

**88 North Sewall's Point Road**

**72**

**SFR**

TOWN OF SEWALL'S POINT  
Florida

BUILDING DEPARTMENT  
APPLICATION FOR BUILDING PERMIT

5 FR

Date April 23 64

Owner Capt. W. R. Loughon

Address Sewells Point Rd.

Architect Paul G. Roth's

Address 310 Filling Ave St.

Contractor DAKOWSKY Constr.

Address POX 1527 Stuart

Building to be constructed on:

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision CAPTAINS COVE

Address \_\_\_\_\_

Purpose of Building \_\_\_\_\_ Type of Work \_\_\_\_\_

Estimated cost of Building or Improvements \$ \$ 2100 <sup>00</sup>

Type of Construction Wood Roofing Covering Gravel & Tar

Type of Roof Built up 2 1/2" Conc. Foundation Conc.


Size of Building Lot 1 Acre

Square Feet in Building 648 sq ft. Addition

Zoning Resid

Permit Number 72 Permit Fee \$ \$ 9.00

Clean-up Bond Number — Clean-up Fee \$ —

  
Signed Contractor

**105**

**BULKHEAD**

~~##~~

105

KING - Langhorne

Bulkhead &  
- Grain

Application For Building Permit

DAVE W. KING

Owner W.R. LAUGHON Present Address JANSEN BEACH Phone \_\_\_\_\_

Architect \_\_\_\_\_ Address \_\_\_\_\_

General Contractor CHAS SMITH Address STUART FLA Phone \_\_\_\_\_

Where Licensed MARTIN COUNTY License No. 185

Plumbing Contractor \_\_\_\_\_ Where Licensed \_\_\_\_\_ No. \_\_\_\_\_

Electrical Contractor \_\_\_\_\_ Where Licensed \_\_\_\_\_ No. \_\_\_\_\_

Property Location \_\_\_\_\_ Subdivision \_\_\_\_\_ Lot No. \_\_\_\_\_

Lot Dimensions \_\_\_\_\_ Lot Area \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

Purpose of Building \_\_\_\_\_ Type of Construction \_\_\_\_\_

Building Area: Sq. Ft. (Exclusive of Garage, Carport, Open Porches)

Outside of Walls \_\_\_\_\_ Inside of Walls \_\_\_\_\_

Street or Road building will front on \_\_\_\_\_

Clearances - Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_ River \_\_\_\_\_

Well Location \_\_\_\_\_ Sptic Tank Location \_\_\_\_\_

Building elevation (By Ordinance Definition) \_\_\_\_\_

Contract Price (Include Plumbing, Electrical, Air Conditioning) \_\_\_\_\_

| <u>PERMIT FEE</u>                                 | <u>New Home</u> | <u>Additions</u> | <u>Others</u> |
|---|-----------------|------------------|---------------|
| General (\$3.00 per \$1000 or Fraction)           | _____           | <u>11000</u>     | _____         |
| Plumbing (Flat Fee)-----                          | <u>\$10.00</u>  | <u>\$3.00</u>    | _____         |
| Electrical (Flat Fee) -----                       | <u>\$10.00</u>  | <u>\$3.00</u>    | _____         |
| Total (To be paid by General Contractor or Owner) | <u>33.00</u>    | _____            | _____         |

SIGNED: - General Contractor or Owner W.R. Laughon

Building Inspector Comments: \_\_\_\_\_

\*\*\*\*\*

FOR TOWN RECORDS: Date Drawings submitted \_\_\_\_\_

Date Permit approved \_\_\_\_\_

Date Permit Fee paid \_\_\_\_\_

Date First Inspection \_\_\_\_\_

Date Final Inspection \_\_\_\_\_

Date Occupancy approved \_\_\_\_\_

501



TOWN OF SEWALL'S POINT FLORIDA

# 129

Application For Building Permit

Owner W. R. LALIGHAN Present Address SEWALL'S POINT Phone 287-5357

Architect \_\_\_\_\_ Address \_\_\_\_\_

General Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Where Licensed \_\_\_\_\_ License No. \_\_\_\_\_

Plumbing Contractor \_\_\_\_\_ Where Licensed \_\_\_\_\_ No. \_\_\_\_\_

Electrical Contractor \_\_\_\_\_ Where Licensed \_\_\_\_\_ No. \_\_\_\_\_

Property Location SEWALL'S PT. ROAD - NORTH Subdivision \_\_\_\_\_ Lot No. Metes & bounds

Lot Dimensions 30,000 approx Lot Area \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

Purpose of Building RESIDENCE Type of Construction FRAME

Building Area: Sq. Ft. (Exclusive of Garage, Carport, Open Porches)

Outside of Walls \_\_\_\_\_ Inside of Walls \_\_\_\_\_

Street or Road building will front on SEWALL'S POINT ROAD

Clearances - Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_ River \_\_\_\_\_

Well Location \_\_\_\_\_ Sceptic Tank Location \_\_\_\_\_

Building elevation (By Ordinance Definition) \_\_\_\_\_

Contract Price Material plus labor (Include Plumbing, Electrical, Air Conditioning) 3000

PERMIT FEE

General (\$3.00 per \$1000 or Fraction) \_\_\_\_\_ \$9.00

Plumbing (Flat Fee) ----- \$10.00 \$3.00

Electrical (Flat Fee) ----- \$10.00 \$3.00

Total (To be paid by General Contractor or Owner) ----- \$9.00

*Modification - cover residence with cedar plywood (only work to be performed)*

SIGNED: W. R. Lalighan General Contractor or Owner

Building Inspector Comments: J. C. Patterson

\*\*\*\*\*

FOR TOWN RECORDS: Date Drawings submitted \_\_\_\_\_

Date Permit approved May - 19 - 1967

Date Permit Fee paid \_\_\_\_\_

Date First Inspection \_\_\_\_\_

Date Final Inspection \_\_\_\_\_

Date Occupancy approved \_\_\_\_\_

129

129



**129**

**SIDING**

**825**

**RENOVATIONS**

APR 27 1978

TOWN OF SEWALL'S POINT FLORIDA

Permit No. 825 5/2/78 Date APRIL 27, 1978

APPLICATION FOR BUILDING PERMIT

This application must be accompanied by three sets of complete plans, to scale (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections, plumbing and electrical layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house construction.

-Owner DF ~~ROD~~ DOLD Present address FT LAUDERDALE Phone \_\_\_\_\_

-General contractor DAN PANARO address RT 3 LAKE CIRCLE DR Phone \_\_\_\_\_ STUART, FLA 33490

Where licensed STATE COUNTY OCCUP License No. CRC 007752

Plumbing contractor ARNOLD PLUMB License No. 00037

Electrical contractor EVANS ELEC License No. 41

-Street the building will front on EXETER

Subdivision CABT Cove Lot No. 2 Area 88 N. SEWALLS PT RD.

-Building area, inside walls (excluding garage, carport, porches, etc.)..square feet \_\_\_\_\_

-Other construction (pools, additions, etc.) RENOVATIONS

-Contract price (excluding land, carpeting, appliances, landscaping, etc) \$15000.00 PLUMBING + ELECTRIC ONLY

-Total cost of permit \$ 20.00

-Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the building must be completed in accordance with the approved plan, and that the site will be clean and rough-graded within the 12 month period.

Daniel W Panaro General Contractor

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood.

Owner

Note: speculation builders will be required to sign both of the above statements.

TOWN RECORD Date submitted \_\_\_\_\_

Approved: Charles A. Quana Building Inspector 5/1/78 Date

Approved: John C. Quenda Commissioner 2 May '78 Date #825

Certificate of Occupancy issued 8/18/78 Date

**879**

**FENCE**

*completed*  
TOWN OF  
SEWALL'S POINT  
FLORIDA

Permit No. 879  
Date \_\_\_\_\_

RECEIVED  
OCT 11 1978

APPLICATION FOR BUILDING PERMIT

*Fence*

This application must be accompanied by three sets of complete plans, to scale ( $\frac{1}{4}$ " scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections, plumbing and electrical layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house construction.

-Owner D.F. Dold Present address 88 N. Sewells Pt rd

Phone 283-5056

-General contractor Self address Same

Phone \_\_\_\_\_

Where licensed \_\_\_\_\_ License No. \_\_\_\_\_

-Plumbing contractor \_\_\_\_\_ License No. \_\_\_\_\_

-Electrical contractor \_\_\_\_\_ License No. \_\_\_\_\_

-Name the street on which the building, its front building line and its front yard will face North Sewells point road

Subdivision \_\_\_\_\_ Lot No. \_\_\_\_\_ Area \_\_\_\_\_

-Building area, inside walls (excluding garage, carport, porches, etc.)..square feet \_\_\_\_\_

-Other construction (pools, additions, etc.) 60" green vinyl chain-link fence

-Contract price (excluding land, carpeting, appliances, landscaping, etc) \$ 1500

-Total cost of permit \$ 10

-Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the building must be completed in accordance with the approved plan, and that the site will be clean and rough-graded within the 12 month period.

Self  
General Contractor

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood.

D.F. Dold  
Owner

Note: speculation builders will be required to sign both of the above statements.

TOWN RECORD

Date submitted 11 Oct 78

Approved: Chas A Building Inspector Date \_\_\_\_\_

Approved: Paul Guendler Commissioner Date 11 Oct 78

Certificate of Occupancy issued Paul Guendler Date 8/1/79

**RECEIVED**  
OCT 11 1978

TOWN OF  
SEWALL'S POINT  
FLORIDA

Permit No. 879  
Date \_\_\_\_\_

APPLICATION FOR BUILDING PERMIT

...This application must be accompanied by three sets of complete plans, to scale (1/4" scale for building drawings), including plot plan, foundation plan, floor plans, wall and roof cross-sections, plumbing and electrical layouts, and at least two elevations, as applicable. A copy of the property deed is required for new house construction.

-Owner D.F. Dold Present address 88 N. Sewells Pt rd  
Phone 283-5056

-General contractor Self address Same  
Phone \_\_\_\_\_

Where licensed \_\_\_\_\_ License No. \_\_\_\_\_

-Plumbing contractor \_\_\_\_\_ License No. \_\_\_\_\_

-Electrical contractor \_\_\_\_\_ License No. \_\_\_\_\_

-Name the street on which the building, its front building line and its front yard will face North Sewells point road

Subdivision \_\_\_\_\_ Lot No. \_\_\_\_\_ Area \_\_\_\_\_

-Building area, inside walls (excluding garage, carport, porches, etc.)..square feet \_\_\_\_\_

-Other construction (pools, additions, etc.) 60" green vinyl chain-link fence

-Contract price (excluding land, carpeting, appliances, landscaping, etc) \$1500

-Total cost of permit \$ 10

-Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the building must be completed in accordance with the approved plan, and that the site will be clean and rough-graded within the 12 month period.

Self  
General Contractor

I understand that this building must be in accordance with the approved plans and that it must comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I agree that within 90 days after the building has been approved for occupancy, the property will be landscaped so as to be compatible with its neighborhood.

D.F. Dold  
Owner

Note: speculation builders will be required to sign both of the above statements.

TOWN RECORD

Date submitted 11 Oct 78

Approved: Charles A  
Building Inspector Date \_\_\_\_\_

Approved: Paul R...  
Commissioner Date 11 Oct 78

Certificate of Occupancy issued Paul R... OK 879  
Date 11/17/78

**2715**

**SCREEN**

**ENCLOSURE**

TOWN OF SEWALL'S POINT, FLORIDA

Permit Number 2715

Date 2/13/90

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs, plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable

Owner D.F. DOLD Present Address 88 N SEWALLS PT RD  
STUART, FL

Phone 283-5056

Contractor HORIZON BUILDERS Address 2100 SW Conant Avenue  
P. O. Box 8299

Phone (407) 336-4834 Port St. Lucie, FL 34985

Where licensed Martin County License number SP00342

Electrical contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing contractor \_\_\_\_\_ License number \_\_\_\_\_

Roofing contractor \_\_\_\_\_ License number \_\_\_\_\_

Air conditioning contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought REMOVE EXISTING ENCLOSURE FOR POOL AND

REPLACE WITH NEW SCREEN ENCLOSURE WITH EXACT DIMENSIONS  
State the street address at which the structure will be built

88 N. SEWALLS POINT ROAD, SEWALLS POINT, STUART, FL

Subdivision GOV LOT 2 SEE ATTACHED Lot number \_\_\_\_\_ Block number \_\_\_\_\_

Contract price \$ 2750.<sup>00</sup> Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances, the State of Florida Model Energy Efficiency Building Code and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Wilson F. Dold

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given

Owner D.F. Dold

TOWN RECORD

Date submitted \_\_\_\_\_ Approved Dale Brown 2/14/90  
Building Inspector Date

Approved \_\_\_\_\_ Final Approval given \_\_\_\_\_  
Commissioner Date Date

Certificate of Occupancy issued (if applicable) \_\_\_\_\_  
Date



7531.000/2 TAX NOTICE/RECEIPT (MARTIN COUNTY)

1981 PEAL ESTATE

|            |          |          |          |          |
|------------|----------|----------|----------|----------|
| IF PAID IN | DEC      | JAN      | FEB      | MAR      |
| TAXES DUE  | 1,115.36 | 1,132.59 | 1,150.21 | 1,161.83 |

| EX-TYPE | ESCROW CODE | MILLAGE CODE | TAXES LEVIED    | MAKE CHECKS PAYABLE TO   |
|---------|-------------|--------------|-----------------|--------------------------|
|         | 0           | 22           | CITY 130.91     | THOMAS L. CROOK          |
|         |             |              | COUNTY 351.13   | TAX COLLECTOR            |
|         |             |              | SCHOOL 647.61   | P.O. BOX 921             |
| DIS EX  |             |              | OS.F.W.M. 32.28 | STUART, FL 33494         |
| WID EX  |             |              | OMSTU .00       |                          |
| DTH EX  |             |              | CDRAIN .00      |                          |
| NON EX  | 90,162      |              | TOTAL 1161.83   | 35 37 41 000 000 00241/2 |
| SCH EX  | 5,000       |              |                 |                          |
| NON EX  | 85,162      |              | 840             |                          |

*CR# 849 Sp ace*

BEG ON S/LN OF N 800.48' OF GOV LD 88 NORTH SEWELLS POINT RD.  
 T 2 E R/4 SEWALL'S PT RD, RUN E JENSEN REACH FL 33457  
 430'; TO RIVER, MEANDER SELY TO PT  
 996.41' S OF N/LN GOV LOT 2, W  
 253', N 27 DEG 17' W 129.28', N 85  
 DEG 20' W 48', N 82 DEG 20' 30" W

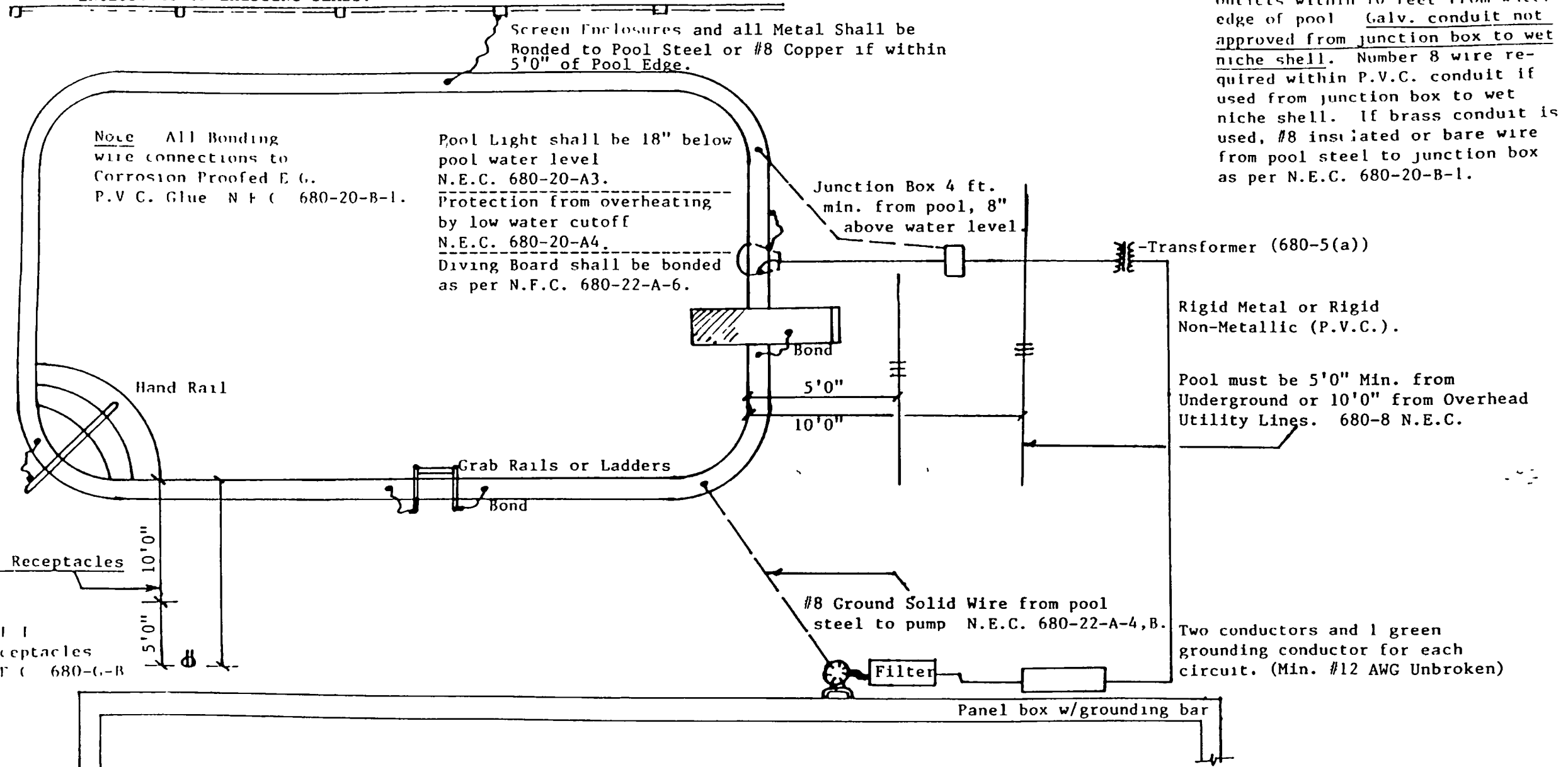
LEGAL

(PLEASE TURN OVER) THIS TAX NOTICE BECOMES A RECEIPT WHEN VALIDATED BY TAX COLLECTOR



NOTE: ADD GROUND ROD & #8 GROUND WIRE TO PUMP TO BOND NEW SCREEN ENCLOSURES ON EXISTING SLABS.

GENERAL NOTES: No receptacles outlets within 10 feet from water edge of pool Galv. conduit not approved from junction box to wet niche shell. Number 8 wire required within P.V.C. conduit if used from junction box to wet niche shell. If brass conduit is used, #8 insulated or bare wire from pool steel to junction box as per N.E.C. 680-20-B-1.



Screen Enclosures and all Metal Shall be Bonded to Pool Steel or #8 Copper if within 5'0" of Pool Edge.

Note All Bonding wire connections to Corrosion Proofed E. G. P.V.C. Glue N.F.C. 680-20-B-1.

Pool Light shall be 18" below pool water level N.E.C. 680-20-A3.  
Protection from overheating by low water cutoff N.E.C. 680-20-A4.  
Diving Board shall be bonded as per N.F.C. 680-22-A-6.

Junction Box 4 ft. min. from pool, 8" above water level.

-Transformer (680-5(a))

Rigid Metal or Rigid Non-Metallic (P.V.C.).

Pool must be 5'0" Min. from Underground or 10'0" from Overhead Utility Lines. 680-8 N.E.C.

#8 Ground Solid Wire from pool steel to pump N.E.C. 680-22-A-4,B.

Two conductors and 1 green grounding conductor for each circuit. (Min. #12 AWG Unbroken)

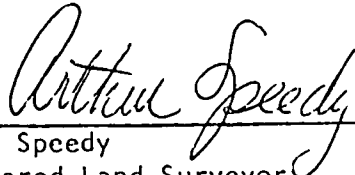
Panel box w/grounding bar

No Receptacles  
5'0"  
10'0"  
Receptacles  
N.F.C. 680-G-B

- 680-5-(i) - Transformers shall be 2 winding type having a grounded metal barrier between primary and secondary windings (Do not cross Barrier w/wiring)
- 680-5-(b) - G.F.I (circuit breaker type or recept type or other appr. type.
- 680-6(a)(3) - At least one rec min 10'0", max 20'0" from inside wall of pool on G.F.I
- 680-25 (d) - Separate equipment grounding conductor required in panel feed.
- 680-6 (a)(2) - At least one receptacle required Min 10'0" and not more than 20'0" from inside pool edge.
- 680-6 (b) (1 thru 5) - Consult required section for lighting required

March 23, 1983

I hereby certify that the floor elevation of the residence of Mr. & Mrs. D. F. Dold at 88 North Sewalls Point Road in Sewalls Point is a minimum of 8.30 feet above Mean Sea Level (N.G.V. Datum 1929).

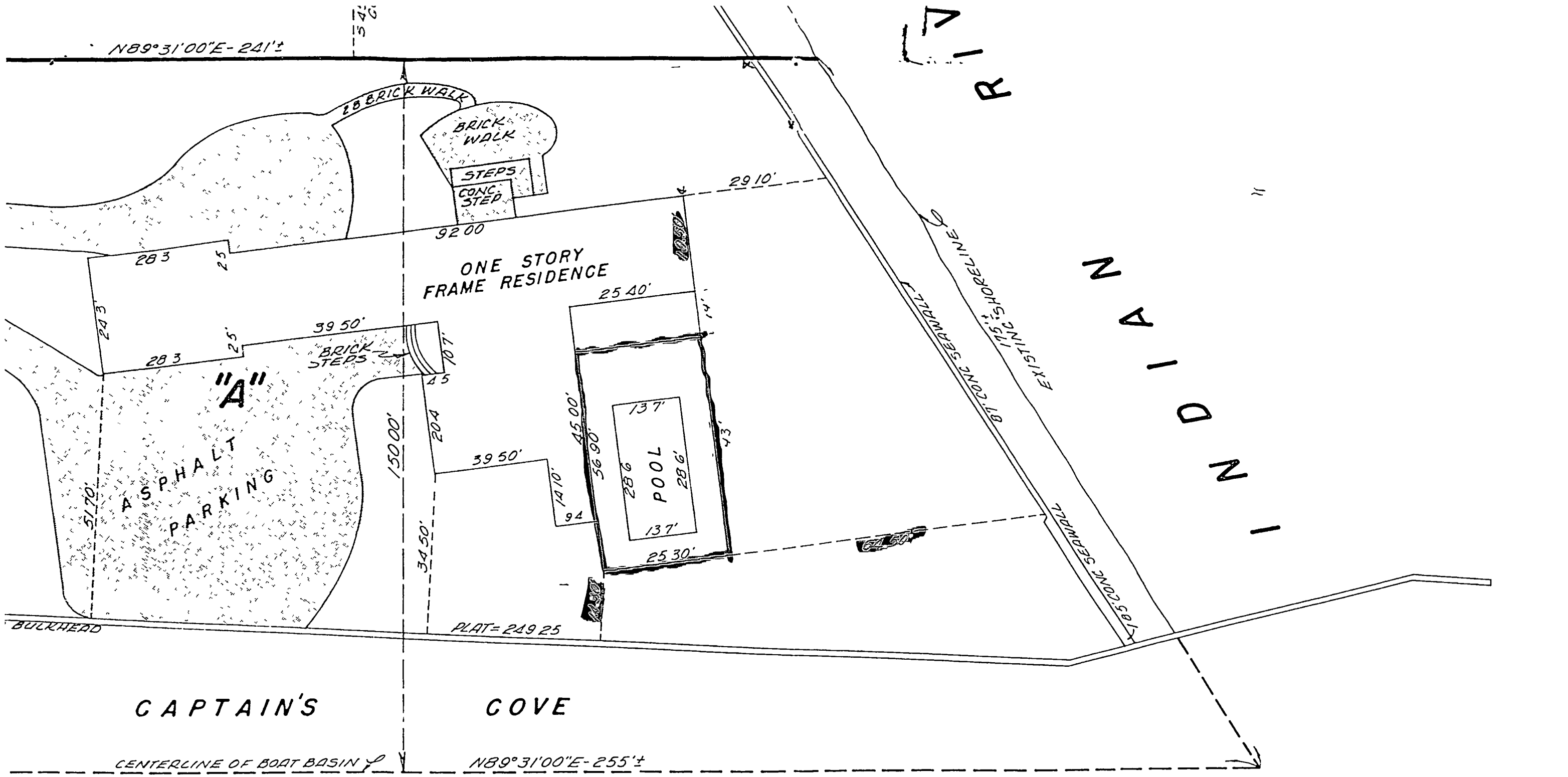
A handwritten signature in cursive script that reads "Arthur Speedy". The signature is written in dark ink and is positioned above a horizontal line.

Arthur Speedy  
Registered Land Surveyor  
Florida Certificate No 3343



**2744**

**REMODEL**



I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey made under my direction and that said survey is accurate to the best of my knowledge and belief and that, unless otherwise shown, there are no encroachments NOT VALID unless sealed with an EMBOSSED SEAL

**CREECH & ASSOCIATES**

*David W. Belcher*

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION FOR PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING

2744

This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs, plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

Owner Mr and Mrs Dold Present Address 88 N Sewalls Pt Rd

Phone 283-5056

Contractor Peter Naylor, pres Bay Port Builders inc Address 1211 SW Sunset Trail

Phone 288-2440 Palm City, Fl 34990

Where licensed CGC State of Florida License number CGC 023051

Electrical contractor Newlight Electric License number \_\_\_\_\_

Plumbing contractor Classic Plumbing License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought Replace kitchen and wet bar cabinets Some electrical and Plumbing

relocation required Replace interior doors, flooring, wall board Install fireplace

State the street address at which the proposed structure will be built

88 N Sewalls Pt Rd

Subdivision CAPTIN'S COVE Lot number PARCEL A B+C Block number \_\_\_\_\_

Contract price \$ 35,000.00 Cost of permit \$ \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, such debris being gathered in one area and at least once a week, or oftener when necessary, removing same from the area and from the Town of Sewall's Point. Failure to comply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.

Contractor Peter Naylor

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given

Owner Mrs S.F. Dold

TOWN RECORD

Date submitted \_\_\_\_\_ Approved Dale Brown Building Inspector \_\_\_\_\_ Date \_\_\_\_\_

Approved \_\_\_\_\_ Commissioner \_\_\_\_\_ Date \_\_\_\_\_ Final Approval given \_\_\_\_\_ Date \_\_\_\_\_

Certificate of Occupancy issued (if applicable) \_\_\_\_\_ Date \_\_\_\_\_

SP1282

Permit No \_\_\_\_\_

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code



**3543**

**REROOF**

APPLICATION FOR A PERMIT TO BUILD A POOL, FENCE, POOL HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE FOR A HOME OR A COMMERCIAL BUILDING

This application must be accompanied by three (3) sets of complete plans, to scale, including plot plans showing set-backs, plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable

Owner Mr Dold Wife Project Address 88N Sewells Pt Rd

Phone \_\_\_\_\_ Sewell

Contractor Capps & Huff Roofing Address 88 N Sewells Pt Rd.

Phone \_\_\_\_\_

Where licensed STATE License Number CC 0056739

Electrical Contractor \_\_\_\_\_ License number \_\_\_\_\_

Plumbing Contractor \_\_\_\_\_ License number \_\_\_\_\_

Describe the structure, or addition or alteration to an existing structure, for which this permit is sought Remove Existing Shake Roof to Decking

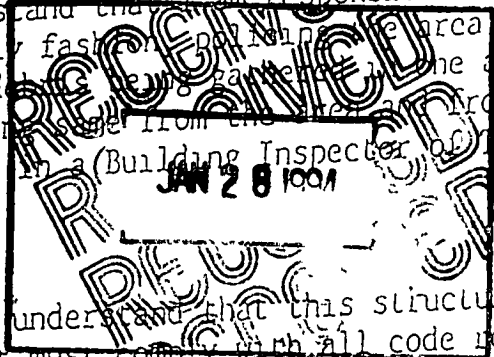
Install 30 year Arch Shingle with NAIL FASTERS  
State the street address at which the proposed structure will be built

Subdivision GOV Lot Number 2 Block Number \_\_\_\_\_

Contract Price \$ \$9450. Cost of Permit \$ 100.00

Plans approved as submitted NA Plans approved as marked \_\_\_\_\_

I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, including the area for wash, scrap building materials and other debris, such debris being removed from the area and at least once a week, or oftener when necessary, removing same from the area from the Town of Sewall's Point. Failure to comply may result in a Building Inspector of Town Commissioner "Red-Tagging" the construction project.



Contractor Blake Capps

I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before final approval by a Building Inspector will be given

Owner DF Dold T.F.

Date submitted ✓

TOWN RECORD  
Approved Dale Brown  
Building Inspector Date

Approved \_\_\_\_\_ Date \_\_\_\_\_  
Commissioner Date

Certificate of Occupancy issued (if applicable) \_\_\_\_\_ Date

Permit No \_\_\_\_\_

Permit No \_\_\_\_\_

Tax Folio No \_\_\_\_\_

NOTICE OF COMMENCEMENT

State of Florida  
County of Martin

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement

Legal Description of Property (include street address, if available)

x D.F. Dold  
88 N SEWALL'S PT RD SEWALLS, PT. FL

General Description of Improvements: Remove Existing Shakes & Install Fiberglass Shingles

Owner: D.F. Dold

Address: 88 N Sewalls Pt. Rd Seawalls Pt, FL

Owner's interest in property: \_\_\_\_\_

Fee Simple Title Holder (if other than owner): \_\_\_\_\_

Address: \_\_\_\_\_

Contractor: CAPPS & Huff Inc.

Address: P.O. Box 8053 Hobe Sound, FL

Surety Co (if any) \_\_\_\_\_

Address: \_\_\_\_\_ Amt. of Bond \$ \_\_\_\_\_

Lender's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Persons within the State of Florida designated by Owner upon whom notices of other documents may be served as provided by Section 713.13(1)(a) 7, Florida Statutes:

Name \_\_\_\_\_

Address: \_\_\_\_\_

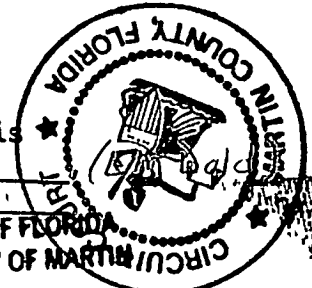
In addition to himself, Owner designates \_\_\_\_\_ of \_\_\_\_\_ to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified) \_\_\_\_\_

x Mrs. D.F. Dold  
Signature of Owner

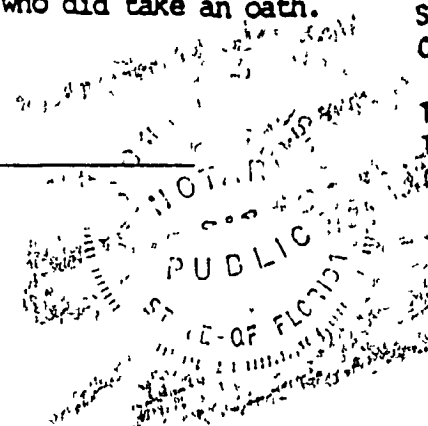
x STATE OF FLORIDA  
COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of Jan, 1994, by Mrs DF Dold who is personally known to me or who has produced \_\_\_\_\_ and who did take an oath.



