

62 South River Road

Permit Number

1914

Date 3/12/86

APPLICATION FOR PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of plans, to scale, (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections, plumbing, electrical and airconditioning layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house or commercial building construction.

Owner Dynasty Const. Co. Present Address 2921 PINECREST LAKES RD. JENSEN BCH, FLA.

Phone 334-9152 Richard Strong 1/30/86 DB

General Contractor DYNASTY CONST. CO. Address 3142 S.E. JAY ST, STUART

Phone 286-8368 INS. CERT. ON FILE

Where Licensed STATE (MC. P.S.L. FT. PIERCE CITY OF STUART) License Number CR C031935

Plumbing contractor BIF PLUMBING License Number CFC 021441

Electrical contractor HOFF ELECTRIC License Number M.C. 201

Airconditioning contractor PERSONALIZED A/C License Number M.C. 160

Roofing contractor SAMMY HICKS License Number _____

Describe the building, or alteration to existing building SINGLE FAMILY RESIDENCE

Name the street on which the building, its front building line and its front yard will

face: 62 A.S. RIVER ROAD

Subdivision RIDGELAND Lot Number 17 Block Number _____

Building area, inside walls 3,451 square feet
Garage, carport, porches, etc. 1,561 square feet

175,000

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 168,125.00

Cost of permit \$ 915.00 Plans approved as submitted _____ or, as marked _____

I understand that this permit is good for twelve months from the date of its issue and that the building for which this permit is issued must be completed within that time and in accordance with the approved plans. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. I agree that the building site will be clean and rough-graded before a Certificate of Occupancy is sought, and, moreover, that I shall be responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply with the above requirements may result in a Building Inspector or a Town Commission "red-tagging" the building project. All debris must be contained in a dumpster.

Contractor's signature Mark S. Williams

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with the neighborhood, as required by the Town's zoning ordinance.

Owner's signature Mark S. Williams X

Note: Speculation builders will be required to sign both of the above statements.

TOWN RECORD

Approved by Building Inspector (date) 4/25/86 inspector's initials B

Approved by Town Commissioner (date) 4/25/86 inspector's initials BS

Certificate of occupancy issued (date) _____

APPROVAL OF THESE PLANS IN NO WAY RELIEVES THE CONTRACTOR OR BUILDER OF COMPLYING WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE AND THE FLORIDA MODEL ENERGY EFFICIENCY BUILDING CODE.

See Attachment

1914

$$\begin{array}{r}
 175 \\
 5 \\
 \hline
 8375 \\
 40 \\
 \hline
 915
 \end{array}$$

$$\begin{array}{r}
 1561 \\
 25 \\
 \hline
 7805 \\
 3122 \\
 \hline
 39025
 \end{array}$$

$$\begin{array}{r}
 3451 \\
 60 \\
 \hline
 207060 \\
 39.025 \\
 \hline
 * 246,280 \\
 5 \\
 \hline
 * 1230
 \end{array}$$

$$\begin{array}{r}
 337.50 \\
 16.45 \\
 \hline
 1687.50 \\
 134000 \\
 \hline
 150.8750
 \end{array}$$

| | | |
|---|------------------------|----------------|
| A. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT SETTLEMENT STATEMENT | B. TYPE OF LOAN | |
| | | |
| | 6. FILE NUMBER. | 7. LOAN NUMBER |
| 8. MORT. INS. CASE NO. | | |

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

| | | |
|--|--|--|
| D. NAME OF BORROWER: DYNASTY CONSTRUCTION COMPANY | E. NAME OF SELLER: ROBERT S. HERRICK and RITA P. HERRICK, his wife | F. NAME OF LENDER: N/A |
| G. PROPERTY LOCATION: Lot 17, RIDGELAND | H. SETTLEMENT AGENT: LOREN E. BODEM, CHARTERED | I. SETTLEMENT DATE: APRIL 11, 1986 |
| | PLACE OF SETTLEMENT: 815 Colorado Avenue, Suite 305 Stuart, Florida 33497 | |

| J. SUMMARY OF BORROWER'S TRANSACTION: | | K. SUMMARY OF SELLER'S TRANSACTION: | |
|---|-----------|--|-----------|
| 100. GROSS AMOUNT DUE FROM BORROWER | | 400. GROSS AMOUNT DUE TO SELLER | |
| 101. Contract sales price | 67,500.00 | 401. Contract sales price | 67,500.00 |
| 102. Personal property | | 402. Personal property | |
| 103. Settlement charges to borrower (line 1400) | 405.00 | 403. | |
| 104. | | 404. | |
| 105. | | 405. | |
| Adjustments for items paid by seller in advance | | Adjustments for items paid by seller in advance | |
| 106. City/town taxes to | | 406. City/town taxes to | |
| 107. County taxes to | | 407. County taxes to | |
| 108. Assessments to | | 408. Assessments to | |
| 109. | | 409. | |
| 110. | | 410. | |
| 111. | | 411. | |
| 112. | | 412. | |
| 120. GROSS AMOUNT DUE FROM BORROWER | 67,905.00 | 420. GROSS AMOUNT DUE TO SELLER | 67,500.00 |
| 200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER | | 500. REDUCTIONS IN AMOUNT DUE TO SELLER | |
| 201. Deposit or earnest money | 5,000.00 | 501. Excess deposit (see Instructions) | 5,000.00 |
| 202. Principal amount of new loan(s) | | 502. Settlement charges to seller (line 1400) | 437.50 |
| 203. Existing loan(s) taken subject to | | 503. Existing loan(s) taken subject to | |
| 204. | | 504. Payoff of first mortgage loan | |
| 205. | | 505. Payoff of second mortgage loan | |
| 206. | | 506. | |
| 207. | | 507. | |
| 208. | | 508. | |
| 209. | | 509. | |
| Adjustments for items unpaid by seller | | Adjustments for items unpaid by seller | |
| 210. City/town taxes to | | 510. City/town taxes to | |
| 211. County taxes 1/1/86 to 4/10/86 | 185.00 | 511. County taxes 1/1/85 to 4/10/86 | 185.00 |
| 212. Assessments to | | 512. Assessments to | |
| 213. | | 513. | |
| 214. | | 514. | |
| 215. | | 515. | |
| 216. | | 516. | |
| 217. | | 517. | |
| 218. | | 518. | |
| 219. | | 519. | |
| 220. TOTAL PAID BY/FOR BORROWER | 5,185.00 | 520. TOTAL REDUCTION AMOUNT DUE SELLER | 5,622.50 |
| 300. CASH AT SETTLEMENT FROM OR TO BORROWER | | 600. CASH AT SETTLEMENT TO OR FROM SELLER | |
| 301. Gross amount due from borrower (line 120) | 67,905.00 | 601. Gross amount due to seller (line 420) | 67,500.00 |
| 302. Less amounts paid by/for borrower (line 220) | 5,185.00 | 602. Less reduction amount due seller (line 520) | 5,622.50 |
| 303. CASH DUE FROM BORROWER | 62,720.00 | 603. CASH DUE SELLER | 61,877.50 |

SETTLEMENT CHARGES

| TOTAL SALESBROKER'S COMMISSION: | | | PAID FROM BORROWER'S FUNDS AT SETTLEMENT | PAID FROM SELLER'S FUNDS AT SETTLEMENT |
|--|---|---------------------------|--|--|
| BASED ON PRICE | \$ | @ % = | | |
| DIVISION OF COMMISSION (LINE 700) AS FOLLOWS: | | | | |
| 701 \$ | to | | | |
| 702 \$ | to | | | |
| 703 | Commission paid at settlement | | | |
| 704 | | | | |
| 800. ITEMS PAYABLE IN CONNECTION WITH LOAN: | | | | |
| 801 | Loan Origination fee | % | | |
| 802 | Loan Discount | % | | |
| 803 | Appraisal Fee to | | | |
| 804 | Credit Report to | | | |
| 805 | Lender's Inspection fee | | | |
| 806 | Mortgage Insurance application fee to | | | |
| 807 | Assumption fee | | | |
| 808 | | | | |
| 809 | | | | |
| 810 | | | | |
| 811 | | | | |
| 900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE: | | | | |
| 901 | Interest from | to | @ \$ /day | |
| 902 | Mortgage insurance premium for | mo. to | | |
| 903 | Hazard premium for | yrs. to | | |
| 904 | Flood Insurance Premium for | yrs. to | | |
| 905 | | | | |
| 1000. RESERVES DEPOSITED WITH LENDER: | | | | |
| 1001 | Homeowner's insurance | months @ \$ | per month | |
| 1002 | Mortgage insurance | months @ \$ | per month | |
| 1003 | City property taxes | months @ \$ | per month | |
| 1004 | County property taxes | months @ \$ | per month | |
| 1005 | Annual assessments | months @ \$ | per month | |
| 1006 | Flood Insurance | months @ \$ | per month | |
| 1007 | | months @ \$ | per month | |
| 1008 | | months @ \$ | per month | |
| 1100. TITLE CHARGES: | | | | |
| 1101 | Settlement or closing fee to | | | |
| 1102 | Abstract or title search to | | | |
| 1103 | Title examination to | | | |
| 1104 | Title insurance lender to | | | |
| 1105 | Document preparation to | Loren E. Boden, Chartered | | 100.00 |
| 1106 | Notary fees to | | | |
| 1107 | Attorney's fees to | | | |
| 1108 | Title insurance to | Loren E. Boden, Chartered | 400.00 | |
| 1109 | Owner's coverage \$ | 67,500.00 | | |
| 1110 | | | | |
| 1111 | | | | |
| 1112 | | | | |
| 1113 | | | | |
| 1200. GOVERNMENT RECORDING AND TRANSFER CHARGES: | | | | |
| 1201 | Recording fees: Deed \$ | 5.00 | ; Mortgage \$ | ; Release \$ |
| 1202 | City county tax stamps: Deed \$ | | ; Mortgage \$ | |
| 1203 | State tax stamps: Deed \$ | 337.50 | ; Mortgage \$ | |
| 1204 | | | | |
| 1205 | | | | |
| 1300. ADDITIONAL SETTLEMENT CHARGES: | | | | |
| 1301 | Survey to | | | |
| 1302 | Pest inspection to | | | |
| 1303 | | | | |
| 1304 | | | | |
| 1305 | | | | |
| 1306 | | | | |
| 1307 | | | | |
| 1400 | TOTAL SETTLEMENT CHARGES (Enter on line 104, Section J -- and -- line 502, Section K) | | 405.00 | 437.50 |

The Undersigned Acknowledges Receipt of This Settlement Statement.

Buyer or Agent: **DYNASTY CONSTRUCTION COMPANY, a Florida Corporation**

Buyer or Agent: *Arnold L. Mair*
BY: _____

Seller or Agent: **ROBERT S. HERRICK**

Seller or Agent: *Rita P. Herrick*
RITA P. HERRICK

THIS WARRANTY DEED Made this 10th day of April, A.D. 1986 by ROBERT S. HERRICK and RITA P. HERRICK, his wife, hereinafter called the grantor, to DYNASTY CONSTRUCTION COMPANY, a Florida Corporation, whose postoffice address is 3142 S. E. Jay Street, Stuart, Florida, 33497, hereinafter called the grantee:

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Martin County, Florida, viz:

Lot 17, RIDGELAND, a Subdivision in the Town of Sewall's Point, Florida, according to the Plat thereof on file and of record in the Office of the Clerk of the Circuit Court in and for Martin County, Florida, in Plat Book 8, Page 3.

SUBJECT TO restrictions, conditions, limitations, easements and reservations of record.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes subsequent to December 31, 1985.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
[Signature]
[Signature]
[Signature]

[Signature]
ROBERT S. HERRICK

[Signature]
RITA P. HERRICK

STATE OF FLORIDA)
COUNTY OF MARTIN)

BOOK 671 PAGE 132

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared ROBERT S. HERRICK and RITA P. HERRICK, his wife to me known to be the person(s) described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 10th day of April, A.D. 1986.

(Notary Seal)

[Signature]
Notary Public

My Commission Expires: 10-9-88

This Instrument prepared by:
Loren E. Bodein
815 Colorado Avenue, Suite 305
Stuart, Florida 33497

[Handwritten mark]

APR 15 11:40

FLORIDA
COUNTY OF MARTIN
33497

STATE OF FLORIDA Department of Professional Regulation
CONSTRUCTION INDUSTRY
LICENSING BOARD

WILLIAMS, MARK FITZGERALD
DYNASTY CONSTRUCTION COMPANY
CERTIFIED BUILDING CONTRACTOR
HAS PAID THE FEE REQUIRED BY CHAPTER 489
FOR THE YEAR EXPIRING JUNE 30, 1987.

Mark Fitzgerald
SIGNATURE

Paul R. ...
GOVERNOR

PLEASE READ IMPORTANT
INFORMATION ON REVERSE

Paul R. ...
SECRETARY OF PROFESSIONAL
REGULATION

WALLET CARD - FOLD HERE
CONSTRUCTION INDUSTRY LICENSING BOARD
POST OFFICE BOX 2
JACKSONVILLE, FL 32201

| AUDIT CONTROL NO. | FILI NO. | BATCH NO. | FEE AMOUNT |
|-------------------|-----------|-----------|------------|
| 10515 | CBC031935 | 08011 | \$80.00 |



CERTIFICATE OF INSURANCE

SET TAB STOPS AT ARROWS

ISSUE DATE (MM/DD/YY)

7-30-86

PRODUCER

Hartman Tilton Ins.
Box 95-3388
Stuart, Fl 33495-3388

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

COMPANY LETTER **A** 1/2 West American Ins. Co.

COMPANY LETTER **B**

COMPANY LETTER **C**

COMPANY LETTER **D**

COMPANY LETTER **E**

INSURED

Richard W. Strong dba
Rick Strong Construction
2871 NE Pinecrest Lakes Blvd.
Jensen Beach, Fla. 33457

COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

| CO LTR | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIABILITY LIMITS IN THOUSANDS | | |
|-----------|--|----------------|-------------------------------------|--------------------------------------|-------------------------------|-------------------------|-----------|
| | | | | | | EACH OCCURRENCE | AGGREGATE |
| A | GENERAL LIABILITY | GLW 87 0132736 | 7-22-86 | 7-22-87 | | | |
| | <input type="checkbox"/> COMPREHENSIVE FORM | | | | BODILY INJURY | \$ | \$ |
| | <input checked="" type="checkbox"/> PREMISES/OPERATIONS UNDERGROUND EXPLOSION & COLLAPSE HAZARD PRODUCTS/COMPLETED OPERATIONS | | | | PROPERTY DAMAGE | \$ | \$ |
| | <input type="checkbox"/> CONTRACTUAL | | | | BI & PD COMBINED | \$ 300 | \$ 300 |
| | <input type="checkbox"/> INDEPENDENT CONTRACTORS | | | | PERSONAL INJURY | | \$ |
| | <input type="checkbox"/> BROAD FORM PROPERTY DAMAGE | | | | BODILY INJURY (PER PERSON) | \$ | |
| | <input type="checkbox"/> PERSONAL INJURY | | | | BODILY INJURY (PER ACCIDENT) | \$ | |
| | AUTOMOBILE LIABILITY | | | | PROPERTY DAMAGE | \$ | |
| | <input type="checkbox"/> ANY AUTO | | | | BI & PD COMBINED | \$ | |
| | <input type="checkbox"/> ALL OWNED AUTOS (PRIV. PASS.) | | | | BI & PD COMBINED | \$ | \$ |
| | <input type="checkbox"/> ALL OWNED AUTOS (OTHER THAN PRIV. PASS.) | | | | | | |
| | <input type="checkbox"/> HIRED AUTOS | | | | | | |
| | <input type="checkbox"/> NON-OWNED AUTOS | | | | | | |
| | <input type="checkbox"/> GARAGE LIABILITY | | | | | | |
| | EXCESS LIABILITY | | | | | | |
| | <input type="checkbox"/> UMBRELLA FORM | | | | | | |
| | <input type="checkbox"/> OTHER THAN UMBRELLA FORM | | | | | | |
| | WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY | | | | STATUTORY | | |
| | | | | | \$ | (EACH ACCIDENT) | |
| | | | | | \$ | (DISEASE-POLICY LIMIT) | |
| | | | | | \$ | (DISEASE-EACH EMPLOYEE) | |
| | OTHER | | | | | | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

Carpentry-Const of detached priv. residences for occupancy by one or two families & priv. garages in connection therewith

CERTIFICATE HOLDER

Town of Sewalls Pt.
1 Sewalls Pt. Rd.
Stuart, Fla. 33494

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL _____ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Joseph E. Coons

STATE OF FLORIDA Department of Professional Regulation

CONSTRUCTION INDUSTRY
LICENSING BOARD

STRONG, RICHARD W
INDIVIDUAL

CERTIFIED RESIDENTIAL CONTRACTOR
HAS PAID THE FEE REQUIRED BY CHAPTER 489
FOR THE YEAR EXPIRING JUNE 30, 1987

Richard W. Strong
SIGNATURE

Bob Graham
GOVERNOR

PLEASE READ IMPORTANT
INFORMATION ON REVERSE

Paul R. Cook
SECRETARY OF PROFESSIONAL
REGULATION

WALLET CARD — FOLD HERE

CONSTRUCTION INDUSTRY LICENSING BOARD
POST OFFICE BOX 2
JACKSONVILLE, FL 32201

| AUDIT CONTROL NO. | FILE NO. | BATCH NO. | SEE AMOUNT |
|-------------------|-----------|-----------|------------|
| 626778 | CRC010452 | 08716 | \$80.00 |

THIS PERMIT MUST BE DISPLAYED IN FRONT OF JOB

DO NOT REMOVE UNTIL JOB IS COMPLETED

OWNER GERALD MAINES
CONTRACTOR DYNASTY CONST.
LOT 17 BLOCK _____ SUB RIDGELAND
NO. SOUTH RIVER ROAD St. or Ave.

NO. 1914 Date Issued 4/28/86

Call 287-2455 From 8:00 A.M. - 12:00 Noon and
1:00 P.M. - 4:00 P.M. For Inspections of Items 1 thru 13.

TOWN OF SEWALL'S POINT BUILDING PERMIT

- * REQUESTS FOR INSPECTIONS REQUIRE AT LEAST 24 HOURS NOTICE.
- * ALL WORK MUST BE IN COMPLIANCE WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE, THE STATE OF FLORIDA ENERGY EFFICIENCY BUILDING CODE AND ELEVATIONS BASED ON THE LATEST FLOOD INSURANCE RATE MAP.
- * WORKING HOURS ARE FROM 8:00 to 5:00 P.M. MONDAY THRU SATURDAY. PORTABLE TOILET FACILITIES MUST BE ON JOB SITE BEFORE INITIAL INSPECTION.

| REQUIRED INSPECTIONS | INSPECTOR'S FINDING | INSPECTOR'S SIGNATURE |
|-------------------------|---------------------|-----------------------|
| 1. LOT STAKES/SET BACKS | OK 5/4/86 | JLW |
| 2. TERMITE PROTECTION | | |
| 3. FOOTING - SLAB | FOOTING OK 5/9/86 | JAM - PATCH 5/16/86 |
| 4. ROUGH PLUMBING | | |
| 5. ROUGH ELECTRIC | | |
| 6. LINTEL | | |
| 7. ROOF | | |
| 8. FRAMING | | |
| 9. INSULATION | | |
| 10. A/C DUCTS | | |
| 11. FINAL ELECTRIC | | |
| 12. FINAL PLUMBING | | |
| 13. FINAL CONSTRUCTION | | |

TO CONSTRUCT A RESIDENCE

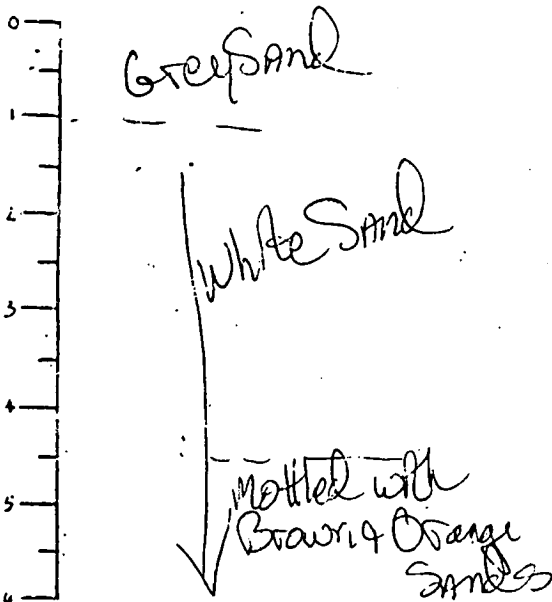
REMARKS:
STEM WALL STEEL - OK
5/29/86 JLW

MARTIN COUNTY PUBLIC HEALTH UNIT
131 East 7th Street
Stuart, Florida 33497
287-2277

SITE EVALUATION

APPLICANT: MARK WILLIAMS / DYNASTY CONST. CO
LEGAL DESCRIPTION: LOT 17. RIDGELAND

SOIL PROFILE



USDA SOIL TYPE PAUA

USDA SOIL NUMBER 6

Impervious soils are present at >6 feet below natural grade.

PRESENT WATER DEPTH BELOW NATURAL GRADE >6' FEET.

WET SEASON RANGE PER SOIL SURVEY >6 FEET.

ESTIMATED WET SEASON WATER DEPTH BELOW NATURAL GRADE >6' FEET

INDICATOR VEGETATION PRESENT grasses, Wakey Susan, Cabbage Palm, Fumbro Umbro, yellow pine tree.

IS BENCHMARK LOCATED ON PLOT PLAN AND PRESENT ON SITE? yes.

APPROXIMATE AMOUNT OF FILL ON NEIGHBORING LOTS N/A

OTHER FINDINGS:

EVALUATION BY: Jacqueline D. Kelly

DATE: 4-4-86

MARTIN COUNTY PUBLIC HEALTH UNIT
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

PERMIT NUMBER: 4086-186

NAME OF APPLICANT: MARK WILLIAMS
DYNASTY CONST. CO

HOME PHONE: _____

WORK PHONE: 286-8369

MAILING ADDRESS OF APPLICANT: 3142 S.E. JAY ST. STUART, FLA.

LOT 17 BLOCK _____ SUBDIVISION RIDGELAND

PLAT BOOK 8 PAGE 3 DATE SUBDIVIDED 12/7/79

RESIDENTIAL: NUMBER DWELLING UNITS 1 NUMBER BEDROOMS 3

HEATED OR COOLED AREA OF HOME 3,500 SQUARE FEET

COMMERCIAL: TYPE OF BUSINESS PROPOSED _____ NUMBER PEOPLE _____

AFFIDAVIT

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLICABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S LEGALLY AUTHORIZED REPRESENTATIVE:

Mark Williams

INSTALLATION SPECIFICATIONS

SEPTIC TANK CAPACITY 1050 GALLONS

DRAINFIELD SIZE 400 SQUARE FEET

TOP OF SEPTIC TANK IS REQUIRED TO BE A MINIMUM ELEVATION OF

FINISHED SOIL GRADE

THIS PERMIT EXPIRES ONE (1) YEAR FROM DATE OF ISSUANCE

ISSUED BY: Daniel Moskowsky
ENVIRONMENTAL HEALTH SPECIALIST

DATE: 7-8-86

- PLEASE NOTE:
1. THIS PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUANCE.
 2. IF BUILDING STUBOUT IS MORE THAN 20 FEET FROM SEPTIC TANK AND DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
 3. IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
 4. IF ANY INFORMATION ON THIS PERMIT CHANGES, PLEASE SUBMIT AN UPDATED APPLICATION TO THIS OFFICE.
 5. IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

Permit VOID if well or septic system is installed in a location other than area permitted. PRIOR HEALTH DEPARTMENT APPROVAL REQUIRED

Inspection results will be posted in electrical box

FINAL INSPECTION

CONSTRUCTION APPROVED BY: _____ DATE: _____
ENVIRONMENTAL HEALTH SPECIALIST

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE

MARTIN COUNTY PUBLIC HEALTH UNIT
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

SITE INFORMATION

1. IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED PRIVATE WELL? No (CITY WATER AVAIL.)
2. IS THERE A PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? No
3. IS THERE A LIMITED USE NON-COMMUNITY OR OTHER PUBLIC WELL WITHIN 100 FEET OF PROPOSED SEPTIC SYSTEM? No
4. IS THERE A PUBLIC WELL WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? No
5. IS THERE A PUBLIC SEWER WITHIN 100 FEET OF THE PROPOSED LOT? No
6. IS THERE A LAKE, STREAM, WETLAND, OR OTHER BODY OF WATER WITHIN 75 FEET OF THE PROPOSED SEPTIC SYSTEM? No
7. IS THERE A PROPOSED OR EXISTING PUBLIC WATER LINE WITHIN TEN FEET OF THE PROPOSED SEPTIC SYSTEM? No
8. IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? No
9. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? No
10. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
11. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? YES
12. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDINGS OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? YES
13. THERE IS 2100 SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA.

ELEVATIONS

1. CROWN OF ROAD ELEVATION 28.86 SHOW LOCATION ON PLOT PLAN.
IF ROAD IS NOT PAVED, BENCHMARK ELEVATION _____ SHOW LOCATION ON PLOT PLAN.
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 20.3
SHOW LOCATION ON PLOT PLAN.
3. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? No IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING? _____ NGVD 1929 (ELEVATION OPTIONAL)

NOTE: MUST BE CERTIFIED BY REGISTERED SURVEYOR OR ENGINEER IN THE STATE OF FLORIDA.

CERTIFIED BY: John J. Dedman
FL. PROFESSIONAL NO: 3010 FLS
DATE: 3/31/86 JOB NO: 6510

SITE DIRECTIONS

ATTACH SITE LOCATION MAP OR EXPLAIN DIRECTION TO SITE BELOW

MARTIN COUNTY PUBLIC HEALTH UNIT
131 East 7th Street
Stuart, Florida 33497
287-2277

PA
ARV REALL

STUBOUT ELEVATION AND FILL CERTIFICATION

APPLICANT: MARK WILLIAMS DYNASTY CONST. Co.
LEGAL DESCRIPTION: LOT 17 BIRCHLAND
SEPTIC TANK PERMIT NUMBER: HD86-156

The items noted below must be certified by a surveyor or engineer and returned to the Health Department prior to the first plumbing inspection by the Building Department.

- 1. Building Permit Number: _____
- 2. I certify that the elevation of the top of the lowest plumbing stubout is at or above the approved elevation as shown on septic tank permit application.
Date elevation checked: _____
- 3. I certify that the top of the lowest building plumbing stubout is _____ feet above the crown of road.
- 4. I certify that all severe limited soil has been removed from an area of _____ feet by _____ feet to a minimum depth of six (6) feet below top of required stubout elevation. Submit plot plan to scale of excavated area.
Date observed: _____

- NOTE:
- a. Severe limited soil includes but is not limited to hardpan, clay, silt, marl or muck.
 - b. Drainfield must be centered in the excavated area. Please set stakes to identify the excavated area boundaries. Drainfield will not be approved if severe limited soils are not removed.

CERTIFIED BY: _____
Florida Professional Number: _____
Date: _____ Job Number: _____
As applicant or applicant's representative, I understand the above requirements.
Mark Williams
(Signature)

FOR MARTIN COUNTY PUBLIC HEALTH UNIT USE ONLY

(Signature of Environmental Health Specialist) (Date)

elect.
change
re:

1914

Mains

MARTIN COUNTY
CONTRACTORS
CERTIFICATE OF COMPETENCY

Effective October 1, 19 85 through September 30, 19 86

NAME S. JOHN FOTE

FIRM --

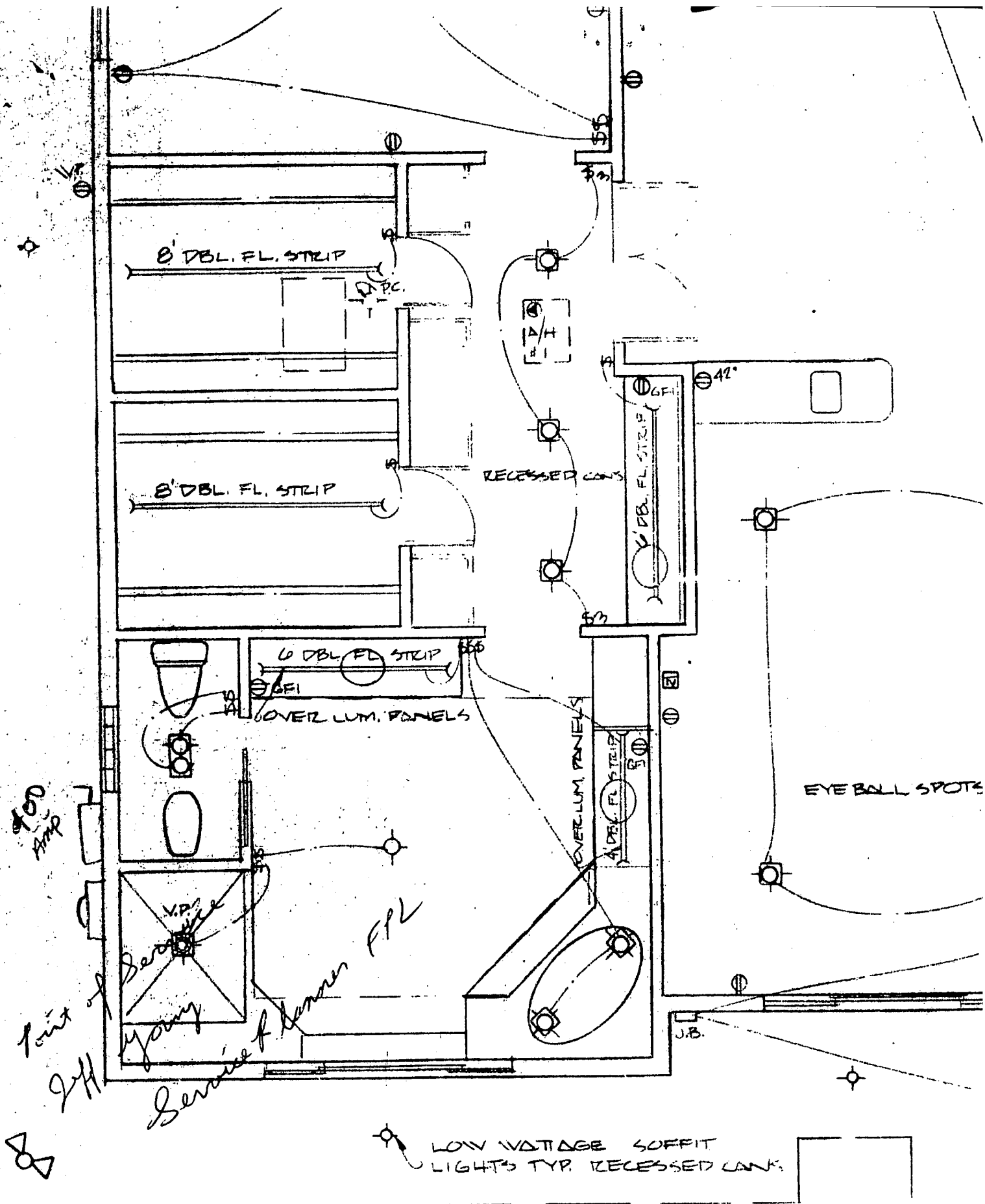
ADDRESS 1937 NE 21st Terrace
Jensen Beach, FL 33457

CERTIFIED
CONTRACTOR MASTER ELECTRICIAN

AUDIT
CONTROL

No. 8548

CERTIFICATE NUMBER
ME00100



NOTES:

- 1) ALL ELECTRICAL WORK TO BE PERFORMED BY A LICENCED ELECTRICIAN.
- 2) ALL ELECTRICAL WORK TO COMPLY W/ LOCAL CODES.
- 3) ALL PADDLE FANS TO BE CONTROLLED BY RHEOSTAT.
- 4) LOCATION OF ALL OUTDOOR LIGHT TO BE CONFIRMED BY

July 29, 1986

To Whom It May Concern :

As of this date I, Mark Williams, the qualifying contractor for Dynasty Construction, am withdrawing my contractor's license from the corporation, Dynasty Construction. This applies to Lot 17 Ridgeland and Lot 43 (part) Lucindia.

Mark F. Williams

Witness:

Dale Brown

Appeared before me Mark Williams, well known to me, who swears the above is true and correct.

Joan H. Barrow

Notary Public, State of Florida
My Commission Expires Nov. 16, 1986
Bonded thru Troy Rain Insurance, Inc.

July 30, 1986

Re: Permit #1914 issued to Gerald Maines ^{et al} on 4/25/86.

Effective this date Mark Williams is not any longer the qualifying contractor on this project. Rick Strong is the new qualifying contractor for Dynasty Construction.

Gerald L. Maines

Signature:

Witness:

Frank J. Higgins

Appeared before me, Gerald Maines, well-known to me, who swears the above statement is true and correct.

Joan H. Barrow

Notary Public

My Commission Expires 12/31/88
Bonded thru Troy Fain - Insurance, Inc.

RECORD OF INSPECTIONS

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date 3/12/86

This is to request that a Certificate of Approval for Occupancy be issued to DYNASTY
 For property built under Permit No. 1914 Dated 11/3/86 when completed in
 conformance with the Approved Plans.

Dale Brown

| Item | Date | Inspector |
|-------------------------|----------------|-----------|
| 1. LOT STAKES/SET BACKS | | |
| 2. TERMITE PROTECTION | | |
| 3. FOOTING - SLAB | <u>5/21/86</u> | <u>DB</u> |
| 4. ROUGH PLUMBING | <u>8/5/86</u> | <u>DB</u> |
| 5. ROUGH ELECTRIC | <u>8/8/86</u> | <u>DB</u> |
| 6. LINTEL | | |
| 7. ROOF | <u>8/8/86</u> | <u>DB</u> |
| 8. FRAMING | <u>8/8/86</u> | <u>DB</u> |
| 9. INSULATION | <u>8/15/86</u> | <u>DB</u> |
| 10. A/C DUCTS | <u>8/8/86</u> | <u>DB</u> |
| 11. FINAL ELECTRIC | <u>11/3/86</u> | <u>DB</u> |
| 12. FINAL PLUMBING | <u>11/3/86</u> | <u>DB</u> |
| 13. FINAL CONSTRUCTION | <u>11/3/86</u> | <u>DB</u> |

Signed _____

Approved by _____

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector Dale Brown 11/3/86 date

Approved by Building Commissioner _____ date

Utilities notified FPL 11/3/86 date

Original Copy sent to _____

(Keep carbon copy for Town files)

1978

POOL

Permit No. 1978

Date 8/6/86

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Jerry Mary ^{Dynasty Const.} Present Address 3190 Whaler St
Phone 286-8386 Stuart, Fla 33494

Contractor Olympic Pools Address 1565 S.W. Martin Hwy
Phone 286-6070 Palm City, Fla 33490

Where licensed Martin County/State License number CPLA11014

Electrical contractor _____ License number _____

Plumbing contractor _____ License number _____

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: 62 S. River Rd
Swimming Pool

State the street address at which the proposed structure will be built: _____

Subdivision Ridgeland Lot number 17 Block number _____

Contract price \$ 8996 Cost of permit \$ _____

Plans approved as submitted _____ Plans approved as marked _____

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor [Signature]

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner [Signature]

TOWN RECORD

Date submitted 8/2/86 Approved: [Signature] 8/11/86
Building Inspector Date

Approved: [Signature] 8/10 Final Approval given: _____
Commissioner Date Date

Certificate of Occupancy issued (if applicable) _____
Date

SP1282

Permit No. 1978

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

518944

THIS WARRANTY DEED Made this 16 day of August 1984 by THOMAS M. EVANS and LORRAINE E. EVANS, his wife, hereinafter called the grantor, to ROBERT M. HOOLE and TINA B. HOOLE, his wife, whose domicile is 10850 N.E. Ocean Boulevard, Apt. 401-E, Jensen Beach, Florida 33457, hereinafter called the grantees:

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantees, all that certain land situate in Martin County, Florida, to-wit:

Lot 3, of **INDIAUCIE EAST**, according to the plat thereof on file and of record in the office of the clerk of the Circuit Court in and for Martin County, Florida, in Plat Book 5, Page 11.

SUBJECT TO restrictions, conditions, limitations, covenants and provisions of record.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes subsequent to December 31, 1983.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

James Bruce Sutter
Nancy M. Dandrea
James Bruce Sutter
Nancy M. Dandrea

Thomas M. Evans
THOMAS M. EVANS
Lorraine E. Evans
LORRAINE E. EVANS

STATE OF PENNSYLVANIA)
COUNTY OF STEARNS)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State of Florida and in the County aforesaid to take acknowledgments, personally appeared **THOMAS M. EVANS and LORRAINE E. EVANS, his wife** to me known to be the person(s) described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

Witness my hand and official seal in the County and State aforesaid to this day of August, A.D. 1984.

James Bruce Sutter
Notary Public
My Commission Expires August 10, 1987

This document prepared by
L. J. Boden
1211 1/2 N. Atlantic
Stuart, Florida 33457

RECORDED
INDEXED
AUG 21 1984
MARTIN COUNTY CLERK

2123

POOL DECK

Permit No.

