

# **36 South Sewall's Point Road**

**6244**

**DOCK**

**&**

**BOATLIFT**

MASTER PERMIT NO. \_\_\_\_\_

### TOWN OF SEWALL'S POINT

Date 4/25/03

BUILDING PERMIT NO. 6244

Building to be erected for ROSENBERG

Type of Permit DOCK/BOATLIFT

Applied for by ROBERT SANDY (Contractor)

Building Fee 240.00

Subdivision HILLCREST Lot 2 Block \_\_\_\_\_

Radon Fee \_\_\_\_\_

Address 36 S. Sewall's Point Tr

Impact Fee \_\_\_\_\_

Type of structure SFR

A/C Fee \_\_\_\_\_

Electrical Fee \_\_\_\_\_

Parcel Control Number:

Plumbing Fee \_\_\_\_\_

01 38 41 014 000 0002 02

Roofing Fee \_\_\_\_\_

Amount Paid 264.00 Check # 2650 Cash \_\_\_\_\_

Other Fees (PLAN REV) 24.00

Total Construction Cost \$ 26,000.00

TOTAL Fees 264.00

Signed [Signature]  
Applicant

Signed [Signature] (Rob)  
Town Building Official

## PERMIT

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> BUILDING                  | <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> MECHANICAL    |
| <input type="checkbox"/> PLUMBING                  | <input type="checkbox"/> ROOFING             | <input type="checkbox"/> POOL/SPA/DECK |
| <input checked="" type="checkbox"/> DOCK/BOAT LIFT | <input type="checkbox"/> DEMOLITION          | <input type="checkbox"/> FENCE         |
| <input type="checkbox"/> SCREEN ENCLOSURE          | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS           |
| <input type="checkbox"/> FILL                      | <input type="checkbox"/> HURRICANE SHUTTERS  | <input type="checkbox"/> RENOVATION    |
| <input type="checkbox"/> TREE REMOVAL              | <input type="checkbox"/> STEMWALL            | <input type="checkbox"/> ADDITION      |

## INSPECTIONS

- |                             |       |                        |       |
|-----------------------------|-------|------------------------|-------|
| UNDERGROUND PLUMBING        | _____ | UNDERGROUND GAS        | _____ |
| UNDERGROUND MECHANICAL      | _____ | UNDERGROUND ELECTRICAL | _____ |
| STEMWALL FOOTING            | _____ | FOOTING                | _____ |
| SLAB                        | _____ | TIE BEAM/COLUMNS       | _____ |
| ROOF SHEATHING              | _____ | WALL SHEATHING         | _____ |
| TRUSS ENG/WINDOW/DOOR BUCKS | _____ | LATH                   | _____ |
| ROOF TIN TAG/METAL          | _____ | ROOF-IN-PROGRESS       | _____ |
| PLUMBING ROUGH-IN           | _____ | ELECTRICAL ROUGH-IN    | _____ |
| MECHANICAL ROUGH-IN         | _____ | GAS ROUGH-IN           | _____ |
| FRAMING                     | _____ | EARLY POWER RELEASE    | _____ |
| FINAL PLUMBING              | _____ | FINAL ELECTRICAL       | _____ |
| FINAL MECHANICAL            | _____ | FINAL GAS              | _____ |
| FINAL ROOF                  | _____ | BUILDING FINAL         | _____ |

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Owner or Titleholder Name: Leonard Rosenberg 59 N River Road Building Permit Number:
City: Stuart State: FL Zip: 34996
Legal Description of Property: Hillcrest, Lot 2 Parcel Number: 01-38-41-014-000-000-0-2
Location of Job Site: 36 S Sewalls Point Road Type of Work To Be Done: Dock and Boat lift

CONTRACTOR/Company Name: Robert Sandy Construction, Inc Phone Number:
Street: 1028 SW 36th Terrace City: Palm City State: FL Zip: 34990
State Registration Number: State Certification Number: G6040310 Martin County License Number:

ARCHITECT: Phone Number:
Street: City: State: Zip:

ENGINEER: Phone Number:
Street: City: State: Zip:

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: Garage: Covered Patios: Screened Porch:
Carport: Total Under Roof: Wood Deck: Accessory Building:
Type Sewage: Septic Tank Permit Number From Health Dept. Well Permit Number:

FLOOD HAZARD INFORMATION Flood Zone: Minimum Base Flood Elevation (BFE): NGVD
Proposed First Floor Habitable Floor Finished Elevation: NGVD (Minimum 1 Foot Above BFE)

COST AND VALUES Estimated Cost of Construction or Improvements: Estimated Fair Market Value (FMV) Prior
To Improvements: If Improvement, Is Cost Greater Than 50% Of Fair Market Value YES NO

SUBCONTRACTOR INFORMATION

Electrical: State: License Number:
Mechanical: State: License Number:
Plumbing: State: License Number:
Roofing: State: License Number:

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS,
HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE
REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION

Florida Building Code (Structural, Mechanical, Plumbing, Gas) South Florida Building Code (Structural, Mechanical, Plumbing, Gas)
National Electrical Code Florida Energy Code
Florida Accessibility Code

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY
KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE: Leonard Rosenberg
State of Florida, County of: Martin
This the 25 day of Feb, 2003
by Leonard Rosenberg who is personally
known to me or produced FLDK
as identification. FL R251-520-151098-0

Notary Public
My Commission Expires:

CONTRACTOR SIGNATURE: Robert L. Sandy
On State of Florida, County of: Martin
This the 28th day of February 2003
by Robert L. Sandy who is personally
known to me or produced
As identification. Karen Holland

Notary Public
My Commission Expires:

OFFICIAL NOTARY SEAL
NICOLE PRATT
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. DD040151
MY COMMISSION EXP. JULY 27, 2005

KAREN HOLLAND
Notary Public, State of Florida
My comm. exp. June 21, 2004
Comm. No. CC947419

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
12/18/2002

PROD ACER (772) 335-8804 FAX (772) 335-8847

S.M. FINES INSURANCE AGENCY  
1250 S.E. PORT ST. LUCIE BLVD.  
PORT ST LUCIE, FL 34952-5392  
Baumker, Rae

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

### INSURERS AFFORDING COVERAGE

INSURED **Robert Sandy Construction, Inc.**  
1028 SW 36th Terrace  
Palm City, FL 34990

INSURER A: **Northern Insurance Co. of NY**

INSURER B:

INSURER C:

INSURER D:

INSURER E:

### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	SCP30598990	01/01/2003	01/01/2004	EACH OCCURRENCE \$ 500,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire) \$ 300,000 SP
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 10,000
					PERSONAL & ADV INJURY \$ 500,000
					GENERAL AGGREGATE \$ 1,000,000
					PRODUCTS - COMPROP AGG \$ 1,000,000
		GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS				
	<input type="checkbox"/> NON-OWNED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
					AUTO ONLY: AGG \$
	EXCESS LIABILITY				EACH OCCURRENCE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$
	<input type="checkbox"/> DEDUCTIBLE				\$
	<input type="checkbox"/> RETENTION \$				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS OTHER
					E.L. EACH ACCIDENT \$
					E.L. DISEASE - EA EMPLOYEE \$
					E.L. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

State of Florida

CERTIFICATE HOLDER

ADDITIONAL INSURED; INSURER LETTER:

CANCELLATION

Town of Sewalls Point  
1 South Sewalls Point Rd  
Stuart, FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Susan Fines/DRB

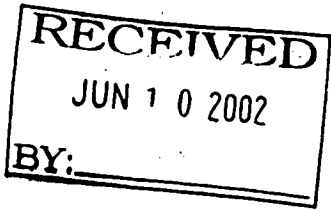
*Susan M. Fines*

STATE OF FLORIDA  
DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY  
DIVISION OF WORKERS' COMPENSATION

CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW

CONSTRUCTION INDUSTRY EXEMPTION


This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.



EFFECTIVE	04/25/2002	EXPIRATION DATE	04/24/2004
PERSON	SKINNER	VIRGIL	R
SSN	265-45-4327		
FEIN	650920022		
BUSINESS	ROBERT SANDY CONSTRUCTION, INC 1028 SW 36TH TERRACE PALM CITY FL 34990		

NOTE: Pursuant to Chapter 440.10(1),(g),2,F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

<p>STATE OF FLORIDA DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY DIVISION OF WORKERS' COMPENSATION</p>  <p>CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW</p> <p>EFFECTIVE: 04/25/2002 EXPIRATION: 04/24/2004 PERSON: SKINNER VIRGIL SSN: 265-45-4327 FEIN: 650920022 BUSINESS: ROBERT SANDY CONSTRUCTION, INC 1028 SW 36TH TERRACE PALM CITY FL 34990</p>	<p style="writing-mode: vertical-rl; text-orientation: mixed;">F O L D  H E R E</p> <p>NOTE: Pursuant to chapter 440.10(1),(g),2, F.S., a sole proprietor, partner, or officer of an corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.</p>
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CUT HERE

\* Carry bottom portion on the job, keep upper portion for your records.



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

SANDY, ROBERT LEE  
ROBERT SANDY CONSTRUCTION INC  
1028 SW 36TH TERRACE  
PALM CITY FL 34990

STATE OF FLORIDA AC#0550921  
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 CGC040310 08/26/02 263218575  
 CERTIFIED GENERAL CONTRACTOR  
 SANDY, ROBERT LEE  
 ROBERT SANDY CONSTRUCTION INC  
 IS CERTIFIED under the provisions of Ch.489 FS.  
 Expiration date: AUG 31, 2004 SEQ # L0208260120

DETACH HERE

AC# 0550921

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L0208260120

DATE	BATCH NUMBER	LICENSE NBR
08/26/2002	263218575	CGC040310

The GENERAL CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2004

SANDY, ROBERT LEE  
ROBERT SANDY CONSTRUCTION INC  
1028 SW 36TH TERRACE  
PALM CITY FL 34990

JEB BUSH  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KIM BINKLEY-SEYER  
SECRETARY

PERMIT # \_\_\_\_\_

TAX FOLIO # 01-38-41-014-000-0002.0-2

**NOTICE OF COMMENCEMENT**

STATE OF Florida

COUNTY OF Martin

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

**LEGAL DESCRIPTION OF PROPERTY(INCLUDE STREET ADDRESS IF AVAILABLE):**

Hillcrest, Lot 2 36 S Sewalls Point Road?

**GENERAL DESCRIPTION OF IMPROVEMENT:** Dock and Boat lift

OWNER: Leonard Rosenberg

ADDRESS: 59 N River Road, Stuart FL 34996

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

CONTRACTOR: Robert Sandy Construction, Inc

ADDRESS: 1028 SW 36th Terrace, Palm City, FL 34990

PHONE #: 220-4051

FAX #: 220-9134

**SURETY COMPANY(IF ANY)** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

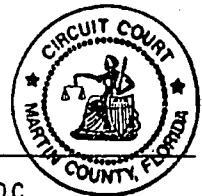
STATE OF FLORIDA  
MARTIN COUNTY

PHONE # \_\_\_\_\_

FAX #: \_\_\_\_\_

BOND AMOUNT: \_\_\_\_\_

THIS IS TO CERTIFY THAT THE  
FOREGOING \_\_\_\_\_ PAGES IS A TRUE  
AND CORRECT COPY OF THE ORIGINAL.  
MARSHA EWING, CLERK



LENDER: \_\_\_\_\_

BY [Signature] D.C.

ADDRESS: \_\_\_\_\_

DATE 7-25-03

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

IN ADDITION TO HIMSELF, OWNER DESIGNATES \_\_\_\_\_ OF \_\_\_\_\_ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

**EXPIRATION DATE OF NOTICE OF COMMENCEMENT:** \_\_\_\_\_

THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

[Signature]

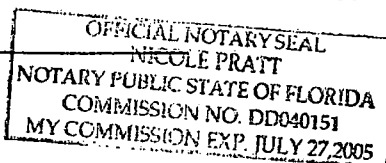
SIGNATURE OF OWNER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 25 DAY OF Feb 2003 BY Leonard Rosenberg

[Signature]  
NOTARY SIGNATURE

OR

PERSONALLY KNOWN  
PRODUCED ID  
TYPE OF ID FDIC





**Robert Sandy Construction, Inc.**  
General Contractor  
CGC040310

1028 SW 36<sup>th</sup> Terrace  
Palm City, FL 34990

Bob 772-220-4051  
Fax 772-220-9134

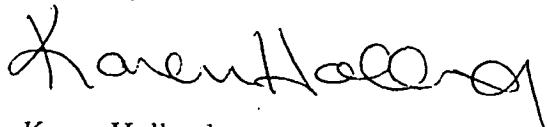
February 25, 2003

Glenn & Eileen Dempsey  
38 S. Sewall's Point Road  
Stuart FL 34996

Dear Glenn & Eileen Dempsey:

We are in the process of applying to the Town of Sewall's Point for a permit to construct a dock on property adjacent to your property. As part of the permit application the Town of Sewall's Point request a letter of no objection from both neighboring property owners. Enclosed is a drawing showing the proposed dock and a letter of no objection. If you have no objection, we ask that you sign and notarize the enclosed letter, initial the attached drawing and return the original to us. The copy attached to this letter is for you to keep. If you have any questions or concerns, you may contact Bob at 772-220-4051 and he will be happy to discuss the project with you.