Anna J Kurisko

Notary Public  
State of Florida at Large  
My Commission Expires  
June 13, 1994



THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL

MARSHA STILLER, CLERK  
BY Marsha Stiller D.C.  
DATE 1-28-94

**5322**

**RIPRAP**

MASTER PERMIT NO. N/A

### TOWN OF SEWALL'S POINT

Date 4/6/01 BUILDING PERMIT NO. 5322  
 Building to be erected for J. PUEL BAKER Type of Permit RIP RAP  
 Applied for by LUDLUM COURT, INC. (Contractor) Building Fee \$50.40  
 Subdivision GOV LOT 112 Lot \_\_\_\_\_ Block \_\_\_\_\_ Radon Fee \_\_\_\_\_  
 Address 88 N. SEWALLS POINT ROAD Impact Fee \_\_\_\_\_  
 Type of structure S.F.R. A/C Fee \_\_\_\_\_  
 Parcel Control Number \_\_\_\_\_ Electrical Fee \_\_\_\_\_  
35-37-41-000-000-00241-10000 Plumbing Fee \_\_\_\_\_  
 Amount Paid \$55.44 Check # 0863 Cash \_\_\_\_\_ Other Fees ( PLAP ) 5.04  
 Total Construction Cost \$ 5,250.00 TOTAL Fees \$55.44

Signed J. Puel Baker  
Applicant

Signed [Signature]  
Town Building Inspector OFFICIAL

## BUILDING PERMIT

|                     |            |                  |                    |
|---------------------|------------|------------------|--------------------|
| FORM BOARD SURVEY   | DATE _____ | SHEATHING        | DATE _____         |
| COMPACTION TESTS    | DATE _____ | FRAMING          | DATE _____         |
| GROUND ROUGH        | DATE _____ | INSULATION       | DATE _____         |
| SOIL POISONING      | DATE _____ | ROOF DRY-IN      | DATE _____         |
| FOOTINGS / PIERS    | DATE _____ | ROOF FINAL       | DATE _____         |
| SLAB ON GRADE       | DATE _____ | METER FINAL      | DATE _____         |
| TIE-BEAMS & COLUMNS | DATE _____ | AS BUILT SURVEY  | DATE _____         |
| STRAPS AND ANCHORS  | DATE _____ | STORM PANELS     | DATE _____         |
| DRIVEWAY            | DATE _____ | LANDCAPE & GRADE | DATE _____         |
| AS-BUILT SURVEY     | DATE _____ | FINAL INSPECTION | DATE <u>5/9/01</u> |

FLOOD ZONE \_\_\_\_\_ LOWEST HABITABLE FLOOR ELEV. \_\_\_\_\_

24 HOURS NOTICE REQUIRED FOR INSPECTIONS. CALL 287-2455

### WORK HOURS - 8:00 AM UNTIL 5:00 PM

MONDAY THROUGH SATURDAY

New Construction     Remodel     Addition     Demolition

**This permit must be visible from the street, accessible to the inspector.  
 FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,  
 NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.  
 DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!**



**Town of Sewall's Point  
BUILDING PERMIT APPLICATION**

Bldg Permit Number \_\_\_\_\_

**RECEIVED**

Owner or Titleholder's Name J. RUEL BAKER APR - 4 2001 Phone No (561) 288-2351  
 Street 88 N Sewalls Pt Rd City Stuart State FL Zip 34996  
 Legal Description of Property \_\_\_\_\_

Parcel Number 35-37-41-000-000-00291-10000

Location of Job Site 88 N Sewalls Pt Rd  
 TYPE OF WORK TO BE DONE RIP RAP IN FRONT of existing SEAWALL

CONTRACTOR/Company Name Ludlum Construction Inc. Phone No (561) 287-2378  
 Street 3050 SE Dixie Hwy City Stuart State FL Zip 34997  
 State Registration \_\_\_\_\_ State License \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Phone No ( ) \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ENGINEER \_\_\_\_\_ Phone No ( ) \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**AREA SQUARE FOOTAGE - SEWER - ELECTRIC**

Living Area \_\_\_\_\_ Garage Area \_\_\_\_\_ Carport \_\_\_\_\_ Accessory Bldg \_\_\_\_\_  
 Covered Patio \_\_\_\_\_ Scr Porch \_\_\_\_\_ Wood Deck \_\_\_\_\_  
 Type Sewage \_\_\_\_\_ Septic Tank Permit # from Health Dept \_\_\_\_\_  
 New Electrical Service Size \_\_\_\_\_ AMPS

**FLOOD HAZARD INFORMATION**

Flood zone \_\_\_\_\_ Minimum Base Flood Elevation (BFE) \_\_\_\_\_ NGVD  
 Proposed first habitable floor finished elevation \_\_\_\_\_ NGVD (minimum 1 foot above BFE)

**COSTS AND VALUES**

Estimated cost of construction or Improvement \$ \_\_\_\_\_  
 Estimated Fair Market Value (FMV) prior to improvement \$ 5250 \_\_\_\_\_  
 If Improvement, is cost greater than 50% of Fair Market Value? YES \_\_\_\_\_ NO \_\_\_\_\_  
 Method of determining Fair Market Value \_\_\_\_\_

**SUBCONTRACTOR INFORMATION (Notification to this office of subcontractor change is mandatory)**

Electrical \_\_\_\_\_ State \_\_\_\_\_ License # \_\_\_\_\_

Approved by Town Engineer \_\_\_\_\_ (if required)  
 Date \_\_\_\_\_  
 Approved by Building Official \_\_\_\_\_  
 Date 4/6/04  
 NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of COUNTY OF MARTIN, and there may be additional permits required from other governmental entities such as water management districts, state and federal agencies

**TREE REMOVAL (Attach sealed survey)**

Number of trees to be removed \_\_\_\_\_ Number of trees to be retained \_\_\_\_\_ Number of trees to be planted \_\_\_\_\_ Number of Specimen trees removed \_\_\_\_\_  
Fee: \$ \_\_\_\_\_ Authorized/Date \_\_\_\_\_

**DEVELOPMENT ORDER # \_\_\_\_\_**

**1 ALL APPLICATIONS REQUIRE**

- a Property Appraisers Parcel Number
  - b Legal Description of your property (Can be found on your deed survey or Tax Bill.)
  - c Contractors name, address, phone number & license numbers.
  - d Name all sub-contractors (properly licensed)
  - e Current Survey
- 2 Take completed application to the Permits and Inspections Office for approval Provide construction details and a plot plan(s) showing setbacks, yard coverage, parking and position of all buildings on the property, stormwater retention plan, etc Compliance with subdivision regulations can also be determined at this time
- 3 Take the application showing Zoning approval (complete with plans & plot plan) to the Health Department for septic tank Attach the pink copy to the building application
- 4 Return all forms to the Permits and Inspection Office All planned construction requires: two (2) sets of plans, drawn to scale with engineer's or architects seal and the following items
- a Floor Plan
  - b Foundation Details
  - c Elevation Views - Elevation Certificate due after slab inspection,
  - d Plot Plan (show desired floor elevation relative to Sea Level in front of building, plus location of driveway)
  - e Truss layout
  - f Vertical Wall Sections (one detail for each wall that is different)
  - g Fireplace drawing If prefabricated submit manufacturers data

**ADDITIONAL Required Documents are**

- 1 Use permit (for driveway connection to public Right of Way) Return form with plot plan showing driveway location (State Road A-1-A East Ocean Boulevard only)
- 2 Well Permit or information on existing well & pump
- 3 Flood Hazard Elevation (if applicable)
4. Energy Code Compliance Certification plus any Approved Forms and/or Energy Code Compliance Sheets
- 5 Statement of Fact (for Homeowner Builder), and proof of ownership (Deed or Tax receipt).
- 6 Irrigation Sprinkler System layout showing location of heads, valves, etc
7. A certified copy of the Notice of Commencement must be filed in this office and posted at the job site prior to the first inspection
- 8 Replat required upon completion of slab or footing inspection And Prior to any further inspections.

# ACORD CERTIFICATE OF LIABILITY INSURANCE

04/03/2001

PRS (321)267-0551 FAX (321)267-2953  
 Spencer & Associates, Inc.  
 719 Garden Street  
 P. O. Box 2606 (32781-2606)  
 Titusville, FL 32796  
 FILE  
 FILE refer

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW  
 INSURERS AFFORDING COVERAGE  
 INSURER A Transcontinental Insurance Co.  
 INSURER B Continental Casualty Ins. Co.  
 INSURER C Transportation Insurance Co. **DIVE**  
 INSURER D  
 INSURER E  
 APR - 5 2001

INSURED Ludlum Construction Company, Inc.  
 P. O. Box 1849  
 Palm City, FL 34991  
 COPY FILE refer

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| INSR LTR  | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS  |
|---|--|---------------|------------------------------------|-------------------------------------|---|
| A   | GENERAL LIABILITY  | B2025190013   | 11/09/2000                         | 11/09/2001                          | EACH OCCURRENCE \$ 1,000,000  |
|   | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY               |               |                                    |                                     | FIRE DAMAGE (Any one fire) \$ 50,000  |
|   | <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR |               |                                    |                                     | MED EXP (Any one person) \$ 5,000   |
|   | <input checked="" type="checkbox"/> Contractual Liab                           |               |                                    |                                     | PERSONAL & AOV INJURY \$ 1,000,000  |
|   | <input checked="" type="checkbox"/> Blanket Add'l Insd                         |               |                                    |                                     | GENERAL AGGREGATE \$ 2,000,000  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER  |               |                                    |                                     | PRODUCTS - COMP/PROP AGG \$ 2,000,000   |
| <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC |  |               |                                    |                                     |   |
| A   | AUTOMOBILE LIABILITY   | B2023192461   | 11/09/2000                         | 11/09/2001                          | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000  |
|   | <input checked="" type="checkbox"/> ANY AUTO                                   |               |                                    |                                     | BODILY INJURY (Per person) \$   |
|   | <input type="checkbox"/> ALL OWNED AUTOS                                       |               |                                    |                                     | BODILY INJURY (Per accident) \$   |
|   | <input type="checkbox"/> SCHEDULED AUTOS                                       |               |                                    |                                     | PROPERTY DAMAGE (Per accident) \$   |
|   | <input checked="" type="checkbox"/> HIRED AUTOS                                |               |                                    |                                     |   |
| <input checked="" type="checkbox"/> NON-OWNED AUTOS   |  |               |                                    |                                     |   |
|   | GARAGE LIABILITY   |               |                                    |                                     | AUTO ONLY - EA ACCIDENT \$  |
|   | <input type="checkbox"/> ANY AUTO  |               |                                    |                                     | OTHER THAN EA ACC \$  |
|   |  |               |                                    |                                     | AUTO ONLY AGG \$  |
| B   | EXCESS LIABILITY   | B2025190092   | 11/09/2000                         | 11/09/2001                          | EACH OCCURRENCE \$ 5,000,000  |
|   | <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE |               |                                    |                                     | AGGREGATE \$ 5,000,000  |
|   | <input type="checkbox"/> DEDUCTIBLE  |               |                                    |                                     | \$  |
|   | <input checked="" type="checkbox"/> RETENTION \$ 10,000                        |               |                                    |                                     | \$  |
| C   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                  | WC248126724   | 11/10/2000                         | 11/10/2001                          | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER \$ |
|   |  |               |                                    |                                     | E.L. EACH ACCIDENT \$ 100,000   |
|   |  |               |                                    |                                     | E.L. DISEASE EA EMPLOYEE \$ 100,000   |
|   |  |               |                                    |                                     | E.L. DISEASE POLICY LIMIT \$ 500,000  |
|   | OTHER  |               |                                    |                                     |   |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS  
 Workers' Compensation requires 30 days notice of cancellation.

|   |                                    |   |
|---|------------------------------------|---|
| CERTIFICATE HOLDER  | ADDITIONAL INSURED, INSURER LETTER | CANCELLATION  |
| Town of Sewall's Point<br>One South Sewall's Point Road<br>Stuart, FL 34996 |                                    | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF THE ISSUING COMPANY WILL ENDEAVOR TO MAIL <u>10</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES<br>AUTHORIZED REPRESENTATIVE<br>F. Spencer/PB |



**MARTIN COUNTY ORIGINAL**  
**2000 COUNTY OCCUPATIONAL LICENSE 2001**

Lar y C O'Steen, Tax Collector, P O Box 9013, Stuart, FL 34995  
(561) 288-5604

LICENSE 2000 275 567 CERT \_\_\_\_\_

PHONE 561 287 2378 SIC NO 1629

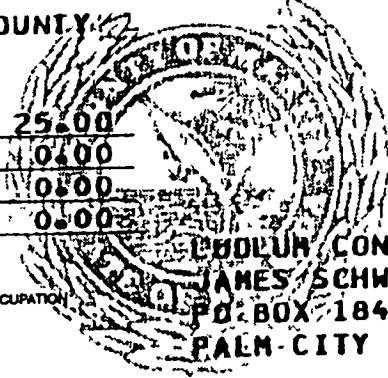
LOCATION

3050 SE DIXIE HWY

34990B

**CHARACTER COUNTS IN MARTIN COUNTY:**

|            |             |             |              |
|------------|-------------|-------------|--------------|
| PREV YR \$ | <u>0.00</u> | LIC FEE \$  | <u>25.00</u> |
| \$         | <u>0.00</u> | PENALTY \$  | <u>0.00</u>  |
| \$         | <u>0.00</u> | COL FEE \$  | <u>0.00</u>  |
| \$         |             | TRANSFER \$ | <u>0.00</u>  |
| TOTAL      |             |             | <u>25.00</u> |



**PHOENIX CONSTRUCTION INC**  
**JAMES SCHWARZ**  
**PO BOX 1849**  
**PALM CITY FL 34991**

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION

OF **DREDGING CONTRACTOR**

AT ABOVE ADDRESS FOR THE PERIOD BEGINNING ON THE

1 DAY OF OCTOBER 20<sup>00</sup>  
AND ENDING SEPTEMBER 30 2001 12 92101 3799 PAID

ROBERT M WIENKE  
Mayor

MARC S TEPLITZ  
Vice Mayor

DAWSON C GLOVER, III  
Commissioner

THOMAS P BAUSCH  
Commissioner

E DANIEL MORRIS  
Commissioner

TOWN OF SEWALL'S POINT



JOSEPH C DORSKY  
Town Manager

JOAN H BARROW  
Town Clerk

LARRY E McCARTY  
Chief of Police

EDWIN B ARNOLD  
Building Official

JOSE TORRES, JR  
Maintenance

February 21, 2001

FILE

COPY

Mr J Ruel Baker  
88 N Sewall's Point Road  
Sewall's Point, FL 34996

Re Rip Rap Permit Application  
88 N Sewall's Point Road

Dear Mr Baker

Department review of the referenced application has been completed. Submittal documents which were the basis of the review were as follows:

- 1 Application,
- 2 DEP authorization (NGP) - File Number 43-0178769-001,
- 3 Subdivision Plat - Captain's Cove,
- 4 Photograph of proposed construction area

You are proposing to place rip rap against an existing seawall. No documentation has been provided as to the Mean High Water Line (MHWL) location at this property, raising a presumption that the proposed construction will be located within the 10 foot buffer above MHW - which will require a variance from the Town Commission pursuant Section 70-101 of the Code of Ordinances of Sewall's Point. When the variance is obtained - or in the alternative you provide a verified MHWL survey in showing construction to be above the buffer zone, your application will be processed in accordance with normal procedures. The DEP guidelines for rip rap placement will be accepted for permitting purposes without additional engineering.

Should you have any questions, or require further information, feel free to contact me at your convenience.

Sincerely,

Edwin B. Arnold, Building Official

EBA/lom

cc Town Attorney/Town Manager/Building Commissioner



One South Sewall's Point Road, Sewall's Point, Florida 34996  
Town Hall (561) 287-2455 • Fax (561) 220-4765 • E-Mail [clerk@sewallspoint.org](mailto:clerk@sewallspoint.org)  
Police Department (561) 781-3378 • Fax (561) 286-7669 • E-Mail [police@sewallspoint.org](mailto:police@sewallspoint.org)

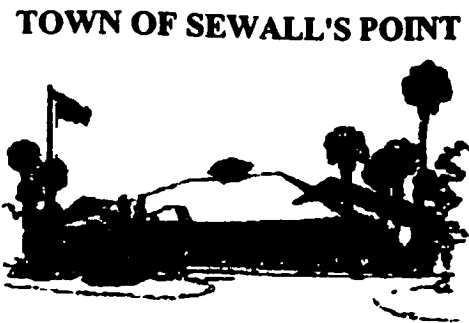
**ROBERT M. WIENKE**  
Mayor

**MARC S. TEPLITZ**  
Vice Mayor

**DAWSON C. GLOVER, III**  
Commissioner

**E. DANIEL MORRIS**  
Commissioner

**THOMAS P BAUSCH**  
Commissioner



**JOSEPH C. DORSKY**  
Town Manager

**JOAN H. BARROW**  
Town Clerk

**LARRY E. McCARTY**  
Chief of Police

**EDWIN ARNOLD**  
Building Official

**JOSE TORRES, JR.**  
Maintenance

**TO:** All Commissioners, Town Attorney, the Public

**FROM:** Robert M Wienke, Mayor

**SUBJECT:** There will be a meeting of the Town Commission on **Tuesday, March 20, 2001 at 7 00 PM at the Town Hall**

**PUBLIC COMMENT IS ENCOURAGED:** Please fill in a comment form and return it to the town clerk before discussion on the agenda item has begun. Please limit comments to three (3) minutes

As a courtesy to those in attendance it would be appreciated if questions for an individual commissioner were addressed by phone, in writing, or in person outside of the meeting. Your help in avoiding lengthy meetings is appreciated

**AGENDA**

✓ 1 **Call to Order & Welcome - Mayor Wienke**

- ✓ • a Pledge of Allegiance
- ✓ • b Roll call
- ✓ • c Approval of Agenda

✓ 2 **Announcements - Mayor Wienke**

✓ 2a **PUBLIC COMMENTS - ITEMS NOT ON THE AGENDA**

3 **Public Hearings and Presentations**

- ✓ • a. Pool Variance, Michael Busha, 10 Palm Court - Commissioner Bausch
- ✓ • b. Pool Variance, Robert P. Henry, M.D., 8 East High Point Road - Commissioner Bausch

27' SETBACK FROM VARIANCE AREA W.L.  
92-423(B)

PASSED - 23' BACKOACHMENT

✓ • c. Buffer Zone Variance, J. Ruel Baker, 88 North Sewall's Point Road - Commissioner Bausch

✓ • d. Buffer Zone Variance, Robert Naegele, 82 North Sewall's Point Road - Commissioner Bausch

PASSED

JAN 04 2007

1st Hwy

DEC 19<sup>th</sup>

LEWIS 16<sup>th</sup>

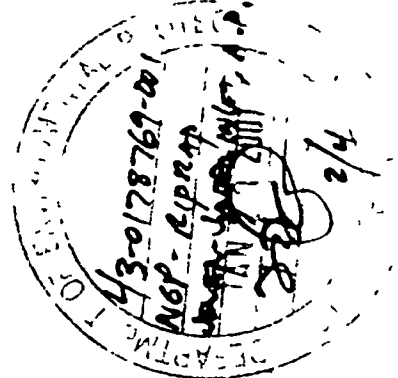
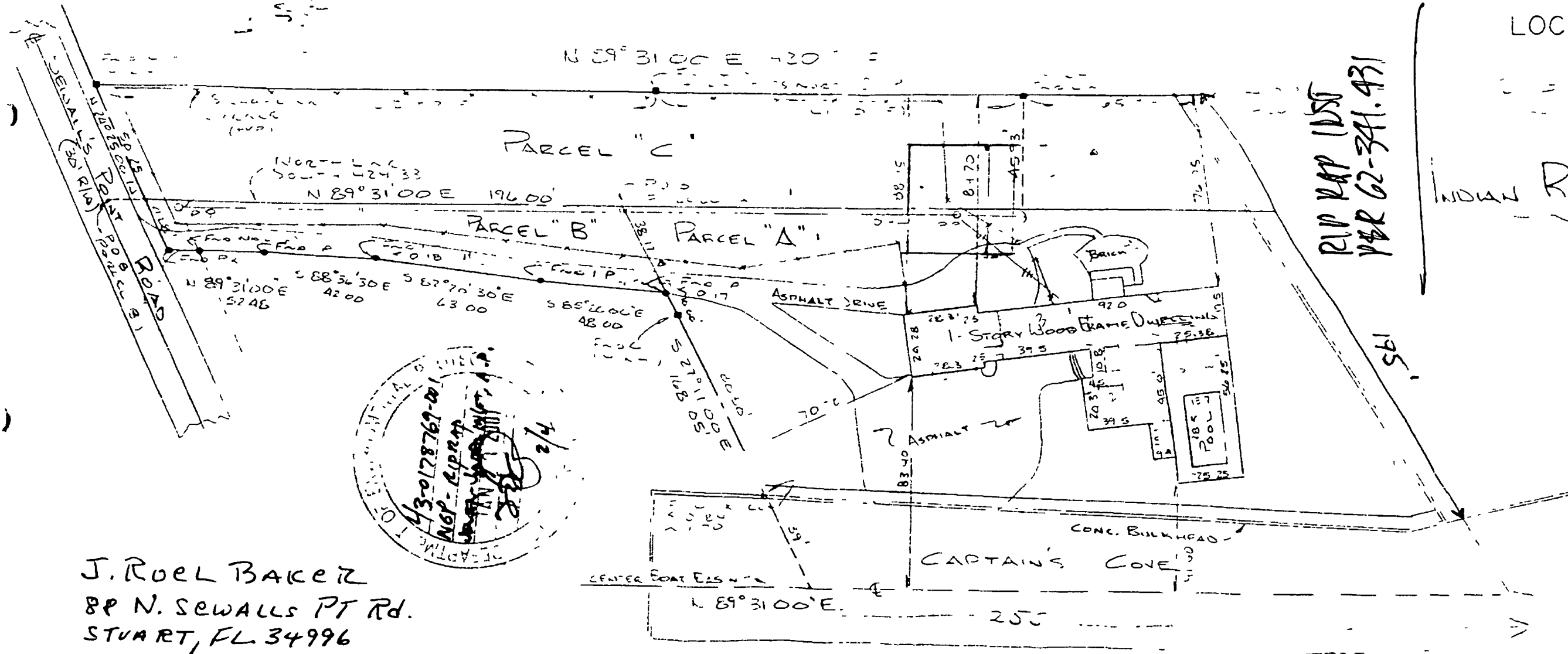
2000000

LOCAL

DOWN

RIP MAP 1055  
RIP MAP 119  
PAR 62-341.431

195



J. ROEL BAKER  
 88 N. SEWALLS PT RD.  
 STUART, FL 34996

241 Parcel ID #

NOTES:

SURVEYOR'S

PROPERTY LOCATED WITHIN FLOOD ZONE V-13

Survey of description as furnished by Client

# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

PAMELA M BUSHA  
Mayor

NEIL SUBIN  
Vice Mayor

E DANIEL MORRIS  
Commissioner

THOMAS P BAUSCH  
Commissioner

DON OSTEEN  
Commissioner



ROBERT KELLOGG  
Town Manager

JOHN R ADAMS  
Building Official

ERIC CERNIGLIA  
Chief of Police

JOAN H. BARROW  
Town Clerk

JOSE TORRES, JR  
Maintenance

## CONDITIONS FOR PERMIT APPROVAL

DATE OF PERMIT APPLICATION. 06/29/07

DATE 07/02/07

APPLICATION DESCRIPTION GENERATOR SET WITH ELECTRIC

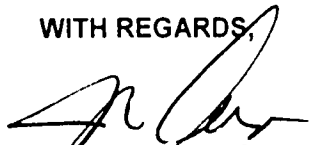
APPLICATION ADDRESS 88 N SEWALL'S POINT RD

THE FOLLOWING ITEMS ARE NOTED FOR CORRECTION AND ARE CONDITIONS FOR APPROVAL FOR THE ABOVE REFERENCED PERMIT APPLICATION:

- 1 OWNER BUILDER APPLICANTS MUST COMPLETE ALL QUESTIONS ON THE OWNER /BUILDER QUESTIONNAIRE
- 2 COMPLETE SUB-CONTRACTOR LIST TO INCLUDE CONCRETE FORM AND FINISH AND ANY OTHER STRUCTURAL INSTALLATION
- 3 ALL WORKERS ON AN OWNER /BUILDER PERMIT MUST BE LICENSED CONTRACTORS WHEN THE OWNER /BUILDER IS NOT DOING THE WORK HIM /HERSELF AN OWNER BUILDER CANNOT HIRE AN UNLICENSED INDIVIDUAL WHO IN ANY MANNER ACTS IN THE CAPACITY OF A GENERAL CONTRACTOR, THAT IS, ONE WHO FULFILLS THE OWNER /BUILDER'S DUTIES ANY PERSON WORKING ON YOUR BUILDING WHO IS NOT LICENSED MUST WORK UNDER YOUR DIRECT SUPERVISION AND MUST BE EMPLOYED BY YOU, WHICH MEANS THAT YOU MUST DEDUCT F I C A AND WITHHOLDING TAX AND PROVIDE WORKERS' COMPENSATION FOR THAT EMPLOYEE, ALL AS PRESCRIBED BY LAW FS 489 103 (7) (b)

IF YOU NEED FURTHER INFORMATION OR CLARIFICATION IN REGARD TO THESE CONDITIONS, DO NOT HESITATE TO CONTACT ME

WITH REGARDS,



JOHN R. ADAMS  
BUILDING OFFICIAL



One S Sewall's Point Road, Sewall's Point, Florida 34996  
Town Hall (772) 287-2455 • Fax (772) 220-4765 • E-Mail [clerk@sewallspoint.martin.fl.us](mailto:clerk@sewallspoint.martin.fl.us)  
Building Department (772) 287-2455 • Fax (772) 220-4765 • E-Mail [jadams@sewallspoint.martin.fl.us](mailto:jadams@sewallspoint.martin.fl.us)



Jeb Bush  
Governor

# Department of Environmental Protection

Port St Lucie Branch Office  
1801 SE Hillmoor Drive  
Suite C-204  
Port St Lucie, FL 34952  
(561)398-2806

David B Struhs  
Secretary

JAN 23 2001

J Ruel Baker  
88 N Sewall's Point Road  
Sewall's Point, FL 34996

File No 43-0178769-001  
Martin County

Dear Mr Baker

On January 4, 2001, we received your notice of intent to use a Noticed General Permit (NGP) pursuant to Rule 62-341.431, Florida Administrative Code (F A C ) to perform the following activities install 195 linear feet of riprap at the toe of an existing seawall in the Jensen Beach to Jupiter Inlet Aquatic Preserve (O F W ), Class III waters of the state Your project is located at 88 N Sewall's Point Road (Section 35, Township 37 South, Range 41 East) Sewall's Point, Martin County

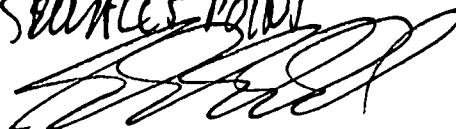
Your intent to use a NGP has been reviewed to determine whether it qualifies for any of three kinds of authorization that may be necessary for works in wetlands or waters of the United States The kinds of authorization are (1) regulatory authorization, (2) proprietary authorization (related to state-owned submerged lands) and (3) federal authorization The authority for review and the outcomes of the reviews are listed below Please read each section carefully Your project **may not** have qualified for all three forms of authorization If your project did not qualify for one or more of the authorizations, refer to the specific section dealing with that authorization for advice on how to obtain it

### Regulatory Review - Granted

The Department has the authority to review your project under Part IV of Chapter 373, Florida Statutes (F S ), Title 62, F A C , and in accordance to operating agreements executed between the Department and the water management districts, as referenced in Chapter 62-113, F A C Based on the information you submitted, we have determined that the project meets the requirements for and is hereby granted the noticed general permit listed above (Rule 62-341.431, F A C )

Activities performed under the NGP are subject to the general conditions required in Rule 62-341.215, F A C (attached), and to the specific conditions of the permit for which notice was given (62-341.431 F A C ) (attached) Deviations from the general and specific conditions may subject the permittee to enforcement action and penalties Project drawings and vicinity map are attached

Please be advised that the construction phase of the NGP must be completed within 5 years from the date the notice to use the NGP was received by the Department If you wish to continue this noticed general permit beyond the expiration date, you must notify the Department at least 30 days before its expiration

4/6/01 TOWN OF SEWALL'S POINT  
REVIEWED:   
FILE TOWN COPY  
88 N. SEWALL'S POINT RD  
BCOG OFFICIAL

"More Protection, Less Process"

Printed on recycled paper

PN 5322

# GENERAL CONDITIONS FOR FEDERAL AUTHORIZATION FOR SPGP III-R1

## General Conditions

- 1 The time limit for completing the work authorized ends on December 17, 2003
- 2 You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.
- 3 If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and State coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.
- 4 If you sell the property associated with this permit, you must obtain the signature and mailing address of the new owner in the space provided below and forward a copy of the permit to this office to validate the transfer of this authorization.
- 5 You must allow representatives from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

## Further Information:

- 1 Limits of this authorization
  - a This permit does not obviate the need to obtain other Federal, State, or local authorizations required by law.
  - b This permit does not grant any property rights or exclusive privileges.
  - c This permit does not authorize any injury to the property or rights of others.
  - d This permit does not authorize interference with any existing or proposed Federal projects.
- 2 Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any liability for the following:
  - a Damages to the permitted project or uses thereof as a result of other permitted or unpermitted activities or from natural causes.
  - b Damages to the permitted project or uses thereof as a result of current or future activities undertaken by or on behalf of the United States in the public interest.

c Damages to persons, property, or to other permitted or unpermitted activities or structures caused by the activity authorized by this permit

d Design or construction deficiencies associated with the permitted work

e Damage claims associated with any future modification, suspension, or revocation of this permit

3 Reliance on Applicant's Data The determination of this office that issuance of this permit is not contrary to the public interest was made in reliance on the information you provided

4 Reevaluation of Permit Decision This office may reevaluate its decision on this permit at any time the circumstances warrant. Circumstances that could require a reevaluation include, but are not limited to, the following

a You fail to comply with the terms and conditions of this permit

b The information provided by you in support of your permit application proves to have been false, incomplete, or inaccurate (see 3 above)

c Significant new information surfaces which this office did not consider in reaching the original public interest decision

Such a reevaluation may result in a determination that it is appropriate to use the suspension, modification, and revocation procedures contained in 33 CFR 325.7 or enforcement procedures such as those contained in 33 CFR 326.4 and 326.5. The referenced enforcement procedures provide for the issuance of an administrative order requiring you comply with the terms and conditions of your permit and for the initiation of legal action where appropriate. You will be required to pay for any corrective measures ordered by this office, and if you fail to comply with such directive, this office may in certain situations (such as those specified in 33 CFR 209.170) accomplish the corrective measures by contract or otherwise and bill you for the cost.

When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. To validate the transfer of this permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date below

\_\_\_\_\_  
(TRANSFEREE-SIGNATURE)

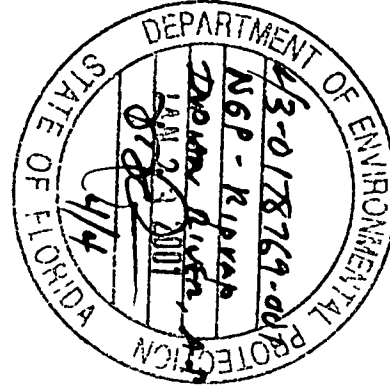
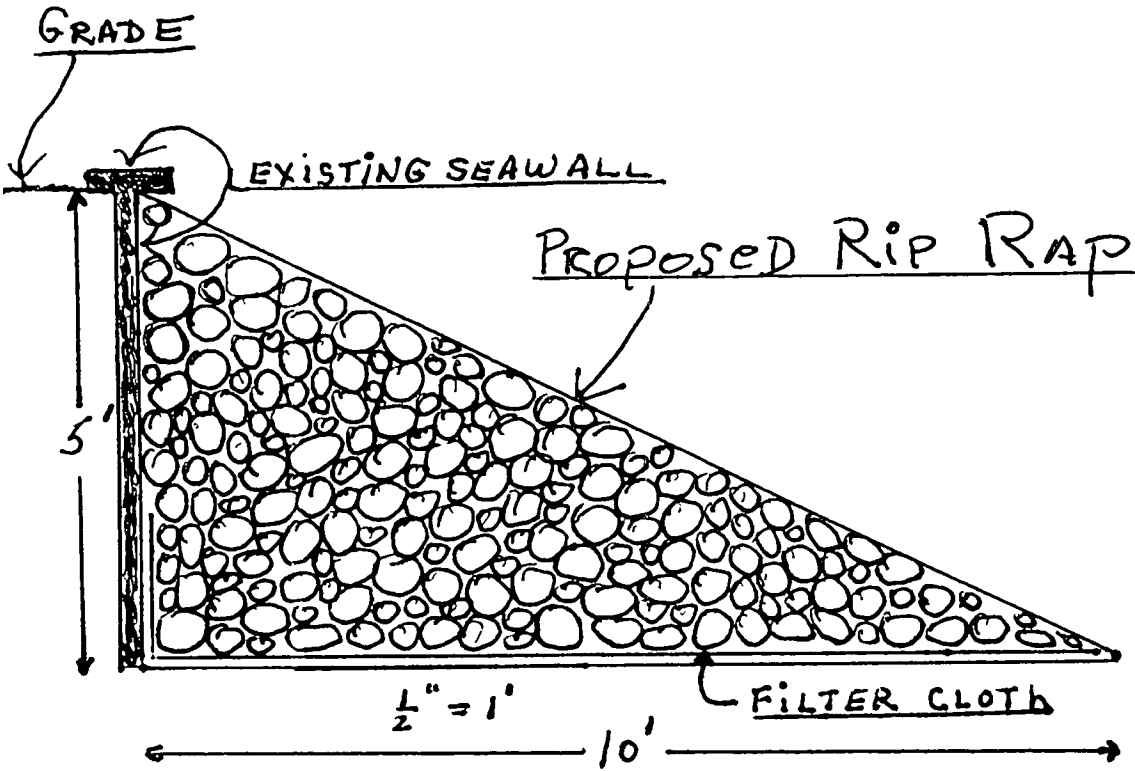
\_\_\_\_\_  
(DATE)

\_\_\_\_\_  
(NAME-PRINTED)

\_\_\_\_\_  
(ADDRESS)



J. RUEL BAKER  
88 N. SEWALLS PT RD.  
STUART, FL. 34996



JAN 04 2011  
F. ...  
L...





# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri  Sat  Sun, 2001; Page 1 of 2.

| PERMIT          | OWNER/ADDRESS/CONTR  | INSPECTION TYPE                | RESULTS           | NOTES/COMMENTS   |
|-----------------|--|--------------------------------|-------------------|--|
| ✓ 5138          | Ribellino<br>18 Island Rd.<br>Wilson   | All Trades                     | Passed            | (Some rectification)<br>INSPECTOR J S/A ✓                  |
| ✓ 5327          | <del>BAKER</del><br><del>2210 SEWALLS POINT RD</del>                                     | <del>REPAIR - FINISH</del>     | <del>Passed</del> |  |
| N 8             | WILSON CONST., INC.  |                                |                   | INSPECTOR J S/A ✓  |
| <del>5336</del> | <del>SACHS</del><br><del>78 N. SEWALL'S POINT RD</del><br><del>MASTERYPIECE BLDG'S</del> | <del>FRAMING - ALL TRADE</del> | <del>Passed</del> | <del>+ SIDING &amp; WINDOW AREA</del><br>INSPECTOR         |
| ✓ 5118          | LOYOLA / OSBORNE<br>20 CASTLE HILL WAY<br>PLAZA MARINE                                   | DOCK - FINAL<br>(REINSPECTION) | Passed            | SEE 12/4/00 INSP. NOTES<br>(ATTACHED)<br>INSPECTOR J S/A ✓ |
| ✓ 5172          | ECKNA<br>107 HENRY SEWALL WAY<br>JML   | LATH                           | Passed            | INSPECTOR J S/A ✓  |
| ✓ 536A          | ECKNA<br>107 HENRY SEWALL WAY<br>HARRY BLUE  | BOLT -<br>SHUTTER ANCHORAGE    | Passed            | (Front door transom?)<br>INSPECTOR J S/A ✓                 |
| ✓ T/R           | JAVORSKY<br>4 PINEAPPLE LANE<br>O/B  | FIELD VERIFICATION             | Passed            | PIO 0437 ISSUED 5/9<br>INSPECTOR J S/A ✓                   |

OTHER \_\_\_\_\_

**6960**

**FENCE**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 10/19/04

BUILDING PERMIT NO. 6960

Building to be erected for BAKER

Type of Permit RESOLUTIVE FENCE

Applied for by O/B

(Contractor) Building Fee 35.00

Subdivision Gov't Lot Lot 2 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 88 N. SEWALL'S PT RD

Impact Fee \_\_\_\_\_

Type of structure SFR RAILING

A/C Fee \_\_\_\_\_

Parcel Control Number  
35374 0002000024110000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Amount Paid 35.00 Check # c Cash  Other Fees ( \_\_\_\_\_ )

Total Construction Cost \$ 950.00

TOTAL Fees 35.00

Signed J. Paul Baker  
Applicant

Signed Gene Simmons  
Town Building Official

## PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

## INSPECTIONS

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_

RECEIVED

OCT 18 2004

Town of Sewall's Point
BUILDING PERMIT APPLICATION # 341-3893 Permit Number

Date 08/18/04 OWNER/TITLEHOLDER NAME J RUEL BAKER Phone (Day) 288-2357 (Fax) 341-3893

Job Site Address 88 N. SEWALLS PT. RD City STUART State FL Zip 34996

Legal Desc Property (Subd/Lot/Block) Parcel Number

Owner Address (if different) City State Zip

Description of Work To Be Done POOL TRAILING

WILL OWNER BE THE CONTRACTOR?

