  GRIBBEN  INSPECTION TYPE  RESULTS NOTES/COMMENTS:  T/R AYRES  FIBUI VERTICATION O.C. In Common all of the control of the | 4895       | SEELY                | FINAL - CO         | Persod.  | lato Am. 113                                 |
| DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  TR AYRES  FIGUR VERIFICATION O.C. In Communication of the control of the |            | 37 NE LOFTING        | or ecsel becsare   | ,        | doc's regulary to close                      |
| TRE AYRES  FIGUR VERIFICATION  O.C. L. GOLONG GOOD ONLY  FIGUR VERIFICATION  O.C. L. GOLONG GOOD ONLY  FORMIT OWNER/ADDRESS/CONTR INSPECTION TYPE RESULTS NOTES/COMMENTS:  ORMIT OWNER/ADDRESS/CONTR INSPECTION TYPE RESULTS NOTES/COMMENTS:  OPERMIT OWNER/ADDRESS/CONTR INSPECTION TYPE RESULTS NOTES/COMMENTS:  |            | GRIBBEN              |                    |          | INSPECTOR \$ 4/204                           |
| MONTE'S TREE SERVICE  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  INSPECTOR: 4/70/8  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE   | PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:                              |
| MONTE'S TREE SERVICE  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  33 W HIGHPOINT COLUMNS  B K MARINE  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  1029 LE HMAN  ROUGH RUMB. POSCOD  1020 ABBIE CT:  | T/R        | AYRES                | FIELD VERIFICATION | 0.k. h   | remove dead/dy-s                             |
| DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  5204 COOPER  TIE BEAM + ASSEL WILL BE POUR INF AT 11:20  33 W. HIGHPOINT COLUMNS  B K MARINE  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  5294 LE HMAN  ROUGH PLUMB. 1055 Col  MINSPECTOR: 4/20/8  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  5228 FOGLIA  TRUSS ENG  102 ABBIE CT: 4 STRAPPING  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  5262 MIUSSO  18 S. River W.  Harry Rive  INSPECTOR: 100/100/1000/1000/1000/1000/1000/1000/   | (3)        | 155. RIVER RD.       |                    | trees    | (3 Palms)                                    |
| TIE BEAM + (ISQL) WILL BE POURING AT 11:30  33 W HIGHPOINT COLUMNS  B K MARINE  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  1029 LE HMAN ROUGH RUMB.  COSSOD  102 ABBIE CT: STRAPPING  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  102 ABBIE CT: STRAPPING  103 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  104 ABBIE CT: STRAPPING  105 ABBIE CT: STRAPPING  105 ABBIE CT: HISPECTION TYPE  106 ABBIE CT: HISPECTION TYPE  107 ABBIE CT: HISPECTION TYPE  108 S. River W.   | 9          | monte's tree service |                    |          | INSPECTOR: 19                                |
| 33 W HIGHPOINT COLUMNS  B K MARINE  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  C297 LEHMAN  B RIDGELAND  HOWARD BROTH KRIBAN  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  C228 FOGLIA  TRUSS ENG.  102 ABBIE CT:  STRAPPING  INSPECTOR OF SOLUTION TYPE  RESULTS NOTES/COMMENTS:  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  TO STRAPPING  INSPECTOR OF SOLUTION TYPE  RESULTS NOTES/COMMENTS:  TO STRAPPING  TO SOLUTION TYPE  RESULTS NOTES/COMMENTS:  TO SOLUTION TYPE  RESULTS NOTES/COMMENTS:  TO SOLUTION TYPE  RESULTS NOTES/COMMENTS:  TO SOLUTION TYPE  RESULTS NOTES/COMMENTS:  TO SOLUTION TYPE  RESULTS NOTES/COMMENTS:  TO SOLUTION TYPE  RESULTS NOTES/COMMENTS:  TO SOLUTION TYPE  RESULTS NOTES/COMMENTS:  TO SOLUTION TYPE  INSPECTOR OF SOLU | PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS  | <u>                                     </u> |
| B K MARINE  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  RESULTS NOTES/COMMENTS:  15294 LE HMAN ROUGH RUMB. CSS OND  102 ABBIE CT: TRUSS ENG  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  102 ABBIE CT: TRUSS ENG  102 ABBIE CT: TRUSS ENG  DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  103 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  104 ABBIE CT: TRUSS ENG  105 ABBIE CT: TRUSS ENG  106 ABBIE CT: TRUSS ENG  107 ABBIE CT: TRUSS ENG  108 STRAPPING  108 STRAPP | 5204       | COOPER               | TIE BEAM +         | Assed    | WILL BE POURING AT 11:30                     |
| DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  15294 LE HMAN ROUGH RUMB. POSSOCI  16 RIDGELAND HOWARD BROTH IGHBAN INSPECTION TYPE RESULTS NOTES/COMMENTS:  16228 FOGLIA TRUSS ENG. 165001  102 ABBIE CT. INSPECTION TYPE RESULTS NOTES/COMMENTS:  102 ABBIE CT. INSPECTION TYPE RESULTS NOTES/COMMENTS:  15262 MUSSO TIE BOOM POSSOCIAL INSPECTION TYPE RESULTS NOTES/COMMENTS:  18 S. River Rd. INSPECTOR OF THE RESULTS NOTES/COMMENTS:  18 S. River Rd. INSPECTOR OF THE RESULTS NOTES/COMMENTS:   |            | 33 W. HIGHPOINT      | COLUMNS            |          |  |
| ELEMMAN  6 RIDGELAND  HOWARD BROTH GRIBBON  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE  102 ABBIE CT. TRUSS ENG  102 ABBIE CT. TRUSS ENG  103 INSPECTOR: 1 STRAPPING  104 INSPECTOR: 1 STRAPPING  105 INSPECTOR: 1 STRAPPING  107 | 9          | BK MARINE            |                    |          | INSPECTOR 4/2018                             |
| 6 RIDGELAND HOWARD BROTH GRIBBON  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  102 ABBIE CT. INSPECTION TYPE RESULTS NOTES/COMMENTS:  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  102 ABBIE CT. INSPECTION TYPE RESULTS NOTES/COMMENTS:  103 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  104 ABBIE CT. INSPECTION TYPE RESULTS NOTES/COMMENTS:  105 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  105 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  106 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  107 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  108 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  109 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  109 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  109 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  100 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  100 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  100 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  100 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  100 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  100 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  100 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  100 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  100 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  | PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:                              |
| HOWARD BROTH GEBEN  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  102 ABBIE CT. J STRAPPING  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  1262 Musso Tie Bom Paged  185. River Id.  Harry Rive Inspector. Inspector. Inspector. Paged  Inspector. A 2 4 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4 5   | 5294       | LEHMAN               | ROUGH RUMB.        | Hossad   |  |
| PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  102 ABBIE CT. INSPECTION TYPE RESULTS NOTES/COMMENTS:  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  1262 Musso Tie Boam Pacidd  18 S. River Rd.  Harry Rive Inspection Type Inspection Type Results Notes/Comments:   |            | 6 RIDGELAND          |                    |          | 1  |
| TRUSS ENG. POSOD  102 ABBIE CT: INSPECTOR INSPECTOR OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  5262 Musso  18 S. River Rd.  Harry Rive  INSPECTOR OF TOPSOD  I |            | HOWARD BROTH GRBBON  |                    |          | INSPECTOR: 1 4/201                           |
| 102 ABBIE CT: ISTRAPPING INSPECTOR 4/2 4  PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  1262 Musso Tie Boam Pary Plue INSPECTOR 1204  | PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:                              |
| DERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  1262 Musso  18 S. River Rd.  Harry Rive  INSPECTOR: 4/2 4/2 4/2 4/2 4/2 4/2 4/2 4/2 4/2 4/2   | 5228       | FOGLIA               | TRUSS ENG.         | hosod    | 9  |
| PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS:  5262 Musso  18 S. River Rd.  Harry Plue  INSPECTOR:  INSP | (2)        | 102 ABBIE CT.        | 4 STRAPPING        |          | ()   |
| 18 S. River Rd.  Harry Plue  INSPECTOR TO 19   | 9          |                      |                    |          | INSPECTOR: 04/24                             |
| Harry Plue INSPECTOR /2019   | PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    |          | NOTES/COMMENTS:                              |
| Harry Plue INSPECTOR / 2014  | 2565       | Musso                | Tie Boam           | Herod    | ,  |
|  | <b>(3)</b> | 18 s. River Rd.      |                    |          | 14/  |
| THER:  | 9          | Harry Rive           |                    | <u> </u> | INSPECTOR / 20 V9                            |
|  | OTHER: _   |                      |                    | ·        | $\overline{}$                                |

