

**60 South River Road**

THIS PERMIT MUST BE DISPLAYED IN FRONT OF JOB

DO NOT REMOVE UNTIL JOB IS COMPLETED

OWNER D.R. Robert Cotler  
CONTRACTOR Mony & Sabin  
LOT 16 BLOCK \_\_\_\_\_ SUB Ridgland  
NO. River Road St. or Ave.

NO. 2027 Date Issued 11/3/86

Call 287-2455 From 8:00 A.M. - 12:00 Noon and  
1:00 P.M. - 4:00 P.M. For Inspections of Items 1 thru 13.

# TOWN OF SEWALL'S POINT BUILDING PERMIT

- \* REQUESTS FOR INSPECTIONS REQUIRE AT LEAST 24 HOURS NOTICE.
- \* ALL WORK MUST BE IN COMPLIANCE WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE, THE STATE OF FLORIDA ENERGY EFFICIENCY BUILDING CODE AND ELEVATIONS BASED ON THE LATEST FLOOD INSURANCE RATE MAP.
- \* WORKING HOURS ARE FROM 8:00 to 5:00 P.M. MONDAY THRU SATURDAY. PORTABLE TOILET FACILITIES MUST BE ON JOB SITE BEFORE INITIAL INSPECTION.

| REQUIRED INSPECTIONS    | INSPECTOR'S FINDING                        | INSPECTOR'S SIGNATURE |
|-------------------------|--|-----------------------|
| 1. LOT STAKES/SET BACKS |  |                       |
| 2. TERMITE PROTECTION   | 11/24/86                                   |                       |
| 3. FOOTING - SLAB       | stem wall/footer <sup>OK DB</sup> 11/24/86 | OK 11/24/86 DB        |
| 4. ROUGH PLUMBING       | OK 11/21/86                                | DB                    |
| 5. ROUGH ELECTRIC       | OK 2/18/87                                 | DB                    |
| 6. LINTEL               |  |                       |
| 7. ROOF                 |  |                       |
| 8. FRAMING              | OK 2/18/87                                 | DB                    |
| 9. INSULATION           | OK 3/4/87                                  | DB                    |
| 10. A/C DUCTS           | OK 2/18/87                                 | DB                    |
| 11. FINAL ELECTRIC      | OK 6/29/87                                 | DB                    |
| 12. FINAL PLUMBING      | OK 6/29/87                                 | DB                    |
| 13. FINAL CONSTRUCTION  | OK 6/29/87                                 | DB                    |

TO CONSTRUCT New Home

REMARKS:

**TRAVIS**  
EXTERMINATI  
COMPANY  
11/24/86

2027

TOWN OF SEWALL'S POINT, FLORIDA

Application for a Permit to Build a House or Commercial Building

PERMIT NO. \_\_\_\_\_

DATE 11/3/86

To obtain this permit, the following documents are necessary:

1. Florida certification of Builder and Sub-contractors.
2. Certificate of insurance from Contractor or owner builder for liability and workmen's compensation.
3. Three sets of building plans which include:  
 1/4" scale for building drawings, plot plan, foundation plan, floor plans, wall and roof cross-sections; plumbing, electrical and air-conditioning layouts, and at least two elevations, as applicable.
4. Warranty deed to the property.
5. Septic tank permit and one set of plans with Health Dept. seal.
6. Energy code calculations.
7. Notorized copy of the attached affidavit which states that all Brazilian Pepper, Australian Pine, and Melalucca have been permanently removed from the property.
8. If trees other than in Item 7 are to be removed, a separate tree removal permit.
9. Designation of the Flood Control Zone in which the property is located as defined by the latest Flood Control Map. If the location is questionable, it must be certified by a licensed surveyor. If in "A" Zone, the proposed slab elevation should be specified. If in "V-13", the proposed elevation of the top of pier or piling is required.
10. A manufacturer's window schedule with symbols of sizes.

Owner Dr. & Mrs. Robert Cotler Present Address 3804 S. E. Jefferson

Phone 283-4965 Stuart, Florida

General Contractor Morey & Sabin Construction Address 727 Colorado Avenue

Phone 288-0400 Stuart, Florida 33497

Where Licensed State of Florida License No. CG C022768

Plumbing Contractor Dylewski Plumbing License No. 00089

Electrical Contractor Port St. Lucie Electric License No. 103

Roofing Contractor Panache Construction License No. CGCA07037

Air-Conditioning Contractor D & L Heating & A/C License No. CAC032438

Describe the building, or alteration to existing building \_\_\_\_\_

New Residence

Name the street on which the building, its front building line and its front yard will face 60 S. River Road

Subdivision Ridgeland Lot No. 16 Area \_\_\_\_\_

Building area, inside walls 4424

Area of garage-carport-porch-square feet 1140

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$293,940

Cost of permit \$1,540.00 Plans approved as submitted \_\_\_\_\_ or, as marked

1875.00

4424  
26544

In addition, the following are understood by owner and contractor:

1. The building area inside walls is required to show conformance to the ordinance requiring a minimum of ~~1500~~<sup>1700</sup> sq. ft.
2. The contract price is the expected cost of the building including all but land, carpeting, appliances and landscaping. The permit fee is calculated at \$5.00 per thousand of this. If no contract is submitted as proof, it will be based on a cost of \$60.00 per sq.ft. for inside walls; \$25.00 per sq.ft. for any other area. In addition, a \$10.00 fee for each subcontractor is included in the permit fee.
3. Before a C.O. is issued the following are necessary:
  - a. An owner's affidavit of building cost. A standard form is available. Any discrepancy between original permitfee and new fee based on affidavit will be adjusted here.
  - b. If property is in "A" flood zone, an affidavit from a licensed surveyor showing slab elevation.  
If property is in "V" zone, an affidavit from a licensed surveyor showing elevation of top of piers or pilings.  
In addition, certification by a qualified engineer or architect of the structural adequacy of dwelling. Elevation is distance above mean sea level. A standard affidavit form is available.
  - c. Rough grading and clean-up of grounds.
  - d. Approval by the Health Dept. of Septic installation.
4. The South Florida Building Code latest revision is part of the Town's ordinance.
5. Building permits are issued for 1 year's duration. If construction takes longer, a full year's renewal fee is required. Construction must be started within 180 days of issuance or the permit is subject to revocation with the forfeiture of fee.
6. Any changes in plan must be approved by the Building Inspector.
7. Work hours are from 8:00 AM to 5:00 PM Monday through Saturday.
8. Portable toilet must be provided.
9. The grounds should be policed each day to clean up trash and scrap building material. A dumpster should be provided to contain these.
10. Inspections are performed from Monday through Friday from 8:00 AM to Noon. Twenty-four hours notice is required.
11. To facilitate set-back inspection at the start of the project, lines shall be strung along the property lines of the lot.
12. Within 90 days after a C.O. is issued, the grounds must be landscaped to be compatible with the neighborhood.
13. THIS SUMMARY IS NOT A SUBSTITUTE FOR TOWN ORDINANCES. APPROVAL OF THE BUILDING PLANS IN NO WAY RELIEVES THE OWNER OR BUILDER FROM COMPLIANCE WITH TOWN ORDINANCES.

Signed Contractor Charles H. Sabat

Owner \_\_\_\_\_

Approved by Building Inspector \_\_\_\_\_

Approved by Commissioner \_\_\_\_\_

Certificate of Occupancy issued \_\_\_\_\_

Dale Brown  
A C Strubell

Date 10/30/86

Date 11/3/86

Date 6/29/87



STATE OF FLORIDA Department of Professional Regulation  
CONSTRUCTION INDUSTRY LICENSING BOARD

DATE:

06/06/85

FILE NO.

CG 0021768

BATCH NO.

08298

THE CERTIFIED GENERAL CONTRACTOR  
NAMED BELOW IS CERTIFIED  
UNDER THE PROVISIONS OF CHAPTER 489 FOR  
THE YEAR EXPIRING JUNE 30, 1987

CABIN, CHARLES HAMILTON IV  
ADVEY & CABIN CONSTRUCTION  
SUITE #2 14 S 7TH ST  
STUART FL 33474

  
GOVERNOR

DISPLAY IN A CONSPICUOUS PLACE

  
SECRETARY OF PROFESSIONAL  
REGULATION

Square Footage 0 Impervious Area 0 Linear Footage 0 Walls, Fences, Docks  
Construction Value 16000.00 (\$)

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

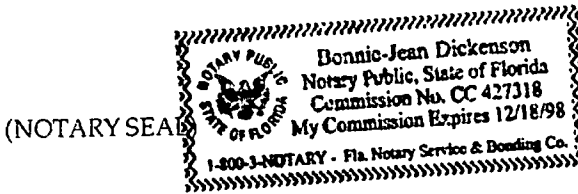
**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.**

**IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.**

X Karen Cotler \_\_\_\_\_ Date 10 27 97  
Owner or Agent  
[Signature] \_\_\_\_\_ Date 11-6-97  
Contractor

STATE OF FLORIDA  
COUNTY OF MARTIN

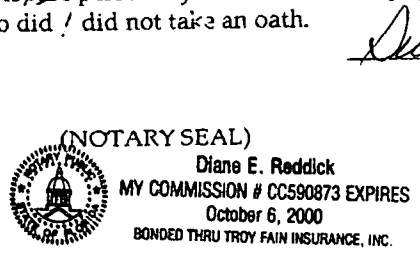
Sworn to and subscribed before me this 27 day of OCTOBER, 1997, by KAREN COTLER  
who: [] are personally known to me, or [] has/have produced \_\_\_\_\_ as  
identification, and who did not take an oath.



Name: BONNIE JEAN DICKENSON  
Typed, printed or stamped  
I am a Notary Public of the State of Florida having a commission  
number of CC 427318 and my commission expires: 12-18-98

STATE OF FLORIDA  
COUNTY OF MARTIN

Sworn to and subscribed before me this 6 day of Nov, 1997, by Stephen Bernardi who:  
[] is/~~are~~ personally known to me, or [] has/have produced \_\_\_\_\_ as identification, and  
who did / did not take an oath.



Name: DIANE E Reddick  
Typed, printed or stamped  
I am a Notary Public of the State of Florida having a commission  
number of CC 590873 and my commission expires: 10-6-2000

Certificate of Competency Holder

Contractor's State Certification or Registration No. CRC027298  
Contractor's Certificate of Competency No. \_\_\_\_\_

Application Approved \_\_\_\_\_ Building Official \_\_\_\_\_ Building Commissioner  
Date: \_\_\_\_\_ Date: \_\_\_\_\_

## PERMIT GENERAL CONDITIONS

Permit Applications must be accompanied by two (2) sets of the following: ..

(1) Plans, Sections, and Elevations with wind load and energy calculations signed and sealed by an architect or engineer and including plumbing, mechanical, and electrical drawings and calculations. **Plumbing, Mechanical, and Electrical** (also wells, pools, fences, etc.) require separate applications.

(2) Sketch or survey showing elevations and the locations of existing and proposed improvements, property lines, all setback lines, easements, rights-of-way, and any encroachments.

The permit is valid for twelve (12) months from date of issuance. Renewal of the permit may result in additional requirements and fees prevailing at the time of renewal.

All construction must conform to the Code of Ordinances of the Town of Sewall's Point ("Town Code") and the South Florida Building Code (Dade County 1994 edition, with revisions) ("Building Code"). An approval or permit issued based upon faulty documents or errors and/or omissions by the Building Official does not relieve the owner or the contractor of compliance with the Town Code or the Building Code, nor is it a license to circumvent the Town Code or the Building Code.

A temporary toilet is to be provided for workers or an existing toilet is provided and open to workers.

Debris must be contained in a dumpster-type metal container or must be immediately loaded in a truck (as reroofing may require). Debris will not be allowed to accumulate.

Inspections and permits may be suspended or revoked, work stoppage may be ordered, and other actions may be taken for failure to correct defects, concealing work without inspection, or for willful violations of any of the above conditions or the special conditions, attached, if any.

\*NOTE: NOTICE OF COMMENCEMENT required for work with a cumulative value of \$2,500.00 or more.

ATTACHMENTS: \_\_\_\_\_

ACCEPTED:

Kawelle  
Owner

[Signature]  
Contractor

\_\_\_\_\_  
Building Official

**RECORD OF INSPECTIONS**

**TOWN OF SEWALL'S POINT, FLORIDA**

**CERTIFICATE OF APPROVAL FOR OCCUPANCY**

Date 6/29/87

This is to request that a Certificate of Approval for Occupancy be issued to COTLER

For property built under Permit No. 2027 Dated 11/3/86 when completed in conformance with the Approved Plans.

| Item                    | Signed                      | Approved by |
|-------------------------|-----------------------------|-------------|
| 1. LOT STAKES/SET BACKS |                             |             |
| 2. TERMITE PROTECTION   | <u>11/24/86</u>             |             |
| 3. FOOTING - SLAB       | <u>11/12/86 11/24/86 DB</u> |             |
| 4. ROUGH PLUMBING       | <u>11/21/86 DB</u>          |             |
| 5. ROUGH ELECTRIC       | <u>2/18/86 DB</u>           |             |
| 6. LINTEL               |                             |             |
| 7. ROOF                 |                             |             |
| 8. FRAMING              | <u>2/18/87 DB</u>           |             |
| 9. INSULATION           | <u>3/4/87 DB</u>            |             |
| 10. A/C DUCTS           | <u>2/18/87 DB</u>           |             |
| 11. FINAL ELECTRIC      | <u>6/29/87 DB</u>           |             |
| 12. FINAL PLUMBING      | <u>6/29/87 DB</u>           |             |
| 13. FINAL CONSTRUCTION  | <u>6/29/87 DB</u>           |             |

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector Dale Brown 6/29/87 date

Approved by Building Commissioner G.C. Strubell DB date

Utilities notified \_\_\_\_\_ date

Original Copy sent to \_\_\_\_\_

(Keep carbon copy for Town files)

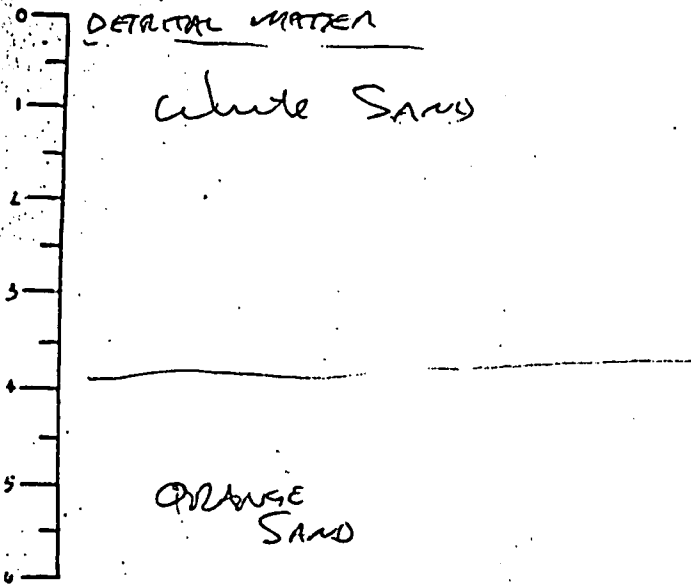
MARTIN COUNTY PUBLIC HEALTH UNIT  
131 East 7th Street  
Stuart, Florida 33497  
287-2277

SITE EVALUATION

APPLICANT: MOREY SABIN

LEGAL DESCRIPTION: LOT 16 RIDGECLAND

SOIL PROFILE



USDA SOIL TYPE PADA

USDA SOIL NUMBER 6

Impervious soils are present at  
>6 feet below natural grade.

PRESENT WATER DEPTH BELOW NATURAL GRADE >6 FEET.

WET SEASON RANGE PER SOIL SURVEY >6 FEET.

ESTIMATED WET SEASON WATER DEPTH BELOW NATURAL GRADE >6 FEET

INDICATOR VEGETATION PRESENT SUB-TROPICAL HARDWOODS

IS BENCHMARK LOCATED ON PLOT PLAN AND PRESENT ON SITE? YES

APPROXIMATE AMOUNT OF FILL ON NEIGHBORING LOTS 1.5'

OTHER FINDINGS:

Heavily vegetated lot

EVALUATION BY: Daniel M. Mackowski R.S.

DATE: 9-25-86

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

PERMIT NUMBER: HS 86-566

NAME OF APPLICANT: MOREY SABIN

HOME PHONE: \_\_\_\_\_

WORK PHONE: 288-0400

MAILING ADDRESS OF APPLICANT: 727 COLORADO AVE

LOT 16 BLOCK - SUBDIVISION RIDGELAND

PLAT BOOK B PAGE 3 DATE SUBDIVIDED 1979

RESIDENTIAL: NUMBER DWELLING UNITS 1 NUMBER BEDROOMS 3

HEATED OR COOLED AREA OF HOME 2500± SQUARE FEET

COMMERCIAL: TYPE OF BUSINESS PROPOSED \_\_\_\_\_ NUMBER PEOPLE \_\_\_\_\_

AFFIDAVIT

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLICABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S LEGALLY AUTHORIZED REPRESENTATIVE:

STEPHEN J. BROWN

INSTALLATION SPECIFICATIONS

SEPTIC TANK CAPACITY 1050 GALLONS

DRAINFIELD SIZE 400 SQUARE FEET

TOP OF SEPTIC TANK IS REQUIRED TO BE A MINIMUM ELEVATION OF

FINISHED SOIL GRADE  
NOT TO EXCEED 18" OF COVER  
OVER DRAINFIELD ROCK

MINIMUM SETBACK REQUIRED FROM PROPERTY LINES TO DRAINFIELD ROCK IS 8'

THIS PERMIT EXPIRES ONE (1) YEAR FROM DATE OF ISSUANCE

ISSUED BY: Daniel Mastowsky R.S.  
ENVIRONMENTAL HEALTH SPECIALIST

DATE: 10-9-86

PLEASE NOTE:

1. THIS PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUANCE.
2. IF BUILDING STUBOUT IS MORE THAN 20 FEET FROM SEPTIC TANK AND DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
3. IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
4. IF ANY INFORMATION ON THIS PERMIT CHANGES, PLEASE SUBMIT AN UPDATED APPLICATION TO THIS OFFICE.
5. IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

Permit VOID if well or septic system is installed in a location other than area permitted. PRIOR HEALTH DEPARTMENT APPROVAL REQUIRED

Inspection Results Will be Posted on Building Permit or on Electrical Work

FINAL INSPECTION

CONSTRUCTION APPROVED BY: \_\_\_\_\_  
ENVIRONMENTAL HEALTH SPECIALIST

DATE: \_\_\_\_\_

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE

MARTIN COUNTY PUBLIC HEALTH UNIT  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

SITE INFORMATION

1. IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED PRIVATE WELL? No
2. IS THERE A PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? No
3. IS THERE A LIMITED USE NON-COMMUNITY OR OTHER PUBLIC WELL WITHIN 100 FEET OF PROPOSED SEPTIC SYSTEM? No
4. IS THERE A PUBLIC WELL WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? No
5. IS THERE A PUBLIC SEWER WITHIN 100 FEET OF THE PROPOSED LOT? No
6. IS THERE A LAKE, STREAM, WETLAND, OR OTHER BODY OF WATER WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? No
7. IS THERE A PROPOSED OR EXISTING PUBLIC WATER LINE WITHIN TEN FEET OF THE PROPOSED SEPTIC SYSTEM? No
8. IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? No ~~YES~~
9. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? No
10. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
11. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
12. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDINGS OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? YES
13. THERE IS 900 SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA.

ELEVATIONS

1. CROWN OF ROAD ELEVATION 25.82 SHOW LOCATION ON PLOT PLAN. IF ROAD IS NOT PAVED, BENCHMARK ELEVATION NONE SHOW LOCATION ON PLOT PLAN.
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 24.0 SHOW LOCATION ON PLOT PLAN.
3. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? No IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING? \_\_\_\_\_ NGVD 1929 (ELEVATION OPTIONAL)

NOTE: MUST BE CERTIFIED BY REGISTERED SURVEYOR OF ENGINEER IN THE STATE OF FLORIDA.

CERTIFIED BY: STEPHEN J. Brown  
FL. PROFESSIONAL NO: #22049  
DATE: 9/22/86 JOB NO: 4712-10-01

SITE DIRECTIONS

ATTACH SITE LOCATION MAP OR EXPLAIN DIRECTION TO SITE BELOW

This instrument was prepared by:

**JOHN FENNIMAN, CHARTERED**

*Attorney at Law*

501 E. Osceola Street

Post Office Box 2473

STUART, FLORIDA 33494

560868

# Warranty Deed

(STATUTORY FORM — SECTION 689.02 F.S.)

WITHOUT EXAMINATION OF TITLE

This Indenture, Made this 12<sup>th</sup> day of June 19 85, Between

ENGRACIO C. BALITA and VIRGINIA B. BALITA, his wife  
of the County of ATLANTIC, State of NEW JERSEY, grantor\*, and

ROBERT P. COTLER and KAREN F. COTLER, his wife  
whose post office address is 3804 S. E. Jefferson Street, Stuart, Florida 33494  
of the County of Martin, State of Florida, grantee\*,

**Witnesseth.** That said grantor, for and in consideration of the sum of TEN AND NO/100 Dollars,  
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby  
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-  
lowing described land, situate, lying and being in Martin County, Florida, to-wit:

Lot 16, RIDGELAND, according to the plat thereof, filed December 7, 1979,  
and recorded in Plat Book 8, page 3, Martin County, Florida, public records;  
being a subdivision of portions of Lots 10 and 12, and all of Lot 11, lying  
West of Sewall's Point Road, of Plat of ARBELA, as recorded in Plat Book 3,  
page 29, Palm Beach (now Martin) County, Florida, public records.

SUBJECT TO taxes accruing subsequent to December 31, 1984.

SUBJECT TO Restrictive Covenants recorded in O. R. Book 490, page 997, Martin  
County, Florida, public records; and Zoning ordinances, Resolutions and  
Regulations of the Town of Sewall's Point.

TOGETHER WITH all of the tenements, hereditaments, and appurtenances thereunto  
belonging or in any wise appertaining including that certain easement for drainage  
purposes granted in the instrument recorded in the Public Records of Martin  
County, Florida, in O. R. Book 459, page 1184.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims  
of all persons whomsoever.

\* "Grantor" and "grantee" are used for singular or plural, as context requires.

**In Witness Whereof.** Grantor has hereunto set grantor's hand and seal the day and year first above written.  
Signed, sealed and delivered in our presence:

Frederick C. Frank

Engracio C. Balita (Seal)  
Engracio C. Balita

Joseph A. Zollo

\_\_\_\_\_  
Virginia B. Balita  
Virginia B. Balita (Seal)

STATE OF New Jersey  
COUNTY OF Atlantic

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally  
appeared ENGRACIO C. BALITA and VIRGINIA B. BALITA, his wife

to me known to be the persons described in and who executed the foregoing instrument and acknowledged before  
me that they executed the same.

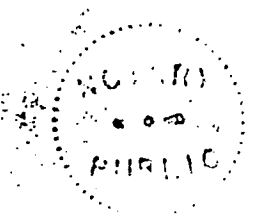
WITNESS my hand and official seal in the County and State last aforesaid this 12<sup>th</sup> day of June  
1985 .

Frederick C. Frank  
Notary Public

My commission expires: 6/13/88

NOTARY Seal

O. R. BOOK 641 PAGE 117





To be picked up by  
Charlie Sakin 10/22/86

**2168**

**POOL**

2168

Permit No. \_\_\_\_\_

Date 2/4/87

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Robert Cotler % Morcy & Sabin Present Address 727 Colorado Ave.

Phone 288-0460 Stuart, Fla 33497

Contractor Olympic Pools Address 1565 S.W. Martin Hwy

Phone 286-6076 Palm City, Fla 33490

Where licensed State Certified License number CPCA11014

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Swimming Pool

60 River Rd Sewalls Pt.

State the street address at which the proposed structure will be built:

Subdivision Ridgeland Lot number 16 Block number \_\_\_\_\_

Contract price \$ 14,589 Cost of permit \$ 75,000

Plans approved as submitted OK Plans approved as marked OK

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor X [Signature]

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner X Charles H. Sabin IV (Contractor)

TOWN RECORD

Date submitted \_\_\_\_\_ Approved: [Signature] 2/10/87  
Building Inspector Date

Approved: [Signature] 2/10/87  
Commissioner Date Final Approval given: \_\_\_\_\_ Date

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date

SP1282

Permit No. 2168

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

**2708**

**ADDITION**

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Robert & Karen Cotler Present Address 60 S. River Road

Phone 283-4965

Contractor Morey & Sabin Const. Address 721 Colorado Avenue

Phone 288-0400

Where licensed Florida License number CGC 022768

Electrical contractor P.S.L. Electric License number \_\_\_\_\_

Plumbing contractor Dylewski Plumbing License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Additional study and playroom/guest room with attached deck.

State the street address at which the proposed structure will be built:

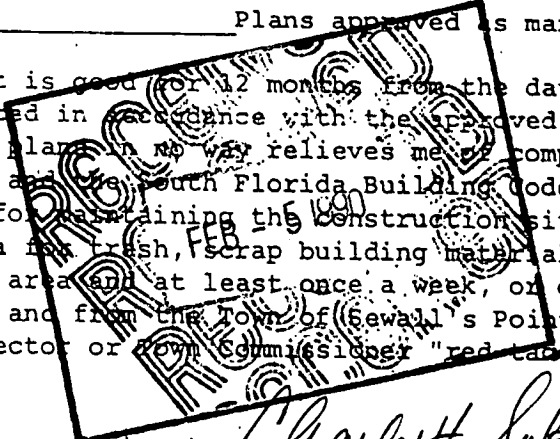
60 S. River Road

Subdivision Ridgeland Lot number 16 Block number \_\_\_\_\_

Contract price \$ 85,000.00 Cost of permit \$ 625.00

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red tagging" the construction project.



Contractor Charles H. Sabin

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Karen Cotler

TOWN RECORD

Date submitted \_\_\_\_\_ Approved: Dale Brown 2/8/90 \_\_\_\_\_

Building Inspector \_\_\_\_\_ Date \_\_\_\_\_

Approved: \_\_\_\_\_ Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) \_\_\_\_\_ Date \_\_\_\_\_

SP1282

Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.



STATE OF FLORIDA

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

290 Florida Street, Stuart, Fla. 34994  
407-288-7176

FS6

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM 21278

PERMIT NUMBER HD90-36 HOME PHONE 283-3492

NAME OF APPLICANT KELLY & KELLY WORK PHONE 288-7176

MAILING ADDRESS OF APPLICANT 118 W. 6TH ST.  
STUART, FL. ZIP CODE 3334994

LOT 16 BLOCK \_\_\_\_\_ SUBDIVISION RIDGELAND

IF NOT SUBDIVIDED, ATTACH A COMPLETE LEGAL DESCRIPTION  
PLAT BOOK 8 PAGE 3 DATE SUBDIVIDED DECEMBER 1979

RESIDENTIAL: NUMBER DWELLING UNITS 1 NUMBER BEDROOMS GAME ROOM/STUDY

LOT SIZE 21250 FT<sup>2</sup> HEATED OR COOLED AREA OF HOME 450 FT<sup>2</sup>

COMMERCIAL: TYPE OF BUSINESS PROPOSED \_\_\_\_\_ BUILDING SIZE \_\_\_\_\_ FT<sup>2</sup>

JOB NO. 712-10-05

-----AFFIDAVIT-----

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLICABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S LEGALLY AUTHORIZED REPRESENTATIVE

STEPHEN J. BROWN

-----INSTALLATION SPECIFICATIONS-----

SEPTIC TANK CAPACITY 750 GALLONS

DRAINFIELD SIZE 200 SQUARE FEET

DRAINFIELD ROCK MUST BE 5 FEET FROM FRONT OR REAR PROPERTY LINES AND 5 FEET FROM SIDE PROPERTY LINES. EXCAVATION CAN NOT EXTEND MORE THAN FIVE FEET FROM APPROVED INSTALLATION AREA.

SEPTIC TANK IS REQUIRED TO BE AT FINISHED SOIL GRADE, DO NOT EXCEED 18 INCHES OF COVER OVER DRAINFIELD ROCK.

ISSUED BY: [Signature] DATE 1/25/90  
MARTIN COUNTY PUBLIC HEALTH UNIT

PLEASE NOTE:

- (1) IF BUILDING CONSTRUCTION DOES NOT START WITHIN ONE YEAR FROM DATE OF ISSUANCE, THIS PERMIT EXPIRES. IF BUILDING CONSTRUCTION STARTS WITHIN 1 YEAR FROM DATE OF ISSUANCE, THE DATE OF EXPIRATION WILL BE EXTENDED AN ADDITIONAL 90 DAYS.
- (2) APPLICANT IS RESPONSIBLE FOR REPLACING EXCAVATED SOILS WITH A GOOD GRADE OF SAND.
- (3) \$60 REINSPECTION FEE IF WELL NOT INSTALLED AT TIME OF ONSITE SEWAGE DISPOSAL SYSTEM INSPECTION.
- (4) INSPECTION RESULTS WILL BE POSTED ON BUILDING PERMIT OR ON ELECTRICAL BOX.
- (5) IF BUILDING STUBOUT IS PLACED MORE THAN 20 FEET FROM SEPTIC TANK OR DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
- (6) IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
- (7) IF ANY INFORMATION ON THIS PERMIT CHANGES, AN UPDATED APPLICATION IS REQUIRED.
- (8) IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

-----FINAL INSPECTION-----

CONSTRUCTION APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
MARTIN COUNTY PUBLIC HEALTH UNIT

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE



STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

Prepared By: Stephen J. Brown, Inc. Prof. Land Surveyor  
290 Florida Street, Stuart, FL. 34994  
407-288-7176

APPLICANT KELLY & KELLY  
LEGAL DESCRIPTION LOT 16, RIDGELAND

-----SITE INFORMATION-----

1. IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED PRIVATE WELL? No
2. IS THERE A POTABLE PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
3. IS THERE AN IRRIGATION WELL WITHIN 50 FEET OF THE AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
4. IS THERE A PUBLIC WELL THAT SERVES LESS THAN 25 PEOPLE OR LESS THAN 15 HOMES WITHIN 100 FEET OF THE PROPOSED SEPTIC SYSTEM? No
5. IS THERE A PUBLIC WELL WHICH SERVES MORE THAN 25 PEOPLE OR MORE THAN 15 HOMES WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? No
6. IS THERE A GRAVITY SEWER LINE OR LIFT STATION WITHIN 100 FEET OF THE PROPOSED LOT? No
7. IS THERE A LAKE, STREAM, WETLAND, OR SURFACE WATER WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
8. IS THERE A PROPOSED OR EXISTING PUBLIC DRINKING WATER LINE WITHIN 10 FEET OF THE PROPOSED SEPTIC SYSTEM? No
9. IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? No
10. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? No
11. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
12. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
13. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDING OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? YES
14. THERE IS 650 SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA ON PLOT PLAN.

-----ELEVATIONS-----

1. CROWN OF ROAD ELEVATION N/A NGVD SHOW LOCATION ON PLOT PLAN. IF ROAD IS NOT PAVED, BENCHMARK ELEVATION 25.82 NGVD SHOW LOCATION ON PLOT PLAN.
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 20.00 NGVD SHOW LOCATION ON PLOT PLAN.
2. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? No IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING? \_\_\_\_\_ NGVD.

NOTE: MUST BE CERTIFIED BY A FLORIDA REGISTERED SURVEYOR OF ENGINEER.

CERTIFIED BY: STEPHEN J. BROWN  
FL. PROFESSIONAL NO. 4049  
DATE: 1-11-90 JOB NO. 712-10-05

**4291**

**ADDITION**



Town of Sewall's Point



P.I.N. \_\_\_\_\_

Date \_\_\_\_\_

BUILDING PERMIT APPLICATION

to construct:

RESIDENTIAL  NEW CONSTRUCTION  ADDITION  ALTERATION  
 COMMERCIAL

SQ. FEET \_\_\_\_\_ 305.10 \_\_\_\_\_  
 DEMOLITION  
 SQ. FEET \_\_\_\_\_  
 NET CHANGE \_\_\_\_\_

OTHER: \_\_\_\_\_ CONTRACT PRICE 16,000.00

Owner's Name ROBERT + KAREN COTLER

Owner's Address 60 SOUTH RIVER ROAD

Fee Simple Titleholder's Name (If other than owner) \_\_\_\_\_

Fee Simple Titleholder's Address (If other than owner) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contractor's Name STEPHEN F. BERNARDI CONST. CORP.

Contractor's Address 11003 SW HAWKVIEW CIRCLE

City STUART State FL Zip 34997

Job Name SAME AS ABOVE

Job Address SAME AS ABOVE

City SEWELL'S POINT County MARTIN

Legal Description LOT 16, RIDGELAND SUBDIVISION

Bonding Company NA

Bonding Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Architect/Engineer's Name KELLY + KELLY ARCHITECTS

Architect/Engineer's Address 118 WEST 6<sup>th</sup> STREET, STUART

Mortgage Lender's Name NA

Mortgage Lender's Address \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc.

4291

STEPHEN F. BERNARDI CONSTRUCTION CORP.  
11003 S.W. HAWKVIEW CIRCLE  
STUART, FL 34997  
(407) 287-1892

SUN BANK/TREASURE COAST, N.A.  
STUART, FL 33494  
83-121/670 237

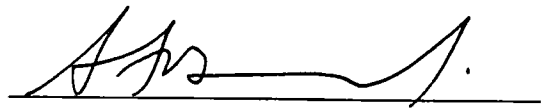
2883

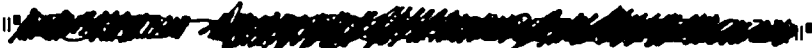
11-7-97

BY TO THE ORDER OF TOWN OF SEWALL'S POINT \$ 196.00

ONE HUNDRED NINETY SIX AND 00/100 DOLLARS

MEMO CUITLER PERMIT





MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 11/7/97

BUILDING PERMIT NO. 4291

Building to be erected for ROBERT & KAREN COLEN Type of Permit BUILDING

Applied for by STEPHEN F. BERNARDI (Contractor) Building Fee 196

Subdivision RIDGELAND Lot 16 Block \_\_\_\_\_ Radon Fee \_\_\_\_\_

Address 60 S. RIVER RD. Impact Fee \_\_\_\_\_

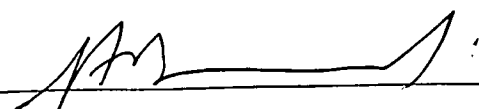
Type of structure S. F. RES. ADD'N A/C Fee \_\_\_\_\_

Parcel Control Number:

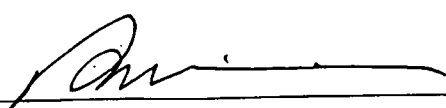
138410110000016050000 Roofing Fee \_\_\_\_\_

Amount Paid 196 Check # 2883 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Total Construction Cost \$ 24,500 TOTAL Fees 196

Signed 

Applicant

Signed 

Town Building Inspector

**6447**

**REMODEL**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 10/13/03

BUILDING PERMIT NO. 6447

Building to be erected for COTLER

Type of Permit BATH REMODEL

Applied for by TREASURE COAST CAMP (Contractor)

<sup>\$30K x \$9.60/1000 =</sup> Building Fee 288.00

Subdivision RIDGELAND Lot 16 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 60 S. RIVER ROAD

Impact Fee \_\_\_\_\_

Type of structure SFR

A/C Fee \_\_\_\_\_

PRINT QUAL. NAME: JOHN W MCCARTHY

Electrical Fee 120.00

LIC#: 8802149

Parcel Control Number: \_\_\_\_\_

Plumbing Fee 120.00

138410110000016050000

Roofing Fee \_\_\_\_\_

Amount Paid 556.80 Check # 1433 Cash \_\_\_\_\_

Other Fees (10% PLAN REVIEW) 28.80

Total Construction Cost \$ 30,000.

TOTAL Fees 556.80

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> BUILDING | <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL    |
| <input checked="" type="checkbox"/> PLUMBING | <input type="checkbox"/> ROOFING               | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT      | <input type="checkbox"/> DEMOLITION            | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE    | <input type="checkbox"/> TEMPORARY STRUCTURE   | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL                | <input type="checkbox"/> HURRICANE SHUTTERS    | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL        | <input type="checkbox"/> STEMWALL              | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

- |                             |       |                        |       |
|-----------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING        | _____ | UNDERGROUND GAS        | _____ |
| UNDERGROUND MECHANICAL      | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEMWALL FOOTING            | _____ | FOOTING                | _____ |
| SLAB                        | _____ | TIE BEAM/COLUMNS       | _____ |
| ROOF SHEATHING              | _____ | WALL SHEATHING         | _____ |
| TRUSS ENG/WINDOW/DOOR BUCKS | _____ | LATH                   | _____ |
| ROOF TIN TAG/METAL          | _____ | ROOF-IN-PROGRESS       | _____ |
| PLUMBING ROUGH-IN           | _____ | ELECTRICAL ROUGH-IN    | _____ |
| MECHANICAL ROUGH-IN         | _____ | GAS ROUGH-IN           | _____ |
| FRAMING                     | _____ | EARLY POWER RELEASE    | _____ |
| FINAL PLUMBING              | _____ | FINAL ELECTRICAL       | _____ |
| FINAL MECHANICAL            | _____ | FINAL GAS              | _____ |
| FINAL ROOF                  | _____ | BUILDING FINAL         | _____ |

~~Removal for final \$75 Pd 1/31/08 check # 3467~~

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 10/13/03

BUILDING PERMIT NO. 6447

Building to be erected for COTLER

Type of Permit BATH REMODEL

Applied for by TREASURE COAST CARP (Contractor)

Building Fee 288.00  
\$30K x \$9.60/1000 =

Subdivision RIDGELAND Lot 16 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 60 S. RIVER ROAD

Impact Fee \_\_\_\_\_

Type of structure SFR

A/C Fee \_\_\_\_\_

PRINT QUAL. NAME: JOHN W MCCARTHY  
LIC#: SP02149

Electrical Fee 120.00

Parcel Control Number:  
138410110000016050000

Plumbing Fee 120.00

Amount Paid 556.80 Check # 1433 Cash \_\_\_\_\_

Roofing Fee \_\_\_\_\_  
10% PLAN

Other Fees (REVIEW) 28.80

Total Construction Cost \$ 30,000.

TOTAL Fees 556.80

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

TREASURE COAST CARPENTRY & EXCAVATING INC. 09-06

3467

TOWN OF SEWALL'S POINT

DATE 1/31/08

63-8419-192  
2670

PAY TO THE ORDER OF

\$ 75

Seventy Five

DOLLARS Security Features Included. Details on Back.

National City.

FOR Cotler Master Bath Final

[Signature] MP

MASTER PERMIT NO. 6447

### TOWN OF SEWALL'S POINT

Date 10/13/03

BUILDING PERMIT NO. 6448

Building to be erected for COTLER Type of Permit SUB-ELEC

Applied for by TREAS. COAST/ROWELL (Contractor) Building Fee \_\_\_\_\_

Subdivision RIDGELAND Lot 16 Block \_\_\_\_\_ Radon Fee \_\_\_\_\_

Address 600 S. RIVER RD Impact Fee \_\_\_\_\_

Type of structure SFR A/C Fee SEE

PRINT QUAL NAME: James M. Rowell Electrical Fee PN 6447

Parcel Control Number: Lic# ER0005710, W200083 Plumbing Fee \_\_\_\_\_

13841011000001605000 Roofing Fee \_\_\_\_\_

Amount Paid  Check #  Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Total Construction Cost \$ \_\_\_\_\_ TOTAL Fees \_\_\_\_\_

Signed James M. Rowell Applicant Signed Gene Simmons Town Building Official

## PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input type="checkbox"/> ROOFING               | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION            | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE   | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS    | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL              | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |

MASTER PERMIT NO. 6447

**TOWN OF SEWALL'S POINT**

Date 10/9/03

BUILDING PERMIT NO. 6449

Building to be erected for COTLER

Type of Permit SUB PLUMBING

Applied for by TREAS. COAST CORP / DAVE'S PLUMBING (Contractor)

Building Fee \_\_\_\_\_

Subdivision RIDGELAND Lot 16 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 60 S. RIVER ROAD

Impact Fee \_\_\_\_\_

Type of structure SFR

A/C Fee 200

PRINT QUAL NAME: DAVID E. HERRERA

Electrical Fee PN 6447

Parcel Control Number: LIC#: 0030 CFC051625

Plumbing Fee \_\_\_\_\_

138410110000016050000

Roofing Fee \_\_\_\_\_

Amount Paid \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Total Construction Cost \$ \_\_\_\_\_ TOTAL Fees \_\_\_\_\_

Signed [Signature]  
Applicant

Signed [Signature] (P.O.D.)  
Town Building Official

**PERMIT**

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

**INSPECTIONS**

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_

Permit Number: \_\_\_\_\_

### Town of Sewall's Point BUILDING PERMIT APPLICATION

OWNER/TITLEHOLDER NAME: Cotler Phone (Home) 283-0699 (Work) \_\_\_\_\_

Job Site Address: 60 S. RIVER ROAD City: SEWALLS POINT State: FLA Zip: \_\_\_\_\_

Legal Description of Property: \_\_\_\_\_ Parcel Number: \_\_\_\_\_

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: Remodel Master Bath ~~ADD BATH 2nd FLOOR~~

WILL OWNER BE THE CONTRACTOR?: Yes  No  (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company Name: Treasure Coast Carpentry + Exc. inc <sup>215</sup> Phone Number: 221-9364

Street: 2205 COVE ROAD City: STUART State: FLA Zip: 34997

State Registration Number: \_\_\_\_\_ State Certification Number: \_\_\_\_\_ Martin County License Number: SP02149

COST AND VALUES: Estimated Cost of Construction or Improvements: \$ 30,000 (Notice of Commencement needed over \$2500)

#### SUBCONTRACTOR INFORMATION:

Electrical: JIMMY ROWELL Electric State: FLA License Number: ME 00083

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: DAVES PLUMBING State: FLA License Number: MP 00030

Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_  
Carpport: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required) Karen Cotler

State of Florida, County of: Martin  
This the 26 day of Sept, 2003  
by Karen Cotler who is personally known to me or produced Florida D.C. Cindy Dale 210 7-07 as identification.

My Commission Expires 5-19-05  
CINDY A. DALE Notary Public  
No. CC 995945 Seal  
 Personally Known  Other I.D.

CONTRACTOR SIGNATURE (required) John McCarthy

On State of Florida, County of: Martin  
This the 20 day of Sept, 2003  
by John McCarthy who is personally known to me or produced FLA. Exp 7-07 as identification.

My Commission Expires 5-19-05  
CINDY A. DALE Notary Public  
No. CC 995945 Seal  
 Personally Known  Other I.D.



## **PERMIT APPLICATION REQUIRED INFORMATION AND SUBMITTALS FOR ADDITION TO SINGLE FAMILY RESIDENCE**

**IMPORTANT NOTICE:** All items listed below must accompany your permit application. **No** application will be accepted unless all items that are applicable are submitted.

### **Application form must contain the following information:**

1. Property Appraisers Parcel Number or Property Control Number
2. Legal Description of property (can be found on your deed, survey or Tax Bill)
3. Contractors name, address, phone, fax and license numbers.
4. Name all sub-contractors (properly licensed)
5. Architects or Engineers name, address, & phone number
6. Scope of Work
7. Estimated cost of construction.
8. Original signature of owner and notarized
9. Original signature of Contractor and notarized

### **Submittals (2 copies)**

1. Current survey (within one year) containing the following information:
  - a. Legal Description of Lot
  - b. Lot dimensions and bearings
  - c. Street and Waterway names
  - d. Grade elevations (proposed and existing)
  - e. Proposed Swale and/or drainage arrows
  - f. Existing and proposed structures, decks, pads, etc.
  - g. Finish floor elevations (proposed and existing)
  - h. Crown of road(s)
  - i. Adjacent occupied/unoccupied
  - j. Easements
  - k. Setbacks
  - l. Road Right-Of-Ways
  - m. Well locations (proposed and existing)
  - n. Septic drainfield(s) (proposed and existing)
  - o. Canals, Ponds, or Riverfront locations
  - p. Retention areas (proposed and existing)
  - q. Impervious/Pervious Calculations
  - r. Certified to the Town of Sewall's Point
2. Wind Load Certification Form (signed and sealed by Architect/Engineer)
3. Energy Calculations and Compliance Certification.
4. Product approvals from Miami/Dade for the following items:
  - a. Windows
  - b. Exterior Doors
  - c. Roof System
  - d. Garage Door
  - e. Hurricane Shutters

- f. Skylights
- g. Glass blocks
- h. Siding
- 5. Health Department Approval for septic system or information on existing system.
- 6. Health Department Well permit or information on existing system.
- 7. Statement of Fact (owner/builder affidavit)
- 8. Proof of ownership (deed or tax recpt.)
- 9. Application for tree removal or relocation (attach tree survey and removal or relocation plan)
- 10. Manufacturers specifications or shop drawings for fireplaces, stairs, etc.
- 11. A certified copy of the Notice of Commencement for any work over \$2500.00
- 12. Copy of License (either Martin County Certificate of Competency or State Certified or Registered Contractor License)
- 13. Copy of Workmen's Compensation
- 14. Copy of Liability Insurance

**The following documents must be signed and sealed by a registered Architect or Engineer. (2 copies)**

1. **Floor Plan containing the following information:**
  - a. Square footage calculations for existing and proposed
  - b. Scale – minimum ¼" per foot
  - c. All proposed and existing structures with dimension off property lines
  - d. Location of all pads/porches and patios
  - e. All dimensions exterior and interior to define design and construction
  - f. Room callouts
  - g. Elevations, steps, ramps, curbs, dashed outline for second story outline
  - h. Location of all windows and doors with egress requirements
  - i. Tempered glass locations
  - j. Door and window sizes
  - k. Location of all bathroom fixtures
  - l. Location of all kitchen fixtures
  - m. Water heater location
  - n. Hose bib locations
  - o. Attic access with side of opening
  - p. Beam callouts
  - q. All through wall or ceiling ventilation such as garage vents, dryer vent etc.
  
2. **Elevation Plan containing the following information:**
  - a. Front, Rear, and Side Elevations
  - b. All beam heights and changes in beams heights
  - c. Building heights from finish floor to top of roof (maximum 27 feet)
  - d. Height of chimney from top of roof to top of chimney max. 3 feet
  - e. Location of all windows and doors
  - f. Roof slope
  - g. Wall finishes
  - h. Vertical features and horizontal projections with dimensions

**3. Foundation Plan containing the following information:**

- a. Proposed bearing walls exterior and interior
- b. Dimensions of all bearing walls exterior and interior
- c. All footings and pad locations
- d. Dimensions of all footing and pads
- e. Step downs (minimum for residence to garage 7 inches)
- f. Footing and Pad call outs for size (width and depth), steel (size, lap and placement)
- g. Any underslab mechanical duct work or gas piping
- h. Location of any in slab receptacle locations
- i. Column Layout
- j. Columns Schedule

**4. Electrical Plan containing the following information:**

- a. Show all receptacle, switch, - and fixture locations
- b. Show all WPGFI's and GFI's locations
- c. Ceiling fan locations
- d. Attic or roof top receptacles and fixtures
- e. Service entrance
- f. Panel layout with circuits, loads, wire, breaker and conduit sizes
- g. Riser diagram with size of service, meter, ground, disconnects feeders and panels
- h. Any specialty lighting requirements
- i. Disconnect locations for residence, pool, pumps, etc.
- j. Load calculations or letter from electrician stating existing panel large enough to carry additional loads
- k. Panel and sub-panel locations
- l. Meter can location

**5. Heating/Air Conditioning Plan containing the following information:**

- a. Air Handler locations showing kw rating
- b. Condensing unit locations
- c. Duct layout showing sizes of duct and size of diffusers
- d. CFM per outlet
- e. Distribution box locations
- f. Equipment callouts with name of equipment, model numbers and sizes
- g. If current equipment is large enough to carry additional volume then letter from air conditioning contractor stating such

**6. Plumbing Plan containing the following information:**

- a. Plumbing riser diagram

**7. Truss Layout containing the following information:**

- a. Show location of all trusses
- b. Show location of all girders
- c. Uplift quantities for all trusses


|  |  |   |                               |
|--|--|---|-------------------------------|
| <b>ACORD CERTIFICATE OF LIABILITY INSURANCE</b>  |  | OP ID I.P.<br>TREA-13   | DATE (MM/DD/YYYY)<br>09/19/03 |
| PRODUCER<br>R.V. Johnson Agency, Inc. (BM)<br>2041 S.E. Ocean Blvd.<br>Stuart, FL 34996<br>Phone: 772-287-3366 Fax: 772-287-4439 |  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |                               |
| INSURED<br>Treasure Coast Carpentry<br>John W. Mc Carthy d/b/a<br>3494 SE Jefferson St<br>Stuart FL 34997                        |  | INSURERS AFFORDING COVERAGE   | NAIC #                        |
|  |  | INSURER A: Old Dominion Insurance Co.   | 40231                         |
|  |  | INSURER B:  |                               |
|  |  | INSURER C:  |                               |
|  |  | INSURER D:  |                               |
|  |  | INSURER E:  |                               |

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR | ADD'L LTR | TYPE OF INSURANCE   | POLICY NUMBER             | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS  |
|------|-----------|---|---------------------------|----------------------------------|-----------------------------------|---|
| A    |           | GENERAL LIABILITY<br><input type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> <b>Business Owners</b>                       | MPG31991                  | 08/18/03                         | 08/18/04                          | EACH OCCURRENCE \$ 1000000  |
|      |           | GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC  |                           |                                  |                                   | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500000<br>MED EXP (Any one person) \$ 10000<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$ 2000000<br>PRODUCTS - COMPIOP AGG \$ |
|      |           | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS | NOT COVERED W/THIS AGENCY |                                  |                                   | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                   |
|      |           | GARAGE LIABILITY<br><input type="checkbox"/> ANY AUTO   | NOT COVERED W/THIS AGENCY |                                  |                                   | AUTO ONLY - EA ACCIDENT \$<br>OTHER THAN AUTO ONLY: EA ACC \$<br>AGG \$   |
|      |           | EXCESS/UMBRELLA LIABILITY<br><input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br><input type="checkbox"/> DEDUCTIBLE<br>RETENTION \$   | NOT COVERED W/THIS AGENCY |                                  |                                   | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$<br>\$<br>\$  |
|      |           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?<br>If yes, describe under SPECIAL PROVISIONS below   | NOT COVERED W/THIS AGENCY |                                  |                                   | <input type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$         |
|      |           | OTHER   |                           |                                  |                                   |   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

|   |  |
|---|--|
| <b>CERTIFICATE HOLDER</b><br><br>TOWNS-1<br><br>Town of Sewalls Point<br>1 S. Sewalls Point Road<br>Sewalls Point FL 343996 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>10*</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.<br>AUTHORIZED REPRESENTATIVE:<br> |
|---|--|

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
09/19/2003

**PRODUCER**  
BOGANI INSURANCE SERVICES  
3828 JOG ROAD  
LAKE WORTH, FL 33467

561-433-2215

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

**INSURERS AFFORDING COVERAGE**

**INSURED**  
TREASURE COAST CARPENTRY & EXCAVATION  
EXCAVATION  
1569 SW WILDCAT TRAIL  
STUART, FL 34997

INSURER A: AMCOMP

INSURER B:

INSURER C:

INSURER D:

INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR                    | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS   |                      |        |  |                    |  |            |                            |  |            |                             |  |            |
|-----------------------------|--|---------------|----------------------------------|-----------------------------------|--|----------------------|--------|--|--------------------|--|------------|----------------------------|--|------------|-----------------------------|--|------------|
|                             | <b>GENERAL LIABILITY</b><br><input type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |               |                                  |                                   | EACH OCCURRENCE \$<br>FIRE DAMAGE (Any one fire) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$<br>PRODUCTS - COMPOP AGG \$   |                      |        |  |                    |  |            |                            |  |            |                             |  |            |
|                             | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS   |               |                                  |                                   | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$  |                      |        |  |                    |  |            |                            |  |            |                             |  |            |
|                             | <b>GARAGE LIABILITY</b><br><input type="checkbox"/> ANY AUTO   |               |                                  |                                   | AUTO ONLY - EA ACCIDENT \$<br>OTHER THAN EA ACC \$<br>AUTO ONLY: AGG \$  |                      |        |  |                    |  |            |                            |  |            |                             |  |            |
|                             | <b>EXCESS LIABILITY</b><br><input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br><br><input type="checkbox"/> DEDUCTIBLE<br><input type="checkbox"/> RETENTION \$   |               |                                  |                                   | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$<br>\$<br>\$   |                      |        |  |                    |  |            |                            |  |            |                             |  |            |
| A                           | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>   | WCV7034969    | 5/30/03                          | 5/30/04                           | <table border="1"> <tr> <td>WC STATU-TORY LIMITS</td> <td>OTH-ER</td> <td></td> </tr> <tr> <td>E.L. EACH ACCIDENT</td> <td></td> <td>\$ 100,000</td> </tr> <tr> <td>E.L. DISEASE - EA EMPLOYEE</td> <td></td> <td>\$ 100,000</td> </tr> <tr> <td>E.L. DISEASE - POLICY LIMIT</td> <td></td> <td>\$ 500,000</td> </tr> </table> | WC STATU-TORY LIMITS | OTH-ER |  | E.L. EACH ACCIDENT |  | \$ 100,000 | E.L. DISEASE - EA EMPLOYEE |  | \$ 100,000 | E.L. DISEASE - POLICY LIMIT |  | \$ 500,000 |
| WC STATU-TORY LIMITS        | OTH-ER   |               |                                  |                                   |  |                      |        |  |                    |  |            |                            |  |            |                             |  |            |
| E.L. EACH ACCIDENT          |  | \$ 100,000    |                                  |                                   |  |                      |        |  |                    |  |            |                            |  |            |                             |  |            |
| E.L. DISEASE - EA EMPLOYEE  |  | \$ 100,000    |                                  |                                   |  |                      |        |  |                    |  |            |                            |  |            |                             |  |            |
| E.L. DISEASE - POLICY LIMIT |  | \$ 500,000    |                                  |                                   |  |                      |        |  |                    |  |            |                            |  |            |                             |  |            |
|                             | <b>OTHER</b>   |               |                                  |                                   |  |                      |        |  |                    |  |            |                            |  |            |                             |  |            |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENTS/SPECIAL PROVISIONS

**CERTIFICATE HOLDER**

ADDITIONAL INSURED; INSURER LETTER:

**CANCELLATION**

SEWELLS POINT BLDG DEPT  
1 SOUTH SEWELLS POINT  
SEWELLS POINT, FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*[Signature]*

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

STATE OF FLORIDA  
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY  
DIVISION OF WORKERS' COMPENSATION

CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION  
FROM FLORIDA WORKERS' COMPENSATION LAW

EFFECTIVE DATE 06/08/2001

EXPIRATION DATE 06/08/2003

EXEMPTED PERSON LAST NAME MCCARTHY

FIRST NAME JOHN

SOCIAL SECURITY NUMBER 141-52-9264

BUSINESS NAME TREASURE COAST CARPENTRY & EXC

FEDERAL IDENTIFICATION NUMBER 651093879

BUSINESS ADDRESS 1569 SW WILDCAT TRAIL

STUART



FLORIDA  
WORKERS' COMPENSATION

NOTE: Pursuant to chapter 440.10(1)(g)2, F.S., a sole proprietor, partner, or officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

CUT HERE

- Carry bottom portion on the job, keep upper portion for your records.



MARTIN COUNTY, FLORIDA  
Construction Industry Lic Bd  
Certificate of Competency

License: SP02149  
Expires September 30, 2003

MCCARTHY, JOHN W JR  
TREASURE COAST CARP & EXC INC  
1569 SW WILDCAT TR  
STUART, FL 34997  
CARPENTRY

**2003-2004 MARTIN COUNTY ORIGINAL  
COUNTY OCCUPATIONAL LICENSE**

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995  
(772) 288-5604

LICENSE 1999-500-056 CERT SP02149  
PHONE (772)221-9364 SIC NO 235510

LOCATION:  
1569 SW WILDCAT TR MAR

**CHARACTER COUNTS IN MARTIN COUNTY**

|             |            |              |              |
|-------------|------------|--------------|--------------|
| PREV YR. \$ | <u>.00</u> | LIC. FEE \$  | <u>25.00</u> |
| \$          | <u>.00</u> | PENALTY \$   | <u>.00</u>   |
| \$          | <u>.00</u> | COL. FEE \$  | <u>.00</u>   |
| \$          | <u>.00</u> | TRANSFER \$  | <u>.00</u>   |
| TOTAL       |            | <u>25.00</u> |              |

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION OF  
**CARPENTRY/RENDELELING & REPAIR**

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

25 DAY OF SEPTEMBER 2003  
AND ENDING SEPTEMBER 30 2004

12 03092502 005304

**MCCARTHY, JOHN W JR  
TREASURE COAST CARPENTRY  
1569 SW WILDCAT TRAIL  
STUART FL 34997**

**RTIN COUNTY ORIGINAL  
CUPATIONAL LICENSE**

ollector, P.O. Box 9013, Stuart, FL 34995  
(772) 288-5604

LICENSE 2000-275-827 CERT \_\_\_\_\_  
PHONE (561)221-9364 SIC NO 001794

LOCATION:  
1569 SW WILDCAT TR MAR

**UNTS IN MARTIN COUNTY**

|    |             |              |
|----|-------------|--------------|
| 00 | LIC. FEE \$ | <u>25.00</u> |
| 00 | PENALTY \$  | <u>.00</u>   |
| 00 | COL. FEE \$ | <u>.00</u>   |
| 00 | TRANSFER \$ | <u>.00</u>   |
|    |             | <u>25.00</u> |

THE BUSINESS, PROFESSION OR OCCUPATION  
**CKHOE EXCAVATING**

ID BEGINNING ON THE

EMBER 2003  
04

12 03092502 005305

**MCCARTHY, JOHN  
TREASURE COAST CARPENTRY  
JOHN MCCARTHY  
1569 SW WILDCAT TRAIL  
STUART FL 34997**

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
03/12/2003

PRODUCER (772) 546-5600 FAX (772) 546-1008  
Campbell-Wilson Ins. Agency  
8882 SE Bridge Road  
Hobe Sound, FL 33455

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

### INSURERS AFFORDING COVERAGE

INSURED James M. Rowell  
Jimmy Rowell Electric Service  
P. O. 2262  
Stuart, FL 34995-2262  
#593109830 #ER0005710

INSURER A: Owners Insurance Company  
INSURER B: Auto Owners Insurance Company  
INSURER C:  
INSURER D:  
INSURER E:

### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | POLICY NUMBER      | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS                              |              |
|----------|--|--------------------|----------------------------------|-----------------------------------|-------------------------------------|--------------|
| A        | GENERAL LIABILITY  | 942312 20510666 03 | 04/01/2003                       | 04/01/2004                        | EACH OCCURRENCE                     | \$ 1,000,000 |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY   |                    |                                  |                                   | FIRE DAMAGE (Any one fire)          | \$ 100,000   |
|          | <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR   |                    |                                  |                                   | MED EXP (Any one person)            | \$ 10,000    |
|          | <input checked="" type="checkbox"/> Liability Plus   |                    |                                  |                                   | PERSONAL & ADV INJURY               | \$ 1,000,000 |
|          |  |                    |                                  |                                   | GENERAL AGGREGATE                   | \$ 1,000,000 |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                    |                                  |                                   | PRODUCTS - COMP/OP AGG              | \$ 1,000,000 |
| B        | AUTOMOBILE LIABILITY   | 95 423 130 00      | 04/01/2003                       | 04/01/2004                        | COMBINED SINGLE LIMIT (Ea accident) | \$ 300,000   |
|          | <input type="checkbox"/> ANY AUTO  |                    |                                  |                                   | BODILY INJURY (Per person)          | \$           |
|          | <input type="checkbox"/> ALL OWNED AUTOS   |                    |                                  |                                   | BODILY INJURY (Per accident)        | \$           |
|          | <input checked="" type="checkbox"/> SCHEDULED AUTOS  |                    |                                  |                                   | PROPERTY DAMAGE (Per accident)      | \$           |
|          | <input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS   |                    |                                  |                                   |                                     |              |
|          |  |                    |                                  |                                   |                                     |              |
|          | GARAGE LIABILITY   | NONE               |                                  |                                   | AUTO ONLY - EA ACCIDENT             | \$           |
|          | <input type="checkbox"/> ANY AUTO  |                    |                                  |                                   | OTHER THAN EA ACC                   | \$           |
|          |  |                    |                                  |                                   | AUTO ONLY: AGG                      | \$           |
|          | EXCESS LIABILITY   | NONE               |                                  |                                   | EACH OCCURRENCE                     | \$           |
|          | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  |                    |                                  |                                   | AGGREGATE                           | \$           |
|          | <input type="checkbox"/> DEDUCTIBLE  |                    |                                  |                                   |                                     | \$           |
|          | <input type="checkbox"/> RETENTION \$  |                    |                                  |                                   |                                     | \$           |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  | NONE               |                                  |                                   | WC STATU-TORY LIMITS                | OTH-ER       |
|          |  |                    |                                  |                                   | E.L. EACH ACCIDENT                  | \$           |
|          |  |                    |                                  |                                   | E.L. DISEASE - EA EMPLOYEE          | \$           |
|          |  |                    |                                  |                                   | E.L. DISEASE - POLICY LIMIT         | \$           |
|          | OTHER  |                    |                                  |                                   |                                     |              |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS  
State of Florida - Electrical work within buildings

### CERTIFICATE HOLDER

### ADDITIONAL INSURED; INSURER LETTER

### CANCELLATION

Town of Sewall's Point  
1 S Sewalls Point Road  
Sewalls Point, FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Joanne Wilson/JO

*Joanne Wilson*



AGGREGATE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)

07/03/2003

PRODUCER

RISK TRANSFER SOLUTIONS, INC.
LANDMARK CENTER ONE
315 EAST ROBINSON STREET, STE 580
ORLANDO, FL 32801

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

- COMPANY A FIRST COMMERCIAL INSURANCE COMPANY
COMPANY B
COMPANY C
COMPANY D

RECEIVED
JUL 11 2003
BY:

INSURED PRESIDION SOLUTIONS I - V, INC.
4400 PGA BOULEVARD, SUITE 1000
PALM BEACH GARDENS, FL 33410
PH: 800-477-5606

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSION AND CONTITION OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: CO LTR, TYPE OF INSURANCE, POLICY NUMBER, POLICY EFFECTIVE DATE (MM/DD/YY), POLICY EXPIRATION DATE (MM/DD/YY), LIMITS. Rows include General Liability, Automobile Liability, Garage Liability, Excess Liability, Worker's Compensation and Employer's Liability, and Other Location Coverage.

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

ONLY THOSE EMPLOYEES LEASED TO, IN FLORIDA, BUT NOT SUBCONTRACTORS OF:

8447 JIMMY ROWELL ELECTRIC SERVICE
2497 S E DIXIE HWY, STUART, FL 34996

MELBOURNE FAX # 321-259-4140

CERTIFICATE HOLDER

FAX: 772 220-4765

TOWN OF SEWALL'S POINT.

1 SOUTH SEWALL'S POINT ROAD.
SEWALL'S POINT, FL 34996-

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Paul R. Hughes

Handwritten signature of Paul R. Hughes



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

RECEIVED  
JAN 22 2003  
BY:

ROWELL, JAMES M  
JIMMY ROWELL ELECT SERVICES  
P O BOX 2262  
STUART FL 34995

MARTIN COUNTY, FLORIDA  
Construction Industry Lic Bd  
Certificate of Competency  
License: ME00083  
Expires September 30, 2003  
ROWELL, JAMES M  
JIMMY ROWELL ELECTRIC SVC  
BOX 2262  
STUART, FL 34995  
MASTER ELECTRICIAN



STATE OF FLORIDA AC# 0508679  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
ER0005710 707/292002 714613487  
REG ELECTRICAL CONTRACTOR  
ROWELL, JAMES M  
JIMMY ROWELL ELECT SERVICES  
(INDIVIDUAL MUST MEET ALL LOCAL LICENSING REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)  
HAS REGISTERED under the provisions of Ch. 489  
Expiration date: AUG 31, 2004 SEQ # L0207290068

DETACH HERE

AC# 0508679

STATE OF FLORIDA

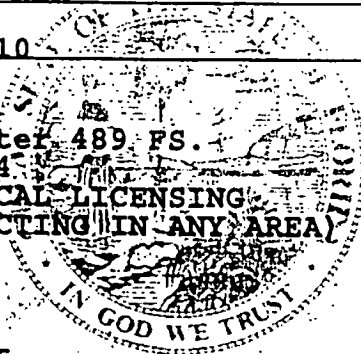
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
ELECTRICAL CONTRACTORS LICENSING BOARD

SEQ# L0207290068

| DATE       | BATCH NUMBER | LICENSE NBR |
|------------|--------------|-------------|
| 07/29/2002 | 714613487    | ER0005710   |

The ELECTRICAL CONTRACTOR  
Named below HAS REGISTERED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2004  
(INDIVIDUAL MUST MEET ALL LOCAL LICENSING REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)

ROWELL, JAMES M  
JIMMY ROWELL ELECT SERVICES  
P O BOX 2262  
STUART FL 34995



JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KIM BINKLEY SEYER  
SECRETARY

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
02/17/03

PRODUCER  
**FEDERATED MUTUAL INSURANCE COMPANY**  
302 Perimeter Center North  
Atlanta, GA 30348  
Phone: 770-390-3900  
Home Office: Owatonna, MN 55060

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

COMPANY A FEDERATED MUTUAL INSURANCE COMPANY OR FEDERATED SERVICE INSURANCE COMPANY

COMPANY B

COMPANY C

COMPANY D

INSURED 141-263-4  
**DAVES PLUMBING INC**  
499 SE SEVILLE STREET  
STUART FL 34994

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| CO LTR | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS   |
|--------|--|---------------|----------------------------------|-----------------------------------|--|
| A      | GENERAL LIABILITY<br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT  | 9040854       | 04/01/03                         | 04/01/04                          | GENERAL AGGREGATE \$ 2,000,000   |
|        | PRODUCTS - COMP/OP AGG \$ 2,000,000  |               |                                  |                                   |  |
|        | PERSONAL & ADV INJURY \$ 1,000,000   |               |                                  |                                   |  |
|        | EACH OCCURRENCE \$ 1,000,000   |               |                                  |                                   |  |
|        | FIRE DAMAGE (Any one fire) \$ 100,000  |               |                                  |                                   |  |
|        | MED EXP (Any one person) \$  |               |                                  |                                   |  |
| A      | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS | 9040854       | 04/01/03                         | 04/01/04                          | COMBINED SINGLE LIMIT \$ 1,000,000   |
|        | BODILY INJURY (Per person) \$  |               |                                  |                                   |  |
|        | BODILY INJURY (Per accident) \$  |               |                                  |                                   |  |
|        | PROPERTY DAMAGE \$   |               |                                  |                                   |  |
|        | GARAGE LIABILITY<br><input type="checkbox"/> ANY AUTO  |               |                                  |                                   | AUTO ONLY - EA ACCIDENT \$   |
|        | OTHER THAN AUTO ONLY:  |               |                                  |                                   |  |
|        | EACH ACCIDENT \$   |               |                                  |                                   |  |
|        | EXCESS LIABILITY<br><input type="checkbox"/> UMBRELLA FORM<br><input type="checkbox"/> OTHER THAN UMBRELLA FORM  |               |                                  |                                   | AGGREGATE \$   |
|        | EACH OCCURRENCE \$   |               |                                  |                                   |  |
|        | AGGREGATE \$   |               |                                  |                                   |  |
| A      | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL   | 9041337       | 04/01/03                         | 04/01/04                          | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER |
|        | EL EACH ACCIDENT \$ 100,000  |               |                                  |                                   |  |
|        | EL DISEASE - POLICY LIMIT \$ 500,000   |               |                                  |                                   |  |
|        | EL DISEASE - EA EMPLOYEE \$ 100,000  |               |                                  |                                   |  |
|        | OTHER  |               |                                  |                                   |  |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CERTIFICATE HOLDER  
1412634  
**TOWN OF SEAWALLS POINT**  
1 SOUTH SEAWALLS POINT  
SEAWALLS POINT FL 34996

CANCELLATION  
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
*[Signature]*  
PRESIDENT

AC# 0450009

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD SEQ#L020610010

| DATE       | BATCH NUMBER | LICENSE NBR |
|------------|--------------|-------------|
| 06/10/2002 | 011127653    | CFC051625   |

The PLUMBING CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2004

HUSNANDER, DAVID E JR  
DAVE'S PLUMBING INC  
499 SE SEVILLE ST  
STUART FL 34994-4449

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KIM BINKLEY-SEYER  
SECRETARY

AC#0953265

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L03062400606

| DATE       | BATCH NUMBER | LICENSE NBR |
|------------|--------------|-------------|
| 06/24/2003 | 200487280    | RF0038405   |

The PLUMBING CONTRACTOR  
 Named below HAS REGISTERED  
 Under the provisions of Chapter 489 FS.  
 Expiration date: AUG 31, 2005.  
 (INDIVIDUAL MUST MEET ALL LOCAL LICENSING  
 REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)

HUSANDER, DAVID E  
 DAVE'S PLUMBING INC  
 499 SE SEVILLE ST  
 STUART

FL 34994-4449

JEB BUSH  
GOVERNOR

DIANE CARR  
SECRETARY

DISPLAY AS REQUIRED BY LAW

AC# 0450009

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L02061001012

| DATE       | BATCH NUMBER | LICENSE NBR |
|------------|--------------|-------------|
| 06/10/2002 | 011127653    | CFC051625   |

The PLUMBING CONTRACTOR  
 Named below IS CERTIFIED  
 Under the provisions of Chapter 489 FS.  
 Expiration date: AUG 31, 2004

HUSNANDER, DAVID E JR  
 DAVE'S PLUMBING INC  
 499 SE SEVILLE ST  
 STUART

FL 34994-4449

JEB BUSH  
GOVERNOR

KIM BINKLEY-SEYER  
SECRETARY

DISPLAY AS REQUIRED BY LAW

If you have any questions relating to the information in this letter , please contact the Martin County Contractor's Licensing Division of the Martin County Building Department.