Sincerely,



Karen Holland

Enclosures: Letter Of No Objection  
Drawing of proposed construction  
Self-addressed stamped envelope

7002 3150 0001 9714 9454

<b>U.S. Postal Service™</b>	
<b>CERTIFIED MAIL™ RECEIPT</b>	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
<b>OFFICIAL USE</b>	
Postage	\$ 0.60
Certified Fee	\$ 2.30
Return Receipt Fee (Endorsement Required)	\$ 1.75
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 4.65

STUART FL 34996

0208 FL 34990 5695  
Postmark Here  
MAR 17 2003  
03/17/2003  
USPS

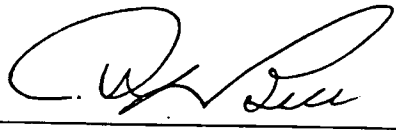
Sent To...  
Glenn + Eileen Dempsey  
Street, Apt. No.,  
or PO Box No. 38 S Sewalls Pt Dr  
City, State, ZIP+4  
Stuart FL 34996

PS Form 3800, June 2002 See Reverse for Instructions

**LETTER OF NO OBJECTION**

TO WHOM IT MAY CONCERN:

We, Robert & Rosemarie Bell, being the owners of property located at 34 S. Sewall's Point Road, adjacent to Lot 2 Hillcrest, and owned by Leonard Rosenberg, have examined the drawings for the proposed project and have no objection to the project.

X   
X Rosemarie Bell

Notary

STATE OF Florida

COUNTY OF Martin

Sworn to and subscribed before me this 5th day of March, 2003.

by Robert L. Bell Rosemarie Bell

  
Notary Public, State of Florida

SEAL

Personally Known \_\_\_\_\_

Produced ID Drivers license

Type \_\_\_\_\_

**KAREN HOLLAND**  
Notary Public, State of Florida  
My comm. exp. June 21, 2004  
Comm. No. CC947419

# TOWN OF SEWALL'S POINT

MARC S. TEPLITZ  
Mayor

JAMES D. BERCAW  
Vice Mayor

E. DANIEL MORRIS  
Commissioner

THOMAS BAUSCH  
Commissioner

RICHARD L. BARON  
Commissioner



JOSEPH C. DORSKY  
Town Manager

JOAN H. BARROW  
Town Clerk

LARRY E. McCARTY  
Chief of Police

GENE SIMMONS  
Building Official

JOSE TORRES, JR.  
Maintenance

To: Mayor and Commissioners

Fm:   
Gene Simmons  
Building Official

Date: April 9, 2003

Re: Request for Dock Variance for Mr. & Mrs. Rosenberg located at 36 S. Sewall's Point Road

Attached please find the following documents:

1. Notice of appeal from denial of dock permit
2. Letters of No Objection or proof of service filed at least 15 days prior to the town meeting.
3. Florida Department of Environmental Protection Permit or Exemption Letter
4. Survey

The above dock permit application for a dock located at 36 S. Sewall's Point Road has been denied due to the fact the proposed dock does not meet the length requirement of 250 feet as outlined in the Town of Sewall's Point Ordinance 62-171. This request is for an extension of **250 feet** from the permitted dock length of **250.0 feet**. The Florida Department of Environmental Protection requires the additional **250 feet** length. The proposed length as established by the Florida Department of Environmental Protection for this dock is **500.0 feet**. The Rosenbergs are requesting an additional **250 feet** to accommodate their proposed boatlift.

The application and submitted documents for permit are complete and thereby only lacks Commission approval for the extension of the dock. Your assistance in this matter is highly appreciated. Upon approval I will issue the permit to Mr. and Mrs. Rosenberg.



Sewall's Point Road, Sewall's Point, Florida 34996

Town Hall (561) 287-2455 • Fax (561) 220-4765 • E-Mail: [clerk@sewallspoint.org](mailto:clerk@sewallspoint.org)

Police Department (561) 781-3378 • Fax (561) 286-7669 • E-Mail: [police@sewallspoint.org](mailto:police@sewallspoint.org)



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# WRIGHT, PONSOLDT & LOZEAU

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TRIAL ATTORNEYS, L.L.P.

TIM B. WRIGHT  
WILLIAM R. PONSOLDT, JR.\*  
LOUIS E. LOZEAU, JR.

\* Board Certified in Business Litigation

June 10, 2003

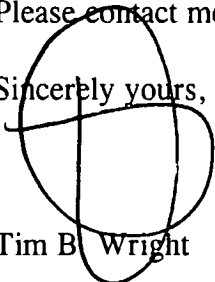
Mr. Gene Simmons  
Building Official  
Town of Sewall's Point  
1 South Sewall's Point Road  
Sewall's Point, Florida 34996

Re: Resolution Granting Rosenberg Dock Construction Variance

Dear Mr. Simmons:

I enclose my draft resolution approving the dock variance for Mr. Rosenberg. I do not have reduced copy of the construction plan in my file and request that you attach the reduced version in your file as Exhibit "A" and forward the package to Mrs. Barrow for recording. Please contact me if you have any questions.

Sincerely yours,



Tim B. Wright

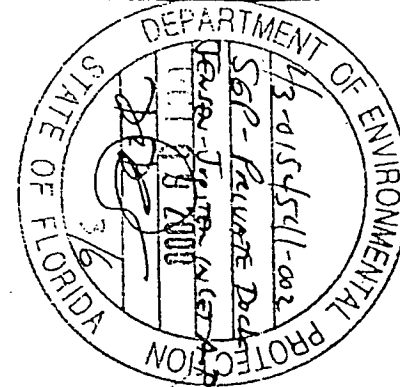
TBW/mcf

Enclosure

cc: Mrs. Joan H. Barrow  
Mr. Leonard Rosenberg

SITEPLAN

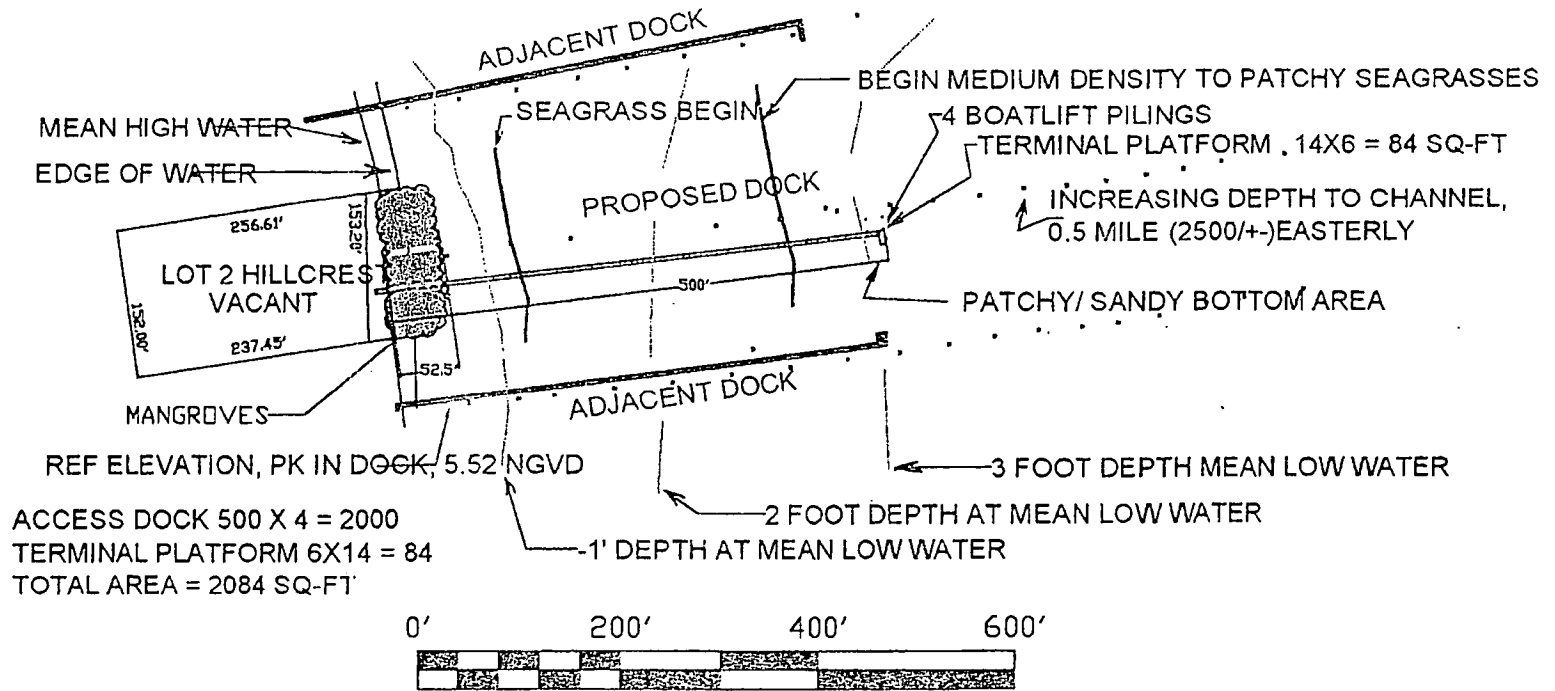
*Handwritten initials: RAB, PAB*



**REVISED**



SOUTH SEWALL'S POINT ROAD



*Signature: Roger M. Baker 9/30/00*

DEPT. OF ENVIRONMENTAL PROTECTION  
PORT ST. LUCIE

**BABER ENGINEERING AND TECHNICAL SERVICES**  
1014 NW PINELAKE DR., STUART, FL 34994  
(561) 692-4910 FAX (561) 692-0261

MARINE DESIGN AND PERMIT  
LOT 2 HILLCREST  
FOR DUTCHER HIGGINBOTHAM REALTORS  
STUART, FL 34997

REVISION 130 0007  
OCT 22 2000

SHEET 4 OF 7

RECEIVED

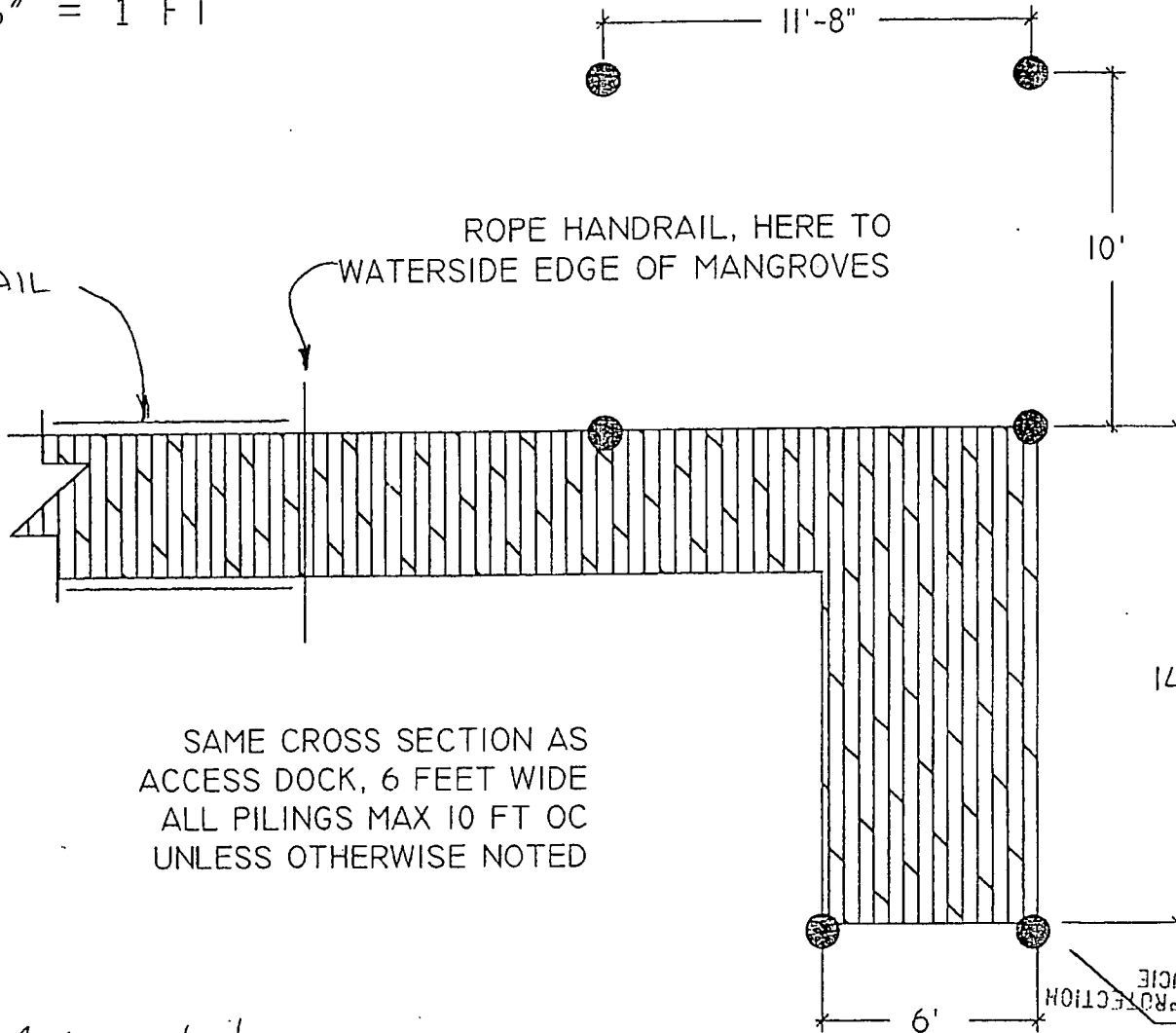
RECEIVED  
OCT 02 2000  
Dept. of Environ. Protection  
Port St. Lucie

# TERMINAL PLATFORM DETAIL

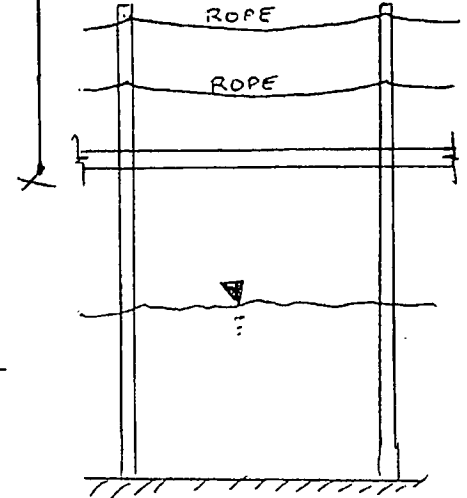
3/16" = 1 FT

ROPE  
HANDRAIL

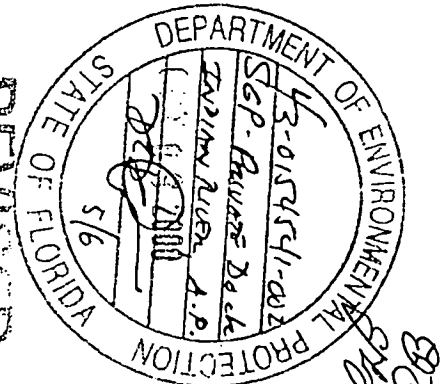
ROPE HANDRAIL, HERE TO  
WATERSIDE EDGE OF MANGROVES



HANDRAIL DETAIL  
1" NYLON ROPE  
MANGROVES TO  
TERMINAL PLATFORM



REVISED

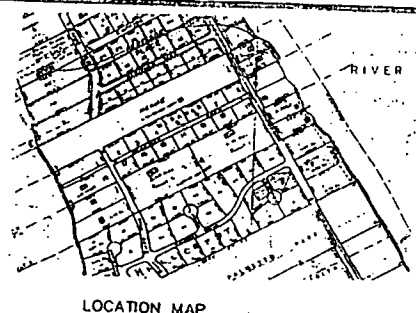
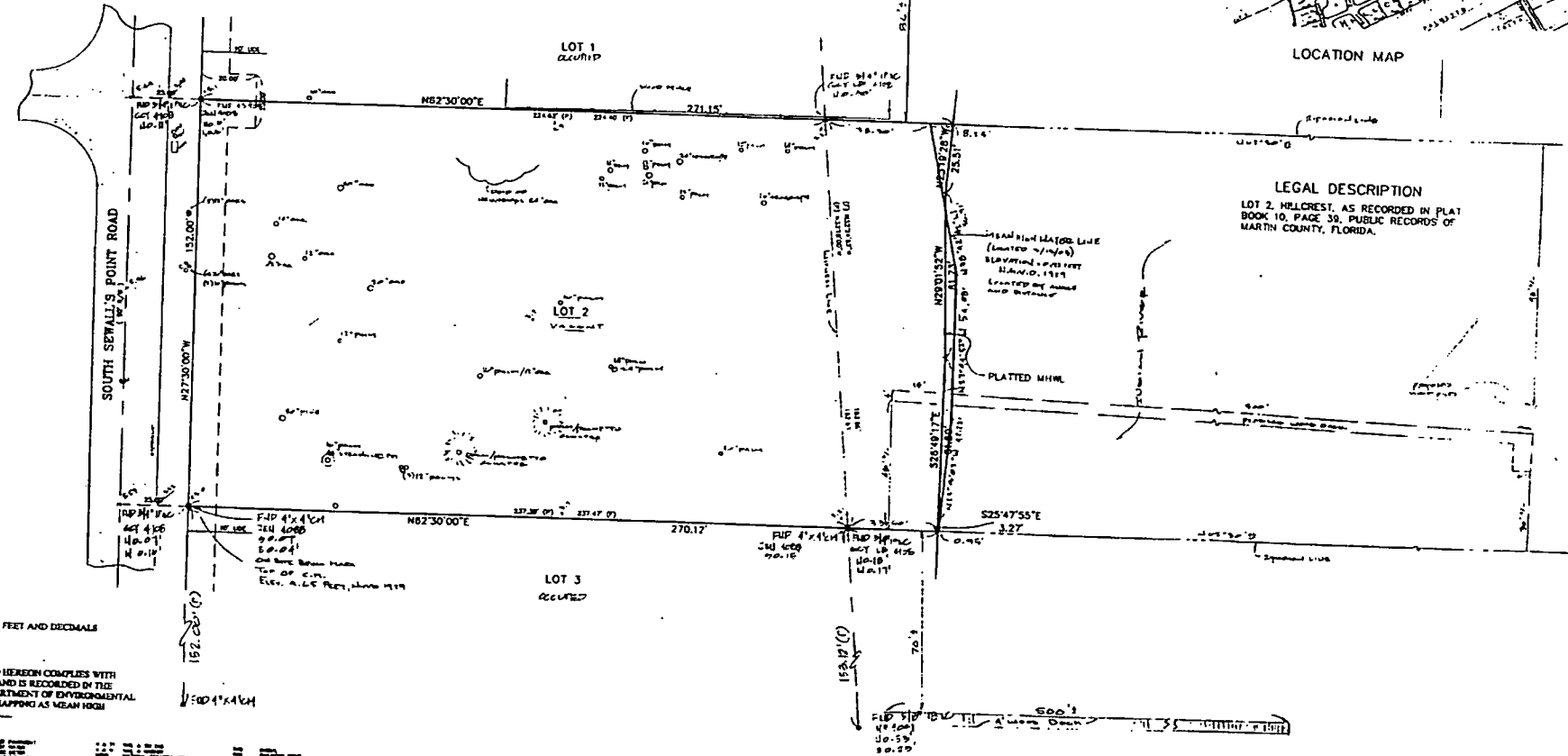


2000 OCT - 3 A 2: 22  
GRATED DECKING  
PORT ST. LUCIE  
DEPT. OF ENVIRON. PROTECTION

*Revised by Baber 9/30/00*

<b>BABER ENGINEERING AND TECHNICAL SERVICES</b> 1014 NW PINELAKE DR., STUART, FL 34994 (561) 692-4910 FAX (561) 692-0261	MARINE DESIGN AND PERMIT LOT 2 HILLCREST	REVISIONS	SHEET 6 OF 7
	FOR DUTCHER HIGGINBOTHAM REALTORS STUART, FL 34997	RECEIVED	RECEIVED
		OCT 02 2000	
		Dept. of Environ. Protection Port St. Lucie	





DATE	
BY	
CHECKED	
DATE	
BY	
CHECKED	
DATE	
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CHECKED	
DATE	
BY	

BOUNDARY AND MEAN HIGH WATER SURVEY  
**STEPHEN J. BROWN, INC.**  
 SURVEYORS - DESIGNERS - LAND PLANNERS - CONSULTANTS  
 610 EAST 9TH STREET, SUITE 100, SEWALL'S POINT, FLORIDA 33494  
 LICENSE NUMBER 6494  
 (800) 226-7176

PREPARED FOR: ROSENBERG

DATE	10/13/2000
BY	S.J.B.
CHECKED	S.J.B.
DATE	
BY	
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ELEVATIONS INDICATED HEREON ARE IN FEET AND DECIMALS REFERENCED TO NAVD 1929.

THIS MEAN HIGH WATER SURVEY DEPICTED HEREON COMPLES WITH CHAPTER 17, PART II, FLORIDA STATUTES AND IS RECORDED IN THE PUBLIC REPOSITORY OF THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, BUREAU OF SURVEYING AND MAPPING AS MEAN HIGH WATER SURVEY FILE NO. 31264.

1	10	20	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180	190	200	210	220	230	240	250	260	270	280	290	300	310	320	330	340	350	360	370	380	390	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000
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1. PROPERTY ADDRESS: S SEWALL'S POINT ROAD  
 2. CERTIFIED TO: LYONS & SMITH, P.A.; ATTORNEYS' TITLE INSURANCE FUND, INC.; LEONARD ROSENBERG  
 THE TOWN OF SEWALL'S POINT

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

**STEPHEN J. BROWN, INC.**  
 \_\_\_\_\_  
 STEPHEN J. BROWN, PROFESSIONAL SURVEYOR AND MAPPER  
 REGISTRATION NO. 1049, STATE OF FLORIDA

NOTES:  
 1. Survey of description as furnished by Client.  
 2. Lots shown hereon were not abstracted or easements and/or rights-in-way of record.  
 3. All bearings are referenced to the Mean Sea Level of subject property, unless otherwise indicated, and are relative thereto.  
 4. Directions shown hereon are relative to National Geodetic Vertical Datum of 1929, and are based on bench mark.  
 5. There are no above ground improvements, unless otherwise shown.  
 6. The National Flood Insurance Program designation as indicated on the FEMA Map Panel No. 220500017A dated 10/24/00.  
 7. Underground foundations & utilities not located unless shown.  
 8. Original Plat No. 1049, State of Florida, Vol. 1, Page 5, 218 and 219.

Date of field survey: 10/11/2000

ONE SHEET



LOT 2 HILLCREST  
 S/B 36 S. SEWALL'S POINT RD.  
 SECTION A  
 "CHATILA"

RECEIVED  
 APR 24 2000  
 BY: EA

FOR AGENCY USE ONLY

ACOE Application # 7000 APR 11 11 3:3 DEP/WMD Application # 43-0154541-002  
 Date Application Received Date Application Received  
 Proposed Project Lat. Fee Received \$  
 Proposed Project Long. Fee Receipt #

**PART 1:**

Are any of the activities described in this application proposed to occur in, on, or over wetlands or other surface waters?  yes  no

Is this application being filed by or on behalf of a government entity or drainage district?  yes  no

A. Type of Environmental Resource Permit Requested (check at least one). See Attachment 2 for thresholds and descriptions.

- Noticed General - include information requested in Section B.
- Standard General (Single Family Dwelling) - include information requested in Sections C and D.
- Standard General (all other Standard General projects) - include information requested in Sections C and E.
- Individual (Single Family Dwelling) - include information requested in Sections C and D.
- Individual (all other Individual projects) - include information requested in Sections C and E.
- Conceptual - include information requested in Sections C and E.
- Mitigation Bank Permit (construction) - include information requested in Sections C and F. (If the proposed mitigation bank involves the construction of a surface water management system requiring another permit defined above, check the appropriate box and submit the information requested by the applicable section.)
- Mitigation Bank (conceptual) - include information requested in Sections C and F.

B. Type of activity for which you are applying (check at least one)

- Construction or operation of a new system, other than a solid waste facility, including dredging or filling in, on or over wetlands and other surface waters.
- Construction, expansion or modification of a solid waste facility.
- Alteration or operation of an existing system which was not previously permitted by a WMD or DEP.
- Modification of a system previously permitted by a WMD or DEP.  
 Provide previous permit numbers:
  - Alteration of a system
  - Extension of permit duration
  - Abandonment of a system
  - Construction of additional phases of a system
  - Removal of a system

C. Are you requesting authorization to use Sovereign Submerged Lands?

yes  no

(See Section G and Attachment 5 for more information before answering this question.)

D. For activities in, on, or over wetlands or other surface waters, check type of federal dredge and fill permit requested:

- Individual
- Programmatic General
- General
- Nationwide
- Not Applicable

E. Are you claiming to qualify for an exemption?  yes  no

If yes, provide rule number if known.

<b>PART 3:</b>		<b>B. ENTITY TO RECEIVE PERMIT (IF OTHER THAN OWNER)</b>	
<b>A. OWNER(S) OF LAND</b>			
Name	CHATILA, VIRGINIA J	Name	33
Title and Company		Title and Company	
Address	P O BOX 8269	Address	
City, State, Zip	RIYADH, SAUDIA ARABIA 11482	City, State, Zip	
Telephone and Fax	N/A	Telephone and Fax	
<b>C. AGENT AUTHORIZED TO SECURE PERMIT</b>		<b>D. CONSULTANT (IF DIFFERENT FROM AGENT)</b>	
Name		Name	ROGER M BABER
Title and Company		Title and Company	BABER ENGINEERING & TECHNICAL SERVICES
Address		Address	1014 NW PINELAKE DR
City, State, Zip		City, State, Zip	STUART, FL 34994
Telephone and Fax		Telephone and Fax	561-692-4910 / 692-0261

**PART 4: (Please provide metric equivalent for federally funded projects):**

- A. Name of Project, including phase if applicable: CHATILA DOCK PERMIT
- B. Is this application for part of a multi-phase project?  
 yes  no
- C. Total applicant-owned area contiguous to the project?  
0.91 ac.; \_\_\_\_\_ ha.
- D. Total area served by the system: 0.91 ac.; \_\_\_\_\_ ha.
- E. Impervious area for which a permit is sought: \_\_\_\_\_ ac.; \_\_\_\_\_ ha.
- F. Volume of water that the system is capable of impounding:  
 \_\_\_\_\_ ac. ft.; \_\_\_\_\_ m
- G. What is the total area of work in, on, or over wetlands or other surface waters?  
 \_\_\_\_\_ ac.; \_\_\_\_\_ ha. 1696 sq. ft.; \_\_\_\_\_ sq. m.
- H. Total volume of material to be dredged: \_\_\_\_\_ yd; \_\_\_\_\_ m
- I. Number of new boat slips proposed: 1 wet slips; 1 dry slips

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2000 APR 14 P 3:33

DEPT. OF ENVIRONMENTAL PROTECTION  
FORT BELLE

PART 5:

Project location (use additional sheets if needed):

County(ies) Martin

Section(s) 1

Township 38

Range 41

Section(s)

Township

Range

Section(s)

Township

Range

Land Grant name, if applicable:

Tax Parcel Identification Number: 138410140000002020000

Street Address Road or other location: SEWALLS POINT

City, Zip Code, if applicable:

PART 6: Describe in general terms the proposed project, system, or activity.

PERFORM CONSTRUCTION ON SINGLE FAMILY RESIDENTIAL DOCK STRUCTURE (1536 SQ. FT ACCESS AND 160 SQ. FT TERMINAL PLATFORM WITH BOAT LIFT

RECEIVED

PART 7:

A. If there have been any pre-application meetings, including on-site meetings, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

2000 APP 14  
DEPT. OF ENVIRONMENTAL PROTECTION  
ST. LOUIS 33

B. Please identify by number any MSSW/Wetland Resource/ERP/ACOE Permits pending, issued or denied for projects at the location, and any related enforcement actions.

Agency	Date	No. \ Type of Application	Action Taken
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C. Note: The following information is required for projects proposed to occur in, on or over wetlands that need a federal dredge and fill permit or an authorization to use state owned submerged lands. Please provide the names, addresses and zip codes of property owners whose property directly adjoins the project (excluding application) and/or (for proprietary authorizations) is located within a 500 ft. radius of the applicant's land. Please attach a plan view showing the owner's names and adjoining property lines. Attach additional sheets if necessary.

- |    |    |
|----|----|
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |
| 7. | 8. |

PART 8:

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A. By signing this application form, I am applying, or I am applying on behalf of the applicant, for the permit and any proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application and represent that such information is true, complete and accurate. I understand this is an application and not a permit, and that work prior to approval is a violation. I understand that this application and any permit issued or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of the applicant, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S. and 18 U.S.C. Section 1001.

Roger M Baber

Typed/Printed Name of Applicant (If no Agent is used) or Agent (If one is so authorized below)

*Roger M Baber*  
Signature of Applicant/Agent

4.12.00  
Date

Professional Engineer

(Corporate Title if applicable)

**AN AGENT MAY SIGN ABOVE ONLY IF THE APPLICANT COMPLETES THE FOLLOWING:**

B. I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I authorize the above-listed agent to bind me, or my corporation, to perform any requirements which may be necessary to procure the permit or authorization indicated above. I understand that knowingly making any false statement or representation in this application is a violation of Section 373.430, F.S. and 18 U.S.C. Section 1001.

VIRGINIA CHATILLA

Typed/Printed Name of Applicant

Signature of Applicant

Date

(Corporate Title if applicable)

Please note: The applicant's original signature (not a copy) is required above.

**PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:**

C. I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor permitted work if a permit is granted.

VIRGINIA CHATILLA

Typed/Printed Name of Applicant

Signature of Applicant

Date

(Corporate Title if applicable)



Jeb Bush  
Governor

# Department of Environmental Protection

Port St. Lucie Branch Office  
1801 SE Hillmoor Drive, Suite C-204  
Port St. Lucie, FL 34952  
(561)398-2806

David B. Struhs  
Secretary

## CONSOLIDATED ENVIRONMENTAL RESOURCE PERMIT AND SOVEREIGN SUBMERGED LANDS AUTHORIZATION

### PERMITTEE/AUTHORIZED ENTITY:

Virginia Chatila  
c/o Recreational Management Co.  
Mansourieh Main Road  
Ain Saade, Lebanon  
011-961-4-531166

Permit/Authorization No.: 43-0154541-002

Date of Issue:

Date of Expiration:

County: Martin

Project: Single Family Dock

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This permit is issued under the authority of Part IV of Chapter 373, Florida Statutes (F.S.), and Title 62, Florida Administrative Code (F.A.C.). The activity is not exempt from the requirement to obtain an Environmental Resource Permit. Pursuant to Operating Agreements executed between the Department and the water management districts, as referenced in Chapter 62-113, F.A.C., the Department is responsible for reviewing and taking final agency action on this activity.

### ACTIVITY DESCRIPTION:

The purpose of the project is to construct a 2,060 square foot private single-family dock with a 494' x 4' access pier, a 14' x 6' terminal platform, and one wet-slip with an associated boatlift. The dock access and platform surface shall be constructed of a grated decking material to enhance light penetration to submerged resources.

### ACTIVITY LOCATION:

The project is located in the Jensen Beach to Jupiter Inlet Aquatic Preserve, O.F.W. (Class III waters of the state), at Hillcrest Subdivision Lot 2, Sewall's Point, Martin County Parcel # 01-38-41-014-000-0002.0-20000, Martin County, FL.

This permit also constitutes a finding of consistency with Florida's Coastal Zone Management Program, as required by Section 307 of the Coastal Management Act.

This permit also constitutes certification of compliance with water quality standards under Section 401 of the Clean Water Act, 33 U.S.C. 1341.

This activity also requires a proprietary authorization, as the activity is located on sovereign submerged lands owned by the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Article X, Section 11 of the Florida Constitution, and Sections 253.002 and 253.77, F.S. The activity is not exempt from the need to obtain a proprietary authorization. The Department has the responsibility to review and take final action on this request for proprietary authorization in accordance with Section 18-21.0051, and the Operating Agreements executed between the Department and the water management districts, as referenced in Chapter 62-113, F.A.C. In addition to the above, this proprietary authorization has been reviewed in accordance with Chapter 253 and Chapter 258, F.S., Chapter 18-20, Chapter 18-21, Section 62-343.075, F.A.C., and the policies of the Board of Trustees.

As staff to the Board of Trustees, the Department has reviewed the activity described above, and has determined that the activity qualifies for a consent to use sovereign, submerged lands, as long as the work

*"More Protection, Less Process"*

Form # 62-343.900(8), F.A.C.  
Form Title: Application for Transfer of ERP Permit  
Date: October 3, 1995

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR TRANSFER OF AN ERP PERMIT

Permit No. 43-0154541-002

Date Issued Oct. 9, 2000 Date Construction Phase Expires Oct. 9, 2005

NOTIFICATION OF SALE OR OF LEGAL TRANSFER (to be completed by the current permittee)

Project Name: \_\_\_\_\_ County: Martin

Project Location: Hillcrest, Lot 2 City: Sewall's Point

Permittee Name (existing): Virginia Chatilla

Permittee's Title: \_\_\_\_\_

Mailing Address: P.O. Box 11-1099 AND c/o S. Dutcher, DHB Realtors  
Beirut, Lebanon 3601 S.E. Ocean Blvd., Ste 101  
Stuart, FL 34996

The undersigned hereby notifies the Department of the sale or legal transfer of the property [ ] or of the permit [ ] (please check one of the spaces).  
The permittee further agrees to assign the rights as permittee to the transferee in the event the Department agrees to the transfer of the permit.

REQUEST FOR TRANSFER OF PERMIT

Project Name: \_\_\_\_\_ County: Martin

Project Location: Hillcrest, Lot 2 City: Sewall's Point

Proposed Transferee's Name: Leonard Rosenberg

Transferee's Title (if applicable): \_\_\_\_\_

Mailing Address: 719 N.W. 13th Avenue, Miami, FL 33125

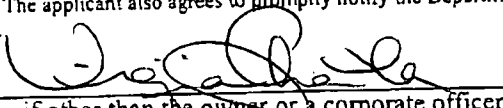
Telephone: ( 305 ) 326-8000

Proposed Project Engineer (name): \_\_\_\_\_

Engineer's Mailing Address: \_\_\_\_\_

Engineer's Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_

The undersigned hereby notifies the Department of [ ] having acquired title to the property subject to this permit, or, [ X ] having entered into an agreement with the Permittee to accept transfer (please check one). The applicant further states that he or she has examined the application and documents submitted by the current permittee the basis of which the permit was issued by the Department, and states that they accurately and completely describe the permitted activity or project. The applicant further states he or she is familiar with the permit, agrees to comply with its terms and conditions, and agrees to assume the rights and liabilities contained therein. The applicant also agrees to promptly notify the Department of any future change in ownership of, or responsibility for, the permitted activity or project.

Signature of Applicant:   
(please attach a letter of authorization if other than the owner or a corporate officer)

Title: \_\_\_\_\_

Date: Nov 21, 00

performed is located within the boundaries as described herein and is consistent with the terms and conditions herein. Therefore, consent is hereby granted, pursuant to Chapter 253.77, F.S., to perform the activity on the specified sovereign submerged lands.

#### **SPGP REVIEW - AUTHORIZATION GRANTED**

Federal authorization for the proposed project is reviewed by DEP pursuant to an agreement between the Department and the U.S. Army Corps of Engineers (the Corps). The agreement is outlined in a document titled *Coordination Agreement Between the U.S. Army Corps of Engineers and the Florida Department of Environmental Protection State Programmatic General Permit, Section 10 of the Rivers and Harbor Act of 1899 and Section 404 of the Clean Water Act.*

Your project has been reviewed for compliance with a State Programmatic General Permit (SPGP). Your proposed activity as outlined on the attached drawings is in compliance with the SPGP program. U.S. Army Corps of Engineers (Corps) General conditions apply to your project, as attached. **No further permitting for this activity is required by the Corps.** The authority granted under this SPGP expires December 17, 2003. Your project must be completed prior to this expiration date.

You are hereby advised that authorizations may also be required by other federal, state, and local entities. This authorization does not relieve you from the requirements to obtain all other required permits and authorizations.

The above named permittee is hereby authorized to construct the work shown on the application and approved drawing(s), plans, and other documents attached hereto or on file with the Department and made a part hereof. **This permit and authorization to use sovereign submerged lands is subject to the limits, conditions, and locations of work shown in the attached drawings, and is also subject to the attached [19] General Conditions, [12] General Consent Conditions, and [12] Specific Conditions, which are a binding part of this permit and authorization.** You are advised to read and understand these drawings and conditions prior to commencing the authorized activities, and to ensure the work is conducted in conformance with all the terms, conditions, and drawings. If you are utilizing a contractor, the contractor also should read and understand these drawings and conditions prior to commencing the authorized activities. Failure to comply with all drawings and conditions shall constitute grounds for revocation of the permit and appropriate enforcement action.

Operation of the facility is not authorized except when determined to be in conformance with all applicable rules and with the general and specific conditions of this permit/certification/authorization, as specifically described below.

#### **GENERAL CONDITIONS:**

(1) All activities authorized by this permit shall be implemented as set forth in the plans, specifications and performance criteria as approved by this permit. Any deviation from the permitted activity and the conditions for undertaking that activity shall constitute a violation of this permit and Part IV, Chapter 373, F.S.

(2) This permit or a copy thereof, complete with all conditions, attachments, exhibits, and modifications shall be kept at the work site of the permitted activity. The complete permit shall be available for review at the work site upon request by the Department staff. The permittee shall require the contractor to review the complete permit prior to commencement of the activity authorized by this permit.

(3) Activities approved by this permit shall be conducted in a manner which does not cause violations of state water quality standards. The permittee shall implement best management practices for erosion and pollution control to prevent violation of state water quality standards. Temporary erosion control shall be implemented prior to and during construction, and permanent control measures shall be completed within 7 days of any construction activity. Turbidity barriers shall be installed and maintained at all locations where the possibility



the permittee remaining liable for carrying out maintenance and operation of the permitted system and any other permit conditions.

(10) Should any other regulatory agency require changes to the permitted system, the permittee shall notify the Department in writing of the changes prior to implementation so that a determination can be made whether a permit modification is required.

(11) This permit does not eliminate the necessity to obtain any required federal, state, local and special district authorizations prior to the start of any activity approved by this permit. This permit does not convey to the permittee or create in the permittee any property right, or any interest in real property, nor does it authorize any entrance upon or activities on property which is not owned or controlled by the permittee, or convey any rights or privileges other than those specified in the permit and Chapter 40E-4 or Chapter 40E-40, F.A.C.

(12) The permittee is hereby advised that Section 253.77, F.S. states that a person may not commence any excavation, construction, or other activity involving the use of sovereign or other lands of the state, the title to which is vested in the Board of Trustees of the Internal Improvement Trust Fund without obtaining the required lease, license, easement, or other form of consent authorizing the proposed use. Therefore, the permittee is responsible for obtaining any necessary authorizations from the Board of Trustees prior to commencing activity on sovereignty lands or other state-owned lands.

(13) The permittee is advised that the rules of the South Florida Water Management District require the permittee to obtain a water use permit from the South Florida Water Management District prior to construction dewatering, unless the work qualifies for a general permit pursuant to subsection 40E-20.302(4), F.A.C., also known as the "No Notice" rule.

(14) The permittee shall hold and save the Department harmless from any and all damages, claims, or liabilities which may arise by reason of the construction, alteration, operation, maintenance, removal, abandonment or use of any system authorized by the permit.

(15) Any delineation of the extent of a wetland or other surface water submitted as part of the permit application, including plans or other supporting documentation, shall not be considered binding unless a specific condition of this permit or a formal determination under section 373.421(2), F.S., provides otherwise.

(16) The permittee shall notify the Department in writing within 30 days of any sale, conveyance, or other transfer of ownership or control of a permitted system or the real property on which the permitted system is located. All transfers of ownership or transfers of a permit are subject to the requirements of section 62-343.130, F.A.C. The permittee transferring the permit shall remain liable for corrective actions that may be required as a result of any violations prior to the sale, conveyance or other transfer of the system.

(17) Upon reasonable notice to the permittee, Department authorized staff with proper identification shall have permission to enter, inspect, sample and test the system to insure conformity with the plans and specifications approved by the permit.

(18) If historical or archaeological artifacts are discovered at any time on the project site, the permittee shall immediately notify the appropriate Department office.

(19) The permittee shall immediately notify the Department in writing of any previously submitted information that is later discovered to be inaccurate.

#### GENERAL CONSENT CONDITIONS:

(1) No activities other than those set forth in this permit are authorized. Any additional activities on state-owned sovereignty submerged lands must receive further consent from the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund (hereinafter the "Board") or their properly designated agent.

(2) Grantee agrees that all title and interest to all lands lying below the historical mean high water line or ordinary high water line are vested in the Board, and shall make no claim of title or interest in said lands by reason of the occupancy or use thereof.

(3) Grantee agrees to use or occupy the subject premises for those purposes specified herein, and Grantee shall not permit the premises or any part thereof to be used or occupied for any other purpose or knowingly permit or suffer any nuisances or illegal operations of any kind on the premises.

- a. Immediately cease all work contributing to the water quality violation.
  - b. Stabilize all exposed soils contributing to the violation. Modify the work procedures that were responsible for the violation and install more turbidity containment devices and repair any non-functioning turbidity containment devices.
  - c. Notify the Southeast District Branch Office within 24 hours of the time the violation is first detected. Construction shall cease until a response has been received from the Department regarding the water quality violation.
- (4) All vessels docked at this structure shall moor only within the approved mooring area and shall be limited to a maximum of one vessel at any time. All vessels shall maintain a minimum of one foot of clearance between the deepest draft of the vessel(s) and the top of submerged resources. Vessels utilizing this structure shall have a maximum draft of twelve (12) inches with the motor in the down position.
  - (5) No liveboards are permitted at this facility.
  - (6) All storage or stockpiling of tools or materials (i.e. lumber, pilings, etc.) shall be limited to uplands or within the impact areas authorized by this project.
  - (7) All work vessels associated with the dock construction shall maintain a minimum of one (1) foot clearance between the deepest draft of the vessel and the top of submerged resources.
  - (8) The project drawings, sheets 1 through 6; the three page Manatee Exhibit; and DEP forms 62-343.900(3), (4), (5) and (7) are attached and become part of this permit.
  - (9) If historical or archaeological artifacts, such as, but not limited to, Indian canoes, arrow heads, pottery or physical remains, are discovered at any time within the project site the permittee shall immediately stop all activities which disturb the soil and contact the Bureau of Historic Preservation, Division of Historical Resources, R.A. Gray Building, 500 South Bronough, Tallahassee, FL 32399-0250.
  - (10) Within 10 days of completion of dock construction the permittee shall install and maintain night time reflective devices at four (4) corners of the terminal platform.
  - (11) The dock surface shall be constructed of an open-molded grated material to facilitate light penetration to submerged resources.
  - (12) The permittee shall comply with the Attachment C- Criteria For Single Family Docks Located Within an Aquatic Preserve.

#### RIGHTS OF AFFECTED PARTIES

This permit and consent to use sovereign submerged lands is hereby granted. This action is final and effective on the date filed with the Clerk of the Department unless a sufficient petition for an administrative hearing is timely filed under sections 120.569 and 120.57 of the Florida Statutes as provided below. If a sufficient petition for an administrative hearing is timely filed, this action automatically becomes only proposed agency action on the application, subject to the result of the administrative review process. Therefore, on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because an administrative hearing may result in the reversal or substantial modification of this action, the applicant is advised

- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

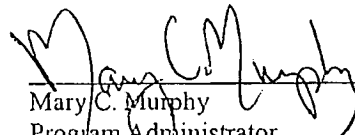
A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by rule 28-106.301.

Under sections 120.569(2)(c) and (d) of the Florida Statutes, a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This permit constitutes an order of the Department. Subject to the provisions of paragraph 120.68(7)(a) of the Florida Statutes, which may require a remand for an administrative hearing, the applicant has the right to seek judicial review of the order under section 120.68 of the Florida Statutes, by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida, 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the order is filed with the Clerk of the Department.

Executed in Port St. Lucie, Florida.

STATE OF FLORIDA DEPARTMENT  
OF ENVIRONMENTAL PROTECTION

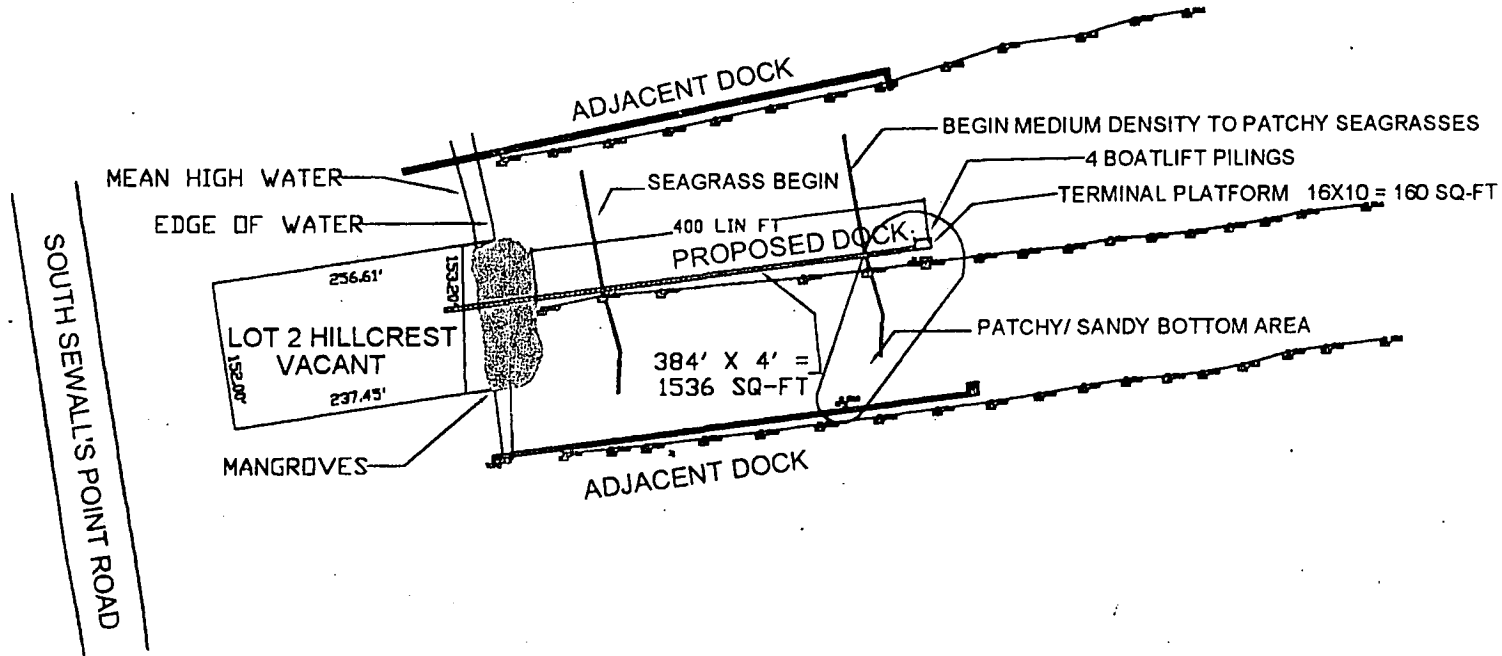
  
Mary C. Murphy \_\_\_\_\_ Date 10/9/00  
Program Administrator  
Submerged Lands & Environmental Resources Program

MCM/DD

Enclosures: Permit Drawings  
Manatee Exhibit  
DEP forms 62-343.900(3), (4), (5) and (7)  
Attachment C- Criteria For Single Family Docks Located Within an Aquatic Preserve

Copies furnished to: U. S. Army Corps of Engineers  
DEP, Office of General Counsel  
Department of Community Affairs  
FFWCC, Bureau of Protected Species Management  
Roger Baber, Baber and Associates (agent)

# SITEPLAN



*R. Baber* 4.12.00

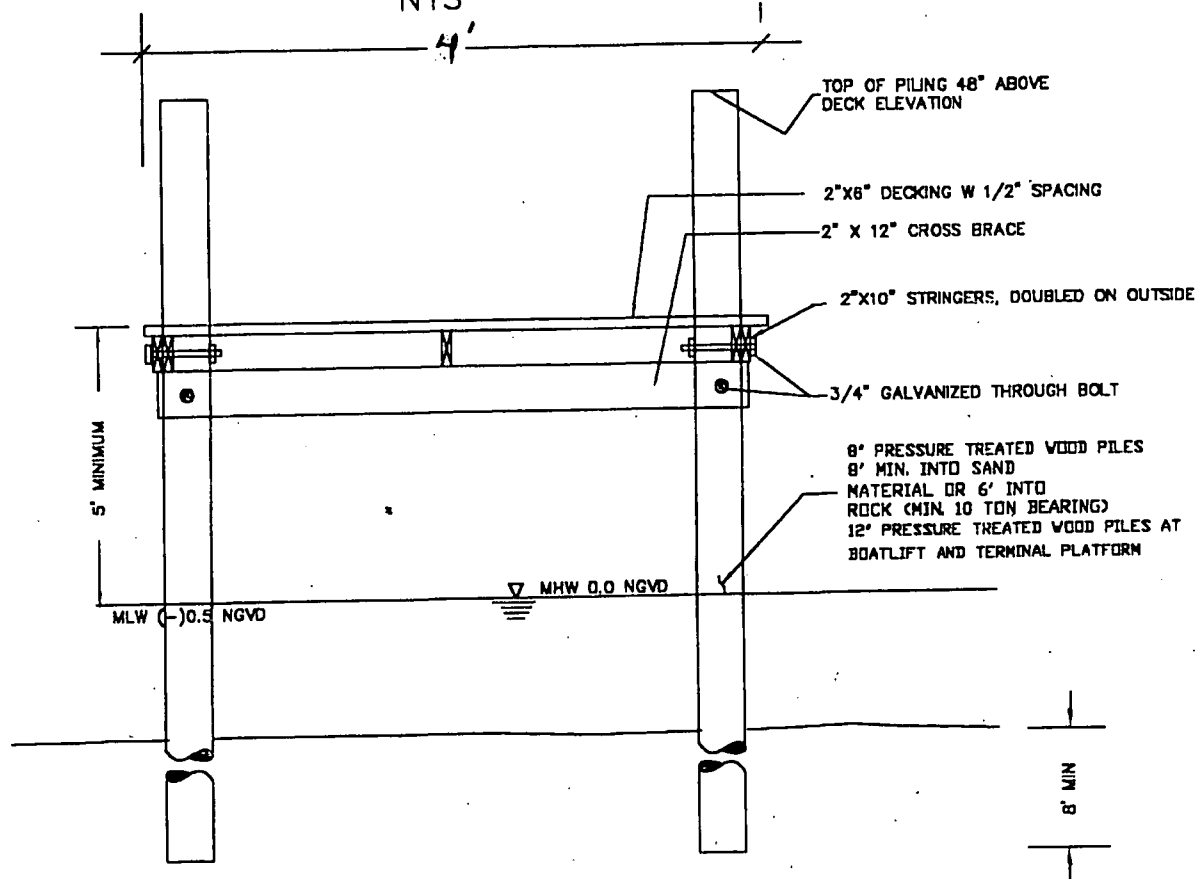
NOT TO SCALE  
DATE: 4/12/00  
BY: R. BABER

<b>BABER &amp; ASSOCIATES</b> ENGINEERING AND TECHNICAL SERVICES  732 BUCK HENDRY WAY STUART, FL 34994 (561) 692-4910	MARINE DESIGN AND PERMIT LOT 2 HILLCREST	REVISIONS 1. CHANGED	SHEET 4 OF 5
	FOR DUTCHER HIGGINBOTHAM REALTORS STUART, FL 34997		

DETAILS

DOCK CROSS SECTION

NTS



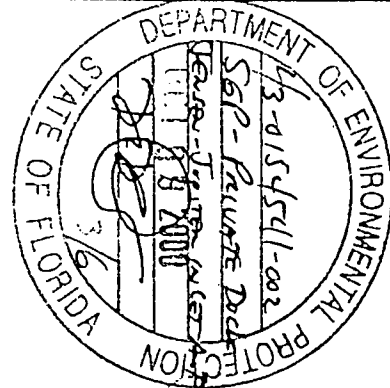
31007 05 1204  
 07 12 05 111 MAY 0007

*Baber 4-12-00*

<b>BABER &amp; ASSOCIATES</b> ENGINEERING AND TECHNICAL SERVICES  732 BUCK HENDRY WAY STUART, FL 34994 (561) 692-4910	MARINE DESIGN AND PERMIT LOT 2 HILLOREST	REVISIONS	SHEET 5 OF 5
	FOR DUTCHER HIGGINBOTHAM REALTORS STUART, FL 34997	(Blank revision table)	(Blank revision table)

SITEPLAN

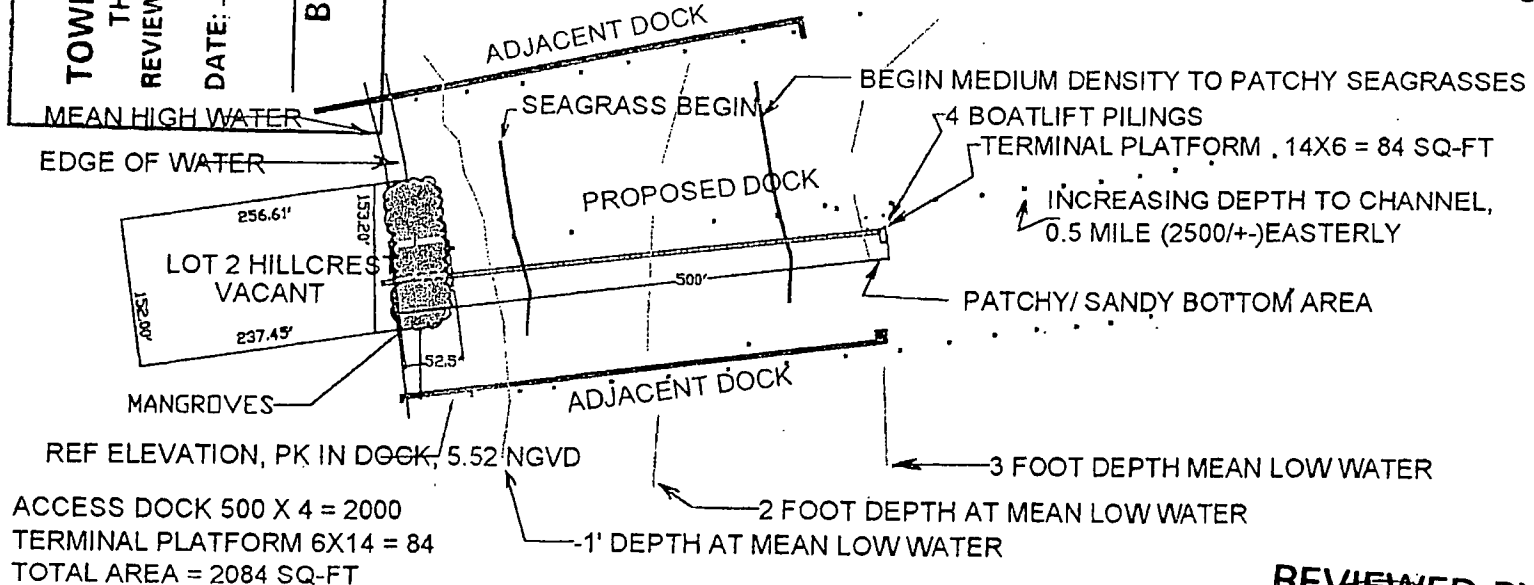
FILE COPY  
**TOWN OF SEWALL'S POINT**  
 THESE PLANS HAVE BEEN  
 REVIEWED FOR CODE COMPLIANCE  
 DATE: 4/16/03  
 BUILDING OFFICIAL  
 Gene Simmons



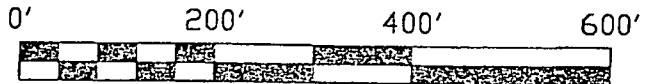
**REVISED**



SOUTH SEWALL'S POINT ROAD



ACCESS DOCK 500 X 4 = 2000  
 TERMINAL PLATFORM 6X14 = 84  
 TOTAL AREA = 2084 SQ-FT

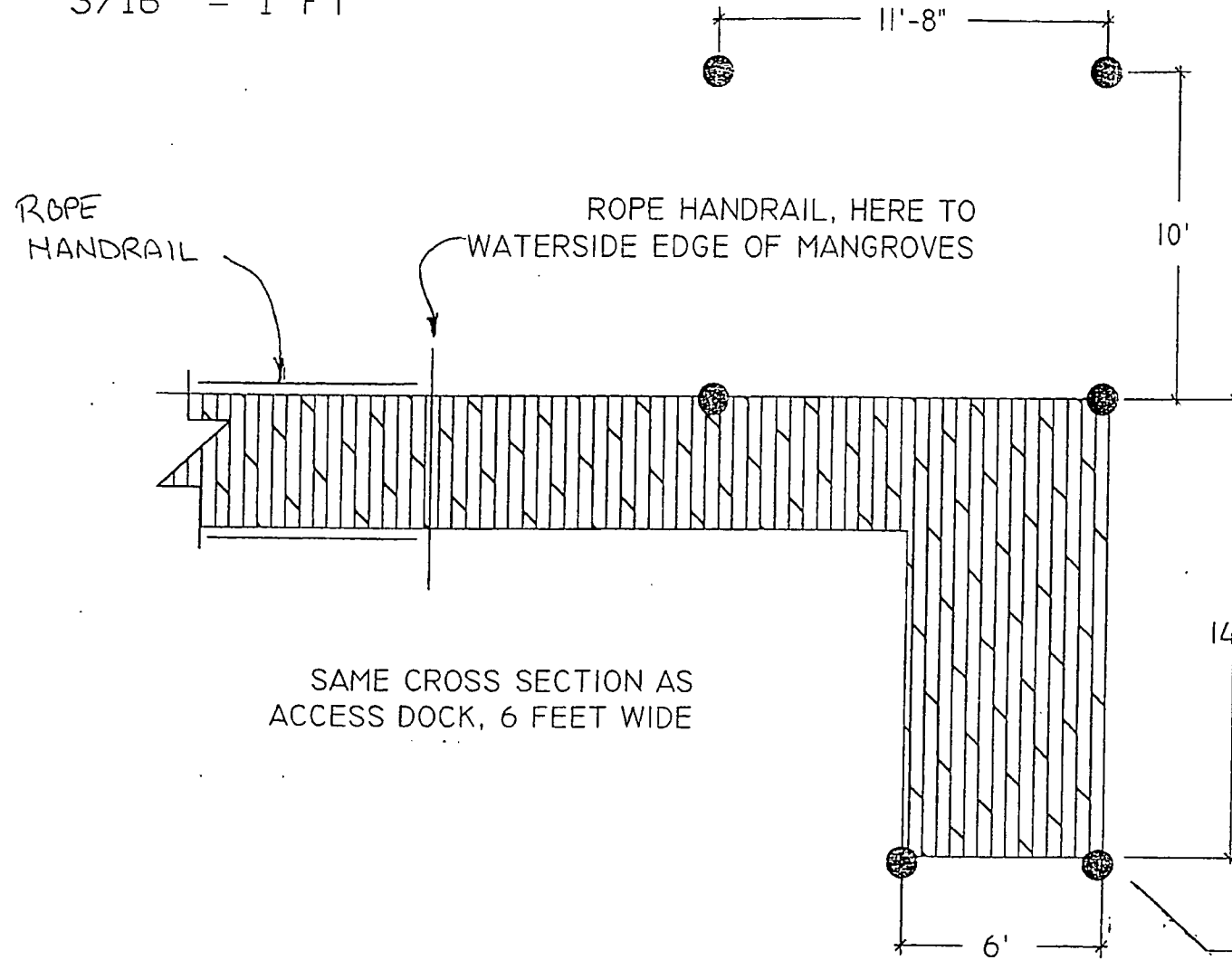


REVIEWED BY  
 JOHN CLARK WEBSTER  
 FOR STRUCTURAL  
 INTEGRITY  
 FL APR 15 2003  
 PROFESSIONAL ENGINEER

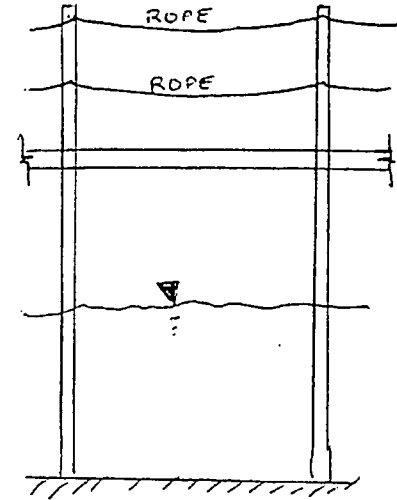
PROPOSED DOCK AND BOATLIFT  
 FOR LEONARD ROSENBERG  
 HILLCREST, LOT 2

# TERMINAL PLATFORM DETAIL

3/16" = 1 FT

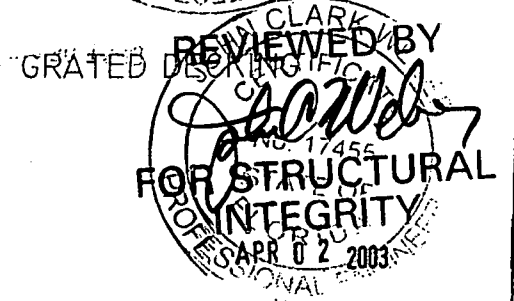
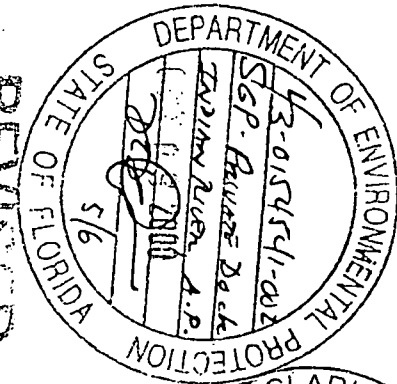


HANDRAIL DETAIL  
1" NYLON ROPE  
MANGROVES TO  
TERMINAL PLATFORM



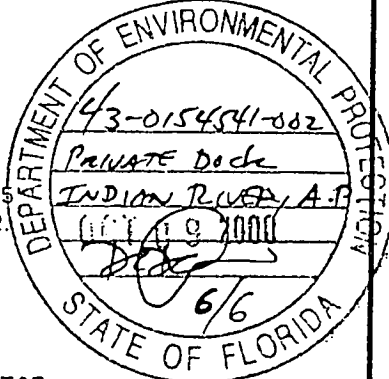
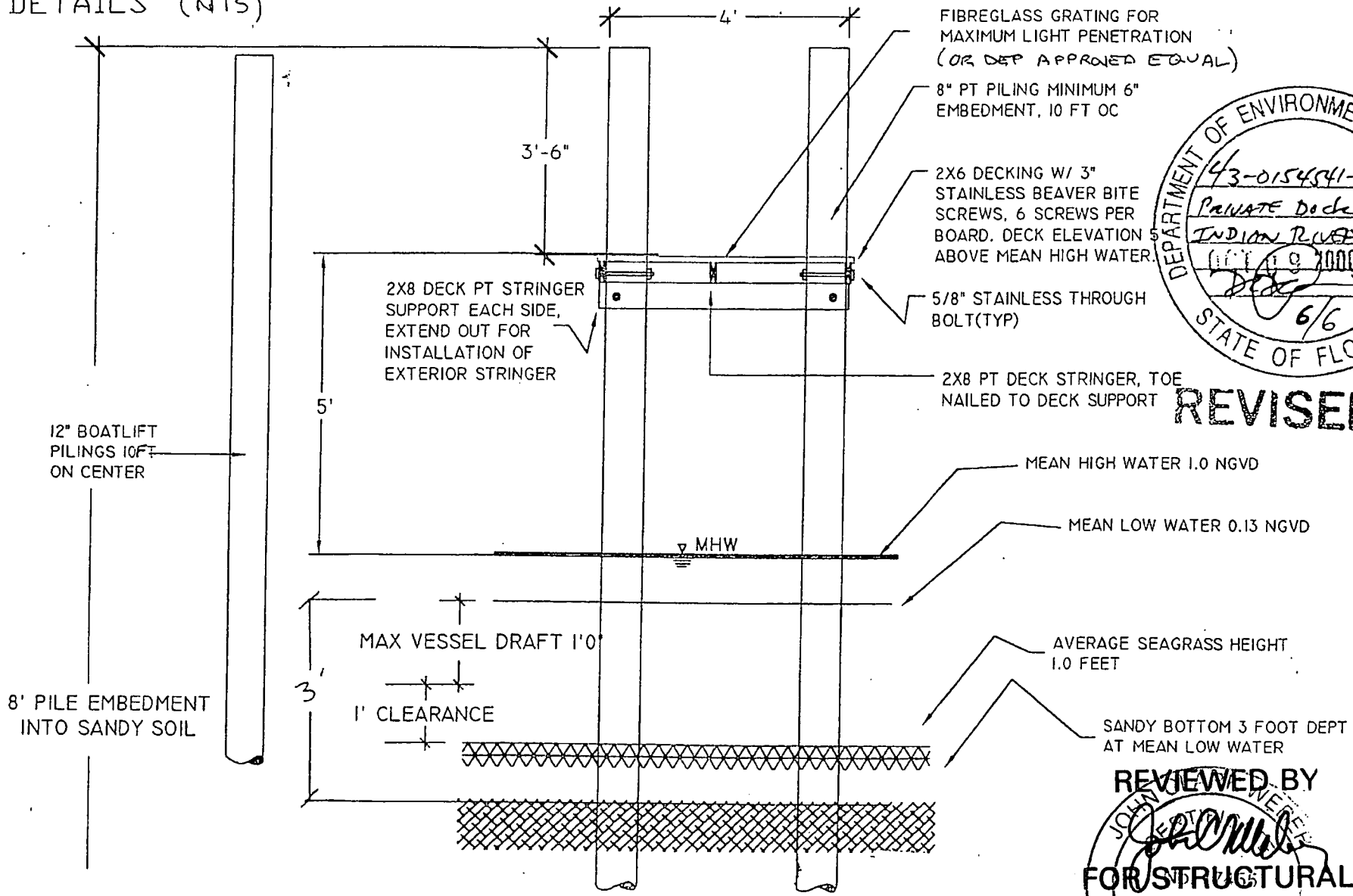
SAME CROSS SECTION AS  
ACCESS DOCK, 6 FEET WIDE

REVISED

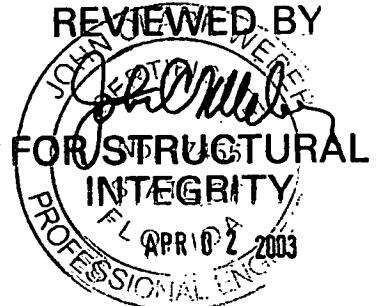


PROPOSED DOCK AND BOATLIFT  
FOR LEONARD ROSENBERG  
HILLCREST, LOT 2

DETAILS (NTS)



**REVISED**



PROPOSED DOCK AND BOATLIFT  
FOR LEONARD ROSENBERG  
HILLCREST, LOT 2





**6766**

**FILL**

MASTER PERMIT NO. \_\_\_\_\_

# TOWN OF SEWALL'S POINT

Date 5/24/04

BUILDING PERMIT NO. 6766

Building to be erected for ROSENBERG

Type of Permit FILL

Applied for by DRIFTWOOD HOMES

(Contractor) Building Fee 35.00

Subdivision HILLCREST 2 Lot \_\_\_\_\_ Block \_\_\_\_\_

Address 36 S. SEWALL'S POINT ROAD

Type of structure FILL

Radon Fee \_\_\_\_\_

Impact Fee \_\_\_\_\_

A/C Fee \_\_\_\_\_

Electrical Fee \_\_\_\_\_

Plumbing Fee \_\_\_\_\_

Roofing Fee \_\_\_\_\_

Parcel Control Number:

138410140000002020000

Amount Paid 35.00 Check # 13260 Cash \_\_\_\_\_ Other Fees ( \_\_\_\_\_ )

Total Construction Cost \$ 2000.00

TOTAL Fees 35.00

Signed [Signature]  
Applicant

Signed [Signature]  
Town Building Official

## PERMIT

- BUILDING
- PLUMBING
- DOCK/BOAT LIFT
- SCREEN ENCLOSURE
- FILL
- TREE REMOVAL

- ELECTRICAL
- ROOFING
- DEMOLITION
- TEMPORARY STRUCTURE
- HURRICANE SHUTTERS
- STEMWALL

- MECHANICAL
- POOL/SPA/DECK
- FENCE
- GAS
- RENOVATION
- ADDITION

## INSPECTIONS

- UNDERGROUND PLUMBING \_\_\_\_\_
- UNDERGROUND MECHANICAL \_\_\_\_\_
- STEMWALL FOOTING \_\_\_\_\_
- SLAB \_\_\_\_\_
- ROOF SHEATHING \_\_\_\_\_
- TRUSS ENG/WINDOW/DOOR BUCKS \_\_\_\_\_
- ROOF TIN TAG/METAL \_\_\_\_\_
- PLUMBING ROUGH-IN \_\_\_\_\_
- MECHANICAL ROUGH-IN \_\_\_\_\_
- FRAMING \_\_\_\_\_
- FINAL PLUMBING \_\_\_\_\_
- FINAL MECHANICAL \_\_\_\_\_
- FINAL ROOF \_\_\_\_\_

- UNDERGROUND GAS \_\_\_\_\_
- UNDERGROUND ELECTRICAL \_\_\_\_\_
- FOOTING \_\_\_\_\_
- TIE BEAM/COLUMNS \_\_\_\_\_
- WALL SHEATHING \_\_\_\_\_
- LATH \_\_\_\_\_
- ROOF-IN-PROGRESS \_\_\_\_\_
- ELECTRICAL ROUGH-IN \_\_\_\_\_
- GAS ROUGH-IN \_\_\_\_\_
- EARLY POWER RELEASE \_\_\_\_\_
- FINAL ELECTRICAL \_\_\_\_\_
- FINAL GAS \_\_\_\_\_
- BUILDING FINAL \_\_\_\_\_

RECEIVED

MAY 24 2004

Date: BY:

Permit Number:

Town of Sewall's Point BUILDING PERMIT APPLICATION

OWNER/TITLEHOLDER NAME: LEONARD ROSENBERG Phone (Day) 305/326-8000 (Fax) 305/326-7000

Job Site Address: LOT 2, HILLCREST City: SEWALL'S PT State: FL Zip: 32976

Legal Desc. Property (Subd/Lot/Block) 36 S. SEWALLS PT RD Parcel Number: 138410140000002020000

Owner Address (if different): P.O. BOX 748 City: STUART State: FL Zip: 34995

Description of Work To Be Done: FILL PERMIT

WILL OWNER BE THE CONTRACTOR?: Yes No (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: DRIFTWOOD HOMES Phone: 334-2577 Fax: 334-5877

Street: 2163 PINE RIDGE ST City: JENSON BEACH State: FL Zip: 32957

State Registration Number: KR0056789 State Certification Number: Martin County License Number: MC00089

COST AND VALUES: Estimated Cost of Construction or Improvements: \$2000.00 (Notice of Commencement needed over \$2500)

SUBCONTRACTOR INFORMATION:

Electrical: State: License Number:

Mechanical: State: License Number:

Plumbing: State: License Number:

Roofing: State: License Number:

ARCHITECT Phone Number:

Street: City: State: Zip:

ENGINEER Phone Number:

Street: City: State: Zip:

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: Garage: Covered Patios: Screened Porch: Carport: Total Under Roof Wood Deck: Accessory Building:

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2001 National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)

State of Florida, County of: Martin

This the 22nd day of May, 2004 by Leonard Rosenberg who is personally

known to me or produced as identification.

My Commission Expires: Helene R. Morris Commission # CC 967169 Expires Sep. 18, 2004 Bonded Thru Atlantic Bonding Co., Inc. Seal

CONTRACTOR SIGNATURE (required)

On State of Florida, County of: Martin

This the 24th day of May, 2004 by Alan Morris who is personally

known to me or produced As identification.

Notary Public

My Commission Expires:

Laura L. O'Brien My Commission # DD 205961 Expires 12/31/2007 Bonded Thru Notary Public Underwriters

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/11/2003

PRODUCER (772)567-1188 FAX (772)778-1416  
**SCHLITT INSURANCE SERVICES INC**  
 1717 INDIAN RIVER BLVD  
 SUITE 300  
 VERO BEACH, FL 32960

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED **Driftwood Homes & Improvements**  
 DBA: Alan B Morris d/b/a  
 2163 Pine Ridge St  
 Jensen Beach, FL 34957

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: <b>Mid-Continent Casualty Company</b>	
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	

### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY	04GL00052394	06/30/2003	06/30/2004	EACH OCCURRENCE \$ <b>1,000,000</b>
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> SUBJECT <input type="checkbox"/> LOC				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>100,000</b> MED EXP (Any one person) \$ <b>Excluded</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COM/PROP AGG \$ <b>2,000,000</b>
		AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY EA ACC \$ AGG \$
		EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS   OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
		OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

### CERTIFICATE HOLDER

Town of Sewell's Point  
 1 South Sewell's Point Road  
 Sewell's Point, FL 34996

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
**Robert Schlitt Jr./LAR**

# ACORD CERTIFICATE OF LIABILITY INSURANCE

PRODUCER (772)334-3181 FAX (772)334-7742  
 Rick Carroll Insurance Agency  
 2160 N.E. Dixie Highway  
 P.O. Box 877  
 Jensen Beach, FL 34958-0877

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

INSURED Driftwood Homes, LLC  
 DBA: Driftwood Homes & Improvements  
 2163 Pine Ridge Street  
 Jensen Beach, FL 34957

INSURER A: FRPCJUA  
 INSURER B:  
 INSURER C:  
 INSURER D:  
 INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
					EACH OCCURRENCE	\$
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				EACH OCCURRENCE	\$
					FIRE DAMAGE (Any one fire)	\$
					MED EXP (Any one person)	\$
					PERSONAL & ADV INJURY	\$
					GENERAL AGGREGATE	\$
					PRODUCTS - COMPROP AGG	\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE (Per accident)	\$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
					OTHER THAN AUTO ONLY: EA ACC	\$
					AGG	\$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$				EACH OCCURRENCE	\$
					AGGREGATE	\$
						\$
						\$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	6FR13UB-9546A20-5-04	04/22/2004	04/22/2005	WC STATUTORY LIMITS	OTHR
					E.L. EACH ACCIDENT	\$ 100,000
					E.L. DISEASE - EA EMPLOYEE	\$ 100,000
					E.L. DISEASE - POLICY LIMIT	\$ 500,000
	<b>OTHER</b>					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

THIS CERTIFICATE IS FOR PROOF OF INSURANCE ONLY.

**CERTIFICATE HOLDER**

ADDITIONAL INSURED; INSURER LETTER:

**CANCELLATION**

TOWN OF SEWALLS POINT  
 1 SEWALLS POINT ROAD  
 STUART, FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
 Keith Carroll/LAG



©ACORD CORPORATION 1988



## Martin County Building Department

2401 SE Monterey Road

Stuart, FL 34996

(772) 288-5916

MORRIS, ALAN B  
DRIFTWOOD HOMES  
2163 NE PINE RIDGE ST  
JENSEN BEACH, FL 34957

### NOTICE TO ALL CONTRACTORS

PLEASE BE ADVISED THAT MARTIN COUNTY, FLORIDA SECTION 43.42 REQUIRES COMPLIANCE WITH THE FOLLOWING EXERPT FROM THE GENERAL ORDINANCES OF THE MARTIN COUNTY CODE:

#### PROHIBITED ACTIVITIES:

43.42 R Advertising contracting work in any advertisement to the public in a newspaper or telephone directory without including in the advertisement the number of the contractor license issued to the person or business being advertised.

43.42 S Operating any commercial vehicle in the course of conducting the practice of contracting that fails to display the contractor license number of the contractor.

If you have any questions relating to the information in this letter , please contact the Martin County Contractor's Licensing Division of the Martin County Building Department.



MARTIN COUNTY, FLORIDA  
Construction Industry Licensing Board  
Certificate of Competency

#### **RESIDENTIAL CONTRACTOR MARTIN COUNTY**

License Number MC00089 Expires: 30-SEP-05

MORRIS, ALAN B  
DRIFTWOOD HOMES  
2163 NE PINE RIDGE ST  
JENSEN BEACH, FL 34957



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

MORRIS, ALAN B  
DRIFTWOOD HOMES & IMPROVEMENTS  
2163 NE PINE RIDGE STREET  
JENSEN BEACH FL 34957

STATE OF FLORIDA AC# 1001407  
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 RR0056789 08/07/03 030083054  
 REGISTERED RESIDENTIAL CONTR  
 MORRIS, ALAN B  
 DRIFTWOOD HOMES & IMPROVEMENTS  
 (INDIVIDUAL MUST MEET ALL LOCAL LICENSING REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)  
 HAS REGISTERED under the provisions of Ch.489  
 Expiration date: AUG 31, 2005 L03080701826

DETACH HERE

AC# 1001407

STATE OF FLORIDA

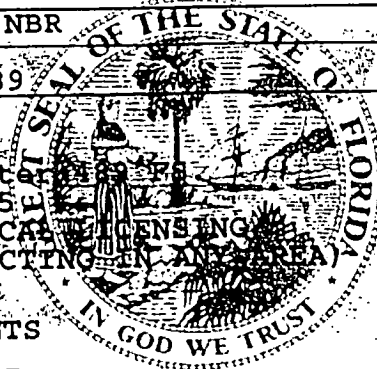
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L03080701826

DATE	BATCH NUMBER	LICENSE NBR
08/07/2003	030083054	RR0056789

The RESIDENTIAL CONTRACTOR  
Named below HAS REGISTERED  
Under the provisions of Chapter  
Expiration date: AUG 31, 2005  
(INDIVIDUAL MUST MEET ALL LOCAL LICENSING  
REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)

MORRIS, ALAN B  
DRIFTWOOD HOMES & IMPROVEMENTS  
2163 NE PINE RIDGE STREET  
JENSEN BEACH FL 34957



JEB BUSH  
GOVERNOR

DIANE CARR  
SECRETARY

DISPLAY AS REQUIRED BY LAW



# INSPECTION LOG FOR ABANDONED/EXPIRED PERMITS

PERMIT #	OWNER'S NAME	ADDRESS	DESCRIPTION	APPROVED BY & DATE
6300	Walker	21 W High Pt	Retaining wall	GM 10/19/07 ✓
7942	Walker	21 W High Pt	Repair dock	GM 10/19/07 ✓
6295	Justak	171 S Sewalls	Garage door	GM 10/19/07 ✓
6562	Reib	4 Baker	Demo deck	GM 10/19/07 ✓
6175	Goodman	6 Oakwood DR.	Flood lights	GM 10/19/07 ✓
6183	Krupel	4 Rio Vista DR	Lawn drive	GM 10/22/07 ✓
6424	Twehey	5 Rio Vista	Fence around pool	GM 10/22/07 ✓
6460	Walker	9 Lantana Ln	Fence	GM 10/22/07 ✓
6179	Larson	11 Lantana Ln	Fence	closed 10/10/07
7044	Tschannen	15 Emarita	cover porch ceiling w/wood	GM 10/22/07 ✓
7473	Schrader	4 Emarita	Pool electric (fuses)	GM 10/22/07 ✓
7171	Wilson	5 St Lucie Ct	Repair dock, boat lift household electrical	GM 12/31
7172	Wilson	5 St Lucie Ct	Repair seawall	GM 12/31
7227	Lopulato	4 St Lucie Ct	Fence	GM 12/31
6531	Bausch	20 S Sewalls Pt	Fascia repair	GM 10/22 ✓
6944	Bausch	20 S Sewalls	Repair dock	GM 10/22 ✓
<del>6766</del>	<del>Romberg</del>	<del>36 S Sewalls</del>	<del>Fence</del>	<del>GM 12/31</del>
7529	DeStephan	68 S Sewalls	Riplap, retaining wall Fence	GM 10/22 ✓

**TOWN OF SEWALL'S POINT  
APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

**Tree Defined:** Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

**No permit required for:**

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
2. Trees with a diameter of less than one inch.

**Permit Fee:**

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

**No removal permits will be issued for native species trees:** Black Ironwood, Black Mangrove, Bolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

**Application procedures:**

1. Fill out application information below to include:
  - a. applicant information
  - b. written statement giving reasons for removal, relocation, or replacement if necessary
  - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
  - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

Owner LEONARD ROSENBERG Address 36 S. SEWALL'S PT RD. Phone 781-8808  
 Contractor \_\_\_\_\_ Address (LOT) Phone \_\_\_\_\_

No. of Trees: REMOVE 1 Type: SEA GRAPE  
 No. of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_  
 No. of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS Type: \_\_\_\_\_

Written statement giving reasons: TREE ROTTING AT BASE, LARGE LIMB HAS FALLEN ON PAULTREE, BY NEIGHBOR'S PROPERTY

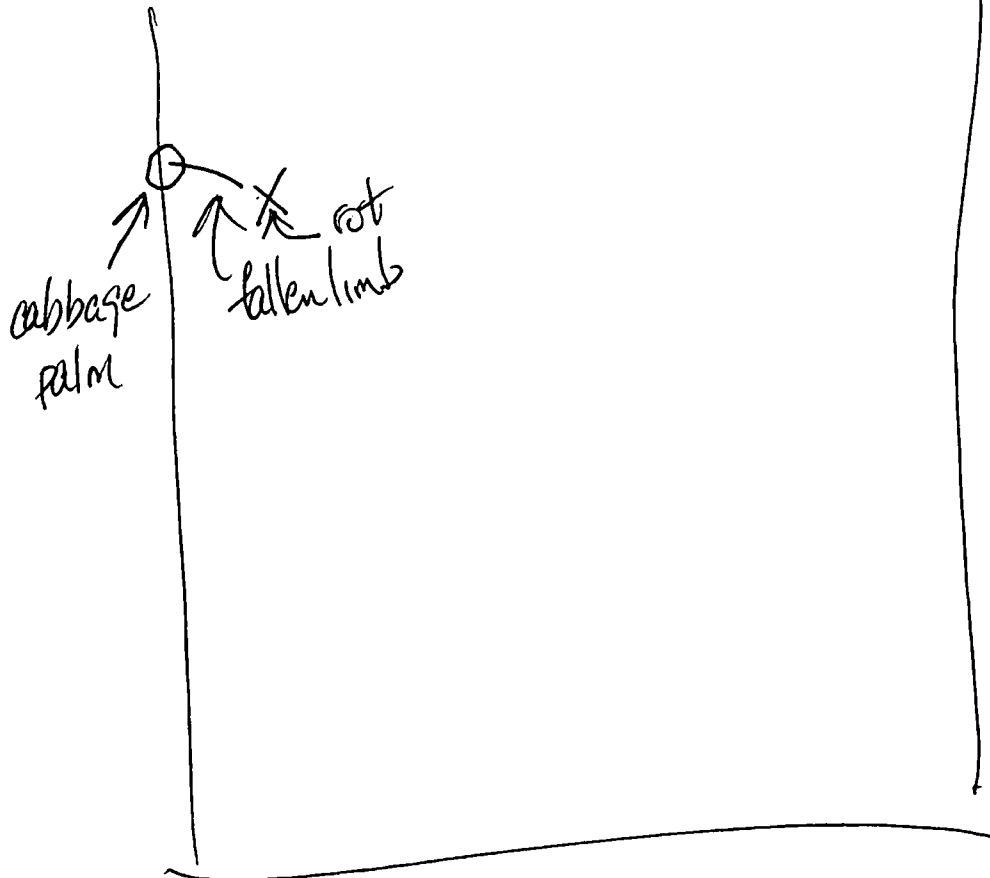
Signature of Applicant [Signature] Date 9-18-03

Approved by Building Inspector: PAUL Date 9/20/03 Fee: NO FEE

Plans approved as submitted \_\_\_\_\_ Plans approved as revised/marked: TREE ASSESSED

INDIAN RIVER

Wetlands Mangroves



TOWN OF SEWALL'S POINT, FLORIDA

Date 9/19 ~~10~~ 2003 TREE REMOVAL PERMIT No 2099

APPLIED FOR BY ROSENBERG (Contractor or Owner)

Owner 36 S. SEWALL'S POINT RD

Sub-division \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_

Kind of Trees SEA GRAPE-DISEASED

No. Of Trees: REMOVE 1

No. Of Trees: RELOCATE \_\_\_\_\_ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE \_\_\_\_\_ WITHIN 30 DAYS

REMARKS \_\_\_\_\_

\_\_\_\_\_ FEE \$ 0

Signed, \_\_\_\_\_ Applicant

Signed, Gene Simmons (att)  
~~Town Clerk~~  
Building Official

TOWN OF SEWALL'S POINT

Call 287-2455 - 8:00 A.M.-12:00 Noon for Inspection  
WORK HOURS 8:00 A.M. - 5:00 P.M. - NO SUNDAY WORK.

TREE REMOVAL PERMIT

RE: ORDINANCE 103

[Large empty rectangular box for drawing or site plan]

PROJECT DESCRIPTION \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# TOWN OF SEWALL'S POINT

## Building Department - Inspection Log

Date of Inspection:  Mon  Wed  Fri 9/19, 2003 Page      of     

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6418	BURR	TANK INST &	PASS	
	21 RIVERVIEW	PRESSURE CHECK		
	FERRELL GAS	LINES		INSPECTOR:
6242	ABESADA-TURK	TANK + LINES	Cancel	
	8 MORGAN CIRCLE	NEW SURVEY TO SHOW LOCATION OF TANK		
	FERRELL GAS	REPLACE TANK W/ NEW SURVEY		INSPECTOR: PLC
TREE	THOMPSON	TREE	PASS	NO FEE
	179 S. RIVER RD			PROPOSES HAZARD
				INSPECTOR:
6156	FREUDENBERG	C/O ELEC &	PASS	Close
	115 N. SEWALL'S PT	PUMPING		FILE
	LANIERO			INSPECTOR:
6409	HARBOR BAY ASS	BLDG SULLO	FAIL	NEED PAINT FOR
	3700 SE OCEAN Blvd	FINAL		FINAL
	K.F. BUILDERS			INSPECTOR: PLC
<del>TREE</del>	<del>ROSENBERG</del>	<del>TREE</del>	PASS	NO FEE
	368 SEWALL'S PT			DISEASED TREE
				INSPECTOR:
6131	PFEIFFER			
	104 HENRY SEWALL			
	BUFORD			INSPECTOR:
OTHER:				