

# **12 North Sewall's Point Road**

**2446**

**SFR**

THIS PERMIT MUST BE DISPLAYED IN FRONT OF JOB

DO NOT REMOVE UNTIL JOB IS COMPLETED

OWNER Katherine R. Halwax  
CONTRACTOR T. Halwax  
LOT 4 BLOCK \_\_\_\_\_ SUB 14619Lucic  
NO. 12 North SPR St. or Ave.

NO. 2446 Date Issued 12/7/88

Call 287-2455 From 8:00 A.M. - 12:00 Noon and  
1:00 P.M. - 4:00 P.M. For Inspections of Items 1 thru 13.

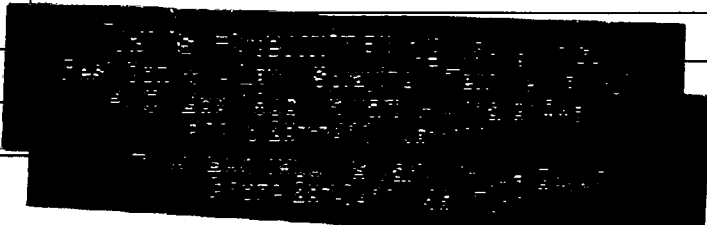
# TOWN OF SEWALL'S POINT BUILDING PERMIT

- \* REQUESTS FOR INSPECTIONS REQUIRE AT LEAST 24 HOURS NOTICE.
- \* ALL WORK MUST BE IN COMPLIANCE WITH THE TOWN OF SEWALL'S POINT ORDINANCES, THE SOUTH FLORIDA BUILDING CODE, THE STATE OF FLORIDA ENERGY EFFICIENCY BUILDING CODE AND ELEVATIONS BASED ON THE LATEST FLOOD INSURANCE RATE MAP.
- \* WORKING HOURS ARE FROM 8:00 to 5:00 P.M. MONDAY THRU SATURDAY. PORTABLE TOILET FACILITIES MUST BE ON JOB SITE BEFORE INITIAL INSPECTION.

REQUIRED INSPECTIONS	INSPECTOR'S FINDING	INSPECTOR'S SIGNATURE
1. LOT STAKES/SET BACKS		
2. TERMITE PROTECTION		
3. FOOTING - SLAB <sup>Footings</sup>	OK 12/12/88	Stage Floor 01 12/29/88
4. ROUGH PLUMBING	OK 3/24/89	DB
5. ROUGH ELECTRIC	OK 3/24/89	DB
6. LINTEL	OK 12/21/88	DB
7. ROOF	OK 3/24/89	DB
8. FRAMING	OK 3/24/89	DB
9. INSULATION	OK 3/27/89	DB
10. A/C DUCTS	OK 3/22/89	DB
11. FINAL ELECTRIC		
12. FINAL PLUMBING		
13. FINAL CONSTRUCTION		

TO CONSTRUCT New Residence

REMARKS:



PERMIT NUMBER \_\_\_\_\_ DATE OF APPLICATION \_\_\_\_\_

To obtain a permit the following are required:

1. Florida certification of builder and sub-contractors.

2. Certification of insurance from contractor or owner/builder re: liability and workers' compensation.

3. Two sets of building plans which must include: a) 1/4" scale building drawings, b) plot plan, c) foundation, d) floor plans, e) wall and roof cross-sections, e) plumbing, electrical and air conditioning layouts, f) at least two elevations showing the height of building from finished floor.

4. Recorded warranty deed to the property with a set of plans filed with Martin County Health Department seal.

5. Septic tank permit and one set of plans filed with Martin County Health Department seal.

6. Energy code calculations.

7. Tree removal permit (for trees other than those on the lot) and a tree removal permit (for trees on the lot) and a tree removal permit (for trees on the lot).

8. Certification of elevation from licensed surveyor showing slab elevation (if in "A" zone).

9. Amount of fill anticipated - rough sketch and schedule of windows.

10. Manufacturer's schedule of windows.

Owner **KATHERINE R. HALWAX** Telephone **225-2281**

General Contractor **T. HALWAX** Address **TEUSEN BEACH FL 34957**

Telephone **225-2281** License Number **CGC 020502**

Where Licensed **FLORIDA** License Number \_\_\_\_\_

Plumbing Contractor License Number \_\_\_\_\_

Electrical Contractor License Number \_\_\_\_\_

Roofing Contractor License Number \_\_\_\_\_

A/C Contractor License Number \_\_\_\_\_

Describe the building or alterations \_\_\_\_\_

Name the street on which the building, its front building line and its front yard will face. **R. SEWELL'S PT. RD.**

Subdivision **INDIA LUCIE EAST** Lot **4** Block **B30**

Building area (inside walls) **3500** Garage, porch, carport area **830**

Contract price (including carpet, land, appliances, landscaping) **\$180,000.00**

Cost of permit **\$1508** Plans approved as submitted as marked

In addition, the following are understood by owner and contractor:

1. Building area inside walls must be a minimum of 1,500 square feet.

2. Building permit fees are \$5. per \$1,000. of the cost of the building, plus \$10. each for plumbing, electric, a.c. and roof. For example a \$100,000. building x \$5. = \$500. plus \$40. (a.c., pl., el., roof) = \$540. cost of permit + \$265. impact fee = \$905. total.

3. If no contract is submitted as proof as cost, the permit will be based on \$50. per square foot (inside walls) and \$25. per square foot (other areas).

4. The Town has adopted the South Florida Building Code

5. Building permits are issued for one year's duration.

6. Construction must be started within 180 days or permit will be subject to revocation and forfeiture of fee.

7. All changes in plans must be approved by the Building Department.

8. Work hours are 8:AM to 5:PM Monday through Friday. NO SUNDAY WORK

9. Portable toilets must be on all construction sites.

10. Inspections are made Monday through Friday, 8:AM to Noon, 1:PM to 4:PM. 24 hour notice is required prior to all inspections.

11. String lines along property lines to facilitate set back inspections.

12. Before a certificate of occupancy is issued, the following are required:

a. An owner's affidavit of building cost (form available) any discrepancy between the original fee and final fee (based on affidavit) will be adjusted.

b. Approval of septic tank installation by Martin Co. Health Dept.

c. Rough grading and clean up of grounds.

d. Affidavit from licensed surveyor showing slab elevation (if in "A" zone).

e. Certification by a qualified engineer or architect of the structural adequacy of the building.

13. THIS SUMMARY IS NOT A SUBSTITUTE FOR TOWN ORDINANCES. APPROVAL OF THE BUILDING PLANS IN NO WAY RELIEVES THE OWNER OR CONTRACTOR FROM COMPLIANCE WITH TOWN ORDINANCES.

14. In addition to the requirements of this permit there may be additional restrictions applicable to this property that may be found in the public records of this county.

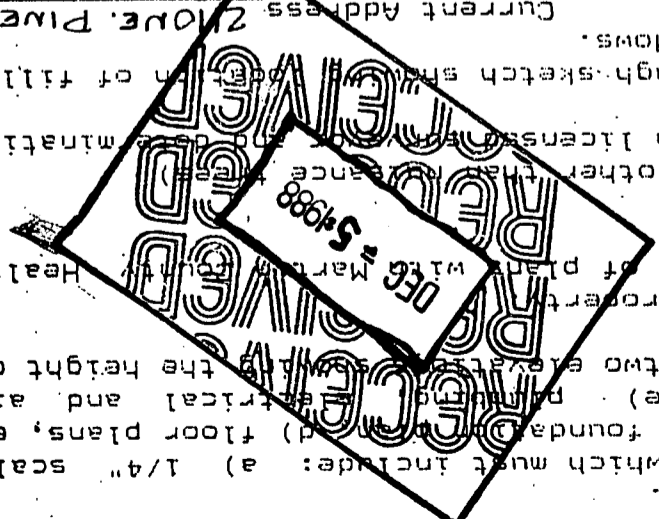
Contractor's Signature **J. Halwax** Date **12/17/88**

Approval by Building Inspector **Coree** Date **12/17/88**

Approval by Building Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Owner's Signature **Matthew R. Halwax** Date **12/17/88**

**33,000.00**  
**300,000.00**



**2446**



#20

MARTIN COUNTY PUBLIC HEALTH UNIT  
131 East 7th Street  
Stuart, Florida, 34997  
287-2277

STUBOUT ELEVATION AND EXCAVATION CERTIFICATION

APPLICANT: Ted Halawax  
LEGAL DESCRIPTION: LOT 4 India lucie East  
SEPTIC TANK PERMIT NUMBER: HD88-697

The items noted below must be certified by a surveyor or engineer and returned to the Health Department prior to the first plumbing inspection by the Building Department.

- 1. Building Permit Number: 2446
- 2. I certify that the elevation of the top of the lowest plumbing stubout is \_\_\_\_\_ inches above benchmark elevation as indicated on septic tank permit.
- 3. I certify that the top of the lowest building plumbing stubout is \_\_\_\_\_ inches above crown of road elevation shown on septic tank permit.
- 4. I certify that all severe limited soil has been removed from an area of 25 feet by 44 feet to a minimum depth of six (6) feet below top of required stubout elevation. Submit plot plan to scale of excavated area.

Date Observed: \_\_\_\_\_

- NOTE: a. Severe limited soil includes but is not limited to hardpan, clay, silt, marl or muck.
- b. Drainfield must be centered in the excavated area. Please set stakes to identify the excavated area boundaries. Drainfield will not be approved if severe limited soils are not removed.

CERTIFIED BY: \_\_\_\_\_

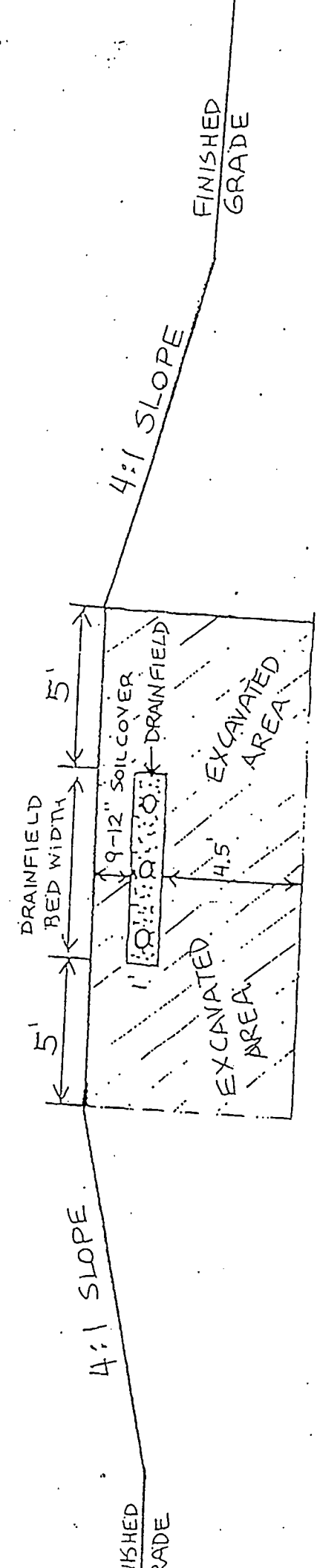
As applicant or applicant's representative, I understand the above requirements.

Date: \_\_\_\_\_ Job Number: \_\_\_\_\_

X P. Bohie  
(Signature)

FOR MARTIN COUNTY PUBLIC HEALTH UNIT USE ONLY

# DRAINFIELD MOUND REQUIREMENTS

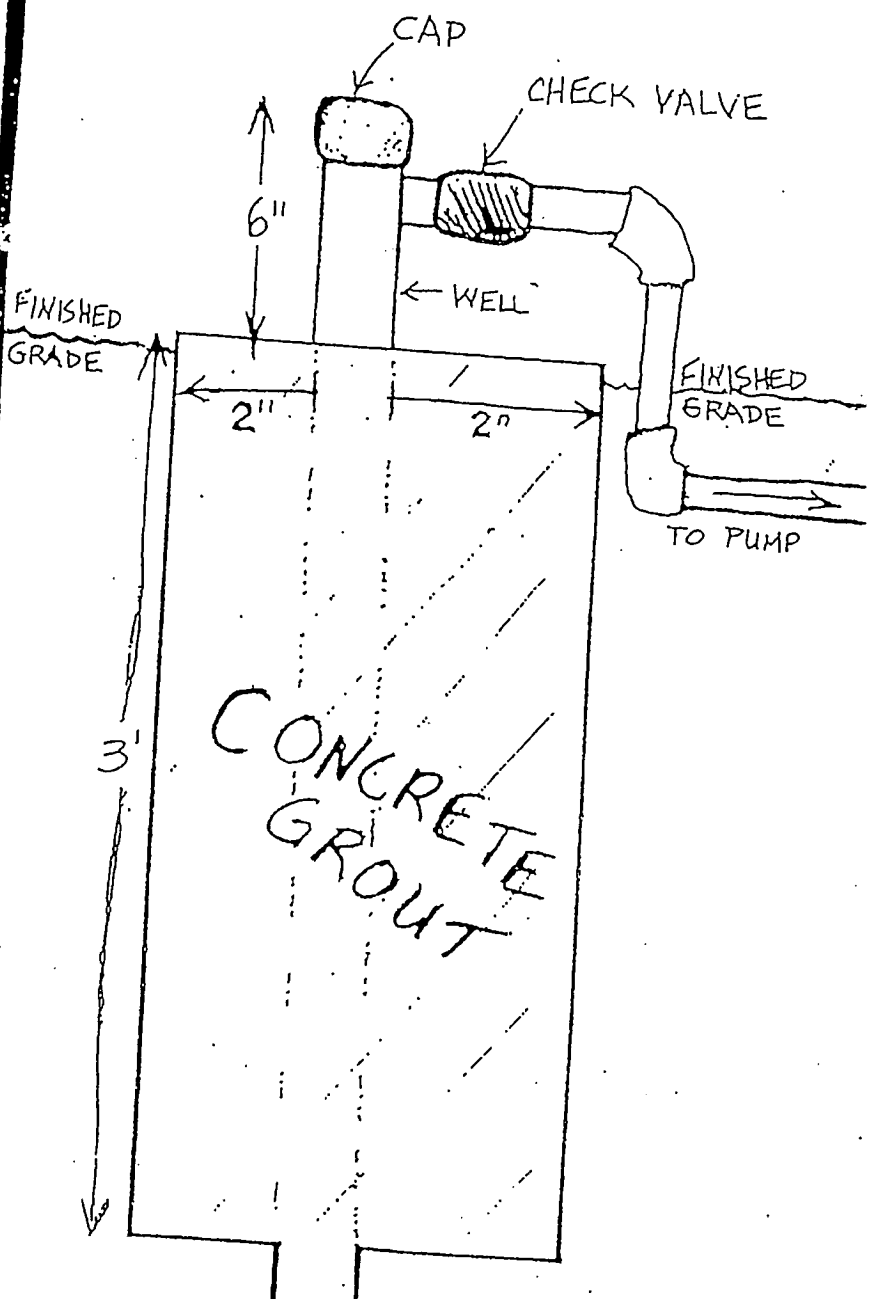


**NOTES** THESE REQUIREMENTS MUST BE MET PRIOR TO FINAL APPROVAL.

MMC 4/85

# WELL REQUIREMENTS

**NOTE:**  
 ALL WELLS MUST BE GROUTED AT LEAST 2" AROUND WELL CASING TO A DEPTH OF 3'. WELL CASING MUST EXTEND 6" ABOVE FINISHED GRADE AS SHOWN BELOW. NOTE LOCATION OF CHECK VALVE.





STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM

PERMIT NUMBER H088-697 HOME PHONE \_\_\_\_\_  
NAME OF APPLICANT FRED HAGAWAY WORK PHONE 287-0525  
MAILING ADDRESS OF APPLICANT 1850 N.W. RIVER TRAIL  
STUART, FLA ZIP CODE 34994  
LOT 4 BLOCK - SUBDIVISION "INDIAN LANE EAST"  
IF NOT SUBDIVIDED, ATTACH A COMPLETE LEGAL DESCRIPTION  
PLAT BOOK S PAGE 11 DATE SUBDIVIDED FEB: 1972  
RESIDENTIAL: NUMBER DWELLING UNITS 1 NUMBER BEDROOMS 3  
LOT SIZE 31250 ± FT² HEATED OR COOLED AREA OF HOME 3400 ± FT²  
COMMERCIAL: TYPE OF BUSINESS PROPOSED \_\_\_\_\_ FT²  
BUILDING SIZE \_\_\_\_\_ FT²

X Job No. 963-02-01

-----AFFIDAVIT-----

I HAVE REVIEWED THIS PERMIT AND I CERTIFY THAT ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS PERMIT AND ANY APPLICABLE STATE OR COUNTY REGULATIONS.

SIGNATURE OF PROPERTY OWNER OR OWNER'S  
LEGALLY AUTHORIZED REPRESENTATIVE

STEPHEN J. BROWN

-----INSTALLATION SPECIFICATIONS-----

SEPTIC TANK CAPACITY 1050 GALLONS  
DRAINFIELD SIZE 500 SQUARE FEET 15'W x 34'L

DRAINFIELD ROCK MUST BE 14 FEET FROM FRONT OR REAR PROPERTY LINES  
AND 11 FEET FROM SIDE PROPERTY LINES. EXCAVATION CAN NOT EXTEND MORE  
THAN FIVE FEET FROM APPROVED INSTALLATION AREA.

TOP OF BUILDING STUB OUT IS REQUIRED  
TO BE A MINIMUM ELEVATION OF  
36" ABOVE CR RD (EL 3.13 NGVD)

TOP OF SEPTIC TANK IS REQUIRED  
TO BE A MINIMUM ELEVATION OF  
40" ABOVE CR RD (EL 3.13 NGVD)

ISSUED BY: [Signature] DATE 11-23-88  
MARTIN COUNTY PUBLIC HEALTH UNIT

PLEASE NOTE:

- (1) IF BUILDING CONSTRUCTION DOES NOT START WITHIN ONE YEAR FROM DATE OF ISSUANCE, THIS PERMIT EXPIRES. IF BUILDING CONSTRUCTION STARTS WITHIN 1 YEAR FROM DATE OF ISSUANCE, THE DATE OF EXPIRATION WILL BE EXTENDED AN ADDITIONAL 90 DAYS.
- (2) APPLICANT IS RESPONSIBLE FOR REPLACING EXCAVATED SOILS WITH A GOOD GRADE OF SAND.
- (3) NA REINSPECTION FEE IF WELL NOT INSTALLED AT TIME OF ONSITE SEWAGE DISPOSAL SYSTEM INSPECTION.
- (4) INSPECTION RESULTS WILL BE POSTED ON BUILDING PERMIT OR ON ELECTRICAL BOX.
- (5) IF BUILDING STUBOUT IS PLACED MORE THAN 20 FEET FROM SEPTIC TANK OR DRAINFIELD, A HIGHER STUBOUT ELEVATION THAN SHOWN ABOVE WILL BE REQUIRED.
- (6) IF FILL IS REQUIRED, CONTACT MARTIN COUNTY BUILDING DIVISION.
- (7) IF ANY INFORMATION ON THIS PERMIT CHANGES, AN UPDATED APPLICATION IS REQUIRED.
- (8) IF WELL OR MOUND DRAINFIELD IS PROPOSED, SEE ATTACHED SKETCH OF ADDITIONAL SPECIAL REQUIREMENTS.

-----FINAL INSPECTION-----

CONSTRUCTION APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
MARTIN COUNTY PUBLIC HEALTH UNIT

AN APPROVED SYSTEM DOES NOT GUARANTEE PERFORMANCE



STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

Prepared By: Stephen J. Brown, Inc. Prof. Land Surveyor  
295 Florida Street, Stuart, FL. 34994  
407-287-0525

APPLICANT TED HALAWAX

LEGAL DESCRIPTION LOT 4, "INDIALUCIE EAST"

-----SITE INFORMATION-----

1. IS THERE A SEPTIC SYSTEM OR OTHER INTERFERENCE WITHIN 75 FEET OF THE PROPOSED PRIVATE WELL? No
2. IS THERE A POTABLE PRIVATE WELL WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
3. IS THERE AN IRRIGATION WELL WITHIN 50 FEET OF THE AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
4. IS THERE A PUBLIC WELL THAT SERVES LESS THAN 25 PEOPLE OR LESS THAN 15 HOMES WITHIN 100 FEET OF THE PROPOSED SEPTIC SYSTEM? No
5. IS THERE A PUBLIC WELL WHICH SERVES MORE THAN 25 PEOPLE OR MORE THAN 15 HOMES WITHIN 200 FEET OF THE PROPOSED SEPTIC SYSTEM? No
6. IS THERE A GRAVITY SEWER LINE OR LIFT STATION WITHIN 100 FEET OF THE PROPOSED LOT? No
7. IS THERE A LAKE, STREAM, WETLAND, OR SURFACE WATER WITHIN 75 FEET OF THE PROPOSED AVAILABLE AREA FOR THE PROPOSED SEPTIC SYSTEM? No
8. IS THERE A PROPOSED OR EXISTING PUBLIC DRINKING WATER LINE WITHIN 10 FEET OF THE PROPOSED SEPTIC SYSTEM? No
9. IS THERE A STORM WATER RETENTION AREA OR DRAINAGE EASEMENT WITHIN 15 FEET OF THE PROPOSED SEPTIC SYSTEM? No
10. IS THE SEPTIC SYSTEM IN AN AREA PROPOSED FOR PAVING OR VEHICULAR TRAFFIC? No
11. ARE ALL PRIVATE WELLS, SEPTIC SYSTEMS AND SURFACE WATER ON ADJACENT OR CONTIGUOUS LAND WITHIN 75 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? Yes
12. ARE ALL PUBLIC WELLS WITHIN 200 FEET OF THE APPLICANT'S LOT, IF PRESENT, SHOWN ON PLOT PLAN? Yes
13. DOES THE PLOT PLAN INCLUDE A PLAT OF THE LOT OR TOTAL SITE OWNERSHIP DRAWN TO SCALE, BOUNDARIES WITH DIMENSIONS, LOCATIONS OF BUILDING OR RESIDENCES, SWIMMING POOLS, RECORDED EASEMENTS, THE PROPOSED SEPTIC SYSTEM, ANY PROPOSED OR EXISTING WELLS, PUBLIC WATER LINES, PAVED AREAS OR DRIVEWAYS, AND SURFACE WATERS SUCH AS LAKES, PONDS, STREAMS, CANALS, OR WETLANDS? Yes
14. THERE IS 1250 + SQUARE FEET OF AVAILABLE LAND TO INSTALL THE SEPTIC SYSTEM. THIS AREA EXCLUDES INTERFERENCES. SHADE THIS AVAILABLE AREA ON PLOT PLAN.

-----ELEVATIONS-----

1. CROWN OF ROAD ELEVATION 3.13 NGVD SHOW LOCATION ON PLOT PLAN. IF ROAD IS NOT PAVED, BENCHMARK ELEVATION      NGVD SHOW LOCATION ON PLOT PLAN.
2. NATURAL GRADE ELEVATION IN AREA OF PROPOSED SEPTIC SYSTEM 5.00 NGVD SHOW LOCATION ON PLOT PLAN.
2. IS BUILDING LOCATED IN FLOOD HAZARD AREA "A" OR "V" AS IDENTIFIED ON FEMA MAPS? Yes IF YES, WHAT IS THE MINIMUM REQUIRED FLOOD HAZARD FLOOR ELEVATION OF BUILDING? 10.00 NGVD.  
"V-13"

NOTE: MUST BE CERTIFIED BY A FLORIDA REGISTERED SURVEYOR OR ENGINEER.

CERTIFIED BY: STEPHEN J. BROWN  
FL. PROFESSIONAL NO. 44049  
DATE: 11/11/88 JOB NO. 963-02-01  
REVISED 11/28/88

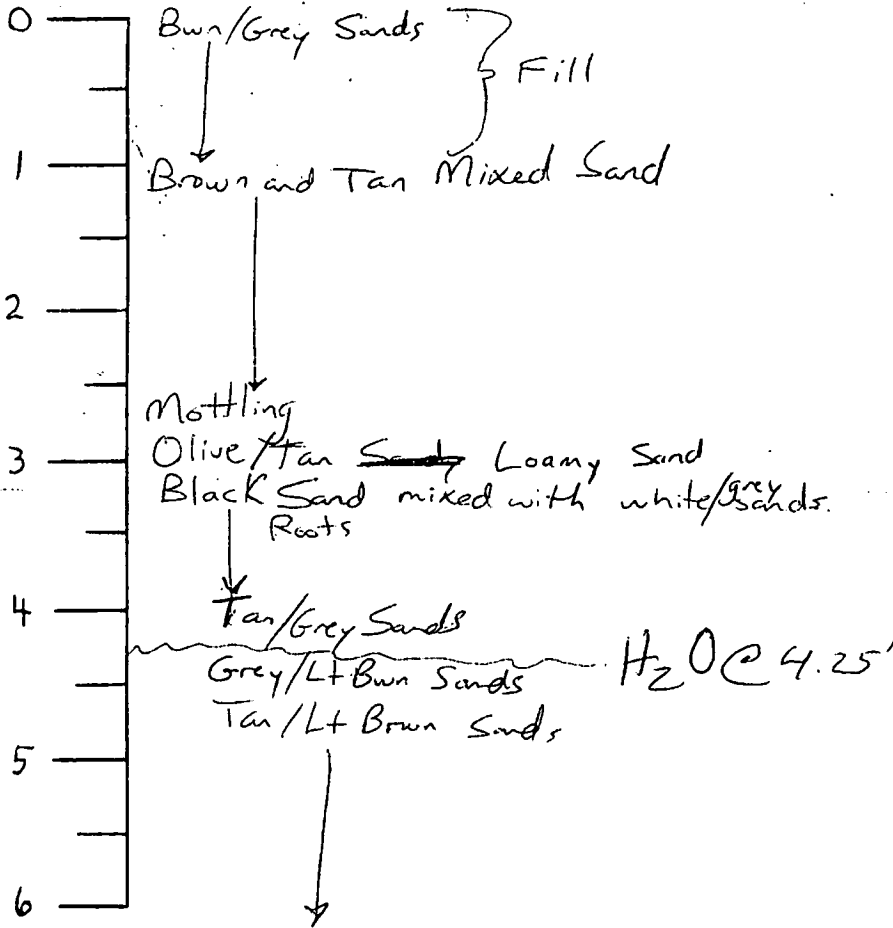
MARTIN COUNTY PUBLIC HEALTH UNIT  
 131 East 7th Street  
 Stuart, Florida 34997  
 287-2277

SITE EVALUATION

APPLICANT: Ted Halawax

LEGAL DESCRIPTION: LOT 4 Indianhucie East

SOIL PROFILE



USDA SOIL TYPE Arents

USDA SOIL NUMBER 36

Impervious soils are present at 3.75' below natural grade.

Present Water Depth Below Natural Grade 4.25'

Wet Season Range Per Soil Survey >30"

Estimated Wet Season Water Depth Below Natural Grade 18"

Indicator Vegetation Present Slash Pine, Sabal Palm

Is Benchmark Located on Plot Plan and Present on Site? Yes

Approximate Amount of Fill on Neighboring Lots 10-1.5'

Other Findings: Lot has been cleared and filled, recently. Approx. 1' fill on lot. (recent) Approx 1.5' house pad (")

Lot probably also has old fill.

EVALUATION BY: Mike Ladd

DATE: 11/22/88

TOWN OF SEWALL'S POINT, FLORIDA

CERTIFICATE OF APPROVAL FOR OCCUPANCY

RECORD OF INSPECTIONS

Date 5/25/89

This is to request a Certificate of Approval for Occupancy to be issued to Katherine Hal Wax for a structure built under Permit # 2446  
(Owner of Property)

Subdivision INDIALUCIC Lot 4 Street Address 12 North Sewalls point

when completed in conformance with the approved plans.

\_\_\_\_\_  
Signed (Owner)

1. Lot Stakes/Set Backs \_\_\_\_\_
2. Termite Protection 12/29/88
3. Footing - Slab 12/12/88
4. Rough Plumbing 3/22/89
5. Rough Electric 3/22/89
6. Lintel 12/21/89
7. Roof 3/22/89
8. Framing 3/22/89
9. Insulation 3/27/89
10. A/C Ducts 3/22/89
11. Final Electric 5/25/89
12. Final Plumbing 5/25/89
13. Final Construction 5/25/89

Final Inspection for Issuance of Certificate of Occupancy.

Approved by Building Inspector Dale Brown 5/25/89 date

Approved by Building Commissioner Steve Clarke date 5/25/89

Utilities notified F.P.L. 5/24/89 date

Distribution:

original - owner

copies - Town Building Inspector, Deputy Clerk

**2483**

**POOL**

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

2483

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner KATHERINE R. HALWAX Present Address 2110 N.E. PINECREST LKS BLVD  
JENSEN BEACH, FL 34957

Phone 225-2281

Contractor TIBOR HALWAX Address SAME

Phone 288-4844

Where licensed STATE OF FLORIDA License number CGC 020502

Electrical contractor KRAUSE + GRONE License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: \_\_\_\_\_

SWIMMING POOL AND DECK

State the street address at which the proposed structure will be built: \_\_\_\_\_

12 NORTH SEWELL'S POINT ROAD STUART, FL.

Subdivision INDIA LUCIE EAST Lot number 4 Block number \_\_\_\_\_

Contract price \$ 6,000.00 Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor J. Halwax

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Katherine R. Halwax

TOWN RECORD

Date submitted \_\_\_\_\_ Approved: \_\_\_\_\_  
Building Inspector \_\_\_\_\_ Date \_\_\_\_\_

Approved: \_\_\_\_\_ Commissioner \_\_\_\_\_ Date \_\_\_\_\_  
Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date \_\_\_\_\_

SP1282

Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.



**2628**

**SATELITE**

**DISH**

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

2628

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner KATHERINE R. HALWAX Present Address 12 N. SEWALL'S POINT RD STUART

Phone 288-4844 FL 34996

Contractor J. HALWAX CONSTRUCTION Address SAME

Phone SAME

Where licensed FLORIDA License number 26C 02502

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: SATELLITE DISH

SAME

State the street address at which the proposed structure will be built:

Subdivision INDIA LUCIE EAST 4 Lot number \_\_\_\_\_ Block number \_\_\_\_\_

Contract price \$ \_\_\_\_\_ Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor T. Halwax

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner Katherine R. Halwax

TOWN RECORD Approved: Dale Br  
Building Inspector \_\_\_\_\_ Date \_\_\_\_\_

Date submitted \_\_\_\_\_

Approved: \_\_\_\_\_ Commissioner \_\_\_\_\_ Date \_\_\_\_\_ Final Approval given: \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date \_\_\_\_\_

SP1282 Permit No. \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

**2854**

**DOCK**

Permit Number \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEARING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

2854

Owner Katherine Halvax Present Address 2110 Pinecrest Lakes Blvd

Phone \_\_\_\_\_ Jensen Beach, FL 34957

Contractor Intracoastal Marine Const. Co. Inc Address P.O. Box 1979

Phone 288-3625 Stuart, FL 34994

Where licensed m. County / State License number CGCA34027

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Roofing contractor \_\_\_\_\_ License number \_\_\_\_\_

Air conditioning contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: Construct dock

Sewall's Point Blvd. North  
State the street address at which the structure will be built:

Subdivision Indialucie East Lot number 4 Block number \_\_\_\_\_

Contract price \$ 15,000<sup>00</sup> Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances, the State of Florida Model Energy Efficiency Building Code and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Chal Alonzo

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given.

Owner L. Halvax

TOWN RECORD

Date submitted \_\_\_\_\_ Approved Dale Brown 9/19/90  
Building Inspector Date

Approved \_\_\_\_\_ Final Approval given \_\_\_\_\_  
Commissioner Date Date

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date



-4.0'

-3.2'

25' MIN SETBACK

25' MIN SETBACK

REARUM LINE

REARUM LINE

PLATFORM 3.5'  
ABOVE M H W

4.0'

2.0'

52.0'

100% TO 10'  
INDIAN RIVER

32' Sport Fisherman - 1  
3' draft

APPROACH 5.0'  
ABOVE M H W  
SPACE DECK  
1" APART

LOCATE APPROACH  
52' NORTH OF S  
PROPERTY LINE  
TO REDUCE IMPACT  
ON MANGROVES

M.H.W. SHORELINE

MRS KATHERINE HALMAX  
LOT 4 INDIA LUCIE EAST  
SEWALLS POINT

REVISED JAN 11, 1989

SEWALLS POINT BLVD. NORTH

PROPOSED RESIDENTIAL DOCK

ASSOCIATED MARINE CONSULTANTS INC.

1350 S. DIXIE STUART, FL 33494

SCALE 1" = 30'  
DATE: 6/20/  
BY: JHM

*Walter H. P.E.*  
3461  
Jan 13, 1989



1200 S.E. Cut Off Road, Suite A, Stuart, FL 34994 • 288-DOCK (407) 283-8509 • FAX (407) 220-3097

September 19, 1990

Dale Brown  
Town of Sewall's Point

RE: Halwax

Dale:

The Letter of No Obejction was sent to you with the original application.

Enclosed is a copy.

Should you have any questions please call.

Sincerely,

*Wanda L. Ames*  
Wanda L. Ames



1200 S.E. Cut Off Road, Suite A, Stuart, FL 34994 • 288-DOCK (407) 283-8509 • FAX (407) 220-3097

May 2, 1990

Town of Sewall's Point  
Attn: Dale Brown

RE: Halwax Property  
Proposed Dock

We are requesting that you place this item on the agenda for Wednesday, May 9, 1990.

The reason that we are requesting this is as follows:

1. The length of the dock and
2. We were able to obtain only 1 Letter of No Objection  
We have been unable to contact the other property owner.

Should you have any questions please feel free to give us a call.

Sincerely,

*Charles A. Cangianelli*

Charles A. Cangianelli

CAC/wla

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL REGULATION

SOUTHEAST FLORIDA DISTRICT  
BRANCH OFFICE

2745 SOUTHEAST MORNINGSTAR BOULEVARD  
PORT ST. LUCIE, FLORIDA 34952



BOB MARTINEZ  
GOVERNOR  
DALE TWACHTMANN  
SECRETARY

FEB 14 1989

Katherine Halwax  
c/o Associated Marine Consultants, Inc.  
1200 S.E. Cut Off Road, Suite A  
Stuart, Florida 34994

Dear Ms. Halwax

Re: Application #431583298

Enclosed is a site inspection report indicating that your project, as proposed, will have an adverse impact on the environment. However, with the modifications suggested by the inspector, the impact could be lessened to an extent that would substantially reduce or eliminate the adverse impact. Please consider these modifications. If you feel that you can modify your proposal as indicated, or in some other manner which would reduce the adverse impact on the environment, please submit revised sketches of the changes within fourteen days.

If we have not heard from you by this date or if you do not wish to modify your proposal as suggested, we will continue to process your application as submitted.

Jackie Kelly of this office will be glad to answer any questions you may have concerning the suggested modifications.

Sincerely,

*Tom Franklin*

Tom Franklin  
Supervisor, Wetlands Resource Management

TF:jkt/34

Enclosure



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL REGULATION

SOUTHEAST FLORIDA DISTRICT  
BRANCH OFFICE

2745 SOUTHEAST MORNINGSTAR BOULEVARD  
PORT ST. LUCIE, FLORIDA 34952



BOB MARTINEZ  
GOVERNOR  
DALE TWACHTMANN  
SECRETARY

FEB 14 1989

Mr. Don Keirn  
Department of Natural Resources  
c/o Department of Environmental Regulation  
1900 South Congress Avenue  
West Palm Beach, Florida 33406

Dear Mr. Keirn:

Re: Application Number 431583298

Enclosed please find the Department's Biological Report for the above referenced project.

If you have any questions please contact Jackie Kelly of this office, telephone (407) 878-3890 or 335-4310.

Sincerely,

*Tom Franklin*

Tom Franklin  
Supervisor  
Wetlands Resource Management

TF:jkt/34

Enclosure(s)



DEPARTMENT OF THE ARMY

MIAMI REGULATORY FIELD OFC., JACKSONVILLE DISTRICT, CORPS OF ENGINEERS

P.O. BOX 820766

MIAMI, FLORIDA 33182-0766

REPLY TO  
ATTENTION OF

22 March 1989

Regulatory Section  
Miami  
89GP30015  
SAJ-20

Katherine Halwax  
C/O Associated Marine Consultants Inc.  
1200 S.E. Cut off Road, Suite A  
Stuart, Florida 34994

Dear Ms. Halwax:

Re: single pier

Reference is made to your request for revision of plans which were authorized by Department of the Army permit #89GP30015 issued on 18 February 1989.

According to the enclosed drawings, the proposed change is not considered to be a significant alteration and will not require a formal modification. The change will be noted in your file.

Thank you for your cooperation with the Corps regulatory program.

Sincerely,

*Charles A. Schnepel*  
Charles A. Schnepel  
Chief, Regulatory Section

Enclosure



DEPARTMENT OF THE ARMY

MIAMI REGULATORY FIELD OFC., JACKSONVILLE DISTRICT, CORPS OF ENGINEERS

P.O. BOX 520766

MIAMI, FLORIDA 33152-0766

REPLY TO  
ATTENTION OF

18 February 1989

Regulatory Section

Miami  
89GP30015  
SAJ-20

Katherine Halwax  
C/O Associated Marine Consultants, Inc.  
1200 S.E. Cut off Road, Suite A  
Stuart, Florida 34994

Dear Ms. Halwax:

Reference is made to your application for a Department of the Army permit concerning:

construction of a single pier 292 feet by 4 feet with "L" shaped terminals 20 feet by 8 feet in the Intracoastal Waterway, Indian River in Section 35, Township 37 South, Range 41 East, Martin County.

The project as proposed is authorized by General Permit SAJ- 20, a copy of which is enclosed for your information and use. You are authorized to proceed with the project in accordance with the enclosed drawings subject to all conditions of the permit.

This letter of authorization does not obviate the necessity to obtain any other Federal, state or local permits which may be required.

Thank you for your cooperation with the Corps regulatory program.

Sincerely,

*Charles A. Schnepel*  
Charles A. Schnepel  
Chief, Regulatory Section

Enclosures



## ASSOCIATED MARINE CONSULTANTS

---

feasibility, development, engineering, design, permitting and management consultants

1200 SE CUT OFF ROAD STUART, FLORIDA 34994-3436 (407) 283-8509

March 13, 1989

Corp of Engineers  
P.O. Box 52076  
Miami, Florida 33152

RE: KATHERINE HALWAX

Dear Sir,

Please find enclosed your authorization and drawings for the above referenced.

Please note the original application was for a 292' X 4' with a 20' X 8' dock, but due to DER requirements we had to go to 446' X 4' with a 20' X 8' dock for the depth.

Please send another letter stating this change.