YES NO

COST AND VALUES

Estimated Cost of Construction or Improvements \$ 950.00 (Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement \$

Is improvement cost 50% or more of Fair Market Value? YES NO

Method of Determining Fair Market Value

(If no, fill out the Contractor & Subcontractor sections below)

(If yes, Owner Builder Affidavit must accompany application)

CONTRACTOR/Company Phone Fax

Street City State Zip

State Registration Number State Certification Number Martin County License Number

SUBCONTRACTOR INFORMATION

Electrical State License Number

Mechanical State License Number

Plumbing State License Number

Roofing State License Number

ARCHITECT Lic # Phone Number

Street City State Zip

ENGINEER Lic# Phone Number

Street City State Zip

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living Garage Covered Patios Screened Porch

Carport Total Under Roof Wood Deck Accessory Building

I understand that a separate permit from the Town may be required for ELECTRICAL PLUMBING MECHANICAL SIGNS POOLS WELLS FURNACE BOILERS HEATERS TANKS DOCKS SEA WALLS ACCESSORY BUILDING SAND OR FILL ADDITION OR REMOVAL AND TREE REMOVAL AND RELOCATIONS

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2001 National Electrical Code 2002 Florida Energy Code 2001 Florida Accessibility Code 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS

OWNER OR AGENT SIGNATURE (required)

State of Florida, County of MARTIN

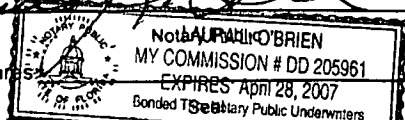
This the 18th day of OCTOBER, 2004

by JOHN RUEL BAKER who is personally

known to me or produced by [Signature] who is personally

as identification [Signature]

My Commission Expires



CONTRACTOR SIGNATURE (required)

On State of Florida, County of

This the day of 200

by who is personally

known to me or produced

As identification

My Commission Expires

Notary Public

Seal

PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT PROMPTLY!

**TOWN OF SEWALL'S POINT**  
**ONE SOUTH SEWALL'S POINT ROAD**  
**SEWALL'S POINT, FLORIDA 34996**

**TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT**  
**(To be submitted if permit is to be pulled by Owner/Builder)**

**DISCLOSURE STATEMENT**

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even though you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct FICA and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7)

**I have read the above and agree to comply with the provisions as stated.**

Name: J. Coel Baker Date: 10/18/04

Signature: J. Coel Baker

Address: Opp N. Sewalls Pt Rd

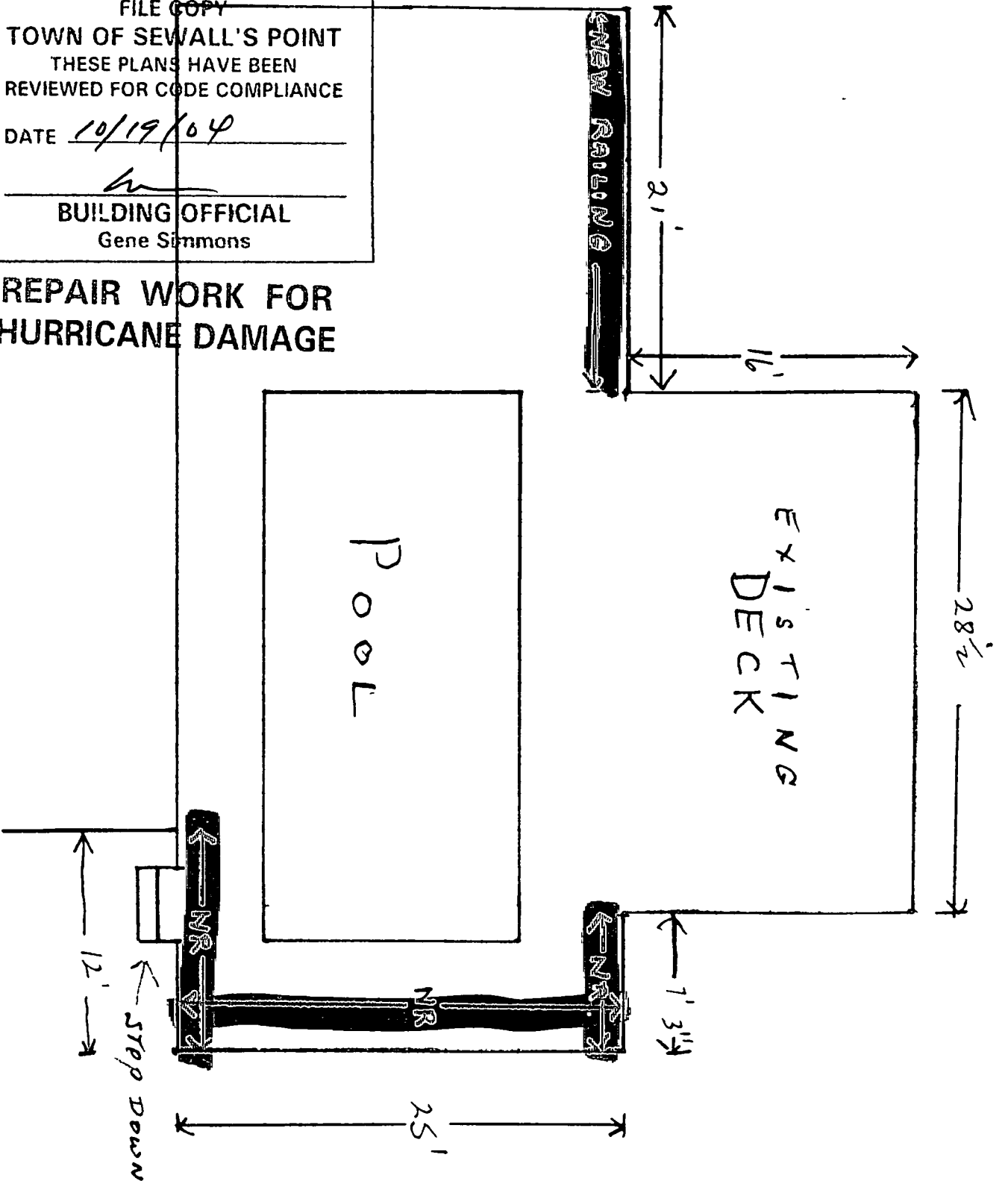
City & State: STUART, FL 34996

Permit No. \_\_\_\_\_



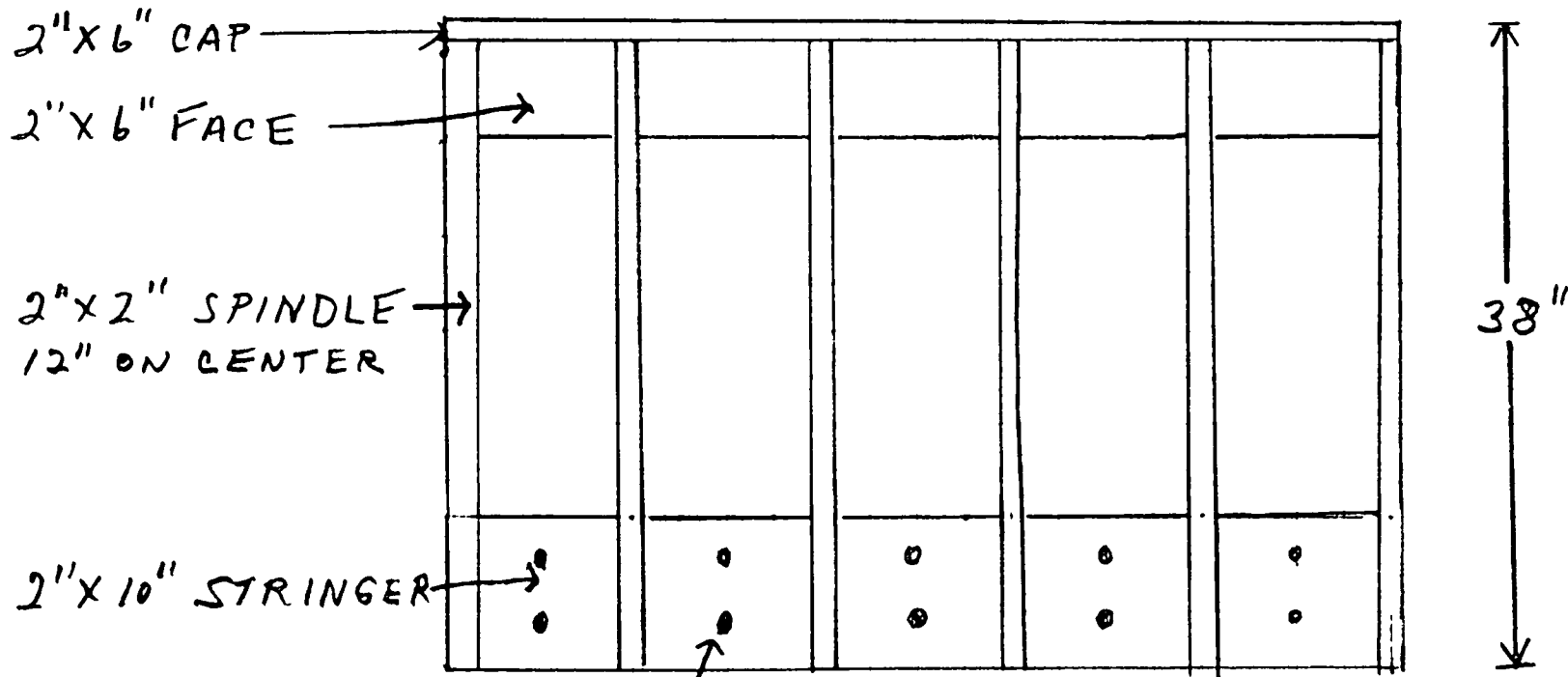
FILE COPY  
 TOWN OF SEWALL'S POINT  
 THESE PLANS HAVE BEEN  
 REVIEWED FOR CODE COMPLIANCE  
 DATE 10/19/04  
 \_\_\_\_\_  
 BUILDING OFFICIAL  
 Gene Simmons

REPAIR WORK FOR  
 HURRICANE DAMAGE



JRUEL BAKER 888 N SEWALLS Pt Rd 288-2351

ALL WOOD PRESSURE TREATED



SCALE - 1" = 1'

1/4 X 3 3/4 TAPCONS  
SCREWS - SS 2 1/2"

J. RUEL BAKER 88 N SEWALLS PT RD 288-2351

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 11/1, 2004 Page 4 of     

| PERMIT          | OWNER/ADDRESS/CONTR            | INSPECTION TYPE     | RESULTS         | NOTES/COMMENTS                            |
|-----------------|--------------------------------|---------------------|-----------------|---|
|                 | DAYTON                         | COURTESY INSPECTION | DONE            |   |
| 5               | 14 PALM COURT                  | (BEAM)              |                 | INSPECTOR: <i>[Signature]</i>             |
| 6893            | PREMIER REALTY                 | FINAL RENOVATION    | PASS            |   |
| 4               | 2 N. SEWALL'S<br>WHITE CONSTR. |                     |                 | INSPECTOR: <i>[Signature]</i>             |
| <del>6960</del> | <del>BAKER</del>               | <del>DECKENCE</del> | <del>PASS</del> | <del>CLOSE</del>                          |
| 6               | 88 N. SEWALL'S Pt<br>O/B       | FINAL               |                 | INSPECTOR: <i>[Signature]</i>             |
| 6911            | PREISSMAN                      | UG GAS ROUGH        | PASS            |   |
| * 2             | 28 RIO VISTA<br>FERRELL GAS    |                     |                 | INSPECTOR: <i>[Signature]</i>             |
| 6396            | MUFSON                         | HVAC ROUGH          | —               | WILL RESCHEDULE                           |
| 3               | 17 S. RIVER<br>BUFORD          | ELEC ROUGH          |                 | FOR 11/3<br>INSPECTOR: <i>[Signature]</i> |
| 6812            | MADER                          | FOOTING             | FAIL            |   |
| 1               | 106 ABBIE CT<br>DUNCAN         |                     |                 | INSPECTOR: <i>[Signature]</i>             |
|                 |                                |                     |                 | INSPECTOR                                 |

OTHER: \_\_\_\_\_

**7770**

**REROOF**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 9/14/05

BUILDING PERMIT NO. 7770

Building to be erected for BAKER

Type of Permit ROOF REPAIR

Applied for by O/B (Contractor)

Building Fee 35.00

Subdivision GOVY LOT Lot PC 2 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 88 N. SEWALL'S POINT RD

Impact Fee \_\_\_\_\_

Type of structure SFL

A/C Fee \_\_\_\_\_

Parcel Control Number:

35374100000000024110000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Amount Paid 35.00 Check # 1728 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Total Construction Cost \$ 2100.00

TOTAL Fees 35.00

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

## INSPECTIONS

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_

Town of Sewall's Point  
BUILDING PERMIT APPLICATION

Date 9/13/05 Permit Number \_\_\_\_\_

OWNER/TITLEHOLDER NAME J. RUEL BAKER Phone (Day) 288-2351 (Fax) \_\_\_\_\_

Job Site Address 88 N. SEWALLS PT RD City STUART State FL Zip 34996

Legal Desc Property (Subd/Lot/Block) Gov Lot 2 Parcel Number 35374100000000

Owner Address (if different) \_\_\_\_\_ City 24110000 State \_\_\_\_\_ Zip \_\_\_\_\_

Description of Work To Be Done REPAIR LEAK IN ROOF

WILL OWNER BE THE CONTRACTOR?

YES  NO

COST AND VALUES

Estimated Cost of Construction or Improvements \$ 2100.00<sup>XY</sup>  
(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement \$ \_\_\_\_\_

(If no, fill out the Contractor & Subcontractor sections below)  
(If yes Owner Builder Affidavit must accompany application)

Is improvement cost 50% or more of Fair Market Value? YES NO

Method of Determining Fair Market Value \_\_\_\_\_

CONTRACTOR/Company American Quality Roof Consulting Inc Phone 879-9748 Fax \_\_\_\_\_

Street 1772 S.W. EFFLAND AVE City PSL State FLA Zip 34953

State Registration Number 058019 State Certification Numbers SR100066 Martin County License Number \_\_\_\_\_

SUBCONTRACTOR INFORMATION

Electrical \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_  
Mechanical \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_  
Plumbing \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_  
Roofing \_\_\_\_\_ State FLA License Number CC058019

ARCHITECT \_\_\_\_\_ Lic # \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ENGINEER \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living \_\_\_\_\_ Garage \_\_\_\_\_ Covered Patios \_\_\_\_\_ Screened Porch \_\_\_\_\_  
Carpport \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck \_\_\_\_\_ Accessory Building \_\_\_\_\_

I understand that a separate permit from the Town may be required for ELECTRICAL PLUMBING MECHANICAL SIGNS POOLS WELLS FURNACE BOILERS HEATERS TANKS DOCKS SEA WALLS ACCESSORY BUILDING SAND OR FILL ADDITION OR REMOVAL AND TREE REMOVAL AND RELOCATIONS

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2004  
National Electrical Code 2002 Florida Energy Code 2004 Florida Accessibility Code 2004 Florida Fire Code 2004

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS

OWNER OR AGENT SIGNATURE (required)  
J. Ruel Baker  
State of Florida, County of MARTIN  
This the 14th day of SEPTEMBER, 2005  
by RUEL BAKER who is personally  
known to me or produced  
as identification [Signature]

CONTRACTOR SIGNATURE (required)  
\_\_\_\_\_  
On State of Florida County of \_\_\_\_\_  
This the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_  
by \_\_\_\_\_ who is personally  
known to me or produced \_\_\_\_\_  
As identification \_\_\_\_\_

My Commission Expires \_\_\_\_\_  
LAURAL O'BRIEN  
NOTARY PUBLIC  
MY COMMISSION # DD 205961  
Seal EXPIRES April 28, 2007

Notary Public  
My Commission Expires \_\_\_\_\_  
Seal

**TOWN OF SEWALL'S POINT**  
**ONE SOUTH SEWALL'S POINT ROAD**  
**SEWALL'S POINT, FLORIDA 34996**

**TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT**  
**(To be submitted if permit is to be pulled by Owner/Builder)**

**DISCLOSURE STATEMENT**

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even though you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct FICA and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7)

I have read the above and agree to comply with the provisions as stated.

Name: J. RUEL BAKER Date: 9/13/05

Signature: J. Ruel Baker

Address: 88 N. SEWALLS PT RD

City & State: STUART, FLA 34996

Permit No. \_\_\_\_\_



**BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION**

**MIAMI DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375 2908**

**NOTICE OF ACCEPTANCE (NOA)**

**GAF Materials Corp.  
1361 Alps Rd.  
Wayne, NJ 07470**

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by the BCCO and accepted by the Building Code and Product Review Committee to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ)

This NOA shall not be valid after the expiration date stated below. The BCCO (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BCCO reserves the right to revoke this acceptance, if it is determined by BCCO that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone

**DESCRIPTION: Timberline 30**

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA #01-1203.07 and consists of pages 1 through 4  
The submitted documentation was reviewed by Frank Zuloaga, RRC



FILE COPY  
**TOWN OF SEWALL'S POINT**  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE  
DATE. 9/14/05  
**BUILDING OFFICIAL**  
Gene Simmons

NOA No. 04-0305.03  
Expiration Date: 02/21/07  
Approval Date: 04/22/04  
Page 1 of 4



# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 9/30, 2005 Page 2 of     

| PERMIT         | OWNER/ADDRESS/CONTR          | INSPECTION TYPE  | RESULTS         | NOTES/COMMENTS               |
|----------------|------------------------------|------------------|-----------------|------------------------------|
| 7783           | BAUER                        | GEN. TRANS SW    | PASS            | CLOSE                        |
| 5              | 10 COPAIDE RD<br>ZANE CARTER | FINAL<br>9:30    |                 | INSPECTOR <i>[Signature]</i> |
| PERMIT         | OWNER/ADDRESS/CONTR          | INSPECTION TYPE  | RESULTS         | NOTES/COMMENTS               |
| <del>770</del> | <del>BAUER</del>             | <del>FINAL</del> | <del>PASS</del> | <del>CLOSE</del>             |
| 6A             | 88 N. SEWALL ST<br>O/B       |                  |                 | INSPECTOR <i>[Signature]</i> |
| PERMIT         | OWNER/ADDRESS/CONTR          | INSPECTION TYPE  | RESULTS         | NOTES/COMMENTS               |
|                |                              |                  |                 | INSPECTOR.                   |
| PERMIT         | OWNER/ADDRESS/CONTR          | INSPECTION TYPE  | RESULTS         | NOTES/COMMENTS               |
|                | 61 N. RIVER.                 |                  |                 | INSPECTOR                    |
| PERMIT         | OWNER/ADDRESS/CONTR          | INSPECTION TYPE  | RESULTS         | NOTES/COMMENTS               |
|                |                              |                  |                 | INSPECTOR                    |
| PERMIT         | OWNER/ADDRESS/CONTR          | INSPECTION TYPE  | RESULTS         | NOTES/COMMENTS               |
|                |                              |                  |                 | INSPECTOR                    |
| PERMIT         | OWNER/ADDRESS/CONTR          | INSPECTION TYPE  | RESULTS         | NOTES/COMMENTS               |
|                |                              |                  |                 | INSPECTOR                    |

OTHER: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**8007**

**DRIVEWAY**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 1/16/06

BUILDING PERMIT NO. 8007

Building to be erected for BAKER

Type of Permit DRIVENWAY APRON

Applied for by O/B (Contractor)

Building Fee 35.00

Subdivision GOVT LOT Lot 2 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 88 N. SEWALL'S POINT RD

Impact Fee \_\_\_\_\_

Type of structure DRIVE

A/C Fee \_\_\_\_\_

Parcel Control Number:  
3537410000000024110000

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Amount Paid 35.00 Check # 1769 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )

TOTAL Fees 35.00

Total Construction Cost \$ 2000.00

Signed J. Paul Baker  
Applicant

Signed Lore Summers  
Town Building Official

## PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL                    |
| <input type="checkbox"/> PLUMBING         | <input type="checkbox"/> ROOFING             | <input type="checkbox"/> POOL/SPA/DECK                 |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE                         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS                           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION                    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION                      |
|   |  | <input checked="" type="checkbox"/> <u>BAKER DRIVE</u> |

## INSPECTIONS

- |                                   |                              |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____        | UNDERGROUND GAS _____        |
| UNDERGROUND MECHANICAL _____      | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____            | FOOTING _____                |
| SLAB _____                        | TIE BEAM/COLUMNS _____       |
| ROOF SHEATHING _____              | WALL SHEATHING _____         |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____                   |
| ROOF TIN TAG/METAL _____          | ROOF-IN-PROGRESS _____       |
| PLUMBING ROUGH-IN _____           | ELECTRICAL ROUGH-IN _____    |
| MECHANICAL ROUGH-IN _____         | GAS ROUGH-IN _____           |
| FRAMING _____                     | EARLY POWER RELEASE _____    |
| FINAL PLUMBING _____              | FINAL ELECTRICAL _____       |
| FINAL MECHANICAL _____            | FINAL GAS _____              |
| FINAL ROOF _____                  | BUILDING FINAL _____         |

RECEIVED  
1/6/06

Town of Sewall's Point  
BUILDING PERMIT APPLICATION

Permit Number \_\_\_\_\_

Date 1-6-06

OWNER/TITLEHOLDER NAME J. RUEL BAKER Phone (Day) 288-2351 (Fax) \_\_\_\_\_

Job Site Address 88 N. SEWALLS PT RD City STUART State FL Zip 34996

Legal Desc Property (Subd/Lot/Block) \_\_\_\_\_ Parcel Number \_\_\_\_\_

Owner Address (if different) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Description of Work To Be Done APRON ON DRIVEWAY

WILL OWNER BE THE CONTRACTOR?

YES  NO

(If no, fill out the Contractor & Subcontractor sections below)

(If yes Owner Builder Affidavit must accompany application)

COST AND VALUES

Estimated Cost of Construction or Improvements \$ 2000.-  
(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement \$ \_\_\_\_\_

Is improvement cost 50% or more of Fair Market Value? YES NO

Method of Determining Fair Market Value \_\_\_\_\_

CONTRACTOR/Company KING MAINTENANCE Phone 334-2388 Fax Same

Street 3790 N.E. LINDA DR City Jensen Bch State FL Zip 34957

State Registration Number \_\_\_\_\_ State Certification Number \_\_\_\_\_ Martin County License Number SP03168

SUBCONTRACTOR INFORMATION

Electrical \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_  
Mechanical \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_  
Plumbing \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_  
Roofing \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Lic # \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ENGINEER \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living \_\_\_\_\_ Garage \_\_\_\_\_ Covered Patios \_\_\_\_\_ Screened Porch \_\_\_\_\_  
Carport \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck \_\_\_\_\_ Accessory Building \_\_\_\_\_

NOTICE In addition to the requirements of this permit there may be additional restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts state agencies or federal agencies

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2004.  
National Electrical Code 2002 Florida Energy Code 2004 Florida Accessibility Code 2004 Florida Fire Code 2004

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS

OWNER OR AGENT SIGNATURE (required)  
J. Ruel Baker

State of Florida County of MARTIN

This the 06th day of JANUARY 2006

by Ruel Baker who is personally

known to me or produced \_\_\_\_\_  
as identification \_\_\_\_\_

My Commission Expires \_\_\_\_\_

CONTRACTOR SIGNATURE (required)

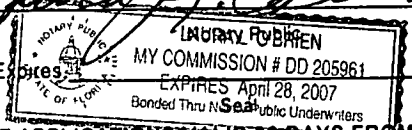
On State of Florida, County of \_\_\_\_\_

This the \_\_\_\_\_ day of \_\_\_\_\_ 200 \_\_\_\_\_

by \_\_\_\_\_ who is personally

known to me or produced \_\_\_\_\_  
As identification \_\_\_\_\_

My Commission Expires \_\_\_\_\_  
Notary Public



PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT PROMPTLY!

# TOWN OF SEWALL'S POINT

ONE SOUTH SEWALL'S POINT ROAD  
SEWALL'S POINT, FLORIDA 34996

## TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT

(To be submitted if permit is to be pulled by Owner/Builder)

### DISCLOSURE STATEMENT

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even though you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct FICA and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7)

I have read the above and agree to comply with the provisions as stated

Name: J. Paul Baker Date: 1-6-06

Signature: J. Paul Baker

Address: 88 N. Sewalls Pt Rd.

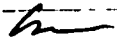
City & State: STUART, FL 34996

Permit No. \_\_\_\_\_

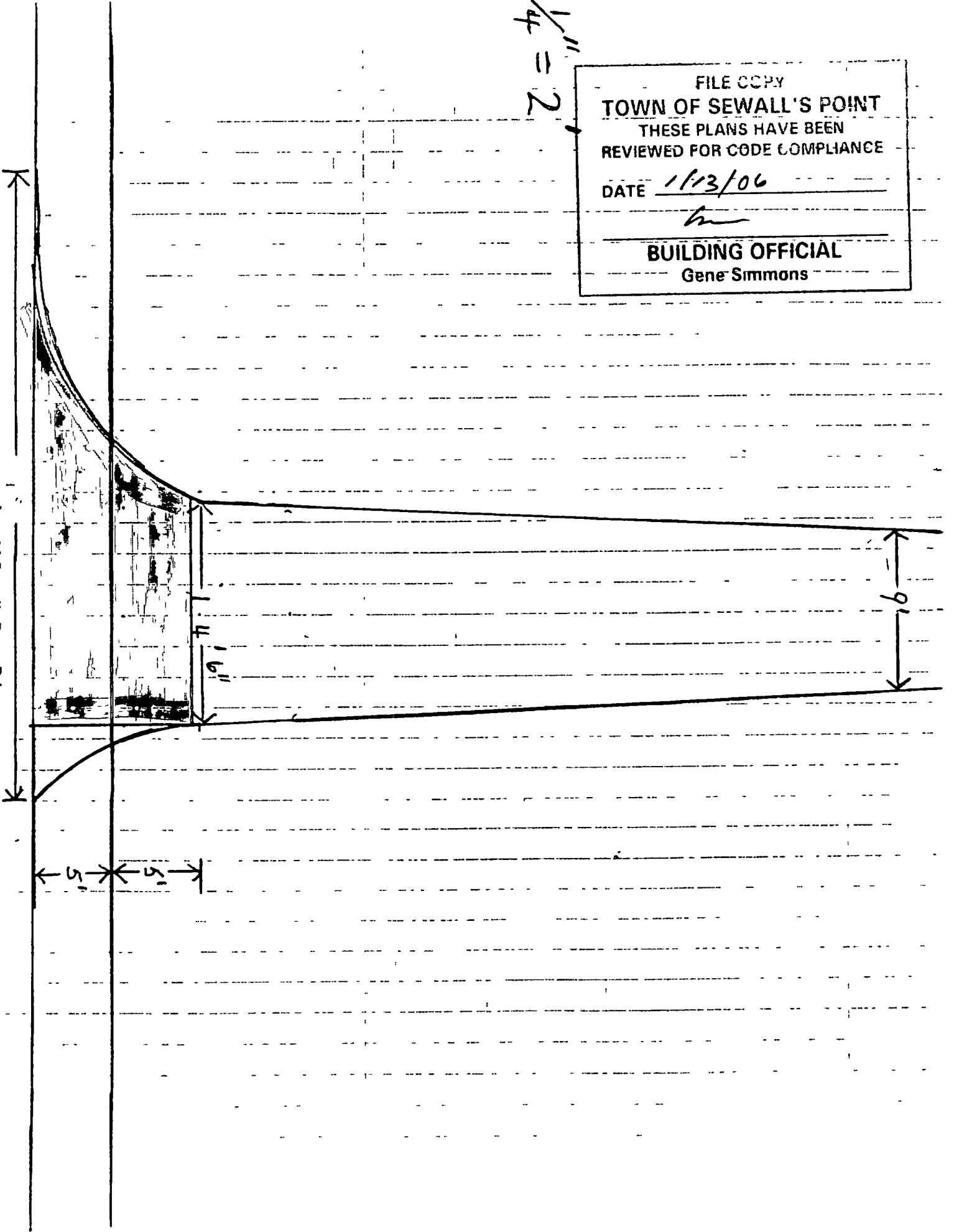
1/4" = 2'

FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE

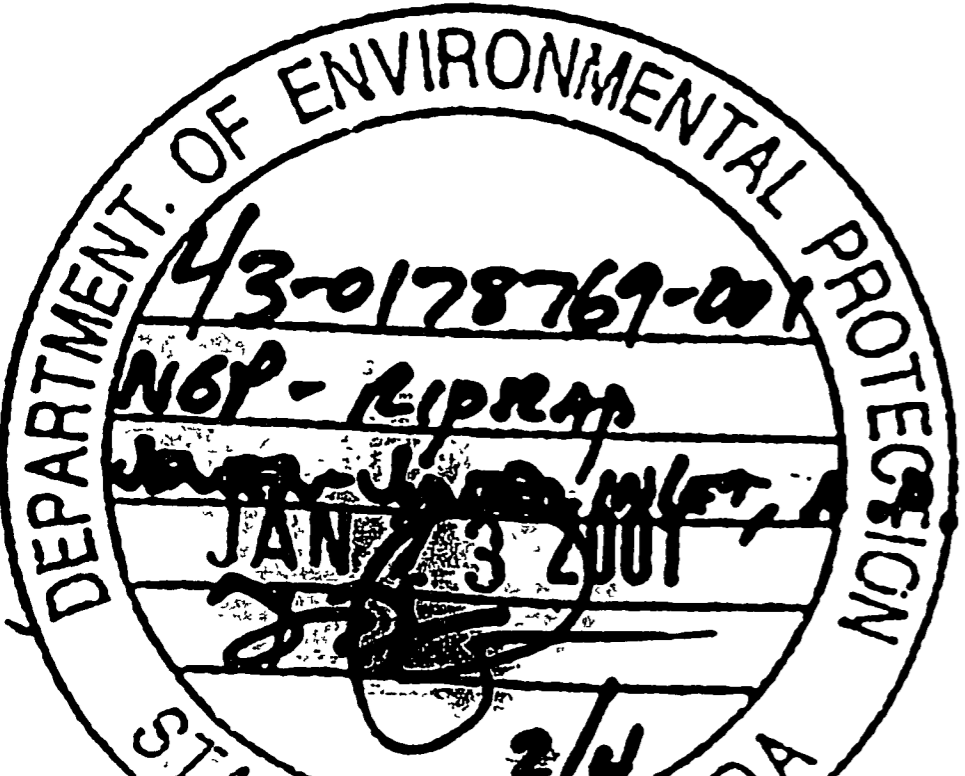
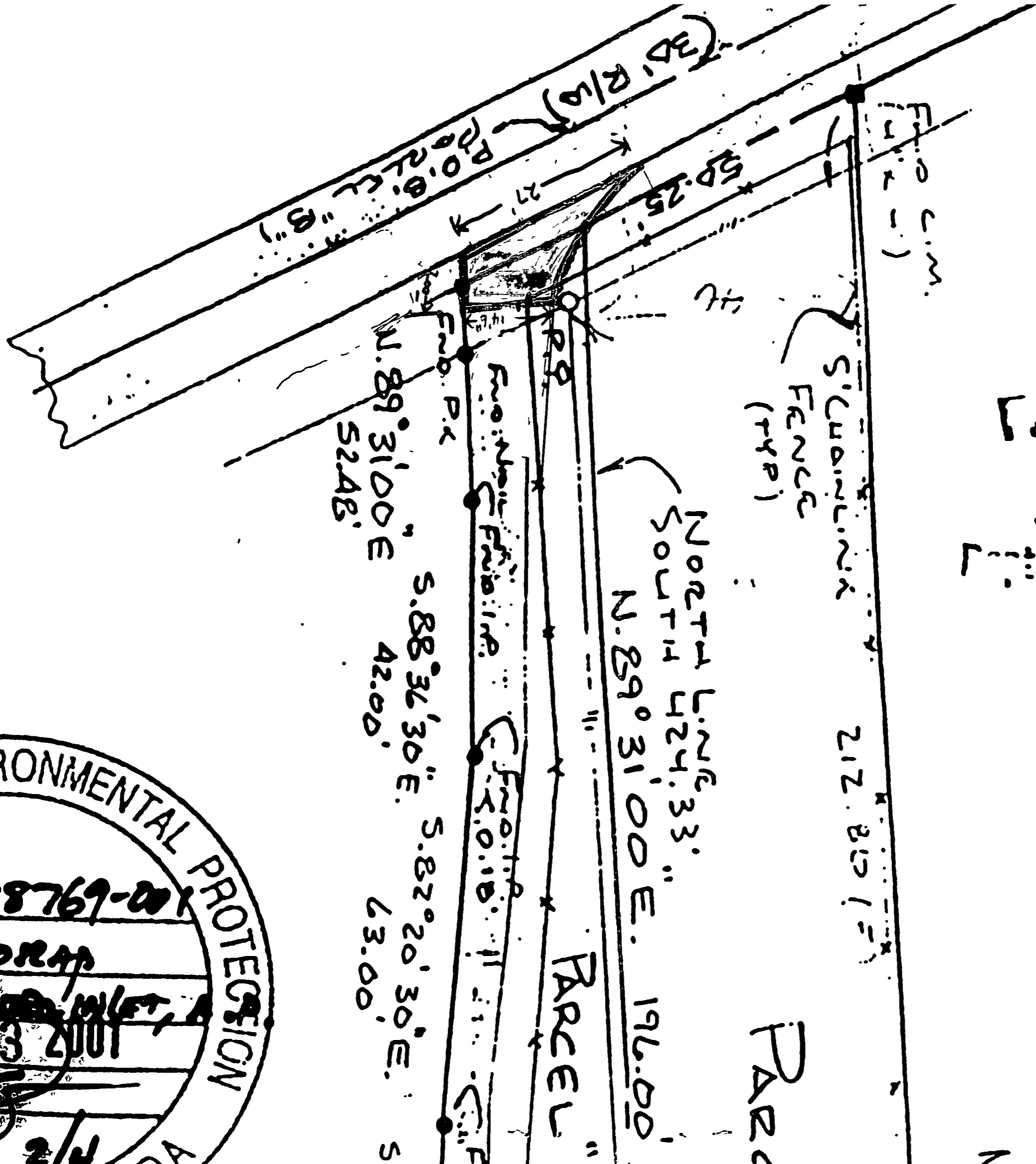
DATE 1/13/06

  
BUILDING OFFICIAL  
Gene Simmons

N Sewall's Point Rd



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 JAN 04 2001  
 ٤٣٠١٧٨٧٦٩-٠٠١



# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3/24, 2006 Page 2 of     

| PERMIT          | OWNER/ADDRESS/CONTR | INSPECTION TYPE           | RESULTS         | NOTES/COMMENTS   |
|-----------------|---------------------|---------------------------|-----------------|--|
| 7969            | SHAFFER             | FINAL POOL                | PASS            | CLOSE  |
| 9               | 36 CASTLEHILL WY    |                           |                 | INSPECTOR: <i>[Signature]</i>                            |
|                 | A & G POOLS         |                           |                 |  |
| <del>8007</del> | <del>BAKER</del>    | <del>FINAL DRIVEWAY</del> | <del>PASS</del> | <del>CLOSE</del>   |
| 8               | 88 N SEWALLS PT     |                           |                 | INSPECTOR: <i>[Signature]</i>                            |
|                 | O/B                 | beforell?                 |                 |  |
| 8048            | BAKER               | FINAL ROOF                | PASS            | CLOSE  |
| 8               | 88 N. SEWALLS PT    | (ROOF OVER)               |                 | INSPECTOR: <i>[Signature]</i>                            |
|                 | O/B                 |                           |                 |  |
| 8006            | BEW                 | FINAL DRIVEWAY            | PASS            | CLOSE  |
| 7               | 86 N. SEWALLS PT    |                           |                 | INSPECTOR: <i>[Signature]</i>                            |
|                 | O/B                 |                           |                 |  |
| 8039            | BUSSEY              | PAVER POOL DECK +         | PASS            | CLOSE  |
| 5               | 1 PALMETTO DR       | TURF BLOCK DRIVE          |                 | INSPECTOR: <i>[Signature]</i>                            |
|                 | O/B                 | mailbox permit box        |                 |  |
|                 | BRACKEN             | CURTESY                   | —               | NEEDS REVISION OF WATER RUNOFF AT NW. CORNER - INSPECTOR |
|                 | 4 DELAND            | ROOF.                     |                 |  |
|                 | ALL-AMER            |                           |                 |  |
| PERMIT          | OWNER/ADDRESS/CONTR | INSPECTION TYPE           | RESULTS         | NOTES/COMMENTS   |
|                 |                     |                           |                 | INSPECTOR  |

OTHER. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**8048**

**REROOF**

### TOWN OF SEWALL'S POINT

Date 2/9/06

BUILDING PERMIT NO. 8048

Building to be erected for BAKER

Type of Permit REROOF

Applied for by O/B (Contractor)

Subdivision GOV'T LOT Lot PART OF 2 Block \_\_\_\_\_

Address 88 N. SEWALL'S POINT

Type of structure SFR

Building Fee \_\_\_\_\_  
 Radon Fee \_\_\_\_\_  
 Impact Fee \_\_\_\_\_  
 A/C Fee \_\_\_\_\_  
 Electrical Fee \_\_\_\_\_  
 Plumbing Fee \_\_\_\_\_  
 Roofing Fee 120.00  
 TOTAL Fees 120.00

Parcel Control Number. 3537410000000024110000

Amount Paid 120.00 Check # \_\_\_\_\_ Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ ) \_\_\_\_\_

Total Construction Cost \$ 1200.