**MARTIN COUNTY, FLORIDA**  
**Construction Industry Licensing Board**  
**Certificate of Competency**

***MASTER PLUMBER***

License Number MP00030 Expires: 30-SEP-05

HUSNANDER, DAVE  
DAVE'S PLUMBING INC  
499 SE SEVILLE ST  
STUART, FL 34994

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # \_\_\_\_\_

**NOTICE OF COMMENCEMENT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY(INCLUDE STREET ADDRESS IF AVAILABLE):

60 South River Road Sewalls Point

GENERAL DESCRIPTION OF IMPROVEMENT: Master Bath Remodel

OWNER: DR + MRS Cotler

ADDRESS: 60 S. River Road

PHONE #: 283-0699

FAX #: \_\_\_\_\_

CONTRACTOR: Treasure Coast Carpentry + Excavating INC.

ADDRESS: 2205 Cove Road Stuart FLA. 34997

PHONE #: 221-9364

FAX #: 221-7907

SURETY COMPANY(IF ANY) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_

FAX #: \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_ THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

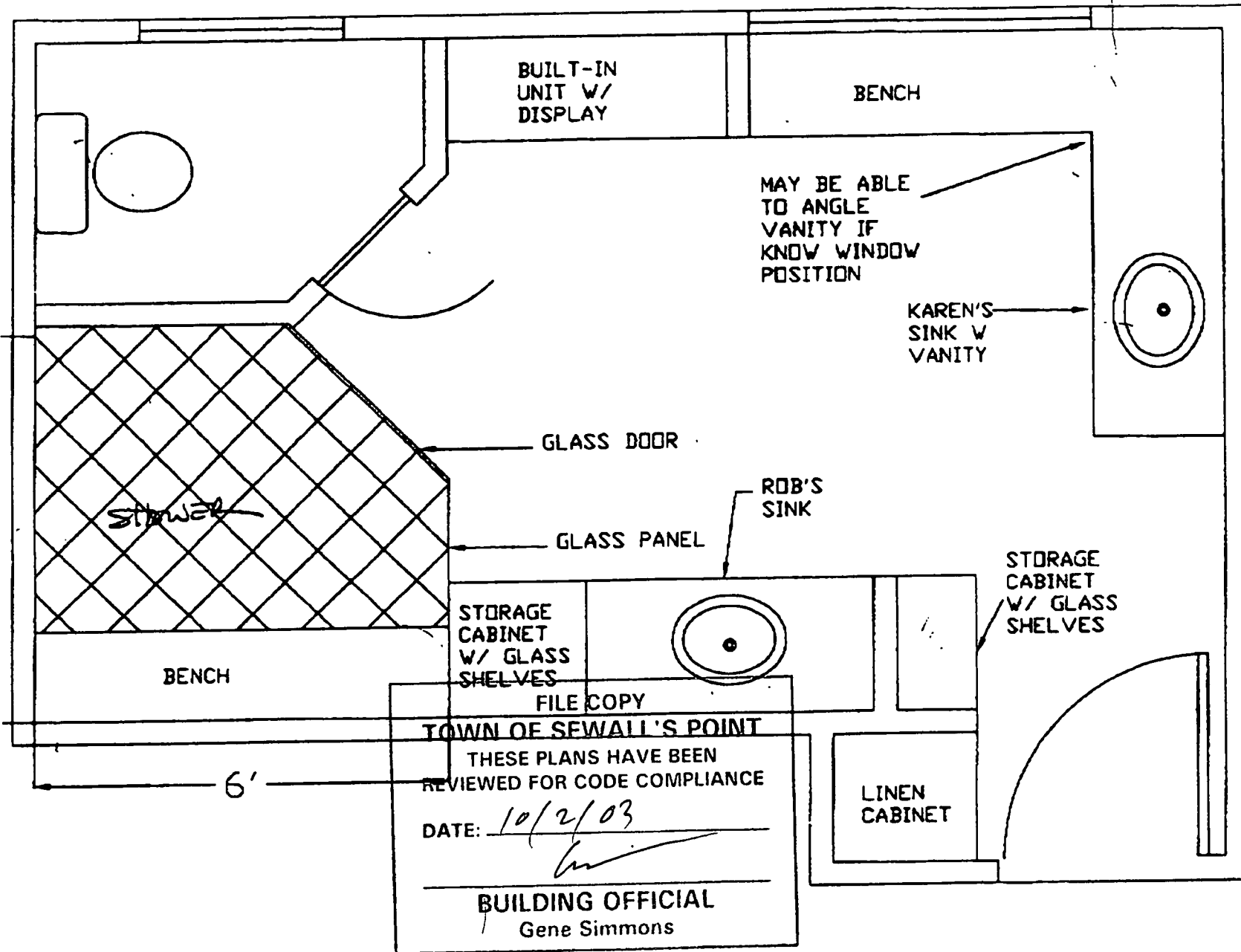
[Signature]  
SIGNATURE OF OWNER

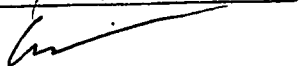
SWORN TO AND SUBSCRIBED BEFORE ME THIS 26 DAY OF Sept 19 2003 BY [Signature]

[Signature]  
NOTARY SIGNATURE

PERSONALLY KNOWN OR PRODUCED ID TYPE OF ID [Signature]

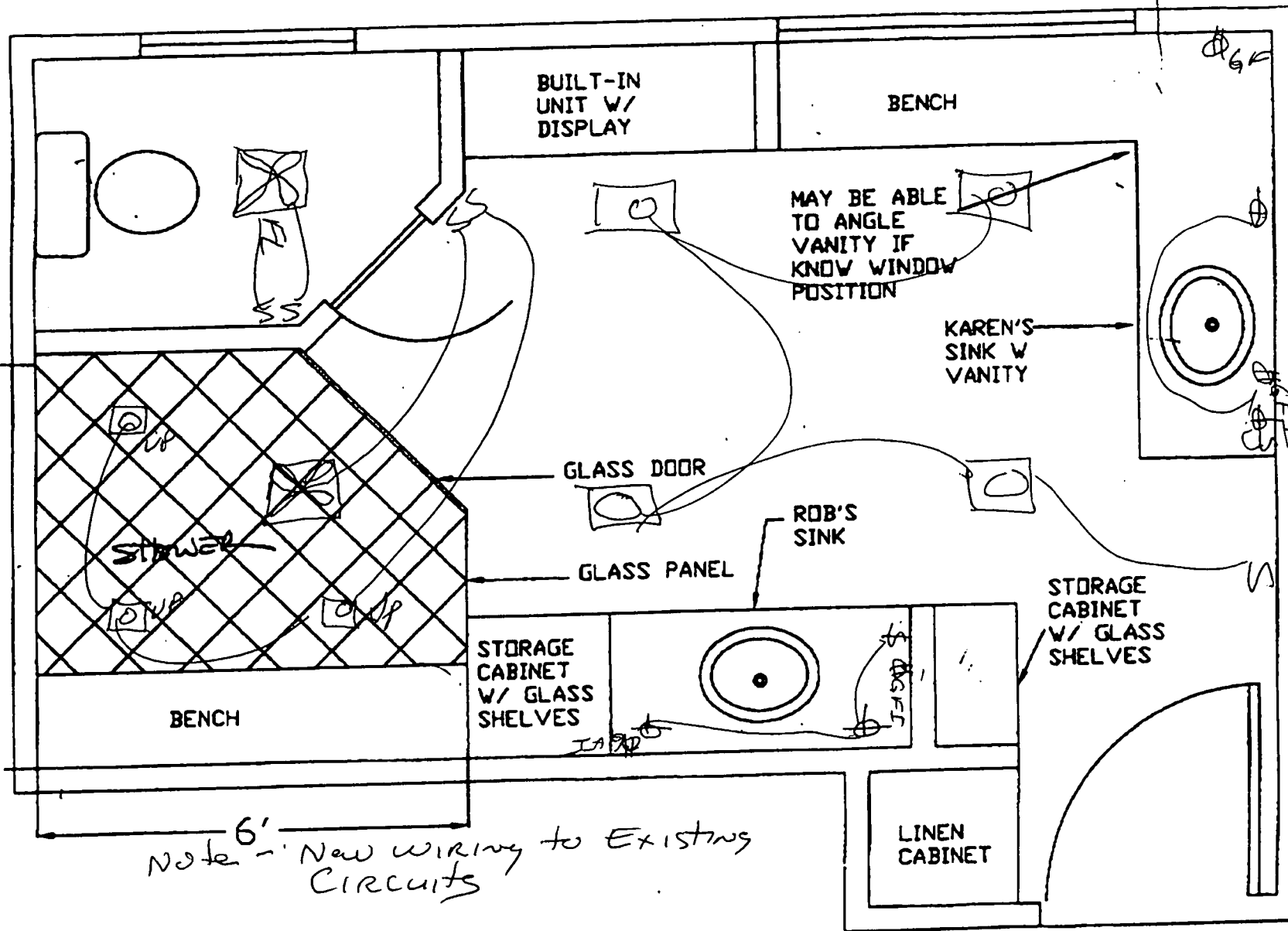
CINDY A. DALE  
My Comm Exp. 5/19/05  
No. CC 995945  
 Personally Known  Other I.D.



FILE COPY  
**TOWN OF SEWALL'S POINT**  
 THESE PLANS HAVE BEEN  
 REVIEWED FOR CODE COMPLIANCE  
 DATE: 10/2/03  
  
**BUILDING OFFICIAL**  
 Gene Simmons

BASE THE 1/2" = 1' - 0" DIMENSIONED WATER PATH LAYOUT & ILLUSTRATION





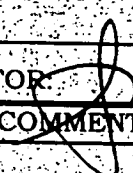





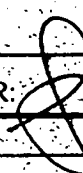
Jimmy Rowell  
 Electric Serv  
 Stuart, FL 772-220  
 8880  
 ER 5710 W E00083

... De-angled WANTED PATH LAYOUT & IISID

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log





Date of Inspection:  Mon  Wed  Fri 10/15, 20013 Page 1 of     

| PERMIT       | OWNER/ADDRESS/CONTR.                 | INSPECTION TYPE              | RESULTS | NOTES/COMMENTS:  |
|--------------|--------------------------------------|------------------------------|---------|--|
| 6436         | LIZARS                               | <del>Sub Area</del> Sub Area | Passed  |  |
| (11)         | 4 ISLAND ROAD<br>TREAS COAST CARP    | # TRUSS REPAIR               |         | INSPECTOR:    |
| 6444         | <del>Conner</del>                    | <del>Plumbing</del>          | Passed  |  |
| (12)         | 60 S. RIVER RD<br>TREAS COAST CARP   | Rough                        |         | INSPECTOR:    |
| 6351         | TAYLOR                               | FRAMING                      | Passed  |  |
| (9)          | 22 E. HIGH POINT<br>NAVARO & MAGGAY  |                              |         | INSPECTOR:   |
| 5734         | ABESADA                              | ELEC POWER                   | Passed  | Subject to signed agreement  |
| (8)          | 8 MORGAN CIRCLE<br>CONWAY            | RELEASE                      |         | INSPECTOR:  |
| 6350         | LUBINA                               | FINAL ELEC + POWER           | Passed  | 11:00  |
| (13)         | 10 N. VIA LUCINDIA<br>ABACO Boulders | (late as possible)           |         | INSPECTOR:  |
| 6409         | ROBERTS                              | FRAMING                      | Passed  |  |
| (7)          | 12 N. RIDGEVIEW<br>GLEN MARK HOMES   | ELECTRIC ROOF                | Passed  | INSPECTOR:  |
| 6413         | POWERS                               | COLUMNS                      | Passed  |  |
| (13)         | 705 SEWALL'S PT<br>FLORIDA'S FINEST  |                              |         | INSPECTOR:  |
| OTHER: _____ |                                      |                              |         |  |
|              |                                      |                              |         |  |
|              |                                      |                              |         |  |

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 11/10, 2003 Page      of     

| PERMIT | OWNER/ADDRESS/CONTR.                                       | INSPECTION TYPE                             | RESULTS | NOTES/COMMENTS:  |
|--------|--|---|---------|--|
| 6447   | <del>COOPER</del><br>60 S. RIVER ROAD<br>TREAS COAST CORP. | <del>ELECT</del><br>PLUMBING                | Passed  | 11 <sup>90</sup>   |
|        |  |   |         | INSPECTOR:    |
| 6460   | WALKER 287-4051<br>9 LANTANA LA<br>O/B                     | COURTESY - FENCE                            | Failed  | (called owner)   |
|        |  |   |         | INSPECTOR:    |
| 6391   | WHITWELL<br>1 MARGUERITA<br>HEMINGWAY HOMES                | SITE INSPECTION<br>SILT BARRIER             | Passed  |  |
|        |  |   |         | INSPECTOR:   |
| 6396   | MUFSON<br>17 S. RIVER RD<br>BUFOED                         | FOOTER - RET<br>WALL - S. SIDE<br>& W. SIDE | Passed  |  |
|        |  |   |         | INSPECTOR:  |
| PERMIT | OWNER/ADDRESS/CONTR.                                       | INSPECTION TYPE                             | RESULTS | NOTES/COMMENTS:  |
|        |  |   |         | INSPECTOR:   |
| PERMIT | OWNER/ADDRESS/CONTR.                                       | INSPECTION TYPE                             | RESULTS | NOTES/COMMENTS:  |
|        |  |   |         | INSPECTOR:   |
| PERMIT | OWNER/ADDRESS/CONTR.                                       | INSPECTION TYPE                             | RESULTS | NOTES/COMMENTS:  |
|        |  |   |         | INSPECTOR:   |

OTHER: \_\_\_\_\_

C. W. ...

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 2-4, 2008 Page 1 of 1

| PERMIT          | OWNER/ADDRESS/CONTR.                             | INSPECTION TYPE            | RESULTS         | NOTES/COMMENTS:               |
|-----------------|--|----------------------------|-----------------|-------------------------------|
| <del>6447</del> | <del>...</del>                                   | <del>...</del>             | <del>PASS</del> | <del>...</del>                |
| ?3              | 60 Skiver Rd<br>TC Carpentry                     | (see file)                 |                 | INSPECTOR: <i>[Signature]</i> |
| 8755            | Durante  | Rooftruss                  | CANCEL          | RESCHEDULE FOR 2/6/08         |
| 4               | 485 Sewalls<br>OIB                               | Floortruss                 |                 | INSPECTOR: <i>[Signature]</i> |
| 8763            | HOGLE  | SLAB                       | PASS            |                               |
| 6               | 22 N. S. P. R.<br>CDR. BUILDERS.                 |                            |                 | INSPECTOR: <i>[Signature]</i> |
| 8800            | Booman<br>37 W High Pt<br>Wooden Pool            | Steel band -<br>main drain | PASS            | INSPECTOR: <i>[Signature]</i> |
| <del>8803</del> | <del>Baseman</del>                               | <del>Truss</del>           | <del>X</del>    |                               |
| <del>X</del>    | <del>...</del>                                   |                            |                 |                               |
| 8806            | Shore<br>22 Emarta<br>Medalist                   | tie beam<br>column         | FAIL            | INSPECTOR: <i>[Signature]</i> |
| 8528            | Masterpiece Systems<br>5 Mandalay<br>Masterpiece |                            | FAIL            | INSPECTOR: <i>[Signature]</i> |
| OTHER:          | C.E. 6 HERONS NEST. CONDEMN?                     |                            |                 |                               |
| 8809            | Kissel...<br>176 STEWET                          | SLAB                       | PASS            | <i>[Signature]</i>            |

**8119**

**DOORS**

**&**

**WINDOWS**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 3-21-06

BUILDING PERMIT NO. 8119

Building to be erected for COTLER

Type of Permit DOORS + WINDOWS

Applied for by CONWAY

(Contractor) Building Fee  $\frac{\$100,000 \times 9.60}{1000} = 960.00$

Subdivision RIDGELAND Lot 16 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 60 S. RIVER RD

Impact Fee \_\_\_\_\_

Type of structure SFR

A/C Fee \_\_\_\_\_

Parcel Control Number:

0138410110000016050000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Amount Paid 960.00 Check # 5449 Cash \_\_\_\_\_

Other Fees ( \_\_\_\_\_ )

Roofing Fee \_\_\_\_\_

Total Construction Cost \$ 100,000

TOTAL Fees 960.00

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL                 |
| <input type="checkbox"/> PLUMBING         | <input type="checkbox"/> ROOFING             | <input type="checkbox"/> POOL/SPA/DECK              |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE                      |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS                        |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION                 |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input checked="" type="checkbox"/> ADDITION        |
|   |  | <input checked="" type="checkbox"/> REPLACE WINDOWS |

## INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |

RECEIVED  
3/7/06

Town of Sewall's Point

Date: 3-8-06

BUILDING PERMIT APPLICATION

Permit Number: \_\_\_\_\_

OWNER/TITLEHOLDER NAME: ROBERT/KAREN COLLIER Phone (Day) \_\_\_\_\_ (Fax) \_\_\_\_\_

Job Site Address: 100 S RIVER ROAD City: SEWALLS PT State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block) RIDGELAND LOT 16 Parcel Number: 01-38-41-011-000-001605

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: REPLACE EXT DOORS + WINDOWS.

WILL OWNER BE THE CONTRACTOR?:

YES  NO

COST AND VALUES:

Estimated Cost of Construction or Improvements: \$ 100,000  
(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$ 800,000

(If no, fill out the Contractor & Subcontractor sections below)

Is improvement cost 50% or more of Fair Market Value? YES  NO

(If yes, Owner Builder Affidavit must accompany application)

Method of Determining Fair Market Value: Tax Rolls

CONTRACTOR/Company: STEPHEN P. CONWAY LLC Phone: 220-0064 Fax: 220-8601

Street: 900 E OCEAN BLVD SUITE 232 City: STUART State: FL Zip: 34994

State Registration Number: \_\_\_\_\_ State Certification Number: CRC053742 Martin County License Number: \_\_\_\_\_

SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Mechanical: N/A State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_  
Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT N/A Lic.#: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER N/A Lic# \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_  
Carport: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies, or federal agencies.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004  
National Electrical Code: 2002 Florida Energy Code: 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004

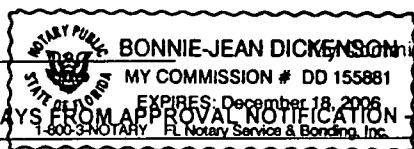
I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)  
Bonnie Jean Dickenson  
State of Florida, County of: \_\_\_\_\_  
This the 9th day of March, 2006  
by Bonnie Jean C. Dickenson who is personally  
known to me or produced personally known  
as identification. \_\_\_\_\_

CONTRACTOR SIGNATURE (required)  
Stephen P. Conway  
On State of Florida, County of: Stuart  
This the 14 day of March 2006  
by \_\_\_\_\_ who is personally  
known to me or produced \_\_\_\_\_  
As identification. Katherine C. Nappi

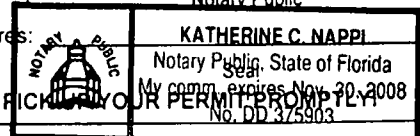
My Commission Expires: 12-18-06

Notary Public



My Commission Expires: \_\_\_\_\_

Notary Public



PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFICATION - PLEASE RICHARD YOUR PERMIT FROM 1-800-3-NOTARY

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # 01-38-41-011-000-00160-5

**NOTICE OF COMMENCEMENT**

STATE OF FLORIDA

COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

**LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):**

RIDGELAND LOT 16 60 S RIVER ROAD SEWALLS PT, FL

GENERAL DESCRIPTION OF IMPROVEMENT: REPLACE WINDOW/EXT DOORS

OWNER: ROBERT COTLER

ADDRESS: 60 S RIVER ROAD SEWALLS POINT, FL

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

CONTRACTOR: STEPHEN P. CONWAY LLC

ADDRESS: 900 EAST OCEAN BLVD SUITE 232 STUART, FL

PHONE #: 220-0064 FAX #: 220-8601

SURETY COMPANY (IF ANY) N/A STATE OF FLORIDA

ADDRESS: \_\_\_\_\_ MARTIN COUNTY

PHONE # \_\_\_\_\_ THIS IS TO CERTIFY THAT THE

BOND AMOUNT: \_\_\_\_\_ FOREGOING 1 PAGES IS A TRUE

LENDER: N/A AND CORRECT COPY OF THE ORIGINAL

ADDRESS: \_\_\_\_\_ BY [Signature] D.C.

PHONE #: \_\_\_\_\_ DATE 3/14/06 FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

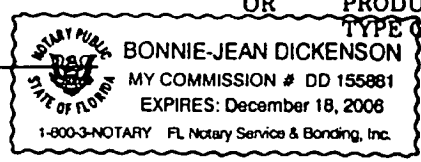
PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_ THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

[Signature]  
SIGNATURE OF OWNER

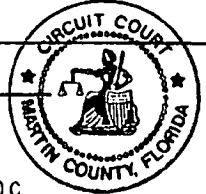
SWORN TO AND SUBSCRIBED BEFORE ME THIS 9<sup>th</sup> DAY OF March 2006 BY Bonnie Jean C. Dickenson

Bonnie Jean C. Dickenson  
NOTARY SIGNATURE



PERSONALLY KNOWN  OR PRODUCED ID TYPE OF ID \_\_\_\_\_

INSTR # 1917502 OR BK 02121 PG 1339 RECD 03/14/2006 02:32:36 PM  
MARSHAL EWING MARTIN COUNTY DEPUTY CLERK L Wood







**Martin County Tax Record**

**Property Information**

**Parcel ID #**  
01-38-41-011-000-00160-5  
**Property Type:** Residential  
**Property Address:**  
60 S RIVER RD  
STUART, FL 34996-6426

**Land Use:**101 (100)  
Single Family

**Lot Size:** 0.00 acres  
(100 frontage, 0 depth)

**Subdivision:**  
RIDGELAND  
**Legal Description:**  
RIDGELAND LOT 16  
**Sec./Twn./Rng.** 01 / 38 / 41



|             |              |            |       |
|-------------|--------------|------------|-------|
| Residential | Agricultural | Government | Water |
| Commercial  | Industrial   | Other      | Condo |

**Current Owner**

COTLER, ROBERT P & KAREN F  
60 S RIVER RD  
STUART, FL 34996-6426

**Recent Sales**

|                   |             |             |
|-------------------|-------------|-------------|
| <b>Sale Date</b>  | 06/01/1985  | 01/01/1901  |
| <b>Sale Price</b> | \$70,500    | \$52,000    |
| <b>Book/Page</b>  | 0641 / 0117 | 0515 / 2638 |

**Property Value Information**

|                |           |                |           |              |            |
|----------------|-----------|----------------|-----------|--------------|------------|
| Land Value     | \$225,000 | Assessed Value | \$791,120 | Taxes (2005) | \$7,975.63 |
| Improved Value | \$566,120 | Exempt Value   | \$5,000   | Millage Code | 2200       |
| Market Value   | \$791,120 | Taxable Value  | \$791,120 | Millage Rate | 16.1522    |

**Building Information**

|               |          |                |                              |
|---------------|----------|----------------|------------------------------|
| Year Built    | 1987     | Exterior Wall  | STUCCO ON SHEATHING EXTERIOR |
| Building Area | 6,621 sf | Interior Wall  |                              |
| Living Area   | 5,387 sf | Roof Structure | HIP GABLE                    |
| Bedrooms      | 4        | Roof Cover     | CONCRETE TILE ROOF           |
| Bathrooms     | 4.5      | Floor          | CARPET & HARD TILE FLOORING  |
| Stories       |          | Foundation     | SLAB                         |
| Heat Type     | HEAT A/C | AC Type        | HEAT A/C                     |

**Building Subareas**

1. FIN OP PORCH CONC FLOOR (48 sq. ft.)
2. FINISHED UPPER STRY (1,780 sq. ft.)
3. FINISHED UPPER STRY (300 sq. ft.)
4. MAIN LIVING AREA (2,853 sq. ft.)
5. MAIN LIVING AREA 2 (454 sq. ft.)

**Property Features**

| Code  | Description                                     | Quantity | Code | Description                           | Quantity |
|-------|---|----------|------|---------------------------------------|----------|
| PBAT  | AVERAGE, TILED PLUMBING                         | 1        | ELMX | ELECTRIC, MAXIMUM CONSTRUCTION DETAIL | 1        |
| LSP   | LAWN SPRINKLER LAWN IRRIGATION SY S RESIDENTIAL | 0        | DV-C | CONCRETE DRIVE CONCRETE DRIVEWAY      | 0        |
| SHT-P | HURRICANE/PANEL PANEL SHUTTERS RESIDENTIAL      | 26       | JA1  | JACUZZI,HT TUB ATT ATTACHED           | 1        |
| WL1   | WALL,MASNRY,AVERAGE                             | 983      | FR2  | FIREPLACE,GOOD                        | 1        |
| PL2   | POOL  | 92       |      |                                       |          |

**Flood Zone Classification**

X AREA THAT IS DETERMINED TO BE OUTSIDE THE 1% AND 0.2% CHANCE FLOODPLAINS.

©2005 IMAPP, Inc. Information is believed accurate but not guaranteed.

**EXTERIOR DOORS (INCLUDING GARAGE) AND OR WINDOWS  
(Revised 12/28/05)**

**PERMIT APPLICATION REQUIRED INFORMATION AND SUBMITTALS  
FOR EXTERIOR DOORS (INCLUDING GARAGE) AND OR WINDOWS**

**IMPORTANT NOTICE:** All items listed below must accompany your permit application.  
No application will be accepted unless all items that are applicable are submitted.

**Application form must contain the following information:**

- ✓1. Property Appraiser's parcel number or property control number
- ✓2. Legal description of property (can be found on your deed, survey or tax bill)
- ✓3. Contractor's name, address, phone, fax and license numbers.
- ✓4. Name all sub-contractors (properly licensed)
- ✓5. Architect or engineer name, address, & phone number.
- ✓6. Scope of work
- ✓7. Estimated cost of construction.
- ✓8. Original signature of owner, notarized
- ✓9. Original signature of contractor, notarized.

**Submittals (2 copies)**

1. Product approvals from Miami/Dade for the following items:
  - ✓a. Windows
  - ✓b. Exterior doors
  - c. Garage door
  - d. Hurricane shutters (if doors or windows are not impact resistant)
2. Statement of fact (owner/builder affidavit)
3. Proof of ownership (deed or tax recpt.)
4. A certified copy of the Notice of Commencement for any work over \$2500.00
5. Copy of license (either Martin County Certificate of Competency or state certified or registered contractor license)
6. Copy of certificate of workmen's compensation insurance or exemption
7. Copy of liability insurance

ON  
file

**ALL INFORMATION AND DOCUMENTS MENTIONED ABOVE  
ARE INCLUDED IN THE MY PERMIT APPLICATION PACKAGE**

  
\_\_\_\_\_  
(SIGNATURE OF APPLICANT)

DATE SUBMITTED: 3-14-06

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/19/2005

PRODUCER (407)647-7901 FAX (407)647-5604  
**Kraft Insurance Agency**  
 231 North New York Avenue  
 Winter Park, FL 32789  
 BM

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED **Stephen P. Conway, LLC**  
 4 Oakhill Way  
 Stuart, FL 34996

**INSURERS AFFORDING COVERAGE**

NAIC #

INSURER A: **Mid-Continent Casualty Co**

INSURER B:

INSURER C:

INSURER D:

INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR ADD'L LTR | INSRD                               | TYPE OF INSURANCE   | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS                                    |                              |            |
|----------------|-------------------------------------|---|---------------|----------------------------------|-----------------------------------|---|------------------------------|------------|
| A              |                                     | GENERAL LIABILITY   | 04GL000282658 | 03/29/2005                       | 03/29/2006                        | EACH OCCURRENCE                           | \$ 300,000                   |            |
|                | <input checked="" type="checkbox"/> | COMMERCIAL GENERAL LIABILITY  |               |                                  |                                   | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000                   |            |
|                | <input type="checkbox"/>            | CLAIMS MADE <input checked="" type="checkbox"/> OCCUR               |               |                                  |                                   | MED EXP (Any one person)                  | \$ Excluded                  |            |
|                |                                     |   |               |                                  |                                   | PERSONAL & ADV INJURY                     | \$ 300,000                   |            |
|                |                                     |   |               |                                  |                                   | GENERAL AGGREGATE                         | \$ 600,000                   |            |
|                |                                     |   |               |                                  |                                   | GEN'L AGGREGATE LIMIT APPLIES PER:        | PRODUCTS - COMP/OP AGG       | \$ 600,000 |
|                | <input type="checkbox"/>            | POLICY  |               |                                  |                                   | <input type="checkbox"/> PRO-JECT         | <input type="checkbox"/> LOC |            |
|                |                                     | AUTOMOBILE LIABILITY  |               |                                  |                                   | COMBINED SINGLE LIMIT (Ea accident)       | \$                           |            |
|                |                                     | <input type="checkbox"/> ANY AUTO                                   |               |                                  |                                   | BODILY INJURY (Per person)                | \$                           |            |
|                |                                     | <input type="checkbox"/> ALL OWNED AUTOS                            |               |                                  |                                   | BODILY INJURY (Per accident)              | \$                           |            |
|                |                                     | <input type="checkbox"/> SCHEDULED AUTOS                            |               |                                  |                                   | PROPERTY DAMAGE (Per accident)            | \$                           |            |
|                |                                     | <input type="checkbox"/> HIRED AUTOS                                |               |                                  |                                   |   |                              |            |
|                |                                     | <input type="checkbox"/> NON-OWNED AUTOS                            |               |                                  |                                   |   |                              |            |
|                |                                     | GARAGE LIABILITY  |               |                                  |                                   | AUTO ONLY - EA ACCIDENT                   | \$                           |            |
|                |                                     | <input type="checkbox"/> ANY AUTO                                   |               |                                  |                                   | OTHER THAN EA ACC                         | \$                           |            |
|                |                                     |   |               |                                  |                                   | AUTO ONLY: AGG                            | \$                           |            |
|                |                                     | EXCESS/UMBRELLA LIABILITY   |               |                                  |                                   | EACH OCCURRENCE                           | \$                           |            |
|                |                                     | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE |               |                                  |                                   | AGGREGATE                                 | \$                           |            |
|                |                                     |   |               |                                  |                                   |   | \$                           |            |
|                |                                     |   |               |                                  |                                   |   | \$                           |            |
|                |                                     |   |               |                                  |                                   |   | \$                           |            |
|                |                                     | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                       |               |                                  |                                   | WC STATUTORY LIMITS                       | OTHER                        |            |
|                |                                     | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?           |               |                                  |                                   | E.L. EACH ACCIDENT                        | \$                           |            |
|                |                                     | If yes, describe under SPECIAL PROVISIONS below                     |               |                                  |                                   | E.L. DISEASE - EA EMPLOYEE                | \$                           |            |
|                |                                     |   |               |                                  |                                   | E.L. DISEASE - POLICY LIMIT               | \$                           |            |
|                |                                     | OTHER   |               |                                  |                                   |   |                              |            |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

**CERTIFICATE HOLDER**

Town of Seawalls Point  
 Building Dept.  
 1 Seawalls Point Road  
 Stuart, FL 34996

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

ACORD CORPORATION 1988



10-04-2005

TOM GALLAGHER  
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION

**\*\* CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW \*\***

**CONSTRUCTION INDUSTRY EXEMPTION**

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.

EFFECTIVE DATE: 09/29/2005

\*\* EXPIRATION DATE: 09/29/2007

PERSON: CONWAY

FEIN: 200506365

BUSINESS NAME AND ADDRESS: STEPHEN P CONWAY LLC  
4 OAKHILL WAY  
STUART FL 34996

**MEETS REISSUANCE REQUIREMENTS**

SCOPE OF BUSINESS OR TRADE: 1- CERTIFIED RESIDENTIAL CONTRACT

**IMPORTANT:** Pursuant to Chapter 440 . 05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter.

QUESTIONS? (850) 413-1600

AC# 1457207

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L04062100884

| DATE       | BATCH NUMBER | LICENSE NBR |
|------------|--------------|-------------|
| 06/21/2004 | 030729136    | CRC053742   |

The RESIDENTIAL CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2006

CONWAY, STEPHEN P  
STEPHEN P CONWAY LLC  
4 OAK HILL WAY  
STUART

FL 34996

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR  
SECRETARY

2005-2006 MARTIN COUNTY ORIGINAL  
COUNTY OCCUPATIONAL LICENSE

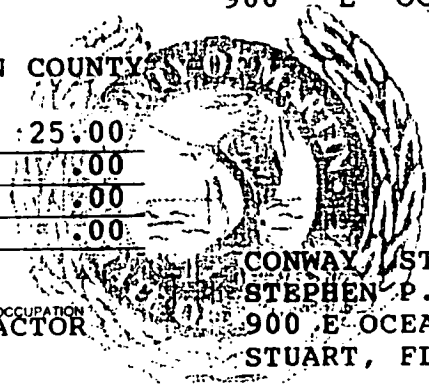
Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995  
(772) 288-5604

LICENS 2001-513-005 CERT CRC 053742  
PHONE (772)220-0064 SIC NO 233211

LOCATION:  
900 E OCEAN BLVD D232 STU

CHARACTER COUNTS IN MARTIN COUNTY

|              |            |             |              |
|--------------|------------|-------------|--------------|
| PREV. YR. \$ | <u>.00</u> | LIC. FEE \$ | <u>25.00</u> |
| \$           | <u>.00</u> | PENALTY \$  | <u>.00</u>   |
| \$           | <u>.00</u> | COL. FEE \$ | <u>.00</u>   |
| \$           | <u>.00</u> | TRANSFER \$ | <u>.00</u>   |
| TOTAL        |            |             | <u>25.00</u> |



IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION  
OF **CERT. RESIDENTIAL CONTRACTOR**

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

20 DAY OF SEPTEMBER 20 05  
AND ENDING SEPTEMBER 30 2006

**CONWAY, STEPHEN P**  
**STEPHEN P. CONWAY, LLC.**  
**900 E OCEAN BLVD, STE D-232**  
**STUART, FL 34994**

RECEIPT of PAYMENT

6810 1  
LARRY C. O'STEEN  
99 09/20/2005 OCC1 NORMAL  
200151300005000  
0220050920007287CK \$25.00



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

**FILE COPY**  
**TOWN OF SEWALL'S POINT**  
**THESE PLANS HAVE BEEN**  
**REVIEWED FOR CODE COMPLIANCE**

DATE: 3/15/06

**BUILDING OFFICIAL**  
**Gene Simmons**

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**NOTICE OF ACCEPTANCE (NOA)**

Andersen Corporation  
100 Fourth Ave. North  
Bayport, MN 5503

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION:** Series "Perma Shield" Vinyl Clad Wood Casement Window

**APPROVAL DOCUMENT:** Drawing No. WO1-46, dated 07/23/01, with revision dated 08/20/03, titled "Perma-Shield Vinyl Clad WD. Casement WDW.", sheets 1 through 5 of 5, signed and sealed by Humayoun Farooq, P.E., bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING:** Large and Small Missile Impact

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA # 02-0603.01, and consists of this page 1 as well as approval document mentioned above. The submitted documentation was reviewed by Theodore Berman, P.E.

11/10/2003

NOA No 03-0919.03  
Expiration Date: September 19, 2007  
Approval Date: December 04, 2003  
Page 1

Andersen Corporation

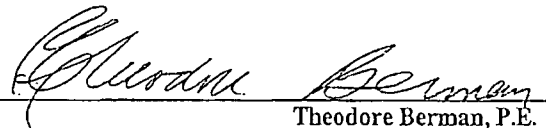
NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

A. DRAWINGS

1. Manufacturer's die drawings and sections.
2. Drawing No. **WO1-46**, dated 07/23/01, with revision dated 08/20/03, titled "Perma-Shield Vinyl Clad WD. Casement WDW.", sheets 1 through 5 of 5, signed and sealed by Humayoun Farooq, P.E.

B. TESTS

1. Test reports on:
  - 1) Air Infiltration Test, per TAS 202-94.
  - 2) Uniform Load Static Air Pressure Test, per TAS 202-94.
  - 3) Water Resistance Test, per TAS 202-94.
  - 4) Large Missile Impact Test per FBC, TAS 201-94
  - 5) Cyclic Wind Pressure Loading per FBC, TAS 203-94
  - 6) Forced Entry Test, per FBC 2411.3.2.1 and TAS 202-94along with the manufacturer's parts and section drawings marked-up by Architectural Testing Inc. report No. **ATI-02-45335.01** dated 05/21-23/03, signed and sealed by Joseph A. Reed, P.E.
2. Test reports on:
  - 1) Uniform Static Air Pressure Test, Loading per FBC, PA 202-94
  - 2) Large Missile Impact Test per FBC, TAS 201-94
  - 3) Cyclic Wind Pressure Loading per FBC, TAS 203-94along with marked-up drawings and installation diagram of a vinyl clad wood casement window, prepared by Architectural Testing, Inc., Test Report No. 02-33449.01, dated 9/10/01, signed and sealed by Allen Reeves, P.E. (**Submitted under previous NOA#02-0603.01**)
3. Test reports on:
  - 1) Air Infiltration Test, per FBC, TAS 202-94
  - 2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94
  - 3) Water Resistance Test, per FBC, TAS 202-94
  - 4) Large Missile Impact Test per FBC, TAS 201-94
  - 5) Cyclic Wind Pressure Loading per FBC, PA 203-94
  - 6) Forced Entry Test, FBC 2411.3.2.1 and TAS 202-94along with marked-up drawings and installation diagram of a vinyl clad wood casement window, prepared by Architectural Testing, Inc., Test Report No. 02-33001.01, dated 2/1/01, signed and sealed by Allen Reeves, P.E. (**Submitted under previous NOA#02-0603.01**)

  
Theodore Berman, P.E.

Deputy Director, Product Control Division

NOA No 03-0919.03

Expiration Date: September 19, 2007

Approval Date: December 04, 2003



Andersen Corporation

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

4. Test reports on 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Large Missile Impact Test per FBC, TAS 201-94  
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Test, per FBC 2411.3.2.1 and TAS 202-94  
along with marked-up drawings and installation diagram of a vinyl clad wood casement window, prepared by Architectural Testing, Inc., Test Report No. 02-33003.01, dated 2/8/01, signed and sealed by Allen Reeves, P.E. (Submitted under previous NOA#02-0603.01)
5. Test reports on 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Large Missile Impact Test per FBC, TAS 201-94  
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Test, per FBC 2411.3.2.1 and TAS 202-94  
along with marked-up drawings and installation diagram of a vinyl clad wood casement window, prepared by Architectural Testing, Inc., Test Report No. 02-31312.01, dated 3/9/99, signed and sealed by Allen Reeves, P.E. (Submitted under previous NOA#02-0603.01)

C. CALCULATIONS

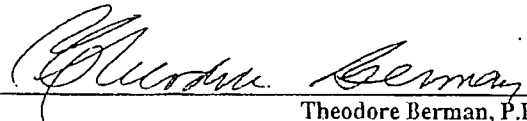
1. Anchor Calculations and structural analysis, prepared by Al Farooq Corporation, dated 1/2/02, signed and sealed by Humayoun Farooq, P.E.
2. Anchor Calculations and glass analysis, prepared by Al-Farooq Corporation, dated 2/5/03, signed and sealed by Humayoun Farooq, P.E.
3. Complies with ASTM E1300-98.

D. QUALITY ASSURANCE

1. Miami Dade Building Code Compliance Office (BCCO).

E. MATERIAL CERTIFICATIONS

1. Notice of Acceptance No. 01-1204.01 issued to E.I. Dupont DeNemours for "Sentry Glass @ Plus" dated 1/17/02, expiring on 01/14/07.
2. Notice of Acceptance No. 01-0205.02 issued to Solutia Inc. for "Saflex/Keepsafe Maximum" dated 05/17/01, expiring on 05/21/06.

  
Theodore Berman, P.E.

Deputy Director, Product Control Division  
NOA No 03-0919.03

Expiration Date: September 19, 2007  
Approval Date: December 04, 2003

Andersen Corporation

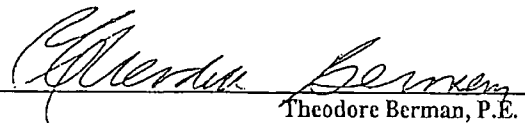
NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

F. STATEMENTS

1. Statement letter of conformance, dated 09/13/03, signed and sealed by Humayoun Farooq, P.E.
2. Statement letter of no financial interest, dated 09/13/03, signed and sealed by Humayoun Farooq, P.E.

G. OTHER

1. Letter from the consultant stating that the product is in compliance with the Florida Building Code (F.B.C.).

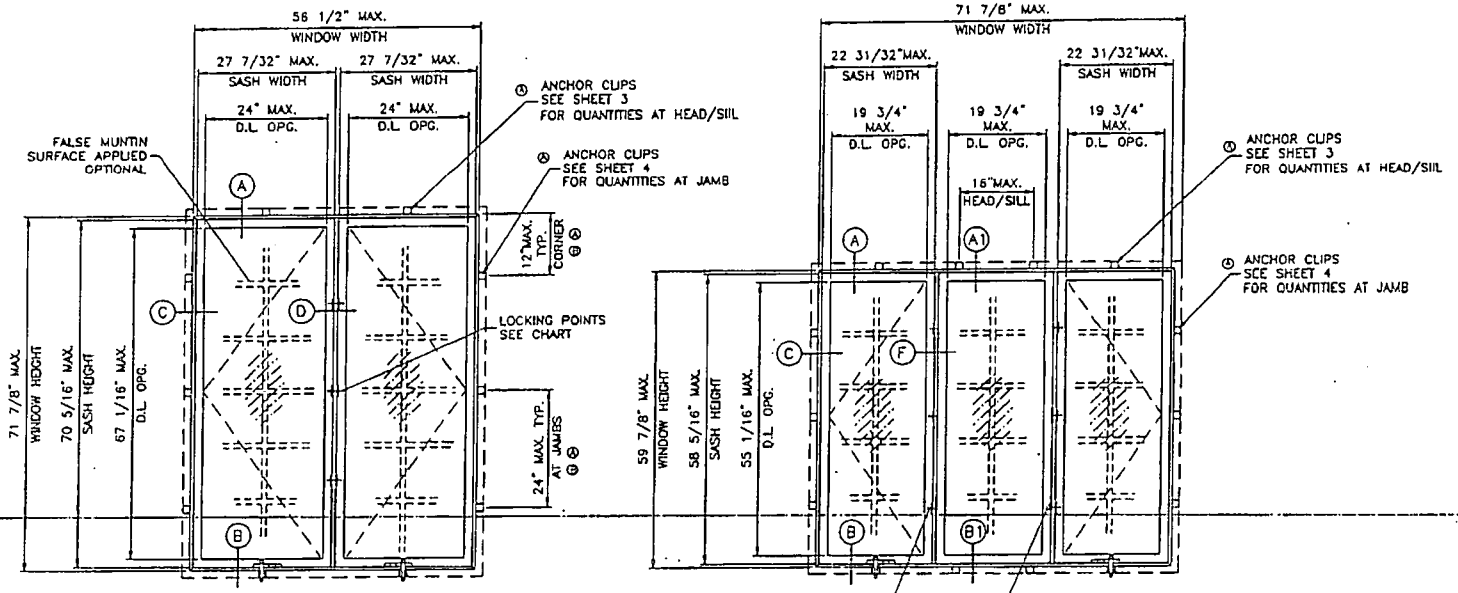
  
Theodore Berman, P.E.

Deputy Director, Product Control Division

NOA No 03-0919.03

Expiration Date: September 19, 2007

Approval Date: December 04, 2003



TYPICAL ELEVATIONS  
TESTED UNITS

STATIONARY SASH CLIPS  
(1) PER HEAD & SILL  
FOR QUANTITIES ○ JAMBS SEE CHART

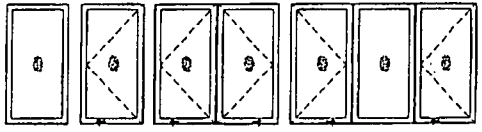
LOCKING POINTS  
SEE CHART

| WDW. HEIGHT<br>UPTO | NO. OF<br>KEEPERS<br>AT SASH | NO. OF<br>STAT. CLIPS<br>AT STAT. JAMB |
|---------------------|------------------------------|--|
| 28-3/8"             | 1                            | 1                                      |
| 40-13/16"           | 2                            | 2                                      |
| 59-7/8"             | 3                            | 3                                      |
| 71-7/8"             | 3                            | 4                                      |

**'PERMA-SHIELD' VINYL CLAD WOOD CASEMENT WINDOW (IMPACT)**

WINDOWS GLAZED WITH LAMINATED GLASS RATED FOR  
LARGE MISSILE IMPACT AND REQUIRE NO SHUTTERS.

APPROVAL APPLIES TO SINGLE, DOUBLE AND TRIPLE WINDOWS  
IN ANY COMBINATION OF VENTING OR STATIONARY UNITS.



THIS PRODUCT IS DESIGNED TO COMPLY WITH THE HIGH VELOCITY HURRICANE  
ZONE OF THE 2001 FLORIDA BUILDING CODE.  
ALSO FOR WIND LOADS AS PER ASCE 7-88, ASCE 7-93, ASCE 7-95 OR  
ASCE 7-98 AS REQUIRED BY PREVAILING BUILDING CODE.

WOOD BUCKS BY OTHERS (MIN. 2X4 GRADE 2 SYP), MUST BE ANCHORED  
PROPERLY TO TRANSFER LOADS TO THE STRUCTURE.

ANCHORS SHALL BE AS LISTED, SPACED AS SHOWN ON DETAILS.  
ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL  
DRESSING OR STUCCO.

ANCHORING OR LOADING CONDITIONS NOT SHOWN IN THESE DETAILS  
ARE NOT PART OF THIS APPROVAL.

PRODUCT REVIEWED  
as complying with the Florida  
Building Code  
Acceptance No. 03-0919.03  
Expiration Date 09/19/07

By: *Michael Berman*  
Miami Dade Product Control  
Division

Engr. DR. MUHAMMAD FAROOQ  
STRUCTURKS  
FLA. PE # 18557  
C.A.N. 3538

*[Signature]*

SEP 09 2003

a f c

**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL (305) 264-8100 FAX (305) 262-6978  
COMP-ANL W01-46C

---

**PERMA-SHIELD VINYL CLAD WOOD CASEMENT WINDOW**  
**ANDERSEN CORPORATION**  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1096  
TEL (800) 426-7891 FAX (-)

---

REVISIONS:  
NO DATE BY DESCRIPTION  
A 08.09.02 REV. PER BCO COMMENTS  
B 08.30.03 JAMB CLIPS SPACING REV.

---

date: 07-23-01  
scale: 1/2" = 1'-0"  
cr. by: HAWD  
chk. by:

---

drawing no.  
**W01-46**

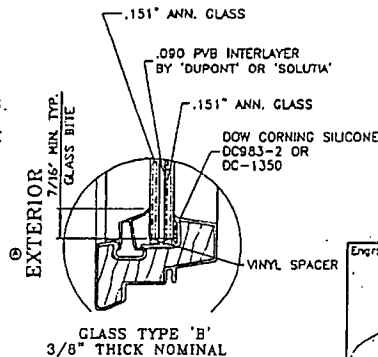
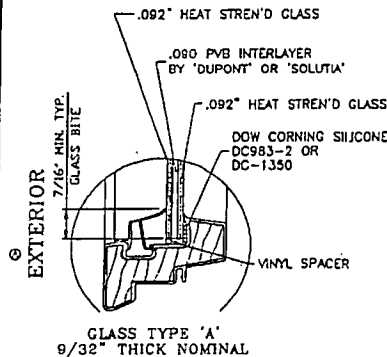
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sheet 1 of 5

| DESIGN LOAD CAPACITY - PSF (SINGLE UNITS) |                   |                 |                       |          |                |          |
|---|-------------------|-----------------|-----------------------|----------|----------------|----------|
| WINDOW DESCRIPTION                        | UNIT WIDTH INCHES | UNIT HT. INCHES | GLASS TYPE 'A' OR 'B' |          |                |          |
|   |                   |                 | VENTING (X)           |          | STATIONARY (O) |          |
|   |                   |                 | EXT. (+)              | INT. (-) | EXT. (+)       | INT. (-) |
| CR12                                      | 17"               | 24-1/8"         | 67.0                  | 82.0     | 67.0           | 82.0     |
| CN12                                      | 20-1/2"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| C12                                       | 24-1/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CW12                                      | 28-3/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CR125                                     | 17"               | 28-3/8"         | 67.0                  | 82.0     | 67.0           | 82.0     |
| CN125                                     | 20-1/2"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| C125                                      | 24-1/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CW125                                     | 28-3/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CR13                                      | 17"               | 35-15/16"       | 67.0                  | 82.0     | 67.0           | 82.0     |
| CN13                                      | 20-1/2"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| C13                                       | 24-1/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CW13                                      | 28-3/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CXW13                                     | 35-15/16"         |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CR135                                     | 17"               | 40-13/16"       | 67.0                  | 82.0     | 67.0           | 82.0     |
| CN135                                     | 20-1/2"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| C135                                      | 24-1/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CW135                                     | 28-3/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CXW135                                    | 35-15/16"         |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CR14                                      | 17"               | 48"             | 67.0                  | 82.0     | 67.0           | 82.0     |
| CN14                                      | 20-1/2"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| C14                                       | 24-1/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CW14                                      | 28-3/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CXW14                                     | 35-15/16"         |                 | 60.0                  | 65.0     | 60.0           | 65.0     |
| CR145                                     | 17"               | 52-13/16"       | 67.0                  | 82.0     | 67.0           | 82.0     |
| CN145                                     | 20-1/2"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| C145                                      | 24-1/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CW145                                     | 28-3/8"           |                 | 67.0                  | 82.0     | 67.0           | 82.0     |
| CXW145                                    | 35-15/16"         |                 | 60.0                  | 65.0     | 60.0           | 65.0     |
| CR15                                      | 17"               | 59-7/8"         | 67.0                  | 82.0     | 67.0           | 71.0     |
| CN15                                      | 20-1/2"           |                 | 64.0                  | 68.0     | 67.0           | 71.0     |
| C15                                       | 24-1/8"           |                 | 64.0                  | 68.0     | 67.0           | 71.0     |
| CW15                                      | 28-3/8"           |                 | 64.0                  | 68.0     | 67.0           | 71.0     |
| CR155                                     | 17"               | 64-13/16"       | 60.0                  | 64.0     | 67.0           | 71.0     |
| CN155                                     | 20-1/2"           |                 | 60.0                  | 64.0     | 67.0           | 71.0     |
| C155                                      | 24-1/8"           |                 | 60.0                  | 64.0     | 67.0           | 71.0     |
| CW155                                     | 28-3/8"           |                 | 50.0                  | 52.0     | 67.0           | 70.8     |
| CR16                                      | 17"               | 71-7/8"         | 61.8                  | 65.6     | 67.0           | 71.0     |
| CN16                                      | 20-1/2"           |                 | 60.0                  | 64.0     | 67.0           | 71.0     |
| C16                                       | 24-1/8"           |                 | 60.0                  | 64.0     | 67.0           | 71.0     |
| CW16                                      | 28-3/8"           |                 | 50.0                  | 52.0     | 65.5           | 65.5     |

| DESIGN LOAD CAPACITY - PSF (DOUBLE UNITS) |                   |                 |                       |          |                   |          |
|---|-------------------|-----------------|-----------------------|----------|-------------------|----------|
| WINDOW DESCRIPTION                        | UNIT WIDTH INCHES | UNIT HT. INCHES | GLASS TYPE 'A' OR 'B' |          |                   |          |
|   |                   |                 | XX, OX, XO OR OO      |          | EXT. (+) INT. (-) |          |
|   |                   |                 | EXT. (+)              | INT. (-) | EXT. (+)          | INT. (-) |
| CR23                                      | 33-3/4"           | 35-15/16"       | 67.0                  | 71.0     |                   |          |
| CN23                                      | 40-3/4"           |                 | 67.0                  | 71.0     |                   |          |
| C23                                       | 48"               |                 | 67.0                  | 71.0     |                   |          |
| CW23                                      | 56-1/2"           |                 | 67.0                  | 71.0     |                   |          |
| CR235                                     | 33-3/4"           | 40-13/16"       | 67.0                  | 71.0     |                   |          |
| CN235                                     | 40-3/4"           |                 | 67.0                  | 71.0     |                   |          |
| C235                                      | 48"               |                 | 67.0                  | 71.0     |                   |          |
| CW235                                     | 56-1/2"           |                 | 67.0                  | 71.0     |                   |          |
| CR24                                      | 33-3/4"           | 48"             | 67.0                  | 71.0     |                   |          |
| CN24                                      | 40-3/4"           |                 | 67.0                  | 71.0     |                   |          |
| C24                                       | 48"               |                 | 67.0                  | 71.0     |                   |          |
| CW24                                      | 56-1/2"           |                 | 67.0                  | 71.0     |                   |          |
| CR245                                     | 33-3/4"           | 52-13/16"       | 67.0                  | 71.0     |                   |          |
| CN245                                     | 40-3/4"           |                 | 67.0                  | 71.0     |                   |          |
| C245                                      | 48"               |                 | 67.0                  | 71.0     |                   |          |
| CW245                                     | 56-1/2"           |                 | 67.0                  | 71.0     |                   |          |
| CR25                                      | 33-3/4"           | 59-7/8"         | 67.0                  | 71.0     |                   |          |
| CN25                                      | 40-3/4"           |                 | 63.7                  | 67.5     |                   |          |
| C25                                       | 48"               |                 | 60.0                  | 64.0     |                   |          |
| CW25                                      | 56-1/2"           |                 | 60.0                  | 64.0     |                   |          |
| CR255                                     | 33-3/4"           | 64-13/16"       | 60.7                  | 64.3     |                   |          |
| CN255                                     | 40-3/4"           |                 | 60.0                  | 64.0     |                   |          |
| C255                                      | 48"               |                 | 55.7                  | 59.4     |                   |          |
| CW255                                     | 56-1/2"           |                 | 50.0                  | 52.0     |                   |          |
| CR26                                      | 33-3/4"           | 71-7/8"         | 58.0                  | 61.9     |                   |          |
| CN26                                      | 40-3/4"           |                 | 55.0                  | 58.0     |                   |          |
| C26                                       | 48"               |                 | 55.0                  | 58.0     |                   |          |
| CW26                                      | 56-1/2"           |                 | 50.0                  | 52.0     |                   |          |

| DESIGN LOAD CAPACITY - PSF (TRIPLE UNITS) |                   |                 |                          |          |                   |          |
|---|-------------------|-----------------|--------------------------|----------|-------------------|----------|
| WINDOW DESCRIPTION                        | UNIT WIDTH INCHES | UNIT HT. INCHES | GLASS TYPE 'A' OR 'B'    |          |                   |          |
|   |                   |                 | XOX, OOX, XO, OOO OR XXX |          | EXT. (+) INT. (-) |          |
|   |                   |                 | EXT. (+)                 | INT. (-) | EXT. (+)          | INT. (-) |
| C33                                       | 71-7/8"           | 35-15/16"       | 67.0                     | 71.0     |                   |          |
| C335                                      | 71-7/8"           | 40-13/16"       | 67.0                     | 71.0     |                   |          |
| C34                                       | 71-7/8"           | 48"             | 60.0                     | 64.0     |                   |          |
| C345                                      | 71-7/8"           | 52-13/16"       | 60.0                     | 64.0     |                   |          |
| C35                                       | 71-7/8"           | 59-7/8"         | 60.0                     | 64.0     |                   |          |



IMPACT RESISTANT GLASS  
SHUTTERS NOT REQUIRED

PRODUCT REVISED  
to comply with the Florida  
Building Code  
Amendments No. 03-0919.03  
Expiration Date 09/19/07

By: *[Signature]*  
Miami, Florida Product Control  
Division

Eng: DR. HUMAYUN FAROOQ  
STRUCTURES  
FLA. PE # 16557  
C.A.N. 1336

SEP 09 2003

a f c

**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL. (305) 284-8100 FAX. (305) 262-6878  
COMP-ANN (W01-46)

**ANDERSEN CORPORATION**  
100 FOURTH AVE. NORTH  
BAYPORT, MN 55003-1096  
TEL. (650) 428-7068 FAX (-)

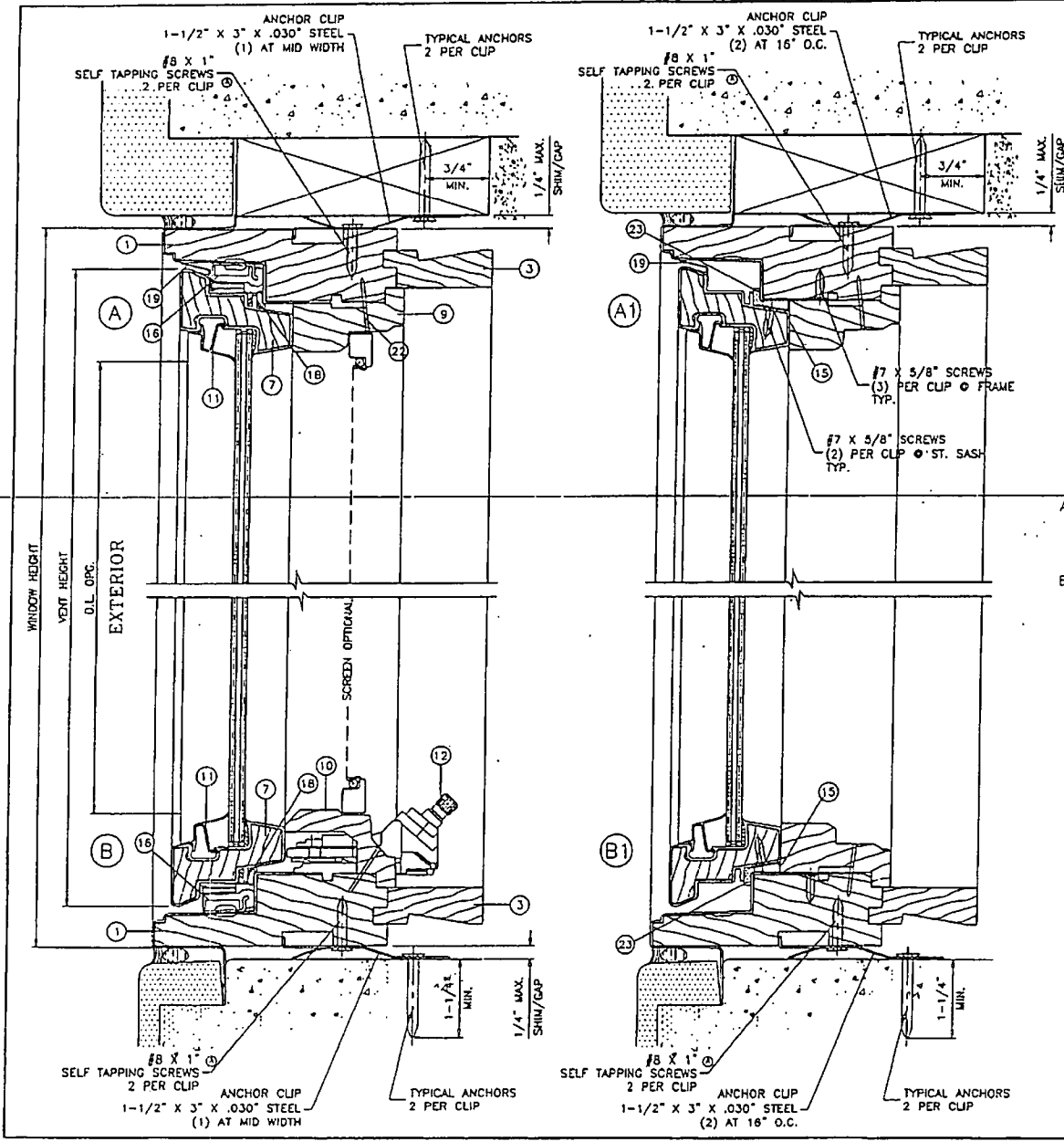
PERMA-SHIELD VINYL CLAD W.D. CASEMENT WINDOW

REVISED BY: *[Signature]*  
REV. PER SDCD COMMENTS  
SIZES CN15 & CN115 ADDED  
A 08/09/07  
B 08/20/03

DATE: 07-23-03  
SCALE: 1/2" = 1"  
BY: HAMD  
CHK. BY:

DRAWING NO.  
W01-46

SHEET 2 OF 5



WOOD BUCKS NOT BY ANDERSEN, MUST SUSTAIN LOADS IMPOSED BY GLAZING SYSTEM AND TRANSFER THEM TO THE BUILDING STRUCTURE.

NOTE:  
 PROVIDE ANCHOR CLIPS AT HEAD & SILL AS FOLLOWS  
 SINGLE AND DOUBLE UNITS: (1) AT CENTER OF EACH SASH  
 TRIPLE UNITS: (1) AT CENTER OF END SASH  
 (2) AT MIDDLE SASH SEE ELEV.

**TYPICAL ANCHORS**

- A- #8 SIMS INTO 2BY WOOD BUCKS OR WOOD STRUCTURE 1-1/2" MIN. PENETRATION INTO WOOD
- B- 3/16" ø TAPCONS (BY ELCO) OR EQUIVALENT CONCRETE ANCHOR THRU 1BY WOOD BUCKS INTO MASONRY OR DIRECTLY INTO MASONRY 1-1/4" MIN. MASONRY EMBED.

**LOCKING OPTIONS:**

- SURFACE MOUNTED LOCK WITH KEEPERS ON SASH BY AMEROCK CORP.
- (1) POINT LOCK FOR WINDOWS UPTO 28-3/8" HEIGHTS.
  - (2) POINT LOCK FOR WINDOWS UPTO 40-13/16" HEIGHTS.
  - (3) POINT LOCK FOR ALL BIGGER HEIGHTS.

PRODUCT REVISED as complying with the Florida Building Code  
 Acceptance No 03-0919.03  
 Expiration Date 09/19/03  
 By: *Glenn A. Beaman*  
 Miami Dade Product Control Division

Engr. DR. HUMAYOUN FAROOQ  
 STRUCTURES  
 FLA. PE # 16557  
 CALN. 3538

SEP 0.9 2003

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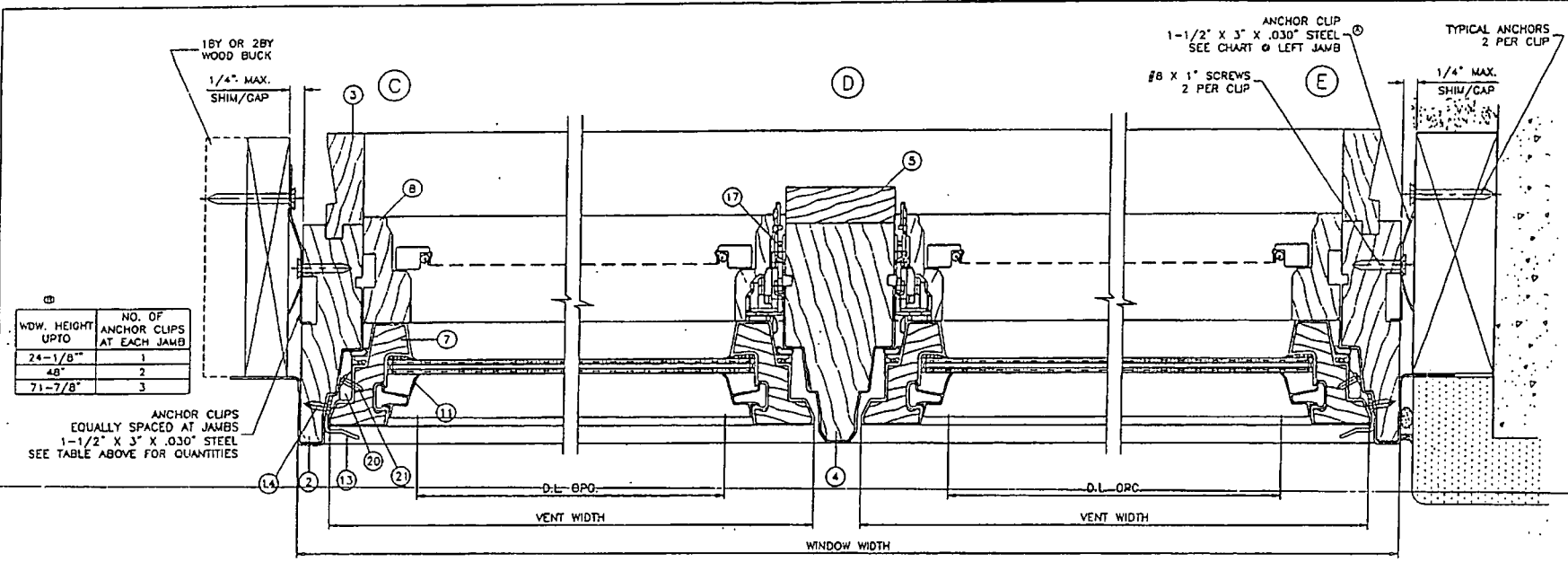
AL-FAROOQ CORPORATION  
 ENGINEERS, PLANNERS & PRODUCT DESIGN  
 1235 SW 87 AVE.  
 MIAMI, FLORIDA 33174  
 TEL: (305) 264-8100 FAX: (305) 282-6978  
 COMP-ANL-W01-16AC

PERMA-SHIELD VINYL CLAD W.D. CASEMENT WOOD  
 ANDERSEN CORPORATION  
 100 FOURTH AVE. NORTH  
 BAYPORT, MN. 55003-1096  
 TEL: (800) 416-789 FAX: (-)

|          |          |                        |             |
|----------|----------|------------------------|-------------|
| REV. NO. | DATE     | BY                     | DESCRIPTION |
| A        | 10/09/02 | REV. PER BCCD COMMENTS |             |
| B        | 06/30/03 | NO CHANGE THIS SHEET   |             |

draw: 07-23-01  
 scale: 1/2" = 1"  
 cr. by: HAWID  
 chk. by:

drawing no. W01-46  
 sheet 3 of 5



| WDW. HEIGHT UPTO | NO. OF ANCHOR CLIPS AT EACH JAMB |
|------------------|----------------------------------|
| 24-1/8"          | 1                                |
| 48"              | 2                                |
| 71-7/8"          | 3                                |

ANCHOR CLIPS EQUALLY SPACED AT JAMBS  
 1-1/2" X 3" X .030" STEEL  
 SEE TABLE ABOVE FOR QUANTITIES

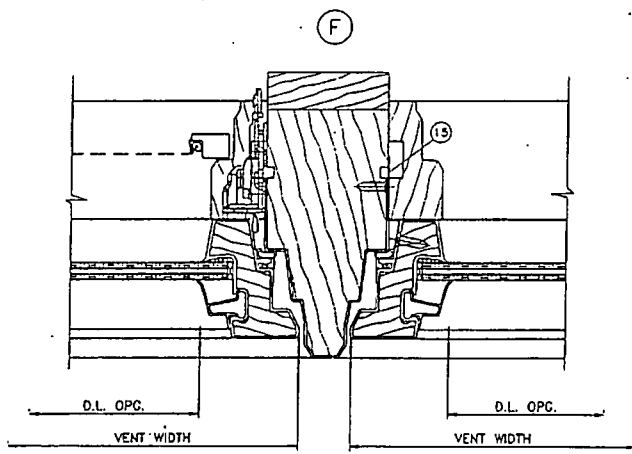
ANCHOR CLIP  
 1-1/2" X 3" X .030" STEEL  
 SEE CHART @ LEFT JAMB

#8 X 1" SCREWS  
 2 PER CLIP

TYPICAL ANCHORS  
 2 PER CLIP

1/4" MAX. SHIM/GAP

EXTERIOR



PRODUCT REVISED  
 as complying with the Florida  
 Building Code  
 Amendment No. 02-19-03  
 Expiration Date 02/19/07

By: *M. J. Gorman*  
 Miami Dade Product Control  
 Division

ENGR. DR. MUKAYOUBI FAROOQ  
 STRUCTURES  
 FLA. PE # 18557  
 C.A.N. 3538

SEP 09 2003

*afc*

AL-FAROOQ CORPORATION  
 ENGINEERS, PLANNERS & PRODUCT DESIGN  
 1235 SW 87 AVE  
 MIAMI, FLORIDA 33174  
 TEL (305) 264-6100 FAX (305) 262-6978

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PERMA-SHIELD VINYL CLAD W.D. CASEMENT W.D.W.  
 ANDERSEN CORPORATION  
 100 FOURTH AVE. NORTH  
 BAITPORT, MN. 55003-1096  
 TEL (800) 426-7881 FAX (-)

---

| REV. NO. | DATE     | DESCRIPTION                |
|----------|----------|----------------------------|
| A        | 08.09.02 | REV. PER BCO COMMENTS      |
| B        | 02.20.03 | W.D.W. HT. 48" WAS 24-1/8" |

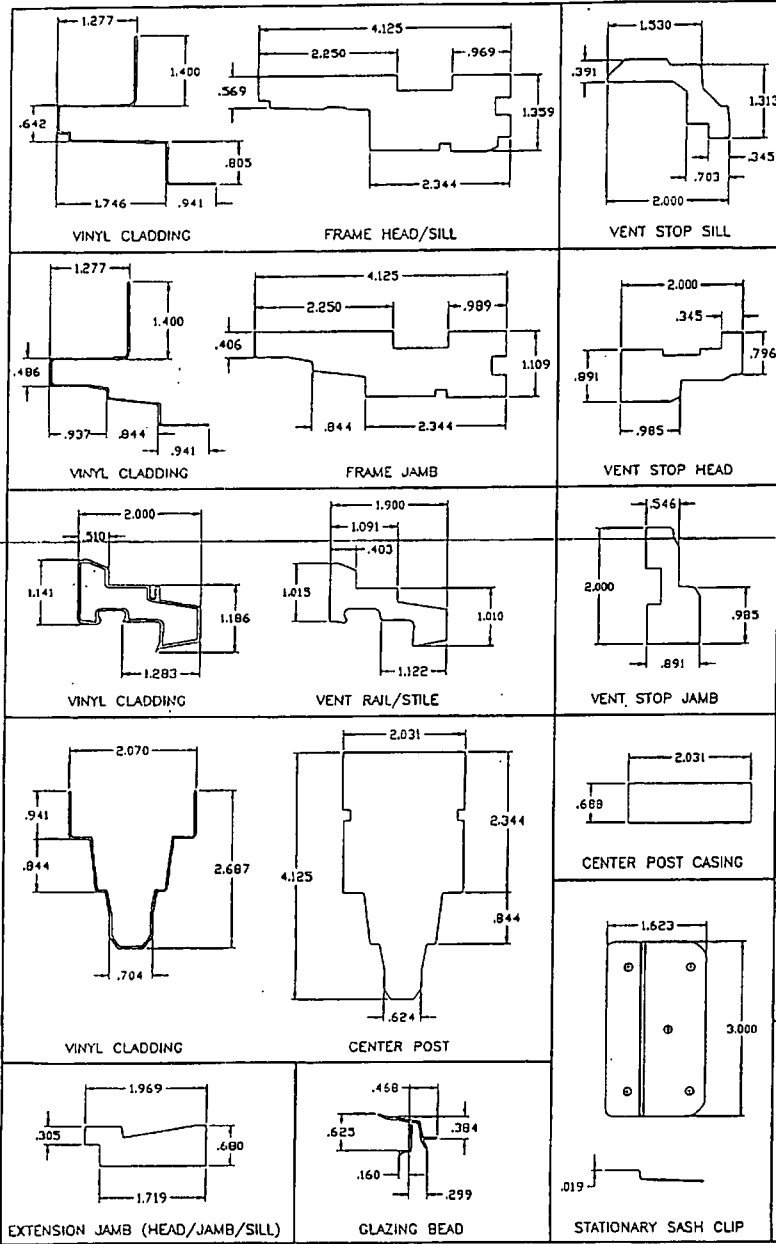
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|                |                  |
|----------------|------------------|
| DATE: 07-23-01 | SCALE: 1/2" = 1' |
| DR. BY: M.J.G. | CHECKED BY:      |

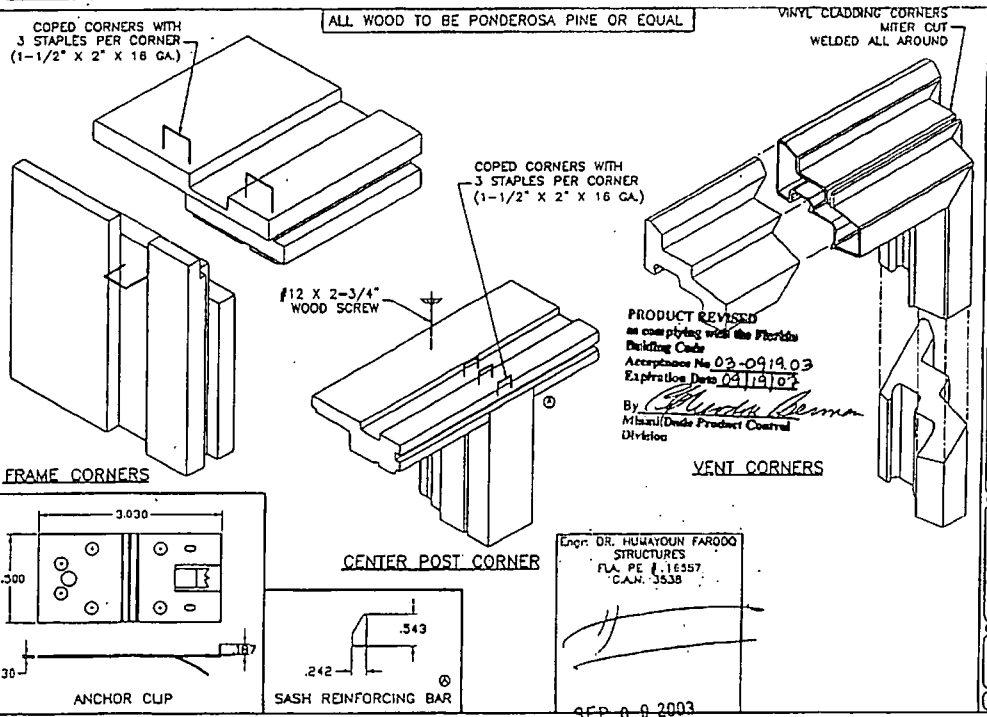
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DRAWING NO. **W01-46**

SHEET 4 OF 5



| ITEM # | NUMBER    | QUANTITY | DESCRIPTION                                 | MATERIAL    | MANF./SUPPLIER/REMARKS                    |
|--------|-----------|----------|---|-------------|---|
| 1      | 30835     | AS REQD. | FRAME HEAD/SILL                             | WOOD        | ANDERSEN                                  |
| 2      | 30838     | AS REQD. | FRAME JAMB                                  | WOOD        | ANDERSEN                                  |
| 3      | -         | OPTIONAL | EXTENSION JAMBS                             | WOOD        | ANDERSEN                                  |
| 4      | 30839     | 1        | POST MULLION                                | WOOD        | ANDERSEN                                  |
| 5      | 30055     | 1        | CASING MULLION                              | -           | -   |
| 6      | -         | -        | -   | -           | -   |
| 7      | 30013     | 4/       | SASH SASH RAIL/STILE                        | WOOD        | ANDERSEN                                  |
| 8      | -         | 2/       | WDW. VENT STOP JAMB                         | WOOD        | ANDERSEN                                  |
| 9      | 30846/48  | 1/       | WDW. VENT STOP HEAD                         | WOOD        | ANDERSEN                                  |
| 10     | 30843/45  | 1/       | WDW. VENT STOP SILL                         | WOOD        | ANDERSEN                                  |
| 11     | 30184     | AS REQD. | GLAZING BEAD                                | PVC         | -   |
| 12     | 30810/12  | 1/       | SASH ROTO OPERATOR                          | STEEL       | AMEROCK CORP.                             |
| 13     | 30442     | 1/       | SASH SNUGGER                                | ALUMINUM    | -   |
| 14     | #8 X 1/2" | -        | SNUGGER SCREWS                              | -           | AT 1-1/2' FROM ENDS & 12' O.C.            |
| 15     | 30053     | -        | STATIONARY SASH CLIP                        | GALV. STEEL | -   |
| 16     | 1361409   | 2/       | SASH HINGE ASSEMBLY AT TOP & BOTTOM OF SASH | STEEL       | AMEROCK CORP.                             |
| 17     | -         | AS REQD. | LOCK W/ KEEPERS ON SASH                     | STEEL       | AMEROCK CORP.                             |
| 18     | 30213     | AS REQD. | WEATHERSTRIP STILE                          | -           | -   |
| 19     | 30021     | AS REQD. | WATERBAR WEATHERSTRIP                       | -           | -   |
| 20     | 30871     | 1/       | SASH REINFORCING BAR                        | ALUMINUM    | FOR 64-13/16" & 71-7/8" WDW. HEIGHTS ONLY |
| 21     | #8 X 5/8" | -        | REINFORCING BAR SCREWS                      | -           | AT 11" O.C. MAX.                          |
| 22     | -         | AS REQD. | BRAD NAILS 1-1/2" LONG                      | GALV. STEEL | -   |
| 23     | 30172     | -        | FOAM WEATHERSTRIPPING                       | -           | -   |



*afc*

**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL. (305) 264-8100 FAX. (305) 262-6978  
COMP-ANIL W01-464C

**PERMA-SHIELD VINYL CLAD** NO. CASHMENT WDW.  
**ANDERSEN CORPORATION**  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1096  
TEL. (609) 438-7881 Fax (-)

|          |           |                        |
|----------|-----------|------------------------|
| REV. NO. | BY        | DESCRIPTION            |
| 1        | AL-FAROOQ | REV. PER BIDD COMMENTS |
| 2        | AL-FAROOQ | NO CHANGE THIS SHEET   |

date: 07-23-01  
scale: 1/2" = 1'-0"  
drawn by: HUIYOUN FAROOQ  
checked by: DR. HUIYOUN FAROOQ

drawing no. **W01-46**  
sheet 5 of 5

SEP 0 0 2003



**BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908**

**NOTICE OF ACCEPTANCE (NOA)**

---

**Andersen Corporation  
100 Fourth Avenue North  
Bayport, MN 55003**

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

**DESCRIPTION: Vinyl Clad Wood Awning Window- L.M.I.**

**APPROVAL DOCUMENT:** Drawing No. W02-09, dated 01/24/02, titled "Vinyl Clad Wood Awning Window (L.M.I.)" sheets 1 through 3 of 3, prepared by Al-Farooq Corporation, signed and sealed by Humayoun Farooq, P.E., bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING: Large and Small Missile Impact**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

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**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of this page 1 and evidence pages E-1 and E-2, as well as approval document mentioned above.