2123

Date

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner MAINS (GERALD) Present Address S RIVER RD

Phone _____

Contractor RICK STRONG Address _____

Phone 286-8386

Where licensed STATE License number CRLC10452

Electrical contractor _____ License number _____

Plumbing contractor _____ License number _____

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: POOL DECK (WOOD)

State the street address at which the proposed structure will be built: S RIVER RD

Subdivision RIDGE LAND Lot number 17 Block number _____

Contract price \$ 1000.⁰⁰ Cost of permit \$ _____

Plans approved as submitted _____ Plans approved as marked _____

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Richard W. Strong

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner SIGNED BY (Richard W. Strong)

TOWN RECORD

Date submitted _____ Approved: Dale Brown 5/18/57
Building Inspector Date

Approved: _____ Commissioner Date Final Approval given: _____ Date

Certificate of Occupancy issued (if applicable) _____ Date

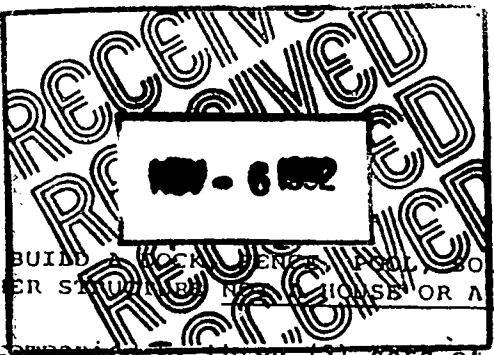
SP1282

Permit No. _____

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

3299

FENCE



Permit No. **3299**

Date 11/5/92

APPLICATION FOR A PERMIT TO BUILD A LOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE ON A RESIDENCE OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Steven Junda Present Address 62 So. River Road
Phone 220-8295 Sewalls Pt, FL 34997

Contractor ALL American Fence Address 1622 SE Fallon DR.
Phone 878-1650 Port St. Lucie, FL 34983

Where licensed Martin County License number SP00872
Electrical contractor _____ License number _____
Plumbing contractor _____ License number _____

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Installation 3' High Chain Link Fence
GATE CAN NOT BE LOCKED

State the street address at which the proposed structure will be built:
62 So. River Road

Subdivision Ridgeland Lot number 17 Block number _____

Contract price \$ 1415.00 Cost of permit \$ 24.00

Plans approved as submitted _____ Plans approved as marked _____

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no-way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Matal J. Dempsey

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner X

Date submitted 11-6/92 Approved: Dale Brown 12/2/92
Building Inspector

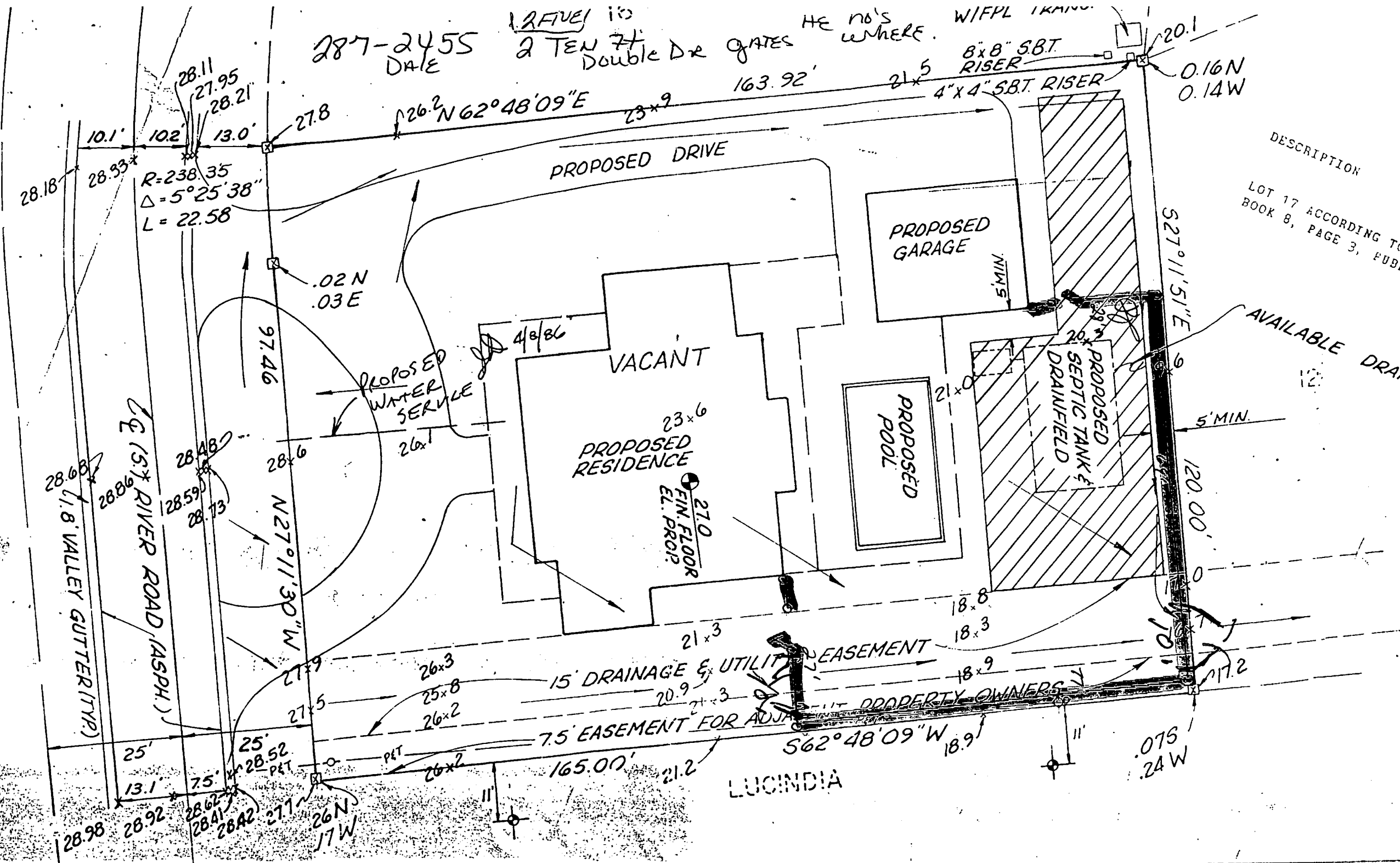
Approved: [Signature] 12/2/92
Commissioner Date Final Approval given: _____ Date

Certificate of Occupancy issued (if applicable) _____
Date

SP1282 Permit No. _____

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

287-2455 DATE
2 FIVE IS HE NO'S WHERE.
2 TEN 7+ Double Dr GATES WIFPL TRAIL



DESCRIPTION
LOT 17 ACCORDING TO
BOOK 8, PAGE 3, PUBL.

AVAILABLE DRAIN

LUCINDIA

.075
.24 W

28.11
27.95
28.21
10.1'
10.2'
13.0'
27.8
R=238.35
Δ=5°25'38"
L=22.58

157 RIVER ROAD (ASPH.)
1.8 VALLEY GUTTER (TYP)

28.98
28.92
28.62
28.41
28.42
27.1
26N
17W

15' DRAINAGE & UTILITY EASEMENT
7.5' EASEMENT FOR ADJACENT PROPERTY OWNERS

S27°11'51"E

120.00'

165.00'

S62°48'09"W

0.16N
0.14W

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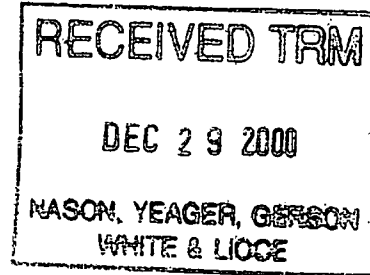
5' MIN.

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EASEMENT

ABANDONMENT

Adelphia



December 27, 2000

Nason, Yewager, Gerson, White & Loice, P.A.
Mellon United National Bank Tower
1645 Palm Beach Lakes Boulevard
Suite 1200
West Palm Beach, FL 33401

Re: Abandonment of a Portion of 15 Foot Drainage &
Utility Easement
Lots 17, Plat Book 8, Maritn County, Florida
62 S. River Road, Sewall's Point, Florida

Dear Amanda Parks Schlechter:

Adelphia has no objections to the abandonment of the 15 Foot Drainage & Utility Easements as referenced described above.

If you have any questions, please feel free to contact me at (561) 692-9010 during normal business hours.

Sincerely,

A handwritten signature in black ink, appearing to read "Bob Grant".

Bob Grant
Construction Supervisor

BG/amd

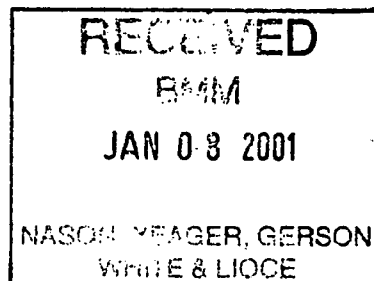


SOUTH FLORIDA WATER MANAGEMENT DISTRICT

3301 Gun Club Road, West Palm Beach, Florida 33406 • (561) 686-8800 • FL WATS 1-800-432-2045 • TDD (561) 697-2574
Mailing Address: P.O. Box 24680, West Palm Beach, FL 33416-4680 • www.sfwmd.gov

CON 24-06

January 5, 2001



Ms. Amanda Parks Schlechter
Nason, Yeager, Gerson, White & Lioce, P.A.
1645 Palm Beach Lakes Boulevard, Suite 1200
West Palm Beach, FL 33401

Dear Ms. Parks Schlechter:

**Subject: House Encroachment into Drainage Easement
62 S. River Road, Lot 17, Ridgeland, Plat Book 8, Page 3,
S 1 / T 38S / R 41E, Town of Sewall's Point, Martin County**

This is in response to your letter dated December 14, 2000. Your client is requesting a letter of no objection for the residence encroaching approximately 3 feet into the drainage & utility easement (per attached survey).

This agency cannot recommend or approve an encroachment within the drainage easement. Nonetheless we do not prohibit your request to abandon the portion of the easement that lies under the house, subject to approval and confirmation from the entity responsible for operation and maintenance of the surface water management system, stating they accept all liabilities that may arise from the encroachment. Should you have any questions or require further assistance, please call me at (561) 223-2600, extension 3613.

Sincerely,

Edward J. Maciejko, Senior Engineer
Environmental Resource Compliance Department
Environmental Resource Regulation Division

EM

Attachment

c: Mr. Joe Dorsky, Town of Sewall's Point Town Manager
Mr. Joseph Capra, P.E., Town of Sewall's Point Engineer

GOVERNING BOARD

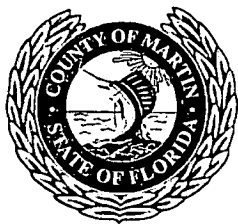
Michael Collins, *Chairman*
Michael D. Minton, *Vice Chairman*
Mitchell W. Berger

Vera M. Carter
Gerardo B. Fernandez
Patrick J. Gleason

Nicolas J. Gutierrez, Jr.
Harkley R. Thornton
Trudi K. Williams

EXECUTIVE OFFICE

Frank R. Finch, P.E., *Executive Director*
James E. Blount, *Chief of Staff*



MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS

2401 S.E. MONTEREY ROAD • STUART, FL 34996

MARSHAL L. WILCOX
Commissioner, District 1

DENNIS H. ARMSTRONG
Commissioner, District 2

JANET K. GETTIG
Commissioner, District 3

ELMIRA R. GAINEY
Commissioner, District 4

DONNA SUTTER MELZER
Commissioner, District 5

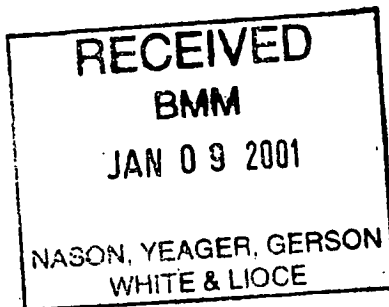
RUSS BLACKBURN
County Administrator

GARY K. OLDEHOFF
County Attorney

ENVIRONMENTAL SERVICES DEPARTMENT
P.O. Box 9000 • Stuart Fl. 34995-9000

John E. Polley
Director

Phone (561) 221-1442
Fax (561) 221-1447



Jan. 08, 2001

evt011.124

Coral R. St. Pierre, Legal Assistant
Nason, Yeager, Gerson, White & Lioce, P.A.
Mellon United National Bank Tower
1645 Palm Beach Lakes Boulevard, Suite 1200
West Palm Beach, FL 33401

Re: Petition to abandon a portion of a 15 foot Drainage and Utility Easement
Lot 17, Ridgeland, Plat Book 8, Page 3, Martin County, Florida
62 S. River Road, Sewall's Point, Florida

Dear Ms. St. Pierre:

Pursuant to your letter dated December 28, 2000, please consider this our "Letter of No Objection" to the abandonment of that portion of the house which encroaches on the 15 foot Drainage and Utility Easement at the property indicated above. That portion of abandonment being and area of 2.4 feet by 17.06 feet as indicated on the as-built survey by Treasure Coast Land Surveyor's drawing dated October 23, 2000.

If you have any questions or comments, please contact me at (561) 221-1437.

Sincerely,

Russ Irwin
Environmental Engineer

cc: Ted Robbins, P.E./ Technical Services Administrator
file

TELEPHONE
561-288-5400

WEB ADDRESS
<http://www.martin.fl.us>



Florida Power & Light Company

22 January, 2001

Nason, Yeager, Gerson, White & Lioce, P.A.
1645 Palm Beach Lakes Blvd, Suite 1200
West Palm Beach, FL 33401

RE: Abandonment of Easement
62 S. River Rd, Sewall's Point, Florida
Lot 17, Ridgeland, Plat Book 8, Page 3, Martin County, Florida

Dear Ms. Parks Schlechter:

Florida Power and Light Co. has no objection to the abandonment of the highlighted portion of the survey which you attached to your request to us, which since to be approximately 5 feet into the 15 feet drainage and utility easement located on the south side of the home located at 62 S. River Rd, Sewall's Point, Florida

If you have any further questions, please contact my office at (561) 337-7011.

Sincerely,

A handwritten signature in black ink, appearing to read 'Angel Munoz', with a long horizontal flourish extending to the right.

Angel Munoz
Construction Service Designer

RECEIVED FEB 21 2001

NASON, YEAGER, GERSON, WHITE & LIOCE, P.A.

ATTORNEYS AT LAW

MELLON UNITED NATIONAL BANK TOWER

1645 PALM BEACH LAKES BOULEVARD

SUITE 1200

WEST PALM BEACH, FLORIDA 33401

AMANDA PARKS SCHLECHTER

TELEPHONE (561) 686-3307

FACSIMILE (561) 686-5442

DIRECT DIAL

(561) 471-3513

E-MAIL ADDRESS:

aschlechter@nasonyeager.com

February 20, 2001

MASSIVE CALENDAR

CERTIFIED MAIL,
RETURN RECEIPT REQUESTED

Tim B. Wright, Esquire
Warner, Fox, Wackeen, Dungey,
Seeley, Sweet, Wright & Beard, LLP
1100 South Federal Highway
Stuart, Florida 34994

Activity _____
Calendar for _____
Routing: *(Handwritten initials)* _____
Date of _____ *2-22-01* _____
By Whom: *Mel* _____
Client (if any) _____

RE: Abandonment of Portion of Drainage & Utility Easement - Joan Mazza
Our File: 6354/13744

Dear Tim:

This letter shall serve as a written request to the Town of Sewall's Point for a resolution declaring the Town's intention to abandon a 2.4 foot portion of a 15' drainage and utility easement. The subject portion is highlighted on the Exhibit A attached to the enclosed Affidavit Verifying Property Owners Abutting Petition Site.

Also enclosed is a copy of the written consents from BellSouth, Martin County Public Utilities, Adelphia, FP&L and South Florida Water Management District.

Finally, I enclose my client's check number 360 in the amount of \$1,000 representing my client's deposit for reimbursement to the Town for expenses incurred in connection with the requested abandonment.

I understand that requests for this type of Resolution will be discussed at the Town's Workshop Meetings which occur on the first Wednesday of each month. Accordingly, please submit this request for consideration at the March 7 Workshop Meeting. Of course, if you require any other documentation, please advise and I will provide the same as soon as possible.

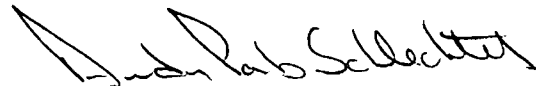
Tim B. Wright, Esquire
February 20, 2001
Page 2

Please advise regarding the passing of the resolution so that we may notify the appropriate abutting property owners and publish notice of the meeting in which the Resolution will be passed in a newspaper of general circulation.

Of course, if you have any questions or require anything further, do not hesitate to contact me directly.

Very truly yours,

NASON, YEAGER, GERSON, WHITE
& LIOCE, P.A.



Amanda Parks Schlechter

Enclosures

cc Gary N. Gerson, Esquire
Joan Mazza (letter only via facsimile - call first)
Terrence P. McCarthy, Esquire (letter only via facsimile)

H:\6354\13744\LWright02-20-01.APS/c

**WARNER, FOX, WACKEEN, DUNGEY
SEELEY, SWEET, WRIGHT & BEARD, L.L.P.**

DEBORAH B. BEARD
RICHARD J. DUNGEY*
M. LANNING FOX*
LOUIS E. LOZEAU, JR.
MICHAEL J. McCLUSKEY
WILLIAM R. PONSOLDT, JR.
GARY L. SWEET
W. THOMAS WACKEEN**
THOMAS E. WARNER**
TIM B. WRIGHT

1100 S. FEDERAL HIGHWAY
P.O. DRAWER 6
STUART, FLORIDA 34995-0006
(561) 287-4444
TELEFAX (561) 220-1489
JUPITER (561) 744-6499
WWW.WARNERFOX.COM

FERNANDO M. GIACHINO
ROBERT A. GOLDMAN
SUSANN B. WARD

AARON A. FOOSANER
ROBERT L. SEELEY
OF COUNSEL

* BOARD CERTIFIED REAL ESTATE LAWYER
** BOARD CERTIFIED CIVIL TRIAL LAWYER

February 26, 2001

Mrs. Joan H. Barrow, Town Clerk
Town of Sewall's Point
One South Sewall's Point Road
Sewall's Point, Florida 34996

Re: Abandonment of Portion of Drainage and Utility Easement;
Joan Mazza; 62 South River Road

Dear Joan:

Enclosed is a copy of the referenced easement abandonment application. Please place application on the agenda for the next regular or special meeting of the Town Commission. By copy of this letter to Ms. Amanda Parks-Schlechter, I am informing her that the next regularly scheduled meeting is 7:00 p.m., March 20, 2001.

Sincerely yours,

Tim B. Wright

TBW/mcf

Enclosure

cc: Ms. Amanda Parks Schlechter

**WARNER, FOX, WACKEEN, DUNGEY
SEELEY, SWEET, WRIGHT & BEARD, L.L.P.**

DEBORAH B. BEARD
RICHARD J. DUNGEY*
M. LANNING FOX*
LOUIS E. LOZEAU, JR.
MICHAEL J. McCLUSKEY
WILLIAM R. PONSOLDT, JR.
GARY L. SWEET
W. THOMAS WACKEEN**
THOMAS E. WARNER**
TIM B. WRIGHT

1100 S. FEDERAL HIGHWAY
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STUART, FLORIDA 34995-0006
(561) 287-4444
TELEFAX (561) 220-1489
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WWW.WARNERFOX.COM

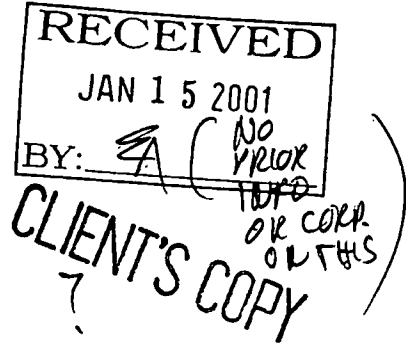
ANTHONY L. CONTICELLO
FERNANDO M. GIACHINO
ROBERT A. GOLDMAN
LINDA HARRISON
SUSANN B. WARD

AARON A. FOOSANER
ROBERT L. SEELEY
OF COUNSEL

* BOARD CERTIFIED REAL ESTATE LAWYER
** BOARD CERTIFIED CIVIL TRIAL LAWYER

January 11, 2001

FILE



Ms. Amanda Parks Schlechter
Nason, Yeager, Gerson, White & Lioche, P.A.
Mellon United National Bank Tower
1645 Palm Beach Lakes Boulevard, Suite 1200
West Palm Beach, Florida 33401

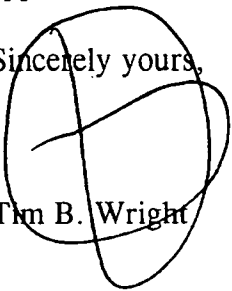
Re: Town of Sewall's Point; ~~Ms. Joan Marea~~

625. RIVER RD

Dear Amanda:

This letter is in response to your letter of January 9, 2001. It is very possible that the Town of Sewall's Point is considered by the South Florida Water Management District to be the "entity responsible for the operation and maintenance of the surface water management system." However, I do not believe that the Town will provide the South Florida Water Management District with a letter stating that they "accept all liabilities that may arise from the encroachment." Obviously, if the Town Commission approves abandonment of the portion of the drainage easement, they are willing to have a slightly smaller easement. I will have to give some further consideration as to what effect the Management District's position has on the application once it is filed and the appropriate deposit paid to the Town.

Sincerely yours,


Tim B. Wright

TBW/mcf

cc: ~~Mr. Edwin B. Arnold~~
Mrs. Joan H. Barrow, Town Clerk

BellSouth Telecommunications, Inc.
3300 Okeechobee Road
Room 213
Fort Pierce, FL 34947-4552

Billie C. Greenlief
General Manager-Network Operations
Indian River Division

561 468-9970
Fax 561 466-4705

Date: 01/25/01

Nason, Yeager, Gerson, White, & Iioce, P.A.
Amanda Parks Schlechter
1645 Palm Beach Lakes Blvd.
West Palm Beach, Fl. 33401

RE: PETITION TO ABANDON/VACATE EASEMENT
A portion of 15 foot Drainage & Utility Easement (that portion under the footprint of the existing structure as shown on the attached survey)

DEAR: Madam:

Per your request dated 12/18/01, BellSouth has no objection to the abandonment of the utility easement described herein:

A portion of 15 foot Drainage & Utility Easement (that portion under the footprint of the existing structure as shown on the attached survey) of Lot 17, Ridgeland, Plat Book 8, Page 3, Martin County, Florida. 62 S. River Rd, Sewall's Point, Fl.

We have no facilities within this portion of said utility easement.

For further assistance please contact Hank Koll at (561) 468-5545.

Yours truly,



BM
Billie C. Greenlief
General Manager

fu
cc:

OWNERS ABUTTING THE SUBJECT PETITION SITE

LOT 16 RIDGELAND

Owner: Robert P. Cotler and Karen F. Cotler

Property Address: 60 S. River Road.

Legal Description: Lot 16 Ridgeland, according to the plat thereof, filed December 7, 1979, and recorded in Plat Book 8, Page 3, Martin County, Florida, public records; being a subdivision of portions of Lots 10 and 12, and all of Lot 11, lying West of Sewall's Point Road, of Plat of Arbela, as recorded in Plat Book 3, Page 29, Palm Beach (now Martin) County, Florida, Public Records.

LOT 12 RIDGELAND

Owner: Roy D. Hallee and Katherine Hallee

Property Address: 7 Worth Court

Legal Description: Lot 12, of RIDGELAND, a subdivision in the Town of Sewall's Point, Florida, according to the plat thereof on file and of record in the Office of the Clerk of the Circuit Court in and for Martin County, Florida, in Plat Book 8, Page 3.

LOT 9 AND 10 LUCINDIA

Owner: J. David Barcik and Nina W. Barcik.

Property Address: 24 N. Lucindia

Legal Description: Lot 9, Subdivision of LUCINDIA, as recorded in Plat Book 3, Page 130, Public Records of Martin County, Florida, subject to restrictive covenants as recorded in Official Records Book 49, Page 128, Public Records of Martin County, Florida, and to the zoning of the Town of Sewall's Point.

and

Lot 10, Subdivision of LUCINDIA, as recorded in Plat Book 3, Page 130, Public Records of Martin County, Florida, subject to restrictive covenants as recorded in Official Records Book 49, Page 128, Public Records of Martin County, Florida, and to the zoning of the Town of Sewall's Point.

Exhibit "B"

AFFIDAVIT VERIFYING PROPERTY OWNERS ABUTTING PETITION SITE
RE: Joan Mazza, Lot 17, Ridgeland
(Petition site is 2.4 foot encroachment highlighted on attached Exhibit "A")

STATE OF FLORIDA

COUNTY OF PALM BEACH

BEFORE ME, the undersigned authority personally appeared who after being sworn, stated the following:

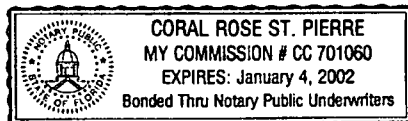
1. I have prepared a complete list of all owners abutting the subject petition site, their mailing addresses, and legal descriptions as set forth in the current year 2000 official tax roll. Such list is attached hereto as Exhibit "B".
2. To the best of my knowledge, Exhibit B is a complete and accurate list of all property owners abutting the petition site.

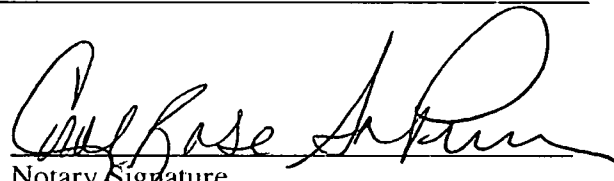
FURTHER AFFIANT SAYETH NAUGHT.



Amanda Parks Schlechter

SWORN TO AND SUBSCRIBED before me this 20th day of February, 2001, by AMANDA PARKS SCHLECHTER, () who is personally known to me OR () who produced _____ as identification.





Notary Signature

Print Notary Name

NOTARY PUBLIC
State of Florida at Large

My Commission Expires:

bc: R.M. Brown (4230)
P. Millar (1670)
D. Loving (1670)
S. McNabb (1670)
Permit Day Letters/File (4240)
H. Schloss (4230)

**NASON, YEAGER, GERSON,
WHITE & LIOCE, P.A.**

ATTORNEYS AT LAW
SENDER'S DIRECT DIAL:
(561) 686-3307

MASTER CALENDAR

Activity _____
Calendar for _____
Routing _____
Date Calendared 3/8/01
By Whom Me

MELLON UNITED NATIONAL BANK TOWER
1645 PALM BEACH LAKES BOULEVARD
SUITE 1200
WEST PALM BEACH, FLORIDA 33401
TELEPHONE (561) 686-3307
FACSIMILE (561) 686-3442

FACSIMILE TRANSMITTAL SHEET Client(s) copied _____ **DATE: March 8, 2001**

PLEASE DELIVER THE FOLLOWING FACSIMILE TO:

NAME: Tim B. Wright, Esq.

COMPANY: Warner, Fox et al.

FACSIMILE #: 561-220-1489 **TELEPHONE #:** 561-287-4444

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS ATTORNEY PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU RECEIVE THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE (COLLECT) AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. WE WILL REIMBURSE YOU FOR POSTAGE AND/OR TELEPHONE EXPENSES. THANK YOU.

FROM: Coral St. Pierre, Legal Assistant **C/M #:** 6354/13744

REGARDING CLIENT: Mazza

MESSAGE: Urgent For Review Please Reply

Please note that it does appear from this plat that the easement is 22.5 feet. Please call me with any questions.

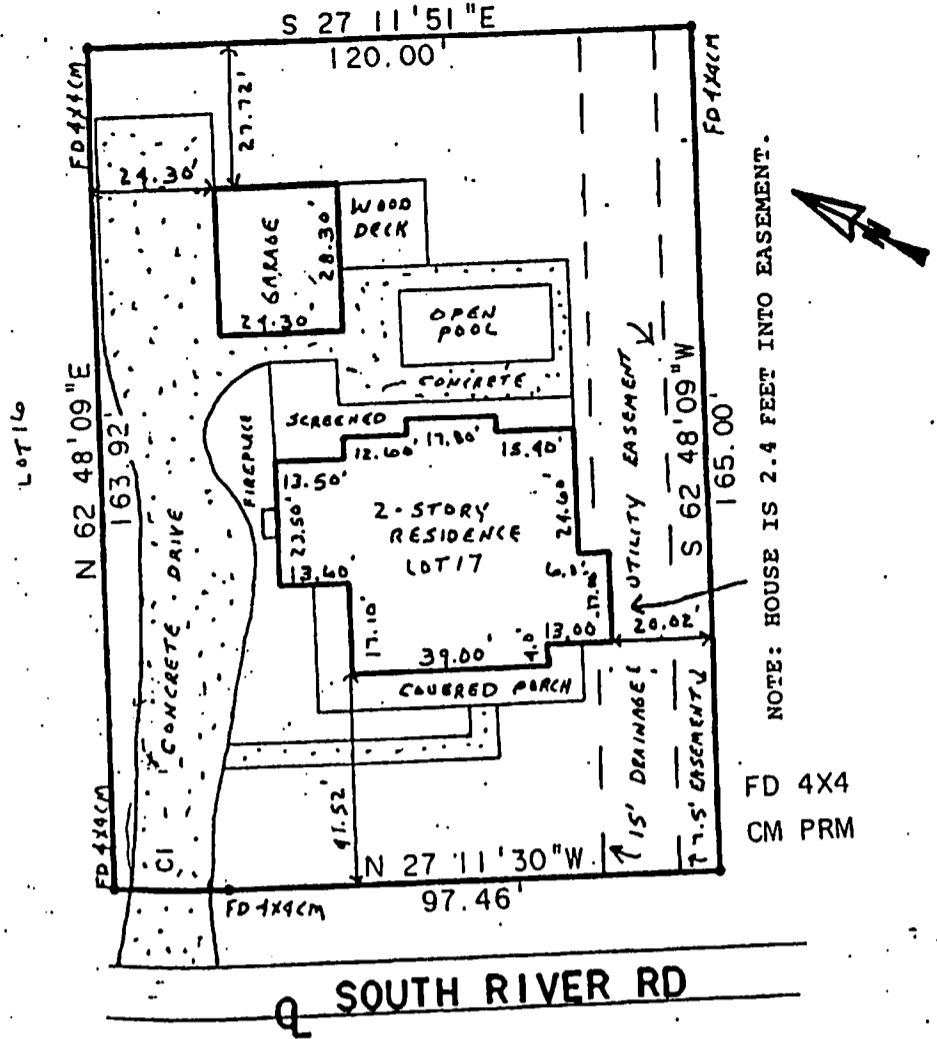
**IF YOU DO NOT RECEIVE ALL PAGES OR IF MECHANICAL PROBLEMS DEVELOP, PLEASE CALL
NUMBER OF PAGES**

Courtney **IMMEDIATELY AT (561) 686-3307. INCLUDING TRANSMITTAL:** 2

FLOOD ZONE C
 FIRM PANEL 120164002C
 DATED APRIL 3, 1984

CURVE DELTA ANGLE RADIUS ARC
 C I 05 25'38" 238.25' 22.57'
 LOT 12

- LEGEND
- A=ARC
 - ASPH. = ASPHALT
 - C = CALCULATED
 - CH = CHORD
 - C/L = CENTERLINE
 - CM = CONCRETE MONUMENT
 - Δ = DELTA
 - D = DESCRIPTION
 - D.B. = DRAINAGE BASINMENT
 - ED. = FOUND
 - G.W. = GUY WIRE
 - I.P. = IRON PIPE
 - I.R. & C. = IRON ROD & CAP
 - L.P. = LIGHT POLE
 - M = MEASURED
 - N & W = NAIL & WASHER
 - O.S. = OVERHEAD ELECTRIC
 - P. = PLAT
 - P.A.V. = PAVEMENT
 - P.C. = POINT OF CURVE
 - P.C.O. = POINT OF COMPOUND CURVE
 - P.F. = POWER POLE
 - P.R.C. = POINT OF REVERSE CURVE
 - P.T. = POINT OF TANGENT
 - P.C.P. = PERMANENT CONTROL POINT
 - P.R.M. = PERMANENT REFERENCE MARKER
 - R = RADIUS
 - R.O.W. = RIGHT OF WAY
 - U.S. = UTILITY BASINMENT
 - H.P. = HIGH POINT
 - B.L. = BLOCK
 - B.M. = BENCHMARK
 - F.F. = FINISHED FLOOR
 - SET I.R. & C. = SET IRON ROD & CAP LB 1/2 1/2
 - CONC. = CONCRETE
 - NTS = NOT TO SCALE



NOTE: HOUSE IS 2.4 FEET INTO EASEMENT.
 FD 4X4
 CM PRM

Q SOUTH RIVER RD

DESCRIPTION

LOT 17, RIDGELAND, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 8, PAGE 3, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

SAID LANDS SITUATE IN MARTIN COUNTY, FLORIDA.

STREET ADDRESS: 62 SOUTH RIVER ROAD

SURVEYOR'S CERTIFICATE:

THIS CERTIFIES THAT A SURVEY OF THE PROPERTY DESCRIBED HEREON WAS MADE UNDER MY SUPERVISION AND THAT THE SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61017-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. AND, THAT THE SKETCH HEREON IS A TRUE AND ACCURATE REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF. SUBJECT TO NOTES AND NOTATIONS SHOWN HEREON.

NOT VALID UNLESS SEALED WITH AN EMBROSSED SURVEYOR'S SEAL.

CERTIFIED TO:

FIRST NATIONAL BANK & TRUST COMPANY OF THE TREASURE COAST, IT'S SUCCESSORS AND/OR ASSIGNS
 JOHN GALT TITLE INSURANCE COMPANY
 ATTORNEYS' TITLE INSURANCE FUND, INC.
 CHRISTOPHER & KARI SMALL

NOTES:

- 1) REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH AN EMBROSSED SURVEYOR'S SEAL.
- 2) LANDS SHOWN HEREON WERE NOT INVESTIGATED BY THIS OFFICE FOR RIGHTS-OF-WAY, EASEMENTS OF RECORD, OPENNESS, RIGHTS-OF-WAY, OR ADJOINING DEEDS.
- 3) LAND ENCROACHED UPON HEREON WAS PROVIDED BY THE CLIENT OR HIS/HER AGENT.
- 4) NO ATTEMPT WAS MADE BY THIS OFFICE TO LOCATE SUBSIDIARY IMPROVEMENTS OR ENCROACHMENTS OTHER THAN THOSE SHOWN HEREON.
- 5) UNDERGROUND FOUNDATIONS NOT LOCATED.
- 6) BASE OF BEARING IS THE CENTERLINE OF SOUTH RIVER ROAD AS SHOWN ON THE PLAT OF RIDGELAND RECORDED IN PLAT BOOK 8, PAGE 3, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

DATED 10/27/00

Gerald W. Tansky
 GERALD W. TANSKY

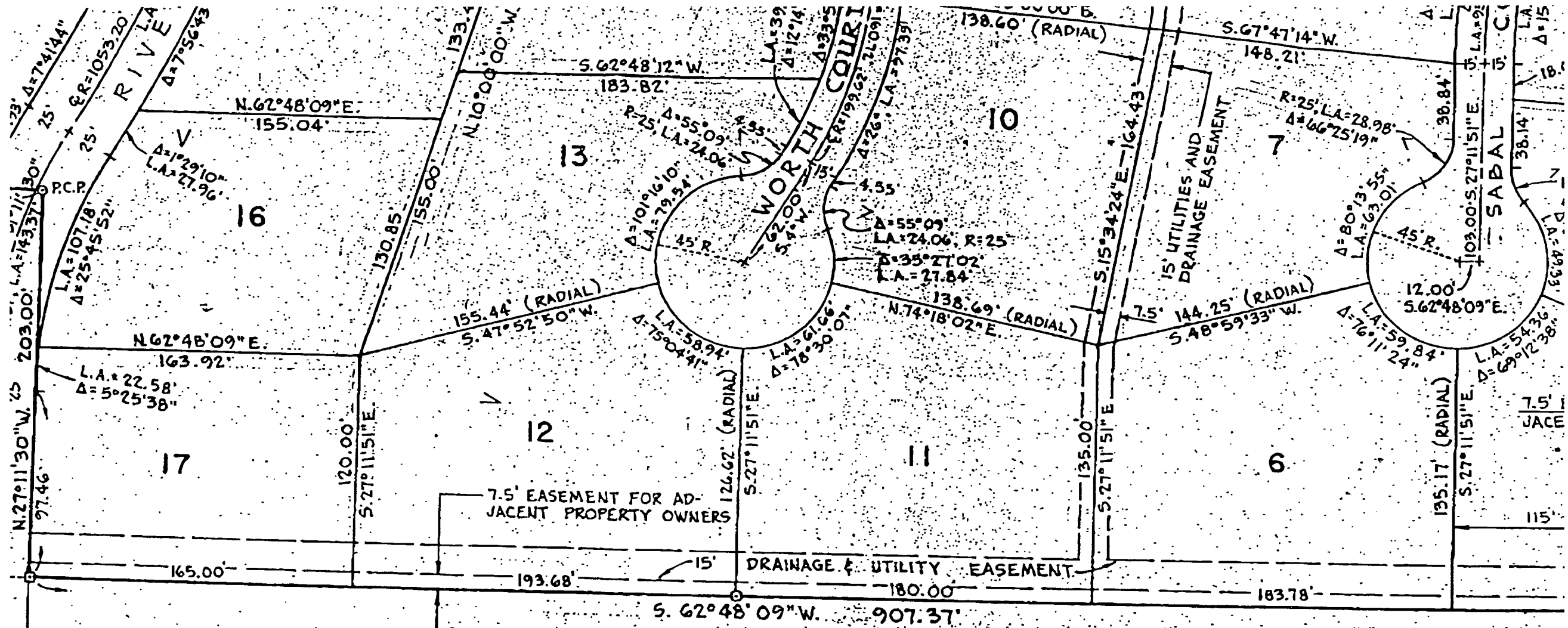
PROFESSIONAL REGISTRATION NO. 4464

AS BUILT SURVEY PREPARED FOR: FIRST NATIONAL BANK

TREASURE COAST LAND SURVEYORS
 LB # 6453 PROFESSIONAL LAND SURVEYORS
 3250 CANDICE AVE.
 JENGEN BEACH, FLORIDA 34957
 PHONE 334-2883

DRAWN: G.W.T.
 CHECKED: S.W.T.
 DATE: 10-23-00
 SCALE: 1"=30'
 JDB # 00-537
 SHEET 1 OF 1

| REVISIONS | BY | DATE |
|-------------|--------|----------|
| ADDED NOTE: | P.L.T. | 10-20-00 |
| | | |
| | | |



LUCINDIA (Plat Book 3, Page 130, Martin County, Fla., Public Records)

E OF OWNERSHIP AND DEDICATION

CURITIES CORPORATION, a Delaware corporation, by and through its undersigned officers, does hereby the owner of the property described hereon and does hereby dedicate all of the streets and thoroughfares of RIDGELAND to the use of the public. The easements shown on this plat of RIDGELAND may be used for utility purposes by any utility in compliance with the rules and regulations as may be adopted from time to time by the Town of Sewall's Point. Witness my hand and seal this 16 day of October, 1979, on behalf of said corporation by its Vice President and Assistant Secretary.