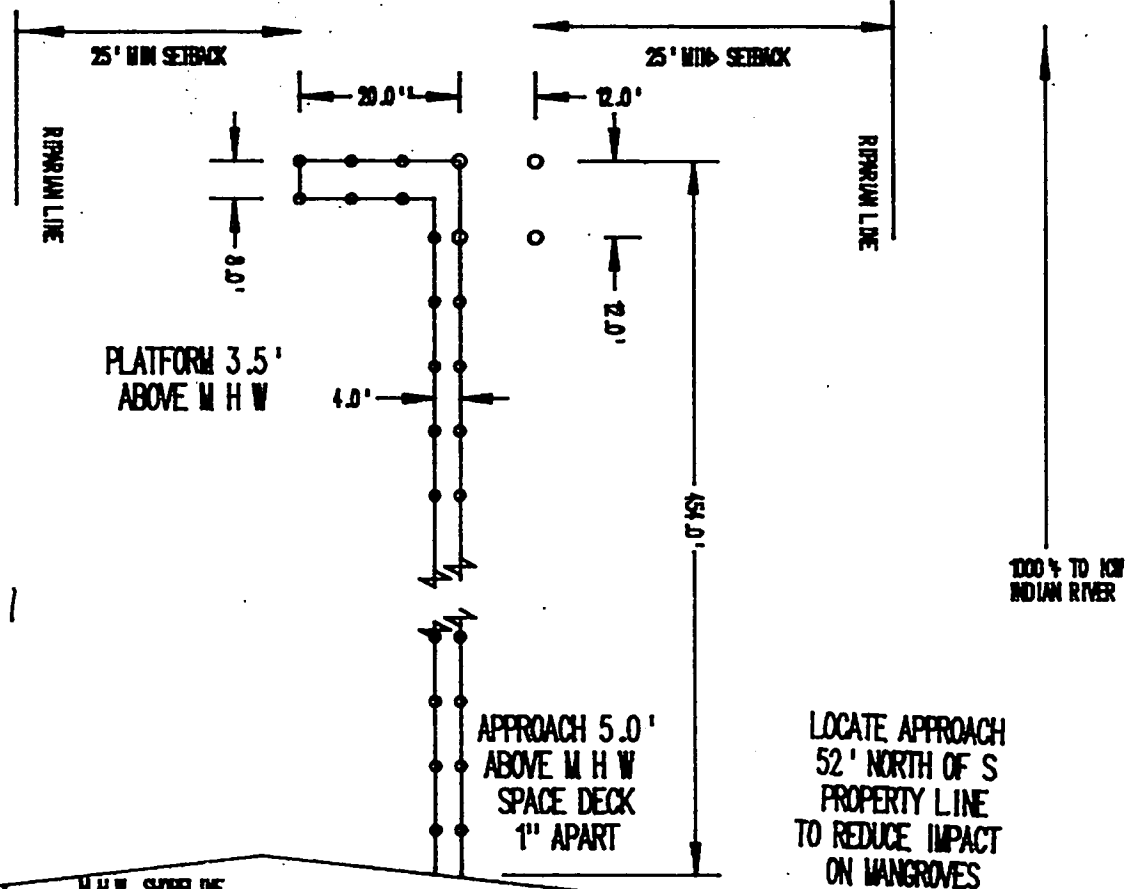
Sincerely,

Wanda L. Ames



-4.0'

-3.2'



32' Sport Fisherman - 1  
3' draft

PLATFORM 3.5'  
ABOVE M H W

APPROACH 5.0'  
ABOVE M H W  
SPACE DECK  
1" APART

LOCATE APPROACH  
52' NORTH OF S  
PROPERTY LINE  
TO REDUCE IMPACT  
ON MANGROVES

100% TO KRW  
INDIAN RIVER

M.H.W. SHORELINE

MRS KATHERINE HALMAX  
LOT 4 INDIA LUCIE EAST  
SEWALLS POINT

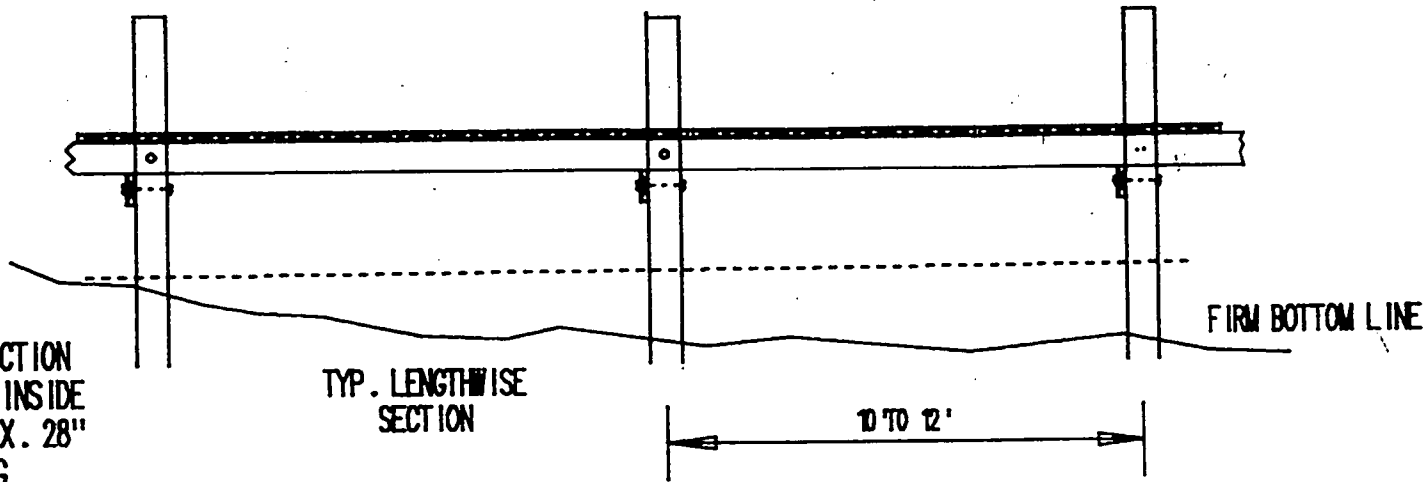
REVISED JAN 11, 1989

SEWALLS POINT BLVD. NORTH

SCALE 1" = 30'  
DATE: 6/20/  
DR. BY: HHL

*Wendell D. P.E.*  
3461  
Jan 13, 1989

PROPOSED RESIDENTIAL DOCK  
ASSOCIATED MARINE CONSULTANTS INC.  
1350 S. DIXIE STUART, FL 33494



6' WIDE SECTION  
SIMILAR ADD INSIDE  
STRINGERS MAX. 28"  
SPACING

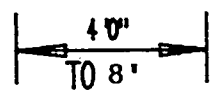
TYP. LENGTHWISE  
SECTION

FIRM BOTTOM LINE

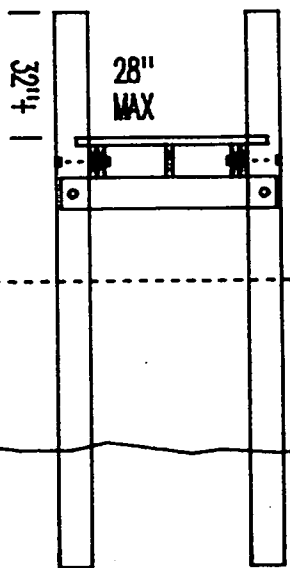
10 TO 12'

TERMINAL PLATFORM  
ELEVATION 3.5' ABOVE MHW

DECK 2" X 8"  
.40 CCA MARINE  
TREATED SPACE  
BOARDS 1"



TOP OF DECK  
ELEV. 6.0 +  
RELATIVE



8" DIA. 2.5 CCA MARINE  
TREATED PILING

OUTSIDE STRINGERS DOUBLE  
2" X 8" .25 CCA TREATED  
THRU BOLT AT EACH PILING

CROSS MEMBER .25  
CCA MARINE TREATED  
THRU BOLT W/ 5/8"  
HD GALV BOLTS

M.H.W. ELEV + 1.0  
RELATIVE

FIRM BOTTOM LINE

MIN. 6' PENETRATION  
FOR ALL DOCK SUPPORT  
PILING

DOCK DETAILS  
FOR  
MRS. KATHERINE HALWAX  
1122 MC ARTHUR BLVD.  
LOT 43 AND 44  
REVISED 1/11/89

ALL STRINGERS  
STAGGER LAP  
SPLICED  
*W. J. ... P.E.*  
31461  
Jan 13, 1989

SCALE: 1/4" = 1'

RESIDENTIAL DOCK  
SECTIONS

ASSOCIATED MARINE CONSULTANTS INC.  
1350 S. DIXIE HWY. STUART, FL

## GENERAL PERMIT SAJ-20

## PRIVATE SINGLE-FAMILY PIERS - STATE OF FLORIDA

Upon recommendation of the Chief of Engineers, pursuant to Section 10 of the Rivers and Harbors Act of 3 March 1899 (33 U.S.C. 403), general authority is hereby given to construct private single-family piers in navigable waters of the United States within the State of Florida subject to the following conditions:

## SPECIAL CONDITIONS:

1. Structures authorized under this general permit are private single-family piers including normal appurtenances such as boat hoists, boat shelters with open sides, stairways, walkways, mooring piling, dolphins, and maintenance of same.

2. No work shall be performed until the applicant submits satisfactory plans for the proposed structure and receives written authorization from the District Engineer.

3. No structures shall be authorized by the general permit in:

a. Florida DNR or U.S. Fish and Wildlife Service established boat regulatory zones, sanctuaries or reserves.

b. Crystal, Salt, and Homosassa Rivers, Citrus County, where the structure extends waterward greater than minus (-) three (3) feet mean low water (mlw).

c. Faka Union Canal in Collier County.

4. The permittee agrees the contractor will instruct all personnel associated with the construction of the facility, of the presence of manatees and the need to avoid collisions with manatees.

5. The permittee agrees all personnel will be advised that there are civil and criminal penalties for harming, harassing, or killing manatees, which are protected under the Endangered Species Act of 1973, the Marine Mammal Protection Act of 1972, and the Florida Manatee Sanctuary Act. The permittee and/or contractor will be held responsible for any manatees harmed, harassed, or killed as a result of construction of the project.

6. The permittee agrees that any collision with a manatee shall be reported immediately on the manatee "hotline" (1-800-342-1821) and to the U.S. Fish and Wildlife Service, Jacksonville Endangered Species Field Station (904-791-2580).

17. A structure authorized under this general permit must not interfere with general navigation.

18. A structure which by its size or location may adversely affect water quality, fish and wildlife habitat, or photosynthetic processes will not be authorized under this general permit.

19. No work shall be performed until after notification of the owner or operator of any marked utilities in the area of the structure.

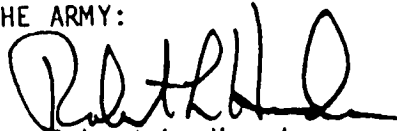
20. This general permit will be valid until suspended or revoked by issuance of a public notice by the District Engineer. Reviews will be conducted to determine if continuance of the permit is not contrary to the public interest.

21. Conformance with the description contained herein does not necessarily guarantee authorization under this general permit.

22. The District Engineer reserves the right to require that any request for authorization under this general permit be processed as an individual permit.

23. The General Conditions attached hereto are made a part of this permit (Atch 1).

BY AUTHORITY OF THE SECRETARY OF THE ARMY:



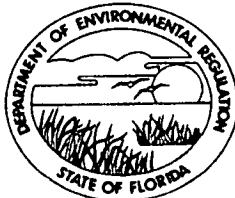
Robert L. Herndon  
Colonel, U.S. Army  
District Engineer



STATE OF FLORIDA  
**DEPARTMENT OF ENVIRONMENTAL REGULATION**

**SOUTHEAST FLORIDA DISTRICT  
BRANCH OFFICE**

2746 SOUTHEAST MORNINGSIDE BOULEVARD  
PORT ST. LUCIE, FLORIDA 34952



BOB MARTINEZ  
GOVERNOR  
DALE TWACHTMANN  
SECRETARY

APR 24 1989

NOTICE OF PERMIT

Katherine Halwax  
c/o Associated Marine Consultants, Inc.  
1200 S.E. Cut Off Road, Suite A  
Stuart, Florida 34994

DF - Martin County  
Private Dock  
Indian River

Dear Ms. Halwax:

Enclosed is Permit Number 431583298 to construct a 1,856 square foot private dock, issued pursuant to Chapter 403, Florida Statutes.

Persons whose substantial interests are affected by this permit have a right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative determination (hearing) on it. The petition for an administrative determination of Chapters 17-103 and 28-5.201, FAC, must be filed (received) in the Department's Office of General Counsel, 2600 Blair Stone Road, Tallahassee 32301, within fourteen (14) days of receipt of this notice. Failure to file a petition within the fourteen (14) days constitutes a waiver of any right such person has to an administrative determination (hearing) pursuant to Section 120.57, Florida Statutes. This permit is final and effective on the date filed with the Clerk of the Department unless a petition is filed in accordance with this paragraph or unless a request for extension of time in which to file a petition is filed within the time specified for filing a petition and conforms to Rule 17-103.070, FAC. Upon timely filing of a petition or a request for an extension of time this permit will not be effective until further Order of the Department.

When the Order (Permit) is final, any party to the Order has the right to seek judicial review of the Order pursuant to Section 120.68, Florida Statutes, by the filing of a Notice of Appeal pursuant to Rule 9.110, Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, 2600 Blair Stone Road, Tallahassee, Florida 32301; and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate District Court of Appeal. The Notice of Appeal must be filed within 30 days from the date the Final Order is filed with the Clerk of the Department.

Sincerely,

*Tom Franklin*

Tom Franklin  
Supervisor  
Wetlands Resource Management

TF: jkt/3

Copies furnished to:  
U.S. Army Corps of Engineers  
Department of Natural Resources  
Martin County Property Appraiser  
Martin County Department of Public Works

PERMITTEE:  
Katherine Halwax  
c/o Associated Marine Consultants, Inc.  
Stuart, Florida

I.D. Number: 5143P00735  
Permit/Certification Number: 431583298  
Date of Issue:  
Expiration Date:

CERTIFICATE OF SERVICE

This is to certify that this NOTICE OF PERMIT and all copies were mailed before the close of business on April 25, 1989 to the listed persons.

Clerk Stamp

FILING AND ACKNOWLEDGEMENT  
FILED, on this date, pursuant to  
§120.52(10), Florida Statutes, with  
the designated Department Clerk,  
receipt of which is hereby  
acknowledged.

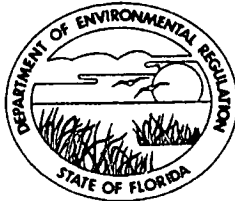
C. J. Gronda  
Clerk

4/25/89  
Date

STATE OF FLORIDA  
**DEPARTMENT OF ENVIRONMENTAL REGULATION**

**SOUTHEAST FLORIDA DISTRICT  
BRANCH OFFICE**

2745 SOUTHEAST MORNINGSIDe BOULEVARD  
PORT ST. LUCIE, FLORIDA 34952



BOB MARTINEZ  
GOVERNOR  
DALE TWACHTMANN  
SECRETARY

**PERMITTEE:**

Katherine Halwax  
c/o Associated Marine Consultants, Inc.  
1200 S.E. Cut Off Road, Suite A  
Stuart, Florida 34994

I.D. Number: 5143P00735  
Permit/Certification Number: 431583298  
Date of Issue: April 24, 1989  
Expiration Date: April 24, 1994  
County: Martin  
Latitude/Longitude: 27°13'20"/80°12'05"  
Section/Township/Range: 35/37S/41E  
Project: Private Dock

This permit is issued under the provisions of Chapter 403, Florida Statutes, and Florida Administrative Code Rule 17-12. The above named permittee is hereby authorized to perform the work or operate the facility shown on the application and approved drawing(s), plans, and other documents attached hereto or on file with the department and made a part hereof and specifically described as follows:

**TO:**

Construct a 1,856 square foot private dock measuring 434 feet long by 4 feet wide and including an "L" shaped platform 20 feet by 6 feet, and two mooring piles 12 feet by 12 feet.

**IN ACCORDANCE WITH:**

The three (3) stamped drawings which are attached and a part hereof and DER Application Form 17-1.203(1) dated January 13, 1989 and signed by Vince Mannella (not attached).

**LOCATED AT:**

Lot 4, India Lucie, North Sewall's Point Road, Indian River-Aquatic Preserve No. 19, OFW, Class III waters, Section 35, Township 37 South, Range 41 East, Sewall's Point, Martin County.

**SUBJECT TO:**

GENERAL CONDITIONS one (1) through fifteen (15) and SPECIFIC CONDITIONS one (1) through nine (9).

DER Form 17-1.201(5) Effective November 30, 1982 Page 1 of 4.

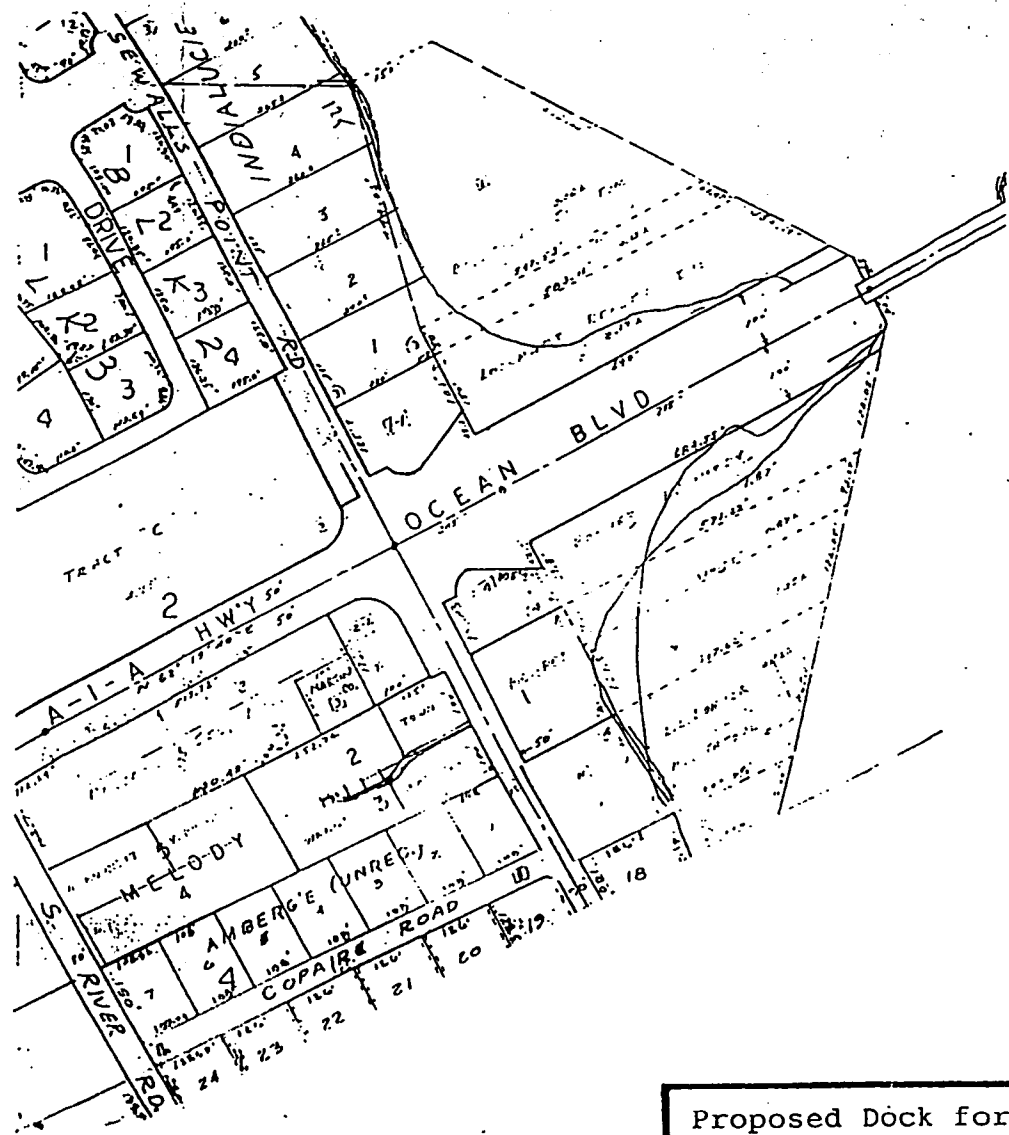
PERMITTEE:  
Katherine Halwax  
c/o Associated Marine Consultants, Inc.  
Stuart, Florida

I.D. Number: 5143P00735  
Permit/Certification Number: 431583298  
Date of Issue:  
Expiration Date:

b. the period of noncompliance, including exact dates and times; or, if not corrected, the anticipated time the non-compliance is expected to continue, and steps being taken to reduce, eliminate, and prevent recurrence of the non-compliance.

The permittee shall be responsible for any and all damages which may result and may be subject to enforcement action by the department for penalties or revocation of this permit.

9. In accepting this permit, the permittee understands and agrees that all records, notes, monitoring data and other information relating to the construction or operation of this permitted source, which are submitted to the department, may be used by the department as evidence in any enforcement case arising under the Florida Statutes or department rules, except where such use is proscribed by Sections 403.73 and 403.111, Florida Statutes.
10. The permittee agrees to comply with changes in department rules and Florida Statutes after a reasonable time for compliance, provided however, the permittee does not waive any other rights granted by Florida Statutes or department rules.
11. This permit is transferable only upon department approval in accordance with Florida Administrative Code Rules 17-4.12 and 17-30.30, as applicable. The permittee shall be liable for any non-compliance of the permitted activity until the transfer is approved by the department.
12. This permit is required to be kept at the work site of the permitted activity during the entire period of construction or operation.
13. This permit also constitutes:
  - ( ) Determination of Best Available Control Technology (BACT)
  - ( ) Determination of Prevention of Significant Deterioration (PSD)
  - Certification of Compliance with State Water Quality Standards (Section 401, PL 92-500)
  - ( ) Compliance with New Source Performance Standards
14. The permittee shall comply with the following monitoring and record keeping requirements:
  - a. Upon request, the permittee shall furnish all records and plans required under department rules. The retention period for all records will be extended automatically, unless otherwise stipulated by the department, during the course of any unresolved enforcement action.
  - b. The permittee shall retain at the facility or other location designated by this permit records of all monitoring information (including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation), copies of all reports required by this permit, and records of all data used to complete the application for this permit. The time period of retention shall be at least three years from the date of the sample, measurement, report or application unless otherwise specified by department rule.
  - c. Records of monitoring information shall include:
    - the date, exact place, and time of sampling or measurements;
    - the person responsible for performing the sampling or measurements;
    - the date(s) analyses were performed;
    - the person responsible for performing the analyses;
    - the analytical techniques or methods used; and
    - the results of such analyses.
15. When requested by the department, the permittee shall within a reasonable time furnish any information required by law which is needed to determine compliance with the permit. If the permittee becomes aware that relevant facts were not submitted or were incorrect in the permit application or in any report to the department, such facts or information shall be submitted or corrected promptly.



**ASSOCIATED MARINE CONSULTANTS**

feasibility, development, engineering, design, permitting and management consultants  
 1350 SOUTH DIXIE HIGHWAY STUART, FLORIDA 33494 (305) 283-8509

Proposed Dock for: Halwax Property Lot 4, IndiaLucie East		
DATE 12/88	DRAWN BY CAC	APPROVED BY
SCALE NTS	REVISED	
Location Map		
PCN #35-37-41-003-000-00040-		DRAWING NUMBER 1 of 3



TOM GARDNER  
Executive Director

State of Florida  
DEPARTMENT OF NATURAL RESOURCES

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399

BOB MARTINEZ  
Governor  
JIM SMITH  
Secretary of State  
BOB BUTTERWORTH  
Attorney General  
GERALD LEWIS  
State Comptroller  
BILL GUNTER  
State Treasurer  
DOYLE CONNER  
Commissioner of Agriculture  
BETTY CASTOR  
Commissioner of Education

PLEASE ADDRESS REPLY TO:

March 3, 1989

Katherine Halwax  
c/o Associated Marine Consultants, Inc.  
1200 South East Cut Off Road, Suite A  
Stuart, Florida 34994

Dear Ms. Halwax:

File No. 431583298  
Applicant: Halwax, Katherine

This will advise you that the applicant is hereby authorized to proceed with construction of a single family dock as proposed in the Department of Environmental Regulation Application No. 431583298, dated 12/14/88, showing the location in Martin County, Section 1, Township 8, Range 41. This authorization is specifically conditioned upon the following:

- 1) Compliance with and acceptance of the attached general consent conditions.
- 2) Increase the total dock length from 300' to 450' to access sufficient water depths for mooring activity of vessels with a draft not to exceed two feet (2') to avoid damage of existing dense resources.
- 3) Elevate the decking height from 4' to 5' above Mean High Water to avoid shading the seagrasses underneath the structure.
- 4) Insure that the dock is located at either one of two natural openings within the shoreline vegetation, preferably the southern opening which is approximately 55' north of the south property line.

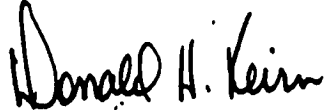
Please consider this the conditional authority sought under Section 253.77, Florida Statutes, to pursue this project.

Ms. Katherine Halwax  
March 3, 1989  
Page Two

This letter in no way waives the authority and/or jurisdiction of any governmental entity nor does this letter disclaim any title interest that the State may have in this project site.

We appreciate your cooperation. If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Donald H. Keirn". The signature is written in a cursive style with a large initial "D".

Donald H. Keirn  
Division of State Lands  
Southeast Florida District Office

DHK/bs

Attachments

cc: Department of Environmental Regulation



State of Florida  
DEPARTMENT OF NATURAL RESOURCES

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399

TOM GARDNER  
Executive Director

Governor  
JIM SMITH  
Secretary of State  
BOB BUTTERWORTH  
Attorney General  
GERALD LEWIS  
State Comptroller  
BILL GUNTER  
State Treasurer  
DOYLE CONNER  
Commissioner of Agriculture  
BETTY CASTOR  
Commissioner of Education

PLEASE ADDRESS REPLY TO:

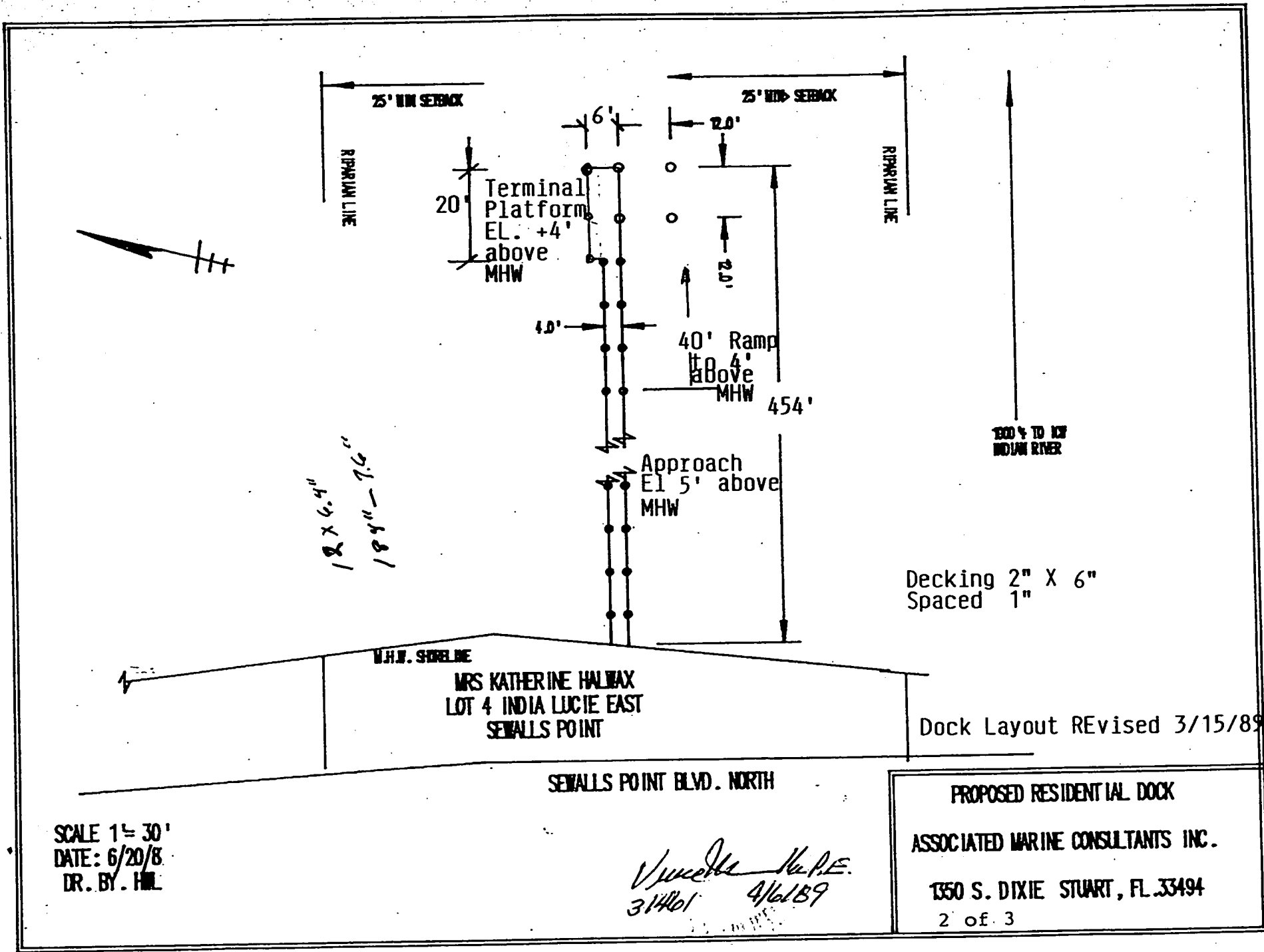
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF STATE LANDS  
GENERAL CONSENT CONDITIONS

Project No. 431583298

1. No activities other than those set forth in the attached letter dated 3/3/89 are authorized. Any additional activities on state-owned sovereignty submerged lands must receive further consent from the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund (hereinafter the "Board") or their properly designated agent.
2. Grantee agrees that all title and interest to all lands lying below the historical mean high water line or ordinary high water line are vested in the Board, and shall make no claim of title or interest in said lands by reason of the occupancy or use thereof.
3. Grantee agrees to use or occupy the subject premises for those purposes specified herein, and Grantee shall not permit the premises or any part thereof to be used or occupied for any other purpose or knowingly permit or suffer any nuisances or illegal operations of any kind on the premises.
4. Grantee agrees to maintain the premises in good condition in the interest of the public health, safety and welfare. The premises are subject to inspection by the Board or its designated agent at any reasonable time.
5. Grantee agrees to indemnify, defend and hold harmless the Board and the State of Florida from all claims, actions, lawsuits and demands arising out of this consent.
6. No failure, or successive failures, on the part of the Board to enforce any provision, waiver or successive waivers on the part of the Board of any provision herein, shall operate as a discharge thereof or render the same inoperative or impair the right of the Board to enforce the same in the event of subsequent breach.
7. Grantee binds itself and its successors and assigns, to abide by the provisions and

~~conditions set forth herein. In the event Grantee fails or refuses to comply with the provisions~~





*12' x 6.4"  
184" - 7.6"*

Decking 2" X 6"  
Spaced 1"

1500' TO NW  
INDIAN RIVER

M.H.W. SHORELINE

MRS KATHERINE HALVAX  
LOT 4 INDIA LUCIE EAST  
SEWALLS POINT

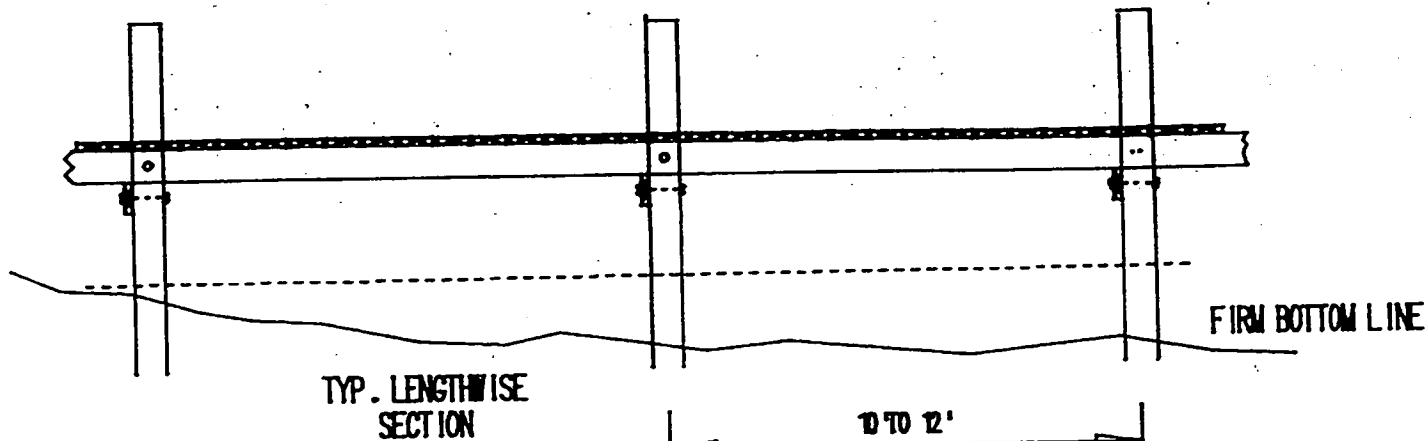
Dock Layout Revised 3/15/89

SEWALLS POINT BLVD. NORTH

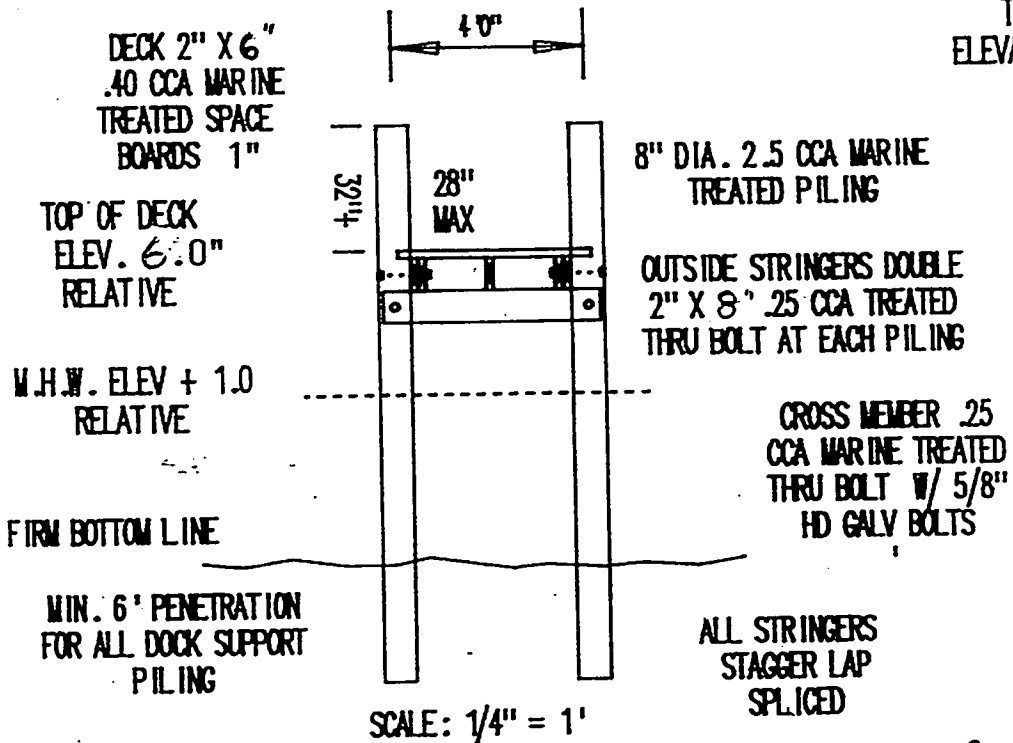
SCALE 1" = 30'  
DATE: 6/20/8  
DR. BY: HHL

*V. J. ... M.P.E.  
314401 4/6/89*

PROPOSED RESIDENTIAL DOCK  
ASSOCIATED MARINE CONSULTANTS INC.  
1350 S. DIXIE STUART, FL. 33494  
2 of 3



Ramp Approach to  
TERMINAL PLATFORM  
ELEVATION 4' ABOVE MHW



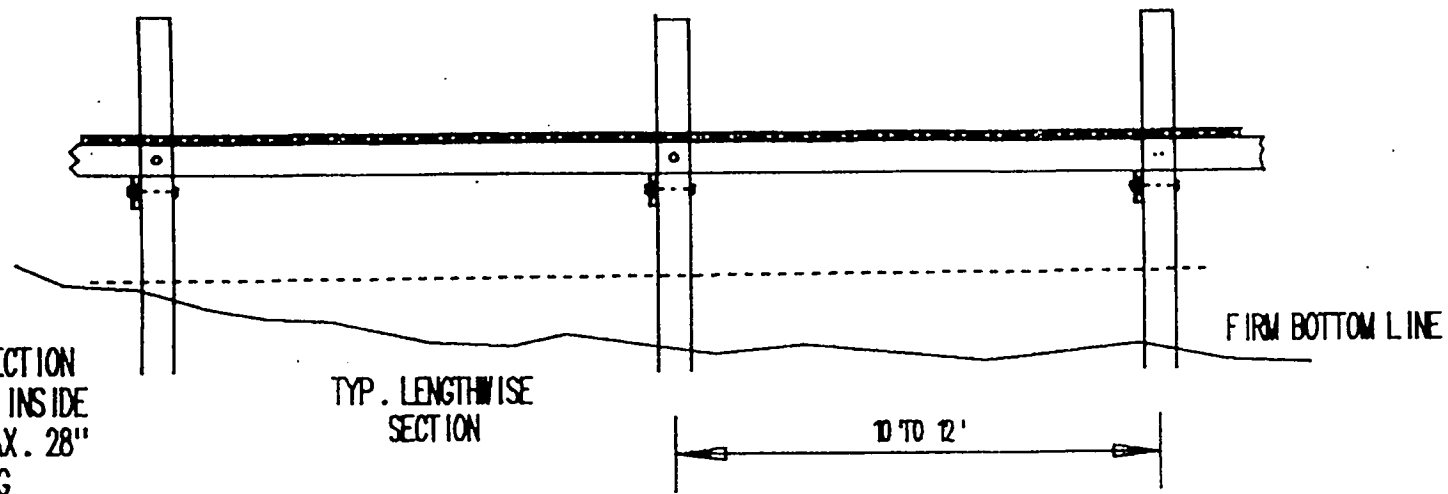
DOCK DETAILS  
FOR  
MRS. KATHERINE HALWAX

Revised 3-15-89

RESIDENTIAL DOCK  
SECTIONS

ASSOCIATED MARINE CONSULTANTS INC.  
1350 S. DIXIE HWY. STUART, FL

*Vince J. ... P.E.*  
3/4/89 4/6/89



6' WIDE SECTION  
SIMILAR ADD INSIDE  
STRINGERS MAX. 28"  
SPACING

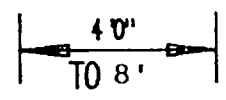
TYP. LENGTHWISE  
SECTION

FIRM BOTTOM LINE

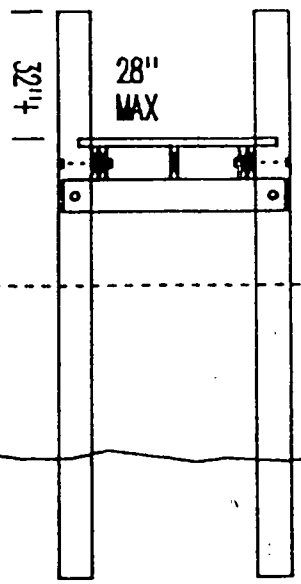
10 TO 12'

TERMINAL PLATFORM  
ELEVATION 3.5' ABOVE MHW

DECK 2" X 8"  
.40 CCA MARINE  
TREATED SPACE  
BOARDS 1"



TOP OF DECK  
ELEV. 6.0 +  
RELATIVE



8" DIA. 2.5 CCA MARINE  
TREATED PILING

OUTSIDE STRINGERS DOUBLE  
2" X 8" .25 CCA TREATED  
THRU BOLT AT EACH PILING

CROSS MEMBER .25  
CCA MARINE TREATED  
THRU BOLT W/ 5/8"  
HD GALV BOLTS

M.H.W. ELEV + 1.0  
RELATIVE

FIRM BOTTOM LINE

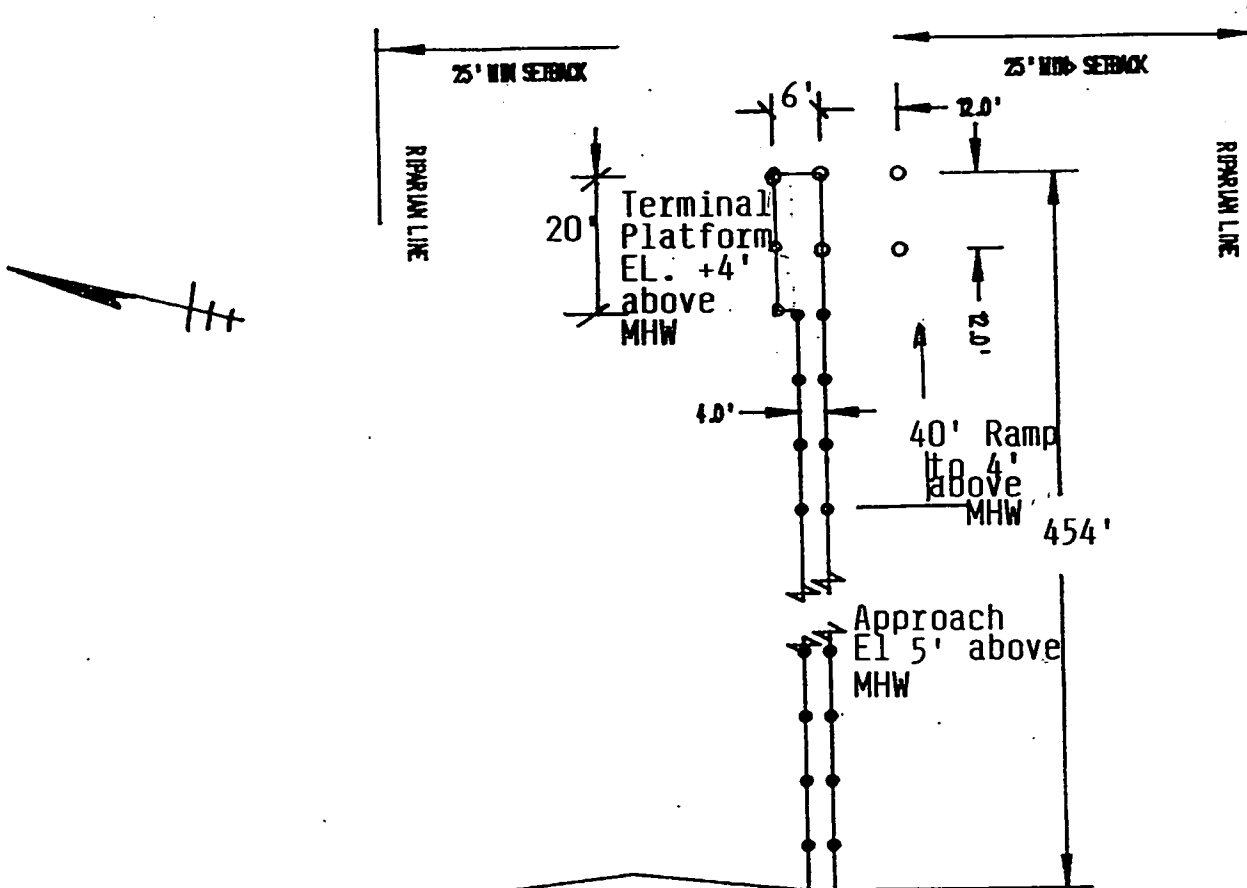
MIN. 6' PENETRATION  
FOR ALL DOCK SUPPORT  
PILING