The submitted documentation was reviewed by **Theodore Berman, P.E.**

*4/1/2004*



**NOA No 04-0303.02  
Expiration Date: April 22, 2009  
Approval Date: April 22, 2004  
Page 1**



Andersen Corporation

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

**A. DRAWINGS**

1. Manufacturer's die drawings and sections.
2. Drawing No. **W02-09**, titled "Vinyl Clad Wood Awning Window (L.M.I.)," Sheets 1 through 3 of 3, prepared by Al-Farooq Corporation, dated 01/24/02, signed and sealed by Humayoun Farooq, P.E.

**B. TESTS**

1. Test reports on 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
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5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Resistance, per FBC, 2411.3.2.1 and TAS 202-94  
along with installation diagram of an vinyl clad wood awning window prepared by Architectural Testing, Report No. **ATI-02-33344.01**, dated 08/01/01, signed and sealed by Allen N. Reeves, P.E.
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along with installation diagram of an vinyl clad wood awning window prepared by Architectural Testing, Report No. **ATI-02-46289.01**, dated 09/20/03, signed and sealed by Allen N. Reeves, P.E.

**C. CALCULATIONS**

1. Anchor Calculations, ASTM-E1300, and structural analysis, prepared by Al-Farooq Corporation, dated 02/10/04, signed and sealed by Humayoun Farooq, P.E.

**D. QUALITY ASSURANCE**

1. Miami Dade Building Code Compliance Office (BCCO)

**E. MATERIAL CERTIFICATIONS**

1. Notice of acceptance No. **00-1212.04** issued to "E.I. DuPont DeNemours" for "Dupont Butacite @ PVB" dated 02/15/01 with expiration date on 12/11/05.



Theodore Berman, P.E.  
Deputy Director, Product Control Division  
NOA No 04-0303.02  
Expiration Date: April 22, 2009  
Approval Date: April 22, 2004

Andersen Corporation

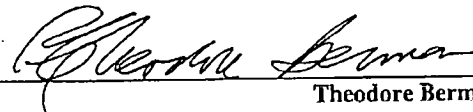
NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

**F. STATEMENTS**

1. Statement letter of conformance, dated 02/10/04, signed and sealed by Humayoun Farooq, P.E.
2. Statement letter of no financial interest, dated 02/10/04, signed and sealed by Humayoun Farooq, P.E.

**G. OTHER**

1. Letter from the consultant stating that the product is in compliance with Florida Building Code (FBC).



Theodore Berman, P.E.  
Deputy Director, Product Control Division  
NOA No 04-0303.02  
Expiration Date: April 22, 2009  
Approval Date: April 22, 2004

| DESIGN LOAD CAPACITY - PSF<br>SHUTTERS NOT REQUIRED |                   |                 |                    |          |
|---|-------------------|-----------------|--------------------|----------|
| WINDOW DESCRIPTION                                  | UNIT WIDTH INCHES | UNIT HT. INCHES | 3/8" THICK NOMINAL |          |
|   |                   |                 | EXT. (+)           | INT. (-) |
| AR21  | 24-1/8"           | 17"             | 67.0               | 82.0     |
| AR251   | 28-3/8"           |                 | 67.0               | 82.0     |
| AR31  | 35-15/16"         |                 | 67.0               | 82.0     |
| AR351   | 40-13/16"         |                 | 67.0               | 82.0     |
| AR41  | 48"               |                 | 67.0               | 82.0     |
| AR451   | 52-13/16"         |                 | 67.0               | 82.0     |
| AR51  | 59-7/8"           |                 | 67.0               | 82.0     |
| AN21  | 24-1/8"           | 20-1/2"         | 67.0               | 82.0     |
| AN251   | 28-3/8"           |                 | 67.0               | 82.0     |
| AN31  | 35-15/16"         |                 | 67.0               | 82.0     |
| AN351   | 40-13/16"         |                 | 67.0               | 82.0     |
| AN41  | 48"               |                 | 67.0               | 82.0     |
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| A251  | 28-3/8"           |                 | 67.0               | 82.0     |
| A31   | 35-15/16"         |                 | 67.0               | 82.0     |
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| AW21  | 24-1/8"           | 28-3/8"         | 67.0               | 82.0     |
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| AW51  | 59-7/8"           |                 | 67.0               | 82.0     |

**VINYL CLAD WOOD AWNING WINDOW**

WINDOWS GLAZED WITH LAMINATED GLASS RATED FOR LARGE MISSILE IMPACT AND REQUIRE NO SHUTTERS.

DESIGN LOAD RATING TO BE AS PER CHART SHOWN ABOVE.

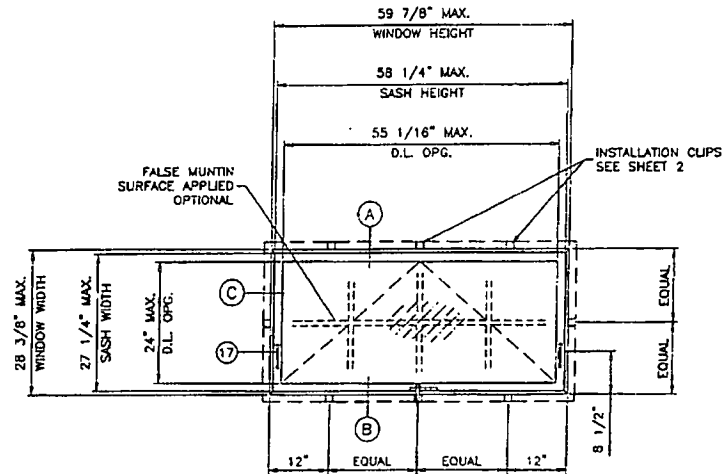
THESE PRODUCTS CAN BE INSTALLED AS SINGLE UNITS OR IN COMBINATION WITH MIAMI-DADE COUNTY APPROVED PRODUCTS USING APPROVED MULLION IN BETWEEN.

THIS PRODUCT IS DESIGNED TO COMPLY WITH THE HIGH VELOCITY HURRICANE ZONE OF THE 2001 FLORIDA BUILDING CODE.

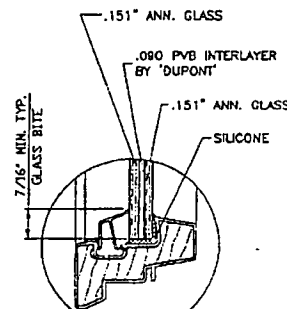
WOOD BUCKS BY OTHERS (MIN. 2X4 GRADE 2 SYP), MUST BE ANCHORED PROPERLY TO TRANSFER LOADS TO THE STRUCTURE.

ANCHORS SHALL BE AS LISTED, SPACED AS SHOWN ON DETAILS. ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.

ANCHORING OR LOADING CONDITIONS NOT SHOWN IN THESE DETAILS ARE NOT PART OF THIS APPROVAL.



TYPICAL ELEVATION  
TESTED UNIT




3/8" THICK NOMINAL  
IMPACT RESISTANT GLASS  
SHUTTERS NOT REQUIRED

Approved as complying with the  
Florida Building Code  
Date APRIL 27 2004  
NOAR 04-0303 82  
Miami Dade Product Control  
Div. Charles Reiman


Engr: DR. HUMAYUN FAROOQ  
STRUCTURES  
FLA. PE # 16557  
C.A.N. 3538

FEB 11 2004



**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL: (305) 264-8100 FAX: (305) 262-8978  
COMP-ANL W02-09AC

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**ANDERSEN CORPORATION**  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1096  
TEL: (800) 426-7891 FAX (-)

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|                                       |  |
|---------------------------------------|--|
| Revisions:<br>NO. DATE BY DESCRIPTION |  |
|---------------------------------------|--|

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|                |                     |               |          |
|----------------|---------------------|---------------|----------|
| date: 01-24-02 | scale: 1/2" = 1'-0" | des. by: HMMB | chk. by: |
|----------------|---------------------|---------------|----------|

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drawing no.  
**W02-09**  
sheet 1 of 3

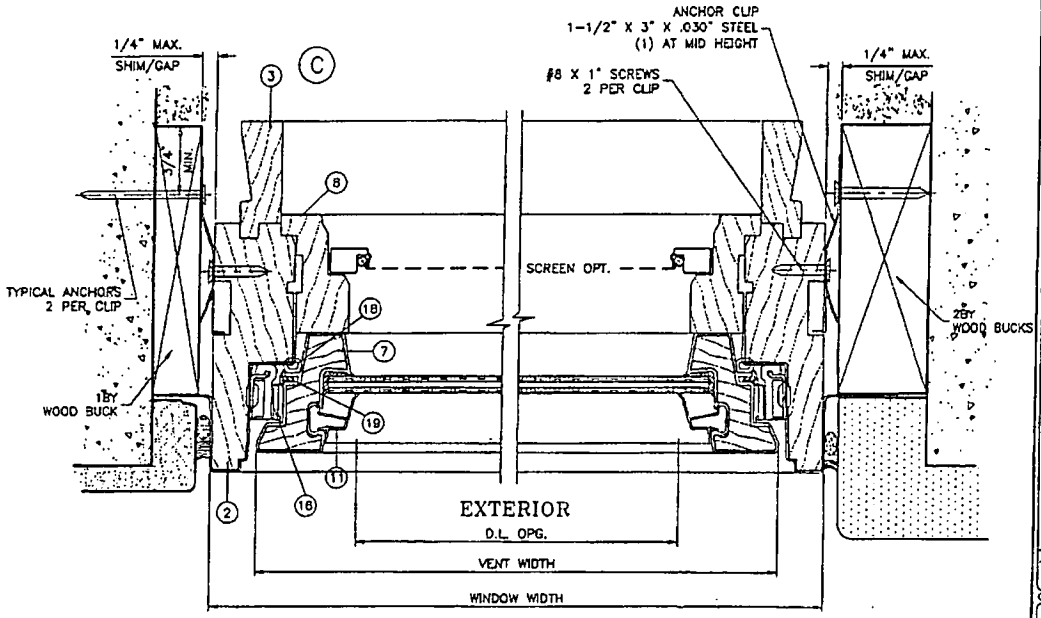
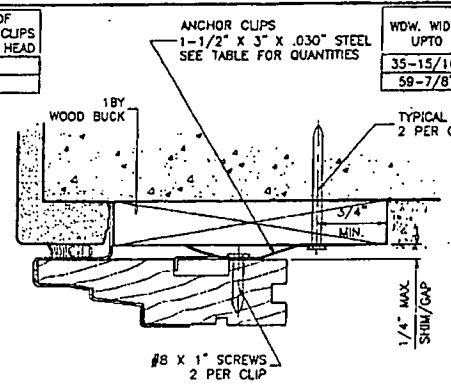
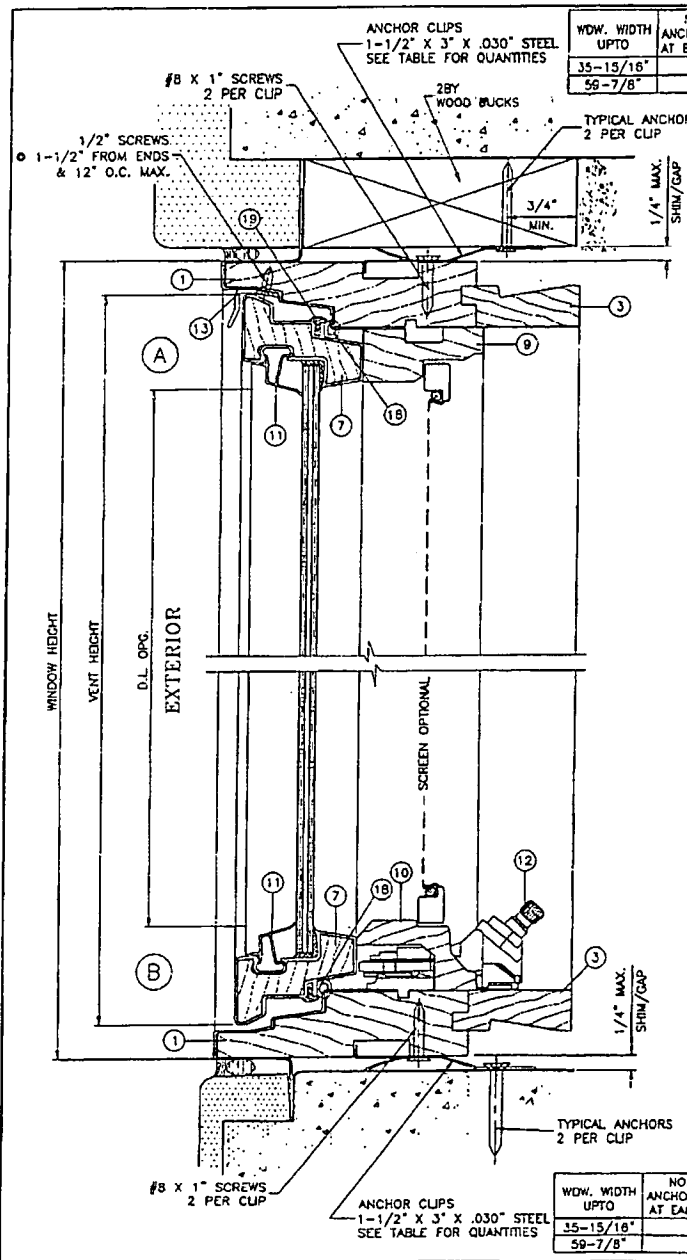
WOOD BUCKS NOT BY ANDERSEN, MUST SUSTAIN LOADS IMPOSED BY GLAZING SYSTEM AND TRANSFER THEM TO THE BUILDING STRUCTURE.

**TYPICAL ANCHORS:**  
**#8 SMS**  
 INTO 2BY WOOD BUCKS OR WOOD STRUCTURE  
 1-1/2" MIN. PENETRATION INTO WOOD  
**3/16" TAPCONS**  
 THRU 1BY BUCKS INTO CONC. OR MASONRY  
 1-1/4" MIN. EMBED INTO CONC. OR MASONRY  
 DIRECTLY INTO CONC. OR MASONRY  
 1-1/4" MIN. EMBED INTO CONC. OR MASONRY

| WDW. WIDTH UPTO | NO. OF ANCHOR CLIPS AT EACH HEAD |
|-----------------|----------------------------------|
| 35-15/16"       | 2                                |
| 59-7/8"         | 3                                |

| WDW. WIDTH UPTO | NO. OF ANCHOR CLIPS AT EACH HEAD |
|-----------------|----------------------------------|
| 35-15/16"       | 2                                |
| 59-7/8"         | 3                                |

| WDW. WIDTH UPTO | NO. OF ANCHOR CLIPS AT EACH SILL |
|-----------------|----------------------------------|
| 35-15/16"       | 2                                |
| 59-7/8"         | 3                                |



Approved as complying with the Florida Building Code  
 Date APR 22, 2004  
 NO. DL-0303-02  
 Miami Trade Product Council  
 Dr. [Signature]

Engr. DR. HULAYOUN FAROOQ  
 STRUCTURES  
 FLA. PE # 16557  
 C.A.N. 5538  
[Signature]  
 FEB 11 2004

**afc**

**AL-FAROOQ CORPORATION**  
 ENGINEERS, PLANNERS & PRODUCT DESIGN  
 1235 SW 87 AVE  
 MIAMI, FLORIDA 33174  
 TEL (305) 264-8100 FAX (305) 262-6078  
 COMP-ANL-W02-004C

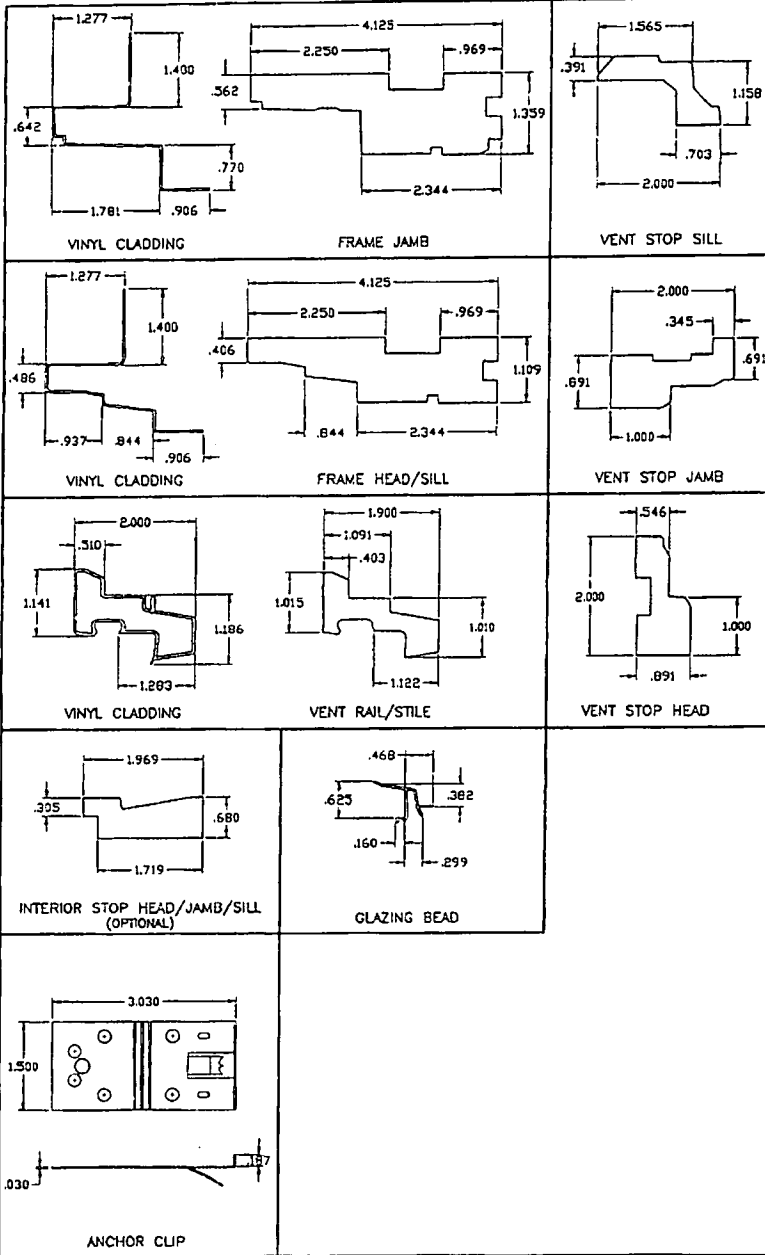
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**ANDERSEN CORPORATION**  
 VINYL CLAD WOOD AWNING WINDOW (L.M.I.)  
 100 FOURTH AVE. NORTH  
 BAYPORT, MN. 55003-1096  
 TEL (650) 428-7881 FAX (-)

| REVISIONS | DATE | BY/DESCRIPTION |
|-----------|------|----------------|
|           |      |                |

Scale: 1/2" = 1"  
 Dr. By: HAWAD  
 Enk. By: [Signature]

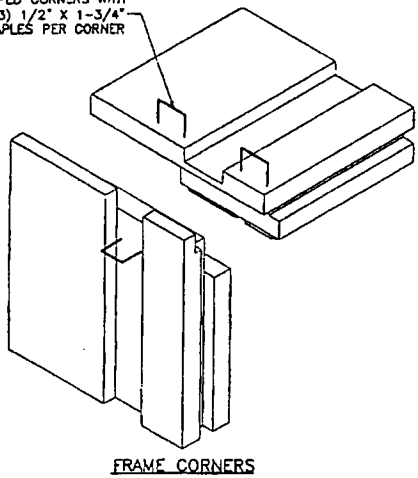
drawing no. **W02-09**  
 sheet 2 of 3



| ITEM # | PART NO.  | QUANTITY | DESCRIPTION                   | MATERIAL | MANF./SUPPLIER/REMARKS         |
|--------|-----------|----------|-------------------------------|----------|--------------------------------|
| 1      | 30838     | AS REQD. | FRAME JAMB                    | WOOD     | ANDERSEN                       |
| 2      | 30838     | AS REQD. | FRAME HEAD/SILL               | WOOD     | ANDERSEN                       |
| 3      | -         | OPTIONAL | EXTENSION JAMBS               | WOOD     | ANDERSEN                       |
| 4      | -         | -        | -                             | -        | -                              |
| 5      | -         | -        | -                             | -        | -                              |
| 6      | -         | -        | -                             | -        | -                              |
| 7      | 30013     | 4/ SASH  | SASH RAIL/STILE               | WOOD     | ANDERSEN                       |
| 8      | 40145     | 2/ WDW.  | VENT STOP HEAD                | WOOD     | ANDERSEN                       |
| 9      | -         | 1/ WDW.  | VENT STOP JAMB                | WOOD     | ANDERSEN                       |
| 10     | 40148     | 1/ WDW.  | VENT STOP SILL                | WOOD     | ANDERSEN                       |
| 11     | 28268     | AS REQD. | GLAZING BEAD                  | PVC      | -                              |
| 12     | -         | 1/ SASH  | ROTO OPERATOR WITH SINGLE ARM | STEEL    | AMEROCK CORP.                  |
| 13     | 30442     | 1/ SASH  | ALUMINUM SNUGGER              | 5052-H32 | -                              |
| 14     | #8 X 1/2" | -        | SNUGGER SCREWS                | -        | AT 1-1/2' FROM ENDS & 12" O.C. |
| 15     | 30053     | -        | STATIONARY SASH CLIP          | STEEL    | -                              |
| 16     | 1381409   | 2/ SASH  | HINGE ASSEMBLY AT TOP CORNERS | STEEL    | AMEROCK CORP.                  |
| 17     | 40149     | AS REQD. | LOCK W/ KEEPERS ON SASH       | STEEL    | AMEROCK CORP.                  |
| 18     | 40152     | AS REQD. | WEATHERSTRIP STILE            | FOAM     | -                              |
| 19     | 29197     | AS REQD. | WEATHERSTRIP RETAINER         | PVC      | -                              |

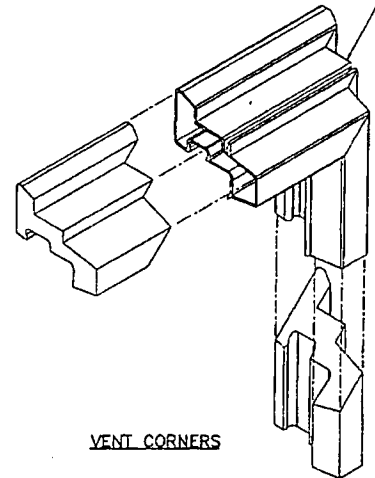
ALL WOOD TO BE PONDEROSA PINE OR EQUAL

COPED CORNERS WITH (3) 1/2" X 1-3/4" STAPLES PER CORNER



FRAME CORNERS

VINYL CLADDING CORNERS MITER CUT WELDED ALL AROUND



VENT CORNERS

Approved as complying with the Florida Building Code  
 Date: APR 27 2004  
 NOAH BY 0203 02  
 Miami Dade Product Control  
 Division  
 By: *[Signature]*

Engr. DR. HUSAYOUN FAROOD  
 STRUCTURES  
 FLA. PE # 16557  
 C.A.N. 3338

FEB 11 2004

a f c

**AL-FAROQ CORPORATION**  
 ENGINEERS, PLANNERS & PRODUCT DESIGN  
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 MIAMI, FLORIDA 33174  
 TEL. (305) 264-8100 FAX (305) 262-6978  
 COMP-ANI-W02-09AC

**ANDERSEN CORPORATION**  
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 100 FOURTH AVE. NORTH  
 BAYPORT, MN. 55003-1096  
 TEL. (800) 428-7891 FAX (-)

REVISIONS:  
 no. date by description

date: 01-21-02  
 scale: 1/2" = 1"  
 dr. by: HAMID  
 chk. by:

drawing no.  
**W02-09**

sheet 3 of 3



**BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908**

**NOTICE OF ACCEPTANCE (NOA)**

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**Andersen Corporation  
100 Fourth Avenue North  
Bayport, MN 55003**

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**DESCRIPTION: Vinyl Clad Wood Awning Window- L.M.I.**

**APPROVAL DOCUMENT:** Drawing No. W02-09, dated 01/24/02, titled "Vinyl Clad Wood Awning Window (L.M.I.)" sheets 1 through 3 of 3, prepared by Al-Farooq Corporation, signed and sealed by Humayoun Farooq, P.E., bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

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This NOA consists of this page 1 and evidence pages E-1 and E-2, as well as approval document mentioned above.

The submitted documentation was reviewed by **Theodore Berman, P.E.**

*4/1/2004*



**NOA No 04-0303.02  
Expiration Date: April 22, 2009  
Approval Date: April 22, 2004  
Page 1**

Andersen Corporation

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

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along with installation diagram of an vinyl clad wood awning window prepared by Architectural Testing, Report No. **ATI-02-46289.01**, dated 09/20/03, signed and sealed by Allen N. Reeves, P.E.

**C. CALCULATIONS**

1. Anchor Calculations, ASTM-E1300, and structural analysis, prepared by Al-Farooq Corporation, dated 02/10/04, signed and sealed by Humayoun Farooq, P.E.

**D. QUALITY ASSURANCE**

1. Miami Dade Building Code Compliance Office (BCCO)

**E. MATERIAL CERTIFICATIONS**

1. Notice of acceptance No. **00-1212.04** issued to "E.I. DuPont DeNemours" for "Dupont Butacite @ PVB" dated 02/15/01 with expiration date on 12/11/05.



Theodore Berman, P.E.  
Deputy Director, Product Control Division  
NOA No 04-0303.02  
Expiration Date: April 22, 2009  
Approval Date: April 22, 2004

Andersen Corporation

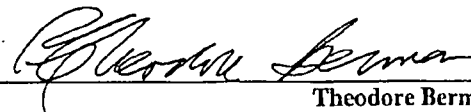
NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

**F. STATEMENTS**

1. Statement letter of conformance, dated 02/10/04, signed and sealed by Humayoun Farooq, P.E.
2. Statement letter of no financial interest, dated 02/10/04, signed and sealed by Humayoun Farooq, P.E.

**G. OTHER**

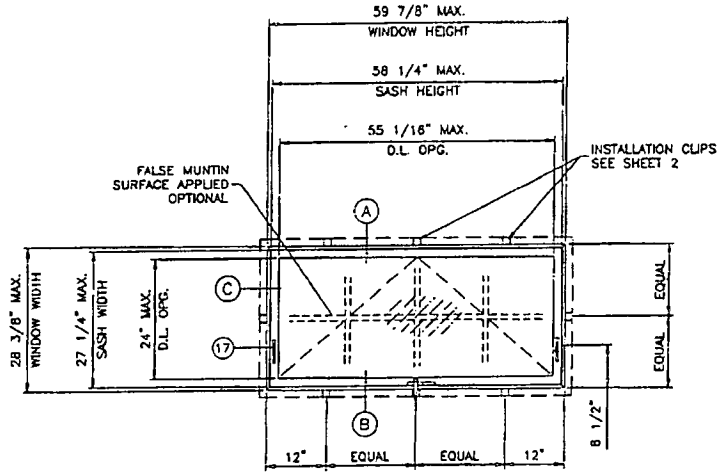
1. Letter from the consultant stating that the product is in compliance with Florida Building Code (FBC).



Theodore Berman, P.E.  
Deputy Director, Product Control Division  
NOA No 04-0303.02  
Expiration Date: April 22, 2009  
Approval Date: April 22, 2004



| DESIGN LOAD CAPACITY - PSF<br>SHUTTERS NOT REQUIRED |                   |                 |                    |          |
|---|-------------------|-----------------|--------------------|----------|
| WINDOW DESCRIPTION                                  | UNIT WIDTH INCHES | UNIT HT. INCHES | 3/8" THICK NOMINAL |          |
|   |                   |                 | EXT. (+)           | INT. (-) |
| AR21  | 24-1/8"           | 17"             | 67.0               | 82.0     |
| AR251   | 28-3/8"           |                 | 67.0               | 82.0     |
| AR31  | 35-15/16"         |                 | 67.0               | 82.0     |
| AR351   | 40-13/16"         |                 | 67.0               | 82.0     |
| AR41  | 48"               |                 | 67.0               | 82.0     |
| AR451   | 52-13/16"         |                 | 67.0               | 82.0     |
| AR51  | 59-7/8"           |                 | 67.0               | 82.0     |
| AN21  | 24-1/8"           | 20-1/2"         | 67.0               | 82.0     |
| AN251   | 28-3/8"           |                 | 67.0               | 82.0     |
| AN31  | 35-15/16"         |                 | 67.0               | 82.0     |
| AN351   | 40-13/16"         |                 | 67.0               | 82.0     |
| AN41  | 48"               |                 | 67.0               | 82.0     |
| AN451   | 52-13/16"         |                 | 67.0               | 82.0     |
| AN51  | 59-7/8"           |                 | 67.0               | 82.0     |
| A21   | 24-1/8"           | 24-1/8"         | 67.0               | 82.0     |
| A251  | 28-3/8"           |                 | 67.0               | 82.0     |
| A31   | 35-15/16"         |                 | 67.0               | 82.0     |
| A351  | 40-13/16"         |                 | 67.0               | 82.0     |
| A41   | 48"               |                 | 67.0               | 82.0     |
| A451  | 52-13/16"         |                 | 67.0               | 82.0     |
| A51   | 59-7/8"           |                 | 67.0               | 82.0     |
| AW21  | 24-1/8"           | 28-3/8"         | 67.0               | 82.0     |
| AW251   | 28-3/8"           |                 | 67.0               | 82.0     |
| AW31  | 35-15/16"         |                 | 67.0               | 82.0     |
| AW351   | 40-13/16"         |                 | 67.0               | 82.0     |
| AW41  | 48"               |                 | 67.0               | 82.0     |
| AW451   | 52-13/16"         |                 | 67.0               | 82.0     |
| AW51  | 59-7/8"           |                 | 67.0               | 82.0     |

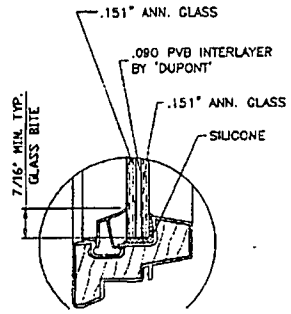


TYPICAL ELEVATION  
TESTED UNIT

**VINYL CLAD WOOD AWNING WINDOW**

WINDOWS GLAZED WITH LAMINATED GLASS RATED FOR LARGE MISSILE IMPACT AND REQUIRE NO SHUTTERS.  
DESIGN LOAD RATING TO BE AS PER CHART SHOWN ABOVE.  
THESE PRODUCTS CAN BE INSTALLED AS SINGLE UNITS OR IN COMBINATION WITH MIAMI-DADE COUNTY APPROVED PRODUCTS USING APPROVED MULLION IN BETWEEN.

THIS PRODUCT IS DESIGNED TO COMPLY WITH THE HIGH VELOCITY HURRICANE ZONE OF THE 2001 FLORIDA BUILDING CODE.  
WOOD BUCKS BY OTHERS (MIN. 2X4 GRADE 2 SYP), MUST BE ANCHORED PROPERLY TO TRANSFER LOADS TO THE STRUCTURE.  
ANCHORS SHALL BE AS LISTED, SPACED AS SHOWN ON DETAILS. ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.  
ANCHORING OR LOADING CONDITIONS NOT SHOWN IN THESE DETAILS ARE NOT PART OF THIS APPROVAL.



3/8" THICK NOMINAL  
IMPACT RESISTANT GLASS  
SHUTTERS NOT REQUIRED

Approved as complying with the Florida Building Code  
Date: APR 22 2004  
NOAA: 04-02038A  
Miami Dade Product Control  
By: Michael Beaman

Engr. DR. HUMAYUN FAROOQ  
STRUCTURES  
FLA. PE # 16557  
C.A.N. 3538  
FEB 11 2004

*a f c*

AL-FAROOQ CORPORATION  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL. (305) 284-8100 FAX. (305) 282-8878  
COMP-AN\W02-09AC

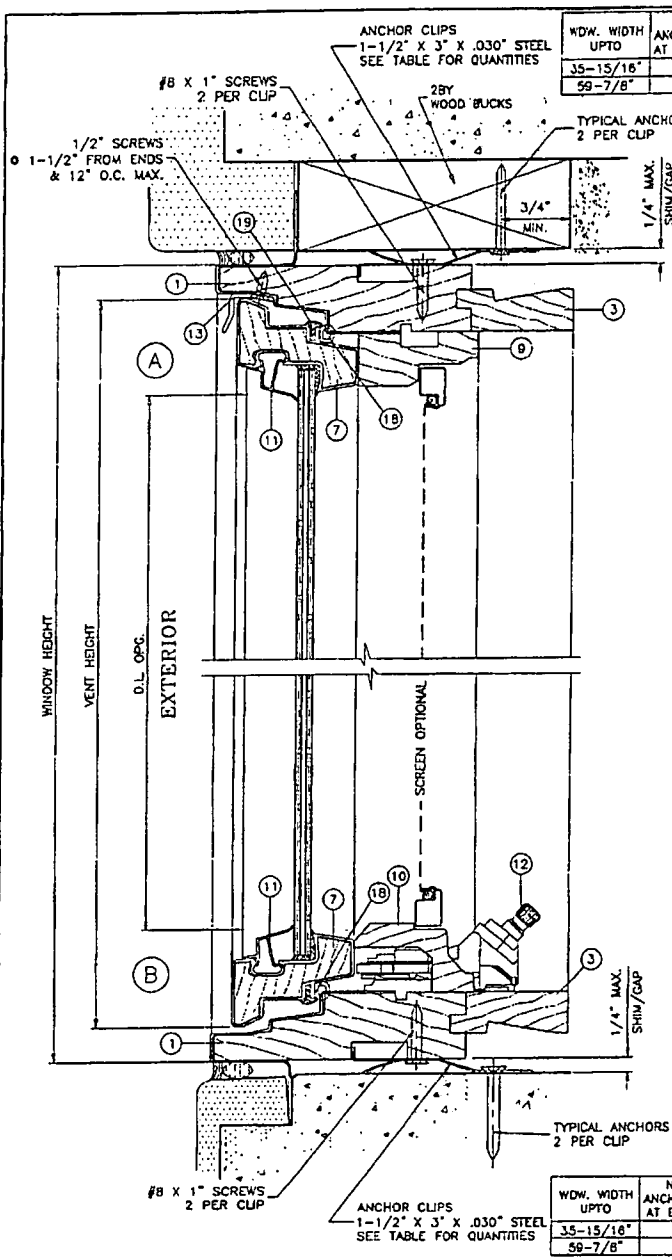
VINYL CLAD WOOD AWNING WINDOW (L.M.I.)  
ANDERSEN CORPORATION  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1086  
TEL. (800) 428-7991 FAX (-)

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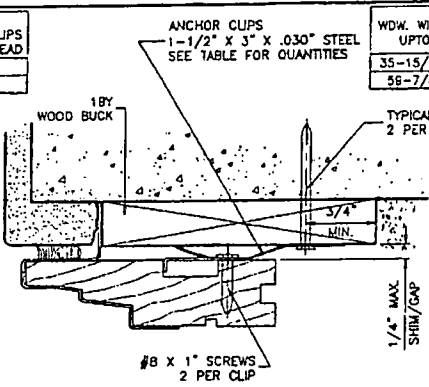
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d. by: HAMD  
chk. by:

drawing no.  
**W02-09**

sheet 1 of 3



| WDW. WIDTH UPTO | NO. OF ANCHOR CLIPS AT EACH HEAD |
|-----------------|----------------------------------|
| 35-15/16"       | 2                                |
| 59-7/8"         | 3                                |

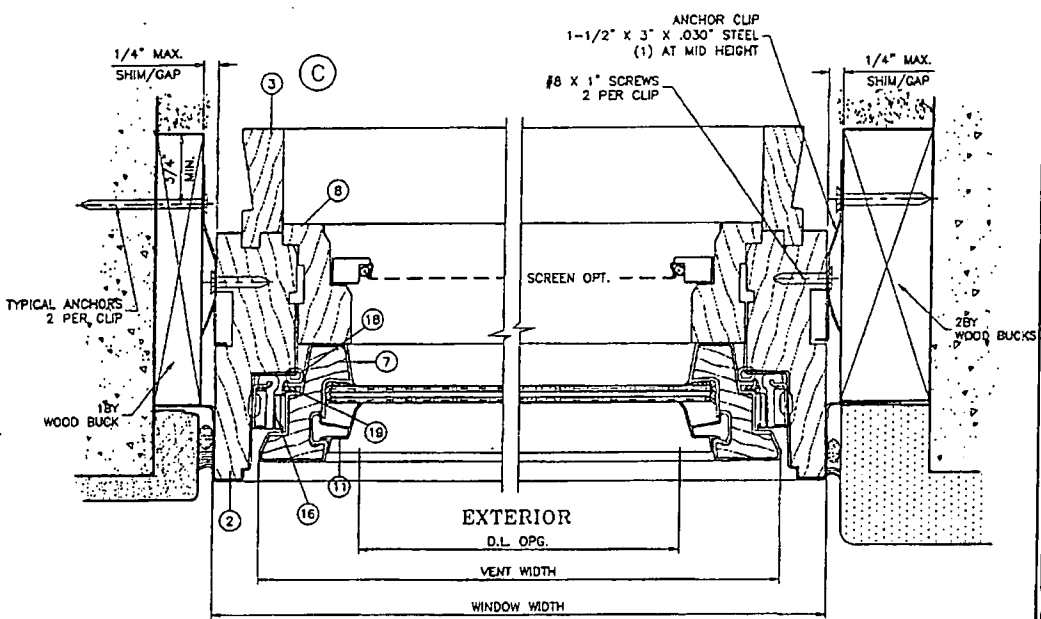


| WDW. WIDTH UPTO | NO. OF ANCHOR CLIPS AT EACH HEAD |
|-----------------|----------------------------------|
| 35-15/16"       | 2                                |
| 59-7/8"         | 3                                |

WOOD BUCKS NOT BY ANDERSEN, MUST SUSTAIN LOADS IMPOSED BY GLAZING SYSTEM AND TRANSFER THEM TO THE BUILDING STRUCTURE.

**TYPICAL ANCHORS:**

- #8 SMS**  
INTO 2BY WOOD BUCKS OR WOOD STRUCTURE  
1-1/2" MIN. PENETRATION INTO WOOD
- 3/16" JAPCONS**  
THRU 1BY BUCKS INTO CONC. OR MASONRY  
1-1/4" MIN. EMBED INTO CONC. OR MASONRY  
DIRECTLY INTO CONC. OR MASONRY  
1-1/4" MIN. EMBED INTO CONC. OR MASONRY



Approved as complying with the Florida Building Code  
 Date: APR 12, 2004  
 R.O.M.# 01-0383-02  
 Miami Dade Product Control  
 Division  
 By: *[Signature]*

Engr. DR. HUMAYOUN FAROOQ  
 STRUCTURES  
 FLA. PE # 15557  
 C.A.N. 3536  
 FEB 11 2004

*a f c*

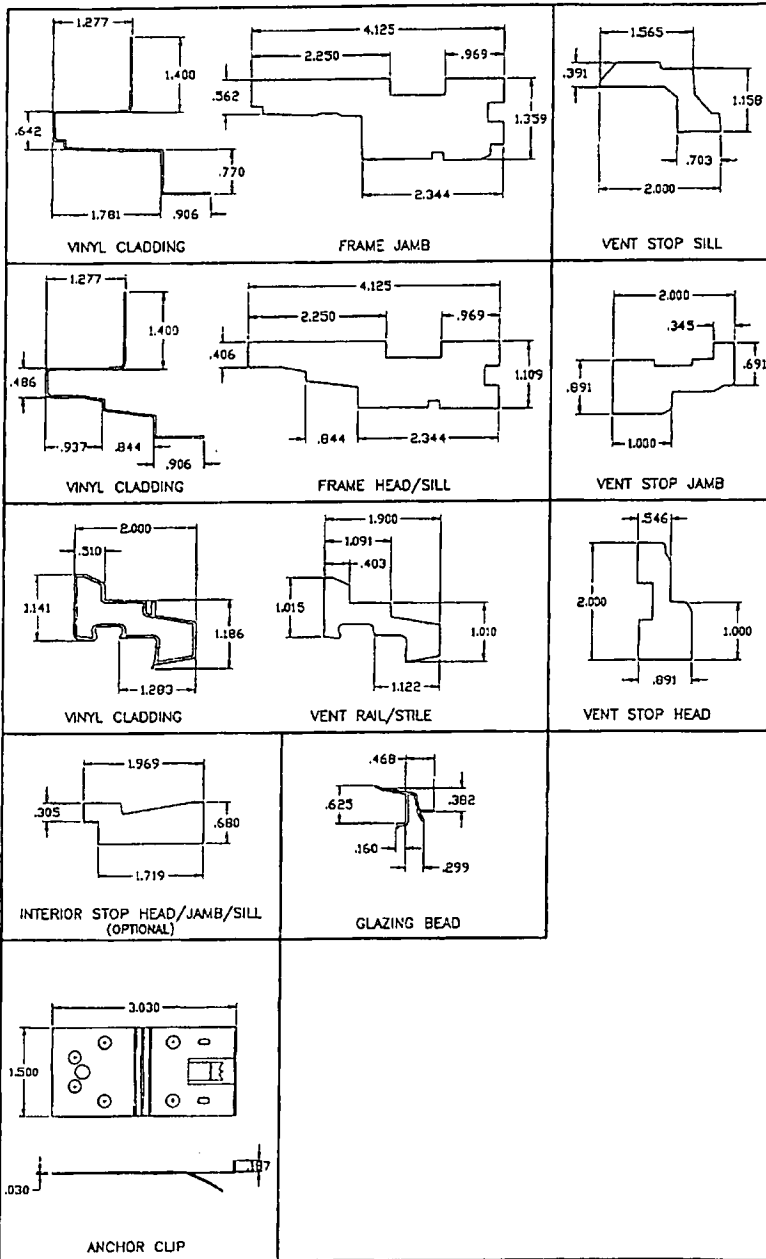
AL-FAROOQ CORPORATION  
 ENGINEERS, PLANNERS & PRODUCT DESIGN  
 1235 SW 87 AVE  
 MIAMI, FLORIDA 33174  
 TEL. (305) 264-8100 FAX. (305) 262-6878  
 COMP-ANL W02-09AC

VINTL CLAD WOOD AWNING WINDOW (L.M.I.)  
 ANDERSEN CORPORATION  
 100 FOURTH AVE. NORTH  
 BAYPORT, MN. 55003-1096  
 TEL. (800) 426-7881 FAX (-)

| NO. | DATE | BY | DESCRIPTION |
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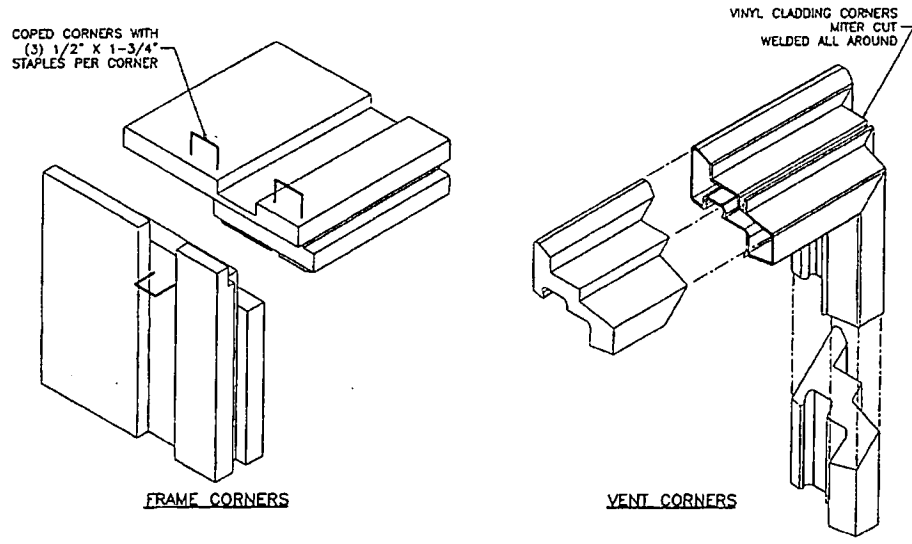
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 ckw. by:

drawing no.  
**W02-09**  
 sheet 2 of 3



| ITEM # | PART NO.  | QUANTITY | DESCRIPTION                        | MATERIAL | MANF./SUPPLIER/REMARKS         |
|--------|-----------|----------|------------------------------------|----------|--------------------------------|
| 1      | 30836     | AS REQD. | FRAME JAMB                         | WOOD     | ANDERSEN                       |
| 2      | 30838     | AS REQD. | FRAME HEAD/SILL                    | WOOD     | ANDERSEN                       |
| 3      | -         | OPTIONAL | EXTENSION JAMBS                    | WOOD     | ANDERSEN                       |
| 4      | -         | -        | -                                  | -        | -                              |
| 5      | -         | -        | -                                  | -        | -                              |
| 6      | -         | -        | -                                  | -        | -                              |
| 7      | 30013     | 4/       | SASH RAIL/STILE                    | WOOD     | ANDERSEN                       |
| 8      | 40145     | 2/       | WDW. VENT STOP HEAD                | WOOD     | ANDERSEN                       |
| 9      | -         | 1/       | WDW. VENT STOP JAMB                | WOOD     | ANDERSEN                       |
| 10     | 40146     | 1/       | WDW. VENT STOP SILL                | WOOD     | ANDERSEN                       |
| 11     | 29268     | AS REQD. | GLAZING BEAD                       | PVC      | -                              |
| 12     | -         | 1/       | SASH ROTO OPERATOR WITH SINGLE ARM | STEEL    | AMEROCK CORP.                  |
| 13     | 30442     | 1/       | SASH ALUMINUM SNUGGER              | 5052-H32 | -                              |
| 14     | #8 X 1/2" | -        | SNUGGER SCREWS                     | -        | AT 1-1/2" FROM ENDS & 12" O.C. |
| 15     | 30053     | -        | STATIONARY SASH CLIP               | STEEL    | -                              |
| 16     | 1361409   | 2/       | SASH HINGE ASSEMBLY AT TOP CORNERS | STEEL    | AMEROCK CORP.                  |
| 17     | 40149     | AS REQD. | LOCK W/ KEEPERS ON SASH            | STEEL    | AMEROCK CORP.                  |
| 18     | 40152     | AS REQD. | WEATHERSTRIP STILE                 | FOAM     | -                              |
| 19     | 29197     | AS REQD. | WEATHERSTRIP RETAINER              | PVC      | -                              |

ALL WOOD TO BE PONDEROSA PINE OR EQUAL



Approved as complying with the Florida Building Code  
 Date April 22 2004  
 NOAM BY DR. DR. DR.  
 Miami Date Project Closed  
 Dividing  
 By: [Signature]

Engr. DR. HUMAYOUN FAROOQ  
 STRUCTURES  
 P.A. PE # 16557  
 C.A.M. 3538  
 FEB 11 2004

*ajc*

**AL-FAROOQ CORPORATION**  
 ENGINEERS, PLANNERS & PRODUCT DESIGN  
 1235 SW 87 AVE  
 MIAMI, FLORIDA 33174  
 TEL. (305) 264-8100 FAX. (305) 262-6978  
 COMP-ANI W02-09AC

**ANDERSEN CORPORATION**  
 VINYL CLAD WOOD AWNING WINDOW (L.M.L.)  
 100 FOURTH AVE. NORTH  
 BAYPORT, MN. 55003-1096  
 TEL. (800) 426-1781 FAX (-)

REVISIONS:  
 no. date by description

date: 01-24-02  
 scale: 1/2" = 1"  
 dr. by: HAJID  
 chk. by:

drawing no.  
**W02-09**  
 sheet 3 of 3



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
 PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
 METRO-DADE FLAGLER BUILDING  
 140 WEST FLAGLER STREET, SUITE 1603  
 MIAMI, FLORIDA 33130-1563  
 (305) 375-2901 FAX (305) 375-2908

**NOTICE OF ACCEPTANCE (NOA)**

Andersen Corporation  
 100 Fourth Avenue North  
 Bayport, MN 55003-1096

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION: Series "Frenchwood Hinged AP/PA" Outswing Wood French Door**

**APPROVAL DOCUMENT:** Drawing No. **DADE-FWO-AP-Impact**, titled "Unit Assembly – Impact FWO AP 2 Panel", sheets 1 through 4 of 4, dated 05/05/00 with revision B dated 01/17/01, prepared by the manufacturer, bearing the Miami-Dade County Product Control Renewal stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING: Large and Small Missile Impact**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

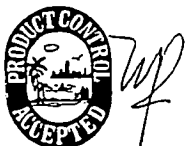
**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

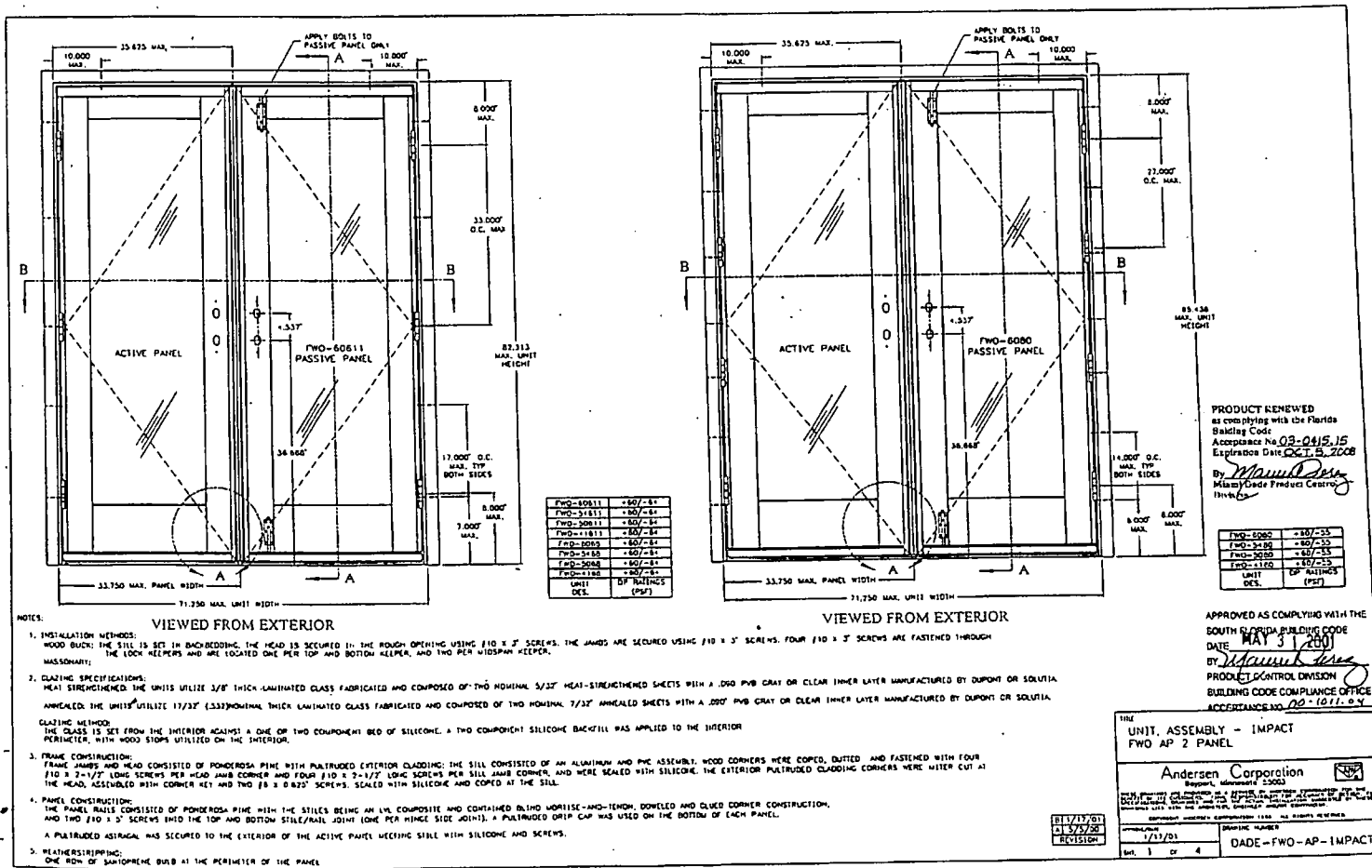
**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA # 00-1011.04 and consists of this page 1 as well as approval document mentioned above. The submitted documentation was reviewed by Manuel Perez, P.E.



NOA No 03-0415.15  
 Expiration Date: October 5, 2008  
 Approval Date: May 22, 2003  
 Page 1



|          |       |
|----------|-------|
| FWO-6051 | 80/51 |
| FWO-5151 | 80/51 |
| FWO-5051 | 80/51 |
| FWO-1811 | 80/51 |
| FWO-6080 | 80/51 |
| FWO-5450 | 80/51 |
| FWO-5048 | 80/51 |
| FWO-1122 | 80/51 |
| UNIT     | PSF   |
| DEL.     | (PSF) |

PRODUCT REVIEWED  
 as complying with the Florida  
 Building Code  
 Acceptance No. 03-0415.15  
 Expiration Date OCT 5, 2008  
 By *Manuel Perez*  
 Miami Code Product Control  
 Division

|          |       |
|----------|-------|
| FWO-6080 | 80/53 |
| FWO-5450 | 80/53 |
| FWO-5050 | 80/53 |
| FWO-1122 | 80/53 |
| UNIT     | PSF   |
| DEL.     | (PSF) |

- NOTES:
- INSTALLATION METHODS:  
 WINDOW: THE SILL IS SET IN BRICKWORKING. THE HEAD IS SECURED IN THE ROUGH OPENING USING #10 x 3" SCREWS. THE JAMBS ARE SECURED USING #10 x 3" SCREWS. FOUR #10 x 3" SCREWS ARE FASTENED THROUGH MASSHART.  
 MASSHART: THE LOCK KEEPERS ARE LOCATED ONE PER TOP AND BOTTOM KEEPER, AND TWO PER WIDESPAN KEEPER.
  - CLAZING SPECIFICATIONS:  
 HEAT STRENGTHENED: THE UNITS UTILIZE 3/8" THICK LAMINATED GLASS FABRICATED AND COMPOSED OF TWO HORIZONTAL 5/16" HEAT-STRENGTHENED SHEETS WITH A .050 PVB GRAY OR CLEAR INNER LAYER MANUFACTURED BY DUPONT OR SOLVITA.  
 ANNEALED: THE UNITS UTILIZE 1/2" (13.33) HORIZONTAL THICK LAMINATED GLASS FABRICATED AND COMPOSED OF TWO HORIZONTAL 7/16" ANNEALED SHEETS WITH A .050 PVB GRAY OR CLEAR INNER LAYER MANUFACTURED BY DUPONT OR SOLVITA.
  - CLAZING METHOD:  
 THE GLASS IS SET FROM THE INTERIOR AGAINST A ONE OR TWO COMPONENT BED OF SILICONE. A TWO COMPONENT SILICONE BACKFILL WAS APPLIED TO THE INTERIOR PERIMETER, WITH WOOD STOPS UTILIZED ON THE INTERIOR.
  - FRAME CONSTRUCTION:  
 FRAME JAMBS AND HEAD CONSISTED OF PONDEROSA PINE WITH PULTRUDED EXTERIOR CLADDING; THE SILL CONSISTED OF AN ALUMINUM AND PVC ASSEMBLY. WOOD CORNERS WERE COPED, DIMITED AND FASTENED WITH FOUR #10 x 3-1/2" LONG SCREWS PER HEAD JAMB CORNER AND FOUR #10 x 3-1/2" LONG SCREWS PER SILL JAMB CORNER, AND WERE SEALED WITH SILICONE. THE EXTERIOR PULTRUDED CLADDING CORNERS WERE MITER CUT AT THE HEAD, ASSEMBLED WITH CORNER KEY AND TWO #8 x 0.8125" SCREWS, SEALED WITH SILICONE AND COPED AT THE SILL.
  - PANEL CONSTRUCTION:  
 THE PANEL RAILS CONSISTED OF PONDEROSA PINE WITH THE STILES BEING AN LVL COMPOSITE AND CONTAINED BLIND MORTISE-AND-TENON, DOWELED AND GLUED CORNER CONSTRUCTION, AND TWO #10 x 3" SCREWS INTO THE TOP AND BOTTOM STILE/RAIL JOINT (ONE PER HINGE SIDE JOINT). A PULTRUDED OPTIC CAP WAS USED ON THE BOTTOM OF EACH PANEL.  
 A PULTRUDED ASTERAGAL WAS SECURED TO THE EXTERIOR OF THE ACTIVE PANEL WEARING STILE WITH SILICONE AND SCREWS.
  - WEATHERSTRIPPING:  
 ONE ROW OF STAMPED RUBBER BULB AT THE PERIMETER OF THE PANEL.