ACKNOWLEDGMENT
STATE OF FLORIDA
COUNTY OF MARTIN

Before me, the undersigned authority, on this day personally appeared _____, known to me to be the Vice President and Assistant Secretary of the _____ Corporation, a Delaware corporation, and acknowledged to me as such officers that they executed the foregoing instrument as such officers.

TOTAL P. 02

MAR-08-2001 10:34 NRSO, YENGER

561 686 5442

P. 02

**WARNER, FOX, WACKEEN, DUNGEY
SEELEY, SWEET, WRIGHT & BEARD, L.L.P.**

DEBORAH B. BEARD
RICHARD J. DUNGEY*
M. LANNING FOX*
LOUIS E. LOZEAU, JR.
MICHAEL J. McCLUSKEY
WILLIAM R. PONSOLDT, JR.
GARY L. SWEET
W. THOMAS WACKEEN**
THOMAS E. WARNER**
TIM B. WRIGHT

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SUSANN B. WARD

AARON A. FOOSANER
ROBERT L. SEELEY
OF COUNSEL

* BOARD CERTIFIED REAL ESTATE LAWYER
** BOARD CERTIFIED CIVIL TRIAL LAWYER

April 9, 2001

Mrs. Joan H. Barrow, Town Clerk
Town of Sewall's Point
One South Sewall's Point Road
Sewall's Point, Florida 34996

Re: Resolution for Ms. Joan Mazza

Dear Joan:

I am enclosing the resolution granting Ms. Mazza's request for abandonment. I have signed the resolution and I am sending it to you to hold until Ms. Mazza has paid the recording fee. Once the resolution has been fully-executed and recorded, please send me a copy for my files.

If you have any questions, please call.

Sincerely yours,

Tim B. Wright

TBW/mcf

Enclosure

Attention:
Corel
Mason Yeager
1645 P.B. Lakes Blvd.
1200
33401

5-9-01
cc Corel
they will record

ROBERT M. WIENKE
Mayor

THOMAS P. BAUSCH
Vice Mayor

DAWSON C. GLOVER, III
Commissioner

MARC S. TEPLITZ
Commissioner

E. DANIEL MORRIS
Commissioner

TOWN OF SEWALL'S POINT



JOSEPH C. DORSKY
Town Manager

JOAN H. BARROW
Town Clerk

LARRY E. McCARTY
Chief of Police

EDWIN B. ARNOLD
Building Official

JOSE TORRES, JR.
Maintenance

May 14, 2001

Amanda Parks Schlechter
Nason, Yeager, Gerson
1645 Palm Beach Lakes Blvd. - # 1200
West Palm Beach, FL 33401

Re: Mazza Easement Abandonment

Dear Ms. Schlechter:

Enclosed is the original resolution approving the above-referenced abandonment. It is my understanding, from Coral of your office, that you will have this document recorded and will then provide us with a copy.

Thank you for your cooperation. Please do not hesitate to contact me if you require anything further.

Sincerely,

TOWN OF SEWALL'S POINT

Joan Barrow, Town Clerk

Enclosure



One South Sewall's Point Road, Sewall's Point, Florida 34996
Town Hall (561) 287-2455 • Fax (561) 220-4765 • E-Mail: clerk@sewallspoint.org
Police Department (561) 781-3378 • Fax (561) 286-7669 • E-Mail: police@sewallspoint.org

FAX
TOWN OF SEWALL'S POINT, FLORIDA

DATE: 5/14/01- 8:20 AM
FAX: 561-686-5442
TO: Coral
Amanda Parks Schlechter
FROM: Joan Barrow, Town Clerk
RE: Mazza Easement Abandonment

REMARKS: I was unable to get in touch with the mayor until just a short time ago. He has just signed the resolution for the above-referenced abandonment and I will mail it to you today. It is my understanding, from our prior conversation, that you will have the document recorded. Please send us a copy of the resolution after it has been recorded. Thank you.

TOTAL NUMBER OF PAGES INCLUDING THIS ONE: 5

TOWN OF SEWALL'S POINT
1 SOUTH SEWALL'S POINT ROAD
SEWALL'S POINT, FLORIDA 34996
FAX : 561-220-4765
TELEPHONE: 561-287-2455

RESOLUTION NO. 550

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF SEWALL'S POINT, FLORIDA, ABANDONING A FIFTEEN FOOT DRAINAGE AND UTILITY EASEMENT ON LOT 17, RIDGE LAND, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 8, PAGE 3 , MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.

WHEREAS, Ms. Joan Mazza (the "Applicant "), the owner of the property at Lot 17, Ridge Land, according to the Plat thereof, as recorded in Plat Book 8, Page 3, Public Records of Martin County, Florida public records (the "Property") has requested the Town abandon a 2.4 foot portion of a 15 foot drainage and utility easement abutting applicant's Property; and

WHEREAS, the Town Commission has reviewed Applicant's request, the written consents from Bell South, Martin County Public Utilities, Adelphia, FPL, and the South Florida Water Management District, and the Town Commission has reviewed Applicant's affidavit verifying property owners abutting petitioned site and determining that the partial abandonment of the above-referenced drainage easement will promote and comport with the health, safety and welfare of the Town; and

WHEREAS, the Town Commission has determined that Applicant has demonstrated a sufficient basis for the Town to abandon the above-referenced portion of the abutting drainage utility easement and has determined that Applicant has otherwise met all other criteria and requirements of the Town Code.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF
THE TOWN OF SEWALL'S POINT, FLORIDA, AS FOLLOWS:**

1. The Applicant's request is hereby granted by the Town Commission of the Town of Sewall's Point, Florida. The Town shall abandon a 2.4 foot portion of a 15 foot drainage and utility easement abutting on Lot 17, Ridge Land, according to the plat thereof, as recorded in Plat Book 8, Page 3, Public Records of Martin County, Florida, in accordance with the survey submitted to the Town Commission, a copy of which is attached to this Resolution as Exhibit "A."

2. This abandonment is granted so that Applicant's house may encroach into the abandoned portion of the easement and shall not constitute permission or license either now or in the future to modify any structures or to construct any new structures on the above property that would any further encroach into any portion of the above-referenced easement.

3. This Resolution shall be recorded in the Martin County, Florida, Public Records at Applicant's expense.

4. This Resolution and partial drainage easement abandonment is conditioned upon payment by Applicant of all fees due under Section 46-31 of the Town Code.

This Resolution shall become effective immediately upon adoption.

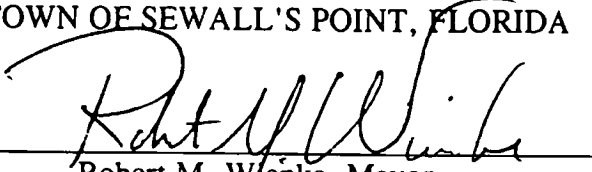
Commissioner Teplitz, offered the foregoing Resolution, and moved its adoption. The motion was seconded by Commissioner Morris and upon being put to a vote, the vote was as follows:

AYE

NAY

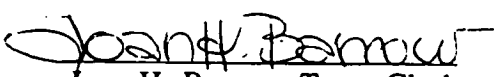
| | | |
|-------------------------------------|---|-------|
| ROBERT M. WIENKE, Mayor | ✓ | _____ |
| MARC S. TEPLITZ, Vice Mayor | ✓ | _____ |
| THOMAS P. BAUSCH, Commissioner | ✓ | _____ |
| DAWSON C. GLOVER, III, Commissioner | ✓ | _____ |
| E. DANIEL MORRIS, Commissioner | ✓ | _____ |

The Mayor thereupon declared this Resolution _____ approved and adopted by the Town Commission of the Town of Sewall's Point on this 20th day of March, 2001.

TOWN OF SEWALL'S POINT, FLORIDA


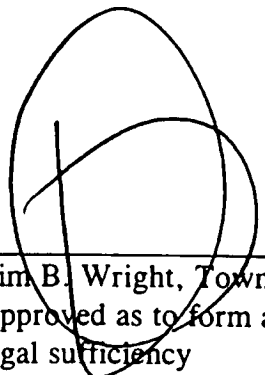
Robert M. Wienke, Mayor

ATTEST:



Joan H. Barrow, Town Clerk

(TOWN SEAL)



Tim B. Wright, Town Attorney
Approved as to form and
legal sufficiency

NASON, YEAGER, GERSON,
WHITE & LIOCE, P.A.

ATTORNEYS AT LAW

SENDER'S DIRECT DIAL:
(561) 686-3307

MELLON UNITED NATIONAL BANK TOWER

1645 PALM BEACH LAKES BOULEVARD
SUITE 1200
WEST PALM BEACH, FLORIDA 33401

TELEPHONE (561) 686-3307
FACSIMILE (561) 686-5442

CLIENT'S COPY

DATE: May 15, 2001 2 3 2001

FACSIMILE TRANSMITTAL SHEET

PLEASE DELIVER THE FOLLOWING FACSIMILE TO:

NAME: Tim B. Wright, Esq.

COMPANY: Warner, Fox et al.

FACSIMILE #: 561-220-1489 TELEPHONE #: 561-287-4444

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS ATTORNEY PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU RECEIVE THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE (COLLECT) AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. WE WILL REIMBURSE YOU FOR POSTAGE AND/OR TELEPHONE EXPENSES. THANK YOU.

FROM: Coral St. Pierre, Legal Assistant C/M #: 6354/13744

REGARDING CLIENT: Mazza

MESSAGE: Urgent For Review Please Reply

Tim: After looking over the survey that you approved last week and signed for me I notice the surveyor forgot to remove a mistake they had made on the survey. So at this time, I am forwarding another copy to you to sign and return to our office via fax, with your approval to switch it with the survey we had before.
I am sorry for this. They are not the best surveyors.

Thanks for all your help.

Coral

MASTER CALENDAR

Activity: Approve

Calendar for: _____

Number: YAW

Date of Calendar: 5-15-01

By Whom: me

Client (if copied): ✓

IF YOU DO NOT RECEIVE ALL PAGES OR IF MECHANICAL PROBLEMS DEVELOP, PLEASE CALL

NUMBER OF PAGES

Coral IMMEDIATELY AT (561) 686-3307. INCLUDING TRANSMITTAL: 2

5551

REMODEL

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 10/10/01

BUILDING PERMIT NO. 5551

Building to be erected for CHRIS SMALL Type of Permit _____

Applied for by WOODLAND CONSTRUCTION (Contractor) Building Fee \$384⁰⁰~~xx~~

Subdivision _____ Lot _____ Block _____ Radon Fee N/A

Address 62 S. RIVER RD. Impact Fee N/A

Type of structure SFR A/C Fee \$120⁰⁰

Parcel Control Number:

013841011-000 0017 03

Amount Paid 782⁰⁰~~xx~~ Check # 659 Cash _____ Other Fees (38⁰⁰) 38⁰⁰

Total Construction Cost \$ 40,000 TOTAL Fees 782⁰⁰~~xx~~

Signed [Signature]
Applicant

Signed [Signature]
Town Building Inspector OFFICIAL

BUILDING PERMIT

FORM BOARD SURVEY DATE _____
 COMPACTION TESTS DATE _____
 GROUND ROUGH DATE _____
 SOIL POISONING DATE _____
 FOOTINGS / PIERS DATE _____
 SLAB ON GRADE DATE _____
 TIE-BEAMS & COLUMNS DATE _____
 STRAPS AND ANCHORS DATE _____
 DRIVEWAY DATE _____
 AS-BUILT SURVEY DATE _____

SHEATHING DATE _____
 FRAMING DATE _____
 INSULATION DATE _____
 ROOF DRY-IN DATE _____
 ROOF FINAL DATE _____
 METER FINAL DATE _____
 AS BUILT SURVEY DATE _____
 STORM PANELS DATE _____
 LANDCAPE & GRADE DATE _____
 FINAL INSPECTION DATE 11/23/02

FLOOD ZONE _____

LOWEST HABITABLE FLOOR ELEV. _____

24 HOURS NOTICE REQUIRED FOR INSPECTIONS.

CALL 287-2455

WORK HOURS - 8:00 AM UNTIL 5:00 PM

MONDAY THROUGH SATURDAY

New Construction Remodel Addition Demolition

This permit must be visible from the street, accessible to the inspector.

FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,

NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.

DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!

Town of Sewall's Point
BUILDING PERMIT APPLICATION

Bldg. Permit Number: _____

RECEIVED
OCT 03 2001

Owner or Titleholder's Name Chris Small Phone No. (561) 220-6830
Street: 62 South River Rd City: Sewalls Point State: FL Zip: _____
Legal Description of Property: Ridgeland Lot 17

Parcel Number: 01-38-41-001-000-007.0-3

Location of Job Site: 62 South River Rd. Sewalls Point,

TYPE OF WORK TO BE DONE: Remodel Kitchen and Master Bath

CONTRACTOR/Company Name: Woodward Construction Inc. Phone No. (561) 219-4525
Street: 4954 S.E. Gem Dr. City: Stuart State: FL Zip: 34997
State Registration: RR 0060670 State License: County - MC00219

ARCHITECT: None Phone No. () _____
Street: _____ City: _____ State: _____ Zip: _____

ENGINEER: None Phone No. () _____
Street: _____ City: _____ State: _____ Zip: _____

AREA SQUARE FOOTAGE - SEWER - ELECTRIC:
Living Area: 3600 Garage Area: _____ Carport: _____ Accessory Bldg: _____
Covered Patio: _____ Scr. Porch: _____ Wood Deck: _____
Type Sewage: _____ Septic Tank Permit # from Health Dept. _____
New Electrical Service Size: None AMPS

FLOOD HAZARD INFORMATION
Flood zone: NO Minimum Base Flood Elevation (BFE): _____ NGVD
Proposed first habitable floor finished elevation: _____ NGVD (minimum 1 foot above BFE)

COSTS AND VALUES
Estimated cost of construction or improvement: \$ 40,000.00
Estimated Fair Market Value (FMV) prior to improvement: \$ _____
If improvement, is cost greater than 50% of Fair Market Value? YES _____ NO _____
Method of determining Fair Market Value: _____

SUBCONTRACTOR INFORMATION: (Notification to this office of subcontractor change is mandatory.)
Electrical: Forward Electric State: FL License # EC 001472
Mechanical: Classic Cooling State: FL License # CA029403
Plumbing: White's Plumbing Enterprise State: FL License # MP00157
Roofing: None State: _____ License # _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standard of all laws regulating construction in this jurisdiction. I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL.

I HEREBY CERTIFY: THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS, INCLUDING FLORIDA MODEL ENERGY CODES.

OWNER or AGENT SIGNATURE (Required)
Christopher Small
State of Florida, County of: Martin On this the 3rd day of October, 2001, by Christopher Small who is personally known to me or produced FL d-1 as identification.

CONTRACTOR SIGNATURE (Required)
Donald E. Woodward Jr.
State of Florida, County of: Martin On this the 1 day of October, 2000, by Donald E. Woodward Jr. who is personally known to me or produced FLDL W363-185-52-346-0 as identification.

Notary Public
John H. Barrow
MY COMMISSION # CC763645 EXPIRES November 30, 2002
BONDED THRU TROY FAJN INSURANCE, INC. (Seal)

Notary Public
NORAH M. LYNN
MY COMMISSION EXPIRES: April 12, 2002
Commission # CC762363 (Seal)

Number of trees to be removed: _____ Number of trees to be retained: _____ Number of trees to be planted: _____ Number of Specimen trees removed: _____
Fee: \$ _____ Authorized/Date: _____

DEVELOPMENT ORDER # _____

1. **ALL APPLICATIONS REQUIRE**
 - a. Property Appraisers Parcel Number.
 - b. Legal Description of your property. (Can be found on your deed survey or Tax Bill.)
 - c. Contractors name, address, phone number & license numbers.
 - d. Name all sub-contractors (property licensed).
 - e. Current Survey
2. Take completed application to the Permits and Inspections Office for approval. Provide construction details and a plot plan(s) showing setbacks, yard coverage, parking and position of all buildings on the property, stormwater retention plan, etc. Compliance with subdivision regulations can also be determined at this time.
3. Take the application showing Zoning approval (complete with plans & plot plan) to the Health Department for septic tank. Attach the pink copy to the building application.
4. Return all forms to the Permits and Inspection Office. All planned construction requires: two (2) sets of plans, drawn to scale with engineer's or architects seal and the following items:
 - a. Floor Plan
 - b. Foundation Details
 - c. Elevation Views - Elevation Certificate due after slab inspection,
 - d. Plot Plan (show desired floor elevation relative to Sea Level in front of building, plus location of driveway).
 - e. Truss layout
 - f. Vertical Wall Sections (one detail for each wall that is different)
 - g. Fireplace drawing: If prefabricated submit manufacturers data

ADDITIONAL Required Documents are:

1. Use permit (for driveway connection to public Right of Way). Return form with plot plan showing driveway location (State Road A-1-A East Ocean Boulevard only).
2. Well Permit or information on existing well & pump.
3. Flood Hazard Elevation (if applicable).
4. Energy Code Compliance Certification plus any Approved Forms and/or Energy Code Compliance Sheets.
5. Statement of Fact (for Homeowner Builder), and proof of ownership (Deed or Tax receipt).
6. Irrigation Sprinkler System layout showing location of heads, valves, etc.
7. A certified copy of the Notice of Commencement must be filed in this office and posted at the job site prior to the first inspection.
8. Replat required upon completion of slab or footing inspection And Prior to any further inspections.

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of COUNTY OF MARTIN, and there may be additional permits required from other governmental entities such as water management districts, state and federal agencies.

Approved by Building Official: _____ Date: _____

Approved by Town Engineer _____ Date: _____
(If required)

MASTER PERMIT NO. 5551

TOWN OF SEWALL'S POINT

Date 10/10/01

BUILDING PERMIT NO. 5552

Building to be erected for CRS SMALL Type of Permit ELEC - SUB.

Applied for by COOL ELEC. (Contractor) Building Fee _____

Subdivision _____ Lot _____ Block _____ Radon Fee _____

Address 62 S. RIVER RD Impact Fee _____

Type of structure SFR A/C Fee _____

Electrical Fee SEE PN 5551

Parcel Control Number: _____ Plumbing Fee _____

013841011000001703 Roofing Fee _____

Amount Paid _____ Check # _____ Cash _____ Other Fees (_____) _____

Total Construction Cost \$ _____ TOTAL Fees _____

Signed [Signature]
Applicant

Signed [Signature]
Town Building Inspector

BUILDING PERMIT

| | | | |
|---------------------|------------|------------------|------------|
| FORM BOARD SURVEY | DATE _____ | SHEATHING | DATE _____ |
| COMPACTION TESTS | DATE _____ | FRAMING | DATE _____ |
| GROUND ROUGH | DATE _____ | INSULATION | DATE _____ |
| SOIL POISONING | DATE _____ | ROOF DRY-IN | DATE _____ |
| FOOTINGS / PIERS | DATE _____ | ROOF FINAL | DATE _____ |
| SLAB ON GRADE | DATE _____ | METER FINAL | DATE _____ |
| TIE-BEAMS & COLUMNS | DATE _____ | AS BUILT SURVEY | DATE _____ |
| STRAPS AND ANCHORS | DATE _____ | STORM PANELS | DATE _____ |
| DRIVEWAY | DATE _____ | LANDCAPE & GRADE | DATE _____ |
| AS-BUILT SURVEY | DATE _____ | FINAL INSPECTION | DATE _____ |

FLOOD ZONE _____ LOWEST HABITABLE FLOOR ELEV. _____

24 HOURS NOTICE REQUIRED FOR INSPECTIONS. CALL 287-2455

WORK HOURS - 8:00 AM UNTIL 5:00 PM
MONDAY THROUGH SATURDAY

New Construction Remodel Addition Demolition

**This permit must be visible from the street, accessible to the inspector.
FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,
NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.
DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!**

OWNER'S AFFIDAVIT OF BUILDING COSTS

(To be submitted at time of final inspection for Certificate of Occupancy)

STATE OF FLORIDA
MARTIN COUNTY

BEFORE ME, the undersigned authority, personally appeared the undersigned Affidavit, who, being first duly sworn, under penalty of perjury, deposes and says:

1. That Affidavit is the owner or the authorized agent of the owner of certain real estate (the Property) located within the municipal limits of the Town of Sewall's Point, Florida (the Town), having the street address set forth below Affidavit's signature.
2. That all of the improvements on the Property under current building permit(s) issued by the Town have been completed in substantial conformity with the plans and specifications on file with the Town and in accordance with all applicable state and local building codes.
3. That the total cost paid or to be paid by the owner for the complete construction of the improvements under the building permit(s), including the cost of all improvements shown on the plans and specifications filed with the Town and all machinery and equipment not shown thereon required to be installed as a condition for a certificate of occupancy under state and local law, is \$ 40,000.00.
4. That this Affidavit is made for the purpose of inducing the Building Official of the Town to issue a Certificate of Occupancy for the improvements, with the intention that it be relied upon for that purpose.

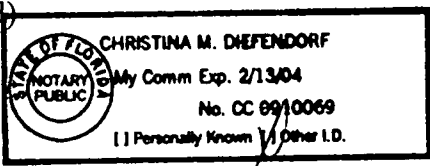
Affidavit's Signature: [Handwritten Signature]

Property Address: 62 South River Road
STUART, FL 34996

SWORN TO and subscribed before me this 23rd day of January, 2002, by Christopher Small, who is personally known to me or produced Florida drivers license as identification.

[Handwritten Signature]
Notary Public
My commission expires: 02/13/04

(Notary Seal)



TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # _____

TAX FOLIO # 01-38-41-011-000-0017.0-3

NOTICE OF COMMENCEMENT

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

OR Book and Page 1561/1530 - (Shore Legal Ridge Land Lot 17)

GENERAL DESCRIPTION OF IMPROVEMENT: Remodel Kitchen & Master Bath

OWNER: Christopher Small

ADDRESS: 62 South River Rd.

PHONE #: 220-6930 **FAX #:** _____

CONTRACTOR: Woodward Construction Inc.

ADDRESS: 4954 S.E. Gem Dr, Stuart FL, 34997

PHONE #: 219-4525 **FAX #:** _____

SURETY COMPANY (IF ANY): _____

ADDRESS: _____

PHONE #: _____ **FAX #:** _____

BOND AMOUNT: _____

LENDER: _____

ADDRESS: _____

PHONE #: _____ **FAX #:** _____

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: _____

ADDRESS: _____

PHONE #: _____ **FAX #:** _____

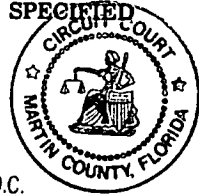
IN ADDITION TO HIMSELF, OWNER DESIGNATES _____ OF _____ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: _____ **FAX #:** _____

EXPIRATION DATE OF NOTICE OF COMMENCEMENT:
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

STATE OF FLORIDA
MARTIN COUNTY

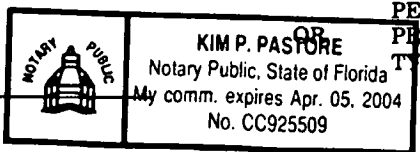
THIS IS TO CERTIFY THAT THE FOREGOING 1 PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL
MUKSHA EWING, CLERK



X [Signature]
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 9TH DAY OF OCTOBER 2001 BY CHRISTOPHER SMALL D.C. 10.9.01

[Signature]
NOTARY SIGNATURE



PERSONALLY KNOWN OR PRODUCED ID TYPE OF ID FL DR. LIC

~~Christopher Small~~
~~62 South River Road~~
(Ridgeland Lot 17)
Stuart, FL 34996

FILE

RECEIVED
SEP 26 2001
BY: *[Signature]*

OK - R/R EXIST'G FIXTURES ONLY

Dear Mr. Arnold, I am writing to you to inform you that we are remodeling our kitchen, master bathroom and a half bathroom. We are not altering the existing floor plan and we are not removing any weight-bearing walls or truss. The remodeling includes removal and replacement of all cabinets, 4 sinks, 2 toilets, 6 faucets and a bathtub. We are working with:

*R/R EXIST'G
FIXTURES ONLY
NO SYSTEM
ACTIVATION/MONIF.*

Don Woodward (Woodward Construction) Lic # Mc00219
Whites Plumbing
Kurt Knabe Electrician
John Crotts Drywall

If you have any questions please call me at (561) 220-6830. Thank you.

Christopher Small



*Appeared before me, Christopher Small, well known to me,
who swears the above is true and correct.*

Joan H. Barrow



Joan H. Barrow
MY COMMISSION # CC763645 EXPIRES
November 30, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

COOK ELECTRIC INC

ELECTRICAL CONTRACTORS

Lic. # EC0002265

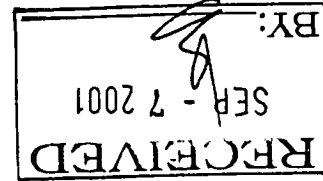
(561) 287-0938

FAX 287-9084

4250 S.E. COMMERCE AVE.

P.O. Box 1104

PORT SALERNO, FL 34992



09-05-01

Town of Sewalls Point
1 Sewalls Point Rd.
Sewalls Point, Fl. 34996

To Whom It May Concern,

I am updating the information for Cook Electric, Inc. I have enclosed a copy of the liability and workers' compensation certificate along with a copy of the occupational licenses and the state certification with Matthew A. Cook as the primary qualifier (EC0002265) and Robert C. Cook as the secondary qualifier (EC0002408).

If you have any questions please call.

Sincerely,
Cook Electric, Inc.
by

Linda Stapleton
Office Manager

ACORD CERTIFICATE OF LIABILITY INSURANCE

OP ID C2
COOKE-1

DATE (MM/DD/YY)
03/20/01

| | |
|--|---|
| PRODUCER Plastridge Agency, Inc. 811 S. E. Ocean Blvd. Stuart FL 34994-2427 Phone: 561-287-5532 Fax: 561-287-5572 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |
| INSURED Cook Electric, Inc. PO Box 1104 Pt. Salerno FL 34992 | INSURERS AFFORDING COVERAGE INSURER A: Old Dominion Ins. INSURER B: FCCI Insurance Co. INSURER C: INSURER D: INSURER E: |

FILE
he/m

RECEIVED
SEP - 7 2001
BY: *[Signature]*

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS |
|----------|--|---------------|----------------------------------|-----------------------------------|--|
| A | GENERAL LIABILITY | MPG26908 | 12/01/00 | 12/01/01 | EACH OCCURRENCE \$ 500000 |
| | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | | | | FIRE DAMAGE (Any one fire) \$ 500000 |
| | <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR | | | | MED EXP (Any one person) \$ 10000 |
| | | | | | PERSONAL & ADV INJURY \$ 500000 |
| | | | | | GENERAL AGGREGATE \$ 1000000 |
| | | | | | PRODUCTS - COMP/OP AGG \$ 1000000 |
| | | | | | GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |
| A | AUTOMOBILE LIABILITY | B2G26908 | 11/30/00 | 11/30/01 | COMBINED SINGLE LIMIT (Ea accident) \$ 500000 |
| | <input checked="" type="checkbox"/> ANY AUTO | | | | BODILY INJURY (Per person) \$ |
| | <input type="checkbox"/> ALL OWNED AUTOS | | | | BODILY INJURY (Per accident) \$ |
| | <input type="checkbox"/> SCHEDULED AUTOS | | | | PROPERTY DAMAGE (Per accident) \$ |
| | GARAGE LIABILITY | | | | AUTO ONLY - EA ACCIDENT \$ |
| | <input type="checkbox"/> ANY AUTO | | | | OTHER THAN EA ACC \$ |
| | | | | | AUTO ONLY: AGG \$ |
| A | EXCESS LIABILITY | CUG26908 | 12/01/00 | 12/01/01 | EACH OCCURRENCE \$ 1000000 |
| | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE | | | | AGGREGATE \$ 1000000 |
| | <input type="checkbox"/> DEDUCTIBLE | | | | \$ |
| | <input checked="" type="checkbox"/> RETENTION \$ 10000 | | | | \$ |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | 001WC01A48580 | 03/01/01 | 03/01/02 | WC STATUTORY LIMITS OTH-ER |
| | | | | | E.L. EACH ACCIDENT \$ 500000 |
| | | | | | E.L. DISEASE - EA EMPLOYEE \$ 500000 |
| | | | | | E.L. DISEASE - POLICY LIMIT \$ 500000 |
| | OTHER | | | | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

Electrical contractors

| | |
|---|---|
| CERTIFICATE HOLDER N ADDITIONAL INSURED; INSURER LETTER: _____ TOWNSE1 Town of Sewall's Point Building Inspector 1 S Sewall's Point Road Stuart FL 34996 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>10</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE Jean <i>[Signature]</i> |
|---|---|

AC# 5878420

DETACH HERE

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ELECTRICAL CONTRACTORS LICENSING BOARD

| DATE | BATCH NUMBER | LICENSE NBR |
|------------|--------------|-------------|
| 06/13/2000 | 99033056 | EG -0002265 |

The ELECTRICAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2002

EC-0002265

COOK, MATTHEW ALLEN
COOK ELECTRIC INC.
4250 SE COMMERCE AVE
STUART FL 34997

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

CYNTHIA A. HENDERSON
SECRETARY

DETACH HERE

5964542

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ELECTRICAL CONTRACTORS LICENSING BOARD

| DATE | BATCH NUMBER | LICENSE NBR |
|-----------|--------------|-------------|
| 3/25/2000 | 00005631 | EC -0002408 |

The ELECTRICAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2002

EC-0002408

COOK, ROBERT C
COOK ELECTRIC INC
4250 SE COMMERCE AVE
STUART FL 34997

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

CYNTHIA A. HENDERSON
SECRETARY

2001-2002 MARTIN COUNTY ORIGINAL
COUNTY OCCUPATIONAL LICENSE

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995
(561) 288-5604

LICENSE 1982-508-133 CERT ME00152
PHONE (561)287-0938 SIC NO 01721

LOCATION:
4250 SE COMMERCE AVE MAR

CHARACTER COUNTS IN MARTIN COUNTY

| | | | |
|-------------|------------|--------------|--------------|
| PREV YR. \$ | <u>.00</u> | LIC. FEE \$ | <u>25.00</u> |
| \$ | <u>.00</u> | PENALTY \$ | <u>.00</u> |
| \$ | <u>.00</u> | COL. FEE \$ | <u>.00</u> |
| \$ | <u>.00</u> | TRANSFER \$ | <u>.00</u> |
| TOTAL | | <u>25.00</u> | |

COOK, ROBERT C
COOK ELECTRIC INC
PO BOX 1104
PORT SALERNO FL 34992

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION
OF MASTER ELECTRICIAN

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

14 DAY OF AUGUST 2001
ENDING SEPTEMBER 30, 2002

12 01081301 000605

RECEIVED
OCT 02 2001
BY: _____



MARTIN COUNTY, FLORIDA
Construction Industry Lic Bd
Certificate of Competency

License: MC00219
Expires September 30, 2003

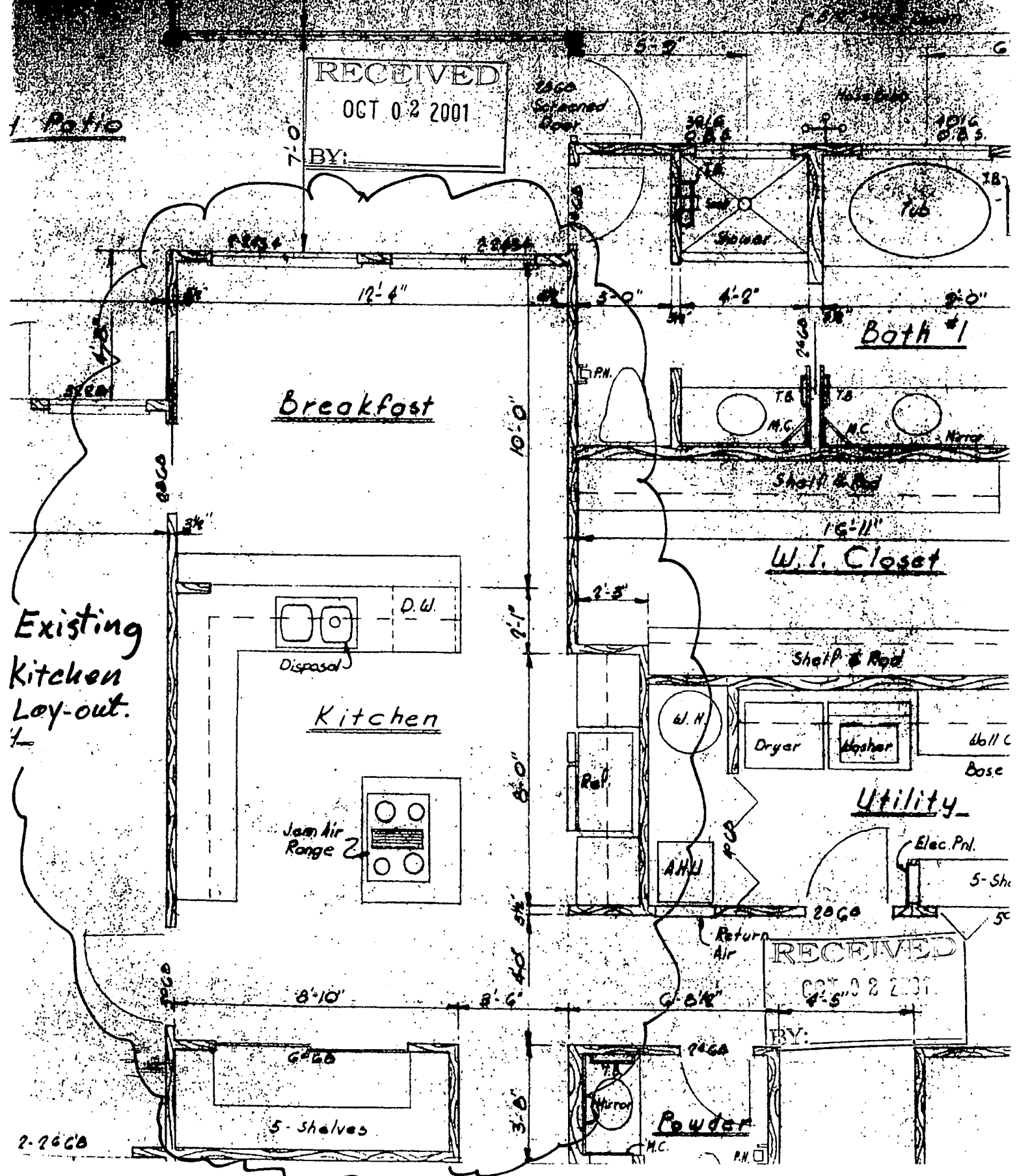
WOODWARD, DONALD E JR
WOODWARD CONSTRUCTION INC
4954 SE GEM DR
STUART, FL 34997
RESIDENTIAL CONTRACTOR MC

1. Patio

RECEIVED
OCT 02 2001
BY:

Existing
Kitchen
Lay-out.