DOCK DETAILS  
FOR  
MRS KATHERINE HALWAX  
1122 MC ARTHUR BLVD.  
LOT 43 AND 44  
REVISED 1/11/89

SCALE: 1/4" = 1'

ALL STRINGERS  
STAGGER LAP  
SPLICED  
*W. J. ... P.E.*  
31461  
Jan 13, 1989

RESIDENTIAL DOCK  
SECTIONS  
ASSOCIATED MARINE CONSULTANTS INC.  
1350 S. DIXIE HWY. STUART, FL



100' TO NW INDIAN RIVER

Decking 2" X 6"  
Spaced 1"

M.H.W. SEARLINE

MRS KATHERINE HALWAX  
LOT 4 INDIA LUCIE EAST  
SEWALLS POINT

Dock Layout REvised 3/15/89

SEWALLS POINT BLVD. NORTH

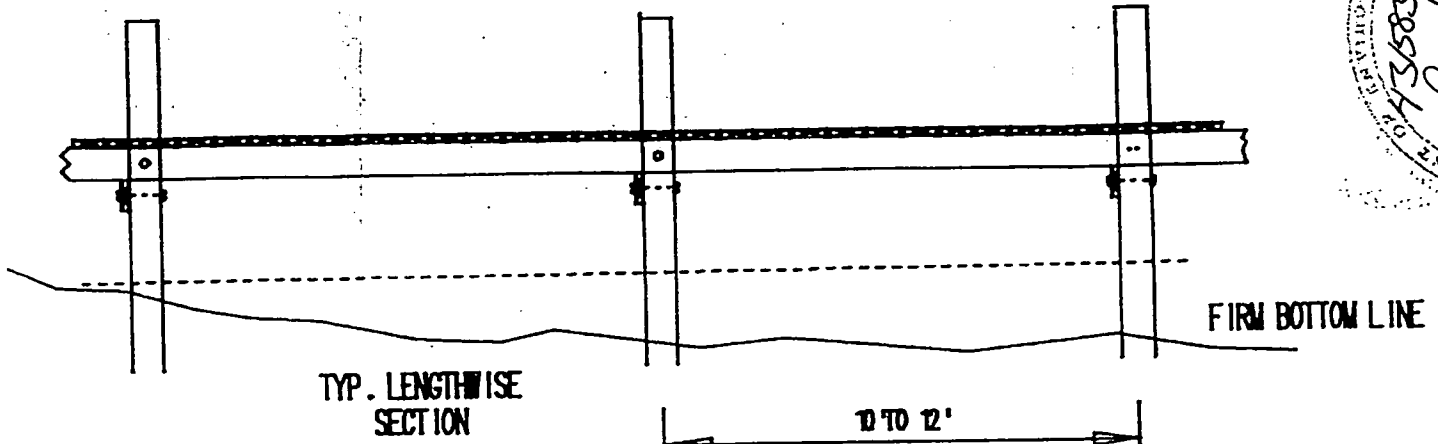
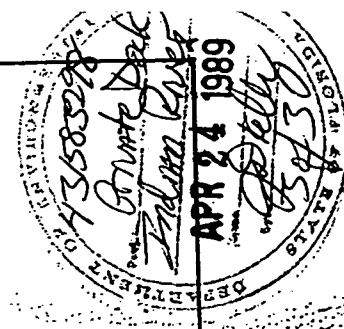
SCALE 1" = 30'  
DATE: 6/20/8  
DR. BY: HML

*Halwax*

*Walter R. P.E.*  
31461 4/6/89

PROPOSED RESIDENTIAL DOCK  
ASSOCIATED MARINE CONSULTANTS INC.  
1350 S. DIXIE STUART, FL 33494  
2 of 3

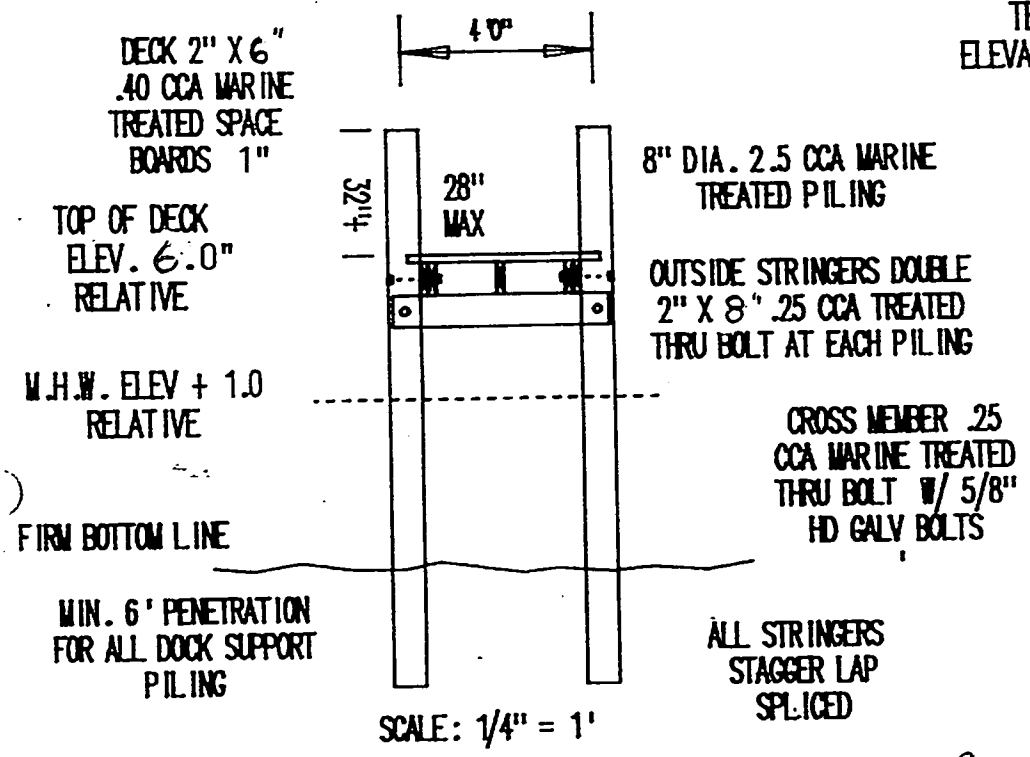
REVISIED  
Attention: Ray Walter  
From: Dale Brown



TYP. LENGTHWISE SECTION

Ramp Approach to  
TERMINAL PLATFORM  
ELEVATION 4' ABOVE MHW

REVISED



DECK 2" X 6"  
.40 CCA MARINE  
TREATED SPACE  
BOARDS 1"

TOP OF DECK  
ELEV. 6.0"  
RELATIVE

M.H.W. ELEV + 1.0  
RELATIVE

FIRM BOTTOM LINE

MIN. 6' PENETRATION  
FOR ALL DOCK SUPPORT  
PILING

SCALE: 1/4" = 1'

8" DIA. 2.5 CCA MARINE  
TREATED PILING

OUTSIDE STRINGERS DOUBLE  
2" X 8' .25 CCA TREATED  
THRU BOLT AT EACH PILING

CROSS MEMBER .25  
CCA MARINE TREATED  
THRU BOLT W/ 5/8"  
HD GALV BOLTS

ALL STRINGERS  
STAGGER LAP  
SPLICED

DOCK DETAILS  
FOR  
MRS. KATHERINE HALWAX

Revised 3-15-89

RESIDENTIAL DOCK  
SECTIONS  
ASSOCIATED MARINE CONSULTANTS INC.  
1350 S. DIXIE HWY. STUART, FL.

*Vince H. P.E.*  
31461 4/6/89

DEPARTMENT OF ENVIRONMENTAL REGULATION  
PERMIT APPLICATION APPRAISAL

File No.: 431583298 County: Martin Date: 1-27-89  
Applicant Name: Katherine Halway  
Address: 2110 Pinecrest Lakes  
Agent (if applicable): Associated Marine Consultants, Inc  
Address: 1200 S.E. Out of Rd, Suite A Stuart  
Location of project: Section(s) 35 Township 37S Range 41E  
Section(s) \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
Local Reference: Lot 4 Indian Lake (Sewall's Pt.)  
Water Body: Indian River  
Water Classification of Project Area: III Adjacent Waters: \_\_\_\_\_  
Aquatic Preserve: Aquatic Reserve No. 19  
Outstanding Florida Waters: YES  
On site inspection by: Tackie Kelly, Linda Ferrell (DOE), Katelyn Carr (DOE)  
Date of Inspection: 1-26-89 Original Application: Yes  No   
Revised Application: Yes  No  Date: \_\_\_\_\_ Date of 2nd Insp. \_\_\_\_\_

Biological and Water Quality Assessment

- A. Description of proposed project and construction techniques. Quantify area of project which extends into waters of the state (including the submerged lands of those waters and the transitional zone of the submerged land) as defined in Section 17-4.02 and Section 17-4.28, Florida Administrative Code.
- B. Biophysical features of general area. Include comments concerning extent of development of adjoining properties as well as relevant historical facts about the area.
- C. Biophysical features of specific project site and spoil site if applicable. Include identification of bottom types and any relevant historical facts about the area of the project.
- D. Potential impact of project on biological resources and water quality. Address long-term impact as well as immediate impact for all aspects of the project.
- E. Suggestions, where appropriate, for modifications that may reduce or minimize the potential impact of project.

## A. Description of proposed project and construction techniques.

The applicant proposes to construct a 1,976 square foot private dock measuring 454 ft. long by 4 ft. wide and including an "L" shaped platform 20 ft. by 8 ft., and two mooring piles 12 ft. by 12 ft.

## B. Biophysical features of general area.

The Indian River is a dynamic lagoonal estuary separated from the Atlantic Ocean by barrier islands. The majority of the shoreline is mangrove fringed with scattered development of single family residences and condominiums. The average depth of the lagoon is little more than three feet except for the Intra coastal Waterway which has a control depth of nine feet. Three inlets connect the river to the ocean and exchange less than 5% of the river's volume.

The estuary is a valuable recreational, fishing and nursery area for fish commercially caught in the Atlantic Ocean. The major community associations in the Indian River

are mangrove forests, marine grassbeds, drift algae, saltmarsh, oyster bars, tidal flats and spoil islands. These associations provide a refuge for species visiting during migrations, for daily feeding purposes and during times of environmental stress such as drought, storms, and development activities.

### C. Biophysical features of specific site.

The shoreline vegetation consists of red mangrove (Rhizophora mangle), black mangrove (Avicennia germinans), sea oxe-eye daisy (Portulaca frutescens), sea purselane (Besurium portulacastrum) and three-square bulrush (Scirpus americanus).

There are two natural openings within the mangrove fringe. The adjoining northern property has an existing dock structure close to the northern opening.

The depth profile was taken at MLW.

Distance (ft.)	Depth (ft.)	Resource
59	0.2	Halodute
84.5	0.3	"
105	0.8	" & <u>Syringoderm</u>
114	1.0	" "



Contn.

<u>Dist</u>	<u>Depth</u>	<u>Resource</u>
200	1.4	<u>Halodule &amp; Syringodium</u>
219	1.3	<u>Syringodium</u>
256	1.3	<u>Syringodium</u>
280	1.5	"
300	1.8	" & <u>THALASSIA</u>
327	2.0	" "
371	2.5	" "
435	2.9	<u>Halodule</u> (patchy)
454	2.7	<u>Syringodium</u>
500	2.7	" & <u>Caulerpa</u>

#### D. Potential impact of project on biological resources and water quality.

The seagrass in the project vicinity serves as a valuable habitat and nursery for a wide variety of marine life. It also acts as a filtering mechanism and sediment stabilizer thereby enhancing water clarity and overall quality. Deprivation of adequate sunlight as a result of shading due to docking facilities has eradicated a substantial amount of these grasses in the Indran River. With the probable loss of seagrasses underlying the proposed dock, there is expected to be a greater than

25% reduction in biological integrity resulting in a violation of State Water Quality Standards in Section 17-3.121, F.A.C.

Turbidity shall not exceed 29 Nephelometric Turbidity Units (NTUs) above natural background.

The project is expected to be contrary to the public interest and provisions of Chapter 403.918, Florida Statutes, concerning adverse effects on marine productivity, fishing and recreational values, and the conservation of fish and wildlife.

The site inspection verified seagrasses populate the bottom substrate all the way out to 500 ft., with the deepest point of 2.9 ft. at a distance of 435 ft. from shore. If the draft of the vessel associated with this proposed docking facility is greater than 2.0 feet, bottom scouring and turbulence could result in additional impacts similar to those aforementioned. At present, the applicant proposes to moor a 32 ft. Sport Fisherman with a 3 ft. draft.

E. Suggestions, where appropriate, for modifications that may reduce or minimize the potential impact of the project.

In order to minimize the impact on the seagrass bed, the vessel associated with the docking facility should have a draft no greater than 2.0 ft.



## ASSOCIATED MARINE CONSULTANTS

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feasibility, development, engineering, design, permitting and management consultants

1200 SE CUT OFF ROAD STUART, FLORIDA 34994-3436 (407) 283-8509

April 17, 1990

Richard W. & Agnes K. Edgar  
16 N. Sewall's Point Road  
Stuart, Florida 34996-6639

RE: Halwax, Katherine  
Lot 4 - Sewall's Point Road

Dear Mr. & Mrs. Edgar:

According to the Martin County Tax Fische you own an adjacent lot to the Halwax property.

Per Town of Sewall's Point rules, we need to obtain a letter of no objection from you.

Please review the attached drawings and the Letter of No Objection and sign and return to us in the enclosed envelope.

Should you have any questions please give us a call.

Sincerely,

*Wanda L. Ames*

Wanda L. Ames  
Permitting Consultant

wla

encls.

LETTER OF NO OBJECTION

We, Vincent Tisi and \_\_\_\_\_

being the owner(s) of certain property adjacent to and abutting the property of Katherine Halwax, who have applied for a dock permit for construction, have read and reviewed the drawing of the dock as proposed and I have no objection to the proposed dock pursuant to the plan attached herein.

Vincent Tisi  
\_\_\_\_\_

STATE OF New York  
COUNTY OF Nassau

SWORN TO AND SUBSCRIBED before me this 8 day of May, 1990.

Michael J. Lang  
\_\_\_\_\_  
Notary Public

My Commission Expires:

**MICHAEL J. LANG**  
Notary Public, State of New York  
No. 7421448  
Qualified in Nassau County  
Commission Expires Oct. 31, 1990

LETTER OF NO OBJECTION

We, EDWARD and SHIRLEY LOSCH  
being the owner(s) of certain property adjacent to and  
abutting the property of KATHERINE HALWAX, who  
have applied for a dock permit for construction, have  
read and reviewed the drawing of the dock as proposed  
and I have no objection to the proposed dock pursuant  
to the plan attached herein.

X Shirley Losch  
X Edward Ford

STATE OF

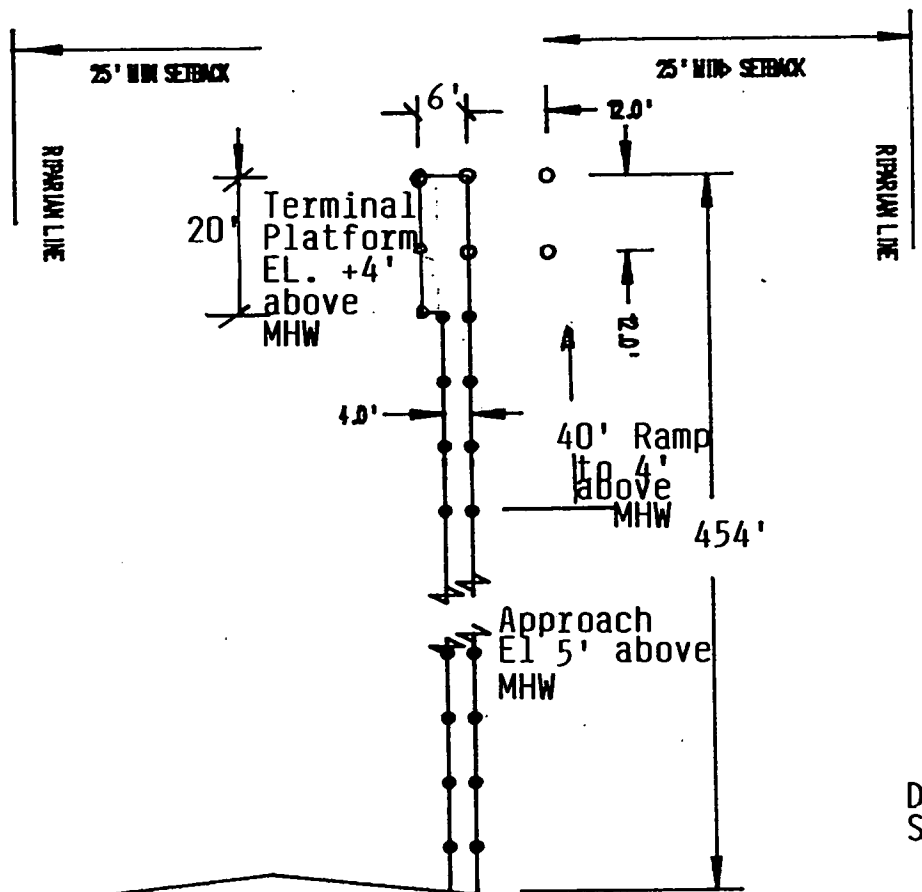
COUNTY OF

SWORN TO AND SUBSCRIBED before me this 5 day of May, 1989.

Wanda L. Ames

Notary Public

My Commission Expires: 4-17-92



Decking 2" X 6"  
Spaced 1"

M.H.W. SHELVE

MRS KATHERINE HALMAY  
LOT 4 INDIA LUCIE EAST  
SEWALLS POINT

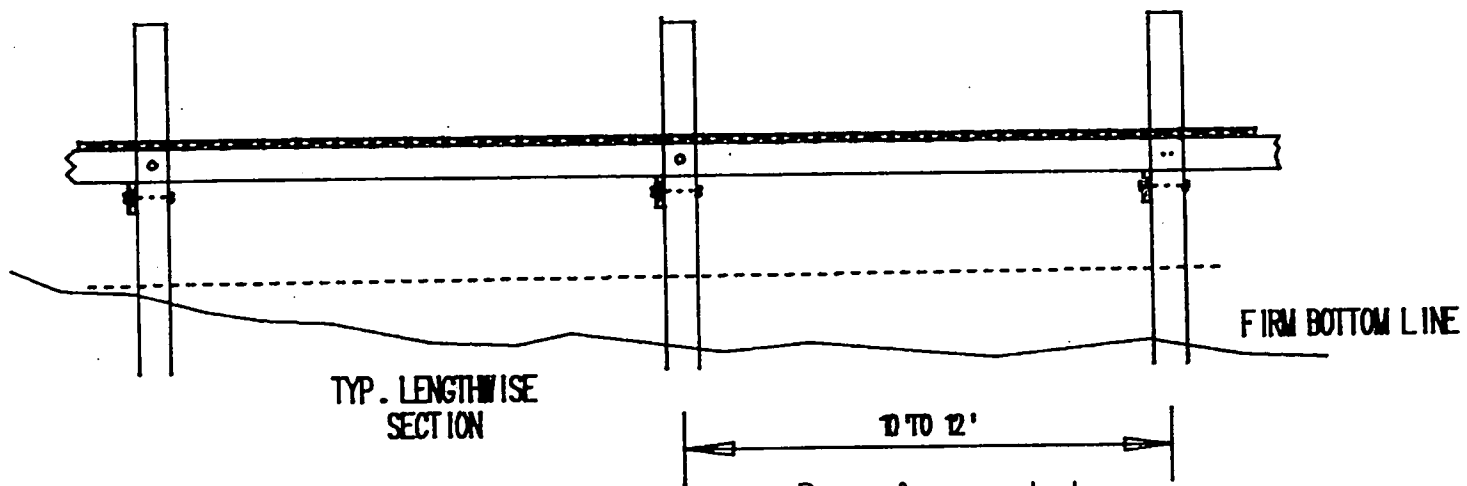
Dock Layout Revised 3/15/89

SEWALLS POINT BLVD. NORTH

SCALE 1" = 30'  
DATE: 6/20/8  
DR. BY: HML

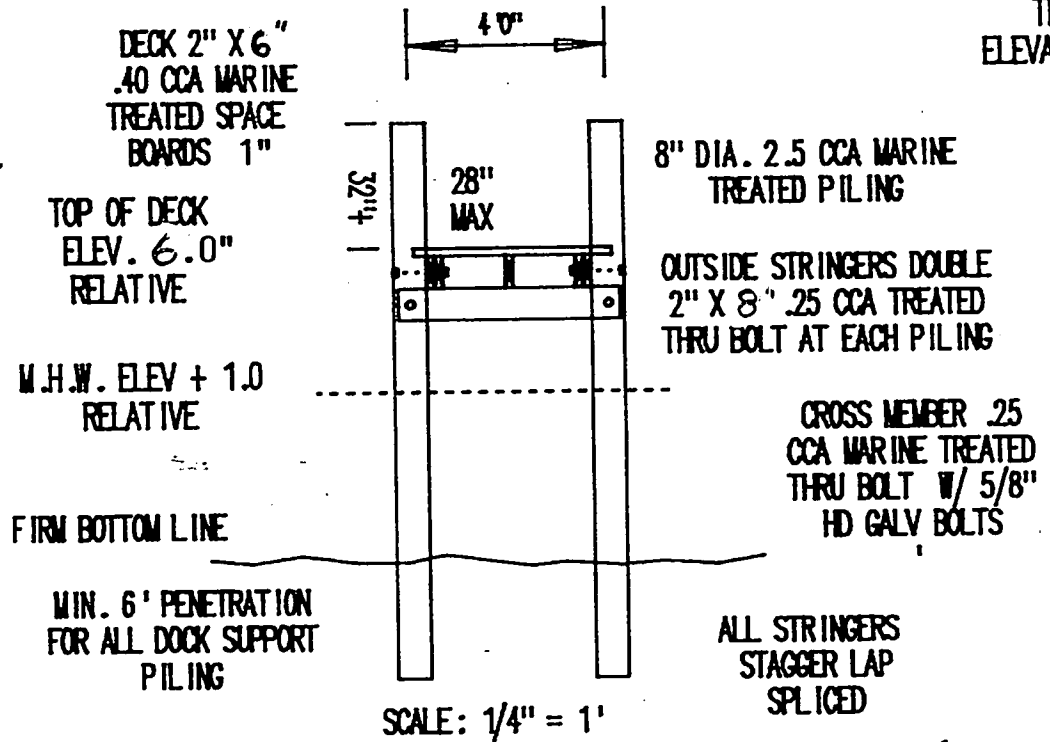
*Vince De La P.E.*  
31461 4/6/89

PROPOSED RESIDENTIAL DOCK  
ASSOCIATED MARINE CONSULTANTS INC.  
1350 S. DIXIE STUART, FL. 33494  
2 of 3



TYP. LENGTHWISE SECTION

Ramp Approach to  
TERMINAL PLATFORM  
ELEVATION 4' ABOVE MHW



DECK 2" X 6"  
.40 CCA MARINE  
TREATED SPACE  
BOARDS 1"

TOP OF DECK  
ELEV. 6.0"  
RELATIVE

M.H.W. ELEV + 1.0  
RELATIVE

FIRM BOTTOM LINE

MIN. 6' PENETRATION  
FOR ALL DOCK SUPPORT  
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SCALE: 1/4" = 1'

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CROSS MEMBER .25  
CCA MARINE TREATED  
THRU BOLT W/ 5/8"  
HD GALV BOLTS

ALL STRINGERS  
STAGGER LAP  
SPLICED

DOCK DETAILS  
FOR  
MRS. KATHERINE HALWAX

Revised 3-15-89

**RESIDENTIAL DOCK  
SECTIONS**  
  
**ASSOCIATED MARINE CONSULTANTS INC.**  
1350 S. DIXIE HWY. STUART, FL

*Vince J. ... P.E.*  
31461 4/16/89



**3557**

**BOATLIFT**

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

3551

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner KATHERINE R. HALWAX Present Address 12 N. SEWALLS PT. RD.

Phone 407-288-4844 STUART, FL 34996

Contractor TIBOR HALWAX Address SAME

Phone SAME

Where licensed FLORIDA License Number CGC 020502

Electrical Contractor \_\_\_\_\_ License Number \_\_\_\_\_

Plumbing Contractor \_\_\_\_\_ License Number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: \_\_\_\_\_

BOAT LIFT

State the street address at which the proposed structure will be built: \_\_\_\_\_

12 N. SEWALLS PT. RD.

Subdivision INDIA LUCIE EAST Lot Number 4 Block Number \_\_\_\_\_

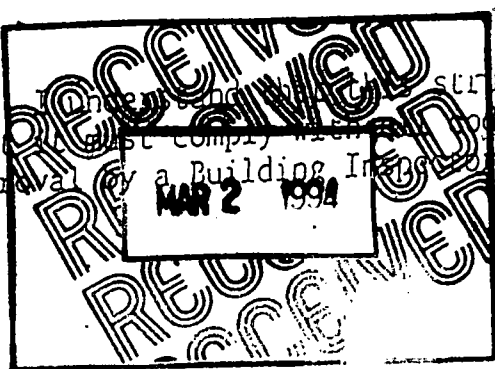
Contract Price \$ 350.00 Cost of Permit \$ 50.00

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector of Town Commissioner "Red-Tagging" the construction project.

Contractor Tibor Halwax

that the structure must be in accordance with the approved plans and approval by a Building Inspector will be given.



Owner Katherine R. Halwax

TOWN RECORD

Approved: Dale Brown 3/2/94  
Building Inspector Date

Date submitted \_\_\_\_\_

Approved: [Signature] 3/2/94 Final Approval given: \_\_\_\_\_  
Commissioner Date Date

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date

Permit No. \_\_\_\_\_

Return to: JOHN EDGAR SHERRARD, P.A.  
Name Attorney at Law  
Address 34 East Fifth Street  
Stuart, Florida 34994

Property Appraiser's  
Parcel Identification No. \_\_\_\_\_

This instrument was prepared by:  
Name JOHN EDGAR SHERRARD, ~~SECRET~~ VERIFIED  
Address 34 East Fifth Street  
Stuart, Florida 34994

737546  
90750  
By BJ D.C.

Grantee S.S. No. 157-34-8521 KATHERINE R. HALWAX  
Name  
Grantee S.S. No. \_\_\_\_\_  
Name

[Space above this line for recording data.]

# WARRANTY DEED (STATUTORY FORM — SECTION 689.02, F.S.)

This Indenture, made this 28<sup>th</sup> day of October 19 88, Between

JOSEPH DEL VECCHIO and CAROL DEL VECCHIO, his wife

of the County of \_\_\_\_\_, State of \_\_\_\_\_, grantor\*, and

KATHERINE R. HALWAX

whose post office address is 2110 N.E. Pinecrest Lakes Blvd, Jensen Beach, FL  
of the County of \_\_\_\_\_, State of Florida, grantee\*, 34957

Witnesseth that said grantor, for and in consideration of the sum of \_\_\_\_\_

-----TEN AND NO/100 (\$10.00)----- Dollars,

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in \_\_\_\_\_ Martin \_\_\_\_\_ County, Florida, to-wit:

Lot 4 of INDIALUCIE EAST, Sewall's Point, Florida, according to the Plat thereof on file and of record in the Office of the Clerk of the Circuit Court in and for Martin County, Florida in Plat Book 5, Page 11.

SUBJECT TO restrictions, conditions, limitations, easements and reservations of record and to taxes accruing subsequent to December 31, 1987.

BY \_\_\_\_\_  
D.C.  
MARSHA STULTZ  
CLERK OF CIRCUIT COURT  
30 OCT 31 PM 12:50

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]  
[Signature]  
[Signature]  
[Signature]

[Signature] (Seal)  
JOSEPH DEL VECCHIO  
[Signature] (Seal)  
CAROL DEL VECCHIO  
[Signature] (Seal)

STATE OF FLORIDA  
COUNTY OF MARTIN

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared JOSEPH DEL VECCHIO and CAROL DEL VECCHIO, his wife

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

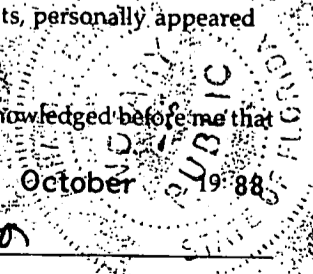
WITNESS my hand and official seal in the County and State last aforesaid this 28<sup>th</sup> day of October 19 88

My commission expires:

Notary Public, State of Florida at Large  
My Commission Expires February 5, 1990  
Bonded thru Agent's Notary Brokerage

[Signature]  
Notary Public

BOOK 786 PAGE 1689



NOTICE OF COMMENCEMENT

STATE OF Florida  
COUNTY OF Martin

The undersigned hereby informs all concerned that improvements will be made to certain real property, and in accordance with Section 713.13, Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT. This notice shall be void and of no force and effect if construction is not commenced within 30 days of recordation.

DESCRIPTION OF PROPERTY: LOT 7/8/9 THE PLANTATION OF SEWALLS POINT 27 N-E. LOFTING WAY, STUART FL.

General description of improvements: Installation of Shutters

Owner: Mastercraft Homes

Address: SEWALLS PT. FL

Owner's interest in site of the improvement: HURRICANE SHUTTERS

Contractor: ROLLADEN, INC

Address: 550 ANSIN BLVD. HAWAUDALE, FL 33009

Surety (if any): \_\_\_\_\_

Address: \_\_\_\_\_

Amount of Bond: \_\_\_\_\_

Lender: \_\_\_\_\_

Address: \_\_\_\_\_

Name of person within the State of Florida designated by owner upon whom notices or other documents may be served:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.06(2)(b), Florida Statutes:

Name: MASTERCRAFT  
Address: 3727 SE OCEAN BLVD. #100 STUART, FL, 34996

Elsa M. Roldan

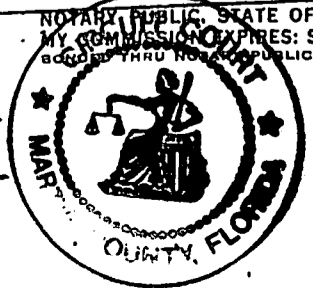
Sworn to and subscribed before me this 3rd day of February, 1994.

Elsa M. Roldan

STATE OF FLORIDA  
COUNTY OF MARTIN

(NOTARY SEAL) THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL. I am a Notary Public of the STATE OF Florida AT LARGE, and My Commission Expires:

MARSHA STILLER, CLERK  
BY: [Signature] D.C.  
DATE: 3-2-94





Lawton Chiles  
Governor

# Florida Department of Environmental Protection

Southeast District  
P.O. Box 15425  
West Palm Beach, Florida 33416

Virginia B. Wetherell  
Secretary

(407) 433-2650

REPLY TO: Port St. Lucie Office  
1801 S.E. Hillmoor Drive, Suite C-204  
Port St. Lucie, Florida 34952

DEC 08 1993

Katherine R. Halwax  
c/o Tropic Marine Construction, Inc.  
50 NE Dixie Highway, C-8  
Stuart, FL 34994

Dear Ms. Halwax:

This is to acknowledge receipt of your application, file number  
432415428 to:

Relocate mooring piles to accommodate a boat lift on an existing private docking facility. This project is located at 12 N. Sewall's Point Road, Indian River Aquatic Preserve, O.F.W., Class III Waters, Section 35, Township 37 South, Range 41 East, Stuart, Martin County.

Based upon the forms, drawings, and documents submitted **November 22, 1993**, the proposed project appears to qualify as an activity which is exempt from the need for a Department wetland resource permit under FACR 17-312.050(1)(d)(4). A copy of the applicable language for this exemption is attached. This determination is based solely on the information provided the Department and the statutes and rules in effect when the application was submitted. This determination may not be valid if changes occur to the statutes and rules. In addition, any substantial modifications in your plans should be submitted to the Department for review, as changes may result in a permit being required.

The determination that your activity qualifies for an exemption does not relieve you from the need to comply with all applicable water quality standards during the construction and operation of the facility. A copy of your application also has been sent to the Florida Department of Environmental Protection, State Lands (DEP) and the U.S. Army Corps of Engineers (USACOE) for review. Consent of use of state-owned lands may be required from the DEP, State Lands, before construction. In addition, the USACOE may require a separate permit. Failure to obtain either of these authorizations prior to construction could subject you to enforcement action by those agencies. For further information, you should contact Don Keirn of the DEP, State Lands, at (407) 547-5825 and Joe Bacheler of the USACOE at (813) 840-2908.

A person whose substantial interests are affected by the Department's proposed decision may petition for an administrative proceeding (hearing) under Section 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received) in the Office of General Counsel of the Department at 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Petitions filed by the permit applicant and the parties listed below must be filed within fourteen days of receipt of this intent. Petitions filed by other persons must be filed within fourteen days of publication of the public notice or within fourteen days of their receipt of this intent, whichever first occurs. (The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing.) Failure to file a petition within this time period shall constitute a waiver of any right that such a person may have to request an administrative proceeding (hearing) under Section 120.57 of the Florida Statutes.

The petition shall contain the following information:

- (a) The name, address, and telephone number of each petitioner, the applicant's name and address, the Department file number, and the county in which the proposed project would be located;
- (b) A statement of how and when each petitioner received notice of the Department's action or proposed action;
- (c) A statement of how each petitioner's substantial interests are affected by the Department's action or proposed action;
- (d) A statement of the material facts disputed by the petitioner, if any;
- (e) A statement of facts that the petitioner contends warrant reversal or modification of the Department's action or proposed action;
- (f) A statement of which rules or statutes petitioner contends require reversal or modification of the Department's action or proposed action; and
- (g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the Department to take with respect to the Department's action or proposed action.

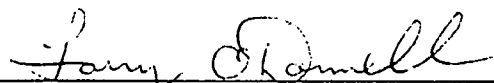
Katherine R. Halwax  
File No. 432415428  
Page Three

If a petition is filed, the administrative hearing process is designed to formulate agency action. Accordingly, the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any decision of the Department with regard to the application have the right to petition to become a party to the proceeding. The petition must conform to the requirements specified above and be filed (received) within fourteen days of receipt of this notice in the Office of General Counsel at the Department's address set forth above. Failure to petition within the allowed time frame constitutes a waiver of any right that such a person has to request a hearing under Section 120.57 of the Florida Statutes and to participate as a party to this proceeding. Any later intervention will only be at the approval of the presiding officer on motion filed under Rule 28-5.207, F.A.C.

Please see the copies of the exemption attached to this letter, and note that all specific conditions in the rule must be complied with to qualify for this exemption.

If you have any questions, please contact Jackie Kelly at (407) 871-7662 or (407) 335-4310. When referring to this project, please use the file number listed above.

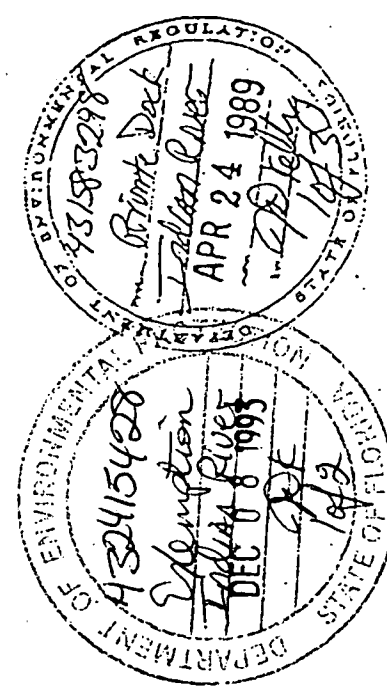
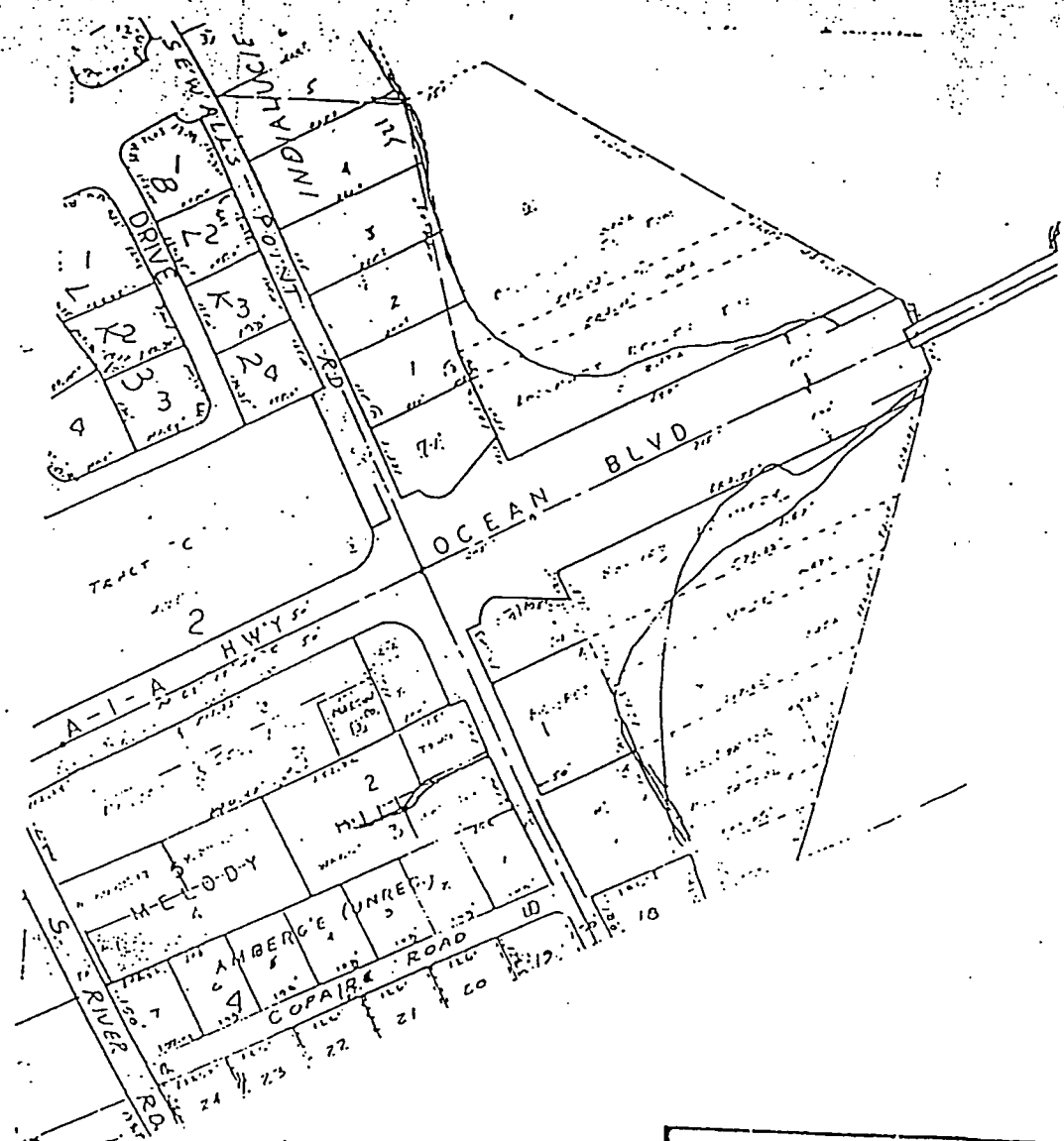
Sincerely

  
\_\_\_\_\_  
Larry O'Donnell  
Environmental Manager  
Wetlands Resource Management

LO:jkw

attachments

cc: Department of Env. Protection, State Lands, WPB  
U.S. Army Corps of Engineers

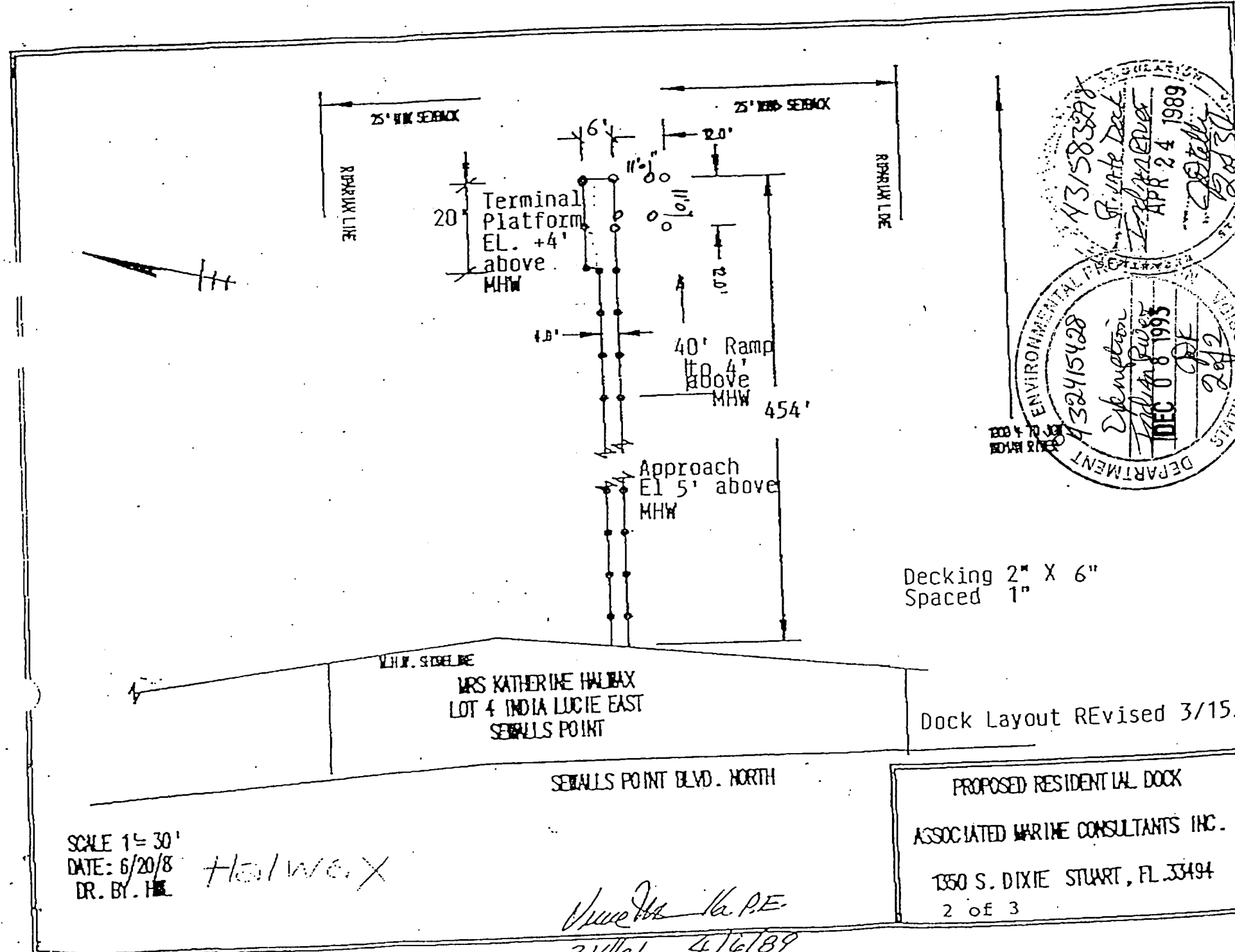


**ASSOCIATED MARINE CONSULTANTS**

feasibility, development, engineering, design, permitting and management consultants  
 1350 SOUTH DIXIE HIGHWAY STUART, FLORIDA 33494 (305) 283-8509

Proposed Dock for: Halwax Property Lot 4, Indialucie East		
DATE 12/88	DRAWN BY CAC	APPROVED BY
SCALE NTS	REVISED	
Location Map		
		DRAWING NUMBER





43583298  
 State Dept  
 APR 24 1989  
 432415428  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 DECEMBER 8 1995  
 STATE OF FLORIDA

Decking 2" X 6"  
Spaced 1"

Dock Layout REvised 3/15/89

PROPOSED RESIDENTIAL DOCK  
 ASSOCIATED MARINE CONSULTANTS INC.  
 1350 S. DIXIE STUART, FL 33494  
 2 of 3

SCALE 1" = 30'  
 DATE: 6/20/88  
 DR. BY: HAL

Halweix

[Signature]  
 P.E.  
 31461 4/6/89

REVISED

11/11/89 11:00 AM



Lawton Chiles  
Governor

# Florida Department of Environmental Protection

Marjory Stoneman Douglas  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Virginia B. Wetherell  
Secretary

ADDRESS REPLY TO:  
Division of State Lands  
SE Florida Field Office  
7400-H So. Georgia Ave.  
West Palm Beach, FL 33406

January 10, 1994

Ms. Katherine R. Halwax  
c/o Tropic Marine Construction, Inc.  
Mr. Matthew E. Harris  
50 NE Dixie Highway, C-8  
Stuart, Florida 34994

File No.: 432415428  
Applicant: Halwax, Katherine R.