APPROVED AS COMPLYING WITH THE  
 SOUTH FLORIDA BUILDING CODE  
 DATE MAY 31, 2001  
 BY *Manuel Perez*  
 PRODUCT CONTROL DIVISION  
 BUILDING CODE COMPLIANCE OFFICE  
 ACCEPTANCE NO. 03-1011.04

UNIT, ASSEMBLY - IMPACT  
 FWO AP 2 PANEL

Andersen Corporation  
 Support, Manufactured 25003

DATE 1/11/01  
 REVISION

DESIGN NUMBER  
 DADE-FWO-AP-IMPACT

Sht. 1 of 4

|              |        |        |
|--------------|--------|--------|
| FWD-6080     | 71.250 | 95.438 |
| FWD-5480     | 63.250 | 95.438 |
| FWD-5080     | 58.250 | 95.438 |
| FWD-4180     | 48.000 | 95.438 |
| FWD-50811    | 71.250 | 82.313 |
| FWD-54811    | 63.250 | 82.313 |
| FWD-50611    | 58.250 | 82.313 |
| FWD-41811    | 48.000 | 82.313 |
| FWD-6088     | 71.250 | 78.438 |
| FWD-5488     | 63.250 | 78.438 |
| FWD-5088     | 58.250 | 78.438 |
| FWD-4188     | 48.000 | 78.438 |
| UNIT<br>DES. | WIDTH  | HEIGHT |

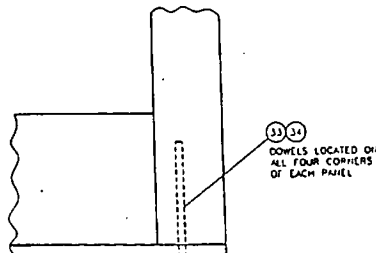
|               |        |        |
|---------------|--------|--------|
| FWD-3180      | 33.750 | 94.069 |
| FWD-2980      | 28.750 | 94.069 |
| FWD-2780      | 27.750 | 94.069 |
| FWD-2180      | 22.125 | 94.069 |
| FWD-3180      | 33.750 | 80.944 |
| FWD-2980      | 28.750 | 80.944 |
| FWD-2780      | 27.750 | 80.944 |
| FWD-2180      | 22.125 | 80.944 |
| FWD-3180      | 33.750 | 78.089 |
| FWD-2980      | 28.750 | 78.089 |
| FWD-2780      | 27.750 | 78.089 |
| FWD-2180      | 22.125 | 78.089 |
| PANEL<br>DES. | WIDTH  | HEIGHT |

|    |                                  |               |                |        |       |
|----|----------------------------------|---------------|----------------|--------|-------|
| 38 | RECEIVER BASKET, SILL PA/HEAD AP | 57079         | STEEL          | 0.998  | 8.784 |
| 37 | RECEIVER BASKET, SILL AP/HEAD PA | 57078         | STEEL          | 0.998  | 8.794 |
|    | ASTRAGAL, ACTIVE                 | 57004         | FIBERGLASS FRP | 1.726  | 2.322 |
| 36 | ASTRAGAL, PASSIVE                | 57074         | FIBERGLASS FRP | 3.621  | 3.289 |
| 32 | DOWEL, FLUTED 5.000"             | 57190         | BIRCH          | 5.000  | 0.438 |
| 34 | DOWEL, FLUTED 6.500"             | 57190         | BIRCH          | 6.500  | 0.438 |
| 33 | LOCK MECHANISM, (PASSIVE)        | 57451         | STEEL          | -      | -     |
| 31 | LOCK MECHANISM, (ACTIVE)         | 57104         | STEEL          | -      | -     |
|    | BARREL BOLT TUSSHOUNG            | 57088         | STEEL          | 4.625  | 1.600 |
| 30 | STOP, GLAZING STILE              | 51196         | PONDEROSA PINE | 0.870  | 0.875 |
| 29 | STOP, GLAZING RAIL               | 51185         | PONDEROSA PINE | 0.870  | 0.875 |
| 28 | SCREW, #10 x 3.000"              | PM00170       | STEEL          | 3.000  | 0.148 |
| 26 | SPACER, 1.000" GLASS             | 20085         | VINYL          | 0.325  | 0.188 |
| 25 | PANEL, STOP HEAD PA              | 57081         | PONDEROSA PINE | 0.879  | 1.500 |
|    | PANEL, STOP SIDE                 | 57041         | PONDEROSA PINE | 0.879  | 1.500 |
| 24 | SEALANT                          | MS00012/42    | SILICONE       | -      | -     |
| 23 | WATERBAR, TOP RAIL               | 57046         | POLYPROPYLENE  | 0.480  | 0.450 |
| 21 | MAIL, 1.500" x 18 GA             | 20093         | STEEL GALV.    | 1.500  | 0.049 |
| 20 | SEALANT                          | MS00012/33    | SILICONE       | -      | -     |
| 19 | FILLER, RAIL TOP                 | 57017         | FIBERGLASS     | 1.644  | 1.572 |
|    | FILLER, RAIL BOTTOM              | 57011         | FIBERGLASS     | 1.844  | 1.832 |
| 18 | FILLER, LOCK STILE               | 57010         | FIBERGLASS     | 1.118  | 0.688 |
| 17 | FILLER, HINGE STILE              | 57009         | FIBERGLASS     | 1.118  | 1.609 |
| 16 | "W/S, CASKET                     | 57122         | SANTOPHENE     | -      | -     |
| 15 | RAIL, TOP                        | 57121         | PONDEROSA PINE | 4.438  | 1.719 |
| 14 | RAIL, BOTTOM                     | 57122         | PONDEROSA PINE | 8.594  | 1.719 |
| 13 | STILE, HINGE                     | 57022         | PONDEROSA PINE | 4.113  | 1.719 |
| 12 | STILE, LOCK                      | 57022         | PONDEROSA PINE | 4.113  | 1.719 |
| 11 | GLASS, LAMINATED                 | 04170         | -              | -      | -     |
| 10 | FLANGE, HEAD                     | 18073         | VINYL          | 2.188  | 0.394 |
| 9  | FLANGE, SIDE                     | 18073         | VINYL          | 2.188  | 0.394 |
| 8  | SEALANT                          | MS00012/35/34 | SILICONE       | -      | -     |
| 7  | HINGE ASSEMBLY                   | 57049/50      | ZINC STEEL     | -      | -     |
| 6  | SILL ASSEMBLY                    | 57027         | VINYL/ALU      | 1.147  | 5.765 |
| 5  | JAMB, SIDE                       | 57019         | PONDEROSA PINE | 1.234  | 2.922 |
| 4  | COVER, JAMB SIDE                 | 57031         | FIBERGLASS     | 1.234  | 4.202 |
| 3  | JAMB, HEAD                       | 57018         | PONDEROSA PINE | 1.234  | 2.911 |
| 2  | COVER, JAMB HEAD                 | 57030         | FIBERGLASS     | 1.234  | 2.911 |
| 1  | DESCRIPTION                      | PART          | MATERIAL       | HEIGHT | WIDTH |

DRAWING REFERENCE LIST

ALL PARTS MANUFACTURED TO ANDERSEN SPECIFICATION AS NOTED BY ABOVE PART NUMBERS

|              |                               |                                |                               |
|--------------|-------------------------------|--------------------------------|-------------------------------|
| FWD-6080     | 7                             | 7                              | 7                             |
| FWD-5480     | 7                             | 7                              | 7                             |
| FWD-5080     | 7                             | 7                              | 7                             |
| FWD-4180     | 7                             | 7                              | 7                             |
| FWD-60811    | 7                             | 5                              | 5                             |
| FWD-54811    | 7                             | 5                              | 5                             |
| FWD-50811    | 7                             | 5                              | 5                             |
| FWD-41811    | 7                             | 5                              | 5                             |
| FWD-6088     | 7                             | 5                              | 5                             |
| FWD-5488     | 7                             | 5                              | 5                             |
| FWD-5088     | 7                             | 5                              | 5                             |
| FWD-4188     | 7                             | 5                              | 5                             |
| UNIT<br>DES. | # OF SCREWS THROUGH HEAD JAMB | # OF SCREWS THROUGH RIGHT JAMB | # OF SCREWS THROUGH LEFT JAMB |



DETAIL A-  
SCALE: NONE

|       |                     |   |
|-------|---------------------|---|
| BEAD  | SILICONE            | ATTACHMENT OF SILL TO ROUGH OPENING             |
| BEAD  | SILICONE            | ATTACHMENT OF HEAD TO SIDE JAMBS                |
| BEAD  | SILICONE            | ATTACHMENT OF SILL TO SIDE JAMBS                |
| 4     | SCREWS, #8 x 1 1/2" | ATTACHMENT OF SILL LOCK TO SILL & SIDE JAMBS    |
| 4     | SCREWS, #8 x 5/8"   | ATTACHMENT OF CORNER LOCKS TO HEAD & SIDE JAMBS |
| 12-16 | SCREWS, #8 x 5/8"   | ATTACHMENT OF HINGE SUPPORT PLATE TO FRAME      |
| 12-16 | SCREWS, #10 x 1/2"  | ATTACHMENT OF HINGES TO FRAME                   |
| 2     | SCREWS, #10 x 1"    | ATTACHMENT OF LATCH RECEIVER TO FRAME (HEAD)    |
| 8     | SCREWS #10 x 2-1/2" | ATTACHMENT OF HEAD JAMB TO SIDE JAMB            |
| 8     | SCREWS #10 x 2-1/2" | ATTACHMENT OF SILL TO SIDE JAMB                 |
| 8     | SCREWS #10 x 2-1/2" | ATTACHMENT OF SIDE JAMB COVER TO SIDE JAMB      |
| SNAP  | SNAP FIT            | ATTACHMENT OF HEAD JAMB COVER TO HEAD JAMB      |
| SNAP  | SNAP FIT            | ATTACHMENT OF HEAD JAMB COVER TO HEAD JAMB      |
| QTY.  | DESCRIPTION         | LOCATION  |

FRAME FASTENERS LIST

|       |                              |   |
|-------|------------------------------|---|
| BEAD  | SILICONE                     | ATTACHMENT OF FILLER TO STILE                         |
| 20    | STAPLE, 3/4" STAINLESS STEEL | ATTACHMENT OF FILLER TO STILE                         |
| 3     | SCREW, 8-20 x 1" (PH FL SS)  | ATTACHMENT OF TOP RAIL FILLER                         |
| 3     | SCREW, 8-20 x 1" (PH FL SS)  | ATTACHMENT OF BOTTOM RAIL FILLER                      |
| 3     | SCREW, 8-20 x 1" (PH FL SS)  | ATTACHMENT OF TOP RAIL TO STILES                      |
| BEAD  | ADHESIVE                     | ATTACHMENT OF BOTTOM RAIL TO STILES                   |
| BEAD  | ADHESIVE                     | ATTACHMENT OF INSIDE GLASS STOPS TO PANEL             |
| 8-10  | MAIL, 1-1/2"                 | ATTACHMENT OF INSIDE HEAD & SILL GLASS STOPS TO PANEL |
| 4     | MAIL, 1-1/2"                 | ATTACHMENT OF INSIDE HEAD & SILL GLASS STOPS TO PANEL |
| 13-14 | SCREWS, #8 x 2"              | ATTACHMENT OF LOCK MECHANISM TO PANEL                 |
| 6-B   | SCREWS #10 x 1-1/2"          | ATTACHMENT OF HINGES TO STILES                        |
| 2     | SCREWS #10 x 3"              | ATTACHMENT OF RAILS TO STILES                         |
| 2     | DOWEL, FLUTED 6.500"         | ATTACHMENT OF BOTTOM RAIL TO STILES                   |
| 2     | DOWEL, FLUTED 5.000"         | ATTACHMENT OF TOP RAIL TO STILES                      |
| QTY.  | DESCRIPTION                  | LOCATION  |

PANEL FASTENERS LIST - ACTIVE PANEL

|       |                              |   |
|-------|------------------------------|---|
| 12    | SCREW #8 x 1-1/2" STEEL      | ATTACHMENT OF BARREL BOLTS TO PANEL                   |
| 2     | SCREW, 7-13 x 7/8"           | ATTACHMENT OF BRACKET TO STILE                        |
| 2     | SCREW, 10-12 x 2-1/2"        | ATTACHMENT OF PASSIVE ASTRAGAL TO STILE               |
| 6     | SCREW, 10-12 x 3-1/2"        | ATTACHMENT OF PASSIVE ASTRAGAL TO STILE               |
| 6     | SCREW, 10-12 x 3-1/2"        | ATTACHMENT OF PASSIVE ASTRAGAL TO STILE               |
| BEAD  | SILICONE                     | ATTACHMENT OF FILLER TO STILE                         |
| BEAD  | SILICONE                     | ATTACHMENT OF FILLER TO STILE                         |
| 20    | STAPLE, 3/4" STAINLESS STEEL | ATTACHMENT OF TOP RAIL FILLER                         |
| 3     | SCREW, 8-20 x 1" (PH FL SS)  | ATTACHMENT OF BOTTOM RAIL FILLER                      |
| 3     | SCREW, 8-20 x 1" (PH FL SS)  | ATTACHMENT OF TOP RAIL TO STILES                      |
| BEAD  | ADHESIVE                     | ATTACHMENT OF BOTTOM RAIL TO STILES                   |
| BEAD  | ADHESIVE                     | ATTACHMENT OF INSIDE GLASS STOPS TO PANEL             |
| 8-10  | MAIL, 1-1/2"                 | ATTACHMENT OF INSIDE HEAD & SILL GLASS STOPS TO PANEL |
| 4     | MAIL, 1-1/2"                 | ATTACHMENT OF INSIDE HEAD & SILL GLASS STOPS TO PANEL |
| 13-14 | SCREWS, #8 x 2"              | ATTACHMENT OF LOCK MECHANISM TO PANEL                 |
| 6-B   | SCREWS #10 x 1-1/2"          | ATTACHMENT OF HINGES TO STILES                        |
| 2     | SCREWS #10 x 3"              | ATTACHMENT OF RAILS TO STILES                         |
| 2     | DOWEL, FLUTED 6.500"         | ATTACHMENT OF BOTTOM RAIL TO STILES                   |
| 2     | DOWEL, FLUTED 5.000"         | ATTACHMENT OF TOP RAIL TO STILES                      |
| QTY.  | DESCRIPTION                  | LOCATION  |

PANEL FASTENERS LIST - PASSIVE PANEL

PRODUCT RENEWED  
as compliant with the Florida  
Building Code  
Acceptance No. 03-0415.15  
Expiration Date Oct 5, 2008  
By *Maurice Perry*  
Miami Dade Product Control  
Division

APPROVED AS COMPLYING WITH THE  
SOUTH FLORIDA BUILDING CODE  
DATE *MAY 31 2011*  
BY *Maurice Perry*  
PRODUCT CONTROL DIVISION  
BUILDING CODE COMPLIANCE OFFICE  
ACCEPTANCE NO. 08-011.04

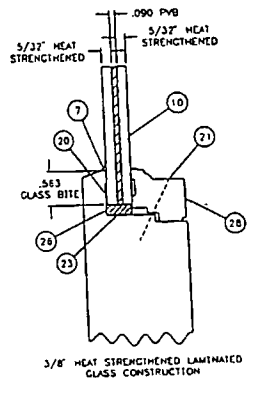
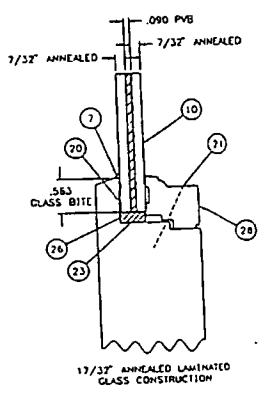
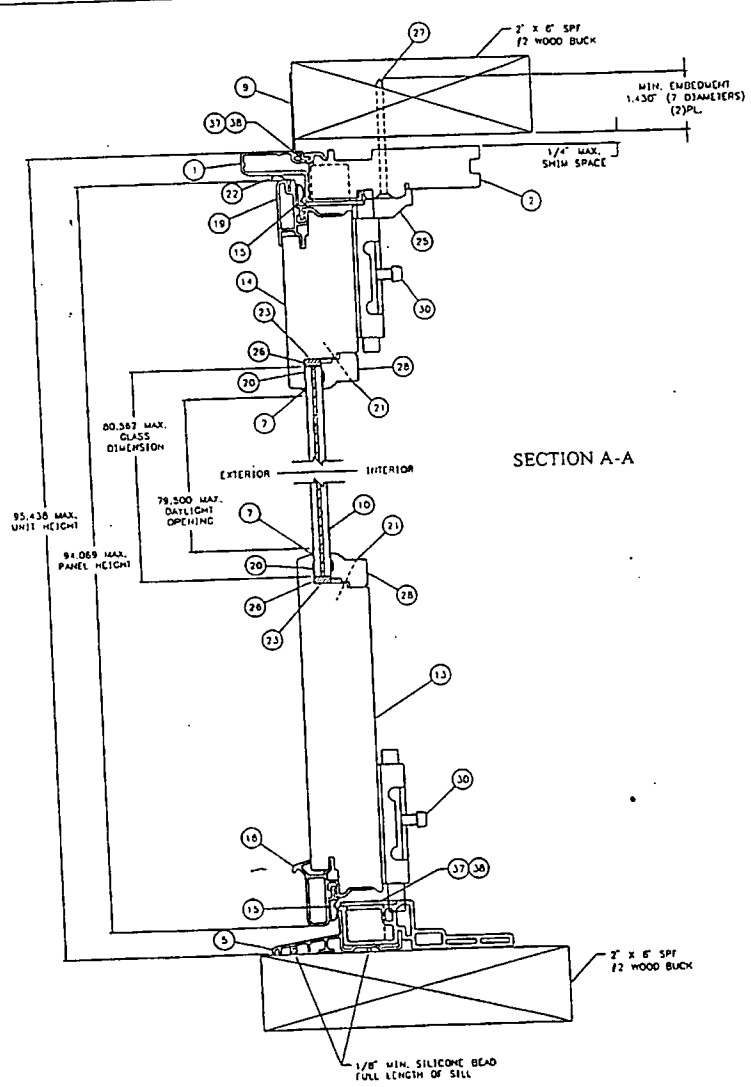
B11/17/01  
21/27/00  
REVISION

TITLE  
UNIT ASSEMBLY - IMPACT  
FWO AP 2 PANEL

Andersen Corporation

Beypore, Maharashtra 590003  
We warrant our products as conforming to the specifications and standards set forth in the drawings and specifications, and we warrant that the materials and workmanship shown on the drawings and specifications are in accordance with the contract documents.

APPROVED ANDERSEN CORPORATION 1998. ALL RIGHTS RESERVED.  
DRAWING NUMBER  
1/17/01  
DADE-FWO-AP-IMPACT  
5th 2 of 4



|           |                 |                  |                |
|-----------|-----------------|------------------|----------------|
| FWD-6080  | 80.562          | 79.500           | 95.438         |
| FWD-5480  | 80.562          | 78.500           | 95.438         |
| FWD-5080  | 80.562          | 79.500           | 95.438         |
| FWD-4180  | 80.562          | 79.500           | 95.438         |
| FWD-80611 | 87.437          | 86.375           | 87.313         |
| FWD-24911 | 87.437          | 86.375           | 87.313         |
| FWD-50611 | 87.437          | 86.375           | 87.313         |
| FWD-41611 | 87.437          | 86.375           | 87.313         |
| FWD-6068  | 84.567          | 83.500           | 78.438         |
| FWD-5468  | 84.567          | 83.500           | 78.438         |
| FWD-5068  | 84.567          | 83.500           | 78.438         |
| FWD-4168  | 84.567          | 83.500           | 78.438         |
| UNIT DES. | GLASS DIMENSION | DAVLIGHT OPENING | UNIT DIMENSION |

REVIEWED AS COMPLYING WITH THE  
 SOUTH FLORIDA BUILDING CODE  
 DATE MAY 3 1 2001  
 BY Maurice [Signature]  
 PRODUCT CONTROL DIVISION  
 BUILDING CODE COMPLIANCE OFFICE  
 ACCEPTANCE NO. 00-1011-0Y

PRODUCT RENEWED  
 as complying with the Florida  
 Building Code  
 Acceptance No. 03-0415-15  
 Expiration Date: OCT 5 2008  
 By: Maurice [Signature]  
 Miami/Dade Product Control  
 Division

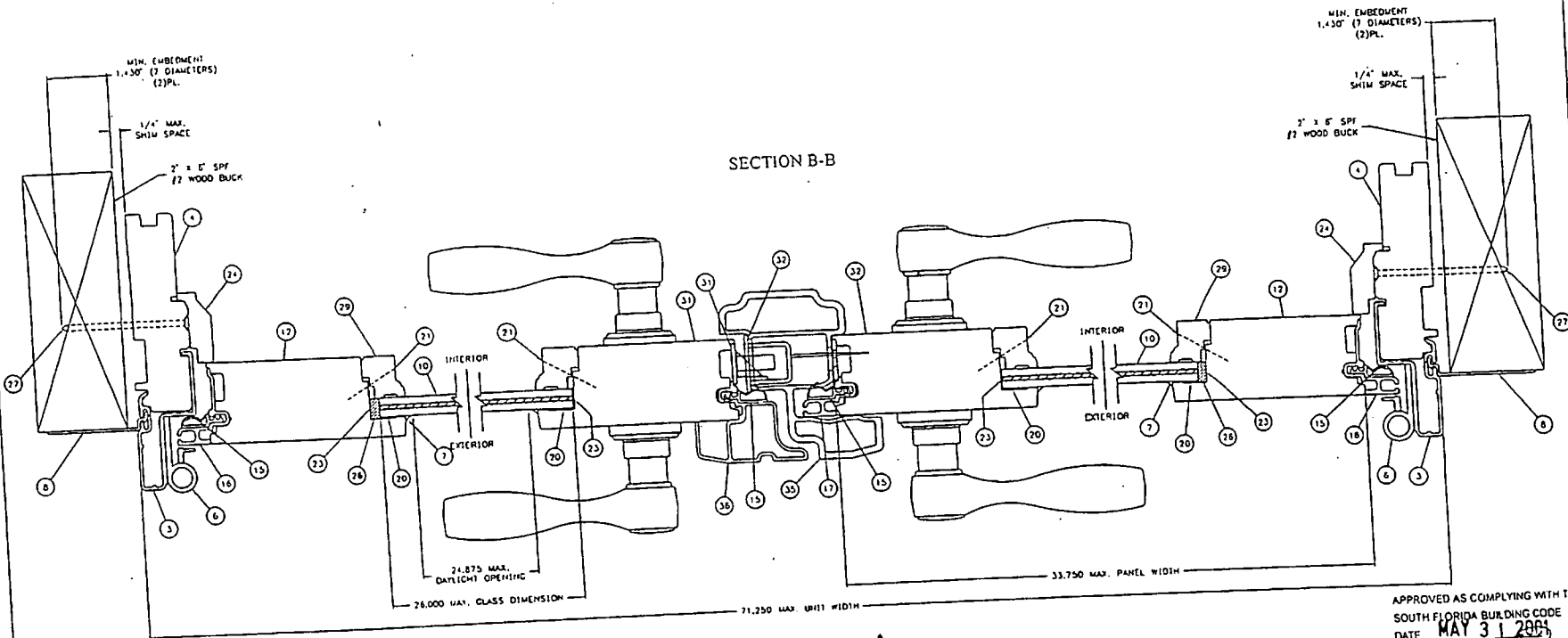
UNIT, ASSEMBLY - IMPACT  
 FWO AP 2 PANEL

Andersen Corporation  
 Support, Minnesota 55003

DATE: 1/17/01  
 DIVISION: DADE-FWO-AP-IMPACT

SH. 3 of 4

81/17/01  
 1/17/01  
 DIVISION



SECTION B-B

APPROVED AS COMPLYING WITH THE  
 SOUTH FLORIDA BUILDING CODE  
 DATE **MAY 31 2004**  
 BY *Manuel Ruiz*  
 PRODUCT CONTROL DIVISION  
 BUILDING CODE COMPLIANCE OFFICE  
 ACCEPTANCE NO. **00-1011.04**

PRODUCT RENEWED  
 as complying with the Florida  
 Building Code  
 Acceptance No. **03-0415.15**  
 Expiration Date: **04/5/2008**  
 By *Manuel Ruiz*  
 Miami/Fort Lauderdale Product Control  
 Division

|              |                    |                              |                   |
|--------------|--------------------|------------------------------|-------------------|
| FWD-6080     | 26,000             | 24,875                       | 71,250            |
| FWD-5480     | 27,000             | 20,875                       | 63,250            |
| FWD-5080     | 20,000             | 18,875                       | 59,250            |
| FWD-4180     | 14,375             | 13,250                       | 48,000            |
| FWD-60811    | 26,000             | 24,875                       | 71,250            |
| FWD-54811    | 22,000             | 20,875                       | 63,250            |
| FWD-50811    | 20,000             | 18,875                       | 59,250            |
| FWD-41811    | 14,375             | 13,250                       | 48,000            |
| FWD-608B     | 26,000             | 24,875                       | 71,250            |
| FWD-548B     | 22,000             | 20,875                       | 63,250            |
| FWD-508B     | 20,000             | 18,875                       | 59,250            |
| FWD-418B     | 14,375             | 13,250                       | 48,000            |
| UNIT<br>DES. | GLASS<br>DIMENSION | DAYLIGHT<br>OPENING<br>WIDTH | UNIT<br>DIMENSION |

UNIT, ASSEMBLY - IMPACT  
 FWO AP 2 PANEL

Andersen Corporation  
 Bayport, Minnesota 55003

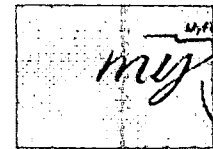
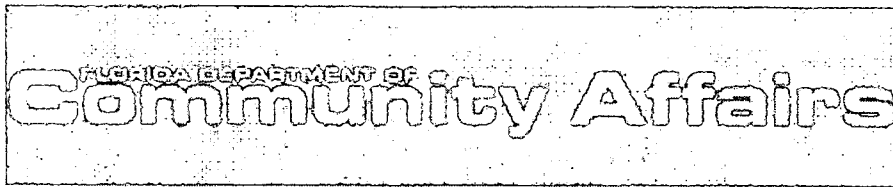
THESE DRAWINGS ARE CONSIDERED AS A SERVICE BY ANDERSEN CORPORATION FOR THE  
 DESIGN OF THE WINDOW. THE RESPONSIBILITY FOR THE DESIGN, SPECIFICATIONS,  
 INSTALLATION, MAINTENANCE AND FOR THE ACTUAL WINDOW PERFORMANCE SHALL  
 REMAIN WITH THE ARCHITECT. CONSULT WITH ANDERSEN CORPORATION.

COMPONENT ANDERSEN CORPORATION 1998. ALL RIGHTS RESERVED.

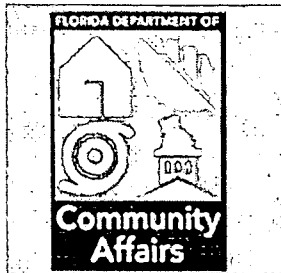
DATE: 1/17/01  
 DRAWING NUMBER: DADE-FWO-AP-IMPACT  
 SHEET 4 OF 4

01/17/01  
 01/17/00  
 REVISION





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 B



**Product Approval**  
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 **Application Detail**

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- [FLORIDA COMMUNITIES TRUST](#)
- [FRONT PORCH FLORIDA](#)
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|                                  |   |
|----------------------------------|---|
| FL #                             | FL1097-R1   |
| Application Type                 | Revision  |
| Code Version                     | 2004  |
| Application Status               | Approved  |
| Comments                         |   |
| Archived                         |   |
| Product Manufacturer             | Andersen Corporation  |
| Address/Phone/Email              | 100 Fourth Avenue North<br>Bayport, MN 55003<br>(651) 264-5308<br>abarstad@andersencorp.com |
| Authorized Signature             | Alan Barstad<br>abarstad@andersencorp.com   |
| Technical Representative         |   |
| Address/Phone/Email              |   |
| Quality Assurance Representative |   |
| Address/Phone/Email              |   |
| Category                         | Exterior Doors  |
| Subcategory                      | Swinging Exterior Door Assemblies   |
| Compliance Method                | Certification Mark or Listing   |
| Certification Agency             | Window and Door Manufacturers Asso.   |
| Referenced Standard and Year (of | <u>Standard</u>   |

Standard) 101/I.S.2  
 101/I.S.2/NAFS  
 ASTM E 1996

Equivalence of Product Standards  
 Certified By

Product Approval Method Method 1 Option A

Date Submitted 11/2/2005  
 Date Validated 11/14/2005  
 Date Pending FBC Approval 11/14/2005  
 Date Approved 12/6/2005

| Summary of Products  |   |   |
|--|---|---|
| FL #   | Model, Number or Name   | Description   |
| 1097.1   | 400 Series Frenchwood<br>Hinged Patio Door - Double -<br>Impact Resistant | Wood Inswing Patio Door   |
| <b>Limits of Use</b><br><b>Approved for use in HVHZ:</b><br><b>Approved for use outside HVHZ:</b><br><b>Impact Resistant:</b><br><b>Design Pressure: +/-</b><br><b>Other:</b> Hallmark Certificate: 129-H-665.02<br>Rating is HGD-R45 72" x 83" Unit tested was a FWH60611AP with HPIR Glass Hallmark Certificate: 129-H-665.04 Rating is Missile Level D, Cycle Pressure +50/-65 Unit tested was a FWH60611AP with HPIR Glass Hallmark Certificate: 129-H-673.01 Rating is HGD-R40 1810mm x 2426mm Unit tested was a FWH6080SA with HPIR Glass Hallmark Certificate: 129-H-673.00 Rating is HGD-R40 72" x 96" Unit tested was a FWH6080AP with HPIR Glass Hallmark Certificate: 129-H-673.02 Rating is Missile Level D, Cycle Pressure +50/-65 Unit tested was a FWH 6080AP with HPIR Glass |   | <b>Certification Agency Ce</b><br><b>Installation Instruction</b><br><a href="#">PTID 1097 R1 I FWH I Impact.pdf</a><br><a href="#">PTID 1097 R1 I FWO I Impact.pdf</a><br><a href="#">PTID 1097 R1 I FWSL Non-Impact.pdf</a><br>Verified By: |
| 1097.2   | 400 Series Frenchwood<br>Hinged Patio Door - Double -<br>Non Impact       | Wood Inswing Patio Door   |
| <b>Limits of Use</b><br><b>Approved for use in HVHZ:</b><br><b>Approved for use outside HVHZ:</b><br><b>Impact Resistant:</b><br><b>Design Pressure: +/-</b>   |   | <b>Certification Agency Ce</b><br><b>Installation Instruction</b><br>Verified By:   |

|  |   |  |
|--|---|--|
| <p><b>Other:</b> Hallmark Certificate: 129-H-618.01 Rating is HGD-R55 72" x 83" Unit tested was a FWH60611SA with HP Glass Hallmark Certificate: 129-H-616.00 Rating is HGD-R40 72" x 83" Unit tested was a FWH6080AP with HP Glass Hallmark Certificate: 129-H-618.00 Rating is HGD-R40 72" x 96" Unit tested was a FWH6080SA with HP Glass</p>   |   |  |
| 1097.3   | 400 Series Frenchwood Hinged Patio Door - Single - Impact Resistant | Wood Inswing Patio Door  |
| <p><b>Limits of Use</b><br/> <b>Approved for use in HVHZ:</b><br/> <b>Approved for use outside HVHZ:</b><br/> <b>Impact Resistant:</b><br/> <b>Design Pressure: +/-</b><br/> <b>Other:</b> Hallmark Certificate: 129-H-671.00 Rating is HGD-R50 37" x 96" Unit tested was a FWH3180A with HPIR Glass Hallmark Certificate: 129-H-671.02 Rating is Missile Level D, Cycle Pressure +50/-65 Unit tested was a FWH3180A with HPIR Glass Hallmark Certificate: 129-H-672.00 Rating is HGD-R50 37" x 96" Unit tested was a FWH3180S with HPIR Glass Hallmark Certificate: 129-H-672.02 Rating is Missile Level D, Cycle Pressure +50/-65 Unit tested was a FWH3180S with HPIR Glass</p> |   | <p><b>Certification Agency Ce Installation Instruction</b><br/>                 Verified By:</p> |
| 1097.4   | 400 Series Frenchwood Hinged Patio Door - Single - Non Impact       | Wood Inswing Patio Door  |
| <p><b>Limits of Use</b><br/> <b>Approved for use in HVHZ:</b><br/> <b>Approved for use outside HVHZ:</b><br/> <b>Impact Resistant:</b><br/> <b>Design Pressure: +/-</b><br/> <b>Other:</b> Hallmark Certificate: 129-H-620.00 Rating is HGD-R60 37" x 96" Unit tested was a FWH3180A with HP Glass Hallmark Certificate: 129-H-619.00 Rating is HGD-R60 37" x 96" Unit tested was a FWH3180S with HP Glass Hallmark Certificate: 129-H-698.00 Rating is HGD-R40 39" x 96" Unit tested was a FWH3380A with HP Glass</p>   |   | <p><b>Certification Agency Ce Installation Instruction</b><br/>                 Verified By:</p> |
| 1097.5   | 400 Series Frenchwood Hinged Patio Door - Triple - Non Impact       | Wood Inswing Patio Door  |
| <p><b>Limits of Use</b><br/> <b>Approved for use in HVHZ:</b><br/> <b>Approved for use outside HVHZ:</b><br/> <b>Impact Resistant:</b></p>   |   | <p><b>Certification Agency Ce Installation Instruction</b><br/>                 Verified By:</p> |

|   |   |   |
|---|---|---|
| <p><b>Design Pressure:</b> +/-<br/> <b>Other:</b> Hallmark Certificate: 129-H-617.00<br/>                 Rating is HGD-R55 108" x 83" Unit tested was a FWH90611SAS with HP Glass Hallmark<br/>                 Certificate: 129-H-617.01 Rating is HGD-R40<br/>                 108" x 96" Unit tested was a FWH9080SAS with HP Glass</p>   |   |   |
| 1097.6  | 400 Series Frenchwood<br>Outswing Patio Door -<br>Double - Impact Resistant | Wood Outswing Patio Doo   |
| <p><b>Limits of Use</b><br/> <b>Approved for use in HVHZ:</b><br/> <b>Approved for use outside HVHZ:</b><br/> <b>Impact Resistant:</b><br/> <b>Design Pressure:</b> +/-<br/> <b>Other:</b> Hallmark Certificate: 129-H-647.00<br/>                 Rating is HGD-C50 72" x 96" Unit tested was a FWO6080AP with HPIR Glass Hallmark<br/>                 Certificate: 129-H-643.00 Rating is Missile Level D, Cycle Pressure +50/-65 Unit tested was a FWO6080AP with HPIR Glass</p>  |   | <p><b>Certification Agency Ce<br/>                 Installation Instruction</b><br/>                 Verified By:</p> |
| 1097.7  | 400 Series Frenchwood<br>Outswing Patio Door -<br>Double - Non Impact       | Wood Outswing Patio Doo   |
| <p><b>Limits of Use</b><br/> <b>Approved for use in HVHZ:</b><br/> <b>Approved for use outside HVHZ:</b><br/> <b>Impact Resistant:</b><br/> <b>Design Pressure:</b> +/-<br/> <b>Other:</b> Hallmark Certificate: 129-H-678.02<br/>                 Rating is HGD-R50 72" x 83" Unit tested was a FWO60611AP with HP Glass Hallmark Certificate:<br/>                 129-H-682.00 Rating is HGD-LC40 72" x 96"<br/>                 Unit tested was a FWO6080AP with HP Glass<br/>                 Hallmark Certificate: 129-H-681.00 Rating is<br/>                 HGD-LC55 72" x 96" Unit tested was a<br/>                 FWO6080AP with DP Upgrade and HP Glass</p> |   | <p><b>Certification Agency Ce<br/>                 Installation Instruction</b><br/>                 Verified By:</p> |
| 1097.8  | 400 Series Frenchwood<br>Outswing Patio Door - Single<br>- Impact Resistant | Wood Outswing Patio Doo   |
| <p><b>Limits of Use</b><br/> <b>Approved for use in HVHZ:</b><br/> <b>Approved for use outside HVHZ:</b><br/> <b>Impact Resistant:</b><br/> <b>Design Pressure:</b> +/-<br/> <b>Other:</b> Hallmark Certificate: 129-H-645.00<br/>                 Rating is HGD-C50 37" x 96" Unit tested was a FWO3180A with HPIR Glass Hallmark Certificate:<br/>                 129-H-644.00 Rating is Missile Level D, Cycle<br/>                 Pressure +50/-65 Unit tested was a FWO3180A</p>   |   | <p><b>Certification Agency Ce<br/>                 Installation Instruction</b><br/>                 Verified By:</p> |

|   |   |   |
|---|---|---|
| with HPIR Glass Hallmark Certificate: 129-H-646.00 Rating is Missile Level D, Cycle Pressure +50/-65 Unit tested was a FWO3180S with HPIR Glass Hallmark Certificate: 129-H-646.03 Rating is HGD-C50 37" x 96" Unit tested was a FWO3180S with HPIR Glass   |   |   |
| 1097.9  | 400 Series Frenchwood<br>Outswing Patio Door - Single<br>- Non Impact | Wood Outswing Patio Door  |
| <b>Limits of Use</b><br><b>Approved for use in HVHZ:</b><br><b>Approved for use outside HVHZ:</b><br><b>Impact Resistant:</b><br><b>Design Pressure: +/-</b><br><b>Other:</b> Hallmark Certificate: 129-H-677.00 Rating is HGD-R65 37" x 83" Unit tested was a FWO31611A with HP Glass Hallmark Certificate: 129-H-675.00 Rating is HGD-LC60 37" x 96" Unit tested was a FWO3180A with HP Glass Hallmark Certificate: 129-H-646.01 Rating is HGD-C50 37" x 96" Unit tested was a FWO3180S with HP Glass Hallmark Certificate: 129-H-697.00 Rating is HGD-R40 39" x 96" Unit tested was a FWO3380A with HP Glass |   | <b>Certification Agency Ce Installation Instruction</b><br>Verified By: |
| 1097.10   | 400 Series Frenchwood<br>Sidelite - Impact Resistant                  | Wood Sidelite Patio Door  |
| <b>Limits of Use</b><br><b>Approved for use in HVHZ:</b><br><b>Approved for use outside HVHZ:</b><br><b>Impact Resistant:</b><br><b>Design Pressure: +/-</b><br><b>Other:</b> Hallmark Certificate: 129-H-679.00 Rating is SLT-LC65 476mm x 2426mm Unit tested was a FWSL1780 with HPIR Glass Hallmark Certificate: 129-H-679.01 Rating is Missile Level D, Cycle Pressure +50/-65 Unit tested was a FWSL1780 with HPIR Glass   |   | <b>Certification Agency Ce Installation Instruction</b><br>Verified By: |
| 1097.11   | 400 Series Frenchwood<br>Transom - Impact Resistant                   | Wood Transom Patio Door   |
| <b>Limits of Use</b><br><b>Approved for use in HVHZ:</b><br><b>Approved for use outside HVHZ:</b><br><b>Impact Resistant:</b><br><b>Design Pressure: +/-</b><br><b>Other:</b> Hallmark Certificate: 129-H-676.00 Rating is TR-LC65 1310mm x 552mm Unit tested was a FWT60110 with HPIR Glass Hallmark Certificate: 129-H-676.01 Rating is Missile Level D, Cycle Pressure +50/-65, Size is 52" x 22" Unit tested was a FWT60110 with HPIR Glass   |   | <b>Certification Agency Ce Installation Instruction</b><br>Verified By: |

Back

Next

DCA Administration

**Department of Community Affairs  
Florida Building Code Online  
Codes and Standards**

*2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100*

*(850) 487-1824, Suncom 277-1824, Fax (850) 414-8436*

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**Product Approval Accepts:**





**MIAMI-DADE COUNTY**  
**BUILDING CODE COMPLIANCE OFFICE (BCCO)**  
**PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA**  
**METRO-DADE FLAGLER BUILDING**  
**140 WEST FLAGLER STREET, SUITE 1603**  
**MIAMI, FLORIDA 33130-1563**  
**(305) 375-2901 FAX (305) 375-2908**

**NOTICE OF ACCEPTANCE (NOA)**

---

**Andersen Corporation**  
**100 Fourth Ave. North**  
**Miami, FL 33174**

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION: Laminated Veneered Lumber Mullion System**

**APPROVAL DOCUMENT:** Drawing No. M01-02, titled "Laminated Veneered Lumber Mullion System", sheets 1 through 9 of 9, prepared by Al Farooq Corporation, dated 7/31/01 with revision on 11/20/02, signed and sealed by Humayoun Farooq, P.E., bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING: Large and Small Missile Impact**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of this page 1 as well as approval document mentioned above.

The submitted documentation was reviewed by **Theodore Berman, P.E.**

*Handwritten:* 5/30/2003  


**NOA No 03-0327.13**  
**Expiration Date: June 19, 2008**  
**Approval Date: June 19, 2003**  
**Page 1**

**Andersen Corporation**

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

(For File ONLY. Not part of NOA)

**A. DRAWINGS**

1. Manufacturer's die drawings and sections.
2. Drawing No. **M01-02**, titled "Laminated Veneered Lumber Mullion System", sheets 1 through 9 of 9, prepared by Al Farooq Corporation, dated 7/31/01 with revision on 11/20/02, signed and sealed by Humayoun Farooq, P.E.

**B. TESTS**

1. Test reports on 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Large Missile Impact Test per FBC, TAS 201-94  
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Test, per FBC 2411 3.2.1 and TAS 202-94  
along with marked-up drawings and installation diagram of a mullion system, prepared by Architectural Testing, Inc., Test Report No. ATI 02-034211.01, dated 5/22/02, signed and sealed by Steven Urich, P.E.

**C. CALCULATIONS**

1. Anchor Calculations and structural analysis prepared by Al Farooq Corporation, dated 2/14/03, signed and sealed by Humayoun Farooq, P.E.

**D. MATERIAL CERTIFICATIONS**

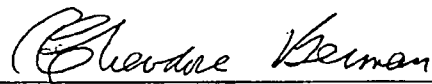
1. None

**E. STATEMENTS**

1. Statement letter of conformance, dated 6/12/02, signed and sealed by Steven Urich, P.E.

**F. OTHER**

1. Letter from the consultant stating that the product is in compliance with the Florida Building Code (FBC).



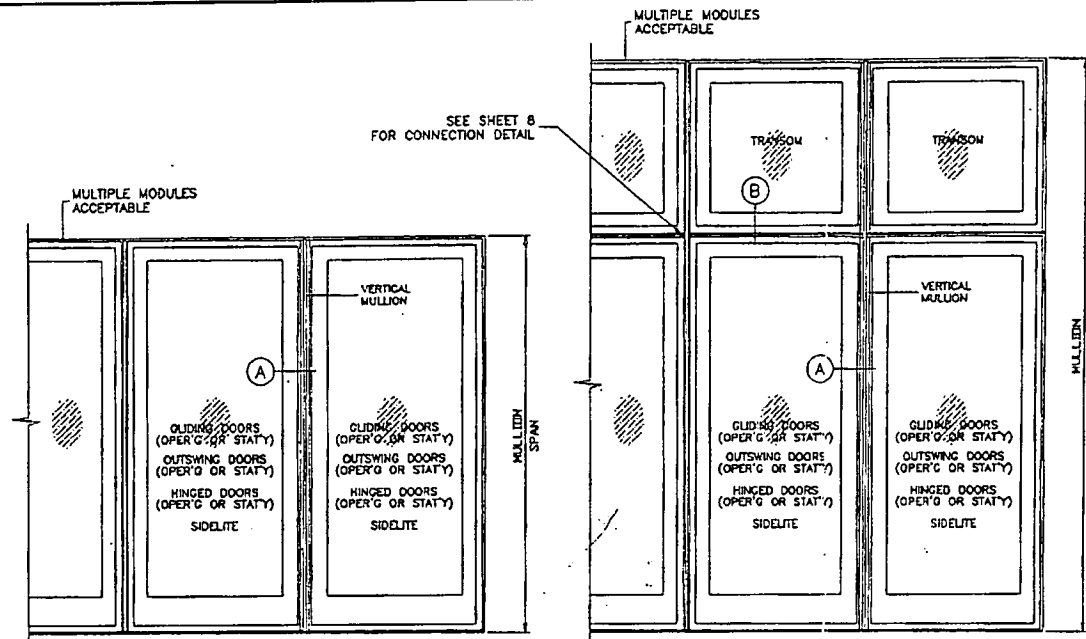
Theodore Berman, P.E.  
Deputy Director, Product Control Division

NOA No 03-0327.13

Expiration Date: June 19, 2008

Approval Date: June 19, 2003





TYPICAL MULLION ARRANGEMENT

**LAMINATED VENEERED LUMBER (LVL) MULLION SYSTEM DOOR FRAME MEMBERS INCLUDED IN PROPERTIES**

MULLION SYSTEM IS RATED FOR LARGE MISSILE IMPACT.  
 DESIGN LOAD RATING FOR THIS MULLION TO BE AS PER CHARTS SHOWN ON SHEETS 3 THRU 5.  
 SEE SEPARATE NOA FOR DOOR/SIDELITE ANCHORS AND DESIGN LOADS.

APPROVAL APPLIES TO MULLIONS COMBINATIONS WITH FRAME MEMBERS OF OUTSWING/INSWING DOORS, GLIDING DOORS, SIDELITES AND TRANSOMS IN ANY COMBINATIONS. SEE SHEET 2 FOR FRAME MEMBER DETAILS.

THIS PRODUCT IS DESIGNED TO COMPLY WITH THE HIGH VELOCITY HURRICANE ZONE OF THE 2001 FLORIDA BUILDING CODE.  
 ALSO FOR WIND LOADS AS PER ASCE 7-88, ASCE 7-93, ASCE 7-95 OR ASCE 7-98 AS REQUIRED BY PREVAILING BUILDING CODE.

ANCHORS SHALL BE AS LISTED, SPACED AS SHOWN ON DETAILS. ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.

ANCHORING OR LOADING CONDITIONS NOT COVERED IN THIS SUBMITTAL TO BE ENGINEERED SEPARATELY.

**INSTRUCTIONS:**

USE MULLION LOAD CHART AS FOLLOWS.

- STEP 1** DETERMINE DESIGN LOAD REQUIRED FOR PARTICULAR OPENING.
- STEP 2** USE DADE COUNTY APPROVED GLAZING PRODUCTS MEETING ABOVE LOAD REQUIREMENTS, FOR WINDOWS/DOORS DOOR ANCHORS, VERT. MULLION AND MULLION ANCHORS.
- STEP 3** USING MULLION LOAD CHART DETERMINE MULLION CAPACITY WHICH MUST EXCEED THE DESIGN LOAD SPECIFIED IN STEP 1 ABOVE.

| INDEX OF DRAWING |   |
|------------------|---|
| SHEET NO.        | DESCRIPTION   |
| 1                | GENERAL NOTES, INSTRUCTIONS FOR USING CHARTS  |
| 2                | FRAME & MULLION DETAILS   |
| 3                | CHART #1 FOR 5-9/16" & 7-9/16" HORIZ. MULLIONS  |
| 4                | CHART #2 FOR 5-9/16" & 7-9/16" VERT. MULLION  |
| 5                | CHART #3 FOR 7-9/16" VERTICAL MULLIONS RATING FOR MULLIONS WITH SINGLE DOOR/SIDELITE AT SIDES                                 |
| 6                | DETAIL 'A' SHOWS VERT. MULLION CONNECTION WITH FRAME MEMBERS<br>DETAIL 'B' SHOWS HORIZ. MULLION CONNECTION WITH FRAME MEMBERS |
| 7                | 5-9/16" HORIZ./VERT. MULLION CONNECTION DETAILS   |
| 8                | 7-9/16" HORIZ./VERT. MULLION CONNECTION DETAILS   |
| 9                | 7-9/16" VERT. MULLION CONNECTION DETAIL TO HORIZ. MULLION   |

Engr DR. HUMAYDUN FAROOQ  
 STRUCTURES  
 FLA. PE # 16557  
 C.A.N. 7532

MAR 10 2003

Approved as complying with the Florida Building Code  
 Date 06/19/03  
 NOA# 06-0823-10  
 Miami Dade Product Control Division  
 By: *[Signature]*

a f c

**AL-FAROOQ CORPORATION**  
 ENGINEERS, PLANNERS & PRODUCT DESIGN  
 1235 SW 87 AVE  
 MIAMI, FLORIDA 33174  
 TEL. (305) 264-8100 FAX. (305) 262-6878

**LAMINATED VENEERED LUMBER MULLION SYSTEM**  
**ANDERSEN CORPORATION**  
 100 FOURTH AVE. NORTH  
 BAYPORT, MN. 55003-1096  
 TEL. (800) 428-7691 FAX (-)

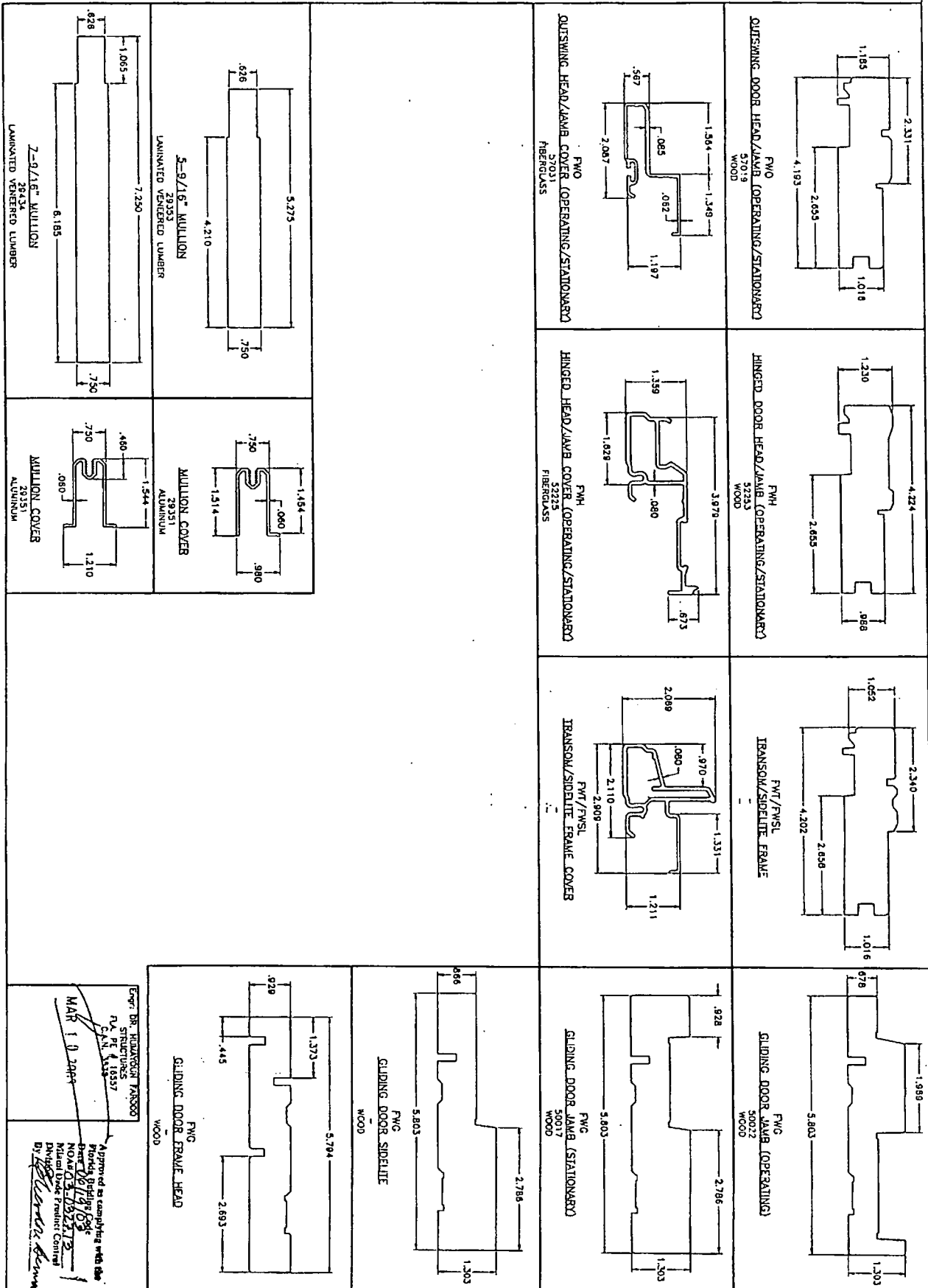


| NO. | DATE     | BY | DESCRIPTION      |
|-----|----------|----|------------------|
| 1   | 11.20.02 |    | GENERAL REVISION |

date: 07-31-01  
 scale: 3/8"=1'-0"  
 dr. by: HAMD  
 chg. by:

drawing no.  
**M01-02**  
 sheet 1 of 9

MULLION M01-02AC



Eng'r. DR. HUDAIB FAROOQ  
STRUCTURALS  
P.O. # 410357  
C.A.N. 5533

Approved as complying with the  
Florida Building Code  
Noted on 03/05/2012  
Florida Code Product Control  
By: *[Signature]*

MAR 10 2011

|                              |                  |                                       |  |   |   |            |
|------------------------------|------------------|---------------------------------------|--|---|---|------------|
| drawing no.<br><b>M01-02</b> | date: 07-31-01   | REVISIONS:<br>no. date by description | LAMINATED VENEERED LUMBER MULLION SYSTEM | <b>ANDERSEN CORPORATION</b><br>100 FOURTH AVE. NORTH<br>BAYPORT, MN. 55003-1096<br>TEL (800) 426-7661 FAX (-) | <b>AL-FAROOQ CORPORATION</b><br>ENGINEERS, PLANNERS & PRODUCT DESIGN<br>1235 SW 87 AVE<br>MIAMI, FLORIDA 33174<br>TEL (305) 264-8100 FAX (305) 262-6978 | <i>afc</i> |
|                              | scale: 1/2" = 1" |                                       |  |   |   |            |
| sheet 2 of 9                 | chg. by:         | MULLION\W01-02AC                      |  |   |   |            |

**CHART #1**

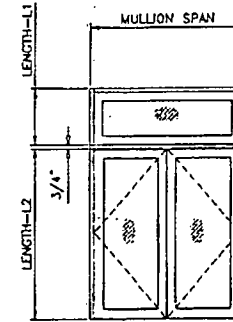
**HORIZONTAL MULLION CAPACITY - PSP**

| LENGTH-L2<br>INCHES | LENGTH-L1<br>INCHES | MULLION SPAN<br>INCHES | 5-9/16" MULLION |          | 7-9/16" MULLION |          |
|---------------------|---------------------|------------------------|-----------------|----------|-----------------|----------|
|                     |                     |                        | EXT. (+)        | INT. (-) | EXT. (+)        | INT. (-) |
| 80"                 | 12-13/16"           | 48"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 54"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 60"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 66"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
| 12-13/16"           | 72"                 | 62.0                   | 77.0            | 65.0     | 77.0            |          |
| 17-13/16"           |                     | 62.0                   | 77.0            | 65.0     | 77.0            |          |
| 21-13/16"           |                     | 62.0                   | 77.0            | 65.0     | 77.0            |          |
| 82-7/8"             | 12-13/16"           | 48"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 54"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 60"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 66"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
| 12-13/16"           | 72"                 | 62.0                   | 77.0            | 65.0     | 77.0            |          |
| 17-13/16"           |                     | 62.0                   | 77.0            | 65.0     | 77.0            |          |
| 21-13/16"           |                     | 62.0                   | 77.0            | 65.0     | 77.0            |          |
| 90"                 | 12-13/16"           | 48"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 54"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 60"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 66"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
| 12-13/16"           | 72"                 | 62.0                   | 77.0            | 65.0     | 77.0            |          |
| 17-13/16"           |                     | 62.0                   | 77.0            | 65.0     | 77.0            |          |
| 21-13/16"           |                     | 61.8                   | 76.8            | 65.0     | 77.0            |          |

**CHART #1**

**HORIZONTAL MULLION CAPACITY - PSP**

| LENGTH-L2<br>INCHES | LENGTH-L1<br>INCHES | MULLION SPAN<br>INCHES | 5-9/16" MULLION |          | 7-9/16" MULLION |          |
|---------------------|---------------------|------------------------|-----------------|----------|-----------------|----------|
|                     |                     |                        | EXT. (+)        | INT. (-) | EXT. (+)        | INT. (-) |
| 96"                 | 12-13/16"           | 48"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 54"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 60"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 12-13/16"           | 66"                    | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 17-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
|                     | 21-13/16"           |                        | 62.0            | 77.0     | 65.0            | 77.0     |
| 12-13/16"           | 72"                 | 62.0                   | 77.0            | 65.0     | 77.0            |          |
| 17-13/16"           |                     | 60.8                   | 75.4            | 65.0     | 77.0            |          |
| 21-13/16"           |                     | 58.7                   | 72.9            | 65.0     | 77.0            |          |



5-9/16" & 7-9/16" LVL

Engr. DR. HUMAYOUN FAROOQ  
STRUCTURES  
FLA. PE # 16557  
C.A.N. 353A

MAR 10 2009

Approved as complying with the  
Florida Building Code  
Date 06/19/09  
NOA# 05-056213  
Missed Date: 7/2/09  
By: [Signature]

**afC**

**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL. (305) 264-8100 FAX. (305) 262-6978  
MULLION W01-02A2

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**ANDERSEN CORPORATION**  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1096  
TEL. (900) 426-7891 FAX (-)

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Revisions:  
no. date by description

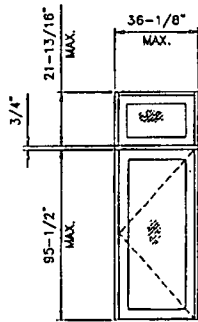
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date: 07-31-01  
scale: 1/2" = 1"  
dr. by: HAZID  
chk. by:

drawing no.  
**M01-02**

sheet 3 of 9



5-9/16" LVL

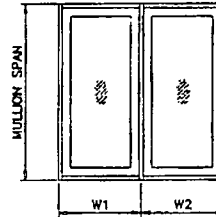
MAXIMUM DESIGN LOAD RATING = + 62.0 PSF  
(FOR SIZE SHOWN ABOVE OR SMALLER) - 77.0 PSF

7-9/16" LVL

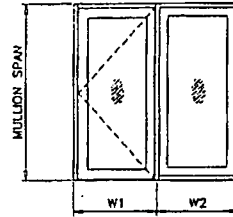
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CHART #2

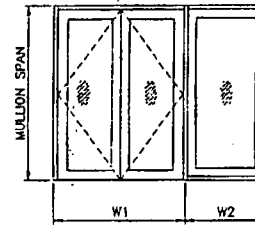
| 5-9/16" & 7-9/16" VERTICAL MULLION |                     | MULLION CAPACITY - PSF |          |
|------------------------------------|---------------------|------------------------|----------|
| AVG. WIDTH INCHES                  | MULLION SPAN INCHES | EXT. (+)               | INT. (-) |
|                                    |                     |                        |          |
| 24"                                | 60"                 | 62.0                   | 77.0     |
| 30"                                |                     | 62.0                   | 77.0     |
| 36"                                |                     | 62.0                   | 77.0     |
| 42"                                |                     | 62.0                   | 77.0     |
| 48"                                |                     | 62.0                   | 77.0     |
| 24"                                | 66"                 | 62.0                   | 77.0     |
| 30"                                |                     | 62.0                   | 77.0     |
| 36"                                |                     | 62.0                   | 77.0     |
| 42"                                |                     | 62.0                   | 77.0     |
| 48"                                |                     | 62.0                   | 77.0     |
| 24"                                | 72"                 | 62.0                   | 77.0     |
| 30"                                |                     | 62.0                   | 77.0     |
| 36"                                |                     | 62.0                   | 77.0     |
| 42"                                |                     | 62.0                   | 77.0     |
| 48"                                |                     | 62.0                   | 77.0     |
| 24"                                | 78"                 | 62.0                   | 77.0     |
| 30"                                |                     | 62.0                   | 77.0     |
| 36"                                |                     | 62.0                   | 77.0     |
| 42"                                |                     | 62.0                   | 77.0     |
| 48"                                |                     | 62.0                   | 77.0     |
| 24"                                | 84"                 | 62.0                   | 77.0     |
| 30"                                |                     | 62.0                   | 77.0     |
| 36"                                |                     | 62.0                   | 77.0     |
| 42"                                |                     | 62.0                   | 77.0     |
| 48"                                |                     | 60.5                   | 75.2     |
| 24"                                | 90"                 | 62.0                   | 77.0     |
| 30"                                |                     | 62.0                   | 77.0     |
| 36"                                |                     | 62.0                   | 77.0     |
| 42"                                |                     | 60.2                   | 74.7     |
| 48"                                |                     | 55.0                   | 68.4     |
| 24"                                | 96"                 | 62.0                   | 77.0     |
| 30"                                |                     | 62.0                   | 77.0     |
| 36"                                |                     | 62.0                   | 77.0     |
| 42"                                |                     | 53.8                   | 65.9     |
| 48"                                |                     | 48.2                   | 59.9     |



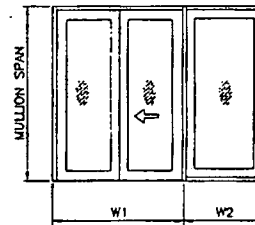
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AVG. WIDTH =  $\frac{W1 + W2}{2}$



AVG. WIDTH =  $\frac{W1}{4} + \frac{W2}{2}$



AVG. WIDTH =  $\frac{W1}{4} + \frac{W2}{2}$

5-9/16" LVL

7-9/16" LVL

Engr. DR. HUMAYOUN FAROOQ  
STRUCTURES  
FLA. PE # 18357  
C.A.N. 3538

MAR 10 2003

Approved as complying with the  
Florida Building Code  
Date: 06/19/03  
NOA# 15-022413  
Miami Dade Product Control  
Div.  
By: *Clayton Korman*

afc

**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL. (305) 264-8100 FAX. (305) 262-6978  
MULLION/MO1-02AC

---

**UNPAINTED VENEERED LUMBER MULLION SYSTEM**

**ANDERSEN CORPORATION**  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1096  
TEL. (800) 428-0981 FAX (-)

AW

| NO. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
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|     |      |    |             |

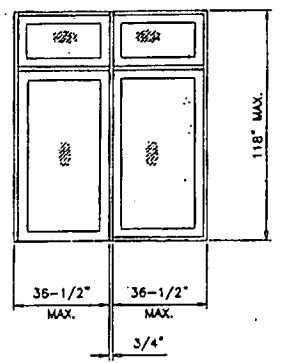
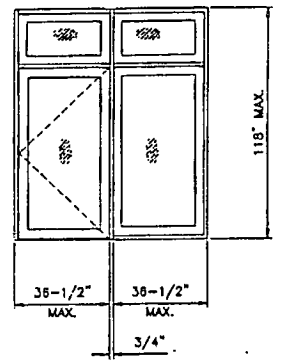
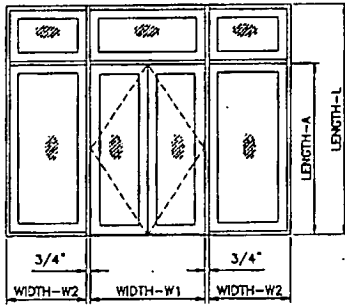
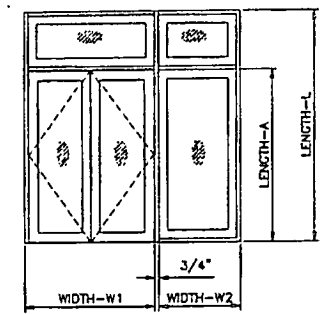
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dr. by: HAMD  
chk. by:

drawing no.  
**MO1-02**

sheet 4 of 9

| CHART #3                 |                    |                    |                    |                      |          | CHART #3                 |                    |                    |                    |                      |          |
|--------------------------|--------------------|--------------------|--------------------|----------------------|----------|--------------------------|--------------------|--------------------|--------------------|----------------------|----------|
| 7-9/16" VERTICAL MULLION |                    |                    |                    |                      |          | 7-9/16" VERTICAL MULLION |                    |                    |                    |                      |          |
| WIDTH-W1<br>INCHES       | WIDTH-W2<br>INCHES | LENGTH-A<br>INCHES | LENGTH-L<br>INCHES | MULLION CAPACITY-PSF |          | WIDTH-W1<br>INCHES       | WIDTH-W2<br>INCHES | LENGTH-A<br>INCHES | LENGTH-L<br>INCHES | MULLION CAPACITY-PSF |          |
|                          |                    |                    |                    | EXT. (+)             | INT. (-) |                          |                    |                    |                    | EXT. (+)             | INT. (-) |
| 48-3/4"                  | 14-13/16"          | 80"                | 102"               | 65.0                 | 65.0     | 48-3/4"                  | 14-13/16"          | 90"                | 112"               | 65.0                 | 65.0     |
|                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |
|                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |
|                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |
|                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |
| 36-1/8"                  | 65.0               | 65.0               | 36-1/8"            | 65.0                 | 65.0     |                          |                    |                    |                    |                      |          |
| 80"                      | 14-13/16"          | 80"                | 102"               | 65.0                 | 65.0     | 80"                      | 14-13/16"          | 90"                | 112"               | 65.0                 | 65.0     |
|                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |
|                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |
|                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |
|                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |
| 36-1/8"                  | 65.0               | 65.0               | 36-1/8"            | 65.0                 | 65.0     |                          |                    |                    |                    |                      |          |
| 64"                      | 14-13/16"          | 80"                | 102"               | 65.0                 | 65.0     | 64"                      | 14-13/16"          | 90"                | 112"               | 65.0                 | 65.0     |
|                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |                          | 18-13/16"          |                    |                    | 65.0                 | 75.7     |
|                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |
|                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |
|                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 32-1/8"            |                    |                    | 64.6                 | 64.6     |
| 36-1/8"                  | 65.0               | 65.0               | 36-1/8"            | 81.8                 | 81.8     |                          |                    |                    |                    |                      |          |
| 72"                      | 14-13/16"          | 80"                | 102"               | 65.0                 | 65.0     | 72"                      | 14-13/16"          | 90"                | 112"               | 65.0                 | 65.0     |
|                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |
|                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |                          | 24-1/2"            |                    |                    | 64.9                 | 64.9     |
|                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 30-1/8"            |                    |                    | 61.1                 | 61.1     |
|                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 32-1/8"            |                    |                    | 59.9                 | 59.9     |
| 36-1/8"                  | 63.6               | 63.6               | 36-1/8"            | 57.8                 | 57.8     |                          |                    |                    |                    |                      |          |
| 48-3/4"                  | 14-13/16"          | 82-1/2"            | 104-7/8"           | 65.0                 | 65.0     | 48-3/4"                  | 14-13/16"          | 98"                | 118"               | 65.0                 | 65.0     |
|                          | 18-13/16"          |                    |                    | 66.0                 | 65.0     |                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |
|                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |
|                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |
|                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |
| 36-1/8"                  | 65.0               | 65.0               | 36-1/8"            | 64.6                 | 65.0     |                          |                    |                    |                    |                      |          |
| 80"                      | 14-13/16"          | 82-1/2"            | 104-7/8"           | 65.0                 | 65.0     | 80"                      | 14-13/16"          | 98"                | 118"               | 65.0                 | 65.0     |
|                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |
|                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |
|                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 30-1/8"            |                    |                    | 62.9                 | 65.0     |
|                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 32-1/8"            |                    |                    | 61.2                 | 63.7     |
| 36-1/8"                  | 65.0               | 65.0               | 36-1/8"            | 58.2                 | 60.9     |                          |                    |                    |                    |                      |          |
| 64"                      | 14-13/16"          | 82-1/2"            | 104-7/8"           | 65.0                 | 65.0     | 64"                      | 14-13/16"          | 98"                | 118"               | 65.0                 | 65.0     |
|                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |
|                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |                          | 24-1/2"            |                    |                    | 60.5                 | 62.5     |
|                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 30-1/8"            |                    |                    | 59.0                 | 61.1     |
|                          | 32-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 32-1/8"            |                    |                    | 58.2                 | 58.6     |
| 36-1/8"                  | 65.0               | 65.0               | 36-1/8"            | 65.0                 | 65.0     |                          |                    |                    |                    |                      |          |
| 72"                      | 14-13/16"          | 82-1/2"            | 104-7/8"           | 65.0                 | 65.0     | 72"                      | 14-13/16"          | 98"                | 118"               | 65.0                 | 65.0     |
|                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |                          | 18-13/16"          |                    |                    | 65.0                 | 65.0     |
|                          | 24-1/2"            |                    |                    | 65.0                 | 65.0     |                          | 24-1/2"            |                    |                    | 60.5                 | 61.4     |
|                          | 30-1/8"            |                    |                    | 65.0                 | 65.0     |                          | 30-1/8"            |                    |                    | 56.4                 | 57.8     |
|                          | 32-1/8"            |                    |                    | 64.3                 | 64.3     |                          | 32-1/8"            |                    |                    | 55.0                 | 56.7     |
| 36-1/8"                  | 61.8               | 61.8               | 36-1/8"            | 52.6                 | 54.5     |                          |                    |                    |                    |                      |          |

7-9/16" LVL



MAXIMUM DESIGN LOAD CAPACITY = + 65.0 PSF  
(FOR SIZES AND CONFIGURATIONS SHOWN ABOVE) - 77.0 PSF

7-9/16" LVL

Engr: DR. HUMAYOUN FAROOQ  
STRUCTURES  
FLA. PE # 16557  
C.A.N. 1666  
MAR 10 2003

Approved as complying with the  
Florida Building Code  
Date: 06/19/03  
NO. 02-032213  
Miscel. Data Product Control  
Div. 1  
B. [Signature]

afc

**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL. (305) 264-8100 FAX. (305) 262-6978  
MULLION\MO1-02\AC

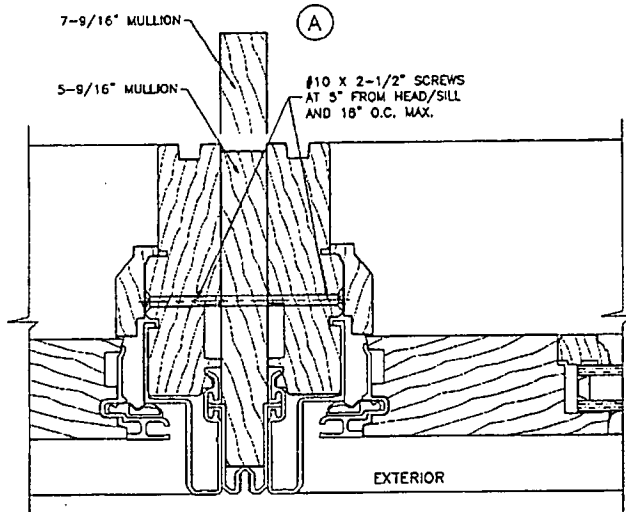
**ANDERSEN CORPORATION**  
LAMINATED VENEERED LUMBER MULLION SYSTEM  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1096  
TEL. (800) 426-7881 FAX (-)

Revisions:  
no. date by description

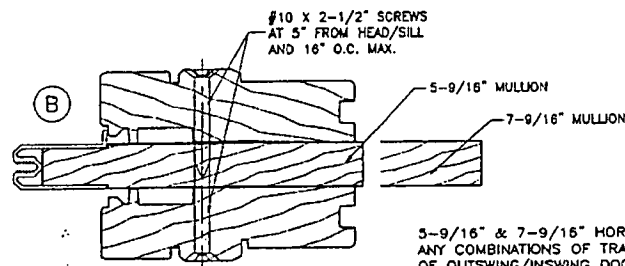
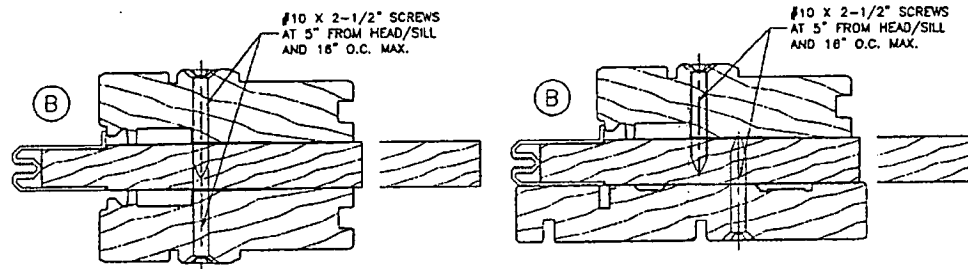
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dr. by: HAMD  
chk. by:

drawing no.  
**MO1-02**

sheet 5 of 9



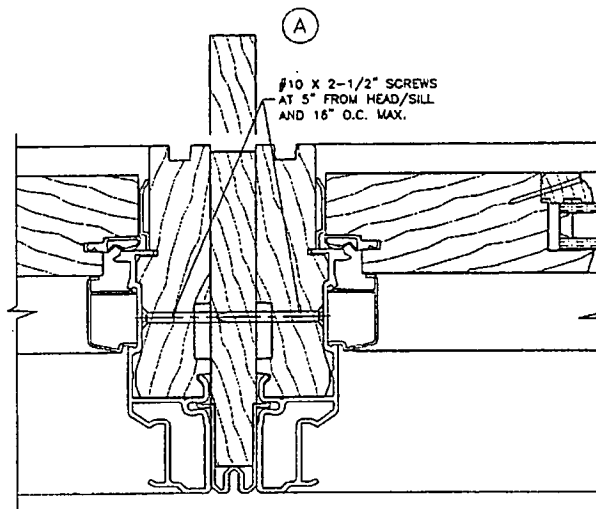
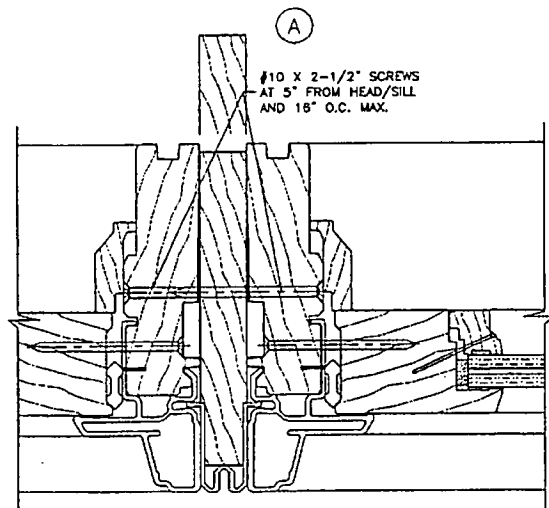
5-9/16" & 7-9/16" VERTICAL MULLIONS CAN BE USED IN ANY COMBINATIONS OF FRAME JAMBS OF OUTSWING/INSWING DOORS, GLIDING DOORS, SIDELITES AND TRANSOMS, SEE SHEET 2 FOR DETAILS.



5-9/16" & 7-9/16" HORIZONTAL MULLIONS CAN BE USED IN ANY COMBINATIONS OF TRANSOM FRAMES WITH FRAME HEADS OF OUTSWING/INSWING DOORS, GLIDING DOORS AND SIDELITES SEE SHEET 2 FOR DETAILS.

**HEADER**

5-9/16" & 7-9/16" LV.