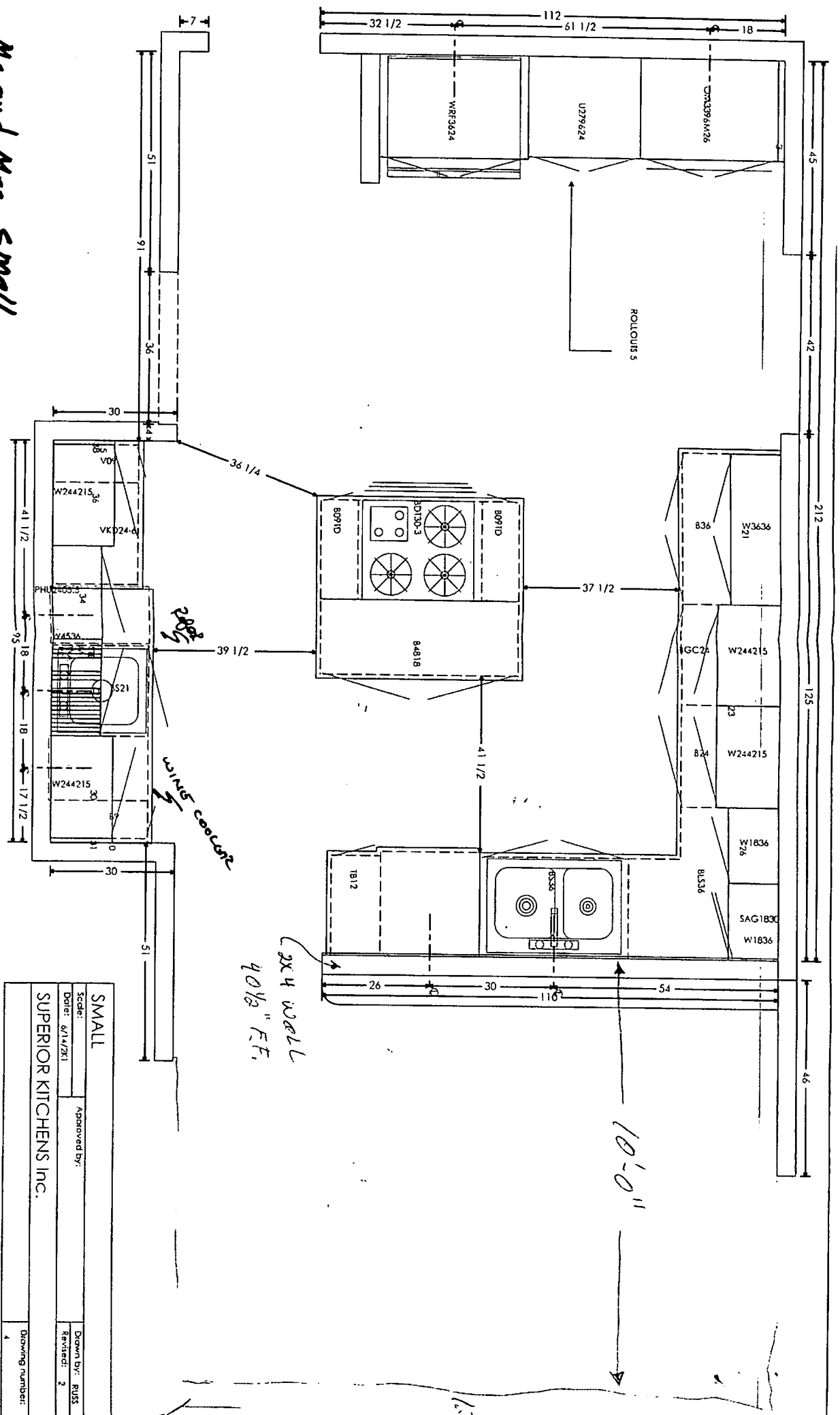
2-2660



RECEIVED
OCT 02 2001
BY:

Mr and Mrs. Small
 62 South River Rd.
New Kitchen Lay-out.

REVISED
 031 0 2 2001
 P.V.



| | |
|------------------------|---------------|
| SMALL | |
| Scale: | Approved by: |
| Date: 6/14/71 | Down by: RUSS |
| | Revised: 2 |
| SUPERIOR KITCHENS INC. | |
| Drawing number: | 4 |

COOK ELECTRIC INC

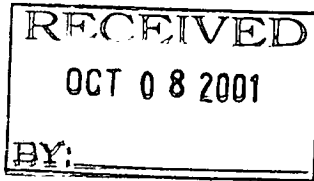
4250 S.E. COMMERCE AVE.
P.O. Box 1104
PORT SALERNO, FL 34992

ELECTRICAL CONTRACTORS

(561) 287-0938

Lic. # EC0002265

FAX 287-9084



Make or
have

Date: October 5, 2001

General Contractor:

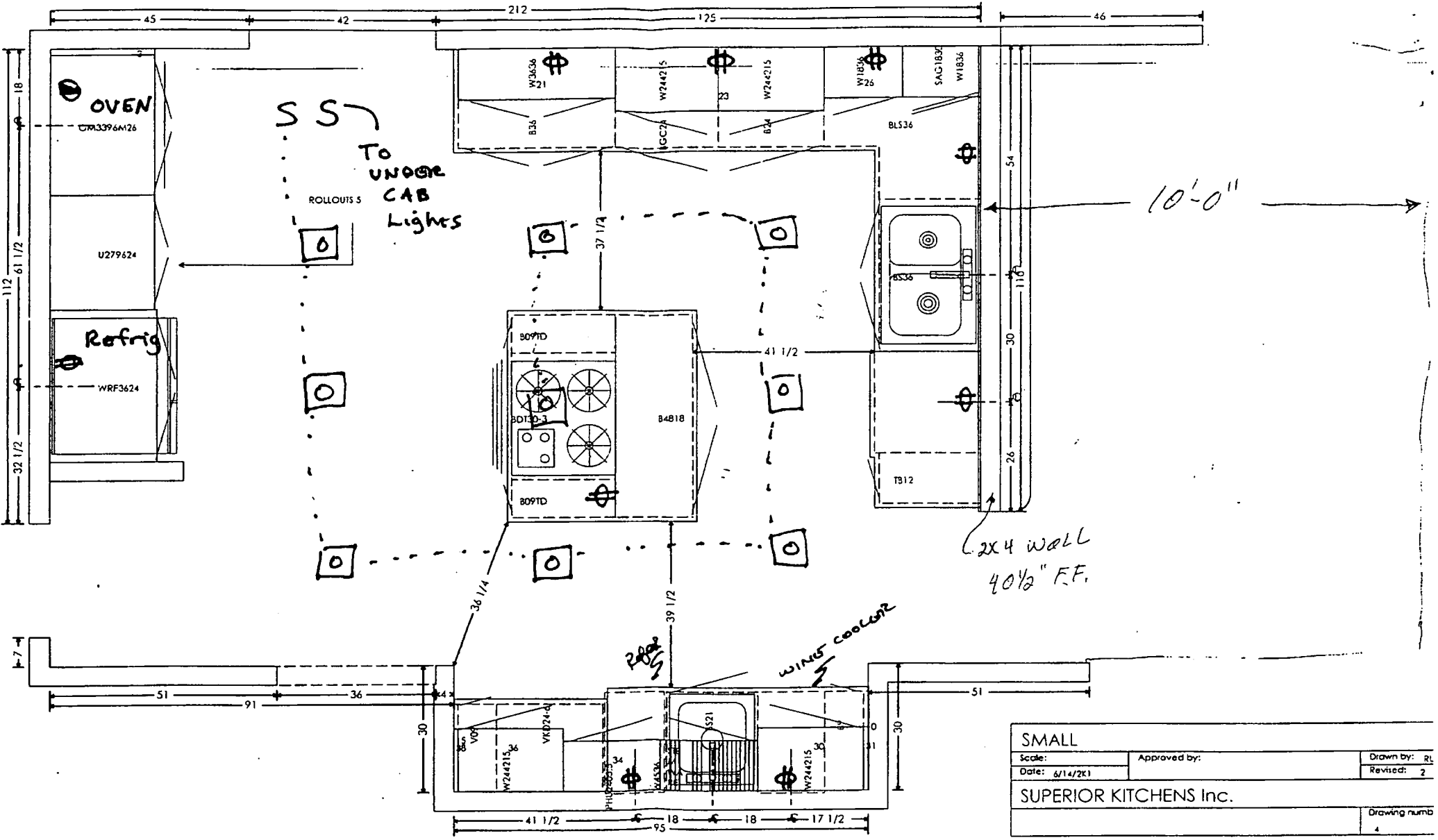
Woodward Const, Inc.
4954 S.E. Gem Drive
Stuart, Fl. 34997
219-4525 (Don Woodward)

Construction Address:

Small Residence
62 S. River Road
Sewall's Point
Stuart, Fl. 34996
220-6830

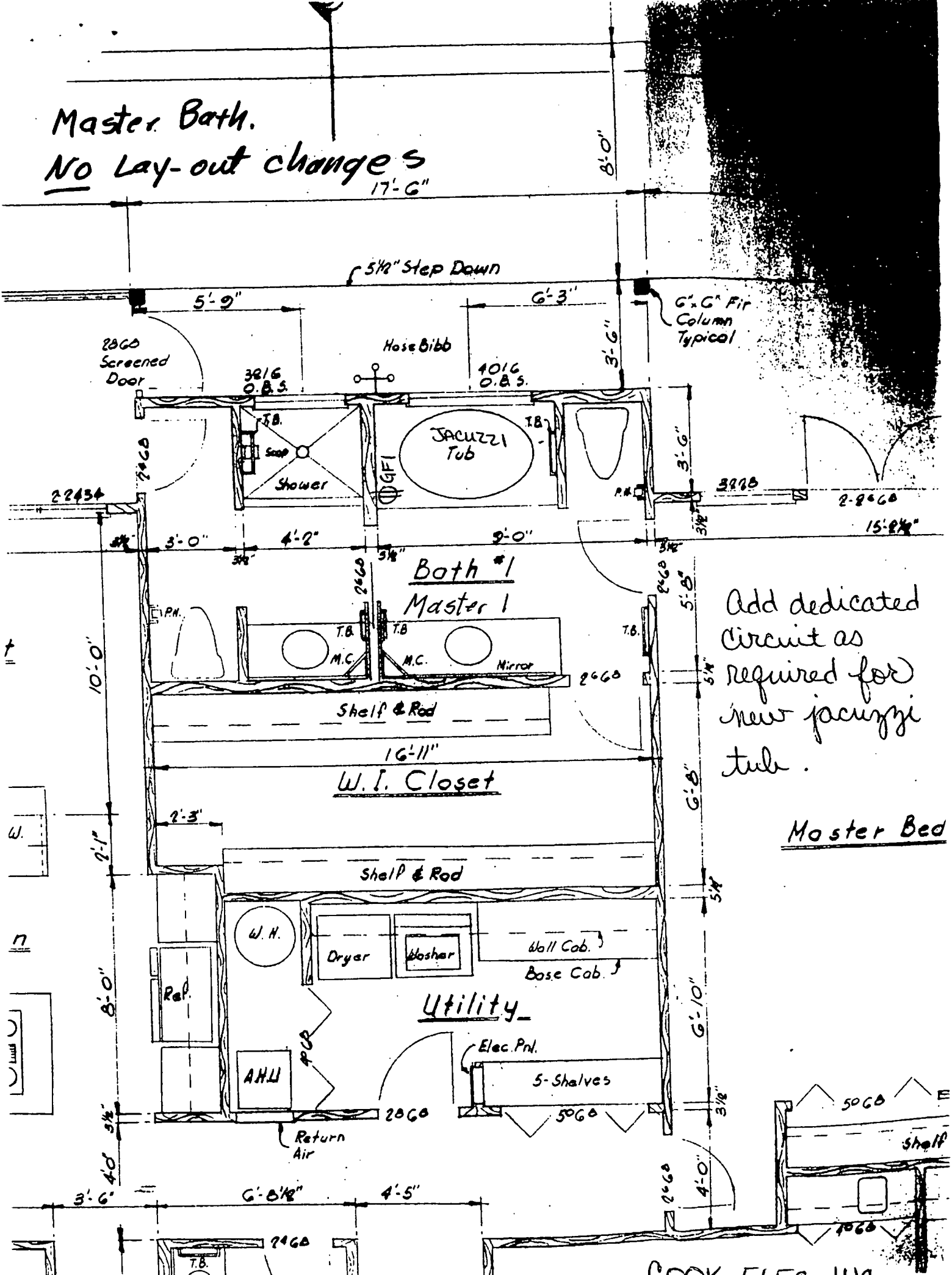
Parcel Number:

01-38-41-011-000-0017.0-3
Lot # 17, Ridgeland



Rearrange outlets and add lighting to accomodate new cabinets and layout.

Master Bath.
No Lay-out changes
 17'-6"



Add dedicated circuit as required for new jacuzzi tub.

Master Bed

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri Oct 17, 2001; Page 1 of 2.

| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
|--------|-----------------------------------|----------------------------|---------|---|
| 5551 | WOODWARD (CONTR) | ROUGH ELEC. | Failed | will reschedule |
| 6 | 602 S. RIVER RD. SMALL (OWNER) | | | INSPECTOR: J 10/17 |
| 5063 | ROBINSON 173 S. RIVER RD. | FOOTING | Passed | EARLY AS POSSIBLE |
| 1 | DRIFTWOOD | | | INSPECTOR: J 10/17 |
| 5560 | HOOVER 175 S. SPR | SHEATHING | Passed. | need to replace some plywood! |
| 4 | J.A. TAYLOR RFG. | | | INSPECTOR: J 10/17 |
| 5515 | WALKER 6 CRANES NEST. | FTG + PIER | Passed | wood to lift steel grid 3" above bottom |
| | | (971-2164) | | INSPECTOR: J 10/17 |
| 5550 | MAIRA 3720 S.E. OCEAN BWD. | FINAL. (ITALIAN RESTR.) | Passed | |
| 7 | HUFNAGEL | | | INSPECTOR: J 10/17 |
| 5234 | M' CARTHY 45 W. HIGH POINT RD. | SHEATHING. | Passed | (Part 1) |
| 2 | WILSON | | | INSPECTOR: J 10/17 |
| 5234. | M' CARTHY 45 W. HIGH POINT RD. | ELEC. UPPER FL. | Passed | |
| 2 | WILSON | | | INSPECTOR: J 10/17 |

OTHER: _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri September 10, 2001; Page 1 of .

| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
|-----------------|--------------------------------------|----------------------------------|---------|---------------------------|
| S 5474 | Larsen | Roof Final | | (was 7'3"!) FAILED. |
| S 2 | 11 Lantana Lane United Pluco | | | INSPECTOR: GS. |
| | | CHECK PROGRESS? | ✓ | |
| N 1 | 13 KNOWLES RD. | | | INSPECTOR: GS. |
| | | | | |
| S 5540 | HEUMAN | FINAL ROOF | | PASSED |
| S 8 | 6 HIGH POINT. PARIFFK. | | | INSPECTOR: GS. |
| | | | | |
| 5566 | NUUNELEE | SHEATHING. | | |
| 7 | 32 W. HIGH POINT. | CANCEL #8 | | CANCELED |
| | PACIFIC. | NO WORK | | INSPECTOR: GS. |
| | | | | |
| S 5123 | PICEU | TIN TAG + | | PASSED |
| S 5 | 65 S. RIVER RD. PACIFIC | METAL | | INSPECTOR: GS. DISC on |
| | | | | |
| 5551 | SMALL | ELECT. / PLUMB. | | PASSED |
| S 4 | 62 S. RIVER RD. WOODWARD | FRAMING INSULATION | | INSPECTOR: GS. |
| | | | | |
| | | | | |
| S 4978 | RIMER | PRIVACY ENTRY | | PASSED |
| S 3 | 29 S. RIVER RD. SEAGATE LEAR DEV. | WALL-FOOTERS | | INSPECTOR: GS. |

OTHER: _____

STATEMENT OF INSPECTION

(To be submitted at final inspection for Certification of Occupancy)

COMPLIANCE WITH SECTION 0307.2 OF THE SOUTH FLORIDA BUILDING CODE

To: Building Official, Town of Sewall's Point
From: Architect or Engineer of Record
Re: Subject Structure Described As Follows:

In accordance with the requirements of Section 0307.2 of the South Florida Building Code, a "Statement of Inspection", executed by the Architect or Engineer who sealed and signed the plans, shall be issued and dated following completion of the work, and delivered as a condition precedent to the issuance by the Building Official of any temporary or final Certificates of Occupancy or Certificates of Completion.

Owner: Christopher Small Address: 62 South River Road

Project Address: _____ Legal Description: Lot _____ Blk _____ Subdivision _____

General Contractor: Woodward Const. Inc. Lic/Cert No. MC00219

Address: 4954 S.E. Gen Dr. Stuart FL 34997 Tel: 219-4525 Fax: 219-4366

Architect or Engineer: Interior Remodeling Lic/Reg No. _____

Address: _____ Tel: _____ Fax: _____

Permit No: 5551 Date of Issue: 10/10/01 Date of This Statement: 1/22/02

1. I am the Architect or Engineer who sealed and signed the plans for the subject structure.
2. To the best of my knowledge, belief and professional judgment, the structural and envelope components of the structure are in compliance with the approved plans and other approved permit documents.
3. To the best of my knowledge, belief and professional judgment, the approved permit plans represent the as-built condition of the structural and envelope components of the structure.

Executed at Stuart Florida this 22 day of JANUARY 2002

Name: Donald E. Woodward Jr. Signature: Donald E. Woodward Jr. Lic. No: W36318552

STATE OF FLORIDA
COUNTY OF MARTIN

3460

Sworn to and subscribed before me this 22nd day of JANUARY 2002 by Donald E. Woodward Jr., who is

Personally known to me or who has produced FL DL as identification and who did not take an oath.

(NOTARY SEAL)
Barbara Klemencic
Commission # CC 968191
Expires Oct. 20, 2004
Bonded Thru
Atlantic Bonding Co., Inc.






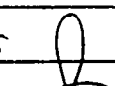

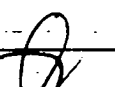

Name: Barbara Klemencic

I am an Notary Public of the State of Florida and my commission expires: 10/20/2004

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri ~~Jul 23~~, 2007; Page 1 of 3.

| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
|--------|---|---|-------------------|--|
| 5599 | WATSON | SHEATHING/TIN | Passed | |
| (2) | 30 N. RIVER RD. PACIFIC | TAC | | INSPECTOR:  |
| 5460 | STATION | ALL/TRAUSS. ENG? | Ac | Passed |
| (7) | 6 SABLE CT. O/R | TRADES EI | Plumb Failed | Passed INSPECTOR:  |
| 5436 | FRANCIS 5 S. RIVER DR. WILBERDING | STEM WALL FTGS. | PASSED | - MS INSPECTOR:  |
| 5627 | SADDLER 9 RIVERVIEW DR. | Rough Elec. Pump Rough A/C DUCT Wk. | Failed | No permit No access INSPECTOR:  |
| (8) | ZANGRE Elec/Grants | | | |
| 5573 | FLAUGH 6 INDIALUCIE HYENACRU | TEMP. Elec | Passed | INSPECTOR:  |
| (1) | | | | |
| 5551 | SMALL | FINAL | Passed | |
| (6) | 62 S. RIVER RD. WOODLAND | BATH/KITCHEN (Elec/Plumb/Bldg) | | INSPECTOR:  |
| 5541 | MILORD | TIE BEAM | Passed | |
| (5) | 144 N. SPR O/B | | | INSPECTOR:  |

OTHER: _____

5708

RE-ROOF

TOWN OF SEWALL'S POINT

Date 3/5/02

BUILDING PERMIT NO. 5708

Building to be erected for CHRIS SMAU

Type of Permit RE-ROOF

Applied for by PACIFIC ROOFING

(Contractor)

Building Fee 120.00

Subdivision RIDGELAND

Lot 17

Block _____

Radon Fee _____

Address 62 S. RIVER RD.

Impact Fee _____

Type of structure SFR

A/C Fee _____

Electrical Fee _____

Parcel Control Number:

Plumbing Fee _____

0138410110000017030000

Roofing Fee _____

Amount Paid 20.00 Check # 8651 Cash _____

Other Fees (_____) _____

Total Construction Cost \$ 20,000.00

TOTAL Fees 120.00

Signed _____

Applicant

Signed _____

Town Building Official

PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

INSPECTIONS

- UNDERGROUND PLUMBING _____
- UNDERGROUND MECHANICAL _____
- STEMWALL FOOTING _____
- SLAB _____
- ROOF SHEATHING _____
- TRUSS ENG/WINDOW/DOOR BUCKS _____
- ROOF TIN TAG/METAL _____
- PLUMBING ROUGH-IN _____
- MECHANICAL ROUGH-IN _____
- FRAMING _____
- FINAL PLUMBING _____
- FINAL MECHANICAL _____
- FINAL ROOF _____

- UNDERGROUND GAS _____
- UNDERGROUND ELECTRICAL _____
- FOOTING _____
- TIE BEAM/COLUMNS _____
- WALL SHEATHING _____
- LATH _____
- ROOF-IN-PROGRESS _____
- ELECTRICAL ROUGH-IN _____
- GAS ROUGH-IN _____
- EARLY POWER RELEASE _____
- FINAL ELECTRICAL _____
- FINAL GAS _____
- BUILDING FINAL _____

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Building Permit Number: _____

Owner or Titleholder Name: CHRIS SMALL City: STUART State: FL Zip: 34996
Legal Description of Property: 2: OCELAND Lot 17 Parcel Number: 0138410110000017.0-3
Location of Job Site: 62 SOUTH RIVER ROAD Type of Work To Be Done: RE-ROOF

CONTRACTOR/Company Name: PACIFIC ROOFING Phone Number: 283-7663
Street: P.O. BOX 2697 City: STUART State: FL Zip: 34995
State Registration Number: _____ State Certification Number: CC056793 Marin County License Number: _____

ARCHITECT: _____ Phone Number: _____
Street: _____ City: _____ State: _____ Zip: _____

ENGINEER: _____ Phone Number: _____
Street: _____ City: _____ State: _____ Zip: _____

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: 620 Garage: _____ Covered Patios: _____ Screened Porch: _____
Carport: _____ Total Under Roof _____ Wood Deck: _____ Accessory Building: _____
Type Sewage: _____ Septic Tank Permit Number From Health Dept. _____ Well Permit Number: _____

FLOOD HAZARD INFORMATION Flood Zone _____ Minimum Base Flood Elevation (BFE): _____ NGVD
Proposed First Floor Habitable Floor Finished Elevation: _____ NGVD (Minimum 1 Foot Above BFE)

COST AND VALUES Estimated Cost of Construction or Improvements: \$ 20,000 Estimated Fair Market Value (FMV) Prior
To Improvements: _____ If Improvement, Is Cost Greater Than 50% Of Fair Market Value YES _____ NO _____

SUBCONTRACTOR INFORMATION

Electrical: _____ State: _____ License Number: _____
Mechanical: _____ State: _____ License Number: _____
Plumbing: _____ State: _____ License Number: _____
Roofing: PACIFIC ROOFING State: FL License Number: CC056793

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

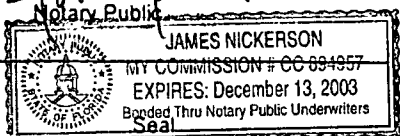
CODE EDITIONS IN EFFECT AT TIME OF APPLICATION

Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2001 South Florida Building Code (Structural, Mechanical, Plumbing, Gas) _____
National Electrical Code 2002 Florida Energy Code 2001
Florida Accessibility Code 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

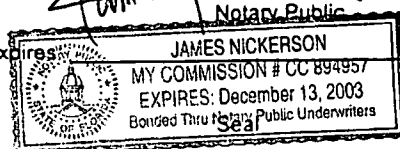
OWNER OR AGENT SIGNATURE (Required) [Signature]
State of Florida, County of: MADEIRA
This the 4 day of MARCH, 2002
by CHRIS SMALL who is personally
known to me or produced
as identification. [Signature]

My Commission Expires:



CONTRACTOR SIGNATURE (Required) [Signature]
On State of Florida, County of: MADEIRA
This the 4 day of MARCH, 2002
by RICHARD J. GAMES who is personally
known to me or produced
As identification. [Signature]

My Commission Expires:



CERTIFICATE OF LIABILITY INSURANCE

CERTIFICATE NO. / DATE
VC2-57518-326136
1/30/02 11:25:43 PM

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURER A: National Fire Insurance Company of Hartford
 INSURER B: _____
 INSURER C: _____
 INSURER D: _____
 INSURER E: _____

Risk Placements Inc.
 South Bonge Street
 Sunny, TX 75069
 4-733-9645 fax: 425-671-4557

INSURED
 Pacific Roofing Corporation
 903 South East Dixie Hwy
 Stuart, FL 34994
 Fax: 561-283-9505

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| INSR | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS |
|------|--|---------------|----------------------------------|-----------------------------------|--|
| | GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | | | EACH OCCURRENCE \$ _____ FIRE DAMAGE (Any one fire) \$ _____ MED EXP (Any one person) \$ _____ PERSONAL & ADV INJURY \$ _____ GENERAL AGGREGATE \$ _____ PRODUCTS - COMP/OP AGG \$ _____ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | COMBINED SINGLE LIMIT (Ea accident) \$ _____ BODILY INJURY (Per person) \$ _____ BODILY INJURY (Per accident) \$ _____ PROPERTY DAMAGE (Per accident) \$ _____ |
| | GARAGE LIABILITY <input type="checkbox"/> ANY AUTO | | | | AUTO ONLY - EA ACCIDENT \$ _____ OTHER THAN AUTO ONLY EA ACC \$ _____ AGG \$ _____ |
| | EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ _____ RETENTION \$ _____ | | | | EACH OCCURRENCE \$ _____ AGGREGATE \$ _____ \$ _____ \$ _____ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | WC249189627 | 1/28/02 | 9/1/02 | WC STATU- TORY LIMITS <input checked="" type="checkbox"/> <input type="checkbox"/> H- ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| | OTHER _____ | | | | LIMIT \$ _____ LIMIT \$ _____ |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
 1. Insured is afforded Workers Compensation & Employers Liability as a co-employer under the policy for employees leased from AMS Staff Leasing, Inc.

| | |
|--|---|
| CERTIFICATE HOLDER Town of Sewells Point 1 S Sewells Point Road Stuart, FL 34996 | ADDITIONAL INSURED: INSURER LETTER: _____ CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>30</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE <i>Kell C. B...</i> |
|--|---|

BATCH NUMBER



GOMES, RICHARD JOHN
PACIFIC ROBERTS CORP
PO BOX 2697
STUART

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

CYNTHIA A. HENDERSON
SECRETARY

CC-C056793

RECEIVED
SEP 22 2000
BY: *[Signature]*

FILE
before

BUILDING CODE COMPLIANCE OFFICE
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
(305) 375-2901 FAX (305) 375-2908

PRODUCT CONTROL NOTICE OF ACCEPTANCE

Southeastern Metals Manufacturing Co., Inc.
11801 Industry Drive
Jacksonville, FL 32226

CONTRACTOR LICENSING SECTION
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION
(305) 375-2966 FAX (305) 375-2908

PRODUCT CONTROL DIVISION
(305) 375-2902 FAX (305) 375-6339

Your application for Notice of Acceptance (NOA) of:
5-V Crimp Metal Roofing Panels

under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this product or material fails to perform in the approved manner, BCCO may revoke, modify, or suspend the use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is determined by BCCO that this product or material fails to meet the requirements of the South Florida Building Code.

The expense of such testing will be incurred by the manufacturer.




Raul Rodriguez
Chief Product Control Division

ACCEPTANCE NO.: 01-0313.19
EXPIRES: 06/14/2006 ←

THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL
CONDITIONS
BUILDING CODE & PRODUCT REVIEW COMMITTEE.

This application for Product Approval has been reviewed by the BCCO and approved by the Building Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set forth above.

FILE COPY
TOWN OF SEWALL'S POINT
THESE PLANS HAVE BEEN
REVIEWED FOR CODE COMPLIANCE
DATE: 3/5/02
Gene Simmons
BUILDING OFFICIAL
Gene Simmons



Francisco J. Quintana, R.A.
Director
Miami-Dade County
Building Code Compliance Office

APPROVED: 06/14/2001

Roofing System Approval

Category: Roofing Approval date: June 14, 2001
Sub-Category: Non-Structural Metal Expiration date: June 14, 2006
 Roofing
Material: Metal
Maximum Design Pressure: -57.5 psf.

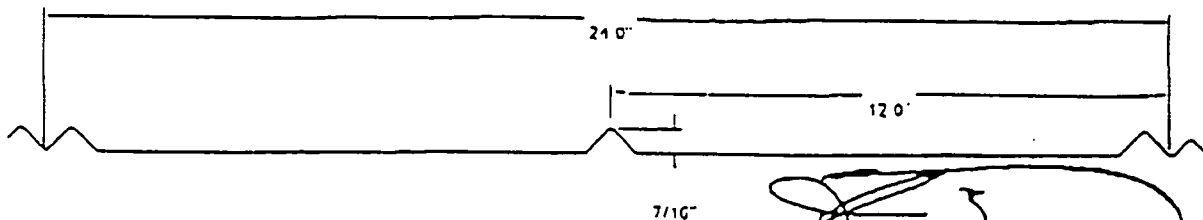
TRADE NAMES OF PRODUCTS MANUFACTURED OR LABELED BY APPLICANT:

| <u>Product</u> | <u>Dimensions</u> | <u>Test Specifications</u> | <u>Product Description</u> |
|-----------------------|---|----------------------------|---|
| SV Crimp Metal Panels | Length : various Height : 7/16" Width : 24" Thickness : 0.0217 | PA 125 | Corrosion resistant, galvalume, performed, standing seam, coated, pre-finished, metal panels. |

Evidence Submitted

| <u>Test Agency</u> | <u>Test Identifier</u> | <u>Test Name/Report</u> | <u>Date</u> |
|--|------------------------|---|-------------|
| Construction Research Laboratory, Inc. | 5898A | <u>Direct Deck Test</u> Uplift Pressure Testing ASTM E 330 Wind Driven Rain | Oct. 1993 |
| Construction Research Laboratory, Inc. | 5898B | <u>Over Battens Test</u> Uplift Pressure Testing ASTM E 330 Wind Driven Rain | Oct. 1993 |
| Hurricane Test Laboratories, Inc. | 0041-0102-98 | UL -580 test PA 125 | Jan. 1998 |

"5-V CRIMP" METAL ROOF PANELS



[Handwritten Signature]
 Frank Zuloaga, RRC
 Roofing Product Control Examiner

APPROVAL ASSEMBLY:

- System:** "SV-Crimp" Metal Panels
- Deck Type:** Wood, Non-insulated
- Deck Description:** $1\frac{9}{32}$ " or greater plywood or wood plank.
- Slope Range:** 2":12" or greater
- Maximum Uplift Pressure:** The maximum allowable design pressure for the 24" wide panel shall be -57.5 psf.
- Deck Attachment:** In accordance with applicable building code, but in no case it shall be less than # 8 x $1\frac{1}{4}$ " screws or annular ring shank nails spaced at 6" o.c. In re-roofing, where deck is less than $1\frac{9}{32}$ " thick (minimum $1\frac{5}{32}$ "") the above attachment method must be in addition to existing attachment.
- Underlayment:** Minimum underlayment shall be a ASTM D 226 Type II installed with a minimum 4" side-laps and 6" end-laps. Underlayment shall be fastened with corrosion resistant tin-caps and $1\frac{1}{4}$ " annular ring-shank nails, spaced 6" o.c. at all laps and two staggered rows 12" o.c. in the field of the roll.
- Valleys:** Valley construction shall be in compliance with Roofing Application Standard RAS 133 and with current published installation instructions and details in Southeastern Metal Manufacturing Metal Roofing Installation Manual.
- Fire Barrier Board:** For class A or B fire rating, install minimum $\frac{1}{2}$ " thick Georgia Pacific "Dens Deck" (with current NOA) or minimum 4mm thick of Tritex, RockRoof (with current NOA) or $\frac{5}{8}$ " water resistant type X gypsum sheathing with treated core and facer.
- Metal Panels and Accessories:** Install the "SV-Crimp Panels" and accessories in compliance with the current published installation instructions and details in Southeastern Metal Manufacturing Company's Installation Manual. Flashings, penetrations, valley construction and other details shall be constructed in compliance with Roofing Application Standard RAS133.



Frank Zuloaga, RRC
Roofing Product Control Examiner

SYSTEM LIMITATIONS

1. Increased design pressures at perimeter and corner areas, in compliance with applicable building code may be met through rational analysis by increasing the number of attachment points in this areas. The maximum fastener spacing noted in the "Systems Description" section of this approval shall not be exceeded. All rational analysis computation shall be prepared, signed and sealed by a Florida Registered Professional Engineer, Registered Architect, or Registered Roof Consultant.
2. Panel shall be roll formed in continuous lengths from eave to ridge. Maximum lengths shall be described in the Roofing Application Protocol RAS 133.
3. All panels shall be permanently labeled with the manufacturer's name and/or logo, and the following statement: "Miami-Dade County Product Control Approved. All clips shall be permanently labeled with manufacturer's name, and/or logo, and/or model.

Page 4

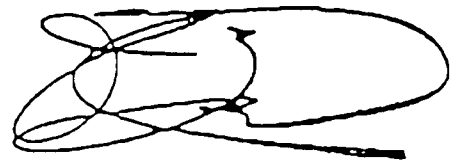


Frank Zuloaga, RRC
Roofing Product Control Examiner

NOTICE OF ACCEPTANCE STANDARD CONDITIONS

- 1 Renewal of this Acceptance (approval) shall be considered after a renewal application has been filed and the original submitted documentation, including test supporting data, engineering documents, are no older than eight (8) years.
- 2 Any and all approved products shall be permanently labeled with the manufacturer's name, city, state, and the following statement: "Miami-Dade County Product Control Approved", or as specifically stated in the specific conditions of this Acceptance.
- 3 Renewals of Acceptance will not be considered if:
 - a) There has been a change in the South Florida Building Code affecting the evaluation of this product and the product is not in compliance with the code changes;
 - b) The product is no longer the same product (identical) as the one originally approved;
 - c) If the Acceptance holder has not complied with all the requirements of this acceptance, including the correct installation of the product;
 - d) The engineer who originally prepared, signed and sealed the required documentation initially submitted, is no longer practicing the engineering profession.
- 4 Any revision or change in the materials, use, and/or manufacture of the product or process shall automatically be cause for termination of this Acceptance, unless prior written approval has been requested (through the filing of a revision application with appropriate fee) and granted by this office.
- 5 Any of the following shall also be grounds for removal of this Acceptance:
 - a) Unsatisfactory performance of this product or process;
 - b) Misuse of this Acceptance as an endorsement of any product, for sales, advertising or any other purposes.
- 6 The Notice of Acceptance number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the Notice of Acceptance is displayed, then it shall be done in its entirety.
- 7 A copy of this Acceptance as well as approved drawings and other documents, where it applies, shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at all times. The copies need not be resealed by the engineer.
- 8 Failure to comply with any section of this Acceptance shall be cause for termination and removal of Acceptance.
- 9 This Acceptance contains pages 2 through 5.