Dear Sir:

You are hereby granted authorization from the Division of State lands for the relocation of two existing mooring piles and the installation of one mooring pile to accommodate a boat lift at an existing single family dock, as shown in the enclosed Department of Environmental Protection / Division of Water Management Application (Number 432415428, in Martin County, Section 35, Township 37 South, Range 41 East. This authorization is conditioned upon the acceptance of and compliance with the attached General Consent Conditions.

Please consider this the conditional authority sought under Section 253.77, Florida Statutes, to pursue this project. Your rights pursuant to Chapter 120, Florida Statutes, are described in the enclosed notice.

This letter of consent in no way waives the authority and/or jurisdiction of any government entity, nor does it disclaim any title interest the state may have in the project site. Please check with your local government for specific requirements. Where local governments have standards, the more stringent standards shall apply. Authorization may be required from the DEP, Division of Water Management.

Please retain this letter, as it constitutes consent by the Division of State Lands. Your single-family dock may be inspected by authorized state personnel in the future to insure compliance with appropriate statutes and administrative codes. If your dock is not in compliance, you may be subject to penalties under Chapter 18-14, F.A.C.

File No.: 432415428  
Applicant: Halwax, Katherine R.  
Page Two

Thank you for your cooperation. We hope the information provided in this package will be useful. If you have any questions, please contact Diane Willoughby at 7400 South Georgia Avenue, Unit H, West Palm Beach, Florida 33405 or at (407) 540-1125.

Sincerely,

Diane Willoughby, Planner II  
Bureau of Submerged Lands & Preserves  
Division of State Lands

Enclosures 120 Notice  
General Consent Conditions  
Drawing

cc: DEP,DWM - Dredge and Fill Section - John Moulton  
DEP,DSL - Aquatic Preserve Office - Melissa Meeker  
DEP,DSL - SE Florida Field Office

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

NOTICE

To: MS. KATHERINE R. HALWAX  
C/O TROPIC MARINE CONSTRUCTION, INC.  
MR. MATTHEW E. HARRIS  
50 NE DIXIE HIGHWAY, C-8  
STUART, FLORIDA 34994

Date: JANUARY 10, 1994

DEP File No. 432415428

The applicant (Lessee/Grantee) and any other person whose interest may be affected by this decision has the right to request an administrative hearing pursuant to Chapter 120, Florida Statutes. However, any request must be received by the Department no later than 21 days from the date of receipt of this notification and should be directed to:

Office of the General Counsel  
Department of Environmental Protection  
Mail Station 35, Twin Towers  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

This request for hearing must contain a petition setting forth the factual and legal grounds for contesting this decision. Upon receipt, the petition will be filed by the Department with the Division of Administrative Hearings and notification of all future proceedings will come from that agency.

Failure to request a hearing in a timely manner, and in the manner prescribed, will cause this decision to become final as to any person receiving notice, pursuant to Section 120.68, Florida Statutes, and Rules 9.030(b)(1)(c) and 9.110, Florida Rules of Appellate Procedure. To initiate an appeal of this order once it becomes final, a Notice of Appeal must be filed with the District Court of Appeal within 30 days of the filing of the Final Order with the Agency Clerk. A Notice of Appeal filed with the District Court of Appeal must be accompanied by the filing fee specified in Section 35.22(3), Florida Statutes.

Bureau of Submerged Lands and Preserves



Lawton Chiles  
Governor

# Florida Department of Environmental Protection

Marjory Stoneman Douglas  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Virginia B. Wetherell  
Secretary

ADDRESS REPLY TO:  
Division of State Lands  
SE Florida Field Office  
7400-H So. Georgia Ave.  
West Palm Beach, FL 33406

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DIVISION OF STATE LANDS  
GENERAL CONSENT CONDITIONS**

Project No. 432415428

1. No activities other than those set forth in the attached letter dated JANUARY 10, 1994, are authorized. Any additional activities on state-owned sovereignty, submerged lands must receive further consent from the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund (hereinafter the "Board") or their properly designated agent.
2. Grantee agrees that all title and interest to all lands lying below the historical mean high water line or ordinary high water line are vested in the Board, and shall make no claim of title or interest in said lands by reason of the occupancy or use thereof.
3. Grantee agrees to use or occupy the subject premises for those purposes specified herein, and Grantee shall not permit the premises or any part thereof to be used or occupied for any other purpose or knowingly permit or suffer any nuisances of illegal operations of any kind on the premises.
4. Grantee agrees to maintain the premises in good condition in the interest of public health, safety and welfare. The premises are subject to an inspection by the Board or its designated agent at any reasonable time.
5. Grantee agrees to indemnify, defend and hold harmless the Board and the State of Florida from all claims, actions, lawsuits and demands arising out of this consent.
6. No failure, or successive failures, on the part of the Board to enforce any provision, waiver or successive waivers on the part of the Board of any provision herein, shall operate as a discharge thereof or render the same inoperative or impair the right of the Board to enforce the same in the event of subsequent breach.
7. Grantee binds itself and its successors and assigns, to abide by the provisions and conditions set forth herein. In the event Grantee fails or refuses to comply with the provisions and conditions of this consent, the consent of use may

25' MIN SEEBACK

25' MIN SEEBACK

REPAIR LINE

REPAIR LINE

Terminal Platform  
EL. +4'  
above  
MHW

40' Ramp  
to 4'  
above  
MHW

Approach  
El 5' above  
MHW

100' TO 100'  
BOAT RIVER

Decking 2" X 6"  
Spaced 1"

MIN. SEEBACK

MRS KATHERINE HALLIX  
LOT 4 INDIA LUCIE EAST  
SEEBALLS POINT

Dock Layout Revised 3/15/89

SEEBALLS POINT BLVD. NORTH

PROPOSED RESIDENTIAL DOCK

ASSOCIATED MARINE CONSULTANTS INC.

1350 S. DIXIE STUART, FL 33494

2 of 3

SCALE 1" = 30'  
DATE: 6/20/8  
DR. BY: H.W.

H.W.

*John W. Hallix* P.E.

31461 4/6/89



REVISION



# Florida Department of Environmental Protection

Lawton Chiles  
Governor

Marjory Stoneman Douglas  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Virginia B. Wetherell  
Secretary

December 08, 1993

ADDRESS REPLY TO:  
Division of State Lands  
SE Florida Field Office  
7400-H So. Georgia Ave.  
West Palm Beach, FL 33405

Ms. Katherine R. Halwax  
c/o Tropic Marine Construction, Inc.  
Mr. Matthew Harris  
50 North East Dixie Highway, C-8  
Stuart, Florida 34994

File No.: 432415428  
Applicant: Halwax, Katherine R.

Dear Sir:

Thank you for applying to the Division of State Lands for authorization to construct a private residential single dock and seawall. The proposed dock is located within the boundaries of the Jensen Beach to Jupiter Inlet Aquatic Preserve.

Please be aware that the configuration and construction of your single-family dock is subject to the specific requirements of Chapter 18-20, Florida Administrative Code. A copy of Chapter 18-20 and several information sheets are enclosed for your reference.

We are presently reviewing your application and will contact you within 30 days.

Thank you again for your application, demonstrating your care about Florida's fragile environment.

If you have questions, please contact me at 7400 South Georgia Avenue, Unit H, West Palm Beach, Florida 33405 or at (407) 540-1126.

Sincerely,

*Diane Willoughby*

Diane Willoughby, Planner II  
Bureau of Submerged Lands & Preserves

Enclosures: Chapter 18-20, F.A.C.  
Tips on Dock Construction  
Mangrove Information Sheet  
Seagrass Information Sheet  
Salt Marsh Information Sheet

FOR  
ASK FOR  
ELAINE

1-10-94

cc: Aquatic Preserve Office

Printed on recycled paper.



DEPARTMENT OF THE ARMY  
TAMPA REGULATORY FIELD OFFICE, JACKSONVILLE DISTRICT CORPS OF ENGINEERS  
P. O. BOX 19247  
TAMPA, FLORIDA 33686- 9247

REPLY TO  
ATTENTION OF

February 9, 1994

Tampa Regulatory  
Field Office  
199400  
SAJ20

Katherine R. Halwax  
c/o Tropic Marine Construction, Inc.  
50 N.E. Dixie Highway, C-8  
Stuart, Florida 34994

Dear Applicant:

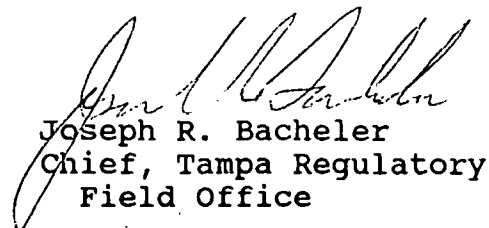
Reference is made to your joint permit application received December 6, 1993, and information received February 1, 1994, requesting authorization to construct a boat lift on an existing 454' dock in the Indian River located at Section 1, Township 38S, Range 41E, Martin County, Florida.

Your proposed work as described above is authorized by General Permit SAJ20, a copy of which is attached for your information and use. You are authorized to proceed with construction subject to all conditions of the permit.

If the work authorized herein is not completed by November 1, 1994, no further work may be undertaken and you should contact this office. A determination of the status of the General Permit will be made and you will be advised. If the General Permit has been reissued with no substantive change(s), a request for an extension of your previous authorization will be considered. If the General Permit has not been reissued or was reissued with new conditions, a new application and drawings may need to be submitted.

Thank you for your cooperation with the permit program.

Sincerely,

  
Joseph R. Bacheler  
Chief, Tampa Regulatory  
Field Office

Enclosures



DEPARTMENT OF THE ARMY PERMIT

GENERAL PERMIT SAJ-20

NOV 1 1988

PRIVATE SINGLE-FAMILY PIERS - STATE OF FLORIDA

Upon recommendation of the Chief of Engineers, pursuant to Section 10 of the Rivers and Harbors Act of 3 March 1899 (33 U.S.C. 403), general authority is hereby given to construct private single-family piers in navigable waters of the United States within the State of Florida subject to the following conditions:

SPECIAL CONDITIONS:

1. Structures authorized under this general permit are private single-family piers including normal appurtenances such as boat hoists, boat shelters with open sides, stairways, walkways, mooring piling, dolphins, and maintenance of same.
2. No work shall be performed until the applicant submits satisfactory plans for the proposed structure and receives written authorization from the District Engineer.
3. No structures shall be authorized by the general permit in:
  - a. Florida DHR or U.S. Fish and Wildlife Service established boat regulatory zones, sanctuaries or reserves.
  - b. Crystal, Salt, and Homosassa Rivers, Citrus County, where the structure extends waterward greater than minus (-) three (3) feet mean low water (mlw).
  - c. Faka Union Canal in Collier County.
4. The permittee agrees the contractor will instruct all personnel associated with the construction of the facility, of the presence of manatees and the need to avoid collisions with manatees.
5. The permittee agrees all personnel will be advised that there are civil and criminal penalties for harming, harassing, or killing manatees, which are protected under the Endangered Species Act of 1973, the Marine Mammal Protection Act of 1972, and the Florida Manatee Sanctuary Act. The permittee and/or contractor will be held responsible for any manatees harmed, harassed, or killed as a result of construction of the project.
6. The permittee agrees that any collision with a manatee shall be reported immediately on the manatee "hotline" (1-800-342-1021) and to the U.S. Fish and Wildlife Service, Jacksonville Endangered Species Field Station (904-791-2580).

17. A structure authorized under this general permit must not interfere with general navigation.

18. A structure which by its size or location may adversely affect water quality, fish and wildlife habitat, or photosynthetic processes will not be authorized under this general permit.

19. No work shall be performed until after notification of the owner or operator of any marked utilities in the area of the structure.

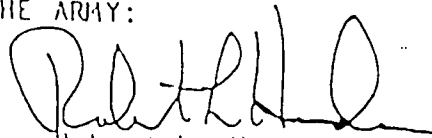
20. This general permit will be valid until suspended or revoked by issuance of a public notice by the District Engineer. Reviews will be conducted to determine if continuance of the permit is not contrary to the public interest.

21. Conformance with the description contained herein does not necessarily guarantee authorization under this general permit.

22. The District Engineer reserves the right to require that any request for authorization under this general permit be processed as an individual permit.

23. The General Conditions attached hereto are made a part of this permit (Atch 1).

BY AUTHORITY OF THE SECRETARY OF THE ARMY:



Robert L. Herndon  
Colonel, U.S. Army  
District Engineer

GENERAL CONDITIONS

- a. That all activities identified and authorized herein shall be consistent with the terms and conditions of this permit; and that any activities not specifically identified and authorized herein shall constitute a violation of the terms and conditions of this permit which may result in the modification, suspension or revocation of this permit, in whole or in part, as set forth more specifically in General Condition j hereto, and in the institution of such legal proceedings as the United States Government may consider appropriate, whether or not this permit has been previously modified, suspended, or revoked in whole or in part.
- b. That all activities authorized herein shall, if they involve a discharge or deposit into navigable waters or ocean waters, be at all times consistent with applicable water quality standards, effluent limitations and standards of performance, prohibitions, and pretreatment standards established pursuant to Sections 301, 302, 306, and 307 of the Federal Water Pollution Control Act of 1972 (P.L. 92-500; 86 Stat. 816), or pursuant to applicable State and local law.
- c. That when the activity authorized herein involves a discharge or deposit of dredged or fill material into navigable waters, the authorized activity shall, if applicable water quality standards are revised or modified during the term of this permit, be modified if necessary, to conform with such revised or modified water quality standards within 6 months of the effective date of any revision or modification of water quality standards, or as directed by an implementation plan contained in such revised or modified standards, or within such longer period of time as the District Engineer, in consultation with the Regional Administrator of the Environmental Protection Agency, may determine to be reasonable under the circumstances.
- d. That the permittee agrees to make every reasonable effort to prosecute the construction or work authorized herein in a manner so as to minimize any adverse impact of the construction or work on fish, wildlife, and natural environmental values.
- e. That the permittee(s) agree to prosecute the construction or work authorized herein in a manner so as to minimize any degradation of water quality.
- f. That the permittee shall permit the District Engineer or his authorized representative(s) or designee(s) to make periodic inspections at any time deemed necessary in order to assure that the activity being performed under authority of this permit is in accordance with the terms and conditions prescribed herein.

SAJRD :  
GENERAL PERMIT

p. That if and when the permittee desires to abandon the activity authorized herein, unless such abandonment is part of a transfer procedure by which the permittee is transferring his interests herein to a third party pursuant to General Conditions hereof, he must restore the area to a condition satisfactory to the District Engineer.

q. That if the recording of this permit is possible under applicable State or local law, the permittee shall take such action as may be necessary to record this permit with the Registrar of Deeds or other appropriate official charged with the responsibility for maintaining records of title to and interests in real property.

r. That there shall be no unreasonable interference with navigation by the existence or use of the activity authorized herein.

s. That authorization under this permit may not be transferred to a third party without prior written notice to the District Engineer by the transferee's written agreement to comply with all terms and conditions of this permit. In addition, if the permittee transfers the interests authorized herein by conveyance of realty, the deed shall reference this permit and the terms and conditions specified herein and this permit shall be recorded along with the deed with the Registrar of Deeds or other appropriate official if law permits.

t. The term "permittee" means the party or parties authorized by the District Engineer to accomplish work under this general permit.



SAT-20

DEA Form # 17-312 (0001)  
Form Title: Joint App. for Works in the Waters of Florida  
Effective Date: October 30 1991  
DEA Application No. **RECEIVED**

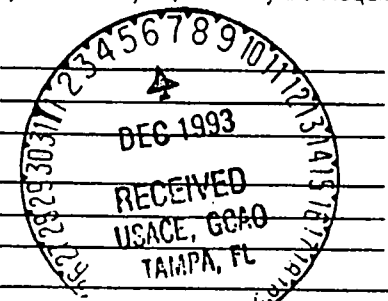
NOV 22 1993

Dept. of Environ. Protection  
Port St. Lucie

Joint Application  
for Works in the Waters of Florida

Department of the Army (Corps)/Florida Department of Environmental Regulation (DER)  
Department of Natural Resources (DNR)/Delegated Water Management District (Delegated WMD)  
Type of Print Legibly

Corps Application Number (official use only) <u>199302358</u>	DER Application Number (official use only) <u>430415428</u>
1. Applicant's Name and Address	
Name <u>Halwax, Katherine R.</u> <small>Last Name, First name (If Individual); Corporate Name; Name of Gov. Agency</small>	
Street <u>12 N. Sewalls Point Road</u>	
City <u>Stuart,</u>	State <u>Florida</u> Zip <u>34996</u>
Telephone ( <u>497</u> ) <u>288-4844</u> (Day) ( ) <u>same</u> (Night)	
2. Name, Address, Zip Code, Telephone Number and Title of Applicant's Authorized Agent	
Name <u>Harris Matthew</u> <small>Last Name, First Name</small>	
Corporate Name; Name of Gov. Agency <u>Tropic Marine Construction, Inc.</u>	
Street <u>50 N. F. Dixie Hwy. C-8</u>	
City <u>Stuart,</u>	State <u>Florida</u> Zip <u>34994</u>
Telephone ( <u>497</u> ) <u>692-4154</u> (Day) ( ) <u>-----</u> (Night)	
3. Name of Waterway at Work Site: <u>Indian River</u>	
4. Street, Road or Other Location of Work <u>North Sewalls Point Road</u>	
Incorporated City or Town <u>Sewalls Point, Stuart, Florida</u>	
Section _____	Township _____ Range _____
Section _____	Township _____ Range _____
Section _____	Township _____ Range _____
County(ies) <u>Martin</u>	
Coordinates in Center of Project: _____	
Federal Projects Only: _____ x _____ y	
Latitude _____° _____' _____" Longitude _____° _____' _____"	
Lot <u>4</u> Block _____ Subd <u>India Lucie East</u> Plat Bk _____ Pg _____	
Directions to Locate Site: <u>East Ocean Blvd. to Sewalls Pt. Rd. light. Left turn</u> <u>on to North Sewalls Pt. Rd., third house on right.</u>	
5. Names, Addresses, and Zip Codes of Adjacent Property Owners Whose Property Also Adjoins the Water (Excluding Applicant). Show Numbers or Names of These Owners on Plan Views. If More Than Six (6) Owners Adjoin the Project, You May Be Required to Publish a Public Notice for the DER.	
1. <u>Edward S Shirley Losch</u>	2. <u>Vincent Tisi</u>
<u>4804 Buttonbush Circle</u>	<u>65 Clearwater Ave.</u>
<u>Palm City, FL 34990</u>	<u>Massapequa, NY 11758</u>
4. _____	5. _____
_____	_____
_____	_____



RECEIVED

NOV 22 1993

Dept. of Environ. Protection  
Port St. Lucie

DER Form	17-312.900(1)
Form Title	Joint Ap. for Work in the Waters
Effective Date	October 30, 1991
DER Application No.	(Filed in by DER)

6. Proposed Use (Check one or more as applicable) Private Single Family  Multi Family   
 Public  Commercial  New Work  Alteration of Existing Works  Maintenance  Other (Explain) \_\_\_\_\_

7. Desired Permit Duration (see Fee Schedule)  
 5 Yr  10 Yr  Other (Specify) \_\_\_\_\_

8. General Permit or Exemption Requested  
 DER General Permit: FAC Rule 17-312. \_\_\_\_\_ DER Exemption: FAC Rule 17-312. \_\_\_\_\_ Section 403: \_\_\_\_\_ F.S.

9. Total Extent of Work in Jurisdictional Open Waters or Wetlands: (Use additional sheets and provide complete breakdown of each category if more space is needed.)

a. Within Corps Jurisdiction:  
 Fill: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Cu. Yds.  
 Excavation: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Cu. Yds.

b. Within DER Jurisdiction:  
 Fill: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Cu. Yds.  
 Excavation: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Cu. Yds.  
 Excavation Waterward of MHW \_\_\_\_\_ cu. yds. (Information needed for DNR)

c. DER Jurisdictional Area Severed (Area Landward of Fill Structures which will be Severed):  
 \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres

d. DER Jurisdictional Area Created (New Excavation from Uplands, Exclusive of Mitigation):  
 \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Acres

e. Docks, Piers, and Over Water Structures: Existing Private Dock  
 Total Number of Slips 1 Total Number of Mooring Pilings Moving 2 existing  
 Length \_\_\_\_\_ Width \_\_\_\_\_ Height above MHW pilings, adding 1  
 Length \_\_\_\_\_ Width \_\_\_\_\_ Height above MHW \_\_\_\_\_  
 Number of Finger Piers \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_  
 Number of Finger Piers \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_  
 Total area of structure over waters & wetlands 1855 s f \_\_\_\_\_ sq. ft.  
 Use of structure Private Dock

Will the docking facility provide:	No	Yes	Number
Liveaboard Slips	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Fueling Facilities	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Sewage Pump-out Facilities	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Other Supplies or Services Required for Boating (Excluding refreshments, bait and tackle)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

f. Seawall length \_\_\_\_\_ ft. Seawall material \_\_\_\_\_  
 Riprap revetment length \_\_\_\_\_ ft. Slope \_\_\_\_\_ H: \_\_\_\_\_ V Toe width \_\_\_\_\_ ft.  
 Riprap at toe of seawall length \_\_\_\_\_ ft. Slope \_\_\_\_\_ H: \_\_\_\_\_ V Toe width \_\_\_\_\_ ft.  
 Size of riprap \_\_\_\_\_  
 Type of riprap or seawall material \_\_\_\_\_

g. Other (See Item 10).

RECEIVED

NOV 22 1993

Dept. of Environ. Protection  
Port St. Lucie

DEH Form	17-312.900(1)
Form Title	Joint Ap. for Works in the Waters of Fla
Effective Date	October 30, 1991
DEH Application No.	(If Applicable DEH)

10. Description of Work (be specific; use additional sheets as necessary).

Moving 2 existing pilings and adding 1 piling to existing dock to install a boat lift.

11. Turbidity, Erosion, and Sedimentation Controls Proposed:

12. Date Activity is Proposed to Commence Present time ; to be Completed \_\_\_\_\_  
Total Time Required to Construct 1 day

13. Previous Applications for this Project have been:

	DER No.	Corps No.
A. Denied (date) _____	_____	_____
B. Issued (date) <u>4-24-89</u>	<u>431583298</u>	_____
C. Other (please explain) _____	_____	_____

Differentiate between existing work and proposed work on the drawings.

14. Certification. Application is hereby made for a permit or permits to authorize the activities described herein.

A. I Certify That: (Please check appropriate space)

- I am the record owner  ; lessee  , or the record easement holder  of the property on which the proposed project is to be undertaken, as described in the attached legal document.
- I am not  the record owner, lessee, or record easement holder of the property on which the proposed project is to be undertaken, as described in the attached legal document, but I will have, before undertaking the proposed work, the requisite property interest. (Please explain what the interest will be and how it will be acquired.)

Attach legal description of property or copy of deed to the property on which project is to occur (must be provided)

B. I understand I may have to provide any additional information/data that may be necessary to provide reasonable assurance or evidence that the proposed project will comply with the applicable State Water Quality Standards or other environmental standards both before construction and after the project is completed.

C. In addition, I agree to provide entry to the project site for inspectors with proper identification or documents as required by law from the environmental agencies for the purpose of inspecting the site. Further, I agree to provide entry to the project site for such inspectors to monitor permitted work, if a permit is granted.

D. This is a Joint Application and is not a Joint Permit. I hereby acknowledge the obligation and responsibility for obtaining all of the required state, federal or local permits before commencement of construction. I also understand that before commencement of this proposed project, I must be granted separate permits or authorizations from the U.S. Corps of Engineers, the U.S. Coast Guard, the Department of Environmental Regulation, the Delegated Water Management District (where applicable), and the Department of Natural Resources, as necessary.

RECEIVED

NOV 22 1993

Dept. of Environmental Regulation  
Port St. Lucie

DER Form	17-312.900(1)
Form Title	Joint Ap. for Works in the Water
Effective Date	October 30, 1991
DER Application No.	(Filled in by DER)

E. I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities or am acting as the duly authorized agent of the applicant. I understand that knowingly making any false statement or representation in this application is a violation of Section 403.161, F.S. and Chapter 837, F.S.

Katherine R. Halwax

Typed/Printed Name of Applicant or Agent

Signature of Applicant or Agent

11-22-93

Date

(Corporate Title if applicable)

AN AGENT MAY SIGN ABOVE IF APPLICANT COMPLETES THE FOLLOWING:

I hereby designate and authorize the agent listed above to act on my behalf as my agent in the processing of this permit application and to furnish on request, supplemental information in support of the application.

Typed/Printed Name of Applicant

Signature of Applicant

Date

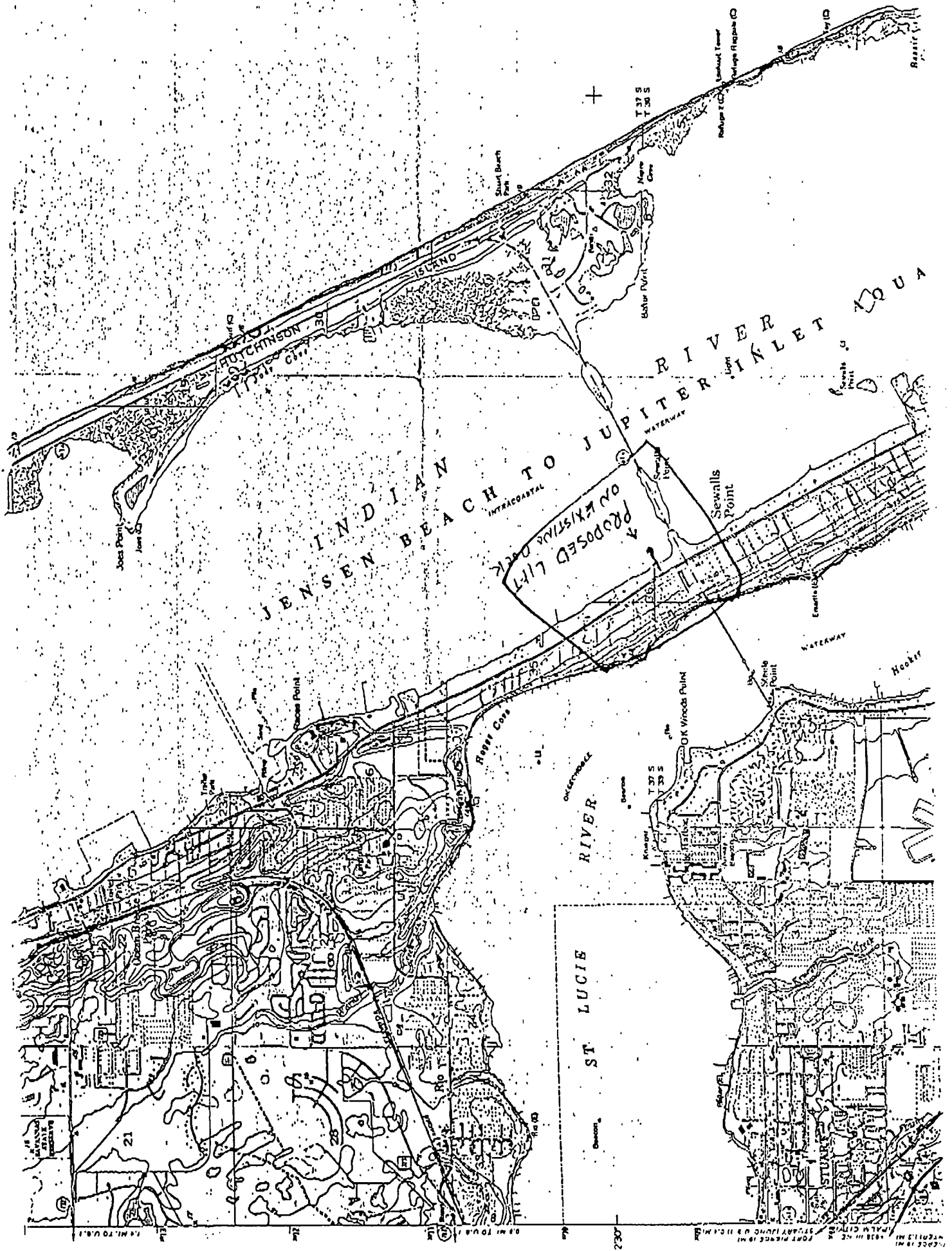
(Corporate Title if applicable)

15. For your information: Section 370.034, Florida Statutes, requires that all dredge and fill equipment owned, used, leased, rented or operated in the state shall be registered with the Department of Natural Resources. Before selecting your contractor or equipment you may wish to determine if this requirement has been met. For further information, contact the Chief of the Bureau of Saltwater Licenses and Permits, Department of Natural Resources, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399. Telephone No. (904) 487-3122. This is not a requirement for a permit from the Department of Environmental Regulation.

18. U.S.C. Section 1001 provides that, Whoever, in any manner within the jurisdiction of any department or agency of The United States knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both.

16. Please submit this completed form, with attached drawings and the complete DER processing fee (see Fee Schedule in Rule 17-4.050, F.A.C., copy attached) to the appropriate DER or Delegated WMD office with jurisdiction over the project site.





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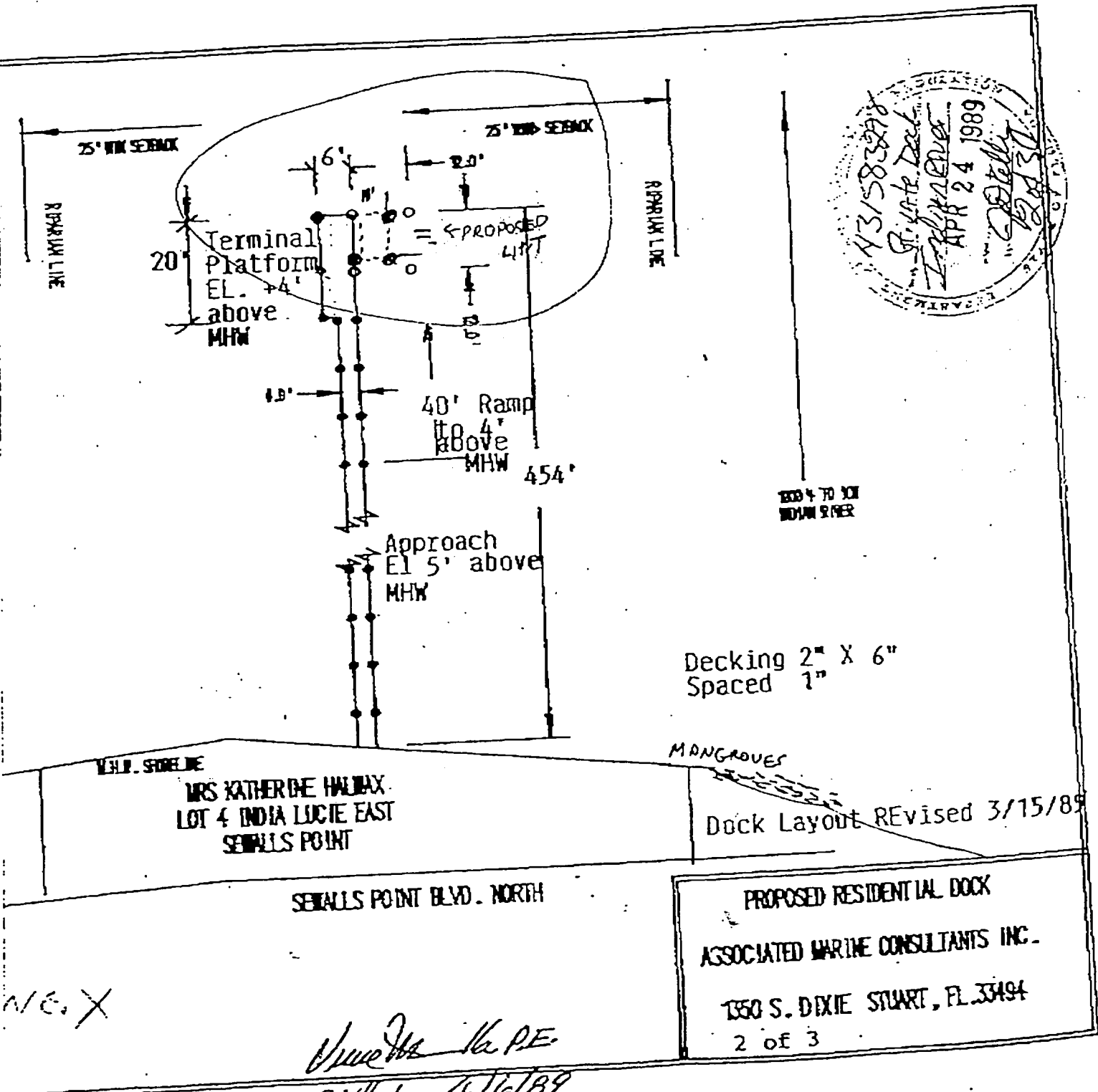
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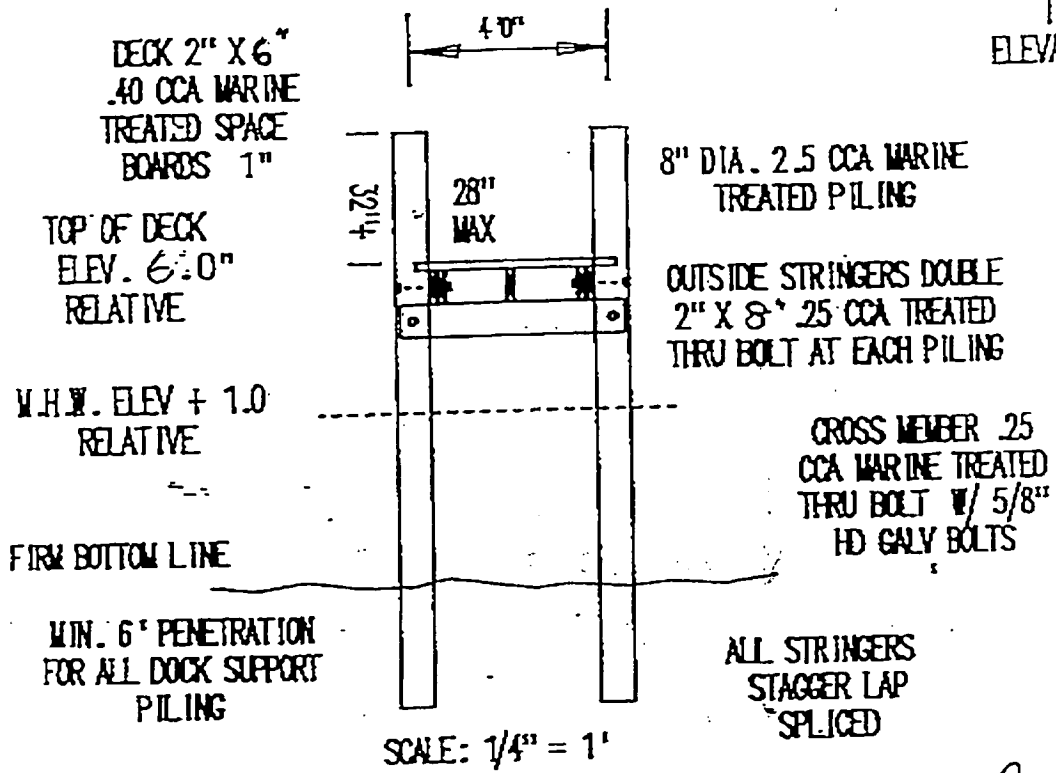
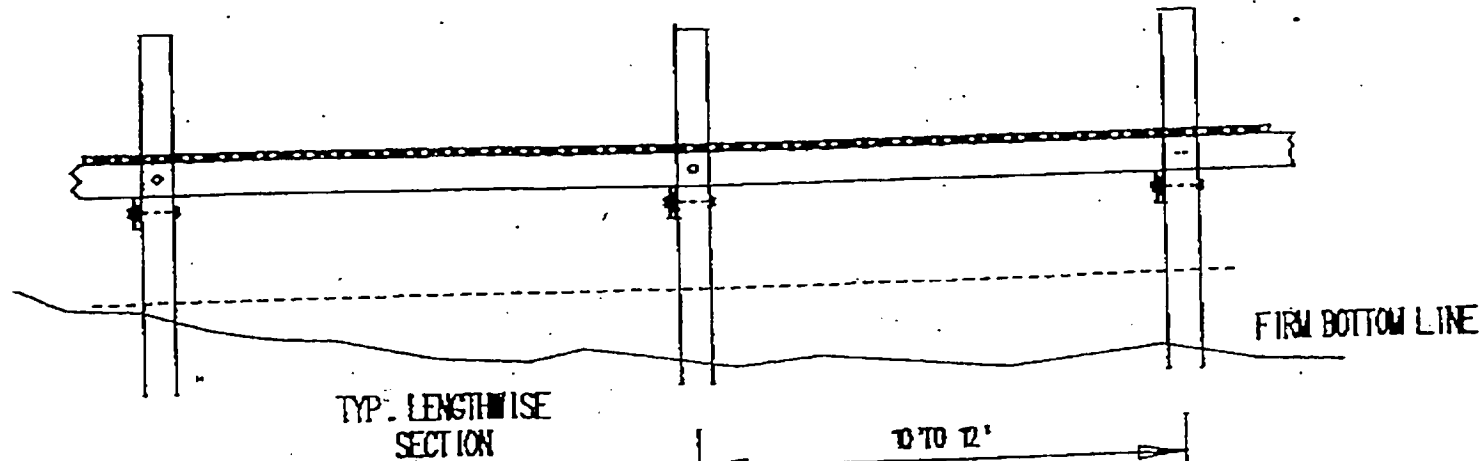
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REVISED

DOCK LAYOUT

N/C X



DOCK DETAILS  
FOR  
MRS KATHERINE HALWAX

Revised 3-15-89

RESIDENTIAL DOCK  
SECTIONS

ASSOCIATED MARINE CONSULTANTS INC.  
1350 S. DIXIE HWY. STUART, FL.

