

93 South River Road

Permit Number

1764

Date

APPLICATION FOR PERMIT TO BUILD A HOUSE OR COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of plans, to scale, (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections, plumbing, electrical and airconditioning layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house or commercial building construction.

Owner JAMES & LINDA McCANN Present Address 241 SW S RIVER DR

Phone 283-2274

General Contractor FRANK VALENTINO Address 3221 COURT DR SWART

Phone 283-2210 33494

Where Licensed STATE License Number CR002330

Plumbing contractor MASTER PLUMB License Number 00061 MARTINO

Electrical contractor BALLANTINE License Number ER 0006443

Airconditioning contractor PERSONAL AC License Number 160 MARTIN Co

Roofing contractor PANACEA Roofing License Number CBC A07037

Describe the building, or alteration to existing building New Construction

Name the street on which the building, its front building line and its front yard will face: 93 S RIVER RD

Subdivision RIO VISTA Lot Number 105 Block Number -

Building area, inside walls 1841 square feet

Garage, carport, porches, etc. 975 square feet

Contract price (excluding land, carpeting, appliances, landscaping, etc.) \$ 69,000.00

Cost of permit \$ 385.00 Plans approved as submitted or, as marked

I understand that this permit is good for twelve months from the date of its issue and that the building for which this permit is issued must be completed within that time and in accordance with the approved plans. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. I agree that the building site will be clean and rough-graded before a Certificate of Occupancy is sought, and, moreover, that I shall be responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply with the above requirements may result in a Building Inspector or a Town Commission "red-tagging" the building project. All debris must be contained in a dumpster.

Contractor's signature [Signature]

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with the neighborhood, as required by the Town's zoning ordinance.

Owner's signature Linda R. McCann

Note: Speculation builders will be required to sign both of the above statements.

TOWN RECORD

Approved by Building Inspector (date) 11/28/84 inspector's initials [Signature]

Approved by Town Commissioner (date) 11/27/84 inspector's initials [Signature]

Certificate of occupancy issued (date) _____

APPROVAL OF THESE PLANS IN NO WAY RELIEVES THE CONTRACTOR OR BUILDER OF COMPLYING WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE AND THE FLORIDA MODEL ENERGY EFFICIENCY BUILDING CODE.

See Attachment

TOWN of SEWALL'S POINT

One South Sewall's Point Road, Sewall's Point, Stuart, Florida 33494

COMMISSIONERS

JOHN C. GUENTHER, Mayor
GILBERT C. STRUBELL, Vice Mayor
MIMI TOWL, Commissioner
CLIFFORD B. DRAKE, Commissioner
ROBERT R. AUNE, Commissioner

BUILDING DEPARTMENT

TELEPHONE (305) 287-2455

JOAN H. BARROW
Town Clerk
F.J. MATUSZEWSKI
Chief of Police

1. The Town has adopted the South Florida Building Code as a part of its building ordinances.
2. Building permits are issued for one year's duration. Construction must be started within 90 days or permit will be subject to revocation, with forfeiture of fee.
3. ALL changes in plans must be approved by the Building Department.
4. Work hours are 8: AM to 5: PM Monday thru Saturday. NO SUNDAY WORK.
5. Portable toilets must be on all construction sites.
6. Roof sheeting plywood must be 5/8" not 1/2" as in County.
7. Inspections are made Monday thru Friday, 8: AM to Noon. 24 hours notice is required prior to all inspections.
8. Rough grading and property clean-up must be completed before Certificate of Occupancy is issued.
9. Trash, debris and scrap building materials must be policed daily. All debris must be contained in a dumpster.
10. Building permit fee = \$5, per thousand of cost of building, plus \$10. for plumbing, \$10. for electric, \$10. for air conditioner and \$10. for roofing. For example, a \$50,000. building x \$5. = \$250. plus \$40. (pl. el., a.c. and roof) = \$290. total cost of permit.
11. The building department will request proof of contract costs.
12. Business or advertising signs on the job site will be permitted only with prior approval of the Town Commission.
13. If more than three trees are to be removed, replaced or relocated, a permit is required.
14. Submit separate square foot areas for inside walls, garages, carport, porches, etc..
15. Inside walls are calculated at \$~~60~~. per square foot minimum for building permit fee cost. All other areas are calculated at \$~~15~~. per square foot minimum.
16. Contractors must submit a manufacturer's window schedule with symbols and sizes.
17. Inspection for setbacks will be made by the building inspector if the builder supplies lines from the property stakes OR a survey showing the location of the building on the lot (by a licensed surveyor) will be required.



FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

FORM 900-B-84

SECTION 9—RESIDENTIAL POINT SYSTEM METHOD
DEPARTMENT OF COMMUNITY AFFAIRS

CLIMATE ZONES
SOUTH 7 8 9

PROJECT NAME AND ADDRESS: <u>McCANN RESIDENCE</u> <u>93 So. River Dr. SEWALL'S POINT</u>	PERMITTING OFFICE: <u>SEWALL'S POINT</u>
BUILDER: <u>F. VALENTINO</u>	CIRCLE CLIMATE ZONE: <u>7 8 9</u>
OWNER: <u>JAMES + LINDA McCANN</u>	PERMIT NO.: <u>1764</u>
	JURISDICTION NO.: <u>53</u> <u>800</u>

STATISTICS

<input checked="" type="checkbox"/> DETACHED <input type="checkbox"/> ATTACHED	IF MULTIFAMILY, NO. OF UNITS COVERED BY THIS CALCULATION: <input type="text"/> <input type="text"/> <input type="text"/>	GLASS AREA AND TYPE																			
	SEPARATE CALCULATIONS ARE REQUIRED FOR EACH WORST CASE UNIT TYPE. CHECK IF THIS CALCULATION REPRESENTS A WORST CASE CONDITION. <input type="checkbox"/>	<table border="1" style="width: 100%;"> <tr> <td style="text-align: center;">CLEAR</td> <td style="text-align: center;">TINT, FILM, SOLAR SCREEN</td> </tr> <tr> <td style="text-align: center;"> <table border="1" style="width: 100%;"> <tr> <td style="width: 25px; height: 25px; text-align: center;">2</td> <td style="width: 25px; height: 25px; text-align: center;">7</td> <td style="width: 25px; height: 25px; text-align: center;">8</td> <td style="width: 25px; height: 25px; text-align: center;">6</td> </tr> </table> </td> <td style="text-align: center;">SGL</td> </tr> <tr> <td style="text-align: center;"> <table border="1" style="width: 100%;"> <tr> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> </tr> </table> </td> <td style="text-align: center;">SGL</td> </tr> <tr> <td style="text-align: center;"> <table border="1" style="width: 100%;"> <tr> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> </tr> </table> </td> <td style="text-align: center;">DBL</td> </tr> </table>	CLEAR	TINT, FILM, SOLAR SCREEN	<table border="1" style="width: 100%;"> <tr> <td style="width: 25px; height: 25px; text-align: center;">2</td> <td style="width: 25px; height: 25px; text-align: center;">7</td> <td style="width: 25px; height: 25px; text-align: center;">8</td> <td style="width: 25px; height: 25px; text-align: center;">6</td> </tr> </table>	2	7	8	6	SGL	<table border="1" style="width: 100%;"> <tr> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> </tr> </table>					SGL	<table border="1" style="width: 100%;"> <tr> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> <td style="width: 25px; height: 25px;"> </td> </tr> </table>				
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NET WALL AREA AND INSULATION				CONDITIONED FLOOR AREA	CEILING INSULATION																										
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COOLING SYSTEM	PRIMARY HEATING SYSTEM	PRIMARY HOT WATER SYSTEM							
<input checked="" type="checkbox"/> CENTRAL <input type="checkbox"/> NONE <input type="checkbox"/> ROOM <input type="checkbox"/> PACKAGE TERMINAL AC EER/SEER = <table border="1" style="width: 100%;"><tr><td style="width: 25px; height: 25px; text-align: center;">8</td><td style="width: 25px; height: 25px; text-align: center;">5</td></tr></table>	8	5	<input checked="" type="checkbox"/> ELECTRIC STRIP <input type="checkbox"/> GAS <input type="checkbox"/> NONE <input type="checkbox"/> OIL <input type="checkbox"/> SOLAR <input type="checkbox"/> HEAT PUMP: COP = <table border="1" style="width: 100%;"><tr><td style="width: 25px; height: 25px;"> </td><td style="width: 25px; height: 25px;"> </td></tr></table> <input type="checkbox"/> OTHER: _____			<input checked="" type="checkbox"/> ELECTRIC RESISTANCE <input type="checkbox"/> SOLAR <input type="checkbox"/> HEAT RECOVERY <input type="checkbox"/> GAS <input type="checkbox"/> DED HEAT PUMP: COP = <table border="1" style="width: 100%;"><tr><td style="width: 25px; height: 25px;"> </td><td style="width: 25px; height: 25px;"> </td><td style="width: 25px; height: 25px;"> </td></tr></table> <input type="checkbox"/> OTHER: _____			
8	5								

CALCULATED E.P.I.: <table border="1" style="width: 100%;"><tr><td style="width: 25px; height: 25px; text-align: center;">9</td><td style="width: 25px; height: 25px; text-align: center;">9</td><td style="width: 25px; height: 25px; text-align: center;">6</td></tr></table> <p>In accordance with Section 553.907 F.S., I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.</p> <p>OWNER/AGENT: <u>[Signature]</u></p> <p>DATE: <u>Nov 28 1984</u></p>	9	9	6	CALCULATED E.P.I. MUST NOT EXCEED 100 POINTS <p>Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.</p> <p>BUILDING OFFICIAL: <u>[Signature]</u></p> <p>DATE: <u>11/30/84</u></p>
9	9	6		
THIS DATA IS TO BE SENT TO DCA BY THE LOCAL BUILDING DEPARTMENT.				

To: The town of Sewall's, Town Manager
From: Martin County Health Department.

Be it known that the individual sewage disposal system(s) installed
on Lot 105 Rio Vista
for James & Linda Melann / F. Valantno Contractor.
has been found to be in compliance with Chapter 10D-6, Florida
Administrative Code, and therefore is granted final approval.

HD # 84590 By: Jacqueline D. Kelly
(Sanitarian)

1764

NAME

FRANK VALENTINO

CYCLE

SUB'N

CUST.

SERVICE ADDRESS

93 S. River Rd

SUBDIVISION

LOT

BLOCK

APPL. DATE

DATE WANTED

PHONE NO.

TAKEN BY

283-2216

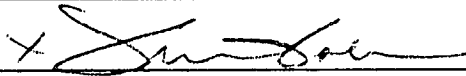
adm

A.M.

P.M.

NUMBER OF TOILETS

2

SIGN
HEREX 

MAIL

ADDRESS

X 3221 COURT DR STUART 33444

SECURITY DEPOSIT

DATE

CONNECTION FEE

50.00

\$1355.00

METER INSTALLATION FEE

RIVER CROSSING SURCHARGE

112.50

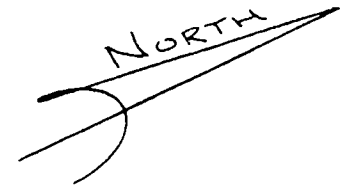
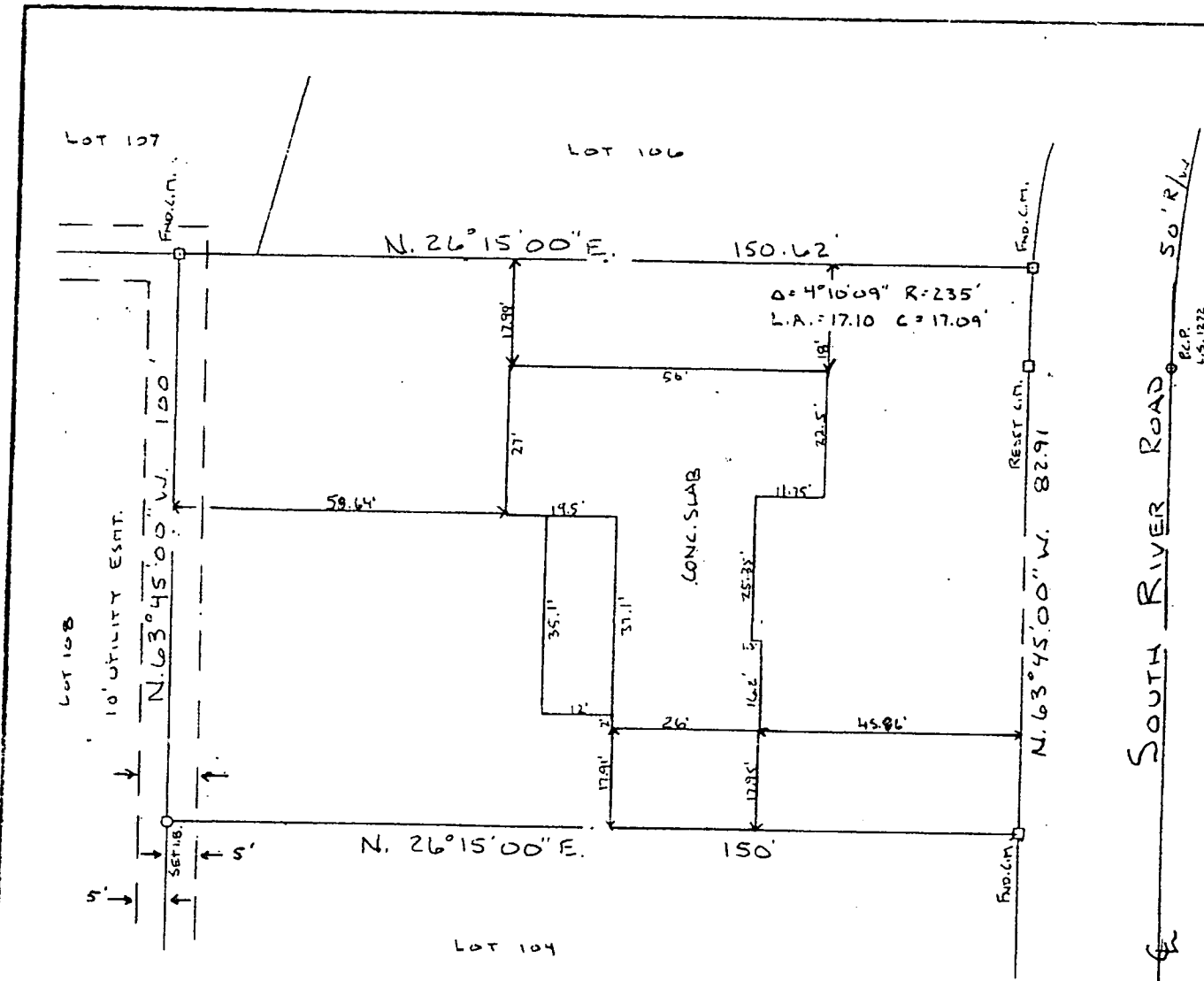
MARTIN COUNTY PUBLIC UTILITIES

METER NO. _____

THE APPLICANT HEREBY REQUESTS AND AUTHORIZES THE UTILITY TO RENDER WATER AND/OR SEWAGE DISPOSAL SERVICES TO THE PREMISES DESCRIBED ABOVE IN ACCORDANCE WITH THE UTILITIES' PRESENT OR FUTURE RATES, RULES AND REGULATIONS, WHICH BY REFERENCE ARE MADE A PART OF THIS CONTRACT. APPLICANT AGREES TO PAY THE UTILITY PROMPTLY FOR SUCH SERVICES IN ACCORDANCE WITH THE ESTABLISHED RULES AND REGULATIONS.

WHITE: CUSTOMER RECEIPT YELLOW: WORK TICKET GREEN: RECORDS

1764




BOUNDARY SURVEY
DESCRIPTION
BEING KNOWN AS LOT 105,
"RIO VISTA" 5/6 AS RECORDED IN
PLAT, BOOK 6, PAGE 95,
PUBLIC RECORDS OF MARTIN
COUNTY, FLORIDA.
*93 SOUTH RIVER ROAD

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON
IS A TRUE AND CORRECT REPRESENTATION OF A
SURVEY, MADE UNDER MY DIRECTION, AND THAT
SAID SURVEY IS ACCURATE TO THE BEST OF MY
KNOWLEDGE AND BELIEF, AND THAT THERE ARE NO
ENCROACHMENTS, UNLESS OTHERWISE SHOWN.
NOT VALID UNLESS SEALED WITH AN EMBOSSED
SURVEYORS SEAL.

PRICE ENGINEERING COMPANY
Engineers - Planners - Surveyors
1320 PALM BEACH ROAD
STUART, FLORIDA 33494

PREPARED FOR
JAMES & LINDA McCANN


RONALD J. PRICE
FLORIDA LICENSE NO. 2683

DRAWN E.R.S. SCALE: 1" = 30' DATE: 10-31-84 ISSUED BY _____ DATE _____

REVISED TIE-IN 12/31/84 W.G.H.