END OF THIS ACCEPTANCE



Frank Zuloaga: RRC
Roofing Product Control Examiner

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # _____

TAX FOLIO # 01-38-41-011-000-0017,0-3

NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

RODGELAND Lot 17 / 62 S. RIVER ROAD SEWALLS Point

GENERAL DESCRIPTION OF IMPROVEMENT: RE-ROOF

OWNER: CHRIS SMALL

ADDRESS: 62 S. RIVER ROAD Stuart, FL 34996

PHONE #: _____ FAX #: _____

CONTRACTOR: PACIFIC Roofing

ADDRESS: P.O. Box 2697 Stuart, FL 34995

PHONE #: 283-7663 FAX #: 283-9505

SURETY COMPANY (IF ANY) _____

ADDRESS: _____

PHONE #: _____ FAX #: _____

BOND AMOUNT: _____

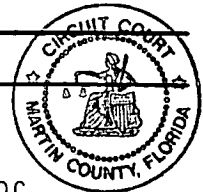
LENDER: _____

ADDRESS: _____

PHONE #: _____ FAX #: _____

THIS IS TO CERTIFY THAT THE FOREGOING 1 PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL

MARSHLEWING, CLERK
BY [Signature]
DATE 3-5-02



PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: _____

ADDRESS: _____

PHONE #: _____ FAX #: _____

IN ADDITION TO HIMSELF, OWNER DESIGNATES _____ OF _____ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

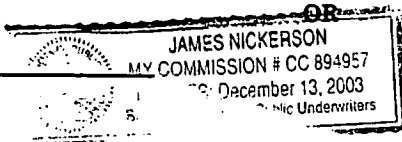
PHONE #: _____ FAX #: _____

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: _____
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

[Signature]
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 4 DAY OF MARCH 192002 BY CHRIS SMALL

[Signature]
NOTARY SIGNATURE



PERSONALLY KNOWN
OR PRODUCED ID
TYPE OF ID _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 3-27, 2004, Page 2 of 2.

| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS |
|--------|--|-----------------------|-------------------|-------------------------------|
| TREE | POTTER 4 PERRIWINKLE | TREE | Passed | |
| | | | | INSPECTOR: <i>[Signature]</i> |
| 5653 | BRADEN 12 OAKWOOD DRIVE PACIFIC ROOFING | ROOF FINAL | Passed | close |
| | | | | INSPECTOR: <i>[Signature]</i> |
| 5642 | WILLET 3 TIMOR PACIFIC ROOFING | ROOF FINAL | Passed | close |
| | | | | INSPECTOR: <i>[Signature]</i> |
| 5591 | WATSON 7 PINEAPPLE LA PACIFIC ROOFING | ROOF FINAL | Passed | close |
| | | | | INSPECTOR: <i>[Signature]</i> |
| 5592 | MASSEY 1 MINDORO ST PACIFIC ROOFING | ROOF FINAL | Passed | close |
| | | | | INSPECTOR: <i>[Signature]</i> |
| 5847 | BAUER 10 COPAIRE PACIFIC ROOFING | ROOF FINAL | Passed | close |
| | | | | INSPECTOR: <i>[Signature]</i> |
| 5708 | Sewall 62 S. River Rd. Pacific | Roof Final | Passed | close |
| | | | | INSPECTOR: <i>[Signature]</i> |

OTHER: _____

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri ~~March 8~~ , 2009 Page 1 of .

| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
|-----------------|-----------------------------|-----------------------|-------------------|-------------------------------|
| | 177 S. SEWALLS PIKE | Service Charge | OK | 8:30 |
| | Adelphia Cable | ADELPHIA | called FPL to: to | |
| | High Point Ccde | CABLE | | INSPECTOR: <i>[Signature]</i> |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 5501. | ALMAN | ROUGH A/C + PLUMBING. | Passed | |
| | 3 SUMMER LA- | | | |
| | ALMAN | | | INSPECTOR: <i>[Signature]</i> |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 5572 | Doss | ROOF FINAL. | Passed | |
| | 85 S. RIVER RD. | | | |
| | CARDINAL | | | INSPECTOR: <i>[Signature]</i> |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 5488 | JUSTICE. | Pool Final | | changed to 3/11 |
| | 18. MIDDLE RD. | | | Owner will drop of keys |
| | TWIN POOL | CALL HOLLY C 201-0185 | | INSPECTOR: <i>[Signature]</i> |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 5706 | FLINT | T Tag/label. | Passed | |
| | 6 PALMETTO. DR | | | |
| | PACIFIC | | | INSPECTOR: <i>[Signature]</i> |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 5708 | SUNNY | TIE TAG | Passed | 9:45 |
| | 62 S. RIVER RD. | | | |
| | PACIFIC Robeser → 263-0116. | | | INSPECTOR: <i>[Signature]</i> |
| PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS | NOTES/COMMENTS: |
| 5381 | NARROW Bay PLAZA. | Final | | → changed to 3/13 |
| | Roof Man | PIPER - 779 8737 | | INSPECTOR: <i>[Signature]</i> |

OTHER: _____

9682

DOOR



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

| | | | |
|------------------------|----------------------------|-----------------------|--------------------|
| PERMIT NUMBER: | 9682 | DATE ISSUED: | JANUARY 20, 2011 |
| SCOPE OF WORK: | FRONT DOOR | | |
| CONDITIONS: | | | |
| CONTRACTOR: | CONSOLIDATED BUILDING CORP | | |
| PARCEL CONTROL NUMBER: | 013841011-000-001703 | SUBDIVISION | RIDGELAND - LOT 17 |
| CONSTRUCTION ADDRESS: | 62 S RIVER RD | | |
| OWNER NAME: | SANTA-EULALIA | | |
| QUALIFIER: | RONALD SMITH | CONTACT PHONE NUMBER: | 215-3690 |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE
 CALL 287-2455 - 8:00AM TO 4:00PM**

REQUIRED INSPECTIONS

| | | | |
|------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING | _____ | UNDERGROUND GAS | _____ |
| UNDERGROUND MECHANICAL | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEM-WALL FOOTING | _____ | FOOTING | _____ |
| SLAB | _____ | TIE BEAM/COLUMNS | _____ |
| ROOF SHEATHING | _____ | WALL SHEATHING | _____ |
| TIE DOWN /TRUSS ENG | _____ | INSULATION | _____ |
| WINDOW/DOOR BUCKS | _____ | LATH | _____ |
| ROOF DRY-IN/METAL | _____ | ROOF TILE IN-PROGRESS | _____ |
| PLUMBING ROUGH-IN | _____ | ELECTRICAL ROUGH-IN | _____ |
| MECHANICAL ROUGH-IN | _____ | GAS ROUGH-IN | _____ |
| FRAMING | _____ | METER FINAL | _____ |
| FINAL PLUMBING | _____ | FINAL ELECTRICAL | _____ |
| FINAL MECHANICAL | _____ | FINAL GAS | _____ |
| FINAL ROOF | _____ | BUILDING FINAL | _____ |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

Town of Sewall's Point

BUILDING PERMIT APPLICATION

9682

Date: 1-18-11

Permit Number: _____

OWNER/TITLEHOLDER NAME: NICOLE SANTA-FULALBA Phone (Day) 772-600-7378 (Fax) N/A

Job Site Address: 62 S RIVER RD City: SEWALLS POINT State: FL Zip: 34996

Legal Description RIDGELAND LOT 17 Parcel Control Number: 01-38-41-011-000-00170-3

Owner Address (if different): _____ City: _____ State: _____ Zip: _____

SCOPE OF WORK (PLEASE BE SPECIFIC): FRONT DOOR

WILL OWNER BE THE CONTRACTOR?
(If yes, Owner Builder questionnaire must accompany application)
YES _____ NO X

Has a Zoning Variance ever been granted on this property?
YES _____ (YEAR) _____ NO X
(Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications)
Estimated Value of Improvements: \$2270.00
(Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)

Is subject property located in flood hazard area? VE10 AE9 AE8 X

FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:
Estimated Fair Market Value prior to improvement: \$ _____
(Fair Market Value of the Primary Structure only, Minus the land value)
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

Construction Company: CONSOLIDATED BUILDING CORP. Phone: 215-3690 Fax: 463-4165

Qualifiers name: RON SMITH Street: 7118 SEASPREY ST City: HOLM SPRING State: FL Zip: 33455

State License Number: CG6053480 OR: Municipality: MARTIN CO. License Number: 2000-513-0007

LOCAL CONTACT: JOHN FIRST Phone Number: 772-215-3690

DESIGN PROFESSIONAL: N/A Fla. License # _____

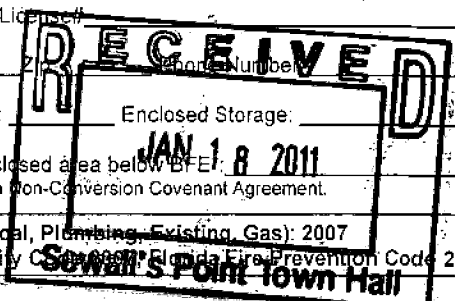
Street: _____ City: _____ State: _____

AREAS SQUARE FOOTAGE: Living: _____ Garage: _____ Covered Patios/ Porches: _____ Enclosed Storage: _____

Carport: _____ Total under Roof _____ Elevated Deck: _____ Enclosed area below BFE: _____

* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2007
National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2008, Florida Fire Prevention Code: 2007



NOTICES TO OWNERS AND CONTRACTORS:

1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1. 105.4.1.1 - 5.

*****A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS*****

AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER NOTORIZED SIGNATURE: (required per 713.135 F.S.)
OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED)

X [Signature]

State of Florida, County of: Martin

On This the 20th day of Nov, 2010

by Nicole R Santa-Fulalba who is personally

known to me or produced FDCH 5534-636-A-585

As identification: [Signature]

Notary Public

My Commission Expires: _____

CONTRACTOR NOTORIZED SIGNATURE: (required per 713.135 F.S.)

X [Signature]

State of Florida, County of: Martin

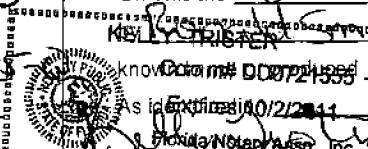
On This the 18th day of January, 2011

by KEVIN BRISTER who is personally

known to me or produced DOB# 00721555

As identification: [Signature]

My Commission Expires: 10/6/2011



PAY TO THE ORDER OF
TD BANK
TEQUILA, FL 33469
967014822
FOR DEPOSIT ONLY
CONSOLIDATED BUILDING CORPORATION
MONTGELAS CONSTRUCTION
4247111076

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!



Martin County, Florida
Laurel Kelly, C.F.A

Site Provided by...
 governmax.com 1.13

Summary

Address
 3 of 72

Tabs

Summary

- Print View
- Land
- Improvements
- Assessments & Exemptions
- Sales
- Taxes →
- Parcel Map →
- Trim Notice →

Searches

- Parcel ID
- Owner
- Address**
- Account #
- Use Code
- Legal Description
- Neighborhood
- Sales
- Maps →

Functions

- Property Search**
- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

| Parcel ID | Account # | Unit Address | Market Total Value | Data as of |
|--------------------------|-----------|-------------------------------|--------------------|------------|
| 01-38-41-011-000-00170-3 | 17797 | 62 S RIVER RD, SEWALL'S POINT | \$540,080 | 1/15/2011 |

Owner Information

| | |
|-------------------------------|----------------------------------|
| Owner(Current) | SANTA-EULALIA JOHANN & NICOLE |
| Owner/Mail Address | 62 S RIVER RD STUART FL 34996 |
| Sale Date | 01/15/2009 |
| Document Number | 2125712 |
| Document Reference No. | 2369 0874 |
| Sale Price | 700000 |

Location/Description

| | | | |
|-----------------------|-------------------------------|--------------------------|------------------|
| Account # | 17797 | Map Page No. | SP-04 |
| Tax District | 2200 | Legal Description | RIDGELAND LOT 17 |
| Parcel Address | 62 S RIVER RD, SEWALL'S POINT | | |
| Acres | .4530 | | |

Parcel Type

| | |
|---------------------|---------------------------------------|
| Use Code | 0100 Single Family |
| Neighborhood | 120200 Heritage P, Palmtto Pk,Rdglnd, |

Assessment Information

| | |
|---------------------------------|-----------|
| Market Land Value | \$227,700 |
| Market Improvement Value | \$312,380 |
| Market Total Value | \$540,080 |

Print Back to List First Previous Next Last

Legal Disclaimer / Privacy Statement



TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

WINDOW/DOOR SCHEDULE

| ID NO | APPOX OPENING SIZE (WXH) | DESIGNATION | * TYPE | IMPACT PROTECTION | | REMARKS |
|-------|--------------------------|-------------|---------------|-------------------|---------|-------------|
| | | | | IMPACT GLASS | SHUTTER | |
| | 37" X 63" | 25 | SH | | X | EXAMPLE |
| 1 | 74x82 | 1 | SLIDING DOORS | X | | FRONT DOORS |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
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| 30 | | | | | | |

TOTAL GLAZED OPENING AREA FOR STRUCTRE: _____ S.F.

*PERCENTAGE OF NEW GLAZED AREA: _____ %
(TOTAL INSTALLED GLAZED AREA DIVIDED BY TOTAL GLAZED OPENINGS FOR STRUCTURE)

NOTE: The replacement of more than 25% of the aggregate area of exterior glazing (windows & doors) in one & two family dwellings within a 12 month period will require impact protection on all proposed glazed opening replacement (approved shutters or impact resistant glazing) as per 2007 FBC/ EXISTING BUILDING 507.3.

* TYPE WINDOWS

| | | |
|------------------|----------------|--------------|
| SH - SINGLE HUNG | AWN - AWNING | SL - SLIDING |
| DH - DOUBLE HUNG | CAS - CASEMENT | FIX - FIXED |

R
W
B
C


R W Building Consultants, Inc.

Consulting and Engineering Services for the Building Industry

P.O. Box 230 Valrico, FL 33595 Phone 813.659.9197 Facsimile 813.754.9989

Florida Board of Professional Engineers Certificate of Authorization No. 9813

Product Evaluation Report

Report No.: 

Date: October 2, 2008

Product Category: Exterior Doors

Product sub-category: Swinging Exterior Door Assemblies

Product Name: Opaque Fiberglass Double Door
Inswing/Outswing
"Impact"

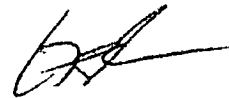
Manufacturer: Builders Hardware, Inc.
5615 E. Powhatan Ave.
Tampa, FL 33610
Phone 800.966.7753 Facsimile 813.977.5632

Scope: This is a Product Evaluation report issued by R W Building Consultants, Inc. and Lyndon F. Schmidt, P.E. (System ID # 1998) for Builders Hardware, Inc. based on Rule Chapter No. 9B-72.070, Method 1d of the State of Florida Product Approval, Department of Community Affairs-Florida Building Commission.

RW Building Consultants and Lyndon F. Schmidt, P.E. do not have nor will acquire financial interest in the company manufacturing or distributing the product or in any other entity involved in the approval process of the product named herein.

This product has been evaluated for use in locations adhering to the Florida Building Code (2007 Edition).

See Drawing No. FL-11321.4 prepared by R W Building Consultants, Inc. and signed and sealed by Lyndon F. Schmidt, P.E. (FL # 43409) for specific use parameters.



Lyndon F. Schmidt, P.E.
FL No. 43409
October 2, 2008

Limitations

1. This product has been evaluated and is in compliance with the 2007 Florida Building Code (FBC) structural requirements excluding the "High Velocity Hurricane Zone" (HVHZ).
2. Product anchors shall be as listed and spaced as shown on details. Anchor embedment to base material shall be beyond wall dressing or stucco.
3. When used in areas requiring wind borne debris protection this product complies with Section 1609.1.2 of the FBC and does not require an impact resistant covering. This product meets missile level "D" and includes Wind Zone 4 as defined in ASTM E1996.
4. For 2x stud framing construction, anchoring of these units shall be the same as that shown for 2x buck masonry construction.
5. Site conditions that deviate from the details of drawing FL-11321.4 require further engineering analysis by a licensed engineer or registered architect.
6. See drawing FL-11321.4 for size and design pressure limitations.



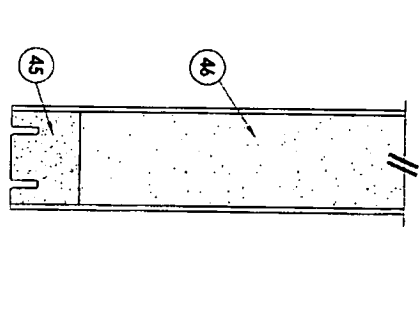
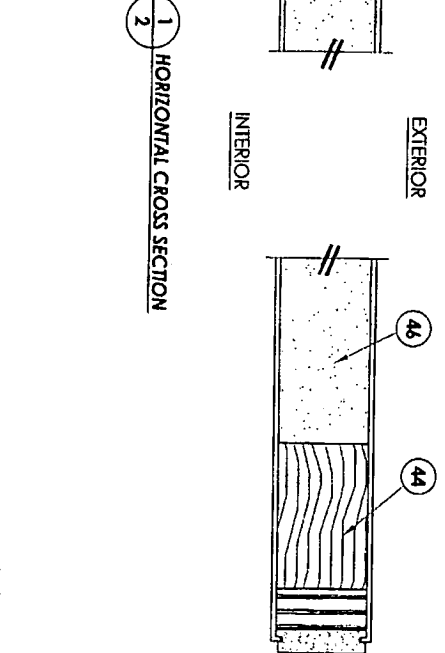
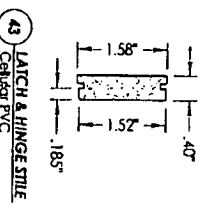
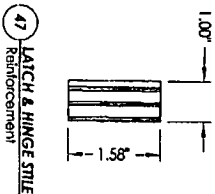
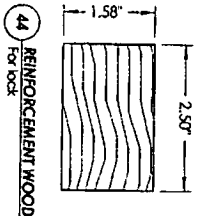
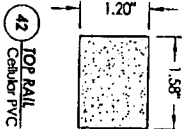
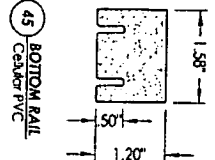
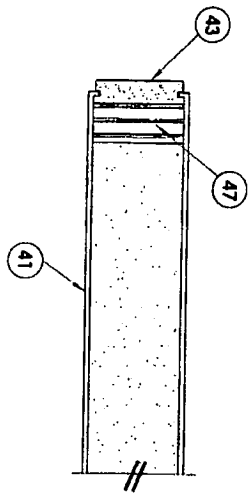
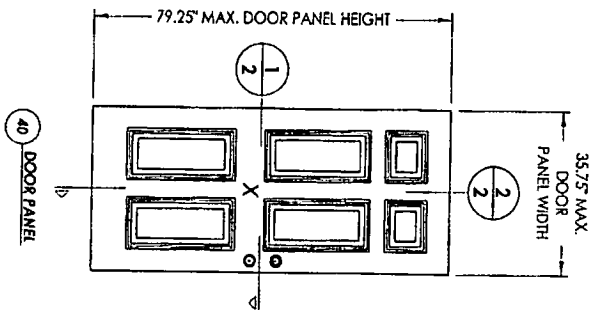
Lyndon F. Schmidt, P.E.
FL No. 43409
October 2, 2008

Supporting Documents

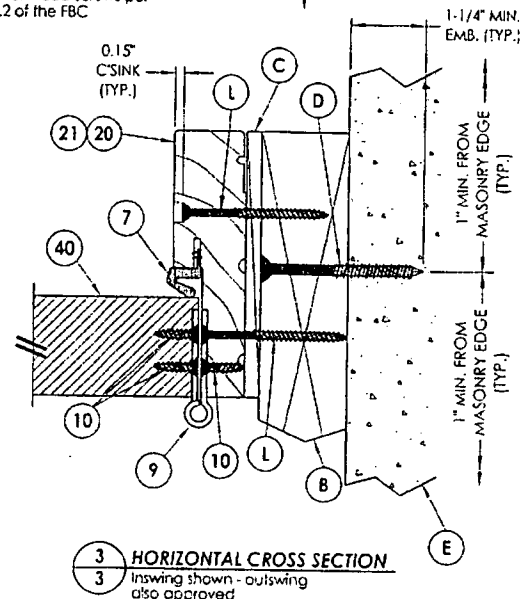
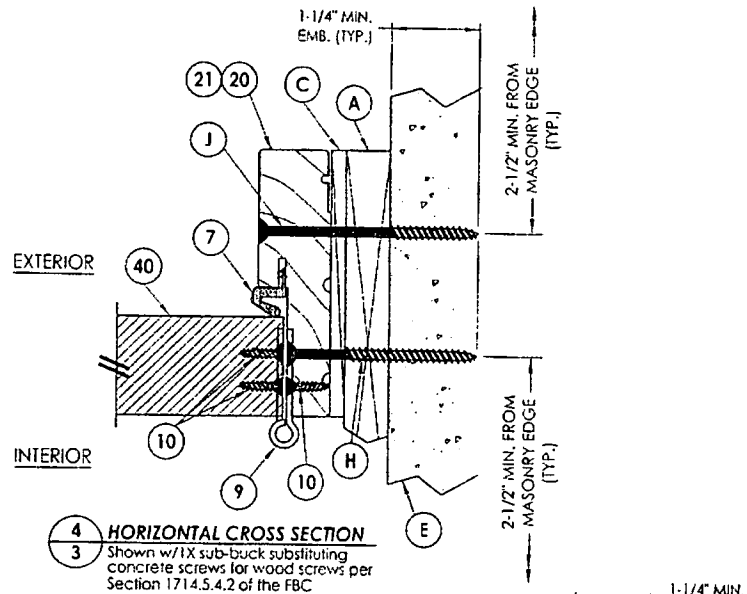
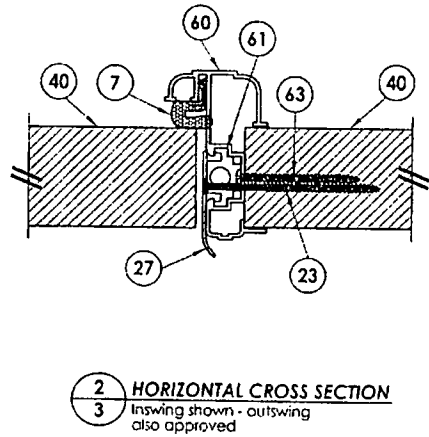
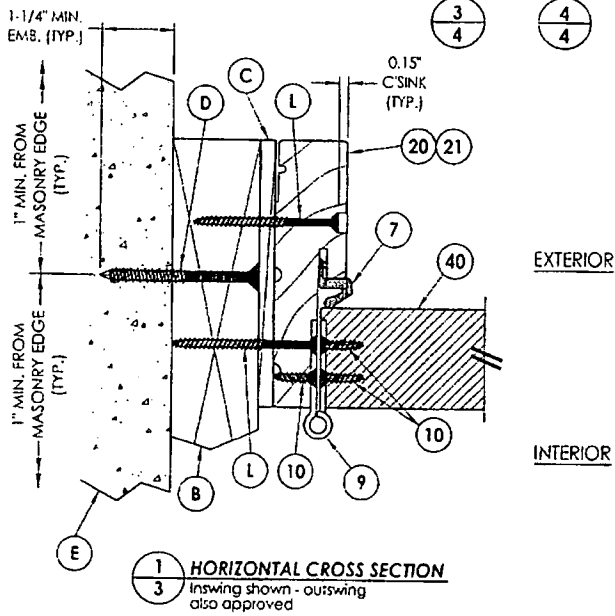
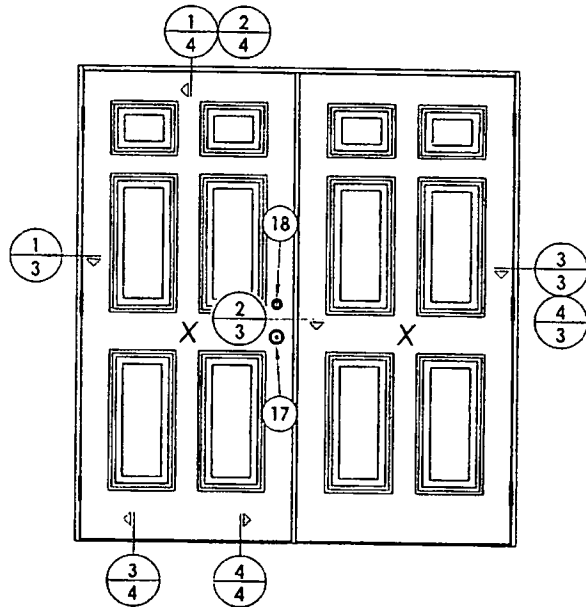
- A Drawing
1. Drawing No. FL-11321.4 prepared by R W Building Consultants, Inc. (Florida Board of Professional Engineers Certificate of Authorization No. 9813), signed and sealed by Lyndon F. Schmidt, P.E.
- B Tests
1. Testing per ASTM E330-02, and ASTM E1996/1886-02 as performed by Testing Evaluation Laboratories, Inc. and reported in test report TEL 2004-07-13-016 Rev., signed by Wendell W. Haney, P.E.
- C Calculations
1. Product anchoring for tested specimens is in accordance with manufacturer's published recommendations as substantiated by tested specimens reported in test report TEL 2004-07-13-016 Rev. Additional product anchor analysis for loading conditions prepared, signed and sealed by Lyndon F. Schmidt, P.E.
 2. Buck anchor analysis for loading conditions prepared, signed and sealed by Lyndon F. Schmidt, P.E.
- D Other
1. Certificate of Participation issued by National Accreditation and Management Institute, certifying that Builders Hardware, Inc. is manufacturing products within a quality assurance program that complies with ISO/IEC 17020 and Guide 53.



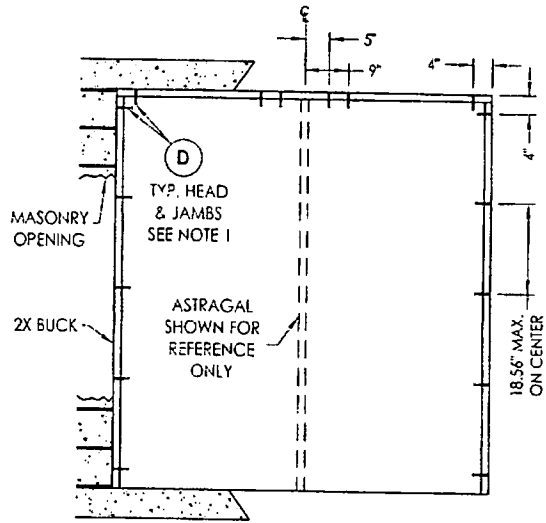
Lyndon F. Schmidt, P.E.
FL No. 43409
October 2, 2008



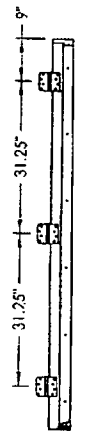
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|--|--|--|--|
| DATE: 9/25/08 SCALE: N.T.S. DWG. BY: AL CHK. BY: LFS DRAWING NO.: FL-11321.4 SHEET 2 OF 8 | | PRODUCT: BUILDERS HARDWARE FIBERGLASS DOOR | Documents Prepared By: <i>RW</i> BUILDING CONSULTANTS, INC. P.O. Box 230 Valrico FL 33595 Phone No.: 813.659.0197 Florida Board of Professional Engineers Certificate Of Authorization No. 9813 LFS AL 9-2-08 Lyndon F. Schmidt, P.E. No. 43408 |
| NO. DATE REVISIONS BY | | PART OR ASSEMBLY: DOOR PANEL DETAILS | |



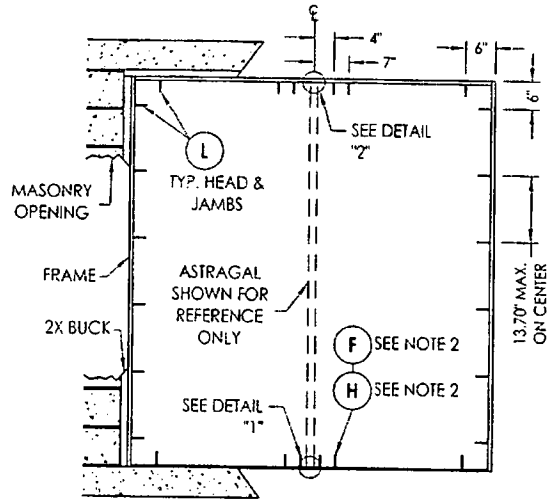
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| Documents Prepared By: BUILDING CONSULTANTS, INC. P.O. Box 230 Venice FL 33595 Phone No.: 813.899.9197 Florida Board of Professional Engineers Certificate of Authorization No. 8813 <i>[Signature]</i> 12-2-08 Lyndon F. Schmidt, P.E. No. 43408 | |
| PRODUCT: BUILDERS HARDWARE FIBERGLASS DOOR | PART OR ASSEMBLY: HORIZONTAL CROSS SECTIONS |
| NO. DATE _____ | BY _____ |
| REVISIONS | |
| DATE: 9/25/08 SCALE: N.T.S. DWG. BY: AL CHK. BY: LFS DRAWING NO.: FL-11321.4 SHEET 3 OF 8 | |



BUCK ANCHORING



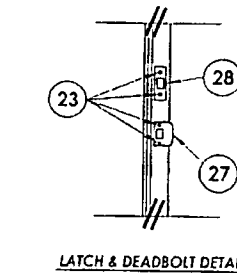
HINGE JAMB



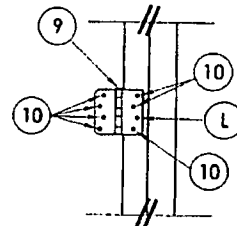
FRAME ANCHORING
Masonry 2x buck construction



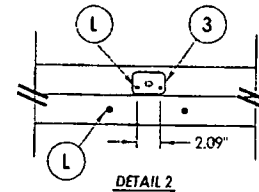
ASTRAGAL STRIKE JAMB



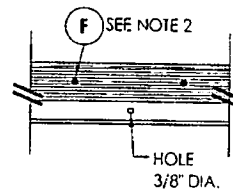
LATCH & DEADBOLT DETAIL



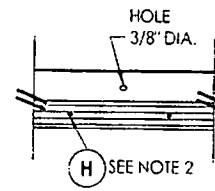
HINGE DETAIL



DETAIL 2



DETAIL 1
Inswing configuration



DETAIL 1
Outswing configuration

NOTES:

1. 1/4" Elco concrete screws anchoring 2x buck require a minimum 1" clearance to masonry edges, a 1-1/4" minimum embedment and a minimum 4" clearance to adjacent concrete screws. Substitution of equal concrete screws from a different supplier may have different edge distance and center distance requirements. Concrete screw locations at the corners and at astragal location may be adjusted to maintain the minimum edge distance to mortar joints. If concrete screw locations noted as "MAX. ON CENTER" must be adjusted to maintain the minimum edge distance to mortar joints, additional concrete screws may be required to ensure the maximum on center dimension is not exceeded.
2. 1/4" ITW concrete screws anchoring frame and/or sill require a minimum 2-1/2" clearance to masonry edges, a 1-1/4" minimum embedment and a minimum 3" clearance to adjacent concrete screws. Substitution of equal concrete screws from a different supplier may have different edge distance and center distance requirements. Concrete screw locations at the corners and at astragal location may be adjusted to maintain the minimum edge distance to mortar joints. If concrete screw locations noted as "MAX. ON CENTER" must be adjusted to maintain the minimum edge distance to mortar joints, additional concrete screws may be required to ensure the maximum on center dimension is not exceeded.

Documents Prepared By:
BUILDING CONSULTANTS, INC.
 P.O. Box 230 Vero Beach, FL 33599
 Phone No.: 813.699.9197
 Florida Board of Professional Engineers
 Certificate Of Authorization No. 8813
 Lyndon F. Schmidt, P.E. No. 43408

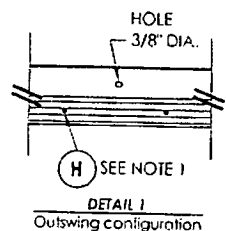
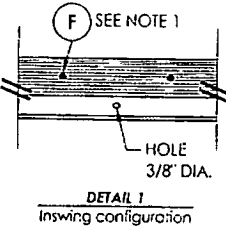
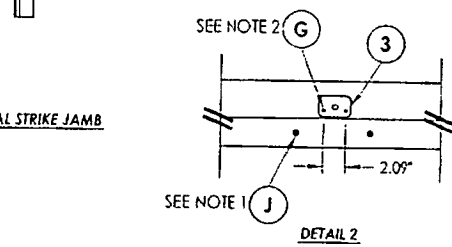
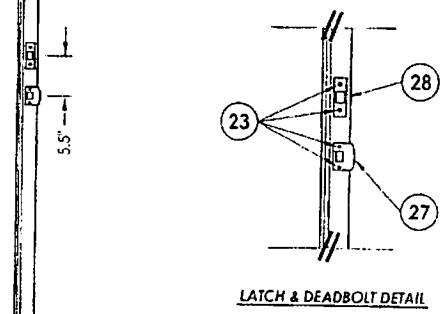
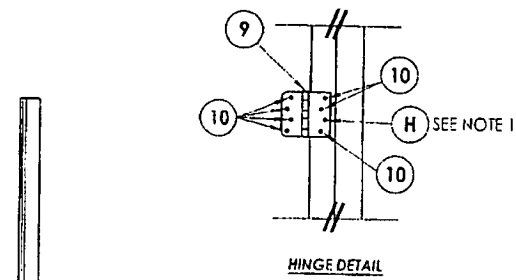
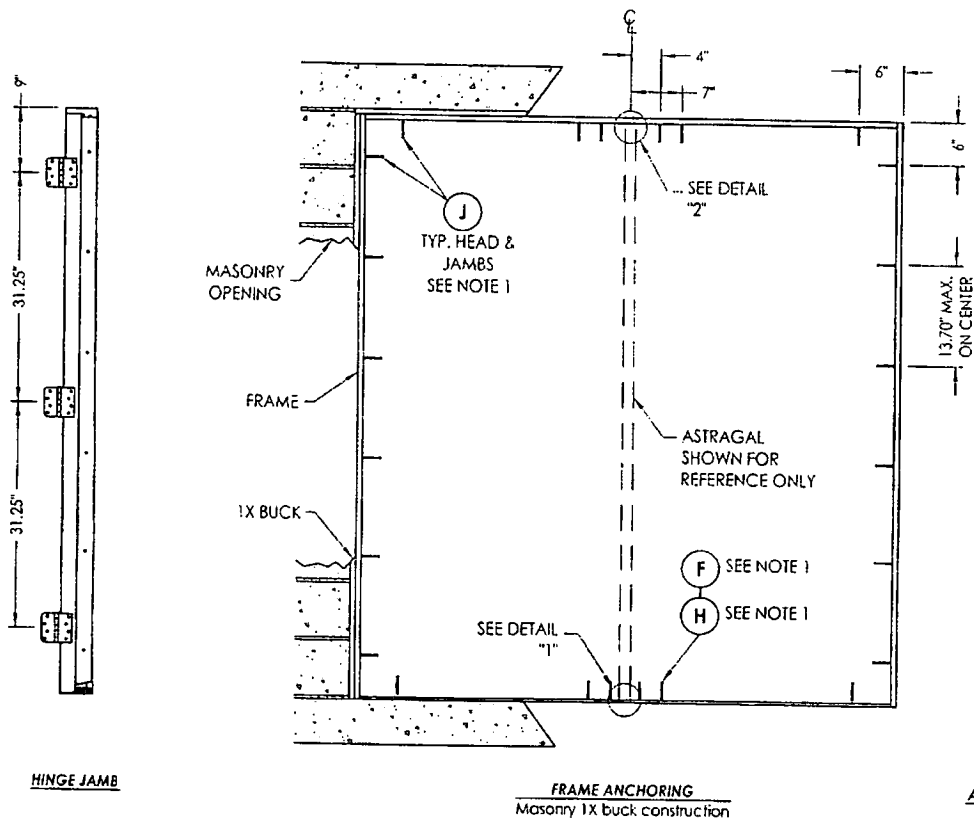
PRODUCT: BUILDERS HARDWARE FIBERGLASS DOOR
PART OR ASSEMBLY: BUCK & FRAME ANCHORING 2X BUCK MASONRY CONSTRUCTION

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DATE: 9/25/08
 SCALE: N.T.S.
 DWG. BY: AL
 CHK. BY: LFS
 DRAWING NO.: FL-11321.4
 SHEET 5 OF 8

11/11/08 11:52:11 AM C:\P\11321.4\11321.4.dwg (11321.4.dwg) PLOT: 11/11/08 11:52:11 AM

R:\Projects\11321\FRAME ANCHORING 1X BUCK DRAWINGS\FL-11321-1-10.DWG, MODEL



- NOTES:**
- 1/4" ITW concrete screws anchoring frame and/or sill require a minimum 2-1/2" clearance to masonry edges, a 1-1/4" minimum embedment and a minimum 3" clearance to adjacent concrete screws. Substitution of equal concrete screws from a different supplier may have different edge distance and center distance requirements. Concrete screw locations at the corners and at astragal location may be adjusted to maintain the minimum edge distance to mortar joints. If concrete screw locations noted as "MAX. ON CENTER" must be adjusted to maintain the minimum edge distance to mortar joints, additional concrete screws may be required to ensure the maximum on center dimension is not exceeded.
 - 3/16" ITW concrete screws anchoring frame and/or sill require a minimum 2-5/8" clearance to masonry edges, a 1-1/4" minimum embedment and a minimum 2-1/4" clearance to adjacent concrete screws unless otherwise noted by concrete screw manufacturer.

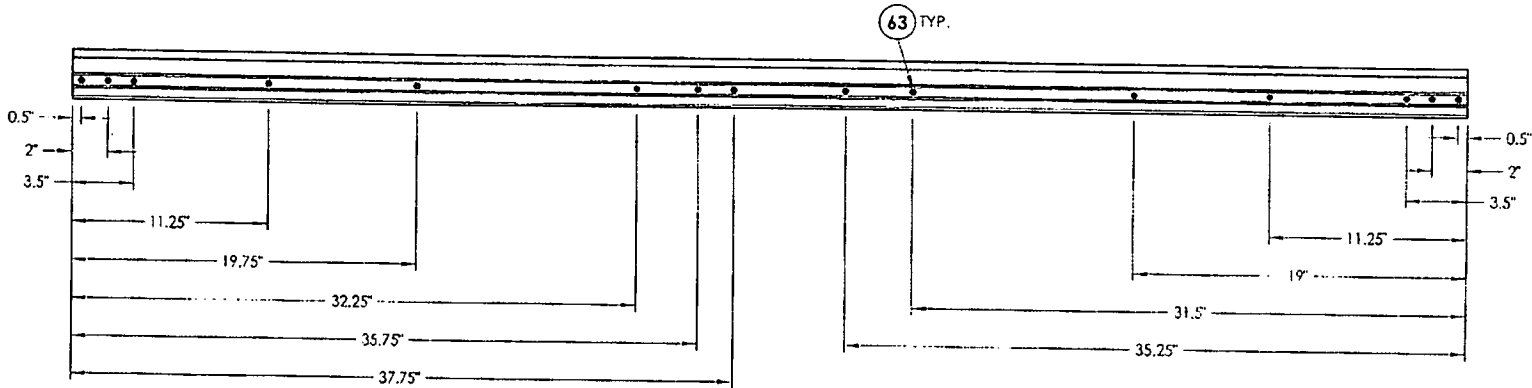
Documents Prepared By:
RW BUILDING CONSULTANTS, INC.
 P.O. Box 230 Venice FL 33595
 Phone No: 813.669.9197
 Florida Board of Professional Engineers
 Certificate of Authorization No. 9613
 Lyndon F. Schmidt, P.E. No. 43409

PRODUCT: BUILDERS HARDWARE FIBERGLASS DOOR
PART OR ASSEMBLY: FRAME ANCHORING 1X BUCK MASONRY CONSTRUCTION

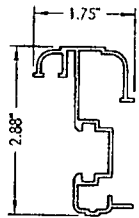
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 ENG. BY: AL
 CHK. BY: LFS
 DRAWING NO.: FL-11321.4
 SHEET 6 of 8

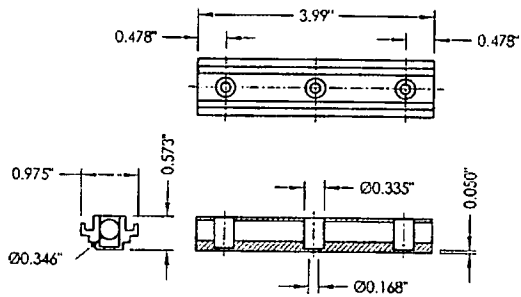
© 2008 R.W. BUILDING CONSULTANTS INC.