Engr: DR. HUMAYOUN FAROOQ  
STRUCTURES  
FLA. PE # 16557  
C.A.N. 3538

MAR 10 2011

Approved as complying with the  
Florida Building Code  
Date: 06/19/08  
NOA# 08-022113  
Miami Trade Product Control  
Division  
By: *[Signature]*

*af c*

**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL. (305) 264-8100 FAX. (305) 282-6978  
MULLIONW01-02AC

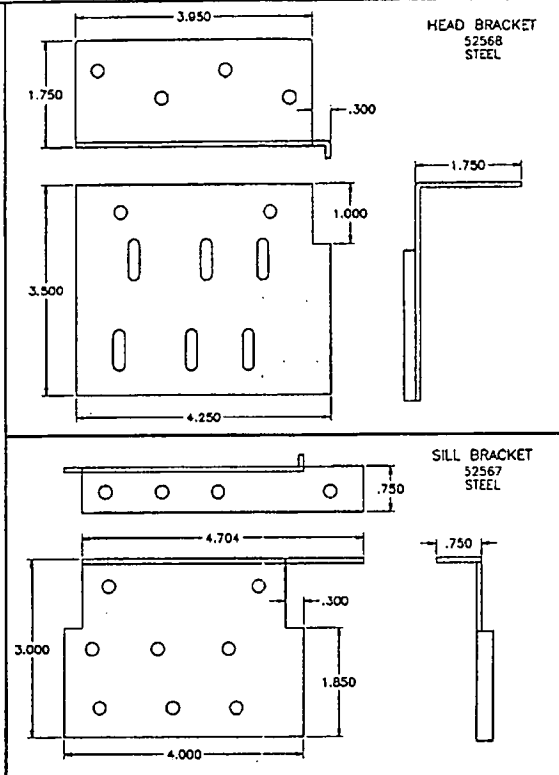
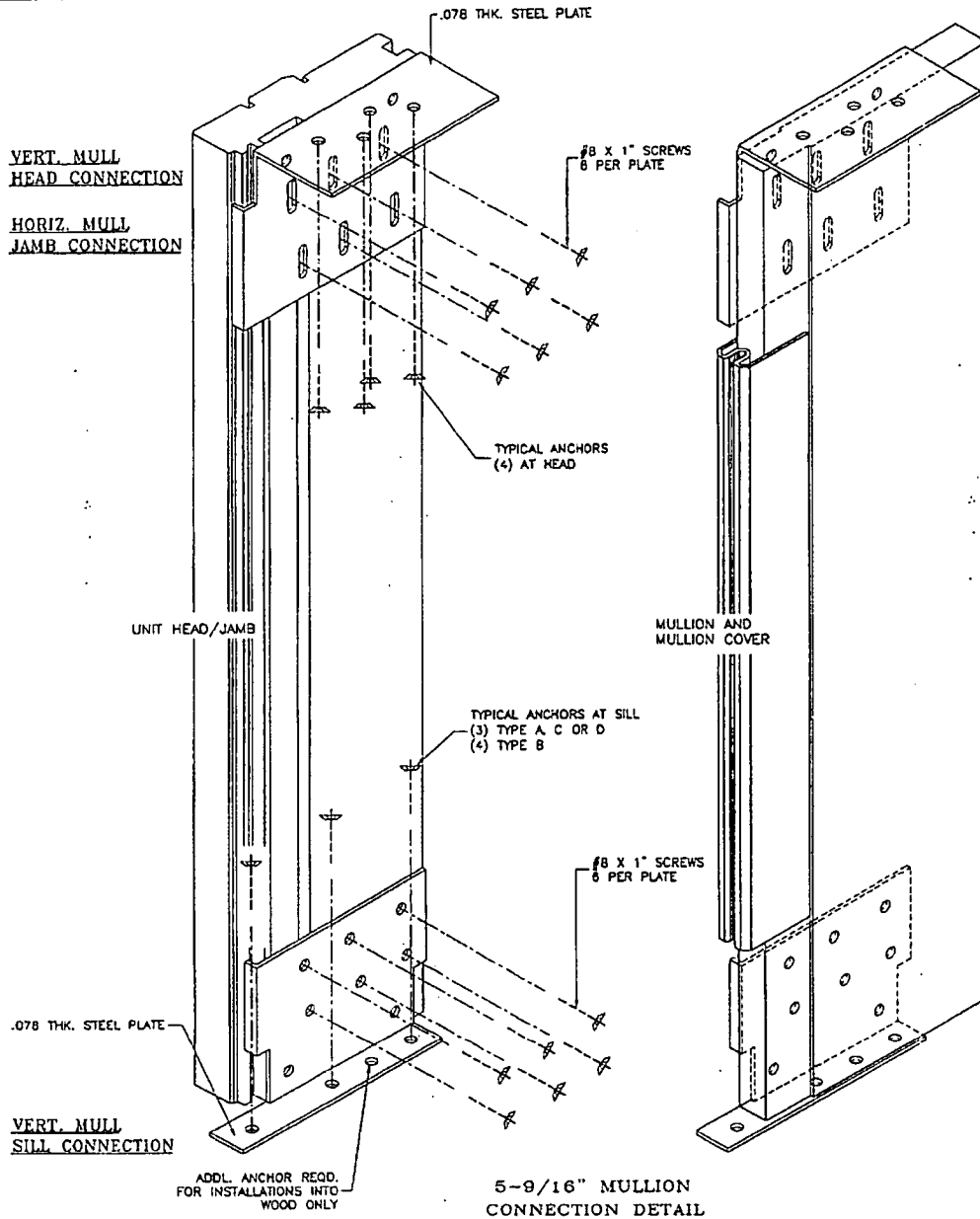
**ANDERSEN CORPORATION**  
LAMINATED VENEERED LUMBER MULLION SYSTEM  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1096  
TEL. (800) 428-7881 FAX (-)

| Revisions: | no. | date | by | description |
|------------|-----|------|----|-------------|
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series: 07-31-01  
scale: 1/2" = 1"  
dr. by: HUMPH  
chk. by:

drawing no.  
**M01-02**

sheet 6 of 9



- TYPICAL ANCHORS:**
- ANCHOR (A) 3/16" # TAPCONS (BY ELCO) OR EQUIV. CONC. ANCHOR HOLDING CURRENT NOTICE OF ACCEPTANCE. THRU 1 BY WOOD BUCKS INTO MASONRY OR CONCRETE 1-1/2" MIN. EMBED INTO MASONRY OR CONCRETE
  - ANCHOR (B) 3/16" # TAPCONS (BY ELCO) OR EQUIV. CONC. ANCHOR HOLDING CURRENT NOTICE OF ACCEPTANCE. INTO 2BY WOOD BUCKS OR WOOD STRUCTURE 1-1/2" MIN. PENETRATION INTO WOOD
  - ANCHOR (C) #12 SMS INTO METAL STRUCTURES STEEL OR ALUMINUM 1/8" MIN. THICKNESS
  - ANCHOR (D) 3/16" # TAPCONS (BY ELCO) OR EQUIV. CONC. ANCHOR HOLDING CURRENT NOTICE OF ACCEPTANCE. DIRECTLY INTO MASONRY OR CONCRETE 1-1/2" MIN. EMBED INTO MASONRY OR CONCRETE

Eng: DR. HUMAYUN FAROOQ  
STRUCTURES  
FLA. PE # 18557  
C.A.N. 3538  
MAR 10 2003

Approved as complying with the Florida Building Code  
Date 06/19/03  
NO. 03-052713  
Miami Dade Product Control  
Div. *Glenn D. Brown*

*afc*

**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL. (305) 264-8100 FAX. (305) 262-6978  
MULTIPLY W01-02AC

**UNLIMITED VENEERED LUMBER MULLION SYSTEM**  
**ANDERSEN CORPORATION**  
100 FOURTH AVE. NORTH  
BAYPORT, MINN. 55003-1096  
TEL. (800) 428-7691 FAX (-)

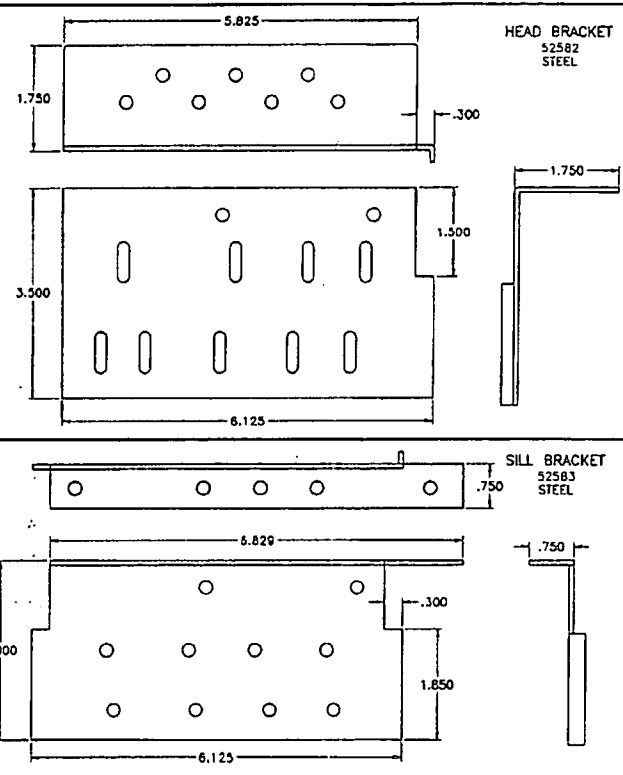
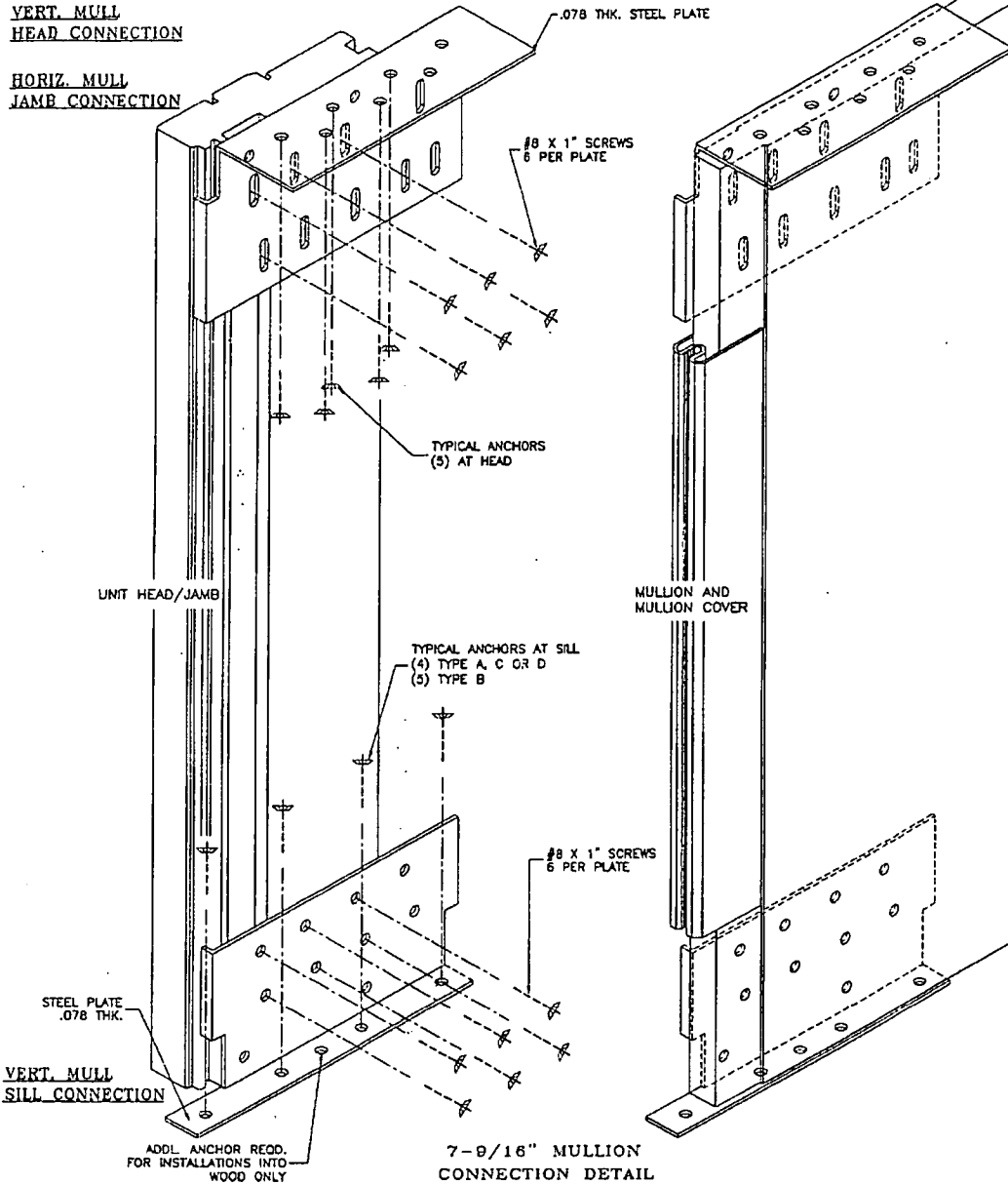
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|     |      |    |             |

Scale: 1/2" = 1"  
Dr. by: HAMID  
chk. by:

drawing no.  
**M01-02**  
sheet 7 of 9

**VERT. MULL  
HEAD CONNECTION**

**HORIZ. MULL  
JAMB CONNECTION**



- TYPICAL ANCHORS:**
- ANCHOR A  $3/16"$  # TAPCONS (BY ELCO) OR EQUIV. CONC. ANCHOR HOLDING CURRENT NOTICE OF ACCEPTANCE. THRU 1 BY WOOD BUCKS INTO MASONRY OR CONCRETE 1-1/2" MIN. EMBED INTO MASONRY OR CONCRETE
  - ANCHOR B  $3/16"$  # TAPCONS (BY ELCO) OR EQUIV. CONC. ANCHOR HOLDING CURRENT NOTICE OF ACCEPTANCE. INTO 2BY WOOD BUCKS OR WOOD STRUCTURE 1-1/2" MIN. PENETRATION INTO WOOD
  - ANCHOR C #12 SMS INTO METAL STRUCTURES STEEL OR ALUMINUM 1/8" MIN. THICKNESS
  - ANCHOR D  $3/16"$  # TAPCONS (BY ELCO) OR EQUIV. CONC. ANCHOR HOLDING CURRENT NOTICE OF ACCEPTANCE. DIRECTLY INTO MASONRY OR CONCRETE 1-1/2" MIN. EMBED INTO MASONRY OR CONCRETE

Engr DR. HUMAYUN FAROOQ  
STRUCTURES  
FLA. PE # 16257  
C.A.N. 3538

MAR 10 2007

Approved as complying with the  
Florida Building Code  
Date 06/19/03  
NOA# 03-032213  
Miami State Product Control  
Div. by *Florida*

**AL-FAROOQ CORPORATION**  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE.  
MIAMI, FLORIDA 33174  
TEL. (305) 284-6100 FAX. (305) 282-6978  
MULLION M01-02AC

**ANDERSEN CORPORATION**  
LAMINATED VENEER LINGER MULLION SYSTEM  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1096  
TEL. (800) 426-7161 FAX (-)

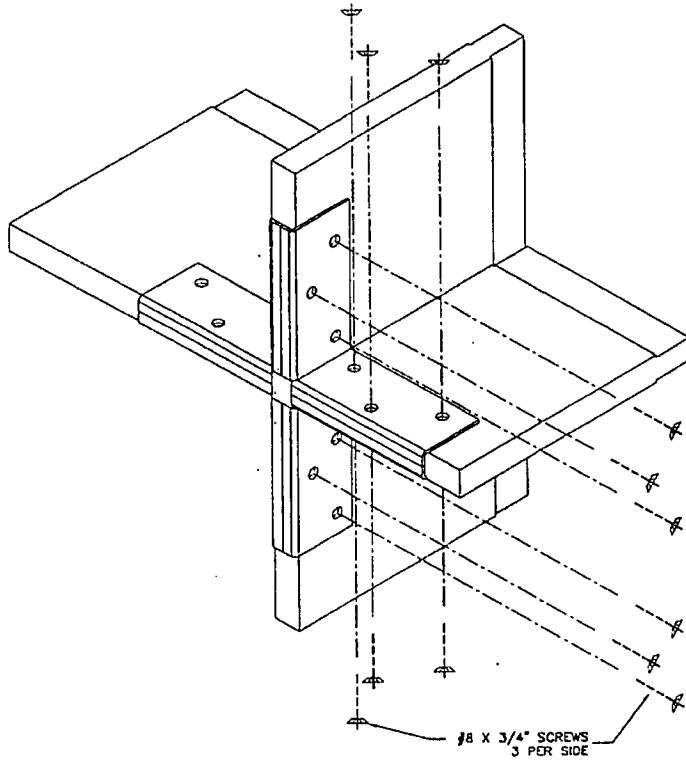
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Scale: 1/2" = 1"  
Drawn by: HAJIB  
Checked by:

drawing no. **M01-02**  
sheet 8 of 9

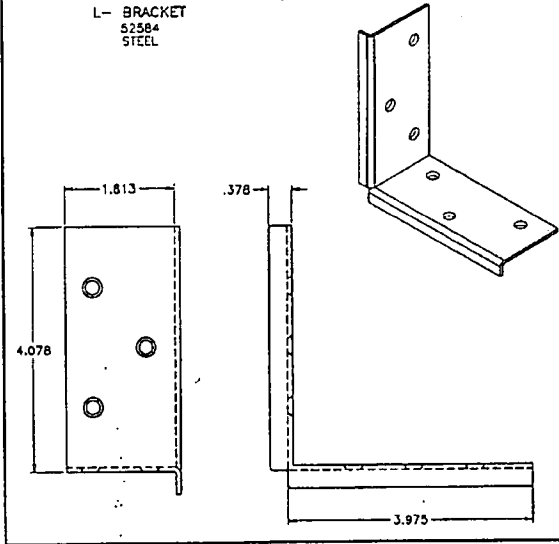


7-9/16" LVL



VERT. MULLION CONNECTION TO HORIZONTAL MULLION

L- BRACKET  
52584  
STEEL



*afc*  
AL-FAROOQ CORPORATION  
ENGINEERS, PLANNERS & PRODUCT DESIGN  
1235 SW 87 AVE  
MIAMI, FLORIDA 33174  
TEL. (305) 284-8100 FAX. (305) 282-6978  
MILLION\M01-02A

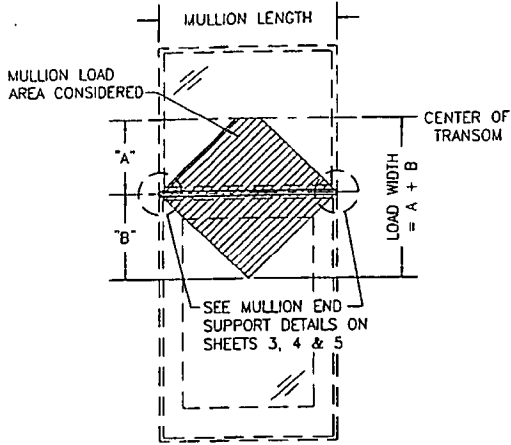
LAMINATED VENEERED LUMBER MULLION SYSTEM  
ANDERSEN CORPORATION  
100 FOURTH AVE. NORTH  
BAYPORT, MN. 55003-1096  
TEL. (800) 426-7681 FAX (-)

| REV. | DATE | BY | DESCRIPTION |
|------|------|----|-------------|
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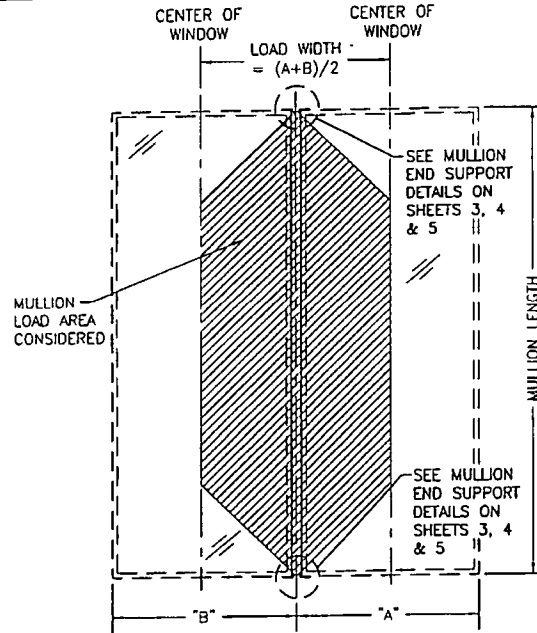
Engr. DR. HUMAYOUN FAROOQ  
STRUCTURES  
FLA. PE # 18557  
C.A.N. 3538  
MAR 10 2003

Approved as complying with the  
Florida Building Code  
Date 06/19/03  
NOA# 03-1323-13  
Miami Trade Product Control  
By: *[Signature]*

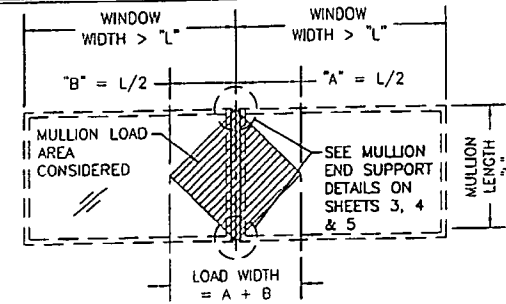
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scale: 1/2" = 1"  
des. by: MMWB  
chk. by:  
drawing no.  
M01-02  
sheet 9 of 9



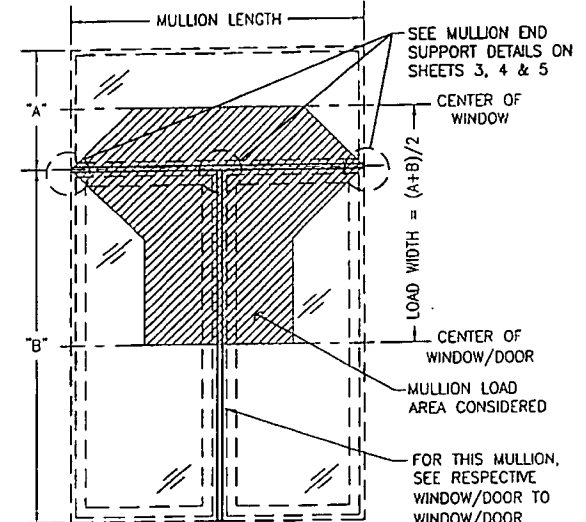
"A" = LESSER OF (MULLION LENGTH/2) OR (TRANSOM HEIGHT/2)  
 "B" = MULLION LENGTH/2  
**SINGLE WINDOW OR DOOR WITH FIXED TRANSOM**  
 (SEE LOAD TABLE 1.0)  
 NOTE: WINDOW/DOOR MAY BE ANY FIXED OR OPERABLE UNIT  
 NOTE: MULLION MAY BE HORIZONTAL OR VERTICAL



**FIXED WINDOW TO FIXED WINDOW WHEN WINDOW WIDTHS ARE LESS THAN OR EQUAL TO THE MULLION LENGTH**  
 (SEE LOAD TABLE 1.0)  
 NOTE: MULLION MAY BE HORIZONTAL OR VERTICAL



**FIXED WINDOW TO FIXED WINDOW WHEN WINDOW WIDTHS ARE GREATER THAN THE MULLION LENGTH**  
 (SEE LOAD TABLE 1.0)



**TWO (2) SINGLE DOORS OR WINDOWS WITH A SINGLE FIXED TRANSOM**  
 (SEE LOAD TABLE 2.0)

NOTE: DOORS/WINDOWS MAY BE OPERABLE OR FIXED.

NOTE: ATTACHMENT OF WINDOW/DOOR FRAME TO MULLIONS SHALL BE AS REQUIRED BY THE INDIVIDUAL WINDOW/DOOR CERTIFICATION FOR ATTACHMENT TO BUCK/OPENING EXCEPT THAT SPECIFIED FRAME SCREWS MUST BE EQUIVALENT SIZE SMS SCREWS PREDILLED INTO TUBE OR SELF TAPPING TEK SCREWS

THESE DRAWINGS SHALL NOT BE USED OR ACCEPTED WITHOUT THE SEAL OF WARREN W. SCHAEFER, P.E.

**GENERAL NOTES (ALL DRAWING SHEETS):**

1. DOORS & WINDOWS SHALL BE UNDER SEPERATE CERTIFICATION. SEE THE PRODUCTS SPECIFIC CERTIFICATION FOR THEIR USE.
2. THESE MULLION SYSTEMS HAVE BEEN ANALYZED AND CERTIFIED FOR DESIGN PRESSURES NOT TO EXCEED THOSE SHOWN IN THE LOAD TABLES.
3. OPENINGS, INCLUDING BUCKS (IF USED AS SUPPORT), MUST BE DESIGNED & CONSTRUCTED TO WITHSTAND WIND LOADS TRANSFERRED BY THE MULLIONS END REACTIONS & SUPPORTED WINDOWS/DOORS.
4. ALL MATERIALS & FASTENERS SHALL BE IN ACCORDANCE WITH THESE DRAWINGS & MAY NOT VARY UNLESS SPECIFICALLY MENTIONED ON THE DRAWINGS.
5. THESE MULLION SYSTEMS HAVE BEEN DESIGNED IN ACCORDANCE WITH THE FLORIDA BUILDING CODE (FBC).
6. ANY CERTIFIED WINDOW/DOOR MAY BE SUPPORTED BY THESE MULLIONS PROVIDING THEY ARE PROPERLY ANCHORED TO THE MULLION.
7. ALLOWABLE PRESSURE ON THE MULLED UNIT SHALL BE CONTROLLED BY THE LESSER ALLOWABLE PRESSURE OF THE MULLION, THE MULLION END CONNECTION OR THE INDIVIDUAL WINDOW/DOOR UNITS.
8. WINDOW/DOOR SIZES SHALL BE AS RESTRICTED BY THEIR OWN INDIVIDUAL CERTIFICATIONS.
9. FOR WINDOW OR DOOR FRAME TO OPENING ATTACHMENT, SEE THE RESPECTIVE PRODUCT CERTIFIED DRAWINGS/SPECIFICATIONS FOR THE WINDOW/DOOR.

10. MULLION LENGTHS ARE RESTRICTED BY THOSE SHOWN IN THE TABLES.
11. THE LOADS IN THESE TABLES CONSIDER WORSE CASE OF MULLION STRESS, DEFLECTION AND END REACTION.
12. ANY CONDITIONS NOT COVERED IN THIS CERTIFICATION SHALL BE SUBJECT TO SEPERATE ENGINEERING REVIEW.
13. ALL TUBES SHALL BE PRE-PAINTED 6063-T6 ALUMINUM. ALL CONNECTION ANGLES SHALL BE MIN. 6063-T5 ALUMINUM. ALL U-CLIPS & T-CLIPS SHALL BE MIN. 6063-T5 OR T6 ALUMINUM.
14. ALL EMBEDMENTS SPECIFIED ARE TO BE BEYOND WALL FINISH.
15. MULLION TUBES MUST BE CONTINUOUS FROM END TO END.
16. WHEN VERTICALLY STACKED, THE MANUFACTURER/INSTALLER SHALL INSURE THAT THE DEAD WEIGHT OF THE ABOVE WINDOWS WILL NOT CAUSE UNDO STRESS ON THE BELOW WINDOWS. THESE MULLIONS ARE DESIGNED TO SUPPORT WIND LOAD ONLY & ARE NOT CONSIDERED TO SUPPORT DEAD LOAD OF THE WINDOWS/DOORS.
17. THESE MULLIONS ARE ACCEPTABLE FOR USE WITH IMPACT & NON-IMPACTED RATED WINDOWS & DOORS.

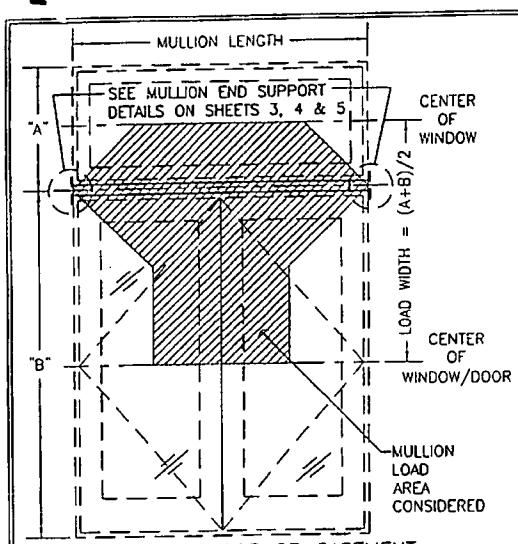
| DATE | BY | NO. | REVISION DESCRIPTION |
|------|----|-----|----------------------|
|      |    |     |                      |
|      |    |     |                      |
|      |    |     |                      |
|      |    |     |                      |

DRAWING TITLE: 4" & 5" 6063-T6 ALUMINUM TUBE MULLIONS  
 MANUFACTURER: PALM CITY MILLWORK, INC.  
 3313 S.W. 42ND AVE.  
 PALM CITY, FL 34990  
 800-273-5598

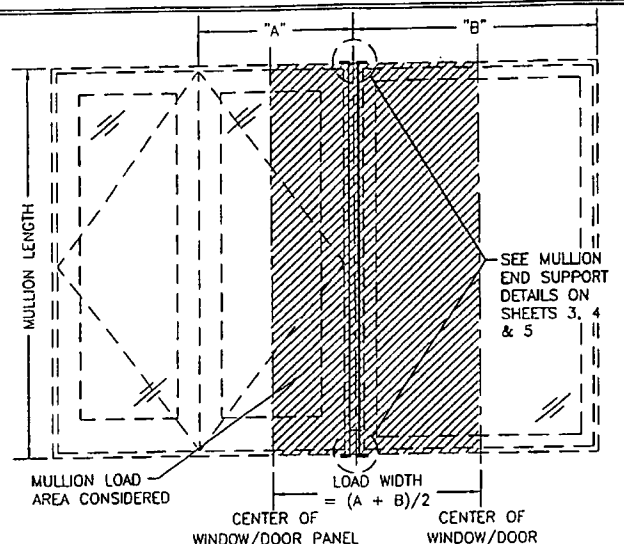
CONSULTANTS: W. W. SCHAEFER ENGINEERING & CONSULTING, P.A.  
 888 N. UNIVERSITY TRAIL, SUITE C-204  
 PALM BEACH GARDENS, FL 33410  
 PHONE: 561-775-6002 FAX: 561-775-1003

CERTIFICATION: MAY 20 2004  
 WARREN W. SCHAEFER, P.E.  
 NO. 411

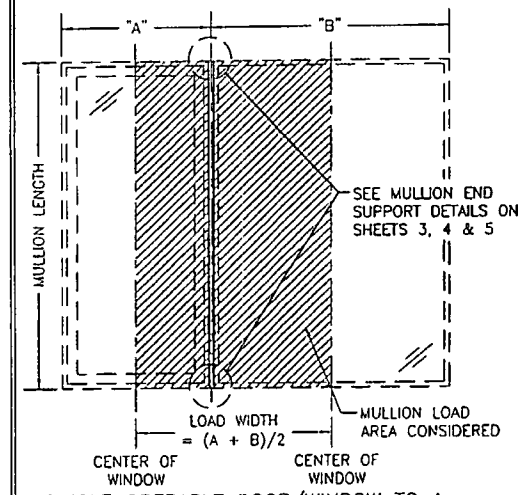
DRAWING NO. 1220  
 SHEET NO. 1 of 8



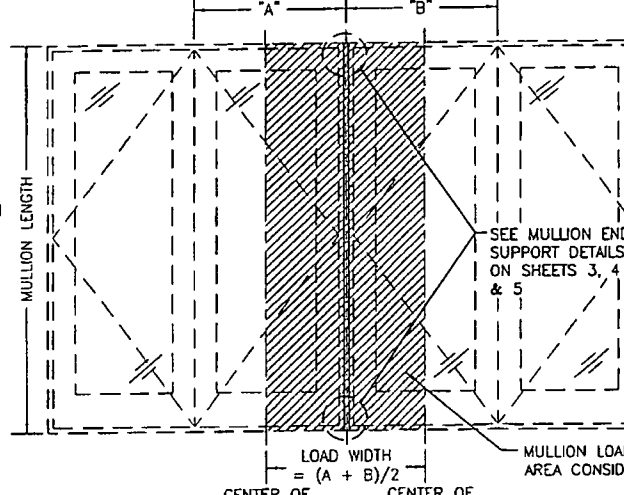
**DOUBLE PANEL DOOR OR CASEMENT WINDOW WITH A SINGLE FIXED TRANSOM**  
(SEE LOAD TABLE 2.0)



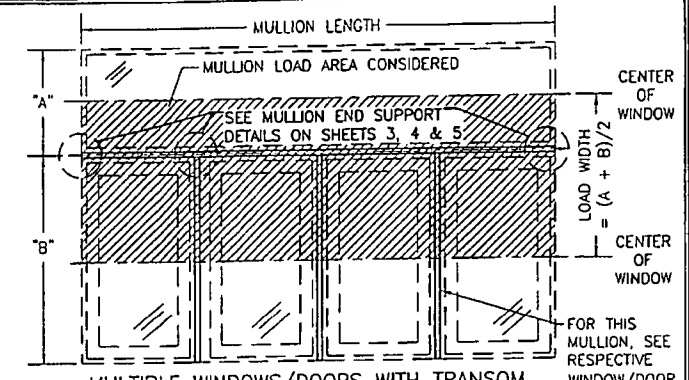
**DOUBLE PANEL DOOR/WINDOW TO A SINGLE DOOR OR FIXED SIDELIGHT**  
(SEE LOAD TABLE 3.0)



**SINGLE OPERABLE DOOR/WINDOW TO A SINGLE OPERABLE OR FIXED DOOR/WINDOW**  
(SEE LOAD TABLE 3.0)

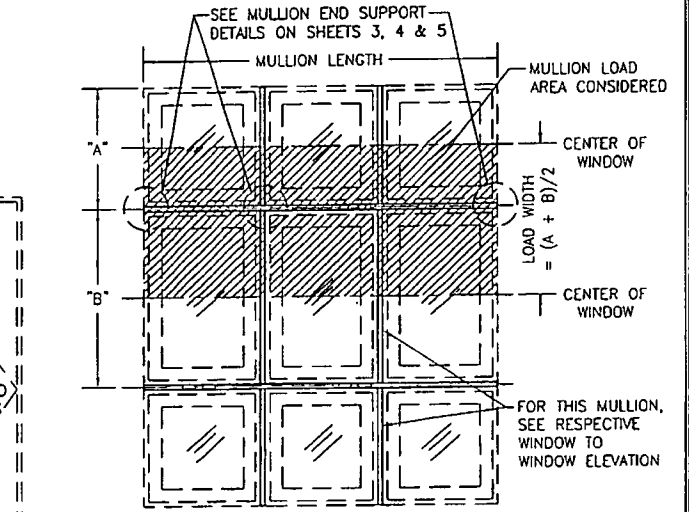


**DOUBLE PANEL DOOR/WINDOW TO A DOUBLE PANEL DOOR/WINDOW**  
(SEE LOAD TABLE 3.0)



**MULTIPLE WINDOWS/DOORS WITH TRANSOM**  
(SEE LOAD TABLE 3.0)

NOTES:  
1. TRANSOM MAY BE SINGLE OR MULTIPLE WINDOWS.  
2. CONTINUOUS MULLION MAY BE HORIZONTAL OR VERTICAL (HORIZONTAL SHOWN).

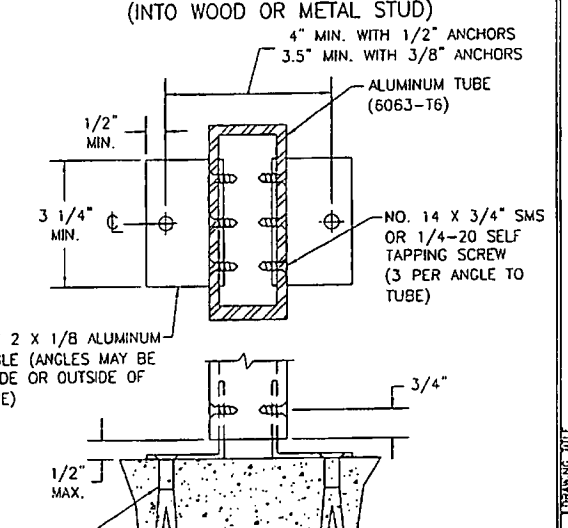
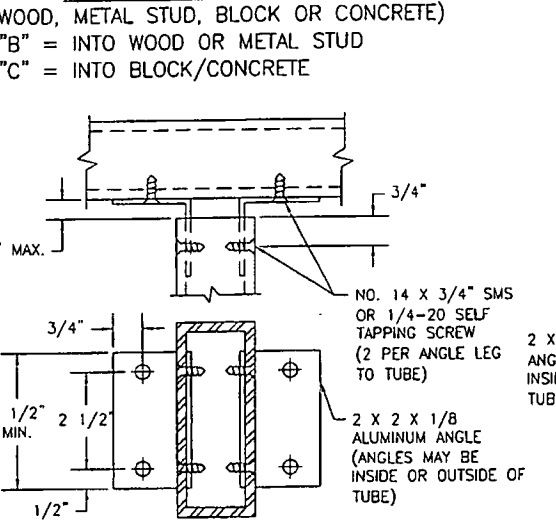
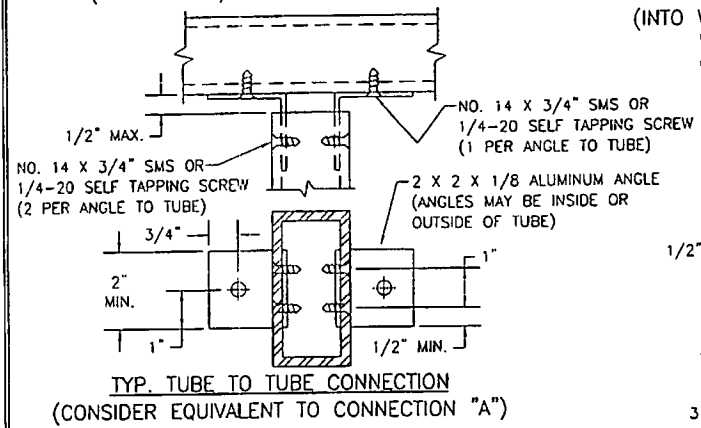
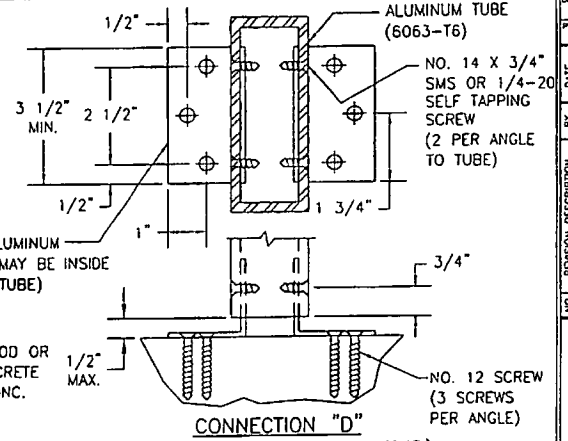
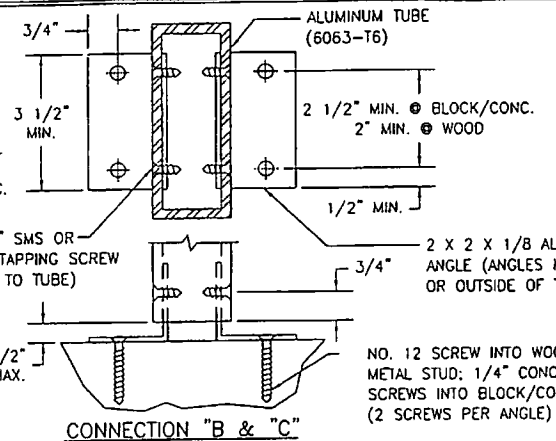
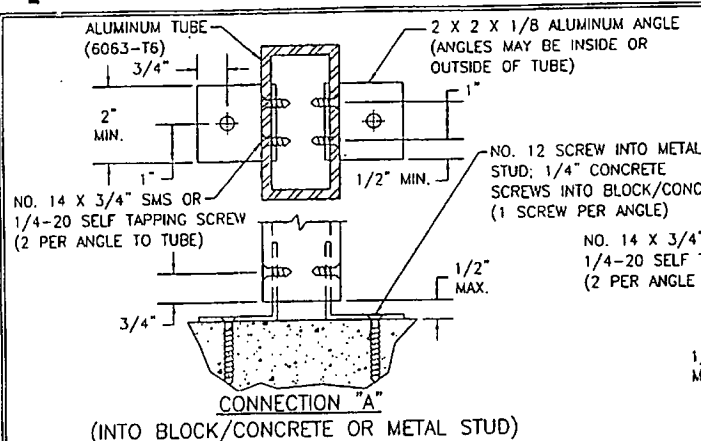


**MULTIPLE WINDOWS (SEE LOAD TABLE 3.0)**  
(CONTINUOUS MULLION MAY BE HORIZONTAL OR VERTICAL (HORIZONTAL SHOWN))

NOTE: ATTACHMENT OF WINDOW/DOOR FRAME TO MULLIONS SHALL BE AS REQUIRED BY THE INDIVIDUAL WINDOW/DOOR N.O.A. FOR ATTACHMENT TO BUCK/OPENING EXCEPT THAT SPECIFIED FRAME SCREWS MUST BE EQUIVALENT SIZE SMS SCREWS PREDILLED INTO TUBE OR SELF TAPPING TEK SCREWS

THESE DRAWINGS SHALL NOT BE USED OR ACCEPTED WITHOUT THE SEAL OF WARREN W. SCHAEFER, P.E.

|               |  |
|---------------|--|
| DRYING TITLE  | 4" & 5" 6063-T6 ALUMINUM TUBE MULLIONS   |
| CONSULTANTS   | W. W. SCHAEFER ENGINEERING & CONSULTING, P.A.<br>885 N. HOLLYWAY TRAIL, SUITE C-204<br>PALM BEACH GARDENS, FL 33410<br>PHONE: 561-775-1007 Fax: 561-775-4903 |
| MANUFACTURER  | PALM CITY MILLWORK, INC.<br>3313 S.W. 42ND AVE.<br>PALM CITY, FL 34990<br>800-273-5588   |
| CERTIFICATION | MAY 20 2004<br>WARREN W. SCHAEFER, P.E.<br>P.E. NO. 44135  |
| DRAWING NO.   | 1220   |
| REV.          |  |
| SHEET NO.     | 2 of 8   |



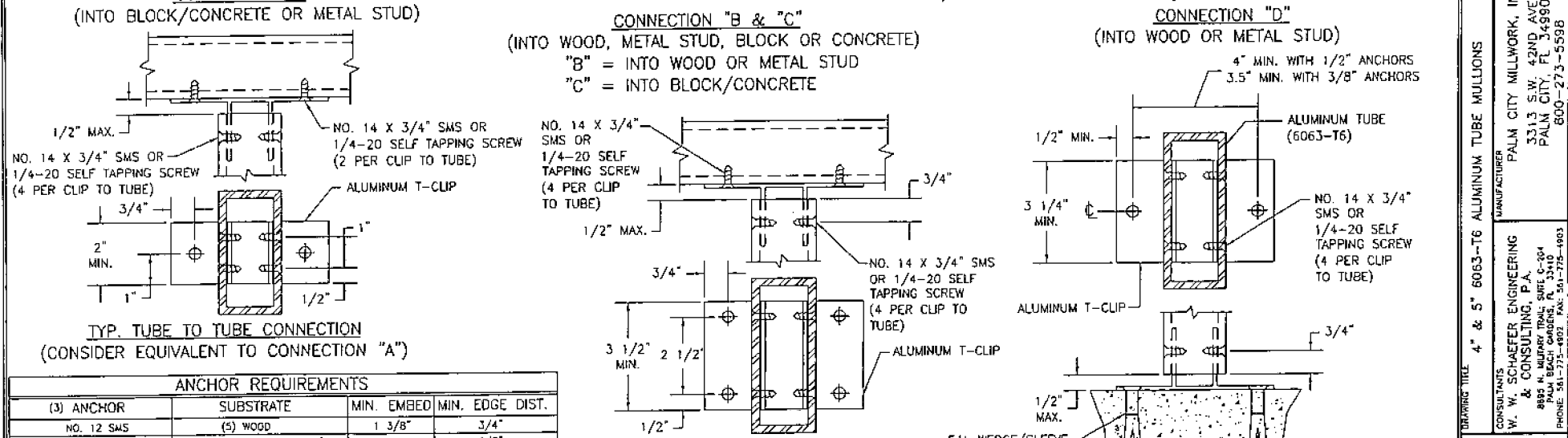
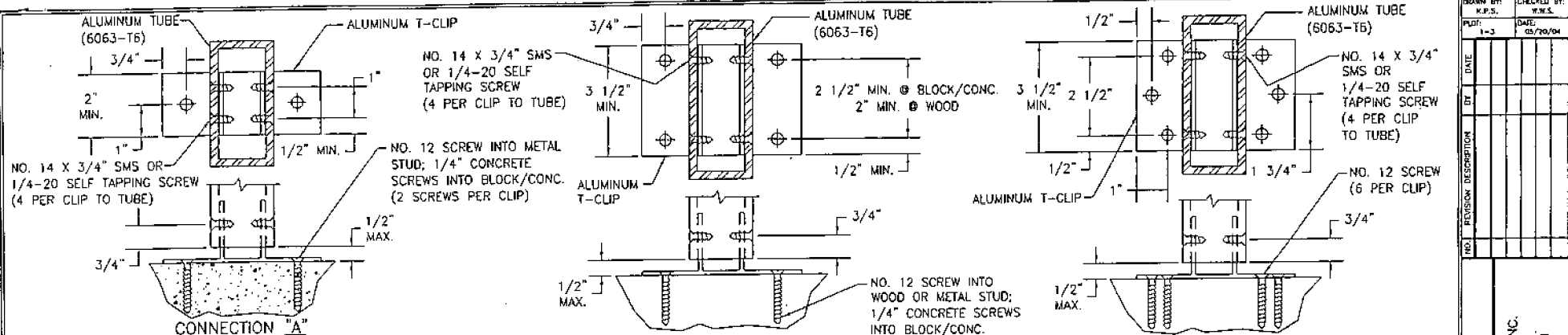
| ANCHOR REQUIREMENTS          |                                   |             |                     |
|------------------------------|-----------------------------------|-------------|---------------------|
| (3) ANCHOR                   | SUBSTRATE                         | MIN. EMBED. | MIN. EDGE DIST.     |
| NO. 12 SMS                   | (5) WOOD                          | 1 3/8"      | 3/4"                |
| NO. 12 TEK SCREW             | (7) MIN. 18 GA. METAL STUD        | FULL        | 1/2"                |
| (1) 1/4" CONCRETE SCREW      | (6) BLOCK/CONCRETE                | 1 1/4"      | (4) 2 1/4" & 2 1/2" |
| (2) 3/8" WEDGE/SLEEVE ANCHOR | (6) BLOCK OR CONCRETE             | 2"          | 2 1/4"              |
| (2) 1/2" WEDGE/SLEEVE ANCHOR | CONCRETE FILLED BLOCK OR CONCRETE | 2 1/2"      | 3"                  |

(1) CONCRETE SCREWS MAY BE RED HEAD OR ELCO TAPCONS, POWERS RAW TAPPERS OR HILTI KWIK-CON II'S.  
 (2) WEDGE/SLEEVE ANCHORS MAY BE RAMSET RED HEAD DYNAMOLTS OR POWERS RAWL POWER BOLT.  
 (3) IN COASTAL AREAS, ALL MULLION ANCHORS TO SUBSTRATE MUST BE STAINLESS STEEL.  
 (4) CONCRETE/BLOCK EDGE DISTANCE FOR CONCRETE SCREWS MUST BE MIN. 2 1/4" AT ONE EDGE & 2 1/2" AT OPPOSITE EDGE FOR THOSE CONNECTIONS WITH 4 SCREWS.  
 (5) WOOD = MIN. NO. 3 GRADE SOUTHERN PINE (G = 0.55)  
 (6) CONCRETE = MIN. 2500 PSI.  
 (7) METAL STUD = MIN. 18 GA. Fy = 33,000 PSI.

**MULLION END CONNECTION DETAILS USING CLIP ANGLES**

THESE DRAWINGS SHALL NOT BE USED OR ACCEPTED WITHOUT THE SEAL OF WARREN W. SCHAEFER, P.E.

|   |   |
|---|---|
| DRAWN BY: E.P.S.  | CHECKED BY: W.W.S.  |
| PLD: 1-3  | DATE: 05/20/04  |
| NO.   | REVISION DESCRIPTION  |
| DATE  |   |
| DRAWING TITLE: 4" & 5" 6063-T6 ALUMINUM TUBE MULLIONS   |   |
| CONSULTANTS:  | MANUFACTURER:   |
| W. V. SCHAEFER ENGINEERING & CONSULTING, P.A.<br>8885 N. MILITARY TRAIL, SUITE C-704<br>PALM BEACH GARDENS, FL 33410<br>PHONE: 561-773-6902 FAX: 561-773-9003 | PALM CITY MILLWORK, INC.<br>3313 S.W. 42ND AVE<br>PALM CITY, FL 34990<br>800-273-5598 |
| CERTIFICATION:  |   |
| MAY 20 2004   |   |
| WARREN W. SCHAEFER, P.E.<br>P.E. NO. 24135  |   |
| DRAWING NO. 1220  | REV.  |
| SHEET NO. 3   | OF 8  |



**ANCHOR REQUIREMENTS**

| (3) ANCHOR                   | SUBSTRATE                         | MIN. EMBED. | MIN. EDGE DIST.     |
|------------------------------|-----------------------------------|-------------|---------------------|
| NO. 12 SMS                   | (5) WOOD                          | 1 3/8"      | 3/4"                |
| NO. 12 TEK SCREW             | (7) MIN. 18 GA. METAL STUD        | FULL        | 1/2"                |
| (1) 1/4" CONCRETE SCREW      | (6) BLOCK/CONCRETE                | 1 1/4"      | (4) 2 1/4" & 2 1/2" |
| (2) 3/8" WEDGE/SLEEVE ANCHOR | (6) BLOCK OR CONCRETE             | 2"          | 2 1/4"              |
| (2) 1/2" WEDGE/SLEEVE ANCHOR | CONCRETE FILLED BLOCK OR CONCRETE | 2 1/2"      | 3"                  |

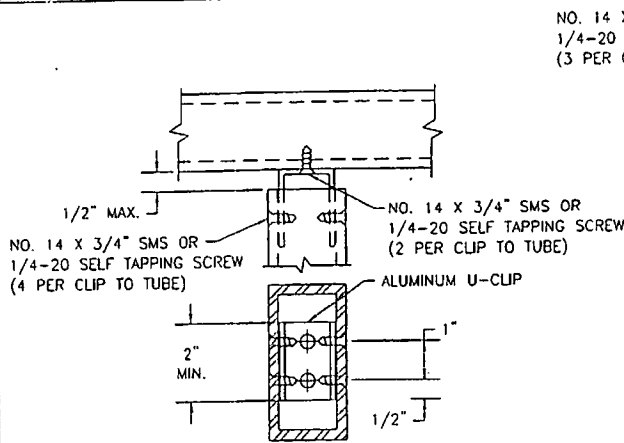
(1) CONCRETE SCREWS MAY BE RED HEAD OR ELCO TAPCONS, POWERS RAW TAPPERS OR HILT KWIK-CON II'S.  
 (2) WEDGE/SLEEVE ANCHORS MAY BE RAMSET RED HEAD DYNAMOLTS OR POWERS RAWL POWER BOLT.  
 (3) IN COASTAL AREAS, ALL MULLION ANCHORS TO SUBSTRATE MUST BE STAINLESS STEEL.  
 (4) CONCRETE/BLOCK EDGE DISTANCE FOR CONCRETE SCREWS MUST BE MIN. 2 1/4" AT ONE EDGE & 2 1/2" AT OPPOSITE EDGE FOR THOSE CONNECTIONS WITH 4 SCREWS.  
 (5) WOOD = MIN. NO. 3 GRADE SOUTHERN PINE (G = 0.55)  
 (6) CONCRETE = MIN. 2500 PSI.  
 (7) METAL STUD = MIN. 18 GA. F<sub>y</sub> = 33,000 PSI.

**TYP. TUBE TO TUBE CONNECTION**  
 (CONSIDER EQUIVALENT TO OR STRONGER THAN ALL CONNECTIONS)

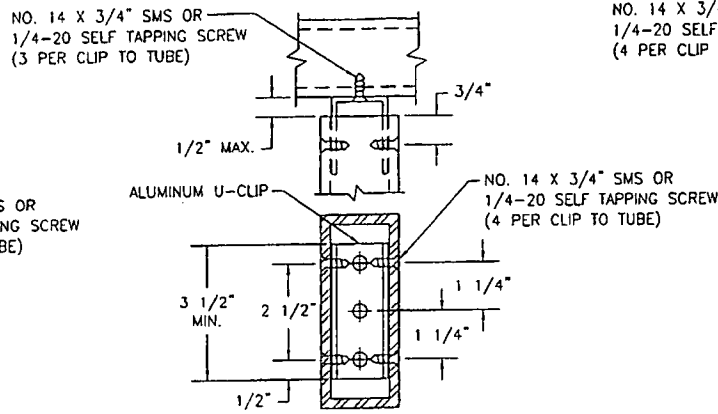
**MULLION END CONNECTION**  
**DETAILS USING T-CLIPS**

THESE DRAWINGS SHALL NOT BE USED OR ACCEPTED WITHOUT THE SEAL OF WARREN W. SCHAEFER, P.E.

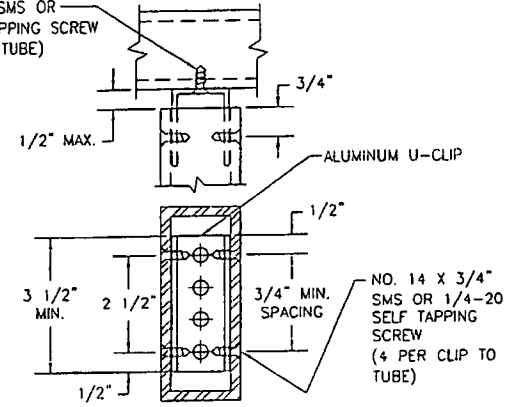
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| DRAWN BY:<br>K.P.S.  | CHECKED BY:<br>F.W.S. | DATE:<br>05/20/04 | MANUFACTURER<br><b>4" &amp; 5" 6063-T6 ALUMINUM TUBE MULLIONS</b><br>PALM CITY MILLWORK, INC.<br>3313 S.W. 42ND AVE.<br>PALM CITY, FL 34960<br>800-273-5598                           |
| PLT:                 | DATE:                 | DATE:             |   |
| DATE:                | DATE:                 | DATE:             |   |
| DATE:                | DATE:                 | DATE:             |   |
| PROJECT DESCRIPTION: |                       |                   | CONSULTANTS<br><b>W. W. SCHAEFER ENGINEERING &amp; CONSULTING, P.A.</b><br>8895 N. MILITARY TRAIL, SUITE C-204<br>PALM BEACH GARDENS, FL 33410<br>PHONE 561-775-4002 FAX 561-725-1603 |
| NO.:                 |                       |                   |   |
| CERIFICATION:        |                       |                   | MAY 20 2004<br><br>WARREN W. SCHAEFER, P.E.<br>P.E. #00144135   |
| DRAWING NO.:         |                       | REV.:             |   |
| 1220                 |                       | 4                 | 8   |
| SHEET NO.:           |                       |                   |   |



TYP. ALTERNATE TUBE TO TUBE CONNECTION  
(CONSIDER EQUIVALENT TO CONNECTION "A")

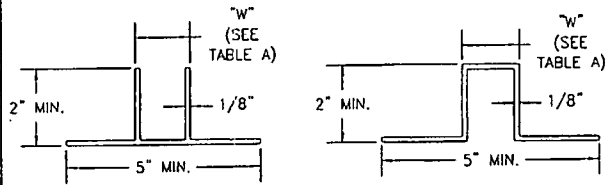


TYP. ALTERNATE TUBE TO TUBE CONNECTION  
(CONSIDER EQUIVALENT TO CONNECTIONS "A" THROUGH "E")



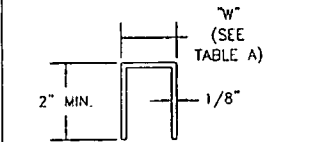
TYP. ALTERNATE TUBE TO TUBE CONNECTION  
(CONSIDER EQUIVALENT TO CONNECTION "F")

ALTERNATE TUBE TO TUBE CONNECTIONS



TYPICAL EXTRUDED T-CLIP  
(6063-T6 ALUMINUM)

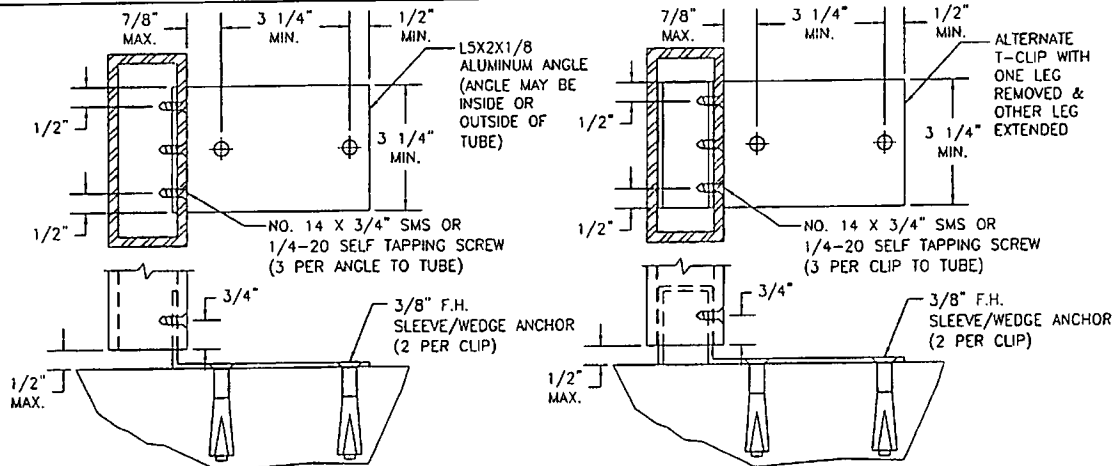
ALTERNATE EXTRUDED  
OR BENT T-CLIP  
(MAY REPLACE ALL T-CLIPS  
SHOWN IN DETAILS)  
(6063-T5 ALUMINUM)



ALTERNATE U-CLIP  
(T OR U-CLIP WITH FLANGES REMOVED)  
(6063-T5 OR T6 ALUMINUM)

"T" & "U" CLIPS

| TABLE A              |         |
|----------------------|---------|
| TUBE TYPE            | "w"     |
| 1" WIDE X 1/8" WALLS | 1 1/16" |
| 2" WIDE X 1/8" WALLS | 1 1/16" |
| 2" WIDE X 1/4" WALLS | 1 7/16" |



USING 5X2X1/8 ANGLE TO CONCRETE  
OR CONCRETE FILLED BLOCK  
(CONSIDER LOAD CAPACITY  
EQUIVALENT TO CONNECTION "A")

USING ALTERNATE BENT T-CLIP TO  
CONCRETE OR CONCRETE FILLED BLOCK  
(CONSIDER LOAD CAPACITY  
EQUIVALENT TO CONNECTION "A")

ECCENTRIC CONNECTIONS

- NOTES: 1) IF 1/2" SLEEVE/WEDGE ANCHORS ARE USED IN LIEU OF 3/8", THE LOAD EQUIVALENT SHALL BE EQUAL TO THAT OF CONNECTION "C"  
2) ANCHOR REQUIREMENTS TABLE ON SHEET 3 & 4 SHALL APPLY

THESE DRAWINGS SHALL NOT BE  
USED OR ACCEPTED WITHOUT THE  
SEAL OF WARREN W. SCHAEFER, P.E.

|   |  |
|---|--|
| DRAWN BY:<br>K.P.S.                                   | CHECKED BY:<br>K.W.S.  |
| PLT:<br>1-3   | DATE:<br>09/20/04  |
| DATE:   | BY:  |
| REVISION DESCRIPTION:                                 | NO:  |
| DRAWING TITLE: 4" & 5" 6063-T6 ALUMINUM TUBE MULLIONS |  |
| MANUFACTURER:   | PALM CITY MILLWORK, INC.   |
| CONSULTANT'S:   | 3313 S.W. 42ND AVE.<br>PALM CITY, FL 34990<br>800-273-5598   |
| CONSULTANT'S:   | W. W. SCHAEFER ENGINEERING<br>& CONSULTING, P.A.<br>8863 N. MILITARY TRAIL, SUITE C-204<br>PALM BEACH GARDENS, FL 33410<br>PHONE: 561-775-9892 FAX: 561-775-9903 |
| CERTIFICATION:  | WARREN W. SCHAEFER, P.E.<br>P.E. NO. 24135   |
| DRAWING NO.:  | REV.:  |
| 1220  |  |
| SHEET NO.:  |  |
| 5   | OF 8   |

| LOAD TABLE 1.0               |                          |                          |              |                         |              |                  |      |      |           |      |      |
|------------------------------|--------------------------|--------------------------|--------------|-------------------------|--------------|------------------|------|------|-----------|------|------|
| MAXIMUM MULLION LENGTH (IN.) | MAXIMUM LOAD WIDTH (IN.) | ALLOWABLE PRESSURE (PSF) |              |                         |              |                  |      |      |           |      |      |
|                              |                          | 4X1X1/8 TUBE             | 4X2X1/8 TUBE | 4X2X1/4 OR 5X2X1/8 TUBE | 5X2X1/4 TUBE | CONNECTION TYPES |      |      |           |      |      |
|                              |                          |                          |              |                         |              | "A"              | "B"  | "C"  | "D" & "E" | "F"  |      |
| 60                           | 54                       | 85.0                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 81.5                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | 85.0                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
| 66                           | 48                       | 84.2                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 74.9                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 67.4                     | 85.0         | 85.0                    | 85.0         | 84.4             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 61.2                     | 85.0         | 85.0                    | 85.0         | 83.7             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
| 72                           | 36                       | 85.0                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | 80.6                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 70.6                     | 85.0         | 85.0                    | 85.0         | 79.1             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 62.7                     | 85.0         | 85.0                    | 85.0         | 75.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 56.4                     | 82.5         | 85.0                    | 85.0         | 72.3             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 51.3                     | 75.0         | 85.0                    | 85.0         | 70.8             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
| 78                           | 72                       | 47.0                     | 68.7         | 85.0                    | 85.0         | 70.3             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 30                       | 85.0                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 36                       | 74.0                     | 85.0         | 85.0                    | 85.0         | 84.4             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | 63.4                     | 85.0         | 85.0                    | 85.0         | 76.2             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 55.5                     | 81.1         | 85.0                    | 85.0         | 70.3             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 49.3                     | 72.1         | 85.0                    | 85.0         | 66.2             | 80.4 | 85.0 | 85.0      | 85.0 | 85.0 |
| 84                           | 60                       | 44.4                     | 64.9         | 85.0                    | 85.0         | 63.3             | 76.9 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 40.4                     | 59.0         | 85.0                    | 85.0         | 61.4             | 74.6 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 72                       | 37.0                     | 54.0         | 82.1                    | 85.0         | 60.3             | 73.2 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 24                       | 85.0                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 30                       | 71.1                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 36                       | 59.2                     | 85.0         | 85.0                    | 85.0         | 76.7             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
| 90                           | 42                       | 50.8                     | 74.2         | 85.0                    | 85.0         | 68.9             | 83.7 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 44.4                     | 64.9         | 85.0                    | 85.0         | 63.3             | 76.9 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 39.5                     | 57.7         | 85.0                    | 85.0         | 59.2             | 72.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 35.5                     | 51.9         | 85.0                    | 85.0         | 56.3             | 68.4 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 32.3                     | 47.2         | 77.3                    | 85.0         | 54.2             | 65.8 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 72                       | 29.6                     | 43.3         | 70.8                    | 85.0         | 52.8             | 64.1 | 85.0 | 85.0      | 85.0 | 85.0 |
| 90                           | 18                       | 85.0                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 24                       | 72.2                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 30                       | 57.8                     | 84.4         | 85.0                    | 85.0         | 81.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 36                       | 48.2                     | 70.4         | 85.0                    | 85.0         | 70.3             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | 41.3                     | 60.3         | 85.0                    | 85.0         | 62.9             | 76.4 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 36.1                     | 52.8         | 85.0                    | 85.0         | 57.5             | 69.9 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 32.1                     | 46.9         | 82.0                    | 85.0         | 53.6             | 65.1 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 28.9                     | 42.2         | 73.8                    | 85.0         | 50.6             | 61.5 | 85.0 | 85.0      | 85.0 | 85.0 |
| 66                           | 26.3                     | 38.4                     | 67.1         | 85.0                    | 48.5         | 58.9             | 85.0 | 85.0 | 85.0      | 85.0 |      |
| 72                           | -                        | 35.2                     | 61.5         | 85.0                    | 46.9         | 57.0             | 82.5 | 85.0 | 85.0      | 85.0 |      |

**INSTRUCTIONS FOR TABLE USE:**

1. DETERMINE REQUIRED WIND PRESSURE FOR THE OPENING.
2. DETERMINE THE MULLION LENGTH & LOAD WIDTH USING THE APPLICABLE ELEVATION ON SHEETS 1 & 2.
3. CHOOSE A TUBE SIZE THAT MEETS OR EXCEEDS THE REQUIRED PRESSURE FOR THE APPLICABLE MULLION LENGTH & LOAD WIDTH CONDITIONS.
4. CHOOSE A CONNECTION TYPE THAT MEETS OR EXCEEDS THE REQUIRED PRESSURE FOR THE APPLICABLE MULLION LENGTH & LOAD WIDTH CONDITIONS.

| LOAD TABLE 1.0 (CONT.)       |                          |                          |              |                         |              |                  |      |      |           |      |      |
|------------------------------|--------------------------|--------------------------|--------------|-------------------------|--------------|------------------|------|------|-----------|------|------|
| MAXIMUM MULLION LENGTH (IN.) | MAXIMUM LOAD WIDTH (IN.) | ALLOWABLE PRESSURE (PSF) |              |                         |              |                  |      |      |           |      |      |
|                              |                          | 4X1X1/8 TUBE             | 4X2X1/8 TUBE | 4X2X1/4 OR 5X2X1/8 TUBE | 5X2X1/4 TUBE | CONNECTION TYPES |      |      |           |      |      |
|                              |                          |                          |              |                         |              | "A"              | "B"  | "C"  | "D" & "E" | "F"  |      |
| 96                           | 18                       | 79.4                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 24                       | 59.5                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 30                       | 47.6                     | 69.6         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 36                       | 39.7                     | 58.0         | 85.0                    | 85.0         | 64.9             | 78.9 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | 34.0                     | 49.7         | 85.0                    | 85.0         | 57.9             | 70.3 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 29.8                     | 43.5         | 76.0                    | 85.0         | 52.8             | 64.1 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 26.5                     | 38.7         | 67.6                    | 85.0         | 48.9             | 59.4 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | -                        | 34.8         | 60.8                    | 85.0         | 46.0             | 55.9 | 81.0 | 83.9      | 85.0 | 85.0 |
|                              | 66                       | -                        | 31.6         | 55.3                    | 85.0         | 43.8             | 53.3 | 77.2 | 79.9      | 85.0 | 85.0 |
|                              | 72                       | -                        | 29.0         | 50.7                    | 85.0         | 42.2             | 51.3 | 74.3 | 76.9      | 85.0 | 85.0 |
| 102                          | 18                       | 66.2                     | 85.0         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 24                       | 49.6                     | 72.5         | 85.0                    | 85.0         | 84.4             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 30                       | 39.7                     | 58.0         | 85.0                    | 85.0         | 69.8             | 84.9 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 36                       | 33.1                     | 48.3         | 84.5                    | 85.0         | 60.3             | 73.2 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | 28.4                     | 41.4         | 72.5                    | 85.0         | 53.6             | 65.1 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 24.8                     | 36.3         | 63.4                    | 85.0         | 48.7             | 59.2 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | -                        | 32.2         | 56.4                    | 85.0         | 45.0             | 54.7 | 79.2 | 82.1      | 85.0 | 85.0 |
|                              | 60                       | -                        | 29.0         | 50.7                    | 85.0         | 42.2             | 51.3 | 74.3 | 76.9      | 85.0 | 85.0 |
|                              | 66                       | -                        | 26.4         | 46.1                    | 83.7         | 40.0             | 48.6 | 70.5 | 73.0      | 85.0 | 85.0 |
|                              | 72                       | -                        | -            | 42.3                    | 76.7         | 38.4             | 46.6 | 67.5 | 69.9      | 85.0 | 85.0 |
| 108                          | 18                       | 55.7                     | 81.4         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 24                       | 41.8                     | 61.1         | 85.0                    | 85.0         | 79.1             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 30                       | 33.4                     | 48.9         | 85.0                    | 85.0         | 65.3             | 79.4 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 36                       | 27.9                     | 40.7         | 71.2                    | 85.0         | 56.3             | 68.4 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | -                        | 34.9         | 61.0                    | 85.0         | 49.9             | 60.6 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | -                        | 30.5         | 53.4                    | 85.0         | 45.2             | 54.9 | 79.6 | 82.4      | 85.0 | 85.0 |
|                              | 54                       | -                        | 27.1         | 47.5                    | 85.0         | 41.7             | 50.6 | 73.3 | 76.0      | 85.0 | 85.0 |
|                              | 60                       | -                        | -            | 42.7                    | 77.5         | 39.0             | 47.3 | 68.6 | 71.0      | 85.0 | 85.0 |
|                              | 66                       | -                        | -            | 38.8                    | 70.5         | 36.8             | 44.7 | 64.8 | 67.1      | 85.0 | 85.0 |
|                              | 72                       | -                        | -            | 35.6                    | 64.6         | 35.2             | 42.7 | 61.9 | 64.1      | 85.0 | 85.0 |
| 120                          | 18                       | 40.6                     | 59.4         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 24                       | 30.5                     | 44.5         | 77.9                    | 85.0         | 70.3             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 30                       | 24.4                     | 35.6         | 62.3                    | 85.0         | 57.9             | 70.3 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 36                       | -                        | 29.7         | 51.9                    | 85.0         | 49.6             | 60.3 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | -                        | 25.4         | 44.5                    | 80.7         | 43.8             | 53.3 | 77.2 | 79.9      | 85.0 | 85.0 |
|                              | 48                       | -                        | -            | 38.9                    | 70.6         | 39.6             | 48.1 | 69.6 | 72.1      | 85.0 | 85.0 |
|                              | 54                       | -                        | -            | 34.6                    | 62.8         | 36.3             | 44.1 | 63.9 | 66.2      | 85.0 | 85.0 |
|                              | 60                       | -                        | -            | 31.1                    | 56.5         | 33.8             | 41.0 | 59.4 | 61.5      | 85.0 | 85.0 |
|                              | 66                       | -                        | -            | 28.3                    | 51.4         | 31.7             | 38.6 | 55.9 | 57.9      | 85.0 | 85.0 |
|                              | 72                       | -                        | -            | 26.0                    | 47.1         | 30.1             | 36.6 | 53.0 | 55.0      | 84.4 | 85.0 |
| 126                          | 18                       | -                        | 51.3         | 85.0                    | 85.0         | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 24                       | -                        | 38.5         | 67.3                    | 85.0         | 66.6             | 80.9 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 30                       | -                        | 30.8         | 53.8                    | 85.0         | 54.7             | 66.5 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 36                       | -                        | 25.6         | 44.8                    | 81.4         | 46.9             | 57.0 | 82.5 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | -                        | -            | 38.4                    | 69.7         | 41.3             | 50.2 | 72.8 | 75.4      | 85.0 | 85.0 |
|                              | 48                       | -                        | -            | 33.6                    | 61.0         | 37.2             | 45.2 | 65.5 | 67.9      | 85.0 | 85.0 |
|                              | 54                       | -                        | -            | 29.9                    | 54.2         | 34.1             | 41.4 | 60.0 | 62.2      | 85.0 | 85.0 |
|                              | 60                       | -                        | -            | 26.9                    | 48.8         | 31.7             | 38.5 | 55.7 | 57.7      | 85.0 | 85.0 |
| 66                           | -                        | -                        | 24.5         | 44.4                    | 29.7         | 36.1             | 52.3 | 54.1 | 83.2      | 85.0 |      |