W.O. NO. 3550 PROJECT NO 84-181

BUILDING CONTRACT

Articles of Agreement made and entered into this
8th day of October, 1984 by and between
James W & Linda R. McCann as Owner(s), whose
present mailing address is: 2415 W South River Dr #103 Stuart, FL
_____ and FRANK VALENTINO, as Contractor,
whose address is: 3221 S. E. Court Drive, Stuart, Florida 33494.

FIRST: The Contractor promises and agrees to the Owners
that he will for the consideration hereinafter mentioned,
finish and deliver a residence on land owned by James W &
Linda R. McCann, known as Lot 103 Kivisto Subdivision, 135 Acers Rd
Point St, FL, situated in Seawall Pt, Florida.

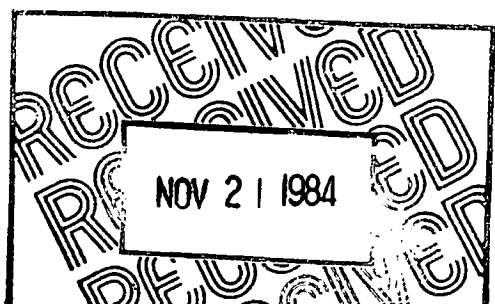
SECOND: That the Owners promise and agree to and with
the Contractor that they will and shall in consideration of
the agreements being executed and performed by the Contractor
as specified, pay or cause to be paid to the Contractor the
contract price of Sixty eight thousand seven hundred and
eighty five dollars (\$68,755.00) in
the following manner: (See Contract Itemization.)

- Subject to acceptable bank disbursement schedule.*
1. 10% this date as down payment, by check,
subject to collection.
 2. 20% when plumbing is roughed in and slab is poured.
 3. 20% when sub-roof is dried in.
 4. 20% when electrical and air conditioning is
roughed in.
 5. 20% when interior drywall and exterior siding
is complete.
 6. 10% when completely finished and ready for
delivery to Owners for occupancy.

Subject to the provisions of this Agreement, the Contractor
agrees to use his best effort to start construction during
the month of November, and deliver the completed residence
specified herein on or before 120 days from start of construction.
However, the Contractor cannot be responsible for failure to
complete the residence specified herein within the above number
of days for reasons beyond his control. Start of construction
is defined as the date on which footings are poured, or in the
case of monolithic footings and slab, the day rough plumbing
is begun.

Possession of the premises shall be delivered to the Owners
when the residence has been fully constructed and all monies
due the Contractor have been paid. At this time an affidavit
of no liens covering all materials and labor will be presented
to the Owners by the Contractor. It is expressly understood
and agreed that the Owners are not to occupy or otherwise take
possession of the premises being improved pursuant to this
contract prior to such final settlement unless written consent
to such occupancy prior to settlement is granted to the Owners
by the Contractor, and the Owners, prior to such occupancy,
have paid the full contract price to the Contractor.

Approval of these plans in no way
relieves the contractor or builder of
complying with the Town of Seawall's
Point's Ordinances, the South Florida
Building Code and the State of Florida
Model Energy Efficiency Building Code.



THIRD: The said residence to be 3 bedrooms/2 baths 1829 sq. ft. living area, 4 1/2 car garage, 4 1/2 sq. ft. porch, with all details of material and construction to be equal to or better than specified in the South Florida Building Code. Plans and specifications of this home are subject to any change necessitated by Governmental Regulations. *Residence to be constructed in accordance with plans prepared by U.S. Plant Grading, Ltd., 1987, pp. 1-6, and shall include allowances and special conditions on Attachment A hereto.*

FOURTH: Should the Owner(s) at any time during the progress of said residence require any alterations to or deviations from, additions to, or omissions, in said Agreement, which are acceptable to the Contractor, they shall have the right and power to make such change or changes when practicable, and the same shall in no way injuriously affect or make void the Agreement; but the differences shall be added to, or deducted from the amount of the Agreement as the case may be, by a fair and reasonable valuation. Upon approval by the Owner(s) of their construction plans, Contractor may then produce production prints for distribution to subcontractors and suppliers. Should changes be required by developer of subdivision where said lot is located or by competent municipal or other governmental authority having jurisdiction over constructive practices on said lot, such changes shall be made at the Owner's expense.

FIFTH: The Owners will furnish Builders' Risk Insurance in the full amount of this contract during the construction period. Contractor will also furnish Workmen's Compensation and Public Liability Insurance.

SIXTH: This agreement covers construction of the above described residence on a clear and level lot. Should the slope or elevation of the lot be such as to require extra foundation block or fill dirt under the slab, deck, patio, drives or walks, over and above that which would be required for the normal two course foundation, the expense of same will be borne by the Builder. The expense of any fill dirt required at the time of grading the lawn area will be borne by the Owner(s). Expense of removal of excess dirt and vegetation necessary to provide proper grade will be borne by the Builder.

SEVENTH: The Contractor guarantees all workmanship and material. This guarantee is in exclusion of and in lieu of all other guarantees or warranties, and liability herein terminates one year from date of delivery. All manufacturers' warranties shall continue in force and effect according to their terms.

IN WITNESS WHEREOF, the said parties to these presents have hereunto set their hands and seals the day and year first above written.

Witness	<u>James W. ...</u>
Witness	<u>Linda P. McC...</u>
Witness	<u>[Signature]</u>
Witness	<u>_____</u>

Attachment "A"

Base price \$68,755.00 , includes :

- Allowance toward flooring 1800
- Allowance toward appliances 1500
- Allowance towards land clearing & fill 1500
- Allowance towards light fixtures 350
- Allowance towards driveway 1200
- standard 4 $\frac{1}{4}$ " x 4 $\frac{1}{4}$ " inch tile in baths - floors, shower, tub areas

CENTRAL SAVINGS AND LOAN ASSOCIATION

SPECIFICATIONS

FRANK VALENTINO

L. J. McCann

GENERAL DESCRIPTION

105 LOS 2.0 Union St. Spanish Court

FOUNDATION

- Concrete Piers
- Perimeter Block w/Footing
- Monolithic Slab

CONSTRUCTION

- Wood Frame
- Concrete Block
- Other _____

EXTERIOR WALLS

- Lap Siding
- Plywood Sheet
- Brick
- Stucco w/Paint
- Marble Crest
- Other CBS

ROOF TYPE

- Gable
- Hip BOXTON TYPE
- Flat
- Shed
- Mansard
- Gambrel
- A-Frame
- Other _____

ROOF COVERING

- Built up Tar & Gravel
- Metal Sheet/Shingle
- Asphalt Roll
- Asphalt Shingle 20 yr.
- Cement Tile
- Barrel Tile
- Wood Shake
- Other _____

PLUMBING

- Fiberglass
- Porce - Steel
- Porce - Cast Iron
- Other _____

ELECTRICAL

- Service 200 Amps
- Minimum Code
- Standard
- Custom
- Fuses
- Circuit Breakers

FLOORS

- Tongue & Groove Hardwood
- Plywood Sub Floor
- Concrete
- Other CONCRETE

FLOOR COVERING

- | | |
|--|----------------|
| _____ Terrazzo | _____ Rooms |
| _____ Asphalt Tile | _____ |
| _____ Vinyl Sheet | _____ |
| <input checked="" type="checkbox"/> Carpet | <u>LR BR'S</u> |
| <input checked="" type="checkbox"/> Ceramic Tile | <u>BATHS</u> |
| _____ Slate | _____ |
| _____ Other _____ | _____ |

INTERIOR WALLS

- | |
|---|
| _____ Rooms |
| _____ Cellotex Sheet |
| <input checked="" type="checkbox"/> Drywall Sheet |
| _____ Plaster |
| _____ Panelling |
| _____ Tongue/Groove |
| _____ Other _____ |

11. CEILINGS

- | | |
|---|-------------|
| _____ Open Beam | _____ Rooms |
| _____ Cell Sheet | _____ |
| _____ Acc. Tile | _____ |
| <input checked="" type="checkbox"/> Drywall Sprayed | _____ |
| _____ Drywall Painted | _____ |
| _____ Plaster | _____ |
| _____ Other _____ | _____ |

12. INSULATION

- Ceilings
- Walls
- Minimum
- Standard
- Full

13. TRIM

- Standard
- Decorative
- Hardwood

14. DOORS

- | | | |
|---|-------------------------------------|-------------------------------------|
| _____ Mason.Holl/Core | _____ Int | _____ Ext |
| <input checked="" type="checkbox"/> Wood Veneer " | <input checked="" type="checkbox"/> | _____ |
| _____ Hardwood | _____ | _____ |
| <input checked="" type="checkbox"/> Solid Core | _____ | <input checked="" type="checkbox"/> |
| _____ Raised Panel | _____ | _____ |

15. HARDWARE

- Standard
- Decorative
- Other _____

16. WINDOWS

- Jalousie
- Awning Wood _____
- Casement Steel _____
- Horiz Slid Alum
- Sgl. Hung Other _____
- Dbl. Hung
- Other _____

17. TILE (BATHS)

- Plastic Tile
- Ceramic Tile Walls 2 Fir 1
- Marlite Sheet
- Other _____

18. SILLS

- Tile
- Marble
- Wood
- Other _____

19. PAINT INTERIOR

- | |
|---|
| _____ Rooms |
| <input checked="" type="checkbox"/> Vinyl Base <u>ALL WALLS</u> |
| <input checked="" type="checkbox"/> Oil Base <u>ALL WALLS</u> |
| _____ Wallpaper |
| _____ Other _____ |

20. PAINT EXTERIOR

- Vinyl Base
- Oil Base
- Ext Stain
- Other MINOR COATS

21. CABINETS

- Wood Cust Built
 - Steel Open Stock _____
 - Formica Other _____
- Countertops
- Formica
 - Tile
 - Other _____
- Vanities No.

22. APPLIANCES (BUILT IN)

- | | | |
|---|-------|-------------------------------------|
| Range & Oven | Gas | Elec |
| _____ Standard | _____ | _____ |
| <input checked="" type="checkbox"/> Built In | _____ | <input checked="" type="checkbox"/> |
| _____ Eye Level | _____ | _____ |
| <input checked="" type="checkbox"/> Self Clean | _____ | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> Hood with Fan | _____ | _____ |
| _____ Recirculating _____ | _____ | _____ |
| _____ Vented _____ | _____ | _____ |
| <input checked="" type="checkbox"/> Dishwasher <u>2</u> | _____ | _____ |
| <input checked="" type="checkbox"/> Disposal | _____ | _____ |
| _____ Trash Compactor | _____ | _____ |
| _____ Water Softener | _____ | _____ |
| <input checked="" type="checkbox"/> Refrigerator | _____ | _____ |
| _____ Other _____ | _____ | _____ |

23. FEATURES

- Intercom w/Radio _____
- Central Vacuum _____
- Cablevision Pre-wire _____
- Fireplace _____
- Other _____

24. AIR COND. & HEATING

- Wall Units A/C Gas Elec
- Wall Units Heat _____
- Reverse Cycle _____
- Central Heat _____ BTU _____
- Cent A/C & Heat 2 Tons

25. LANDSCAPING

- Seed _____ Fr _____ Sds _____ Rear _____
- Sod _____ Fr _____ Sds _____ Rear _____
- To Prop Line _____ To St _____
- Shrubs \$ _____
- Other \$ _____

26. DRIVEWAY & WALKWAYS

- _____ Size _____
- _____ Concrete _____ To Prop Line
- _____ Asphalt
- _____ Stone _____ To Street

27. PATIO

- _____ Size 12' x 3'
- Covered Screened

28. POOL

- _____ Size _____
- _____ Screened _____ Fenced

29. FENCE

- _____ Hgt. _____ Lin. Ft.
- _____ Wood _____ Rail _____ Chain Link

30. EXTERIOR IMPROVEMENTS

- A. _____ Bulk Head _____ Lin Ft.
- _____ Concrete _____ Wood
- B. _____ Sprinkler System _____ Heads
- C. _____ Well _____ Pump H.P.

31. OTHER EXTRAS

- _____
- _____
- _____

I, the undersigned, hereby certify that the above specifications are submitted in connection with a proposed building on the above described property.

Contractor _____

Owner _____

CENTRAL SAVINGS AND LOAN ASSOCIATION

CONSTRUCTION COST ESTIMATE

Owner's Name Mr. & Mrs. J. McCann

Block 105 Subd. Pin Vista Sub

Address 935 River Rd City Spokane, WA

ITEMS	FIRMS FURNISHING BIDS	ESTIMATE
Appliances		1500
Architectural Fee		450
Brick Labor		
Brick Material		
Cabinets: Kitchen, Vanity with Counters		3200
Carpenter Labor		4500
Central Air Conditioning and Heat, Units		2350
Central Vacuum System		
Common Labor		
Compaction and Slab Fill		1500
Concrete Labor		4100
Concrete Material		6120
Contractor's Fee		2550
Culvert		
Drywall		4500
Electric Fixtures		200
Electric Service and Wiring		2000
Electric Garage Door Opener		200
Garage Door		2150
Floor Covering		1000
Insulation		200
Insurance: Liability, Compensation, Lien Bond		250
Intercom		
Landscaping		
Lumber: Form and Rough, Finish		4500
Painting		2000
Permits		200
Plumbing: Rough and Finished		2000
Roofing: Shingles <input type="checkbox"/> Gravel <input type="checkbox"/>		2000
Screening and Aluminum Frames		200
Septic Tank or Sewer Connection Fee		1050
Site Preparation		200
Soil Perculation Test		200
Sprinkler System		
Stone Work		
Stucco Labor		2000
Stucco Material		1500
Survey		200
Swimming Pool, Filter System and Pump		2000
Termite Protection		200
Terrazzo		
Tile and Marble		2000
Trusses		2000
Walks and Driveways		2000
Wallpaper		
Well and Pump or City Water Connection Fee		
Windows and Mirrors		2000
Profit and Overhead		
TRAS		200
TOTALS		68750

THE ABOVE ITEMS ARE CORRECT TO MY BEST KNOWLEDGE AND BELIEF.

Date 10/1/54

Signed _____
 Contractor, Builder _____ Owner _____

CHARLES E. PAOLI, JR.

Warranty Deed (STATUTORY FORM—SECTION 689.02 F.S.)

of the Law Offices of
PAOLI AND PAOLI
600 Home Tower Building
1720 Harrison Street
HOLLYWOOD, FLORIDA 33020

This Indenture, Made this 31st day of October 1984, **Between**

ROBERT TAMBURELLO and JANICE M. TAMBURELLO, his wife

of the County of Broward, State of Florida, grantor*, and

JAMES W. McCANN and LINDA R. McCANN, his wife

whose post office address is 241 S. W. South River Drive, #105, Stuart, Florida 33497

of the County of Martin, State of Florida, grantee*.

Witnesseth, That said grantor, for and in consideration of the sum of TEN and NO/100-----
----- (\$10.00) ----- Dollars,

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Martin County, Florida, to-wit:

Lot 105, RIO VISTA SUBDIVISION, according to the Plat thereof, filed December 11, 1975, in Plat Book 6, Page 95, Martin County, Florida, Public Records.

Subject to restrictions, limitations and conditions of record and subject to easement for public utilities of record and applicable zoning ordinances and taxes for the year 1984 and subsequent years, if any.

Subject to the provisions and easements set forth on the aforesaid Plat of RIO VISTA SUBDIVISION.