Signed J. Paul Baker  
Applicant

Signed Gene Summons (Rob)  
Town Building Official

## PERMIT

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING         | <input checked="" type="checkbox"/> ROOFING  | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT   | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL             | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL     | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

|                             |       |                        |       |
|-----------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING        | _____ | UNDERGROUND GAS        | _____ |
| UNDERGROUND MECHANICAL      | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEMWALL FOOTING            | _____ | FOOTING                | _____ |
| SLAB                        | _____ | TIE BEAM/COLUMNS       | _____ |
| ROOF SHEATHING              | _____ | WALL SHEATHING         | _____ |
| TRUSS ENG/WINDOW/DOOR BUCKS | _____ | LATH                   | _____ |
| ROOF TIN TAG/METAL          | _____ | ROOF-IN-PROGRESS       | _____ |
| PLUMBING ROUGH-IN           | _____ | ELECTRICAL ROUGH-IN    | _____ |
| MECHANICAL ROUGH-IN         | _____ | GAS ROUGH-IN           | _____ |
| FRAMING                     | _____ | EARLY POWER RELEASE    | _____ |
| FINAL PLUMBING              | _____ | FINAL ELECTRICAL       | _____ |
| FINAL MECHANICAL            | _____ | FINAL GAS              | _____ |
| FINAL ROOF                  | _____ | BUILDING FINAL         | _____ |



Town of Sewall's Point

BUILDING PERMIT APPLICATION

Permit Number \_\_\_\_\_

Date 11/28/05

OWNER/TITLEHOLDER NAME J. RUEL BAKER

Phone (Day) 288-2351 (Fax) \_\_\_\_\_

Job Site Address 82N. SEWALLS PT RD

City STUART State FL Zip 34996

Legal Desc Property (Subd/Lot/Block) \_\_\_\_\_ Parcel Number \_\_\_\_\_

Owner Address (if different) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Description of Work To Be Done ROOF REPAIR

WILL OWNER BE THE CONTRACTOR?

YES  NO

COST AND VALUES

Estimated Cost of Construction or Improvements \$ 1200.-

(Notice of Commencement needed over \$2500)

Estimated Fair Market Value prior to improvement \$ \_\_\_\_\_

(If no, fill out the Contractor & Subcontractor sections below)

Is improvement cost 50% or more of Fair Market Value? YES NO

(If yes, Owner Builder Affidavit must accompany application)

Method of Determining Fair Market Value \_\_\_\_\_

CONTRACTOR/Company STUART ROOFING

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

State Registration Number \_\_\_\_\_ State Certification Number \_\_\_\_\_ Martin County License Number \_\_\_\_\_

SUBCONTRACTOR INFORMATION

Electrical \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_
Mechanical \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_
Plumbing \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_
Roofing \_\_\_\_\_ State \_\_\_\_\_ License Number \_\_\_\_\_

ARCHITECT \_\_\_\_\_ Lic # \_\_\_\_\_ Phone Number \_\_\_\_\_
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ENGINEER \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number \_\_\_\_\_
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living \_\_\_\_\_ Garage \_\_\_\_\_ Covered Patios \_\_\_\_\_ Screened Porch \_\_\_\_\_
Carport \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck \_\_\_\_\_ Accessory Building \_\_\_\_\_

NOTICE In addition to the requirements of this permit there may be additional restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts state agencies, or federal agencies

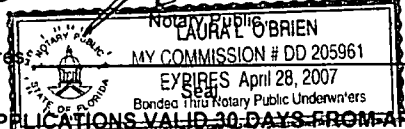
CODE EDITIONS IN EFFECT AT TIME OF APPLICATION Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2004
National Electrical Code 2002 Florida Energy Code 2004 Florida Accessibility Code 2004 Florida Fire Code 2004

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS

OWNER OR AGENT SIGNATURE (required)
J. Ruel Baker
State of Florida, County of MARTIN
This the 28th day of NOVEMBER, 2005
by J. RUEL BAKER who is personally known to me or produced as identification

CONTRACTOR SIGNATURE (required)
On State of Florida, County of \_\_\_\_\_
This the \_\_\_\_\_ day of \_\_\_\_\_, 200 
by \_\_\_\_\_ who is personally known to me or produced
As identification \_\_\_\_\_

My Commission Expires \_\_\_\_\_



My Commission Expires \_\_\_\_\_ Notary Public Seal

PERMIT APPLICATIONS VALID 30 DAYS FROM APPROVAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT PROMPTLY!

# TOWN OF SEWALL'S POINT

ONE SOUTH SEWALL'S POINT ROAD  
SEWALL'S POINT, FLORIDA 34996

## TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT

(To be submitted if permit is to be pulled by Owner/Builder)

### DISCLOSURE STATEMENT

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even though you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct FICA and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statutes 489.103(7)

I have read the above and agree to comply with the provisions as stated.

Name: J. RUEL BAKER Date: 11/28/05

Signature: J. Ruel Baker

Address: 88 N. SEWALLS PT RD

City & State: STUART, FL

Permit No \_\_\_\_\_

**MIAMI-DADE**  
BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1363  
(305) 375-2901 FAX (305) 375 2908

**NOTICE OF ACCEPTANCE (NOA)**

GAF Materials Corp.  
1361 Alps Rd.  
Wayne, NJ 07470

**SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by the BCCO and accepted by the Building Code and Product Review Committee to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The BCCO (in Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BCCO reserves the right to revoke this acceptance, if it is determined by BCCO that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

**DESCRIPTION:** Timberline 30

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION.** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises NOA #01-1203.07 and consists of pages 1 through 4.  
The submitted documentation was reviewed by Frank Zuloaga RRC.

**REPAIR WORK FOR  
HURRICANE DAMAGE**



FILE COPY  
TOWN OF SEWALL'S POINT  
THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE

DATE 11/20/05

Gene Simmons  
BUILDING OFFICIAL  
Gene Simmons

NOA No.104-0305.03  
Expiration Date: 02/21/07  
Approval Date: 04/22/04  
Page 1 of 4

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 3/24, 2006 Page 2 of     

| PERMIT          | OWNER/ADDRESS/CONTR | INSPECTION TYPE                      | RESULTS         | NOTES/COMMENTS                                    |
|-----------------|---------------------|--------------------------------------|-----------------|---|
| 7969            | SHAFFER             | FINAL POOL                           | PASS            | CLOSE   |
| 9               | 36 CASTLE HILL WY   |                                      |                 | INSPECTOR <i>[Signature]</i>                      |
|                 | A & G POOLS         |                                      |                 |   |
| 8007            | BAUER               | FINAL DRIVEWAY APRON                 | PASS            | CLOSE   |
| 8               | 88 N SEWALLS PT     |                                      |                 | INSPECTOR <i>[Signature]</i>                      |
|                 | O/B                 | bafnell?                             |                 |   |
| <del>8048</del> | <del>BAUER</del>    | <del>FINAL ROOF</del>                | <del>PASS</del> | <del>CLOSE</del>                                  |
| 8               | 88 N SEWALLS PT     | (ROOF OVER)                          |                 | INSPECTOR <i>[Signature]</i>                      |
|                 | O/B                 |                                      |                 |   |
| 8006            | BEW                 | FINAL DRIVEWAY APRON                 | PASS            | CLOSE   |
| 7               | 86 N SEWALLS PT     |                                      |                 | INSPECTOR <i>[Signature]</i>                      |
|                 | O/B                 |                                      |                 |   |
| 8039            | BUSSEY              | PAVER POOL DECK +<br>TURF BLOCK DECK | PASS            | CLOSE   |
| 5               | 1 PALMETTO DR       |                                      |                 | INSPECTOR <i>[Signature]</i>                      |
|                 | O/B                 | mail box<br>permit box               |                 |   |
|                 | BRACKEN             | CUTIES                               | —               | NEEDS REDESIGN OF<br>WATER RUNOFF AT<br>NW CORNER |
|                 | 4 DELAND            | ROOF.                                |                 | INSPECTOR   |
|                 | ALL-AMER.           |                                      |                 |   |
|                 |                     |                                      |                 | INSPECTOR   |

OTHER: \_\_\_\_\_

**8643**

**GENERATOR, PAD**  
**AND ELECTRIC**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK**

**A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

|                        |                           |                      |              |
|------------------------|---------------------------|----------------------|--------------|
| PERMIT NUMBER          | 8643                      | DATE ISSUED          | JULY 3, 2007 |
| SCOPE OF WORK          | GENERATOR, PAD & ELECTRIC |                      |              |
| CONTRACTOR             | O/B                       |                      |              |
| PARCEL CONTROL NUMBER. | 35374100000002411         | SUBDIVISION          | GOVT LOT - 2 |
| CONSTRUCTION ADDRESS   | 88 N SEWALLS POINT RD     |                      |              |
| OWNER NAME             | BAKER                     |                      |              |
| QUALIFIER:             |                           | CONTACT PHONE NUMBER | 772-288-2351 |

**WARNING TO OWNER YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8 00AM TO 4 00PM      INSPECTIONS 8 30AM TO 12 00PM - MONDAY, WEDNESDAY & FRIDAY**

### INSPECTIONS

|   |  |
|---|--|
| UNDERGROUND PLUMBING _____<br>UNDERGROUND MECHANICAL _____<br>STEM-WALL FOOTING _____<br>SLAB _____<br>ROOF SHEATHING _____<br>TIE DOWN /TRUSS ENG _____<br>WINDOW/DOOR BUCKS _____<br>ROOF DRY-IN/METAL _____<br>PLUMBING ROUGH-IN _____<br>MECHANICAL ROUGH-IN _____<br>FRAMING _____<br>FINAL PLUMBING _____<br>FINAL MECHANICAL _____<br>FINAL ROOF _____ | UNDERGROUND GAS _____<br>UNDERGROUND ELECTRICAL _____<br>FOOTING _____<br>TIE BEAM/COLUMNS _____<br>WALL SHEATHING _____<br>INSULATION _____<br>LATH _____<br>ROOF TILE IN-PROGRESS _____<br>ELECTRICAL ROUGH-IN _____<br>GAS ROUGH-IN _____<br>METER FINAL _____<br>FINAL ELECTRICAL _____<br>FINAL GAS _____<br>BUILDING FINAL _____ |
|---|--|

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER**



Date 6-29-07 **RECEIVED** Town of Sewall's Point BUILDING PERMIT APPLICATION Permit Number \_\_\_\_\_

OWNER/TITLEHOLDER NAME J. Ruel BAKER Phone (Day) 288-2351 (Fax) \_\_\_\_\_

Job Site Address 88 N SEWALLS PT RD City STUART State FL Zip 34996

Legal Desc Property (Subd/Lot/Block) Cont Lot/2 Parcel Number 35-37-41-000-000-00241-1

Owner Address (if different) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Scope of work INSTALL GENERATOR & ~~REMOVE TRAIL SLAB MOUNT FRAME~~ ELECTRIC

WILL OWNER BE THE CONTRACTOR?  
(If yes, Owner Builder questionnaire must accompany application)  
YES  NO \_\_\_\_\_

Has a Zoning Variance ever been granted on this property?  
YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO   
(Must include a copy of all variance approvals with application)

COST AND VALUES  
Estimated Value of Construction or Improvements \$ 8000.00  
(Notice of Commencement required over \$2500) 5700.00 *AKB*  
Estimated Fair Market Value prior to improvement \$ \_\_\_\_\_  
(FOR ADDITIONS AND REMODEL APPLICATIONS ONLY)

Method of Determining Fair Market Value \_\_\_\_\_

CONTRACTOR/Company GENERATOR & HARDWIRE ELECTRICAL Phone 772-460-9455 Fax 460-9554

Street 500 FARMERS MARKET RD SUITE 15 City FT PIERCE State FL Zip 34982

State Registration Number \_\_\_\_\_ State Certification Number \_\_\_\_\_ Municipality License Number \_\_\_\_\_

ARCHITECT GARY POWELL Lic # \_\_\_\_\_ Phone Number 223-1755  
Street 3727 SE OCEAN BLVD City STUART State FL Zip 34996

ENGINEER \_\_\_\_\_ Lic# \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

AREA SQUARE FOOTAGE (SEWER & ELECTRIC) Living  Garage \_\_\_\_\_ Covered Patios \_\_\_\_\_ Screened Porch \_\_\_\_\_  
Carport \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck \_\_\_\_\_ Accessory Building \_\_\_\_\_

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2004 (W/2006 Rev)  
National Electrical Code 2005 Florida Energy Code 2004 Florida Accessibility Code 2004 Florida Fire Code 2004

**NOTICES TO OWNERS AND CONTRACTORS**  
1 YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY WHEN FINANCING CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT  
2 THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT IT IS TO YOUR ADVANTAGE AND RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALLS POINT AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES OR FEDERAL AGENCIES  
3 BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95

THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED ADDITIONAL FEES WILL BE ASSESSED ON ALL NULL AND VOID PERMITS REF FBC 2004 W/ 2006 REVISIONS SECT 105 4 1, 105 4 1 1 - 5

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS  
\*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\*

OWNER OR AUTHORIZED AGENT SIGNATURE (required) \_\_\_\_\_ CONTRACTOR SIGNATURE (required) \_\_\_\_\_

State of Florida, County of Martin On State of Florida, County of \_\_\_\_\_  
This the 29th day of June 2007 This the \_\_\_\_\_ day of \_\_\_\_\_ 200   

by J. Ruel Baker who is personally \_\_\_\_\_ by \_\_\_\_\_ who is personally \_\_\_\_\_  
known to me or produced FL#B260 476-244640 known to me or produced \_\_\_\_\_

as identification Valerie Meyer As identification \_\_\_\_\_

My Commission Expires \_\_\_\_\_ My Commission Expires \_\_\_\_\_  
Notary Public VALERIE MEYER Notary Public  
MY COMMISSION # DD552119  
EXPIRES May 14, 2010 Seal

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105 3 4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 30 DAYS (FBC 105 3 2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500 00

PERMIT # 8643

TAX FOLIO # 35374100000002411

**NOTICE OF COMMENCEMENT**

STATE OF FLORIDA

COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE) SEWALLS PT LOT GOV 2

GENERAL DESCRIPTION OF IMPROVEMENT INSTALL Home Standby generator

OWNER J. RUEL BAKER  
ADDRESS 88 N SEWALLS PT RD  
PHONE # 288-2351 FAX # 287-1608

INTEREST IN PROPERTY OWNER Fee Simple

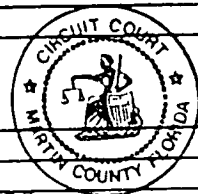
NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER) \_\_\_\_\_

CONTRACTOR J. RUEL BAKER  
ADDRESS 88 N SEWALLS PT RD STUART, FL 34996  
PHONE # 288-2351 FAX # 287-1608

SURETY COMPANY (IF ANY) N/A  
ADDRESS \_\_\_\_\_  
PHONE # \_\_\_\_\_  
BOND AMOUNT \_\_\_\_\_

LENDER/MORTGAGE COMPANY N/A  
ADDRESS \_\_\_\_\_  
PHONE # \_\_\_\_\_

STATE OF FLORIDA  
MARTIN COUNTY  
THIS IS TO CERTIFY THAT THE  
FOREGOING \_\_\_\_\_ PAGES IS A TRUE  
AND CORRECT COPY OF THE ORIGINAL  
FAX # \_\_\_\_\_  
BY [Signature]  
MARSHA EWING, CLERK



INSTR # 2024520 OR BK 02261 PG 2057 RECD 07/05/2007 08:27:53 AM  
MARSHA EWING MARTIN COUNTY DEPUTY CLERK

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713 13(1)(A)7, FLORIDA STATUTES

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_

IN ADDITION TO HIMSELF OR HERSELF OWNER DESIGNATES No one  
OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR S  
NOTICE AS PROVIDED IN SECTION 713 13(1)(B) FLORIDA STATUTES  
PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_

EXPIRATION DATE OF NOTICE OF COMMENCEMENT \_\_\_\_\_  
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE

[Signature]  
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 5th DAY OF July 2007  
BY J RUEL BAKER

PERSONALLY KNOWN \_\_\_\_\_  
OR PRODUCED ID   
TYPE OF ID FLDC # B260-476-24-464-0

[Signature]  
NOTARY SIGNATURE  
VALERIE MEYER  
MY COMMISSION # DD552119  
EXPIRES May 14 2010  
(407) 398-0153 Florida Notary Service.com



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

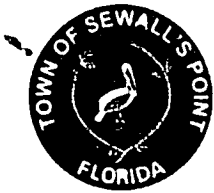
**SUBCONTRACTORS LIST**  
 RESIDENTIAL, ADDITIONS, COMMERCIAL

APPLICANT'S NAME J. ROEL BAKER BLDG PERMIT # \_\_\_\_\_

MAILING ADDRESS 58 N. SEWALLS PT RD STUART, FL 34996

PLEASE PROVIDE A PRELIMINARY SUBCONTRACTORS LIST FOR VERIFICATION THIS LIST WILL BE RETURNED TO YOU WHEN THE BUILDING PERMIT IS ISSUED TO ENABLE YOU TO COMPLETE AND RETURN TO THE BUILDING DEPARTMENT WE REQUIRE, PRIOR TO STARTING WORK, UPDATES, CHANGES AND ADDITIONS THROUGHOUT CONSTRUCTION USING UNLICENSED CONTRACTORS OR SUBCONTRACTORS MAY PREVENT YOU FROM BEING ELIGIBLE FOR INSPECTIONS AND OR A CERTIFICATE OF OCCUPANCY FOR INFORMATION CONTACT THE CONTRACTOR'S LICENSING OFFICE AT (772) 288-5482 OR (772) 288-5917 PLEASE INCLUDE ALL MUNICIPAL COMPETENCY CARD NUMBERS OR STATE CERTIFICATION NUMBERS (NOT OCCUPATIONAL LICENSE NUMBERS)

|     | TYPE             | COMPANY NAME        | LICENSE NUMBER         |
|-----|------------------|---------------------|------------------------|
| CFO | CONCRETE FORM    |                     |                        |
| CFI | FINISH           | By owner AND        | LABOR FINDERS          |
| BM  | BLOCK MASON      |                     | 4109 SALERNO Rd        |
| CB  | COLUMNS & BEAMS  |                     | PORT SALERNO, FL 34992 |
| CA  | CARPENTRY ROUGH  |                     | 220-1417               |
| GD  | GARAGE DOOR      |                     |                        |
| DH  | DRYWALL - HANG   |                     |                        |
| DF  | - FINISH         |                     |                        |
| IN  | INSULATION       |                     |                        |
| LA  | LATHING          |                     |                        |
| FI  | FIREPLACE        |                     |                        |
| PAV | PAVERS           |                     |                        |
| AL  | ALUMINUM         |                     |                        |
| LP  | LP GAS           | Propane Discounters |                        |
| PAV | PAINTING         |                     |                        |
| PL  | PLASTER & STUCCO |                     |                        |
| ST  | STAIRS & RAILS   |                     |                        |
| RO  | ROOFING          |                     |                        |
| TM  | TILE & MARBLE    |                     |                        |
| WD  | WINDOWS & DOORS  |                     |                        |
| PLU | * PLUMBING       |                     |                        |
| AC  | * HVAC           |                     |                        |
| EL  | * ELECTRICAL     | HAC WIRE ELECTRICAL |                        |



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

|    |                                |  |  |
|----|--------------------------------|--|--|
| AL | * LOW VOLTAGE<br>BURGLAR ALARM |  |  |
| VS | VACUUM SOUND                   |  |  |
| IR | * IRRIGATION                   |  |  |
| SH | SHUTTERS                       |  |  |

\* REQUIRES SEPARATE VERIFICATION FORMS

I CERTIFY THAT THE INFORMATION STATED ON THE SUBCONTRACTORS' LIST IS ACCURATE AND THAT ALL WORK WILL BE PERFORMED BY MUNICIPAL OR STATE LICENSED CONTRACTORS. I UNDERSTAND THAT A COMPLETE NOTARIZED SUBCONTRACTORS LIST IS REQUIRED PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

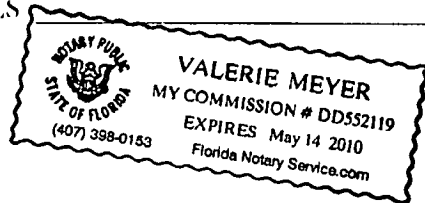
*J. Paul Baber*  
 SIGNATURE OF CONTRACTOR  
 (OR OWNER BUILDER IF APPLICABLE)

STATE OF Florida  
 COUNTY OF Martin

SWORN TO AND SUBSCRIBED before me this 29th day  
 of June, 2007

*Valerie Meyer*  
 NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

**OWNER/BUILDER QUESTIONNAIRE AND DISCLOSURE STATEMENT  
 MUST BE COMPLETED AND REVIEWED PRIOR TO PERMIT ISSUANCE**

**APPLICABLE ONLY TO OWNER-OCCUPIED SINGLE FAMILY RESIDENCES  
 AND COMMERCIAL IMPROVEMENTS LESS THAN \$75,000 IN VALUE**

NOTICE FLORIDA STATUTE 489 REQUIRING CONSTRUCTION TO BE DONE ONLY BY LICENSED CONTRACTORS PROVIDES AN EXEMPTION FROM LICENSING FOR A PROPERTY OWNER WHO ACTS AS HIS/HER OWN CONTRACTOR UNDER SPECIFIC CONDITIONS ANSWERS TO THE FOLLOWING QUESTIONS ARE ESSENTIAL TO DETERMINE IF THOSE STATE QUALIFICATIONS ARE SATISFIED BY AN OWNER/BUILDER APPLICANT

ALL QUESTIONS MUST BE ANSWERED IF A QUESTION DOES NOT APPLY, INDICATE BY WRITING "N/A"

Owner/Builder Applicant Name J. RUEL BAKER  
 Site address of the proposed building work 88 N. SEWALLS PT RD, STUART FL 34996  
 Name of legal title owner of the address above J. RUEL BAKER TRUST  
 Describe the scope of work for the proposed new construction INSTALLATION OF GENERATOR AND ~~PROPANE TANK~~ JRB  
 Name of Architect of Record GARY POWELL Structural Engineer of Record \_\_\_\_\_  
 Who will supervise the trade work to meet the applicable code? OWNER  
 What provisions have you made for Liability and Property Damage Insurance? ALLSTATE

What provisions exist for withholding Social Security and Federal Income Taxes, as required by Federal Law, from wages paid to people you hire who are not licensed? ALL WORKERS SHALL BE LICENSED CONTRACTORS OR OWNER HIMSELF

What previous Owner/Builder improvements have you done in the State of Florida? NA  
 Location \_\_\_\_\_ Scope of Work Done \_\_\_\_\_ Year \_\_\_\_\_  
 Location \_\_\_\_\_ Scope of Work Done \_\_\_\_\_ Year \_\_\_\_\_

What code books do you have available for reference? Building \_\_\_\_\_  
 Electric \_\_\_\_\_ Plumbing \_\_\_\_\_ HVAC \_\_\_\_\_  
 Other ALL SUBCONTRACTORS ARE LICENSED AND FAMILIAR WITH LOCAL CODES.

I have internet access and will view The Florida Building code at [www.floridabuilding.org](http://www.floridabuilding.org) YES  NO

Do you understand that as the permit holder you are liable for following all Local, County, State and Federal codes, laws and requirements, and you are also liable for anyone injured on the construction site? YES (yes/no)

Have you consulted with your Homeowner's Insurance Agent? YES Lender? \_\_\_\_\_ Attorney? \_\_\_\_\_

In order to assure your success in this project, please signify your awareness that the function of the building department is to issue you a building permit and verify code compliance through plan review and the inspection process I am aware that town staff is not obligated to offer supervision, design or instructional advice prior or during my project JRB (Initials)

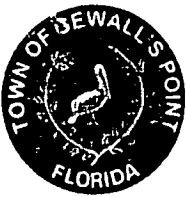


**TOWN OF SEWALL'S POINT BUILDING DEPARTMENT**  
One S Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-220-4765

**OWNER/BUILDER DISCLOSURE STATEMENT**

**NOTICE STATE LAW REQUIRES THAT ALL PERMITTING AGENCIES PROVIDE INDIVIDUALS SUBMITTING APPLICATIONS FOR OWNER/BUILDER PERMITS THE FOLLOWING INFORMATION**

- 1 THE TOWN OF SEWALL'S POINT CODE OF LAWS AND ORDINANCES REQUIRES THAT ANY PERSON DESIRING TO ENGAGE IN BUSINESS AS A CONTRACTOR IN THE TOWN OF SEWALL'S POINT BE A HOLDER OF A CERTIFICATE OF COMPETENCY
- 2 FLORIDA STATUTES 489 103 (7) ALLOWS YOU, AS A PROPERTY OWNER, AN EXEMPTION TO CONSTRUCT OR IMPROVE A SINGLE FAMILY DWELLING AND ACCESSORY-USE STRUCTURES ON SAID PROPERTY FOR YOUR OWN USE OR OCCUPANCY WITHOUT HAVING A CERTIFICATE OF COMPETENCY
- 3 AS AN OWNER/BUILDER, YOU MUST PHYSICALLY PERFORM OR MATERIALLY SUPERVISE ALL CONSTRUCTION/IMPROVEMENTS SPECIFIED ON YOUR OWNER/BUILDER PERMIT AND YOU ARE TOTALLY RESPONSIBLE FOR ALL ACTIVITIES ASSOCIATED THEREWITH OWNER/BUILDERS WHO WISH TO DO ELECTRICAL OR PLUMBING WORK MUST PASS A SHORT OPEN BOOK QUIZ ADMINISTERED BY THE BUILDING DEPARTMENT
- 4 IF YOU DO NOT PHYSICALLY PERFORM A SPECIFIC PHASE OF SAID CONSTRUCTION/IMPROVEMENT, BUT CHOOSE TO SUB-CONTRACT IT, THEN SUCH CONSTRUCTION/IMPROVEMENT MUST BE SUB-CONTRACTED TO A LOCALLY LICENSED OR STATE CERTIFIED CONTRACTOR
- 5 YOU MAY NOT HIRE AN UNLICENSED INDIVIDUAL WHO IN ANY MANNER ACTS IN THE CAPACITY OF A GENERAL CONTRACTOR, THAT IS, ONE WHO FULFILLS YOUR DUTIES UNDER PARAGRAPH (3) ABOVE
- 6 UNDER AN OWNER/BUILDER PERMIT YOU MAY NOT CONSTRUCT A BUILDING WHICH YOU INTEND TO SELL OR LEASE THE SALE OR LEASE, OR OFFERING FOR SALE OR LEASE, OF ANY SUCH STRUCTURE BY THE OWNER-BUILDER WITHIN 1 YEAR AFTER COMPLETION OF SAME CREATES A PRESUMPTION THAT THE CONSTRUCTION WAS UNDERTAKEN FOR PURPOSES OF SALE OR LEASE WHICH IS A VIOLATION OF THIS EXEMPTION
- 7 THIS EXEMPTION SHALL NOT APPLY TO ANY PERSON WHO HAS LEASED, SOLD, OR OFFERED FOR SALE MORE THAN 1 STRUCTURE BUILT UNDER AN OWNER-BUILDER PERMIT IN ANY JURISDICTION WITHIN THE 5 YEARS IMMEDIATELY PRECEDING THE APPLICATION FOR A PERMIT
- 8 THERE MUST BE A THIRTY-SIX (36) MONTH PERIOD BETWEEN THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THE INITIAL DWELLING AND THE SUBMITTAL OF AN OWNER/BUILDER APPLICATION FOR A SUBSEQUENT DWELLING NO OTHER BUILDING PERMIT FOR A HOME SHALL BE ISSUED TO THAT OWNER/BUILDER, THE OWNER/BUILDER'S SPOUSE OR ANY MEMBER OF THE OWNER/BUILDER'S IMMEDIATE FAMILY UNDER EIGHTEEN YEARS OF AGE UNTIL THREE YEARS AFTER THE HOME BUILT UNDER THE FIRST BUILDING PERMIT HAS RECEIVED A CERTIFICATE OF OCCUPANCY
- 9 ALL CONSTRUCTION IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDER PERMIT MUST BE IN STRICT COMPLIANCE WITH FLORIDA STATE STATUTE SECTION 489, SEWALL'S POINTS CODE OF LAWS AND ORDINANCES, ALL BUILDING & ZONING CODES AND REGULATIONS PERTAINING TO SINGLE FAMILY DWELLINGS, ACCESSORY USE STRUCTURES AS APPLICABLE
- 10 YOUR OWNER/BUILDER EXEMPTION DOES NOT WAIVE ANY PERMIT CONDITIONS OR REQUIREMENTS OR WAIVE ANY PORTION OR PORTIONS OF ANY APPLICABLE BUILDING OR SWIMMING POOL CODES OR TOWN ORDINANCES
- 11 ALL CONSTRUCTION/IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDING PERMIT MUST ALSO BE IN STRICT COMPLIANCE WITH ALL APPLICABLE ZONING REGULATIONS (QUESTIONS REGARDING ZONING REGULATIONS SHOULD BE DIRECTED TO THE TOWN OF SEWALL'S POINT AT 772-287-2455 )



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

12 YOU MUST BE FAMILIAR WITH AND CALL FOR THE REQUIRED INSPECTIONS OF ALL CONSTRUCTION/IMPROVEMENTS PERFORMED UNDER YOUR OWNER/BUILDER PERMIT

13 AS AN OWNER/BUILDER YOU MUST VERIFY THAT ALL INDIVIDUALS OR FIRMS ENGAGED IN CONSTRUCTION/IMPROVEMENTS ACTIVITIES UNDER YOUR OWNER/BUILDER PERMIT ARE PROPERLY LICENSED AS REQUIRED BY STATE LAW OR LOCAL ORDINANCE

14 AS AN OWNER/BUILDER, YOU ARE LIABLE TO AND RESPONSIBLE FOR THOSE PEOPLE HIRED TO ASSIST YOU SUCH LIABILITY AND RESPONSIBILITY MAY INCLUDE, BUT IS NOT LIMITED TO, COMPLIANCE WITH APPLICABLE LAWS RELATING TO LIENS, WORKERS' COMPENSATION, SOCIAL SECURITY, UNEMPLOYMENT, FEDERAL WITHHOLDING TAX, AND PUBLIC LIABILITY

15 I, AS AN OWNER/BUILDER, IN CONSIDERATION OF A BUILDING PERMIT ISSUED BY SEWALL'S POINT, FLORIDA, AGREE TO INDEMNIFY AND HOLD HARMLESS SAID SEWALL'S POINT, FLORIDA, ITS OFFICERS AND AGENTS FROM ANY AND ALL CLAIMS, DAMAGES, OR EXPENSES THAT SEWALL'S POINT MAY BE LIABLE FOR WHICH ARISE FROM THE CONSTRUCTION/IMPROVEMENTS ACCOMPLISHED IN CONNECTION WITH SAID BUILDING PERMIT

I HEREBY ACKNOWLEDGE THAT I HAVE THOROUGHLY READ AND COMPLETELY UNDERSTAND THE PRECEDING PAGE OF THE OWNER/BUILDER DISCLOSURE STATEMENT

ON THIS 3 DAY OF JULY, 2007

PROPERTY ADDRESS PP N. SEWALLS PT Rd

CITY STUART STATE FL ZIP 34996

\_\_\_\_\_  
 SIGNATURE OF OWNER/BUILDER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 3 DAY OF JULY 2007

BY J. Paul Baker

PERSONALLY KNOWN \_\_\_\_\_

OR PRODUCED ID \_\_\_\_\_

TYPE OF ID \_\_\_\_\_

\_\_\_\_\_  
 NOTARY SIGNATURE



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-220-4765

VERIFICATION OF CONTRACTOR

BUILDING PERMIT NUMBER: \_\_\_\_\_

\*\*\*IF NOT PERFORMED IN CONJUNCTION WITH A MAIN BUILDING PERMIT NUMBER, THEN THE VERIFICATION OF PARCEL CONTROL NUMBER BELOW MUST BE COMPLETED

OWNERS NAME: J. KUEL BAKER

CONSTRUCTION ADDRESS: 88 N SEWALLS PT RD

PERMIT TYPE.  RESIDENTIAL \_\_\_\_\_ COMMERCIAL

- ELECTRIC
- PLUMBING
- HVAC
- IRRIGATION
- FUEL GAS

TYPE OF SERVICE. \_\_\_\_\_ NEW SERVICE \_\_\_\_\_ EXISTING SERVICE  OTHER

SCOPE OF WORK INSTALLATION OF ELECTRICAL

VALUE OF CONSTRUCTIONS 3000.00

|  |
|--|
| _____ LOW VOLTAGE  |
| TYPE OF EQUIPMENT _____ SECURITY _____ VACUUM _____ SOUND SYSTEM _____ LANDSCAPE _____ OTHER |
| SCOPE OF WORK: _____ VALUE _____   |

IN CONSIDERATION TO THE GRANTING OF THE ABOVE REQUESTED PERMIT, I DO HEREBY AGREE THAT I WILL, IN ALL RESPECTS, PERFORM THE WORK IN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE CODES.

SIGNATURE OF LICENSED CONTRACTOR [Signature] ADDRESS OF CONTRACTOR 500 Frances Market Rd, Fort Pierce, FL 34982

COMPANY OR QUALIFIER'S NAME. Hardware Electric - Victor Leth

TELEPHONE NO. 772-460-9405 FAX NO. 772-460-9554

MUNICIPALITY OR STATE OF FLORIDA CONTRACTOR'S LICENSE NUMBER: \_\_\_\_\_

\*\* WORK CAN NOT BEGIN UNTIL THIS VERIFICATION IS COMPLETED AND SUBMITTED TO THE BUILDING DEPARTMENT. A PENALTY FEE WILL BE ASSESSED IF WORK IS STARTED PRIOR TO OBTAINING THIS PERMIT

\*\*\*VERIFICATION OF PARCEL CONTROL NUMBER\*\*\*

OWNER'S FULL NAME AS STATED ON DEED: J. KUEL BAKER

PARCEL CONTROL # 35-37-41-000-000-00241-1

SUBDIVISION \_\_\_\_\_ LOT: \_\_\_\_\_ BLK \_\_\_\_\_ PHASE: \_\_\_\_\_

SITE ADDRESS 88 N SEWALLS PT RD

SEND OR FAX TO. TOWN OF SEWALL'S BUILDING DEPARTMENT



|   |  |                                 |
|---|--|---------------------------------|
| <b>ACORD CERTIFICATE OF LIABILITY INSURANCE</b>   |  | DATE (MM/DD/YYYY)<br>04/04/2007 |
| PRODUCER (772)871-6272      FAX (772)871-2606<br>InsurPro Insurance Agency, Inc.<br>884 SW St Lucie West Blvd<br>Port St Lucie, FL 34986<br>Richard Wypyhoski | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW |                                 |
| INSURED Hardwire Electrical Services, Inc.<br>500 Farmers Market Rd, Bay 15<br>Fort Pierce, FL 34982  | <b>INSURERS AFFORDING COVERAGE</b>   | <b>NAIC #</b>                   |
|   | INSURER A: National Insurance Co.  | 12076                           |
|   | INSURER B: AmCOMP Preferred Insurance Co   | 31283                           |
|   | INSURER C:   |                                 |
|   | INSURER D:   |                                 |
|   | INSURER E:   |                                 |

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| INSR  | ADD'L | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS                                    |                              |                                     |    |  |  |  |
|---|-------|--|---------------|----------------------------------|-----------------------------------|---|------------------------------|-------------------------------------|----|--|--|--|
|   |       |  |               |                                  |                                   |   |                              |                                     |    |  |  |  |
| A   |       | GENERAL LIABILITY  | CLP0013674-7  | 04/03/2007                       | 04/03/2008                        | EACH OCCURRENCE                           | \$ 1,000,000                 |                                     |    |  |  |  |
|   |       | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY               |               |                                  |                                   | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000                   |                                     |    |  |  |  |
|   |       | <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR |               |                                  |                                   | MED EXP (Any one person)                  | \$ 5,000                     |                                     |    |  |  |  |
|   |       |  |               |                                  |                                   | PERSONAL & ADV INJURY                     | \$ 1,000,000                 |                                     |    |  |  |  |
|   |       |  |               |                                  |                                   | GENERAL AGGREGATE                         | \$ 1,000,000                 |                                     |    |  |  |  |
|   |       |  |               |                                  |                                   | PRODUCTS - COMP/OP AGG                    | \$ 1,000,000                 |                                     |    |  |  |  |
|   |       | GEN L AGGREGATE LIMIT APPLIES PER:   |               |                                  |                                   |   |                              |                                     |    |  |  |  |
|   |       | <input type="checkbox"/> POLICY  |               |                                  |                                   | <input type="checkbox"/> PRO-JECT         | <input type="checkbox"/> LOC |                                     |    |  |  |  |
|   |       | AUTOMOBILE LIABILITY   |               |                                  |                                   |   |                              | COMBINED SINGLE LIMIT (Ea accident) | \$ |  |  |  |
|   |       | <input type="checkbox"/> ANY AUTO  |               |                                  |                                   |   |                              | BODILY INJURY (Per person)          | \$ |  |  |  |
| <input type="checkbox"/> ALL OWNED AUTOS                            |       |  |               |                                  |                                   | BODILY INJURY (Per accident)              | \$                           |                                     |    |  |  |  |
| <input type="checkbox"/> SCHEDULED AUTOS                            |       |  |               |                                  |                                   | PROPERTY DAMAGE (Per accident)            | \$                           |                                     |    |  |  |  |
| <input type="checkbox"/> HIRED AUTOS                                |       |  |               |                                  |                                   |   |                              |                                     |    |  |  |  |
| <input type="checkbox"/> NON-OWNED AUTOS                            |       |  |               |                                  |                                   |   |                              |                                     |    |  |  |  |
| GARAGE LIABILITY  |       |  |               |                                  |                                   | AUTO ONLY - EA ACCIDENT                   | \$                           |                                     |    |  |  |  |
| <input type="checkbox"/> ANY AUTO                                   |       |  |               |                                  |                                   | OTHER THAN AUTO ONLY EA ACC               | \$                           |                                     |    |  |  |  |
|   |       |  |               |                                  |                                   | AGG                                       | \$                           |                                     |    |  |  |  |
| EXCESS/UMBRELLA LIABILITY   |       |  |               |                                  |                                   | EACH OCCURRENCE                           | \$                           |                                     |    |  |  |  |
| <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE |       |  |               |                                  |                                   | AGGREGATE                                 | \$                           |                                     |    |  |  |  |
| <input type="checkbox"/> DEDUCTIBLE                                 |       |  |               |                                  |                                   |   | \$                           |                                     |    |  |  |  |
| RETENTION \$  |       |  |               |                                  |                                   |   | \$                           |                                     |    |  |  |  |
| B   |       | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                  | WCV7071525    | 03/03/2007                       | 03/03/2008                        | WC STATUTORY LIMITS                       | OTH-ER                       |                                     |    |  |  |  |
|   |       | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                      |               |                                  |                                   | E L EACH ACCIDENT                         | \$ 500,000                   |                                     |    |  |  |  |
|   |       | If yes describe under SPECIAL PROVISIONS below                                 |               |                                  |                                   | E.L. DISEASE - EA EMPLOYEE                | \$ 500,000                   |                                     |    |  |  |  |
|   |       | OTHER  |               |                                  |                                   | E.L. DISEASE POLICY LIMIT                 | \$ 500,000                   |                                     |    |  |  |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

**CERTIFICATE HOLDER**

Town of Sewalls Point  
 1 South Sewalls Point Rd  
 Sewalls Point, FL 34996

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES

AUTHORIZED REPRESENTATIVE

Richard Wypyhoski / RW

*Richard A Wypyhoski, Jr*



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION

AC# 2770471

ER13012651 08/31/06 067010350

REG ELECTRICAL CONTRACTOR  
LOTH, VICTOR F  
HARDWIRE ELECTRICAL SERVICES INC  
(INDIVIDUAL MUST MEET ALL LOCAL  
LICENSING REQUIREMENTS PRIOR  
TO CONTRACTING IN ANY AREA)

HAS REGISTERED under the provisions of Ch.489  
Expiration date: AUG 31, 2008 L06083103135

DETACH HERE

AC# 2770471

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
ELECTRICAL CONTRACTORS LICENSING BOARD

SEQ#L06083103135

| DATE       | BATCH NUMBER | LICENSE NBR |
|------------|--------------|-------------|
| 08/31/2006 | 067010350    | ER13012651  |

The ELECTRICAL CONTRACTOR  
Named below HAS REGISTERED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2008.  
(INDIVIDUAL MUST MEET ALL LOCAL LICENSING  
REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)

LOTH, VICTOR F  
HARDWIRE ELECTRICAL SERVICES INC  
500 FARMERS MARKET RD  
BAY # 15  
FORT PIERCE FL 34982

JEB BUSH  
GOVERNOR

SIMONE MARSTILLER  
SECRETARY

DISPLAY AS REQUIRED BY LAW



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**Contractors List**

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Display 15 [Go](#)

| Name              | Company                      | License Type       | License & Exp       | Status | Address                                       | Phone Number              | Liability & Exp      | Wk Comp & Exp            |
|-------------------|------------------------------|--------------------|---------------------|--------|---|---------------------------|----------------------|--------------------------|
| LOTH, VICTOR F JR | HARDWIRE ELECTRICAL SERVICES | MASTER ELECTRICIAN | CME4318 (30-SEP-08) | ACTIVE | 500 FARMERS MARKET RD, #15 FT PIERCE FL 34982 | 772-460-9455 772-460-9554 | INSURPRO (03-APR-08) | INSURPRO INS (03-MAR-08) |

[Download Spread Sheet](#)

1 - 1

06-29-07, 04:09PM, HARDWIRE ELECTRIC

, 772 485 3620

# 5 / 7

☐ 2006-2007

ACCOUNT 1731-20020012  
EXPIRES SEP 30, 2007

FACILITIES  
OR  
MACHINES  
TYPE OF  
BUSINESS

ST. LUCIE COUNTY OCCUPATIONAL LICENSE  
BOB DAVIS, CPA, CGFO, CFC, ST LUCIE COUNTY TAX COLLECTOR  
ROOMS SEATS EMPLOYEES 1-10

1731 ELECTRICAL CONTRACTOR

BUSINESS  
LOCATION

500 Farmers Market Rd  
City of Fort Pierce

X RENEWAL  
NEW LICENSE  
TRANSFER  
ORIGINAL TAX

11.80

NAME  
MAILING  
ADDRESS

Victor F Loth  
Hardwire Electrical Svcs Inc  
Loth, Victor F  
500 Farmers Market Rd #15  
Fort Pierce FL 34982

ER 13012651

AMOUNT  
PENALTY  
COLLECTION COST  
TOTAL

11.80

2427-601-0030-000/1

PAID BOB DAVIS, TAX COLLECTOR PAID  
Please see back for additional information  
ACH 021 9/6/2006 8:38AM 00001765

P03000039667

2006 1731-20020012  
0600 \$11.80

602006 000000000000 0000173120020012 0000 00000001180 000000000000 \$11.80  
CHANGE \$0.00



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-2204765

**GENERATOR SPECIFICATIONS.**

MANUFACTURER Guardian Generac MODEL 5244GNTR

NEW  USED \_\_\_\_\_ IF USED YEAR MANUFACTURED \_\_\_\_\_

MAXIMUM ELECTRICAL OUTPUT \_\_\_\_\_ 16 KW

PROPOSED ELECTRICAL DEMAND SERVED \_\_\_\_\_ 100 AMPS

FUEL SOURCE GASOLINE \_\_\_\_\_ DIESEL \_\_\_\_\_ LP  OTHER \_\_\_\_\_

TANK SIZE \_\_\_\_\_ 500 GALLONS

TANK TYPE UNDERGROUND  ABOVE GROUND \_\_\_\_\_ EXISTING TANK \_\_\_\_\_  
 IF EXISTING YEAR INSTALLED \_\_\_\_\_ SUB BASE (ATTACHED TO GENERATOR) \_\_\_\_\_  
 MAXIMUM Db FULL LOAD \_\_\_\_\_ Db, EXERCISE/TEST \_\_\_\_\_ Db

**GENERATOR LOCATION**

PROPOSED CLEARANCES TO STRUCTURE 30 FT (3' min non-combustibles - 5' combustible)  
**10 FT. MINIMUM CLEARANCE IS REQUIRED TO ALL BUILDING OPENINGS**

PROPOSED SETBACKS FROM PROPERTY LINES FRONT 50 ft SIDE 30 ft REAR 200 ft  
 5' MINIMUM SIDE SETBACK AT LOWLAND FOR EXISTING HOMES PRIOR TO 02/27/2007  
 GENERATORS INSTALLED ON NEWLY DEVELOPED OR SUBSTANTIALLY IMPROVED  
 LOTS AFTER 02/27/2007 MUST MEET CURRENT REQUIRED SETBACKS PER ORDINANCE  
 NO 330

MOUNTING INSIDE STRUCTURE \_\_\_\_\_ OUTSIDE STRUCTURE  See Attached

OUTSIDE MOUNTING REQUIRES A MINIMUM OF 4" POURED IN PLACE CONCRETE SLAB,  
 OR OTHER ENGINEERED BASE TO MEET MINIMUM WIND LOADING

CONCRETE SLAB NEW  EXISTING \_\_\_\_\_ OTHER BASE See drawings

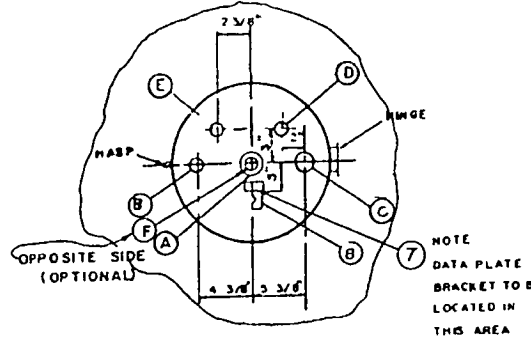
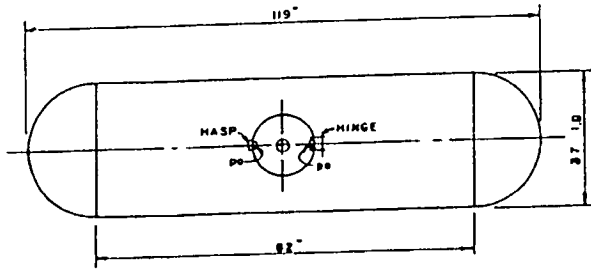
SLAB SIZE LENGTH 5' WIDTH 3' THICKNESS 12"

GENERATOR ANCHORING SPECIFICATIONS (SIZE, TYPE, AND SPACING)  
 PROVIDE DETAIL BELOW

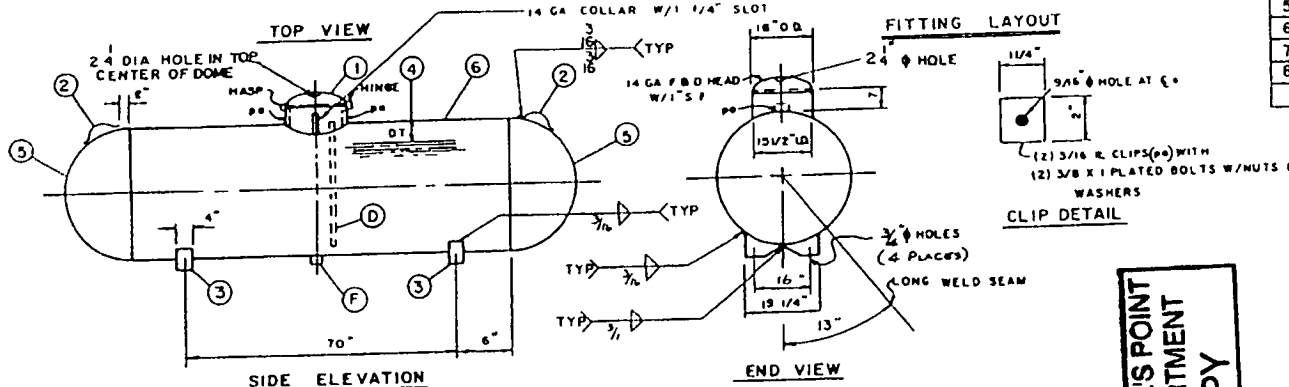
TOWN OF SEWALL'S POINT  
 BUILDING DEPARTMENT  
 FILE COPY

See ATTACHED Drawings

THIS VESSEL DESIGNED FOR THE STORAGE OF LIQUEFIED PETROLEUM GAS ONLY



| SCHEDULE OF MATERIAL |  |
|----------------------|--|
| No                   | DESCRIPTION  |
| A                    | 1" EX HVY TANK FLG for REGO 8684G or SHERWOOD 443A   |
|                      | FISHER H250 RELIEF VALVE W/ RAIN CAP   |
| B                    | 2 1/2" ADAPTOR for ROCHESTER 6281 or SQUIBB-TAYLOR 270   |
|                      | JR FLOAT GAUGE ALT. 1 1/4" EX HVY TANK FLG for ROCHESTER 7281 FLOAT GAUGE OR SQUIBB TAYLOR             |
| C                    | 1 1/4" EX HVY TANK FLG for REGO 7579 or SHERWOOD 623A  |
|                      | FISHER D-200 FILL VALVE  |
| D                    | 3/4" SQUIBB-PITZER Y2237-3081 EVACUATION TUBE ASSY for FISHER F-171 or REGO 7572-F or SHERWOOD 5133    |
| E                    | 3/4" EX HVY TANK FLG for REGO 7556-VR or FISHER L-677 MULTIVALVE or SHERWOOD 2033 or SHERWOOD PV203YCL |
| F                    | 1 1/4" EX HVY TANK FLG (OPTIONAL) PLUGGED  |
| 1                    | DOME - SEE STD DRAWING No 6-960-A4   |
| 2                    | LIFTING LUG - SEE STD. DRAWING No 6-960-A1   |
| 3                    | TANK SUPPORT - SEE STD DRAWING No 6-960-A3-37 (4 REQ'D)  |
| 4                    | DIP TUBE LENGTH = DT + 10 3" - 80% AT 40° F  |
| 5                    | HEADS - 37" ID X 0.210 - HEMISPHERICAL - SA-285-C or SA-414 C  |
| 6                    | SHELL - 0.293 X 84 1/2" X 117 1/2" SA-455  |
| 7                    | NAME PLATE   |
| 8                    | REGULATOR BRACKET - DAMAR INC  |



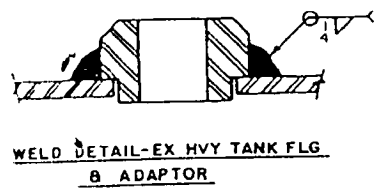
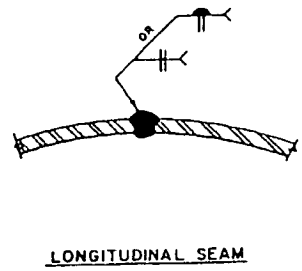
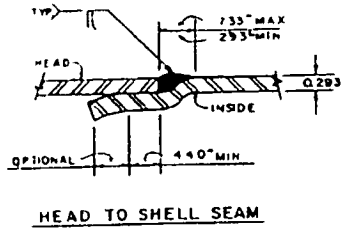
NOTE:  
LIFTING LUGS ARE DESIGNED FOR A TOTAL LIFTED LOAD WEIGHT OF 1500 LB MK-1  
TOTAL EMPTY WEIGHT 1180 LB

TOWN OF SEWELL'S POINT  
BUILDING DEPARTMENT  
FILE COPY

| GENERAL SPECIFICATIONS               |          |
|--------------------------------------|----------|
| WATER CAPACITY (GALLONS)             | 500      |
| ALLOWABLE WORKING PRESSURE (psig)    | 250      |
| JOINT EFFICIENCY                     | 85%      |
| SPOT X-RAY ASME UW-52                |          |
| HYDROSTATIC TEST PRESSURE (psig)     | 375      |
| SURFACE AREA (sq ft)                 | 97.5     |
| RELIEF VALVE SETTING (psig)          | 250      |
| RELIEF DISCHARGE RATE - cfm REQUIRED | 2280     |
| CODE:                                |          |
| ASME SECTION VIII, DIVISION 1        |          |
| UNDERWRITER LABORATORIES INC MH-5127 |          |
| MATERIAL SPECS                       |          |
| COUPLINGS -                          | SA-105   |
| TANK FLANGES -                       | SA-105   |
| ADAPTOR -                            | SA-105   |
| FLOAT GAUGE GASKET -                 | NEOPRENE |

GENERAL NOTES

- THREADS OF ALL FITTINGS TO BE COATED WITH UL APPROVED COMPOUND
- FLOAT GAUGE TO BE INSTALLED WITH FLOAT ARM 45° OFF LONGITUDINAL  $\xi$  OF TANK
- COMPLETE TANK DRIED TO REMOVE ALL MOISTURE EXTERIOR OF TANK TO BE GRIT BLASTED PAINT PER SHOP ORDER
- ADD METHANOL
- PRESSURE TANK WITH MINIMUM OF 50 PSI DRY AIR FOR SHIPMENT
- DIMENSIONS SUBJECT TO CHANGE WITHOUT NOTICE (NON-PRESSURE RETAINING COMPONENTS ONLY)



|   |            |                |             |
|---|------------|----------------|-------------|
| NAT'L BD  |            | SERIAL NO      |             |
| AMERICAN WELDING & TANK CO  |            | CERTIFIED BY   |             |
| DIVISION OF PLANT CITY STEEL CO HANCO CORP  |            |                |             |
| JESUP GEORGIA / BLOOMFIELD, IOWA  |            |                |             |
| MAX ALLOW WORK PRESS  | 250 PSI AT | 650° F         |             |
| SERIAL NO   | X          | YEAR BUILT     | 19          |
| LENGTH  | 119        | IN OUTSIDE DIA | 37.4        |
| HEAD THK  | 210        | IN SHELL THK   | 2.93        |
| ABOVE / UNDER GROUND TYPE   | AWT-9A     | SURFACE AREA   | 97.5 SQ. FT |
| LISTED CONTAINER ASSEMBLY FOR LP GAS  |            | WATER CAPACITY | 500 GALLONS |
| THIS CONTAINER SHALL NOT CONTAIN A PRODUCT HAVING A VAPOR PRESSURE IN EXCESS OF 245 PSI AT 100° F |            |                |             |
| DIP TUBE LENGTH - 80% FULL AT 40° F. DT 10.3 IN.  |            |                |             |

|   |                      |
|---|----------------------|
| 500 WC - ABOVE/UNDERGROUND PROPANE TANK-TYPE AWT-9A |                      |
| AMERICAN WELDING & TANK CO<br>DIVISION OF           |                      |
| PLANT CITY STEEL CO<br>HANCO CORPORATION            |                      |
| DRAWN BY  | DATE 9/8             |
| CHECKED   | DATE 8/83            |
| APPROVAL  | DATE 11/16/84        |
| REV 1   | DRAWING NUMBER X-500 |

| REV | DESCRIPTION                   | DATE     | BY  |
|-----|-------------------------------|----------|-----|
| 1   | Revised LEGS & DATA PLATE (E) | 11/16/84 | CBM |

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 7/5, 2007 Page 1 of 1

| PERM            | OWNER/ADDRESS/CONTR                 | INSPECTION TYPE          | RESULTS         | NOTES/COMMENTS  |
|-----------------|-------------------------------------|--------------------------|-----------------|---|
| <del>8643</del> | <del>Patton</del>                   | <del>plumb</del>         | <del>PASS</del> | <del></del>   |
| 1st             | 88 N. Sewall Pt<br>O/B              |                          |                 | INSPECTOR <i>AM</i>   |
| 8642            | Dwight/Vant Bosch                   | Electrical               | PASS            | PARTIAL N.E. CORNER   |
| 2               | 8 NE Lagoon Isl.<br>O/B             |                          |                 | INSPECTOR <i>AM</i>   |
| 8172            | Mariano                             | Partial outside          | X               | CANNOT DO PARTIAL O/B WILL CALL FOR FINAL WHEN ALL WORK IS DONE |
| 6               | 23 Middle<br>Dodd A/C               | Condensing units         | DAN 370-4295    | INSPECTOR   |
| <del>8975</del> | <del>Bootham</del>                  | <del>Rep chimney</del>   |                 |   |
| 4               | <del>3 Oak Hill Way</del><br>Conway |                          |                 | INSPECTOR   |
| <del>6918</del> | <del>Slater</del>                   | <del>Repair soffit</del> |                 |   |
| 3               | 31 NE Lofting Way<br>Conway         |                          |                 | INSPECTOR   |
| 8512            | VALDES                              | FOOTER                   | FAIL            |   |
| 5               | 107 N.S.P.R.<br>VALDES              |                          |                 | INSPECTOR <i>AM</i>   |
| PERMIT          | OWNER/ADDRESS/CONTR                 | INSPECTION TYPE          | RESULTS         | NOTES/COMMENTS  |
|                 |                                     |                          |                 | INSPECTOR   |

OTHER: \_\_\_\_\_



**TOWN OF SEWALL'S POINT**

One South Sewall's Point Road  
Sewall's Point, Florida 34996  
(772) 287-2455

**CORRECTION NOTICE**

ADDRESS 88 N.S.P.R.

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same

GEN. ELEC. FINAL

NEED GROUNDING WIRE FOR  
GEN FRAME. ATTACH TO  
GROUND LUG & GROUND ROD.

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE 8/24

A handwritten signature in black ink, appearing to be "J.M.", is written over a horizontal line.

INSPECTOR

**DO NOT REMOVE THIS TAG**



# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 8-24, 2007 Page 1 of 2

| PERMIT          | OWNER/ADDRESS/CONTR               | INSPECTION TYPE                     | RESULTS         | NOTES/COMMENTS               |
|-----------------|-----------------------------------|-------------------------------------|-----------------|------------------------------|
| 6572            | Francis                           | Final                               | PASS            | CLOSE                        |
| 7               | 5 Skiver Rd<br>First Quality Elec | (dock elec)                         |                 | INSPECTOR <i>[Signature]</i> |
| 8678            | Fredrick                          |                                     | PASS            |                              |
| 6               | 32 SSPR<br>OIB                    | SUBSIDING<br>PARTIAL                |                 | INSPECTOR <i>[Signature]</i> |
| 8456            | Pope                              | Final                               | PASS            | CLOSE                        |
| 4               | 124 S Sewalls<br>Al Coker         |                                     |                 | INSPECTOR <i>[Signature]</i> |
| <del>8643</del> | <del>DAVE</del>                   | <del>FINAL ELEC</del>               | <del>FAIL</del> |                              |
| 8               | 88 N. S.P.R.                      | <del>FINAL GENERAL</del><br>(11:30) |                 | INSPECTOR <i>[Signature]</i> |
| 7801            | Cummings                          | recessed light                      | PASS            |                              |
| 5               | 835 Luer Rd<br>Elias Mgmt         | on porch                            |                 | INSPECTOR <i>[Signature]</i> |
| 1292            | Mangan                            | Final-gas                           | PASS            | CLOSE                        |
| 10              | 16 Periwinkle<br>Martin Co. Prop. | heater                              |                 | INSPECTOR <i>[Signature]</i> |
| 8148            | Smith                             | Final-gas                           | PASS            | CLOSE                        |
| 9               | 7 Luffing Way<br>Martin Co. Prop  | (generator)                         |                 | INSPECTOR <i>[Signature]</i> |
| OTHER:          |                                   |                                     |                 |                              |

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 8-27, 2007 Page 1 of 1

| PERMIT            | OWNER/ADDRESS/CONTR                           | INSPECTION TYPE               | RESULTS         | NOTES/COMMENTS                               |
|-------------------|---|-------------------------------|-----------------|--|
| 8678              | Fredrick<br>32 S Sewalls<br>O/B               | Final sheathing               | PASS            | INSPECTOR <i>JM</i>                          |
| 8677              | Parille<br>17 Tulaway Dr<br>Rob. Henschberger | Final                         | FAIL            | INSPECTOR <i>JM</i>                          |
| 8643              | Parker<br>88 N Sewalls<br>O/B                 | Final<br><del>GENERATOR</del> | <del>FAIL</del> | <del>WHEN READY</del><br>INSPECTOR <i>JM</i> |
| 8698              | Sinton<br>33 N Kiner Rd<br>O/B                | Gen slab<br>pre pour          | PASS            | INSPECTOR <i>JM</i>                          |
| Tree 8<br>1       | King<br>35 W High P<br>O/B                    | Tree                          | PASS            | INSPECTOR <i>JM</i>                          |
| 8589              | Hardin<br>275 Pueli<br>Station                | rough<br>plumbing             | PASS            | INSPECTOR <i>JM</i>                          |
| Tree<br>Kiplinger | 1435 Kuder Rd                                 | Tree                          | PASS            | INSPECTOR <i>JM</i>                          |
| 8528              | 59 MANDALAY<br>MASTER PIECE                   | ROUGH GAS                     | PASS            | <i>JM</i>                                    |

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 9-5, 2007 Page 2 of 2

| PERMIT     | OWNER/ADDRESS/CONTR                     | INSPECTION TYPE                | RESULTS       | NOTES/COMMENTS                         |
|------------|---|--------------------------------|---------------|--|
| 8655<br>6  | Moscote<br>1 Worth Ct<br>O/B            | Interior gas<br>(OFF RIDGEWAY) | PASS          | INSPECTOR <i>[Signature]</i>           |
| Tree<br>2  | Reich<br>22 Middle Rd<br>Coastal Lands. | Tree                           | PASS          | INSPECTOR <i>[Signature]</i>           |
| 8672<br>4  | Ferraro<br>4 Kingston Ct<br>Gulick      | Window +<br>door               | PASS          | INSPECTOR <i>[Signature]</i>           |
| 8606<br>7  | Larsen<br>11 Lantana<br>AOL             | all trades                     | FAIL          | INSPECTOR <i>[Signature]</i>           |
| 8688<br>8  | McCravy<br>22 Palmetto<br>Latitude 27   | tin tag                        | FAIL          | INSPECTOR <i>[Signature]</i>           |
| 8589<br>11 | Hardin<br>27 S River<br>Station         | porch column                   | FAILS<br>PASS | INSPECTOR <i>[Signature]</i>           |
| CE<br>13   | <del>5 Sewalls</del>                    | Lawn                           |               | INSPECTOR                              |
| OTHER      | <del>188 N. 3, P.R.</del>               | <del>FINAL GENERATOR</del>     |               | <del>CLOSE</del><br><i>[Signature]</i> |

**8649**

**GAS TANK AND**  
**LINES**



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

## BUILDING PERMIT CARD

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK**

**A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

|                        |                       |                      |              |
|------------------------|-----------------------|----------------------|--------------|
| PERMIT NUMBER.         | 8649                  | DATE ISSUED          | JULY 6, 2007 |
| SCOPE OF WORK:         | GAS TANK AND LINES    |                      |              |
| CONTRACTOR             | PROPANE DISCOUNTERS   |                      |              |
| PARCEL CONTROL NUMBER. | 35374100000002411     | SUBDIVISION          | GOVT LOT - 2 |
| CONSTRUCTION ADDRESS   | 88 N SEWALLS POINT RD |                      |              |
| OWNER NAME:            | BAKER                 |                      |              |
| QUALIFIER              | JAYCE SMITH           | CONTACT PHONE NUMBER | 772-468-0040 |

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8 00AM TO 4 00PM      INSPECTIONS 8 30AM TO 12 00PM - MONDAY, WEDNESDAY & FRIDAY**

### INSPECTIONS

|   |  |
|---|--|
| UNDERGROUND PLUMBING _____<br>UNDERGROUND MECHANICAL _____<br>STEM-WALL FOOTING _____<br>SLAB _____<br>ROOF SHEATHING _____<br>TIE DOWN /TRUSS ENG _____<br>WINDOW/DOOR BUCKS _____<br>ROOF DRY-IN/METAL _____<br>PLUMBING ROUGH-IN _____<br>MECHANICAL ROUGH-IN _____<br>FRAMING _____<br>FINAL PLUMBING _____<br>FINAL MECHANICAL _____<br>FINAL ROOF _____ | UNDERGROUND GAS _____<br>UNDERGROUND ELECTRICAL _____<br>FOOTING _____<br>TIE BEAM/COLUMNS _____<br>WALL SHEATHING _____<br>INSULATION _____<br>LATH _____<br>ROOF TILE IN-PROGRESS _____<br>ELECTRICAL ROUGH-IN _____<br>GAS ROUGH-IN _____<br>METER FINAL _____<br>FINAL ELECTRICAL _____<br>FINAL GAS _____<br>BUILDING FINAL _____ |
|---|--|

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER**

RECEIVED

Town of Sewall's Point BUILDING PERMIT APPLICATION

Date 6/20/07 Permit Number

OWNER/TITLEHOLDER NAME J RUEL BAKER Phone (Day) 288-2351 (Fax)

Job Site Address 88 N. Sewalls Pt Rd City Stuart State FL Zip 34996

Legal Desc Property (Subd/Lot/Block) G00 Lot 2 Parcel Number 35-37-41-000-000-00241-1

Owner Address (if different) City State Zip

Scope of work GAS TANK + LINE

WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES NO X

Has a Zoning Variance ever been granted on this property? YES (YEAR) NO (Must include a copy of all variance approvals with application)

COST AND VALUES Estimated Value of Construction or Improvements \$ 2300.00 (Notice of Commencement required over \$2500) Estimated Fair Market Value prior to improvement \$ (FOR ADDITIONS AND REMODEL APPLICATIONS ONLY) Method of Determining Fair Market Value

CONTRACTOR/Company PROPANE DISC Phone 772 468-0040 Fax 772-468-0208

Street 904 S Market Ave City Ft Pierce State FL Zip 34982

State Registration Number 15540 State Certification Number Municipality License Number

ARCHITECT Lic # Phone Number

Street City State Zip

ENGINEER Lic# Phone Number

Street City State Zip

AREA SQUARE FOOTAGE (SEWER & ELECTRIC) Living Garage Covered Patios Screened Porch Carport Total Under Roof Wood Deck Accessory Building

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2004 (W/2006 Rev) National Electrical Code 2005 Florida Energy Code 2004 Florida Accessibility Code 2004 Florida Fire Code 2004

NOTICES TO OWNERS AND CONTRACTORS 1 YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT 2 THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT IT IS TO YOUR ADVANTAGE AND RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES 3 BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95

THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS ORIGINALLY COMMENCED ADDITIONAL FEES WILL BE ASSESSED ON ALL NULL AND VOID PERMITS REF FBC 2004 W/ 2006 REVISIONS SECT 105 4 1, 105 4 1 1 - 5 I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS \*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\*

OWNER OR AUTHORIZED AGENT SIGNATURE (required) J Ruel Baker

State of Florida, County of Martin

This the 20th day of June, 2007

by John Ruel BAKER who is personally

known to me or produced PLN# B260-476-24-464-0

as identification Valerie Meyer

My Commission Expires Notary Public VALERIE MEYER Seal EXPIRES May 14 2010

CONTRACTOR SIGNATURE (required) Jayce Smith

On State of Florida, County of Martin

This the 25 day of JUNE, 2007

by JAYCE Smith who is personally

known to me or produced

As identification Wendy Kelly Notary Public

My Commission Expires Seal

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105 3 4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105 3 2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
One S. Sewall's Point Road  
Sewall's Point, Florida 34996  
Tel 772-287-2455 Fax 772-220-4765

VERIFICATION OF CONTRACTOR

BUILDING PERMIT NUMBER \_\_\_\_\_

\*\*\*IF NOT PERFORMED IN CONIUNCTION WITH A MAIN BUILDING PERMIT NUMBER, THEN THE VERIFICATION OF PARCEL CONTROL NUMBER BELOW MUST BE COMPLETED

OWNERS NAME J. KELLY BAKER

CONSTRLCTION ADDRESS SP N Sewalls Pt Rd

PERMIT TYPE.  RESIDENTIAL \_\_\_\_\_ COMMERCIAL

- ELECTRIC
- PLUMBING
- HVAC
- IRRIGATION
- FUEL GAS

TYPE OF SERVICE: \_\_\_\_\_ NEW SERVICE \_\_\_\_\_ EXISTING SERVICE  OTHER

SCOPE OF WORK INSTALLATION OF EQUIPMENT

VALUE OF CONSTRCTIONS 9000.00

|  |
|--|
| _____ LOW VOLTAGE  |
| TYPE OF EQUIPMENT _____ SECURITY _____ VACUUM _____ SOUND SYSTEM _____ LANDSCAPE _____ OTHER |
| SCOPE OF WORK _____ VALUE _____  |

IN CONSIDERATION TO THE GRANTING OF THE ABOVE REQUESTED PERMIT, I DO HEREBY AGREE THAT I WILL IN ALL RESPECTS, PERFORM THE WORK IN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE CODES

[Signature] 904 S. Market Ave, Ft Pierce  
SIGNATURE OF LICENSED CONTRACTOR ADDRESS OF CONTRACTOR

COMPANY OR QUALIFIER'S NAME. Propane Discounters

TELEPHONE NO 772 468-0040 PLEASE PRINT FAX NO 772-334-8518

MUNICIPALITY OR STATE OF FLORIDA CONTRACTOR'S LICENSE NUMBER. 15540

\*\* WORK CAN NOT BEGIN UNTIL THIS VERIFICATION IS COMPLETED AND SUBMITTED TO THE BUILDING DEPARTMENT. A PENALTY FEE WILL BE ASSESSED IF WORK IS STARTED PRIOR TO OBTAINING THIS PERMIT

\*\*\*VERIFICATION OF PARCEL CONTROL NUMBER\*\*\*  
OWNER'S FULL NAME AS STATED ON DEED J. KELLY BAKER

PARCEL CONTROL #. 35-37-41-000 000-00241-1

SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ BLK \_\_\_\_\_ PHASE: \_\_\_\_\_

SITE ADDRESS SP N Sewalls Pt Rd

SEND OR FAX TO: TOWN OF SEWALL'S BUILDING DEPARTMENT

# ACORD CERTIFICATE OF LIABILITY INSURANCE

OP ID JO  
PROPAND

DATE (MM/DD/YYYY)  
01/18/07

**PRODUCER**  
  
**MORRIS & REYNOLDS INSURANCE**  
 14821 South Dixie Highway  
 MIAMI FL 33176-7928  
 Phone 305-238-1000 Fax 305-255-9643  
  
**INSURED**  
  
**Propane Discounters, L C**  
 Mr Jayce Smith  
 904 South Market Avenue  
 Fort Pierce FL 34982

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW

| INSURERS AFFORDING COVERAGE |                               | NAIC # |
|-----------------------------|-------------------------------|--------|
| INSURER A                   | National Fire & Marine Ins Co | 24767  |
| INSURER B                   | Commerce and Industry         | 19410  |
| INSURER C                   | National Indemnity            |        |
| INSURER D                   | Century Surety Company        |        |
| INSURER E                   | Federal Insurance Company     |        |

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR ADD LTR | INSRD | TYPE OF INSURANCE   | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS   |
|--------------|-------|---|---------------|----------------------------------|-----------------------------------|--|
| A            | X     | GENERAL LIABILITY<br>COMMERCIAL GENERAL LIABILITY<br>CLAIMS MADE <input checked="" type="checkbox"/> OCCUR  | 72LPS003513   | 11/14/06                         | 11/14/07                          | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS COMPIOP AGG \$ 2,000,000 |
| C            | X     | AUTOMOBILE LIABILITY<br>ANY AUTO<br>ALL OWNED AUTOS<br>SCHEDULED AUTOS<br>X HIRED AUTOS<br>X NON OWNED AUTOS  | 74APN400167   | 11/14/06                         | 11/14/07                          | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY Per person \$<br>BODILY INJURY Per accident \$<br>PROPERTY DAMAGE Per accident \$  |
|              |       | GARAGE LIABILITY<br>ANY AUTO  |               |                                  |                                   | AUTO ONLY EA ACCIDENT \$<br>OTHER THAN EA ACC AUTO ONLY AGG \$   |
|              |       | EXCESS/UMBRELLA LIABILITY<br>OCCUR CLAIMS MADE<br>DEDUCTIBLE<br>RETENTION   |               |                                  |                                   | EACH OCCURRENCE \$<br>AGGREGATE \$   |
| B            |       | WORKERS COMPENSATION AND EMPLOYERS LIABILITY<br>ANY PROPRIETOR PARTNER EXECUTIVE OFFICER MEMBER EXCLUDED?<br>IF, S DESCRIBED UNDER SPECIAL PROVISIONS | WC2926072     | 01/01/07                         | 01/01/08                          | X FC STATUS OTHER<br>EL EACH ACCIDENT 100,000<br>EL DISEASE EA EMPLOYEE 100,000<br>EL DISEASE POLICY LIMIT 500,000   |
| D            |       | Property - X-Theft  | CCP444664     | 11/14/06                         | 11/14/07                          | Contents \$100,000   |
| E            |       | Inland Marine   | 45462486TPA   | 06/19/06                         | 06/19/07                          | Equipment \$107,920  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Propane Distributor

## CERTIFICATE HOLDER

CITYOSE

City of Sewall's Point  
1 South Sewalls Point Road  
Sewalls Point FL 34996

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER ITS AGENTS OR REPRESENTATIVES  
AUTHORIZED REPRESENTATIVE



GALLAGHER  
FINANCIAL OFFICER

STATE  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION

• • CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW • •

CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law

EFFECTIVE DATE 08/18/2005

• • EXPIRATION DATE: 08/18/2007

PERSON. SMITH

FEIN. 050570266

BUSINESS NAME AND ADDRESS

JAYCE  
PROANE DISCOUNTERS L C  
1108 NE INDUSTRIAL BLVD  
JENSEN BEACH FL 34957

SCOPE OF BUSINESS OR TRADE 1- GAS MAIN / METER INSTALLATION

REISSUANCE REQUIREMENT

IMPORTANT Pursuant to Chapter 440 . 05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter

QUESTIONS? (850) 413-1

DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT REVISED 01-04

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

STATE OF FLORIDA  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION  
CONSTRUCTION INDUSTRY  
CERTIFICATE OF EXEMPTION FROM FLORIDA  
WORKERS' COMPENSATION LAW



EFFECTIVE 08/18/2005

• • EXPIRATION DATE 08/18/2007

PERSON JAYCE SMITH

FEIN 050570288

BUSINESS NAME AND ADDRESS  
PROANE DISCOUNTERS L C  
1108 NE INDUSTRIAL BLVD  
JENSEN BEACH, FL 34957

SCOPE OF BUSINESS OR TRADE  
1 GAS MAIN / METER INSTALLATION

REISSUANCE REQUIREMENTS

F  
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E

IMPORTANT

Pursuant to Chapter 440.05(14) F.S. an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter

QUESTIONS? (850) 413-1503

CUT HERE

• Carry bottom portion on the job, keep upper portion for your records

DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT REVISED 01 04

2006-2007 MARTIN COUNTY ORIGINAL COUNTY OCCUPATIONAL LICENSE

Larry C O Steen Tax Collector P O Box 8013, Stuart FL 34995 (772) 288-6604

LICENSE ~~804-320-8886~~ CERT \_\_\_\_\_

PHONE ~~(772) 225-7980~~ SIC NO ~~422710~~

LOCATION 2218 SW BALATA TERR PC

RECEIPT of PAYMENT LARRY C O STEEN 99 08/14/2006 NORMA 2004000320000 002 2006 0014857 PROPANE DISCOUNTERS

CHARACTER COUNTS IN MARTIN COUNTY

|            |     |             |       |
|------------|-----|-------------|-------|
| PREV YR \$ | .00 | LIC FEE \$  | 25.00 |
| \$         | .00 | PENALTY \$  | 0.00  |
| \$         | .00 | COL FEE \$  | 0.00  |
| \$         | 00  | TRANSFER \$ | 0.00  |
| TOTAL      |     |             | 25.00 |

IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS PROFESSION OR OCCUPATION OF WHOLESALE DISTRIBUTION OF PROPANE

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

14 DAY OF SEPTEMBER 2006 AND ENDING SEPTEMBER 2007

JAYCE A. & GEISLER, JAMES D. PROPANE DISCOUNTERS L.C 904 S MARKET AVENUE FORT PIERCE, FL 34982



State of Florida Department of Agriculture and Consumer Services

Division of Standards Bureau of Liquefied Petroleum Gas (850) 921-8001 Tallahassee, Florida

Certificate No 13389 Exam Date September 24 1989 Issue Date August 4 2006 Expiration Date August 3 2009 Exam 0601

MASTER QUALIFIER CERTIFICATE

This Certificate is issued under authority of Section 527.02 Florida Statutes, to JAYCE SMITH

Valid For License Number 15540 PROPANE DISCOUNTERS L.C 904 S MARKET AVE FORT PIERCE FL 34982 8217

Charles H. Bronson CHARLES H BRONSON COMMISSIONER OF AGRICULTURE



POST LICENSE CONSPICUOUSLY

State of Florida Department of Agriculture and Consumer Services

Division of Standards Bureau of Liquefied Petroleum Gas (850) 921-8001 Tallahassee, Florida

License Number 15540 Expiration Date August 31, 2007 Date of Issue September 1, 2006 License Fee \$425.00 Type and Class 0601

Liquefied Petroleum Gas License CATEGORY I LP GAS DEALER

GOOD FOR ONE LOCATION This license is issued under authority of Section 527.02 Florida Statutes to

PROPANE DISCOUNTERS, L.C 904 S MARKET AVE FORT PIERCE, FL 34982-8217

Charles H. Bronson CHARLES H BRONSON COMMISSIONER OF AGRICULTURE

# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/20/06

**PRODUCER**  
Jason T Brown  
Batehan, Gordon & Sands Inc  
P O Box 1270  
Pompano Beach, FL 33061

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURED**  
Capri Engineering LLC &  
Columbia Engineering, LLC  
1007-1011 Shotgun Road  
Sunrise, FL 33326

| INSURERS AFFORDING COVERAGE |                              | NAIC # |
|-----------------------------|------------------------------|--------|
| INSURER A                   | Transcontinental Ins Co      | 20436  |
| INSURER B                   | Valley Forge Ins Company     | 20508  |
| INSURER C                   | Continental Casualty Company | 20443  |
| INSURER D                   |                              |        |
| INSURER E                   |                              |        |

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| INSR ADDL LTR INSDU | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS  |
|---------------------|--|---------------|------------------------------------|-------------------------------------|---|
| A                   | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br>CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN L AGGREGATE LIMIT APPLIES PER<br><input type="checkbox"/> POLICY <input type="checkbox"/> PROJ <input type="checkbox"/> LOC | C205809/778   | 10/22/06                           | 10/22/07                            | EACH OCCURRENCE \$1,000,000<br>DAMAGES TO RENTED PREMISES (Per occurrence) \$100,000<br>WCD EXP (Any one person) \$5,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$2,000,000<br>PRODUCTS - COMP/OP AGG \$2,000,000  |
| B                   | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br>ALL OWNED AUTOS<br>SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input checked="" type="checkbox"/> NON OWNED AUTOS  | C2066375281   | 10/22/06                           | 10/22/07                            | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000<br><br>BODILY INJURY (Per person) \$<br><br>BODILY INJURY (Per accident) \$<br><br>PROPERTY DAMAGE (Per accident) \$<br><br>GARAGE LIABILITY<br><input type="checkbox"/> ANY AUTO<br>AUTO ONLY EA ACCIDENT \$<br>OTHER THAN AUTO ONLY EA ACC AGG \$<br><br>EXCESS/UMBRELLA LIABILITY<br><input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br><br><input type="checkbox"/> DEDUCTIBLE<br><input type="checkbox"/> RETENTION \$ |
| B                   | <b>WORKERS COMPENSATION AND EMPLOYERS LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?<br>If yes, describe under SPECIAL PROVISIONS below  | WC266375068   | 10/22/06                           | 10/22/07                            | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER<br>E L EACH ACCIDENT \$1,000,000<br>E L DISEASE EA EMPLOYEE \$1,000,000<br>E L DISEASE - POLICY LIMIT \$1,000,000  |
| C                   | <b>OTHER Professional Liability</b>  | MCH254037599  | 10/22/06                           | 10/22/07                            | \$2,000,000 ea claim<br>\$4,000,000 aggregate<br>\$150,000 deductible   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Fax # (772) 288-5911 Attn Larry Massing

## CERTIFICATE HOLDER

Martin County Building  
Department  
2401 SE Monterey Road  
Suwanee, FL 34996

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES

AUTHORIZED REPRESENTATIVE

Jason Brown



Notice to Building Official of Use of Private Provider

Project Name J. RUEL BAKER
Parcel Tax ID 35-37-41-000-000-00241-1

Services to be provided Plan Review Inspections [X]

Note If the notice applies to either private plan review or private inspection services the Building Official may require, at his or her discretion, the private provider be used for both services pursuant to Section 553 791(2) Florida Statute

J. RUEL BAKER the fee owner, affirm I have entered into a contract with the Private Provider indicated below to conduct the services indicated above

Private Provider Firm Code Administration Plan review & Inspection Services, Inc (d b a CAPRI Engineering)

Private Provider Osvaldo Arevalo, P E

Address 1011 Shotgun Road ~ Sunrise, Florida 33326

Telephone (954) 424-2520 Fax (954) 424-2580

Email Address (Optional) oarevalo@capriengineering.com

Florida License Registration or Certificate # State of Florida Professional Engineer Number 057958

I have elected to use one or more private providers to provide building code plans review and/or inspection services on the building that is the subject of the enclosed permit application as authorized by s 553 791 Florida Statutes I understand that the local building official may not review the plans submitted or perform the required building inspections to determine compliance with the applicable codes, except to the extent specified in said law Instead, plans review and/or required building inspections will be performed by licensed or certified personnel identified in the application The law requires minimum insurance requirements for such personnel but I understand that I may require more insurance to protect my interests By executing this form, I acknowledge that I have made inquiry regarding the competence of the licensed or certified personnel and the level of their insurance and am satisfied that my interests are adequately protected I agree to indemnify defend, and hold harmless the local government the local building official and their building code enforcement personnel from any and all claims arising from my use of these licensed or certified personnel to perform building code inspection services with respect to the building that is the subject of the enclosed permit application

I understand the Building Official retains authority to review plans make required inspections and enforce the applicable codes within his or her charge pursuant to the standards established by s 553 791 Florida Statutes If I make any changes to the listed private providers or the services to be provided by those private providers I shall, within 1 business day after any change update this notice to reflect such changes The building plans review and/or inspection services provided by the private provider is limited to building code compliance and does not include review for fire code, land use environmental or other codes

The following attachments are provided as required

- 1 Qualification statements and/or resumes of the private provider and all duly authorized representatives
- 2 Proof of insurance for professional and comprehensive liability in the amount of \$1 million per occurrence relating to all services performed as a private provider, including tail coverage for a minimum of 5 years subsequent to the performance of building code inspection services

**Individual**  
*J. Ruel Baker*  
 (signature)  
 Print  
 Name J. RUEL BAKER  
 Address 88 N. SEWALLS  
POINT RD. STUART FL 34996  
 Telephone  
 No 772-288-2351

**Corporation**  
 \_\_\_\_\_  
 Print Corporation Name  
 By \_\_\_\_\_  
 (signature)  
 Print  
 Name \_\_\_\_\_  
 Its \_\_\_\_\_  
 Address \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 No \_\_\_\_\_

**Partnership**  
 \_\_\_\_\_  
 Print Partnership Name  
 By \_\_\_\_\_  
 (signature)  
 Print  
 Name \_\_\_\_\_  
 Its \_\_\_\_\_  
 Address \_\_\_\_\_  
 Telephone  
 No \_\_\_\_\_

Please use appropriate notary block

STATE OF  
COUNTY OF

**Individual**  
 Before me, this  
21 day of  
June 2007  
 personally appeared  
 \_\_\_\_\_  
 who executed the foregoing  
 instrument, and  
 acknowledged before me that  
 same was executed for the  
 purposes therein expressed

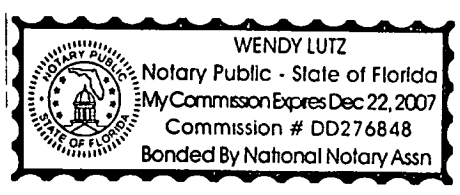
**Corporation**  
 Before me this \_\_\_ day of  
 \_\_\_\_\_ 2003  
 personally appeared  
 \_\_\_\_\_  
 of \_\_\_\_\_  
 a  
 corporation, on behalf of the  
 state corporation, who  
 executed the foregoing  
 instrument and acknowledged  
 before me that same was  
 executed for the purposes  
 therein expressed

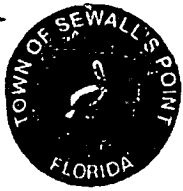
**Partnership**  
 Before me this  
 \_\_\_\_\_ day of  
 \_\_\_\_\_, 20\_\_\_\_  
 personally appeared  
 \_\_\_\_\_,  
 partner/agent on behalf of  
 \_\_\_\_\_,  
 a partnership who executed  
 the foregoing instrument and  
 acknowledged before me that  
 same was executed for the  
 purposes therein expressed

Personally known \_\_\_\_\_ or Produced identification   
 Type of identification produced DRIVERS LICENSE

Signature of Notary *Wendy Lutz*  
 Notary Public NOTARY STAMP BELOW  
 My commission expires 12/22/07

WENDY LUTZ  
 Print Name





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S. Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-2204765

**GAS CHECKLIST**

COMPLIANT TO 2004 FBC W/2006 REVISIONS/FUEL GAS CODE & NFPA 54 & 58

USE.

RESIDENTIAL  COMMERCIAL \_\_\_\_\_

HOOK UP

TANK  METERED UTILITY GAS \_\_\_\_\_ OTHER \_\_\_\_\_

TANK SPECS:

SIZE 500 GALS ABOVE GROUND \_\_\_\_\_ UNDERGROUND

TANK TYPE: DOT \_\_\_\_\_ ASME  OTHER \_\_\_\_\_

TANK DISTANCE (MINIMUM)

SOURCE OF IGNITION 10 FT BUILDING OPENINGS 10 FT BUILDING 10 FT

PROPOSED SETBACKS FROM LOT LINE

FRONT 10 FT SIDE 1 10 FT SIDE 2 10 FT REAR 10 FT

GAS SPECS: (SEE FBC/FUEL GAS TABLES 402)

NATURAL \_\_\_\_\_ LP  OTHER \_\_\_\_\_

GAS PRESSURE OF 10 psi AND PRESSURE DROP OF 1

BASED ON A \_\_\_\_\_ SPECIFIC GRAVITY GAS

PIPE/TUBING SPECS (CHECK ALL THAT APPLY)

IRON \_\_\_\_\_ SCH 40  SEMI-RIGID \_\_\_\_\_ CSST \_\_\_\_\_ COPPER \_\_\_\_\_

POLYETHYLENE PLASTIC  S S \_\_\_\_\_ OTHER \_\_\_\_\_

COMBUSTION AIR:

REQUIRED YES \_\_\_\_\_ NO

METHOD FOR SUPPLYING COMBUSTION AIR \_\_\_\_\_

WHO PROVIDED THE COMBUSTION AIR CALCS?

ARCHITECT/ENGINEER OF RECORD \_\_\_\_\_ GAS COMPANY \_\_\_\_\_

OTHER \_\_\_\_\_

GAS APPLIANCE SPECS (LIST APPLIANCE TYPE AND BTU)

APPLIANCE #1 GENERATOR 300,000 BTU 3/4 \*DIA PIPE 3' FT -LENGTH

APPLIANCE #2 \_\_\_\_\_ BTU \_\_\_\_\_ \*DIA PIPE \_\_\_\_\_ FT -LENGTH

APPLIANCE #3 \_\_\_\_\_ BTU \_\_\_\_\_ \*DIA PIPE \_\_\_\_\_ FT -LENGTH

APPLIANCE #4 \_\_\_\_\_ BTU \_\_\_\_\_ \*DIA PIPE \_\_\_\_\_ FT -LENGTH

APPLIANCE #5 \_\_\_\_\_ BTU \_\_\_\_\_ \*DIA PIPE \_\_\_\_\_ FT -LENGTH

APPLIANCE #6 \_\_\_\_\_ BTU \_\_\_\_\_ \*DIA PIPE \_\_\_\_\_ FT -LENGTH

(LENGTH BASED ON THE TOTAL PIPE LENGTH FROM THE GAS SOURCE TO THE APPLIANCE)

\*THE ABOVE PIPE SIZES WERE TAKEN FROM 2004 FBC W/2006 REVISIONS/FUEL GAS TABLE NO \_\_\_\_\_

FILE COPY  
**TOWN OF SEWALL'S POINT**  
 THESE PLANS HAVE BEEN  
 REVIEWED FOR CODE COMPLIANCE  
 DATE 7.03.07  
 \_\_\_\_\_  
**BUILDING OFFICIAL**

SURVEYOR

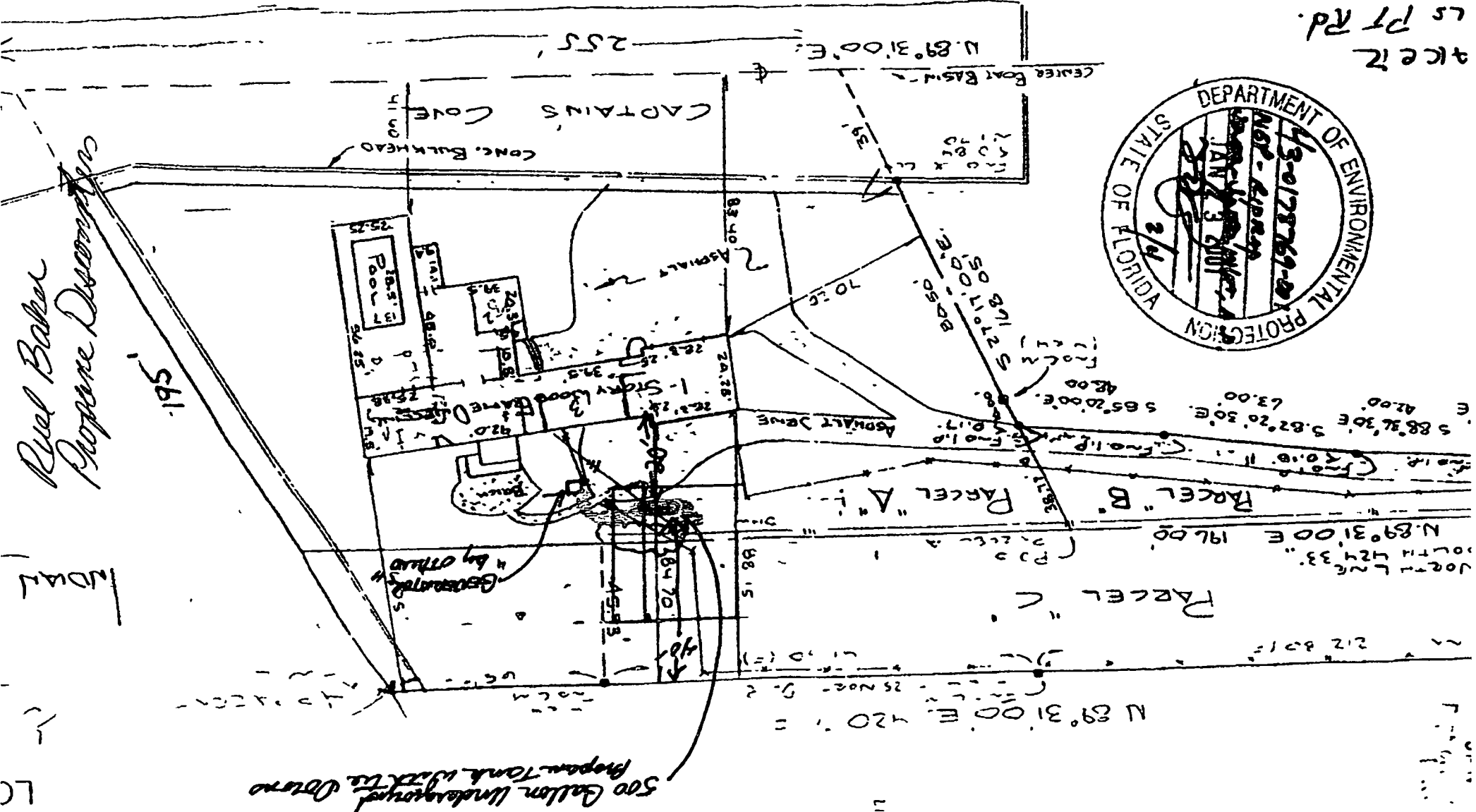
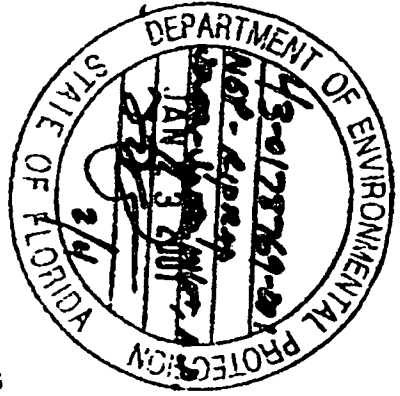
Survey of description as furnished by Client

... IN FLOOD ZONE V-12

Parcel ID #

NOTES:  $\frac{1}{4}'' = 10'$

acre 12  
LS PT RD.  
34996



Ruel Baber  
Propane Distribution

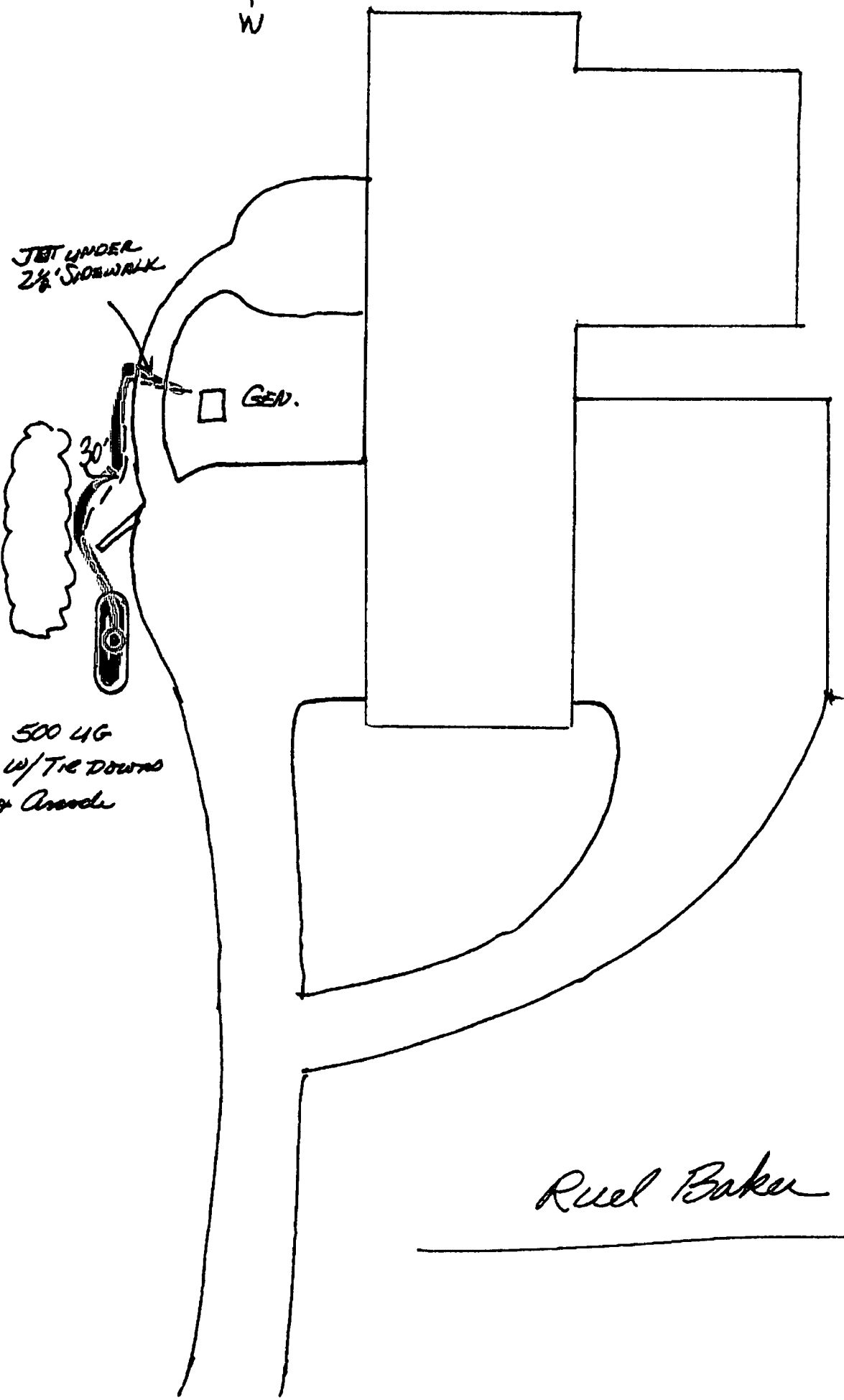
1961

INDUAL

500 Gallon Underground Propane Tank with its Owner

LEC 14  
Leve 16

28  
30



JET UNDER  
2 1/2' SIDEWALK

GEN.

30'

500 LIG  
w/ TIE DOWNS  
& ANCHORS

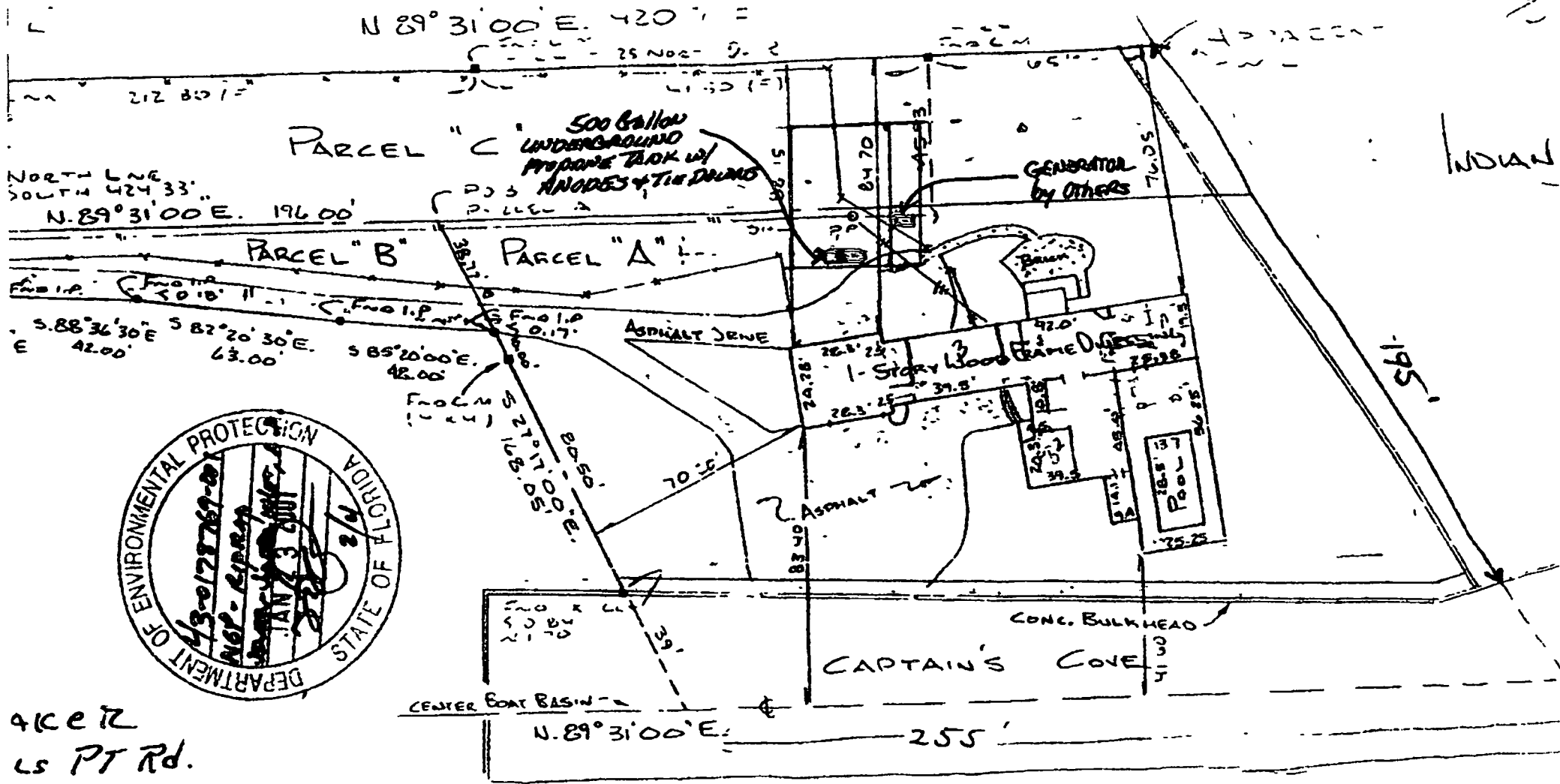
Ruel Baker



Reel Book 88 N. Seville, Fla. RD. 3  
 TANK & GENERATOR LOCATION  
 AS OF 7/24/01

LEC 19  
 LEWIE 16

PROPE DISCOVERERS



410e12  
 LS PT Rd.  
 34996

1 Parcel ID #

NOTES:  $\frac{1}{4}'' = 10'$   
 Survey of description as furnished by Client

SURVEY

Dec 19  
Leave 16:30

11/15/19

LC

**Herbert E. S. W. Searcy, P.E.**  
**Land & Concrete Surveyors**  
**AS of Florida**

**Hydro Surveyors**

N 89° 31' 00" E 420' ± E

PARCEL "C" 500 Gallon  
Pump  
PARCEL "A" 196.00'

PARCEL "B" 195'

S 88° 36' 30" E 58' 20" ± 30" E 58° 20' 00" E 48.00'  
E 42.00' 43.00'



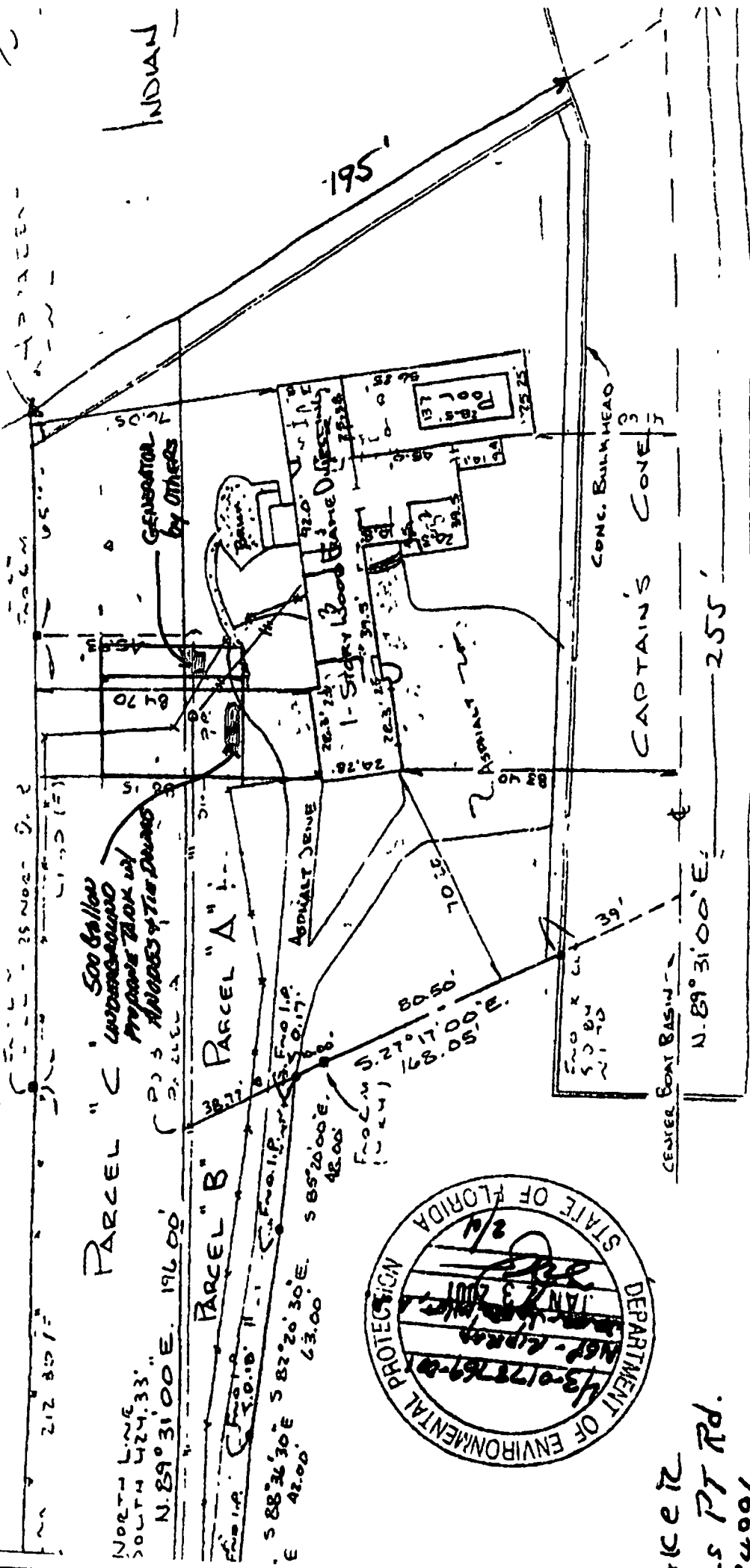
ACE II  
LS PT RD.  
34996

Parcel ID #

NOTES: 1/4" = 10'

Survey of description as furnished by Client

SURVEYO



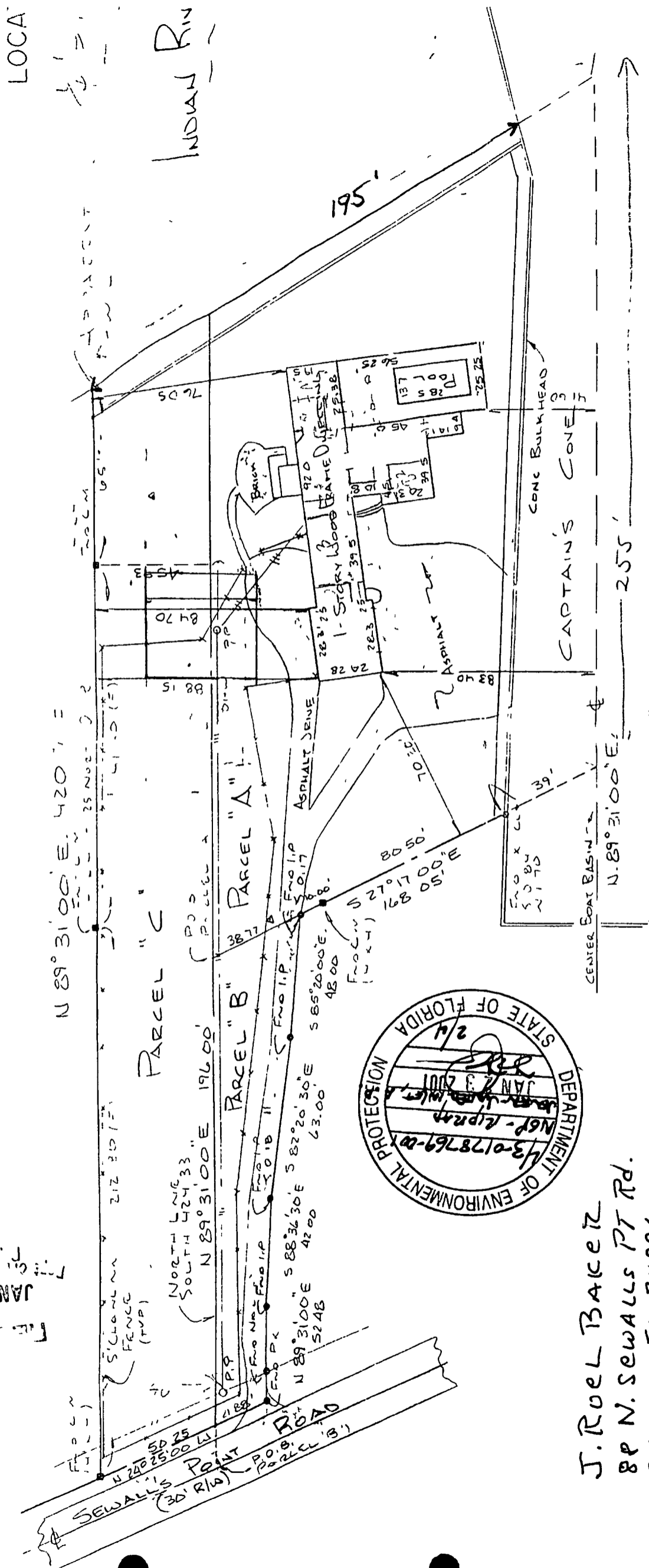
Dec 19  
Leave 163

1st Hour

28 30 0

26

JAN 04 2009  
FILED  
TIC  
LUND



J. ROEL BAKER  
88 N. SEWALLS PT RD.  
STUART, FL 34996

241 Parcel ID #

NOTES

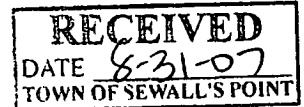
PROPERTY LOCATED WITHIN FLOOD ZONE V-13

Survey of description as furnished by Client

SURVEYOR'S



**Code Administration, Plan Review & Inspection Services**



August 28, 2007

Mr John Adams  
Town of Sewall's Point Building Department  
One South Sewall's Point Road  
Sewall's Point, Florida 34996

Re: PERMIT #: 8649  
RESIDENCE. BAKER  
ADDRESS. 88N. SEWALLS POINT

**CERTIFICATE OF COMPLIANCE**

Dear Mr Adams

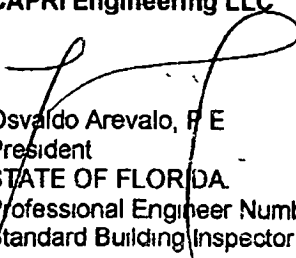
In accordance with Florida Statute 553.791 pertaining to Private Provider Services, we herewith provide Sewall's Point Building Department with final disposition on the building components inspected under our authority

To the best of my knowledge and belief, the building components outlined herein and inspected under my authority have been completed in conformance with the approved plans and the applicable codes

- Installation of Propane Gas System

Should you require any additional information, do not hesitate to call on us

Respectfully submitted,  
**CAPRI Engineering LLC**

  
Osvaldo Arevalo, P.E.  
President  
STATE OF FLORIDA  
Professional Engineer Number 057958  
Standard Building Inspector BN-0003377

Cc Propane Discounters



Code Administration, Plan Review & Inspection Services

PRIVATE PROVIDER INSPECTION REPORT

|                             |  |                  |                             |
|-----------------------------|--|------------------|-----------------------------|
| Project.                    | Propane Discounters - Scattered - Palm Beach to St. Lucie County | Order            | 654142 - 8/21/2007          |
| Building Permit Number      | 8649   | Building Address | 88 N Sewall's Point, Stuart |
| Block.                      |  | Lot.             |                             |
| Private Provider Firm       | CAPRI Engineering, LLC   | Lic /Reg Num     |                             |
| Private Provider Name       | Osvaldo Arevalo  | Lic /Reg Num     | BN4041                      |
| Duly Authorized Rep's Name. | Daniel Divan   | Lic /Reg Num     | BN4041                      |

Type of Inspection:  Initial  In Progress  Partial  Re-Inspection  Added Services  Final

Gas Inspections

| Approved                            | Rejected                 | Canceled                 |                      |
|-------------------------------------|--------------------------|--------------------------|----------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Gas Final            |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Gas Rough            |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Underground gas line |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Underground tank     |

I certify that the building components and site improvements outlined herein and inspected under my authority have been completed in conformance with the approved plans and applicable codes.

Signature of Private Provider or Duly Authorized Representative



Code Administration, Plan Review & Inspection Services

PRIVATE PROVIDER INSPECTION REPORT

|                             |  |                   |                              |
|-----------------------------|--|-------------------|------------------------------|
| Project:                    | Propane Discounters - Scattered - Palm Beach to St. Lucie County | Order             | 650346 - 8/9/2007            |
| Building Permit Number:     | 8649   | Building Address: | 88 N. Sewall's Point, Stuart |
| Block:                      |  | Lot:              |                              |
| Private Provider Firm:      | CAPRI Engineering, LLC.  |                   |                              |
| Private Provider Name:      | Oswaldo Arevalo  | Lic /Reg Num:     |                              |
| Duly Authorized Rep's Name: | Daniel Divan   | Lic./Reg. Num     | BN4041                       |

Type of Inspection:  Initial  In Progress  Partial  Re-Inspection  Added Services  Final

Gas Inspections

Approved Rejected Canceled

- Gas Final
- Gas Rough
- Underground gas line
- Underground tank

I certify that the building components and site improvements outlined herein and inspected under my authority have been completed in conformance with the approved plans and applicable codes

Signature of Private Provider or Duly Authorized Representative



Code Administration, Plan Review & Inspection Services

PRIVATE PROVIDER INSPECTION REPORT

|                             |   |                   |                              |
|-----------------------------|---|-------------------|------------------------------|
| Project:                    | Propane Discounters - Scattered - Palm Beach to St Lucie County | Order:            | 650345 - 8/9/2007            |
| Building Permit Number:     | 8649  | Building Address: | 88 N. Sewall's Point, Stuart |
| Block:                      |   | Lot:              |                              |
| Private Provider Firm:      | CAPRI Engineering, LLC.   | Lic /Reg Num:     |                              |
| Private Provider Name:      | Oswaldo Arevalo   | Lic./Reg. Num:    | BN4041                       |
| Duly Authorized Rep's Name: | Daniel Divan  |                   |                              |

Type of Inspection:  Initial  In Progress  Partial  Re-Inspection  Added Services  Final

Gas Inspections

| Approved                            | Rejected                 | Cancelled                |                      |
|-------------------------------------|--------------------------|--------------------------|----------------------|
| <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Gas Final            |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Gas Rough            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Underground gas line |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | Underground tank     |

I certify that the building components and site improvements outlined herein and inspected under my authority have been completed in conformance with the approved plans and applicable codes:

Signature of Private Provider or Duly Authorized Representative

650345



Code Administration, Plan Review & Inspection Services

PRIVATE PROVIDER INSPECTION REPORT

PROJECT: Baker

MODEL:

Permit Number 8649

Date 8/9/07

Building Address 88N Jewels Pt Rd

Block N/A Lot N/A

Private Provider Firm: CAPRI Engineering, LLC

Private Provider Name: Gary H Elzweig, PE

Lic./Reg. Num: 0034163

Duly Authorized Rep's Name: Andrew Scott Bruhn

Lic./Reg. Num: BN 4213

Duly Authorized Rep's Name: Albert Carter

Lic./Reg. Num: BN 528

Duly Authorized Rep's Name: Don McIntosh

Lic./Reg. Num: BN 990

Duly Authorized Rep's Name: Timothy English

Lic./Reg. Num: BN 5011

Duly Authorized Rep's Name: Richard Skony

Lic./Reg. Num: BN 4431

Duly Authorized Rep's Name: Donald Determan

Lic./Reg. Num: BN 4688

Type of Inspection  Initial  In Progress  Reinspection  Final

BUILDING INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)                  |
|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> Footing - 4000           |
| <input type="checkbox"/> | <input type="checkbox"/> Patio Slab - 6000        |
| <input type="checkbox"/> | <input type="checkbox"/> Tie Beam - 8400          |
| <input type="checkbox"/> | <input type="checkbox"/> Roof Sheathing/Wind      |
| <input type="checkbox"/> | <input type="checkbox"/> Brace/Tie Down - 6801    |
| <input type="checkbox"/> | <input type="checkbox"/> Dry In/Windows/          |
| <input type="checkbox"/> | <input type="checkbox"/> D Bucks/Wall             |
| <input type="checkbox"/> | <input type="checkbox"/> Sheathing - 6802         |
| <input type="checkbox"/> | <input type="checkbox"/> Termite Treatment - 8200 |
| <input type="checkbox"/> | <input type="checkbox"/> Frame All - 4204         |
| <input type="checkbox"/> | <input type="checkbox"/> Framing - 4200           |
| <input type="checkbox"/> | <input type="checkbox"/> Wire Lath - 9600         |
| <input type="checkbox"/> | <input type="checkbox"/> Roof Shingles - 6800     |
| <input type="checkbox"/> | <input type="checkbox"/> Insulation - 2001        |
| <input type="checkbox"/> | <input type="checkbox"/> Drywall - 2800           |
| <input type="checkbox"/> | <input type="checkbox"/> Driveway                 |
| <input type="checkbox"/> | <input type="checkbox"/> Engineering Final        |
| <input type="checkbox"/> | <input type="checkbox"/> Final - 3400             |

PLUMBING INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)                 |
|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> Rough Plumbing - 6200   |
| <input type="checkbox"/> | <input type="checkbox"/> Top-out Plumbing - 6300 |

MECHANICAL INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)          |
|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> A/C Rough - 1400 |

GAS INSPECTIONS

- | Approved                            | Rejected (See Field Report/Note)                    |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Gas Rough - 4500           |
| <input type="checkbox"/>            | <input type="checkbox"/> Gas Tank - <del>4600</del> |

OTHER INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)          |
|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> Fireplace - 3700 |

ELECTRICAL INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)                 |
|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> Meter - 5400            |
| <input type="checkbox"/> | <input type="checkbox"/> Rough Electrical - 3100 |

NOTES

I certify that the building components and site improvements outlined herein and inspected under my authority have been completed in conformance with the approved plans and applicable codes.

Signature of Private Provider or Duly Authorized Representative [Signature]





Code Administration, Plan Review & Inspection Services

PRIVATE PROVIDER INSPECTION REPORT

PROJECT: Baker Residence Date: 8/16/07

Permit Number: 8649 Block: N/A Lot: N/A

Building Address: 88 N. Jewells Pt.

Private Provider Firm: CAPRI Engineering LLC

Private Provider Name: Gary H. Elzweig PE Lic./Reg. Num: 0034163

Duly Authorized Rep's Name: Dan Duran Lic./Reg. Num: BA4041

Type of Inspection  Initial  In Progress  Re-inspection  Final

BUILDING INSPECTIONS

| Approved                 | Rejected (See Field Report/Note) |                                |
|--------------------------|----------------------------------|--------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>         | Footing                        |
| <input type="checkbox"/> | <input type="checkbox"/>         | Slab                           |
| <input type="checkbox"/> | <input type="checkbox"/>         | First Tie Beam/Bond Beam       |
| <input type="checkbox"/> | <input type="checkbox"/>         | Floor Trusses                  |
| <input type="checkbox"/> | <input type="checkbox"/>         | Second Tie Beam/Bond Beam      |
| <input type="checkbox"/> | <input type="checkbox"/>         | Roof Sheathing                 |
| <input type="checkbox"/> | <input type="checkbox"/>         | Truss Engineering              |
| <input type="checkbox"/> | <input type="checkbox"/>         | Tie Down                       |
| <input type="checkbox"/> | <input type="checkbox"/>         | Dry In                         |
| <input type="checkbox"/> | <input type="checkbox"/>         | Bucks                          |
| <input type="checkbox"/> | <input type="checkbox"/>         | Wall Sheathing                 |
| <input type="checkbox"/> | <input type="checkbox"/>         | Framing/Window & Door Install. |
| <input type="checkbox"/> | <input type="checkbox"/>         | Wire Lath                      |
| <input type="checkbox"/> | <input type="checkbox"/>         | Roof/Hot Mop                   |
| <input type="checkbox"/> | <input type="checkbox"/>         | Insulation                     |
| <input type="checkbox"/> | <input type="checkbox"/>         | Final                          |

PLUMBING INSPECTIONS

| Approved                 | Rejected (See Field Report/Note) |                  |
|--------------------------|----------------------------------|------------------|
| <input type="checkbox"/> | <input type="checkbox"/>         | Rough Plumbing   |
| <input type="checkbox"/> | <input type="checkbox"/>         | Top-out Plumbing |
| <input type="checkbox"/> | <input type="checkbox"/>         | Sewer Tie-in     |

MECHANICAL INSPECTIONS

| Approved                 | Rejected (See Field Report/Note) |           |
|--------------------------|----------------------------------|-----------|
| <input type="checkbox"/> | <input type="checkbox"/>         | A/C Rough |

GAS INSPECTIONS

| Approved                 | Rejected (See Field Report/Note) |           |
|--------------------------|----------------------------------|-----------|
| <input type="checkbox"/> | <input type="checkbox"/>         | Gas Rough |
| <input type="checkbox"/> | <input type="checkbox"/>         | Gas Tank  |

OTHER INSPECTIONS

| Approved                 | Rejected (See Field Report/Note) |       |
|--------------------------|----------------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/>         | _____ |
| <input type="checkbox"/> | <input type="checkbox"/>         | _____ |

ELECTRICAL INSPECTIONS

| Approved                 | Rejected (See Field Report/Note) |                  |
|--------------------------|----------------------------------|------------------|
| <input type="checkbox"/> | <input type="checkbox"/>         | Meter            |
| <input type="checkbox"/> | <input type="checkbox"/>         | Rough Electrical |

NOTES: Rejected Sect 407.2 FBC Fuel Gas

I certify that the building components and site improvements outlined herein and inspected under my authority have been completed in conformance with the approved plans and applicable codes.

Signature of Private Provider or Duly Authorized Representative [Signature]



### Code Administration, Plan Review & Inspection Services

## PRIVATE PROVIDER INSPECTION REPORT

PROJECT: Baker Res. MODEL.

Permit Number: ~~86019~~

Date 8/21/07

Building Address: 30W Seaview Pt

Block N/A Lot N/A

Private Provider Firm: CAPRI Engineering, LLC

Private Provider Name: Gary H Elzweig, PE

Lic./Reg. Num. 0034163

Duly Authorized Rep's Name: Andrew Scott Bruhn

Lic./Reg. Num: BN 4213

Duly Authorized Rep's Name: Albert Carter

Lic./Reg. Num. BN 528

Duly Authorized Rep's Name: Don McIntosh

Lic./Reg. Num: BN 990

Duly Authorized Rep's Name: Timothy English

Lic./Reg. Num: BN 5011

Duly Authorized Rep's Name: Richard Skony

Lic./Reg. Num: BN 4431

Duly Authorized Rep's Name: Donald Determan

Lic./Reg. Num: BN 4688

Type of Inspection  Initial  In Progress  Reinspection  Final

### BUILDING INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)   |
|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> Footing - 4000                                      |
| <input type="checkbox"/> | <input type="checkbox"/> Patio Slab - 6000                                   |
| <input type="checkbox"/> | <input type="checkbox"/> Tie Beam - 8400                                     |
| <input type="checkbox"/> | <input type="checkbox"/> Roof Sheathing/Wind<br>Brace/Tie Down - 6801        |
| <input type="checkbox"/> | <input type="checkbox"/> Dry In/Windows/<br>D Bucks/Wall<br>Sheathing - 6802 |
| <input type="checkbox"/> | <input type="checkbox"/> Termite Treatment - 8200                            |
| <input type="checkbox"/> | <input type="checkbox"/> Frame All - 4204                                    |
| <input type="checkbox"/> | <input type="checkbox"/> Framing - 4200                                      |
| <input type="checkbox"/> | <input type="checkbox"/> Wire Lath - 9600                                    |
| <input type="checkbox"/> | <input type="checkbox"/> Roof Shingles - 6800                                |
| <input type="checkbox"/> | <input type="checkbox"/> Insulation - 2001                                   |
| <input type="checkbox"/> | <input type="checkbox"/> Drywall - 2800                                      |
| <input type="checkbox"/> | <input type="checkbox"/> Driveway  |
| <input type="checkbox"/> | <input type="checkbox"/> Engineering Final                                   |
| <input type="checkbox"/> | <input type="checkbox"/> Final - 3400  |

### PLUMBING INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)                 |
|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> Rough Plumbing - 6200   |
| <input type="checkbox"/> | <input type="checkbox"/> Top-out Plumbing - 6300 |

### MECHANICAL INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)          |
|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> A/C Rough - 1400 |

### GAS INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)          |
|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> Gas Rough - 4500 |
| <input type="checkbox"/> | <input type="checkbox"/> Gas Tank - 4600  |

### OTHER INSPECTIONS

- | Approved                            | Rejected (See Field Report/Note)          |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Fireplace - 3700 |

*[Handwritten signatures and stamps]*

### ELECTRICAL INSPECTIONS

- | Approved                 | Rejected (See Field Report/Note)                 |
|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> Meter - 5400            |
| <input type="checkbox"/> | <input type="checkbox"/> Rough Electrical - 3100 |

### NOTES:

I certify that the building components and site improvements outlined herein and inspected under my authority have been completed in conformance with the approved plans and applicable codes.

Signature of Private Provider or Duly Authorized Representative *[Signature]*

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  ~~Tues~~  Fri 7/29, 2008 Page 1 of 1

| PERMIT          | OWNER/ADDRESS/CONTR                      | INSPECTION TYPE       | RESULTS         | NOTES/COMMENTS        |
|-----------------|--|-----------------------|-----------------|-----------------------|
| 8755            | <del>Durante</del><br>48 S Sewalls<br>OB | <del>Deck</del>       |                 | <del>Reschedule</del> |
|                 |  |                       |                 | INSPECTOR             |
| <del>8951</del> | <del>Baker</del>                         | <del>Small dock</del> | <del>Pass</del> | <del>Cross</del>      |
|                 | 88 N Sewalls<br>Harbor Bay Marine        |                       | Pass            | INSPECTOR             |
| 8937            | Tapper<br>22 Island Rd<br>Emerg Elec     | electric              | Pass            | INSPECTOR             |
| PERMIT          | OWNER/ADDRESS/CONTR                      | INSPECTION TYPE       | RESULTS         | NOTES/COMMENTS        |
|                 |  |                       |                 | INSPECTOR             |
| PERMIT          | OWNER/ADDRESS/CONTR                      | INSPECTION TYPE       | RESULTS         | NOTES/COMMENTS        |
|                 |  |                       |                 | INSPECTOR             |
| PERMIT          | OWNER/ADDRESS/CONTR                      | INSPECTION TYPE       | RESULTS         | NOTES/COMMENTS        |
|                 |  |                       |                 | INSPECTOR             |
| PERMIT          | OWNER/ADDRESS/CONTR                      | INSPECTION TYPE       | RESULTS         | NOTES/COMMENTS        |
|                 |  |                       |                 | INSPECTOR             |

OTHER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

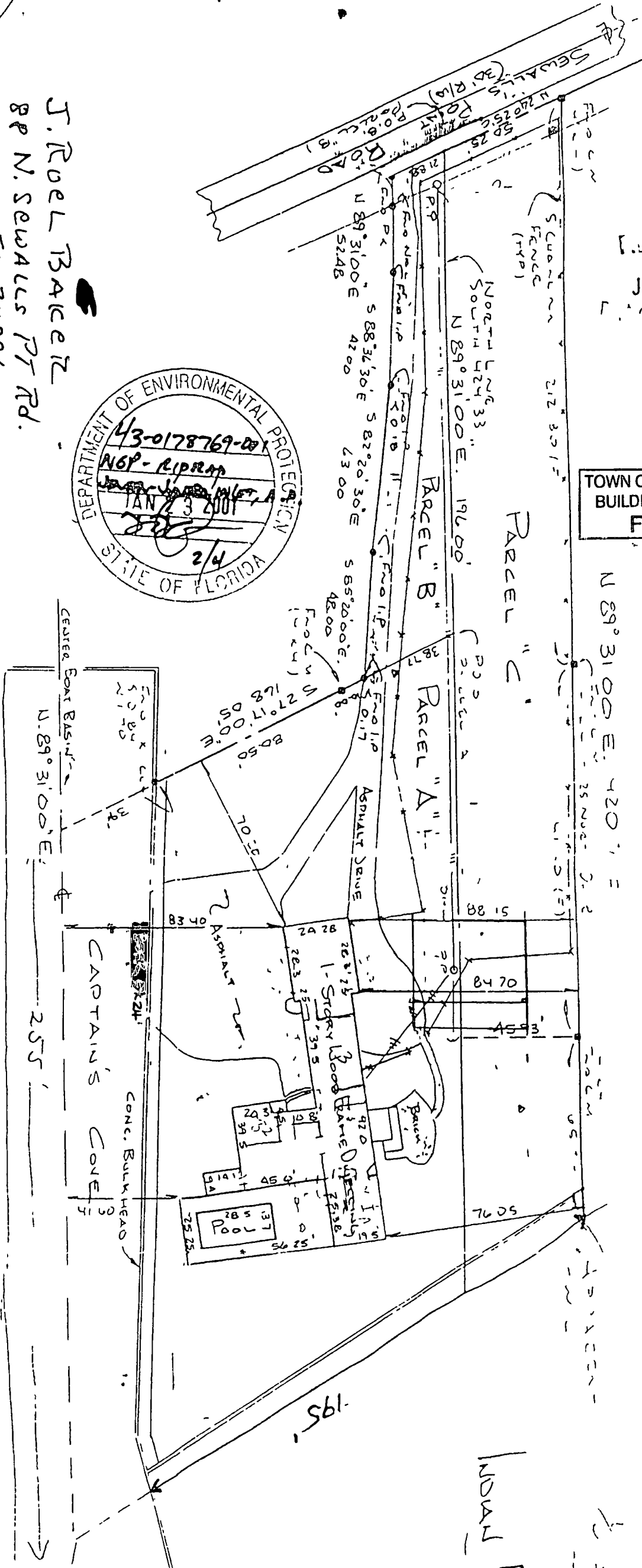
JAN 04 2001

TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY



J. ROEL TRACELZ  
88 N. SEWALLS PT RD.  
STUART, FL 34996

241 Parcel ID #



NOTES  
1/4" = 10'

SURVEYOR

1st H1  
Lic 19  
Leave 16 1/2

LOC

1/16/01

DOCK DETAIL

24'x5' wood dock

FILE COPY

**TOWN OF SEWALL'S POINT**

THESE PLANS HAVE BEEN  
REVIEWED FOR CODE COMPLIANCE  
DATE 7.8.08

*[Signature]*

**BUILDING OFFICIAL**

JUL 02 2008

8" marine treated piling 2:5 CCA

16d SS NAILS

2" pt decking  
#40 ACQ  
double  
2"x8" pt  
#40 ACQ

5/8" H D G BOLTS TYP

PAUL WELCH INC  
MECH-ELECT-CIVIL ENG  
1984 BALTIMORE ST #114  
PORT ST LUCIE, FL 34984  
PAUL WELCH, P.E. FLA REG NO 29945

m h w

m l w

bottom

35'

35'

1'

0'3"

6' min penetration

crossmembers and stringers to be  
attached with 5/8" h d g. bolts  
decking to be attached with 16#  
ring shank nails

NTS

RORI BAKER

6-25-08

88 N. SEWALL'S Pt Rd. STUART, Florida

**8951**

**DOCK**



**TOWN OF SEWALL'S POINT BUILDING DEPARTMENT**

One S Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

**BUILDING PERMIT CARD**

**THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK  
 A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS**

|                       |                      |                       |              |
|-----------------------|----------------------|-----------------------|--------------|
| PERMIT NUMBER         | 8951                 | DATE ISSUED           | 07/14/2008   |
| SCOPE OF WORK         | WOOD DOCK            |                       |              |
| CONDITIONS            |                      |                       |              |
| CONTRACTOR            | HARBOR BAY MARINE    |                       |              |
| PARCEL CONTROL NUMBER | 3537410000000241-1   | SUBDIVISION           | GOV'T LOTS   |
| CONSTRUCTION ADDRESS  | 88 N. SEWALL'S PT RD |                       |              |
| OWNER NAME            | BAKER                |                       |              |
| QUALIFIER             | SCOTT SZFRANSKI      | CONTACT PHONE NUMBER. | 772-485-2298 |

**WARNING TO OWNER- YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.**

NOTICE IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE  
 CALL 287-2455 - 8 00AM TO 4 00PM      INSPECTIONS 8 30AM TO 12 00PM - MONDAY, WEDNESDAY & FRIDAY**

**REQUIRED INSPECTIONS**

|                        |       |                        |       |
|------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING   | _____ | UNDERGROUND GAS        | _____ |
| UNDERGROUND MECHANICAL | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEM-WALL FOOTING      | _____ | FOOTING                | _____ |
| SLAB                   | _____ | TIE BEAM/COLUMNS       | _____ |
| ROOF SHEATHING         | _____ | WALL SHEATHING         | _____ |
| TIE DOWN /TRUSS ENG    | _____ | INSULATION             | _____ |
| WINDOW/DOOR BUCKS      | _____ | LATH                   | _____ |
| ROOF DRY-IN/METAL      | _____ | ROOF TILE IN-PROGRESS  | _____ |
| PLUMBING ROUGH-IN      | _____ | ELECTRICAL ROUGH-IN    | _____ |
| MECHANICAL ROUGH-IN    | _____ | GAS ROUGH-IN           | _____ |
| FRAMING                | _____ | METER FINAL            | _____ |
| FINAL PLUMBING         | _____ | FINAL ELECTRICAL       | _____ |
| FINAL MECHANICAL       | _____ | FINAL GAS              | _____ |
| FINAL ROOF             | _____ | BUILDING FINAL         | _____ |

**ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER**

RECEIVED  
DATE 7-7-08  
TOWN OF SEWALL'S POINT

Date 7-7-08 Town of Sewall's Point **BUILDING PERMIT APPLICATION** Permit Number \_\_\_\_\_

OWNER/TITLEHOLDER NAME J. Ruel Baker Phone (Day) 288-2351 (Fax) \_\_\_\_\_

Job Site Address 88 N SEWALL'S PT. Rd City SEWALL'S PT. State FL Zip 34996

Legal Desc Property (Subd/Lot/Block) \_\_\_\_\_ Parcel Number 35-37-41-000-000-00241-1

Owner Address (if different) BEG on SW corner N 800 48'0" of 60' Lt 2 + E R/W Sewall's Pt. E 430 TO RIVER City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Scope of work CONSTRUCT A 5x24' wood dock

**WILL OWNER BE THE CONTRACTOR?**  
(If yes, Owner Builder questionnaire must accompany application)  
YES \_\_\_\_\_ NO X

Has a Zoning Variance ever been granted on this property?  
YES \_\_\_\_\_ (YEAR) \_\_\_\_\_ NO \_\_\_\_\_  
(Must include a copy of all variance approvals with application)

**COST AND VALUES** (Required on ALL permit applications)  
Estimated Value of Improvements \$ 2,400  
(Notice of Commencement required when over \$2500 prior to first inspection)  
Is subject property located in flood hazard area? V A9 A8 X  
**FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY**  
Estimated Fair Market Value prior to improvement \$ \_\_\_\_\_  
Fair Market Value of the Primary Structure only (Minus the land value)  
\*\*\* PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION \*\*\*

CONTRACTOR/Company Harbor Bay Marine Ind Inc. Phone 772-485-2298 Fax 335-7080

Street 1525 S.E. CAMBRIDGE DR. City PORT ST. LUCIE State FL Zip 34952

State Registration Number \_\_\_\_\_ State Certification Number \_\_\_\_\_ Municipality License Number SP02985

PROJECT SUPERINTENDANT Scott Szafanski CONTACT NUMBER 772-485-2298

ARCHITECT Paul Welch Lic # \_\_\_\_\_ Phone Number 772-785-9888

Street Biltmore St. City PORT ST LUCIE State FL Zip \_\_\_\_\_

ENGINEER Paul Welch Lic# \_\_\_\_\_ Phone Number \_\_\_\_\_

Street Biltmore St. City PORT ST LUCIE State FL Zip \_\_\_\_\_

AREA SQ FOOTAGE (W/SEWER & ELECTRIC) Living \_\_\_\_\_ Garage \_\_\_\_\_ Covered Patios \_\_\_\_\_ Screened Porch \_\_\_\_\_  
Carport \_\_\_\_\_ Total Under Roof \_\_\_\_\_ Wood Deck 1204' Accessory Building \_\_\_\_\_

CODE EDITIONS IN EFFECT FOR THIS APPLICATION (Florida Building Code - Res, Build, Mech, Plmb, Fuel Gas) 2004 (W/2006 Rev)  
National Electrical Code 2005 Florida Energy Code 2004 Florida Accessibility Code 2004 Florida Fire Prevention Code 2004

**NOTICES TO OWNERS AND CONTRACTORS**  
1 YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT  
2 THERE ARE SOME PROPERTIES THAT MAY HAVE DEED RESTRICTIONS RECORDED UPON THEM THESE RESTRICTIONS MAY LIMIT OR PROHIBIT THE WORK APPLIED FOR IN YOUR BUILDING PERMIT IT IS TO YOUR ADVANTAGE AND RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY RESTRICTIONS SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL S POINT AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES  
3 BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50.05

THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED ADDITIONAL FEES WILL BE ASSESSED ON ALL NULL AND VOID PERMITS REF FBC 2004 W/ 2006 REVISIONS SECT 105 4 1, 105 4 1 1 - 5  
I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS

\*\*\*\*\*A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS\*\*\*\*\*  
OWNER SIGNATURE (required) J. Ruel Baker CONTRACTOR SIGNATURE (required) \_\_\_\_\_  
State of Florida, County of Martin On State of Florida, County of Martin  
This the 7th day of July, 2008 This the 7th day of July, 2008  
by J. Ruel Baker who is personally known to me or produced by Scott Szafanski who is personally known to me or produced by \_\_\_\_\_  
as identification Valleyway as identification Valleyway  
Notary Public Notary Public  
My Commission Expires \_\_\_\_\_ My Commission Expires \_\_\_\_\_

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 60 DAYS OF APPROVAL NOTIFICATION (FBC 105 3 4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105 3 2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!





# Florida Department of Environmental Protection

Port St Lucie Branch Office  
1801 SE Hillmoor Drive, Suite C-204  
Port St Lucie, FL 34952  
(772)398-2806  
Fax # (772)398-2815

Charlie Crist  
Governor

Jeff Kottkamp  
Lt Governor

Michael W Sole  
Secretary

JUN 26 2008

Ruel Baker  
88 N Sewalls Point Road  
Stuart, FL 34996

TOWN OF SEWALL'S POINT  
BUILDING DEPARTMENT  
FILE COPY

Re File No 43-0178769-002  
File Name Baker, Ruel

Dear Mr Baker

On May 29, 2008, we received your application for an exemption to perform the following activities construct a 120 square foot marginal dock measuring 24' long by 5' wide The project is located on a man-made boat basin off of the Indian River, Class III Waters of the State, adjacent to 88 N Sewalls Point Road, (Section 35, Township 37 South, Range 41 East), Sewalls Point, Martin County, (Latitude 27° 12' 47 00" N, Longitude 80° 12' 22 01" W)

Your application has been reviewed to determine whether it qualifies for any of three kinds of authorization that may be necessary for work in wetlands or waters of the United States The kinds of authorization are (1) regulatory authorization, (2) proprietary authorization (related to state-owned submerged lands), and (3) federal authorization The authority for review and the outcomes of the reviews are listed below Please read each section carefully Your project may not have qualified for all three forms of authorization If your project did not qualify for one or more of the authorizations, refer to the specific section dealing with that authorization for advice on how to obtain it

### 1. Regulatory Review. GRANTED

The Department has the authority to review your project under Part IV of Chapter 373, Florida Statutes (F S ), Title 62, Florida Administrative Code (F A C ), and in accordance with operating agreements executed between the Department and the water management districts, as referenced in Chapter 62-113, F A C

Based on the information you submitted, we have determined that your project is exempt from the need to obtain a DEP Environmental Resource Permit under Rule 40E-4 051 (3)(c), F A C

### 2 Proprietary Review (related to state-owned lands). NOT REQUIRED

The Department acts as staff to the Board of Trustees of the Internal Improvement Trust Fund (Board of Trustees) and issues certain authorizations for the use of sovereign submerged lands The Department has the authority to review your project under Chapters 253 and 258, F S , Chapters 18-20, and 18-21, F A C , and Section 62-343 075, F A C

Your project will not occur on sovereign submerged land Therefore, pursuant to Chapter 253 77, F S , authorization from the Board of Trustees is not required

### 3. Federal Review (State Programmatic General Permit). – GRANTED

Federal authorization for the proposed project is reviewed by DEP pursuant to an agreement between the Department and the U S Army Corps of Engineers (Corps) The agreement is outlined in a document titled *Coordination Agreement Between the U S Army Corps of Engineers and the Florida Department of Environmental Protection State Programmatic General Permit, Section 10 of the Rivers and Harbor Act of 1899 and Section 404 of the Clean Water Act*

Your project has been reviewed for compliance with a State Programmatic General Permit (SPGP). As shown on the attached drawings, the proposed project is consistent with the SPGP program. The attached Corps general conditions apply to your project. No further permitting for this activity is required by the Corps.

The determinations in this letter are based solely on the information provided to the Department and on the statutes and rules in effect when the application was submitted. The determinations are effective only for the specific activity proposed. These determinations shall automatically expire if site conditions materially change or if the governing statutes or rules are amended. In addition, any substantial modifications in your plans should be submitted to the Department for review, as changes may result in a permit being required. In any event, this determination shall expire after one year

This letter does not relieve you from the responsibility of obtaining other permits (federal, state, or local) that may be required for the project.

#### **NOTICE OF RIGHTS OF SUBSTANTIALLY AFFECTED PERSONS**

This letter acknowledges that the proposed activity is exempt from ERP permitting requirements under Rule 40E-4.051 (3)(c), F A C. This determination is final and effective on the date filed with the Clerk of the Department unless a sufficient petition for an administrative hearing is timely filed under sections 120.569 and 120.57 of the Florida Statutes as provided below. If a sufficient petition for an administrative hearing is timely filed, this determination automatically becomes only proposed agency action subject to the result of the administrative review process. Therefore, on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. The procedures for petitioning for a hearing are set forth in the attached notice.

This determination is based on the information you provided the Department and the statutes and rules in effect when the application was submitted and is effective only for the specific activity proposed. This determination shall automatically expire if site conditions materially change or the governing statutes or rules are amended. In addition, any substantial modifications in your plans should be submitted to the Department for review, as changes may result in a permit being required. In any event, this determination shall expire after one year

Be advised that your neighbors and other parties who may be substantially affected by the proposed activity allowed under this determination of exemption have a right to request an administrative hearing on the Department's decision that the proposed activity qualifies for this exemption. Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a final determination that the proposed activity is not authorized under the exemption established under Rule 40E-4.051 (3)(c), F A.C.

The Department will not publish notice of this determination. Publication of this notice by you is optional and is not required for you to proceed. However, in the event that an administrative hearing is held and the Department's determination is reversed, proceeding with the proposed activity before the time period for requesting an administrative hearing has expired would mean that the activity was conducted without the required permit.

If you wish to limit the time within which all substantially affected persons may request an administrative hearing, you may elect to publish, at your own expense, the enclosed notice (Attachment A) in the legal advertisement section of a newspaper of general circulation in the county where the activity is to take place. A single publication will suffice.

If you wish to limit the time within which any specific person(s) may request an administrative hearing, you may provide such person(s), by certified mail, a copy of this determination, including Attachment A.


File No 43-0178769-002  
File Name Baker, Ruel  
Page 3

For the purposes of publication, a newspaper of general circulation means a newspaper meeting the requirements of sections 50 011 and 50 031 of the Florida Statutes. In the event you do publish this notice, within seven days of publication, you must provide to the following address proof of publication issued by the newspaper as provided in section 50.051 of the Florida Statutes. If you provide direct written notice to any person as noted above, you must provide to the following address a copy of the direct written notice

Florida Department of Environmental Protection  
Southeast District Branch Office  
1801 SE Hillmoor Drive, Suite C-204  
Port St Lucie Fl 34952

If you have any questions, please contact Cindy Lott at 772/398-2806 ext 116, or at [cynthia.lott@dep.state.fl.us](mailto:cynthia.lott@dep.state.fl.us).  
When referring to your project, please use the FDEP file name and number listed above

Sincerely,



Eric M Shea  
Environmental Supervisor  
Florida Department of Environmental Protection  
Southeast District Branch Office

6/20/08  
Date

EMS/cl

Enclosures

cc. USACOE - Palm Beach Gardens [Samantha.L.Rice@usace.army.mil](mailto:Samantha.L.Rice@usace.army.mil) [without enclosures]  
Scott Szafranski, Harbor Bay Marine, Inc., [harborbaymarine@aol.com](mailto:harborbaymarine@aol.com) (agent) [without enclosures]

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
NOTICE OF DETERMINATION OF EXEMPTION

The Department of Environmental Protection gives notice that the construction of a 120 square foot marginal dock measuring 24' long by 5' wide has been determined to be exempt from requirements to obtain an environmental resource permit. The project is located on a man-made boat basin off of the Indian River, Class III Waters of the State, adjacent to 88 N Sewalls Point Road, (Section 35, Township 37 South, Range 41 East), Sewalls Point, Martin County, (Latitude 27° 12' 47 00" N, Longitude 80° 12' 22 01" W)

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under sections 120 569 and 120 57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000

Mediation is not available

If a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Intervention will be permitted only at the discretion of the presiding officer upon the filing of a motion in compliance with rule 28-106 205 of the Florida Administrative Code

In accordance with rule 62-110 106(3), F A C, petitions for an administrative hearing must be filed within 21 days of publication of the notice or receipt of written notice, whichever occurs first. Under rule 62-110 106(4) of the Florida Administrative Code, a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000 prior to the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. Upon motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect, the Department may also grant the requested extension of time

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that right

A petition that disputes the material facts on which the Department's action is based must contain the following information

- (a) The name and address of each agency affected and each agency's file or identification number, if known,
- (b) The name, address, and telephone number of the petitioner, the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding, and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination,
- (c) A statement of when and how the petitioner received notice of the agency decision,
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate,
- (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action,
- (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by rule 28-106 301

Under sections 120 569(2)(c) and (d) of the Florida Statutes, a petition for administrative hearing shall be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed

Complete copies of all documents relating to this determination of exemption are available for public inspection during normal business hours, 8 00 a m to 5 00 p m, Monday through Friday, at the Southeast District Branch Office, 1801 SE Hillmoor Drive, Suite C-204, Port St Lucie, FL

## GENERAL CONDITIONS FOR FEDERAL AUTHORIZATION FOR SPGP IV

### General Conditions

- 1 The time limit for completing the work authorized ends on September 1, 2011
- 2 You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area
- 3 If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and State coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places
- 4 If you sell the property associated with this permit, you must obtain the signature and mailing address of the new owner in the space provided below and forward a copy of the permit to this office to validate the transfer of this authorization
- 5 If a conditioned water quality certification has been issued for your projects, you must comply with the conditions specified in the certification as special conditions to this permit
- 6 You must allow representatives from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit

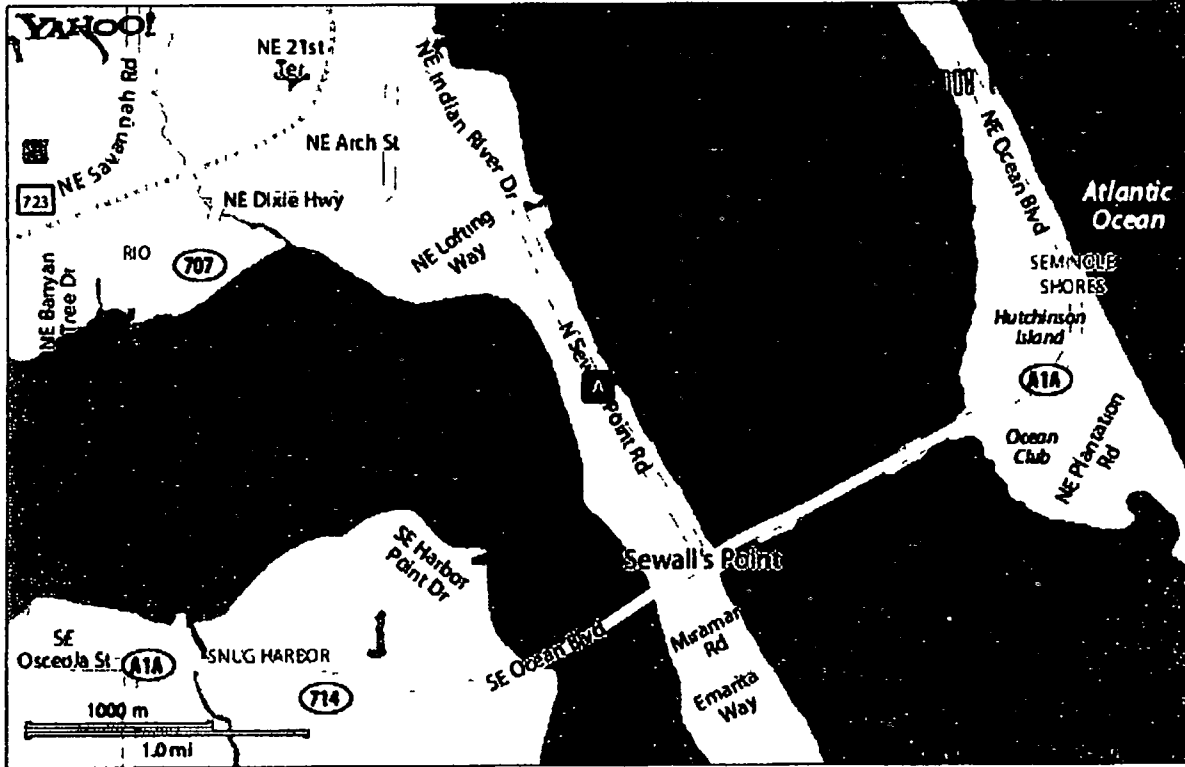
### Further Information:

- 1 Limits of this authorization
  - a This permit does not obviate the need to obtain other Federal, State, or local authorizations required by law
  - b This permit does not grant any property rights or exclusive privileges
  - c This permit does not authorize any injury to the property or rights of others
  - d This permit does not authorize interference with any existing or proposed Federal projects
- 2 Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any liability for the following
  - a Damages to the permitted project or uses thereof as a result of other permitted or unpermitted activities or from natural causes
  - b Damages to the permitted project or uses thereof as a result of current or future activities undertaken by or on behalf of the United States in the public interest
  - c Damages to persons, property, or to other permitted or unpermitted activities or structures caused by the activity authorized by this permit
  - d Design or construction deficiencies associated with the permitted work
  - e Damage claims associated with any future modification, suspension, or revocation of this permit

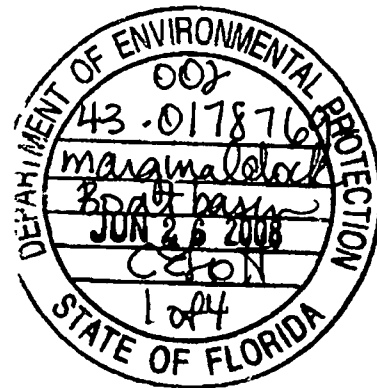
Yahoo! Maps - 88 N Sewalls Point Rd, Stuart, FL 34996-6501

YAHOO! LOCAL  
Maps

RECEIVED



When using any driving directions or map, it's a good idea to do a reality check and make sure the road still exists, watch out for construction, and follow all traffic safety precautions. This is only to be used as an aid in planning.

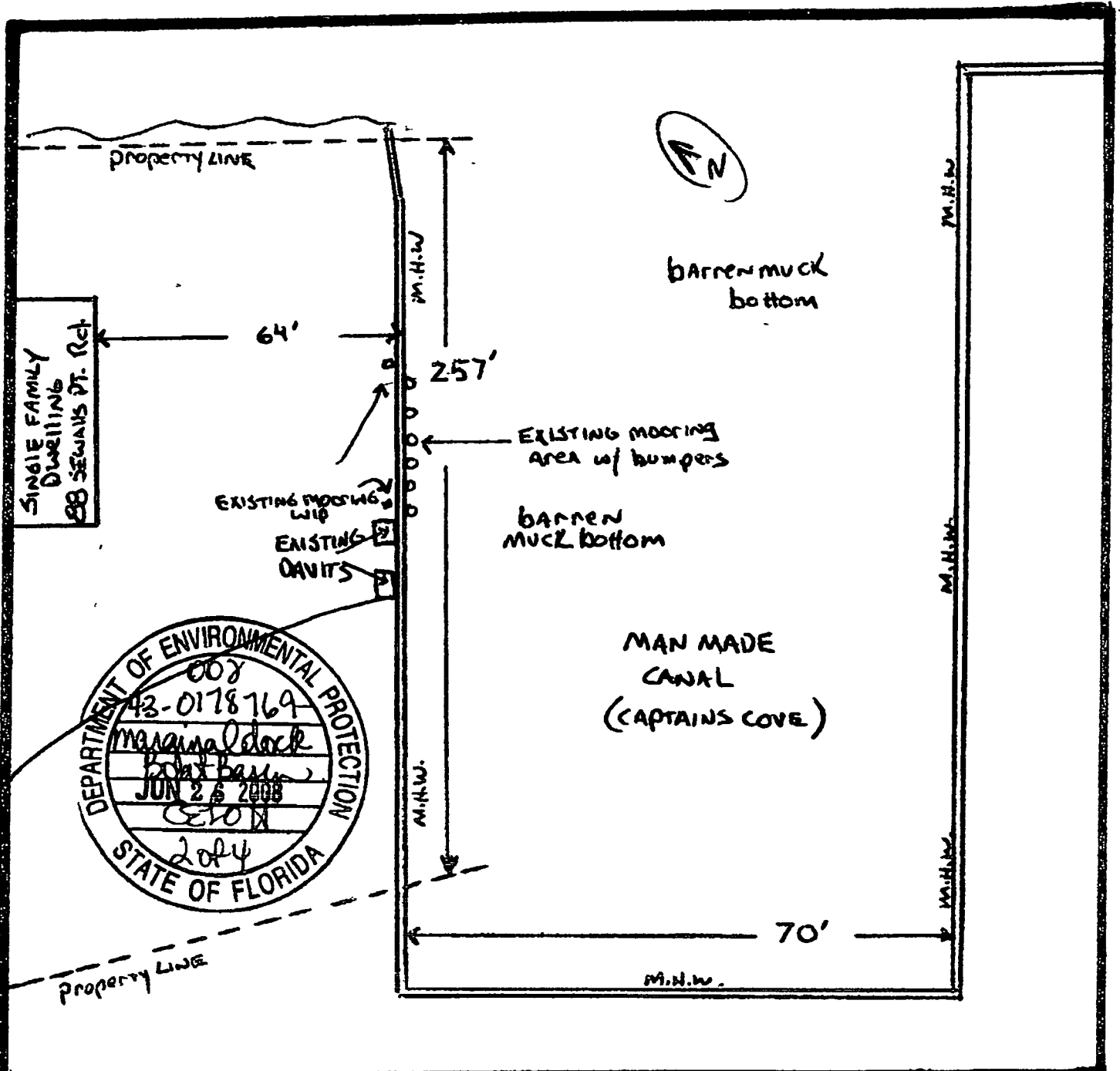


# HARBOR BAY MARINE INDUSTRIES INC.

RECEIVED

2008 MAY 29 P 2:03

Seawalls - Decks - Pile Driving - Boat lifts - Environmental Permitting



J. Ruel BAKER  
88 N. SEAWAYS PT. Rd.  
STUART, Florida 34996

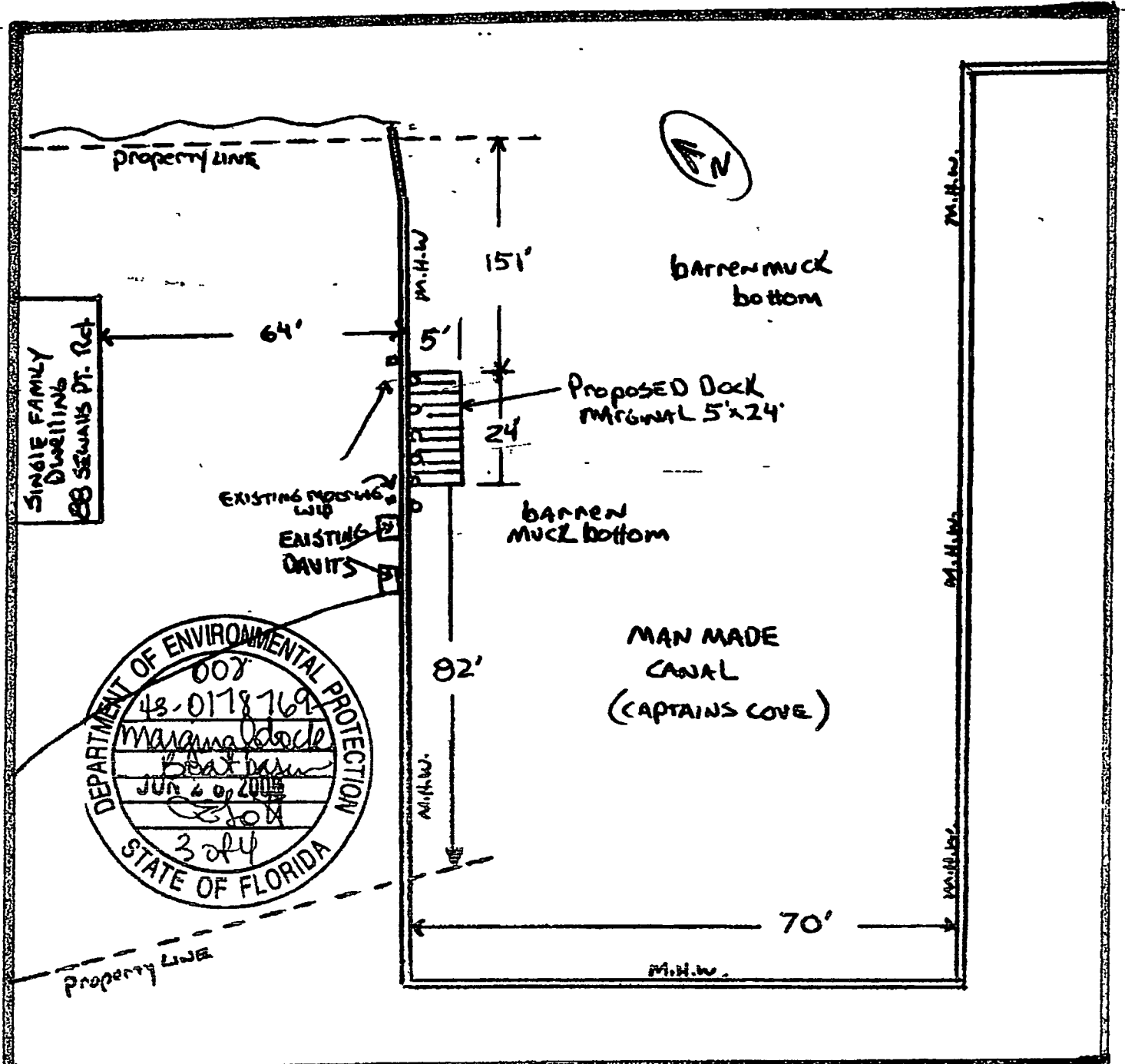
EXISTING STRUCTURES  
MOORING AREA w/ bumpers

5-27-08

# HARBOR BAY MARINE INDUSTRIES INC. RECEIVED

Seawalls - Decks - Pile Driving - Boat lifts - Environmental Permitting

2008 MAY 29 P 2:03



J. RUEL BAKER  
 88. N. SEAWAYS PT. RD.  
 STUART, Florida 34996

PROPOSED 5'x24' MARGINAL DOCK.

J-27-08

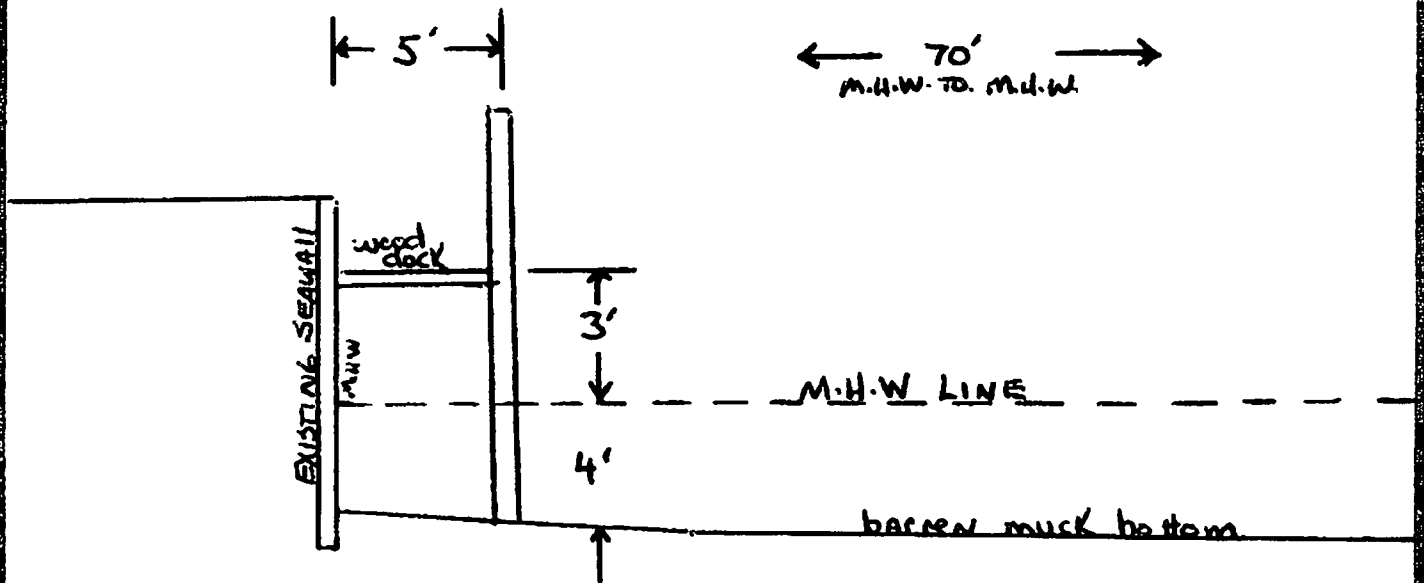
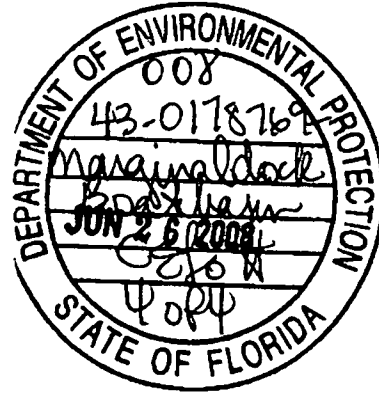


# HARBOR BAY MARINE INDUSTRIES INC.

RECEIVED

2008 MAY 29 P 2:03

Seawalls - Docks - Pile Driving - Boat lifts - Environmental Permitting.



J. Ruel Baker  
88 N. SEWALLS Pt. Rd  
STUART, Florida 34996

Proposed 5' x 24' MARGINAL  
DOCK

5-27-08

TOWN OF SEWALL'S POINT, FLORIDA

Date MAY 6 2004 TREE REMOVAL PERMIT No 2250

APPLIED FOR BY BAKER (Contractor or Owner)

Owner 88 N. SEWALL'S POINT RD

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees \_\_\_\_\_

No Of Trees REMOVE 1 ORANGE

No Of Trees RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No Of Trees REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

\_\_\_\_\_ FEE \$ 0

Signed, \_\_\_\_\_ Applicant Signed, Gene Simmons (KRS) Town Clerk Building Official

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspectic  
WORK HOURS 8:00 A.M. - 5:00 P.M. - NO SUNDAY WORK.

TREE REMOVAL PERMIT

RE ORDINANCE 103

Large empty rectangular box for drawing or site plan.

PROJECT DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### TOWN OF SEWALL'S POINT APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

**Tree Defined:** Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree

**No permit required for:**

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered
2. Trees with a diameter of less than one inch.

**Permit Fee:**

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2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S F R ).

**No removal permits will be issued for native species trees:** Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Mariberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

**Application procedures:**

1. Fill out application information below to include.
  - a. applicant information
  - b. written statement giving reasons for removal, relocation, or replacement if necessary
  - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc
  - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise
4. Permit must be picked up and on site prior to work proceeding
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

Owner J. RUEL BAKER Address 88 N. SEWALLS PT Phone 288-2351

Contractor OWNER Address \_\_\_\_\_ Phone \_\_\_\_\_

No. of Trees: REMOVE 1 Type ORANGE

No. of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_

No. of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS Type \_\_\_\_\_

Written statement giving reasons: TREE IS DISEASED AND DOES NOT PRODUCE EDIBLE FRUIT

Signature of Applicant J. Ruel Baker Date 5-1-04

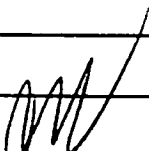
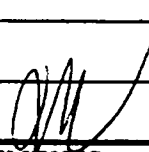
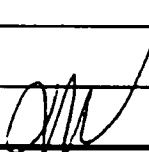



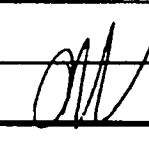
Approved by Building Inspector [Signature] Date 5/5 Fee: -0-

Plans approved as submitted 3/2/04 Plans approved as revised/marked: 1

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 5/5, 2004 Page 2 of 3

| PERMIT          | OWNER/ADDRESS/CONTR                   | INSPECTION TYPE            | RESULTS         | NOTES/COMMENTS  |
|-----------------|---------------------------------------|----------------------------|-----------------|---|
| 6732            | MAUD                                  | DRY WALL                   | PASS            |   |
| 8               | 21 N. RIVER RD<br>O/B                 |                            |                 | INSPECTOR    |
| 6520            | HINES                                 | FRAMING                    | PASS            |   |
| 11              | 113 HENRY SEWALL<br>WINCHIP           | ROUAT PLUMBING<br>ELECTRIC | PASS<br>PASS    | INSPECTOR    |
| 6520            | HINES                                 | A/C                        | PASS            |   |
| 11              | 113 HENRY SEWALL<br>WINCHIP           |                            |                 | INSPECTOR   |
| 6367            | PLITT                                 | ROUAT GAS                  | FAIL            |   |
| 6               | 12 HERON'S NEST<br>FERDELL GAS        |                            |                 | INSPECTOR  |
| 6495            | LUBINA                                | FINAL POOL                 | PASS            | CLOSE   |
| 5               | 10 N. VIA LUCINDIA<br>HARBOR BAY POOL |                            |                 | INSPECTOR  |
| <del>TREE</del> | <del>BAKER</del>                      | <del>TREE</del>            | <del>PASS</del> |   |
| 9               | 88 N. SEWALL'S PT RD                  |                            |                 | INSPECTOR  |
| 6656            | HINES                                 | POOL PERMITTER             | PASS            |   |
| 11              | 113 HENRY SEWALL<br>ALMAR JACKSON     | US PLUMBING                |                 | INSPECTOR  |

OTHER: \_\_\_\_\_

**TOWN OF SEWALL'S POINT, FLORIDA**

Date July 19 ~~12~~ 2005 TREE REMOVAL PERMIT No 2537

APPLIED FOR BY BAKER (Contractor or Owner)

Owner 88 N. SEWALL'S Pt RD

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees \_\_\_\_\_

No Of Trees REMOVE 1 DEAD PALM

No Of Trees RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No Of Trees REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

Signed, \_\_\_\_\_ Applicant

Signed, Gene Leonard (JTB)  
Town Clerk  
**BUILDING OFFICIAL**

FEE \$ 0

**TOWN OF SEWALL'S POINT**

**TREE REMOVAL PERMIT**

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M. - NO SUNDAY WORK

RE ORDINANCE 103

[Large empty rectangular box with horizontal lines for notes or details]

PROJECT DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOWN OF SEWALL'S POINT  
APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

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Owner J. RUEL BAKER Address S&N, SEWALLS PT Phone 288-2351

Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

No of Trees REMOVE 1 Type ROYAL

No of Trees RELOCATE \_\_\_\_\_ WITHIN 30 DAYS Type \_\_\_\_\_

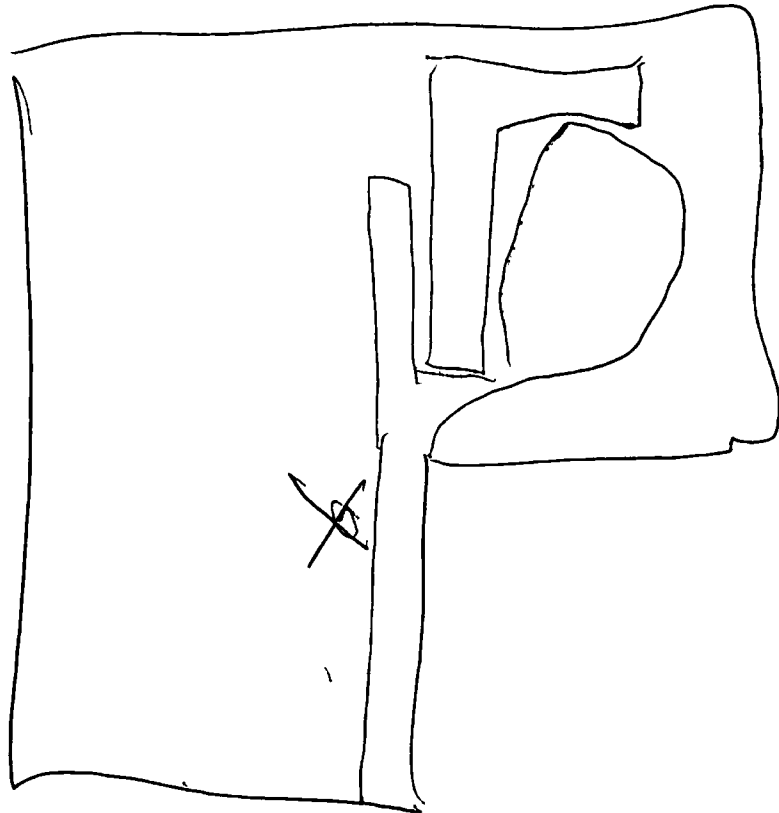
No of Trees REPLACE \_\_\_\_\_ WITHIN 30 DAYS Type \_\_\_\_\_

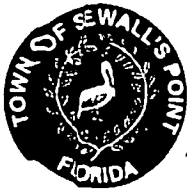
Written statement giving reasons TOP FELL OFF - NOW DEAD

Signature of Property Owner J. Ruel Baker Date 7/19/05

Approved by Building Inspector \_\_\_\_\_ Date \_\_\_\_\_ Fee: \_\_\_\_\_

Plans approved as submitted \_\_\_\_\_ Plans approved as revised/marked \_\_\_\_\_





TOWN OF SEWALL'S POINT BUILDING DEPARTMENT  
 One S Sewall's Point Road  
 Sewall's Point, Florida 34996  
 Tel 772-287-2455 Fax 772-220-4765

OK

**TREE REMOVAL, RELOCATION, REPLACEMENT PERMIT**

(ALL 8 00 AM - 12 00 NOON FOR INSPECTION - WORK HOURS 8 00 AM TO 5 00 PM - NO SUNDAYS)

Owner Mr Bew Address ~~316 W. Main St. Sewall's Pt~~ Phone   
 Contractor M C'S TREES Address 2302 SE Calantha Phone (772) 201-8787  
 No of Trees REMOVE 1 Species Brazilian pepper Tree  
 No of Trees RELOCATE      Species       
 No of Trees REPLACE      Species     

\*\*\* ANY TREE TO BE RELOCATED OR REPLACED MUST OCCUR WITHIN 30 DAYS AND REQUIRES A FINAL INSPECTION \*\*\*

Reason for tree removal/relocation (See notice above) its on the Exotic species list

Signature of Property Owner [Signature] Date 8/3/10

Approved by Building Inspector [Signature] Date 8-3-10 Fee N/C

NOTES     