| PERMIT     | OWNER/ADDRESS/CONTR.      | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:             |
|------------|---------------------------|--------------------|----------|-----------------------------|
| 5380       | GIFFORD                   | POOL DECK          | Asset    | Co-poc. Test.               |
| (16)       | 85 N. SEWALL'S YOIVT KD   |                    |          | watefull aga auly           |
|            | A&G CONCRETE POOLS        |                    |          | INSPECTOR: \$/71            |
| PERMIT     | OWNER/ADDRESS/CONTR.      | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:             |
| 5489       | STRACUZZI (260. 1995 con) | U/G PLMBG.         | Pessod   | •                           |
| (5)        | 12 RIO VISTA DR.          |                    |          | $\bigcap$                   |
|            | Ruccoco                   |                    |          | INSPECTOR & 31              |
| PERMIT     | OWNER/ADDRESS/CONTR.      | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:             |
| 5324       | HECKENEERG                | MAS. WALL- FINAL   | Persed   | PN 5405- ENTRY COL. (STANGE |
| (15)       | SLAGOON KLAPU CT.         |                    | Person - |                             |
| (13)       | U/B (JAMIE 718-2777)      |                    |          | INSPECTOR: \$8/31           |
| PERMIT     | OWNER/ADDRESS/CONTR.      | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:             |
| T/R        | TEUNY                     | FIEW VERIF.        | Persed   | (AMELVED PLAN-)             |
| (a)        | 105. SEWALL'S YOUT KD     |                    |          | (who guhko timko            |
|            | GORDON'S TREE SERVICE     |                    |          | INSPECTOR (7)               |
| PERMIT     | OWNER/ADDRESS/CONTR.      | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:             |
| TR         | AYRES                     | ETZLD WZMF.        | Ficed:   | •                           |
| (0)        | ISSO ZIVES ZVOLEN         |                    |          | 0 /                         |
| (8)        | MONTE'S TREE SERVICE      |                    |          | INSPECTOR: \$/31            |
| PERMIT     | OWNER/ADDRESS/CONTR.      | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:             |
| 5482       | RAO                       | IRMGATION-FINAL    | bacross  | MAN 2165                    |
|            | 30 CASTLE HILL WAY        |                    |          | <u></u>                     |
|            | FRITZ IRRIGATION.         |                    | :        | INSPECTOR 1 21              |
| PERMIT     | OWNER/ADDRESS/CONTR.      | INSPECTION TYPE    | RESULTS  | NOTES/COMMENTS:             |
| 5521       | FOGUA                     | IRRIGATION - FINAL | रिऽऽव्य  | MPN 5228                    |
| $\bigcirc$ | 102 AKKIE COURT           |                    |          |                             |
| (15)       | FOGULA CONTRACTING        |                    |          | INSPECTOR: XXXX             |
| OTHER:     |                           |                    |          |                             |
|            |                           |                    |          |                             |