Subject to the provisions of DECLARATION OF PROTECTIVE COVENANTS COVERING ALL OF RIO VISTA SUBDIVISION recorded in Official Records Book 393, Page 1469, Martin County, Florida, Public Records, as amended by the First Amendment to Declaration of Protective Covenants Covering All of Rio Vista Subdivision recorded in Official Records Book 403, Page 549, Martin County, Florida, Public Records.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Handwritten signatures of Charles E. Paoli, Jr. and Linda R. McCann]

[Handwritten signature of Robert Tamburello]
ROBERT TAMBURELLO (Seal)

[Handwritten signature of Janice M. Tamburello]
JANICE M. TAMBURELLO, his wife (Seal)

(Seal)

(Seal)

STATE OF FLORIDA
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

ROBERT TAMBURELLO and JANICE M. TAMBURELLO, his wife

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

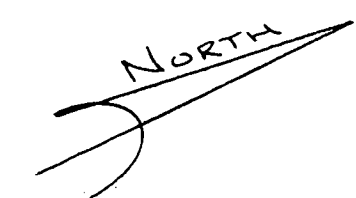
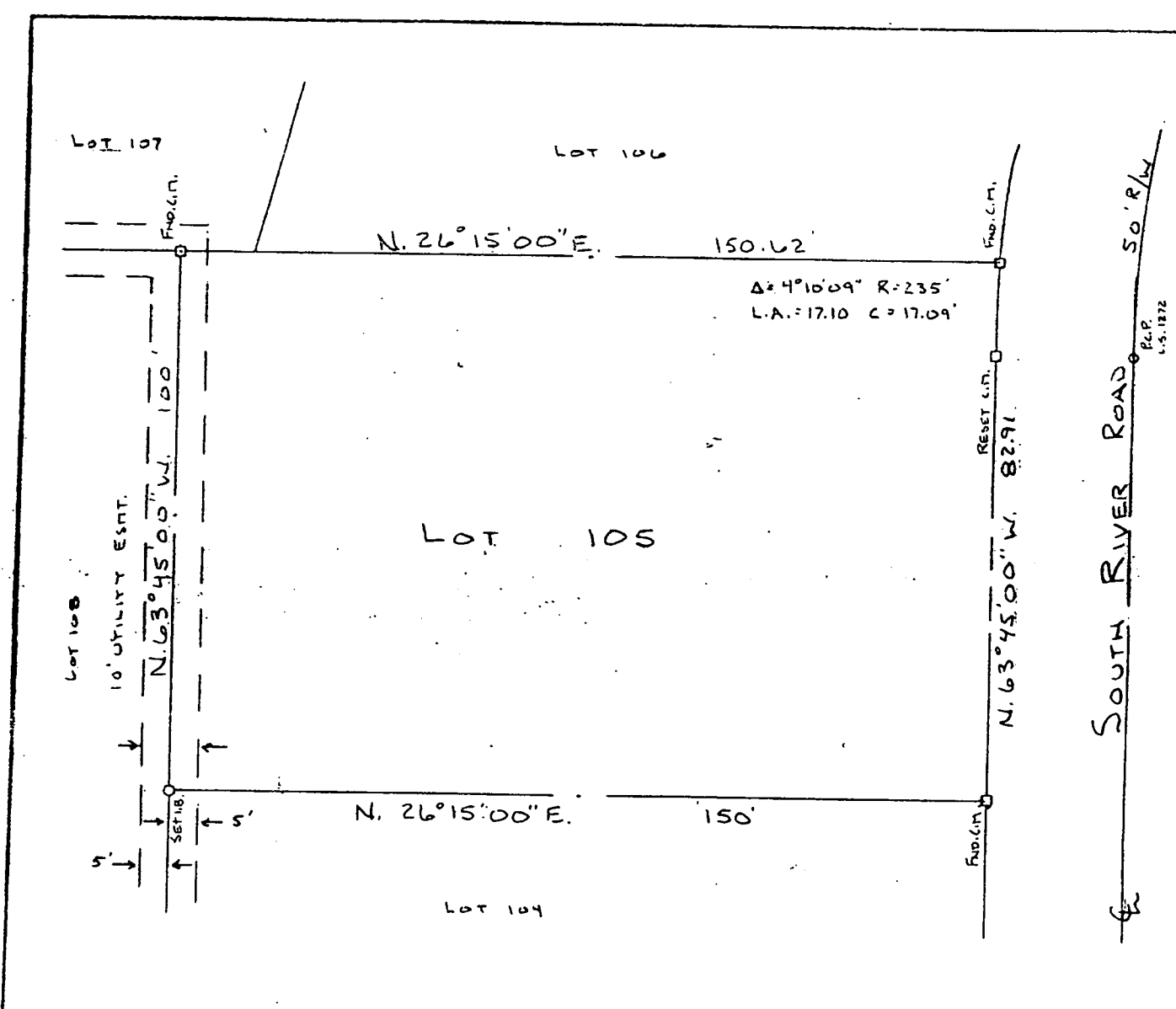
WITNESS my hand and official seal in the County and State last aforesaid, this 31st day of October 1984.

[Handwritten signature of Charles E. Paoli, Jr.]

Notary Public

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES APRIL 26 1985
BONDED THRU GENERAL INS. UNDERWRITERS



BOUNDARY SURVEY
DESCRIPTION

BEING KNOWN AS LOT 105,
"RIO VISTA" 1/2 AS RECORDED IN
PLAT, BOOK 6, PAGE 95,
PUBLIC RECORDS OF MARTIN
COUNTY, FLORIDA.
*93 SOUTH RIVER ROAD

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY, MADE UNDER MY DIRECTION, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THERE ARE NO ENCROACHMENTS, UNLESS OTHERWISE SHOWN. NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYORS SEAL.

PRICE ENGINEERING COMPANY
Engineers - Planners - Surveyors
1320 PALM BEACH ROAD
STUART, FLORIDA 33494

PREPARED FOR
JAMES & LINDA McCANN

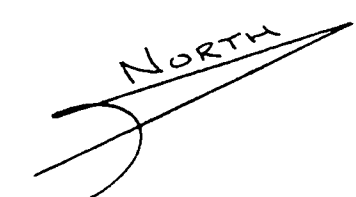
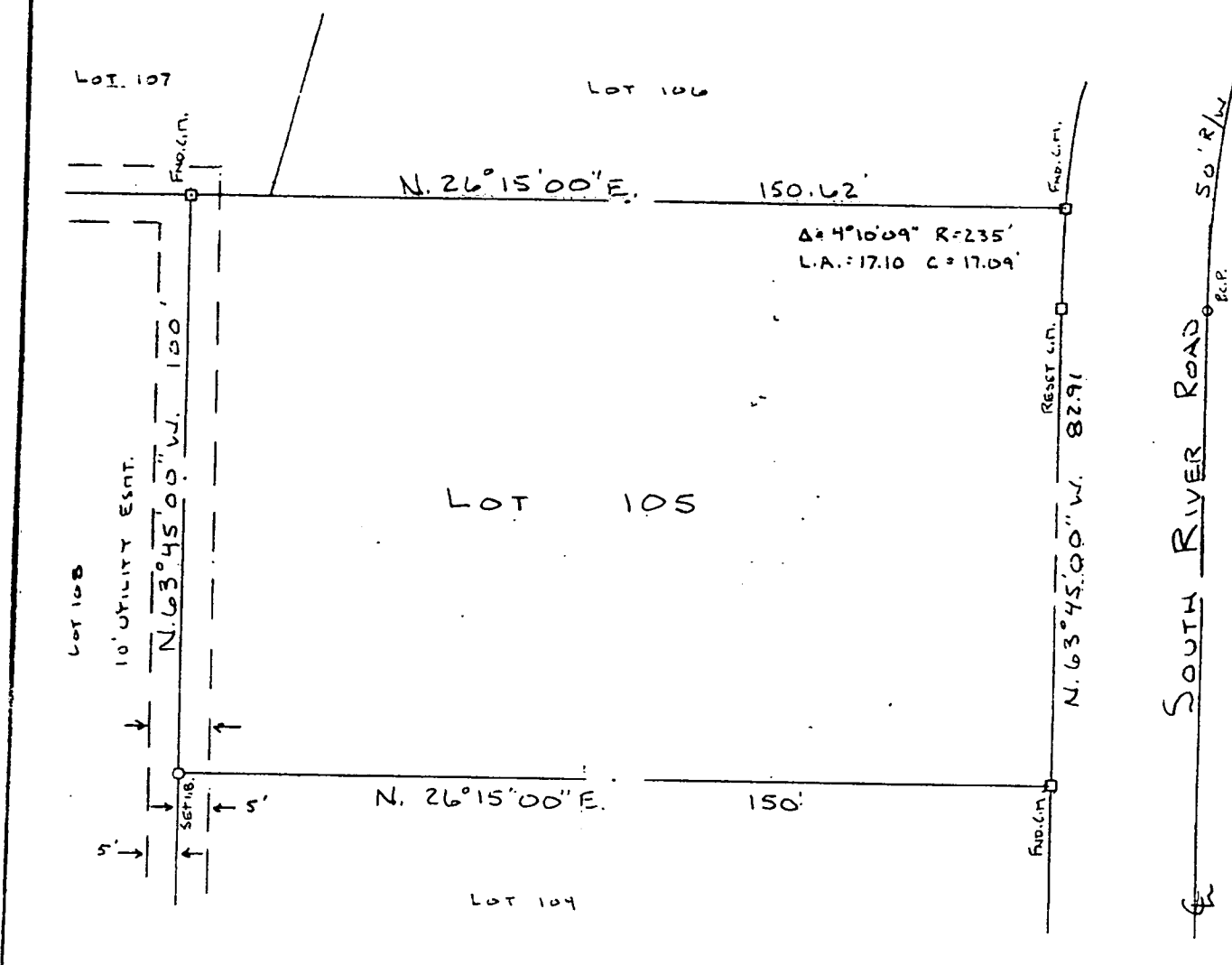
Ronald J. Price
RONALD J. PRICE

DRAWN: E.R.S. SCALE: 1"=30' DATE: 10-31-84

ISSUED BY _____ DATE _____

FLORIDA LICENSE NO. 2683


W.O. NO. 3550 PROJECT NO 84-181



BOUNDARY SURVEY
DESCRIPTION

BEING KNOWN AS LOT 105,
"RIO VISTA" 1/2 AS RECORDED IN
PLAT. BOOK 6, PAGE 95,
PUBLIC RECORDS OF MARTIN
COUNTY, FLORIDA.
*93 SOUTH RIVER ROAD

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON
IS A TRUE AND CORRECT REPRESENTATION OF A
SURVEY, MADE UNDER MY DIRECTION, AND THAT
SAID SURVEY IS ACCURATE TO THE BEST OF MY
KNOWLEDGE AND BELIEF, AND THAT THERE ARE NO
ENCROACHMENTS, UNLESS OTHERWISE SHOWN.
NOT VALID UNLESS SEALED WITH AN EMBOSSED
SURVEYORS SEAL.

PRICE ENGINEERING COMPANY Engineers - Planners - Surveyors 1320 PALM BEACH ROAD STUART, FLORIDA 33494	PREPARED FOR <p align="center">JAMES & LINDA McCANN</p>	 RONALD J. PRICE FLORIDA LICENSE NO. 2683
DRAWN E.R.S. SCALE: 1"=30' DATE 10-31-84	ISSUED BY _____ DATE _____	W.O. NO. 3550 PROJECT NO 84-181

MARTIN COUNTY PUBLIC HEALTH UNIT
131 East 7th Street
Stuart, Florida 33497
287-2277

STUBOUT ELEVATION AND FILL CERTIFICATION

APPLICANT: PRICE ENGINEERING / MCCANN
LEGAL DESCRIPTION: LOT 105 RIO VISTA
SEPTIC TANK PERMIT NUMBER: HD84-590

The items noted below must be certified by a surveyor or engineer and returned to the Health Department prior to the first plumbing inspection by the Building Department.

1. Building Permit Number: _____.
2. I certify that the elevation of the top of the lowest plumbing stubout is at or above the approved elevation as shown on septic tank permit application.
Date elevation checked: _____.
3. I certify that the top of the lowest building plumbing stubout is _____ feet above the crown of road.
4. I certify that all severe limited soil has been removed from an area of _____ feet by _____ feet to a minimum depth of six (6) feet below top of required stubout elevation.
Date observed: _____.

OR

that the results of at least four (4) soil borings to a minimum depth of six (6) feet below top of required stubout elevation at the above boundary corners of the proposed septic system indicate that severe limited soils do not exist.

Date of borings: _____.

- NOTE: a. Severe limited soil includes but is not limited to hardpan, clay, silt, marl or muck.
- b. Drainfield must be centered in the excavated area. Please set stakes to identify the excavated area boundaries. Drainfield will not be approved if severe limited soils are not removed.

CERTIFIED BY: _____ As applicant or applicant's representative, I understand the above requirements.
Florida Professional Number: _____
Date: _____ Job Number: _____ (Signature)

FOR MARTIN COUNTY PUBLIC HEALTH UNIT USE ONLY

(Signature of Environmental Health Specialist)

(Date)



STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

APPLICATION FOR SEPTIC TANK PERMIT
AND FINAL INSPECTION FORM

Permit VOID if well or septic system is installed in a location other than area permitted.
PRIOR HEALTH DEPARTMENT APPROVAL REQUIRED

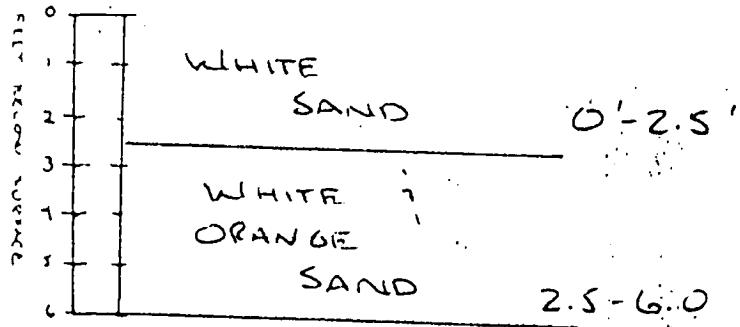
Authority: Chapter 381, 386, 387, FS
Chapter 100-2 FAC

Permit Number HD84-590
PREPARED BY: PRICE ENGINEERING COMPANY, P.O. BOX 2116 TELEPHONE: 287-5628
Name of Applicant JAMES & LINDA McCANN Telephone 283-2210
Mailing Address of Applicant 3221 S.E. COURT DRIVE
To Be Installed at: (Give Street Address) 93 S. RIVER ROAD
Lot 105 Block Subdivision RIO VISTA
Plat Book & Page 6-95 Date Recorded 12-11-75
Residential: No. Living Units 1 No. Bedrooms 3
Commercial: Type of Business No. People No. Toilets 2
*Note: Attach site location map and other supportive documents.
Signature of applicant

SITE INFORMATION

Is there a private well within 75 ft. of the proposed septic system? No
Is there a public well within 100 ft. of the proposed septic system? No
Is there a public sewer within 100 ft. of the proposed lot? No
Is there a lake, stream, canal or other body water within 50 ft. of the proposed septic system? No
Is there a septic system or other interference within 75 ft. of the proposed private well? No
Is the proposed or existing public water line within 10 ft. of the proposed septic system? No
There is 900 square feet of unobstructed land for future expansion of the drainfield.

SOIL PROFILE AND PERCOLATION DATA



\$35 WELL FEE IF WELL NOT INSTALLED AT TIME OF SEPTIC SYSTEM INSPECTION

USDA soil type: PAOLA
USDA symbol # 6

NOTE: If fill is required to obtain proper elevation, fill permit must be obtained from Martin County Building Division.

Ronald J. Price
Certified by: Ronald J. Price
Fla. Professional No.: #17788
Date: Job No. 84-181
Percolation Rate Min/Inch

INSTALLATION SPECIFICATIONS

Septic Tank Capacity 900 Gallons Absorption Bed size 300 Square Ft.
Dosing Tank Capacity Gallons Lateral Drainfield size Square Ft.
Grease trap Capacity Gallons Sand Filter size Square Ft.