**TABLE NOTES:**

1. ALL TUBES SHALL BE MIN. 6063-T6 PRE-PAINTED ALUMINUM.
2. FOR ALL CONNECTION TYPES, SEE SHEETS 3, 4 & 5 FOR DETAIL.
3. INDIVIDUAL UNIT SIZES & SHUTTER REQUIREMENTS ARE LIMITED BY THEIR OWN INDIVIDUAL "CERTIFICATION".
4. IN ORDER TO SIMPLIFY TABLES, TABLE PRESSURES ARE LIMITED TO 85 PSF. FOR PRESSURES HIGHER THAN 85 PSF, CONTACT W. W. SCHAEFER ENGINEERING & CONSULTING OR A CERTIFIED STRUCTURAL ENGINEER.

|  |                       |
|--|-----------------------|
| DRAWN BY:<br>K.P.S.  | CHECKED BY:<br>W.W.S. |
| PLT:<br>1-1  | DATE:<br>05/20/04     |
| DATE:  |                       |
| BY:  |                       |
| REVISION DESCRIPTION:  |                       |
| NO:  |                       |
| <b>4" &amp; 5" 6063-T6 ALUMINUM TUBE MULLIONS</b><br>MANUFACTURER:<br><b>PALM CITY MILLWORK, INC.</b><br>3313 S.W. 42ND AVE.<br>PALM CITY, FL 34980<br>800-273-5588                      |                       |
| CONSULTANTS:<br><b>W. W. SCHAEFER ENGINEERING &amp; CONSULTING, P.A.</b><br>8895 N. MILITARY TRAIL, SUITE C-204<br>PALM BEACH GARDENS, FL 33410<br>PHONE: 561-775-4902 FAX: 561-775-4903 |                       |
| CERTIFICATION:<br><b>MAY 20 2004</b><br>WARREN W. SCHAEFER, P.E.<br>P.E. NO. 44133   |                       |
| DRAWING TITLE:   |                       |
| DRAWING NO.:   | 1220                  |
| SHEET NO.:   | 6 OF 8                |

THESE DRAWINGS SHALL NOT BE USED OR ACCEPTED WITHOUT THE SEAL OF WARREN W. SCHAEFER, P.E.

| LOAD TABLE 2.0               |                          |                          |              |                         |                  |      |      |           |      |      |
|------------------------------|--------------------------|--------------------------|--------------|-------------------------|------------------|------|------|-----------|------|------|
| MAXIMUM MULLION LENGTH (IN.) | MAXIMUM LOAD WIDTH (IN.) | ALLOWABLE PRESSURE (PSF) |              |                         |                  |      |      |           |      |      |
|                              |                          | 4X1X1/8 TUBE             | 4X2X1/8 TUBE | 4X2X1/4 OR 5X2X1/8 TUBE | CONNECTION TYPES |      |      |           |      |      |
|                              |                          |                          |              |                         | "A"              | "B"  | "C"  | "D" & "E" | "F"  |      |
| 42                           | 72                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
| 48                           | 60                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 82.2 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 72                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 75.4 | 85.0 | 85.0      | 85.0 | 85.0 |
| 54                           | 54                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 80.4 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 73.1 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 72                       | 83.9                     | 85.0         | 85.0                    | 85.0             | 67.0 | 81.4 | 85.0      | 85.0 | 85.0 |
|                              | 78                       | 77.4                     | 85.0         | 85.0                    | 85.0             | 61.8 | 75.1 | 85.0      | 85.0 | 85.0 |
|                              | 84                       | 71.9                     | 85.0         | 85.0                    | 85.0             | 57.4 | 69.8 | 85.0      | 85.0 | 85.0 |
| 60                           | 48                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 80.4 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 81.5                     | 85.0         | 85.0                    | 85.0             | 72.3 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 74.1                     | 85.0         | 85.0                    | 85.0             | 65.8 | 79.9 | 85.0      | 85.0 | 85.0 |
|                              | 72                       | 67.9                     | 85.0         | 85.0                    | 85.0             | 60.3 | 73.2 | 85.0      | 85.0 | 85.0 |
|                              | 78                       | 62.7                     | 85.0         | 85.0                    | 85.0             | 55.6 | 67.6 | 85.0      | 85.0 | 85.0 |
| 66                           | 84                       | 58.2                     | 85.0         | 85.0                    | 85.0             | 51.7 | 62.8 | 85.0      | 85.0 | 85.0 |
|                              | 90                       | 54.3                     | 79.4         | 85.0                    | 85.0             | 48.2 | 58.6 | 84.9      | 85.0 | 85.0 |
|                              | 42                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 84.2                     | 85.0         | 85.0                    | 85.0             | 82.2 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 74.9                     | 85.0         | 85.0                    | 85.0             | 73.1 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 67.4                     | 85.0         | 85.0                    | 85.0             | 65.8 | 79.9 | 85.0      | 85.0 | 85.0 |
| 72                           | 66                       | 61.2                     | 85.0         | 85.0                    | 85.0             | 59.8 | 72.6 | 85.0      | 85.0 | 85.0 |
|                              | 72                       | 56.1                     | 82.0         | 85.0                    | 85.0             | 54.8 | 66.6 | 85.0      | 85.0 | 85.0 |
|                              | 78                       | 51.8                     | 75.7         | 85.0                    | 85.0             | 50.6 | 61.5 | 85.0      | 85.0 | 85.0 |
|                              | 84                       | 48.1                     | 70.3         | 85.0                    | 85.0             | 47.0 | 57.1 | 82.7      | 85.0 | 85.0 |
|                              | 90                       | 44.9                     | 65.6         | 85.0                    | 85.0             | 43.8 | 53.3 | 77.2      | 79.9 | 85.0 |
|                              | 36                       | 85.0                     | 85.0         | 85.0                    | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
| 78                           | 42                       | 80.6                     | 85.0         | 85.0                    | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 70.6                     | 85.0         | 85.0                    | 85.0             | 75.4 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 62.7                     | 85.0         | 85.0                    | 85.0             | 67.0 | 81.4 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 56.4                     | 82.5         | 85.0                    | 85.0             | 60.3 | 73.2 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 51.3                     | 75.0         | 85.0                    | 85.0             | 54.8 | 66.6 | 85.0      | 85.0 | 85.0 |
|                              | 72                       | 47.0                     | 68.7         | 85.0                    | 85.0             | 50.2 | 61.0 | 85.0      | 85.0 | 85.0 |
| 84                           | 78                       | 43.4                     | 63.4         | 85.0                    | 85.0             | 46.4 | 56.3 | 81.6      | 84.5 | 85.0 |
|                              | 84                       | 40.3                     | 58.9         | 82.6                    | 85.0             | 43.1 | 52.3 | 75.8      | 78.5 | 85.0 |
|                              | 90                       | 37.6                     | 55.0         | 77.1                    | 85.0             | 40.2 | 48.8 | 70.7      | 73.3 | 85.0 |
|                              | 36                       | 74.0                     | 85.0         | 85.0                    | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | 63.4                     | 85.0         | 85.0                    | 85.0             | 79.5 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 55.5                     | 81.1         | 85.0                    | 85.0             | 69.6 | 84.5 | 85.0      | 85.0 | 85.0 |
| 90                           | 54                       | 49.3                     | 72.1         | 85.0                    | 85.0             | 61.8 | 75.1 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 44.4                     | 64.9         | 85.0                    | 85.0             | 55.6 | 67.6 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 40.4                     | 59.0         | 85.0                    | 85.0             | 50.6 | 61.5 | 85.0      | 85.0 | 85.0 |
|                              | 72                       | 37.0                     | 54.0         | 82.1                    | 85.0             | 46.4 | 56.3 | 81.6      | 84.5 | 85.0 |
|                              | 78                       | 34.1                     | 49.9         | 75.8                    | 85.0             | 42.8 | 52.0 | 75.3      | 78.0 | 85.0 |
|                              | 84                       | 31.7                     | 46.3         | 70.4                    | 85.0             | 39.7 | 48.3 | 70.0      | 72.5 | 85.0 |
| 90                           | 29.6                     | 43.2                     | 65.7         | 85.0                    | 37.1             | 45.1 | 65.3 | 67.6      | 85.0 |      |

**TABLE NOTES:**

1. ALL TUBES SHALL BE MIN. 6063-T6 PRE-PAINTED ALUMINUM.
2. FOR ALL CONNECTION TYPES, SEE SHEETS 3, 4 & 5 FOR DETAIL.
3. INDIVIDUAL UNIT SIZES & SHUTTER REQUIREMENTS ARE LIMITED BY THEIR OWN INDIVIDUAL "CERTIFICATION".
4. IN ORDER TO SIMPLIFY TABLES, TABLE PRESSURES ARE LIMITED TO 85 PSF. FOR PRESSURES HIGHER THAN 85 PSF, CONTACT W. W. SCHAEFER ENGINEERING & CONSULTING OR A CERTIFIED STRUCTURAL ENGINEER.

| LOAD TABLE 2.0 (CONT.)       |                          |                          |              |                         |                  |      |      |           |      |      |
|------------------------------|--------------------------|--------------------------|--------------|-------------------------|------------------|------|------|-----------|------|------|
| MAXIMUM MULLION LENGTH (IN.) | MAXIMUM LOAD WIDTH (IN.) | ALLOWABLE PRESSURE (PSF) |              |                         |                  |      |      |           |      |      |
|                              |                          | 4X1X1/8 TUBE             | 4X2X1/8 TUBE | 4X2X1/4 OR 5X2X1/8 TUBE | CONNECTION TYPES |      |      |           |      |      |
|                              |                          |                          |              |                         | "A"              | "B"  | "C"  | "D" & "E" | "F"  |      |
| 84                           | 36                       | 59.2                     | 85.0         | 85.0                    | 85.0             | 85.0 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 42                       | 50.8                     | 74.2         | 85.0                    | 85.0             | 73.8 | 85.0 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 44.4                     | 64.9         | 85.0                    | 85.0             | 64.6 | 78.5 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 39.5                     | 57.7         | 85.0                    | 85.0             | 57.4 | 69.8 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 35.5                     | 51.9         | 85.0                    | 85.0             | 51.7 | 62.8 | 85.0      | 85.0 | 85.0 |
|                              | 66                       | 32.3                     | 47.2         | 77.3                    | 85.0             | 47.0 | 57.1 | 82.7      | 85.0 | 85.0 |
|                              | 72                       | 29.6                     | 43.3         | 70.8                    | 85.0             | 43.1 | 52.3 | 75.8      | 78.5 | 85.0 |
|                              | 78                       | 27.3                     | 39.9         | 65.4                    | 85.0             | 39.7 | 48.3 | 70.0      | 72.5 | 85.0 |
|                              | 84                       | -                        | 37.1         | 60.7                    | 85.0             | 36.9 | 44.8 | 65.0      | 67.3 | 85.0 |
|                              | 90                       | -                        | 34.6         | 56.7                    | 85.0             | 34.4 | 41.9 | 60.6      | 62.8 | 85.0 |
| 90                           | 42                       | 41.3                     | 60.3         | 85.0                    | 85.0             | 68.9 | 83.7 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 36.1                     | 52.8         | 85.0                    | 85.0             | 60.3 | 73.2 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 32.1                     | 46.9         | 82.0                    | 85.0             | 53.6 | 65.1 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | 28.9                     | 42.2         | 73.8                    | 85.0             | 48.2 | 58.6 | 84.9      | 85.0 | 85.0 |
|                              | 66                       | 26.3                     | 38.4         | 67.1                    | 85.0             | 43.8 | 53.3 | 77.2      | 79.9 | 85.0 |
|                              | 72                       | -                        | 35.2         | 61.5                    | 85.0             | 40.2 | 48.8 | 70.7      | 73.3 | 85.0 |
|                              | 78                       | -                        | 32.5         | 56.8                    | 85.0             | 37.1 | 45.1 | 65.3      | 67.6 | 85.0 |
|                              | 84                       | -                        | 30.2         | 52.7                    | 85.0             | 34.4 | 41.9 | 60.6      | 62.8 | 85.0 |
|                              | 90                       | -                        | 28.1         | 49.2                    | 85.0             | 32.2 | 39.1 | 56.6      | 58.6 | 85.0 |
|                              | 42                       | 34.0                     | 49.7         | 65.0                    | 85.0             | 64.6 | 78.5 | 85.0      | 85.0 | 85.0 |
| 96                           | 48                       | 29.8                     | 43.5         | 76.0                    | 85.0             | 56.5 | 68.7 | 85.0      | 85.0 | 85.0 |
|                              | 54                       | 26.5                     | 38.7         | 67.6                    | 85.0             | 50.2 | 61.0 | 85.0      | 85.0 | 85.0 |
|                              | 60                       | -                        | 34.8         | 60.8                    | 85.0             | 45.2 | 54.9 | 79.6      | 82.4 | 85.0 |
|                              | 66                       | -                        | 31.6         | 55.3                    | 85.0             | 41.1 | 49.9 | 72.3      | 74.9 | 85.0 |
|                              | 72                       | -                        | 29.0         | 50.7                    | 85.0             | 37.7 | 45.8 | 66.3      | 68.7 | 85.0 |
|                              | 78                       | -                        | 26.8         | 46.8                    | 84.9             | 34.8 | 42.3 | 61.2      | 63.4 | 85.0 |
|                              | 84                       | -                        | -            | 43.5                    | 78.8             | 32.3 | 39.2 | 56.8      | 58.9 | 85.0 |
|                              | 90                       | -                        | -            | 40.6                    | 73.6             | 30.1 | 36.6 | 53.0      | 55.0 | 84.4 |
|                              | 42                       | 28.4                     | 41.4         | 72.5                    | 85.0             | 60.8 | 73.9 | 85.0      | 85.0 | 85.0 |
|                              | 48                       | 24.8                     | 36.3         | 63.4                    | 85.0             | 53.2 | 64.6 | 85.0      | 85.0 | 85.0 |
| 102                          | 54                       | -                        | 32.2         | 56.4                    | 85.0             | 47.3 | 57.4 | 83.2      | 85.0 | 85.0 |
|                              | 60                       | -                        | 29.0         | 50.7                    | 85.0             | 42.6 | 51.7 | 74.9      | 77.6 | 85.0 |
|                              | 66                       | -                        | 26.4         | 46.1                    | 83.7             | 38.7 | 47.0 | 68.1      | 70.5 | 85.0 |
|                              | 72                       | -                        | -            | 42.3                    | 76.7             | 35.5 | 43.1 | 62.4      | 64.6 | 85.0 |
|                              | 78                       | -                        | -            | 39.0                    | 70.8             | 32.7 | 39.8 | 57.6      | 59.7 | 85.0 |
|                              | 84                       | -                        | -            | 36.2                    | 65.7             | 30.4 | 36.9 | 53.5      | 55.4 | 85.0 |
| 90                           | -                        | -                        | 33.8         | 61.4                    | 28.4             | 34.5 | 49.9 | 51.7      | 79.5 |      |

1. DETERMINE REQUIRED WIND PRESSURE FOR THE OPENING.
2. DETERMINE THE MULLION LENGTH & LOAD WIDTH USING THE APPLICABLE ELEVATION ON SHEETS 1 & 2.
3. CHOOSE A TUBE SIZE THAT MEETS OR EXCEEDS THE REQUIRED PRESSURE FOR THE APPLICABLE MULLION LENGTH & LOAD WIDTH CONDITIONS.
4. CHOOSE A CONNECTION TYPE THAT MEETS OR EXCEEDS THE REQUIRED PRESSURE FOR THE APPLICABLE MULLION LENGTH & LOAD WIDTH CONDITIONS.

THESE DRAWINGS SHALL NOT BE USED OR ACCEPTED WITHOUT THE SEAL OF WARREN W. SCHAEFER, P.E.

|  |                      |
|--|----------------------|
| DRAWN BY: K.P.S.   | CHECKED BY: W.S.S.   |
| PLD: 1-1   | DATE: 05/20/04       |
| NO.  | REVISION DESCRIPTION |
| DATE   |                      |
| BY   |                      |
| DESCRIPTION  |                      |
| <b>4" &amp; 5" 6063-T6 ALUMINUM TUBE MULLIONS</b><br>MANUFACTURER: PALM CITY MILLWORK, INC.<br>3313 S.W. 42ND AVE.<br>PALM CITY, FL 34990<br>800-273-5598                  |                      |
| CONSULTANTS: W. W. SCHAEFER ENGINEERING & CONSULTING, P.A.<br>8883 N. MILITARY TRAIL, SUITE C-204<br>PALM BEACH GARDENS, FL 33410<br>PHONE: 561-775-4902 FAX: 561-775-4903 |                      |
| CERTIFICATION: MAY 20 2004<br>WARREN W. SCHAEFER, P.E.   |                      |
| DRAWING NO. 1220   | REV.                 |
| SHEET NO. 7  | OF 8                 |





Parrett Fixed Glaz



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

## NOTICE OF ACCEPTANCE (NOA)

---

Parrett Manufacturing  
810 Second Avenue East  
Dorchester, WI 54425-0440

### SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

### DESCRIPTION: "Direct Set" Aluminum Clad Wood Fixed Window

**APPROVAL DOCUMENT:** Drawing No. S-2169, titled "Parrett Windows, Aluminum Clad Direct Set Sash Fixed Frame Windows", sheets 1 through 6, prepared by R.W. Building Consultants, Inc., dated 3/5/02, bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

### MISSILE IMPACT RATING: Large and Small Missile Impact

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

The submitted documentation was reviewed by **Raul Rodriguez**



NOA No 01-1220.03  
Expiration Date: April 18, 2007  
Approval Date: April 18, 2002  
Page 1

# PARRETT WINDOWS

ALUMINUM CLAD WOOD FIXED FRAME DIRECT SET  
WINDOWS W/ & W/OUT SASH

## GENERAL NOTES

1. THIS PRODUCT IS DESIGNED TO MEET THE FLORIDA BUILDING CODE.
2. WOOD BUCKS BY OTHERS, MUST BE ANCHORED PROPERLY TO TRANSFER LOADS TO THE STRUCTURE.
3. PRODUCT ANCHORS SHALL BE AS LISTED AND SPACED AS SHOWN ON DETAILS. ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.
4. PRODUCT MEETS LARGE MISSILE IMPACT RESISTANT CODE.
5. THIS PRODUCT MEETS THE WATER REQUIREMENT FOR THE FLORIDA BUILDING CODE.
6. FOR DESIGN PRESSURE RATINGS SEE CHART ON SHEET 2.

## ALUMINUM CLAD WOOD FIXED FRAME WINDOWS W/ & W/OUT SASH (Common to all conditions)

**Wood Main Frame:** Finger Jointed Pine, 0.625" thk. x 4.5625" deep.  
**Aluminum Cladding:** .055" extruded aluminum, 2.076" wide x 1.25" high.  
**Aluminum Nailing Fin:** .050" extruded aluminum, 1.455" wide x 1.297" high.  
**Wood Sash:** Finger Jointed Pine, 2.375" wide x 1.125" high.  
**Wood Glass Stop W/out sash:** Finger Jointed Pine 1.8125" high x 1.125" wide.  
**Wood Glass Stop W/sash:** Finger Jointed Pine 1.8125" high x .875" wide.

## WINDOW CONSTRUCTION:

The Wood Main Frame corners are butted and secured with (3) #8 x 2 1/4" square head zinc plated screws at each corner joint. The aluminum cladding has mitered and butted corners. The corners are secured together with (1) #8 x 1 1/2" Phillips flat head screw. The cladding is attached to the Wood Main Frame with 1/2" long wire staples at 8.0" O.C. The aluminum Nailing Fin is secured to the aluminum cladding with (2) #8 x 1/2" screws in each corner and 1/2" wire staples at 6.0" O.C.

**SASH CONSTRUCTION:** The wood sash has butted corners which are secured with (2) #8 x 2 1/4" square head zinc plated screws at each corner joint. The sash is attached to the Wood Main Frame with #8 x 1 1/2" Phillips flathead wood screws at a max. of 12" O.C.

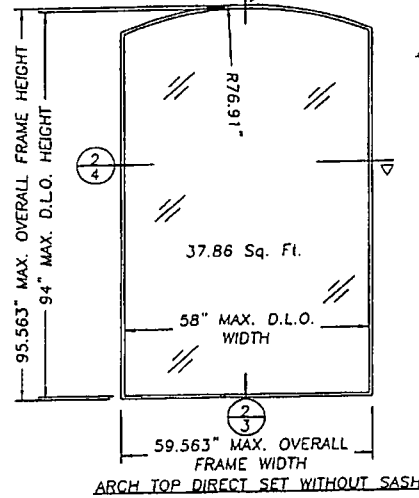
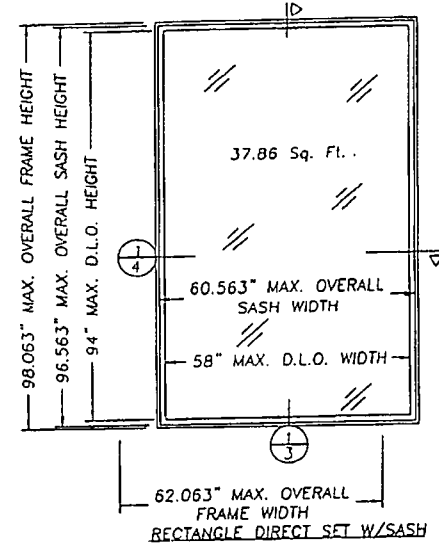
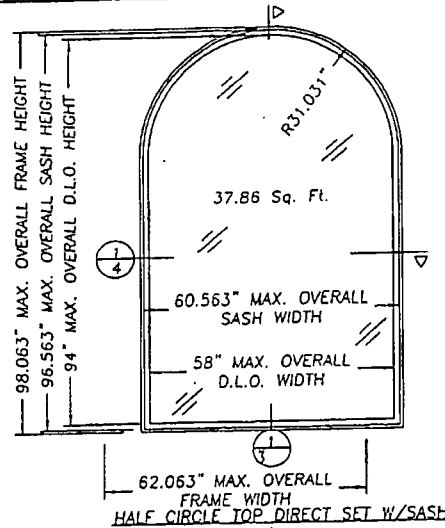
**GLAZING, Without Sash:** The .5625" Laminated glass is captured on the interior by the .8125" x 1.125" wood glass stop and on the exterior by the aluminum cladding. The unit is wet glazed with Dow Corning 995 Structural Silicone.

**GLAZING, With Sash:** The .5625" Laminated glass is captured on the interior and exterior by the .8125" x .875" wood glass stop. The unit is wet glazed with Dow Corning 995 Structural Silicone.

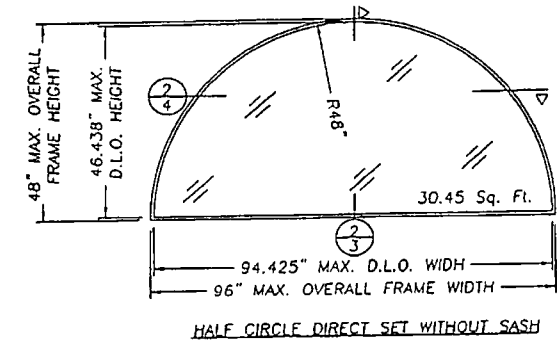
Both glass stops are secured with #6 x 1 1/4" Phillips flathead wood screws at 4.0" from all corners and a maximum of 12" O.C.

## TABLE OF CONTENTS

| SHEET # | DESCRIPTION                               |
|---------|---|
| 1       | GENERAL NOTES AND TYPICAL ELEVATIONS      |
| 2       | DESIGN PRESSURE RATING & GLASS SIZE CHART |
| 3       | VERTICAL CROSS SECTIONS & GLAZING DETAILS |
| 4       | HORIZONTAL CROSS SECTIONS                 |
| 5       | ANCHORING LOCATIONS                       |
| 6       | BILL OF MATERIALS & UNIT COMPONENTS       |

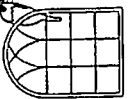


ALL WINDOW UNITS ARE VIEWED FROM THE EXTERIOR



Approved as complying with the Florida Building Code  
 Date: April 19, 2002  
 NOAH 01-1278-03  
 Miami Dade Product Control Division  
 By: *[Signature]*

Parrett Windows  
 Quality Crafted Specialty Windows  
 PARRETT MFG., INC. 818 2nd Ave. East  
 P.O. Box 440, Dorchester, WI 54425  
 Phone (715) 928-7125 Fax (715) 928-7125



PRODUCT: PARRETT WINDOWS, ALUMINUM CLAD DIRECT SET/DIRECT SET SASH FIXED FRAME WINDOWS  
 PART OR ASSEMBLY:  
 GENERAL NOTES & TYPICAL ELEVATIONS

| NO. | DATE    | BY | REVISIONS        |
|-----|---------|----|------------------|
| 1   | 3/05/02 | RW | ANCHORING DETAIL |
| 2   | 2/01/02 | RW | GENERAL          |

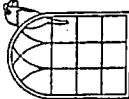
RW BUILDING CONSULTANTS, INC.  
 813.684.3831

DATE: 09/24/01  
 SCALE: N.T.S.  
 DMC. BY: TJH  
 CHK. BY: RW  
 DRAWING NO.: S-2169  
 SHEET 1 OF 6

DESIGN PRESSURE RATE & GLASS SIZE CHART

| UNIT D.L.O. SIZE |               | UNIT Sq. Ft OF GLASS | UNIT DESIGN PRESSURE RATING |       |
|------------------|---------------|----------------------|-----------------------------|-------|
| D.L.O. WIDTH     | D.L.O. HEIGHT |                      |                             |       |
| 58.0"            | 94.0"         | 37.86                | +45.5                       | -45.5 |
| 57.0"            | 93.0"         | 36.81                | +47.1                       | -47.1 |
| 56.0"            | 92.0"         | 35.78                | +48.8                       | -48.8 |
| 55.0"            | 91.0"         | 34.76                | +50.4                       | -50.4 |
| 54.0"            | 90.0"         | 33.75                | +52.0                       | -52.0 |
| 53.0"            | 89.0"         | 32.76                | +53.6                       | -53.6 |
| 52.0"            | 88.0"         | 31.78                | +55.3                       | -55.3 |
| 51.0"            | 87.0"         | 30.81                | +57.0                       | -57.0 |
| 50.0"            | 86.0"         | 29.86                | +58.6                       | -58.6 |
| 49.0"            | 85.0"         | 28.92                | +60.5                       | -60.5 |
| 48.0"            | 84.0"         | 28.00                | +63.3                       | -63.3 |
| 47.0"            | 83.0"         | 27.09                | +66.2                       | -66.2 |
| 46.0"            | 82.0"         | 26.19                | +69.0                       | -69.0 |
| 45.0"            | 81.0"         | 25.31                | +71.8                       | -71.8 |
| 44.0"            | 80.0"         | 24.44                | +74.6                       | -74.6 |
| 43.0"            | 79.0"         | 23.59                | +78.4                       | -78.4 |
| 42.0"            | 78.0"         | 22.75                | +82.5                       | -82.5 |
| 41.0"            | 77.0"         | 21.92                | +86.6                       | -86.6 |
| 40.0"            | 76.0"         | 21.11                | +90.7                       | -90.7 |
| 39.0"            | 75.0"         | 20.31                | +94.7                       | -94.7 |
| 38.75"           | 74.0"         | 19.91                | +96.3                       | -96.3 |

Parrett Windows  
Quality Crafted Specialty Windows  
PARRETT WFC, INC. 810 2nd Ave. East  
P.O. Box 440, Dorchester, WI 54425  
Phone (715)787-1125 FAX (715)787-3155



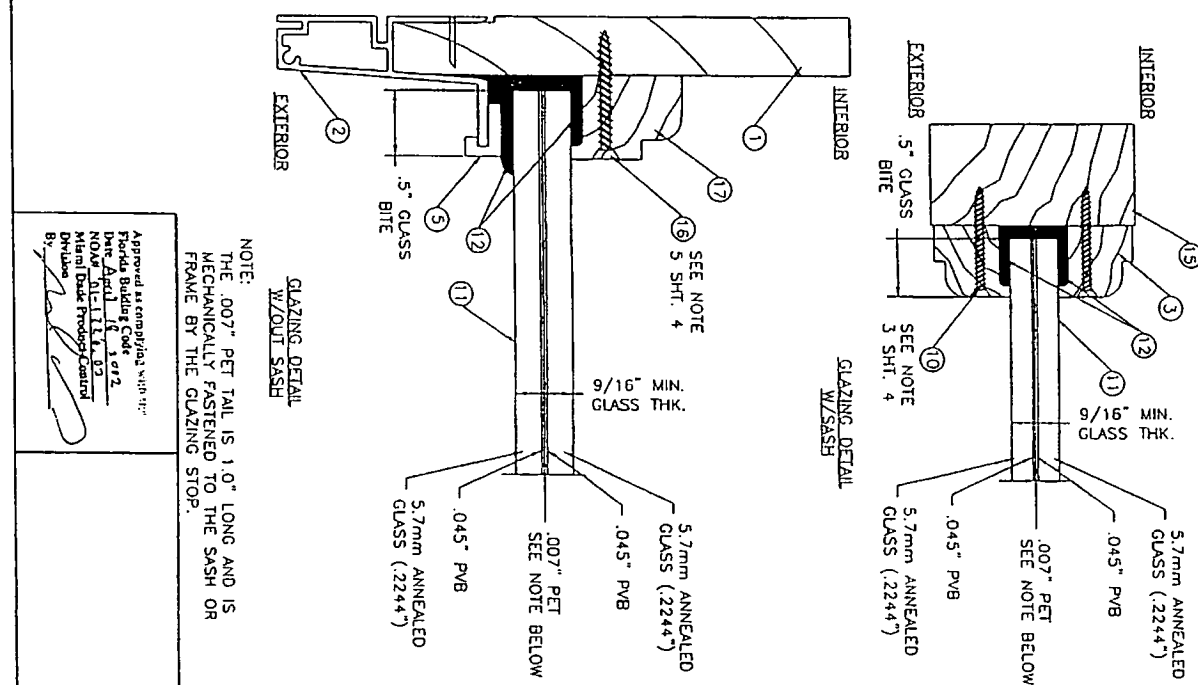
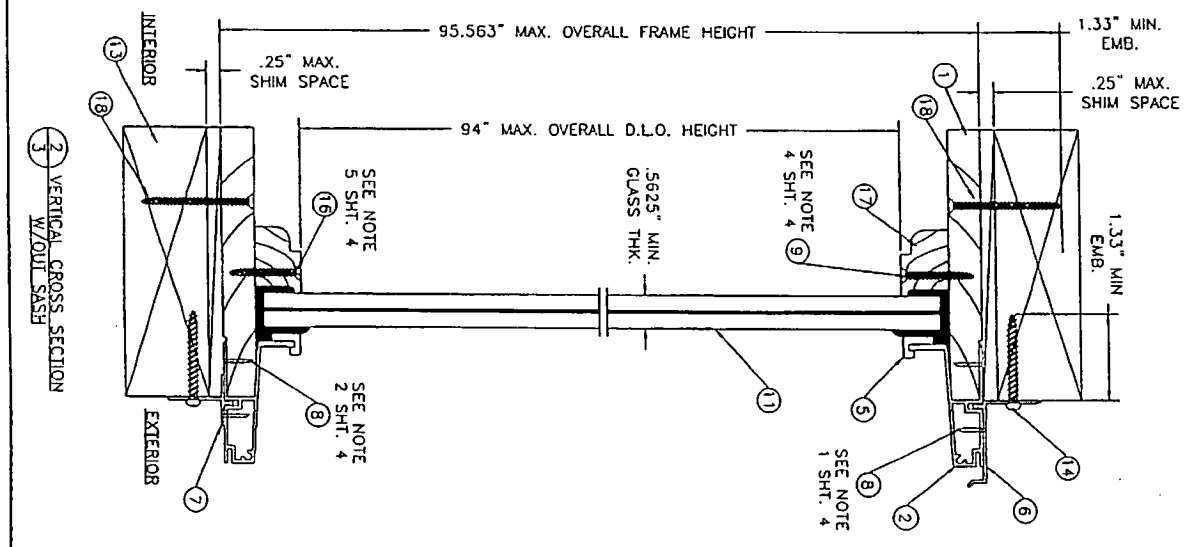
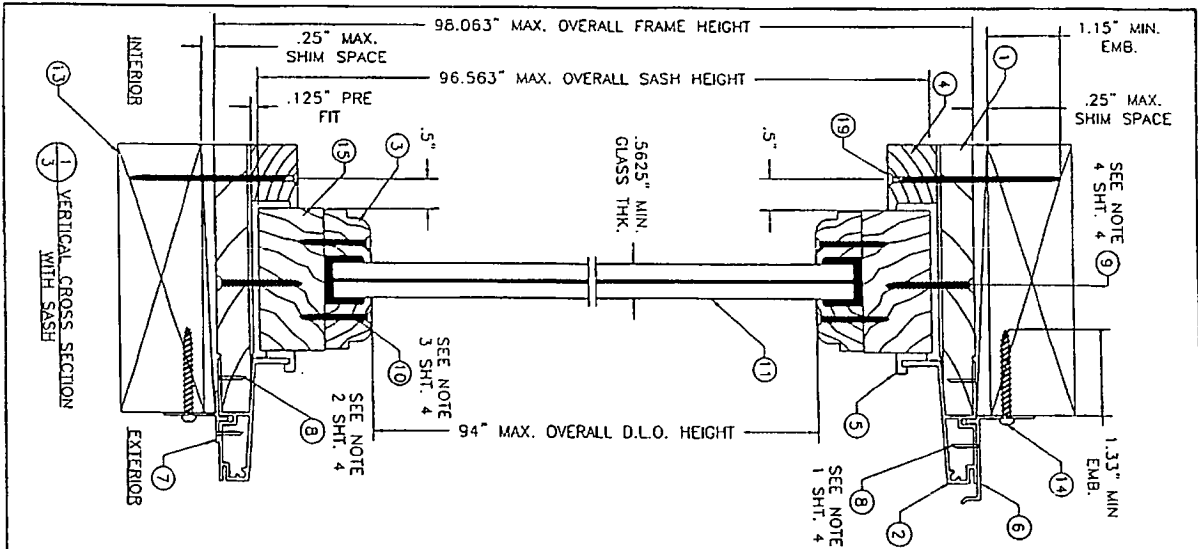
PRODUCT: PARRETT WINDOWS, ALUMINUM  
CLAD DIRECT SET/DIRECT SET  
SLASH FIXED FRAME WINDOWS  
PART OR ASSEMBLY:  
DESIGN PRESSURE RATING  
& GLASS SIZE CHART

| NO | DATE    | REVISIONS        |
|----|---------|------------------|
| 2  | 3/05/02 | ANCHORING DETAIL |
| 1  | 2/01/02 | GENERAL          |
|    |         |                  |
|    |         |                  |

**RW** BUILDING  
CONSULTANTS, INC.  
813.684.3831

Approved as complying with the  
Florida Building Code  
Date April 18, 2002  
NOAH 01-1120-07  
Miami Dade Product Control  
Division  
By [Signature]

DATE: 09/24/01  
SCALE: N.T.S.  
DWC BY: TJH  
CHK BY: RW  
DRAWING NO.:  
S-2169  
SHEET 2 of 6



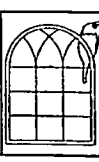
NOTE:  
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Approved as compiled with the  
Florida Building Code of 2  
Date: April 11, 2002  
NOV 01 11 11 AM '02  
Miami-Dade Flood Control  
By: *[Signature]*

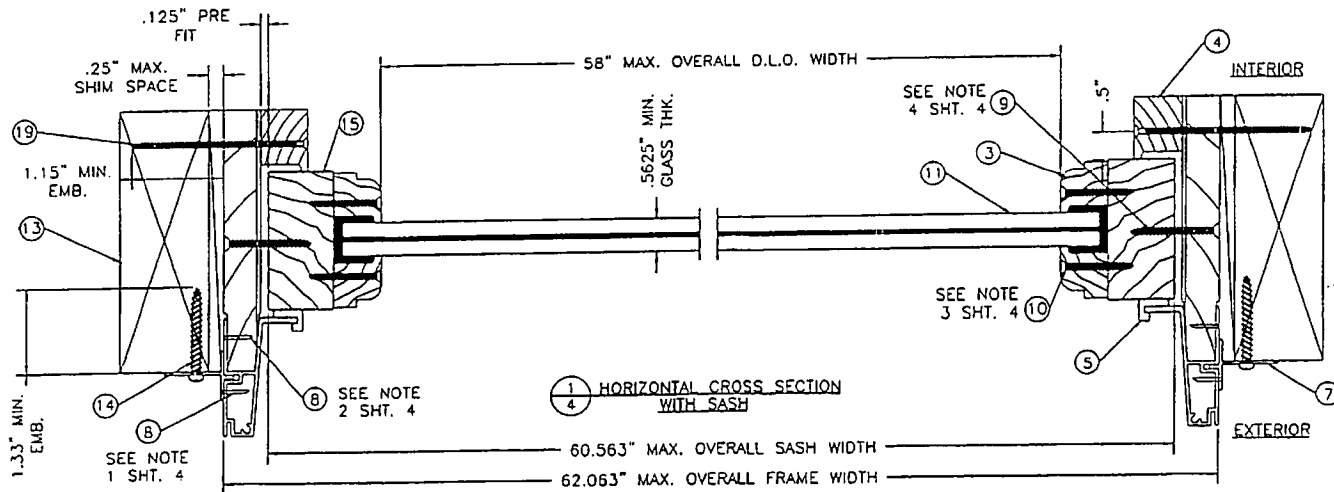
DATE: 09/24/01  
SCALE: 1/2" = 1"  
DWG. BY: TJH  
CHK. BY: RYV  
DRAWING NO.: S-2169  
SHEET 3 of 6

| NO. | DATE    | REVISIONS        | BY |
|-----|---------|------------------|----|
| 2   | 3/05/02 | ANCHORING DETAIL | RW |
| 1   | 2/01/02 | GENERAL          | RW |
| NO. | DATE    |                  |    |

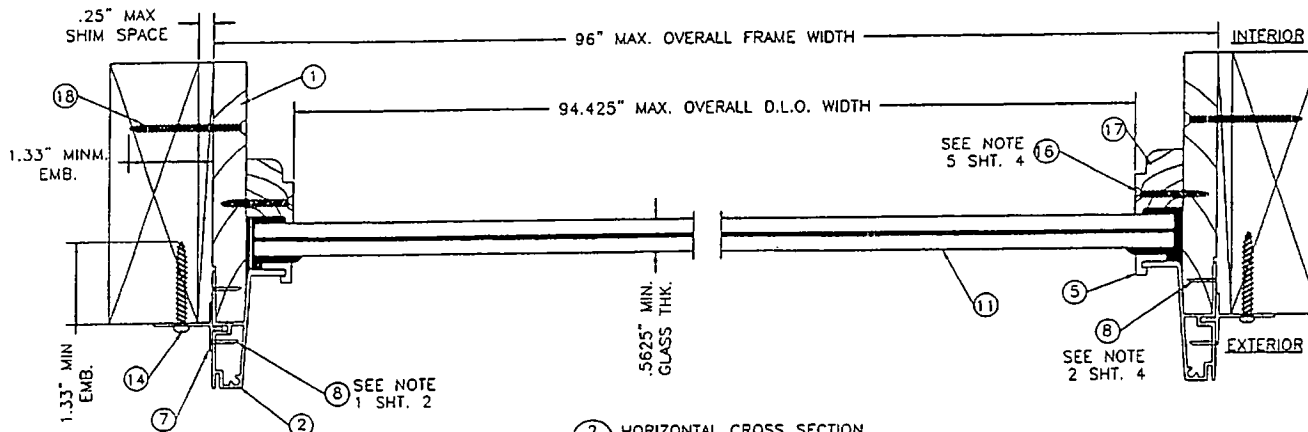
PRODUCT:  
PARRETT WINDOWS, ALUMINUM  
CLAD DIRECT SET/DIRECT SET  
SASH FIXED FRAME WINDOWS  
PART OR ASSEMBLY:  
VERTICAL CROSS SECTIONS  
& GLAZING DETAILS



**Parrett Windows**  
Quality Crafted Specialty Windows  
PARRETT WFC, INC. 810 2nd Ave. East  
P.O. Box 440, Dorchester, WI 54425  
Phone (715)678-2125 Fax (715)678-2155



1  
4 HORIZONTAL CROSS SECTION WITH SASH



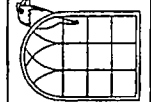
2  
4 HORIZONTAL CROSS SECTION W/OUT SASH

NOTES:

1. SPACING FOR ITEM #B ATTACHING THE NAILING FIN TO THE CLADDING IS AS FOLLOWS; A MAX. OF 6" O.C.
2. SPACING FOR ITEM #B ATTACHING THE CLADDING TO THE WOOD FRAME IS AS FOLLOWS; A MAX. OF 8" O.C.
3. SPACING FOR ITEM #10 ATTACHING THE GLAZING STOP TO THE SASH IS AS FOLLOWS; 4.0" FROM ALL CORNERS AND A MAX. OF 12.0" O.C.
4. SPACING FOR ITEM #9 ATTACHING THE SASH TO THE WOOD FRAME IS AS FOLLOWS; A MAX. OF 12" O.C.
5. SPACING FOR ITEM #16 ATTACHING THE GLAZING STOP TO THE WOOD FRAME IS AS FOLLOWS; A MAX. OF 12" O.C.

Approved as complying with the Florida Building Code  
 Date April 18, 2007  
 NDAM 01-1220-03  
 Miami Dade Project Control  
 Division  
 By: *[Signature]*

**Parrett Windows**  
 Quality Crafted Specialty Windows  
 PARRETT INT., INC. 810 2nd Ave. East  
 P.O. Box 410, Dorchester, WI 54425  
 Phone (915) 878-7115 Fax (915) 878-7115

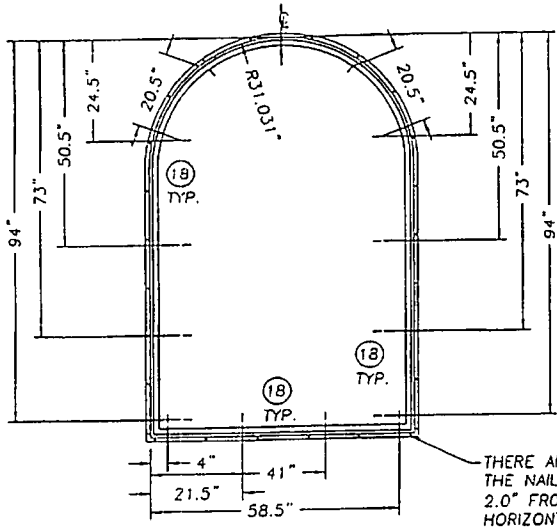


PRODUCT: PARRETT WINDOWS, ALUMINUM CLAD DIRECT SET/DIRECT SET SASH FIXED FRAME WINDOWS  
 PART OR ASSEMBLY: HORIZONTAL CROSS SECTION

| NO. | DATE    | REVISIONS           |
|-----|---------|---------------------|
| 2   | 3/05/02 | ANCHORING DETAIL RW |
| 1   | 2/01/02 | GENERAL RW          |
|     |         | BY                  |

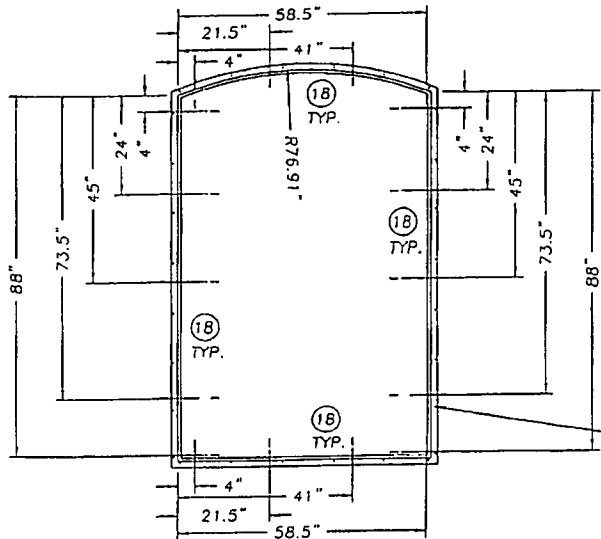
**RW BUILDING CONSULTANTS, INC.**  
 813.684.3831

DATE: 09/24/01  
 SCALE: 1/2" = 1"  
 DWG. BY: TJH  
 CHK. BY: RW  
 DRAWING NO.: S-2169  
 SHEET 4 OF 6



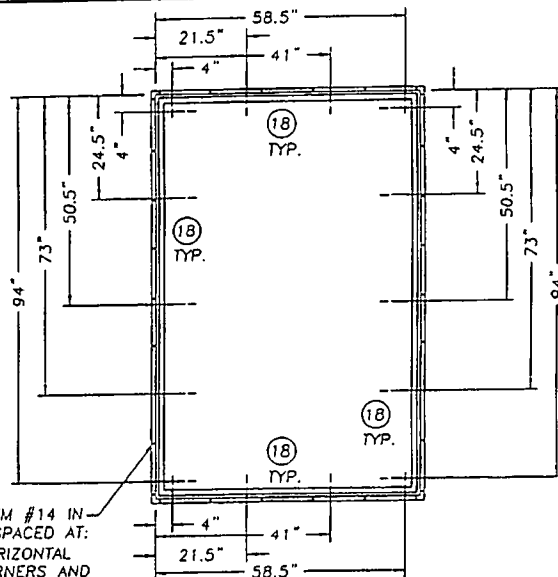
HALF CIRCLE TOP DIRECT SET W/SASH

THERE ARE 26 ITEM #14 IN THE NAILING FIN SPACED AT: 2.0" FROM ALL SILL HORIZONTAL AND VERTICAL CORNERS AND 12.0" ON CENTER BETWEEN SCREWS.



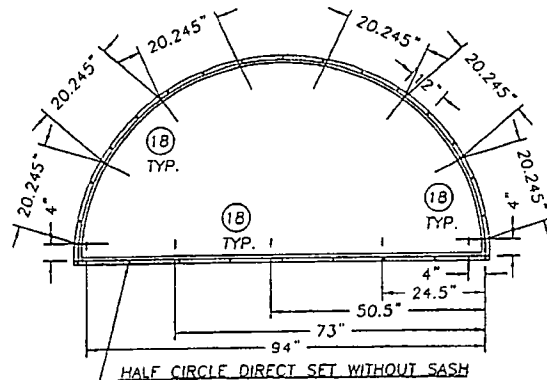
ARCH TOP DIRECT SET WITHOUT SASH

THERE ARE 28 ITEM #14 IN THE NAILING FIN SPACED AT: 2.0" FROM ALL SILL HORIZONTAL AND VERTICAL CORNERS AND 12.0" ON CENTER BETWEEN SCREWS. 2.0" FROM HEAD HORIZONTAL CORNERS AND 12.0" ON CENTER BETWEEN SCREWS.



RECTANGLE DIRECT SET W/SASH

THERE ARE 30 ITEM #14 IN THE NAILING FIN SPACED AT: 2.0" FROM ALL HORIZONTAL AND VERTICAL CORNERS AND 12.0" ON CENTER BETWEEN SCREWS.

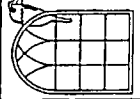


HALF CIRCLE DIRECT SET WITHOUT SASH

THERE ARE 26 ITEM #14 IN THE NAILING FIN SPACED AT: 1.0" FROM BOTH HORIZONTAL CORNERS AND 12.0" ON CENTER BETWEEN SCREWS. 1.0" FROM BOTH VERTICAL CORNERS AND 12.0" ON CENTER GOING AROUND THE RADIUS.

Approved as complying with the Florida Building Code  
 Date: April 1, 2007  
 NO. AP-01-1130-03  
 Miami Dade Product Control Division  
 By: *[Signature]*

**Parrett Windows**  
 Quality Crafted Specialty Windows  
 PARRETT MFG. INC. 810 2nd Ave. E-101  
 P.O. Box 440, Dorchester, WI 54425  
 Phone (715) 78-7125 Fax (715) 78-7125



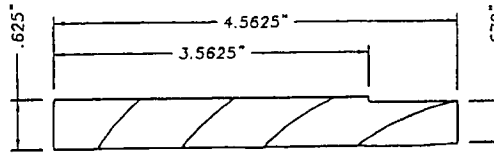
PRODUCT: PARRETT WINDOWS ALUMINUM CLAD DIRECT SET/DIRECT SET SASH FIXED FRAME WINDOWS  
 PART OR ASSEMBLY:  
 ANCHORING LOCATIONS

| NO. | DATE    | REVISIONS        |    |
|-----|---------|------------------|----|
|     |         | BY               | BY |
| 2   | 3/05/02 | ANCHORING DETAIL | RW |
| 1   | 2/01/02 | GENERAL          | RW |

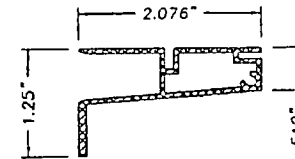
*RW* BUILDING CONSULTANTS, INC.  
 813.684.3831

DATE: 09/24/01  
 SCALE: N.T.S.  
 DWG. BY: TJH  
 CHK. BY: RW  
 DRAWING NO.: S-2169  
 SHEET 5 OF 6

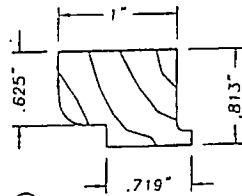
| ITEM | DESCRIPTION   | MATERIAL |
|------|---|----------|
| 1    | MAIN FRAME, F. J. PONDEROSA PINE (PARRETT WINDOWS)                                | PINE     |
| 2    | MAIN FRAME CLADDING, .055" EXTRUDED ALUM. (GORDON ALUMINUM)                       | ALUM.    |
| 3    | GLAZING STOP (UNIT W/SASH) F. J. PONDEROSA PINE (PARRETT WINDOWS)                 | PINE     |
| 4    | SASH STOP F. J. PONDEROSA PINE (PARRETT WINDOWS)                                  | PINE     |
| 5    | MAIN FRAME CLADDING RETAINER, .093" EXTRUDED ALUM. (GORDON ALUMINUM)              | ALUM.    |
| 6    | HEADER NAILING FIN/DRIP CAP, .050" EXTRUDED ALUM. (GORDON ALUMINUM)               | ALUM.    |
| 7    | SIDE & SILL NAILING FIN, .050" EXTRUDED ALUM. (GORDON ALUMINUM)                   | ALUM.    |
| 8    | 1/2" L. WIRE STAPLE   | STEEL    |
| 9    | #8 x 1 1/2" PFH WOOD SCREW (S & G FASTENERS)                                      | STEEL    |
| 10   | #6 x 1 1/4" PFH WOOD SCREW (S & G FASTENERS)                                      | STEEL    |
| 11   | GLAZING .5625" MIN. LAMINATED ANNEALED GLASS BY CAROLINA GLASS (SEA-STORM TYPE B) | -        |
| 12   | GLAZING COMPOUND DOW 995 STRUCTURAL SILICONE                                      | SILICONE |
| 13   | 2X WOOD BUCK  | WOOD     |
| 14   | #10 x 1 1/2" PPH WOOD SCREW (S & G FASTENERS)                                     | STEEL    |
| 15   | WOOD SASH F. J. PONDEROSA PINE (PARRETT WINDOWS)                                  | PINE     |
| 16   | #8 x 1 1/4" PFH WOOD SCREW (S & G FASTENERS)                                      | STEEL    |
| 17   | GLAZING STOP (UNIT W/OUT SASH) F. J. PONDEROSA PINE (PARRETT WINDOWS)             | PINE     |
| 18   | #10 x 2" PFH WOOD SCREW (S & G FASTENERS)   | STEEL    |
| 19   | #8 x 3" PFH WOOD SCREW (S & G FASTENERS)  | STEEL    |



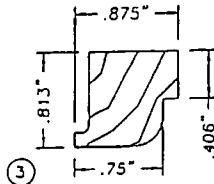
① MAIN FRAME, F. J. PONDEROSA PINE



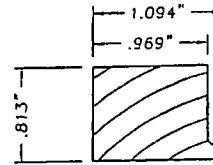
② MAIN FRAME CLADDING, .055" EXTRUDED ALUM. GORDON ALUMINUM



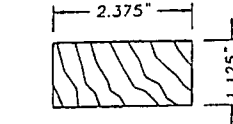
③ GLAZING STOP (UNIT W/OUT SASH) F. J. PONDEROSA PINE PARRETT WINDOWS



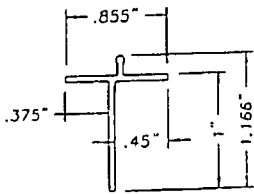
④ GLAZING STOP (UNIT W/SASH) F. J. PONDEROSA PINE PARRETT WINDOWS



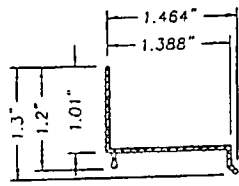
⑤ SASH STOP F. J. PONDEROSA PINE PARRETT WINDOWS



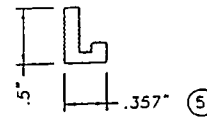
⑥ WOOD SASH F. J. PONDEROSA PINE PARRETT WINDOWS



⑦ SIDE & SILL NAILING FIN, .050" EXTRUDED ALUM. GORDON ALUMINUM



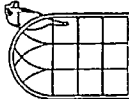
⑧ HEADER NAILING FIN/DRIP CAP, .050" EXTRUDED ALUM. GORDON ALUMINUM



⑨ MAIN FRAME CLADDING RETAINER, .093" EXTRUDED ALUM. GORDON ALUMINUM

Approved as complying with the Florida Building Code  
 Date: April 18, 2002  
 NOAH 01-1220-02  
 Miami Dade Product Control Division  
 By: *[Signature]*

Parrett Windows  
 Quality Crafted Specialty Windows  
 PARRETT WFG. INC. 810 2nd Ave. East  
 P.O. Box 440, Dorchester, WI 54425  
 Phone (715) 787-1125 Fax (715) 787-2125



PRODUCT: PARRETT WINDOWS, ALUMINUM CLAD DIRECT SET/DIRECT SET SASH, FIXED FRAME WINDOWS  
 PART OR ASSEMBLY: BILL OF MATERIALS & UNIT COMPONENTS

| NO. | DATE    | REVISIONS        |
|-----|---------|------------------|
| 2   | 3/05/02 | ANCHORING DETAIL |
| 1   | 2/01/02 | GENERAL          |

RW BUILDING CONSULTANTS, INC.  
 813.684.3831

DATE: 09/24/01  
 SCALE: N.T.S.  
 DWG. BY: TJH  
 CHK. BY: RW  
 DRAWING NO.: S-2169  
 SHEET 6 OF 6





BUILDING CODE COMPLIANCE OFFICE (BCCO)  
 PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
 METRO-DADE FLAGLER BUILDING  
 140 WEST FLAGLER STREET, SUITE 1603  
 MIAMI, FLORIDA 33130-1563  
 (305) 375-2901 FAX (305) 375-2908

**NOTICE OF ACCEPTANCE (NOA)**

---

**Andersen Corporation**  
 100 Fourth Avenue  
 Bayport, MN 55003

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION: Series "Perma-Shield Sashless" Wood Fixed Window**

**APPROVAL DOCUMENT:** Drawing No. **DADE-30608**, titled "Unit Assembly, Picture Window, Impact", Sheets 1 and 2 of 2, prepared by manufacturer, dated 3/5/99, revised on 10/17/02, bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING: Large and Small Missile Impact**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA **renews** NOA # **00-1018.03** and, consists of this page 1 as well as approval document mentioned above. The submitted documentation was reviewed by **Manuel Perez, P.E.**



**NOA No 02-0919.11**  
**Expiration Date: October 21, 2007**  
**Approval Date: November 14, 2002**  
 Page 1

Andersen Corporation

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

(For File ONLY. Not part of NOA)

**A. DRAWING**

1. Manufacturer's die drawings and sections.
2. Drawing No. **DADE-30608**, titled "Unit Assembly, Picture Window, Impact", Sheets 1 and 2 of 2, prepared by manufacturer, dated 3/5/99, revised on 10/17/02.

**B. TESTS**

1. Test reports on 1) Air Infiltration Test, per SFBC, PA 202-94  
2 Uniform Static Air Pressure Test, Loading per, PA 202-94.  
3) Large Missile Impact Test per SFBC, PA 201-94.  
4) Cyclic Wind Pressure Loading per SFBC, PA 203-94  
along with marked-up drawing of arched top wood fixed window, glazed w/ 17/32" laminated annealed, prepared by Architectural Testing Inc. Test Report No. **ATI-02-32062.01**, dated 05/05/00 along with revised marked-up drawings, signed and sealed by Allen N. Reeves, P.E.

***Submitted under file No. 99-0330.02***

2. Test reports on 1) Air Infiltration Test, per SFBC, PA 202-94  
2) Uniform Static Air Pressure Test, Loading per, PA 202-94.  
3) Water Resistance Test, per PA 202-94.  
4) Large Missile Impact Test per SFBC, PA 201-94  
5) Cyclic Wind Pressure Loading per SFBC, PA 203-94  
along with assembly & part drawing of a wood fixed window prepared by Architectural Testing, Inc., test report No. **02-30992.01**, dated 01/28/99, signed and sealed by A. N. Reeves, P.E.

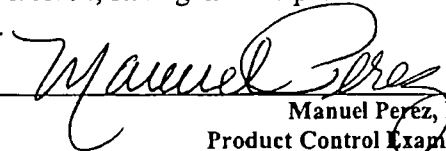
**C. CALCULATIONS**

***Submitted under file No. 99-0330.02***

1. Installation Analysis Report prepared by Richard Boyette, project # 98-1212 sheets 1 to 6 of 6, dated 03/19/99, signed and sealed by R. Boyette PE.
2. Revised Installation Analysis Report prepared by Richard Boyette, P.E., dated September 13, 2000, signed and sealed by Richard Boyette, P.E.

**D. STATEMENTS**

1. Letter stating that the engineer is still practicing, dated on January 18, 2002, signed and sealed by R. Boyette, PE.
2. Laboratory Compliance Letter issued by Architectural Testing, Inc., dated 03/05/99, signed and sealed by Allen N. Reeves, P.E.
3. Letter from Andersen Corporation, dated 8/13/02, stating that the product has not changed since it was originally approved.



Manuel Pérez, P.E.  
Product Control Examiner  
NOA No 02-0919.11

Expiration Date: October 21, 2007  
Approval Date: November 14, 2002

**Andersen Corporation**

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

(For File ONLY. Not part of NOA)

**E. MATERIAL CERTIFICATIONS**

1. Notice of Acceptance No. **98-0608.03** issued to E.I. DuPont DeNemours for "Sentry Glass Plus" dated 01/14/99, expiring on 01/14/02.
2. Notice of Acceptance No. **97-1224.07** issued to Solutia, Inc. for their "Polyvinyl Butyral Interlayer Saflex" dated 06/25/98, expiring on 01/09/00.

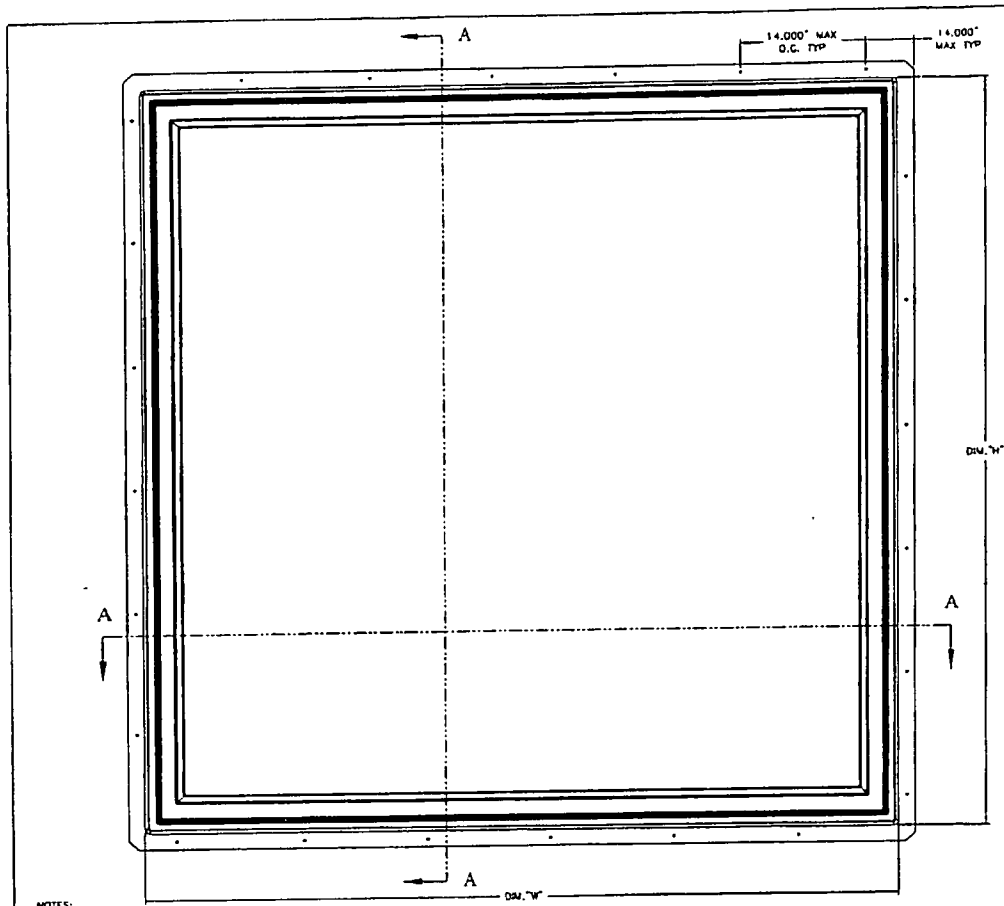
**F. OTHER**

1. Notice of Acceptance No. **00-1018.03**, issued to Anderson Corporation for their Series "Perma-Shield Sashless" Wood Fixed Window – Impact Resistance, approved on 06/07/01 and expiring on 10/21/02.



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Manuel Perez, P.E.  
Product Control Examiner  
NOA No 02-0919.11  
Expiration Date: October 21, 2007  
Approval Date: November 14, 2002



NOTES:

- INSTALLATION CLIP FASTENER LOCATIONS:  
WOOD BUCK: JAMB CLIPS ARE TO BE APPROXIMATELY AT A MAX DISTANCE OF 6" FROM ANY CORNER, 24" MAX O.C. ON THE JAMBS AND 20" MAX ON THE HEAD/SILL.  
SEE TABLE FOR JAMB CLIP QUANTITY FOR EACH UNIT SIZE. EACH JAMB CLIP REQUIRES (4) SCREWS PER CLIP - (2) FOR FRAME AND (2) FOR OPENING.  
MASONRY: TAPCON SPACING AND LOCATION TO BE THE SAME AS WOOD SCREW SPACING AND LOCATION.
- GLAZING SPECIFICATIONS:  
HEAT STRENGTHENED: UNITS UTILIZE 3/8" (.391") THICK LAMINATED GLASS FABRICATED & COMPOSED OF TWO NOMINAL 5/32" THICK HEAT-STRENGTHENED SHEETS AND A .090" PVB CRAY OR CLEAR INNER LAYER BY SOLUTIA OR DUPONT.  
ANNEALED: UNITS UTILIZE 1/2" (.532") THICK LAMINATED GLASS FABRICATED & COMPOSED OF TWO NOMINAL 1/4" THICK ANNEALED SHEETS AND A .090" PVB CRAY OR CLEAR INNER LAYER BY SOLUTIA OR DUPONT.  
METHOD - GLASS IS SET FROM THE EXTERIOR WITH SILICONE BED GLAZING AND SILICONE BACK GLAZING.  
WOOD (PINE) GLASS STOPS ARE USED TO SET THE INTERIOR SILICONE IS DOW CORNING DC983-2, DC30117 OR DC9-1350.
- GLASS BITE = .750"
- INSTALLATION CLIPS ARE 1-1/2" x 3" x 0.035" GALVANIZED STEEL WITH (4) #8 x 1-1/4" WOOD SCREWS.
- FRAME CONSTRUCTION: THE FRAME MEMBERS CONSIST OF MOLDED PINE. THE CORNER JOINTS ARE DADO TYPE JOINTS AND FASTENED WITH 3 1/4GA X 2.500" STAPLES PER CORNER. THE OUTSIDE GLASS STOPS ARE MOLDED PINE AND ATTACHED TO JAMB SILL WITH 1.750" x 16 GA. NAILS. THE INTERIOR GLASS STOPS ARE MOLDED PINE AND ATTACHED WITH 1.750" x 16 GA. NAILS. THE TRIM STOPS ARE MOLDED PINE, ATTACHED WITH 1.750" x 16 GA. NAILS. THE EXTERIOR IS PVC CLADDING THAT IS GLUED DOWN TO THE WOOD FRAME MEMBERS.

| BEAD  | SEALANT                                     | FILLET BEAD                                 |
|-------|---|---|
| BEAD  | SEALANT                                     | BEAD GLAZING & BACK GLAZING                 |
| A/R   | CLIP INSTALLATION OF (4) #8 x 1-1/4" SCREWS | SECURE CUP TO FRAME AND OPENING             |
| A/R   | NAILS 16 GA X 1.75"                         | ATTACHMENT OF OUTSIDE STOPS TO FRAME & SILL |
| 24-36 | NAILS 16 GA X 1.75"                         | ATTACHMENT OF INSIDE GLASS STOPS TO FRAME   |
| 24-48 | NAILS 16 GA X 1.75"                         | ATTACHMENT OF OUTSIDE GLASS STOPS TO FRAME  |
| 6     | STAPLES .500" X 2.000"                      | ATTACHMENT OF SILL TO SIDE JAMBS            |
| 6     | STAPLES .500" X 2.000"                      | ATTACHMENT OF HEAD JAMB TO SIDE JAMBS       |
| A/R   | ADHESIVE                                    | ATTACHMENT OF FRAME COVER TO JAMBS          |
| QTY.  | DESCRIPTION                                 | LOCATION                                    |

| FASTENERS LIST |         |         |                    |                    |     |
|----------------|---------|---------|--------------------|--------------------|-----|
| UNIT SIZE      | DIM "W" | DIM "H" | DP RATING TYPE "A" | DP RATING TYPE "B" | QTY |
| P5060/P6050    | 39.875  | 71.875  | +66/-66            | +67/-75            | 4   |
| P5055/P5550    | 39.875  | 64.812  | +62/-74            | +67/-75            | 4   |
| P5050          | 39.875  | 39.875  | +67/-75            | +67/-75            | 4   |
| P4580/P6045    | 52.812  | 71.875  | +67/-75            | +67/-75            | 3   |
| P4555/P5545    | 52.812  | 64.812  | +67/-75            | +67/-75            | 3   |
| P4530/P5040    | 52.812  | 59.875  | +67/-75            | +67/-75            | 3   |
| P4545          | 52.812  | 52.812  | +67/-75            | +67/-75            | 3   |
| P4080/P6040    | 48.000  | 71.875  | +67/-75            | +67/-75            | 3   |
| P4055/P5540    | 48.000  | 64.812  | +67/-75            | +67/-75            | 3   |
| P4050/P5040    | 48.000  | 39.875  | +67/-75            | +67/-75            | 3   |
| P4045/P4340    | 48.000  | 52.812  | +67/-75            | +67/-75            | 3   |
| P4040          | 48.000  | 48.000  | +67/-75            | +67/-75            | 3   |
| P3580/P6035    | 40.812  | 71.875  | +67/-75            | +67/-75            | 4   |
| P3555/P5535    | 40.812  | 64.812  | +67/-75            | +67/-75            | 4   |
| P3550/P5035    | 40.812  | 39.875  | +67/-75            | +67/-75            | 4   |
| P3545/P4535    | 40.812  | 52.812  | +67/-75            | +67/-75            | 4   |
| P3540/P4030    | 40.812  | 48.000  | +67/-75            | +67/-75            | 4   |
| P3535          | 40.812  | 40.812  | +67/-75            | +67/-75            | 4   |
| P3080/P6030    | 35.938  | 71.875  | +67/-75            | +67/-75            | 4   |
| P3055/P5530    | 35.938  | 64.812  | +67/-75            | +67/-75            | 4   |
| P3050/P5030    | 35.938  | 39.875  | +67/-75            | +67/-75            | 4   |
| P3045/P4530    | 35.938  | 52.812  | +67/-75            | +67/-75            | 4   |
| P3040/P4030    | 35.938  | 48.000  | +67/-75            | +67/-75            | 4   |
| P3035/P3530    | 35.938  | 35.938  | +67/-75            | +67/-75            | 4   |
| P3030          | 35.938  | 35.938  | +67/-75            | +67/-75            | 4   |
| P3540          | 4       | 3       |                    |                    |     |
| P5040          | 4       | 3       |                    |                    |     |
| P4340          | 4       | 3       |                    |                    |     |
| P4040          | 3       | 3       |                    |                    |     |
| P3540          | 3       | 3       |                    |                    |     |
| P3040          | 3       | 3       |                    |                    |     |
| P6035          | 4       | 3       |                    |                    |     |
| P5535          | 4       | 3       |                    |                    |     |
| P3035          | 4       | 3       |                    |                    |     |
| P4335          | 4       | 3       |                    |                    |     |
| P4035          | 3       | 3       |                    |                    |     |
| P3335          | 3       | 3       |                    |                    |     |
| P3035          | 3       | 3       |                    |                    |     |
| P6030          | 4       | 2       |                    |                    |     |
| P5530          | 4       | 2       |                    |                    |     |
| P5030          | 4       | 2       |                    |                    |     |
| P4330          | 4       | 2       |                    |                    |     |
| P4030          | 3       | 2       |                    |                    |     |
| P3530          | 3       | 2       |                    |                    |     |
| P3030          | 3       | 2       |                    |                    |     |

\* DIMENSIONS OF "W" & "H" SHALL BE INVERTED FOR UNIT DESIGNATION AFTER THE ( / ) MARK.