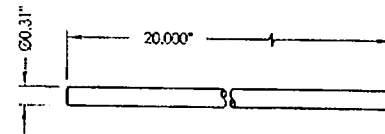
ASTRAL SCREW LOCATIONS



60 ASTRAL



61 CONCEALED STIFFENER



62 SLIDE BOLT ROD
Typ. top & bottom of astragal
top through 1.98"
bottom through 1.98"

Documents Prepared By:
RW BUILDERS CONSULTANTS, INC.
 P.O. Box 230 Venice FL 33595
 Phone No. 813.388.8177
 Florida Board of Professional Engineers
 Certificate of Authorization No. 8813
 Lyndon F. Schmidt, P.E. No. 43408

PRODUCT: BUILDERS HARDWARE FIBERGLASS DOOR
 PART OR ASSEMBLY: ASTRAL DETAILS

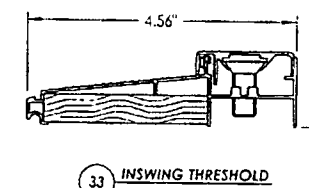
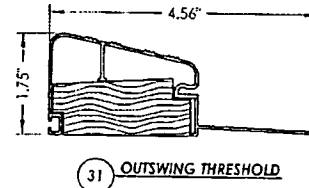
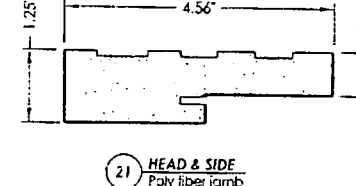
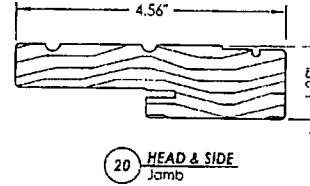
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REVISIONS

DATE: 9/25/08
 SCALE: N.T.S.
 D.W.C. BY: AL
 CHK. BY: LFS
 DRAWING NO.: FL-11321.4
 SHEET 7 of 8

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| BILL OF MATERIALS | | |
|-------------------|--|--------------|
| ITEM | DESCRIPTION | MATERIAL |
| A | 1X BUCK SG >= 0.55 | WOOD |
| B | 2X BUCK SG >= 0.55 | WOOD |
| C | 1/4" MAX. SHIM SPACE | - |
| D | 1/4" X 2-3/4" PFH ELCO CONCRETE SCREW | STEEL |
| E | MASONRY - 3,192 PSI MIN. CONCRETE CONFORMING TO ACI 301 OR HOLLOW BLOCK CONFORMING TO ASTM C90 | CONCRETE |
| F | 1/4" X 2-1/4" PFH ITW CONCRETE SCREW | STEEL |
| G | 3/16" X 3-1/4" PFH ITW CONCRETE SCREW | STEEL |
| H | 1/4" X 3-1/4" PFH ITW CONCRETE SCREW | STEEL |
| J | 1/4" X 3-3/4" PFH ITW CONCRETE SCREW | STEEL |
| L | #10 X 2-1/2" PFH WOOD SCREW | STEEL |
| 3 | ASTRAGAL STRIKE PLATE @ HEAD | STEEL |
| 6 | SEALANT | SILICONE |
| 7 | WEATHERSTRIP | FOAM |
| 9 | 4" HINGE | STEEL |
| 10 | #10 X 3/4" PFH WOOD SCREW | STEEL |
| 17 | YALE CIRRUS 100C PASSAGE LOCK | STEEL |
| | YALE CIRRUS 100CB PASSAGE LOCK | STEEL |
| | KWIKSET TITAN PASSAGE LOCK | STEEL |
| | BHI #902 PASSAGE LOCK | STEEL |
| 18 | YALE B20 DEADBOLT | STEEL |
| | YALE B3 DEADBOLT | STEEL |
| | KWIKSET TITAN DEADBOLT | STEEL |
| | BHI #200 DEADBOLT | STEEL |
| 20 | JAMB FINGER - JOINT - PINE | WOOD |
| 21 | POLYFIBER COMPOSITE JAMB | POLYFIBER |
| 23 | #8 X 3" PFH WOOD SCREW | STEEL |
| 27 | LATCH STRIKE PLATE | STEEL |
| 28 | DEADBOLT PLATE | STEEL |
| 30 | DOOR SWEEP | - |
| 31 | OUTSWING THRESHOLD BY DLP | ALUM. / WOOD |
| 33 | INSWING THRESHOLD BY DLP | ALUM. / WOOD |
| 40 | DOOR PANEL - SEE DOOR PANEL DETAIL SHEET FOR CONSTRUCTION DETAILS | - |
| 41 | DOOR SKIN (MIN. 0.075" THICK) PLAST-PRO/NANYA Fy = 11,063 PSI MIN. | FIBERGLASS |
| 42 | TOP RAIL | CELLULAR PVC |
| 43 | LATCH & HINGE STILE | CELLULAR PVC |
| 44 | REINFORCEMENT WOOD FOR LOCKS | WOOD |
| 45 | BOTTOM RAIL | CELLULAR PVC |
| 46 | FOAM CORE | POLYURETHANE |
| 47 | LATCH & HINGE STILE REINFORCEMENT | LVL |
| 60 | ASTRAGAL 6063-T5 ALUMINUM BY DLP | ALUMINUM |
| 61 | CONCEALED STIFFENER 6063-T6 ALUMINUM BY BUILDERS HARDWARE | ALUMINUM |
| 62 | SUDE BOLT ROD | STEEL |
| 63 | #8 X 2" PPH SCREW | STEEL |



Documents Prepared By:
BUILDERS CONSULTANTS, INC.
 P.O. Box 230 Valrico FL 33595
 Phone No.: 813.099.8197
 Florida Board of Professional Engineers
 Certificate Of Authorization No. 9813
RW 10/2/08
 Lynden F. Schmidt, P.E. No. 43408

PRODUCT: BUILDERS HARDWARE FIBERGLASS DOOR
 PART OR ASSEMBLY: BILL OF MATERIALS & COMPONENTS

| NO. | DATE | BY | REVISIONS |
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DATE: 9/25/08
 SCALE: N.T.S.
 DWG. BY: AL
 CHK. BY: LFS
 DRAWING NO.: FL-11321.4
 SHEET 8 OF 8

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TOWN OF SEWALLS POINT

BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection Mon Tue Wed Thur Fri 2-1-2011 Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
|-----------------|--|---------------------------------|-----------------|--|
| 9632 | GAYLE 6 WENDY LA LOUDEN POOLS | LIGHT NICHE | PASS | INSPECTOR <i>JA</i> |
| 9649 | SHOPPE 9 Palm Rd 0713 | FRAMING ROUGH ELECT | PASS PASS | INSPECTOR <i>JA</i> |
| | 102 WILL CREST DUCT CHANGE OUT | NISAR | No Permit | #250 ⁰⁰ FINE INSPECTOR MINIMUM |
| 9688 | Walser 102 S River Monterey Coast | Final Skylights | PASS | Close INSPECTOR <i>JA</i> |
| 9682 | Santa Eulalia | Shed | PASS | Close INSPECTOR <i>JA</i> |
| 9682 | 62 S. River Rd Consolidated Bldg | Shed FINISH | PASS | Close INSPECTOR <i>JA</i> |
| 9683 | SHANFI 73 N. SP TRD Madelux Sons | PARTIAL PRE POUR DRIVEWAY | PASS | INSPECTOR <i>JA</i> |
| | | | | INSPECTOR |

9785

GARAGE DOOR



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's-Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| | | | |
|------------------------|-------------------------------------|-----------------------|--------------------|
| PERMIT NUMBER: | 9785 | DATE ISSUED: | MAY 11, 2011 |
| SCOPE OF WORK: | REPLACE GARAGE DOOR | | |
| CONDITIONS : | | | |
| CONTRACTOR: | OVERHEAD GARAGE DOOR (WAYNE DALTON) | | |
| PARCEL CONTROL NUMBER: | 013841011-000-001703 | SUBDIVISION | RIDGELAND - LOT 17 |
| CONSTRUCTION ADDRESS: | 62 S RIVER RD | | |
| OWNER NAME: | SANT EULALIA | | |
| QUALIFIER: | WILLIAM ALBERTSON | CONTACT PHONE NUMBER: | 283-4166 |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE CALL 287-2455 - 8:00AM TO 4:00PM

REQUIRED INSPECTIONS

| | | | |
|------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING | _____ | UNDERGROUND GAS | _____ |
| UNDERGROUND MECHANICAL | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEM-WALL FOOTING | _____ | FOOTING | _____ |
| SLAB | _____ | TIE BEAM/COLUMNS | _____ |
| ROOF SHEATHING | _____ | WALL SHEATHING | _____ |
| TIE DOWN /TRUSS ENG | _____ | INSULATION | _____ |
| WINDOW/DOOR BUCKS | _____ | LATH | _____ |
| ROOF DRY-IN/METAL | _____ | ROOF TILE IN-PROGRESS | _____ |
| PLUMBING ROUGH-IN | _____ | ELECTRICAL ROUGH-IN | _____ |
| MECHANICAL ROUGH-IN | _____ | GAS ROUGH-IN | _____ |
| FRAMING | _____ | METER FINAL | _____ |
| FINAL PLUMBING | _____ | FINAL ELECTRICAL | _____ |
| FINAL MECHANICAL | _____ | FINAL GAS | _____ |
| FINAL ROOF | _____ | BUILDING FINAL | _____ |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

**Town of Sewall's Point
BUILDING PERMIT APPLICATION**

Date: 5-4-2011 Permit Number: 9785

OWNER/TITLEHOLDER NAME: Santa-Eulalia Nicole Phone (Day) 305 962-3335 (Fax) _____

Job Site Address: 62 S River Rd City: Stuart State: FL Zip: 34996

Legal Description Ridgeland Lot 17 Parcel Control Number: 01-38-41-011-000-00170-3

Owner Address (if different): _____ City: _____ State: _____ Zip: _____

Scope of work (please be specific): Replace Garage Door

WILL OWNER BE THE CONTRACTOR?
(If yes, Owner Builder questionnaire must accompany application)
YES _____ NO X

Has a Zoning Variance ever been granted on this property?
YES _____ (YEAR) _____ NO _____
(Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications)
Estimated Value of Improvements: \$ 1625
(Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)
Is subject property located in flood hazard area? VE10 ___ AE9 ___ AE8 ___ X ___
FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:
Estimated Fair Market Value prior to improvement: \$ _____
(Fair Market Value of the Primary Structure only, Minus the land value)
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: Overhead Garage Door Phone: 772-283-4166 Fax: 772-280-1757

Street: 4425 SW POOR WAY City: Palm City State: FL Zip: 34990

State License Number: _____ OR: Municipality: Martin Co. License Number: MCGD 5908

LOCAL CONTACT: William L. Albertson Phone Number: 772-283-4166

DESIGN PROFESSIONAL: Joanie Lic# _____ Phone Number: _____

Street: _____ City: _____ State: _____ Zip: _____

AREAS SQUARE FOOTAGE: Living: _____ Garage: X Covered Patios/ Porches: _____ Enclosed Storage: _____

Carport: _____ Total under Roof _____ Elevated Deck: _____ Enclosed area below BFE*: _____
* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2007
National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007, Florida Accessibility Code: 2007, Florida Fire Prevention Code 2007

NOTICES TO OWNERS AND CONTRACTORS:


1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - 5.

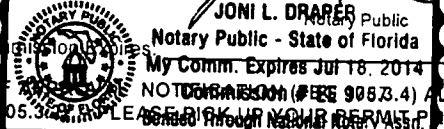
*******A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS*******

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER SIGNATURE: (required)
OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED)
Nicole Renee Santa-Eulalia
State of Florida, County of: MARTIN
This the 9th day of May, 2011
by Nicole Renee Santa-Eulalia who is personally
known to me or produced Phone 5534-636-79-585-0
as identification.

CONTRACTOR SIGNATURE: (required)
William L. Albertson
On State of Florida, County of: Martin
This the 5th day of May, 2011
by William L. Albertson who is personally
known to me or produced _____
as identification.

My Commission Expires: _____

SINGLE FAMILY PERMITS MUST BE ISSUED WITHIN 30 DAYS OF APPLICATION DATE. APPLICATIONS NOT ISSUED WITHIN 180 DAYS (FBC 605.322) WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 605.322)

My Commission Expires: _____

NOTARIAL PUBLIC (FBC 908.3.4) ALL OTHER
LEASING THROUGH NOTARY PUBLIC COMPLI!



Martin County, Florida
Laurel Kelly, C.F.A

Site Provided by...
 governmax.com 1.13

Summary



- Tabs**
- Summary**
 - Print View
 - Land
 - Improvements
 - Assessments & Exemptions
 - Sales
 - Taxes →
 - NEW: Navigator
 - Parcel Map →
 - Parcel Map (To be phased out 6/1/11) →
 - Trim Notice →

| Parcel ID | Account # | Unit Address | Market Total Value | Data as of |
|--------------------------|-----------|-------------------------------|--------------------|------------|
| 01-38-41-011-000-00170-3 | 17797 | 62 S RIVER RD, SEWALL'S POINT | \$540,080 | 4/30/2011 |

| Owner Information | |
|-------------------------------|----------------------------------|
| Owner(Current) | SANTA-EULALIA JOHANN & NICOLE |
| Owner/Mail Address | 62 S RIVER RD STUART FL 34996 |
| Sale Date | 01/15/2009 |
| Document Number | 2125712 |
| Document Reference No. | 2369 0874 |
| Sale Price | 700000 |

- Searches**
- Parcel ID
 - Owner
 - Address**
 - Account #
 - Use Code
 - Legal Description
 - Neighborhood
 - Sales
 - NEW: Navigator
 - Maps →
 - Maps (To be phased out 6/1/11) →

| Location/Description | | | |
|-----------------------|-------------------------------|--------------------------|------------------|
| Account # | 17797 | Map Page No. | SP-04 |
| Tax District | 2200 | Legal Description | RIDGELAND LOT 17 |
| Parcel Address | 62 S RIVER RD, SEWALL'S POINT | | |
| Acres | .4530 | | |

| Parcel Type | |
|---------------------|---------------------------------------|
| Use Code | 0100 Single Family |
| Neighborhood | 120200 Heritage P, Palmtto Pk,Rdglnd, |

- Functions**
- Property Search**
 - Contact Us
 - On-Line Help
 - County Home
 - Site Home
 - County Login

| Assessment Information | |
|---------------------------------|-----------|
| Market Land Value | \$227,700 |
| Market Improvement Value | \$312,380 |
| Market Total Value | \$540,080 |

Print Back to List First Previous Next Last

Legal Disclaimer / Privacy Statement





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/09/10

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | | | |
|--|--|---|--|----------------|--|
| PRODUCER First Insurance Group 10967 SW 40 St Miami, FL 33165 Phone (305)221-7878 Fax (305)554-7090 | | CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: PRODUCER CUSTOMER ID #: | | FAX (A/C, No): | |
| INSURED DUVOPH CORPORATION P.o.box 450424 SUNRISE, FL 33345-305 | | INSURER(S) AFFORDING COVERAGE | | | |
| | | INSURER A: AMERICAN VEHICLE INSURANCE | | NAIC # | |
| | | INSURER B: | | | |
| | | INSURER C: | | | |
| | | INSURER D: | | | |
| | | INSURER E: | | | |
| | | INSURER F: | | | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|--------------------|---------------|-------------------------|-------------------------|---|
| A | GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | GL-054003618 | 12/04/2009 | 12/04/2010 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Es. occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | COMBINED SINGLE LIMIT (Es. accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$ | | | | | EACH OCCURRENCE \$ AGGREGATE \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | | | <input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

GENERAL LIABILITY TILE, STONE, MARBLE, INSTALLATION, REMODELING

CERTIFICATE HOLDER

CANCELLATION

Down of Sewalls Pt
 CITY OF HALLANDALE
 400 S.FEDERAL HWY
 HALLANDALE, FL 33009
 FAX: 954-457-1488
1 Sewalls Pt
Street FL
34596

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

OSSA, MARTIN ANTONIO
DUVOPH CORPORATION
P O BOX 450424
UNIT#309
SUNRISE

FL 33322

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Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers.



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

AC# 4998064

CGC1510963 06/17/10 090480261

CERTIFIED GENERAL CONTRACTOR
OSSA, MARTIN ANTONIO
DUVOPH CORPORATION

IS CERTIFIED under the provisions of Ch.489 FS
Expiration date: AUG 31, 2012 L10061700938

DETACH HERE

AC# 4998064

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L10061700938

Table with 3 columns: DATE, BATCH NUMBER, LICENSE NBR. Row 1: 06/17/2010, 090480261, CGC1510963

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2012

OSSA, MARTIN ANTONIO
DUVOPH CORPORATION
P O BOX 450424
UNIT#309
SUNRISE

FL 33322

CHARLIE CRIST
GOVERNOR

CHARLIE LIEM
INTERIM SECRETARY

DISPLAY AS REQUIRED BY LAW



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

DUVOPH CORPORATION
8460 SUNRISE LAKE BLVD 309
SUNRISE FL 33322

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Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers.



STATE OF FLORIDA AC# 4437835
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

QB47019 06/11/09 080507121

QUALIFIED BUSINESS ORGANIZATION
DUVOPH CORPORATION

(NOT A LICENSE TO PERFORM WORK.
ALLOWS COMPANY TO DO BUSINESS IF
IT HAS A LICENSED QUALIFIER.)
IS QUALIFIED under the provisions of Ch.489 FS
Expiration date: AUG 31, 2011 L09061100525

DETACH HERE

AC# 4437835

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L09061100525

Table with 3 columns: DATE, BATCH NUMBER, LICENSE NBR. Row 1: 06/11/2009, 080507121, QB47019

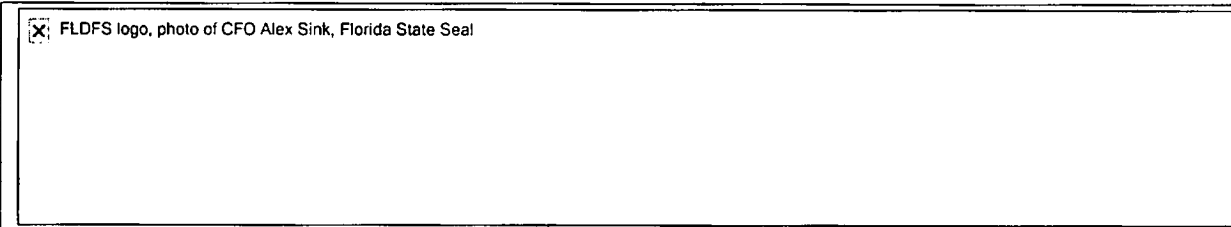
The BUSINESS ORGANIZATION Named below IS QUALIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2011 (THIS IS NOT A LICENSE TO PERFORM WORK. THIS ALLOWS COMPANY TO DO BUSINESS ONLY IF IT HAS A QUALIFIER.)

DUVOPH CORPORATION
8460 SUNRISE LAKE BLVD 309
SUNRISE FL 33322

CHARLIE CRIST GOVERNOR

DISPLAY AS REQUIRED BY LAW

CHARLES W. DRAGO SECRETARY



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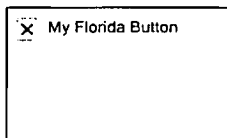
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Employer Detail Page

This Database was Last Updated: 5/10/2011 10:32:59 PM
Return to Query Form

| Employer Information | | | |
|----------------------|--------------------|------------|--------|
| Employer Name | DUVOPH CORPORATION | | |
| Address | | | |
| City | | | |
| State | | Zip | County |
| Employer Type | CORPORATION | NAICS Code | |

No Coverage History

| Exemption Listings | |
|---|--|
| <i>Click Exemption Holder's Name for Details.</i> | |
| Name | |
| MARTIN OSSA | |

No Owner Election of Coverage Listings

No Additional Locations


| Employer Name History | | |
|-----------------------|-----------|-------------|
| Employer Name | Name Type | Change Date |
| DUVOPH CORPORATION | Legal | Current |

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DIVISION OF WORKERS' COMPENSATION (800) 742-2214 or (850) 413-1601
Florida Division of Workers' Compensation · 200 East Gaines Street · Tallahassee, Florida 32399-4228 · Legal Notices

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 FLDFS logo, photo of CFO Alex Sink, Florida State Seal

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| Exemption Details | | | | | |
|-------------------|-------|----------------|-------------------|----------------|--------------------|
| Name | Title | Effective Date | *Termination Date | Exemption Type | Employer Name |
| MARTIN OSSA | PR | Aug 12 2010 | Aug 11 2012 | Construction | DUVOPH CORPORATION |
| MARTIN OSSA | PR | Aug 27 2008 | Aug 12 2010 | Construction | DUVOPH CORPORATION |
| MARTIN OSSA | PR | Aug 28 2006 | Aug 27 2008 | Construction | DUVOPH CORPORATION |

* Termination may be through the revocation of the exemption, expiration of the exemption, or invalidation by failure to re-issue the exemption.

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TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
One S. Sewall's Point Road
Sewall's Point, Florida 34996
Tel 772-287-2455 Fax 772-2204765

GARAGE DOOR REPLACEMENT CHECKLIST

A document review will be performed on the following items prior to the submittal of a permit application. Failure to submit these items will result in the application package returned to the applicant until the deficient documents are included. This review sheet must accompany the application submittal.

Please make sure you have ALL required copies before submitting permit application

- _____ 1 Copy Completed permit application including,
- Legal Description
 - Notarized signature of owner & contractor
 - Proof of ownership (Recorded warranty deed or tax bill)
- _____ 2 Copies Manufacturer's product approval w/design pressures shown.
(*Indicate the size of the proposed replacement garage)
- _____ 2 Copies FBC 2007 table 1609.6(2) & 1609.6(1) (attached) – Circle or Hi-light the appropriate height & exposure adjustment coefficient *Table 1609.6(2)) and the appropriate +/- minimum pressures required (Table 1609.6(1)). (NOTE: The values arrived in these charts are the minimum design pressures required for the replacement garage door)
- _____ 1 Copy Notice of Commencement, if replacement value is over \$2500.00. Must be submitted prior to the first inspection.
- _____ 1 Copy Owner/Builder Application, if applicable

SPECIFICATIONS AND PRODUCT APPROVALS

- Specs. For all garage doors must be tested by an approved testing lab and design pressures stated
- Garage doors cannot have any glazed openings unless the glazed openings are impact resistant glass.

1320



BUILDING CODE COMPLIANCE OFFICE (BCCO)
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
(305) 375-2901 FAX (305) 372-6339

www.miamidadade.gov/buildingcode

NOTICE OF ACCEPTANCE (NOA)

Wayne Dalton Corporation
3395 Addison Drive
Pensacola, FL 32514

SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (in Miami Dade County) and/or the AHJ (in areas other than Miami-Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

DESCRIPTION: Models 8024/8124 Code 1320 Garage Door.

APPROVAL DOCUMENT: Drawing No. 329929, titled "Models 8024/8124, Windload Specification Option Code 1320", sheets 1 through 3 of 3, dated 05/04/07, with last revision P2 dated 11/10/07, prepared by Wayne Dalton Corporation, signed and sealed by Mark R. Barrow, P.E., bearing the Miami-Dade County Product Control revision stamp with the NOA number and expiration date by the Miami-Dade County Product Control Division.

MISSILE IMPACT RATING: Large & Small Missile Impact Resistant

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA # 07-1105.02 and consists of this page 1, evidence pages E-1 and E-2, as well as approval document mentioned above.

The submitted documentation was reviewed by Carlos M. Utrera, P.E.



Carlos M. Utrera
4/2/08

NOA No: 08-0304.03
Expiration Date: September 27, 2012
Approval Date: April 24, 2008

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

A. DRAWINGS

1. Drawing No. **329929**, titled "Models 8024/8124, Windload Specification Option Code 1320", sheets 1 through 3 of 3, dated 05/04/07, with last revision P2 dated 11/10/07, prepared by Wayne Dalton Corporation, signed and sealed by Mark R. Barrow, P.E.

B. TESTS

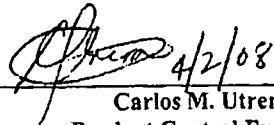
1. Test report on: 1) Uniform Static Air Pressure Test, per FBC, TAS 202-94
2) Large Missile Impact Test, per FBC, TAS 201-94
3) Cyclic Wind Pressure Loading Test, per FBC, TAS 203-94,
along with marked-up drawings, prepared by Certified Testing Laboratories, Inc.,
Report # **CTLA 1672W-3**, dated 05/21/07, signed and sealed by Ramesh Patel, P.E.
(Evidence Submitted under NOA # 07-0808.02)
2. Test report on: 1) Uniform Static Air Pressure Test, per FBC, TAS 202-94
2) Large Missile Impact Test, per FBC, TAS 201-94
3) Cyclic Wind Pressure Loading Test, per FBC, TAS 203-94,
along with marked-up drawings, prepared by Certified Testing Laboratories, Inc.,
Report # **CTLA 1734W-1**, dated 11/09/07, signed and sealed by Ramesh Patel, P.E.

C. CALCULATIONS

1. Jamb anchoring calculations prepared by Wayne Dalton Corporation, dated 07/23/07,
signed and sealed by Mark R. Barrow, P.E.
(Evidence Submitted under NOA # 07-0808.02)
2. Fastening calculations prepared by Wayne Dalton Corporation, dated 10/24/07, signed
and sealed by Mark R. Barrow, P.E.
(Evidence Submitted under NOA # 07-1105.02)

D. MATERIAL CERTIFICATIONS

1. Test report on Tensile Test, per ASTM E8, dated 05/22/07, prepared by Certified
Testing Laboratories, Inc., Report # **CTLAW**, signed and sealed by Ramesh Patel, P.E.
(Evidence Submitted under NOA # 07-0808.02)
2. Notice of Acceptance No. **07-0313.04**, issued to Sheffield Plastic, Inc., for their
HYZOD Polycarbonate Sheets, approved on 04/26/07 and expiring on 08/27/08.

 4/2/08

Carlos M. Utrera, P.E.
Product Control Examiner
NOA No 08-0304.03
Expiration Date: September 27, 2012
Approval Date: April 24, 2008

Wayne Dalton Corporation

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

E. QUALITY ASSURANCE

1. Miami Dade Building Code Compliance Office (BCCO).

F. STATEMENTS

1. Code compliance letter issued by Wayne Dalton Corporation, dated 07/23/07, signed and sealed by Mark R. Barrow, P.E.
2. No financial interest letter issued by Wayne Dalton Corporation, dated 07/23/07, signed and sealed by Mark R. Barrow, P.E.
(Evidence Submitted under NOA # 07-0808.02)
3. Revision request letter issued by Wayne Dalton Corporation, dated 02/28/08, signed by Mark R. Barrow, P.E.

G. OTHER

1. Notice of Acceptance No. 07-1105.02, issued to Wayne Dalton Corporation, approved on 12/20/07 and expiring on 09/27/12.



Carlos M. Utrera, P.E.
Product Control Examiner

NOA No 08-0304.03

Expiration Date: September 27, 2012

Approval Date: April 24, 2008

NOTES

1. IMPACT RESISTANT GLAZING SYSTEM MAY BE INSTALLED IN TOP OR INTERMEDIATE SECTION (WITH OR WITHOUT DECORATIVE INSERTS). GLAZING SHALL BE 1/4" MAKROLON-AR POLYCARBONATE (MIAMI-DADE NOA #07-0313.04) OR EQUAL. MAXIMUM GLAZING DIMENSIONS SHALL BE 18.56" x 12.26". SEE DETAIL E ON SHEET 2 FOR ASSEMBLY DETAILS.

2. WHEEL OR WOOD DOOR STOP NAILED A MAXIMUM OF 6" O.C. MUST OVERLAP TOP AND BOTH ENDS OF PANELS MINIMUM 7/16" TO MEET NEGATIVE PRESSURES.

3. KEY LOCK, SLIDE LOCKS, OR OPERATOR REQUIRED.

4. SECTION STEEL TO HAVE A MINIMUM 24 GA THICKNESS WITH A MINIMUM G90 COATING AND A MINIMUM YIELD STRENGTH OF 33.8 KSI.

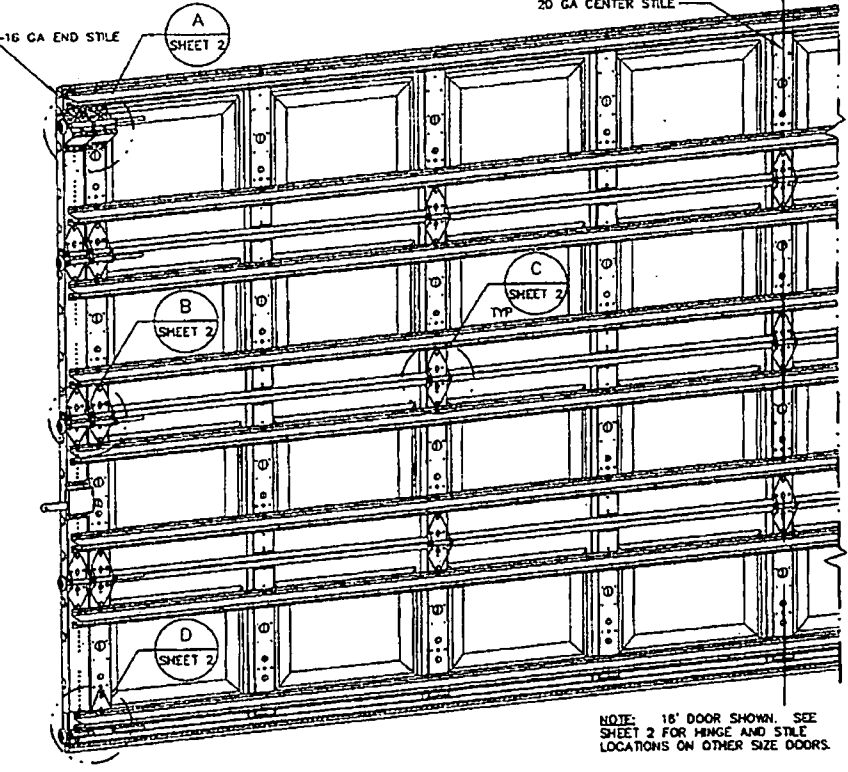
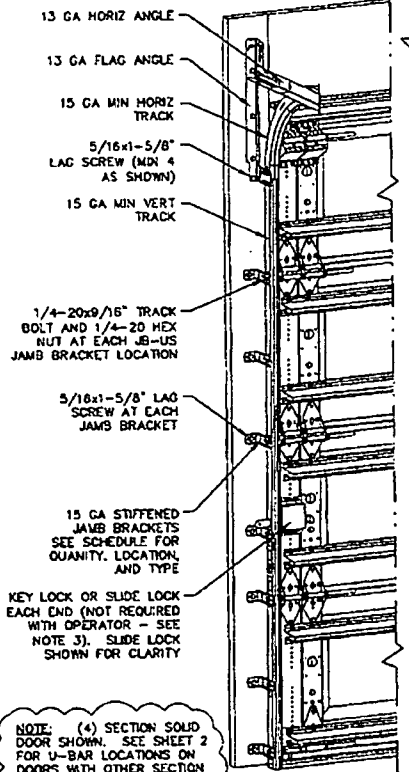
5. THE DESIGN OF THE SUPPORTING STRUCTURAL ELEMENTS SHALL BE THE RESPONSIBILITY OF THE PROFESSIONAL OF RECORD FOR THE BUILDING OR STRUCTURE AND IN ACCORDANCE WITH CURRENT BUILDING CODES FOR THE LOADS LISTED ON THIS DRAWING.

6. WOOD SUBSTRATE FOR DOOR JAMB IS TO BE MINIMUM 2x6 NO. 3 SOUTHERN PINE. REFER TO SHEET 3 FOR ATTACHMENT TO SUPPORTING STRUCTURE FOR DIRECT MOUNTING OF JAMB BRACKETS TO OTHER SUBSTRATES. SEE JAMB DETAIL SHEET 2 FOR MOUNTING OF CONTINUOUS WALL ANGLE. SEE CONTINUOUS WALL ANGLE DETAIL SHEET 3.

7. FOR LOW HEAD ROOM LIFT CONDITIONS, TOP BRACKET SHALL BE A 13 GA LHR 7/4 TOP BRACKET WITH A MINIMUM OF (3) 1/4-14x7/8 SELF DRILLING CRUMPTITE SCREWS IN LIEU OF THE BRACKET SHOWN ON THIS DRAWING. U-BAR ON TOP SECTION SHALL BE INSTALLED ON TOP OF LHR TOP BRACKETS.

8. LOUVERS MAY BE INSTALLED ON THE DOOR IF THE TOTAL AREA OF THE LOUVER DOES NOT EXCEED 120 SQUARE INCHES.

9. DOORS WITH DECORATIVE OVERLAY ARE LIMITED TO A MAX SIZE OF 12" WIDE BY 8" HIGH FOR THIS OPTION CODE.



NOTE: (4) SECTION SOLID DOOR SHOWN. SEE SHEET 2 FOR U-BAR LOCATIONS ON DOORS WITH OTHER SECTION QUANTITIES AND SEE NOTE 1 THIS SHEET FOR GLAZING OPTIONS.

NOTE: 16" DOOR SHOWN. SEE SHEET 2 FOR HINGE AND STILE LOCATIONS ON OTHER SIZE DOORS.

REVISIONS

P1 MODIFIED NOTES AND TRACK NOTE FOR DOORS WITH DECORATIVE OVERLAYS. ADDED CONTINUOUS WALL ANGLE DETAIL SHEET 3. UPDATED NOTES FOR CONTINUOUS WALL ANGLE MOUNTING. GRT 10/1/07

P2 ADDED IMPACT RESISTANT GLAZING. MODIFIED NOTES SHEET 1 FOR GLAZING. ADDED DETAIL E SHEET 2 FOR GLAZING. GRT 11/10/07

SUPERIMPOSED DESIGN PRESSURE LOADS ON SUPPORTING STRUCTURE

| DOOR WIDTH | DOOR HEIGHT | UNIFORM LOAD EACH JAMB (PLF) |
|------------|-------------|------------------------------|
| 10'-0" | ALL | +230.0/-260.0 |
| 12'-0" | ALL | +276.0/-312.0 |
| 14'-0" | ALL | +322.0/-384.0 |
| 15'-0" | ALL | +345.0/-390.0 |
| 16'-0" | ALL | +368.0/-416.0 |

JAMB BRACKET SCHEDULE

LOCATION OF CENTERLINE OF JAMB BRACKETS MEASURED FROM BOTTOM OF TRACK (ALL DIMENSIONS ± 2")

| DOOR HEIGHT | NO. OF SECTIONS | NO. OF JAMB BRACKETS (EACH JAMB) | LOCATION OF CENTERLINE OF JAMB BRACKETS MEASURED FROM BOTTOM OF TRACK (ALL DIMENSIONS ± 2") |
|-------------|-----------------|----------------------------------|---|
| 8'-6" | 4 | 7 | 2" (JB-US), 10" (JB-US), 21-3/4" (JB-US), 29-3/4" (JB-US), 39" (JB-US), 48" (JB-US), 57-1/4" (JB-US) |
| 7'-0" | 4 | 7 | 2" (JB-US), 10" (JB-US), 21-3/4" (JB-US), 29-3/4" (JB-US), 42" (JB-US), 52-1/2" (JB-US), 63-1/4" (JB-US) |
| 7'-6" | 5 | 8 | 2" (JB-US), 10" (JB-US), 18-3/4" (JB-US), 28-3/4" (JB-US), 36" (JB-US), 45" (JB-US), 54-1/4" (JB-US), 74-1/2" (JB-US) |
| 8'-0" | 5 | 8 | 2" (JB-US), 10" (JB-US), 21-3/4" (JB-US), 29-3/4" (JB-US), 39" (JB-US), 48" (JB-US), 57-1/2" (JB-US), 75-1/2" (JB-US) |
| > 8'-0" | | | SEE NOTE BELOW |

NOTE: (JB-US) FOLLOWING DIMENSION DENOTES SLOTTED JAMB BRACKET ATTACHED TO TRACK WITH 1/4-20x9/16" TRACK BOLT AND NUT AS SHOWN ABOVE. ALL DOORS GREATER THAN 8' IN HEIGHT OR WITH DECORATIVE OVERLAY REQUIRE USE OF CONTINUOUS WALL ANGLE. SEE SHEET 3 FOR DETAILS.