Specifications:

11-13-84
Date Processed

TOP OF SEPTIC TANK IS REQUIRED TO BE A MINIMUM ELEVATION OF
 FINISHED SOIL GRADE

THIS PERMIT EXPIRES ONE (1) YEAR FROM DATE OF ISSUANCE

Martha E. Carroll
Signature of Sanitarian

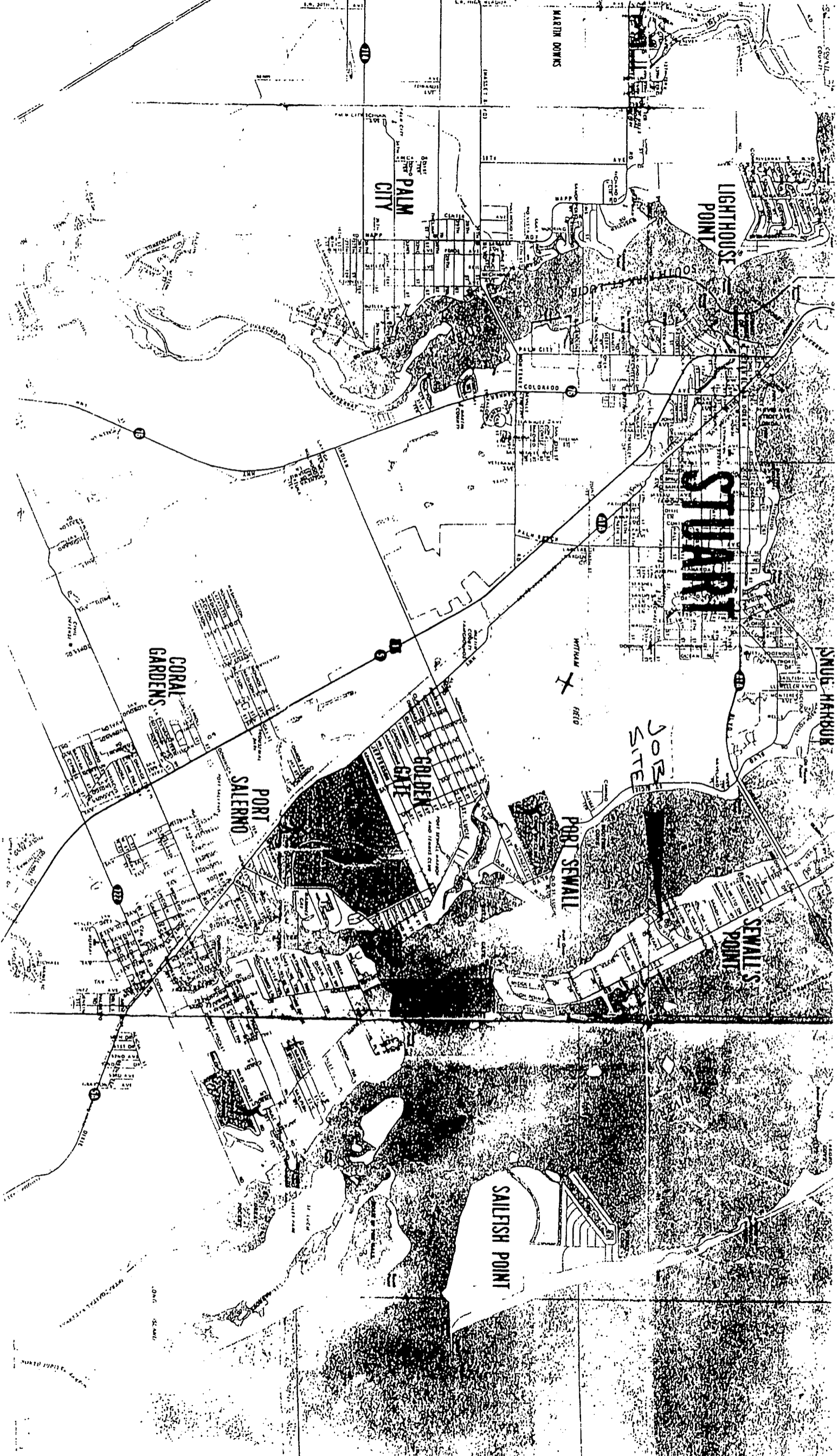
Martin County Health Department

FINAL INSPECTION DATA

Date and Time of Inspection Type of Tank (Concrete, Fiber-glass, Etc.)
Septic Tank Installed Drainfield Size
Dosing Tank Size Grease Trap Size Sand Filter Size
Date Made Installation

COMPLIANCE: Approval Disapproval

Signature of Sanitarian



LIGHTHOUSE POINT

PALM CITY

STUART

CORAL GARDENS

PORT SALERNO

GOLDEN GATE

PORT SEWALL

SEWALL'S POINT

SAFFISH POINT

JOB SITE

INDIAN HARBOR

WILLIAM FIELD

MARTIN DOWNS

15

272

110

110

110

110

110

110

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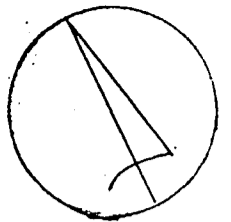
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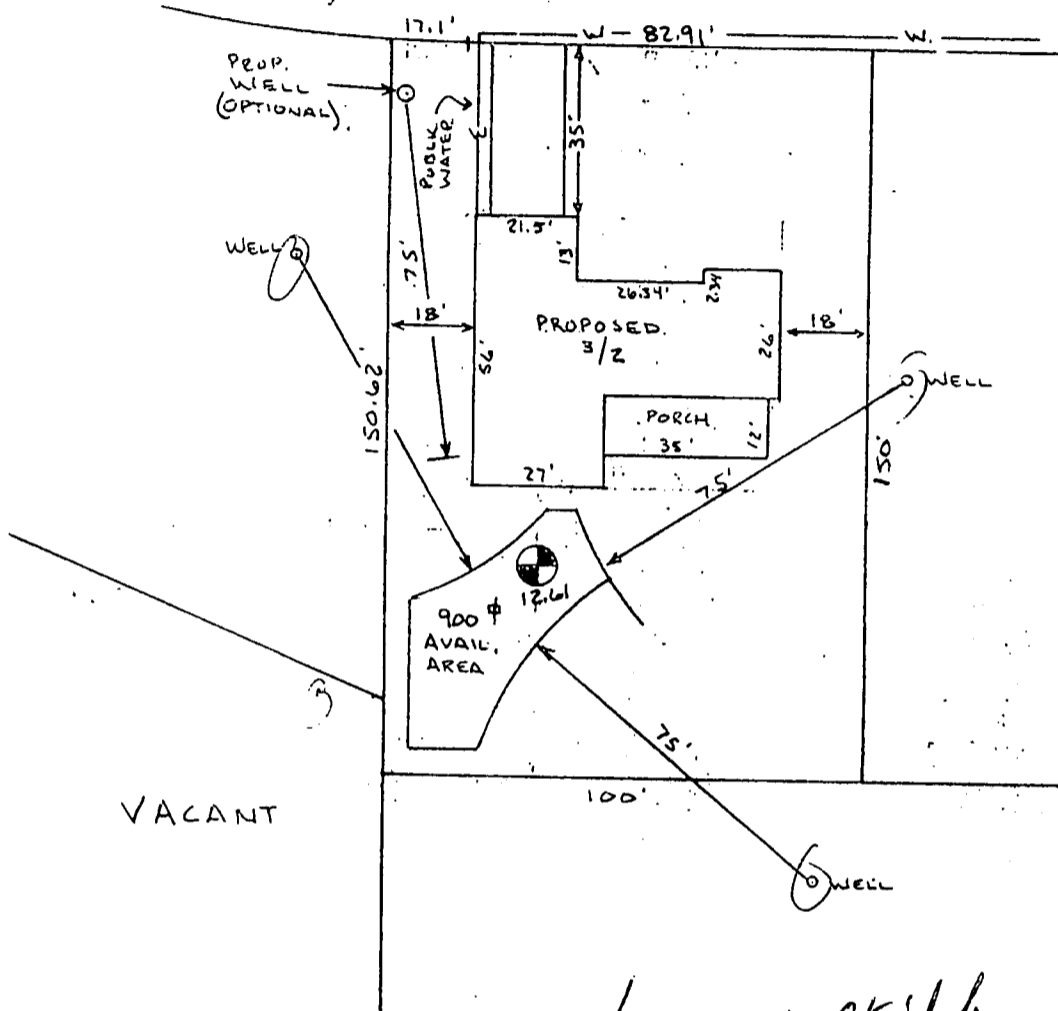


Scale: 1" = 40'

No OBSTRUCTION

No OBSTRUCTIONS

SOUTH RIVER ROAD 50' R/W
10.0 (ASSUMED)



LOCATION OK'd by 11/26/84
HEALTH DEPT

Prepared By: Ronald J. Price
Price Engineering Company
Stuart, Florida

Prepared For: JAMES & LINDA McCANN

Plot Plan

Description
LOT 105 "RIO VISTA" s/l
PLAT BOOK 6, PAGE 95,
MARTIN COUNTY, FLORIDA.

Drawn By: E.R.S.

Date: 10-31-84

W.O. No. 3550 Job No. 84-181

MARTIN COUNTY HEALTH DEPT.

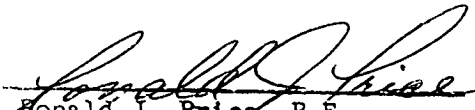
131 E. 7th. Street
Stuart, Fl. 33497
287-2277

Prepared By: Price Engineering Company
Post Office Box 2116
Stuart, Florida 33495
(305) 287-5628

APPLICANT: JAMES ? LINDA McCANN

LEGAL DESCRIPTION: LOT 105 "RIO VISTA"

1. Present water depth 6' + feet below natural grade, not including fill.
2. Wet season water depth 6' + feet below natural grade, not including fill.
3. Elevation of crown of road midway between front lot boundary 10.0.
If road is not paved, another permanent reference point must be noted.
Show location on plot plan.
4. Elevation of natural grade at soil boring in area of proposed septic system 12.61.
5. Are all wells, septic systems and surface water on adjacent or contiguous land within 75 feet of the applicants lot shown on plot plan YES.
6. Is there a storm water retention area within 15 feet of the proposed septic system? No.
7. Is the septic system in an area proposed for paving? No.
8. Attach site location map or explain directions to site below:


Ronald J. Price, P.E.
Florida Professional No. 17788

Date: 10-31-84 Job No. 84-181.

NORTH - C 25° 1111
 $3 \times 5.25 \times 4 = 63 \times 3490.8$

EAST - C 1/2 35 11
 $2.25 \times 5.33 \times 2 = 23.98$
 1328.
 1143.

SOUTH - C 1/2 35 (2)
 $2.25 \times 5.25 \times 2 = 24.75$
 C 25
 $3.12 \times 5.25 = \frac{16.38}{41.13}$
 2277.
 1948.

WEST - C 23 - $3.12 \times 3.25 = 10.14$

C 1/2 32 - $2.25 \times 2 \times 25 = 5706$

C 25 - $3.12 \times 5.25 = \frac{16.38}{31.58}$
 1778.

S. (P. 1) $6. \times 6.66 \times 2 = 79.92$
 $4 \times 3.66 = \frac{14.64}{94.56}$
 5240.

W. (P. 1) $6 \times 6.66 = 39.96$
 2216

(5) 2271

594.21
 278
 16

1163	43
2741	4284
1334	19849
2183	8913
2216	15908
5241	8558
14878	24297
	<u>82,109</u>



FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

FORM 900-A-84

SECTION 9—RESIDENTIAL POINT SYSTEM METHOD
DEPARTMENT OF COMMUNITY AFFAIRS

CLIMATE ZONES
SOUTH 7 8 9

This form may be used to demonstrate compliance with the Energy Code for new single-family detached or multifamily attached dwellings under Section 9 of the Energy Code. An alternative to this method for single-family detached dwellings, and multifamily attached dwellings of three stories or less, is provided in Section 10 of this Code. Only dwellings which are above ground frame (wood siding, brick veneer, etc.) or concrete wall type construction may be calculated using Sections 9 and 10. Other types of construction must comply under Section 4 or Section 5 of this Code. Additions to existing residential buildings shall comply with the requirements of Section 10 of this Code. Detailed information on how to complete this form may be obtained from your local building department or the Department of Community Affairs, Energy Code Program, 2571 Executive Center Circle East, Tallahassee, Florida 32301.

PROJECT NAME AND ADDRESS:	PERMITTING OFFICE: <i>Jewell's Point</i>
BUILDER:	CIRCLE CLIMATE ZONE: 7/8/9
OWNER:	PERMIT NO.: <i>1764</i>
	JURISDICTION NO.: 53 800

<input checked="" type="checkbox"/> DETACHED <input type="checkbox"/> ATTACHED	IF MULTIFAMILY, NO. OF UNITS COVERED BY THIS CALCULATION: <input type="text"/> <input type="text"/> <input type="text"/>	GLASS AREA AND TYPE	
	SEPARATE CALCULATIONS ARE REQUIRED FOR EACH WORST CASE UNIT TYPE. CHECK IF THIS CALCULATION REPRESENTS A WORST CASE CONDITION. <input type="checkbox"/>	CLEAR <i>27816</i> SGL DBL	TINT, FILM, SOLAR SCREEN SGL DBL

NET WALL AREA AND INSULATION				CONDITIONED FLOOR AREA	CEILING INSULATION	
CBS	R=	FRAME	R=		UNDER ATTIC	SGL. ASSEMBLY
<i>12054</i>	<i>3.5</i>	<i>284</i>	<i>11.0</i>	<i>1851</i>	R= <i>19.0</i>	R= <input type="text"/>

COOLING SYSTEM	PRIMARY HEATING SYSTEM	PRIMARY HOT WATER SYSTEM
<input checked="" type="checkbox"/> CENTRAL <input type="checkbox"/> NONE <input type="checkbox"/> ROOM <input type="checkbox"/> PACKAGE TERMINAL AC EER/SEER = <input type="text"/> <i>8.5</i>	<input checked="" type="checkbox"/> ELECTRIC STRIP <input type="checkbox"/> GAS <input type="checkbox"/> NONE <input type="checkbox"/> OIL <input type="checkbox"/> SOLAR <input type="checkbox"/> HEAT PUMP: COP = <input type="text"/> <input type="text"/> <input type="checkbox"/> OTHER: _____	<input checked="" type="checkbox"/> ELECTRIC RESISTANCE <input type="checkbox"/> SOLAR <input type="checkbox"/> HEAT RECOVERY <input type="checkbox"/> GAS <input type="checkbox"/> DED. HEAT PUMP: COP = <input type="text"/> <input type="text"/> <input type="checkbox"/> OTHER: _____

CALCULATED E.P.I.: <input type="text"/> <i>99</i> <input type="text"/> <i>6</i>	CALCULATED E.P.I. MUST NOT EXCEED 100 POINTS
In accordance with Section 553.907 F.S., I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code. OWNER/AGENT: <i>[Signature]</i> DATE: <i>Nov 28 1984</i>	Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S. BUILDING OFFICIAL: _____ DATE: _____

9A PRESCRIPTIVE MEASURES (Must be met or exceeded by all residences.)		
COMPONENTS	MINIMUM REQUIREMENTS	CHECK TO INDICATE COMPLIANCE
WINDOWS (903.1)	MAXIMUM OF 0.5 CFM per LINEAR FOOT OF OPERABLE SASH CRACK.	✓
DOORS (903.1)	MAXIMUM OF 0.5 CFM PER SQUARE FOOT OF DOOR AREA. INCLUDES SLIDING GLASS DOORS.	✓
EXT. JOINTS & CRACKS (903.1)	TO BE CAULKED, GASKETED, WEATHER-STRIPPED OR OTHERWISE SEALED.	✓
CEILING INSULATION (903.9)	MINIMUM OF R-19.	✓
WATER HEATERS (903.2)	MUST BEAR ASHRAE STANDARD 90-80 LABEL OR A MAX. 4 WATT/SQ. FT. STAND-BY LOSS. SWITCH OR CLEARLY MARKED CIRCUIT BREAKER (ELECTRIC) OR CUT-OFF VALVE (GAS) MUST BE PROVIDED.	✓
SWIMMING POOLS (903.3)	IF HEATED BY OTHER THAN SOLAR, MUST HAVE POOL COVER DESIGNED TO MINIMIZE HEAT LOSS. ALL NON-COMMERCIAL POOLS MUST BE EQUIPPED WITH A POOL PUMP TIMER.	N/A
HOT WATER PIPES (903.4)	INSULATION IS REQUIRED ONLY FOR RECIRCULATING SYSTEMS. IN SUCH CASES, PIPING HEAT LOSS SHALL BE LIMITED TO A MAX. OF 17.5 BTU /H PER LINEAR FOOT OF PIPE (SEE 504.4).	N/A
SHOWER HEADS (903.5)	WATER FLOW MUST BE RESTRICTED TO NO MORE THAN 3 GALLONS PER MINUTE.	✓
HVAC DUCT CONSTRUCTION (903.6)	CONSTRUCTED IN ACCORDANCE WITH INDUSTRY STANDARDS AND LOCAL MECHANICAL CODE. DUCTS IN UNCONDITIONED SPACE MUST BE INSULATED TO A MINIMUM R-4.2.	✓
HVAC CONTROLS (903.7)	A SEPARATE, READILY ACCESSIBLE MANUAL OR AUTOMATIC THERMOSTAT FOR EACH SYSTEM.	✓

RESIDENTIAL CALCULATION

FORM 900-A-84

CLIMATE ZONES 7 8 9

COMPONENT			WINTER		GROSS WINTER POINTS	SUMMER		GROSS SUMMER POINTS							
WALLS			AREA	x		WPM	=		AREA	x	SPM	=			
		CONCRETE		R 0-2.6											
	R 2.7-3.9		1205.4				7956	1205.4			21,095				
	R 4.0-5.9														
	R 6.0 & UP														
FRAME OR BRICK VENEER				R 0-10.9											
				R 11.0-18.9	284					710		284			3948
		R 19-25.9													
		R 26 & UP													
	COMMON														

DOORS		WINTER		GROSS WINTER POINTS	SUMMER		GROSS SUMMER POINTS
		AREA	WPM		AREA	SPM	
WOOD OR METAL INSULATED STORM DOOR COMMON				3460			2216
		40	86.5			55.4	
			84.0			22.2	
			44.6			44.3	
			21.6		6.9		

CEILING		WINTER		GROSS WINTER POINTS	SUMMER		GROSS SUMMER POINTS
		AREA	WPM		AREA	SPM	
UNDER ATTIC				3800			16,800
		2000	1.9			8.4	
			1.7			7.6	
SINGLE ASSEMBLY NO ATTIC							
					5.5		
					22.6		
					17.3		
					14.6		
COMMON					10.6		
					8.4		
					2.0		

FLOOR OVER UNCONDITIONED SPACE		WINTER		GROSS WINTER POINTS	SUMMER		GROSS SUMMER POINTS
		AREA	WPM		AREA	SPM	
WOOD							
					6.6		
					2.9		
					2.3		
CONCRETE					1.5		
					8.2		
					5.7		
					3.6		
					2.9		
COMMON					1.9		
					2.0		

SLAB ON GRADE PERIMETER	EDGE INSULATION		PERIMETER	WPM	GROSS WINTER POINTS
			188		5320
				28.3	
				20.4	
				12.4	

21, 246

44, 059

WINTER

SUMMER

GLASS DO NOT INCLUDE INTERIOR SHADING	OR	AREA	SGL X	DBL	WOF (9F)	GROSS WINTER POINTS
	N	21	55.4	38.5	1.0	1163
	NE		55.4	38.5		
	E	55.6	55.4	38.5	.89	2741
	SE		55.4	38.5		
	S	28	55.4	38.5	.86	1334
	SW		55.4	38.5		
	W	39.4	55.4	38.5	1.0	2183
	NW		55.4	38.5		
	H		22.6	6.8		
S	40	55.4		1.0	2216	
W	94.6	55.4		1.0	5241	
		278.6				

OR	AREA	SINGLE		DOUBLE		SOF (9F)	GROSS SUMMER POINTS
		CLR	TINT	CLR	TINT		
N	21	204	176	163	139	1.0	4284
NE		309	264	258	218		
E	55.6	425	360	362	304	.84	19,849
SE		418	354	355	298		
S	28	346	294	287	242	.92	8913
SW		418	354	355	298		
W	39.4	425	360	362	304	.95	15,908
NW		309	264	258	218		
H		720	605	627	524		
S	40	346				.64	8858
W	94.6	425				.62	24,927

H = HORIZONTAL GLASS (SKYLIGHTS).

FOR SC OTHER THAN 0.83 SEE SEC. 902.2(a)5. TINT MULT. MAY BE USED FOR GLASS WITH SOLAR SCREENS, FILM, OR TINT.

TOTAL GROSS WINTER POINTS	36,124
---------------------------	--------

TOTAL GROSS SUMMER POINTS	126,798
---------------------------	---------

DUCT MULT	R = 4.2-4.9	36,124	1.14	41,181
	R = 5.0-6.6		1.12	
	R = 6.7 & UP		1.09	
	DUCTS IN CONDI- TIONED SPACE		1.00	

DUCT MULT	R = 4.2-4.9	126,798	1.14	144,550
	R = 5.0-6.6		1.12	
	R = 6.7 & UP		1.09	
	DUCTS IN CONDI- TIONED SPACE		1.00	

HSM FROM 9G	41,181 × 1.0	41,181
-------------	--------------	--------

CSM FROM 9H	144,550 × .76	109,858
-------------	---------------	---------

DIVIDE BY CONDITIONED FLOOR AREA	41,181 ÷ 1851	22.2	WINTER POINTS
--	---------------	------	---------------

DIVIDE BY CONDITIONED FLOOR AREA	109,858 ÷ 1851	59.4	SUMMER POINTS
--	----------------	------	---------------

CALCULATE ENERGY PERFORMANCE INDEX								
WINTER POINTS	SUMMER POINTS	HOT WATER PTS. (9I)	E.P.I. SUBTOTAL	ADJUSTMENT MULTI. (9B)	ADJUSTED E.P.I.	CREDIT PTS. (9C + 9D)	PENALTY PTS. (9E)	CALCULATED E.P.I.
22.2	59.4	0	81.6	1.27	103.6	4	0	99.6

THE CALCULATED E.P.I. MUST BE EQUAL TO OR LESS THAN 100 POINTS.

9B	ADJUSTMENT MULTIPLIERS								
CONDITIONED FLOOR AREA (SQ. FT.)	0-900	901- 1100	1101- 1300	1301- 1500	1501- 1700	1701- 1900	1901- 2100	2101- 2300	2301- ABOVE
ADJUSTMENT MULTIPLIER	1.03	1.07	1.11	1.16	1.21	1.27	1.33	1.40	1.47

9C DESIGN CREDIT POINTS (CP)		
CEILING FAN IN COND SPACE (max 5 CP)	1	/
MULTIZONE A/C SEPARATED BY DOOR	5	
CROSS VENTILATION (1 CP per room)	1	3
WHOLE HOUSE FAN (min. 1.5 cfm/s.f.)	5	
WOOD STOVE	2	
FIREPLACE WITH OUTSIDE COMBUSTION AIR	2	
9C TOTAL (not to exceed 12 points)		4

9D HEATING SYSTEM CREDIT POINTS	
NATURAL GAS/PROPANE HEATING	8.0
OIL HEATING	6.4

9E DESIGN PENALTY POINTS	
WASHER AND DRYER IN COND SPACE	3
TOTAL GLASS OPENS LESS THAN 40%	5
FIREPLACE WITH INSIDE COMBUSTION AIR	5

9F WINTER OVERHANG FACTOR (WOF)								
FEET	N	NE	E	SE	S	SW	W	NW
0-0.9	1.00	0.99	0.85	0.75	0.83	0.98	1.00	1.00
1-1.9	1.00	0.99	0.85	0.76	0.84	0.98	1.00	1.00
2-2.9	1.00	0.99	0.86	0.77	0.86	0.99	1.00	1.00
3-3.9	1.00	0.99	0.87	0.80	0.87	0.99	1.00	1.00
4-4.9	1.00	0.99	0.89	0.83	0.90	0.99	1.00	1.00
5-5.9	1.00	0.99	0.91	0.86	0.92	1.00	1.00	1.00
6-6.9	1.00	0.99	0.92	0.90	0.94	1.00	1.00	1.00
7-7.9	1.00	1.00	0.94	0.92	0.96	1.00	1.00	1.00
8-8.9	1.00	1.00	0.96	0.95	0.97	1.00	1.00	1.00
9-9.9	1.00	1.00	0.97	0.97	0.98	1.00	1.00	1.00
10-10.9	1.00	1.00	0.98	0.98	0.99	1.00	1.00	1.00
11-11.9	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
12 UP	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00

9F SUMMER OVERHANG FACTOR (SOF)								
FEET	N	NE	E	SE	S	SW	W	NW
0-0.9	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
1-1.9	1.00	1.00	0.99	0.99	0.98	0.99	0.99	1.00
2-2.9	1.00	0.98	0.95	0.93	0.92	0.93	0.95	0.98
3-3.9	1.00	0.95	0.89	0.87	0.86	0.87	0.89	0.95
4-4.9	1.00	0.91	0.84	0.81	0.80	0.81	0.84	0.91
5-5.9	0.99	0.88	0.80	0.76	0.76	0.76	0.80	0.88
6-6.9	0.99	0.85	0.76	0.72	0.72	0.72	0.76	0.85
7-7.9	0.99	0.83	0.72	0.68	0.70	0.68	0.72	0.83
8-8.9	0.98	0.81	0.69	0.66	0.68	0.66	0.69	0.81
9-9.9	0.98	0.79	0.67	0.64	0.66	0.64	0.67	0.79
10-10.9	0.98	0.78	0.65	0.62	0.65	0.62	0.65	0.78
11-11.9	0.97	0.76	0.63	0.61	0.65	0.61	0.63	0.76
12 UP	0.97	0.76	0.62	0.59	0.64	0.59	0.62	0.76

9G HEATING SYSTEM MULTIPLIER (HSM)							
HEAT PUMP	COP	2.5-2.6	2.7-2.8	2.9-3.0	3.1-3.2	3.3-3.4	3.5 & UP
	HSM	.40	.37	.34	.32	.30	.29
SOLAR HEATING SYSTEM	(BACKUP SYSTEM FRACTION) × (BACKUP SYSTEM HSM)						
ELECTRIC STRIP HEAT	1.0						
NATURAL GAS/PROPANE/OIL	1.0 (SEE TABLE 9D FOR CREDITS)						
PTAC & ROOM HEAT PUMPS	MINIMUM COP 2.2. HSM FOR COP 2.2 - 2.4 = .45. SEE TABLE ABOVE FOR COP > 2.4						

9H COOLING SYSTEM MULTIPLIER (CSM)										
ELECTRIC	EER/SEER	7.8-7.9	8.0-8.4	8.5-8.9	9.0-9.4	9.5-9.9	10.0-10.4	10.5-10.9	11.0-11.9	12.0-UP
	CSM	.83	.81	0.76	0.72	0.68	0.65	0.62	0.59	0.54
GAS	COP	0.40-0.44	0.45-0.49	0.50-0.54	0.55-0.59	0.60-0.64	0.65-0.69	0.70 & UP		
	CSM	1.50	1.25	1.20	1.09	1.00	0.92	0.89		
MINIMUM SEER/EER LEVEL 7.8 FOR STRAIGHT COOL OR HEAT PUMPS; MINIMUM OF 7.5 EER FOR ROOM UNITS AND PTAC. FOR ROOM UNITS AND PTAC, CSM FOR EER 7.5 - 7.7 = .87. SEE TABLE ABOVE FOR EER > 7.7.										

9I HOT WATER CREDIT POINTS (HWCP)												
ELECTRIC RESISTANCE WATER HEATER												0
GAS WATER HEATER												10
INSTANTANEOUS WATER HEATER	ELECTRIC											4.5
	GAS											12.6
HRU (A/C) WATER HEATER	ELECTRIC BACKUP											8.9
	GAS BACKUP											15.2
HRU (HP) WATER HEATER	ELECTRIC BACKUP											9.7
	GAS BACKUP											15.4
HEAT PUMP WATER HEATER (DEDICATED HEAT PUMP)	COP		1.60-1.89	1.90-2.19	2.20-2.49	2.50-2.79	2.80-3.00					
	CREDIT POINTS		9.0	11.4	13.1	14.4	15.4					
SOLAR HOT WATER	OVERALL SOLAR FRACTION*		0.1	0.2	0.3	0.4	0.5	0.6	0.7	0.8	0.9	1.0
	CREDIT POINTS	ELECTRIC BACKUP	2.4	4.8	7.2	9.6	12.0	14.4	16.8	19.2	21.6	24.0
		GAS BACKUP	11.4	12.8	14.2	15.6	17.0	18.8	19.8	21.2	22.6	24.0
* PERCENT OF ANNUAL HOT WATER PROVIDED BY SOLAR SYSTEM ÷ 100 = OVERALL SOLAR FRACTION												

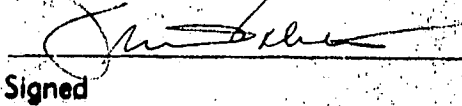
RECORD OF INSPECTIONS

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

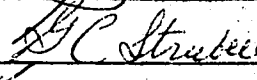
Date 4-5-85

This is to request that a Certificate of Approval for Occupancy be issued to MR. J McCANN
 For property built under Permit No. 1764 Dated 11/28/84 when completed in
 conformance with the Approved Plans.

Item		Signed	Approved by
1. LOT STAKES/SET BACKS	<u>Survey</u>		
2. TERMITE PROTECTION	<u>12/26/84 TRAVIS</u>		
3. FOOTING - SLAB	<u>12/21/84</u>		
4. ROUGH PLUMBING	<u>12/19/84 2/22/85</u>		
5. ROUGH ELECTRIC	<u>2/22/85</u>		
6. LINTEL	<u>1/18/85</u>		
7. ROOF			
8. FRAMING	<u>2/22/85</u>		
9. INSULATION	<u>2/27/85</u>		
10. A/C DUCTS	<u>2/22/85</u>		
11. FINAL ELECTRIC	<u>4/5/85</u>		
12. FINAL PLUMBING	<u>4/5/85</u>		
13. FINAL CONSTRUCTION	<u>4/5/85</u>		

Final Inspection for Issuance of Certificate for Occupancy.

Approved by Building Inspector  4/5/85 date

Approved by Building Commissioner  4/8/85 date

Utilities notified 4/8/85 date

Original Copy sent to Owner & Builder

(Keep carbon copy for Town files)

TOWN *of* SEWALL'S POINT

One South Sewall's Point Road, Sewall's Point, Stuart, Florida 33494

COMMISSIONERS

JOHN C. GUENTHER, Mayor
GILBERT C. STRUBELL, Vice Mayor
MIMI TOWL, Commissioner
CLIFFORD B. DRAKE, Commissioner
ROBERT R. AUNE, Commissioner

TELEPHONE (305) 287-2455

JOAN H. BARROW
Town Clerk
F.J. MATUSZEWSKI
Chief of Police

June 7, 1985

Mr. and Mrs. J. McCann
93 South River Road
Sewall's Point
Stuart, Florida 33494


Dear Mr. and Mrs. McCann:

Town of Sewall's Point ordinances require that within 90 days after a building has been approved for occupancy, the property will be landscaped so as to be compatible with the neighborhood. The certificate of occupancy for your residence was issued April 5, 1985. This is to advise you that 30 days remain for your landscaping to be completed.

Thank you for your cooperation.

Sincerely,

TOWN OF SEWALL'S POINT



Peter Johnsen, Building Inspector

PJ:jb
Enclosure:

4348

FENCE REPAIR

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 3/13/98

BUILDING PERMIT NO. 4348

Building to be erected for JOHN B. ALMAN Type of Permit _____

Applied for by OWNE (Contractor) Building Fee _____

Subdivision HIGH POINT Lot _____ Block _____ Radon Fee _____

Address 93 RIVER ROAD Impact Fee _____

Type of structure REPAIRS TO EXISTING FENCE A/C Fee _____

Parcel Control Number: _____ Plumbing Fee _____

1338410020000000140000 Roofing Fee _____

Amount Paid 25 Check # 1219 Cash _____ Other Fees (FENCE) _____

Total Construction Cost \$ 1500 TOTAL Fees 25⁰⁰

Signed _____ Signed [Signature]
Applicant Town Building Inspector

FENCE PERMIT

INSPECTIONS			
SETBACKS	DATE _____	HEIGHT	DATE _____
FOOTINGS	DATE _____	FINAL	DATE _____

24 HOURS NOTICE REQUIRED FOR INSPECTIONS. CALL 287-2455

WORK HOURS – 8:00 AM UNTIL 5:00 PM

MONDAY THROUGH SATURDAY

4348

- New Construction
- Remodel
- Addition
- Demolition

This permit must be visible from the street, accessible to the inspector.

FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT, NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.

DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!

Town of Sewall's Point

P.I.N. _____

Date 3-13-98

BUILDING PERMIT APPLICATION

to construct

NEW CONSTRUCTION ADDITION ALTERATION DEMOLITION

RESIDENTIAL COMMERCIAL _____ SF _____ CF

OTHER: Repair / Fence CONTRACT PRICE ≈ 1,000.⁰⁰ / 1,500.⁰⁰

Owner's Name John B. Allman

Owner's Address 1 West High Point

Fee Simple Titleholder's Name (If other than owner) _____

Fee Simple Titleholder's Address (If other than owner) _____

City Sewalls Point State FLA. Zip 34996

Contractor's Name Owner

Contractor's Address SAMR

City _____ State _____ Zip _____

Job Name 93 River Rd. Fence repair

Job Address _____

City SEWALLS Point State FLA. Zip 34996

Legal Description _____

Bonding Company _____

Bonding Company Address _____

City _____ State _____ Zip _____

Architect/Engineer's Name _____

Architect/Engineer's Address _____

Mortgage Lender's Name _____

Mortgage Lender's Address _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

John B. Allman 3-13-98
Owner or Agent Date

Contractor Date

COUNTY OF MARTIN
STATE OF FLORIDA

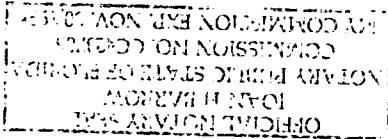
Sworn to and subscribed before me this 13th day of March 1998 by John B. Allman who: [] is/are personally known to me, or [] has/have produced Fl d.1 as identification, and who did not take an oath.

Name: Joan H. Barrow

Typed, printed or stamped

(NOTARY SEAL)

I am a Notary Public of the State of Florida having a commission number of _____ and my commission expires: _____



STATE OF FLORIDA
COUNTY OF MARTIN

Sworn to and subscribed before me this ___ day of _____, 199___ by _____, who: [] is/are personally known to me, or [] has/have produced _____ as identification, and who did not take an oath.

Name: _____

Typed, printed or stamped

(NOTARY SEAL)

I am a Notary Public of the State of Florida having a commission number of _____ and my commission expires: _____

Certificate of Competency Holder

Contractor's State Certification or Registration No. _____

Contractor's Certificate of Competency No. _____

APPLICATION APPROVED BY _____ Permit Officer

_____ Building Commissioner



Town of Sewall's Point

Phone: (561) 287-2455

Fax: (561) 220-4765

One South Sewall's Point Road, Sewall's Point, Florida 34996

GENERAL CONDITIONS OF BUILDING PERMITS

All construction must conform to the Code of Ordinances of the Town of Sewall's Point, The South Florida Building Code (Dade County 1994 Edition updated to Supplement No. 4, January 1998, and Florida Statutes.

A Notice of Commencement is required for work, \$2,500 or more in value.

The Building Official does not have the authority to approve drawings or construction which would be in violation of the above mentioned Codes. Errors or omissions by the building department will not relieve the Owner or the Contractor from the above requirements, nor does this permit grant any waivers from the Code.

The permit is valid for one year, and may be renewed upon the payment of another permit fee equal to the original permit fee.

Wind load requirements for all new construction is based upon 140 MPH, exposure D as listed in ANSI/ASCE 7-88 approved November 27, 1990.
Storm protection devices (shutters) are required on ALL windows and doors.

Permanent water and temporary or permanent electric service must be provided on site. Borrowing services from a neighbor is not allowed.

Toilet facilities for workers must be provided. Construction sites must be kept free of debris at all times. Trash containers are required on all construction sites. They should not be overflowing.

Inspections and permits may be suspended or revoked and the Town may take other actions for failure to correct defects, concealing work without an approval by inspection, or by any willful violations of the above conditions or special conditions noted on the construction documents including the permit.

Working Hours - 8:00 am until 5:00 pm, Mon. - Sat.

Building Permit Application Checklist

Survey of the property certified to The Town of Sewall's Point showing the following:

- Complete legal description of the property.
- Existing finish grade elevations, expressed in NGVD.
- Calculations of lot size in square feet.
- All boundaries, easements, rights of way, encroachments, setback lines, existing improvements, and FIRM flood zone.
- Indication of trees on site by caliper and species, and those to be relocated or removed.

Site Plan showing all of the above except the trees to be removed, plus the following:

- Total area of existing and proposed improvements, by category, expressed in square footage, and total percentage of lot coverage.
- Drainage diagram and calculations for the retention of rainwater from a 3-day, 100-year storm event.
- Elevation of lowest habitable floor.

Building documents signed and sealed by an Architect or Engineer showing in detail the following:

- Elevations of each floor level and highest ridge of the roof with a tie-in with NGVD.
- Wind Load Certification of the structure for 140 mph, Exposure D, according to ASCE/ASCE 7-88
- Specifications for gravity and uplift connections.
- Foundation Plan with typical and special Section Drawings.
- Floor Framing Plan(s). Floor plan(s) with ceiling heights given for each non-typical room.
- Emergency egress panels or windows must be indicated.
- Roof framing plan. (Sealed)
- Electrical, Plumbing, and Mechanical drawings. (Sealed)
- Cross Section(s), Sections and Details, Elevations:
- Energy Code Calculations.

Other:

- Florida Department of Health septic tank permit or connection agreement to Martin County sewer.
- Recorded Notice of Commencement for work exceeding \$2,500 must be presented prior to construction.
- Water Meter connection and Electric Service must be provided to site prior to first inspection.
- Properly executed Building Permit Application with receipt from School Board for Impact Fees.

8350

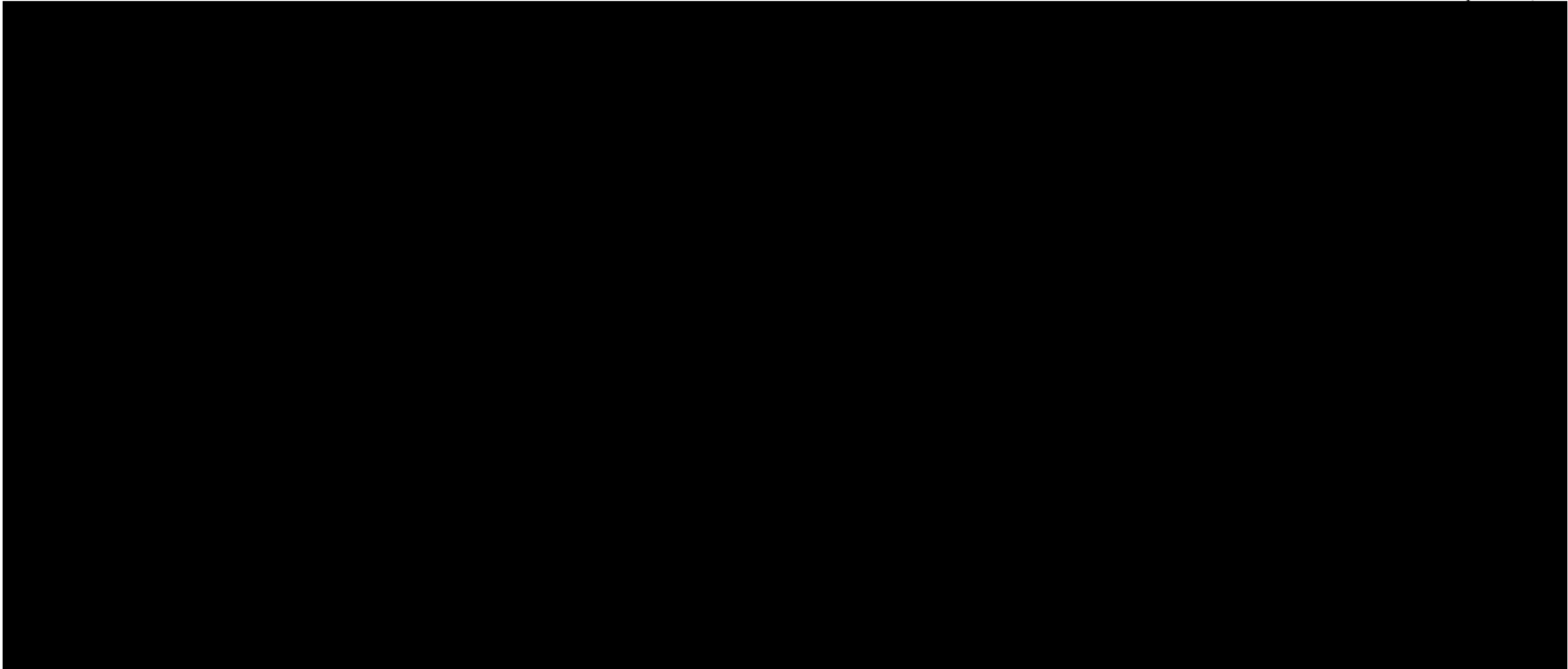
REROOF

Martin County #8P01-
MASTER PERMIT NO. 20060096

TOWN OF SEWALL'S POINT

Date 8-9-06 **Receipt**
BUILDING PERMIT NO. 8350
Building to be erected for Wales Type of Permit Reroof
Applied for by Chabot Enterprises (Contractor) Building Fee _____
Subdivision Rio Vista Lot 105 Block _____ Radon Fee _____
Address 93 S River Rd Impact Fee _____
Type of structure SFR A/C Fee _____
Parcel Control Number: 12-38-41-002-000-0105-040000 **Double fees**
120 120 **(\$250)** Electrical Fee _____
Roofing Fee 250- Plumbing Fee _____
Amount Paid \$250- Check # 3073 Cash _____ Other Fees (_____) _____
Total Construction Cost \$ 2400- TOTAL Fees 250-

Signed Kate Perry Applicant Signed Valuedmy Town Building Official Dept Clerk



STOP WORK ORDER

DATE: 3/6

ADDRESS: 93 S. RIVER

Wales-owner
Chabot-

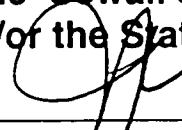
OWNER/CONTRACTOR is hereby notified to STOP WORK immediately upon reading this notice.

The work described below requires a permit:

ROOF REPLACEMENT
CONTACT G. SIMMONS AT
BLPB DEPT. TO SET
COURSE OF ACTION

Wales
287-2455
128

Continued work from the date of this notice will constitute additional fines and prosecution through the Sewall's Point Code Enforcement Board and/or the State Licensing Board.



BUILDING OFFICIAL OR INSPECTOR

**DO NOT REMOVE THIS NOTICE
UNTIL PERMIT IS OBTAINED!**

work done
w/o permit -
fee is double
\$120 x 2 = \$240

MR Wales 219-4833 -
Came in to see me.
we called Chabot & left mess -

PN:0096

FINAL 8-11-06

STOP WORK ORDER

DATE: 3/6

ADDRESS: 93 S. RIVER

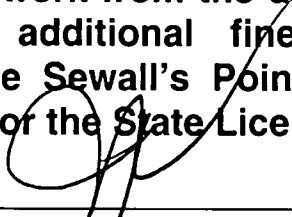
OWNER/CONTRACTOR is hereby notified to **STOP WORK** immediately upon reading this notice.

The work described below requires a permit:

ROOF REPLACEMENT

CONTACT G. SIMMONS AT
BLPB DEPT. TO SET
COURSE OF ACTION

Continued work from the date of this notice will constitute additional fines and prosecution through the Sewall's Point Code Enforcement Board and/or the State Licensing Board.



BUILDING OFFICIAL OR INSPECTOR

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UNTIL PERMIT IS OBTAINED!**

STOP WORK ORDER

DATE: 3/6

ADDRESS: 93 S. RIVER

OWNER/CONTRACTOR is hereby notified to STOP WORK immediately upon reading this notice.

The work described below requires a permit:

ROOF REPLACEMENT

CONTACT G. SIMMONS AT

BLDG DEPT. TO SET

COURSE OF ACTION

Continued work from the date of this notice will constitute additional fines and prosecution through the Sewall's Point Code Enforcement Board and/or the State Licensing Board.


BUILDING OFFICIAL OR INSPECTOR

**DO NOT REMOVE THIS NOTICE
UNTIL PERMIT IS OBTAINED!**

work done
w/o permit -
fee is double
\$120 x 2 = \$240

6/22/06 sent file to MC for
permit

Wales-owner
Chabot-contractor

Sec. 22-52. Prohibited nuisances on developed or cleared lots.

The maintaining, using, placing, depositing, leaving or permitting to be or remain on any public or private property of any of the following items, conditions or actions are hereby declared to be and constitute a nuisance and are prohibited within the town; provided, however, this enumeration shall not be deemed or construed to be conclusive, limiting or restrictive:

- (1) Accumulation of rubbish, trash, refuse, junk, debris, and other abandoned materials, metals, lumber or other things;
- (2) Any condition which provides harborage for rats, mice, and other vermin or for the breeding of mosquitoes;
- (3) Any building or other structure which is in such a dilapidated condition that it is unfit for human habitation, or kept in such an unsanitary condition that it is a menace to the health of people residing in the vicinity thereof, or presents a more than ordinarily dangerous fire hazard in the vicinity where it is located;
- (4) All disagreeable or obnoxious odors and stenches, as well as the conditions, substances or other causes which give rise to the emission or generation of such odors and stenches;
- (5) The carcasses of animals or fowl not disposed of within a reasonable time after death;
- (6) The pollution of any public well or cistern, stream, lake, canal or body of water by sewage, dead animals, industrial wastes or other substances;
- ~~(7) Any building, structure or other place or location where any activity which is in violation of local, state or federal law is conducted, performed or maintained;~~
- (8) Any accumulation of stagnant water on any lot or piece of ground;
- (9) Dense smoke, noxious fumes, gas, soot or cinders, in unreasonable quantities.

(Code 1978, § 7-17; Ord. No. 313, § 3, 8-2-05)

COPY

**TOWN OF SEWALL'S POINT
POLICE DEPARTMENT**

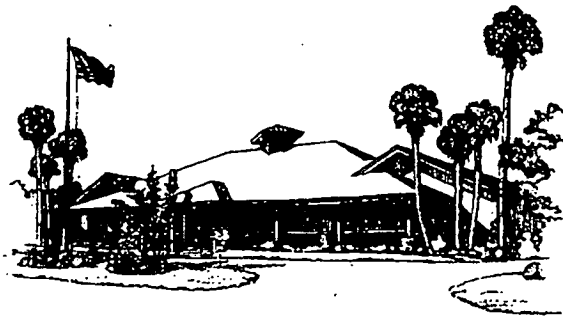
E. DANIEL MORRIS
Mayor

PAMELA M. BUSHA
Vice Mayor

THOMAS P. BAUSCH
Commissioner

DON OSTEN
Commissioner

NEIL SUBIN
Commissioner



JOAN H. BARROW
Town Clerk

LARRY E. McCARTY
Chief of Police

Building Official

219-4533 ✓

June 12, 2006

Mr. Robert Wales
93 S. River Road
Sewall's Point, FL 34996

RE: Stop Work Order

Dear Mr. Wales:

Pursuant to Section 22-32 of the Code of Ordinances of the Town of Sewall's Point, FL, you are hereby requested to appear before the Town of Sewall's Point Code Enforcement Board at 10:00 A.M. on June 28, 2006 for violations of the *Stop Work Order*.

On March 6, 2006 you were issued a *Stop Work Order* by the Building Official of the Town of Sewall's Point for not having a valid building permit. As of this date there has been no action on your part to reapply for a building permit. I have no other alternative but to bring this matter before the Town of Sewall's Point Code Enforcement Board.

As stated above, this matter is scheduled for a public hearing before the Town of Sewall's Point Code Enforcement Board on June 28, 2006 in the Commission Chambers of the Town of Sewall's Point at One South Sewall's Point, FL. The Board encourages your attendance. If you fail to attend the hearing an order may be entered against you by default finding you in violation of the ordinance or code referenced in this letter.

The Code Enforcement Board is empowered to levy a fine up to \$250.00 each day the violation continues past the date set for compliance.

NOTICE: All proceedings before the Town of Sewall's Point Code Enforcement Board, Sewall's Point, FL are electronically recorded. Any person who decides to appeal any action taken by the Code Enforcement Board at this meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made. Upon request of any party to the proceedings, individual's testifying during a hearing will be sworn in. If you wish, you may be assisted by legal counsel.



One South Sewall's Point Road, Sewall's Point, Florida 34996

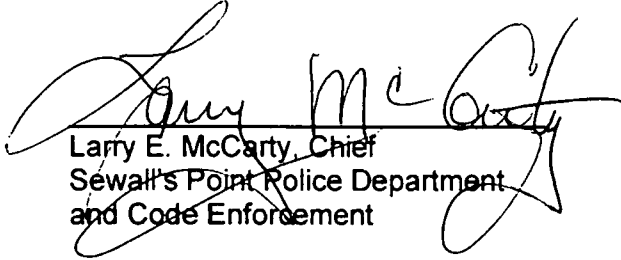
Town Hall (772) 287-2455 • Fax (772) 220-4765 • E-Mail: clerk@sewallspoint.martin.fl.us

Police Department (772) 781-3378 • Fax (772) 286-7669 • E-Mail: Chief@sewallspoint.martin.fl.us



If you have any questions, please do not hesitate to contact my office at 722-781-3378.

Very truly yours,


Larry E. McCarty, Chief
Sewall's Point Police Department
and Code Enforcement


Joan Barrow, Town Clerk

(attachment)

cc. Code Enforcement Board Chairman
Town Counsel

Certified Mail, return receipt requested.

One South Sewall's Point Road, Sewall's Point, Florida 34996
Town Hall (561) 287-2455 • Fax (561) 220-4765 • E-Mail: clerk@sewallspoint.org
Police Department (561) 781-3378 • Fax (561) 286-7669 • E-Mail: police@sewallspoint.org

COPY

TOWN OF SEWALL'S POINT POLICE DEPARTMENT

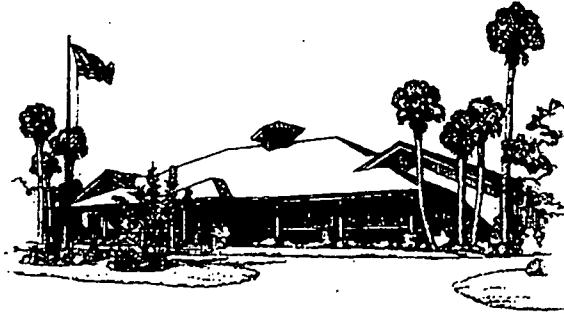
E. DANIEL MORRIS
Mayor

PAMELA M. BUSHA
Vice Mayor

THOMAS P. BAUSCH
Commissioner

DON OSTEEN
Commissioner

NEIL SUBIN
Commissioner



JOAN H. BARROW
Town Clerk

LARRY E. McCARTY
Chief of Police

Building Official

June 19, 2006

REVISED

Mr. Robert Wales
93 S. River Road
Sewall's Point, FL 34996

RE: Stop Work Order

Dear Mr. Wales:

Pursuant to Section 22-32 of the Code of Ordinances of the Town of Sewall's Point, FL, you are hereby requested to appear before the Town of Sewall's Point Code Enforcement Board at **2:00 P.M.** on June 28, 2006 for violations of the *Stop Work Order*.

On March 6, 2006 you were issued a *Stop Work Order* by the Building Official of the Town of Sewall's Point for not having a valid building permit. As of this date there has been no action on your part to reapply for a building permit. I have no other alternative but to bring this matter before the Town of Sewall's Point Code Enforcement Board.

As stated above, this matter is scheduled for a public hearing before the Town of Sewall's Point Code Enforcement Board on June 28, 2006 in the Commission Chambers of the Town of Sewall's Point at One South Sewall's Point, FL. The Board encourages your attendance. If you fail to attend the hearing an order may be entered against you by default finding you in violation of the ordinance or code referenced in this letter.

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One South Sewall's Point Road, Sewall's Point, Florida 34996

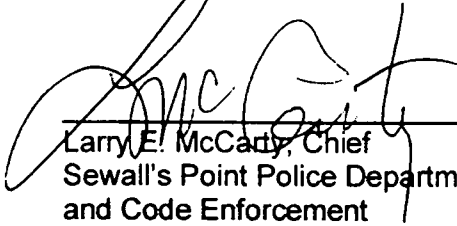
Town Hall (772) 287-2455 • Fax (772) 220-4765 • E-Mail: clerk@sewallspoint.martin.fl.us

Police Department (772) 781-3378 • Fax (772) 286-7669 • E-Mail: Chief@sewallspoint.martin.fl.us



If you have any questions, please do not hesitate to contact my office at 722-781-3378.

Very truly yours,


Larry E. McCady, Chief
Sewall's Point Police Department
and Code Enforcement


Joan Barrow, Town Clerk

(attachment)

cc. Code Enforcement Board Chairman
Town Counsel

Overnight Mail

One South Sewall's Point Road, Sewall's Point, Florida 34996
Town Hall (561) 287-2455 • Fax (561) 220-4765 • E-Mail: clerk@sewallspoint.org
Police Department (561) 781-3378 • Fax (561) 286-7669 • E-Mail: police@sewallspoint.org



MARTIN COUNTY BUILDING PERMIT

CARD MUST BE POSTED IN A CONSPICUOUS PLACE ON THE FRONT OF THE PREMISES WITHIN VIEW OF THE STREET BEFORE WORK IS STARTED.

Permit Number: SP01 - 20060096
Permit Type: SEWALLS POINT
Date Issued: 31-JUL-06
Project:
Scope of Work: Reroof shingle to shingle pitch 4/12 after the fact permit

Applicant/Contact:	CHABOT, LEE A	/
Parcel Control Number:	12-38-41-002-000-0105.0-40000	
Subdivision:	RIO VISTA	
Construction Address:	93 SOUTH RIVER RD	
Location Description:		
Owner Name:	WALES, ROBERT & ANN R	
Prime Contractor:	CHABOT, LEE A 5135 SE MANATEE TER STUART, FL 34997	CHABOT ENTERPRISES INC 772-288-2177 License No.: CGC046378

In consideration of the granting of this permit, it is agreed that in all respects the work will be performed and completed in accordance with the permitted plans and the applicable codes for Martin County, Florida. This permit may be revoked at any time upon the violation of any of the provisions of said laws, ordinances or rules and regulations or upon any change in the plans and specifications unauthorized by this department. Permit expires one hundred eighty (180) days from the date of issuance if work is not started or if work is suspended for a period of six months. Per FBC Section 3305, sanitary facilities shall be provided during construction, remodeling, or demolition activities.

"NOTICE: IN ACCORDANCE TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES."

**"WARNING TO OWNER; YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."
A CERTIFIED COPY OF RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE ISSUING AUTHORITY PRIOR TO THE FIRST INSPECTION.**

ALL REINSPECTIONS OR ADDITIONAL INSPECTIONS WILL BE CHARGED AT A RATE ESTABLISHED BY THE BOARD OF COUNTY COMMISSION. NOTICE: DO NOT ORDER CONCRETE UNTIL INSPECTION IS APPROVED.

UPON COMPLETION OF WORK, A FINAL INSPECTION MUST BE CALLED FOR BY THE CONTRACTOR. FAILURE TO DO SO WILL RESULT IN A DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR.

INSPECTIONS

Phone 221-2364 (interactive voice) or 288-5489 for inspections. 24 hour notice is required.
The inspections listed below may not represent all necessary required inspections for the scope of work.

6056 Roof Underlayment/FI _____ 6099 Residential Final _____

RECEIVED

Town of Sewall's Point BUILDING PERMIT APPLICATION

Permit Number: _____

Date: 5/16/06

OWNER/TITLEHOLDER NAME: Robert Wales

Phone (Day) _____ (Fax) _____

Job Site Address: 935 - RIVER RD

City: Sewalls Pt State: FL Zip: _____

Legal Desc. Property (Subd/Lot/Block) RIO VISTA LOT 105

Parcel Number: _____

Owner Address (if different): _____ City: _____ State: _____ Zip: _____

Description of Work To Be Done: Re-roof - single to shingle pitch 4/12

WILL OWNER BE THE CONTRACTOR?:

YES NO

COST AND VALUES:

Estimated Cost of Construction or Improvements: \$ 2400

(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$ _____

Is Improvement cost 50% or more of Fair Market Value? YES NO

Method of Determining Fair Market Value:

(If no, fill out the Contractor & Subcontractor sections below) (If yes, Owner Builder Affidavit must accompany application)

CONTRACTOR/Company: Chalbot Construction

Phone: 832-6404 Fax: 287-1303

Street: 2473 SE DIXIE HWY

City: Stuart State: FL Zip: _____

State Registration Number: CGC 046378

State Certification Number: CGC 046378

Martin County License Number: _____

SUBCONTRACTOR INFORMATION:

Electrical: _____ State: _____ License Number: _____
Mechanical: _____ State: _____ License Number: _____
Plumbing: _____ State: _____ License Number: _____
Roofing: _____ State: _____ License Number: _____

ARCHITECT _____ Lic.#: _____ Phone Number: _____
Street: _____ City: _____ State: _____ Zip: _____

ENGINEER _____ Lic.# _____ Phone Number: _____
Street: _____ City: _____ State: _____ Zip: _____

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: _____ Garage: _____ Covered Patios: _____ Screened Porch: _____
Carport: _____ Total Under Roof _____ Wood Deck: _____ Accessory Building: _____

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

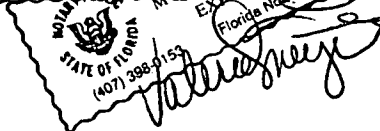
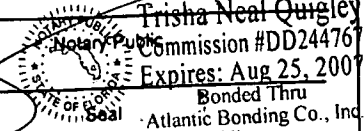
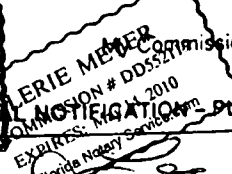
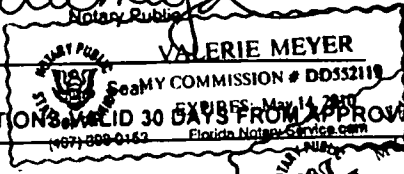
OWNER OR AGENT SIGNATURE (required)
State of Florida, County of: Martin
This the 20th day of June, 2006
by Robert Wales who is personally known to me or produced as identification.

CONTRACTOR SIGNATURE (required)
On State of Florida, County of: Martin
This the 19th day of May, 2006
by Lee Chalbot who is personally known to me or produced as identification.

My Commission Expires: _____
Notary Public VALERIE MEYER
Seamy COMMISSION # DD552119

Notary Public Trisha Neal Quigley
Commission #DD244767
Expires: Aug 25, 2007
Bonded Thru Atlantic Bonding Co., Inc.

PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFICATION PLEASE PICK UP YOUR PERMIT PROMPTLY!



Chalbot 6/11/06



**BUILDING CODE COMPLIANCE OFFICE (BCCO)
PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA
METRO-DADE FLAGLER BUILDING
140 WEST FLAGLER STREET, SUITE 1603
MIAMI, FLORIDA 33130-1563
(305) 375-2901 FAX (305) 375-2908**

NOTICE OF ACCEPTANCE (NOA)

**GAF Materials Corp.
1361 Alps Rd.
Wayne, NJ 07470**

SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by the BCCO and accepted by the Building Code and Product Review Committee to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The BCCO (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BCCO reserves the right to revoke this acceptance, if it is determined by BCCO that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the South Florida Building Code, 1994 Edition for Miami-Dade County or Florida Building Code.

DESCRIPTION: Timberline 30

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.


ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of pages 1 through 3.

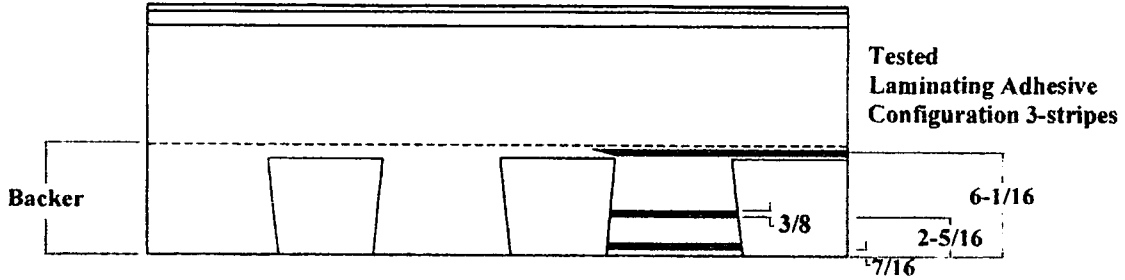
The submitted documentation was reviewed by Frank Zuloaga, RRC



FILE COPY
TOWN OF SEWALL'S POINT
THESE PLANS HAVE BEEN
REVIEWED FOR CODE COMPLIANCE
DATE: 5/23/05

BUILDING OFFICIAL
Gene Simmons

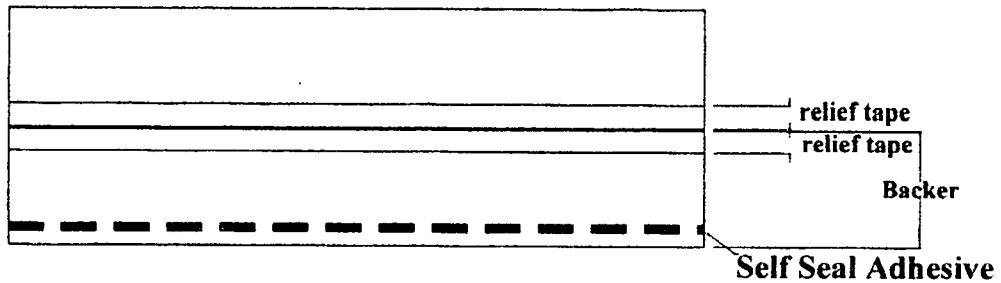
NOA No.:01-1203.07
Expiration Date: 02/21/07
Approval Date: 02/21/02
Page 1 of 3

DETAIL "A"

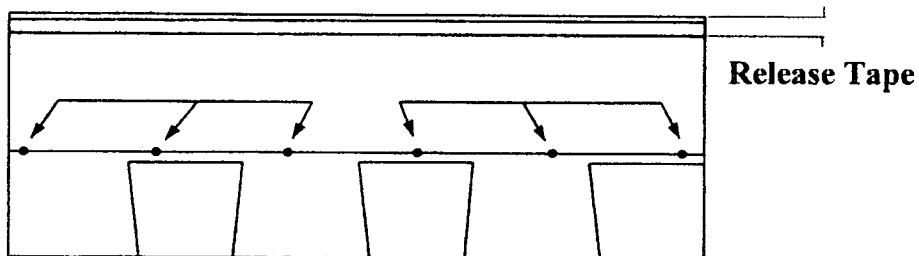


DETAIL "B"

Back of Shingle



Face of Shingle



END OF THIS ACCEPTANCE



ROOFING SYSTEM APPROVAL

Category: Roofing
Sub-Category: 07310 Asphalt Shingles
Material: Laminate

1. SCOPE:

This renews a roofing system using **Timberline 30**, asphalt shingles manufactured by GAF Materials Corporation as described in this Notice of Acceptance, designed to comply with the South Florida Building Code, 1994 Edition for Miami-Dade County.

2. PRODUCT DESCRIPTION:

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
Timberline 30	13 ¼" x 39 ¾"	PA 110	Fiberglass reinforced heavy weight asphalt roof shingle, with a laminate profile.

3. LIMITATION:

- 3.1 Fire Classification is not part of this acceptance, refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 3.2 Shall not be installed on roof mean heights in excess of 33 ft.
- 3.3 System shall not be installed at slopes less than 2":12".

4. INSTALLATION:

- 4.1 Shingles shall be installed in compliance with Miami-Dade County Product Control Shingles Installation Procedure No.115
- 4.2 Flashing shall be in accordance with Section 9.3 Option "B" (step-flashings) of Miami-Dade County Product Control Shingle Installation Procedure No.115.
- 4.3 The manufacturer shall provide clearly written application instruction.
- 4.4 Exposure and course layout shall be in compliance with Detail "A", attached.
- 4.5 Nailing shall be in compliance with Detail "B", attached.

5. LABELING:

- 5.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County Product Control Approved"

6. BUILDING PERMIT REQUIREMENTS:

- 6.1 Application for building permit shall be accompanied by copies of the following:
 - 6.1.1 This Notice of Acceptance
 - 6.1.2 Any other document required by Building Official or the Applicable Code in order to Properly evaluate the installation of this system.



NOA No.:01-1203.07
Expiration Date: 02/21/07
Approval Date: 02/21/02
Page 2 of 3

Sec. 22-32. Prohibited nuisances on developed or cleared lots.

The maintaining, using, placing, depositing, leaving or permitting to be or remain on any public or private property of any of the following items, conditions or actions are hereby declared to be and constitute a nuisance and are prohibited within the town; provided, however, this enumeration shall not be deemed or construed to be conclusive, limiting or restrictive:

- (1) Accumulation of rubbish, trash, refuse, junk, debris, and other abandoned materials, metals, lumber or other things;
- (2) Any condition which provides harborage for rats, mice, and other vermin or for the breeding of mosquitoes;
- (3) Any building or other structure which is in such a dilapidated condition that it is unfit for human habitation, or kept in such an unsanitary condition that it is a menace to the health of people residing in the vicinity thereof, or presents a more than ordinarily dangerous fire hazard in the vicinity where it is located;
- (4) All disagreeable or obnoxious odors and stenches, as well as the conditions, substances or other causes which give rise to the emission or generation of such odors and stenches;
- (5) The carcasses of animals or fowl not disposed of within a reasonable time after death;
- (6) The pollution of any public well or cistern, stream, lake, canal or body of water by sewage, dead animals, industrial wastes or other substances;
- (7) Any building, structure or other place or location where any activity which is in violation of local, state or federal law is conducted, performed or maintained;
- (8) Any accumulation of stagnant water on any lot or piece of ground;
- (9) Dense smoke, noxious fumes, gas, soot or cinders, in unreasonable quantities.