*Handwritten:*  
V. J. ... P.E.  
31461 4/6/89

**6920**

**RE-ROOF**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 10/8/04

BUILDING PERMIT NO. 6920

Building to be erected for JONAH Type of Permit REEROOF

Applied for by STUART ROOFING (Contractor) Building Fee \_\_\_\_\_

Subdivision INDIALUCIE EAST Lot 4 Block \_\_\_\_\_ Radon Fee \_\_\_\_\_

Address 12 N SEWALL'S POINT RD Impact Fee \_\_\_\_\_

Type of structure SFR A/C Fee N/A

Electrical Fee HURRICANE DAMAGE

Parcel Control Number: \_\_\_\_\_ Plumbing Fee \_\_\_\_\_

35374100300000040000 Roofing Fee \_\_\_\_\_

Amount Paid — Check # — Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Total Construction Cost \$ 31410. TOTAL Fees \_\_\_\_\_

Signed [Signature]  
Applicant

Signed [Signature] (LOB)  
Town Building Official

## PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input checked="" type="checkbox"/> ROOFING  | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

- |                             |       |                        |       |
|-----------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING        | _____ | UNDERGROUND GAS        | _____ |
| UNDERGROUND MECHANICAL      | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEMWALL FOOTING            | _____ | FOOTING                | _____ |
| SLAB                        | _____ | TIE BEAM/COLUMNS       | _____ |
| ROOF SHEATHING              | _____ | WALL SHEATHING         | _____ |
| TRUSS ENG/WINDOW/DOOR BUCKS | _____ | LATH                   | _____ |
| ROOF TIN TAG/METAL          | _____ | ROOF-IN-PROGRESS       | _____ |
| PLUMBING ROUGH-IN           | _____ | ELECTRICAL ROUGH-IN    | _____ |
| MECHANICAL ROUGH-IN         | _____ | GAS ROUGH-IN           | _____ |
| FRAMING                     | _____ | EARLY POWER RELEASE    | _____ |
| FINAL PLUMBING              | _____ | FINAL ELECTRICAL       | _____ |
| FINAL MECHANICAL            | _____ | FINAL GAS              | _____ |
| FINAL ROOF                  | _____ | BUILDING FINAL         | _____ |

Date: 10-6-04

Permit Number: \_\_\_\_\_

### Town of Sewall's Point BUILDING PERMIT APPLICATION

OWNER/TITLEHOLDER NAME: Barry & Margaret <sup>John W</sup> Phone (Day) 288-1256 (Fax) \_\_\_\_\_

Job Site Address: 12 N. SEWELL'S PT RD City: STUART State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block) INDIA LUCIE EAST, LOT 4 Parcel Number: 353741003-00000040

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: Roofing

WILL OWNER BE THE CONTRACTOR?: Yes  No  (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: STUART ROOFING Phone: 692-9854 Fax: 692-9856

Street: 140 NE Dixie Hwy City: STUART State: FL Zip: 34994

State Registration Number: CCC024411 State Certification Number: \_\_\_\_\_ Martin County License Number: 1761

COST AND VALUES: Estimated Cost of Construction or Improvements: \$ 31410 (Notice of Commencement needed over \$2500)

#### SUBCONTRACTOR INFORMATION:

Electrical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_

Carport: \_\_\_\_\_ Total Under Roof 6300 Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001  
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)

[Signature]  
State of Florida, County of: MARTIN

This the 6 day of Oct, 20004

by John W Turner who is personally known to me or produced as identification.

CONTRACTOR SIGNATURE (required)

[Signature]  
On State of Florida, County of: MARTIN

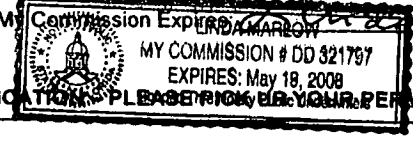
This the 6 day of Oct, 20004

by John W Turner who is personally known to me or produced as identification.

My Commission Expires: \_\_\_\_\_ Notary Public



My Commission Expires: \_\_\_\_\_ Notary Public



PERMIT APPLICATIONS VALID 90 DAYS FROM APPROVAL NOTIFICATION. PLEASE REVIEW YOUR PERMIT PROMPTLY!

# ACORD CERTIFICATE OF LIABILITY INSURANCE

CERTIFICATE NO./DATE  
AC03-1500703-64194  
12/01/2003 02:16 PM

**PRODUCER**  
Eisenmann Risk Placements, Inc.  
14160 Dallas Parkway, Suite 500  
Dallas, TX 75234  
(972) 404-0295 Fax: (972) 404-4450

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

**INSURED**  
STUART ROOFING, INC.  
140 N.E. DIXIE HWY.  
STUART, FL 34994  
(772) 692-9854 Fax: (772) 692-9856

**INSURERS AFFORDING COVERAGE**

INSURER A: PROVIDENCE PROPERTY & CASUALTY INSURANCE CORP  
INSURER B:  
INSURER C:  
INSURER D:  
INSURER E:

**RECEIVED**

DEC 11 3 2003

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURER	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (PER PRODUCT)	POLICY EXPIRATION DATE (PER PRODUCT)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR  GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO <input type="checkbox"/> LOC				EACH OCCURRENCE \$ FIRE DAMAGE (Any One Pw) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPROP AGG \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	WC0100062	12/01/2003	12/01/2004	<input checked="" type="checkbox"/> WC STATE TARIFF/LIMITS <input type="checkbox"/> DTN PER E.L. EACH ACCIDENT \$ 1000000 E.L. DISEASE - EA EMPLOYEE \$ 1000000 E.L. DISEASE - POLICY LIMIT \$ 1000000 LIMITS \$ LIMITS \$
	<b>OTHER</b> <input type="checkbox"/>				LIMITS \$ LIMITS \$

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**  
 1. Insured is afforded Workers Compensation & Employers Liability as a co-employer under the policy for employees leased from AMS Staff Leasing, Inc. 2. This certificate remains in effect, provided the client's account is in good standing with AMS. Coverage is not provided for any employee for which the client is not reporting wages to AMS. Applies to 100% of the employees of AMS leased to STUART ROOFING, INC., effective 12/01/2003

**CERTIFICATE HOLDER**

ADDITIONAL INSURED; INSURER LETTER:

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

Town of Sewalls Point Bldg Dept  
1 S. Sewalls Point Rd.  
Stuart, FL 34996

*[Signature]*

AC# 1438011

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L04060701108

DATE	BATCH NUMBER	LICENSE NBR
06/07/2004	030706074	CCC024411

The ROOFING CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS  
Expiration date: AUG 31, 2006



TURNER, JOHN WESLEY  
STUART ROOFING INC  
140 NE DIXIE HWY  
STUART

FL 34994

JEB BUSH  
GOVERNOR

DIANE CARR  
SECRETARY

DISPLAY AS REQUIRED BY LAW



TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_

TAX FOLIO # 35-37-41-003-0000.0-41

**NOTICE OF COMMENCEMENT**

STATE OF FLORIDA

COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

**LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):**

12 N. SEWALL'S POINT RD., LOT 4, INDIA LUCIE EAST ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGE 11, PUBLIC RECORDS OF MARTIN CTY, FL

**GENERAL DESCRIPTION OF IMPROVEMENT: RERCOF**

OWNER: BARRY & MARGARET JONAS

ADDRESS: 12 N. SEWALL'S POINT RD., SEWALL'S POINT, FL 34996

PHONE #: 772-288-1256 FAX #: \_\_\_\_\_

INTEREST IN PROPERTY: \_\_\_\_\_

NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

CONTRACTOR: WM B. IANIERO

ADDRESS: 1023 SW CATHUNA ST., PALM CITY, FL 34990

PHONE #: 772-223-3470 FAX #: 772-463-2315

SURETY COMPANY (IF ANY) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ THIS IS TO CERTIFY THAT THE \_\_\_\_\_

PHONE #: \_\_\_\_\_ FOREGOING \_\_\_\_\_ PAGES IS A TRUE \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_ AND CORRECT COPY OF THE ORIGINAL \_\_\_\_\_

LENDER/MORTGAGE COMPANY T COPUS

ADDRESS: \_\_\_\_\_ BY \_\_\_\_\_ DATE 10-6-04

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

INSTR # 1783752  
OR BK 01944 PG 2286  
RECORDED 10/06/2004 11:16:13 AM  
MARSHA EWING  
CLERK OF MARTIN COUNTY FLORIDA  
RECORDED BY T Copus (asst mgr)

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES \_\_\_\_\_

OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S

NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_

THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

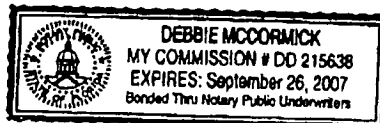
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 5 DAY OF October 2004

BY BARRY JONAS  
MARGARET JONAS

PERSONALLY KNOWN \_\_\_\_\_  
OR PRODUCED ID X \_\_\_\_\_  
TYPE OF ID FL DP A \_\_\_\_\_

NOTARY SIGNATURE





BUILDING CODE COMPLIANCE OFFICE  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

CONTRACTOR LICENSING SECTION  
(305) 375-2527 FAX (305) 375-2558

CONTRACTOR ENFORCEMENT DIVISION  
(305) 375-2966 FAX (305) 375-2903

PRODUCT CONTROL DIVISION  
(305) 375-2902 FAX (305) 372-6339

**PRODUCT CONTROL NOTICE OF ACCEPTANCE**

Green River Log Sales Ltd.  
33610 East Broadway Avenue  
Mission Viejo ,BC V2V 4M4

Your application for Notice of Acceptance (NOA) of:  
"Green River" Cedar, Shakes & Shingles  
under Chapter 8 of the Code of Miami-Dade County governing the use of Alternate Materials and Types of  
Construction, and completely described herein, has been recommended for acceptance by the Miami-Dade  
County Building Code Compliance Office (BCCO) under the conditions specified herein.

This NOA shall not be valid after the expiration date stated below. BCCO reserves the right to secure this  
product or material at any time from a jobsite or manufacturer's plant for quality control testing. If this  
product or material fails to perform in the approved manner. BCCO may revoke, modify, or suspend the  
use of such product or material immediately. BCCO reserves the right to revoke this approval, if it is  
determined by BCCO that this product or material fails to meet the requirements of the South Florida  
Building Code.

The expense of such testing will be incurred by the manufacturer.

ACCEPTANCE NO.: 00-1023.02  
EXPIRES: 11/30/2005

Raul Rodriguez  
Chief Product Control Division

**THIS IS THE COVERSHEET, SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL  
CONDITIONS  
BUILDING CODE & PRODUCT REVIEW COMMITTEE**

This application for Product Approval has been reviewed by the BCCO and approved by the Building  
Code and Product Review Committee to be used in Miami-Dade County, Florida under the conditions set  
forth above.

Francisco J. Quintana, R.A.  
Director  
Miami-Dade County  
Building Code Compliance Office

APPROVED: 11/30/2000

FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE  
DATE: 10/8/04  
  
BUILDING OFFICIAL  
Gene Simmons

**NOTICE OF ACCEPTANCE: STANDARD CONDITIONS**

**1. SCOPE**

This approves roofing system using wood shingles and shakes as manufactured by Green River Log Sales Ltd. as described in Section 2 of this Notice of Acceptance, designed to comply with the South Florida Building Code, 1994 Edition for Miami-Dade County.

Category: Roofing  
Sub-Category: Shingle and Shake

**2. PRODUCT DESCRIPTION**

<u>Product</u>	<u>Dimensions</u>	<u>Test Specifications</u>	<u>Product Description</u>
Cedar Plus Shakes	Widths= 4" to 14" Length= 24"	PA 110	Fire retardant and preservative tapered or non-tapered cedar.
Cedar Plus Shingles	Widths= 5" to 14" Length= 16", 18" or 24"	PA 110	Fire retardant and preservative treated cedar, with both faces sawn.

**3. LIMITATIONS**

- 3.1. Fire classification is not part of this acceptance.
- 3.2. This acceptance is for wood deck applications. Minimum deck requirements shall be in compliance with applicable Building Code.
- 3.3. Wood shingles and shakes shall not be installed on roof mean heights greater than 33 feet.

**4 LABELING**

- 4.1 Shingle/Shake bundles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County-Dade Product Control Approved".

**5 BUILDING PERMIT REQUIREMENTS**

- 5.1 Application for building permit shall be accompanied by copies of the following:
  - 5.1.1 This Notice of Acceptance.
  - 5.1.2 Any other documents required by the Building Official or the Building Code in order to properly evaluate the installation of this system.

Frank Zuloaga, RRC  
Roofing Product Control Examiner

NOTICE OF ACCEPTANCE: STANDARD CONDITIONS

6. INSTALLATION

6.1 "Green River Log Sales Ltd. Cedar Plus Shake, Cedar Plus Shingle" and its components shall be installed in strict compliance with Roofing Application Standard RAS 130.

Fastener Pull Through Resistance	
Description	Maximum Pull Force (lbs)
Cedar Plus Shingle 16"	92
Cedar Plus Shingle 18"	105
Cedar Plus Shakes	196



Frank Zuloaga, RRC  
Roofing Product Control Examiner

Frank Zuloga, RRC  
Roofing Product Control Examiner

END OF THIS ACCEPTANCE

1. Renewal of this Acceptance (approval) shall be considered after a renewal application has been filed and the original submitted documents, including test-supporting data, engineering documents, are no older than eight (8) years.
2. Any and all approved products shall be permanently labeled with the manufacturer's name, city, state, and the following statement: "Miami-Dade County Product Control Approval", or as specifically stated in the specific conditions of this Acceptance.
3. Renewals of Acceptance will not be considered if:
  - a. There has been a change in the South Florida Building Code affecting the evaluation of this product and the product is not in compliance with the code changes.
  - b. The product is no longer the same product (identical) as the one originally approved.
  - c. If the Acceptance holder has not complied with all the requirements of this acceptance, including the correct installation of the product.
  - d. The engineer who originally prepared, signed and sealed the required documentation initially submitted, is no longer practicing the engineering profession.
4. Any revision or change in the materials, use, and/or manufacture of the product or process shall automatically be cause for termination of this Acceptance, unless prior written approval has been requested (through the filing of a revision application with appropriate fee) and granted by this office.
5. Any of the following shall also be grounds for removal of this Acceptance:
  - a. Unsatisfactory performance of this product or process.
  - b. Misuse of this Acceptance as an endorsement of any product, for sales, advertising or any other purposes.
6. The Notice of Acceptance number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the Notice of Acceptance is displayed, then it shall be done in its entirety.
7. A copy of this Acceptance as well as approved drawings and other documents, where it applies, shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at all time. The engineer need not resent the copies.
8. Failure to comply with any section of this Acceptance shall be cause for termination and removal of Acceptance.
9. This Notice of Acceptance consists of pages 1 through 3 and this last page 4

**NOTICE OF ACCEPTANCE: STANDARD CONDITIONS**

EXPIRES: November 30, 2005

APPROVED: November 30, 2000

ACCEPTANCE No. : 00-1023-02

**GREEN RIVER LOG SALES LTD.**



**BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION**

**MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908**

**NOTICE OF ACCEPTANCE (NOA)**

**Johns Manville Corporation  
717 17<sup>th</sup> Street  
Denver, CO 80202**

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION: Johns Manville APP Modified Bitumen Roofing Systems Over Wood Decks**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This consists of pages 1 through 16.

The submitted documentation was reviewed by Frank Zuloaga, RRC



**NOA No.: 03-0212.01  
Expiration Date: 06/14/06  
Approval Date: 07/17/03  
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## ROOFING ASSEMBLY APPROVAL

**Category:** Roofing  
**Sub-Category:** APP Modified Bitumen  
**Deck Type:** Wood  
**Maximum Design Pressure** -52.5 psf  
**Fire Classification:** See General Limitation #1

### TRADE NAMES OF PRODUCTS MANUFACTURED OR LABELED BY APPLICANT:

TABLE 1

<u>Product</u>	<u>Dimensions</u>	<u>Test Specification</u>	<u>Product Description</u>
JM APP Base	150 sq. ft. roll	ASTM D 5147	APP modified asphalt, fiberglass reinforced, smooth surfaced base sheet.
APPeX 4S	32.8' x 3.28'; 90 lb. roll	ASTM D 6222, type I, grade S	APP modified asphalt, polyester reinforced, smooth surfaced membrane.
APPeX 4.5M	32.8' x 3.28'; 90 lb. roll	ASTM D 6222, type I grade G	APP modified asphalt, polyester reinforced, mineral surfaced membrane.
APPeX 4.5MFR	32.8' x 3.28'; 90 lb. roll	ASTM D 6222, type I grade G	APP modified asphalt, polyester reinforced, fire-retardant, mineral surfaced membrane.
APPeX 180	32.8' x 3.28'; 90 lb. roll	ASTM D 6222, type I, grade G	APP modified asphalt, polyester reinforced, smooth surfaced membrane.
Bicor MFR	39-3/8" x 34'	ASTM D 6223	APP modified asphalt, polyester / glass reinforced, granule surfaced membranc.
Tricor MFR	39-3/8" x 34'	ASTM D 6223	APP modified asphalt, polyester / glass reinforced, granule surfaced membrane.
Bicor S	39-3/8" x 34'	ASTM D 6223	APP modified asphalt, polyester / glass reinforced, smooth surfaced membrane.
Tricor S	39-3/8" x 34'	ASTM D 6223	APP modified asphalt, polyester / glass reinforced, smooth surfaced membrane.
PermaPly 28	36' x 108'; 72 lb. roll	ASTM D 4601	Type II asphalt impregnated and coated glass fiber base sheet□



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 Expiration Date: 06/14/06  
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<u>Product</u>	<u>Dimensions</u>	<u>Test Specification</u>	<u>Product Description</u>
Ventsulation	36" x 36'	ASTM D 4897 Type II	Heavy duty fiber glass base sheet impregnated and coated on both sides with asphalt with or without fine mineral stabilizer.
JM Topgard Type B		ASTM D 1227	Fire rated, fibered, non-asbestos, clay water base asphalt emulsion.
JM Fibrated Aluminum Roof Coating		ASTM D 2824	Fire rated, fibered, non-asbestos aluminum coating.
JM Premium Fibered Aluminum Roof Coating		ASTM D 2824	Fire rated, fibered, non-asbestos asphalt aluminum coating.

**APPROVED INSULATIONS:**

**TABLE 2**

<b>Product Name</b>	<b>Product Description</b>	<b>Manufacturer (With Current NOA)</b>
ENRGY 2, ENERGY 3, PSI-25	Isocyanurate Insulation.	Johns Manville
ENRGY 2 Composite	Polyisocyanurate insulation laminated to perlite.	Johns Manville
ENRGY 2 Plus	Polyisocyanurate insulation laminated to wood fiber.	Johns Manville
Fesco Foam, DuraFoam	Isocyanurate Insulation with perlite facer	Johns Manville
Retro-Fit Board, DuraBoard	A high-density perlite roof insulation.	Johns Manville
Fesco Board	Rigid perlite roof insulation board.	Johns Manville
Fiber Glass Roof Insulation	Fiberglas roof insulation.	Johns Manville
ACFoam II	Isocyanurate Insulation	Atlas Roofing Corp.
Wood Fiberboard	Regular wood fiber insulation	Generic
High Density Wood Fiberboard	High Density Wood Fiber insulation board.	Generic
Perlite Insulation Board	Perlite Insulation	Generic
Type X Gypsum	Gypsum Wallboard	Generic
XPS	Extruded polystyrene	Generic
Structodeck	High Density Wood Fiber insulation board.	Masonite



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**APPROVED FASTENERS:**

**TABLE 3**

<b>Fastener Number</b>	<b>Product Name</b>	<b>Product Description</b>	<b>Dimensions</b>	<b>Manufacturer (With Current NOA)</b>
1.	UltraFast	Insulation fastener for wood and steel.		Johns Manville
2.	UltraFast ASAP	Pre-assembled Insulation fastener and plate		Johns Manville
3.	UltraFast Metal Plate	Galvalume AZ55 steel plate	3" square & 3" round	Johns Manville
4.	Olympic Fastener #12 & #14	Insulation fastener		Olympic Mfg. Group
5.	Olympic Fastener ASAP	Pre-assembled Insulation fastener and plate		Olympic Mfg. Group
6.	Olympic G-2	Galvalume AZ55 steel plate	3.5" round	Olympic Mfg. Group
7.	Olympic Standard	Galvalume AZ50 steel plate	3" round	Olympic Mfg. Group
8.	Tru-Fast	Insulation fastener for steel and wood decks		The Tru-Fast Corp.
9.	Tru-Fast Plates	Galvalume AZ55 steel plate	3" round	The Tru-Fast Corp.

**EVIDENCE SUBMITTED:**

<b><u>Test Agency</u></b>	<b><u>Test Identifier</u></b>	<b><u>Description</u></b>	<b><u>Date</u></b>
Factory Mutual Research Corp.	J.I. 0X0A9.AM	Wind Uplift	03/25/94
	J.I. 0W6A2.AM	Wind Uplift	02/05/93
	J.I. 0X7A4.AM	Wind Uplift	08/26/93
	J.I. 3001482		08/11/98
	J.I. 3002823		04/01/99
	J.I. 3003468		02/02/00
	J.I. 3007148		04/19/00
Underwriters Laboratories, Inc.	R-10400	Published Annually	
Exterior Research & Design, LLC	#4361-2.04.97-1	PA 114(J) – Wind Uplift	04/15/97
	10390A.12.97-1	PA 114(J) – Wind Uplift	12/15/97
	10390A.10.97-1	PA 114(J) – Wind Uplift	10/15/97



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**APPROVED ASSEMBLIES**

- Membrane Type:** APP
- Deck Type II:** Wood, Insulated, New Construction, Re-roof
- Deck Description:** 1<sup>9</sup>/<sub>32</sub>" or greater plywood or wood plank
- System Type A(1):** Anchor sheet mechanically fastened; all layers of insulation fully adhered with approved asphalt.

**All General and System limitations apply.**

**Anchor Sheet:** Minimum two plies of JM PermaPly 28 or Ventsulation simultaneously fastened to the deck as described below:

**Fastening:** Anchor sheet shall be lapped 4" and fastened with approved roofing nails and tin caps 9" o.c. at the lap and two rows staggered in the center of the sheet 12" o.c.  
 Or  
 Attach anchor sheet using JM Ultrafast fasteners and Metal Plates spaced 9" o.c. in a 4" lap and 12" o.c. in two staggered rows in the center of the sheet.

One or more layers of any of the following insulations:

<b>Insulation Layer</b>	<b>Insulation Fasteners (Table 3)</b>	<b>Fastener Density/ft<sup>2</sup></b>
<b>ENRGY 2, ENRGY 3, ISO 3 Minimum 1.4" thick</b>	N/A	N/A
<b>Fesco Foam, DuraFoam Minimum 1.5" thick</b>	N/A	N/A
<b>Fesco Board Minimum 3/4" thick</b>	N/A	N/A
<b>Retro-Fit Board, DuraBoard Minimum 1/2" thick</b>	N/A	N/A
<b>Fiber Glass Roof Insulation Minimum 3/4" thick</b>	N/A	N/A

**Note:** All insulation shall be adhered to the anchor sheet in full mopping of approved hot asphalt within the EVT range and at a rate of 20-40 lbs/100 ft<sup>2</sup>. Please refer to Roofing Application Standard RAS 117 for insulation attachment. Insulation listed as base layer only shall be used only as base layers with a second layer of approved top layer insulation installed as the final membrane substrate. Composite insulation panels may be used as a top layer placed with the polyisocyanurate side facing down.

**Base Sheet:** One ply of JM Glasbase Plus or PermaPly 28 fully adhered to the insulated substrate with approved mopping asphalt at an application rate of 20-40 lbs./sq.

**Ply Sheet:** (Optional) One or more plies of JM APP Base, APPeX 4S or APPeX 180 heat welded to base sheet.



**Membrane:** One or more plies of APPeX 4S, APPeX 180, APPeX 4.5M or APPeX 4.5 MFR heat welded.

**Surfacing:** (Optional) Install one of the following for all systems that do not achieve acceptable fire ratings through the use of FR membrane sheets.

1. 400 lb./sq. gravel or 300 lb./sq. slag in a flood coat of approved mopping asphalt at a rate of 60 lb./sq.
2. Karnak 97, Karnak 97 AF, Monsey Premium Long Life Aluminum Roof Coating Asbestos Free or Monsey Prograde Aluminum, JM Topgard Type A, Topgard Type B, JM Aluminum RF CT, Grundy AL MB aluminum coating at a rate of 1-1/2 gal/sq Monsey Aquabrite, Gardner asphalt emulsion, APOC Sunbright 400 or Henry 229 Aluminum Emulsion at 2½ gal/sq or APOC 212 Aluminum Roof Coating at 3 gal/sq.
3. Grundy 20 F asphalt emulsion, Endure Asphalt Emulsion, APOC 302 or 302 AF applied at 2½ gal/sq with optional 60 lbs./sq. of roofing granules embedded in wet coating.

**Maximum Design Pressure:** -52.5 (See General Limitation #7).



- Membrane Type:** APP
- Deck Type II:** Wood, Insulated, New Construction, Re-roof
- Deck Description:** <sup>19</sup>/<sub>32</sub>" or greater plywood or wood plank
- System Type B(1):** Base layer of insulation mechanically attached to roof deck. Optional top layer of insulation adhered with approved asphalt.

**All General and System limitations apply.**

One or more layers of any of the following insulations:

<b>Base Insulation Layer</b>	<b>Insulation Fasteners (Table 3)</b>	<b>Fastener Density/ft<sup>2</sup></b>
<b>ENRGY 2, ENRGY 3, ISO 3 Minimum 1.4" thick</b>	1	1:2 ft <sup>2</sup>
<b>Fesco Foam, DuraFoam Minimum 1.5" thick</b>	1	1:2 ft <sup>2</sup>
<b>Structodek FS Minimum ½" thick</b>	1 or 4	1:2.67 ft <sup>2</sup>

**Note: Base layer shall be mechanically attached with fasteners and density described. Insulation panels listed are minimum sizes and dimensions; if larger panels are used the number of fasteners per board shall be increased maintaining the same fastener density (See Roofing Application Standard RAS 117 for fastening details).**

<b>Top Insulation Layer</b>	<b>Insulation Fasteners (Table 3)</b>	<b>Fastener Density/ft<sup>2</sup></b>
<b>Retrofit Board, Structodek FS, DuraBoard Minimum ½" thick</b>	N/A	N/A
<b>Fesco Board Minimum ¾" thick</b>	N/A	N/A

**Note: Optional top layer of insulation shall be adhered with approved asphalt within the EVT range and at a rate of 20-40 lbs/100 ft<sup>2</sup>. Please refer to Roofing Application Standard RAS 117 for insulation attachment. Composite insulation boards used as a top layer shall be installed with the polyisocyanurate face down, final membrane substrate.**

- Base Sheet:** One ply of JM PermaPly 28 fully adhered to the insulated substrate with approved mopping asphalt at an application rate of 20-40 lbs./sq.
- Ply Sheet:** (Optional) One or more plies of JM APP Base, APPEX 4S or APPEX 180 heat welded to base sheet.
- Membrane:** One or more plies of APPEX 4S, APPEX 180, APPEX 4.5M or APPEX 4.5 MFR heat welded.



**Surfacing:**

(Optional) Install one of the following for all systems that do not achieve acceptable fire ratings through the use of FR membrane sheets.

1. 400 lb./sq. gravel or 300 lb./sq. slag in a flood coat of approved mopping asphalt at a rate of 60 lb./sq.
2. Karnak 97, Karnak 97 AF, Monsey Premium Long Life Aluminum Roof Coating Asbestos Free or Monsey Prograde Aluminum, JM Topgard Type A, Topgard Type B, JM Aluminum RF CT, Grundy AL MB aluminum coating at a rate of 1-1/2 gal/sq Monsey Aquabrite, Gardner asphalt emulsion, APOC Sunbright 400 or Henry 229 Aluminum Emulsion at 2½ gal/sq or APOC 212 Aluminum Roof Coating at 3 gal/sq.
3. Grundy 20 F asphalt emulsion, Endure Asphalt Emulsion, APOC 302 or 302 AF applied at 2½ gal/sq with optional 60 lbs./sq. of roofing granules embedded in wet coating.

**Maximum Design  
Pressure:**

-45 (See General Limitation #9).



- Membrane Type:** APP
- Deck Type II:** Wood, Insulated, New Construction, Re-roof
- Deck Description:** 1<sup>9</sup>/<sub>32</sub>" or greater plywood or wood plank
- System Type B(2):** Base layer of insulation mechanically attached to roof deck. Optional top layer of insulation adhered with approved asphalt.

**All General and System limitations apply.**

One or more layers of any of the following insulations:

<b>Base Insulation Layer</b>	<b>Insulation Fasteners (Table 3)</b>	<b>Fastener Density/ft<sup>2</sup></b>
<b>ENRGY 2, ENRGY 3, ISO 3, Fesco Foam, DuraFoam Minimum 1.5" thick</b>	<b>1</b>	<b>1:1.33 ft<sup>2</sup></b>

**Note: Base layer shall be mechanically attached with fasteners and density described. Insulation panels listed are minimum sizes and dimensions; if larger panels are used the number of fasteners per board shall be increased maintaining the same fastener density (See Roofing Application Standard RAS 117 for fastening details).**

<b>Top Insulation Layer</b>	<b>Insulation Fasteners (Table 3)</b>	<b>Fastener Density/ft<sup>2</sup></b>
<b>Retrofit Board, Structodek FS, DuraBoard Minimum 1/2" thick</b>	<b>N/A</b>	<b>N/A</b>
<b>Fesco Board Minimum 3/4" thick</b>	<b>N/A</b>	<b>N/A</b>

**Note: Optional top layer of insulation shall be adhered with approved asphalt within the EVT range and at a rate of 20-40 lbs/100 ft<sup>2</sup>. Please refer to Roofing Application Standard RAS 117 for insulation attachment. Composite insulation boards used as a top layer shall be installed with the polyisocyanurate face down, final membrane substrate.**

- Base Sheet:** One ply of JM PermaPly 28 fully adhered to the insulated substrate with approved mopping asphalt at an application rate of 20-40 lbs./sq.
- Ply Sheet:** (Optional) One or more plies of JM APP Base, APPeX 4S or APPeX 180 heat welded to base sheet.
- Membrane:** One or more plies of APPeX 4S, APPeX 180, APPeX 4.5M or APPeX 4.5 MFR heat welded.



**Surfacing:**

(Optional) Install one of the following for all systems that do not achieve acceptable fire ratings through the use of FR membrane sheets.

1. 400 lb./sq. gravel or 300 lb./sq. slag in a flood coat of approved mopping asphalt at a rate of 60 lb./sq.
2. Karnak 97, Karnak 97 AF, Monsey Premium Long Life Aluminum Roof Coating Asbestos Free or Monsey Prograde Aluminum, JM Topgard Type A, Topgard Type B, JM Aluminum RF CT, Grundy AL MB aluminum coating at a rate of 1-1/2 gal/sq Monsey Aquabrite, Gardner asphalt emulsion, APOC Sunbright 400 or Henry 229 Aluminum Emulsion at 2½ gal/sq or APOC 212 Aluminum Roof Coating at 3 gal/sq.
3. Grundy 20 F asphalt emulsion, Endure Asphalt Emulsion, APOC 302 or 302 AF applied at 2½ gal/sq with optional 60 lbs./sq. of roofing granules embedded in wet coating.

**Maximum Design  
Pressure:**

-52.5 (See General Limitation #7).



- Membrane Type:** APP
- Deck Type II:** Wood, Insulated, New Construction, Re-roof
- Deck Description:** 1<sup>9</sup>/<sub>32</sub>" or greater plywood or wood plank
- System Type C:** All layers of insulation mechanically attached to roof deck. Membrane is subsequently fully or partially adhered to insulation.

**All General and System limitations apply.**

One or more layers of any of the following insulations:

<b>Base Insulation Layer</b>	<b>Insulation Fasteners (Table 3)</b>	<b>Fastener Density/ft<sup>2</sup></b>
<b>ENRGY 2, ENRGY 3, ISO 3, Fesco Foam, DuraFoam Minimum 1.5" thick</b>	N/A	N/A

**Note: All layers shall be simultaneously fastened; see top layer below for fasteners and density. Insulation panels listed are minimum sizes and dimensions; if larger panels are used, the number of fasteners shall be increased maintaining the same fastener density. Please refer to Roofing Application Standard RAS 117 for insulation attachment.**

<b>Top Insulation Layer</b>	<b>Insulation Fasteners (Table 3)</b>	<b>Fastener Density/ft<sup>2</sup></b>
<b>Retrofit Board, DuraBoard Minimum 1/2" thick</b>	1, 4 or 8	1:2 ft <sup>2</sup>
<b>Fesco Board Minimum 1/2" thick</b>	1, 4 or 8	1:2 ft <sup>2</sup>
<b>Base Sheet:</b>	One ply of JM PermaPly 28 fully adhered to the insulated substrate with approved mopping asphalt at an application rate of 20-40 lbs./sq.	
<b>Ply Sheet:</b>	(Optional) One or more plies of JM APP Base, APPeX 4S or APPeX 180 heat welded to base sheet.	
<b>Membrane:</b>	One or more plies of APPeX 4S, APPeX 180, APPeX 4.5M or APPeX 4.5 MFR heat welded.	





**Surfacing:**

(Optional) Install one of the following for all systems that do not achieve acceptable fire ratings through the use of FR membrane sheets.

1. 400 lb./sq. gravel or 300 lb./sq. slag in a flood coat of approved mopping asphalt at a rate of 60 lb./sq.
2. Karnak 97, Karnak 97 AF, Monsey Premium Long Life Aluminum Roof Coating Asbestos Free or Monsey Prograde Aluminum, JM Topgard Type A, Topgard Type B, JM Aluminum RF CT, Grundy AL MB aluminum coating at a rate of 1-1/2 gal/sq Monsey Aquabrite, Gardner asphalt emulsion, APOC Sunbright 400 or Henry 229 Aluminum Emulsion at 2½ gal/sq or APOC 212 Aluminum Roof Coating at 3 gal/sq.
3. Grundy 20 F asphalt emulsion, Endure Asphalt Emulsion, APOC 302 or 302 AF applied at 2½ gal/sq with optional 60 lbs./sq. of roofing granules embedded in wet coating.

**Maximum Design  
Pressure:**

-45 (See General Limitation #9).



**Membrane Type:** APP

**Deck Type II:** Wood, Insulated, New Construction, Re-roof

**Deck Description:** 1<sup>9</sup>/<sub>32</sub>" or greater plywood or wood plank

**System Type D:** All insulation is loose laid with preliminary attachment to roof deck. Membrane and/or anchor sheet is subsequently mechanically fastened through insulation to the roof deck.

All General and System limitations apply.

One or more layers of any of the following insulations:

Base Insulation Layer	Insulation Fasteners (Table 3)	Fastener Density/ft <sup>2</sup>
ENRGY 2, ENRGY 3, ISO 3, Fesco Foam, DuraFoam Minimum 1.5" thick	N/A	N/A
Fesco Board Minimum 3/4" thick	N/A	N/A
Retro-Fit Board, DuraBoard Minimum 1/2" thick	N/A	N/A

**Note:** Top layer shall have preliminary attachment, prior to the installation of the base/anchor sheet, at a minimum application rate of two fasteners per board for insulation boards having no dimension greater than 4 ft., and four fasteners for any insulation board having no dimension greater than 8 ft. All layers of insulation and base sheet shall be simultaneously fastened. See base/anchor sheet below for fasteners and density.

**Base Sheet:** *(Option #1)* One ply of JM APP Base, PermaPly 28, Glasbase Plus or JM Ventsulation mechanically fastened through the insulation to the deck with JM UltraFast, Olympic or Tru-Fast metal plates and fasteners at a 4" side lap 12" o.c. and two rows staggered in the center of the sheet 18" o.c.  
*(Maximum Design Pressure: -45 psf, See General Limitation #9.)*

*(Option #2)* Minimum two plies of JM PermaPly 28 or JM Ventsulation simultaneously fastened through the insulation to the deck with JM Ultrafast fasteners and Metal Plates spaced 9" o.c. in a 4" lap and 12" o.c. in two staggered rows in the center of the sheet.  
*(Maximum Design Pressure: -52.5 psf, See General Limitation #7.)*

**Ply Sheet:** (Optional) One or more plies of JM APP Base, APPeX 4S or APPeX 180 heat welded to base sheet.

**Membrane:** One or more plies of APPeX 4S, APPeX 180, APPeX 4.5M or APPeX 4.5 MFR heat welded.



**Surfacing:**

(Optional) Install one of the following for all systems that do not achieve acceptable fire ratings through the use of FR membrane sheets.

1. 400 lb./sq. gravel or 300 lb./sq. slag in a flood coat of approved mopping asphalt at a rate of 60 lb./sq.
2. Karnak 97, Karnak 97 AF, Monsey Premium Long Life Aluminum Roof Coating Asbestos Free or Monsey Prograde Aluminum, JM Topgard Type A, Topgard Type B, JM Aluminum RF CT, Grundy AL MB aluminum coating at a rate of 1-1/2 gal/sq Monsey Aquabrite, Gardner asphalt emulsion, APOC Sunbright 400 or Henry 229 Aluminum Emulsion at 2½ gal/sq or APOC 212 Aluminum Roof Coating at 3 gal/sq.
3. Grundy 20 F asphalt emulsion, Endure Asphalt Emulsion, APOC 302 or 302 AF applied at 2½ gal/sq with optional 60 lbs./sq. of roofing granules embedded in wet coating.

**Maximum Design  
Pressure:**

See Fastening Options Above



**Membrane Type:** APP  
**Deck Type II:** Wood, Non-Insulated, New Construction, Re-roof  
**Deck Description:** 1<sup>9</sup>/<sub>32</sub>" or greater plywood or wood plank  
**System Type E:** Base sheet mechanically fastened.

**All General and System limitations apply.**

**Base Sheet:** *(Option #1)* One ply of JM APP Base, PermaPly 28, Glasbase Plus or Ventsulation mechanically fastened to the deck with JM UltraFast, Olympic or Tru-Fast metal plates and fasteners at a 4" side lap 12" o.c. and two rows staggered in the center of the sheet 18" o.c.  
*(Maximum Design Pressure -45 psf - See General Limitation #9.)*

*(Option #2)* Minimum two plies of JM PermaPly 28 or Ventsulation simultaneously fastened to the deck lapped 4" and fastened with approved roofing nails and tin caps 9" o.c. at the lap and two rows staggered in the center of the sheet 12" o.c. *(Maximum Design Pressure -52.5 psf - See General Limitation #7.)*

*(Option #3)* Minimum two plies of JM PermaPly 28 or Ventsulation simultaneously fastened to the deck with JM Ultrafast fasteners and Metal Plates spaced 9" o.c. in a 4" lap and 12" o.c. in two staggered rows in the center of the sheet. *(Maximum Design Pressure -52.5 psf - See General Limitation #7.)* Or

**Ply Sheet:** (Optional) One or more plies of JM APP Base, APPeX 4S or APPeX 180 heat welded to base sheet.

**Membrane:** One or more plies of APPeX 4S, APPeX 180, APPeX 4.5M or APPeX 4.5 MFR heat welded.

**Surfacing:** (Optional) Install one of the following for all systems that do not achieve acceptable fire ratings through the use of FR membrane sheets.

1. 400 lb./sq. gravel or 300 lb./sq. slag in a flood coat of approved mopping asphalt at a rate of 60 lb./sq.
2. Karnak 97, Karnak 97 AF, Monsey Premium Long Life Aluminum Roof Coating Asbestos Free or Monsey Prograde Aluminum, JM Topgard Type A, Topgard Type B, JM Aluminum RF CT, Grundy AL MB aluminum coating at a rate of 1-1/2 gal/sq Monsey Aquabrite, Gardner asphalt emulsion, APOC Sunbright 400 or Henry 229 Aluminum Emulsion at 2½ gal/sq or APOC 212 Aluminum Roof Coating at 3 gal/sq.
3. Grundy 20 F asphalt emulsion, Endure Asphalt Emulsion, APOC 302 or 302 AF applied at 2½ gal/sq with optional 60 lbs./sq. of roofing granules embedded in wet coating.

**Maximum Design Pressure:** See Fastening Options Above



NOA No.: 03-0212.01  
Expiration Date: 06/14/06  
Approval Date: 07/17/03  
Page 15 of 16

## WOOD DECK SYSTEM LIMITATIONS:

- 1 A slip sheet is required with Ply 4 and Ply 6 when used as a mechanically fastened base or anchor sheet.