PRODUCT REVISED
as complying with the Florida Building Code
Acceptance No. 08-0304.03
Expiration Date 09/27/2012
By *[Signature]*
Miami Dade Product Control Division

[Signature]
2/20/12

MARK R. BARRON, PE
FLORIDA LICENSE NO. 57389



3395 ADDISON DRIVE
PENSACOLA, FLORIDA 32514
(850) 474-9890

| STATIC PRESSURE RATINGS | APPROVED SIZES | SCALE: N.T.S. | SIZE: A |
|---|-------------------------|-------------------------|---------|
| DESIGN (PSF): +46.00/-52.00 | MAX WIDTH: 16'-0" | DATE | NAME |
| TEST (PSF): +69.00/-78.00 | MAX HEIGHT: 14'-0" | DRAWN 2/22/07 | GRT |
| IMPACT/CYCLIC RATED (YES/NO): YES | MAX SECTION HEIGHT: 21" | CHECKED 5/4/07 | MRB |
| MODELS 8024/8124 | | SHEET 1 OF 3 | |
| WINDLOAD SPECIFICATION OPTION CODE 1320 | | DRAWING PART NO. 329929 | REV. P2 |

13 GA ROLLER SLIDE ATTACHED TO BRACKET WITH 5/16-18 BOLT & NUT IN CENTER SLOT AND 1/4-20x9/16" TRACK BOLT & 1/4-20 HEX NUT THROUGH ANY TWO ALIGNING HOLES

(2) 13 GA COMMERCIAL 'A' FRAME TOP BRACKETS EACH ATTACHED WITH (4) 1/4-14x7/8" SELF DRILLING CRIMPITE SCREWS

ADD (2) 1/4-14x7/8" SELF DRILLING CRIMPITE SCREWS (INSIDE OF EACH INSIDE END HINGE)

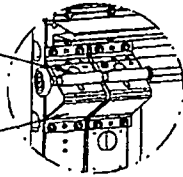
2" STEEL ROLLER WITH 9" GRADE 1144 OR EQUIVALENT STEM AND 7/16" PUSHNUT AT EACH ROLLER LOCATION. 1/4" MAX BETWEEN PUSHNUT AND BRACKET OR HINGE

(2) 14 GA WIDE BODY END HINGES EACH ATTACHED WITH (4) 1/4-14x7/8" SELF DRILLING CRIMPITE SCREWS

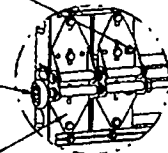
14 GA WIDE BODY INTERMEDIATE HINGE ATTACHED WITH (4) 1/4-14x7/8" SELF DRILLING CRIMPITE SCREWS

12 GA EXTENSION BRACKET ATTACHED WITH (3) 1/4-14x7/8" SELF DRILLING CRIMPITE SCREWS (2 THROUGH STRUT AND BRACKET)

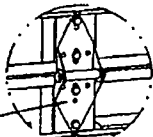
14 GA BOTTOM BRACKET ATTACHED WITH (2) 1/4-14x7/8" SELF DRILLING CRIMPITE SCREWS THROUGH STRUT AND BOTTOM BRACKET AND (1) 1/4-14x5/8" SELF DRILLING TAMPER RESISTANT SCREW



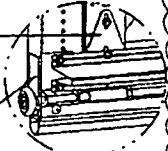
DETAIL A



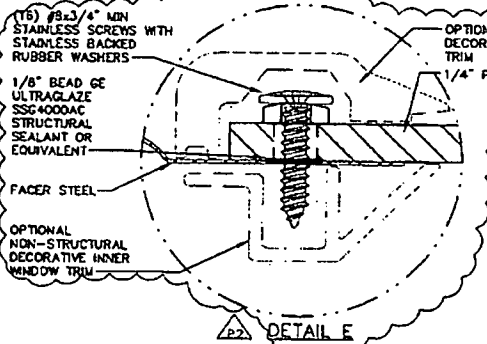
DETAIL B



DETAIL C

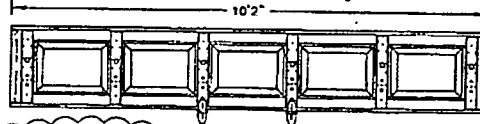
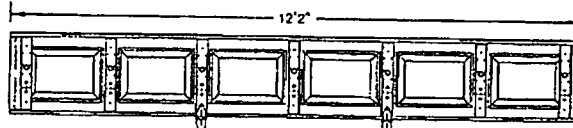
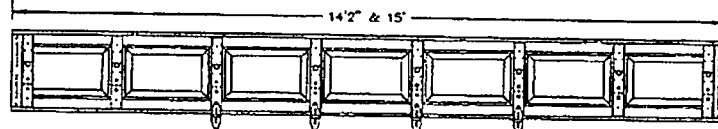
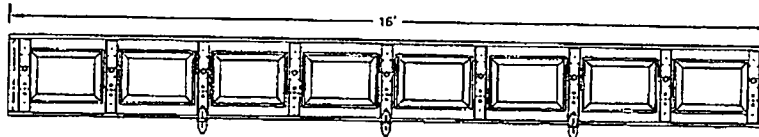


DETAIL D



DETAIL E

CENTER STILE & INTERMEDIATE HINGE LOCATIONS



U-BAR LOCATIONS

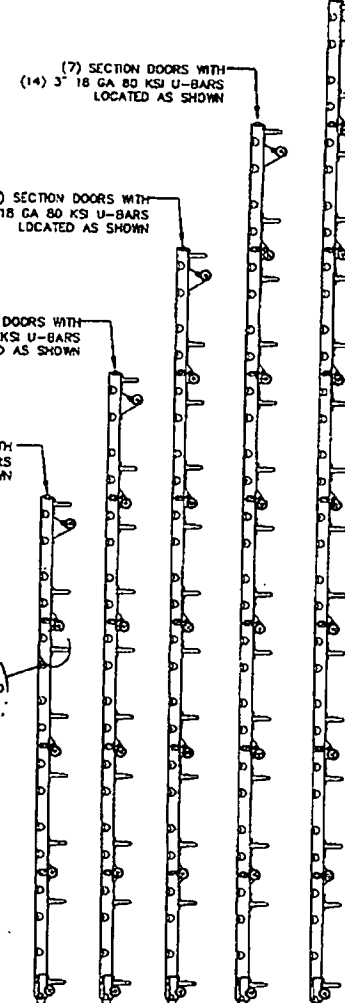
(8) SECTION DOORS WITH (16) 3" 18 GA 80 KSI U-BARS LOCATED AS SHOWN

(14) (7) SECTION DOORS WITH (14) 3" 18 GA 80 KSI U-BARS LOCATED AS SHOWN

(6) SECTION DOORS WITH (12) 3" 18 GA 80 KSI U-BARS LOCATED AS SHOWN

(5) SECTION DOORS WITH (10) 3" 18 GA 80 KSI U-BARS LOCATED AS SHOWN

(4) SECTION DOORS WITH (8) 3" 18 GA 80 KSI U-BARS LOCATED AS SHOWN



(15) #8x3/4" MIN STAINLESS SCREWS WITH STAINLESS BACKED RUBBER WASHERS

OPTIONAL NON-STRUCTURAL DECORATIVE OUTER WINDOW TRIM

1/4" POLYCARBONATE

1/8" BEAD GE ULTRAGLAZE SSG4000AC STRUCTURAL SEALANT OR EQUIVALENT

FACER STEEL

OPTIONAL NON-STRUCTURAL DECORATIVE INNER WINDOW TRIM

ATTACH U-BAR WITH (2) 1/4-14x7/8" SELF DRILLING CRIMPITE SCREWS AT EACH STILE LOCATION, TYP.

2 3/4" MIN EDGE DIST

3/8" SIMPSON TITEN HD. 2-3/4" MIN EMBED INTO MIN 2000 PSI CONCRETE FOR EACH JAMB BRACKET LOCATION

JAMB BRACKET 1/4-20x9/16" TRACK BOLT AND 1/4-20 HEX NUT TRACK

CONCRETE MOUNTING DETAIL

REVISIONS

P1 MODIFIED NOTES AND TRACK NOTE FOR DOORS WITH DECORATIVE OVERLAYS. ADDED CONTINUOUS WALL ANGLE DETAIL SHEET 3. UPDATED NOTES FOR CONTINUOUS WALL ANGLE MOUNTING. GRT 10/1/07

P2 ADDED IMPACT RESISTANT GLAZING. MODIFIED NOTES SHEET 1 FOR GLAZING. ADDED DETAIL E SHEET 2 FOR GLAZING. GRT 11/10/07

PRODUCT REVISED as complying with the Florida Building Code Acceptance No 08-0304-03 Expiration Date 02/27/2012

By *[Signature]* Miami Dade Product Control Division



3395 ADDISON DRIVE PENSACOLA, FLORIDA 32514 (850) 474-9890

| STATIC PRESSURE RATINGS | | APPROVED SIZES | | SCALE: N.T.S. | | SIZE: A | |
|-------------------------------|---------------|---------------------|--------|---------------|---------|---------|--|
| DESIGN (PSF): | +45.00/-52.00 | MAX WIDTH: | 16'-0" | DATE | | NAME | |
| TEST (PSF): | +69.00/-78.00 | MAX HEIGHT: | 14'-0" | DRAWN | 2/22/07 | GRT | |
| IMPACT/CYCLIC RATED (YES/NO): | YES | MAX SECTION HEIGHT: | 21' | CHECKED | 5/4/07 | MRB | |

MODELS 8024/8124

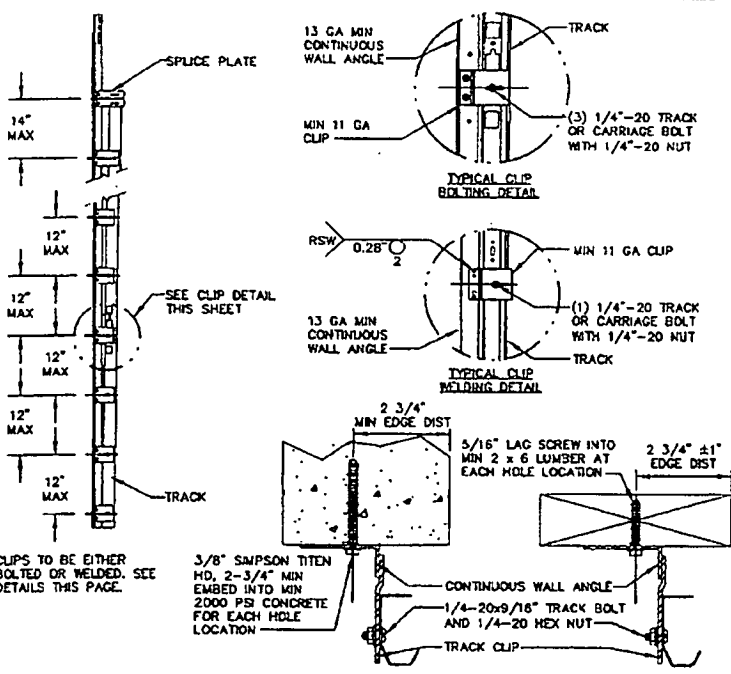
SHEET 2 OF 3

WINDLOAD SPECIFICATION OPTION CODE 1320

DRAWING PART NO. 329929 REV. P2

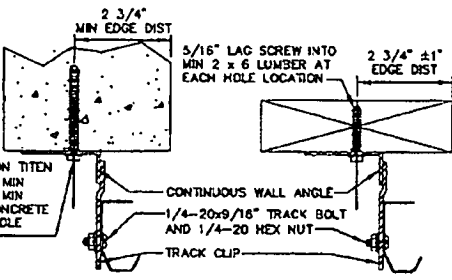
[Signature]
2/28/08

MARK R. BARROW, PE
FLORIDA LICENSE NO. 57389



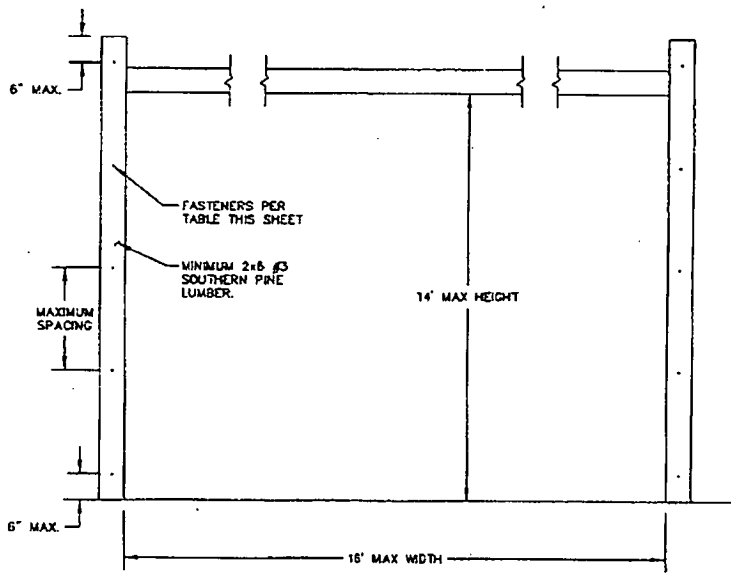
CLIPS TO BE EITHER BOLTED OR WELDED. SEE DETAILS THIS PAGE.

3/8" SIMPSON TITEN HD, 2-3/4" MIN EMBED INTO MIN 2000 PSI CONCRETE FOR EACH HOLE LOCATION



| MAX SPACING OF ANCHORS/SCREWS PER JAMB (IN) | | |
|---|---|--------------------------|
| 3/8" SIMPSON TITEN HD SCREW ANCHOR TO MINIMUM 2000 PSI CONCRETE | 3/8" SIMPSON TITEN HD SCREW ANCHOR TO MINIMUM 2000 PSI GROUT FILLED CMU | 3/8" X 3" LONG LAG SCREW |
| 22 | 19 | 18 |

1. BASED ON 3/8" SIMPSON TITEN HEAVY DUTY SCREW ANCHOR WITH A 1" O.D. WASHER INTO CONCRETE WITH A MINIMUM EMBEDMENT DEPTH OF 2-3/4"
2. BASED ON 3/8" SIMPSON TITEN HEAVY DUTY SCREW ANCHOR WITH A 1" O.D. WASHER INTO GROUT FILLED CMU WITH A MINIMUM EMBEDMENT DEPTH OF 2-3/4", A MINIMUM EDGE DISTANCE OF 4", AND A MINIMUM END DISTANCE OF 4". CONCRETE MASONRY UNITS SHALL CONFORM TO ASTM C90 AND GROUT SHALL CONFORM TO ASTM C478.
3. BASED ON 3/8" DIAMETER X 3" LONG LAG SCREWS WITH 1" O.D. WASHERS WITH A 1-9/32" THREAD PENETRATION INTO SEASONED DRY WOOD SUPPORTING STRUCTURE.
4. PROVIDE QUANTITY OF SCREW ANCHORS OR LAG SCREWS AS REQUIRED TO MAINTAIN MAXIMUM SPACING AS SHOWN IN TABLE WITH A MINIMUM OF THREE (3) SCREW ANCHORS OR LAG SCREWS PER JAMB. SCREW ANCHORS OR LAG SCREWS AT TOP AND BOTTOM OF JAMB SHALL BE PLACED A MAXIMUM OF 6" FROM THE END OF THE JAMB.
5. LOAD PER JAMB CALCULATED TO BE A MAXIMUM OF +368.0/-416.0 LBS PER FOOT.
6. CHART INCLUDES A SAFETY FACTOR OF 4.
7. DOOR JAMB TO BE MINIMUM 2x6 NO. 3 SOUTHERN PINE LUMBER (MIN) MOUNTED DIRECTLY TO SUPPORT STRUCTURE.
8. DESIGN OF THE SUPPORT STRUCTURE SHALL BE THE SOLE RESPONSIBILITY OF THE BUILDING DESIGNER AND SHALL BE DESIGNED FOR THE LOADS LISTED IN NOTE 5.
9. SCREW ANCHORS OR LAG SCREWS SHALL BE INSTALLED PER MANUFACTURER'S WRITTEN INSTRUCTIONS.



REVISIONS
 P1 MODIFIED NOTES AND TRACK NOTE FOR DOORS WITH DECORATIVE OVERLAYS. ADDED CONTINUOUS WALL ANGLE DETAIL SHEET 3. UPDATED NOTES FOR CONTINUOUS WALL ANGLE MOUNTING. GRT 10/1/07
 P2 ADDED IMPACT RESISTANT GLAZING. MODIFIED NOTES SHEET 1 FOR GLAZING. ADDED DETAIL E SHEET 2 FOR GLAZING. GRT 11/10/07

CONTINUOUS WALL ANGLE DETAILS

[Signature]
 2/28/08
 MARK R. BARROW, PE
 FLORIDA LICENSE NO. 57389

PRODUCT REVISED
 as complying with the Florida Building Code
 Acceptance No 08-0304.03
 Expiration Date 03/27/2012
 By *[Signature]*
 Miami Dade Product Control Division

Wayne Dalton
 3395 ADDISON DRIVE
 PENSACOLA, FLORIDA 32514
 (850) 474-9890

| STATIC PRESSURE RATINGS | | APPROVED SIZES | | SCALE: N.T.S. | SIZE: A |
|---|---------------|---------------------|--------|------------------|---------|
| DESIGN (PSF): | +46.00/-52.00 | MAX WIDTH: | 16'-0" | DATE | NAME |
| TEST (PSF): | +69.00/-78.00 | MAX HEIGHT: | 14'-0" | DRAWN | GRT |
| IMPACT/CYCLIC RATED (YES/NO): YES | | MAX SECTION HEIGHT: | 21" | CHECKED | MRB |
| MODELS 8024/8124 | | | | SHEET 3 OF 3 | |
| WINDLOAD SPECIFICATION OPTION CODE 1320 | | | | DRAWING PART NO. | REV. |
| | | | | 329929 | P2 |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-2204765

TOWN OF SEWALL'S POINT
 BUILDING DEPARTMENT
 FILE COPY

TABLE 1609.6(2)

ADJUSTMENT FACTOR FOR BUILDING HEIGHT AND EXPOSURE (K_z)

| MEAN ROOF HEIGHT (feet) | EXPOSURE | | |
|-------------------------|----------|------|------|
| | B | C | D |
| 15 | 1.00 | 1.21 | 1.47 |
| 20 | 1.00 | 1.29 | 1.55 |
| 25 | 1.00 | 1.35 | 1.61 |
| 30 | 1.00 | 1.40 | 1.66 |
| 35 | 1.05 | 1.45 | 1.70 |
| 40 | 1.09 | 1.49 | 1.74 |
| 45 | 1.12 | 1.53 | 1.78 |
| 50 | 1.16 | 1.56 | 1.81 |
| 55 | 1.19 | 1.59 | 1.84 |
| 60 | 1.22 | 1.62 | 1.87 |

For SI: 1 foot = 304.8mm.

FORMULA FOR DESIGN PRESSURES

Example: 25 ft mean roof height, exposure C
 16 X 7 Door 140mph.

| Pressure | Exposure C multiplier | Req. Design Pressure |
|----------|-----------------------|----------------------|
| 29.7 | X 1.35 | = +40.095 |
| -33.1 | X 1.35 | = -44.685 |

Garage Door must be rated at +40.1/-44.68 minimum. **This formula must be completed for exposure C:**

| Pressure | Exposure C multiplier | Req. Design Pressure |
|----------|-----------------------|----------------------|
| _____ | X _____ | = _____ (+) |
| _____ | X _____ | = _____ (-) |

TABLE 1609.6(1)

GARAGE DOOR WIND LOADS FOR A BUILDING WITH A MEAN ROOF HEIGHT OF 30 FEET LOCATED IN EXPOSURE B (psf)

| EFFECTIVE WIND AREA | | Basic Wind Speed V (mph - 3 second gust) | | | | | | | | |
|-------------------------|-------------|--|------------|------------|------------|------------|------------|------------|------------|--|
| Width (ft) | Height (ft) | 85 | 90 | 100 | 110 | 120 | 130 | 140 | 150 | |
| Roof Angle 0-10 degrees | | | | | | | | | | |
| 3 | 8 | 10.5 -11.9 | 11.7 -13.3 | 14.5 -16.4 | 17.5 -19.9 | 20.9 -23.6 | 24.5 -27.7 | 28.4 -32.2 | 32.6 -36.9 | |
| 10 | 10 | 10.1 -11.4 | 11.4 -12.7 | 14.0 -15.7 | 17.0 -19.0 | 20.2 -22.7 | 23.7 -26.6 | 27.5 -30.8 | 31.6 -35.4 | |
| 14 | 14 | 10.0 -10.7 | 10.8 -12.0 | 13.3 -14.8 | 16.1 -17.9 | 19.2 -21.4 | 22.5 -25.1 | 26.1 -29.1 | 30.0 -33.4 | |
| Roof Angle > 10 | | | | | | | | | | |
| 9 | 7 | 11.4 -12.9 | 12.8 -14.5 | 15.8 -17.9 | 19.1 -21.6 | 22.8 -25.8 | 26.7 -30.2 | 31.0 -35.1 | 35.6 -40.2 | |
| 16 | 7 | 10.9 -12.2 | 12.3 -13.7 | 15.2 -16.9 | 18.3 -20.4 | 21.8 -24.3 | 25.6 -28.5 | 29.7 -33.1 | 34.1 -38.0 | |

For SI: 1 Square foot = 0.929 Sqm, 1 mph = 0.447 m/s, 1 psf = 47.88 N/sqm

- For effective areas or wind speeds between those given above the load may be interpolated, otherwise use the load associated with the lower effective area.
- Table values shall be adjusted for height and exposure by multiplying by adjustment coefficients in Table 1609.6D.
- Plus and minus signs signify pressures acting toward and away from the building surfaces.
- Negative pressures assume door has 2 feet of width to building's end zone.

+46/-52

1609.6 Garage doors. Pressures from Table 1609.6(1) for wind loading actions on garage doors for Buildings designed as enclosed shall be permitted.

TOWN OF SEWALLS POINT

BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection

Mon

Tue

Wed

Thur

Fri

5-16-11

Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
|-------------|---|-----------------|---------|---------------------|
| 9795 | Santa Fe | Roof | Pass | |
| after 10:30 | Overhead Doors | | | INSPECTOR <i>JH</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| 9761 | Hurd 34 N. Sewalls On Shore | Final Roof | Pass | INSPECTOR <i>JH</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| 9779 | Schroeder 4 RIDGE FEED ^{LAND} Gregory Maida | Window Buck | Pass | INSPECTOR <i>JH</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | INSPECTOR |

10381

DECK



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| | | | |
|------------------------|----------------------------------|-----------------------|--------------------|
| PERMIT NUMBER: | 10381 | DATE ISSUED: | MARCH 12, 2013 |
| SCOPE OF WORK: | REBUILD & ENLARGE DECK W/RAILING | | |
| CONTRACTOR: | CDR BUILDERS | | |
| PARCEL CONTROL NUMBER: | 013841011000-001703 | SUBDIVISION | RIDGELAND - LOT 17 |
| CONSTRUCTION ADDRESS: | 62 S RIVER RD | | |
| OWNER NAME: | SANTA-EULALIA | | |
| QUALIFIER: | CURTIS TUCHON | CONTACT PHONE NUMBER: | 215-8464 |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE
 CALL 287-2455 - 8:00AM TO 4:00PM INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY**

INSPECTIONS

| | |
|---|--|
| UNDERGROUND PLUMBING _____ UNDERGROUND MECHANICAL _____ STEM-WALL FOOTING _____ SLAB _____ ROOF SHEATHING _____ TIE DOWN /TRUSS ENG _____ WINDOW/DOOR BUCKS _____ ROOF DRY-IN/METAL _____ PLUMBING ROUGH-IN _____ MECHANICAL ROUGH-IN _____ FRAMING _____ FINAL PLUMBING _____ FINAL MECHANICAL _____ FINAL ROOF _____ | UNDERGROUND GAS _____ UNDERGROUND ELECTRICAL _____ FOOTING _____ TIE BEAM/COLUMNS _____ WALL SHEATHING _____ INSULATION _____ LATH _____ ROOF TILE IN-PROGRESS _____ ELECTRICAL ROUGH-IN _____ GAS ROUGH-IN _____ METER FINAL _____ FINAL ELECTRICAL _____ FINAL GAS _____ BUILDING FINAL _____ |
|---|--|

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

Town of Sewall's Point

BUILDING PERMIT APPLICATION

10381

Date: _____ Permit Number: 10381

OWNER/LESSEE NAME: Johann + Nicole Santa-Eulalia Phone (Day) _____ (Fax) _____

Job Site Address: 62 S River Rd. City: Sewalls Pt State: FL Zip: 34996

Legal Description: Ridgeland Lot 17 Parcel Control Number: 0138410110000017030000

Fee Simple Holder Name: N/A Address: 62 S. River Rd.

City: _____ State: _____ Zip: _____ Telephone: _____

***SCOPE OF WORK (PLEASE BE SPECIFIC):** Remove existing deck rebuild + enlarge

WILL OWNER BE THE CONTRACTOR?
 (If yes, Owner Builder questionnaire must accompany application)
 YES _____ NO

Has a Zoning Variance ever been granted on this property?
 YES _____ (YEAR) _____ NO
 (Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications)
 Estimated Value of Improvements: \$ 20,210.00
 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)

Is subject property located in flood hazard area? VE10 AE9 AE8

FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:
 Estimated Fair Market Value prior to improvement: \$ _____
 (Fair Market Value of the Primary Structure only, Minus the land value)
 PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

Construction Company: CDR Builders Corp. Phone: 781-2505 Fax: 781-2506

Qualifiers name: Curtis Tuchon Street: 6739 SE Raintree Ave City: Stuart State: FL Zip: 34997

State License Number: CGC1509749 OR: Municipality: _____ License Number: _____

LOCAL CONTACT: Curtis Tuchon Cell 215-8464 Phone Number: 772-781-2505

DESIGN PROFESSIONAL: Crossroads Architecture Fla. License# _____

Street: 1235 SE Indian St. City: Stuart State: FL Zip: 34997 Phone Number: 287-7330

AREAS SQUARE FOOTAGE: Living: _____ Garage: _____ Covered Patios/Porches: _____ Enclosed Storage: _____

Carport: _____ Total under Roof: _____ Elevated Deck: _____ Enclosed area below BFE*: _____
 * Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010
 National Electrical Code: 2008, Florida Energy Code: 2010, Florida Accessibility Code: 2010, Florida Fire Prevention Code: 2010

WARNINGS TO OWNERS AND CONTRACTORS:

- YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION.
- IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
- BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
- THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.1 - 5.

******* A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS *******

AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER /AGENT/LESSEE - NOTARIZED SIGNATURE:

X [Signature]

State of Florida, County of: Martin

On This the 4th day of February, 2013

by Nicole Santa-Eulalia who is personally known to me or produced Jh Dh 5534636795550

As identification: [Signature]

My Commission Expires: Oct 14, 2015

CONTRACTOR/LICENSEE NOTARIZED SIGNATURE:

X [Signature]

State of Florida, County of: Martin

On This the 20th day of February, 2013

by Curtis M. Tuchon who is personally known to me or produced Jh Dh T25011376 0160

As identification: [Signature]

My Commission Expires: Oct 14, 2015

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL. NOTIFICATION (FBC 105.3.2) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

**Martin County, Florida
Laurel Kelly, C.F.A**

generated on 2/21/2013 9:15:37 AM EST

Summary

| Parcel ID | Account # | Unit Address | Market Total Value | Website Updated |
|--------------------------|-----------|-------------------------------|--------------------|-----------------|
| 01-38-41-011-000-00170-3 | 17797 | 62 S RIVER RD, SEWALL'S POINT | \$487,500 | 2/16/2013 |

Owner Information

| | |
|---------------------------|----------------------------------|
| Owner(Current) | SANTA-EULALIA JOHANN & NICOLE |
| Owner/Mail Address | 62 S RIVER RD STUART FL 34996 |
| Sale Date | 1/15/2009 |
| Document Book/Page | 2369 0874 |
| Document No. | 2125712 |
| Sale Price | 700000 |

Location/Description

| | | | |
|-----------------------|-------------------------------|--------------------------|------------------|
| Account # | 17797 | Map Page No. | SP-04 |
| Tax District | 2200 | Legal Description | RIDGELAND LOT 17 |
| Parcel Address | 62 S RIVER RD, SEWALL'S POINT | | |
| Acres | .4530 | | |

Parcel Type

| | |
|---------------------|---------------------------------------|
| Use Code | 0100 Single Family |
| Neighborhood | 120200 Heritage P, Palmtto Pk,Rdglnd, |

Assessment Information

| | |
|---------------------------------|-----------|
| Market Land Value | \$198,000 |
| Market Improvement Value | \$289,500 |
| Market Total Value | \$487,500 |

THIS IS TO CERTIFY THAT THE FOREGOING PAGE(S) IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT AS FILED IN THIS OFFICE.



INSTR # 2378011 OR BK 2631 PG 2548 (1 Pgs) RECORDED 02/20/2013 03:43:32 PM CAROLYN TIMMANN MARTIN COUNTY CLERK

BY: CAROLYN TIMMANN, CLERK DATE: 2/20/13 D.C.

NOTICE OF COMMENCEMENT

To be completed when construction value exceeds \$2,500.00

PERMIT #: _____ TAX FOLIO # 0138410110000017030000

STATE OF FLORIDA COUNTY OF MARTIN

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS, IF AVAILABLE): Ridgeland Lot 17. 62 S. River Rd. Sewalls Point, FL 34996

GENERAL DESCRIPTION OF IMPROVEMENT: remove existing deck and replace with slightly larger wood deck

OWNER INFORMATION OR LESSEE INFORMATION, IF THE LESSEE CONTRACTED FOR THE IMPROVEMENT:

Name: Johann & Nicole Santa-Eulalia Address: 62 S. River Rd. Sewalls Point, FL 34996 Interest in property: owner Name and address of fee simple title holder (if different from Owner listed above):

CONTRACTOR'S NAME: CDR Builders Corp Phone No.: (772) 781-2505 Address: 6739 SE Raintree Ave. Stuart, FL 34997

SURETY COMPANY (if applicable, a copy of the payment bond is attached): Name and address: Phone No.: Bond amount:

LENDER'S NAME: Phone No.: Address:

Persons within the State of Florida designated by owner upon whom notices or other documents may be served as provided by Section 713.13 (1) (a) 7, Florida Statutes:

Name: Phone No.: Address:

In addition to himself or herself, owner designates _____ of _____ to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes. Phone number of person or entity designated by Owner: _____

Expiration date of Notice of Commencement: (the expiration date may not be before the completion of construction and final payment to the contractor, but will be 1 year from the date of recording unless a different date is specified): _____

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Under penalty of perjury, I declare that I have read the foregoing and that the facts in it are true to the best of my knowledge and belief.

Signature of Owner or Lessee, or Owner's or Lessee's Authorized Officer/Director/Partner/Manager/Attorney-in-fact: [Signature] Owner Signatory's Title/Office

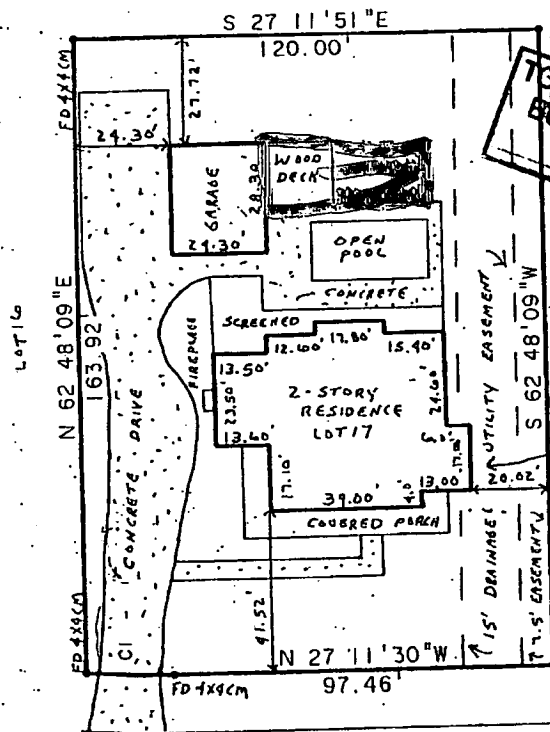
The foregoing instrument was acknowledged before me this 17th day of February, 2013 By: M. R. Santa-Eulalia as owner for herself Name of person Type of authority (e.g. officer, trustee) Party on behalf of whom instrument was executed

Notary's Signature: [Signature] ANN-MARIE S. BASLER Notary Public - State of Florida Commission Expires Oct 14, 2015 Commission # EE 117431 Notary ID: 724 DL 5534636795850

FLOOD ZONE C
 FIRM PANEL 1201640002C
 DATED APRIL 3, 1984

CURVE DELTA ANGLE RADIUS ARC
 C 1 05 25'38" 238.25' 22.57'
 Lot 12

- LEGEND
- A-ARC
 - ACPM. = ASPHALT
 - C = CALCULATED
 - CD = CROSS
 - CA = CENTERLINE
 - CL = CONCRETE
 - CL = DELTA
 - D = DESCRIPTION
 - D.P. = DRAINAGE EASEMENT
 - FD. = FLOOD
 - D.W. = DIRT ROAD
 - I.P. = IRON PIPE
 - I.R. & C. = IRON ROD & CAP
 - L.P. = LIGHT POLE
 - M. = MEASURED
 - M.S.M. = MAIN & WASTER
 - O.S. = OVERHEAD ELECTRIC
 - P. = PLAT
 - P.V. = PAYMENT
 - P.C. = POINT OF CURVE
 - P.C.C. = POINT OF CURVATURE
 - P.P. = POWER POLE
 - P.P.C. = POINT OF BEGINNING CURVE
 - P.T. = POINT OF TANGENCY
 - P.C.P. = PERMANENT CONTROL POINT
 - P.B.M. = PERMANENT BENCHMARK MARKER
 - R. = RADIUS
 - R.W. = RIGHT OF WAY
 - S.L. = SETTING EASEMENT
 - S.P. = SIGN POINT
 - S.M. = SIGN
 - S.M. = BENCHMARK
 - S.P. = VISIBILITY SIGN
 - SET I.R. & C. = SET IRON ROD & CAP
 - CONC. = CONCRETE
 - N.T.S. = NOT TO SCALE



TOWN OF SEWALL'S POINT
 BUILDING DEPARTMENT
 FILE COPY

NOTE: HOUSE IS 2.4 FEET INTO EASEMENT

FD 4X4
 CM PRM

SOUTH RIVER RD

DESCRIPTION

LOT 17, RIDGELAND, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 8, PAGE 3, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

SAID LANDS SITUATE IN MARTIN COUNTY, FLORIDA.

STREET ADDRESS: 62 SOUTH RIVER ROAD

SURVEYOR'S CERTIFICATE:

THIS CERTIFIES THAT A SURVEY OF THE PROPERTY DESCRIBED HEREON WAS MADE UNDER MY SUPERVISION AND THAT THE SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. AND, THAT THE SKETCH HEREOF IS A TRUE AND ACCURATE REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF. SUBJECT TO NOTES AND NOTATIONS SHOWN HEREON.

NOT VALID UNLESS SEALED WITH AN EMBROSSED SURVEYOR'S SEAL.