(Code 1978, § 7-17; Ord. No. 313, § 3, 8-2-05)


ACORD CERTIFICATE OF LIABILITY INSURANCE		OP ID: LP LIEBCH-1	DATE (MM/DD/YYYY) 04/05/06
PRODUCER R.V. Johnson Agency, Inc. 2041 SE Ocean Blvd Stuart FL 34996 Phone: 772-287-3366 Fax: 772-287-4255	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.		
INSURED Lee Chabot dba Chabot Ent Inc. 5135 SE Manatee Stuart FL 34997	INSURERS AFFORDING COVERAGE INSURER A: Mid-Continent Casualty Co INSURER B: INSURER C: INSURER D: INSURER E:	NAIC # _____ _____ _____ _____ _____	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	4GL000597437	07/24/05	07/24/06	EACH OCCURRENCE \$1000000
		DAMAGE - RENTALS PREMISES EA OCCURRENCE \$100000 MED EXP (Any one person) \$ Excluded PERSONAL & ADJ INJURY \$1000000 GENERAL AGGREGATE \$1000000 PRODUCTS - COMP/OP AGG \$1000000				
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	NOT COVERED W/THIS AGENCY			COMBINED SINGLE LIMIT (EA accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO	NOT COVERED W/THIS AGENCY			AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY AGG \$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$	NOT COVERED W/THIS AGENCY			EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below	NOT COVERED W/THIS AGENCY			W-S AC TOP LIMITS LTR E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
		OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

CERTIFICATE HOLDER TOMN024 Town of Sewalls Point 1 S. Sewalls Point Road Stuart FL 34996	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10+ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE 
---	--

ACORD CERTIFICATE OF LIABILITY INSURANCE

CERTIFICATE NO. 7082E
AC06-0300121-334834
4/5/2006 10:28 AM

PRODUCER
Highpoint Risk Services LLC
14160 Dallas Parkway #500
Dallas, TX 75254
(800) 632-5096 (972) 715-0959
Fax: (972) 404-1450
INSURED: AMS 1/C/E
EMERALD STAFFING SERVICES, INC.
935 HILLCREST AVENUE
STUART, FL 34994
(772) 220-3200 Fax: (772) 220-1645

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURER A: Companion Property and Casualty Insurance Comp
INSURER B:
INSURER C:
INSURER D:
INSURER E:

COVERAGES

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TYPE OF INSURANCE	POLICY NUMBER	START DATE	END DATE	LIMITS
GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> ISO <input type="checkbox"/> LOC				EACH OCCURRENCE \$ FIRE DAMAGE (Any One Pkg) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Per accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - BA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AUTO ONLY: AGG \$
EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
EMPLOYER'S OPERATION AND EMPLOYER'S LIABILITY	WC77779990001	12/01/2005	12/01/2006	<input checked="" type="checkbox"/> 90 DAYS <input type="checkbox"/> 180 DAYS <input type="checkbox"/> 365 DAYS E.L. EACH ACCIDENT \$ 1000000 E.L. DISEASE - EA EMPLOYEE \$ 1000000 E.L. DISEASE - POLICY LIMIT \$ 1000000
OTHER				LIMITS \$ LIMITS \$

DESCRIPTION OF OPERATION, LOCATION AND EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
 1. This certificate remains in effect, provided the client's account is in good standing with AMS. Coverage is not provided for any employee for which the client is not reporting wages to AMS. Applies to 100% of the employees of AMS leased to EMERALD STAFFING SERVICES, INC., effective 12/01/2005. 2. Project Information:
 CHINA - INTERNATIONAL - 200

PLEASE SEE ATTACHED EMPLOYEE ROSTER.

CERTIFICATE HOLDER

ADDITIONAL INSURED; SEE OTHER LETTER

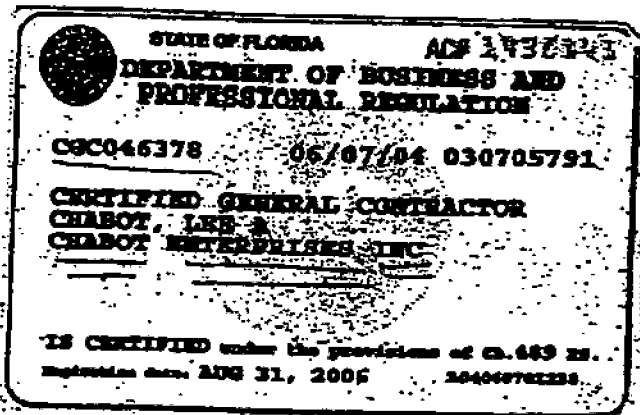
TOWN OF SEWELLS POINT
1 SOUTH SEWELLS POINT RD.
SEWELLS POINT, FL 34996

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL NOTIFY TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE





**CITY OF STUART
CONTRACTOR LICENSING**

INVOICE*****INVOICE*****INVOICE

CONTRACTOR ID : AP04090033

COMPANY NAME : CHABOT ENTERPRISES, INC
 NAME OF QUALIFIER: CHABOT, LEE
 MAILING ADDRESS : 2473 SE DIXIE HWY
 STUART FL, 34996

INVOICE*****INVOICE*****INVOICE

AMOUNT DUE: \$25.00

**2005-2006 MARTIN COUNTY ORIGINAL
COUNTY OCCUPATIONAL LICENSE**
 Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34935
 (772) 288-5604

LIC# 2003-512-008 CERT CG046378
 PHONE (772)288-2177 SEC NO 233218
 LOCATION:
5135 SE MAHATEE TERR STU

CHARACTER COUNTS IN MARTIN COUNTY

PREV. YR. \$	<u>.00</u>	LIC. FEE \$	<u>25.00</u>
\$	<u>.00</u>	PENALTY \$	<u>.00</u>
\$	<u>.00</u>	COL. FEE \$	<u>.00</u>
\$	<u>.00</u>	TRANSFER \$	<u>.00</u>
TOTAL			<u>25.00</u>

IS HEREBY LISTED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION
 OF **GENERAL CONTRACTOR**

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

16 DAY OF SEPTEMBER 05
 AND ENDING SEPTEMBER 2006

**CHABOT, LEE A
 CHABOT ENTERPRISES INC
 5135 SE MAHATEE TERRACE
 STUART FL 34997**

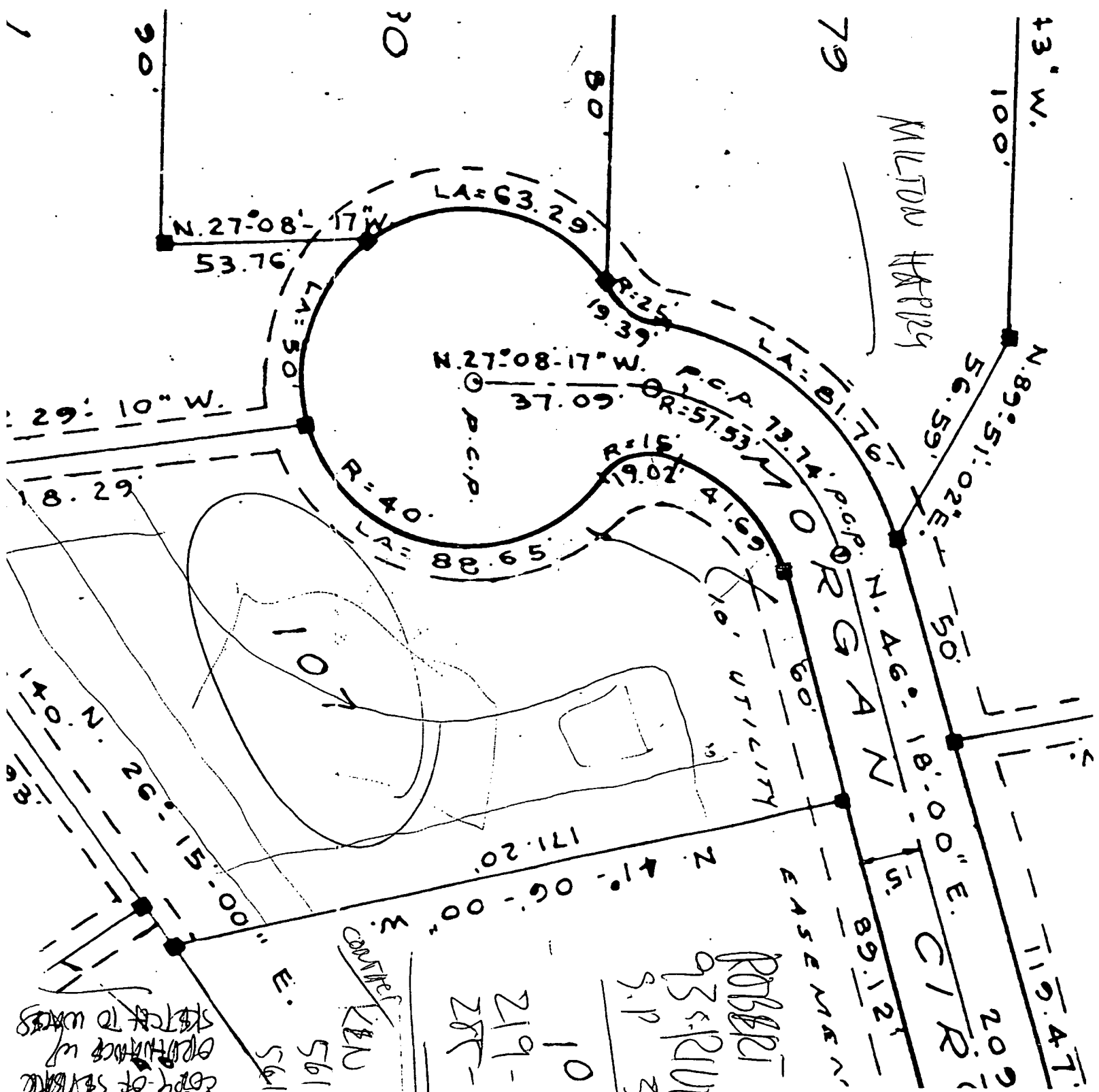
RECEIPT OF PAYMENT

6818
 LARRY C. O'STEEN
 99 09/19/2005 0001 NORMAL
 288351890880808
 02286891987113CX
 185.88



Occupational License Number:		Business:	CHABOT ENTERPRISE
2003 - 512 - 8		Description:	GENERAL CONTRACT
License Year:	2006	D.B.A.:	
Status:	Active	Owner(s):	CHABOT, LEE A
Requester IP:	65.8.58.216	Business Address:	5135 SE MANATEE TR STUART FL 34997
Property Ind:	Residential	Business Phone:	(772)288-2177

Expiration Date:	09/30/2006	Back Taxes:	
Cancel Date:		Taxes:	\$25.00
Issue Date:	02/26/2003	Transfer:	
Renew Date:	09/19/2005	Penalty:	
Transfer Date:		Interest:	
		Collect Fee:	
		Permits:	NONE
		Exempt:	
		Paid:	\$25.00
		Total Due:	



6/3/98 9:45 AM
 called Mrs. Whites
 & advised that same
 Morgan Circle Frontage
 = Front Setback 35'
 6/3/98 10:38
 copy of setback
 ordinance w/
 sketch to whites

LEN WEITZ
 561-496-7899 (o)
 561-268-8454

10
 219-4833 (H)
 288-4496 (W)

ROBERT WHITES
 935 RIVER RD.
 S.P. 34996

119.47
 209
 C1R
 89.12

E. Minimum Required Lot Dimensions: ✓

SEE
ORD 98-237

1. ~~No residential lot shall have a width (exclusive of private road, right of way or easement for access to another lot or street) of less than one hundred twenty (120) feet, provided, however, that neither front nor rear line shall be less than seventy-five (75) feet in length. (Ord. No. 135, 10-13-82)~~ ^{AND} ^{LOT LI}
2. However, in case of a cul-de-sac or turnaround area, the street frontage may be less than seventy-five (75) feet if so approved by the Town Commission, and if the front setback line meets with the approval of the Town Commission.
3. ~~In case of a corner lot either of the two street lines may be used to determine requisite lot width.~~ ^{75-237 DISTRICT}
4. In the determination of lot dimension, submerged land is not to be included in the measurement, except where a part of the whole lot as shown on the approved plat is used as a boat slip bounded on three (3) sides by land. In no case, however, shall the submerged portion constitute more than fifteen (15) per cent of the required lot size.
5. Bulkheads or the mean high water mark (as the case may be) on all Waterfront Lots and River Front lots shall be considered the rear lot line of said lot. ✓

F. Percentage of Lot Coverage: All buildings, including accessory buildings, shall not cover more than thirty (30) per cent of the area of the lot. Nevertheless, in no case shall the percentage of the lot taken up by the impermeable area exceed fifty (50) per cent of the lot size. (Ord. No. 191, § 1, 7-25-90)

G. Setback Requirement: Each lot shall have front, side and rear setbacks not less than the following:

ORD 95-249

CREATED AFTER 2/88 ON ANY LOT

1. Front yard depth—Thirty-five (35) feet from the platted lot line or property line.
2. Each side yard width—Twenty (20) feet on any lot having an area of eighteen thousand (18,000) square feet or more ^{AND AN AVERAGE EVIDENCE OF 100 FT. OR MORE}

EXCEPT LOTS CURRENTLY

UNAS

shall be a single-family dwelling located on such lot on ~~the date of this ordinance~~ ^{3/8/84}; on all other lots, fifteen (15) feet. (Ord. No. 145, 2-8-84)

3. Each rear yard depth—Twenty-five (25) feet, provided, however, that in the case of a corner lot the front yard may be on either of the street boundaries and the side and rear yards shall be figured in relation to the street boundary on which the front yard is established. Nevertheless, on corner lots no building or structure shall be erected less than thirty-five (35) feet from the property line abutting either street right-of-way. Only one rear yard shall be established. At the time a building permit is applied for, the property owner or his agent shall designate the street which the building will front on and the rear yard for all lots, including corner lots, shall be determined in relation to the street so designated. (Ord. No. 111, Pt. 1, § 5, 9-13-78; Ord. No. 117, 11-14-79)
4. On a round or circular lot having its perimeter entirely bounded by streets, the set back shall be 35 feet from all perimeter streets.
5. On River Front Lots, buildings, as well as garden walls, fences and railings in excess of three (3) feet in height, shall maintain set back from the existing natural high water mark of the river of not less than fifty (50) feet.
6. Utility buildings, storage buildings, air conditioning pads, swimming pool heaters and water pumps constructed on any lot must comply with the set back requirements specified above.

H. Minimum Enclosed Living Area: The minimum enclosed living floor space shall be fifteen hundred (1500) square feet; open porches (covered or not), terraces, patios, courts, breezeways, carports or garages shall not be included in the computation of minimum enclosed living area.

FROM: STEVEN G. WOOD, P.E.
FL PE No. 34398
950 SULTAN DR
PSL, FL 34953

JULY 24, 2006

TO: SEWELLS POINT BUILDING DEPT.
SEWELLS POINT, FL

SUBJ: RE-ROOF DRY-IN AND FINAL CONSTRUCTION CERTIFICATION

REF: PERMIT NO. SPO1 T62 JUL 31 2006
WALES RESIDENCE
93 S. RIVER RD
SEWELLS POINT, FL

**REVISED
RECEIVED**

MARTIN COUNTY
BUILDING DEPT.


THE PURPOSE OF THIS LETTER IS TO CERTIFY THE RE-ROOF CONSTRUCTION AT THE ABOVE REFERENCED ADDRESS. THE OLD SHINGLE ROOF WAS REMOVED AND REPLACED WITH NEW UNDERLAYMENT AND ASPHALT SHINGLES. CONSTRUCTION WAS BY THE CONTRACTOR: CHABOT ENTERPRIZES INC.

AN INSPECTION OF THE REFERENCED ROOF CONSTRUCTION WAS CONDUCTED ON 7/10/06. BASED ON THIS INSPECTION, AND DISCUSSIONS WITH THE CONTRACTOR, THE FOLLOWING FINDINGS WERE MADE:

- THE EXISTING ROOF SLOPE IS 3/12 (MIN)
- WATER DAMAGED SHEATHING WAS REPLACED AND RE-NAILED AS NECESSARY AFTER REMOVAL OF OLD ROOF MATERIAL.
- DRY-IN CONSTRUCTION FOR NEW ROOF CONSISTED OF:
 - 30 # ASPHALT FELT, ASTM D226 TYPE II, WITH 19" MIN LAP
 - TIN TABS INSTALLED 4"-6" ALL AROUND.
 - GALVANIZED METAL USED IN VALLEYS.
 - 2"x2" GALVANIZED METAL USED ON DRIP EDGES
- 30 YR FIBERGLASS SHINGLES (MANUFACTURER: GAF) WERE INSTALLED w/ (6) 1½" GALV ROOFING NAILS PER SHINGLE.

BASED ON THE ABOVE FINDINGS, THE RE-ROOF DRY-IN AND FINAL CONSTRUCTION IS IN COMPLIANCE WITH THE 2004 FBC FOR 140 MPH WIND ZONE AND EXPOSURE 'B' CLASSIFICATION.

THEREFORE, THE RE-ROOF DRY-IN/FINAL CONSTRUCTION IS ACCEPTABLE AS IS.


7/24/06

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 8-11, 2006

Page 2 of 2

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
0062		SHORELINE RESIDE. PAYS		
8	11 RIVER CREST			INSPECTOR: <i>[Signature]</i>
0082	NESTEPHAN	ROOF SHEATH. ROOF	FAIL	\$40 FEE
3	68 SEWALLS PT RD. SOUTH	LATE MORN		INSPECTOR: <i>[Signature]</i>
00910	WALES	ROOFING	PASS	
2	93 SOUTH RIVER RD LEE CHABOT			INSPECTOR: <i>[Signature]</i>
1993	Crachino 11 Wendy Ln Seaside	porch	PASS	INSPECTOR: <i>[Signature]</i>
				INSPECTOR: <i>[Signature]</i>
				INSPECTOR: <i>[Signature]</i>
				INSPECTOR: <i>[Signature]</i>
				INSPECTOR: <i>[Signature]</i>

OTHER: _____