## GENERAL LIMITATIONS:

1. Fire classification is not part of this acceptance, refer to a current Approved Roofing Materials Directory for fire ratings of this product.
2. Insulation may be installed in multiple layers. The first layer shall be attached in compliance with Product Control Approval guidelines. All other layers shall be adhered in a full mopping of approved asphalt applied within the EVT range and at a rate of 20-40 lbs./sq., or mechanically attached using the fastening pattern of the top layer
3. All standard panel sizes are acceptable for mechanical attachment. When applied in approved asphalt, panel size shall be 4' x 4' maximum.
4. An overlay and/or recovery board insulation panel is required on all applications over closed cell foam insulations when the base sheet is fully mopped. If no recovery board is used the base sheet shall be applied using spot mopping with approved asphalt, 12" diameter circles, 24" o.c.; or strip mopped 8" ribbons in three rows, one at each sidelap and one down the center of the sheet allowing a continuous area of ventilation. Encircling of the strips is not acceptable. A 6" break shall be placed every 12' in each ribbon to allow cross ventilation. Asphalt application of either system shall be at a minimum rate of 12 lbs./sq. **Note: Spot attached systems shall be limited to a maximum design pressure of -45 psf.**
5. Fastener spacing for insulation attachment is based on a Minimum Characteristic Force (F') value of 275 lbf., as tested in compliance with Testing Application Standard TAS 105. If the fastener value, as field-tested, are below 275 lbf. insulation attachment shall not be acceptable.
6. Fastener spacing for mechanical attachment of anchor/base sheet or membrane attachment is based on a minimum fastener resistance value in conjunction with the maximum design value listed within a specific system. Should the fastener resistance be less than that required, as determined by the Building Official, a revised fastener spacing, prepared, signed and sealed by a Florida Registered Engineer, Architect, or Registered Roof Consultant may be submitted. Said revised fastener spacing shall utilize the withdrawal resistance value taken from Testing Application Standards TAS 105 and calculations in compliance with Roofing Application Standard RAS 117.
7. Perimeter and corner areas shall comply with the enhanced uplift pressure requirements of these areas. Fastener densities shall be increased for both insulation and base sheet as calculated in compliance with Roofing Application Standard RAS 117. **(When this limitation is specifically referred within this NOA, General Limitation #9 will not be applicable.)**
8. All attachment and sizing of perimeter nailers, metal profile, and/or flashing termination designs shall conform with Roofing Application Standard RAS 111 and applicable wind load requirements.
9. The maximum designed pressure limitation listed shall be applicable to all roof pressure zones (i.e. field, perimeters, and corners). Neither rational analysis, nor extrapolation shall be permitted for enhanced fastening at enhanced pressure zones (i.e. perimeters, extended corners and corners). **(When this limitation is specifically referred within this NOA, General Limitation #7 will not be applicable.)**

END OF THIS ACCEPTANCE



NOA No.: 03-0212.01  
Expiration Date: 06/14/06  
Approval Date: 07/17/03  
Page 16 of 16

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log



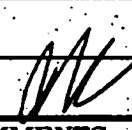
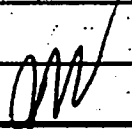


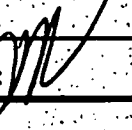
Date of Inspection:  Mon  Wed  Fri 10/11, 2002 Page      of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6921	BEN	PRE DRYWALL	FAIL	
2	86 N. SEWALL'S Pt WHITE CONST.			INSPECTOR: <i>[Signature]</i>
	MOORE	DG TANG LING	FAIL	
1	5 Oak Hill GENERAL GAS			#40 FEE INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
<del>6920</del>	<del>JONAH</del>	<del>SHEATHING</del>	<del>PASS</del>	
4	12 N. SEWALL'S Pt STUART ROOFING			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6919	KIPLINGER	<del>SHEATHING</del>	CANCEL	SCHEDULE FOR WED.
5	143 S. RIVER RD STUART ROOFING			INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6861	MARCONI	SHEATHING	PASS	
3	6 MICHAEL ROAD STUART ROOFING			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6	71 S. RIVER DR.	CHECK DOCK FOOTPRINT	OK	INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
	LOOK AT FENCE BY MAYORS HOUSE	COULD NOT FIND FENCE IN QUESTION -		INSPECTOR:
<b>OTHER:</b>				
BOAT HOUSE FROM HYERS HOUSE				
COULD NOT ACCESS PROPERTY -				

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 11/24, 2004 Page 1 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7025	HARRIGAN	PRE DEWALL	PASS	
4	2 PALMETTO O/B	@ BATH ONLY		INSPECTOR: 
6391	WHITWELL	FINAL SPR	FAIL	
1	1 MARGUERITA DR HEMMINGWAY HOMES			INSPECTOR: 
6941	JONAS	ELEC ROUGH	PASS	
7	12 N SEWALLS PT JANIERO	PRE DEWALL		INSPECTOR: 
7035	WALLENQUEST	FINAL FENCE	PASS	CLOSE
5	3 COPAIRE O/B			INSPECTOR: 
<del>6920</del>	<del>JONAS</del>	<del>IN PROGRESS</del>	<del>PASS</del>	
7	12 N. SEWALLS PT STUART ROOFING			INSPECTOR: 
TREE	GRENVICZ	TREE	PASS	CLOSE
2	LOT 8 MARGUERITA (ACCESS CIRCLED FROM ELDER)			INSPECTOR: 
7048	BEAN	HOUSE FOUNDATION	PASS	CLOSE
3	112 S. SEWALLS O/B			INSPECTOR: 
OTHER: _____				

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 1/14, 2005 Page 2 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6396	MURSON	ROOF FINAL	PASS	
5	17 S. RIVER RD STUART ROOFING			INSPECTOR:
6419	MENDOZA	ELEC POWER REL	FAIL	JOHN MASTRELLI 260-3826 PLAN
2	144 S. SEWALLS AVE MASTER PLAN			INSPECTOR:
<del>6920</del>	<del>JENAS</del>	FINAL ROOF	PASS	CLOSE
9	12 N. SEWALLS PT STUART ROOFING			INSPECTOR:
6705	ANDERSON	ROOF SHEATHING	PASS	
7	9 PALMETTO PALM BEACH CREATIVE	LATH WINDOW/DOOR INST	FAIL FAIL	INSPECTOR:
TREE	RODEN/COATES	TREE	PASS	
4	116 S. RIVER RD			INSPECTOR:
7151	HARRIGAN	INSULATION	—	WILL RESCHEDULE
8	2 PALMETTO WORRELL	LATE IF POSSIBLE		INSPECTOR:
TREE	THOMPSON	TREE	PASS	
1	179 S. RIVER RD			INSPECTOR:

OTHER: \_\_\_\_\_



**6941**

**DRYWALL**

**REPAIR &**

**ELECTRICAL**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 10/21/04

BUILDING PERMIT NO. 6941  
SEWALL BEACH  
Type of Permit MINOR ELECTRICAL

Building to be erected for JONAS

Applied for by JANIERO (Contractor)

Subdivision INDIALUCIE W Lot 4 Block \_\_\_\_\_

Address 12 N. SEWALL'S PK RD

Type of structure SFR

Parcel Control Number:  
35 3741 00 3000000 40000

Amount Paid \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )

Total Construction Cost \$ 15,000.00

Building Fee \_\_\_\_\_  
Radon Fee \_\_\_\_\_  
Impact Fee \_\_\_\_\_  
A/C Fee N/C  
Electrical Fee HURRICANE  
Plumbing Fee DAMAGE  
Roofing Fee \_\_\_\_\_  
TOTAL Fees \_\_\_\_\_

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

## INSPECTIONS

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_

RECEIVED

OCT 12 2004

Town of Sewall's Point
BUILDING PERMIT APPLICATION

Permit Number: \_\_\_\_\_

Date: 10/10/04

OWNER/TITLEHOLDER NAME: MRE & MRS JONAS Phone (Day) 288-1250 (Fax) \_\_\_\_\_

Job Site Address: 12 N. SEWALL'S PT. ROAD City: SEWALL'S PT State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block) LOT 4, INDIAN LUCIE WEST, PLAT BOOK 5 PG. 11, PUBLIC RECORDS OF MARTIN COUNTY, FL Parcel Number: 35-37-41-003-00000.0-40

Owner Address (if different): SAME City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: REPLACE INSULATION, REPLACE DRYWALL, AND REPAIR WIRING DUE TO HURRICANE DAMAGE

WILL OWNER BE THE CONTRACTOR?:

YES NO

COST AND VALUES:

Estimated Cost of Construction or Improvements: \$ 15,000.00

(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_

Is Improvement cost 50% or more of Fair Market Value? YES NO

Method of Determining Fair Market Value: \_\_\_\_\_

(If no, fill out the Contractor & Subcontractor sections below)
(If yes, Owner Builder Affidavit must accompany application)

CONTRACTOR/Company: Wm. B. TANIERO Phone: 223-3470 Fax: 463-2315

Street: 1023 SW CATAUNA ST. City: PALM CITY State: FL Zip: 34990

State Registration Number: \_\_\_\_\_ State Certification Number: CPC1252137 Martin County License Number: \_\_\_\_\_

SUBCONTRACTOR INFORMATION:

Electrical: EMMONDS ELECTRIC State: \_\_\_\_\_ License Number: ME00630

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT N/A Lic. #: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER N/A Lic. #: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios: \_\_\_\_\_ Screened Porch: \_\_\_\_\_

Carpport: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required) [Signature]

State of Florida, County of: Martin

This the 11th day of October, 2004

by Barry & Margaretha Jonas who is personally known to me or produced [Signature]

as identification. [Signature]

My Commission Expires: 02/13/08

Notary Public Seal

CONTRACTOR SIGNATURE (required) [Signature]

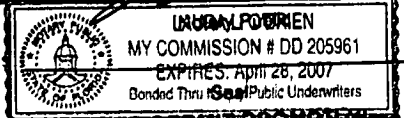
On State of Florida, County of: Martin

This the 12th day of October, 2004

by William Taniero who is personally known to me or produced [Signature]

As identification. [Signature]

My Commission Expires: \_\_\_\_\_



PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT PROMPTLY

MASTER PERMIT NO. 6941

### TOWN OF SEWALL'S POINT

BUILDING PERMIT NO. 6950

Date 10/14/04

Building to be erected for JONAS

Type of Permit SUB-ELEC

Applied for by LANIERO/EMMONS ELEC (Contractor)

Building Fee /

Subdivision INDIAN W Lot 4 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 12 N. SEWALL'S PT ROAD

Impact Fee SEE

Type of structure SFR

A/C Fee RT#6941

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Parcel Control Number:

35374100300000040000

Amount Paid \_\_\_\_\_ Check # X Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

TOTAL Fees /

Total Construction Cost X

Signed Brian Emmons  
Applicant

Signed Gene Summers  
Town Building Official

## PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

## INSPECTIONS

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_

ACORD

# CERTIFICATE OF LIABILITY INSURANCE

CSR MR  
EMMOE-1

DATE (MM/DD/YYYY)

06/11/04

**PRODUCER**  
 Stuart Insurance, Inc.  
 3070 S W Mapp  
 Palm City FL 34990  
 Phone: 772-286-4334 Fax: 772-286-9389

**INSURED**  
 Emmonds Electric Inc  
 598 SW Nadell Avenue  
 Port St. Lucie FL 34953

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: <b>The Maryland Group</b>	19356
INSURER B: <b>Auto Owners Insurance Co</b>	18988
INSURER C:	
INSURER D:	
INSURER E:	

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A		<b>GENERAL LIABILITY</b>	SCP40595853	06/03/04	06/03/05	EACH OCCURRENCE	\$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person)	\$ 10,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$ 1,000,000
						GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	
B		<b>AUTOMOBILE LIABILITY</b>	4392663500	08/26/03	08/26/04	COMBINED SINGLE LIMIT (Ea accident)	\$ 500,000
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
		<input checked="" type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	\$
		<input type="checkbox"/> HIRED AUTOS				PROPERTY DAMAGE (Per accident)	\$
		<input type="checkbox"/> NON-OWNED AUTOS					
		<b>GARAGE LIABILITY</b>				AUTO ONLY - EA ACCIDENT	\$
		<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC	\$
		<b>EXCESS/UMBRELLA LIABILITY</b>				AUTO ONLY: AGG	\$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				EACH OCCURRENCE	\$
		<input type="checkbox"/> DEDUCTIBLE				AGGREGATE	\$
		<input type="checkbox"/> RETENTION \$					\$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>				WC STATU-TORY LIMITS	OTH-ER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT	\$
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE	\$
		OTHER				E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Electrical

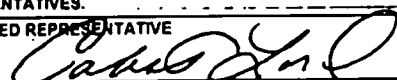
## CERTIFICATE HOLDER

## CANCELLATION

TOWSC-1

Town of Sewalls Point  
 ATTN: Jean Simmons  
 1 South Sewalls Point Road  
 Sewalls Point FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  




EMMO

INC.

598 SW NADELL AVE  
PORT ST LUCIE, FL 34953

AC# ME00630

RECEIVED  
OCT 28 2003  
BY: \_\_\_\_\_



MARTIN COUNTY, FLORIDA  
Construction Industry Licensing Board  
Certificate of Competency

MASTER ELECTRICIAN

License Number ME00630 Expires: 30-SEP-05

EMMONDS, BRIAN K  
EMMONDS ELECTRIC INC  
598 SW NADELL AVE  
PORT ST LUCIE, FL 34953



STATE OF FLORIDA

AC# 0657988

DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION

ER13012462 10/15/02 200141200

REG ELECTRICAL CONTRACTOR  
EMMONDS, BRIAN K  
EMMONDS ELECTRIC INC  
(INDIVIDUAL MUST MEET ALL LOCAL  
LICENSING REQUIREMENTS PRIOR  
TO CONTRACTING IN ANY AREA)

HAS REGISTERED under the provisions of Ch.489 FS

Expiration date: AUG 31, 2004 SEQ # L02101500166

STATE OF FLORIDA  
DEPARTMENT OF INSURANCE  
DIVISION OF WORKERS' COMPENSATION



CONSTRUCTION INDUSTRY  
CERTIFICATE OF EXEMPTION FROM FLORIDA  
WORKERS' COMPENSATION LAW

EFFECTIVE: 08/29/2002

EXPIRATION: 08/28/2004

PERSON: EMMONDS BRIAN

SSN: 026-52-3952

FEIN: 010717566

BUSINESS: EMMONDS ELECTRIC, INC.

598 SW NADELL AVE  
PORT SAINT LUCIE FL 34953



# EMMONDS ELECTRIC, INC.

598 SW Nadell Avenue, Port St. Lucie, FL 34953  
772-878-3881 • Fax 772-878-3891

Lic. # ME10630

AC# 1474199

## STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
ELECTRICAL CONTRACTORS LICENSING BOARD

SEQ# L0407030055

DATE	BATCH NUMBER	LICENSE NBR
07/03/2004	040005294	ER13012462

The ELECTRICAL CONTRACTOR  
Named below HAS REGISTERED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2006  
(INDIVIDUAL MUST MEET ALL LOCAL LICENSING  
REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)

EMMONDS, BRIAN K  
EMMONDS ELECTRIC INC  
598 SW NADELL AVENUE  
PORT ST LUCIE FL 34953

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR  
SECRETARY





PERMIT # \_\_\_\_\_

TAX FOLIO # 25-37-71-003-0000.6 A

**NOTICE OF COMMENCEMENT**

STATE OF FLORIDA

COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):  
12 N. SEWALL'S POINT RD., LOT 4, INDIALUCIE LOT ST, ACCORDING TO THE MAP PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PG 11, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

GENERAL DESCRIPTION OF IMPROVEMENT: REPLACE INSULATION, REPLACE DRYWALL AND REPAIR WIRING DUE TO HURRICANE DAMAGE

OWNER: MR & MRS JONES

ADDRESS: 12 N SEWALL'S PT ROAD, SEWALL'S PT, FL 34996

PHONE #: 772-288-1256 FAX #: \_\_\_\_\_

CONTRACTOR: Wm B. JANIERL

ADDRESS: 1023 SW CATHALINA ST, PALM CITY, FL 34996

PHONE #: 993 3470 FAX #: 403-2315

SURETY COMPANY (IF ANY) \_\_\_\_\_

ADDRESS: STATE OF FLORIDA  
MARTIN COUNTY

PHONE # \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

LENDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

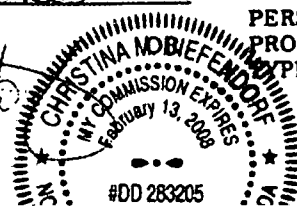
PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_  
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

Barry Jones  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 11th DAY OF October 2004 BY Barry Jones

Christina M. Biefendorf  
NOTARY SIGNATURE



PERSONALLY KNOWN \_\_\_\_\_  
PRODUCED ID \_\_\_\_\_  
TYPE OF ID: Florida Driver License



## TOWN OF SEWALL'S POINT

One South Sewall's Point Road  
Sewall's Point, Florida 34996  
(772) 287-2455

### CORRECTION NOTICE

ADDRESS: 12 N. SEWALLS PT RD.

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

PREDP WALL

N.E 1ST FL ROOM - EXPOSED

POMEX @ CEILING MUST BE IN  
CONDUIT OR CONCEALED WITHIN  
FRAMING.

NORTH WALL OF LIVING ROOM -

2X4 STUDS ARE NOT OUT AT  
BEARING WALL, NEED ENGR  
DETAIL TO CORRECT.

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 11/22

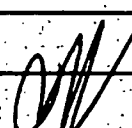
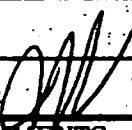

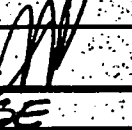
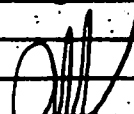
OR  
INSPECTOR

**DO NOT REMOVE THIS TAG**

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 11/22, 2004 Page 1 of     




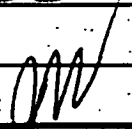
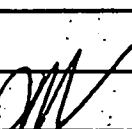

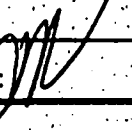
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6419	MENDOZA	Power Release	PASS	CALL FPL
7	144 S. SEWALLS PT MASTER PLAN	LAST 11:15		INSPECTOR:
6898	GABRYNOWICZ	FINAL FENCE REPAIR	PASS	CLOSE
6	5 QUAIL RUN LA O/B			INSPECTOR:
6111	GREENE	ADDITION FINAL	PASS	CLOSE
1	26 ISLAND RD O/B			INSPECTOR:
<del>6911</del>	<del>JONAS</del>	<del>ELEC ROOM</del>	<del>FAIL</del>	<del>    </del>
3	12 N. SEWALLS PT LANIERO			INSPECTOR: 
6551	LANGER	ELEC ROOM	PASS	
4	3 LOFTING WAY FLORIDA'S FINEST			INSPECTOR: 
6346	MOORE	POOL FINAL	FAIL	
5	5 OAK HILL WAY CRYSTAL LAGOON			INSPECTOR: 
TREE	WEBER	TREES	PASS	
2	4 MANDALAY RD			INSPECTOR: 
OTHER:	GULICK	UG TANK + LINES	PASS	CLOSE
7032	10 ISLAND ROAD FERRELL GAS			

1A

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 11/24, 2008 Page 1 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7025	HARRIGAN	PRE DEWALL	PASS	
4	2 PALMETTO	@ BATH ONLY		
	O/B			INSPECTOR: 
6391	WHITWELL	FINAL SPR	FAIL	
1	1 MARQUERITA DR			
	HEMMINGWAY HOMES			INSPECTOR: 
<del>6241</del>	<del>JONAS</del>	<del>PRE DEWALL</del>	<del>PASS</del>	
7	12 N SEWALLS PT	PRE DEWALL		
	JANIERO			INSPECTOR: 
7035	WALLENQUEST	FINAL FENCE	PASS	CLOSE
5	3 COPAIRE			
	O/B			INSPECTOR: 
6920	JONAS	IN PROGRESS	PASS	
7	12 N. SEWALLS PT			
	STUART ROOFING			INSPECTOR: 
TREE	GRENVICZ	TREE	PASS	CLOSE
2	LOT 8 MARGUERITA			
	(ACCESS CIRCLED FROM ELDER)			INSPECTOR: 
7048	BEAN	HOUSE FOUNDATION	PASS	CLOSE
3	112 S. SEWALLS			
	O/B			INSPECTOR: 
OTHER: _____				

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 4/11, 20015 Page 2 of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
7320	BEATTIE	DRY IN	PASS	9:30
4	4 ADMIRAL'S WALK SQUARE ROOFING			INSPECTOR: <i>[Signature]</i>
7454	FOWLER	DRY IN	FAIL	
7A	18 FIELDWAY DR ALL AREA ROOFING			INSPECTOR: <i>[Signature]</i>
7022	HESS	FINAL FENCE	PASS	CLOSE
8	74 N. SEWALL ST O/B			INSPECTOR: <i>[Signature]</i>
<del>770</del>	<del>SARVIN</del>	<del>DRY-IN</del>	<del>CANCEL</del>	
5	109 HILLCREST G FASTAC ROOFING			INSPECTOR:
7400	H B ASSOC - PATCHING	ELECTRICAL	PASS	
10	3766 SE OCEAN KIRCHMAN	FRAMING PLG. ROUGH	PASS PASS	INSPECTOR: <i>[Signature]</i>
694	JONAS	FINAL DRYWALL	PASS	
6	12 N. SUMMIT ST WILLIAMS	PERMIT HUBBARD ELECTRICAL	PASS	INSPECTOR: <i>[Signature]</i>
6624	LASKY	PERM. POOL DECK	FAIL	
1	27 W. HIGH POINT ADVANTAGE POOLS			INSPECTOR: <i>[Signature]</i>
OTHER: _____				

**7092**

**DOCK**

**REPAIR**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 11/30/04

BUILDING PERMIT NO. 7.092

Building to be erected for JONAS

Type of Permit DOCK REPAIR

Applied for by WILLIAM JANIERO (Contractor)

Building Fee \_\_\_\_\_

Subdivision INDIANUE E. Lot 4 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 12 N. SEWALL'S Pt RD

Impact Fee \_\_\_\_\_

Type of structure SR

A/C Fee N/C HURRICANE DAMAGE

Parcel Control Number:

3537410030000004000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Amount Paid  Check # X Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Total Construction Cost \$ 50,000.00

Roofing Fee \_\_\_\_\_  
TOTAL Fees \_\_\_\_\_

Signed William Janiero  
Applicant

Signed Gene Summons  
Town Building Official

## PERMIT

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> BUILDING                              | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING                              | <input type="checkbox"/> ROOFING             | <input type="checkbox"/> POOL/SPA/DECK |
| <input checked="" type="checkbox"/> DOCK/ <del>BOAT LIFT</del> | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE                      | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL                                  | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL                          | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |

RECEIVED

Town of Sewall's Point
BUILDING PERMIT APPLICATION

Date: 11-04-2004 Permit Number:

OWNER/PROPERTY HOLDER NAME: MRS. JONAS Phone (Day) 288-1256 (Fax) 288-1257

Job Site Address: 12 N. SEWALLS PT ROAD City: SEWALL'S PT State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block) LOT 4, INDIALUCIE EAST PLAT BOOK 5 PG 11, PUBLIC RECORDS OF MARTIN CTY, FL Parcel Number: 35-37-41-003-00000.0-40

Owner Address (if different): SAME City: State: Zip:

Description of Work To Be Done: REPAIR DOCK DUE TO HURRICANE DAMAGE

WILL OWNER BE THE CONTRACTOR?:

YES NO

COST AND VALUES:

Estimated Cost of Construction or Improvements: \$ 50,000.00 (Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$

Is improvement cost 50% or more of Fair Market Value? YES NO

Method of Determining Fair Market Value:

(If no, fill out the Contractor & Subcontractor sections below) (If yes, Owner Builder Affidavit must accompany application)

CONTRACTOR/Company: Wm B. IANIERO Phone: 283-3470 Fax: 463-2315

Street: 1023 SW CATALINA ST. City: PALM CITY State: FL Zip: 34990

State Registration Number: State Certification Number: CBC1252137 Martin County License Number:

SUBCONTRACTOR INFORMATION:

Electrical: N/A Mechanical: N/A Plumbing: N/A Roofing: N/A

ARCHITECT N/A Lic.#: Phone Number:

Street: City: State: Zip:

ENGINEER N/A Lic# Phone Number:

Street: City: State: Zip:

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: Garage: Covered Patios: Screened Porch: Carport: Total Under Roof Wood Deck: Accessory Building:

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: National Electrical Code: 2002 Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required) CONTRACTOR SIGNATURE (required)

State of Florida, County of: MARTIN On State of Florida, County of: MARTIN

This the 4th day of November, 2004 This the 12th day of November, 2004

by BARRY & MARGARET JONAS who is personally known to me or produced FL DR. LICENSES by WILLIAM IANIERO who is personally known to me or produced

as identification. Celeste M. Pattison identification.

My Commission Expires: CELESTE M. PATTISON MY COMMISSION # DD 190934 EXPIRES: March 6, 2007 Bonded Thru Notary Public Underwriters LAURA L. O'BRIEN MY COMMISSION # DD 205961 EXPIRES: Feb 28, 2007



TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00



PERMIT # \_\_\_\_\_

TAX FOLIO # 35-37-41-003-00000-0-40

**NOTICE OF COMMENCEMENT**

STATE OF FLORIDA

COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):

12 N. SEWALL'S PT. RD. INDIALUEE EAST ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PG. 11, PUBLIC RECORDS OF MARTIN CTY, FL

GENERAL DESCRIPTION OF IMPROVEMENT: REPAIR DOCK DUE TO HURRICANE DAMAGE

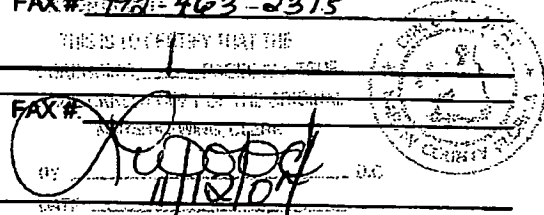
OWNER: BARRY & MARGARET JONAS  
ADDRESS: 12 N. SEWALL'S PT RD, SEWALL'S PT, FL 34996  
PHONE #: 772-288-1256 FAX #: 772-288-1257

INTEREST IN PROPERTY: \_\_\_\_\_

NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): \_\_\_\_\_

CONTRACTOR: Wm B. IANIERO  
ADDRESS: 1023 SW CATALINA ST, PALM CITY, FL 34990  
PHONE #: 772-223-3470 FAX #: 772-463-2315

SURETY COMPANY (IF ANY) \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE # \_\_\_\_\_  
BOND AMOUNT: \_\_\_\_\_



LENDER/MORTGAGE COMPANY \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7, FLORIDA STATUTES:

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.  
PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

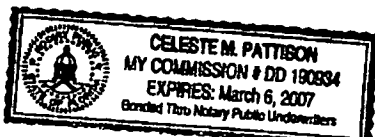
EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_  
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

Barry + Margaret Jonas  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 9th DAY OF November 2004  
BY Barry + Margaret Jonas

Celeste M. Pattison  
NOTARY SIGNATURE

PERSONALLY KNOWN \_\_\_\_\_  
OR PRODUCED ID   
TYPE OF ID FL DRIVERS LICENSES



MARSHA EWING MARTIN COUNTY DEPUTY CLERK L WOOD 11/12/2004 11:53:48 AM

**8674**

**GATE**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	8674	DATE ISSUED:	JULY 27, 2007
SCOPE OF WORK:	ENTRY GATES		
CONDITIONS :			
CONTRACTOR:	WM B. IANIERO CONST		
PARCEL CONTROL NUMBER:	353741003000000401	SUBDIVISION	INDIALUCIE <i>East Lot 4</i>
CONSTRUCTION ADDRESS:	12 N SEWALL'S POINT RD		
OWNER NAME:	JONAS		
QUALIFIER:	WILLIAM IANIERO	CONTACT PHONE NUMBER:	772-223-347-

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS 8:30AM TO 3:30PM - MONDAY through FRIDAY**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

### BUILDING PERMIT RECEIPT

<b>PERMIT NUMBER:</b>	<b>8674</b>
<b>ADDRESS</b>	<b>12 N SEWALL'S POINT RD.</b>
<b>DATE:</b>	<b>JULY 27, 2007</b>

SINGLE FAMILY OR ADDITION /REMODEL	Declared Value	\$	
Plan Submittal Fee (\$350.00 SFR, \$175.00 Remodel < \$200K) (No plan submittal fee when value is less than \$100,000)		\$	
Total square feet air-conditioned space: (@ \$104.65 per sq. ft.)		s.f.	
Total square feet non-conditioned space: (@ \$48.90 per sq. ft.)		s.f.	
Total Construction Value:		\$	
Building fee: (2% of construction value SFR or >\$200K)		\$	
Building fee: (1% of construction value < \$200K + \$75 per insp.)		\$	
Total number of inspections (Value < \$200K) @\$75 ea.:		\$	
Radon Fee (\$.005 per sq. ft. under roof):		\$	
DBPR Licensing Fee: (\$.005 per sq. ft. under roof)		\$	
Road impact assessment: (.04% of construction value - \$5.00 min.)		\$	
Martin County Impact Fee:		\$	
<b>TOTAL BUILDING PERMIT FEE:</b>		\$	

ACCESSORY PERMIT	Declared Value:	\$	
Total number of inspections @ \$75.00 each		\$	
Road impact assessment: (.04% of construction value - \$5.00 min.)		\$	
<b>TOTAL ACCESSORY PERMIT FEE:</b>		\$	<b>70</b>

RECEIVED  
5-2-07

Town of Sewall's Point  
BUILDING PERMIT APPLICATION

Permit Number: \_\_\_\_\_

Date: 4/30/07

OWNER/TITLEHOLDER NAME: BARRY & MARGARET JONAS Phone (Day) 288-1256 (Fax) \_\_\_\_\_

Job Site Address: 12 NORTH SEWALL'S PT. ROAD City: STUART State: FL Zip: 34996

Legal Desc. Property (Subd/Lot/Block) LOT 4, INDIALUCIE EAST Parcel Number: 35-37-41-003-0000.0-401

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Work To Be Done: ENTRY GATES (5')

WILL OWNER BE THE CONTRACTOR?:

YES  NO

(If no, fill out the Contractor & Subcontractor sections below)  
(If yes, Owner Builder Affidavit must accompany application)

COST AND VALUES:

Estimated Cost of Construction or Improvements: \$ 7,000.00  
(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_

Is improvement cost 50% or more of Fair Market Value? YES  NO

Method of Determining Fair Market Value: \_\_\_\_\_

CONTRACTOR/Company: Wm B. IANIERO CONST., LLC Phone: 223-3470 Fax: 463-2315

Street: 1023 SW CATALINA ST. City: PALM CITY State: FL Zip: 34990

State Registration Number: \_\_\_\_\_ State Certification Number: CBC1252137 Martin County License Number: \_\_\_\_\_

SUBCONTRACTOR INFORMATION:

Electrical: PARKMAN ELECTRIC State: FLORIDA License Number: CEC13002192

Mechanical: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Plumbing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

Roofing: \_\_\_\_\_ State: \_\_\_\_\_ License Number: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Lic.#: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENGINEER \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios \_\_\_\_\_ Screened Porch: \_\_\_\_\_

Carport: \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck: \_\_\_\_\_ Accessory Building: \_\_\_\_\_

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies, or federal agencies

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2004  
National Electrical Code: 2002 Florida Energy Code: 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004.

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)  
Barry & Margaret Jonas

State of Florida, County of: Martin

This the 19th day of April, 2007

by Barry & Margaret Jonas who is personally

known to me or produced Florida ID

as identification [Signature]

My Commission Expires 2-6-2011

Notary Public  
**SYLVIA SOTO-MARIN**  
Commission # DD0037282  
Expires 2/6/2011  
Florida Notary Assn., Inc.

CONTRACTOR SIGNATURE (required)  
[Signature]

On State of Florida, County of: Martin

This the 30th day of April, 2007

by William Ianiero who is personally

known to me or produced \_\_\_\_\_

As identification: FL ID License

My Commission Expires \_\_\_\_\_

Notary Public  
**EDDIE MILLER**  
Notary Public, State of Florida  
My commission expires July 18, 2008  
Seal DD 326134

PERMIT APPLICATIONS VALID FOR 30 DAYS FROM APPROVAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT PROMPTLY!

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/14/2006

PRODUCER (772)335-8804 FAX (772)335-8847  
S.M. FINES INSURANCE AGENCY  
1250 S.E. PORT ST. LUCIE BLVD.  
PORT ST LUCIE, FL 34952-5392  
Holly Lucas

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED William Ianiero  
1023 SW Catalina St.  
Palm City, FL 34990

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: American Vehicle Insurance Co.	
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	

### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	ADDP	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A		<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	GL0511029289-1	11/25/2006	11/25/2007	EACH OCCURRENCE \$ 500,000 DAMAGE TO RENTED PREMISES (EA occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 500,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
		<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (EA accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
		<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/EMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				<input type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
		OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

State of Florida

### CERTIFICATE HOLDER

Town of Sewalls Point  
1 South Sewalls Point Rd.  
Stuart, FL 34996

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
Susan Fines/HML

*Susan M. Fines*

**ACORD CERTIFICATE OF LIABILITY INSURANCE** Date (mm/dd/yyyy)  
5/2/2007

**Producer**  
SUNZ Insurance Company  
PO Box 1777  
St Petersburg FL 33731  
727-497-1247  
www.sunzinsurance.com

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**Insured**  
Progressive Employer Services V, LLC  
6407 Parkland Drive  
Sarasota FL 34243

**INSURERS AFFORDING COVERAGE**

INSURER A	SUNZ Insurance Company
INSURER B	
INSURER C	
INSURER D	
INSURER E	

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE MM/DD/YY	POLICY EXPIRATION DATE MM/DD/YY	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIAB <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR GEN'L AGG LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC				EACH OCCURRENCE \$ FIRE DAMAGE (Any one fire) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS-COMP/OP AGG \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$
A	<b>WORKERS' COMPENSATION &amp; EMPLOYERS' LIABILITY</b>	WCPE000000602	2/20/2007	2/20/2008	<input checked="" type="checkbox"/> STATUTORY LIMIT <input checked="" type="checkbox"/> OTHER EL EACH ACCIDENT \$ 1000000 EL DISEASE - EA EMPLOYEE \$ 1000000 EL DISEASE - POLICY LIMIT \$ 1000000

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**

Coverage provided for all leased employees but not subcontractors of: Wm B. Ianiero Construction, LLC  
 Client Effective Date: 04/22/2007  
 State of Florida Coverage Only

**CERTIFICATE HOLDER**  
Town of Sewall's Point  
1 South Sewall's Point Rd  
Stuart FL 34996

**CANCELLATION**  
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.  
 \* 10 Days for Non-Payment of Premium

AUTHORIZED REPRESENTATIVE  
Douglas L. Rak *Douglas F. Gilk*



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

IANIERO, WILLIAM B  
INDIVIDUAL  
1023 SW CATALINA STREET  
PALM CITY FL 34990

STATE OF FLORIDA AC# 2651016  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CBC1252137 07/10/06 068005708

CERTIFIED BUILDING CONTRACTOR  
IANIERO, WILLIAM B  
INDIVIDUAL

IS CERTIFIED under the provisions of Ch. 489 FS  
Expiration date: AUG 31, 2008 L06071000431

DETACH HERE

# 2651016 STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD SEQ# L06071000431

DATE	BATCH NUMBER	LICENSE NBR
7/10/2006	068005708	CBC1252137

The BUILDING CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2008

IANIERO, WILLIAM B  
INDIVIDUAL  
1023 SW CATALINA STREET  
PALM CITY FL 34990

JEB BUSH GOVERNOR SIMONE MARSTILLER SECRETARY

DISPLAY AS REQUIRED BY LAW



2006-2007 MARTIN COUNTY  
COUNTY OCCUPATIONAL LICENSE

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34996  
(772) 288-5804

LICENSE NO. 2002-513-0003 CERT. NO. 023321  
PHONE NO. (772) 223-3470 BIO NO. 023321

LOCATION: 1023 SW CATALINA AVE PC

CHARACTER COUNTS IN MARTIN COUNTY

PREV. YR \$	<u>.00</u>	LIC. FEE \$	<u>25.00</u>
\$	<u>.00</u>	PENALTY \$	<u>.00</u>
\$	<u>.00</u>	COL. FEE \$	<u>.00</u>
\$	<u>.00</u>	TRANSFER \$	<u>.00</u>
TOTAL			<u>25.00</u>

RECEIPT OF PAYMENT  
LARRY C. O'STEEN  
4903170068100000  
20060805130000  
2002 2003 0011274  
WILLIAM B. IANIERO

IANIERO, WILLIAM B.  
WILLIAM B. IANIERO  
1023 SW CATALINA AVE  
PALM CITY, FL 34990

IS LICENSEE LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION  
OF BUILDING CONTRACTOR

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE  
17 DAY OF AUGUST 06  
AND TERMINATING ON 2007

TOWN OF SEWALL'S POINT  
VERIFICATION OF CONTRACTOR

463-2315

BUILDING PERMIT NUMBER: \_\_\_\_\_

IF NOT PERFORMED IN CONJUNCTION WITH A MAIN BUILDING PERMIT NUMBER, THEN THE VERIFICATION OF PARCEL CONTROL NUMBER BELOW MUST BE COMPLETED.

OWNERS NAME: JONAS Barry + Margaret

CONSTRUCTION ADDRESS: 12 N. Sewalls Pt Rd

PERMIT TYPE:  RESIDENTIAL \_\_\_\_\_ COMMERCIAL

ELECTRIC  
 PLUMBING  
 HVAC  
 IRRIGATION  
 FUEL GAS  
PARKMAN elec.

TYPE OF SERVICE: \_\_\_\_\_ NEW SERVICE  EXISTING SERVICE \_\_\_\_\_ OTHER

SCOPE OF WORK: Electric for NEW Gate openers

VALUE OF CONSTRUCTION \$ 1,000.00

_____ LOW VOLTAGE
TYPE OF EQUIPMENT: _____ SECURITY _____ VACUUM _____ SOUND SYSTEM _____ LANDSCAPE _____ OTHER
SCOPE OF WORK: _____ VALUE

IN CONSIDERATION TO THE GRANTING OF THE ABOVE REQUESTED PERMIT, I DO HEREBY AGREE THAT I WILL, IN ALL RESPECTS, PERFORM THE WORK IN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE CODES.

Francis Scott Parkman  
SIGNATURE OF LICENSED CONTRACTOR

1145 5th Fox Brown Rd.  
ADDRESS OF CONTRACTOR

COMPANY OR QUALIFIER'S NAME: FRANCIS Scott Parkman  
PLEASE PRINT

TELEPHONE NO: 772-597-1617 FAX NO: 772-597-4695

MARTIN COUNTY OR STATE OF FLORIDA CONTRACTOR'S LICENSE NUMBER: EC 13002192

.. WORK CAN NOT BEGIN UNTIL THIS VERIFICATION IS COMPLETED AND SUBMITTED TO THE BUILDING DEPARTMENT. A PENALTY FEE WILL BE ASSESSED IF WORK IS STARTED PRIOR TO OBTAINING THIS PERMIT.