CERTIFIED TO:

FIRST NATIONAL BANK & TRUST COMPANY OF THE TREASURE COAST, IT'S SUCCESSORS AND/OR ASSIGNS
 JOHN GALT TITLE INSURANCE COMPANY
 ATTORNEYS' TITLE INSURANCE FUND, INC.
 CHRISTOPHER & KARI SMALL

NOTES:

- 1) REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH AN EMBROSSED SURVEYOR'S SEAL.
- 2) LABOR BOOKS BEING FILED IN THE OFFICE OF RECORDS, COUNTY OF MARTIN, FLORIDA, ARE HEREBY REFERRED TO FOR A COMPLETE LIST OF RECORDS.
- 3) LAND RECORDED HEREON HAS BEEN PROVIDED BY THE CLIENT OR HIS/HERS AGENT.
- 4) NO ATTEMPT WAS MADE BY THIS OFFICE TO LOCATE SUBSURFACE IMPROVEMENTS OR ENCROACHMENTS OTHER THAN THOSE SHOWN HEREON.
- 5) CORRECTIONS FOR THE PROPERTY NOT LOCATED.
- 6) CASE OF RECORDS IS THE CENTERLINE OF SOUTH RIVER ROAD AS SHOWN ON THE PLAT OF RIDGELAND RECORDED IN PLAT BOOK 8, PAGE 3, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

DATED 10/27/00

GERALD W. TANSKY

PROFESSIONAL REGISTRATION NO. 4464

AS BUILT SURVEY PREPARED FOR: FIRST NATIONAL BANK

DRAWN: G.W.T.
 CHECKED: G.W.T.
 DATE: 10-23-2000
 SCALE: 1"=30'
 JOB #: 00-537
 SHEET 1 OF 1

TREASURE COAST LAND SURVEYORS
 LB # 6453 PROFESSIONAL LAND SURVEYORS
 3250 CANDICE AVE.
 JENNIFER BEACH, FLORIDA 34957
 PHONE # 334-2663

| REVISIONS | BY | DATE |
|-------------|-----|----------|
| ADDED NOTE: | RET | 10/27/00 |
| | | |
| | | |



AN 10381



CDA BUILDERS

TOWN OF SEWALLS POINT

BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection Mon Tue Wed Thur Fri **3-13-13** Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
|----------|--|-----------------|-------------------|--------------------------------|
| 10365 | Centwell | Final window | will reschedule | |
| 9AM | 34 Castle Hill S/S James 334-2700 | | | INSPECTOR |
| 10157 | Perich 8 Morgan Cir Scott Holmes | column | pictures to phone | present for #30PS INSPECTOR |
| 10294 | Ginggio 2 Island Rd Cosmopolitan | rough electric | reschedule for | INSPECTOR |
| 10381 | Santa Eulalia 62 S River CDR | footer | pictures to phone | INSPECTOR |
| | | | | INSPECTOR |
| | | | | INSPECTOR |
| | | | | INSPECTOR |
| | | | | INSPECTOR |

TOWN OF SEWALLS POINT

BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection Mon Tue Wed Thur Fri 3-25-13 Page 1 of 1

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
|----------|--------------------------|-----------------|---------|------------------------------|
| 10383 | Warner/Bracken | Final | | |
| after by | 4 Delano La | AC | Pass | Croft |
| | Knauss & Crane | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| 10381 | Sancti-Eulalia | FRAMING | | |
| | 67 S. RIVER | | | |
| | CDR Builders | | | INSPECTOR <i>[Signature]</i> |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | |
| | | | | INSPECTOR |

TOWN OF SEWALLS POINT

BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection Mon Tue Wed Thur Fri **4-29-13** Page **1** of **2**

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
|------------------|---|---|----------------------|--|
| 10326 | Cox 2 Oak Hill Way Pools by Greg | Final deck stairs w/ railing | | CANCEL |
| 10294 | Guiggo 2 Island Rd Cosmopolitan | front porch lights | Pass | INSPECTOR <i>[Signature]</i> |
| 10428 | Cook 12 Oakhill Way Hedrick | Final beams | Pass | CLOSE INSPECTOR <i>[Signature]</i> |
| 10321 | Santacatalina 62 Skiver Rd CDR | Final deck | Pass | CLOSE INSPECTOR <i>[Signature]</i> |
| 10397 | Knepp 10 Red Vista On Shore | dry-in # <u>METAL</u> | FAIL | No DRIP/VALLEY INSPECTOR |
| 10415 | Smith 11 Palmetto Ark Homes | UG plumbing UG Mech AC | Postponed | to Tues INSPECTOR |
| Tree | Spencer 85 S Sewalls | Tree | N.G. | INSPECTOR |

10474

FENCE



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| | | | |
|------------------------|----------------------|-----------------------|--------------------|
| PERMIT NUMBER: | 10474 | DATE ISSUED: | JUNE 6, 2013 |
| SCOPE OF WORK: | FENCE | | |
| CONTRACTOR: | CDR BUILDERS | | |
| PARCEL CONTROL NUMBER: | 013841011-000-001703 | SUBDIVISION | RIDGELAND - LOT 17 |
| CONSTRUCTION ADDRESS: | 62 S RIVER RD | | |
| OWNER NAME: | SANTA-EULALIA | | |
| QUALIFIER: | CURTIS TUCHON | CONTACT PHONE NUMBER: | 781-2505 |

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE
 CALL 287-2455 - 8:00AM TO 4:00PM INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY**

INSPECTIONS

| | | | |
|------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING | _____ | UNDERGROUND GAS | _____ |
| UNDERGROUND MECHANICAL | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEM-WALL FOOTING | _____ | FOOTING | _____ |
| SLAB | _____ | TIE BEAM/COLUMNS | _____ |
| ROOF SHEATHING | _____ | WALL SHEATHING | _____ |
| TIE DOWN /TRUSS ENG | _____ | INSULATION | _____ |
| WINDOW/DOOR BUCKS | _____ | LATH | _____ |
| ROOF DRY-IN/METAL | _____ | ROOF TILE IN-PROGRESS | _____ |
| PLUMBING ROUGH-IN | _____ | ELECTRICAL ROUGH-IN | _____ |
| MECHANICAL ROUGH-IN | _____ | GAS ROUGH-IN | _____ |
| FRAMING | _____ | METER FINAL | _____ |
| FINAL PLUMBING | _____ | FINAL ELECTRICAL | _____ |
| FINAL MECHANICAL | _____ | FINAL GAS | _____ |
| FINAL ROOF | _____ | BUILDING FINAL | _____ |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Permit Number: 10474

Date: _____

OWNER/LESSEE NAME: Johann e Nicole Santa-Eulalia Phone (Day) 305-962-3335 (Fax) _____

Job Site Address: 62 S. River Rd. City: Sewalls Point State: Fl. Zip: 34996

Legal Description 01384/01100000170 30006 Parcel Control Number: _____

Fee Simple Holder Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Telephone: _____

***SCOPE OF WORK (PLEASE BE SPECIFIC):** Fence

WILL OWNER BE THE CONTRACTOR?
 (If yes, Owner Builder questionnaire must accompany application)
 YES _____ NO X

Has a Zoning Variance ever been granted on this property?
 YES _____ (YEAR) _____ NO _____
 (Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications)
 Estimated Value of Improvements: \$ 91900
 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)

Is subject property located in flood hazard area? VE10 AE9 AE8 X

FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:
 Estimated Fair Market Value prior to improvement: \$ _____
 (Fair Market Value of the Primary Structure only, Minus the land value)
 PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

Construction Company: CDR Builders Corp. Phone: 772-781-2505 Fax: 781-2506

Qualifiers name: Curtis Tuckon Street: 6739 SE Raintree Ave City: STUART State: Fl Zip: 34992

State License Number: CC1509749 OR: Municipality: _____ License Number: _____

LOCAL CONTACT: _____ Phone Number: _____

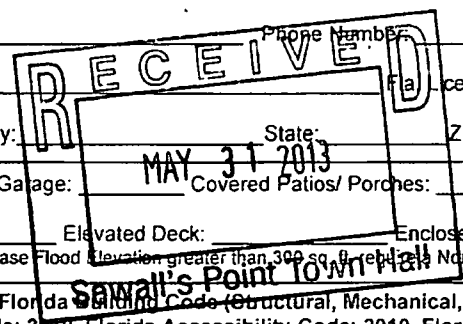
DESIGN PROFESSIONAL: _____ License# _____

Street: _____ City: _____ State: _____ Zip: _____ Phone Number: _____

AREAS SQUARE FOOTAGE: Living: _____ Garage: _____ Covered Patios/ Porches: _____ Enclosed Storage: _____

Carport: _____ Total under Roof _____ Elevated Deck: _____ Enclosed area below BFE: _____

* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.



CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010
 National Electrical Code: 2008, Florida Energy Code: 2010, Florida Accessibility Code: 2010, Florida Fire Prevention Code: 2010

WARNINGS TO OWNERS AND CONTRACTORS:

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2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.1 - .5.

*******A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS*******

AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE AND TO WARRANT THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCE OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER /AGENT/ LESSEE - NOTARIZED SIGNATURE: _____

State of Florida, County of: Martin

On This the 24 day of May

by Nicole Santa-Eulalia who is personally known to me or produced FD# 5534-636-79-585-0

As identification. Valerie Carmel
Notary Public

My Commission Expires: _____

CONTRACTOR/LICENSEE NOTARIZED SIGNATURE: _____

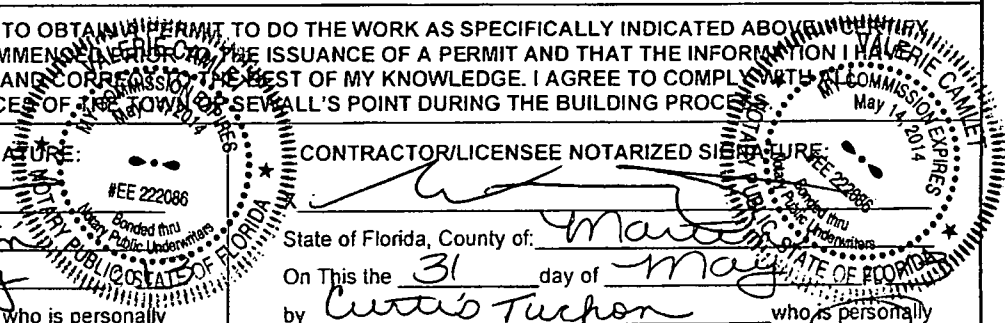
State of Florida, County of: Martin

On This the 31 day of May

by Curtis Tuckon who is personally known to me or produced _____

As identification. Valerie Carmel
Notary Public

My Commission Expires: _____



SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

**Martin County, Florida
Laurel Kelly, C.F.A**

generated on 5/31/2013 10:01:02 AM EDT

Summary

| Parcel ID | Account # | Unit Address | Market Total Value | Website Updated |
|--------------------------|-----------|-------------------------------|--------------------|-----------------|
| 01-38-41-011-000-00170-3 | 17797 | 62 S RIVER RD, SEWALL'S POINT | \$487,500 | 5/25/2013 |

Owner Information

| | |
|---------------------------|----------------------------------|
| Owner(Current) | SANTA-EULALIA JOHANN & NICOLE |
| Owner/Mail Address | 62 S RIVER RD STUART FL 34996 |
| Sale Date | 1/15/2009 |
| Document Book/Page | 2369 0874 |
| Document No. | 2125712 |
| Sale Price | 700000 |

Location/Description

| | | | |
|-----------------------|-------------------------------|--------------------------|------------------|
| Account # | 17797 | Map Page No. | SP-04 |
| Tax District | 2200 | Legal Description | RIDGELAND LOT 17 |
| Parcel Address | 62 S RIVER RD, SEWALL'S POINT | | |
| Acres | .4530 | | |

Parcel Type

| | |
|---------------------|---------------------------------------|
| Use Code | 0100 Single Family |
| Neighborhood | 120200 Heritage P, Palmtto Pk,Rdglnd, |

Assessment Information

| | |
|---------------------------------|-----------|
| Market Land Value | \$198,000 |
| Market Improvement Value | \$289,500 |
| Market Total Value | \$487,500 |

May 31 13 10:54a

CDR Builders

7727812506

p.1

EASEMENT AGREEMENT

Date: 5-30-13

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a Fence

In the (utility/drainage) easement on my property located at 62 S River Rd. Stuart Fl. 34906

LEGAL DESCRIPTION: LOT 17, BLOCK _____, SUBDIVISION Ridge land.

(Give a brief description of dimensions and location from property lines)

Install 4' high white chain link fence on South side of house & East side going from corner of house to existing green chain link fence/property line

In the event you have no objection to this project, please complete this form and return to me at:

Address: Fax to 772-781-2506

City: _____ State: _____ Zip: _____

I understand your company will not be responsible in any way for repair or replacement of any portion of This Fence. and that any removal or replacement of such, necessary for your use of this easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage) easement by the construction or maintenance of this structure.

Signed: [Signature] Phone: 772-781-2505

THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY***

We agree to the proposed construction under the circumstances described above.

Company: AT&T

By: JAMES P VIRGA

Title: MGR OSPED

Company records indicate that a potential conflict DOES DOES NOT exist.

The conflict consists of: AT&T has buried facilities in this easement and facilities must be located prior to digging by calling 1-800-432-4770. Hand digging must be done within 2 feet of facilities. Should AT&T need access to our facilities in the future, it will be at the customer's expense

UTILITY CONTACT LIST

MARTIN COUNTY UTILITIES: JIM CHRIST 772-288-3034 - FAX: 221-1447

FLORIDA POWER AND LIGHT: ROB MORRIS 772-223-4215 - FAX: 223-4221

COMCAST: TIM KORNDORF 772-692-9010 EXT. 29 - FAX: 692-0759

AT&T: JAMES VIRGA 772-460-4452 FAX: 772-466-5651

EASEMENT AGREEMENT

Date: 5-30-13

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a Fence

In the (utility/drainage) easement on my property located at 62 S River Rd. Street Fl. 34906

LEGAL DESCRIPTION: LOT 17, BLOCK _____, SUBDIVISION Ridge land.

(Give a brief description of dimensions and location from property lines)

Install 4' high white chain link fence on South side of house & East side going from corner of house to existing green chain link fence/property line.

In the event you have no objection to this project, please complete this form and return to me at:

Address: Fax to 772-781-2506

City: _____ State: _____ Zip: _____

I understand your company will not be responsible in any way for repair or replacement of any portion of This Fence and that any removal or replacement of such, necessary for your use of this easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage) easement by the construction or maintenance of this structure.

Signed: [Signature] Phone: 772-781-2505

THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY***

We agree to the proposed construction under the circumstances described above.

Company: Martin County Utilities

By: Jim Christ

Title: Associate Planner

Company records indicate that a potential conflict DOES DOES NOT exist.

The conflict consists of: _____

UTILITY CONTACT LIST

MARTIN COUNTY UTILITIES: JIM CHRIST 772-288-3034 - FAX: 221-1447

FLORIDA POWER AND LIGHT: ROB MORRIS 772-223-4215 - FAX: 223-4221

COMCAST: TIM KORNDORF 772-692-9010 EXT. 29 - FAX: 692-0759

AT&T: JAMES VINGA 772-460-4452 FAX: 772-466-5651

EASEMENT AGREEMENT

Date: 5-30-13

Gentlemen:

I propose to apply for a Town of Swall's Point permit to erect a Fence

In the (utility/drainage) easement on my property located at 62 S River Rd. Street Pl. 37906

LEGAL DESCRIPTION: LOT 17, BLOCK _____, SUBDIVISION Ridge land.

(Give a brief description of dimensions and location from property lines)

Install 4' high white chain link fence on South Side of house & East Side going front corner of house to Exstg green chain link fence/Property line

In the event you have no objection to this project, please complete this form and return to me at:

Address: Fax to 772-781-2506

City: _____ State: _____ Zip: _____

I understand your company will not be responsible in any way for repair or replacement of any portion of This Fence and that any removal or replacement of such, necessary for your use of this easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage) easement by the construction or maintenance of this structure.

Signed: [Signature] Phone: 772-781-2505

THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY***

We agree to the proposed construction under the circumstances described above.

Company: COMCAST
By: Tim Korndoerfer
Title: Sr. Field Coordinator

**CALL
SUNSHINE
48 HOURS BEFORE
DIGGING**

Company records indicate that a potential conflict DOES DOES NOT exist.

The conflict consists of: _____ **1-800-432-4770**

UTILITY CONTACT LIST

MARTIN COUNTY UTILITIES: JIM CHRIST 772-288-3034 - FAX: 221-1447

FLORIDA POWER AND LIGHT: ROB MORRIS 772-223-4215 - FAX: 223-4221

COMCAST: TIM KORNDORER 772-692-9010 EXT. 29 - FAX: 692-0759

AT&T: JAMES VINGA 772-460-4452 FAX: 772-466-5651

May 31 13 10:51a

CDR Builders

7727812506

p.1

EASEMENT AGREEMENT

Date: 5-30-13

Gentlemen:

I propose to apply for a Town of Sewall's Point permit to erect a Fence

in the (utility/drainage) easement on my property located at 62 S River Rd. Stuart Fl. 34906

LEGAL DESCRIPTION: LOT 17, BLOCK _____, SUBDIVISION Ridge land.

(Give a brief description of dimensions and location from property lines)

Install 4' high white chain link fence on South side of house & East side going from corner of house to existing green chain link fence/property line.

In the event you have no objection to this project, please complete this form and return to me at:

Address: Fax to 772-781-2506

City: _____ State: _____ Zip: _____

I understand your company will not be responsible in any way for repair or replacement of any portion of This Fence and that any removal or replacement of such, necessary for your use of this easement will be done at my expense.

I acknowledge that I will be responsible for any damage caused to your facilities in this (utility/drainage) easement by the construction or maintenance of this structure.

Signed: [Signature] Phone: 772-781-2505

THE FOLLOWING IS TO BE COMPLETED BY UTILITY COMPANY***

We agree to the proposed construction under the circumstances described above.

Company: Florida Power & Light

By: Rob Morris [Signature]

Title: Project Manager

Company records indicate that a potential conflict DOES DOES NOT exist.

The conflict consists of: _____

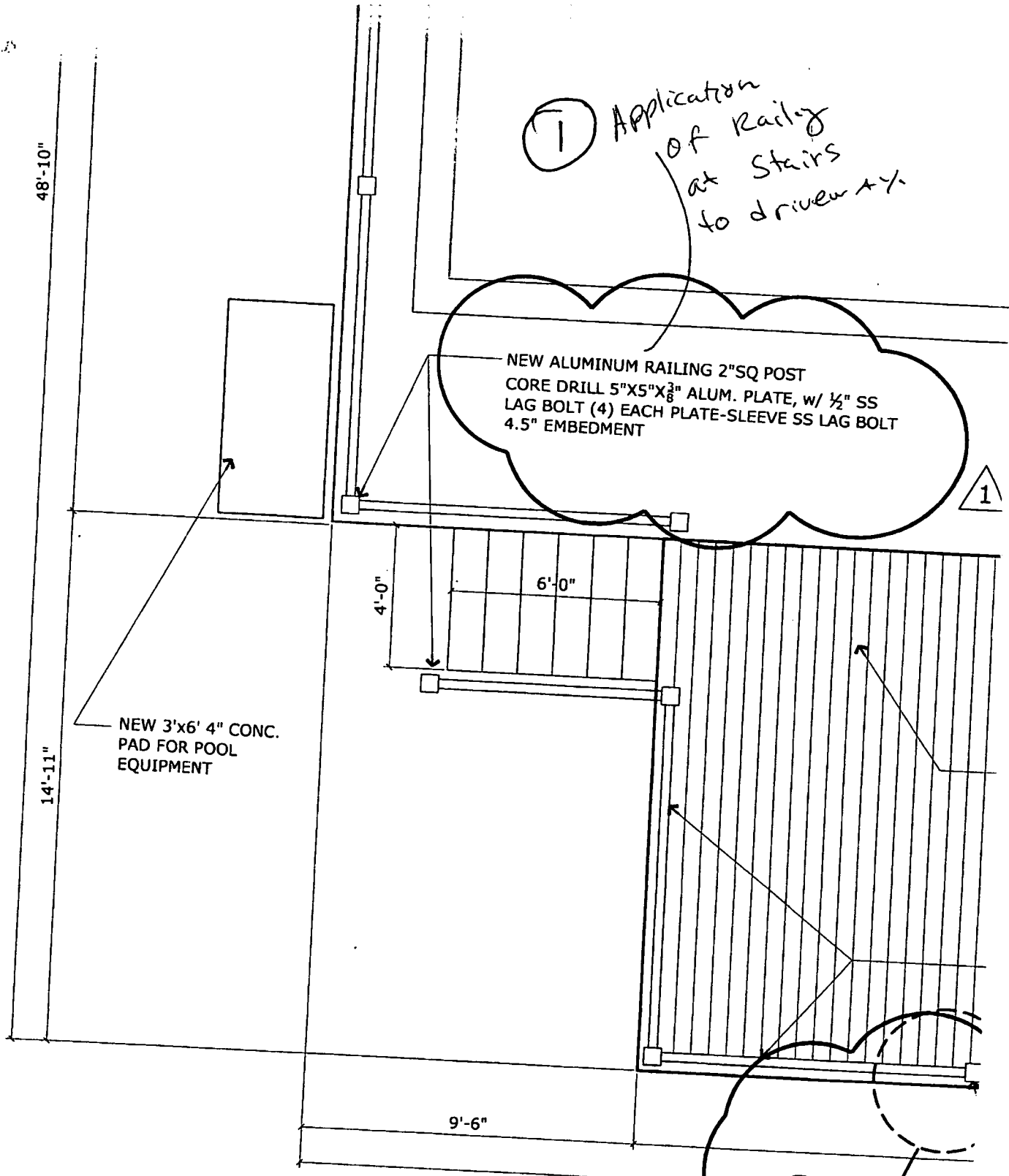
UTILITY CONTACT LIST

MARTIN COUNTY UTILITIES: JIM CHRIST 772-288-3034 - FAX: 221-1447

FLORIDA POWER AND LIGHT: ROB MORRIS 772-223-4215 - FAX: 223-4221

COMCAST: TIM KORNDORF 772-692-9010 EXT. 29 - FAX: 692-0759

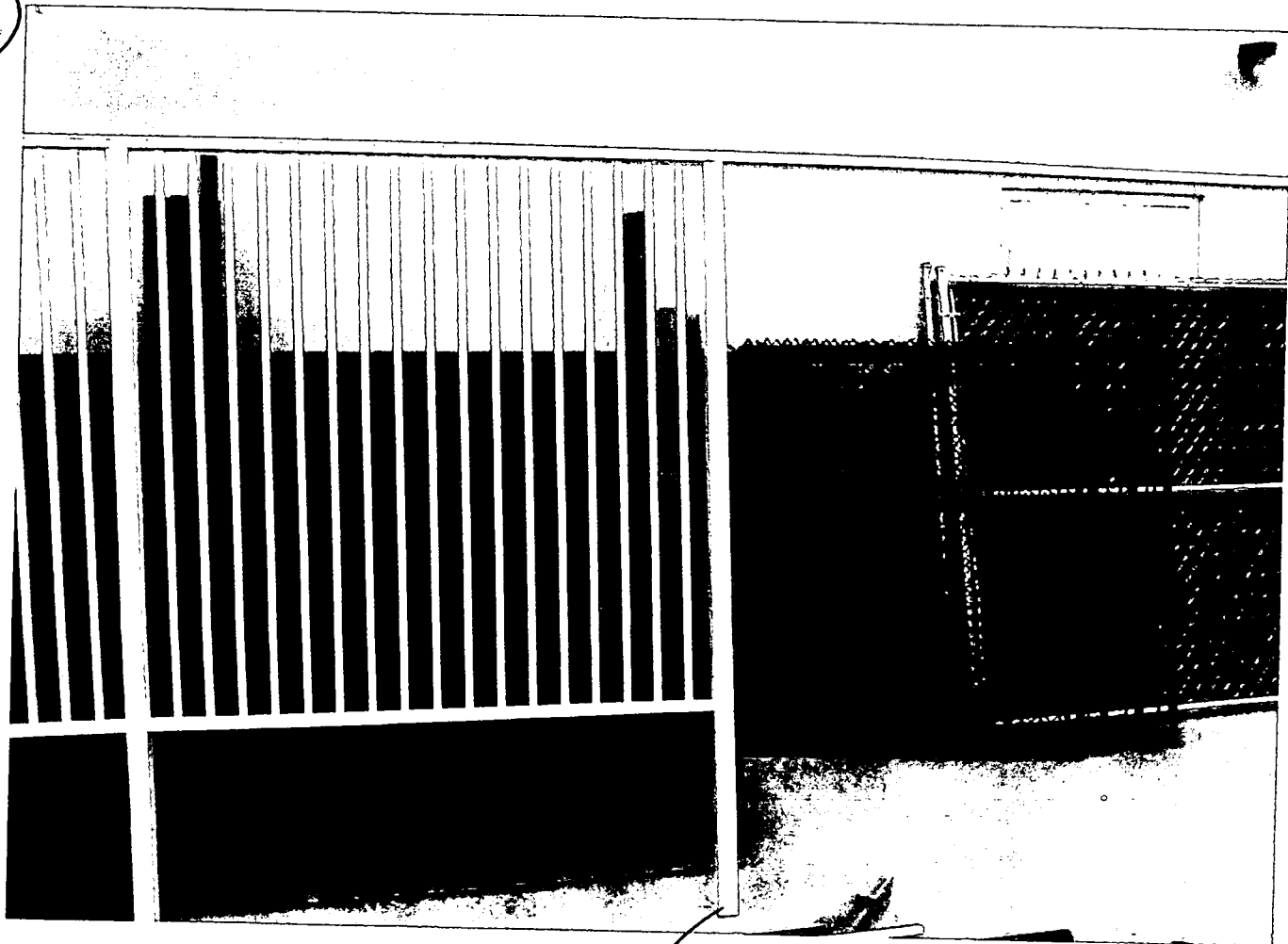
AT&T: JAMES VINGA 772-460-4452 FAX: 772-466-5651



PORCH PLAN

TOWN OF SEWALL'S POINT
 BUILDING DEPARTMENT
 FILE COPY

2



Installed 18" into ground with
concrete.

TOWN OF SEWALL'S POINT
BUILDING DEPARTMENT
FILE COPY

TOWN OF SEWALLS POINT

BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection Mon Tue Wed Thur Fri **8-20-13** Page 1 of

| PERMIT # | OWNER/ADDRESS/CONTRACTOR | INSPECTION TYPE | RESULTS | COMMENTS |
|------------------|---|---|-----------------|--|
| 10534 | Holly 415 River Rd Loues | Final Door | Pass | CLOSE INSPECTOR <i>[Signature]</i> |
| 10469 | Villa 18 Herons AB A/C | Final A/C | Pass | CANCEL INSPECTOR |
| 10554 | Parratt 1 Island Rd NisQui | Final A/C | Pass | CLOSE INSPECTOR <i>[Signature]</i> |
| 10474 | Santa Eulalia 625 River Rd CDR | Final Fence | Pass | CLOSE INSPECTOR <i>[Signature]</i> |
| 10545 | Fitzsimmons 99 N Sewalls Loues | Final ROUGH Windows & DOOR | Pass | INSPECTOR <i>[Signature]</i> |
| 10480 | SHARF 73 - N. SPT RD | Anti elec & PLUMB | Pass | INSPECTOR <i>[Signature]</i> |
| 10522 | SHARF 73 N. River | FOOTING | Pass | INSPECTOR <i>[Signature]</i> |

TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit # 189
Date Issued 4-28-86

This application shall include a written statement giving reasons for removal, relocation or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph, superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc..

Owner DYNASTY CONSTRUCTION CO. Address 3142 S.E. JAYST STUART, FLA. Phone 286-8369
Contractor " Address " Phone "

Number of trees to be removed (list kinds of trees) 8 CABBAGE PALMS

Number of trees to be relocated within 30 days (no fee) (list kinds of trees) 9
8 CABBAGE PALMS ; 1 ORANGE

Number of trees to be replaced within 30 days (list kinds of trees) 0

Permit Fee: \$ 1200 (\$5. for first tree plus \$1. for each additional tree - not to exceed \$25.)

(No permit fee for trees which are relocated on property or lie within a utility easement and are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.)

Plans approved as submitted ✓ Plans approved as marked _____

Permit good for one year. Fee for renewal of expired permit \$5.

Signature of applicant Mark F. Wilkin Date submitted 4-22-86

Approved by Building Inspector [Signature] Date 4/25/86

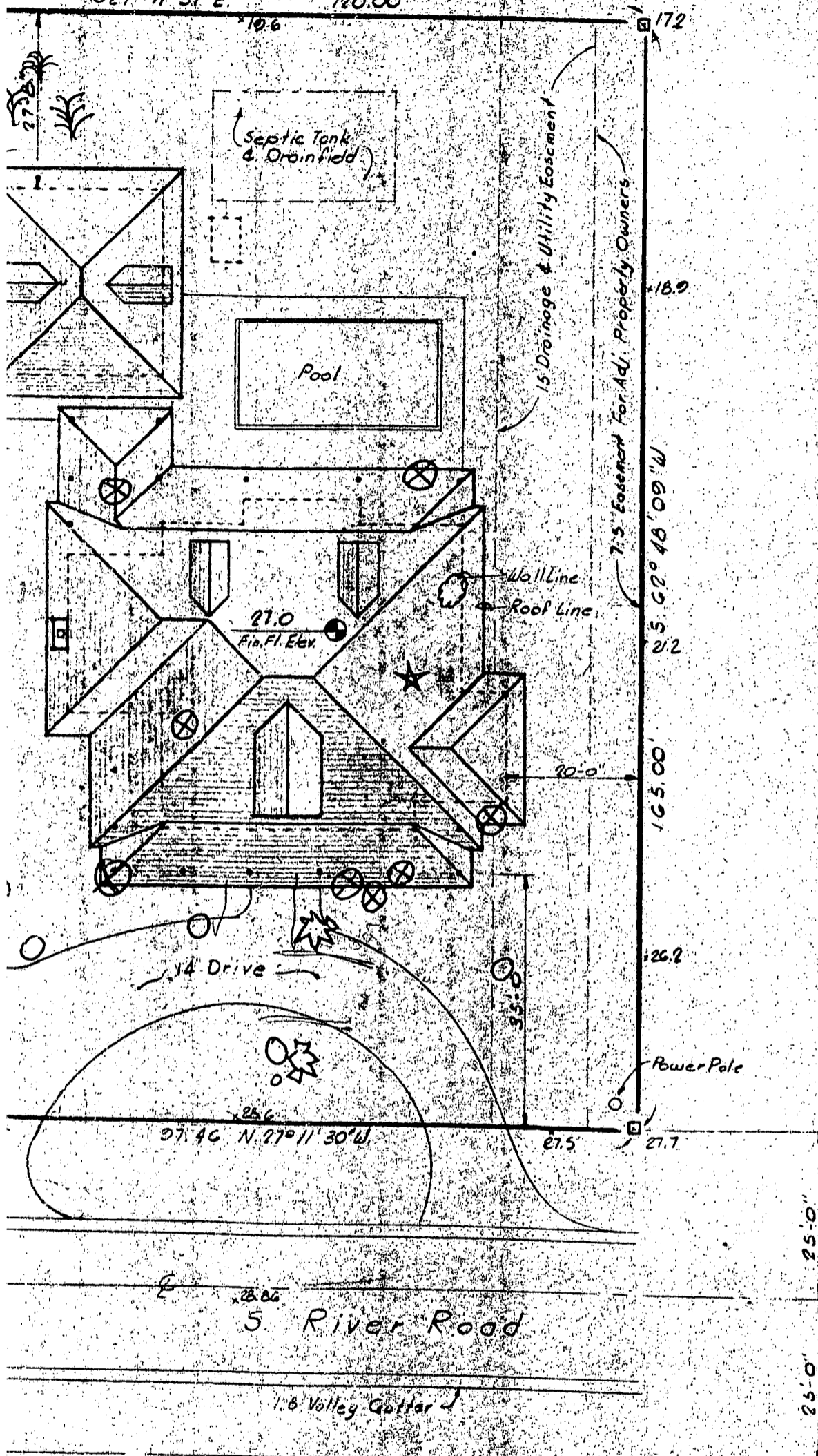
Approved by Building Commissioner [Signature] Date 4/25/86

Completed _____
Date _____ Checked by _____

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT OBTAINING A PERMIT: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSES OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.
THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA.

Palmetto

ALAMANDA
52° 11' 51" E IN FRONT 120.00'



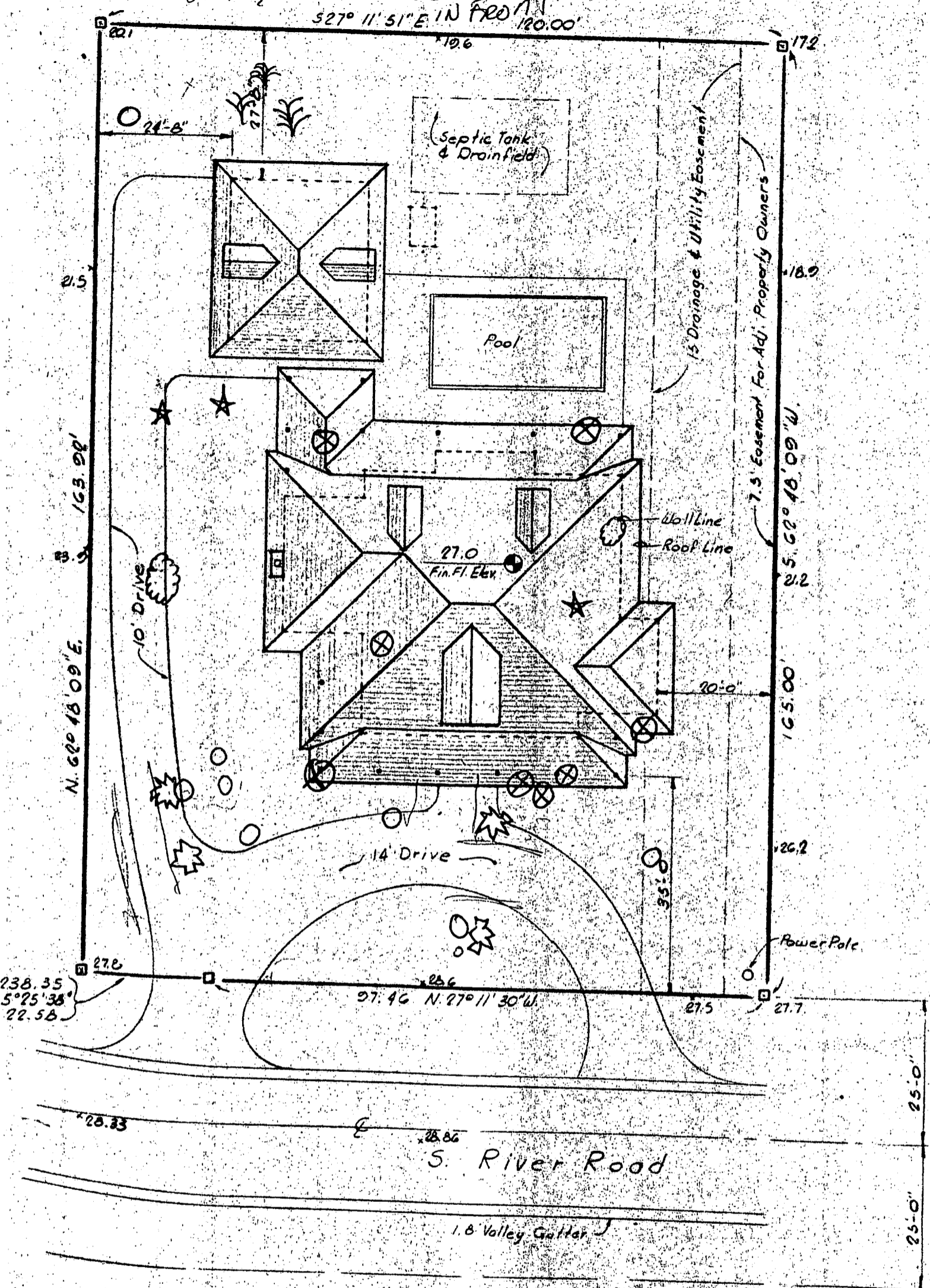
- ⊗ CABBAGE PLANT TO BE REMOVED
- ⊗ CABBAGE
- palm
- ⊕ Gumbolimbos
- ⊗ OAK TREE
- ★ ORANGE
- 🌴 SMALL THIN CLUSTER

Site Plan 1"=20'

Description

Lot 1.7 According To The Plat Of
Ridge land As Recorded In Plat Book
8, Page 3 Public Records Of
Martin Co., Fla.

SAVE ALL
 CACTI / Palmetto
 seagrape, ALAMANDA
 527° 11' 51" E IN FRONT 120.00'



Site Plan 1"=20'

Description
 Lot 17 According To The Plat Of
 Ridge land As Recorded In Plat Book
 8, Page 3 Public Records Of
 Martin Co., Fla.

Approval of these plans in no way
 relieves the



TOWN OF SEWALL'S POINT

APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

Permit # _____

Date Issued: 4/24/02

This application shall include a written statement giving reasons for removal, relocation, or replacement and a site plan which shall include the dimensional location on a survey, scale drawing, or aerial photograph, superimposed with lot lines to scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.

Owner Christopher Small Address 62 S. River Road Phone 263-1403

Contractor Bryan (Living Waters) Address _____ Phone 340-1178

Number of trees to be removed (list kinds of trees) (1) bottlebrush &

(2) Areca Palms

Number of trees to be relocated within 30 days (no fee) (list kinds of trees): _____

Number of trees to be replaced: _____ (list kinds of trees): _____

2 Double Adonidia & 4 Foxtail palms

Permit Fee \$ 15.-

\$15.00

(No permit fee for trees which are ~~relocated on property or lie within a utility easement and are required to be removed in order to provide utility service, nor for a tree which is dead, diseased, injured or hazardous to life or property.~~)

Plans approved as submitted _____ Plans approved as marked _____

Permit good for one year. Fee for renewal of expired permit is \$5.00.

Signature of applicant _____ Plans approved as marked _____

Approved by Building Inspector [Signature] Date submitted: 4/24/02

Completed _____
Date _____ Checked by _____

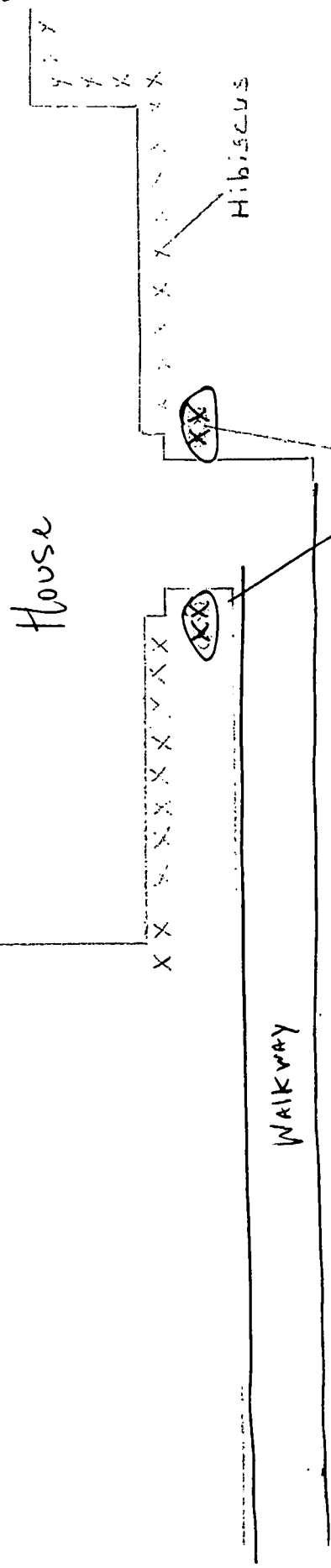
THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT A FEE. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA

See attached Tree Species List

Chris Small
62 S. River Road

Pool
 (Area) to be removed
 Replaced w/ 1/2
 Fox tail palms in
 front yard.
 Double Adonidia
 Palm



4 Fox tail Palms
 (New)
 Bottle brush
 (to be removed)
 Replaced w/ 1/2
 Fox tail palm
 Double Adonidia
 Palm

2 Adonidia Palms
 (New) Double each

Hibiscus

House

WALKWAY

7 Bougainvillea

Phoenix Fossilemii