Approved as complying with the Florida Building Code  
 Date: NOV 16 2007  
 NOAH DC 0515 11  
 Miami Dade Product Control Division  
 By: [Signature]

| SIZE DES | # OF CLIPS PER HEAD/SILL | # OF CLIPS PER SIDE |
|----------|--------------------------|---------------------|
| P5060    | 4                        | 4                   |
| P4580    | 3                        | 4                   |
| P3580    | 3                        | 4                   |
| P4555    | 4                        | 4                   |
| P4530    | 4                        | 4                   |
| P4080    | 3                        | 4                   |
| P4055    | 3                        | 4                   |
| P4050    | 3                        | 4                   |
| P4045    | 4                        | 3                   |
| P4040    | 4                        | 3                   |
| P3580    | 4                        | 3                   |
| P3555    | 4                        | 3                   |
| P3550    | 3                        | 3                   |
| P3545    | 3                        | 3                   |
| P3540    | 4                        | 3                   |
| P3535    | 4                        | 3                   |
| P3080    | 4                        | 3                   |
| P3055    | 4                        | 3                   |
| P3050    | 4                        | 3                   |
| P3045    | 4                        | 3                   |
| P3040    | 4                        | 3                   |
| P3035    | 4                        | 3                   |
| P3030    | 4                        | 3                   |

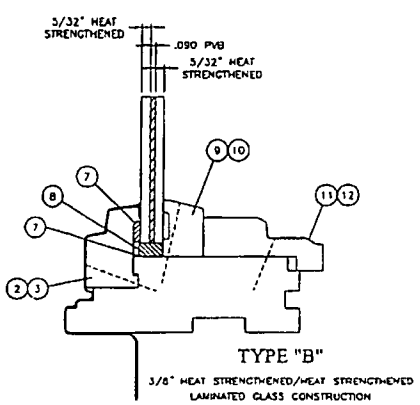
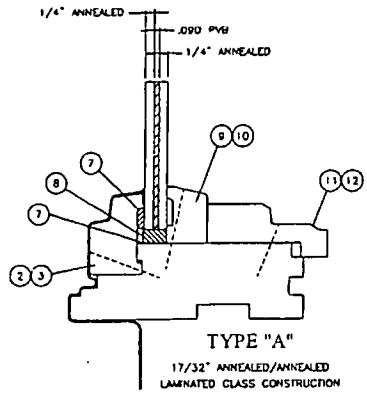
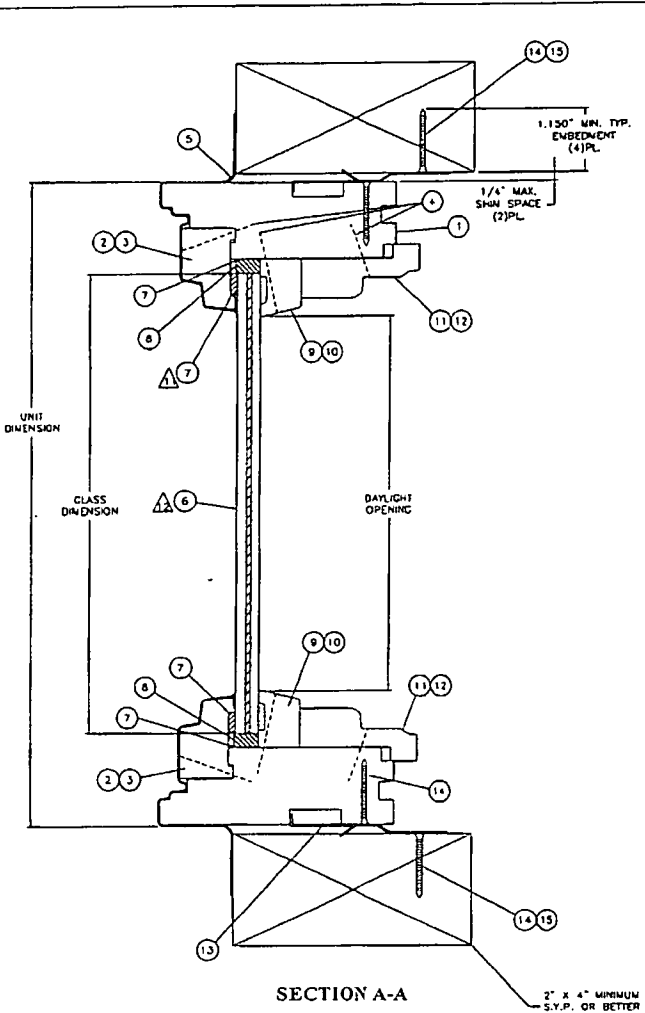
UNIT ASSEMBLY, PICTURE WINDOW, IMPACT

Andersen Corporation  
 14500 W. 11th St., Miami, FL 33187  
 305-555-1111

DATE: 3/5/99 DRAWING NUMBER: DADE-30608

REV 10/17/07 DATE

SHT. 1 OF 2



| ITEM NO. | DESCRIPTION                             | DRAWING     | MATERIAL   | HEIGHT | WIDTH |
|----------|---|-------------|------------|--------|-------|
| 15       | 1/4" DIAMETER TAPCON                    |             | STEEL      | --     | --    |
| 14       | WOOD SCREWS #8 X 1-1/4" INSTALLATION    | 3421790     | STEEL      | --     | --    |
| 13       | CLIP JAMB INSTALLATION                  | 20165       | CALVANIZED | --     | --    |
| 12       | TRIM, STOP SASH HEAD & SILL SQUARED END | 30868       | WOOD       | 0.938  | 2.123 |
| 11       | TRIM, STOP, SASH SIDE, COPEL END        | 30867       | WOOD       | 0.938  | 2.123 |
| 10       | STOP, HEAD & SILL, GLASS, SQUARED END   | 30397       | WOOD       | 1.000  | 0.719 |
| 9        | STOP, INSIDE GLASS COPEL                | 30398       | WOOD       | 1.000  | 0.719 |
| 8        | SPACERS, GLASS                          | 20063       | PVC        | --     | --    |
| 7        | SEALANT, BED & BACK GLAZING             | MDS0012/47  | SILICONE   | --     | --    |
| 6        | GLASS, MONOLITHIC LAMINATED             | Q1170/Q1171 | --         | --     | --    |
| 5        | COVER, FRAME                            | 30377       | VINYL      | --     | --    |
| 4        | NAILS, 18 GA X 1.250"                   | 27255       | GALVANIZED | --     | --    |
| 3        | STOP, OUTSIDE, HEAD & SILL              | 30393       | WOOD       | 1.419  | 0.928 |
| 2        | STOP, OUTSIDE, SIDE                     | 30396       | WOOD       | 1.419  | 0.928 |
| 1        | JAMB, SIDES, HEAD & SILL                | 30394       | WOOD       | 1.360  | 4.123 |

DRAWING REFERENCE LIST

| UNIT DES. | TOTAL NAILS PER CLASS STOP | TOTAL NAILS PER OUTSIDE STOP | TOTAL NAILS PER TRIM STOP |
|-----------|----------------------------|------------------------------|---------------------------|
| P60       | 9 EQL SP                   | 12 EQL SP                    | 3 EQL SP                  |
| P55       | 8 EQL SP                   | 11 EQL SP                    | 2 EQL SP                  |
| P50       | 8 EQL SP                   | 10 EQL SP                    | 2 EQL SP                  |
| P45       | 7 EQL SP                   | 8 EQL SP                     | 2 EQL SP                  |
| P40       | 7 EQL SP                   | 8 EQL SP                     | 2 EQL SP                  |
| P35       | 6 EQL SP                   | 7 EQL SP                     | 2 EQL SP                  |
| P30       | 6 EQL SP                   | 6 EQL SP                     | 2 EQL SP                  |

| CALL # | GLASS DIMENSION | DAYLIGHT OPENING | UNIT DIMENSION |
|--------|-----------------|------------------|----------------|
| P50    | 56.593          | 55.091           | 59.875         |
| P45    | 49.530          | 48.028           | 52.812         |
| P40    | 44.718          | 43.216           | 48.000         |
| P35    | 37.530          | 36.028           | 40.812         |
| P30    | 32.656          | 31.134           | 35.935         |

| CALL # | GLASS DIMENSION | DAYLIGHT OPENING | UNIT DIMENSION |
|--------|-----------------|------------------|----------------|
| P60    | 68.593          | 67.091           | 71.875         |
| P55    | 61.530          | 60.028           | 64.812         |
| P50    | 56.593          | 55.091           | 59.875         |
| P45    | 49.530          | 48.028           | 52.812         |
| P40    | 44.718          | 43.216           | 48.000         |
| P35    | 37.530          | 36.028           | 40.812         |
| P30    | 32.656          | 31.134           | 35.935         |

Approved as complying with the Florida Building Code  
 Date NOV. 14, 2002  
 NOAW 07-0319.11  
 Miami Dade Product Control  
 Design By Manuel

- NOTES:
7. ALL DIMENSIONS ARE IN INCHES.
  8. HORIZONTAL & VERTICAL CROSS SECTIONS ARE IDENTICAL.
  9. ROUGH OPENING = UNIT DIMENSION + 1/2".
- ▲ SILICONE BED GLAZING MAY BE EITHER DOW CORNING SINGLE COMPONENT (DC30117), DOW CORNING SINGLE COMPONENT (DC9-1350) OR DOW CORNING DOUBLE COMPONENT (DC983-2).
- ▲ LAMINATED GLASS MAY BE EITHER 'CLEAR OR TINT WITH PVB BY DUPONT OR SOLUTIA'.

| REV | DATE     |
|-----|----------|
| BB  | 10/17/02 |

UNIT ASSEMBLY, PICTURE WINDOW, IMPACT

Andersen Corporation  
 Bayport, Minnesota 55003

THESE DRAWINGS ARE PROVIDED AS A SERVICE BY ANDERSEN CORPORATION. ANDERSEN CORPORATION IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE ARCHITECT, ENGINEER AND/OR CONTRACTOR.

COPYRIGHT ANDERSEN CORPORATION 1998. ALL RIGHTS RESERVED.

| APPROVALS | DRAWING NUMBER |
|-----------|----------------|
| 3/5/99    | DADE-30608     |

Sht. 2 OF 2

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri JUNE 5, 2006

Page 1 of 2

SP01-20060014

| PERMIT          | OWNER/ADDRESS/CONTR.                  | INSPECTION TYPE                  | RESULTS          | NOTES/COMMENTS:   |
|-----------------|---------------------------------------|----------------------------------|------------------|---|
| MC. 1           | DAVIS<br>11 MIRAMAR<br>MARZO          | DRY-IN                           | PASS             | INSPECTOR: <i>[Signature]</i>                                 |
| <del>0119</del> | <del>COTLER</del>                     | <del>WINDOWS</del>               | <del>PASS</del>  | <del>FASTENERS &amp; BUCKS WERE NOT INSPECTED</del>           |
| 3               | 60 S River Rd<br>Steve Conway         | FINAL                            | <del>Close</del> | INSPECTOR: <i>[Signature]</i>                                 |
| #1850 4         | DESANTIS<br>82 SPR<br>SPECIALTY APPL. | FINAL GAS                        | PASS             | INSPECTOR: <i>[Signature]</i>                                 |
| 8112 5          | MACKAY<br>2 OAKWOOD<br>SUPERIOR ROOF  | FINAL ROOF                       | PASS             | INSPECTOR: <i>[Signature]</i>                                 |
| 1541 6          | LIPPISCH<br>18 Riverview DR<br>OB     | FINAL FENCE                      | PASS             | INSPECTOR: <i>[Signature]</i>                                 |
| 7               | Valco<br>107 Hillcrest Ct             | Work w/o Permits                 |                  | DID NOT SEE UNUSUAL ACTIVITY<br>INSPECTOR: <i>[Signature]</i> |
| 7991 8          | Zarvo<br>124 N SPR<br>Reford Const    | STEEL IN WALL <sup>Reinbar</sup> | PASS             | INSPECTOR: <i>[Signature]</i>                                 |

OTHER:

**8814**

**REROOF**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

|                        |                      |                       |                    |
|------------------------|----------------------|-----------------------|--------------------|
| PERMIT NUMBER:         | 8814                 | DATE ISSUED:          | FEBRUARY 4, 2008   |
| SCOPE OF WORK:         | REROOF               |                       |                    |
| CONDITIONS:            |                      |                       |                    |
| CONTRACTOR:            | ALL AMERICAN ROOFING |                       |                    |
| PARCEL CONTROL NUMBER: | 13841011000001605    | SUBDIVISION           | RIDGELAND - LOT 16 |
| CONSTRUCTION ADDRESS:  | 60 S RIVER RD        |                       |                    |
| OWNER NAME:            | COTLER               |                       |                    |
| QUALIFIER:             | PAUL WILKINS         | CONTACT PHONE NUMBER: | 463-8055           |

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS 8:30AM TO 12:00PM - MONDAY, WEDNESDAY & FRIDAY**

### REQUIRED INSPECTIONS

|   |  |
|---|--|
| UNDERGROUND PLUMBING _____<br>UNDERGROUND MECHANICAL _____<br>STEM-WALL FOOTING _____<br>SLAB _____<br>ROOF SHEATHING _____<br>TIE DOWN /TRUSS ENG _____<br>WINDOW/DOOR BUCKS _____<br>ROOF DRY-IN/METAL _____<br>PLUMBING ROUGH-IN _____<br>MECHANICAL ROUGH-IN _____<br>FRAMING _____<br>FINAL PLUMBING _____<br>FINAL MECHANICAL _____<br>FINAL ROOF _____ | UNDERGROUND GAS _____<br>UNDERGROUND ELECTRICAL _____<br>FOOTING _____<br>TIE BEAM/COLUMNS _____<br>WALL SHEATHING _____<br>INSULATION _____<br>LATH _____<br>ROOF TILE IN-PROGRESS _____<br>ELECTRICAL ROUGH-IN _____<br>GAS ROUGH-IN _____<br>METER FINAL _____<br>FINAL ELECTRICAL _____<br>FINAL GAS _____<br>BUILDING FINAL _____ |
|---|--|

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

### BUILDING PERMIT RECEIPT

|                |               |        |        |
|----------------|---------------|--------|--------|
| PERMIT NUMBER: | 8814          |        |        |
| ADDRESS        | 60 S RIVER RD |        |        |
| DATE:          | 2/4/08        | SCOPE: | REROOF |

|                                    |                |    |  |
|------------------------------------|----------------|----|--|
| SINGLE FAMILY OR ADDITION /REMODEL | Declared Value | \$ |  |
|------------------------------------|----------------|----|--|

9856

**ALL AMERICAN ROOFING OF THE TREASURE COAST, INC.**  
 3006 SE WAALER ST  
 STUART, FLORIDA 34997  
 (772) 463-8055

BANKATLANTIC  
 PALM BEACH GARDENS BRANCH #1166

1/31/2008

PAY TO THE ORDER OF: Town of Sewall's Point

*Two hundred forty*

Town of Sewall's Point

\$ 240.00  
 240 DOLLARS

MEMO Cotler Permit

AUTHORIZED SIGNATURE

|                            |    |  |
|----------------------------|----|--|
| TOTAL BUILDING PERMIT FEE: | \$ |  |
|----------------------------|----|--|

|  |                 |    |               |
|--|-----------------|----|---------------|
| ACCESSORY PERMIT   | Declared Value: | \$ | 37221.00      |
| Total number of inspections @ \$75.00 each                         | 3               | \$ | 225.00        |
| Road impact assessment: (.04% of construction value - \$5.00 min.) |                 | \$ | 15.00         |
| <b>TOTAL ACCESSORY PERMIT FEE:</b>                                 |                 | \$ | <b>240.00</b> |

RECEIVED  
DATE: 1-30-08  
TOWN OF SEWALL'S POINT

Date: 1.7.08  
Town of Sewall's Point  
BUILDING PERMIT APPLICATION  
Permit Number: \_\_\_\_\_  
OWNER/TITLEHOLDER NAME: COTLER, ROBERT & KAREN Phone (Day): 283-0699 (Fax): 781-0008  
Job Site Address: 60 S. HUER ROAD City: STUART State: FL Zip: 34996  
Legal Desc. Property (Subd/Lot/Block): BRIDGELAND LOT # 16 Parcel Number: 01-38-41-011-000-0060-5  
Owner Address (If different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Scope of work: RE-ROOF

**WILL OWNER BE THE CONTRACTOR?**  
(If yes, Owner Builder questionnaire must accompany application)  
YES \_\_\_\_\_ NO   
  
Has a Zoning Variance ever been granted on this property?  
YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO \_\_\_\_\_  
(Must include a copy of all variance approvals with application)

**COST AND VALUES:** (Required on ALL permit applications)  
Estimated Value of Improvements: \$ 37,221.00  
(Notice of Commencement required when over \$2500 prior to first inspection)  
Is subject property located in flood hazard area? V A9 A8 X  
FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:  
Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
Fair Market Value of the Primary Structure only (Minus the land value)  
-- PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION --

CONTRACTOR/Company: ALL AMERICAN ROOFING Phone: 463-8055 Fax: 463-8054  
Street: 3006 SE WAALER ST. City: STUART State: FL Zip: 34997  
State Registration Number: CC058118 State Certification Number: \_\_\_\_\_ Municipality License Number: \_\_\_\_\_  
PROJECT SUPERINTENDANT: Ricky SUTZER CONTACT NUMBER: 463-8055

ARCHITECT \_\_\_\_\_ Lic.#: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: Builder CDR City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
ENGINEER \_\_\_\_\_ Lic.#: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQ. FOOTAGE (W/SEWER & ELECTRIC): Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Paltos: \_\_\_\_\_ Screened Porch: \_\_\_\_\_  
Carport: \_\_\_\_\_ Total Under Roof: 8,600 Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

CODE EDITIONS IN EFFECT FOR THIS APPLICATION: Florida Building Code - Res., Build, Mech., Plmb., Fuel Gas), 2004 (W/2008 Rev.)  
National Electrical Code: 2005 Florida Energy Code: 2004 Florida Accessibility Code: 2004 Florida Fire Prevention Code 2004

**NOTICES TO OWNERS AND CONTRACTORS:**  
1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.  
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS TO YOUR ADVANTAGE AND RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.  
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.

THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ALL NULL AND VOID PERMITS. REF. FBC 2004 W/ 2008 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.  
I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER'S SIGNATURE (Required)  
Robert Cotler

State of Florida, County of MARTIN  
This the 11<sup>th</sup> day of January, 2008  
by Robert Cotler who is personally

known to me or produced as identification. Bonnie Jean Dickenson

My Commission Expires: 12-18-2010  
BONNIE-JEAN DICKENSON  
MY COMMISSION # DD590274  
EXPIRES: December 18, 2010  
FL Notary Discount Assoc. Co.

CONTRACTOR'S SIGNATURE (Required)  
Paul W. Wilkins

On State of Florida, County of: MARTIN  
This the 15<sup>th</sup> day of JANUARY, 2008  
by Paul W. Wilkins who is personally

known to me or produced as identification. Yvonne M. Koehler

My Commission Expires: \_\_\_\_\_  
Yvonne M. Koehler  
Commission # DD452231  
Expires September 29, 2009

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ASSOCIATED WITH 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) AT LEAST BEFORE APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!



Martin County, Florida  
Laurel Kelly, C.F.A

Site Provided by...  
governmentmax.com T1.11

### Summary

print Address  
2 of 76

#### Parcel Info

##### Summary

Land

Residential

Improvement

Commercial

Image

Sales & Transfers

Assessments →

Taxes →

Exemptions →

Parcel Map →

Full Legal →

**Parcel ID** 01-38-41-011-000-00160-5  
**Unit Address** 60 S RIVER RD

**Serial ID** 17796  
**Index Order** Address  
**Commercial** 0  
**Residential** 1

##### Summary

**Property Location** 60 S RIVER RD  
**Tax District** 2200 Sewall's Point  
**Account #** 17796  
**Land Use** 101 0100 Single Family  
**Neighborhood** 120200  
**Acres** 0.475

**Legal Description**  
**Property Information**  
RIDGELAND LOT 16

#### Search By

Parcel ID

Owner

##### Address

Account #

Use Code

Legal Description

Neighborhood

Sales

Map →

**Owner Information**  
**Owner Information**  
COTLER, ROBERT P & KAREN F

**Mail Information**  
60 S RIVER RD  
STUART FL 34996-6426

**Assessment Info**  
Front Ft. 0.00

**Market Land Value** \$322,000  
**Market Impr Value** \$822,060  
**Market Total Value** \$1,144,060

#### Site Functions

##### Property Search

Contact Us

On-Line Help

County Home

Site Home

County Login

**Recent Sale**  
**Sale Amount** \$70,500

**Sale Date** 6/1/1985  
**Book/Page** 0641 0117

Print | [Back to List](#) | << [First](#) < [Previous](#) [Next](#) > [Last](#) >>

[Legal disclaimer](#) / [Privacy Statement](#)

Data updated on 12/31/2007



NOTICE OF COMMENCEMENT

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2,500.00

PERMIT #: \_\_\_\_\_ TAX FOLIO #: 01-38-41-011-000-00160-5

STATE OF FLORIDA COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS IF AVAILABLE): 60 SOUTH RIVER ROAD RIDGELAND LOT 16

GENERAL DESCRIPTION OF IMPROVEMENT RE-ROOF

OWNER NAME: COTLER ROBERT P & KAREN F ADDRESS: 60 SOUTH RIVER ROAD, STUART, FL 34996 PHONE NUMBER: 883-0699 FAX NUMBER: 781-0008

INTEREST IN PROPERTY: NAME AND ADDRESS OF THE STATE OR COUNTY OF OTHER THAN OWNER: ALL AMERICAN ROOFING

OF THE TREASURE COAST, INC.

CONTRACTOR: 3006 SE WAALER ST. ADDRESS: STUART, FL 34997 PHONE NUMBER: 463-8055 FAX NUMBER: 463-8054

SURETY COMPANY (IF ANY): ADDRESS: PHONE NUMBER: BOND AMOUNT: THIS IS TO CERTIFY THAT THE FOREGOING PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL. MARSHA EWING CLERK

LENDER/MORTGAGE COMPANY: ADDRESS: PHONE NUMBER: FAX NUMBER BY: DATE: 1-30-08

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.15 (1) (a) 7, FLORIDA STATUTES:

NAME: ADDRESS: PHONE NUMBER: FAX NUMBER:

IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B).

FLORIDA STATUES PHONE NUMBER: FAX NUMBER:

EXPIRATION DATE OF NOTICE OF COMMENCEMENT (EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED).

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.15, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION IF YOU INTEND TO OBTAIN FINANCING. CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT

SIGNATURE OF OWNER OR OWNER'S AUTHORIZED OFFICER/DIRECTOR/PARTNER/MANAGER

SIGNATORY'S TITLE/OFFICE OWNER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF January, 2008

BY ROBERT COTLER AS OWNER FOR SELF NAME OF PARTY ON BEHALF OF WHOM INSTRUMENT

PERSONALLY KNOWN OR PRODUCED IDENTIFICATION

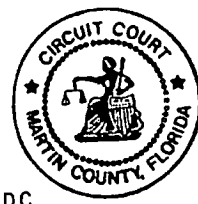
TYPE OF IDENTIFICATION PRODUCED

BONNIE-JEAN DICKENSON MY COMMISSION # DD590274 EXPIRES: December 18, 2010 1-800-1-NOTARY FL Notary Discount Assoc. Co.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF (SECTION 92.525, FLORIDA STATUTES).

(Signature of Natural Person Signing Above)

INSTR # 2063755 OR BK 02306 PG 0653 RECD 01/30/2008 03:23:04 PM MARSHA EWING MARTIN COUNTY DEPUTY CLERK T Copus (asst msp)





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-220-4765

LICENSED CONTRACTORS' REROOF WINDSTORM LOSS  
MITIGATION COMPLIANCE AFFIDAVIT

TO BE COMPLETED ONLY IF INSURED VALUE OF SINGLE FAMILY IS OVER \$300,000  
AND WAS PERMITTED PRIOR TO MARCH 1, 2002.

YEAR PERMITTED \_\_\_\_\_ INSURED OR PA IMPROVED VALUE \$ 822,060.00

DESCRIPTION OF WORK: RE-ROOF

JOB SITE ADDRESS: 60 S. RIVER Rd., Stuart, FL 34996

QUALIFIER NAME: CURTIS TUCHON LICENSE NO.: CGC 1509749

COMPANY NAME: CMR BUILDERS PHONE NO.: 772-781-2505

Residential Structure valued at \$300,000 or more shall comply with the following:

- Roof to wall connections must be enhanced up to 15% additional cost of the reroofing cost.
- A certified or registered general, building or residential contractor compliance affidavit must accompany the re-roof permit application and submit details to perform the following:
  1. Sufficient amount of cave sheathing shall be removed to view 6 ft. of roof rafters.
  2. Wherever a strap is missing or an existing strap has fewer than 4 fasteners on each end of connection with the wall, the connection shall be strengthened by adding:
    - a. Metal connectors, clips, straps and fasteners to achieve an uplift capacity as specified in Table 201.3 OR
    - b. Approved strap ties or right angle gusset brackets with a minimum uplift capacity of 500 lbs shall be installed to the top plate or masonry wall below
    - c. Refer to sections 201.3.1 to 201.3.4 for prescriptive requirements.

[Signature]  
Qualifier's Signature

Date: 2.1.08

Sworn to and subscribed before me  
this 1<sup>st</sup> day of FEBRUARY 2008

By CURTIS TUCHON  
[Signature]  
Notary Public, State of Florida

Personally known to me \_\_\_\_\_  
Produced ID \_\_\_\_\_  
Type: \_\_\_\_\_



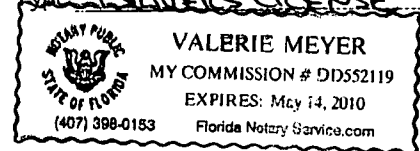
[Signature]  
Owner's Signature

Date: 2.4.08

Sworn to and subscribed before me  
this 4<sup>th</sup> day of FEBRUARY 2008

By KAREN COTLER  
[Signature]  
Notary Public, State of Florida

Personally known to me \_\_\_\_\_  
Produced ID   
Type: SALES LICENSE





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

*THIS FORM  
 TO BE FILLED  
 OUT BY MITIGATION  
 CONTRACTOR*

LICENSED CONTRACTORS' REROOF WINDSTORM LOSS  
 MITIGATION COMPLIANCE AFFIDAVIT

TO BE COMPLETED ONLY IF INSURED VALUE OF SINGLE FAMILY IS OVER \$300,000  
 AND WAS PERMITTED PRIOR TO MARCH 1, 2002.

YEAR PERMITTED \_\_\_\_\_ INSURED OR PA IMPROVED VALUE \$ 822,060.00

DESCRIPTION OF WORK: RE-ROOF

JOB SITE ADDRESS: 60 S. RIVER RD, STUART, FL 34996

QUALIFIER NAME: PAUL D. WICKINS LICENSE NO.: CCC 058118

COMPANY NAME: ALL AMERICAN ROOFING PHONE NO.: 463-8055

Residential Structure valued at \$300,000 or more shall comply with the following:

- Roof to wall connections must be enhanced up to 15% additional cost of the reroofing cost.
- A certified or registered general, building or residential contractor compliance affidavit must accompany the re-roof permit application and submit details to perform the following:
  1. Sufficient amount of eave sheathing shall be removed to view 6 ft. of roof rafters.
  2. Wherever a strap is missing or an existing strap has fewer than 4 fasteners on each end of connection with the wall, the connection shall be strengthened by adding:
    - a. Metal connectors, clips, straps and fasteners to achieve an uplift capacity as specified in Table 201.3 OR
    - b. Approved strap ties or right angle gusset brackets with a minimum uplift capacity of 500 lbs shall be installed to the top plate or masonry wall below
    - c. Refer to sections 201.3.1 to 201.3.4 for prescriptive requirements

Paul D. Wickins  
 Qualifier's Signature

Date: 1-15-08

Sworn to and subscribed before me  
 this 15<sup>th</sup> day of January 2008

By: Paul D. Wickins

Yvonne M. Koehler  
 Notary Public, State of Florida

Personally known to me   
 Produced ID \_\_\_\_\_  
 Type: \_\_\_\_\_



Bonnie Jean Dickenson  
 Owner's Signature

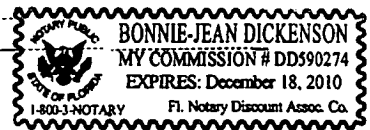
Date: 1-11-08

Sworn to and subscribed before me  
 this 11<sup>th</sup> day of January 2008

By: Bonnie Jean Dickenson

Bonnie Jean Dickenson  
 Notary Public, State of Florida

Personally known to me   
 Produced ID \_\_\_\_\_  
 Type: \_\_\_\_\_





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-220-4765

**RESIDENTIAL REROOF WINDSTORM LOSS  
MITIGATION CERTIFICATION  
(FLORIDA STATUTE 553.844)**

The following information is to be provided by roofing contractor or owner/builder on all re-roof applications for the purpose of obtaining compliance with recent changes to State Statute and referenced "Hurricane Mitigation Manual". Effective date: October 1, 2007.

Note: These requirements apply to residential structures built prior to implementation of the FBC on March 1, 2002.

- Value: show proof of insured value of residential structure or a copy of the ad-valorem tax value.
- Provide copy of contract

All re-roofs regardless of value shall comply with the following:

Re-nailing: All sheathing and decking shall be re-nailed per section 201.1 and a secondary water barrier installed.

- Existing fasteners that are 8d clipped head, round head or ring shank and spaced 6 in. or less o.c. may be counted. Additional fasteners shall be 8d ring shank nails with round heads spaced at 6 in. o.c. along framing.
- Indicate below which method is to be used to satisfy the secondary water barrier requirements:

..... All joints in roof sheathing shall be covered with a minimum of 4 in. strip of self-adhering polymer modified bitumen tape. Wood deck and self-adhering tape shall be covered by one layer of approved underlayment.

..... Entire roof deck shall be covered with an approved self-adhering polymer modified bitumen cap sheet. No additional underlayment is required.

✓ Exception: An approved 30# underlayment installed per HVHZ using nails and tin-tags and covered with an approved self-adhering polymer modified bitumen cap sheet or an approved cap sheet hot-mopped shall be deemed to meet the requirements for secondary water barrier.

Residential Structures valued at \$300,000 or more shall comply with the following:

- Roof to wall connections must be enhanced up to 15% additional cost of the re-roofing cost.
- A certified or registered general, building or residential contractor compliance affidavit must accompany the re-roof permit application and submit details to perform the following:
  1. Sufficient amount of cave sheathing shall be removed to view 6 ft. of roof rafters.
  2. Wherever a strap is missing or an existing strap has fewer than 4 fasteners on each end of connection with the wall, the connection shall be strengthened by adding:
    - a. Metal connectors, clips, straps and fasteners to achieve an uplift capacity as specified in Table 201.3 OR
    - b. Approved strap ties or right angle gusset brackets with a minimum uplift capacity of 500 lbs shall be installed to the top plate or masonry wall below
    - c. Refer to sections 201.3.1 to 201.3.4 for prescriptive requirements.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-2204765

## RE-ROOF CHECKLIST

A document review will be performed on the following items prior to the submittal of a permit application. Failure to submit these items will result in the application package returned to the applicant until the deficient documents are included. This review sheet must accompany the application submittal.

Please make sure you have ALL required copies before submitting permit application

The following minimum requirements must be provided for permitting and inspections:

- 1 Copy Completed application
- 2 Copies Complete list of proposed materials
- 2 Copies Re-roof certification
- 1 Copy Re-roof Inspection affidavit if used, prior to final inspection

### RESIDENTIAL REROOFS:

- 2 Copies approved roofing manufacturer specifications for all products used.
  - Manufacturer specs/fastening schedule for roof shingles (must meet the minimum area wind load).
  - Location of proposed re-roof (if only a partial re-roof)

### COMMERCIAL REROOFS:

- \_\_\_\_\_ 2 Copies Roof Plan:
  - Show all features (pitch, drains, equipment, etc.)
  - Details: 3/4" - 1'.0" min. scale
  - Parapet or edge
  - Rooftop mounting or equipment expansion joints
  - Type of roofing (& insulation if any) being removed
  - Type of roof deck
- ..... 2 Copies Approved roofing manufacturer specifications for all products used.
  - Manufacturers complete roofing system specifications & installation guidelines
  - (Include fastening schedule meeting minimum area wind load).
- ..... 1 Copy Verification of Contractor form
  - Contractor verification form (HVAC and/or electric) required if roof top HVAC equipment is removed/reinstalled and/or if HVAC electric is disconnected/reconnected.

All Product Approval & Installation Spec's must be on the job site for inspection.  
All tile re-roofs require an "in progress" tile installation inspection or certified pull test at final.





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-2204765

FILE COPY  
 TOWN OF SEWALL'S POINT  
 THESE PERMITS HAVE BEEN  
 RENEWED FOR CODE COMPLIANCE  
 DATE 1-31-08  
 [Signature]  
 OFFICIAL

RE-ROOF PERMIT CERTIFICATION

PERMIT # \_\_\_\_\_

CONTRACTOR'S NAME: ALL AMERICAN ROOFING PHONE # 403-8055 TAX # 40318054

OWNER'S NAME: COTLER, ROBERT & KAREN

CONSTRUCTION ADDRESS: 60 S. RIVER RD CITY SMART STATE 34997

RE-ROOF:  RESIDENTIAL (SINGLE FAMILY)

COMMERCIAL \*\* - REMOVE/REINSTALL ROOF TOP HVAC EQUIP  YES  NO

DISCONNECT/RECONNECT HVAC ELECTRIC  YES  NO

\*\* REQUIRES A CONTRACTOR VERIFICATION FORM (HVAC AND/OR ELECTRICAL) W/ PERMIT APPLICATION

RE-ROOF DEEMED TO COMPLY WITH 553.844 F.S.  YES  NO - INSURED VALUE OF RESIDENCE 822,000.00

RE-ROOF INSPECTION AFFIDAVIT TO BE PROVIDED IN LIEU OF BUILDING DEPARTMENT INSPECTION  YES  NO

ROOF TYPE:  HIP  BOSTON-HIP  GABLE  FLAT  OTHER

ROOF PITCH: 5 /12 SLOPE

ROOF DECK: \*  SHEATH OVER - (APPLYING PLYWOOD PANELS OVER EXISTING SPACED

RE-SHEATH - (REMOVAL OF SPACED SHEATHING/PLYWOOD FOR APPLICATION OF NEW PLYWOOD PANELS) - REQUIRES USE OF MINIMUM PLYWOOD AS PER FLORIDA BUILDING CODE "2004".

SPACED SHEATH FILL-IN - SPACES BETWEEN EXISTING SPACED SHEATHING BOARD MAY BE FILLED-IN WITH BOARDS OF THE SAME SIZE AND THICKNESS TO PROVIDE A CLOSELY FITTED SOLID DECK NAIL NEW BOARDS AS PER FLORIDA BUILDING CODE "2004".

EXISTING DECK TO REMAIN/REPAIRED & RENAILED

EXISTING ROOF COVERING: CEMENT TILE EXISTING COVERING TO BE REMOVED? YES  NO

PROPOSED NEW ROOF COVERING: CEMENT TILE

MANUFACTURER ENTEGRRA PRODUCT NAME SKANDIA PRODUCT APPR # 05-0413.01

(APPROVED ROOF COVERING MATERIAL WITH CURRENT FLORIDA PRODUCT APPROVAL)  
 MANUFACTURER'S INSTALLATION SPECS MUST BE ON THE JOB SITE AT TIME OF INSPECTION.

\*WHEN CONCRETE/CLAY TILES REPLACE ANY OTHER TYPE OF ROOF COVERING, THE EXISTING TRUSSES SHALL BE INSPECTED BY A FLORIDA REGISTERED ARCHITECT OR ENGINEER TO VERIFY ADEQUACY OF THE TRUSSES TO SUPPORT INCREASED DEAD LOADS. AN ENGINEERING INSPECTION REPORT SHALL BE SUBMITTED WITH THE PERMIT APPLICATION

PROPOSED FLASHING:  GALV./STEEL  ALUMINUM  COPPER  OTHER

RIDGEVENT TO BE INSTALLED:  YES  NO

DESCRIPTION OF WORK: REMOVE TILE DOWN TO DECK. RE-NAIL DECK TO CODE.

INSTALL 30# FELT, 26 GA. GALV. METALS, MODIFIED BITUMEN TILE UNDERLAYMENT AND NEW TILES.

I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

[Signature]

DATE: 1-9-08

SIGNATURE OF CONTRACTOR



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-2204765

ROOFING MATERIAL LIST

| NO | MATERIAL                   | QUANTITY | UNIT    | REMARKS |
|----|----------------------------|----------|---------|---------|
| 0  | GAF Timberline 30 shingles | 25       | SQ      | EXAMPLE |
|    | 30# FELT                   | 45       | ROLLS   |         |
|    | GAUL. DRIP EDGE (2x3)      | 800      | FEET    |         |
|    | GAUL. VALLEY METAL         | 250      | FEET    |         |
|    | SELF ADHERED MODIFIED      | 46       | ROLLS   |         |
|    | TANKO AWA 170 WHITE        | 86       | ROLLS   |         |
|    | SKYLIGHTS                  | 3        |         |         |
|    | CEMENT TILE                | 86       | SQUARES |         |
|    |                            |          |         |         |
|    |                            |          |         |         |
|    |                            |          |         |         |
|    |                            |          |         |         |
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|    |                            |          |         |         |
|    |                            |          |         |         |
|    |                            |          |         |         |
|    |                            |          |         |         |



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

**NOTICE OF ACCEPTANCE (NOA)**

**Integen Sales, Inc.**  
819 S. Federal Highway, Suite 300  
Stuart, FL 34994

K

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (in Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION:** Skandia Roof Tile

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA No. 00-1106.03 and consists of pages 1 through 6.  
The submitted documentation was reviewed by Jorge L. Acebo



NOA No. 05-0413-01  
Expiration Date: 12/08/10  
Approval Date: 12/08/05

**ROOFING ASSEMBLY APPROVAL**

Category: Roofing  
 Sub Category: Roofing Tiles  
 Material: Concrete

**1. SCOPE**

This renews a roofing system using Entegra "Skandia" concrete roof tile, as manufactured for Entegra Sales, Inc. as described in Section 2 of this Notice of Acceptance. For the locations where the pressure requirements, as determined by applicable Building Code, does not exceed the values listed in section 4 herein. The attachment calculations shall be done as a moment based system.

**2. PRODUCT DESCRIPTION**

| <u>Manufactured by Applicant</u>                                | <u>Dimensions</u>                                    | <u>Test Specifications</u> | <u>Product Description</u>   |
|---|--|----------------------------|--|
| Skandia<br>Skandia ABC<br>Durable<br>USA "E" USA<br>Trim Pieces | Length: 16 1/2"<br>Width: 13"                        | TAS 112                    | Flat concrete roof tile for direct deck or batten nail-on.                                 |
|   | Length: varies<br>Width: varies<br>Thickness: varies | TAS 112                    | Accessory trim, concrete roof pieces for use at hips, rakes ridges and valley terminations |

**2.1 COMPONENTS OR PRODUCTS MANUFACTURED BY OTHERS**

| <u>Product</u>       | <u>Dimensions</u>  | <u>Test Specification</u> | <u>Product Description</u>   | <u>Manufacturer</u>           |
|----------------------|--|---------------------------|--|-------------------------------|
| Tile Nails           | Min. 10dx 3"   | TAS 114<br>Appendix E     | Corrosion resistant screw or smooth shank nails                                  | Generic<br>(With current NOA) |
| Tile Screws          | #8x 2 1/4" long<br>0.335" head dia.<br>0.131" shank dia.<br>0.175" screw thread dia. | TAS 114<br>Appendix E     | Corrosion resistant, coated, square drive, galvanized, coarse thread wood screws | Generic<br>(With current NOA) |
| Rainproof II         | 30" x 75' roll<br>36" x 75' roll<br>60" x 75' roll                                   | TAS 104                   | Single ply, nail-on underlayment with 2" self adhering top edge                  | Protect-O-Wrap, Inc.          |
| Ice and Water Shield | 36" x 75' roll   | TAS 103                   | Self-adhering Underlayment   | W.R. Grace Co.                |
| TU Underlayment      | 39 1/2" x 32' 10" roll   | TAS 103                   | Self-adhering Underlayment   | Polyglass USA, Inc.           |



NOA No.: 05-0413.01  
 Expiration Date: 12/08/10  
 Approval Date: 12/08/05  
 Page 2 of 6

|  |   |                       |  |                                 |
|--|---|-----------------------|--|---------------------------------|
| Roof Tile Mortar<br>("TileTite™")                        | N/A   | TAS 123               | Prepared mortar mix designed for mortar set roof tile applications                       | Bermuda Roof Company, Inc.      |
| Roof Tile Mortar<br>("Quickrete® Roof Tile Mortar #1140) | N/A   | TAS 123               | Prepared mortar mix designed for mortar set roof tile applications                       | Quickrete Construction Products |
| Roof Tile Mortar<br>("BONSAL® Roof Tile Mortar Mix)      | N/A   | TAS 123               | Prepared mortar mix designed for mortar set roof tile applications                       | W.R. Bousal Co.                 |
| Roof Tile Adhesive<br>("Polypro® AH 160")                | Various   | See NOA               | Two component polyurethane adhesives designed for adhesive set roof tile applications    | Polyfoam Products, Inc.         |
| Roof Tile Adhesive<br>("Tile Bond")                      | Factory premixed containers   | See NOA               | Single component polyurethane adhesives designed for adhesive set roof tile applications | Flexible Products               |
| Hurricane Clip & Fasteners                               | Clips<br>Min. 1/2" width<br>Min. 0.060" thick<br>Clip Fasteners<br>Min. 8d x 1 1/4" | TAS 114<br>Appendix E | Corrosion resistant clips with corrosion resistant nails.                                | Generic<br>(With current NOA)   |

**3. LIMITATIONS**

- 3.1 Fire classification is not part of this acceptance.
- 3.2 For mortar or adhesive set tile applications, a static field uplift test in accordance with RAS 106 may required, refer to applicable building code.
- 3.3 Applicant shall retain the services of a Miami-Dade County Certified Laboratory to perform quarterly test in accordance with TAS 112, appendix 'A'. Such testing shall be submitted to the Building Code Compliance Office for review.
- 3.4 Minimum underlayment shall be in compliance with the applicable Roofing Applications Standards listed section 4.1 herein.
- 3.5 30/90 hot mopped underlayment applications may be installed perpendicular to the roof slope unless stated otherwise by the underlayment material manufacturers published literature.
- 3.6 This acceptance is for wood deck applications. Minimum deck requirements shall be in compliance with applicable building code.

**4. INSTALLATION**

- 4.1 "Entegra Sales Inc. Skandia Flat and its components shall be installed in strict compliance with Roofing Application Standard RAS 118,119, & 120
- 4.2 Data For Attachment Calculations



NOA No.: 05-0413.01  
 Expiration Date: 12/08/10  
 Approval Date: 12/08/05  
 Page 3 of 6

**Table 1: Aerodynamic Multipliers -  $\lambda$  (ft<sup>3</sup>)**

| Tile Profile | $\lambda$ (ft <sup>3</sup> )<br>Batten Application | $\lambda$ (ft <sup>3</sup> )<br>Direct Deck Application |
|--------------|--|---|
| Skandia      | 0.267  | 0.299   |

**Table 2: Restoring Moments due to Gravity -  $M_g$  (ft-lbf)**

| Tile Profile    | 3": 12" |             | 4": 12" |             | 5": 12" |             | 6": 12" |             | 7": 12" or greater |             |
|-----------------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|--------------------|-------------|
|                 | Battens | Direct Deck | Battens | Direct Deck | Battens | Direct Deck | Battens | Direct Deck | Battens            | Direct Deck |
| Enlegra Skandia | 8.85    | 7.79        | 6.75    | 7.67        | 6.61    | 7.52        | 6.44    | 7.32        | 6.26               | N/A         |

**Table 3: Attachment Resistance Expressed as a Moment -  $M_r$  (ft-lbf)  
For Nail-On Systems**

| Tile Profile | Fastener Type                                  | Direct Deck<br>(Min 15/32" plywood) | Direct Deck<br>(Min. 19/32" plywood) | Battens |
|--------------|--|-------------------------------------|--------------------------------------|---------|
| Skandia      | 2-10d Ring Shank Nails                         | 30.9                                | 38.1                                 | 17.2    |
|              | 1-10d Smooth or Screw Shank Nail               | 7.9                                 | 9.8                                  | 4.9     |
|              | 2-10d Smooth or Screw Shank Nails              | 14.0                                | 18.8                                 | 7.4     |
|              | 1 #8 Screw                                     | 30.8                                | 30.8                                 | 18.2    |
|              | 2 #8 Screw                                     | 51.7                                | 51.7                                 | 24.4    |
|              | 1-10d Smooth or Screw Shank Nail (Field Clip)  | 24.3                                | 24.3                                 | 24.2    |
|              | 1-10d Smooth or Screw Shank Nail (Eave Clip)   | 19.0                                | 19.0                                 | 22.1    |
|              | 2-10d Smooth or Screw Shank Nails (Field Clip) | 35.5                                | 35.5                                 | 34.8    |
|              | 2-10d Smooth or Screw Shank Nails (Eave Clip)  | 31.9                                | 31.9                                 | 32.2    |
|              | 2-10d Ring Shank Nails <sup>1</sup>            | 50.3                                | 65.5                                 | 48.3    |

<sup>1</sup> Installation with a 4" tile headlap and fasteners are located a minimum of 2 1/2" from the head of tile.

**Table 4: Attachment Resistance Expressed as a Moment  $M_r$  (ft-lbf)  
For Two Patty Adhesive Set Systems**

| Tile Profile | Tile Application | Minimum Attachment Resistance |
|--------------|------------------|-------------------------------|
| Skandia      | Adhesive         | 31.3 <sup>2</sup>             |

<sup>2</sup> See manufactures component approval for installation requirements.

<sup>3</sup> Flexible Products Company TileBond Average weights per patty 13.9 grams.  
Polyfoam Product, Inc. Average weight per patty 8 grams.



NOA No.: 05-0413.01  
 Expiration Date: 12/08/10  
 Approval Date: 12/08/05  
 Page 4 of 6

| Table 4A: Attachment Resistance Expressed as a Moment - $M_t$ (ft-lbf)<br>For Single Party Adhesive Set Systems |                  |                               |
|---|------------------|-------------------------------|
| Tile Profile  | Tile Application | Minimum Attachment Resistance |
| Skandia   | PolyPro™         | 118.9 <sup>4</sup>            |
|   | PolyPro™         | 40.4 <sup>5</sup>             |
| 4 Large paddy placement of 45 grams of PolyPro™.  |                  |                               |
| 5 Medium paddy placement of 24 grams of PolyPro™.   |                  |                               |

| Table 4B: Attachment Resistance Expressed as a Moment - $M_t$ (ft-lbf)<br>for Mortar Set Systems |                  |                       |
|--|------------------|-----------------------|
| Tile Profile   | Tile Application | Attachment Resistance |
| See specific mortar manufacturer's Notice of Acceptance.   |                  |                       |

5. LABELING

- 5.1 All tiles shall bear the imprint or identifiable marking of the manufacturer's name or logo, or following statement: "Miami-Dade County Product Control Approved".
- 5.2 Entegra Sales Inc., Skandia Roof Tile bears the following markings: Skandia, Skandia ABC, Duratile, USA "E" USA, where the E is a stylized logo.

6. BUILDING PERMIT REQUIREMENTS

- 6.1 Application for building permit shall be accompanied by copies of the following:
  - 6.1.1 This Notice of Acceptance.
  - 6.1.2 Any other documents required by the Building Official or applicable Building Code in order to properly evaluate the installation of this system.

7. MANUFACTURING LOCATIONS

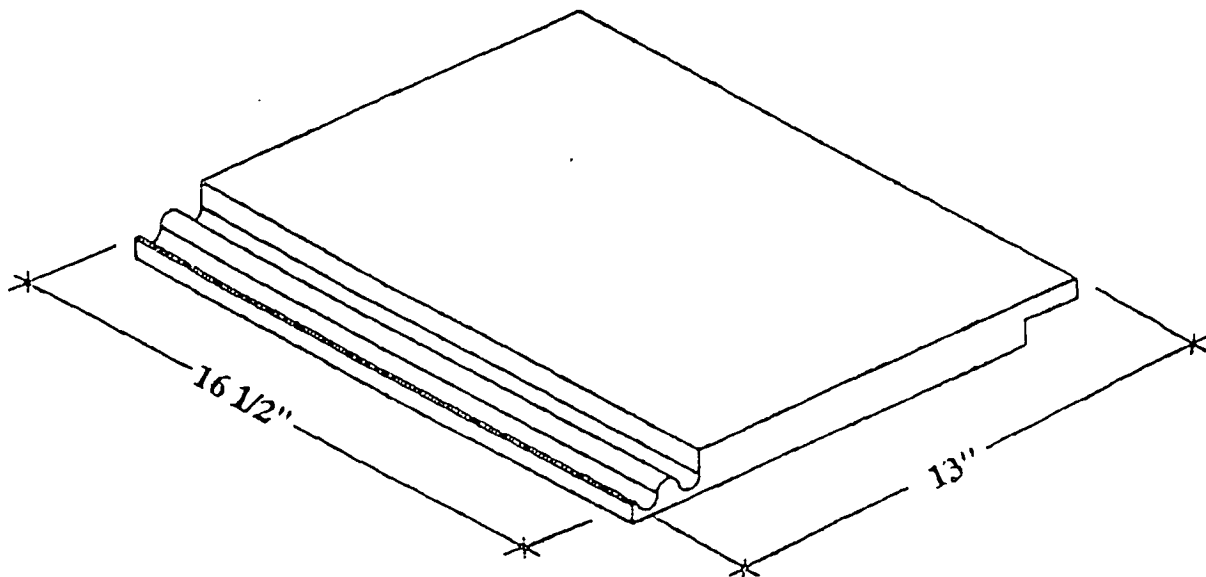
- 7.1 Indiantown, FL



NOA No.: 05-0413.01  
 Expiration Date: 12/08/10  
 Approval Date: 12/08/05  
 Page 5 of 6

PROFILE DRAWING

SKANDIA FLAT CONCRETE TILE



SKANDIA

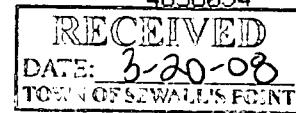
END OF THIS ACCEPTANCE



NOA No.: 05-0413.01  
Expiration Date: 12/08/10  
Approval Date: 12/08/05  
Page 6 of 6



*Cutter  
A# 3814*

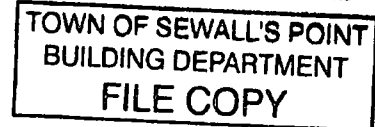


**BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908**

**NOTICE OF ACCEPTANCE (NOA)**

**Maxim Industries, Inc.  
6170 Vanderbilt Avenue  
Dallas, TX 75214**



Scope: This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION: Dade Curb-Mount & Self-Flashing Skylight.**

**APPROVAL DOCUMENT:** Drawing No. DCM-1 & DSF-1, titled "Dade Curb Mount & Dade Self Flashing", sheets No 1 and 2 of 2, prepared by Maxim Industries, Inc dated 04/01/03 with no revisions bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING: Large & Small Missile Impact**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and the following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein and the dome shall be properly marked by Sheffield. Plastics.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of this page 1 & approval document mentioned above  
The submitted documentation was reviewed by Candido E. Font, P.E.

*Candido E. Font*  
3/15/03



**NOA No 03-0224.11  
Expiration Date: May 15, 2008  
Approval Date: May 15, 2003  
Page 1**

**Maxim Industries, Inc.****NOTICE OF ACCEPTANCE; EVIDENCE SUBMITTED**  
(For File ONLY. Not part of NOA)**A. DRAWINGS**

1. Drawing No. DCM-1 & DSF-1, sheet 1 and 2 of 2, titled "Dade Curb Mount & Dade Self Flashing", prepared by Maxim Industries, Inc, dated 04/01/03, with no revision, signed and sealed by R. Boyette, P.E.

**B. TESTS**

1. Test report on Large Missile Impact Test per TAS 201, Cyclic Load Test per TAS 203 and Uniform Static air Pressure Test per TAS 202 on "Dade Self-Flashing, Dade Curb mount", prepared by Architectural Testing, Inc, report No. 01-43381.01 issued on 01/29/03, signed and sealed by S. M. Uric, P.E.

**C. CALCULATIONS**

1. Anchor calculations prepared by Richard Burette, signed and sealed by R. Burette on 02/11/03

**D. MATERIAL CERTIFICATIONS**

1. Notice of Acceptance No. 01-0709.07 issued to Sheffield Plastics, Inc on 08/23/01, expiring on 08/27/06.

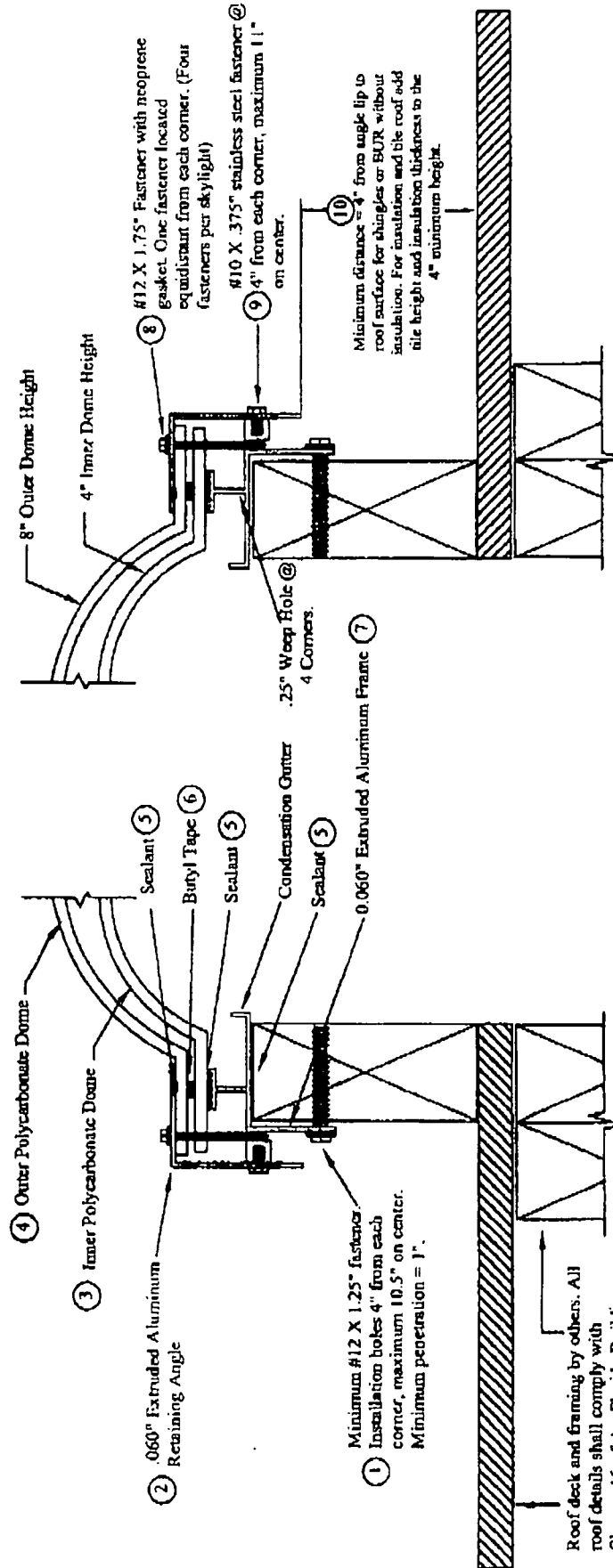
**E. STATEMENTS**

1. Code compliance letter issued by Richard Burette, PE on 02/11/03, signed and sealed by R. Boyette, PE.



Candido F. Font, P. E.  
Senior Product Control Examiner  
NOA No 03-0224.11  
Expiration Date: May 15, 2008  
Approval Date: May 15, 2003

- 1) Minimum #12 X 1.25" fastener by others. Pre-punched installation holes 4" from each corner, maximum 10.5" on center. Minimum penetration = 1".
- 2) .060" X 1.5" X 1.75" 6063-T6 extruded aluminum retaining angle. Aluminum angle mitered and welded @ 4 corners.
- 3) 52.5" X 100.375" X .118" Hyzod inner polycarbonate dome @ 4" height. NOA: #01-0709-07.
- 4) 52.5" X 100.375" X .118" Hyzod outer polycarbonate dome @ 8" height. NOA: #01-0709-07.
- 5) OSI PR 256 urethane sealant. Located between aluminum angle retainer and top dome & between bottom dome and aluminum frame.
- 6) Butyl tape: 1" X .125" located between top and bottom domes.
- 7) 6063-T5 Extruded Aluminum Frame. 0.060" slope mitered and welded @ 4 corners.
- 8) #12 X 1.75" Fastener. One fastener located equidistant from each corner. (Four fasteners per skylight)
- 9) #10 X .375" stainless steel fastener @ 4" from each corner, maximum 11" on center.
- 10) Minimum distance = 4" from angle lip to roof surface for shingles or BUR without insulation. For insulation and tile roof add tile height and insulation thickness to the 4" minimum height.
- 11) All units equal to or less than 32 square feet will be accepted under this NOA.



Roof deck and framing by others. All roof details shall comply with Chapter 15 of the Florida Building Code.

Dade Curb Mount Model **RICHARD BOYEITE**

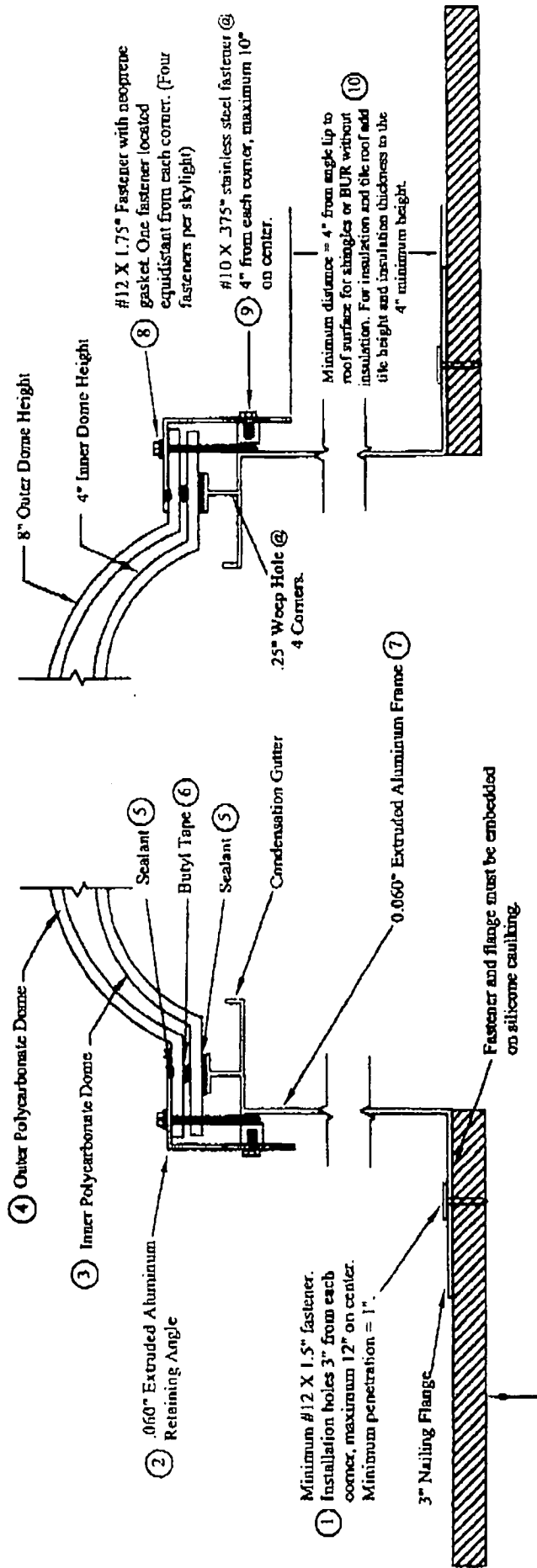
Date: 04/01/03 Draw. #DCM-1  
 Drawing: Dade Curb Mount  
 Sheet#: 1 of 2  
 Design Pressure: 60psf +/-  
 Max. Skylight ID: 51.75" X 99.75"

FL PE # 42485  
 4031 COCONUT BLVD  
 ROYAL PALM BCH FL 33411  
 561-790-5766

Approved as complying with the Florida Building Code  
 Date: 05/15/03  
 NOA: 03-0723-11  
 Minimal Dade Product Control Division  
 By: *[Signature]*

**MAXIM INDUSTRIES, INC**  
 6170 Vanderbilt Avenue Dallas, TX 75214  
 Phone: 214.824.1557 Fax: 240.371.7345

- ① Minimum #12 X 1.5" fastener by others. Pre-punched installation holes 3" from each corner, maximum 12" on center. Minimum penetration = 1".
- ② 0.60" X 1.5" X 1.75" 6063-T6 extruded aluminum retaining angle. Aluminum angle mitered and welded @ 4 corners.
- ③ 49" X 97" X .118" Hyzod inner polycarbonate dome @ 4" height. NOA: #01-0709-07.
- ④ 49" X 97" X .118" Hyzod outer polycarbonate dome @ 8" height. NOA: #01-0709-07.
- ⑤ OSI PR 256 urethane sealant. Located between aluminum angle retainer and top dome & between bottom dome and aluminum frame.
- ⑥ Butyl tape: 1" X .125" located between top and bottom domes.
- ⑦ 6063-T5 Extruded Aluminum Frame. 0.060" shape mitered and welded @ 4 corners.
- ⑧ #12 X 1.75" Fastener. One fastener located equidistant from each corner. (Four fasteners per skylight)
- ⑨ #10 X .375" stainless steel fastener @ 4" from each corner, maximum 10" on center.
- ⑩ Minimum distance = 4" from angle lip to roof surface for shingles or BUR without insulation. For insulation and tile roof add tile height and insulation thickness to the 4" minimum height.
- ⑪ All units equal to or less than 32 square feet will be accepted under this NOA.



Roof deck by others. Minimum thickness = 1" for 1" fastener penetration. All roof details shall comply with Chapter 15 of the Florida Building Code.

### Dade Self Flashing Model

**RICHARD BOYETTE**  
 FL PE # 42485  
 4031 COCONUT BLVD  
 ROYAL PALM BCH FL 33411  
 561-790-5766  
*Richard Boyette*

Approved as complying with the Florida Building Code  
 Date: 08/15/03  
 NOA# 03-0224-11  
 Miami Dade Permitted Contract  
 Division  
 By: *[Signature]*

Date: 04/01/03 Draw. #DSF-1  
 Drawing: Dade Self Flashing  
 Sheet#: 2 of 2  
 Design Pressure: 60psf +/-  
 Max. Skylight ID: 48" X 96"

**MAXXIM INDUSTRIES, INC.**  
 6170 Vanderbilt Avenue Dallas, TX 75214  
 Phone: 214.824.1557 Fax: 240.371.7345

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3-5, 2008

Page 1 of 2

| PERMIT          | OWNER/ADDRESS/CONTR. | INSPECTION TYPE     | RESULTS         | NOTES/COMMENTS:               |
|-----------------|----------------------|---------------------|-----------------|-------------------------------|
| 8755            | Durante              | Electric            | SCHEDULE        | FOR FRIDAY 3/7                |
| 2               | 405 Sewalls          | Plumbing            | FAIL            |                               |
|                 | OIB 692-3232         | A/C                 | SCHEDULE FOR    | FRI - 3/7                     |
|                 |                      |                     |                 | INSPECTOR: <i>[Signature]</i> |
| PERMIT          | OWNER/ADDRESS/CONTR. | INSPECTION TYPE     | RESULTS         | NOTES/COMMENTS:               |
| 8741            | Braden               | Plumbing rough      | PASS            |                               |
| 3               | 12 Oakwood           | mechanical rough    | PASS            |                               |
|                 | Goza                 | framing             | PASS            | INSPECTOR: <i>[Signature]</i> |
| PERMIT          | OWNER/ADDRESS/CONTR. | INSPECTION TYPE     | RESULTS         | NOTES/COMMENTS:               |
| 8654            | Brunner              | final               | PASS            | CLOSE                         |
| 4               | 19 Linerview         |                     |                 |                               |
|                 | Parko Co             |                     |                 | INSPECTOR: <i>[Signature]</i> |
| PERMIT          | OWNER/ADDRESS/CONTR. | INSPECTION TYPE     | RESULTS         | NOTES/COMMENTS:               |
| 8711            | Poch                 | entry doors         | PASS            |                               |
| 7               | 145 Sewalls          | prepour pad         | PASS            |                               |
|                 | Custom Crafts.       |                     |                 | INSPECTOR: <i>[Signature]</i> |
| PERMIT          | OWNER/ADDRESS/CONTR. | INSPECTION TYPE     | RESULTS         | NOTES/COMMENTS:               |
| 8827            | Poch                 | Final               | PASS            | CLOSE                         |
| 7               | 145 Sewalls          |                     |                 |                               |
|                 | Quality Fence        |                     |                 | INSPECTOR: <i>[Signature]</i> |
| PERMIT          | OWNER/ADDRESS/CONTR. | INSPECTION TYPE     | RESULTS         | NOTES/COMMENTS:               |
| Tree            | McClure              | Tree                | PASS            |                               |
| 6               | 12 Admirals Walk     |                     |                 | INSPECTOR:                    |
| PERMIT          | OWNER/ADDRESS/CONTR. | INSPECTION TYPE     | RESULTS         | NOTES/COMMENTS:               |
| <del>8811</del> | <del>Green</del>     | <del>Shedding</del> | <del>PASS</del> | <del>per [unclear]</del>      |
| 5               | 605 River Rd         |                     |                 | by G.C.                       |
|                 | All American         |                     |                 | INSPECTOR: <i>[Signature]</i> |

OTHER:



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-2204765

RE: Permit #

8814 FILE

Date

2.5.08

**Inspection Affidavit**

I Paul D. Wilkins, licensed as a(n) Contractor\* /Engineer/Architect,  
 FS 468 Building Inspector\*  
 (please print name and circle lic. Type)

License #: CCC 058118

On or about FEBRUARY 5, 2008, I did personally inspect the roof  
 (Date & time)

deck nailing and/or secondary water barrier work at 600 S. RIVER ROAD  
 (circle one) (Job Site Address)

STUART FLORIDA 34996

Based upon that examination I have determined the installation was done according to the  
 Hurricane Mitigation Retrofit Manual (Based on 553.844 F.S.)

[Signature]  
 Signature

STATE OF FLORIDA  
 COUNTY OF

Sworn to and subscribed before me this 5<sup>th</sup> day of FEBRUARY, 2008

By Paul D. Wilkins

Notary Public, State of Florida

[Signature]  
 (Print, type or stamp name)

Commission No.:

Yvonne M. Koehler  
 Commission # DD452231

Expires September 29, 2009



Personally known  or  
 Produced Identification \_\_\_\_\_  
 Type of identification produced \_\_\_\_\_

\* General, Building, Residential, or Roofing Contractor or any individual certified under 468 F.S. to make such an inspection. Include photographs of each plane of the roof with the permit # or address # clearly shown marked on the deck for each inspection.



**TOWN OF SEWALL'S POINT**

One South Sewall's Point Road  
Sewall's Point, Florida 34996  
(772) 287-2455

**CORRECTION NOTICE**

ADDRESS: 60 S. RIVER

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

DIM-IN - OIL TO PROCEED W/  
HOT-MOP SYSTEM.  
PRIME ALL METAL PRIOR TO  
INSTALLATION OF TILE HOT-MOP  
UNDERLAYMENT SYSTEM.

NEED COPY OF PRODUCT APPROVAL  
FOR NEW SKYLIGHTS FOR  
JOB SITE

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 3/19

INSPECTOR

**DO NOT REMOVE THIS TAG**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3-19, 2008

Page 1 of 1

| PERMIT          | OWNER/ADDRESS/CONTR.          | INSPECTION TYPE         | RESULTS         | NOTES/COMMENTS:               |
|-----------------|-------------------------------|-------------------------|-----------------|-------------------------------|
| Tree            | Geller                        | Trees                   | PASS            |                               |
| 5               | 107 Almetto Dr<br>O/B         |                         |                 | INSPECTOR: <i>[Signature]</i> |
| 8797            | Garrison                      | Final ?                 | PASS            | CLOSE                         |
| 6               | 8 N River Rd<br>Coastal Alum  | (reinspect)?            |                 | INSPECTOR: <i>[Signature]</i> |
| 8123            | Luloh                         | Final                   | FAIL            |                               |
| 1               | 20 E High Pt<br>Severette     |                         |                 | INSPECTOR: <i>[Signature]</i> |
| 8821            | Cummings                      | UG plumbing             | PASS            |                               |
| LATE<br>NOV 3   | 835 River Rd<br>Olympic       | (entry fountain)        |                 | INSPECTOR: <i>[Signature]</i> |
| <del>8814</del> | <del>Crow</del>               | <del>dry-in metal</del> | <del>PASS</del> |                               |
| 4               | 60 S River Rd<br>All American |                         |                 | INSPECTOR: <i>[Signature]</i> |
| 8823            | Sebastian                     | foundation              | <del>PASS</del> | USED COPY OF                  |
| 2               | 6 W High Pt<br>O/B            | (Com Test Will Am)      | PASS            | COMP. TEST. RECEIVER. 3/20/08 |
|                 | SHARFI                        | FINAL KITCHEN           |                 | CANCEL -                      |
|                 | 73 N.S.P.R.                   |                         | 6C              | WILL SCHEDULE                 |
|                 |                               |                         |                 | INSPECTOR: <i>[Signature]</i> |
| OTHER:          | 91 S. RIVER                   | SLAB (REINSPECT)        | PASS            | <i>[Signature]</i>            |



# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3-26, 2008

Page 1 of 2

| PERMIT          | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE      | RESULTS         | NOTES/COMMENTS:      |
|-----------------|-------------------------|----------------------|-----------------|----------------------|
| <del>8813</del> | <del>Hepworth</del>     | <del>hvac eng.</del> |                 |                      |
| <del>X</del>    | <del>3 Riverview</del>  | <del>plumbing</del>  |                 |                      |
|                 | Sand Castle             |                      |                 | INSPECTOR:           |
| PERMIT          | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE      | RESULTS         | NOTES/COMMENTS:      |
| <del>8814</del> | <del>605 River Rd</del> | <del>plumbing</del>  | <del>PASS</del> |                      |
| 1               | All Am.                 |                      |                 | INSPECTOR: <i>AM</i> |
| PERMIT          | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE      | RESULTS         | NOTES/COMMENTS:      |
| 8820            | Dexhane                 | slab                 | FAIL            |                      |
| 2               | 64 N River Rd           |                      |                 | INSPECTOR: <i>AM</i> |
|                 | JMC                     |                      |                 |                      |
| PERMIT          | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE      | RESULTS         | NOTES/COMMENTS:      |
| Tree            | Langer                  | Tree                 | PASS            |                      |
| 3               | 3 Lofting Way           |                      |                 | INSPECTOR: <i>AM</i> |
| PERMIT          | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE      | RESULTS         | NOTES/COMMENTS:      |
| 8816            | Merkin                  | Final Roof           | PASS            | CLOSE                |
| 4               | 95 N Sewalls            | +A/C                 | PASS            |                      |
|                 | All American            |                      |                 | INSPECTOR: <i>AM</i> |
| PERMIT          | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE      | RESULTS         | NOTES/COMMENTS:      |
| 8648            | Fitzner                 | mailing 2nd floor    | PASS            |                      |
| 5               | 2 W High Pt             | sub-sheathing        |                 |                      |
|                 | OIB                     | C. W. W.             | FAIL            | INSPECTOR: <i>AM</i> |
| PERMIT          | OWNER/ADDRESS/CONTR.    | INSPECTION TYPE      | RESULTS         | NOTES/COMMENTS:      |
| 8813            | Hepworth                | plumbing rough       | PASS            |                      |
| 6 LAST          | 3 Riverview             | HVAC rough           | PASS            |                      |
|                 | Sand Castle             | <del>PASS</del>      |                 | INSPECTOR: <i>AM</i> |
| OTHER:          |                         |                      |                 |                      |
| 8672            | Terrano                 | Final                | PASS            | CLOSE                |
|                 | 4 Kingston Ct           |                      |                 |                      |
|                 | Gulick                  | 10:00                |                 | <i>AM</i>            |

5A

INSPECTION LOG

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  ~~THURS~~ **THURS** 5-1, 2008

Page 1 of 1

| PERMIT          | OWNER/ADDRESS/CONTR.               | INSPECTION TYPE                  | RESULTS | NOTES/COMMENTS:                      |
|-----------------|------------------------------------|----------------------------------|---------|--------------------------------------|
| 8852            | Millard                            | Final                            | PASS    | CLOSE                                |
| 4               | 5 Indialucie<br>Tripp Assoc        | (shutters)<br>rec'd affidavit    |         | INSPECTOR: <i>[Signature]</i>        |
| CE              | Zigler                             | fence &                          | OK.     | MR ZIEGLER w/<br>FRIC w/neighbor     |
| 2               | 15 Emarita<br>781-5640             | brazilian pepper<br>@ 17 Emarita |         | INSPECTOR: <i>[Signature]</i>        |
| <del>2014</del> | <del>60 S River Rd</del>           | Final                            | PASS    | <del>CLOSE</del>                     |
| 3               | 60 S River Rd<br>All American Roof |                                  |         | INSPECTOR: <i>[Signature]</i>        |
| 8568            | Mariano                            | gas final                        | FAIL    | MISSING INSPECTION<br>SLEW OFF SHIT. |
| 1st             | 23 Middle Rd<br>CFC Div.           |                                  |         | INSPECTOR: <i>[Signature]</i>        |
| PERMIT          | OWNER/ADDRESS/CONTR.               | INSPECTION TYPE                  | RESULTS | NOTES/COMMENTS:                      |
|                 |                                    |                                  |         |                                      |
|                 |                                    |                                  |         |                                      |
|                 |                                    |                                  |         | INSPECTOR: <i>[Signature]</i>        |
| PERMIT          | OWNER/ADDRESS/CONTR.               | INSPECTION TYPE                  | RESULTS | NOTES/COMMENTS:                      |
|                 |                                    |                                  |         |                                      |
|                 |                                    |                                  |         |                                      |
|                 |                                    |                                  |         | INSPECTOR: <i>[Signature]</i>        |
| PERMIT          | OWNER/ADDRESS/CONTR.               | INSPECTION TYPE                  | RESULTS | NOTES/COMMENTS:                      |
|                 |                                    |                                  |         |                                      |
|                 |                                    |                                  |         |                                      |
|                 |                                    |                                  |         | INSPECTOR: <i>[Signature]</i>        |

OTHER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**9481**

**STUCCO**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

|                        |                      |                       |                    |
|------------------------|----------------------|-----------------------|--------------------|
| PERMIT NUMBER:         | 9481                 | DATE ISSUED:          | JUNE 23, 2010      |
| SCOPE OF WORK:         | STUCCO REPAIR        |                       |                    |
| CONDITIONS :           |                      |                       |                    |
| CONTRACTOR:            | RUBIN CUSTOM HOMES   |                       |                    |
| PARCEL CONTROL NUMBER: | 013841011-000-001605 | SUBDIVISION           | RIDGELAND – LOT 16 |
| CONSTRUCTION ADDRESS:  | 60 S RIVER RD        |                       |                    |
| OWNER NAME:            | COTLER               |                       |                    |
| QUALIFIER:             | STEVEN RUBIN         | CONTACT PHONE NUMBER: | 561-222-1392       |

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS – ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM**

### REQUIRED INSPECTIONS

|   |  |
|---|--|
| UNDERGROUND PLUMBING _____<br>UNDERGROUND MECHANICAL _____<br>STEM-WALL FOOTING _____<br>SLAB _____<br>ROOF SHEATHING _____<br>TIE DOWN /TRUSS ENG _____<br>WINDOW/DOOR BUCKS _____<br>ROOF DRY-IN/METAL _____<br>PLUMBING ROUGH-IN _____<br>MECHANICAL ROUGH-IN _____<br>FRAMING _____<br>FINAL PLUMBING _____<br>FINAL MECHANICAL _____<br>FINAL ROOF _____ | UNDERGROUND GAS _____<br>UNDERGROUND ELECTRICAL _____<br>FOOTING _____<br>TIE BEAM/COLUMNS _____<br>WALL SHEATHING _____<br>INSULATION _____<br>LATH _____<br>ROOF TILE IN-PROGRESS _____<br>ELECTRICAL ROUGH-IN _____<br>GAS ROUGH-IN _____<br>METER FINAL _____<br>FINAL ELECTRICAL _____<br>FINAL GAS _____<br>BUILDING FINAL _____ |
|---|--|

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**

**Town of Sewall's Point  
BUILDING PERMIT APPLICATION**

Date: 6/15/2010 Permit Number: 9481

OWNER/TITLEHOLDER NAME: Mr. & Mrs. Robert Cotter Phone (Day) \_\_\_\_\_ (Fax) \_\_\_\_\_

Job Site Address: 160 S. River Road City: Sewall's Point State: FL Zip: 34996

Legal Description: Ridgeland Lot 16 Parcel Control Number: 01-38-41-011-000-0060-5

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

SCOPE OF WORK (PLEASE BE SPECIFIC): Remove 130' of a stucco band on a 3' knee wall. Re-stucco/lath & plaster.

**WILL OWNER BE THE CONTRACTOR?**  
(If yes, Owner Builder questionnaire must accompany application)  
YES \_\_\_\_\_ NO X  
**Has a Zoning Variance ever been granted on this property?**  
YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO X  
(Must include a copy of all variance approvals with application)

**COST AND VALUES: (Required on ALL permit applications)**  
Estimated Value of Improvements: \$2,300.-  
(Notice of Commencement required when over \$2500 prior to first inspection, 37,500 on HVAC change out)  
Is subject property located in flood hazard area? VE10 AE9 AE8 X  
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
(Fair Market Value of the Primary Structure only, Minus the land value)  
**PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION**

Construction Company: Rubin Custom Homes, LLC Phone: 561-222-1392 Fax: 866-480-7498

Qualifiers name: Steve Rubin Street: 2783 SW Butterfly Ln City: Palm City State: FL Zip: 34990

State License Number: CGC1518190 OR: Municipality: \_\_\_\_\_ License Number: \_\_\_\_\_

LOCAL CONTACT: Steve Rubin Phone Number: 561-222-1392

DESIGN PROFESSIONAL: \_\_\_\_\_ Fla. License# \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

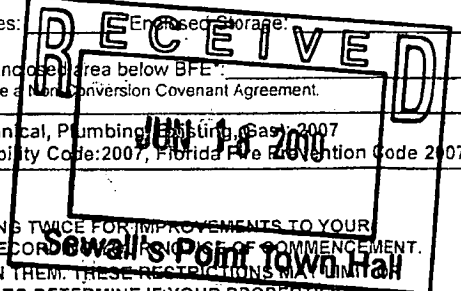
AREAS SQUARE FOOTAGE: Living: 5387 Garage: 648 Covered Patios/ Porches: \_\_\_\_\_ Enclosed Storage: \_\_\_\_\_

Carport: \_\_\_\_\_ Total under Roof: \_\_\_\_\_ Elevated Deck: \_\_\_\_\_ Enclosed area below BFE: \_\_\_\_\_  
\* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Electrical, Gas) 2007  
National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code 2007

**NOTICES TO OWNERS AND CONTRACTORS:**

- YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
- THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
- BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
- THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1. 105.4.1.1 - .5.

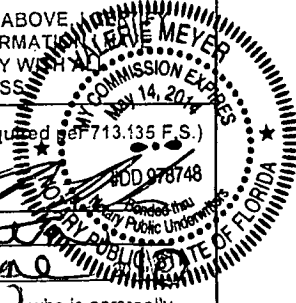


\*\*\*\*\* A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS \*\*\*\*\*

AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

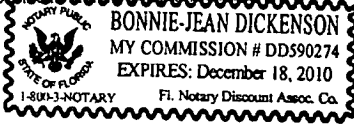
OWNER NOTORIZED SIGNATURE: (required per 713.135 F.S.)  
OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED)  
[Signature]  
X \_\_\_\_\_  
State of Florida, County of: MARTIN  
On This the 16th day of JUNE, 20 10  
by Robert P. Cotter who is personally  
known to me or produced personally known  
As identification, Bonnie Jean Dickenson  
Notary Public  
My Commission Expires: 12-18-10

CONTRACTOR NOTORIZED SIGNATURE: (required per 713.135 F.S.)  
[Signature]  
X \_\_\_\_\_  
State of Florida, County of: Martin  
On This the 23rd day of June  
by STEVEN RUBIN who is personally  
known to me or produced FWDIST# R-150-780-67-220  
As identification \_\_\_\_\_



[Signature]  
Notary Public  
Notary Public, State of Florida  
My Commission Expires On 12/18/2010  
Complete a REGISTRATION (FBC 105.3.4) ALL OTHER  
APPROVALS MUST BE OBTAINED BEFORE PERMITTING PROMPTLY!

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL. UNAPPROVED APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS.





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

### BUILDING PERMIT RECEIPT

|                |               |        |               |
|----------------|---------------|--------|---------------|
| PERMIT NUMBER: | 9481          |        |               |
| ADDRESS        | 60 S RIVER RD |        |               |
| DATE:          | 6/23/10       | SCOPE: | STUCCO REPAIR |

|   |                |      |  |
|---|----------------|------|--|
| SINGLE FAMILY OR ADDITION /REMODEL                                | Declared Value | \$   |  |
| Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K)      |                | \$   |  |
| (No plan submittal fee when value is less than \$100,000)         |                |      |  |
| Total square feet air-conditioned space: (@ \$110.25 per sq. ft.) |                | s.f. |  |

**RUBIN CUSTOM HOMES LLC**

PH: 561-222-1392  
 2783 SW BUTTERFLY LN.  
 PALM CITY, FL 34990-1362

1747

ESilver PCS Check Guard  
Protection & Counterfeit

63-8413-2670

Date 6/23/10

Pay to the order of

**TOWN OF SEWALL'S POINT**

\$ 155.00

*One Hundred Fifty Five*

Dollars  Security Features Included. Details on Back.

JPMORGAN CHASE BANK, N.A.  
 FLORIDA  
 WWW.CHASE.COM

For Town of Sewall's Point Code

MP

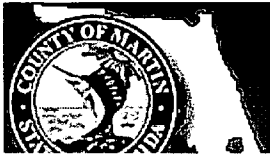
|                            |    |  |
|----------------------------|----|--|
| TOTAL BUILDING PERMIT FEE: | \$ |  |
|----------------------------|----|--|

|                  |                 |    |      |
|------------------|-----------------|----|------|
| ACCESSORY PERMIT | Declared Value: | \$ | 2300 |
|------------------|-----------------|----|------|

|  |   |    |     |
|--|---|----|-----|
| Total number of inspections @ \$75.00 each | 2 | \$ | 150 |
|--|---|----|-----|

|  |  |    |   |
|--|--|----|---|
| Road impact assessment: (.04% of construction value - \$5.00 min.) |  | \$ | 5 |
|--|--|----|---|

|                             |    |     |
|-----------------------------|----|-----|
| TOTAL ACCESSORY PERMIT FEE: | \$ | 155 |
|-----------------------------|----|-----|



**Martin County, Florida**  
**Laurel Kelly, C.F.A**

Site Provided by...  
 governmax.com T1.14

**Summary**

print [navigation icons] Owner 1 of 2

**Parcel Info**

- Summary**
- Land
- Residential
- Improvement
- Commercial
- Image
- Sales & Transfers
- Assessments →
- Taxes →
- Exemptions →
- Parcel Map →
- Full Legal →

| Parcel ID                    | Unit Address  | Serial Index<br>ID Order | Commercial | Residential |
|------------------------------|---------------|--------------------------|------------|-------------|
| 01-38-41-011-<br>000-00160-5 | 60 S RIVER RD | 17796Owner               | 0          | 1           |

**Summary**

**Property Location** 60 S RIVER RD  
**Tax District** 2200 Sewall's Point  
**Account #** 17796  
**Land Use** 101 0100 Single Family  
**Neighborhood** 120200  
**Acres** 0.475

**Legal Description**  
**Property Information**  
 RIDGELAND LOT 16

**Search By**

- Parcel ID
- Owner**
- Address
- Account #
- Use Code
- Legal Description
- Neighborhood
- Sales
- Map →

**Owner Information**  
**Owner Information**  
 COTLER, ROBERT P & KAREN F

**Mail Information**  
 60 S RIVER RD  
 STUART FL 34996-6426

**Assessment Info**  
**Front Ft.** 0.00

**Market Land Value** \$165,300  
**Market Impr Value** \$680,720  
**Market Total Value** \$846,020

**Site Functions**

- Property Search**
- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

**Recent Sale**  
**Sale Amount** \$70,500

**Sale Date** 6/1/1985  
**Book/Page** 0641 0117

Print | Back to List | << First < Previous Next > Last >>

Legal disclaimer / Privacy Statement

Data updated on 4/29/2010





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

**SUBCONTRACTORS LIST**  
 RESIDENTIAL, ADDITIONS, COMMERCIAL

APPLICANT'S NAME Robin Custom Homes LLC BLDG. PERMIT # \_\_\_\_\_

MAILING ADDRESS 2783 S.W. Butterfly Ln. Palm City, FL. 34990

PLEASE PROVIDE A PRELIMINARY SUBCONTRACTORS LIST FOR VERIFICATION. THIS LIST WILL BE RETURNED TO YOU WHEN THE BUILDING PERMIT IS ISSUED TO ENABLE YOU TO COMPLETE AND RETURN TO THE BUILDING DEPARTMENT. **WE REQUIRE, PRIOR TO STARTING WORK, UPDATES, CHANGES AND ADDITIONS THROUGHOUT CONSTRUCTION.** USING UNLICENSED CONTRACTORS OR SUBCONTRACTORS MAY PREVENT YOU FROM BEING ELIGIBLE FOR INSPECTIONS AND OR A CERTIFICATE OF OCCUPANCY. FOR INFORMATION CONTACT THE CONTRACTOR'S LICENSING OFFICE AT (772) 288-5482 OR (772) 288-5917. PLEASE INCLUDE ALL MUNICIPAL COMPETENCY CARD NUMBERS OR STATE CERTIFICATION NUMBERS. *(NOT OCCUPATIONAL LICENSE NUMBERS)*

|     | TYPE             | COMPANY NAME                           | LICENSE NUMBER     |
|-----|------------------|--|--------------------|
| CFO | CONCRETE - FORM  |  |                    |
| CFI | - FINISH         | <i>East Coast Contractors Services</i> | <i>CGC 1517042</i> |
| BM  | BLOCK MASON      |  |                    |
| CB  | COLUMNS & BEAMS  |  |                    |
| CA  | CARPENTRY ROUGH  |  |                    |
| GD  | GARAGE DOOR      |  |                    |
| DH  | DRYWALL - HANG   |  |                    |
| DF  | - FINISH         |  |                    |
| IN  | INSULATION       |  |                    |
| LA  | LATHING          | <i>Gribbin + Wilson</i>                | <i>CGC 004421</i>  |
| FI  | FIREPLACE        |  |                    |
| PAV | PAVERS           |  |                    |
| AL  | ALUMINUM         |  |                    |
| LP  | LP GAS           |  |                    |
| PAV | PAINING          | <i>Pinnacle Painting</i>               | <i>CPTG 4128</i>   |
| PL  | PLASTER & STUCCO | <i>Gribbin + Wilson</i>                | <i>CGC 004421</i>  |
| ST  | STAIRS & RAILS   |  |                    |
| RO  | ROOFING          |  |                    |
| TM  | TILE & MARBLE    |  |                    |
| WD  | WINDOWS & DOORS  |  |                    |
| PLU | * PLUMBING       |  |                    |
| AC  | * HARV           |  |                    |
| EL  | * ELECTRICAL     |  |                    |





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

|    |                                |  |  |
|----|--------------------------------|--|--|
| AL | * LOW VOLTAGE<br>BURGLAR ALARM |  |  |
| VS | VACUUM SOUND                   |  |  |
| IR | * IRRIGATION                   |  |  |
| SH | SHUTTERS                       |  |  |

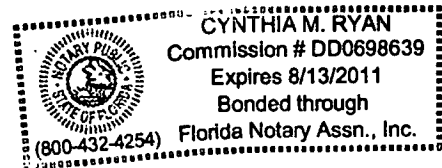
\* REQUIRES SEPARATE VERIFICATION FORMS.

I CERTIFY THAT THE INFORMATION STATED ON THE SUBCONTRACTORS' LIST IS ACCURATE AND THAT ALL WORK WILL BE PERFORMED BY MUNICIPAL OR STATE LICENSED CONTRACTORS. I UNDERSTAND THAT A COMPLETE NOTARIZED SUBCONTRACTORS LIST IS REQUIRED PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

*Steven A. Rubin*

SIGNATURE OF CONTRACTOR  
 (OR OWNER BUILDER IF APPLICABLE)

STATE OF Florida  
 COUNTY OF Martin



SWORN TO AND SUBSCRIBED before me this 15 day  
 of July, 2010

*Cynthia M. Ryan*  
 NOTARY PUBLIC

MY COMMISSION EXPIRES: Aug 13, 2011

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri 6-28 2010 Page 1 of     

| PERMIT #        | OWNER/ADDRESS/CONTRACTOR              | INSPECTION TYPE      | RESULTS         | COMMENTS                     |
|-----------------|---------------------------------------|----------------------|-----------------|------------------------------|
| 9470            | Athos                                 | Feral AC             | PASS            |                              |
| 1st             | 3 Gumbo Limbo<br>Jensen Beach AC      |                      |                 | INSPECTOR <i>[Signature]</i> |
| <del>9481</del> | <del>Corle</del>                      | <del>LATHE</del>     | <del>PASS</del> |                              |
|                 | <del>Co. Silver</del><br>Rubin Custom |                      |                 | INSPECTOR <i>[Signature]</i> |
| 9483            | Moscato                               | SUBSIDING            | PASS            |                              |
|                 | 1 WORTH CO<br>Scott Holmes            |                      |                 | INSPECTOR <i>[Signature]</i> |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR              | INSPECTION TYPE      | RESULTS         | COMMENTS                     |
|                 |                                       |                      |                 |                              |
|                 |                                       |                      |                 |                              |
|                 |                                       |                      |                 | INSPECTOR                    |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR              | INSPECTION TYPE      | RESULTS         | COMMENTS                     |
|                 |                                       |                      |                 |                              |
|                 |                                       |                      |                 |                              |
|                 |                                       |                      |                 | INSPECTOR                    |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR              | INSPECTION TYPE      | RESULTS         | COMMENTS                     |
|                 |                                       |                      |                 |                              |
|                 |                                       |                      |                 |                              |
|                 |                                       |                      |                 | INSPECTOR                    |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR              | INSPECTION TYPE      | RESULTS         | COMMENTS                     |
|                 | JOHN OWENS                            |                      |                 |                              |
|                 | WHITE FORD                            | DIESEL P/U w-TRAILER |                 |                              |
|                 |                                       |                      |                 | INSPECTOR                    |

# TOWN OF SEWALLS POINT

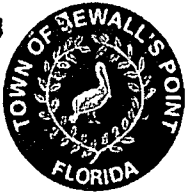
## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  ~~Thur~~  Fri 7-15 2010 Page 1 of 1

| PERMIT #        | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE    | RESULTS         | COMMENTS                             |
|-----------------|--------------------------|--------------------|-----------------|--------------------------------------|
| <del>9481</del> | <del>Cotton</del>        | <del>Final</del>   | <del>Pass</del> | <del>Close</del>                     |
|                 | <del>605 Skene Rd</del>  | <del>Shapiro</del> | <del>Pass</del> | <del>Close</del>                     |
|                 | Rubin Custom             |                    |                 | INSPECTOR <i>[Signature]</i>         |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE    | RESULTS         | COMMENTS                             |
| 9487            | Barry                    | Final              |                 |                                      |
| 930             | 975 Sewalls              | Garage Door        | Pass            | Close                                |
|                 | Overhead Door            |                    |                 | INSPECTOR <i>[Signature]</i>         |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE    | RESULTS         | COMMENTS                             |
| 9510            | Martin                   | Final AC           |                 |                                      |
| 1PM             | 4 Fieldway Dr            |                    | Pass            | Close                                |
|                 | Honest Air               |                    |                 | INSPECTOR <i>[Signature]</i>         |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE    | RESULTS         | COMMENTS                             |
| 9509            | Town of SP               | Final elec         |                 |                                      |
|                 | 25 Sewalls               | in Park            | Pass            | Close                                |
|                 | Haldane Elec             |                    |                 | INSPECTOR <i>[Signature]</i>         |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE    | RESULTS         | COMMENTS                             |
|                 |                          |                    |                 | Louis GULIANI 200 <sup>lb</sup> FINE |
|                 | 101 S SPON               | A2112 A/c          | No Permit       |                                      |
|                 |                          |                    |                 | 596-0889                             |
|                 |                          |                    |                 | INSPECTOR                            |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE    | RESULTS         | COMMENTS                             |
|                 |                          |                    |                 |                                      |
|                 |                          |                    |                 |                                      |
|                 |                          |                    |                 | INSPECTOR                            |
| PERMIT #        | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE    | RESULTS         | COMMENTS                             |
|                 |                          |                    |                 |                                      |
|                 |                          |                    |                 |                                      |
|                 |                          |                    |                 | INSPECTOR                            |

**9825**

**FENCE**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

|                        |                      |                       |                    |
|------------------------|----------------------|-----------------------|--------------------|
| PERMIT NUMBER:         | 9825                 | DATE ISSUED:          | JULY 5, 2011       |
| SCOPE OF WORK:         | FENCE                |                       |                    |
| CONDITIONS:            |                      |                       |                    |
| CONTRACTOR:            | LAWRENCE FENCE CORP  |                       |                    |
| PARCEL CONTROL NUMBER: | 013841011-000-001605 | SUBDIVISION           | RIDGELAND - LOT 16 |
| CONSTRUCTION ADDRESS:  | 60 S RIVER RD        |                       |                    |
| OWNER NAME:            | COTLER               |                       |                    |
| QUALIFIER:             | GLORIA LAWRENCE      | CONTACT PHONE NUMBER: | 561-747-4228       |

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM**

### REQUIRED INSPECTIONS

|                        |       |                        |       |
|------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING   | _____ | UNDERGROUND GAS        | _____ |
| UNDERGROUND MECHANICAL | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEM-WALL FOOTING      | _____ | FOOTING                | _____ |
| SLAB                   | _____ | TIE BEAM/COLUMNS       | _____ |
| ROOF SHEATHING         | _____ | WALL SHEATHING         | _____ |
| TIE DOWN /TRUSS ENG    | _____ | INSULATION             | _____ |
| WINDOW/DOOR BUCKS      | _____ | LATH                   | _____ |
| ROOF DRY-IN/METAL      | _____ | ROOF TILE IN-PROGRESS  | _____ |
| PLUMBING ROUGH-IN      | _____ | ELECTRICAL ROUGH-IN    | _____ |
| MECHANICAL ROUGH-IN    | _____ | GAS ROUGH-IN           | _____ |
| FRAMING                | _____ | METER FINAL            | _____ |
| FINAL PLUMBING         | _____ | FINAL ELECTRICAL       | _____ |
| FINAL MECHANICAL       | _____ | FINAL GAS              | _____ |
| FINAL ROOF             | _____ | BUILDING FINAL         | _____ |

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**

# Town of Sewall's Point

## BUILDING PERMIT APPLICATION

Permit Number: 9825

Date: \_\_\_\_\_ OWNER/TITLEHOLDER NAME: Robert & Karen Catter Phone (Day) \_\_\_\_\_ (Fax) \_\_\_\_\_

Job Site Address: 60 S. River Rd. City: Sewalls Pt. State: FL Zip: 34996

Legal Description: Ridgeland Lot 16 Parcel Control Number: 01.38.41.011.000.00160.5

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Scope of work (please be specific): Install Fence - 154' of 48" ALUM w/(2) GATES

**WILL OWNER BE THE CONTRACTOR?**  
(If yes, Owner Builder questionnaire must accompany application)  
YES \_\_\_\_\_ NO

**Has a Zoning Variance ever been granted on this property?**  
YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO   
(Must include a copy of all variance approvals with application)

**COST AND VALUES: (Required on ALL permit applications)**  
Estimated Value of Improvements: \$ 5230.00  
(Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)  
Is subject property located in flood hazard area? VE10  AE9  AE8  X  
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
(Fair Market Value of the Primary Structure only, Minus the land value)  
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: LAWRENCE FENCE CORP. Phone: 561 747 4228 Fax: 561 747 7024

Street: 211 Commerce Way #4B City: JUPITER State: FL Zip: 33458

State License Number: \_\_\_\_\_ OR: Municipality: PBch County License Number: U17143

LOCAL CONTACT: GLORIA LAWRENCE, Pres. Phone Number: 561-747-4228

DESIGN PROFESSIONAL: \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREAS SQUARE FOOTAGE: Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios/ Porches: \_\_\_\_\_ Enclosed Storage: \_\_\_\_\_  
Carport: \_\_\_\_\_ Total under Roof \_\_\_\_\_ Elevated Deck: \_\_\_\_\_ Enclosed area below BFE\*: \_\_\_\_\_  
\* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Electrical, Gas): 2007  
National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2008, Florida Fire Prevention Code 2007

**NOTICES TO OWNERS AND CONTRACTORS:**

- YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
- THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
- BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
- THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

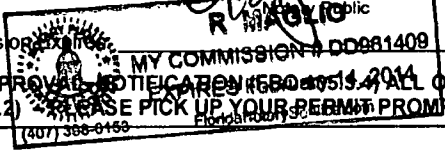
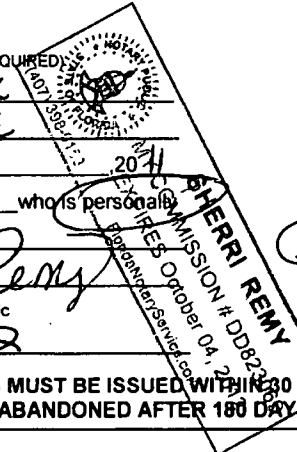
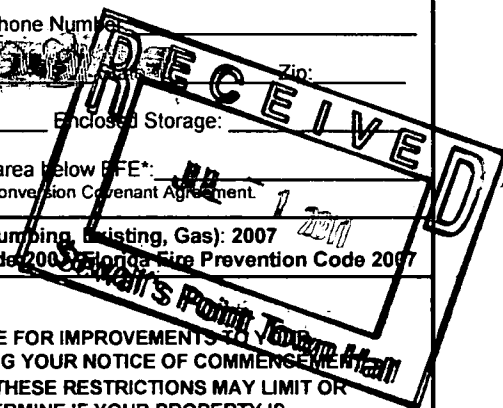
**\*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\***

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

**OWNER SIGNATURE: (required)**  
OR OWNERS LEGAL AUTHORIZED AGENT (NOT REQUIRED)  
Karen Catter  
State of Florida, County of: ST. LUCIE  
This the 16th day of May 2011  
by Karen Catter who is personally  
known to me or produced  
as identification. Sherril Remy  
Notary Public  
My Commission Expires: 10/4/2012

**CONTRACTOR SIGNATURE: (required)**  
On State of Florida, County of: PALM BEACH  
This the 21st day of JUNE 2011  
by GLORIA LAWRENCE who is personally  
known to me or produced  
As identification. Gloria Lawrence  
Notary Public  
My Commission Expires: \_\_\_\_\_

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL. NOTIFICATION REQUIRED TO ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2). PLEASE PICK UP YOUR PERMIT PROMPTLY!



**NOTICE OF COMMENCEMENT**  
**TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2,500.00**

PERMIT #: \_\_\_\_\_ TAX FOLIO #: 01-3841-011-000-00160-5

STATE OF FLORIDA COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS IF AVAILABLE): 60 S. River Rd. Sewells Point, Fl 34996 Ridgeland Lot 16

GENERAL DESCRIPTION OF IMPROVEMENT: INSTALL NEW FENCE

OWNER NAME: Robert & Karen Cotler  
 ADDRESS: 60 S. River Rd Sewells Point Fl 34996  
 PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

INTEREST IN PROPERTY: OWNER  
 NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

CONTRACTOR: LAWRENCE FENCE CORP.  
 ADDRESS: 211 COMMERCE WAY #4-B, JUPITER FL 33458  
 PHONE NUMBER: 561-747-4228 FAX NUMBER: 561-747-7024

SURETY COMPANY (IF ANY): \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_  
 BOND AMOUNT: \_\_\_\_\_

LENDER/MORTGAGE COMPANY: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13 (1) (a) 7., FLORIDA STATUTES: 04/01/11

NAME: LAWRENCE FENCE CORP.  
 ADDRESS: 211 COMMERCE WAY #4-B, JUPITER FL 33458  
 PHONE NUMBER: 561-747-4228 FAX NUMBER: 561-747-7024

IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES:  
 PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_  
 ( EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED).

**WARNING TO OWNER:** ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Karen Cotler  
 SIGNATURE OF OWNER OR OWNER'S AUTHORIZED OFFICER/DIRECTOR/PARTNER/MANAGER

SIGNATORY'S TITLE/OFFICE \_\_\_\_\_

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6th DAY OF May, 2011  
 BY: Karen Cotler AS owner FOR self  
NAME OF PERSON TYPE OF AUTHORITY NAME OF PARTY ON BEHALF OF WHOM INSTRUMENT WAS EXECUTED

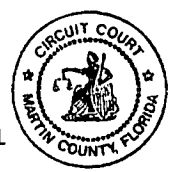
PERSONALLY KNOWN  OR PRODUCED IDENTIFICATION \_\_\_\_\_  
 TYPE OF IDENTIFICATION PRODUCED \_\_\_\_\_

Sherr Remy  
 NOTARY SIGNATURE/ SEAL

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF (SECTION 92.525, FLORIDA STATUTES).

Karen Cotler  
 (Signature of Natural Person Signing Above)

**SHERRI REMY**  
 MY COMMISSION # DD823069  
 EXPIRES October 04, 2012  
 FloridaNotaryService.com  
 (407) 398-0153



INSTR # 2281921 DR BK 02525 PG 0901 RECD 07/01/2011 10:18:05 AM  
 Pg 0901 (1 of 9)  
 MARSHA EWING  
 MARTIN COUNTY DEPUTY CLERK C 011445



**Martin County, Florida**  
Laurel Kelly, C.F.A

**Summary**

- Summary**
- Print View
- Land
- Improvements
- Assessments & Exemptions
- Sales
- Taxes
- NEW: Navigator
- Parcel Map
- Parcel Map (To be phased out 6/1/11)
- Trim Notice
- Searches**
- Parcel ID
- Owner
- Address
- Account #
- Use Code
- Legal Description
- Neighborhood
- Sales
- NEW: Navigator
- Maps
- Maps (To be phased out 6/1/11)
- Functions**
- Property Search
- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

| Parcel ID                | Account # | Unit Address                  | Market Total Value | Data  |
|--------------------------|-----------|-------------------------------|--------------------|-------|
| 01-38-41-011-000-00160-5 | 17796     | 60 S RIVER RD, SEWALL'S POINT | \$825,150          | 6/4/2 |

| Owner Information  |                                       |
|--------------------|---------------------------------------|
| Owner(Current)     | COTLER ROBERT P & KAREN F             |
| Owner/Mail Address | 60 S RIVER RD<br>STUART FL 34996-6426 |
| Sale Date          | 6/1/1985                              |
| Document Book/Page | 0641 0117                             |
| Document No.       |                                       |
| Sale Price         | 70500                                 |

| Location/Description |                               |                   |              |
|----------------------|-------------------------------|-------------------|--------------|
| Account #            | 17796                         | Map Page No.      | SP-04        |
| Tax District         | 2200                          | Legal Description | RIDGE LOT 11 |
| Parcel Address       | 60 S RIVER RD, SEWALL'S POINT |                   |              |
| Acres                | .4750                         |                   |              |

| Parcel Type  |                                       |
|--------------|---------------------------------------|
| Use Code     | 0100 Single Family                    |
| Neighborhood | 120200 Heritage P, Palmtto Pk,Rdglnd, |

| Assessment Information   |           |
|--------------------------|-----------|
| Market Land Value        | \$227,700 |
| Market Improvement Value | \$597,450 |
| Market Total Value       | \$825,150 |

TOWN OF <sup>OK</sup> SEWALLS PT BUDG DEPT → 772.287.2455 x13

First Previous

Legal Disclaimer / Privacy Statement





**Martin County, Florida  
Laurel Kelly, C.F.A**
*generated on 7/5/2011 1:39:34 PM EDT*
**Summary**

| Parcel ID                | Account # | Unit Address                  | Market Total Value | Data as of |
|--------------------------|-----------|-------------------------------|--------------------|------------|
| 01-38-41-011-000-00160-5 | 17796     | 60 S RIVER RD, SEWALL'S POINT | \$825,150          | 7/2/2011   |

---

**Owner Information**

|                           |                                       |
|---------------------------|---------------------------------------|
| <b>Owner(Current)</b>     | COTLER ROBERT P & KAREN F             |
| <b>Owner/Mail Address</b> | 60 S RIVER RD<br>STUART FL 34996-6426 |
| <b>Sale Date</b>          | 6/1/1985                              |
| <b>Document Book/Page</b> | 0641 0117                             |
| <b>Document No.</b>       |                                       |
| <b>Sale Price</b>         | 70500                                 |

---

**Location/Description**

|                       |                               |                          |                  |
|-----------------------|-------------------------------|--------------------------|------------------|
| <b>Account #</b>      | 17796                         | <b>Map Page No.</b>      | SP-04            |
| <b>Tax District</b>   | 2200                          | <b>Legal Description</b> | RIDGELAND LOT 16 |
| <b>Parcel Address</b> | 60 S RIVER RD, SEWALL'S POINT |                          |                  |
| <b>Acres</b>          | .4750                         |                          |                  |

---

**Parcel Type**

|                     |                                       |
|---------------------|---------------------------------------|
| <b>Use Code</b>     | 0100 Single Family                    |
| <b>Neighborhood</b> | 120200 Heritage P, Palmtto Pk,Rdglnd, |

---

**Assessment Information**

|                                 |           |
|---------------------------------|-----------|
| <b>Market Land Value</b>        | \$227,700 |
| <b>Market Improvement Value</b> | \$597,450 |
| <b>Market Total Value</b>       | \$825,150 |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-2204765

## FENCE and or POOL BARRIER CHECKLIST

A document review will be performed on the following items prior to the submittal of a permit application. Failure to submit these items will result in the application package returned to the applicant until the deficient documents are included. This review sheet must accompany the application submittal.

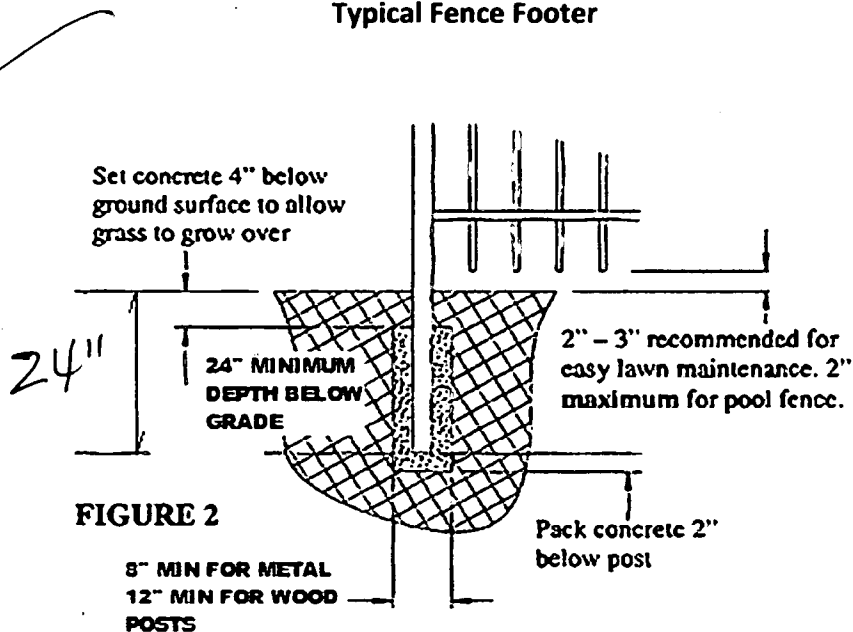
Please make sure you have ALL required copies before submitting permit application

- ✓ 1 Copy Completed permit application
- \_\_\_\_\_ 2 Copies Survey or site plan showing the following:
  - All existing structures on property ✓
  - Location of proposed fence ✓
  - Setbacks from the fence to property lines ✓
  - Height & type of fence ✓
  - Location of all easements →
  - Street & house number on site plans ✓

### \*DO NOT SUBMIT PREVIOUSLY STAMPED SITE PLANS\*

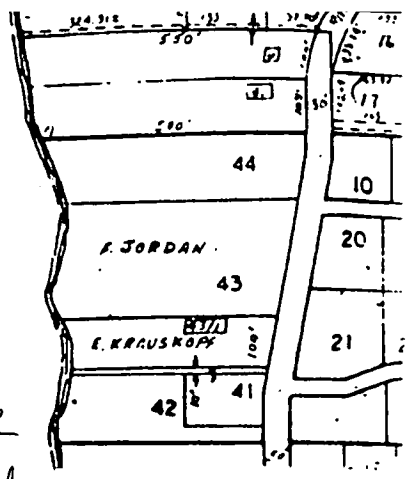
- ✓ 2 Copies support post footer sketch indicating size of footers. Fences to Be used as a Pool Barrier (other than chain link fence) must include an Accurate sketch or drawing indicating barrier requirement compliance.
- ✓ 2 Copies, if fence crosses any easement, Easement agreement from all utility Companies are required. Agreement form included in permit package.

Typical Fence Footer



use this

No OBSTRUCTIONS  
Lot 15



LOCA

Repair  
Re-concrete  
6' wood  
shadowbox fence

VACANT  
Lot 13

FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE  
DATE: 1/7/00  
BUILDING OFFICIAL  
Gene Simmons

REPAIR WORK FOR  
HURRICANE DAMAGE LEGAL

BEING KNOWN &  
AS RECORDED IN  
PUBLIC RECORD

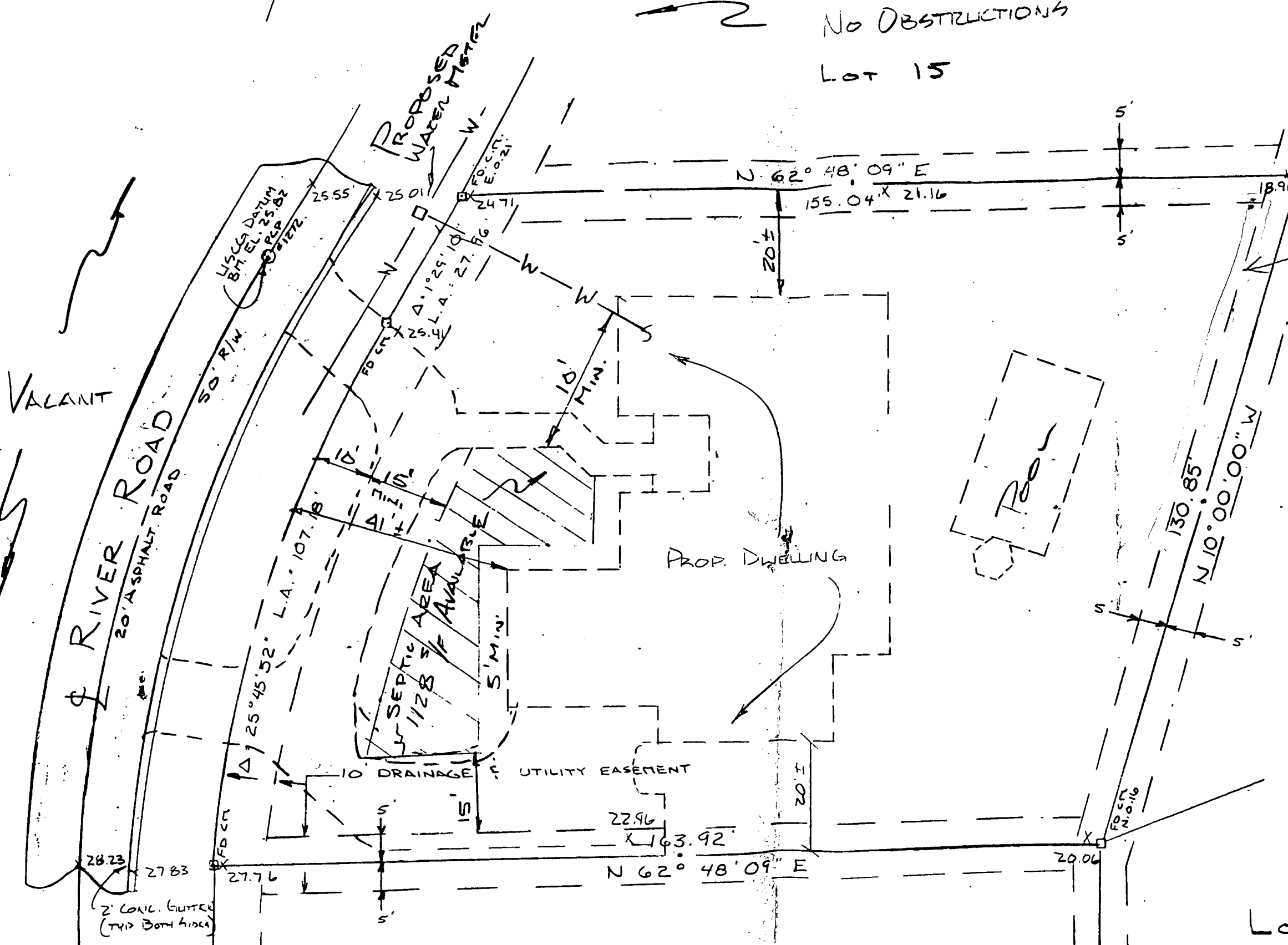
Perce 2

Lot 12

pu 9825

FLOOD ZONE : "C" 12

Lot 17  
DWELLING UNDER  
CONSTRUCTION



VACANT

RIVER ROAD  
20' ASPHALT ROAD  
50' R/W

USGS DATUM  
B.M. EL. 25.82  
100' 0.1722

PROPOSED  
WATER METER

N 62° 48' 09" E  
155.04' X 21.16'

20' ±

10' MIN.

PROP. DWELLING



SEPTIC AREA  
1128 sq ft  
AVAILABLE

UTILITY EASEMENT

22.96  
9.22  
163.92

N 62° 48' 09" E

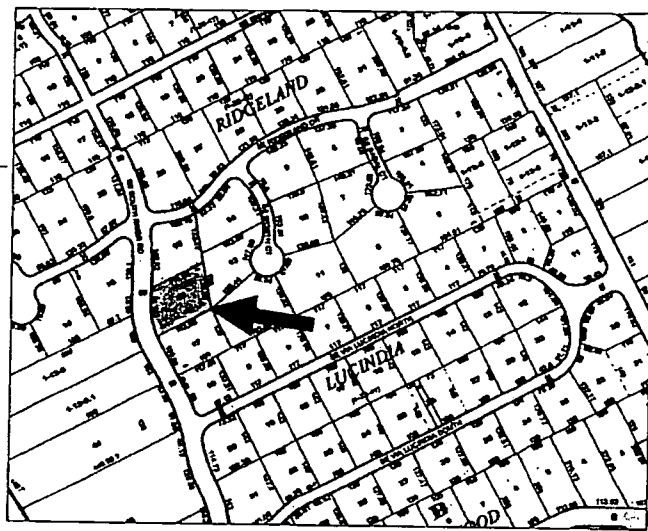
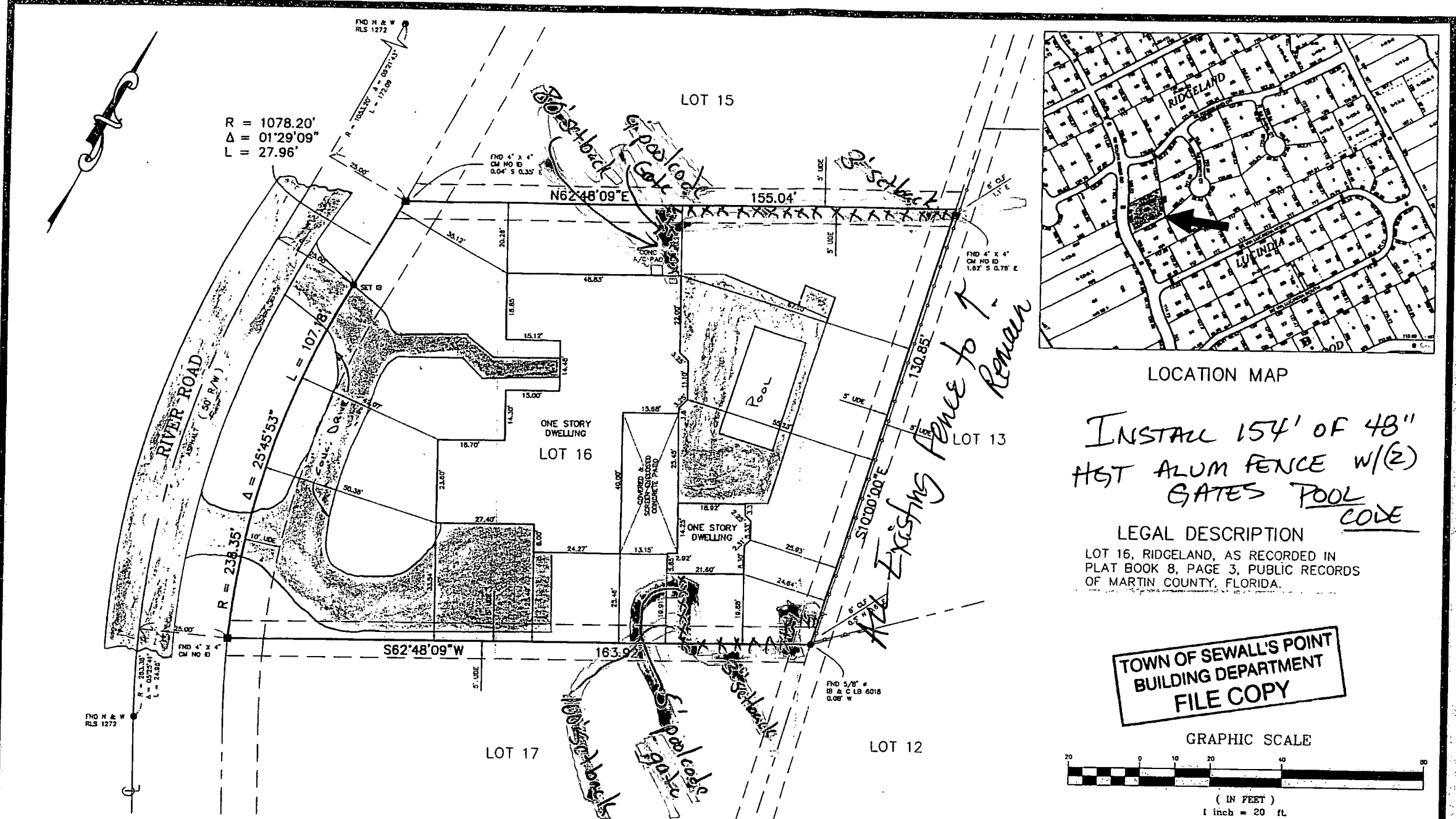
20' ±

2' CONC. GUTTER  
(TYP. BOTH SIDES)

FOUR 2.016

130.85'  
N 10° 00' 00" W

20.06

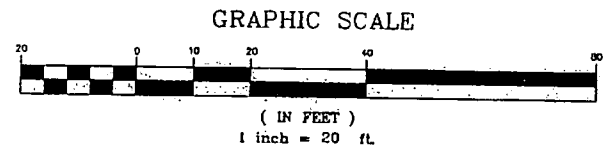


LOCATION MAP

INSTALL 154' OF 48"  
HGT ALUM FENCE W/(2)  
GATES POOL  
CODE

LEGAL DESCRIPTION  
LOT 16, RIDGELAND, AS RECORDED IN  
PLAT BOOK 8, PAGE 3, PUBLIC RECORDS  
OF MARTIN COUNTY, FLORIDA.

TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY



|        |                      |      |                        |         |                          |        |                           |              |                                  |      |                            |        |                             |       |                                 |
|--------|----------------------|------|------------------------|---------|--------------------------|--------|---------------------------|--------------|----------------------------------|------|----------------------------|--------|-----------------------------|-------|---------------------------------|
| AC     | ACRE                 | CHD  | CHORD                  | EDP     | EDGE OF PAVEMENT         | I & E  | INGRESS & EGRESS EASEMENT | M & TT       | MAIL & TIN TAB                   | P    | PLAT                       | PRO    | PROGATED                    | S/D   | SUBDIVISION                     |
| A/C    | AIR CONDITIONER      | CONC | CONCRETE               | EM      | EDGE OF WATER            | INV    | INVERT                    | N & W        | NAIL & WASHER                    | PB   | PLATBOOK                   | R      | RADIAL                      | T     | TANGENT                         |
| ALUM   | ALUMINUM             | CBS  | CONC. BLOCK STRUCTURE  | EM      | ELECTRIC METER           | IB     | IRON BAR                  | NO ID        | NATIONAL-GEODETIC VERTICAL DATUM | PCC  | POINT OF CURVATURE         | RAD    | RAILROAD SPRING             | TC    | TEMPORARY CONSTRUCTION EASEMENT |
| ANCHOR | ANCHOR               | CM   | CONCRETE MONUMENT      | ES      | ELECTRIC SERVICE         | IB & C | IRON BAR & CAP            | NOT TO SCALE | NOT IDENTIFICATION               | PC   | POINT OF INTERSECTION      | RIS    | RANGE                       | TOB   | TOP OF BANK                     |
| APPROX | APPROXIMATE          | CNR  | COULD NOT READ         | ELEV    | ELEVATION                | P & C  | IRON PIPE & CAP           | ORB          | OFFICIAL RECORD BOOK             | PI   | POINT OF BEGINNING         | RLS    | REGISTERED LAND SURVEYOR    | TWP   | TOWNSHIP                        |
| AVE    | AVENUE               | COR  | CORNER                 | X 17.00 | EXISTING ELEVATION       | LE     | LANDSCAPE EASEMENT        | O/S          | OFFSET                           | POB  | POINT OF BEGINNING         | ROP    | REINFORCED CONCRETE PIPE    | TRANS | TRANSFORMER                     |
| BLK    | BLOCK                | COV  | COVERED                | FT      | FEET                     | L      | ARC LENGTH                | OH           | OVERHEAD WIRE                    | POC  | POINT OF COMMENCEMENT      | R/W    | RIGHT OF WAY                | TRF   | TYPICAL                         |
| BLVD   | BOULEVARD            | CMP  | CORRUGATED METAL PIPE  | F       | FIELD MEASUREMENT        | LF     | LIGHT POLE                | OW           | OVERLAP                          | POE  | POINT OF ENCROACHMENT      | SS     | SANITARY SEWER              | UE    | UTILITY EASEMENT                |
| BLDG   | BUILDING             | CMP  | CONCRETE VALLEY GUTTER | FNC     | FENCE                    | M & W  | MAG NAIL & WASHER         | PC           | PAGE                             | PRC  | POINT OF REVERSE CURVATURE | SET LB | SET 5/8\"/>                 |       |                                 |
| BM     | BENCHMARK            | D    | DEED                   | FTE     | FINISHED FLOOR ELEVATION | MAC    | MAG NAIL & WASHER         | PK           | PARKER-KALON NAIL                | PT   | POINT OF TANGENCY          | SET PK | SET PK NAIL & WASHER #4049  | UE    | UTILITY EASEMENT                |
| CATV   | CABLE TELEVISION BOX | D/F  | DRAINFIELD             | FR      | FIRE HYDRANT             | ME     | MAINTENANCE EASEMENT      | PK & TT      | PARKER-KALON NAIL & TIN TAB      | PUE  | PRIVATE UTILITY EASEMENT   | S/T    | SEPTIC TANK                 | U/G   | UNDERGROUND                     |
| C      | CALCULATED           | DE   | DRAINAGE EASEMENT      | FND     | FOUND                    | MH     | MARSHOLE                  | PK & W       | PARKER-KALON NAIL & WASHER       | PLS  | PROFESSIONAL LAND SURVEYOR | S/W    | SIDEWALK                    | W     | WOOD FENCE                      |
| CB     | CATCH BASIN          | DE   | DRAINAGE EASEMENT      | FND     | FOUND                    | MH     | MARSHOLE                  | PMT          | PERMANENT REFERENCE MONUMENT     | PL   | PROPERTY LINE              | S/W    | SOUTHERN BELL TELEPHONE BOX | WV    | WATER VALVE                     |
| CA     | CENTRAL ANGLE        | ESMT | EASEMENT               | GOVT    | GOVERNMENT               | MHL    | NEAR HIGH WATER LINE      | POM          | PERMANENT REFERENCE MONUMENT     | PL   | PROPERTY LINE              | S/W    | SOUTHERN BELL TELEPHONE BOX | WV    | WATER VALVE                     |
| CLF    | CHAINLINK FENCE      | EOC  | EDGE OF CONCRETE       | HSE     | HOUSE                    | MHL    | NAIL                      | POM          | PERMANENT REFERENCE MONUMENT     | PROP | PROPOSED                   | S/W    | SOUTHERN BELL TELEPHONE BOX | WV    | WATER VALVE                     |

1. PROPERTY ADDRESS: 60 SOUTH RIVER ROAD
2. CERTIFIED TO:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

STEPHEN J. BROWN INC

STEPHEN J. BROWN, PROFESSIONAL SURVEYOR AND MAPPER  
REGISTRATION NO. 4049, STATE OF FLORIDA

- NOTES:
1. Survey of description as furnished by Client.
  2. Lands shown hereon were not abstracted for easements and/or rights-of-way of record.
  3. All bearings are referenced to the centerline of South River Road, with a chord bearing of N 05°38'58" W, all others relative thereto.
  4. Elevations shown hereon are relative to National Geodetic Vertical Datum of 1929, and are based on bench mark.
  5. There are no above ground encroachments, unless otherwise shown.
  6. The National Flood Insurance Program designation as indicated on the F.E.M.A. Map No. 12085C\_0154F, dated 10/04/2002, locates the parcel in Zone X, base flood elevation N/A feet; subject to any scaling and interpolation factors associated with mapping of this accuracy. This data is an interpretation by the surveyor and is provided as a courtesy. The flood zone(s) should be verified by a determination agency.
  7. Underground foundations & utilities not located unless shown.

Date of field survey: 06/06/2011

"THE TOWN OF SEWALL'S POINT"

| REVISIONS | BY |
|-----------|----|
|           |    |
|           |    |
|           |    |
|           |    |
|           |    |
|           |    |

BOUNDARY SURVEY PREPARED FOR COTLER

STEPHEN J. BROWN, INC.  
LICENSED BUSINESS NUMBER: 6484  
SURVEYORS • DESIGNERS • LANDPLANNERS • CONSULTANTS  
619 EAST 6TH STREET, STUART, FLORIDA 34994  
(772) 288-7176

|               |            |
|---------------|------------|
| DRAWN         | S.J.B.     |
| CHECKED       | S.J.B.     |
| DATE          | 06/08/2011 |
| SCALE         | 1" = 20'   |
| JOB NO.       | 712-10-01  |
| SHEET         | ONE        |
| of ONE SHEETS |            |

Jun 21 2011 10:30AM LAWRENCE FENCE

5617477024

p.2

**EASEMENT AGREEMENT**

Date: 6/20/11

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a FENCE

in the (utility/drainage) easement on my property located at 160 SOUTH RIVER ROAD,

SEWALL'S POINT

LEGAL DESCRIPTION: LOT 16, BLOCK 5, SUBDIVISION RIDGELAND LOT 16

(Give a brief description of dimensions and location from property lines)

In the event you have no objection to this project, please complete this form and return to me at:

Address: LAWRENCE FENCE CORP. @ 211 COMCAST WAY,

City: JUPITER State: FL Zip: 33458

Fax Back to  
561-747-7024  
please

I understand your company will not be responsible in any way for repair or replacement of any portion of this FENCE and that any removal or replacement of such, necessary for your use of this easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage) easement by the construction or maintenance of this structure.

Signed: [Signature] Phone: 6-23-11

**\*\*\*\*\* THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY \*\*\*\*\***

We agree to the proposed construction under the circumstances described above.

Company: AT&T

By: Hinda Syha

Title: Engineering Assistant

**FAXED**

Company records indicate that a potential conflict  DOES  DOES NOT exist.

The conflict consists of: AT&T Florida has buried facilities in this easement. These facilities must be located prior to digging by calling 1-800-432-4770. Hand digging must be done within 2-foot of facilities. Should we need access to our facilities in the future, it will be at customer expense.

**UTILITY CONTACT LIST**

- MARTIN COUNTY UTILITIES: PHIL KEATHLY 772-223-7977 JIM CHRIST 772-288-3034 772-221-4443
- FLORIDA POWER AND LIGHT: BOB PIRSON, TANEISHA WHILBY 772-223-4253 772-223-4221
- COMCAST: WAYNE INGRAM 772-692-9010 EXT. 29 772-692-0759
- BELLSOUTH (AT&T): SHEILA 772-460-4407 772-466-5657

6/23/11

6/24/11 → REFAK (2) SHEETS

Jun 21 2011 10:30AM LAWRENCE FENCE

5617477024

P. 2

EASEMENT AGREEMENT

Date: 6/20/11

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a FENCE

in the (utility/drainage) easement on my property located at 60 SOUTH RIVER ROAD, SEWALL'S POINT

LEGAL DESCRIPTION: LOT 16, BLOCK 5, SUBDIVISION RIDGELAND LOT 16

(Give a brief description of dimensions and location from property lines)

In the event you have no objection to this project, please complete this form and return to me at:

Address: LAWRENCE FENCE CORP. @ 211 COMMERCIAL WAY,

City: JUPITER State: FL Zip: 33408

*Fax back to 561.747.7024 please*

I understand your company will not be responsible in any way for repair or replacement of any portion of this FENCE and that any removal or replacement of such, necessary for your use of this easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage) easement by the construction or maintenance of this structure.

Signed: [Signature] Phone: 6-23-11

\*\*\*\*\* THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY\*\*\*\*\*

We agree to the proposed construction under the circumstances described above.

Company: Martin County Utilities

By: [Signature]

Title: Associate Planner

**FAXED**

Company records indicate that a potential conflict  DOES  DOES NOT exist.

The conflict consists of: \_\_\_\_\_

UTILITY CONTACT LIST

*6/23/11*

MARTIN COUNTY UTILITIES: PHIL KEATHLY 772-223-7977 JIM CHRIST 772-288-3034 772-221-4447

FLORIDA POWER AND LIGHT: BOB FIRSON, TANEISHA WHILBY 772-223-4253 772-223-4221

COMCAST: WAYNE INGRAM 772-692-9010 EXT. 29 772-692-0759

BELLSOUTH (AT&T): SEEILA 772-460-4407 772-466-5657

*6/24/11 -> REFAX (2) SHEETS*

**EASEMENT AGREEMENT**

Date: 6/20/11

Covenant: I propose to apply for a Town of Sewall's Point permit to erect a FENCE

In the (utility/drainage) easement on my property located at 60 SOUTH RIVER ROAD,  
SEWALL'S POINT

LEGAL DESCRIPTION: LOT 16, BLOCK 5, SUBDIVISION RIDGELAND LOT 16

(Give a brief description of dimensions and location from property lines)

In the event you have no objection to this project, please complete this form and return to me at:

Address: LAWRENCE FENCE CORP. @ 211 COMMERCE WAY,

City: Jupiter State: FL Zip: 33458

*Fax back to  
561-747-7024  
please*

I understand your company will not be responsible in any way for repair or replacement of any portion of  
This FENCE and that any removal or replacement of such, necessary for your use of this  
easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage)  
easement by the construction or maintenance of this structure.

Signed: [Signature] Phone: 623-1

**THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY\*\*\***

We agree to the proposed construction under the circumstances described above.

Company: FLORIDA POWER & LIGHT

By: ROB MORRIS

Title: PROJECT MANAGER

Company records indicate that a potential conflict  DOES  DOES NOT exist.

The conflict consists of: OK TO INSTALL

**UTILITY CONTACT LIST**

- MARTIN COUNTY UTILITIES: PHIL KEATHLY 772-223-7977 IIM CHRIST 772-298-3034
- FLORIDA POWER AND LIGHT: BOB FIRSON, TANEISHA WHILBY 772-223-4253
- COMCAST: WAYNE IN-FRAM 772-592-9010 EXT. 29
- BELLSOUTH (AT&T): SHEILA 772-460-4407

**EASEMENT AGREEMENT**

Date: 6/20/11

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a FENCE  
in the (utility/drainage) easement on my property located at 100 SOUTH RIVER ROAD,

SEWALL'S POINT

LEGAL DESCRIPTION: LOT 16, BLOCK 5, SUBDIVISION RIDGELAND LOT 16

(Give a brief description of dimensions and location from property lines)

In the event you have no objection to this project, please complete this form and return to me at:

Address: LAWRENCE FENCE CORP. @ 211 COMMERCIAL DR.,

City: Jupiter State: FL Zip: 33458

*Fax back to  
561.747.7024  
please*

I understand your company will not be responsible in any way for repair or replacement of any portion of  
this FENCE and that any removal or replacement of such, necessary for your use of this  
easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage)  
easement by the construction or maintenance of this structure.

Signed: [Signature] Phone: 6-23-11

**THE BOLL/WING IS TO BE COMPLETED BY UTILITY COMPANY\*\***

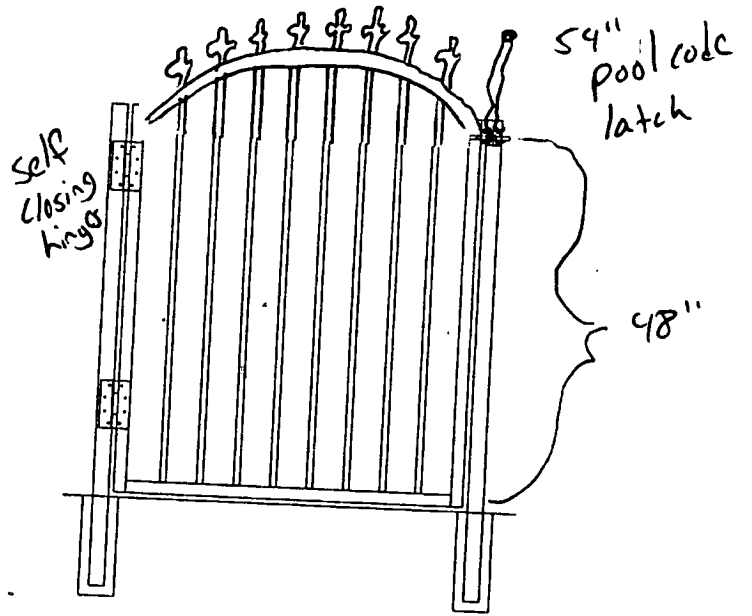
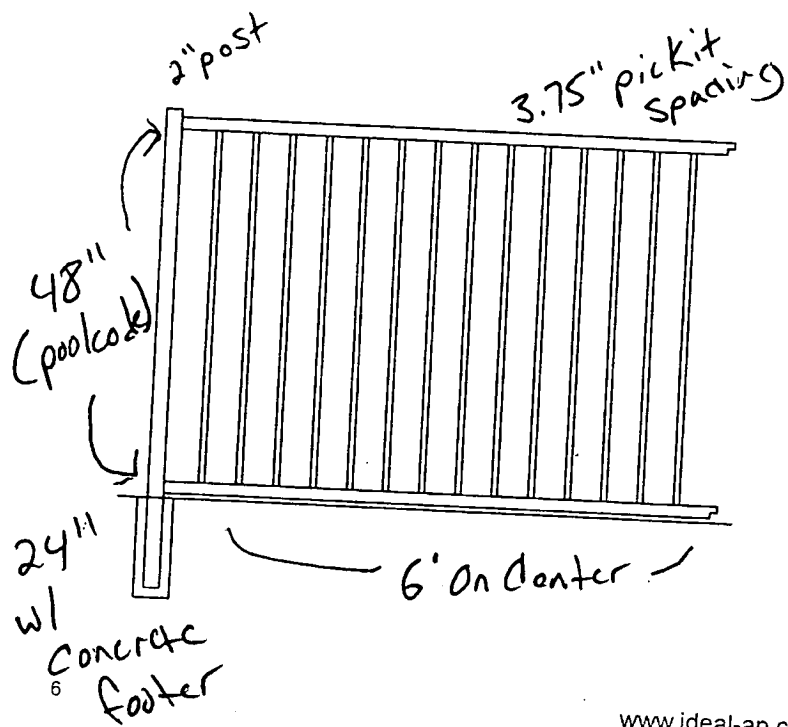
We agree to the proposed construction under the circumstances described above.

Company: CONCAST CALL  
By: Tim K... ..  
Title: SE Field Coordinator SUNSHINE

Company records indicate that a potential conflict  DOES  DOES NOT exist.  
The conflict consists of: 10 HOURS BEFORE DIGGING

- UTILITY CONTACT LIST** 1-800-432-4770
- MARTIN COUNTY UTILITIES: PHIL KEATHLY 772-223-7977 IEM CHRIST 772-288-3034
  - FLORIDA POWER AND LIGHT: BOB PIRSON, TANEISHA WHILBY 772-223-4253
  - COMCAST: WAYNE IN-JRAM 772-692-9010 EXT. 29
  - BELL SOUTH (AT&T): SHEILA 772-460-4407





www.ideal-ap.com

EFFECTIVE:11.1.09

ALUM FENCE  
(POOL CODE)

561-747-7024

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri **8-5-11** Page **1** of **1**

| PERMIT #                 | OWNER/ADDRESS/CONTRACTOR   | INSPECTION TYPE   | RESULTS         | COMMENTS                                |
|--------------------------|--|---|-----------------|---|
| 9825                     | Cotler<br>605 River Rd<br>Lawrence Fence                           | Final<br>Fence  | Pass            | Close<br>INSPECTOR <i>[Signature]</i>   |
| <del>1322</del>          | <del>Cotler</del>  | <del>Tree</del>   | <del>OK</del>   | <del>INSPECTOR <i>[Signature]</i></del> |
| 9841                     | <del>Caban</del><br><del>85 N SPK</del><br><del>Scott Holmes</del> | <del>Final</del><br><del>house</del>                    | <del>Pass</del> | <del>INSPECTOR <i>[Signature]</i></del> |
| <del>16 E. HIGH ST</del> | <del>14 " "</del>  | <del>LEDGE AT WINDOW EDGE</del><br><del>COMPLAINT</del> | <del>OK</del>   | <del>INSPECTOR</del>                    |
|                          |  |   |                 | INSPECTOR                               |
|                          |  |   |                 | INSPECTOR                               |
|                          |  |   |                 | INSPECTOR                               |