\*\*\*VERIFICATION OF PARCEL CONTROL NUMBER

OWNER'S FULL NAME AS STATED ON DEED: JONAS Barry + MARGARET

PARCEL CONTROL # 35-37-41-003-000-00040-1

SUBDIVISION: Indialue East LOT: 4 BLK: \_\_\_\_\_ PHASE: \_\_\_\_\_

SITE ADDRESS: 12 N. Sewalls Pt Rd

Also: COPIES  
need w/c ins.  
State license  
County occupational

Send or Fax to:  
Town of Sewall's Building Department  
19. Sewall's Point Road  
Sewall's Point, FL 34998  
FAX # (772) 210-4765

# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

AKIG719W

DATE (MM/DD/YYYY)

05/04/2007

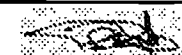
<b>PRODUCER</b> Lighthouse-Programs, LLC 301 E. Pine Street Suite 350 Orlando, FL 32801	<b>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.</b>	
	<b>INSURERS AFFORDING COVERAGE</b>	<b>NAIC #</b>
<b>INSURED</b> Southeastern Companies, Inc. 3350 Bushwood Park Drive Suite 200 Tampa, FL 33618	INSURER A: SUA Insurance Company	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				EACH OCCURRENCE	\$
					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
					MED EXP (Any one person)	\$
					PERSONAL & ADV INJURY	\$
					GENERAL AGGREGATE	\$
					PRODUCTS - COMP/OP AGG	\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE (Per accident)	\$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
					OTHER THAN AUTO ONLY: EA ACC	\$
					AGG	\$
	<b>EXCESSUMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE _____ <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE	\$
					AGGREGATE	\$
						\$
						\$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below	WSLTHPE 000082-03	12/31/2006	01/01/2008	X WC STATUTORY LIMITS	OTHER
					E.L. EACH ACCIDENT	\$ 1,000,000
					E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
					E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
	OTHER					

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**  
 Coverage is extended to the leased employees of alternate employer (Georgia, Florida, Alabama, Michigan and Texas Operations Only): Parkman Electric, Inc. # 8003048 (Effective 04.23.06)  
**DISCLAIMER:** This Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

<b>CERTIFICATE HOLDER</b>  Town of Sewall's Point Attn: Building Department 1 S. Sewalls Point Road Sewalls Point, FL 34996	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.  AUTHORIZED REPRESENTATIVE  Page 1 of 1
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# ACORD CERTIFICATE OF LIABILITY INSURANCE

AK00119W

DATE (MM/DD/YYYY)  
05/04/2008

**PRODUCER**  
Lighthouse Programs, LLC  
301 E. Pine Street  
Suite 350  
Orlando, FL 32801

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

**INSURED**  
Southwestair Companies, Inc.  
3350 Bushwood Park Drive  
Suite 200  
Tampa, FL 33618

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: EVA Insurance Company	
INSURER B	
INSURER C	
INSURER D	
INSURER E	

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

DESCRIPTION / TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR  <input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER POLICY <input type="checkbox"/> PRO <input type="checkbox"/> INDV				EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Per occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADJ INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Per accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY AGG \$
<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
<b>A WORKERS COMPENSATION AND EMPLOYERS LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCL. 3329? If yes, check box under SPECIAL PROVISIONS below OTHER	NSLTH01 003082-03	02/01/2006	01/01/2008	<input checked="" type="checkbox"/> WORKERS COMP. ONLY <input type="checkbox"/> BOTH EL EACH ACCIDENT \$ 1,000,000 EL DISEASE - EA EMPLOYEE \$ 2,000,000 EL DISEASE - POLICY LIMIT \$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**  
 Coverage is extended to the leased employees of alternate employer (Georgia, Florida, Alabama, Michigan and Texas Operations Only): Parkman Electric, Inc. # 300308 (Effective 04/24/06)  
**DISCLAIMER:** This Certificate of Insurance does not constitute a contract between the Issuing Insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

## CERTIFICATE HOLDER

Town of Sewall's Point  
 Attn: Building Department  
 1 S. Sewalls Point Road  
 Sewalls Point, FL 34996

## CANCELLATION

IF SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Page 1 of 1

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AC# 2680717

STATE OF FLORIDA

.DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
ELECTRICAL CONTRACTORS LICENSING BOARD

SEQ#L06072601270

DATE	BATCH NUMBER	LICENSE NBR
07/26/2006	068014817	EC13002192

The ELECTRICAL CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2008

PARKMAN, FRANCIS SCOTT  
PARKMAN ELECTRIC INC  
11415 FOXBROWN RD  
INDIANTOWN FL 34956

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

SIMONE MARSTILLER  
SECRETARY

2006-2007 **MARTIN COUNTY ORIGINAL  
COUNTY OCCUPATIONAL LICENSE**

Larry C. O'Steen, Tax Collector, P.O. Box 8013, Stuart, FL 34986  
(772) 288-6604

LICENSE 2000-520-0041 CERT EC130002192  
PHONE (772)220-1617 SIC NO 023531

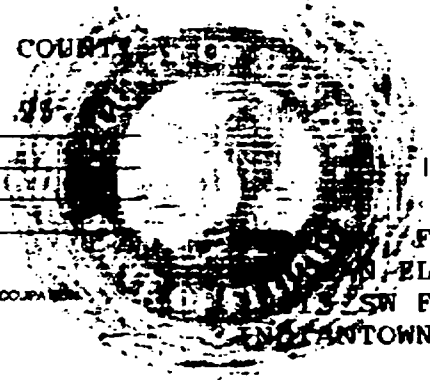
LOCATION:  
11415 SW FOX BROWN RD IND

CHARACTER COUNTS IN MARTIN COUNTY

PREV. YR. \$	<u>.00</u>	INC. FEE \$	_____
\$	<u>.00</u>	PENALTY \$	_____
\$	<u>.00</u>	COL. FEE \$	_____
\$	<u>.00</u>	TRANSFER \$	_____
TOTAL			<u>25.00</u>

IS ELECTRICAL CONTRACTOR LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION  
OF \_\_\_\_\_  
AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

22 DAY OF AUGUST 06  
AND ENDING SEPTEMBER 21 2007



RECEIPT OF PAYMENT  
LARRY C O'STEEN  
99 08 23 2006 10:14  
20000005200004  
002 2005 0012351  
PARKMAN ELECTRIC INC

FRANCIS S.  
ELECTRIC INC  
11415 SW FOX BROWN ROAD  
INDIANTOWN, FL 34956

Return to:

Boots Casey Calkin Lubitz Martens  
Mothers & O'Connell  
518 North Flagler Drive, 19th Floor  
West Palm Beach, Florida 33401  
Attn: Leslie Campbell

MARSHA STILLER  
CLERK OF CIRCUIT COURT  
MARTIN CO., FL

RECORDED & VERIFIED  
BY D.C.

01437411

00 JUN -2 AM 11:10

Prepared by ambulance:

Christopher J. Twohey, Esq.  
BAUER & TWOHEY, P.A.  
312 Denver Avenue  
Stuart, Florida 34994  
(561) 221-8221

Parcel ID Number: 35-37-41-003-00000.0-40

Grantee #1 TTN:

Grantee #2 TTN:

DOC-RECD \$ 4830.00 MARSHA STILLER  
DOC-AMTS \$ \_\_\_\_\_ MARTIN COUNTY  
DOC-AMT \$ \_\_\_\_\_ CLERK OF CIRCUIT COURT  
WT TAX \$ \_\_\_\_\_ BY CS o.c

# Warranty Deed

This Indenture, Made this 30<sup>th</sup> day of May, 2000 A.D. Between  
Katherine R. Halwax, a married woman, joined by her husband, Tibor Halwax  
of the County of Martin, State of Florida, grantor, and  
Barry Jonas and Margaret Jonas, husband and wife

whose address is: 12 North Sewall's Point Road, Sewall's Point, Florida 34996  
of the County of Martin, State of Florida, grantees.

Witnesseth that the GRANTOR, for and in consideration of the sum of  
-----TEN DOLLARS (\$10)----- DOLLARS,  
and other good and valuable consideration to GRANTOR in hand paid by GRANTEEES, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold to the said GRANTEEES and GRANTEEES' heirs, successors and assigns forever, the following described land, situate,  
lying and being in the County of Martin State of Florida to wit:  
Lot 4, INDIALUCIE EAST, according to the map or plat thereof as  
recorded in Plat Book 5, Page 11, Public Records of Martin County,  
Florida.  
SUBJECT TO:


- 1. Taxes for the year 2000 and all subsequent years;
- 2. Zoning restrictions, prohibitions and other requirements imposed by governmental authority;
- 3. Restrictions, and matters appearing on the plat or otherwise common to the subdivision; and
- 4. Public utility easements of record, if any.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.  
In Witness Whereof, the grantor has hereunto set her hand and seal the day and year first above written  
Signed, sealed and delivered in our presence:

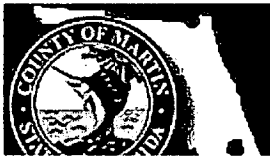
[Signature] Katherine R. Halwax (Seal)  
Printed Name: Katherine R. Halwax  
Witness as to Both Christopher J. Twohey P.O. Address: 12 North Sewall's Point Road  
Sewall's Point, FL 34996

[Signature] Tibor Halwax (Seal)  
Printed Name: Tibor Halwax  
Witness as to Both Martinez P.O. Address: 12 North Sewall's Point Road  
Sewall's Point, Florida 34996

STATE OF Florida  
COUNTY OF Martin  
The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of May, 2000 by  
Katherine R. Halwax, a married woman, joined by her husband, Tibor Halwax  
they are personally known to me or they have produced their Florida driver's license as identification.

 Christopher J. Twohey  
MY COMMISSION # C088006 EXPIRES  
July 28, 2000  
BONDED THROUGH TRUST PLAN INSURANCE, ETC

Christopher J. Twohey  
Notary Public  
My Commission Expires: 07/28/00



**Martin County, Florida**  
**Laurel Kelly, C.F.A**

Site Provided by...  
 governmax.com T1.12

**Summary**

print [navigation icons] Owner 1 of 2

- Parcel Info**
- Summary**
- Land
- Residential
- Improvement
- Commercial
- Image
- Sales & Transfers
- Assessments →
- Taxes →
- Parcel Map →
- Full Legal →

Parcel ID	Unit Address	Serial Index ID	Order	Commercial	Residential
35-37-41-003-000-00040-1	12 N SEWALLS POINT RD	9492	Owner	0	1

**Summary**  
**Property Location** 12 N SEWALLS POINT RD  
**Tax District** 2200 Sewall's Point  
**Account #** 9492  
**Land Use** 101 0100 Single Family  
**Neighborhood** 193000  
**Acres** 0.809

**Legal Description**  
**Property Information**  
 INDIALUCIE EAST LOT 4

- Search By**
- Parcel ID
- Owner**
- Address
- Account #
- Use Code
- Legal Description
- Neighborhood
- Sales
- Map →

**Owner Information**  
**Owner Information**  
 JONAS, BARRY & MARGARET

**Mail Information**  
 12 NORTH SEWALLS PT RD  
 STUART FL 34996

**Assessment Info**  
**Front Ft.** 1.00

**Market Land Value** \$663,750  
**Market Impr Value** \$756,220  
**Market Total Value** \$1,419,970

- Site Functions**
- Property Search**
- Contact Us
- On-Line Help
- County Home
- Site Home
- County Login

**Recent Sale**  
**Sale Amount** \$690,000

**Sale Date** 5/30/2000  
**Book/Page** 1484 2332

Print | Back to List | << First < Previous Next > Last >>

Legal disclaimer / Privacy Statement

Data updated on 04/19/2007





TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # \_\_\_\_\_ TAX FOLIO # 35-37-41-003-00000.0-40

**NOTICE OF COMMENCEMENT**

STATE OF FLORIDA COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE):  
12 N. SEWALLS PT. ROAD LOT 4, INDIALUCIE EAST, ACCORDING TO THE  
PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PG. 11, PUBLIC RECORDS OF  
MARTIN COUNTY, FLORIDA

GENERAL DESCRIPTION OF IMPROVEMENT: ENTRY GATES

OWNER: BARRY AND MARGARET JONAS

ADDRESS: 12 NORTH SEWALLS PT ROAD, STUART, FL 34994

PHONE #: 288-1256 FAX #: \_\_\_\_\_

CONTRACTOR: Wm B. TANIERO CONSTRUCTION, LLC

ADDRESS: 1023 SW CATALINA ST., PALM CITY, FL 34990

PHONE #: 223-3470 FAX #: 463-2315

SURETY COMPANY (IF ANY) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STATE OF FLORIDA

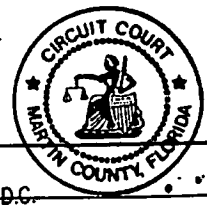
PHONE # \_\_\_\_\_ FAX #: \_\_\_\_\_ MARTIN COUNTY

BOND AMOUNT: \_\_\_\_\_ THIS IS TO CERTIFY THAT THE FOREGOING \_\_\_\_\_ PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

LENDER: \_\_\_\_\_ MARSHA EWING, CLERK

ADDRESS: \_\_\_\_\_ BY: ICOPUS D.C.

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_ DATE: 5-2-07



PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1XA)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1XB), FLORIDA STATUTES.

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

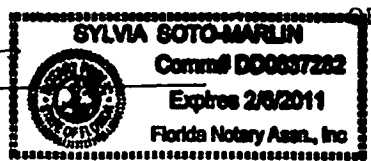
EXPIRATION DATE OF NOTICE OF COMMENCEMENT: \_\_\_\_\_ THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

Barry and Margaret Jonas  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 19 DAY OF April 2007 BY Barry & Margaret Jonas

PERSONALLY KNOWN  
PRODUCED ID  
TYPE OF ID Florida D.C.

Sylvia Soto-Marlin  
NOTARY SIGNATURE

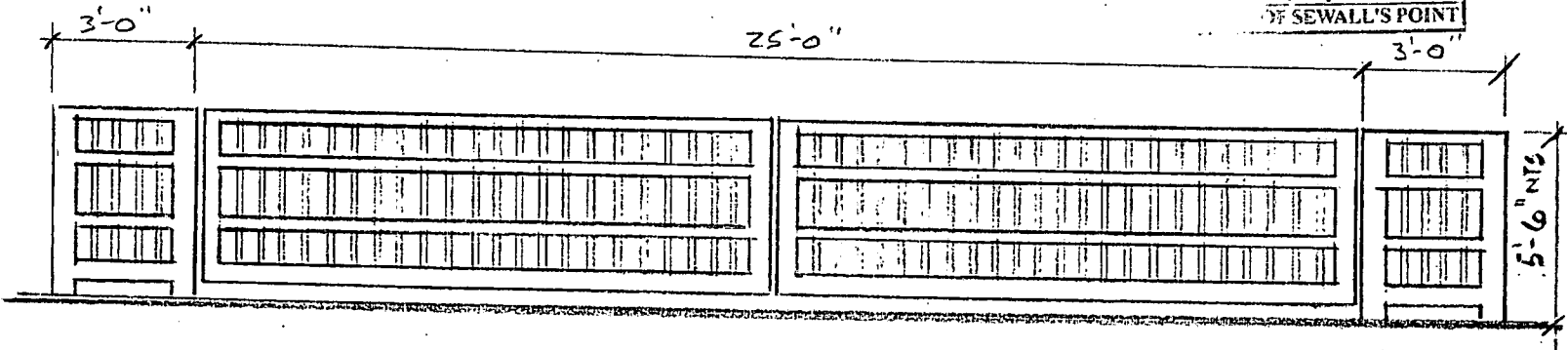


INSTR # 2010665 OR BK 02244 PG 1007 RECD 05/02/2007 02:42:07  
Pg 1007 (1pg)  
MARSHA EWING MARTIN COUNTY DEPUTY CLERK T Copus (asst mar)

# COOK & MENARD ARCHITECTURE, INC.

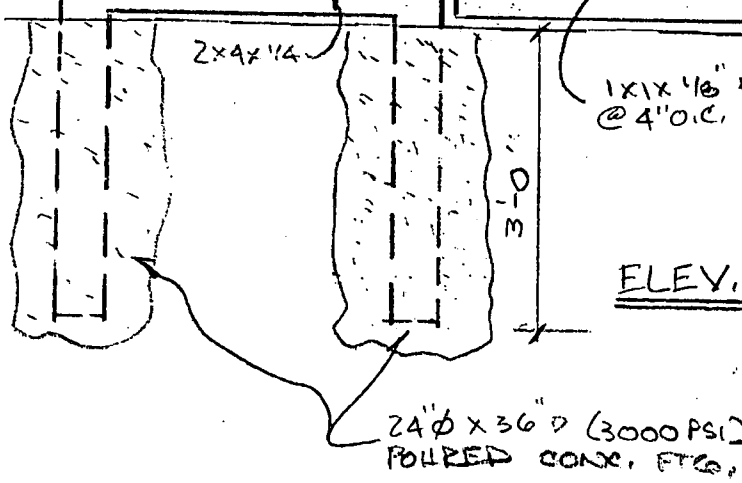
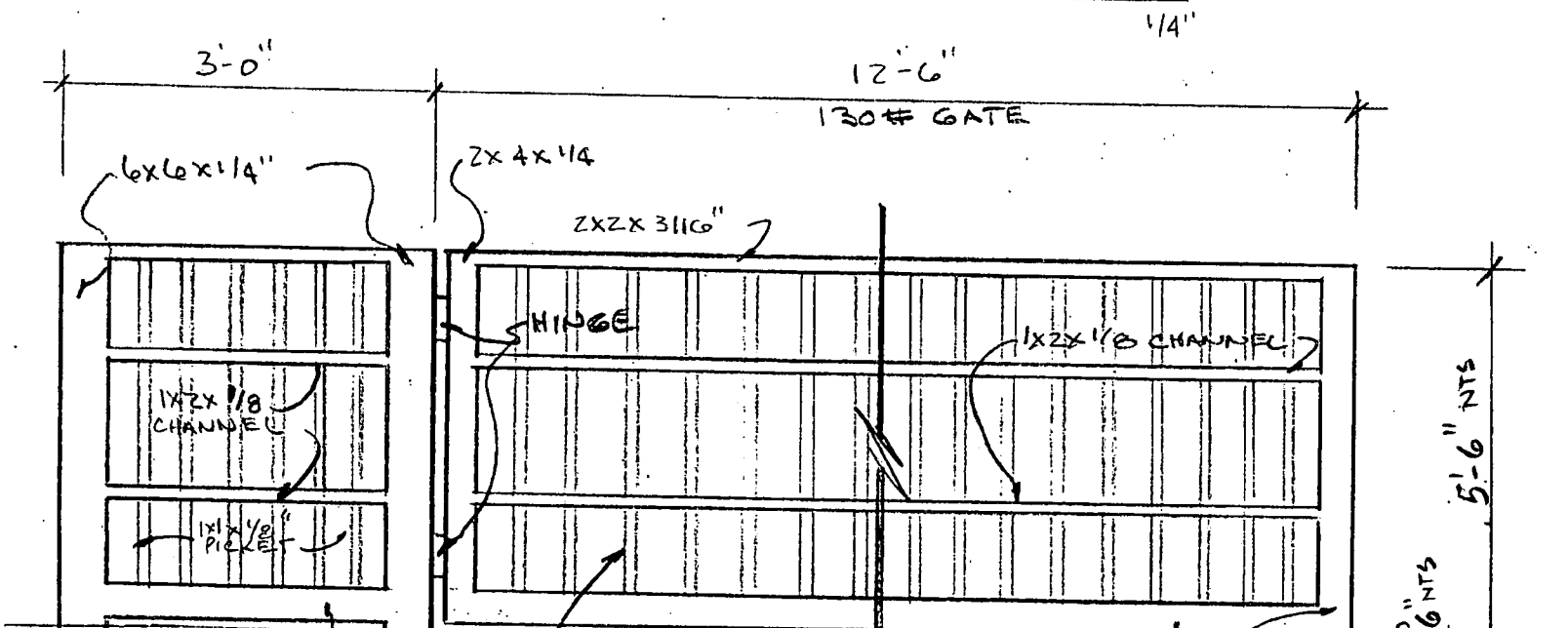
806 Delaware Avenue, Ft. Pierce, Florida 34950  
 Phone: (772) 460-7751 Fax: (772) 460-4244  
 Email Address: cookmenard@cs.com

RECEIVED  
 1-10-08  
 OF SEWALL'S POINT



NOTE: ALL COMPONENTS  
 OF ENTRY GATE ARE  
 ALUMINUM

## ELEVATION



## ELEV. / SECTION

*Handwritten signature: R. Cook*

1/3/08

JONAS ENTRY GATE  
 SEWALLS POINT FL  
 140 MPH 3 SEC. WIND GUSTS

# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

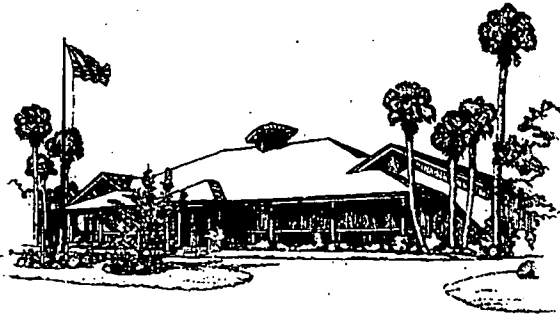
PAMELA M. BUSH  
Mayor

NEIL SUBIN  
Vice Mayor

E. DANIEL MORRIS  
Commissioner

THOMAS P. BAUSCH  
Commissioner

DON OSTEN  
Commissioner



ROBERT KELLOGG  
Town Manager

JOHN R. ADAMS  
Building Official

ERIC CERNIGLIA  
Chief of Police

JOAN H. BARROW  
Town Clerk

JOSE TORRES, JR.  
Maintenance

## CONDITIONS FOR PERMIT APPROVAL

DATE OF PERMIT APPLICATION: 05/02/2007

APPLICATION DESCRIPTION: ENTRY GATES

APPLICATION ADDRESS: 12 N. SEWALL'S POINT RD.

Fax: ~~223-347~~ 463-2315

DATE: 05/03/2007

THE FOLLOWING ITEMS ARE NOTED FOR CORRECTION AND ARE CONDITIONS FOR APPROVAL FOR THE ABOVE REFERENCED PERMIT APPLICATION:

1. CURRENT TOWN ORDINANCE SECT. 82-276 LIMITS FENCE HEIGHTS STREETWARD OF THE FRONT BUILDING SETBACK LINE TO 48". (A NEW ORDINANCE REMOVING THIS RESTRICTION IS EMINENT)
2. PROVIDE ENGINEERED DRAWINGS FOR PROPOSED GATE AND POSTS.
3. PROVIDE ELECTRICAL RISER DIAGRAM

IF YOU NEED FURTHER INFORMATION OR CLARIFICATION IN REGARD TO THESE CONDITIONS, DO NOT HESITATE TO CONTACT ME.

WITH REGARDS,

A handwritten signature in black ink, appearing to read "John R. Adams". The signature is written in a cursive style and is positioned above the printed name of the Building Official.

JOHN R. ADAMS  
BUILDING OFFICIAL



One S. Sewall's Point Road, Sewall's Point, Florida 34996  
Town Hall (772) 287-2455 • Fax (772) 220-4765 • E-Mail: [clerk@sewallspoint.martin.fl.us](mailto:clerk@sewallspoint.martin.fl.us)  
Building Department (772) 287-2455 • Fax (772) 220-4765 • E-Mail: [jadams@sewallspoint.martin.fl.us](mailto:jadams@sewallspoint.martin.fl.us)

# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

PAMELA M. BUSHA  
Mayor

NEIL SUBIN  
Vice Mayor

E. DANIEL MORRIS  
Commissioner

THOMAS P. BAUSCH  
Commissioner

DON OSTEEEN  
Commissioner



ROBERT KELLOGG  
Town Manager

JOHN R. ADAMS  
Building Official

ERIC CERNIGLIA  
Chief of Police

JOAN H. BARROW  
Town Clerk

JOSE TORRES, JR.  
Maintenance

## CONDITIONS FOR PERMIT APPROVAL

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APPLICATION DESCRIPTION: ENTRY GATES

APPLICATION ADDRESS: 12 N. SEWALL'S POINT RD.

Fax: 463-2315  
~~223-347~~  
DATE: 05/03/2007

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1. CURRENT TOWN ORDINANCE SECT. 82-276 LIMITS FENCE HEIGHTS STREETWARD OF THE FRONT BUILDING SETBACK LINE TO 48". (A NEW ORDINANCE REMOVING THIS RESTRICTION IS EMINENT)
2. PROVIDE ENGINEERED DRAWINGS FOR PROPOSED GATE AND POSTS.
3. ~~PROVIDE ELECTRICAL RISK DIAGRAM~~

IF YOU NEED FURTHER INFORMATION OR CLARIFICATION IN REGARD TO THESE CONDITIONS, DO NOT HESITATE TO CONTACT ME.

WITH REGARDS,

*[Signature]*  
JOHN R. ADAMS  
BUILDING OFFICIAL

5-30-  
Bill <sup>previously</sup> spoke to John - using existing electrical -  
see notes on drawing



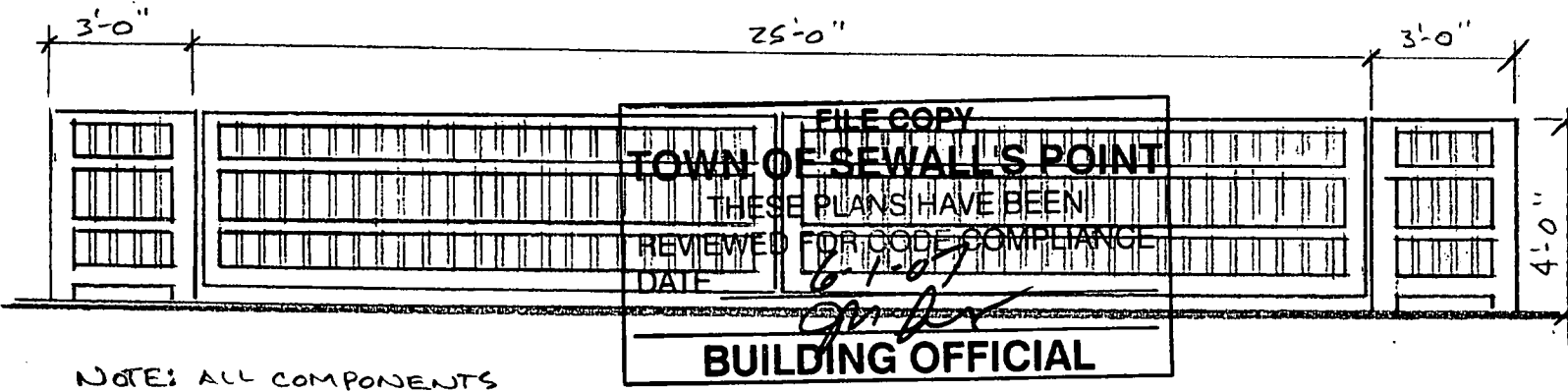
One S. Sewall's Point Road, Sewall's Point, Florida 34996  
Town Hall (772) 287-2455 • Fax (772) 220-4765 • E-Mail: clerk@sewallspoint.martin.fl.us  
Building Department (772) 287-2455 • Fax (772) 220-4765 • E-Mail: jadams@sewallspoint.martin.fl.us

# COOK & MENARD ARCHITECTURE, INC.

806 Delaware Avenue, Ft. Pierce, Florida 34950

Phone: (772) 460-7751 Fax: (772) 460-4244

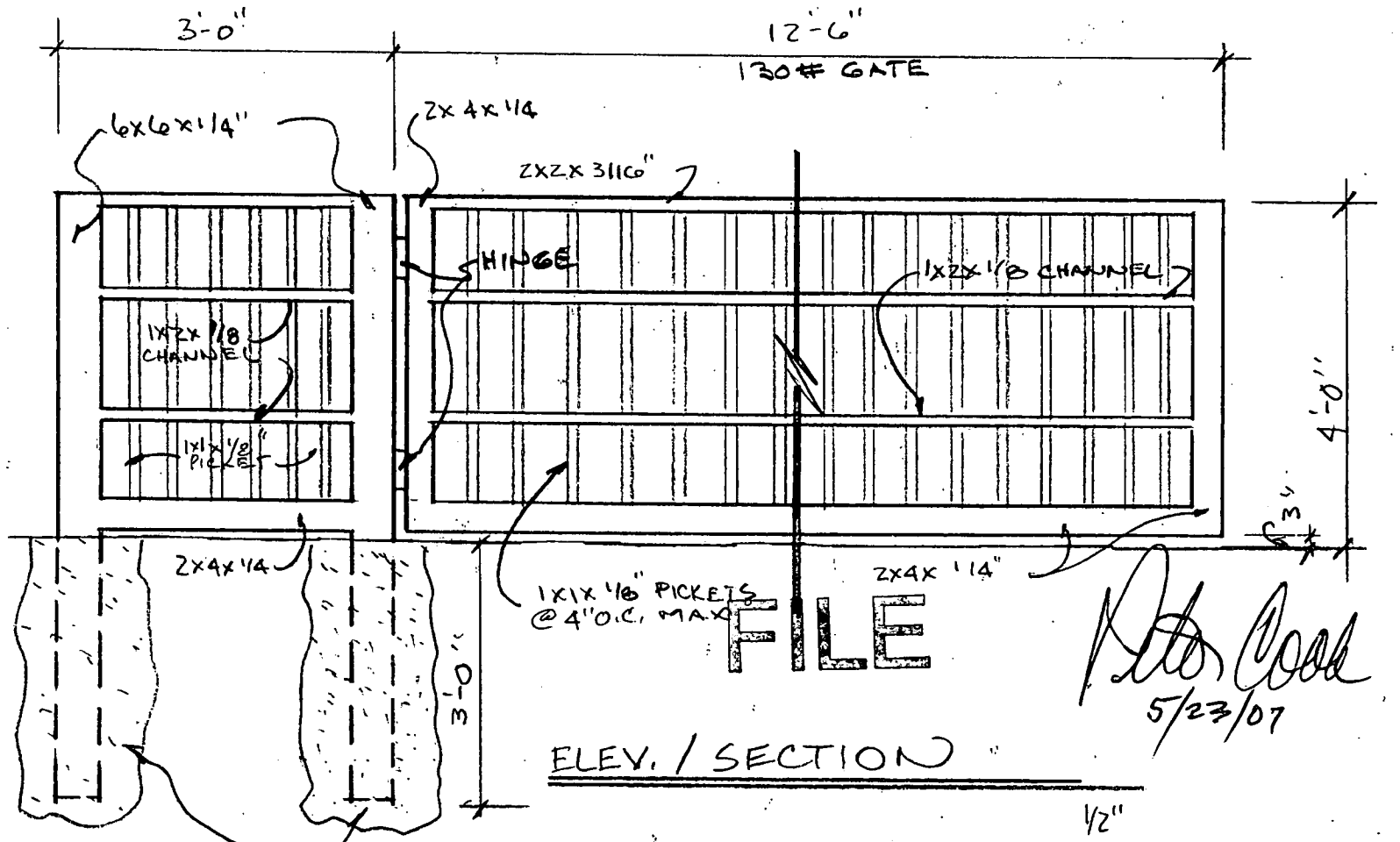
Email Address: cookmenard@cs.com



NOTE: ALL COMPONENTS OF ENTRY GATE ARE ALUMINUM

ELEVATION

1/4"



ELEV. / SECTION

1/2"

JONAS ENTRY GATE  
SEWALLS POINT FL  
140 MPH 3 SEC. WIND GUSTS

ELECTRICAL - EXISTING 3/4" PVC WITH TWO WIRES  
W/GROUND 12 GAUGE 120VAC



**TOWN OF SEWALL'S POINT**

One South Sewall's Point Road  
Sewall's Point, Florida 34996  
(772) 287-2455

**CORRECTION NOTICE**

ADDRESS: 12 N. S. P. R.

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same.

GATE

SUBMIT REVISED GATE  
DRAWINGS AS CONSTRUCTED.

VERIFY ELEC. CONTRACTOR WHO  
PERFORMED WORK

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: 12/20

INSPECTOR

**DO NOT REMOVE THIS TAG**



# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 1-11, 2008

Page 1 of 1

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
8777	Hicks	Final	PASS	Close
3	Emarita by Adams ALC			INSPECTOR: <i>[Signature]</i>
8596	Cobiella	frame all		
(1)	8 N Sewalls Sunrise	ETC ROUGH (PARTIAL POTCH)	PASS	INSPECTOR: <i>[Signature]</i>
8711	Poch	Final electric	FAIL	
4	14 S Sewalls Pt Custom Craftsman	" plumbing " HVAC	FAIL FAIL	INSPECTOR: <i>[Signature]</i>
8560	Allen	Final generator	PASS	Close
2	6 St Lucie Ct Jimmy Rowell			INSPECTOR: <i>[Signature]</i>
8655	Moscateello	service lateral	PASS	CONTACT
11 AM	Worth Ct OLB			FPL TO REINSTALL METER. INSPECTOR: <i>[Signature]</i>
		Gasbo -		
(6)	78 N Sewalls Pt	No Permit (TAKE PHOTO)		INSPECTOR:
		DOC IN PROGRESS		
1	27 W. HIGH PT.	(TAKE FILE)		INSPECTOR:
<b>OTHER:</b>				
<del>8661 JONAS</del>				
12 N. S.P.R. LANIERO				
INSPECTOR: <i>[Signature]</i>				



**9466**

**AC**

**CHANGEOUT**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9466	DATE ISSUED:	JUNE 9, 2010
SCOPE OF WORK:	AC CHANGEOUT		
CONDITIONS :			
CONTRACTOR:	NIS AIR		
PARCEL CONTROL NUMBER:	353741003-000-000401	SUBDIVISION	INDIALUCIE EAST - L 4
CONSTRUCTION ADDRESS:	12 N SEWALLS PT RD		
OWNER NAME:	JONAS		
QUALIFIER:	PHILIP NISA	CONTACT PHONE NUMBER:	283-0904

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM**

### REQUIRED INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**

# Town of Sewall's Point BUILDING PERMIT APPLICATION

Date: 6/19/10 Permit Number: 9466  
 OWNER/TITLEHOLDER NAME: Barry or Margaret Jonas Phone (Day) \_\_\_\_\_ (Fax) \_\_\_\_\_  
 Job Site Address: 12 North Sewall's Point Road City: STUART State: FL Zip: 34996  
 Legal Description: 35-37-41 Indialucie Parcel Control Number: 35-37-41-003-000-00040.1000  
 Owner Address (if different): Same EAST LOT 4 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Scope of work (please be specific): Replacement of a/c Equipment (use for life)  
**WILL OWNER BE THE CONTRACTOR?**  
 (If yes, Owner Builder questionnaire must accompany application)  
 YES \_\_\_\_\_ NO   
**Has a Zoning Variance ever been granted on this property?**  
 YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO \_\_\_\_\_  
 (Must include a copy of all variance approvals with application)

**COST AND VALUES:** (Required on ALL permit applications)  
 Estimated Value of Improvements: \$ 4000.00  
 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)  
 Is subject property located in flood hazard area? VE10  AE9  AE8  X   
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
 Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
 (Fair Market Value of the Primary Structure only, Minus the land value)  
 PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: NISAIR Air Conditioning Phone: (772) 283 0904 Fax: (772) 468-9752  
 Street: 3700 SD US Hwy one City: Fort Pierce State: FL Zip: 34982  
 State License Number: Ca 041199 OR: Municipality: \_\_\_\_\_ License Number: \_\_\_\_\_  
 LOCAL CONTACT: Philip Nisa Jr Phone Number: (772) 260-2068  
 DESIGN PROFESSIONAL: N/A Lic# \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREAS SQUARE FOOTAGE: Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios/ Porches: \_\_\_\_\_ Enclosed Storage: \_\_\_\_\_  
 Carport: \_\_\_\_\_ Total under Roof: \_\_\_\_\_ Elevated Deck: \_\_\_\_\_ Enclosed area below BFE\*: \_\_\_\_\_  
 \* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq ft require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Electrical, Gas): 2007 Edition  
 National Electrical Code: 2005 Florida Energy Code: 2007 Florida Accessibility Code: 2007 Florida Fire Prevention Code 2007

**NOTICES TO OWNERS AND CONTRACTORS:**

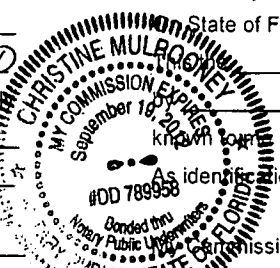
- YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
- THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
- BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
- THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

\*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\*

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER SIGNATURE: (required)  
 OR OWNER'S LEGAL AUTHORIZED AGENT (PROOF REQUIRED)  
Barry Jonas  
 State of Florida, County of: Martin  
 This the 19th day of June, 2010  
 by Barry Jonas who is personally known to me or produced to me by Barry Jonas as identifying information.  
 Notary Public  
 Commission Expires: 9-19-12

CONTRACTOR SIGNATURE: (required)  
Philip Nisa Jr  
 State of Florida, County of: Martin  
 This the 19th day of June, 2010  
 by Philip Nisa Jr who is personally known to me or produced to me by Philip Nisa Jr as identifying information.  
 Notary Public  
 Commission Expires: 9-19-12



SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

FL DL 5520-075-24-044-0

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri 6-23 2010 Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9476 after 10:30	<del>Jonas</del> 1210 Sewalls Nishin	<del>General Ac</del>	<del></del>	<del></del> INSPECTOR <i>[Signature]</i>
9392	Balfourt 103 Hillcrest Ct Champion Pools	up plumbing	Pass	INSPECTOR <i>[Signature]</i>
9388	Sharfi 73N Sewalls Stratton	wall footer	Reset FOR	7/1/10 INSPECTOR
9472 11AM	Bankash 5 Emaita All Am Roof.	sheathing	FAIL NOB READY	INSPECTOR <i>[Signature]</i>
				INSPECTOR
				INSPECTOR
				INSPECTOR

**9948**

**WINDOW/DOOR**

**REPLACEMENT**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK**

**A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	9948	DATE ISSUED:	DECEMBER 5, 2011
SCOPE OF WORK:	REPLACE WINDOWS WITH IMPACT		
CONTRACTOR:	WM B IANIERO CONSTRUCTION		
PARCEL CONTROL NUMBER:	353741003-000-000401	SUBDIVISION	INDIALUCIE EAST - L4
CONSTRUCTION ADDRESS:	12 N SEWALLS PT RD		
OWNER NAME:	JONAS		
QUALIFIER:	WILLIM IANIERO	CONTACT PHONE NUMBER:	223-3470

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY**

### INSPECTIONS

UNDERGROUND PLUMBING _____ UNDERGROUND MECHANICAL _____ STEM-WALL FOOTING _____ SLAB _____ ROOF SHEATHING _____ TIE DOWN /TRUSS ENG _____ WINDOW/DOOR BUCKS _____ ROOF DRY-IN/METAL _____ PLUMBING ROUGH-IN _____ MECHANICAL ROUGH-IN _____ FRAMING _____ FINAL PLUMBING _____ FINAL MECHANICAL _____ FINAL ROOF _____	UNDERGROUND GAS _____ UNDERGROUND ELECTRICAL _____ FOOTING _____ TIE BEAM/COLUMNS _____ WALL SHEATHING _____ INSULATION _____ LATH _____ ROOF TILE IN-PROGRESS _____ ELECTRICAL ROUGH-IN _____ GAS ROUGH-IN _____ METER FINAL _____ FINAL ELECTRICAL _____ FINAL GAS _____ BUILDING FINAL _____
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**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**

**Town of Sewall's Point  
BUILDING PERMIT APPLICATION**

Permit Number: **9948**

Date: 11/22/11

OWNER/TITLEHOLDER NAME: MR. & MRS. JONAS Phone (Day) 288-1256 (Fax) \_\_\_\_\_

Job Site Address: 12 NORTH SEWALL'S PT. ROAD City: STUART State: FL Zip: 34996

Legal Description: INDIALUCIE EAST LOT 9 Parcel Control Number: 35-37-41-003-000-00040-1

Owner Address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Scope of work (please be specific): REPLACE EXISTING WINDOWS MATCHING ORIGINAL DIMENSIONS

**WILL OWNER BE THE CONTRACTOR?**  
(If yes, Owner Builder questionnaire must accompany application)  
YES \_\_\_\_\_ NO X

**Has a Zoning Variance ever been granted on this property?**  
YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO X  
(Must include a copy of all variance approvals with application)

**COST AND VALUES: (Required on ALL permit applications)**  
Estimated Value of Improvements: \$ 10,000.00  
(Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)  
Is subject property located in flood hazard area? VE10 AE9 AE8 X  
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
(Fair Market Value of the Primary Structure only, Minus the land value)  
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

CONTRACTOR/Company: Wm B. Ianiero Construction Phone: 223-3470 Fax: 772-597-3545

Street: 2740 SW MARTIN DOWNS BLVD. City: PALM CITY State: FL Zip: 34990

State License Number: CB01252137 OR: Municipality: \_\_\_\_\_ License Number: \_\_\_\_\_

LOCAL CONTACT: WILLIAM IANIERO Phone Number: 772-223-3470

DESIGN PROFESSIONAL: \_\_\_\_\_ Phone Number: \_\_\_\_\_

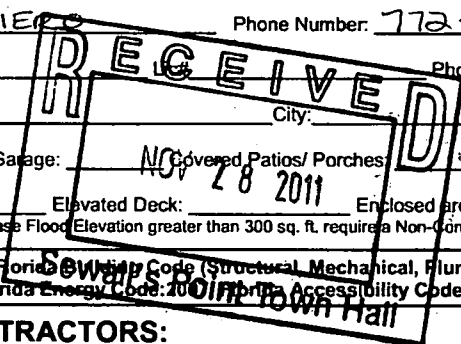
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AREAS SQUARE FOOTAGE: Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios/ Porches: \_\_\_\_\_ Enclosed Storage: \_\_\_\_\_

Carport: \_\_\_\_\_ Total under Roof \_\_\_\_\_ Elevated Deck: \_\_\_\_\_ Enclosed area below BFE\*: \_\_\_\_\_

\* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2007  
National Electrical Code: 2005(2008 after 6/1/09) Florida Energy Code: 2007 Florida Access/Utility Code: 2007, Florida Fire Prevention Code 2007



**NOTICES TO OWNERS AND CONTRACTORS:**

1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
2. THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCLUMBERED BY ANY RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2004 W/ 2006 REVISIONS SECT. 105.4.1, 105.4.1.1 - .5.