| Date                            | -23-02      | 19 <b>T</b>                           | REE REMOVAL         | PERMIT            | Nº 1222                               |                |
|---------------------------------|-------------|---------------------------------------|---------------------|-------------------|---------------------------------------|----------------|
| APPLIED FOR B                   | S RIVER Rd  | 4 YRES<br>- M                         | onte's Si           | vc-cel            | ontractor or Owne<br>1 - 772 -971 - 7 | 1)<br>953<br>- |
| Sub-division<br>Kind of Trees _ | 7 DEAD Palm | ,Lo<br>s - 1 dea                      | 1                   | _, Block_<br>Phum |                                       | <br>           |
| No. Of Trees:                   | REMOVE 12   | -                                     |                     |                   |                                       |                |
| No. Of Trees: R                 | ELOCATE     | _ WITHIN 30 [                         | DAYS (NO FEE)       |                   |                                       |                |
| No. Of Trees:                   | REPLACE     | _ WITHIN 30 I                         | DAYS                |                   |                                       |                |
|                                 |             |                                       | Ma (                | FEE S             | i njn                                 | _              |
| Signed,                         | Applicant   | Sign                                  | ned, Strice         | Town C            | lerk                                  |                |
|                                 |             | · · · · · · · · · · · · · · · · · · · |                     |                   |                                       |                |
|                                 | SEWALL'S P  |                                       | AL P                | LS 8:00 A.M       | M12:00 Noon fo<br>5:00 P.M.—NO SUND   |                |
|                                 |             | RE: ORDINANCE                         | AL P                | ER                | 5:00 P.M.—NO SUND                     |                |
|                                 |             | RE: ORDINANCE                         | WORK HOUI ALP E 103 | ER                | 5:00 P.M.—NO SUND                     |                |
|                                 |             | RE: ORDINANCI                         | WORK HOUI ALP E 103 | ERA               | S:00 P.M.—NO SUNO                     |                |

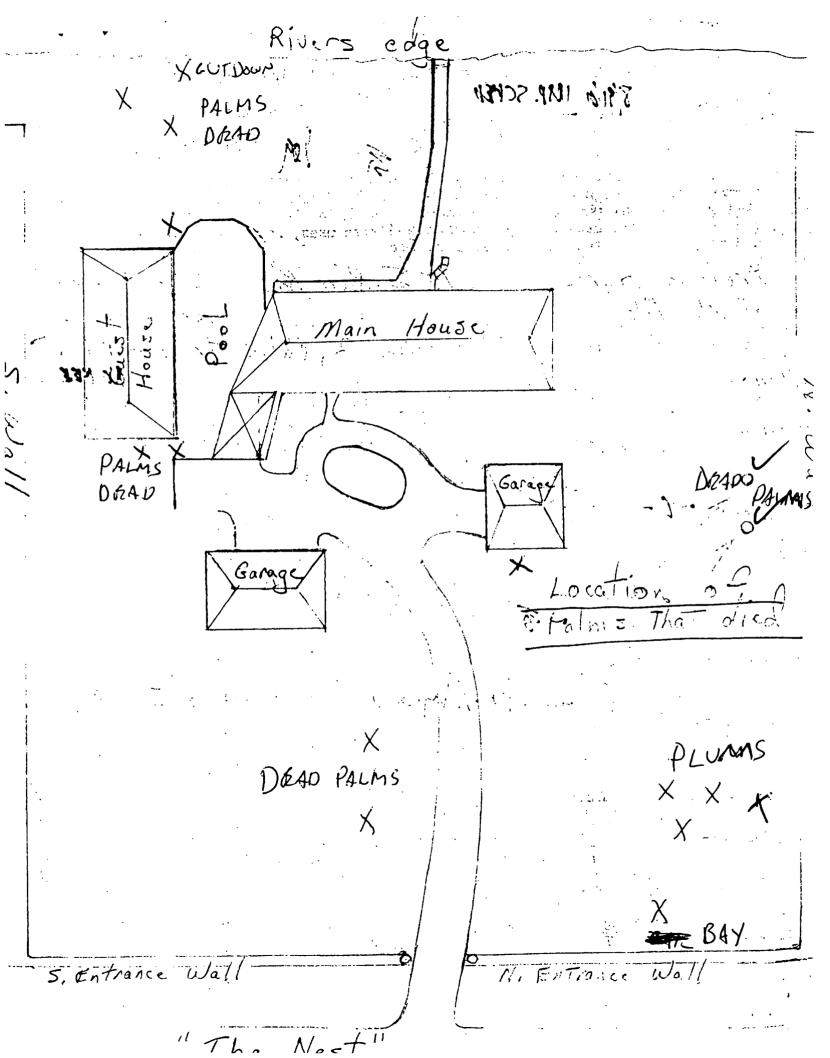
#### APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

| Permit #   | <del></del> .                  |
|--|--------------------------------|
| Date Issued:   |                                |
| This application shall include a written statement giving reasons for removal, relocation, or reand a site plan which shall include the dimensional location on a survey, scale drawing, or ae photograph, superimposed with lot lines to scale, of all existing or proposed structures, improsite uses, location of affected trees identified with an estimated size and number, etc. | rial<br>evements and           |
| Owner FORDERICA YALL SAddress 15 S. RIVENRO Phone 200 - 283  | <u>33</u> ' 6                  |
| Contractor HONTE'S Address Phone 283-883   | ·8                             |
| Owner FROERICA VALES Address 15 S. RIVENRO Phone 286 - 283  Contractor HONTE'S Address Phone 283 - 883  Number of trees to be removed (list kinds of trees) 7 PALMS, 1 DEAN - CAME  Removed Phone 283 - 883  | 13AY                           |
| Number of trees to be relocated within 30 days (no fee) (list kinds of trees):   | `                              |
| Number of trees to be relocated within 30 days (no fee) (list kinds of trees):   |                                |
| Number of trees to be replaced: (list kinds of trees):  Permit Fee \$  |                                |
| \$15.00  |                                |
| (No permit fee for trees which are relocated on property or lie within a utility easement and a be removed in order to provide utility service, nor for a tree which is dead, diseased, injured to life or property.)  | re required to<br>or hazardous |
| Plans approved as submitted Plans approved as marked   |                                |
| Permit good for one year. Fee for renewal of expired permit is \$5.00.   |                                |
| Signature of applicant Plans approved as marked Date submitted:  |                                |
| Approved by Building Inspector Date submitted:   |                                |
| Completed Date Checked by  |                                |
| Date Checked by  |                                |
| THE FOLLOWING TREES MAY BE REMOVED OF DESTROYED WITHOUT A FEE  | DD A ZII I A NI                |

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT A FEE. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA

See attached Tree Species List



| Date 8/31/01 19 TREE REMOVAL PERMIT Nº 0493  |
|--|
| APPLIED FOR BY Houte's Tille Serv. (Contractor) or Owner)  |
| Owner 15 S. River Rd.  |
| Sub-division, Lot, Block   |
| Kind of Trees  |
| No. Of Trees: REMOVE Red Veretiect   |
| No. Of Trees: RELOCATE WITHIN 30 DAYS (NO FEE)   |
| No. Of Trees: REPLACE WITHIN 30 DAYS   |
| REMARKS Balus doad   |
| FEE \$ 0.00  |
| Signed, Signed, Signed, John Clerk   |
| Bldg.lusp.   |
|  |
| TOWN OF SEWALL'S POINT Call 287-2455 - 8:00 A.M12:00 Noon for Inspection WORK HOURS 8:00 A.M 5:00 P.M.—NO SUNDAY WORK. |
|  |
| TREE REMOVAL PERMIT  |
| RE: ORDINANCE 103  |
| PROJECT DESCRIPTION  |
|  |
|  |
|  |
| REMARKS  |
|  |
|  |

| APPLICATION FOR TREE REMOVAL, RE  | LOCATION, REPLACEMENT   |
|---|---|
| 8/81/0 IMP. SCHED RECE  | CIVED Permit #  |
| - AUG 3   | 0 2001 Date Issued 12   |
| BY: 6   | Date Issued   |
| LINES AND TOTAL SHALL INClude a written statement   | birden management from many   |
| or replacement and a site plan which shall include scale drawing, or aerial photograph, superimposed we existing or proceed attractions.                          | TDD   |
|   | ite uses. location of affected brook                                    |
| and size and number, etc.   | Λ   |
| Owner <u>Frederic Aures</u> Address 155,<br>Contractor <u>Monte's</u> Address   | River Rd. Phone 288-2833  |
| Contractor Monte's Address  | Phone 283 - 8828.   |
| Number of trees to be removed(list kinds of trees)  | 2. Palm trees & Died  |
| Number of trees to be removed(list kinds of trees)  | , NO KEE  |
| Number of trees to be relocated within 30 days(no i   | ee)(list kinds of trees):   |
| None-right away, possibly winder of trees to be replaced / Possibly   | fait ton-   |
| Sumber of trees to be replaced / (list  | kinds of trees):  |
|   |   |
|   |   |
| Permit Fee \$ -0- (\$2.7.00 first tree plus to exceed 5:00.06.8 [5.00]  | \$10.00 - each additional tree - not                                    |
| (No permit fee for trees which are relocated on pro-<br>& are required to be removed in order to provide us<br>is dead, diseased, injured or hazardous to life or | property.)  |
| Plans approved as submitted Plans appro   | oved as marked  |
| Permit good for one year. Fee for renewal of expi   | red permit is \$5.00  |
| Signature of applicant  | Date submitted 8 30 61  |
| Approved by Building Inspector  | Date  |
| Approved by Building Commissioner   | Date  |
| Completed_  |   |
| Date Checked by   |   |
| THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WIPEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND ST  | THOUT OPENEWS - PERMITS. BRAZILIAN RANGLER FIG. FOR THE PURPOSE OF THIS |

PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA?

Caren 5. Entravee.

The Mest



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

### TRESPECTION, REPLACEMENT PERMIT

CALL 8:00 AM - 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 AM TO 5:00 PM - NO SUNDAYS

| CALL 6:00 ANT 12:00 NOON FOR INSPECTION - WORK HOURS 8:00 ANT TO 5:00 PM - NO SUNDAYS           |               |
|---|---------------|
| Owner McCorthy Adsess 15. S. PRAWER, Religioner   | _             |
| Contractor Valley Crest Address 340 Dieve Hay Stoot Fl. Phone 772-631-690                       | 3             |
| No. of Trees: REMOVE // Species: Exotic Type Tree's   | <del></del>   |
| No. of Trees: RELOCATE Species:   |               |
| No. of Trees: REPLACE Species:  | _             |
| ***ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTI | ON***         |
| Reason for tree removal /relocation (See notice above) Unwanted Exatro Type Tr                  | ees           |
| Signature of Property Owner X Merson O. McCaroly. Date X 6/22/1                                 |               |
| =======================================   | =====         |
| Approved by Building Inspector: Date 6 - 23 /1 Fee:   |               |
| NOTES:  | <del></del> . |
| SKETCH:   | <del></del>   |
| River Water OAK Trim only 3 main.  Resch (Limb-up, out of ROAD)                                 | Braphles      |
| Beach (Limb-up, out of ROAD.)   |               |
| - Exotic Type = Removal & D   | isposal       |
| 1 - Unwonted Rain Tree Remova   |               |
| PAD   - Trim BR. Pepper Fence line (Trank free over Fence)                                      |               |
|   |               |
|   |               |
|   |               |
|   |               |
| Cu Paraz Ri   |               |

From: Peter Roppolo < PRoppolo@valleycrest.com>

Subject: DOC023.PDF /// Proposal for Exotic Tree Removal

Date: June 22, 2011 3:51:46 PM EDT

To: "McCarthy Lot Sewalls Point (stahlrf@gmail.com)" <stahlrf@gmail.com>

Cc: John Rose <JRose@valleycrest.com>, Peter Roppolo <PRoppolo@valleycrest.com>

1 Attachment, 35.8 KB

#### Afternoon,

Please review the attached proposal for the exotic tree removal for the empty lot in Sewall's Point. This Proposal goes with the Permit from the town that ValleyCrest sent to you on Wed 22nd, for your signature. Please reply back via this email for approval & i will schedule work. Any questions contact me via this email or Mobil # 772-631-6903

thank you Pete

| THIS IS NOT AN INVOICE  Intraction to be Superistandent, to work it to be performed without the interaction to Control templet controlly completed and slips by the authorized to substrained to perform the town An invoice exception of the fried Copy, MUST be submitted to will be formed to your or expection of the fried Copy, MUST be submitted to will be formed to your or expection of the fried Copy, MUST be submitted to will be formed to your or expection of the fried Copy, MUST be submitted to will be formed to your office for pysher what is complicated. All work will be formed affected in exceptions with the "Greened terms and conditions" which are printed on the reservoir of the former.  X  Approved by Valley Crestly Representative  Approved by Client Representative  Approved by Client Representative  Date  | Total Labor & Materials, including Sates Tax  This bid is valid for 60 calculated and unless collective approach by Value Collective | potes Emoi | Type of Labor,  | Client Name:    Mage   Anthorization for Extra Work |
|--|--|------------|---|---|------------------------------|
| pe Maintennifice  y sized by your sent has been accompanied by sept of this order is it completed. All word, will be and didner, which are pleaded on the property of the completed on the completed on the complete of the co | 41 7220  |            | invoice lists to branch red approval letter whavoice Juit Price Total | 0/// 300  | No Locate                    |

o. 1018740 No Cocato

M.O.T q88:40

| O<br>Su<br>Ki                         | wner             | 15 S.          | TYRES              |                                       | (C                   | ontractor or Owner) |
|---------------------------------------|------------------|----------------|--------------------|---------------------------------------|----------------------|---------------------|
| O<br>Su<br>Ki                         | wner             | 15 S.          | Ď                  |                                       |                      | Juitactor or Owner) |
| Ki                                    | ıb-division      |                | KIVER              | ROAD                                  |                      |                     |
| Ki<br>NJ                              |                  |                |                    | _, Lot                                | , Block _            |                     |
| NI.                                   | ind of Trees     |                | 2 PAL              | MS, I PLU                             | m, IJA               | CARANDA             |
|                                       | o. Of Trees: R   | emove <u>4</u> |                    |                                       |                      |                     |
| .: <b>N</b>                           | o. Of Trees: REL | OCATE          | WITHIN             | 30 DAYS (NO F                         | EE)                  |                     |
| N                                     | o. Of Trees: R   | EPLACE         | WITHIN             | 30 DAYS                               |                      |                     |
| · RI                                  | EMARKS           |                |                    |                                       |                      |                     |
| ` Si                                  | gned,            | Applicant      |                    | Signed Sw                             | re Sum               | nono (Rot)          |
| ! .                                   |                  | Applicant      |                    |                                       | Builing              | a Oficial           |
|                                       |                  |                |                    |                                       |                      | •                   |
| -A                                    |                  | •              | :                  | ٠.                                    |                      |                     |
| T                                     | REE              | REM            | OV<br>RE: ORDINANC | AL P                                  | ERN                  | NIT                 |
| · · · · · · · · · · · · · · · · · · · |                  |                |                    |                                       | ··· <del>·····</del> |                     |
| <del></del>                           |                  |                |                    | · · · · · · · · · · · · · · · · · · · |                      |                     |
|                                       |                  |                | ·                  |                                       |                      | •                   |
|                                       |                  |                |                    |                                       |                      |                     |
|                                       |                  |                |                    | REMARKS                               |                      |                     |
|                                       |                  |                |                    | •                                     |                      |                     |
|                                       |                  |                |                    |                                       |                      |                     |



#### TOWN OF SEWALL'S POINT APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Tree Defined: Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

No permit required for:

- 1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
- 2. Trees with a diameter of less than one inch.

#### Permit Fee:

1. Tree permits are \$15.00, payable in advance.

2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

No removal permits will be issued for native species trees: Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

Application procedures:

- 1. Fill out application information below to include:
  - a. applicant information

Approved by Building Inspector:

b. written statement giving reasons for removal, relocation, or replacement if necessary

Plans approved as submitted \_\_\_\_\_ Plans approved as revised/marked: \_\_\_\_

- c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
- d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
- 2. Place identification tape or ribbon on each tree for clarity to inspector if necessary. 3. Inspector will visit site and review application and pass, fail or revise. 4. Permit must be picked up and on site prior to work proceeding. 5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days. 971-7953 Owner FRED 4 YRES Address 15 5 RIVER RD Phone 288-2833 Contractor MONTR'S TROCK Address Phone No. of Trees: REMOVE Type: 1 ORAD PLUM No. of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS No. of Trees: REPLACE WITHIN 30 DAYS Written statement giving reasons: Signature of Applicant

Rivers edge DEADPA UM Garage DEADO PLUM S. Entrance Wal N. Entrance NoctII Tha.

**Building Department - Inspection Log** 

| Date of In    | spection: Mon Wed    | _Fri_ <b>-5</b> /3 | , 200% 4                              | Page of                               |
|---------------|----------------------|--------------------|---------------------------------------|---------------------------------------|
| PERMIT        | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS                               | NOTES/COMMENTS:                       |
| 6513          | DUNN                 | TIE BEAM           | PASS                                  |                                       |
| , i           | 31 N. RIVER RO       |                    |                                       |                                       |
| 5             | FIRST FLORIDA        |                    |                                       | INSPECTOR: (W                         |
| PERMIT        |                      | INSPECTION TYPE    | RESULTS                               | NOTES/COMMENTS:                       |
| 0396          | MUFSON               | Teuss              | FAIL                                  |                                       |
| 2             | 17 S. RIVER ROAD     | UPPERFSHEATHN      |                                       | PESHEDYFF                             |
| $\mathcal{O}$ | BUFORD               | TIEDOWN            | 10100                                 | INSPECTOR:                            |
| PERMIT        | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS                               | NOTES/COMMENTS:                       |
| 6413          | POWERS               | SHEATHING          | PASS.                                 |                                       |
| 1.            | 705. Seurcis Pell    | SHEATHING          | •                                     | 24.                                   |
| 4             | FORDA'S FINEST       |                    | PASS                                  | INSPECTOR:                            |
| PERMIT        | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS                               | NOTES/COMMENTS:                       |
| 6632          | SCHEPLENG            | 800                | DKS                                   | , , , , , , , , , , , , , , , , , , , |
| i             | 110 ABBIE COURT.     | STEMWALL           |                                       |                                       |
| 1             | OB                   | * FIRST PLE        | ASEX                                  | INSPECTOR:                            |
| PERMIT        | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS                               | NOTES/COMMENTS:                       |
| 6544          | LANCASTER            | TIE BEST STEEL     |                                       | NO APPROVED OPANÍA                    |
| $\alpha$      | 8 PINEAPPLE          |                    |                                       | OUSTRE                                |
|               | MASTELAECE BURS      |                    | ,                                     | INSPECTOR:                            |
| PERMIT        | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS                               | NOTES/COMMENTS:                       |
| 6446          | WILBERDING           | FINALPOOL          | PASS.                                 | PLOST                                 |
| /             | 2 Palama             |                    | <u> </u>                              |                                       |
| 9             | OLYMPIC POOLS        |                    |                                       | INSPECTOR:                            |
| PERMIT        | OWNER/ADDRESS/CONTR. | INSPECTION TYPE    | RESULTS                               | NOTES/COMMENTS:                       |
| Tess          | AYRES                | TEEE               | PASS                                  | 1                                     |
| A A           | 15 S. RIVER RD       |                    |                                       |                                       |
| BA            |                      |                    |                                       | INSPECTOR:                            |
| OTHER:        |                      |                    |                                       |                                       |
| DR            | OD OFF FIELD CO      | N TO 1/2 50        | SAVAUS                                |                                       |
|               |                      | <u>'</u>           |                                       |                                       |
| L             | ·····                |                    | · · · · · · · · · · · · · · · · · · · |                                       |

CHUIS- 215-90/0 MASTELDIECE INSPECTION LOGINIS

| Date JANVARY 25 \$2005 TREE REMOVAL PERMIT Nº 2627   |
|--|
| APPLIED FOR BY (Contractor or Owner)   |
| APPLIED FOR BY (Contractor or Owner)  Owner 15 S. RIVER ROAD   |
| Sub-division, Lot, Block   |
| Kind of Trees  |
| No. Of Trees: REMOVE 13 Parm   |
| No. Of Trees: RELOCATE WITHIN 30 DAYS (NO FEE)   |
| No. Of Trees: REPLACE WITHIN 30 DAYS   |
| REMARKS  |
| Signed,Signed Signed S |
| TOWN OF SEWALL'S POINT Call 287-2455 - 8:00 A.M12:00 Noon for Inspect work Hours 8:00 A.M18:00 P.M.—HO SUNDAY WORK TREE REMOVAL PERMIT   |
| RE: ORDINANCE 103  PROJECT DESCRIPTION   |
|  |
|  |
|  |
|  |
| REMARKS  |
|  |
|  |
|  |

#### Permit Fee:

1. Tree permits are \$15.00, payable in advance.

2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

No removal permits will be issued for native species trees: Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

Application procedures:

1. Fill out application information below to include:

a. applicant information

b. written statement giving reasons for removal, relocation, or replacement if necessary

c. for a new single family resident see above.

2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.

3. Inspector will visit site and review application and pass, fail or revise.

4. Permit must be picked up and on site prior to work proceeding.

5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

| Owner Diane Agres Address 15 S. River Rd Phone 288-2833<br>Contractor Monte's tree Servaddress P.O. Box 523 Palm City Phone 283-8828 | -   |
|--|-----|
| No. of Trees: REMOVE 13 Type: Palm   | · - |
| No. of Trees: RELOCATE WITHIN 30 DAYS Type:  |     |
| No. of Trees: REPLACE WITHIN 30 DAYS Type:   |     |
| Written statement giving reasons: Dead due to hurricanco   |     |
| Signature of Property Owner Duni Ryus Date 01-24-06  |     |
| Approved by Building Inspector: Date Date Fee: O  Plans approved as submitted Plans approved as revised/marked:                      |     |
|  |     |

Dog will not be outside

**Building Department - Inspection Log** 

| Date of In   | spection: Mon Wed              | □Frl <u>//25</u> | _, 2006 | Page of         |
|--------------|--------------------------------|------------------|---------|-----------------|
| PERMIT       | OWNER/ADDRESS/CONTR.           | INSPECTION TYPE  | RESULTS | NOTES/COMMENTS: |
| 7338         | MCCORMICK                      | TIE BEAM         | FAIL    |                 |
|              |                                | DIANE (SUPER)    |         |                 |
| 4            | DINE ORCHARD                   | 561-262-5443     |         | INSPECTOR ///   |
| PERMIT       | OWNER/ADDRESS/CONTR.           | INSPECTION TYPE  | 4       | NOTES/COMMENTS: |
| That         | BECKHAM                        | TREE             | PASS    |                 |
| [            | LOTH CAST. HOLL BE#7 CAR       | <u> </u>         |         |                 |
| 0            | Hickey                         | *Ilam *          |         | INSPECTOR:      |
| PERMIT       | OWNER/ADDRESS/CONTR.           | INSPECTION TYPE  |         | NOTES/COMMENTS: |
| 7738         | NHALEN                         | ELEC-REMODER     | 1450    | CLOSE           |
| 1'           | 9 KNOWLES                      | BATHS            |         |                 |
|              | LLOYD JOHNSON ELE              |                  |         | INSPECTOR:      |
| PERMIT       | OWNER/ADDRESS/CONTR.           | INSPECTION TYPE  | RESULTS | NOTES/COMMENTS: |
| 7993         | GIACHINO                       | STEMMALL FOOTIN  |         |                 |
| 1 🚣          | 11 WENDY LANE                  | 10:30            | PASS    | RESPECTED LA    |
| 5            | SEAGATE BULDERS                |                  |         | INSPECTOR:      |
| PERMIT       | OWNER/ADDRESS/CONTR.           | INSPECTION TYPE  | RESULTS | NOTES/COMMENTS: |
| 7969         | SHAFER                         | POOL STEEL       | CANCE   |                 |
| $1_{\alpha}$ | 36 CASTLEHILLWAY               | <u>/</u>         |         | 1               |
| 12           | A&G POOLS                      |                  |         | INSPECTOR       |
| PERMIT       | OWNER/ADDRESS/CONTR.           | INSPECTION TYPE  | RESULTS | NOTES/COMMENTS: |
| TREE         | AYRES                          | TEEE             | 1450    | /               |
| 1            | 155 RUERRO                     |                  |         |                 |
| / /          | 08                             |                  |         | INSPECTOR:      |
| PERMIT       | OWNER/ADDRESS/CONTR.           | INSPECTION TYPE  | RESULTS | NOTES/COMMENTS: |
| 799          | MADER                          | POOL PLLO.       | 14100   | <u> </u>        |
| 1            | 106 ADDIE CT                   |                  |         |                 |
|              | 106 ADDIE CT<br>ANALTAGE POOLS |                  |         | INSPECTOR       |
| OTHER:       |                                |                  |         |                 |
|              |                                |                  |         |                 |
| -            |                                |                  |         |                 |

# CORRESPONDENCE

2

CLERK OF CHROWIT COURT HARTIN CO. FL RECORDED & VERIFIED D.C.

01056852

94 APR 14 PH 4: 23

UNITY OF TITLE

The undersigned, Frederick M. Ayres, does hereby certify that he is the owner in fee simple of two adjacent parcels of land being more particularly described as follows:

Lot No. 10, less the south five feet thereof, of Heritage Place, according to the Plat thereof recorded in Plat Book 10, Page 2, Public Records of Martin County, Florida; and

Lot No. 25 of Heritage Place, according to the Plat thereof recorded in Plat Book 10, Page 2, Public Records of Martin County, Florida (Lot 10 and Lot 25 hereinafter collectively referred to as the "Lots"), and

does hereby covenant and agree to restrict the use of said Lots in the following manner:

- 1. Said Lots shall be considered as one plot and parcel of land, shall be held under single ownership and shall not be transferred, conveyed, sold, devised, assigned or otherwise transferred separately in any unit other than in its entirety.
- 2. Nothing herein contained shall limit, in any manner, the undersigned's ability, or that of his successors or assigns, to lease, mortgage or encumber the property or any part thereof.
- 3. The undersigned further agrees that this condition, restriction and limitation shall be deemed a covenant running with the land and shall remain in full force and effect and be binding on the undersigned, his successors and assigns, until such time as the same may be released in writing by the Town Commission for the Town of Sewall's Point, Florida.
- 4. The undersigned further agrees that this instrument shall be recorded in the Public Records of Martin County, Florida.

IN WITNESS WHEREOF, the undersigned has executed these presents on the date indicated below.

Signed, sealed and delivered in the presence of:

Signature

Franca atamper

Print Name

Signature

Print Name

Frederick M. Ayres

Date: 4/12/94

PREPARED BY AND RETURN TO: Karen Kaplan, Esq. Gunster, Yoakley & Stewart, P.A. 10 Central Parkway, Suite 400 Stuart, FL 34994 STATE OF FLORIDA

COUNTY OF MARTIN

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me this 17/10 day of April 1994, by Frederick M. Ayres is personally known to me or has produced \_\_\_\_\_\_\_ as identification.

REGINA A. CUNNINGHAM
MY COMMISSION / CC 100953
EXPIRES: February 18, 1998
Banderd Thru Notary Public Underwriters

NOTARY

NOTARY

Negro A Consingham

Print, Name

Commission Expiration Date

(48) P465