**\*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\***

APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AND INSTALLATIONS AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER SIGNATURE: (required)  
OR OWNERS LEGAL AUTHORIZED AGENT (PROOF REQUIRED)  
[Signature]  
State of Florida, County of: MARTIN  
This the 14th day of November, 2011

CONTRACTOR SIGNATURE: (required)  
[Signature]  
On State of Florida, County of: Martin  
This the 20th day of October, 2011

by BARRY & MARGARETTA JONAS who is personally known to me or produced as identification. Bonnie L. Simes Notary Public  
My Commission Expires: 3-1-2014

BONNIE L. SIMES known to me or produced as identification. Notary Public - State of Florida  
My Comm. Expires: 3/1/2014  
Commission # DD 964760

DEANNA LYNN PARKMAN known to me or produced as identification. Notary Public  
My Commission Expires: 7/26/2012  
Florida Notary Assn., Inc

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

**Martin County, Florida  
Laurel Kelly, C.F.A**
*generated on 11/28/2011 3:23:49 PM EST*
**Summary**

Parcel ID	Account #	Unit Address	Market Total Value	Website Updated
35-37-41-003-000-00040-1	9492	12 N SEWALL'S POINT RD, SEWALL'S POINT	\$1,019,630	11/26/2011

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**Owner Information**

<b>Owner(Current)</b>	JONAS BARRY & MARGARET
<b>Owner/Mail Address</b>	12 NORTH SEWALLS PT RD STUART FL 34996
<b>Sale Date</b>	5/30/2000
<b>Document Book/Page</b>	1484 2332
<b>Document No.</b>	
<b>Sale Price</b>	690000

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**Location/Description**

<b>Account #</b>	9492	<b>Map Page No.</b>	SP-03
<b>Tax District</b>	2200	<b>Legal Description</b>	INDIALUCIE EAST LOT 4
<b>Parcel Address</b>	12 N SEWALL'S POINT RD, SEWALL'S POINT		
<b>Acres</b>	.8090		

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**Parcel Type**

<b>Use Code</b>	0100 Single Family
<b>Neighborhood</b>	193000 N. Sewall Pt Indialucie East,

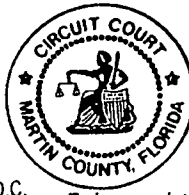
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**Assessment Information**

<b>Market Land Value</b>	\$506,250
<b>Market Improvement Value</b>	\$513,380
<b>Market Total Value</b>	\$1,019,630



THIS IS TO CERTIFY THAT THE  
FOREGOING \_\_\_\_\_ PAGES IS A TRUE  
AND CORRECT COPY OF THE ORIGINAL.



MARSHA EWING, CLERK  
BY [Signature]  
DATE 11-23-11

INSTR # 2303584 DR BK 02547 PG 0652 RECD 11/23/2011 10:05:10 AM  
Pg- 0652; (1pg)  
MARSHA EWING MARTIN COUNTY DEPUTY CLERK C Hunter

**NOTICE OF COMMENCEMENT**

To be completed when construction value exceeds \$2,500.00

PERMIT #: \_\_\_\_\_ TAX FOLIO # 35-37-41-003-000-00040-1

STATE OF FLORIDA COUNTY OF MARTIN

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS, IF AVAILABLE):  
Indialucie East Lot 4, 12 North Sewalls Point Road, Stuart, FL 34996

GENERAL DESCRIPTION OF IMPROVEMENT: Replace Existing Windows

**OWNER INFORMATION OR LESSEE INFORMATION, IF THE LESSEE CONTRACTED FOR THE IMPROVEMENT:**

Name: Barry & Margaret Jonas  
Address: 12 North Sewalls Point Road, Stuart, FL 34996  
Interest in property: Owner  
Name and address of fee simple title holder (if different from Owner listed above):  
\_\_\_\_\_

CONTRACTOR'S NAME: Wm B. Ianiero Construction, LLC Phone No.: (772) 223-3470  
Address: 2740 SW Martin Downs Blvd., #281, Palm City, FL 34990

SURETY COMPANY (If applicable, a copy of the payment bond is attached):  
Name and address: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ Bond amount: \_\_\_\_\_

LENDER'S NAME: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Address: \_\_\_\_\_

Persons within the State of Florida designated by owner upon whom notices or other documents may be served as provided by Section 713.13 (1) (a) 7, Florida Statutes:

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Address: \_\_\_\_\_

In addition to himself or herself, owner designates \_\_\_\_\_ of \_\_\_\_\_ to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.  
Phone number of person or entity designated by Owner: \_\_\_\_\_

Expiration date of Notice of Commencement:  
(the expiration date may not be before the completion of construction and final payment to the contractor, but will be 1 year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

Under penalty of perjury, I declare that I have read the foregoing and that the facts in it are true to the best of my knowledge and belief.

[Signature]  
Signature of Owner or Lessee, or Owner's or Lessee's Authorized Officer/Director/Partner/Manager/Attorney-in-fact

Signatory's Title/Office

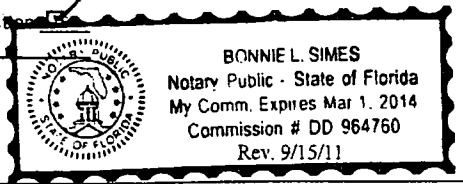
The foregoing instrument was acknowledged before me this 14 day of November, 20 11

By: Barry & Margaretta Jonas as owners for self  
Name of person Type of authority (e.g. officer, trustee) Party on behalf of whom instrument was executed

[Signature]  
Notary's Signature

Personally known  or produced identification   
Type of identification produced FDL'S

(Print, Type, or Stamp Commissioned Name of Notary)



## WINDOW/DOOR SCHEDULE

ID NO	APPOX OPENING SIZE (WXH)	DESIGNATION	** TYPE	IMPACT PROTECTION			REMARKS
				IMPACT GLASS	NEW SHUTTER	* EXISTING SHUTTER	
	37" X 63"	25	SH		X		<b>EXAMPLE</b>
1	57 X 46	710	HR	X			HR = Horizontal Roller
2	57 X 46	710	HR	X			
3	57 X 46	710	HR	X			
4	57 X 46	710	HR	X			
5	93 X 46	710	HR	X			
6	93 X 46	710	HR	X			
7	93 X 46	710	HR	X			
8	69 X 58	710	HR	X			
9	45 X 34	710	HR	X			
10	45 X 34	710	HR	X			
11	69 X 46	710	HR	X			
12	69 X 46	710	HR	X			
13	69 X 46	710	HR	X			
14	69 X 46	710	HR	X			
15	45 X 58	710	HR	X			
16	45 X 58	710	HR	X			
17	48 X 26	700	SH	X			
18	48 X 26	700	SH	X			
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							

**\*Window Replacement using existing shutters to comply with impact protection will require the existing shutters to meet the requirements of the 2007 FBC/Residential R301.2.1.2**

**TOTAL GLAZED OPENING AREA FOR STRUCTURE: 346 S.F.**

**PERCENTAGE OF NEW GLAZED AREA: 50 %**  
(TOTAL INSTALLED GLAZED AREA DIVIDED BY TOTAL GLAZED OPENINGS FOR STRUCTURE)

NOTE: The replacement of more than 25% of the aggregate area of exterior glazing (windows & doors) in one & two family dwellings within a 12 month period will require impact protection on all proposed glazed opening replacement (approved shutters or impact resistant glazing) as per 2007 FBC/ EXISTING BUILDING 606.4.

**\*\* TYPE WINDOWS**

SH - SINGLE HUNG                      AWN - AWNING                      SL - SLIDING  
DH - DOUBLE HUNG                      CAS - CASEMENT                      FIX - FIXED

POOL & DECK AREA

OPEN GARAGE AREA

OPEN GARAGE AREA

OPEN GARAGE AREA

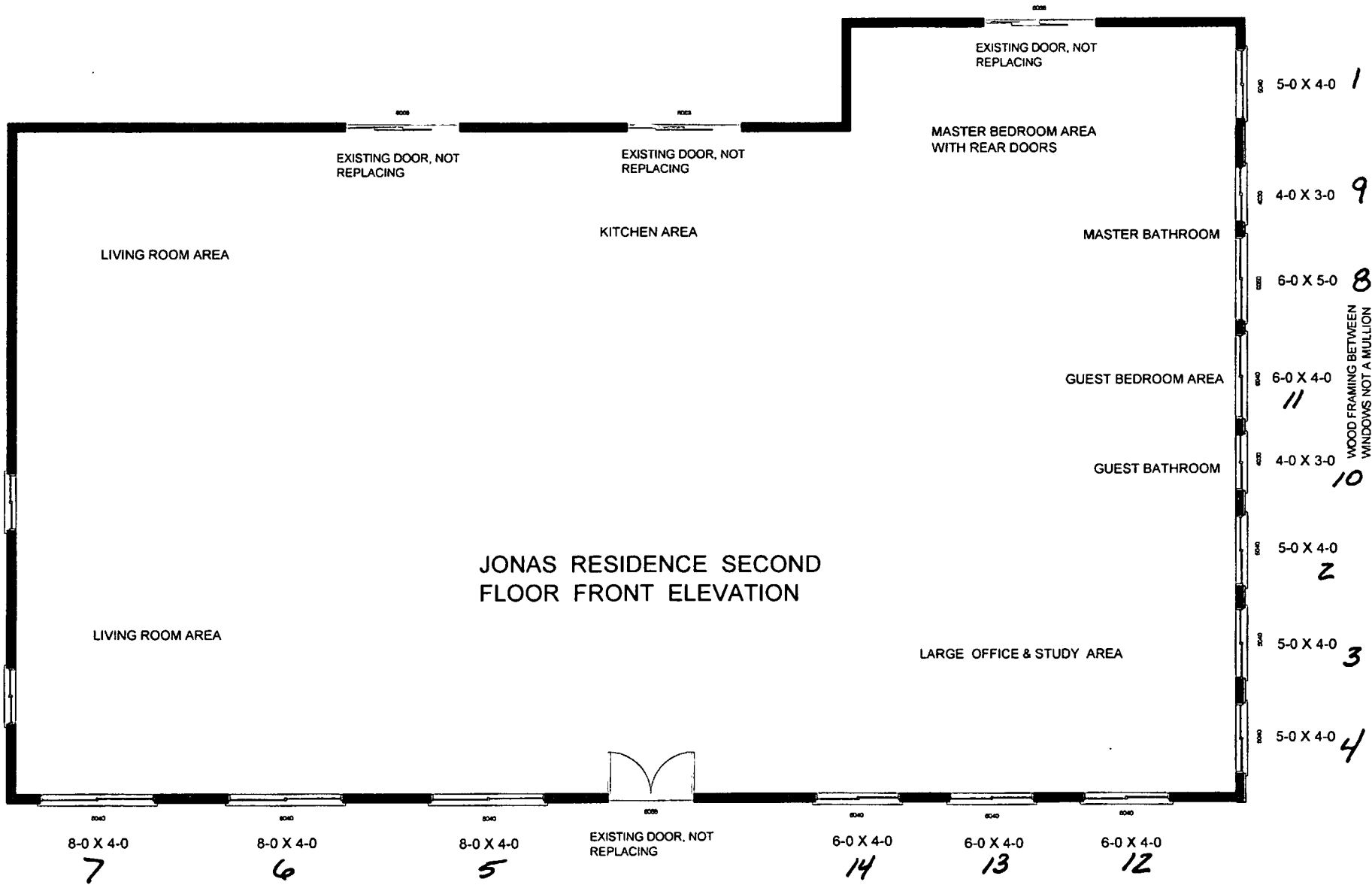
ORIGINAL GARAGE  
SLIDING DOOR TO  
REMAIN

JONAS RESIDENCE FIRST  
FLOOR FRONT ELEVATION

ORIGINAL GARAGE DOORS TO REMAIN

400 400  
4-0 X 3-0 4-0 X 3-0  
17 18

WM B. IANIERO CONSTRUCTION LLC.  
772-223-3470



1. REPLACEMENT WINDOWS WILL FIT INTO EXISTING OPENINGS WITHOUT FRAMING MODIFICATIONS.

2. EXISTING WINDOWS ALL HAVE WOOD FRAMING BETWEEN UNITS. REPLACEMENT WINDOWS WILL MATCH EXISTING DIMENSIONAL SIZES WITHOUT MULLIONS.

3. TOTAL AREA OF GLAZED OPENINGS - 346.6 SQUARE FEET



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 372-6339

**NOTICE OF ACCEPTANCE (NOA)**

[www.miamidade.gov/buildingcode](http://www.miamidade.gov/buildingcode)

**PGT Industries, Inc.**  
1070 Technology Drive  
Nokomis, FL 34275

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

**DESCRIPTION: Series "HR-710" Aluminum Horizontal Roller Window - L.M.I.**

**APPROVAL DOCUMENT:** Drawing No.4127-10, titled "Alum. Horizontal Roller Window, Impact", sheets 1 through 11 of 11, dated 02/28/2006 with the latest revision "C" dated 04/15/2007, prepared by PGT Industries, Inc., dated 08/10/2007, signed and sealed by Robert L. Clark, P.E., bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING: Large Missile and Small Missile Impact Resistant**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official. This NOA revises NOA No. 06-0405.06 and consists of this page 1 and evidence pages E-1 and E-2, as well as approval document mentioned above.

The submitted documentation was reviewed by **Manuel Perez, P.E.**



NOA No 07-0815.09  
Expiration Date: December 21, 2011  
Approval Date: January 03, 2008  
Page 1

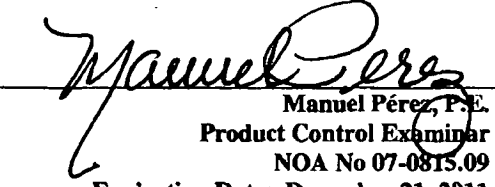
**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

**A. DRAWINGS**

1. Manufacturer's die drawings and sections.
2. Drawing No. **4127-10**, titled "Alum. Horizontal Roller Window, Impact", sheets 1 through 11 of 11, dated 02/28/2006 with the latest revision "C" dated 04/15/2007, prepared by PGT Industries, Inc., dated 08/10/2007, signed and sealed by Robert L. Clark, P.E.

**B. TESTS**

1. Test reports on: 1) Large Missile Impact Test per FBC, TAS 201-94  
2) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
Along with marked-up drawings and installation diagram of XOX aluminum horizontal sliding window, prepared by Fenestration Testing Laboratory, Inc., Test Report No. **FTL-5330**, dated 07/18/2007, signed and sealed by Carlos S. Rionda, P.E.
2. Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Large Missile Impact Test per FBC, TAS 201-94  
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Test, per FBC 2411 3.2.1, TAS 202-94  
Along with marked-up drawings and installation diagram of XOX aluminum horizontal sliding window, prepared by Fenestration Testing Laboratory, Inc., Test Report No. **FTL-4858**, dated 03/08/2006, signed and sealed by Edmundo Largaespada, P.E.  
*(Submitted under NOA# 06-0405.06)*
3. Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Large Missile Impact Test per FBC, TAS 201-94  
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Test, per FBC 2411 3.2.1, TAS 202-94  
Along with marked-up drawings and installation diagram of XOX aluminum horizontal sliding window, prepared by Fenestration Testing Laboratory, Inc., Test Report No. **FTL-4859**, dated 03/08/2006, signed and sealed by Edmundo Largaespada, P.E.  
*(Submitted under NOA# 06-0405.06)*

  
Manuel Pérez, P.E.  
Product Control Examiner  
NOA No 07-0815.09  
Expiration Date: December 21, 2011  
Approval Date: January 03, 2008

PGT Industries, Inc.

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

**C. CALCULATIONS**

1. Anchor Calculations and structural analysis, complying with FBC-2004, prepared by PGT Engineering, dated 10/26/06, signed and sealed by Robert L. Clark, P.E.  
**Complies with ASTM E1300-98 and 02**

**D. QUALITY ASSURANCE**

1. Miami Dade Building Code Compliance Office (BCCO).

**E. MATERIAL CERTIFICATIONS**


1. Notice of Acceptance No. **05-1208.02** issued to E.I. DuPont DeNemours for "**DuPont Butacite PVB Interlayer**" dated 01/05/2006, expiring on 12/11/2010.
2. Notice of Acceptance No. **03-0421.01** issued to Solutia Inc. for their "**Saflex HP a polyvinyl butryal interlayer for lamination of glass**" dated 05/22/2003, expiring on 04/14/2008.

**F. STATEMENTS**

1. Statement letter of compliance, and no financial interest, dated 08/10/2007, signed and sealed by Robert L. Clark, P.E.
2. Laboratory compliance letter for Test Report No. **FTL- 5330**, issued by Fenestration Testing Laboratory, Inc., dated 07/18/2007, signed and sealed by Carlos S. Rionda, P.E.
2. Laboratory compliance letter for Test Reports No.'s **FTL- 4858 and FTL- 4859**, issued by Fenestration Testing Laboratory, Inc., dated 03/08/2006, signed and sealed by Edmundo Largaespada, P.E.  
*(Submitted under NOA# 06-0405.06)*

**G. OTHER**

1. Notice of Acceptance No. **06-0405.09**, issued to PGT Industries, Inc. for their Series "Alum. Horizontal Roller Window, Impact", approved on 12/21/2006 and expiring on 12/21/2011.

  
Manuel Pérez, P.E.  
Product Control Examiner  
NOA No 07-0815.09  
Expiration Date: December 21, 2011  
Approval Date: January 03, 2008



**MIAMI-DADE COUNTY**  
 DEPARTMENT OF PERMITTING, ENVIRONMENT, AND REGULATORY  
 AFFAIRS (PERA)  
 BOARD AND CODE ADMINISTRATION DIVISION  
**NOTICE OF ACCEPTANCE (NOA)**

**MIAMI-DADE COUNTY, FLORIDA**  
**PRODUCT CONTROL SECTION**  
 11805 S.W. 26<sup>th</sup> Street, Room 208  
 Miami, Florida 33175-2474  
 T (786) 315-2590, F (786) 315-2599  
[www.miamidade.gov/pera/](http://www.miamidade.gov/pera/)

**PGT Industries**  
 1070 Technology Drive  
 Nokomis, FL 34275

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed and accepted by Miami-Dade County PERA-Product Control Section to be used in Miami-Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Section (In Miami-Dade County) and/or the AHJ (in areas other than Miami-Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. PERA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Section that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

**DESCRIPTION:** Series "SH-700" Aluminum Single Hung Window - L.M.I.

**APPROVAL DOCUMENT:** Drawing No. 4040-20, titled "Alum. Single Hung Window, Impact", sheets 1 through 11 of 11, dated 09/01/2005, with revision "D" dated 10/07/2011, prepared by manufacturer, signed and sealed by Anthony Lynn Miller, P. E., bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and Expiration date by the Miami-Dade County Product Control Section.

**MISSILE IMPACT RATING:** Large and Small Missile Impact Resistant.

**LIMITATIONS:** Miami-Dade County Product Control Approved Shutters Or Protection Devices shall be required for Glazing Option "M" at installations above 30 Ft. above ground (See sheet 1 of 11).

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state, model/series and following statement: "Miami-Dade County Product Control Approved" unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA No. 11-0405.10 and consists of this page 1, evidence pages E-1, E-2 and E-3, as well as approval document mentioned above.

The submitted documentation was reviewed by **Jaime D. Gascon, P. E.**



*J. Gascon*  
 10/27/11

NOA No. 11-1013.14  
 Expiration Date: March 26, 2016  
 Approval Date: November 03, 2011  
 Page 1



**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

**A. DRAWINGS**

1. Manufacturer's die drawings and sections.
2. Drawing No 4040-20, titled "Alum. Single Hung Window, Impact", sheets 1 through 11 of 11, dated 09/01/2005, with revision "D" dated 10/07/2011, prepared by manufacturer, signed and sealed by Anthony Lynn Miller, P. E.

**B. TESTS**

1. Test reports on:
  - 1) Air Infiltration Test, per FBC, TAS 202-94
  - 2) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94
  - 3) Water Resistance Test, per FBC, TAS 202-94
  - 4) Large Missile Impact Test per FBC, TAS 201-94
  - 5) Cyclic Wind Pressure Loading per FBC, TAS 203-94
  - 6) Forced Entry Test, per FBC 2411 3.2.1, TAS 202-94

along with marked-up drawings and installation diagram of an aluminum single hung window, with fin frame, prepared by Fenestration Testing Laboratory, Inc., Test Report No. FTL-4957, dated 10/03/06, signed and sealed by Edmundo Largaespada, P. E.

*(Submitted under previous NOA No.07-0322.06)*

2. Test reports on:
  - 1) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94
  - 2) Large Missile Impact Test per FBC, TAS 201-94
  - 3) Cyclic Wind Pressure Loading per FBC, TAS 203-94

along with marked-up drawings and installation diagram of an aluminum single hung window, with fin frame, prepared by Fenestration Testing Laboratory, Inc., Test Reports No.'s FTL-4958 and FTL-5063, dated 10/03 and 11/21/06, both signed and sealed by Edmundo Largaespada, P. E.

*(Submitted under previous NOA No.07-0322.06)*

3. Test reports on:
  - 1) Large Missile Impact Test per FBC, TAS 201-94
  - 2) Cyclic Wind Pressure Loading per FBC, TAS 203-94

along with marked-up drawings and installation diagram of an aluminum single hung window, with fin frame, prepared by Fenestration Testing Laboratory, Inc., Test Report No. FTL-4645, dated 08/11/05, signed and sealed by Edmundo Largaespada, P. E.

*(Submitted under previous NOA No.07-0322.06)*

4. Test reports on:
  - 1) Large Missile Impact Test per FBC, TAS 201-94
  - 2) Cyclic Wind Pressure Loading per FBC, TAS 203-94

along with marked-up drawings and installation diagram of an aluminum single hung window, with fin frame, prepared by Fenestration Testing Laboratory, Inc., Test Reports No.'s FTL-4649 and FTL-4723, dated 10/05 and 08/11/05, both signed and sealed by Edmundo Largaespada, P. E.

*(Submitted under previous NOA No. 05-1018.01)*

  
Jaime D. Gascon, P. E.

Product Control Section Supervisor

NOA No. 11-1013.14

Expiration Date: March 26, 2016

Approval Date: November 03, 2011

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

**B. TESTS (CONTINUED)**

- 3) Test reports on: 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Small Missile Impact Test per FBC, TAS 201-94  
5) Cyclic Wind Pressure Loading per FBC, TAS 203-94  
6) Forced Entry Test, per FBC 2411 3.2.1, TAS 202-94

along with marked-up drawings and installation diagram of an aluminum single hung window, with fin frame, prepared by Fenestration Testing Laboratory, Inc., Test Reports No.'s FTL-4947 and FTL-4650, dated 08/11/05, both signed and sealed by Edmundo Largaespada, P. E.

*(Submitted under previous NOA No.05-1018.01)*

- 4) Test reports on: 1) Uniform Static Air Pressure Test, Loading per FBC TAS 202-94  
2) Large Missile Impact Test per FBC, TAS 201-94  
3) Cyclic Wind Pressure Loading per FBC, TAS 203-94

along with marked-up drawings and installation diagram of an aluminum single hung window, with fin frame, prepared by Fenestration Testing Laboratory, Inc., Test Reports No.'s FTL-4948 and FTL-4646, dated 08/10/05, both signed and sealed by Edmundo Largaespada, P. E.

*(Submitted under previous NOA No.05-1018.01)*

**C. CALCULATIONS**

1. Anchor verification calculations and structural analysis, complying with FBC-2007, dated 01/11/2011, prepared, signed and sealed by Robert L. Clark, P. E.

**Complies with ASTM E1300-04**

*(Submitted under previous NOA No.11-0128.03)*

**D. QUALITY ASSURANCE**

1. Miami-Dade Department of Permitting, Environment, and Regulatory Affairs (PERA).

**E. MATERIAL CERTIFICATIONS**

1. Notice of Acceptance No. 11-0624.01 issued to E.I. DuPont DeNemours & Co., Inc. for their "DuPont Butacite® PVB Interlayer" dated 09/08/11, expiring on 12/11/16.  
2. Notice of Acceptance No. 11-0325.05 issued to Solutia Inc. for their "Saflex and Vanceva clear and color interlayers" dated 05/05/2011, expiring on 05/21/2016.



Jaime D. Gascon, P. E.

Product Control Section Supervisor

NOA No. 11-1013.14

Expiration Date: March 26, 2016

Approval Date: November 03, 2011

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

**F. STATEMENTS**

1. Statement letter of conformance and compliances with the FBC-2007 and FBC-2010, dated October 07, 2011, signed and sealed by Anthony Lynn Miller, P. E.
2. Statement letter of no financial interest and independency, dated October 07, 2011, signed and sealed by Anthony Lynn Miller, P. E.
3. Laboratory compliance letter for Test Reports No.'s **FTL-4957, FTL-4958, FTL-5063, FTL-4645, FTL-4649, FTL-4723, FTL-4947, FTL-4650, FTL-4948** and **FTL-4646**, issued by Fenestration Testing Laboratory, dated 10/03/06 through 08/10/05, all signed and sealed by Edmundo Largaespada, P. E.  
*(Submitted under previous NOA No. 07-0322.06 and 05-1018.01)*

**G. OTHERS**

1. Notice of Acceptance No. **11-0405.10**, issued to PGT Industries for their Series "**SH-700 Aluminum Single Hung Window - L.M.I.**", approved on 04/21/2011 and expiring on 03/23/2016.



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Jaime D. Gascon, P. E.  
Product Control Section Supervisor  
NOA No. 11-1013.14  
Expiration Date: March 26, 2016  
Approval Date: November 03, 2011

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thu  Fri **12/11** Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9880	Curry	Final		Reset for
PM	5 River Crest Ct	Roof	CANCEL	<del>Plans</del>
	Old American			INSPECTOR <i>[Signature]</i>

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9917	Ford	Partial		
<del>12/11</del> PM	98 N Sewalls	siding, cap & grade beam	POST	FOR <del>THUR</del>
	Masterpiece			INSPECTOR <i>[Signature]</i>

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
<del>9918</del>	<del>JONES</del>	<del>[REDACTED]</del>	<del>[REDACTED]</del>	<del>[REDACTED]</del>
	<del>111 N SP7 RD</del>	<del>[REDACTED]</del>	<del>[REDACTED]</del>	<del>[REDACTED]</del>
	BANERJ	<del>[REDACTED]</del>	<del>[REDACTED]</del>	INSPECTOR <i>[Signature]</i>

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9957	Curry	Interior		
	5 River Crest Ct	gas rough	Fail	
	McPropane			INSPECTOR

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
	KITCHEN Remodel w/ no permit			
				INSPECTOR

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR



# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri **1-27-12** Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
9976	<del>Wm B Janiew 370-3490</del>	<del>Final</del>	<del>Pass</del>	<del>Gate Code 4300</del>
	Wm B Janiew 370-3490			INSPECTOR <i>[Signature]</i>
9877	Bruener	Final		
	19 Riverview Dr	Roof repair	Pass	Close
	Stuart Roofing			INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR

**10335**

**PAVER**

**DRIVEWAY**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK**

**A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

PERMIT NUMBER:	10335	DATE ISSUED:	JANUARY 28, 2013
SCOPE OF WORK:	REMOVE CONCRETE DRIVEWAY AND INSTALL PAVER DRIVEWAY		
CONTRACTOR:	CHITWOOD & CO		
PARCEL CONTROL NUMBER:	353741003-000-000401	SUBDIVISION	INDIALUCIE EAST-L 4
CONSTRUCTION ADDRESS:	12 N SEWALLS PT RD		
OWNER NAME:	JONAS		
QUALIFIER:	MARVIN CHITWOOD	CONTACT PHONE NUMBER:	220-1767

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS – ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8:00AM TO 4:00PM      INSPECTIONS: 9:00AM TO 3:00PM – MONDAY THROUGH FRIDAY**

### INSPECTIONS

UNDERGROUND PLUMBING _____ UNDERGROUND MECHANICAL _____ STEM-WALL FOOTING _____ SLAB _____ ROOF SHEATHING _____ TIE DOWN /TRUSS ENG _____ WINDOW/DOOR BUCKS _____ ROOF DRY-IN/METAL _____ PLUMBING ROUGH-IN _____ MECHANICAL ROUGH-IN _____ FRAMING _____ FINAL PLUMBING _____ FINAL MECHANICAL _____ FINAL ROOF _____	UNDERGROUND GAS _____ UNDERGROUND ELECTRICAL _____ FOOTING _____ TIE BEAM/COLUMNS _____ WALL SHEATHING _____ INSULATION _____ LATH _____ ROOF TILE IN-PROGRESS _____ ELECTRICAL ROUGH-IN _____ GAS ROUGH-IN _____ METER FINAL _____ FINAL ELECTRICAL _____ FINAL GAS _____ BUILDING FINAL _____
---	--

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.**



**Town of Sewall's Point  
BUILDING PERMIT APPLICATION**

Permit Number: 10335

Date: 1/4/13

OWNER/LESSEE NAME: Barry & MARGARET JONAS Phone (Day) \_\_\_\_\_ (Fax) \_\_\_\_\_  
 Job Site Address: 12 NORTH SEWALL POINT RD City: SIBERT State: FL Zip: 34996  
 Legal Description: INDIALUCIE EAST LOT 4 Parcel Control Number: 35-37-41-0030000040-1  
 Fee Simple Holder Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

**\*SCOPE OF WORK (PLEASE BE SPECIFIC):** REMOVE EXISTING CONCRETE - INSTALL SANDSET PAVERS

**WILL OWNER BE THE CONTRACTOR?**  
 (If yes, Owner Builder questionnaire must accompany application)  
 YES \_\_\_\_\_ NO   
**Has a Zoning Variance ever been granted on this property?**  
 YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO \_\_\_\_\_  
 (Must include a copy of all variance approvals with application)

**COST AND VALUES:** (Required on ALL permit applications)  
 Estimated Value of Improvements: \$ 88,215  
 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)  
 Is subject property located in flood hazard area? VE10 AE9 AE8 X  
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:**  
 Estimated Fair Market Value prior to improvement: \$ \_\_\_\_\_  
 (Fair Market Value of the Primary Structure only, Minus the land value)  
 PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

Construction Company: CHITWOOD COMPANY LLC Phone: 220 1767 Fax: 781 1357

Qualifiers name: \_\_\_\_\_ Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 State License Number: \_\_\_\_\_ OR: Municipality: \_\_\_\_\_ License Number: MCPB 01859

LOCAL CONTACT: MARVIN CHITWOOD Phone Number: 220 17156

DESIGN PROFESSIONAL: \_\_\_\_\_ Fla. License# \_\_\_\_\_  
 Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**AREAS SQUARE FOOTAGE:** Living: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patios/Porches: \_\_\_\_\_ Enclosed Storage: \_\_\_\_\_  
REPLACE CONCRETE DRIVEWAY WITH SANDSET PAVERS  
 Carport: \_\_\_\_\_ Total under Roof: \_\_\_\_\_ Elevated Deck: \_\_\_\_\_ Enclosed area below BFE: \_\_\_\_\_  
 \* Enclosed non-habitable areas below the Base Flood Elevation (greater than 300 sq. ft.) require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010  
 National Electrical Code: 2008, Florida Energy Code: 2010, Florida Accessibility Code: 2010, Florida Fire Prevention Code: 2010

**WARNINGS TO OWNERS AND CONTRACTORS:**

1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION.
2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.1 - .5.

**\*\*\*\*\* A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS \*\*\*\*\***

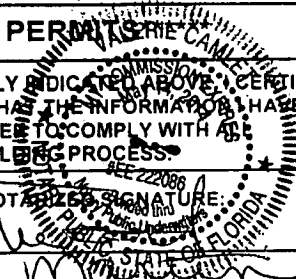
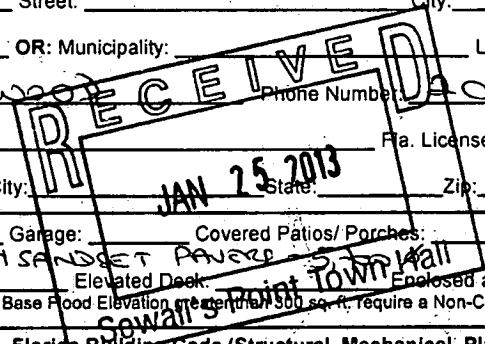
**AFFIDAVIT:** APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER / AGENT / LESSEE / NOTARIZED SIGNATURE: \_\_\_\_\_  
 X \_\_\_\_\_  
 State of Florida, County of: Martin  
 On This the 10 day of Jan, 2013  
 by Barry & Margaret Jonas who is personally known to me or produced FLOR LLC  
 As identification: Carla Spauld  
 Notary Public  
 My Commission Expires: 8/27/14

CONTRACTOR / LICENSEE NOTARIZED SIGNATURE: \_\_\_\_\_  
 X \_\_\_\_\_  
 State of Florida, County of: Martin  
 On This the 25 day of Jan, 2013  
 by Marvin B Chitwood who is personally known to me or produced FLOR LLC 330-582-5171  
 As identification: Valerie Carver  
 Notary Public  
 My Commission Expires: \_\_\_\_\_

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

GINA C. JORDAN  
 Notary Public - State of Florida  
 My Comm. Expires Aug 22, 2014  
 Commission # EE 19764



**Martin County, Florida  
Laurel Kelly, C.F.A**
*generated on 1/25/2013 9:23:25 AM EST*
**Summary**

Parcel ID	Account #	Unit Address	Market Total Value	Website Updated
35-37-41-003-000-00040-1	9492	12 N SEWALL'S POINT RD, SEWALL'S POINT	\$916,540	1/19/2013

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**Owner Information**

<b>Owner(Current)</b>	JONAS BARRY & MARGARET
<b>Owner/Mail Address</b>	12 N SEWALLS POINT RD STUART FL 34996
<b>Sale Date</b>	5/30/2000
<b>Document Book/Page</b>	1484 2332
<b>Document No.</b>	
<b>Sale Price</b>	690000

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**Location/Description**

<b>Account #</b>	9492	<b>Map Page No.</b>	SP-03
<b>Tax District</b>	2200	<b>Legal Description</b>	INDIALUCIE EAST LOT 4
<b>Parcel Address</b>	12 N SEWALL'S POINT RD, SEWALL'S POINT		
<b>Acres</b>	.8090		

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**Parcel Type**

<b>Use Code</b>	0100 Single Family
<b>Neighborhood</b>	193000 N. Sewall Pt Indialucie East,

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**Assessment Information**

<b>Market Land Value</b>	\$506,250
<b>Market Improvement Value</b>	\$410,290
<b>Market Total Value</b>	\$916,540

INSTR # 2371708 OR BK 2624 PG 1427 RECD 01/15/2013 01:45:01 PM  
(1 Pgs)  
CAROLYN TIMMANN MARTIN COUNTY CLERK  
DEED DOC \$0.00, MTG DOC \$0.00, INTANGIBLE \$0.00

**NOTICE OF COMMENCEMENT**  
To be completed when construction value exceeds \$2,500.00

PERMIT #: \_\_\_\_\_ TAX FOLIO # 35-37-41 003 000 0040-1  
STATE OF FLORIDA COUNTY OF MARTIN

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS, IF AVAILABLE):  
INDIALUCIE EAST LOT 4, 12 NORTH SEWALL'S POINT ROAD

GENERAL DESCRIPTION OF IMPROVEMENT: REMOVE DRIVEWAY

OWNER INFORMATION OR LESSEE INFORMATION, IF THE LESSEE CONTRACTED FOR THE IMPROVEMENT:  
Name: BARRY & MARGARET JONAS  
Address: 12 NORTH SEWALL'S POINT ROAD SUWACT FL 34996  
Interest in property: \_\_\_\_\_  
Name and address of fee simple title holder (if different from Owner listed above): \_\_\_\_\_

CONTRACTOR'S NAME: CHITWOOD & COMPANY LLC Phone No.: 220 1767  
Address: 545 SE CENTRAL PARKWAY, SUWACT, FL 34994

SURETY COMPANY (if applicable, a copy of the payment bond is attached):  
Name and address: \_\_\_\_\_ Bond amount: \_\_\_\_\_  
Phone No.: \_\_\_\_\_

LENDER'S NAME: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Address: \_\_\_\_\_

Persons within the State of Florida designated by owner upon whom notices or other documents may be served as provided by Section 713.13 (1) (a) 7, Florida Statutes:

**THIS IS TO CERTIFY THAT THE FOREGOING 1 PAGE(S) IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT AS FILED IN THIS OFFICE**



Name: \_\_\_\_\_ Address: \_\_\_\_\_

In addition to himself or herself, owner designates CAROLYN TIMMANN, CLERK to receive a copy of the Lienor's Notice as provided in Section 713.13(1) of Florida Statutes.  
Phone number of person or entity designated by Owner: \_\_\_\_\_ DATE 01/15/13 D.C

Expiration date of Notice of Commencement: \_\_\_\_\_  
(the expiration date may not be before the completion of construction and final payment to the contractor, but will be 1 year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

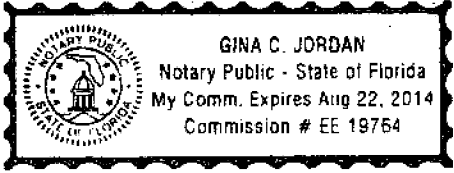
Under penalty of perjury, I declare that I have read the foregoing and that the facts in it are true to the best of my knowledge and belief.

Barry & Margaret Jonas  
Signature of Owner or Lessee, or Owner's or Lessee's Authorized Officer/Director/Partner/Manager/Attorney-in-fact  
Signatory's Title/Office \_\_\_\_\_

The foregoing instrument was acknowledged before me this 10 day of Jan, 2013  
By: Barry & Margaret Jonas for \_\_\_\_\_  
Name of person \_\_\_\_\_ Type of authority \_\_\_\_\_ Party on behalf of whom instrument was \_\_\_\_\_

Richard  
Notary's Signature  
Personally known  or produced identification   
Type of identification produced \_\_\_\_\_

(Print, Type, or Stamp Commissioned Name of Notary)





MARTIN COUNTY BUILDING DEPARTMENT
900 SE RUHNKE STREET
STUART, FL 34994
(772) 288-5916
FAX (772) 288-5911

RIGHT OF WAY DRIVEWAY COVENANT
FOR MATERIAL OTHER THAN BROOM FINISHED CONCRETE OR ASPHALT

STATE OF FLORIDA
COUNTY OF MARTIN

PERMIT NUMBER \_\_\_\_\_

THIS COVENANT, made by Barry & MARGARET JONAS and legal owners
(hereinafter "The Owners") of the property described as:
Lot 4, Block \_\_\_\_\_, according to the Plat of INDIALUCIE EAST, as recorded in Plat Book \_\_\_\_\_
Page \_\_\_\_\_, of the Public Records of Martin County, Florida, also known as 12 NORTH SEWALLS POINT RD
(Street address)

WHEREAS, the Owners have applied for a permit to construct a driveway of DRIVEWAY IN SANDSET AVENUE
construction, a portion of which will be construction in County right-of-way, and such construction will not be of
asphalt or regular broom finish concrete, typical for driveways in right-of-way, and such construction will not be
of asphalt or regular broom finish concrete, typical for driveways in right-of-way authorized by Martin County or
of driveway materials which the County constructs, repairs, or replaces when it performs activities in its rights-of-
ways; and

WHEREAS, the Owners desire to construct the driveway and wish to recognize that Martin County shall
have no responsibility to replace the driveway if it performs any activity on the right-of-way.

NOW THEREFORE, in return for the benefits that will accrue from the construction of their driveway, and in
accordance with the criteria for permits for constructing driveways other than those types aforementioned through
Land Covenant right-of-way, The Owners of the above described property hereby agree and covenant that Martin
County shall not bear any responsibility for replacement of such driveway located within the right-of-way on the
said property, should the need arise.

The Owners agree and covenant that the cost of replacement of the driveway shall be borne by the
Owners, their heirs, assigns and successors. This Covenant shall run with the land.

STATE OF FLORIDA
MARTIN COUNTY
THIS IS TO CERTIFY THAT THE
FOREGOING PAGE(S) IS A TRUE
AND CORRECT COPY OF THE ORIGINAL
DOCUMENT AS FILED IN THIS OFFICE



CAROLYN TIMMANN, CLERK
BY \_\_\_\_\_ D.C.

DATED this 10 day of Jan, 2013.

DATE 1/15/13

Witness signatures

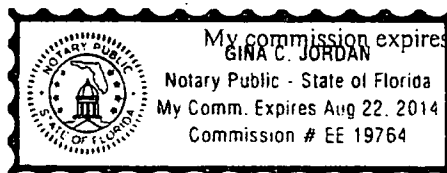
Owner signatures: Barry Jonas, Margaret Jonas

STATE OF FLORIDA:
COUNTY OF MARTIN:

Before me personally appeared Barry & Margaret Jonas and
to the well known and known to me to be the person(s) described in
and who executed the foregoing instrument, and acknowledge to and before me that they executed said
instrument for the purposes therein expressed.

WITNESS my hand and official seal this 10 day of Jan, 2013.

Notary Public signature



My commission expires 8/22/14

THIS COVENANT MUST BE NOTARIZED

THIS COVENANT MUST BE RECORDED AT THE CLERK'S OFFICE AND THE RECORDED COPY
SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO ISSUING CERTIFICATE OF OCCUPANCY.

INSTR # 2371709 DR BK 2624 PG 1428 RECD 01/15/2013
(1 Pgs)
CAROLYN TIMMANN MARTIN COUNTY CLERK
DEED DOC \$0.00, MITG DOC \$0.00, INTANGIBLE \$0.00

# TOWN OF SEWALLS POINT

## BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection  Mon  Tue  Wed  Thur  Fri **3-8-13** Page 1 of 1

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
10374	Alexander	sheathing dry-in metal	Pictures	<i>bad</i>
	86 S Sewalls	in progress	fair	NO PICTURES
	Buren Roofing	Final		INSPECTOR <i>AF</i>
10097	Buro	Final		CLOSE ISSUE
1 <sup>st</sup>	101 Henry Sewall	addition	Pass	C.C.
	Gm Const			INSPECTOR <i>AF</i>
10037	Robinson	JOB SITE		
	173. S. River Rd	MTC	OK	
	Emil LaViola			INSPECTOR <i>AF</i>
10036	Sebastianow	FRAMING	Fair	NOT READY
	6. W. HIGH Pt			NEED TRUSS REPAIRS
	OB			INSPECTOR <i>AF</i>
<del>10235</del>	<del>Home</del>	<del>Final</del>		
	12 N Sewalls	driveway	Pass	CLOSE
	Chitwood			INSPECTOR <i>AF</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR