#### **109 South Sewall's Point Road**

## 78 CARPORT

#### TOWN OF SEWALL'S POINT Florida

#### BUILDING DEPARTMENT APPLICATION FOR BUILDING PERMIT

109 5 Sewoll'S PO: n+RD PN-78

|   | Date October 3, 1964             |
|---|----------------------------------|
| Owner Same H. + Mary Y. S                         | tuart (Pameson?)                 |
| Owner January Y. J. Address Star Me. Sewates Poin | (Lot 25 a. bela)                 |
| Architect. Tom Tardy                              |                                  |
| Address Acover Beach                              |                                  |
| Contractor James Attiend                          |                                  |
|   | 287-6932                         |
| Building to be gengtmusted one                    |                                  |
| Lot 25 arbela Block 109                           | Subdivision                      |
| Address above                                     |                                  |
| Purpose of Building Carfooth                      | Type of Work                     |
| Estimated cost of Building or Improve             |                                  |
| Type of Construction Brech & Sidenz               | Roofing Covering Compated Plante |
| Type of Roof Hill                                 | Foundation Concrete              |
| Size of Building Lot 106 X 275                    | <u> </u>                         |
| Square Feet in Building 576                       |                                  |
| Zoning  |                                  |
| Permit Number <u>78</u>                           | Permit Fee \$                    |
| Clean-up Bond Number                              | Clean-up Fee \$                  |

Signed Contractor

#### TOWN OF SEWALL'S POINT Florida

#### BUILDING DEPARTMENT

#### APPLICATION FOR PERMIT TO INSTALL ELECTRICAL EQUIPMENT

| Date October 3, 1964   | Permit Number        |  |  |  |
|--|----------------------|--|--|--|
|  |                      |  |  |  |
| Owner <u>Lancestt + Many Y Stuart</u><br>Street and Number <u>Lot 25</u> articla |                      |  |  |  |
|  | City License Number  |  |  |  |
| Work: New Old  | Additional           |  |  |  |
| DISTRIBUTION   |                      |  |  |  |
| S.Switches   | Number of Gererators |  |  |  |
| Number of Motors   | Water Heater         |  |  |  |
| Stoves   | Outlets              |  |  |  |
| Receptacles /o   | Wall Heater          |  |  |  |
| Sub Feed   | Size of Panel        |  |  |  |
| ,  | Number of Fixtures 3 |  |  |  |
| Size of Main Disconnect  |                      |  |  |  |

Signed: Contractor

## 566 SERVICE CHANGE

#### APPLICATION FOR BUILDING PERMIT

Permit No. #566

Date 11/26/75

Date

(This application must be accompanied by 3 sets of complete plans, to proper scale, including plot plan, foundation plan, floor plans, wall and roof cross sections, plumbing and electrical layouts, and at least, two elevations as applicable) DADENESSA

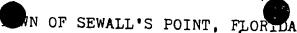
| Owner J. PowesA. Present Address 109 S SEmalls PT RO. Ph 283-  |
|--|
| General ContractorAddressPh  |
| Where licensedLicense No   |
| Plumbing Contractor License No. License No. Hyo.   |
| Street building will front on  |
| SubdivisionLot NoArea  |
| Building area, inside walls (excluding garage, carport, porches) Sq ft   |
| Other Construction(Pools, additions, etc.) CHANGI FLEC. STRVICE  |
| Contract Price(excluding land, rugs, appliances, landscaping \$500,00  |
| Total cost of permit \$ 500  |
| Plans approved as submittedPlans approved as marked  |
| I understand that this permit is good for 12 months from date of issue and that the building must be completed in accordance with the approved plan and that the site be clean and rough-graded within 12 month period.  Signed by General Contractor  |
| I understand that this building must be in accordance with the approved plan and comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I, also, agree that within 90 days after the building has been approved for occupancy, that the property will, also, be landscaped as to be compatible with the reighborhood. |
| Signed by Swner  |
| Note: Speculation Builders will be required to sign both statements;   |
| Date submitted 11/25/25  Date approved 11/26/25 Charle Collarge  |
| Certificate of Occupancy issued ///29/75   |

#### TOWN OF SEWALL'S POINT

#### CERTIFICATE OF APPROVAL FOR OCCUPANCY

| Date  |
|---|
| This is to request that a Certificate of Approval for Occupancy be issued to PAONESSA 109 S SPA  For property built under Permit No. SEE Dated 1//26/75  when completed in conformance with the Approved Plans. |
| Signed  |
| ***   |
| RECORD OF INSPECTIONS   |
| Item Date Approved by   |
| Footings Rough plumbing Perimeter beam Rough electric - Close in Final plumbing Final electric - 1/76/17  |
| Final Inspection for Issuance of Certificate for Occupancy.   |
| Approved by Building Inspectordate  |
| Approved by Town Commissiondate   |
| Utilities notifieddate  |
| Original Copy sent to   |
| (Keep carbon copy for Town files)   |

## 621 POOL



| OF SEWALL S POINT, PLOKIDA   |
|--|
| Permit No. 62/   |
| (This application must be accompanied by 3 sets of complete plans, to proper scale, including plot plan, foundation plan, floor plans, wall and roof cross   |
| sections, plumbing and electrical layouts, and at least, two elevations as applicable) Copy of property Deed required for new home construction.   |
| Owner_ JOHN PAONESSA Present Address 109 S. Sewaus Ph  |
| General Contractor Lougar Consor Address 4306 5- VS#1 Ph   |
| Where licensed MARTIN Co. License No. (O   |
| Plumbing Contractor License No. License No |
| Street building will front on  |
| Subdivision ARBELLA Lot No.25-15 Area  |
| Building area, inside walls (excluding garage, carport, porches) Sq ft   |
| Other Construction(Pools, additions, etc.) 15 × 30 Pool  |
| Contract Price(excluding land, rugs, appliances, landscaping \$ 5, 200   |
| Total cost of permit \$ 40 ms, appliances, landscaping \$ 3,200 ms   |
| Plans approved as submitted Plans approved as marked   |
| I understand that this permit is good for 12 months from date of issue and that the building must be completed in accordance with the approved plan and that the site be clean and rough-graded within 12 month period.  Signed by General Contractor  |
| I understand that this building must be in accordance with the approved plan and comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I, also, agree that within 90 days after the building has been approved for occupancy, that the property will, also, be landscaped as to be compatible with the neighborhood.  **TOTAL PAPPLESS INTESS** Signed by Owner**  |
|  |
| Note: Speculation Builders will be required to sign both statements.   |
| TOWN RECORD  |
| Date submitted 8/16/76 (Bosole C. Jacobs A.  |
| Certificate of Occupancy issued 10/4/76  |

#### TOWN OF SEWALL'S POINT

#### CERTIFICATE OF APPROVAL FOR OCCUPANCY

This is to request that a Certificate of Approval for Occupancy be issued to PANESSA For property built under Permit No. 62/ Dated when completed in conformance with the Approved Plans. Signed RECORD OF INSPECTIONS Item Date Approved by Footings Rough plumbing Perimeter beam Rough electric Close in Final plumbing Final electric Final Inspection for Issuance of Certificate for Occupancy. Approved by Building Inspector Approved by Town Commission\_ date Utilities notified\_ Original Copy sent to (Keep carbon copy for Town files)

# 628 SCREEN ENCLOSURE

#### FFF PION FOR BUILDING PERMIT Permit No. #628 (This application must be accompanied by 3 sets of complete plans, to proper scale, including plot plan, foundation plan, floor plans, wall and roof cros sections, plumbing and electrical layouts, and at least, two elevations as applicable) Copy of property Deed required for new home construction. 48 hu Keonessa. Present Address 1095. Sewells Pt. Ph Owner General Contractor buwy Construction address Studet, Fle. Ph\_ tote License No. CRC002427 Where licensed Plumbing Contractor\_\_\_\_\_License No. License No. Electrical Contractor Street building will front on Sewells & Subdivision\_\_\_\_Lot No.\_\_\_\_Area\_\_\_\_ Building area, inside walls (excluding garage, carport, porches) Sq ft\_\_\_\_\_ Other Construction (Pools, additions, etc.) Hool Enclosure + Patio Roof Contract Price(excluding land, rugs, appliances, landscaping \$ 3500. Total cost of permit \$ Plans approved as submitted \_\_\_\_\_Plans approved as marked \_\_\_\_\_ I understand that this permit is good for 12 months from date of issue And that the building must be completed in accordance with the approved plan and that the site be clean and rough-graded within 12 month period Signed by General Contractor I understand that this building must be in accordance with the approved plan and comply with all code requirements before a Certificate of Approval for Occupancy will be issued and the property approved for all utility services. I. also, agree that within 90 days after the building has been approved for occupancy, that the property will, also, be landscaped as to be compatible with the neighborhood. Signed by Owner Speculation Builders will be required to sign both statements. Note:

Date submitted 16/4/7 4 than a longer

Date approved 10/4/96 In Amb

Certificate of Occupancy issued 11/9/76

Date

#### TOWN OF SEWALL'S POINT

#### CERTIFICATE OF APPROVAL FOR OCCUPANCY

Date\_\_\_\_

| - on Property care   | lt under Permit No. <u>6</u> | 28 Dated              | <del></del> |
|--|------------------------------|-----------------------|-------------|
| when completed is  | n conformance with the       | Approved Plans.       |             |
|  | Signed                       |                       |             |
|  | *****                        |                       |             |
|  | RECORD OF INSPECTIONS        |                       |             |
| Item   | Date                         | Approved by           |             |
| Footings Rough plumbing Perimeter beam Rough electric Close in Final plumbing Final electric | 0/1/ Charle                  | Ouzu                  |             |
|  | for Issuance of Certi        | ficate for Occupancy. | do+         |
| 1.P.   | _                            | ion                   |             |
| Ap   | broked by lown commits       |                       |             |

|  |   | And the contract of the contra |                       |   |
|--|---|--|-----------------------|---|
| Contact Contac | Carlo francisco de seculo de seculo francisco de seculo de seculo francisco de seculo de seculo de seculo francisco de seculo de seculo francisco de seculo | The state of the s | 1, 21 scare 1 de 506. | MASTER PAN  MASTER PAN  Traces from 5  Traces from |
|  |   | 2 1 2 2 3 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  | 48                    | 25 C.   |

## 1902 RE-ROOF

Permit Number 1902

Date 3/27/86

APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEARING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING.

This application must be accompanied by three (3) sets of complete plans, to scale, in cluding a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.

| owner John PAONESSA  | Present Address 109 South   |
|--|---|
| Phone 283-4432   | Sewalls Point Rd.   |
| Contractor KACAM HADDAD  | Address 6482 S.E. ClAirmon  |
| Phone 288-0523   | HobE Sound, F1. 3345  |
| Where licensed State of Florida  | License number CRC 029/53   |
| Electrical contractor  | License number  |
| Plumbing contractor  | License number  |
| Roofing contractor British Roofing   | License number 5 P00858   |
| Air conditioning contractor  | License number  |
| Describe the structure, or addition or alteration permit is sought:  Single (Anily of the Coof replace with State the street address at which the structure was a structure of the coof of | to an existing strucutre, for which this esidence tear off old  |
| tile roof, replace with  | Asphalt shingles  |
| State the street address at which the structure w  | vill be built:  |
| Subdivision_   | Lot number Block number   |
| Contract prices 5200.00 Cost   | of permit\$   |
| Plans approved as submitted  | Plans approved as marked  |
| I understand that this permit is good for 12 that the structure must be completed in accordance understand that approval of these plans in no way Town of Sewall's Point Ordinances, the State of F Code and the South Florida Building Code. Moreove for maintaining the construction site in a neat a for trash, scrap building materials and other debarea and at least once a week, or oftener when nead from the Town of Sewall's Point. Failure to or Town Commissioner "red-tagging" the construction   | re with the approved plan. I further a relieves me of complying with the Florida Model Energy Efficiency Building wer, I understand that I am responsible and orderly fashion, policing the area pris, such debris being gathered in one eccessary, removing same from the area comply may result in a Building Inspector |
| Contract   | cor Karom J. Hoddod   |
| I understand that this structure must be in that it must comply with all code requirements of approval by a Building Inspector will be given.  Owner   | accordance with the approved plans and  |
| Date submitted 3/31/86 Approx  |   |
| Approved Schubell 3/30/86 Fi   | Building Inspector Date inal Approval given  Date   |
| Certificate of Occupancy issued(if applicable)  Date   |   |
| SP1184   |   |

Permit Number

# 2531POOL

2531

#### TOWN OF SEWALL'S POINT, FLORIDA

|         | Permit No  |
|---------|--|
|         | APPLICATION FOR A PERMIT TO BUILD A DOCK, FENCE, POOL, SOLAR HEATING DEVICE, SCREENED ENCLOSURE, GARAGE OR ANY OTHER STRUCTURE NOT A HOUSE OR A COMMERCIAL BUILDING  |
|         | This application must be accompanied by three (3) sets of complete plans, to scale, including a plot plan showing set-backs; plumbing and electrical layouts, if applicable, and at least two (2) elevations, as applicable.                                     |
| ·       | Owner Walter My Slynn Present Address 107 - Pulapple In - Sewalls per  |
|         | Phone 225-4546 (   |
|         | Contractor Jouden Pools Address  |
|         | Phone 465-2700   |
| Long    | Where licensed Flo License number CPCO-11921   |
| New Cor | W Electrical contractor License number   |
|         | Plumbing contractor License number   |
|         | Describe the structure, or addition or alteration to an existing structure, for which this permit is sought: attached summer for   |
| 1       | State the street address at which the proposed structure will be built:  |
|         |  |
|         | Subdivision Record Low Arbella Lot number 25 Block number  |
|         | Contract price \$ 12,000 Cost of permit \$ 100   |
|         | Plans approved as submitted Plans approved as marked   |
|         | I understand that this permit is good for 12 months from the date of its issue and that the structure must be completed in accordance with the approved plan. I further understand that approval of these plans in no way relieves me of complying with the      |
| ٠       | Town of Sewall's Point Ordinances and the South Florida Building Code. Moreover, I understand that I am responsible for maintaining the construction site in a neat and orderly fashion, policing the area for trash, scrap building materials and other debris, |
|         | such debris being gathered in one area and at least once a week, or oftener when neces-  |
|         | ply may result in a Building Inspector or Town Commissioner "red-tagging" the construction project.  |
|         | I understand that this structure must be in accordance with the approved plans and that it must comply with all code requirements of the Town of Sewall's Point before   |
|         | final approval by a Building Inspector will be given.  |
|         | TOWN RECORD  |
|         | Date submitted Approved:   |
|         | Building Inspector Date  |
|         | Approved: Final Approval given: Date Date  |
|         | Certificate of Occupancy issued (if applicable)  |
| •       | Date   |
|         | SP1282   |

Approval of these plans in no way relieves the contractor or builder of complying with the Town of Sewall's Point Ordinances, the South Florida Building Code and the State of Florida Model Energy Efficiency Building Code.

5~ D. C.M. ( '' ' ' ' ' )

#### LEGAL DESCRIPTION

That portion of Lot 25, Plat of ARBELA, as recorded in Plat Book 3, page 29, public records of Palm Beach (now Martin) County, Plorida, lying Westerly of Sewall's Point Road described as follows: BEGIN at a point where the South line of said Lot 25 intersects the nauin at a point where the south line of said Lot 25 intersects the centerline of Sewall's Point Road; thence Westerly along the said South line of Lot 25, a distance of 370 feet; thence run Northerly on a line perpendicular to said South line of Lot 25, a distance of 106 feet; thence run Rosterly on a line parallel too the South line of Lot 25. A line repulsel to the South line of Lot 25. thence run Basterly on a line parallel to the South line of Lot 25, a distance of 370 feet, more or less, to the centerline of Sewall's Road; thence run Southerly along the said centerline to the point of beginning: LESS the Rest 175 feet of the Rossers part of the chore beginning; LESS the East 175 feet of the Bestern part of the above described parcel which East 175 feet includes the West Half of the TOURTHER with the right of use of a 22 foot easement described in right of way of Sewall's Point Road. Official Records Book 55, page 366, Martin County, Florida, public records.

#### SURVEYOR'S

WE HEREBY CERTIFY THAT THE BOUNDARY SURVEY AS SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AS SURVEYED UNDER OUR DIRECTION. WE FURTHER CERTIFY THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS UNDER RULE 21 HH-6 FLA. ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027 FLA. STATUTES. NOT VALID, SEALED WITH AN EMBOSSED SURVEYOR'S

STEPHEN J. BROWN INC.

Stephen J. Brown PROFESSIONAL L REGISTRATION No. 4049, STATE

MANHOLE - POWER POLE

- DRAINAGE FLOW

CATCH BASIN а.

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to National Geodetic ed on bench mark.

- EXISTING ELEVATION

(-1"x")

#### LEGAL DESCRIPTION

That portion of Lot 25, Plat of ARBELA, as recorded in Plat Book 3, page 29, public records of Palm Beach (now Martin) County, Plorida, lying Westerly of Sewall's Point Road described as follows:

BEGIN at a point where the South line of said Lot 25 intersects the centerline of Sewall's Point Road; thence Westerly along the said South line of Lot 25, a distance of 370 feet; thence run Northerly on a line perpendicular to said South line of Lot 25, a distance of 106 feet; thence run Rasterly on a line parallel to the South line of Lot 25, a perpendicular to said South line of Lot 25, a distance of 370 feet, more or less, to the centerline of Sewall's Point thence run Rasterly along the said centerline of Sewall's Point distance of 370 feet, more or less, to the centerline to the point of Road; thence run Southerly along the said centerline to the above Road; thence run Southerly along the said centerline to the above described parcel which East 175 feet includes the West Half of the described parcel which East 175 feet includes the West Half of the right of way of Sewall's Point Road.

TOGETHER with the right of use of a 22 foot easement described in 100 ficial Records Book 55, page 366, Martin County, Plorida, public records.

#### SURVEYOR'S CERTIFICATE

WE HEREBY CERTIFY THAT THE BOUNDARY SURVEY AS SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AS SURVEYED UNDER OUR DIRECTION. WE FURTHER CERTIFY THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS UNDER RULE 21HH-6 FLA. ADMINISTRATIVE CODE, PURSUANT TO UNDER RULE 21HH-6 FLA. STATUTES. NOT VALID, UNIVESS CHAPTER 472.027 FLA. STATUTES. NOT VALID, UNIVESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.

STEPHEN J. BROWN INC.

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ition as furnished.

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o National Geodetic

- DRAINAGE FLOW - MANHOLE

- POWER POLE - CATCH BASTN

EXISTING ELEVATION

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Stephen J. Brown PROFESSIONAL LAND SURVEYOR REGISTRATION No. 4049, STATE OF FLORIDA

P.

### 3758 ADDITION





TOWN OF SEWALL'S POINT, FLORIDA

BUILDING PERMIT APPLICATION

| Owner's Name MAX & MOLLIE SCHWARTZ                              |
|---|
| Owner's Address 109 S. SEWALLS PT. RD.                          |
| Owner's Telephone (407) 286-8201                                |
| Fee Simple Titleholder's Name (if other than owner) ABOVE       |
| Fee Simple Titleholder's Address (if other than owner <u>NA</u> |
| CityStateZip  |
| Contractor's Name TOM ALLYN                                     |
| Contractor's Address 1034 NW PINELAKE DR.                       |
| CityStvAptState_FLZip34994                                      |
| Contractor's Telephone 692-2793 License Number MC:00185         |
| Job Name  |
| Job Address 109. S. SEWALLS Pt. RD.                             |
| City Town of Sewall's Point State Florida Zip 34996             |
| Legal Description ATACHED.                                      |
|   |
| Bonding Company   |
| Bonding Company Address   |
| CityState   |
| Architect Engineer's Name WETANT ENGINEERS 335-0772             |
| Architect Engineer's Address 201 S.W. Port St. LUCIE BLVD       |
| Mortgage Lender's Name  |
| Mortgage Lender's Address <i>NA</i>                             |

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS and AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IM-PROVEMENTS TO YOUR PROPERTY.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS APPLICATION, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND. IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, MARTIN COUNTY, STATE AGENCIES, OR FEDERAL AGENCIES.

| Plumbing Contractor MASTLER PLUMBING, STUANT  | icense No. M + 0006/  |
|---|-----------------------|
| Electrical Contractor OLTMPIC ELECTRIC, SOND  | icense No             |
| Roofing ContractorL   | icense No             |
| A/C Contractor C4R  | icense No. CAC049289  |
| Description of Building or Alterations <u>REMOVE</u> 2MD STOP .                                       | ,                     |
| Name of Street Designated as Front Building Line S. SEWALLS Pt. R.P.                                  | and Front Yard        |
| Subdivision ARBELA. "Lot_   | 25 PLAT BOOK 3. Block |
| Building Area (air conditioned) 2729 sq.  | ft.                   |
| Garage, Porch, Carport Area CALPONT = 50. Ft.   | ug                    |
| Contract Price (excluding carpet, land, applianc  | e, landscaping)       |
| 5- 65,000. CARPENTRY (DENO) FLOORING: 5000<br>17,000. MECHANICAL DRY WALL USUO<br>8,000. KITCHEN [07] |                       |

| Mollie McBuro Schwarz DATE 3-10-95   |
|--|
| (Owner or Authorized Agent)  |
| Sworn and Subscribed before me this  |
| 10 day of MARCH 1995 (SEAL)  |
| NOTARY PUBLIC State of Florida at Large My Commission Expires:  OFFICIAL NOTARY SEAL JOAN H BARROW NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC423705 MY COMMISSION EXP. NOV. 30,1998                                    |
| Molle him S DATE 3.10.95   |
| (Contractor)   |
| Sworn and Subscribed before me this  |
|  |
| OFFICIAL NOTARY SEAU JOAN H BARROW NOTARY PUBLIC State of Florida at Large My Commission Expires:  OFFICIAL NOTARY SEAU JOAN H BARROW NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC472795 MY COMMISSION EXP. NOV. 30.1598 |
| Certificate of Competency Holder   |
| Contractor's State Certification or Registration No  |
| Contractor's Certificate of Competency No  |
| APPLICATION APPROVED BY Wale Bun Permit Officer  |
| For Official Use Only  |
| Plans approved as submitted  |
| •  |
| Plans approved as markedDateDateDateDateDateDateDate   |
| Non A/C Area $\frac{4.45}{4.5}$ sq. ft. x \$25. = \$ 11,125  |
| Total = $$174.865$   |
| Contract Price \$ 174,865 (fee will be charged on higher amount)   |

| 175 M. x \$8.00 = \$ 1,400 0 Building Fe        | : <del>0</del> |
|---|----------------|
| A/C Fee . \$ 130,00                             |                |
| Electrical Fee \$ 100,                          |                |
| Plumbing Fee \$100.                             |                |
| Roofing Fee \$100.00                            |                |
| Radon Fee \$ 27                                 |                |
| County Impact Fee \$ \frac{\psi_1}{2}           |                |
| TOTAL PERMIT FEE \$ 1827 700                    | مرا            |
| PAYMENT RECEIVED Wate Brow 3/13/ Signature Date | 97<br>Te       |

| Contractor's License Nh               | nagar'w a standard tarens and talk-defined. |
|---------------------------------------|---|
| Sub-Contractors' Licenses             | V   |
| Workers' Comp. Insurance X            | ·   |
| General Liability Insurance           | STRICTAL STRICT                             |
| Three sets of PlansX                  | A ANN AL LOTTON MATERIAL SERVICES           |
| Plans sealed by architect or engineer | X   |
| Plot Plan X                           |   |
| Boundary survey certified to the      | ×   |
| Topographic survey Town of S.P.       |   |
| Recorded warranty deed                | X   |
| Septic tank permit                    | SEQUENT LANGUE COLUMN                       |
| Energy Code calculations              | X   |
| Elevation certificate                 | X   |
| Recorded notice of commencement       | allow or manufacture (ACT)                  |
| Application for c.o.                  |   |

2/93

#### LEGAL DESCRIPTION

The West 180 feet of the Following described parcel of land to wit:

That portion of Lot 25, PLAT OF ARBELA as recorded in Plat Book 3, page 29, Public Records of Palm Beach (now Martin) County, Florida that is lying Westerly of Sewall's Point Road that is described as follows:

Begin at a point where the South line of said Lot 25 intersects the center line of Sewall's Point Road; thence run Westerly along the South line of said Lot 25, a distance of 550 feet; thence run northerly on a line perpendicular to said south line of Lot 25, a distance of 106 feet; thence run easterly on a line parallel to the south line of Lot 25, to the center line of Sewall's Point Road; thence run Southerly along said center line to the Point of Beginning. Together with the right of use of a 22 foot easement described in the Warranty Deed recorded in Official Record Book 55 page 366, Public Records of Martin County, Florida.

#### NOTICE OF COMMENCEMENT

| STATE OF  | FLORIDA |
|-----------|---------|
| COUNTY OF | MARTIN  |

The undersigned hereby informs all concerned that improvements will be made to certain real property, and in accordance with Section 713.13, Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT. This notice shall be void and of no force and effect if construction is not commenced within 30 days of recordation.

DESCRIPTION OF PROPERTY: General description of improvements: ADD 2ND PLOSE 10008F 109. S. SEWALLS PT. Address: Stuart, PL 34994 Owner's interest in site of the improvement: Contractor: Address: Surety (if any): Address: Amount of Bond: NA Lender : Address: Name of person within the State of Florida designated by owner upon whom notices or other documents may be served: Name: Address: In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 7.13.06(2)(b), Florida Statutes: Name: Address: Sworn to and subscribed before me this \_\_\_\_\_ day , 19\_\_\_\_\_ I am a Notary Public of the STATE OF \_\_\_\_\_AT LARGE, and My Commission Expires: (NOTARY SEAL)

HOTARY RUBBER STAMP SEAL

MIS B. BAD

COLIN 23, 160

CC 295522

CC 295522

CONDENT TO THE STATE OF THE STATE

Glynis B.Barnett

Printed Notary Signature

|                                | Department of Community<br>ORIDA ENERGY EFFICIENCY CODE FOR B<br>Residential Whole Building Perf     | BUILDING COM | NSTRUCTION                | N: 7083                                 |
|--------------------------------|--|--------------|---------------------------|---|
| PRÖJECT NAME: S                | SCHWARTZ RESIDENCE   BUILDER: 109 S SEWALLS PT. RD   PERMITTING SEWALLS PT. RD., FL.   OFFICE: SEWAL | ! CL. 1      | IMATE _                   |   |
| OWNER:                         | SCHWARTZ PERMIT NO.  | JUF          | RISDICTION NO             | .531300<br>CK                           |
|                                | cion or addition   |              | on                        |   |
| 3. If Multifamil               | •  | 3.           | 0                         | *************************************** |
|                                | ly, is this a worst case (yes/no)  |              |                           |   |
|                                | floor area (sq.ft.)  | 5. 2988.00   | )                         |   |
|                                | eave overhang (ft.)  | 6. 1.00      | )                         |   |
| 7. Porch overhar               |  | 7. 8.00      | )                         | -                                       |
| 8. Glass area an               | nd type:   | Single A     | Pane Double               | Pane                                    |
| a. Clear Glass                 | 3  | 8a. 0.0sc    | aft 0.00sq                | ft                                      |
| b. Tint, film                  | or solar screen  | 8b. 91.0sc   | aft 287.40sq              | ft                                      |
| 9. Floor type ar               | nd insulation:   |              |                           |   |
| b. Wood, raise                 | ed (R-value, area )  | 9b.R= 0.00   | o , 1195.00 s             | qft                                     |
| b. Wood, raise                 | ed (R-value, area )  | 9b.R=11.00   | ) , 1 <u>7</u> 93.00 s    | qft                                     |
| 10.Net Wall type               | e area and insulation:   | ·            |                           |   |
|                                | <ol><li>Wood frame (Insulation R-value)</li></ol>  |              |                           |   |
| a. Exterior: 2                 | 2. Wood frame (Insulation R-value)   | ) 10a-2 R=19 | 9.00, 1016.10             | sqft                                    |
|                                | <ol> <li>Wood frame (Insulation R-value)<br/>area and insulation:</li> </ol>                         | ) 10b-2 R= 5 | 5.40, 163.00s             | qft                                     |
| a. Under a<br>12.Air distribut | attic (Insulation R-value)<br>tion systems   | 11a.R=30.0   | 00 , 1793.00s             | qft                                     |
| a. Ducts (                     | (Insulation + Location)  | 12a. R= 6    | 5.70 , uncon              | d                                       |
| a. Ducts (                     | (Insulation + Location)  | 12a. R= 6    | 6.70 , con                | d                                       |
| 13.Cooling syste               | ∋m   | 13. Type:    | Central A/C<br>SEER: 10.0 | 。 <u> </u>                              |
| 13.Cooling syste               | ∍m <sub>.</sub>  |              | Central A/C<br>SEER: 12.0 | 0                                       |
| 14.Heating Syste               | ∍m:  | 14. Type:    | Strip Heat<br>COP: 1.0    | o                                       |
| 14.Heating Syste               | ∍m:  | 14. Type:    | Strip Heat COP: 1.0       | **********                              |
| 15.Hot water sys               | stem:  | , ,          | Electric 0.97             |   |
| 16.Hot Water Cre               | edits: (HR-Heat Recovery,  | 16.          |                           |   |
| DHP-De                         | edicated Heat Pump)  |              |                           |   |
| 17.Infiltration                | practice: 1, 2 or 3  | 17.          | 1                         |   |
| HF-Who                         | (CF-Ceiling Fan, CV-Cross vent, ole house fan, RB-Attic radiant                                      | 18.          | MZ                        |   |
|                                | er, MZ-Multizone)  | 1.0          | 00.00                     |   |
|                                | t exceed 100 points)   | 19.<br>19a.  | 99.82                     |   |
|                                | As-Built points<br>Base points   |              | 51000.40<br>51090.42      |   |
| D. IOCAL I                     | Dage Antura  | 170.         | J1070.44                  |   |
|                                |  |              |                           |   |
|                                |  |              |                           | <b></b>                                 |
|                                |  | C . 1        |                           |   |

I Hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: DAULET
DATE: 12-20-94

I hereby certify that this building is in compliance with the Florida Energy Code.

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance in accordance with Section 553.908 F.S.

| OWNER/AGENT:                 |                | BUILDING OFFICIAL:  |  |  |  |  |
|------------------------------|----------------|---|--|--|--|--|
| ** INFILTRAT                 | ION REDU       | DATE:   COMPLIANCE CHECKLIST **   |  |  |  |  |
|                              | ECTION         | REQUIREMENTS FOR EACH PRACTICE CHECK  |  |  |  |  |
| PRACTICE #1                  |                | COMPLY WITH ALL INFILTRATION PRESCRIPTIVES.   |  |  |  |  |
| Windows                      | 606.1          | Maximum of 0.34 CFM per linear foot of operable sash crack (includes sliding glass doors).  |  |  |  |  |
| Exterior &<br>Adjacent Doors | 606.1          | Maximum of 0.5 CFM per sq. ft. of door area: solid core, wood panel, insulated or glass doors only.   |  |  |  |  |
| Exterior Joints<br>& Cracks  | 606.1          | To be caulked, gasketed, weather-stripped or other-<br>wise sealed.   |  |  |  |  |
| ** OTHER PRESCRIP            | TIVE MEA       | ASURES (must be met or exceeded by all residences.) **  |  |  |  |  |
| Water Heaters                | 612.1          | Comply with efficiency requirements in Table 6-11. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built- in heat trap required.  |  |  |  |  |
| Swimming Pools<br>& Spas     | 612.1          | Spas and heated pools must have covers (except sola heated). Non-commercial pools must have a pump time Gas spa & pool heaters must have a minimum thermal efficiency of 78 percent.  |  |  |  |  |
| Shower Heads                 | 612.1          | Water flow must be restricted to no more than 3 gal-<br>lons per minute at 80 PSIG.   |  |  |  |  |
| Air Distribution<br>Systems  | 610.1          | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics must be insulated to a minimum of R-6. Air handlers shall not be installed in attics unless in mechanical closet. |  |  |  |  |
| HVAC Controls                | 607.1          | Separate readily accessible manual or automatic thermostat for each system.   |  |  |  |  |
| Insulation                   | 604.1<br>602.1 | Ceilings minimum R-19. Common Walls - Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.   |  |  |  |  |

SUMMER CALCULATIONS

|   |           |          |   | SUMMER CA           |               |            |         |           |        |   |
|---|-----------|----------|---|---------------------|---------------|------------|---------|-----------|--------|---|
| ****                                    |           |          |   | <b>****</b> *****   |               |            |         |           | ****** | ******                                  |
|   |           | BASE ==  |   | <br> <br>           |               |            |         |           |        |   |
|   | <br>5     |          |   |                     |               |            |         |           |        |   |
|   |           |          |   | TYPE                | SC OF         | RIEN       | AREA    | x SPM     | x SOF  | = POINTS                                |
| NE                                      | 135.90    | 109.7    | 14908.2                                 | DBL TINT            |               | VE         | 24.0    | 78.2      | 1.00   | 1876.8                                  |
|   |           |          | _ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DBL TINT            |               |            | 20.3    |           | .53    | 843.1                                   |
|   |           |          | •                                       | DBL TINT            |               | ١Ē         | 20.3    |           | .53    | 843.1                                   |
|   |           |          | ,                                       | DBL TINT            |               | ١E         | 20.3    |           |        | 843.1                                   |
|   |           |          |   | DBL TINT            | ,<br>N        |            | 51.0    | 78.2      |        | 3855.3                                  |
| SE                                      | 59.00     | 109.7    | 6472.3                                  | DBL TINT            |               |            | 14.0    |           | .65    | 1049.1                                  |
| -                                       |           |          |   | DBL TINT            |               |            | 9.0     | 116.1     |        | 1044.9                                  |
|   |           |          |   | DBL TINT            |               | SE.        | 12.0    | 116.1     |        | 1393.2                                  |
|   |           | ٠        |   | DBL TINT            |               | SE.        | 12.0    | 116.1     |        | 1393.2                                  |
|   |           |          |   | DBL TINT            |               | SE         | 12.0    | 116.1     |        | 1393.2                                  |
| SW                                      | 101.00    | 109 7    | 11079.7                                 |                     |               | 5 <b>W</b> | 35.0    | 143.0     | .41    | 2057.6                                  |
| • | 202.00    |          | 220//./                                 | DBL TINT            |               | SW S       | 10.5    | 116.1     |        | 358.7                                   |
|   |           |          |   | DBL TINT            |               | SW         | 10.5    | 116.1     | .29    | 358.7                                   |
|   |           |          |   | DBL TINT            |               | SW         | 10.5    | 116.1     | 1.00   | 1219.0                                  |
|   |           |          |   | DBL TINT            |               | SW         | 10.5    | 116.1     |        | 1219.0                                  |
|   |           |          |   | DBL TINT            |               | 5 <b>W</b> | 24.0    | 116.1     | .97    | 2693.5                                  |
| NW                                      | 82.50     | 109.7    | 9050.3                                  | SGL TINT            |               |            | 35.0    | 94.5      |        | 2116.8                                  |
| 1400                                    | 02.50     | 109.7    | 9030.3                                  | DBL TINT            | ,<br>,        |            |         | 78.2      |        | 568.5                                   |
|   |           |          |   |                     |               |            |         |           |        |   |
|   |           |          |   | DBL TINT            | 1             |            |         |           |        | 968.0                                   |
|   |           |          |   |                     | 1             |            |         | 94.5      |        |   |
|   | x COND. F |          |   | SS = ÁDJ.<br>FACTOR | x GLA         | 455        | = 4     | ADJ GLASS | 5 ¦    | GLASS<br>POINTS                         |
|   |           |          |   |                     |               |            |         | -011110   |        |   |
| .15                                     | 2,988.0   | 00       | 378.40                                  | 1.184               | 41            | .510.      | 48      | 49.167.5  | 54 ! 2 | 27.193.01                               |
|   |           |          |   |                     |               |            |         |           |        |   |
| NON                                     | GLASS     |          |   | <b>!</b>            |               |            |         |           |        |   |
|   |           |          |   | TYPE                |               | R-1        | VALUE   | AREA      | x SPM  | = POINTS                                |
|   |           |          |   |                     |               |            |         |           |        |   |
| WALL                                    | s         |          |   | 1                   |               |            |         |           |        |   |
|   |           |          |   | Ext Wood            | Frame         |            | 5.4     | 1058.3    | 4.41   | 4668.6                                  |
|   |           |          |   | Ext. Wood           | Frame         |            | 19.0    | 1016.1    | 1.60   |   |
| Adj                                     | 163.0     | 1.0      | 163.0                                   | Adj Wood            | Frame         |            | 5.4     | 163.0     | 1.78   | 290.1                                   |
| _                                       |           |          |   |                     |               |            |         |           |        |   |
| DOOR:                                   | s         |          | -                                       | <br>                |               |            |         |           |        | •                                       |
| Ext                                     | 21.0      | 6.4      | 134.4                                   | Ext Insul           | lated         |            |         | 21.0      | 6.40   | 134.4                                   |
|   |           |          | 54.6                                    |                     |               |            |         | 21.0      |        |   |
| -                                       |           |          |   | 1                   |               |            |         |           |        |   |
| CEIL                                    | INGS      |          | _                                       | r<br>F              |               |            |         |           |        |   |
|   |           |          | 1434.4                                  | Under Ati           | Lic           |            | 30.0    | 1793.0    | .80    | 1434.4                                  |
|   |           |          |   | )<br> <br>          |               |            |         |           |        |   |
| FLOO                                    | RS        |          | <b></b>                                 | ,<br>I<br>1         |               |            |         |           |        |   |
|   |           |          | -6454.1                                 | Rsd Wood            | (Stem-        | -SWI       | 11.0    | 1793.0    | -4.70  | -8427.1                                 |
|   | _,,,,,    |          |   | Rsd Wood            |               |            |         |           |        |   |
|   |           |          |   |                     |               |            | . •     | 11/0.0    | 0,,0   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| INFI                                    | LTRATION- |          |   | !                   |               |            |         |           |        |   |
| A) 11 A1                                |           |          |   | Practice            | 社1            |            |         | 2988 0    | 18 60  | 55576.8                                 |
| ====:                                   |           |          | ========                                |                     | " *<br>====== |            |         | 2/00.0    | 10.00  |   |
|   | L SUMMER  |          |   | !                   |               | <b></b> -  |         |           |        |   |
| , 0 1 71                                | _         |          | 1,742.50                                | !<br>!              |               |            |         |           | c      | 86,613.63                               |
|   |           | 7        | 1,/42.5U                                |                     |               |            |         |           |        | 36,613.63                               |
| TOTAL                                   |           | ETEM -   | COOL THE                                | TOTAL               |               |            |         |           |        |   |
|   |           |          |   | COMPON              |               |            |         |           |        |   |
| 3011                                    | - 10 110  | /L  <br> |   | I COMPON            |               | MUL        | , ſ<br> | 10L  <br> |        |   |
| Q1                                      |           | 37 0     | 2 944 72                                | 86,613.63           | 1 00          | 1 00       | <b></b> |           |        |   |
|   |           |          |   | ; 86,613.6.         |               |            |         |           |        |   |

\*

| *************                           | ·***     | WINTER CA             | LCULATIONS | 5         |                                       |         |                     |
|---|----------|-----------------------|------------|-----------|---------------------------------------|---------|---------------------|
| **************************************  |          | ***********<br>!<br>! |            |           | *********<br>[LT ===                  | ******  | ******              |
| ======================================= |          | =========             |            | =====:    |                                       | ======  | ======              |
| GLASS                                   |          | <br>                  |            |           |                                       |         |                     |
| ORIEN AREA X BWPM                       | POINTS   | ¦ TYPE                | SC ORIEN   | AREA      | x WPM. x                              | WOF =   | POINTS              |
| NE 135.904                              | -54.4    | DBL TINT              | NE         | 24.0      | 1.8                                   | 1.00    | 43.2                |
|   |          | DBL TINT              | NE         | 20.3      | 1.8                                   | 1.63    | 59.5                |
|   |          | DBL TINT              | NE         | 20.3      | 1.8                                   | 1.63    | 59.5                |
| •                                       |          | DBL TINT              | NE         | 20.3      |                                       |         | 59.5                |
|   |          | DBL TINT              | NE         | 51.0      | 1.8                                   | 1.05    | 96.7                |
| SE 59.004                               | -23.6    | DBL TINT              | SE         | 14.0      |                                       |         | -20.3               |
|   |          | DBL TINT              | SE         | 9.0       | -2.5                                  | 1.00    | -22.5               |
|   |          | DBL TINT              | SE         | 12.0      | -2.5                                  | 1.00    | -30.0               |
|   |          | DBL TINT              | SE         | 12.0      | -2.5                                  | 1.00    | -30.0               |
|   |          | DBL TINT              | SE         | 12.0      | -2.5                                  | 1.00    | -30.0               |
| SW 101.004                              | -40.4    | SGL TINT              | SW         | 35.0      | -2.0                                  | 48      | 33.8                |
|   |          | DBL TINT              | SW         | 10.5      | -2.5                                  | 50      | 13.0                |
|   |          | DBL TINT              | SW         | 10.5      | -2.5                                  | 50      | 13.0                |
|   | •        | DBL TINT              | SW         | 10.5      | -2.5                                  | 1.00    | -26.3               |
|   |          | DBL TINT              | SW         | 10.5      | -2.5                                  | 1.00    | -26.3               |
| •                                       |          | DBL TINT              | SW         | 24.0      | -2.5                                  | .97     | -58.0               |
| NW 82.504                               | -33.0    | SGL TINT              | NW         | 35.0      | 2.9                                   | 1.30    | 131.9               |
|   |          |                       | NW         | 10.5      | 1.8                                   | 1.40    | 26.4                |
|   |          | DBL TINT              |            |           | 1.8                                   | 1.30    | 37.5                |
|   |          | SGL TINT              | NW         | 21.0      | 2.9                                   | 1.38    | 84.0                |
| .15 x COND. FLOOR /                     |          | SS = ADJ.<br>FACTOR   |            |           |                                       |         |                     |
|   |          |                       |            |           |                                       |         |                     |
| .15 2,988.00                            |          |                       |            |           |                                       | •       |                     |
| NON GLASS                               |          |                       |            |           |                                       |         |                     |
| AREA X BWPM                             | = POINTS | TYPE                  | R-         | VALUE     | AREA X                                | : WPM = | = POINTS            |
|   |          |                       |            |           | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |         |                     |
| WALLS                                   |          | 1                     |            |           |                                       |         |                     |
| Ext 2074.4 .3                           | 622.3    | Ext Wood              | Frame      | 5.4       | 1058.3                                | 1.19    | 1257.9              |
| Adj 163.0 .5                            |          | Ext Wood              | Frame      | 19.0      | 1016.1                                | .30     | 304.8               |
| Adj 163.0 .5                            | 81.5     | Adj Wood              | Frame      | 5.4       | 163.0                                 | .85     | 138.8               |
| DOORS                                   | •        | ;<br>1                |            |           |                                       |         |                     |
|   |          | i<br>                 |            |           |                                       |         |                     |
| Ext 21.0 1.8                            |          |                       |            |           |                                       |         |                     |
| Adj 21.0 1.3                            | 27.3     | Adj Insul             | ated       |           | 21.0                                  | 1.30    | 27.3                |
| CEILINGS                                |          | i<br>!                |            |           |                                       |         |                     |
| UA 1793.0 .1                            |          | 1 Under Att           | ic         | 30.0      | 1702 0                                | 10      | 179.3               |
| OH 1793.0 .1                            | 1/7.3    | i olider Acc          | .10        | 30.0      | 1/93.0                                | .10     | 1/9.3               |
| FLOORS                                  |          | 1                     |            |           |                                       |         |                     |
| Rsd 2988.03                             |          | Ped Nood              | (Stom-SUIT | 11 0      | 1702 0                                | 20      | 250 4               |
| NSU 2700.05                             | -036.6   | Red Wood              | Adjacent   | 11.0      | 1/93.0                                | 1 70    | 330.0               |
|   |          | i Kad wood            | HUJACONIC  | .0        | 1195.0                                | 1.70    | 2031.5              |
| INFILTRATION                            |          | 1                     |            |           |                                       |         |                     |
| 2988.0 1.2                              |          | l Dynatian            | ш 1        |           | 2000 0                                | 1 00    | 5/77 0              |
| 2700.0 1.2                              |          |                       |            |           |                                       |         |                     |
| TOTAL WINTER POINTS                     |          | <br>!                 |            |           |                                       |         |                     |
| 101HE MINIER POINTS                     | 3,517.90 | !                     |            |           |                                       | 1 (     | ,428.04             |
| ======================================= |          | •                     | ========   | =====     |                                       |         | ,,740.V#<br>======= |
| TOTAL x SYSTEM =                        |          |                       | CAP x DUC  | <br>T x S | YSTEM x CR                            | REDIT = | HEATING             |
| WIN PTS MULT                            |          |                       |            |           |                                       |         |                     |
|   |          |                       |            |           |                                       | ·       |                     |

3,517.90 1.10 3,869.69 | 10,428.04 1.00 1.090 1.000 .950 10,798.24

| *************************                        |                    |   |                             |  |
|--|--------------------|---|-----------------------------|--|
| **************************************           | WATER HEA          |   | ******                      |  |
| NUM OF X MULT = TOTAL<br>BEDRMS                  | TANK VOLUME        |   | REDIT = TOTAL<br>JLT        |  |
| 4 3319.0 13,276.00                               | 80                 | .97 1.000 3010.0 1                          | .00 12,040.00               |  |
| **************************************           |                    |   |                             |  |
| **************************************           | *********<br> <br> | **************************************      |                             |  |
| COOLING HEATING HOT WAS POINTS + POINTS + POINTS | · ·                | OOLING HEATING HOT<br>OINTS + POINTS + POIN | WATER TOTAL<br>NTS = POINTS |  |
| 33944.7 3869.7 13276.0                           | 51,090.42   :      | 28162.2 10798.2 12040                       | 0.0 51,000.40               |  |

#### ENERGY GUIDE

For detailed information of the EPI rating number or for any ITEM listed, ask your Builder for DCA Form 600A-93 or Form 600B-93

EPI= 99.8

0 10 20 30 40 50 60 70 80 90 100

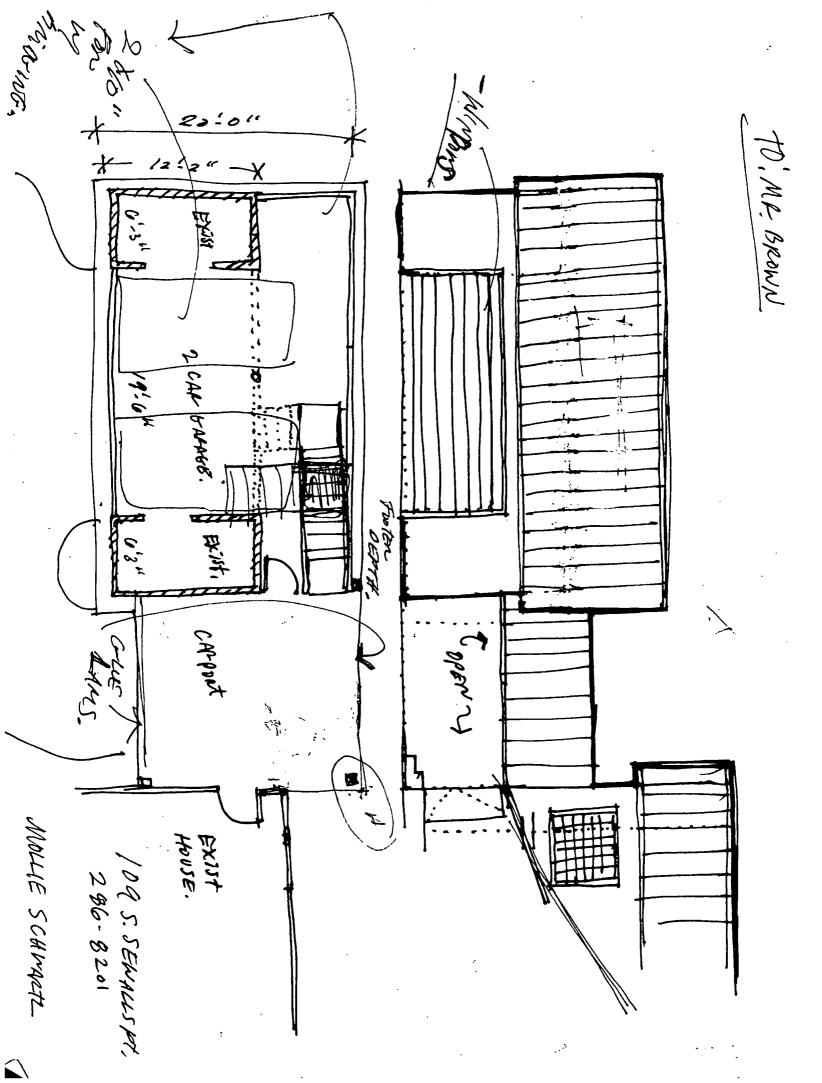
The maximum allowable EPI is 100. The lower the EPI the more efficient the home

|             | RESIDENTIAL                               | ENERGY PERFO | RMANCE   | RATING   | SHEET                           |            |          |
|-------------|---|--------------|----------|----------|---------------------------------|------------|----------|
| ITEM        | ном                                       | E VALUE      | Low E    | fficier  | icy :                           | High Ef    | ficiency |
| WINDOWS     |   | ouble Tint   | SIN<br>¦ | IGL CLR  | · •••• •••• •••• •••• •••• •••• | DBL TI     | NT       |
| INSULATION. | · · · · · · · · · · · · · · · · · · ·     |              |          |          |                                 |            |          |
| Ceiling     | R-Value 3                                 | 0.0          | 1        |          |                                 | X          |          |
| Wall        | R-Value                                   | 5.4          | 1        | ·0<br>   |                                 | -X<br>     | •        |
| Floor       | R-Value 1                                 | 1.0          |          |          | X                               | !<br>      | 19       |
| AIR CONDITI | ONER                                      |              |          |          |                                 |            |          |
| SEER        |   | 0.0          | 10.      | 0<br>X   | SEER                            | . 17<br>   | 0        |
| HEATING SYS | TEM                                       |              |          |          |                                 |            |          |
| Electric    | COP                                       | 1.0          | 2.<br>!  | .50<br>X | COP                             | 4 .        | 19       |
| WATER HEATE | R   |              |          |          |                                 |            |          |
| Electric    | EF  | 0.97         | 0.       | .88      |                                 | . o<br>  x | 96       |
| Gas         | EF  | 0.00         | 0.       | .54      |                                 | . o<br>¦   | 90       |
| Solar       | EF  |              | 0.       | 40       |                                 |            | 80       |
| OTHER FEATU | RES                                       |              |          |          |                                 |            | •        |
|             |   |              |          |          |                                 |            |          |
|             | hat these energy sa<br>have been installe |              |          | red for  | the Fl                          | orida      |          |
|             |   | Builder      |          |          |                                 |            |          |
| Address:    |   | _Signature:_ |          |          |                                 | _Date:     |          |
| Florida Ene | rgy Code for Buildi                       |              | on - 1   | .993     |                                 | <b></b>    |          |
| riorida Dep | artment of Communit                       | y Attairs    |          |          |                                 | FL-EF      | L CARD93 |

## 3861 RE-ROOF

HOUSE PARMIT#

| TAX FOLIO NO  | DATE SERVER 195   |
|---|---|
| APPLICATION FOR PERMIT TO FILD A DOCK, FE<br>ENCLOSURE GARAGE OR ANY OTHER STRUCTURE NOT  | NCE, POOL, SOLAR HEATING DEVICE, SCREENED A HOUSE OR A COMMERCIAL BUILDING  |
| This application pust be accompanied by thre  | e (3) sets of complete plans, to scale, mbing and electrical layouts, if applicable,  |
| Owner MAX & MOLLIE SCHWARTZ   | Present address 109 S. SENAUS PT  |
| Phone (407)286-8201   | Stupet, FL 34996  |
| Contractor TOM ALLYN  | Address AROVE   |
| Phone 692-2793  |   |
| Where licensed MANTIN COUNTY  | License number <u>MC 00/85</u>  |
| /   | License number  |
| ,   | License number NA.  |
| Describe the structure, or addition or alter<br>permit is sought: <u>RE ROOF CARP</u>   | ation to an existing structure, for which this  |
| State the street address at which the propos  | ed structure will be built:   |
| Subdivision ARBELA  | Lot Number 25 Block Number  |
| Contract price \$ /7,000.00   | Cost of permit \$ 336.00  |
| Plans approved as submitted   | Plans approved as marked  |
| structure must be completed in accordance wi<br>approval of these plans in no way relieves m<br>Ordinances and the South Florida Building Co<br>for maintaining the construction site in a n<br>trash, scrap building materials and other de<br>at least once a week, or oftener when necess<br>Town of Sewall's Point. Failure to comply m<br>missioner "Rēd-Tagging" the construction pro | months from the date of its issue and that the th the approved plan. I further understand that e of complying with the Town of Sewall's Point de. Moreover, I understand that I am responsible eat and orderly fashion, policing the area for bris, such debris being gathered in one area and ary, removing same from the area and from the ay result in a Building Inspector or Town Comject. |
| DECEONE   | Contractor  |
| I understand that this suggeture must be in must comply with all code requirements of the by a Building Inspector will be given.  | accordance with the approved plans and that it<br>e Town of Sewall's Point before final approval  |
| ;   | Owner Mallie Schwarty   |
| NWO:  | RECORD () 1 1 - 1 - 1 - 1 - 1 - 1   |
| Date submitted  | Approved: Wall Box 9/27/95  |
| Approved: M/Ow  | Building Inspector Date  Final approval given: 15/6/95  |
| Commissioner Date   | pate  |
| CERTIFICATE OF OCCUPANCY issued (if applicab  | le)<br>Date<br>PERMIT NO.   |
|   |   |



### NOTICE OF COMMENCEMENT

STATE OF FLA COUNTY OF MARTIN

The undersigned hereby informs all concerned that improvements will be made to certain real property, and in accordance with Section 713.13, Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT. This notice shall be void and of no force and effect if construction is not commenced

within 30 days of recordation. DESCRIPTION OF PROPERTY: General description of improvements: REMUSE HOUSE + 2ND STORY MAX & MOLLIE SCHWARTZ
109 S. SEWALLS PT. STUANT, FLA 39996 Owner's interest in site of the improvement: RESINENCE STATE OF FLORIDA Contractor: OWNER BUILDER COUNTY OF MARTIN Address: THIS IS TO CERTIFY THAT THIS IS A Surety (if any): both SAME AS ABOVE TRUE AND CORRECT COPY OF THE ORIGINAL. Address: Amount of Bond: Lender : \_\_\_\_\_\_\_\_\_ Address: Name of person within the State of Flori upon whom notices or other documents may the services COMMINION SAME AS ABOVE. Address: In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.06(2)(b), Florida Statutes: Address: Wollie McKeehon Schwartz

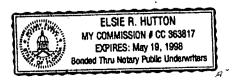
County of MARTIN

MOLLIE McGeehon Schwartz

Sworn to and subscribed before me this 10 day MARCH , 1995.

Thou Hutter EisiER Huttol

(NOTARY SEAL)



I am a Notary Public of the STATE OF Flouda AT LARGE, and My Commission Expires:

1.0. Fl ACH M 250-556-60-531-0 Exp 01/3/12002

Department of Community Affairs SN: 7083 FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION FORM 600A-93 Residential Whole Building Performance Method A SOUTH PROJECT NAME: SCHWARTZ RESIDENCE | BUILDER: AND ADDRESS: 109 S SEWALLS PT. RD PERMITTING CLIMATE SEWALLS PT. RD., FL. OFFICE: SEWALLS POIN ZONE: 71\_1(8)\_1 91\_1 PERMIT NO. | JURISDICTION NO.531300 OWNER: SCHWARTZ 1. New construction or addition 1. Addition 2. Single family detached or Multifamily attached 2. 3. If Multifamily-No. of units 0 З. 4. If Multifamily, is this a worst case (yes/no) 5. Conditioned floor area (sq.ft.) 5, 2988.00 6. Predominant eave overhang (ft.) 1.00 7. Porch overhang length (ft.) 8.00 8. Glass area and type: Single Pane Double Pane a. Clear Glass 8a. 0.0sqft 0.00sqft b. Tint, film or solar screen 287.40sqft 8b. 91.0sqft 9. Floor type and insulation: 9b.R= 0.00 , 1195.00 sqft b. Wood, raised (R-value, area ) b. Wood, raised (R-value, area ) 9blR=11.00 , 1793.00 sqft \_ 10.Net Wall type area and insulation: a. Exterior: 2. Wood frame (Insulation R-value) 10a-2 R= 5.40, 1058.30sqft\_\_\_\_\_ a. Exterior: 2. Wood frame (Insulation R-value) 10a-2 R=19.00, 1016.10sqft\_\_\_\_ b. Adjacent: 2. Wood frame (Insulation R-value) 10b-2 R= 5.40, 163.00sqft\_\_\_\_\_ 11.Ceiling type area and insulation: a. Under attic (Insulation R-value) 11a.R=30.00 , 1793.00sqft\_ 12.Air distribution systems a. Ducts (Insulation + Location) 12a. R= 6.70 , uncond 12a. R= 6.70 , a. Ducts (Insulation + Location) cond 13.Cooling system 13. Type: Central A/C SEER: 10.00 13. Type: Central A/C 13.Cooling system SEER: 12.00 14. Heating System: 14. Type: Strip Heat COP: 1.00 14. Type: Strip Heat 14. Heating System: COP: 1.00 Type: Electric 15.Hot water system: EF: 0.97 16. Hot Water Credits: (HR-Heat Recovery, 16. DHP-Dedicated Heat Pump) 17.Infiltration practice: 1, 2 or 3 17. 18.HVAC Credits (CF-Ceiling Fan, CV-Cross vent, ΜZ 18. HF-Whole house fan, RB-Attic radiant

I Hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

19.EPI (must not exceed 100 points)

b. Total Base points

a. Total As-Built points

barrier, MZ-Multizone)

PREPARED BY: Druget
DATE: 12-20-94

I hereby certify that this building is in compliance with the Florida Energy Code.

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance in accordance with Section 553.908 F.S.

99.82

51000.40

51090.42

19.

19a.

19b.

| OWNER/AGENT:<br>DATE:        |                | BUILDING OFFICIAL:  |
|------------------------------|----------------|---|
| ** INFILTRAT                 |                | CTION PRACTICE COMPLIANCE CHECKLIST **  |
| COMPONENTS S                 | ECTION         |   |
| PRACTICE #1                  |                | COMPLY WITH ALL INFILTRATION PRESCRIPTIVES.   |
| Windows                      | 606.1          | Maximum of 0.34 CFM per linear foot of operable sash crack (includes sliding glass doors).  |
| Exterior &<br>Adjacent Doors | 606.1          | Maximum of 0.5 CFM per sq. ft. of door area: solid core, wood panel, insulated or glass doors only.   |
| Exterior Joints<br>& Cracks  | 606.1          | To be caulked, gasketed, weather-stripped or other-wise sealed.   |
| ** OTHER PRESCRIP            | TIVE MEA       | SURES (must be met or exceeded by all residences.) **   |
| Water Heaters                | 612.1          | Comply with efficiency requirements in Table 6-11. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built- in heat trap required.  |
| Swimming Pools<br>& Spas     | 612.1          | Spas and heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78 percent.   |
| Shower Heads                 | 612.1          | Water flow must be restricted to no more than 3 gallons per minute at 80 PSIG.  |
| Air Distribution<br>Systems  | 610.1          | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics must be insulated to a minimum of R-6. Air handlers shall not be installed in attics unless in mechanical closet. |
| HVAC Controls                | 607.1          | Separate readily accessible manual or automatic thermostat for each system.   |
| Insulation                   | 604.1<br>602.1 | Ceilings minimum R-19. Common Walls - Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.   |

SUMMER CALCULATIONS

|   |   |  |  | SUMMER CAL  |  |  |  |  |   |
|---|---|--|--|---|--|--|--|--|---|
| ***   |   |  |  | *********** <b>*</b>  |  |  |  | *****  | *****   |
|   |   | = BASE ==  |  | <br> <br>   |  |  |  |  |   |
|   | S   |  |  |   |  |  |  |  |   |
|   |   |  | POINTS   | TYPE S  | C ORIEN  | AREA                                     | x SPM  | x SOF  | = POINTS  |
| NE  | 135 90  | 109 7  | 14908.2  | DBL TINT  | NE   | 24.0                                     | 78 2   | 1.00   | 1876.8  |
| 1 1 1   | 100.70  | 10717  | 14700.2  | DBL TINT  | NE   | 20.3                                     |  |  | 843.1   |
|   |   |  | •  | DBL TINT  | NE   | 20.3                                     |  |  | 843.1   |
|   |   |  |  | DBL TINT  | NE   | 20.3                                     |  |  | 843.1   |
|   |   |  |  | •   | NE   | 51.0                                     |  | .97  | 3855.3  |
| SE  | 59.00   | 109.7  | 6472.3   | DBL TINT  | SE   | 14.0                                     |  | .65  | 1049.1  |
|   |   |  | • , , = . •  | DBL TINT  |  | 9.0                                      | 116.1  | 1.00   | 1044.9  |
|   |   |  |  | DBL TINT  | SE   | 12.0                                     |  | 1.00   | 1393.2  |
|   |   |  |  | DBL TINT  | SE   | 12.0                                     | 116.1  | 1.00   | 1393.2  |
|   |   |  |  | DBL TINT  | SE   | 12.0                                     | 116.1  |  | 1393.2  |
| SW  | 101.00  | 109.7  | 11079.7  | SGL TINT  | SW   | 35.0                                     | 143.0  | .41  | 2057.6  |
|   |   |  |  | DBL TINT  | SW   | 10.5                                     | 116.1  | .29  | 358.7   |
|   |   |  |  | DBL TINT  | SW   | 10.5                                     | 116.1  | .29  | 358.7   |
|   |   |  |  | DBL TINT  | SW   | 10.5                                     |  | 1.00   | 1219.0  |
|   |   |  |  | DBL TINT  | SW   | 10.5                                     | 116.1  | 1.00   | 1219.0  |
|   |   | •  |  | DBL TINT  | SW   | 24.0                                     | 116.1  | .97  | 2693.5  |
| NW  | 82.50   | 109.7  | 9050.3   | SGL TINT  | NW   | 35.0                                     | 94.5   | .64  | 2116.8  |
|   |   |  |  | DBL TINT  | NW   | 10.5                                     |  | .69  | 568.5   |
|   |   |  |  | DBL TINT  | NW   | 16.0                                     | 78.2   |  | 968.0   |
|   |   |  |  | SGL TINT  | NW   |  | 94.5   |  | 1098.1  |
|   |   |  |  |   |  |  |  |  |   |
| .15   | x COND.   | FLOOR /  | TOTAL GLAS   | SS = ADJ. x   | GLASS  | = 4                                      | ADJ GLASS  | i<br>I   | GLASS   |
|   | ARI   | EA   | AREA   | FACTOR  | POINTS   | F  | POINTS   | 1  | POINTS  |
|   | *** *** *** *** *** *** *** *** *** **                    |  |  |   |  |  |  |  |   |
|   | 2,988   | .00  | 378.40   | 1.184   | 41,510.  | . 48                                     | 49,167.5   | 4  | 7,193.01  |
|   |   |  |  |   |  |  |  |  |   |
|   | ======  | =======  | =======  |   |  |  |  |  |   |
|   | GLASS   |  | ======:  | =========<br> <br>  | =======  |  |  | ======   | ======  |
|   | GLASS   |  | =======  | =========<br> <br>  | =======  |  |  | ======   | ======  |
| NON   | GLASS<br>AREA   | x BSPM   | = POINTS   | =========<br> <br>  | =======  |  |  | ======   | ======  |
| NON<br><br>WALL   | GLASS<br>AREA   | x BSPM   | = POINTS   | <br> <br>  TYPE<br>   | R-   | -VALUE                                   | AREA   | x SPM  | = POINTS  |
| NON<br><br>WALL   | GLASS<br>AREA   | x BSPM   | = POINTS   | TYPE<br>Ext Wood F  | R<br>rame  | -VALUE<br>                               | AREA<br>1058.3   | x SPM  | = POINTS<br><br>4668.6  |
| NON<br>WALL<br>Ext  | GLASS<br>AREA<br><br>S                                    | x BSPM   | = POINTS<br><br>3319.0   | TYPE  Ext Wood F Ext Wood F   | R-<br>R-<br><br>rame<br>rame   | -VALUE<br><br>5.4<br>19.0                | AREA<br>1058.3<br>1016.1   | x SPM<br><br>4.41<br>1.60  | =======<br>= POINTS<br><br>4668.6<br>1625.8                           |
| NON<br>WALL<br>Ext  | GLASS<br>AREA   | x BSPM   | = POINTS<br><br>3319.0   | TYPE<br>Ext Wood F  | R-<br>R-<br><br>rame<br>rame   | -VALUE<br><br>5.4<br>19.0                | AREA<br>1058.3   | x SPM<br><br>4.41<br>1.60  | = POINTS<br>  |
| NON<br>WALL<br>Ext<br>Adj   | GLASS<br>AREA<br><br>S<br>2074.4<br>163.0                 | x BSPM<br>1.6<br>1.0   | = POINTS<br><br>3319.0   | TYPE  Ext Wood F Ext Wood F   | R-<br>R-<br><br>rame<br>rame   | -VALUE<br><br>5.4<br>19.0                | AREA<br>1058.3<br>1016.1   | x SPM<br><br>4.41<br>1.60  | =======<br>= POINTS<br><br>4668.6<br>1625.8                           |
| NON<br>WALL<br>Ext<br>Adj   | GLASS   | x BSPM<br>1.6<br>1.0   | = POINTS<br>3319.0<br>163.0  | TYPE Ext Wood F Ext Wood F Adj Wood F   | R-<br>rame<br>rame<br>rame   | -VALUE<br><br>5.4<br>19.0                | AREA  1058.3 1016.1 163.0  | x SPM<br><br>4.41<br>1.60<br>1.78  | = POINTS<br><br>4668.6<br>1625.8<br>290.1                             |
| NON WALL Ext Adj DOOR Ext   | GLASS   | x BSPM<br>1.6<br>1.0   | = POINTS<br>3319.0<br>163.0  | TYPE Ext Wood F Ext Wood F Adj Wood F   | R-<br>rame<br>rame<br>rame   | -VALUE<br><br>5.4<br>19.0                | AREA<br>1058.3<br>1016.1<br>163.0  | x SPM<br><br>4.41<br>1.60<br>1.78  | ======================================                                |
| NON WALL Ext Adj DOOR Ext   | GLASS   | x BSPM<br>1.6<br>1.0   | = POINTS<br>3319.0<br>163.0  | TYPE Ext Wood F Ext Wood F Adj Wood F   | R-<br>rame<br>rame<br>rame   | -VALUE<br><br>5.4<br>19.0                | AREA  1058.3 1016.1 163.0  | x SPM<br><br>4.41<br>1.60<br>1.78  | = POINTS<br><br>4668.6<br>1625.8<br>290.1                             |
| NON<br>WALL<br>Ext<br>Adj<br>DOOR<br>Ext<br>Adj                   | GLASS<br>AREA<br><br>2074.4<br>163.0<br>S<br>21.0<br>21.0 | x BSPM<br>1.6<br>1.0   | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6   | TYPE Ext Wood F Ext Wood F Adj Wood F   | R-<br>rame<br>rame<br>rame   | -VALUE<br><br>5.4<br>19.0                | AREA<br>1058.3<br>1016.1<br>163.0  | x SPM<br><br>4.41<br>1.60<br>1.78  | ======================================                                |
| NON<br>WALL<br>Ext<br>Adj<br>DOOR<br>Ext<br>Adj                   | GLASS   | x BSPM<br>1.6<br>1.0   | 3319.0<br>163.0<br>134.4<br>54.6   | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula   | R-<br>rame<br>rame<br>rame<br>ted  | 5.4<br>19.0<br>5.4                       | AREA  1058.3 1016.1 163.0  21.0 21.0   | x SPM<br><br>4.41<br>1.60<br>1.78<br>6.40<br>2.60  | =======<br>= POINTS<br><br>4668.6<br>1625.8<br>290.1<br>134.4<br>54.6 |
| NON WALLEXT Adj DOOR EXT Adj CEIL                                 | GLASS   | x BSPM<br>1.6<br>1.0   | 3319.0<br>163.0<br>134.4<br>54.6   | TYPE Ext Wood F Ext Wood F Adj Wood F   | R-<br>rame<br>rame<br>rame<br>ted  | 5.4<br>19.0<br>5.4                       | AREA<br>1058.3<br>1016.1<br>163.0  | x SPM<br><br>4.41<br>1.60<br>1.78<br>6.40<br>2.60  | ======================================                                |
| NON WALLEXT Adj DOOR Ext Adj CEIL UA                              | GLASSAREA   | x BSPM  1.6  1.0  6.4  2.6                                     | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6   | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula   | R-<br>rame<br>rame<br>rame<br>ted  | 5.4<br>19.0<br>5.4                       | AREA  1058.3 1016.1 163.0  21.0 21.0   | x SPM<br><br>4.41<br>1.60<br>1.78<br>6.40<br>2.60  | =======<br>= POINTS<br><br>4668.6<br>1625.8<br>290.1<br>134.4<br>54.6 |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO                        | GLASS   | x BSPM  1.6  1.0  6.4  2.6                                     | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6   | TYPE Ext Wood F Ext Wood F Adj Wood F Ext Insula Adj Insula Under Atti                                      | R  | 5.4<br>19.0<br>5.4                       | AREA  1058.3 1016.1 163.0  21.0 21.0   | x SPM<br><br>4.41<br>1.60<br>1.78<br>6.40<br>2.60  | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO                        | GLASS   | x BSPM  1.6  1.0  6.4  2.6                                     | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6   | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Under Atti                                    | R  | 5.4<br>19.0<br>5.4                       | AREA  1058.3 1016.1 163.0  21.0 21.0 1793.0                                  | x SPM<br>  | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO                        | GLASS   | x BSPM  1.6  1.0  6.4  2.6                                     | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6   | TYPE Ext Wood F Ext Wood F Adj Wood F Ext Insula Adj Insula Under Atti                                      | R  | 5.4<br>19.0<br>5.4                       | AREA  1058.3 1016.1 163.0  21.0 21.0 1793.0                                  | x SPM<br>  | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO RSd                    | GLASS   | x BSPM  1.6  1.0  6.4  2.6                                     | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6<br>1434.4   | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Under Atti                                    | R  | 5.4<br>19.0<br>5.4                       | AREA  1058.3 1016.1 163.0  21.0 21.0 1793.0                                  | x SPM<br>  | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO RSd                    | GLASS   | x BSPM  1.6  1.0  6.4  2.6                                     | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6<br>1434.4   | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Under Atti  Rsd Wood ( Rsd Wood A             | R- rame rame ted ted ted c Stem-SWI djacent                                    | 5.4<br>19.0<br>5.4                       | AREA  1058.3 1016.1 163.0  21.0 21.0  1793.0 1793.0 1195.0                   | x SPM<br>  | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO RSd                    | GLASS   | x BSPM  1.6  1.0  6.4  2.6                                     | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6<br>1434.4   | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Under Atti  Rsd Wood ( Rsd Wood A             | R  | 5.4<br>19.0<br>5.4<br>30.0               | AREA  1058.3 1016.1 163.0  21.0 21.0  1793.0 1793.0 1195.0                   | x SPM<br>  | ======================================                                |
| NON WALLEXT Adj DOOR EXT Adj CEIL UA FLOO RSd INFI                | GLASSAREA   | x BSPM  1.6  1.0  6.4  2.6  .8                                 | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6<br>1434.4   | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Under Atti  Rsd Wood ( Rsd Wood A             | rame rame ted ted c Stem-SWI djacent   | 5.4<br>19.0<br>5.4<br>30.0               | AREA  1058.3 1016.1 163.0  21.0 21.0 1793.0 1793.0 1195.0                    | x SPM<br>  | ======================================                                |
| NON WALLEXT Adj DOOR EXT Adj CEIL UA FLOO RSd INFI                | GLASSAREA   | x BSPM  1.6  1.0  6.4  2.6  -2.2                               | = POINTS  3319.0  163.0  134.4  54.6  1434.4   | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Under Atti Rsd Wood ( Rsd Wood A  Practice #  | rame rame ted ted c Stem-SWI djacent   | 5.4<br>19.0<br>5.4<br>30.0               | AREA  1058.3 1016.1 163.0  21.0 21.0 1793.0 1793.0 1195.0                    | x SPM 4.41 1.60 1.78 6.40 2.60 .80 -4.70 3.40  | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO RSd INFI               | GLASSAREA   | x BSPM  1.6  1.0  6.4  2.6  -2.2  N 14.7  R POINTS             | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6<br>1434.4   | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Under Atti Rsd Wood ( Rsd Wood A  Practice #  | rame rame ted ted c Stem-SWI djacent   | 5.4<br>19.0<br>5.4<br>30.0               | AREA  1058.3 1016.1 163.0  21.0 21.0 1793.0 1793.0 1195.0                    | x SPM 4.41 1.60 1.78 6.40 2.60 .80 -4.70 3.40  | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO RSd INFI               | GLASS AREA  | x BSPM  1.6  1.0  6.4  2.6  -2.2  N 14.7  R POINTS             | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6<br>1434.4<br>-6454.1  | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Under Atti  Rsd Wood ( Rsd Wood A  Practice # | rame rame rame ted ted tod   | 5.4<br>19.0<br>5.4                       | AREA  1058.3 1016.1 163.0  21.0 21.0  1793.0 1793.0 1195.0                   | x SPM 4.41 1.60 1.78 6.40 2.60 .80 -4.70 3.40 18.60 ==================================== | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO RSd INFI TOTA          | GLASS AREA  | x BSPM  1.6  1.0  6.4  2.6  -2.2  N 14.7  R POINTS             | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6<br>1434.4<br>-6454.1<br>43923.6<br>==================================== | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Insula Adj Insula Adj Insula  Practice #      | rame rame rame ted ted ted  C Stem-SWI djacent                                 | 5.4<br>19.0<br>5.4<br>30.0               | AREA  1058.3 1016.1 163.0  21.0 21.0  1793.0  1793.0  1795.0  2988.0         | x SPM 4.41 1.60 1.78 6.40 2.60 .80 -4.70 3.40 18.60 ==================================== | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO RSd INFI TOTA          | GLASS AREA  | x BSPM  1.6  1.0  6.4  2.6  -2.2  N 14.7  R POINTS  9  YSTEM = | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6<br>1434.4<br>-6454.1<br>43923.6<br>==================================== | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Under Atti  Rsd Wood ( Rsd Wood A  Practice # | rame rame rame ted ted ted  C Stem-SWI djacent                                 | 5.4<br>19.0<br>5.4<br>30.0               | AREA  1058.3 1016.1 163.0  21.0 21.0  1793.0  1793.0  1795.0  2988.0         | x SPM 4.41 1.60 1.78 6.40 2.60 .80 -4.70 3.40 18.60 ====== REDIT =                       | ======================================                                |
| NON WALL Ext Adj DOOR Ext Adj CEIL UA FLOO RSd INFI TOTA SUM TOTA | GLASS   | x BSPM  1.6  1.0  6.4  2.6  .8  -2.2  N                        | = POINTS<br>3319.0<br>163.0<br>134.4<br>54.6<br>1434.4<br>-6454.1<br>43923.6<br>1,742.50<br>COOLING<br>POINTS        | TYPE  Ext Wood F Ext Wood F Adj Wood F  Ext Insula Adj Insula Insula Adj Insula Adj Insula  Practice #      | rame rame ted ted ted c Stem-SWI djacent 1 =================================== | 5.4<br>19.0<br>5.4<br>30.0<br>11.0<br>.0 | AREA  1058.3 1016.1 163.0  21.0 21.0  1793.0  1793.0  1795.0  2988.0  2988.0 | X SPM 4.41 1.60 1.78 6.40 2.60 .80 -4.70 3.40 18.60 ====== REDIT = MULT                  | ======================================                                |

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| •                                      |  |                          | ALCULATIONS           |                              |   | ,,                     |                                |
|--|--|--------------------------|-----------------------|------------------------------|---|------------------------|--------------------------------|
| ************************************** | = ;  |                          | ===                   | AS-BUI                       | [LT ===                                 |                        |                                |
|  |  |                          |                       | =====                        | =======:                                | =====                  |                                |
| GLASS                                  | POINTS   | TYPE                     | SC ORIEN              | AREA                         | x WPM x                                 | WOF =                  | POINTS                         |
| NE 135.904                             | -54.4  |                          | NE                    | 24.0                         | 1.8                                     | 1.00                   | 43.2                           |
|  | 1  | DBL TINT                 | NE<br>NE              | 20.3                         | 1.8<br>1.8                              | 1.63<br>1.63           | 59.5<br>59.5                   |
|  |  | DBL TINT                 | NE                    | 20.3                         | 1.8                                     | 1.63                   | 59.5                           |
|  | ļ  | DBL TINT                 | NE                    | 51.0                         |   |                        | 96.7                           |
| SE 59.004                              | -23.6  | DBL TINT                 | SE                    | 14.0                         | -2.5                                    | .58                    | -20.3                          |
|  |  | DBL TINT                 | SE                    | 9.0                          | -2.5                                    | 1.00                   | -22.5                          |
|  |  | DBL TINT                 | SE                    | 12.0                         | -2.5                                    | 1.00                   | -30.0                          |
|  |  | DBL TINT                 | SE                    | 12.0                         | -2.5                                    | 1.00                   | -30.0                          |
| SW 101.004                             | -40 4  |                          | SE<br>SW              | 12.0<br>35.0                 | -2.5<br>-2.0                            | 1.00<br>48             | -30.0<br>33.8                  |
| 3 <b>w</b> 101.00 *.4                  | -40.4  | DBL TINT                 | SW                    | 10.5                         | -2.5                                    | 48<br>50               | 13.0                           |
|  | İ  | DBL TINT                 | SW                    | 10.5                         | -2.5                                    | 50                     | 13.0                           |
|  |  | DBL TINT                 | SW                    | 10.5                         | -2.5                                    | 1.00                   | -26.3                          |
|  | !  | DBL TINT                 | SW                    | 10.5                         | -2.5                                    | 1.00                   | -26.3                          |
|  | •  | DBL TINT                 | SW                    | 24.0                         | -2.5                                    | .97                    | -58.0                          |
| NW 82.504                              | -33.0  | SGL TINT                 | NW                    | 35.0                         | 2.9                                     | 1.30                   | 131.9                          |
|  |  | OBL TINT                 | NW                    | 10.5                         | 1.8                                     | 1.40                   | 26.4                           |
|  | i  | DBL TINT                 | NW                    | 16.0                         | 1.8<br>2.9                              | 1.30                   | 37.5<br>84.0                   |
|  |  | 2GC   TIA1               | NW                    | 21.0                         | ۷.۶<br>                                 | 1.30                   | 04.0                           |
| .15 x COND. FLOOR /<br>AREA            |  | SS = ADJ.<br>FACTOR      |                       |                              | ADJ GLASS<br>POINTS                     | t<br>t<br>1            | GLASS<br>POINTS                |
| •                                      | 378.40   | 1.184                    | -151                  | .36                          | -179.28                                 | !                      | 414.87                         |
| NON GLASS                              | _  |                          |                       | ======                       |   | ======                 |                                |
| AREA X BWPM                            | = POINTS                                       | TYPE                     | R-                    | -VALUE                       | AREA X                                  | WPM =                  | POINTS                         |
| WALLS                                  | _  |                          |                       |                              |   |                        |                                |
| Ext 2074.4 .3                          |  | Ext Wood                 | Frame                 | 5.4                          | 1058.3                                  | 1.19                   | 1257.9                         |
|  |  |                          |                       |                              |   |                        |                                |
| Adj 163.0 .5                           | 81.5   | Adj Wood                 | Frame                 | 5.4                          | 163.0                                   | .85                    | 138.8                          |
|  |  |                          |                       |                              | •                                       |                        |                                |
| DOORS                                  |  |                          |                       |                              | 04.0                                    | 4 00                   | 07.0                           |
| Ext 21.0 1.8 Adj 21.0 1.3              | 37.8  <br>27.3                                 | EXT INSUL<br>  Adi Insul | ated                  |                              | 21.0                                    | 1.80                   | 37.8<br>27.3                   |
| Adj 21.0 1.3                           | 27.5   | Haj insui                | aced                  |                              | 21.0                                    | 1.50                   | 27.5                           |
| CEILINGS                               |  |                          |                       |                              |   | •                      |                                |
| UA 1793.0 .1                           | 179.3  | Under Att                | cic                   | 30.0                         | 1793.0                                  | .10                    | 179.3                          |
|  |  |                          |                       |                              |   |                        |                                |
| FLOORS                                 |  |                          |                       |                              |   |                        |                                |
| Rsd 2988.03                            | -836.6<br>!                                    | Rsd Wood<br>Rsd Wood     | (Stem-SWI<br>Adjacent | 11.0                         | 1793.0<br>1195.0                        | .20<br>1.70            | 358.6<br>2031.5                |
| INCIL IDATION                          | ı  |                          |                       |                              |   |                        |                                |
| INFILTRATION                           |  | -                        |                       |                              |   |                        |                                |
| 2988 0 1 2                             | · ·  | Practice                 | 世1                    |                              | 2988 N                                  | 1 90                   | 5677 2                         |
| 2988.0 1.2                             | 3585.6   | Practice<br>=========    |                       |                              | 2988.0                                  |                        |                                |
|  | 3585.6   |                          |                       |                              |   |                        |                                |
| TOTAL WINTER POINTS                    | 3585.6   | :=========<br> <br>      |                       |                              |   |                        | ======                         |
| TOTAL WINTER POINTS                    | 3585.6<br>==================================== |                          |                       |                              | ======================================= | 10                     | ,428.04                        |
| TOTAL WINTER POINTS  TOTAL × SYSTEM =  | 3585.6<br>3,517.90<br>HEATING                  | TOTAL >                  |                       | ======<br>=======<br>CT x S\ | ======================================  | 10<br>======<br>EDIT = | 0,428.04<br>=======<br>HEATING |
| TOTAL WINTER POINTS                    | 3585.6<br>3,517.90<br>HEATING                  | TOTAL >                  |                       | ======<br>=======<br>CT x S\ | ======================================  | 10<br>======<br>EDIT = | 0,428.04<br>=======<br>HEATING |

3,517.90 1.10 3,869.69 | 10,428.04 1.00 1.090 1.000 .950 10,798.24

| da d |     |                    |             | نه بله بله بله بله بله بله | WA             | TER H       | EATING            |               |  |               | **********<br>*****  |
|--|-----|--------------------|-------------|----------------------------|----------------|-------------|-------------------|---------------|--|---------------|----------------------|
| *****                                    |     | == BASE            |             |                            |                | *****       |                   |               | ###################################### |               | ****                 |
| NUM OF<br>BEDRMS                         | X   | MULT               | =           | TOTAL                      | ¦ TANK         | VOLU        | 1E EF             | TANK<br>RATIO | x MULT x                               | CREDI<br>MULT | T = TOTAL            |
| 4  | 3   | 3319.0             | 13          | ,276.00                    | l<br>L         | 80          | .97               | 1.000         | 3010.0                                 | 1.00          | 12,040.00            |
|  | :** | ******             | ***         | *****                      |                | SUMMA       | ARY .             | *****         | ******                                 | *****         | ********<br>*****    |
|  | === | == BASE<br>======= | ===<br>===: |                            | =====          | :<br>=====: | ======            | ======        | == AS-BUI<br>=======                   | =====         |                      |
| COOLING                                  | +   | HEATING<br>POINTS  |             | HOT WATE                   | R TOT<br>= POI |             | COOLING<br>POINTS |               |  | OT WATE       | ER TOTAL<br>= POINTS |
| POINTS                                   |     |                    |             |                            |                |             |                   |               |  |               |                      |

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### ENERGY GUIDE

For detailed information of the EPI rating number or for any ITEM listed, ask your Builder for DCA Form 600A-93 or Form 600B-93

EPI= 99.8

0 10 20 30 40 50 60 70 80 90 100

The maximum allowable EPI is 100. The lower the EPI the more efficient the home

### RESIDENTIAL ENERGY PERFORMANCE RATING SHEET

| ITEM                        | но                                      | ME VALUE                            | Low Efficienc     | y High Eff            | iciency |
|-----------------------------|---|-------------------------------------|-------------------|-----------------------|---------|
| WINDOWS                     |   | Double Tint                         | SINGL CLR         | DBL TIN               | τ .     |
| INSULATION                  | • |                                     |                   |                       |         |
| Ceiling F                   | R-Value                                 | 30.0                                | R-10<br> <br>R-0  | R-30<br>X¦<br>R-7     |         |
| Wall F                      | R-Value                                 | 5.4                                 |                   |                       |         |
| Floor f                     | R-Value                                 | 11.0                                | R-0<br>           | R-1°                  | 9       |
| AIR CONDITION               | NER                                     |                                     |                   |                       |         |
| SEER                        |   | 10.0                                | 10.0<br> X        | SEER 17.0             |         |
| HEATING SYSTE               | EM                                      |                                     |                   |                       |         |
| Electric (                  | COP                                     | 1.0                                 | 2.50<br> X        | COP 4.1               | 9       |
| WATER HEATER                | • |                                     |                   |                       |         |
| Electric 8                  | ΞF                                      | 0.97                                | 0.88<br> <br>0.54 | 0.96<br>  X<br>  0.96 |         |
| Gas 6                       | EF                                      | 0.00                                |                   |                       |         |
| Solar 8                     | ΞF                                      |                                     | 0.40              | 0.80                  | 0       |
| OTHER FEATURE               | ES                                      |                                     |                   |                       |         |
|                             |   |                                     |                   |                       |         |
|                             | at these energy s<br>have been install  |                                     |                   | the Florida           |         |
|                             |   | Builder                             |                   |                       |         |
| Address:                    |   | Signature:                          |                   | Date:                 |         |
| City/ZipFlorida Energinates | gy Code for Build                       | <br>ling Construction<br>ty Affairs | on - 1993         | FIFPI                 | CARD93  |

# 4839 ADDITION AFTER THE FACT

| MASTER PERMIT NO. | A |
|-------------------|---|
|                   | 7 |

|                           | TOWN OF SEWALL'S | POINT |
|---------------------------|------------------|-------|
| ate                       |                  | BUIL  |
| uilding to be erected for | MAX S, SCHUDARZ  | Typo  |

| Date  | BUILDING PERMIT NO. 4                 | 839            |
|---|---------------------------------------|----------------|
| Building to be erected for MAX 5, SCHU                                    | Type of Permit CAPACE AND             | )1) (SH\$[L)   |
| Applied for by CUSTOM CRAFTMEN  | SERVICES (Contractor) Building Fee \$ | 16,80          |
|   |                                       |                |
| Subdivision Lot Lot Address \( \langle 095.5\) \( \text{EWALL'S POINT} \) | Madoir Fee                            | NY A           |
| Type of structure 5, F, R,  | Milpact Fee                           | N/A-           |
| UAFTED P  | A/C Fee                               | 40 00          |
| Parcel Control Number: (DOUNCE FEE)                                       | Electrical Fee _ Z                    | 10.00<br>10.00 |
| a algor control Humber.   | ridilibilig Lee                       | . 10 . 0       |
| 4564 18 - 9C19  | Poofing Fee                           | N/K            |
| Amount Paid \$564.48 Check # 8549   | CashOther Fees (Other Fees (          | (.68           |
| Total Construction Cost \$ 4,000.00                                       | TOTAL Fees 5                          | 64,48          |
| <b>\</b>  |                                       |                |
| Signed (MA)   | Signed Signed                         |                |
| Applicant II ALT  | Town Building Inspector               | -AA-1 /        |
| "A+18   | R FACTOWN Building Inspector          | Macked         |
| BUILDI  | NG PERMIT                             | ·              |
|   |                                       |                |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE                              | SHEATHING DATE<br>FRAMING DATE        |                |
| GROUND ROUGH DATE   | INSULATION DATE                       |                |
| SOIL POISONING DATE   | ROOF DRY-IN DATE                      |                |
| FOOTINGS / PIERS DATE SLAB ON GRADE DATE                                  | ROOF FINAL DATE                       |                |
| SLAB ON GRADE  TIE-BEAMS & COLUMNS DATE  STRAPS AND ANCHORS DATE          | AS BUILT SURVEY DATE                  |                |
| STRAPS AND ANCHORS DATE   | STORM PANELS DATE                     | •              |
| DRIVEWAY DATE   | LANDCADE & GRADE DATE                 | Rygar          |
| AS-BUILT SURVEY DATE  | FINAL INSPECTION DATE 423/01          | Nece           |
| FLOOD ZONE  | LOWEST HABITABLE FLOOR ELEV.          |                |
| 24 HOURS NOTICE REQUIRED FOR IN   | ISPECTIONS. CALL                      | 287-2455       |
| _   | 3:00 AM UNTIL 5:00 P                  | M              |
|   | TROUGH SATURDAY                       |                |
|   | model   Addition   Demol              | ition          |
|   | Drimming                              | <b></b>        |

This permit must be visible from the street, accessible to the inspector. FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT, NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE. DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!

| Bldg. Pmt#   | Town of Sewall's Point   | Date   |
|--|--|--|
|  | <b>BUILDING PERMIT APPLICATION</b>   | RECEIVED   |
| Owner's Name: MAN Owner's Present Address Fee Simple Titleholder   | 51_5ChWAPZ Phone No.  8:109 5,56WAI Form bd-57  8 Name & Address is other than o   | 722 4 1 9 2000<br>122 4 1 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9                        |
| TYPE OF WORK TO BE DONE CONTRACTOR INFORMATION CONTRACTOR/Company Name COMPLETE MAILING ADDRES   | State License Co. Sewall Point RR STWALL  Custom (mf. Smr. Services, M. Phone  SENT NE DIXIE HWY.#6- Jensen  | 13844 FL 34957   |
| Legal Description of Pro   | operty   |  |
| Parcel Number 0/-384/  | -001-025-00050   | •  |
| ARCHITECT/ENGINEER INFORM<br>Architect & CAN FIRIT 1<br>Address 300/ SE OCCAN<br>Engineer  | 18 VL #002 STYANT, Ph.   | e No. 283-60.32<br>34996<br>One No.  |
| Address  | 340  |  |
| Accessory Bldg. Cov  | ered Patio Scr. Porch ceptic Tank Permit # from Health I   | Wood Deck  |
| AFTER THE FACT ROUGH   | 17-19-OND Permit 3861-518  | udio over Garage,  |
| proposed finish floor elector of construction or :   | for to improvement <u>435,088,</u> 50% of FMV yesNo  | NGVD<br>t above BFE)   |
| Electrical County E (2007) Mechanical Of R Air Confidence of the C | N: (Notify this office if subcontractor's chang  TIC_State License   | <u> </u>   |
| installations as indicate commenced prior to the performed to meet the staturisdiction. I understated for ELECTRICAL   | made to obtain a permit to obtain a permit to obtain a permit and work or issuance of a permit and that and and of all laws regulating con and that a separate permit from L, PLUMBING, SIGNS, WELLS, ICONDITIONERS, DOCKS, SEAWALLS, ACCES. | installation has all work will be struction in this the Town may be POOLS, FURNACES, |
| IS TRUE AND CORRECT TO THE   | INFORMATION I HAVE FURNISHED ON E-BEST OF MY KNOWLEDGE AND I AGRE<br>WS AND ORDINANCES DURING THE B<br>WERGY CODES.  | EE TO COMPLY WITH  |
| OWNER OF AGENT SIGNATURE   | CONTRACTOR MUST SIGN APPLICATION   |  |

Sworn to and subscribed before me this\_ \_day of\_ , 1998 by who is personally known to manyouthings produced or has and who did (dim will Notate an oath. produced \_ CONTRACTOR SIGNATURE AND CONTRACTOR Sworn to and subscribed before me this who is personally known to me produced soon \_and who did (did not) bake an eath.

Fain-insura OF THE STATE OF THE

| TREE REMOVAL (Attach sealed survey)  |
|--|
| No. of trees to be removed No. to be retained No. to be planted  |
| Specimen tree removedFee Authorized/Date   |
| DEVELOPMENT ORDER #  |
| 1. ALL APPLICATIONS REQUIRE:   |
| A. Property Appraiser's Parcel Number.   |
| B. A Legal Description of your property. (Can be found on your deed  |
| DULVEY OF TAX MIII.)   |
| C. Contractor's name, address, phone number & license numbers.   |
| 3. Name all Buo-contractors (properly licensed)  |
| E. Current Survey  |
| P. Take completed application to the Permits and Inspections Office is   |
|  |
|  |
| property, stormwater retention plan, etc. Compliance with subdivisi  |
| regulations can also be determined at this time.   |
| 3. Take the application showing Zoning approval (complete with plans & pl  |
| prant to the hearth Department for septic tank. Attach the nink con-   |
| che parratha abblication.  |
| 4. Return all forms to the Permits and Inspection Office. All planned  |
| COMPORTED TO THE TWO THE TWO THE THE TANK THE TA |
| engineer's or architect's seal and the following items:  |
| 1. Ploor Plan  |
| 2. Foundation Details  |
| 3. Rievation Views - Elevation Certificate due after slab inspection.  |
| 4. A Plot Plan (show desired floor elevation relative to Sea Level in  |
| front of building, plus location of driveway).   |
| 5. Truss layout  |
| 6. Vertical Wall Sections (one detail for each wall that   |
| 7. Pireplace drawing: If prefabricated submit manufacturers data.  |
|  |
| ADDITIONAL Required Documents are:   |
| 1. Use Permit (for driveway connection to public Right of Way). Return   |
| Total with plot plan snowing driveway location (Atlantic Association   |
| 2. hell parmit or information on existing well & numb  |
|  |
| The same and same and same and same and same and same  |
|  |
| 5. Statement of Fact (for Homeowner Builder), and proof of ownership - (Deed or Tax receipt).  |
| 6. Irrigation Sprinkler System layout showing location of heads, valves,   |
|  |
| 7. A certified copy of the Notice of Commencement must be filed in this  |
| orlice and posted at the job site prior to the first inspection  |
| y. Replat required upon completion of slab or footing inspection and   |
| prior to any further inspections.  |
|  |
|  |
| NOTICE: In addition to the requirements of this permit, there may be   |
| additional identifications applicable to this monants at a first many  |
| THE PERSON LECULUS OF COUNTIES WARRING AND THEFE MAIN TO ASSIST AND ASSISTED AND ASSISTED ASS |
| and the contract down with the contract of the |
| districts, state and federal agencies. Approved by Building Official   |
| Approved by Town Engineer  |
| approved by lown angineer  |
|  |
| A CONTRACT OF THE PARTY OF THE  |

Date: U2/16/00 Time: 01:46 PM To: Sewell's Pt/CustCraft @ 2204765 Page: 001-001 ACORD CERTIFICATE OF LIABILITY INSURANCE DATE (MM/DD/YY) 02/16/2000 PRODUCER (561)287-2030 FAX (561)288-2481 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION Deakins-Carroll Insurance Agency ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR P.O. Box 1597 ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. Pt. Salerno, FL 34992 COMPANIES AFFORDING COVERAGE Assurance Company of America COMPANY Attn: Barbara Walenius Α INSURED Custom Craftsmen Services, Inc. COMPANY 887 NE Dixie Hwy., #6 RECEIVEL COMPANY Jensen Beach, FL 34957-6189 FEB 1 6 2000 COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE USTED BELOW HAVE BEEN ISSUED TO THE DISCURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. Ω LTR POLICY EFFECTIVE POLICY EXPIRATION DATE (MM,DD,YY) TYPE OF INSURANCE POLICY NUMBER LIMITS GENERAL LIABILITY GENERAL AGGREGATE 2,000,000 X COMMERCIAL GENERAL LIABILITY PRODUCTS - COMP/OP AGG: \$ 2,000,000 CLAIMS MADE X OCCUR SCP35932558 PERSONAL & ADV INJURY 1,000,000 A 02/01/2000 02/01/2001 OWNER'S & CONTRACTOR'S PROT 1,000,000 ÉACH OCCURRENCE FIRE DAMAGE (Any one fire) \$ 300,000 MED EXP (Any one person) 10,000 AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT ANY AUTO ALL OWNED AUTOS BODILY INJURY (Per person) SCHEDULED AUTOS HIRED AUTOS **BODILY INJURY** NON-OWNED AUTOS (Per accident) PROPERTY DAMAGE GARAGE LIABILITY AUTO ONLY - EA ACCIDENT | \$ ANY AUTO OTHER THAN AUTO ONLY: EACH ACCIDENT: \$ EXCESS LIABILITY EACH OCCUPRENCE **UMBRELLA FORM** AGGREGATE OTHER THAN UMBRELLA FORM WORKERS COMPENSATION AND TORY LIMITS EA EMPLOYERS' LIABILITY EL EACH ACCIDENT THE PROPRIETOR/ INC EL DISEASE - POUCY UMIT PARTNERS/EXECUTIVE OFFICERS ARE: εχα EL DISEASE - EA EMPLOYEE S DESCRIPTION OF OPERATIONS LOCATIONS VEHICLES SPECIAL ITEMS FAX: 220-4765 CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILENDEAVOR TO MAIL DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT Sewall's Point, Town of 1 South Sewall's Point Road BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, IT'S AGENTS OR REPRESENTATIVES. Stuart, FL 23996 AUTHORIZED REPRESENTATIVE Lee Carroll/BW ACORD 25-8 (1/98) GACORD CORPORATION 1988

| FICATE |  |
|--------|--|
|        |  |
|        |  |
|        |  |

Town of Sewall's Point

Stuart FL 34996

1 S Sewall's Point Road

TOWNSE1

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT.

BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY. IT'S AGENTS OR REPRESENTATIVES.

ACORD CORPORATION 1988

AUTHORIZED REPRESENTATIVE

Jean R. Parks

ACORD Z5.5 (198)

CADINOTA BO STATE OF FLORIDA STATE OF FLORIDA

DEPARTMENT DE AUSINESS AND PROFESSIONAL RECULTION CONSTITUTOS TRANSPORTE SONS

BATCH NUMBER MICHIGENSENNER 0675011398 97904099 CF -C049418

The PLUMBING CONTRACTOR Hamed belows IS CERTIFIED Under the provisions of Chapter AB9 Expiration date: AUG 31 2000

BIEGER ANDREW THOMAS CUSTOM CRAFTSMEN SERVICES INC 887 NE DIXIE HWY UNIT 6 JENSEN BEACH FL 34957

LAWTON CHILES GOVERNOR

DISPLAY AS REQUIRED BY LAW

SECRETARY

AC# 5178438

DEPARTMENT DE BUSINESS AND PROFESSIONAL REGILATION

BATCH NUMBER LICENSERNER 06/20/1998 979040995 CO -C097143

The GENERAL CONTRACTOR Hamed below IS CERTIFIED Under the provisions of Chapter 489 Expiration date: AUG 31, 2000

BIEGER, ANDREW THOMAS CUSTOM CRAFTSMEN SERVICES INC 887 NE DIXIE HWY UNIT 6 JENSEN BEACH FL 34957

LAWTON CHILES GOVERNOR

SECRETARY

FEB 1 6 2000-FAX

# TOWN OF SEWALL'S POINT

Building Department - Inspection Log Page  $\bot$  of 2

|          |                            | V= -                  |            |   |
|----------|----------------------------|-----------------------|------------|---|
| PERMIT   | OWNER/ADDRESS/CONTR.       | INSPECTION TYPE       | RESULTS    | REMARKS                                     |
| 1839     | Schwarn 5                  | after the fact        | -VARTICE   | Visual Inspection                           |
|          | -109 S. Sewalls Pt         | Roughend              | BG         | ElectPIB Rovel                              |
| V        | BILL 285-1054 Rol          | Elec 4P1B             |            | Almost Complete                             |
| PERMIT   | OWNER/ADDRESS/CONTR.       | INSPECTION TYPE       | RESULTS    | REMARKS                                     |
| 4821     | Cicona                     | wall                  | PASSOC.    | 10:00 AM is                                 |
| (6)      | 126 N.S. P.t. Rol          | Column Steel          | BG.        | possible                                    |
|          |                            |                       |            | 2-Cife mos by Refo STace , ;                |
| PERMIT   | OWNER/ADDRESS/CONTR.       | INSPECTION TYPE       | RESULTS    | REMARKS                                     |
| A:-17-   | ATA Sinton                 | 30 day Temps          | Consultati | presible Viscel Institute                   |
| 1741     | 33 N River Rd              |                       | BG.        | House Almost Complete                       |
| (8)      | (enter Wildercie)          | *                     | <br>       | Left Form water bower                       |
| PERMIT   | OWNER/ADDRESS/CONTR.       | INSPECTION TYPE       | REŞULTS    | REMARKS                                     |
| 4794     |                            | final Siding          | PASSEL     |   |
| (4)      | 2 ME Palm et.              | ,                     | 15G.       |   |
| W        |                            |                       |            |   |
| PERMIT   | OWNER/ADDRESS/CONTR.       | INSPECTION TYPE       | RESULTS    | REMARKS                                     |
| 4805 *   |                            | UNDER-EVECT.          | lassed     | *MASTER P.N. 4803                           |
| 48067    | 101 HENRY SENAULY          | ROUGH PLUMBIANG       | BG.        |   |
| 4        | · ·                        |                       |            |   |
| PERMIT   | OWNER/ADDRESS/CONTR.       | INSPECTION TYPE       | RESULTS    | REMARKS                                     |
| 4838     |                            | sheathina             | Passed     |   |
| (3)      | 14N. Lucindia              |                       | BG.        |   |
|          |                            |                       |            |   |
| PERMIT   | OWNER/ADDRESS/CONTR.       | INSPECTION TYPE       | RESULTS    | REMARKS                                     |
| 4759     |                            | 677 6669              | Jassed     |   |
| (5)      | 14 Polin Court             |                       | 39         |   |
|          | 16.6 (60) (16.00)          |                       | 1.42       | 1 - C + A A + A + A + A + A + A + A + A + A |
| OTHER:   | 165. SEWALC'S POLDT POR IF | ADDENT: AIC PLATECICA | A KELCCAT  | ict-complance? (8                           |
| CONTE-   | TO CHELLID                 |                       |            |   |
| INICOFOR | FOD (Nama/Cianahum)        |                       |            |   |
| INSPEC   | FOR (Name/Signature):      |                       |            |   |

# 4921 ALTERATION & ADDITION

# TOWN OF SEWALL'S POINT

| Date  | BUILDING  | G PERMIT NO. 4921                                      |
|---|---|--|
| Building to be erected for STEPHED & COLLEGE  | D SHRAMMType of Pe  | ermit <u>BUDG-COMPLETE STELL</u>                       |
| Applied for by BRAMICK COUST. 100   | (Contractor)  | 40° (A172° - 2) (1)                                    |
|   | S Block   | Radon Fee  |
| Address 109 5, Stutte's Poll  | UT FO.  | Impact Fee   |
| Type of structure $S_{\ell}R_{\ell}R_{\ell}$  |   | A/C Fee  |
|   |   | Electrical Fee 20.00                                   |
| Parcel Control Number:  |   | Plumbing Fee 120 c 70                                  |
| 01-38-41-001-025  |   |  |
| Amount Paid \$486.72 Check # 4829 C   | Cash Other F  |  |
| Total Construction Cost \$ 12,000 0   |   | TOTAL Feest 486, 12                                    |
|   |   |  |
| Signed Signed   | _ Signed  | 2000   |
| Applicant   | Town  | Building Inspector OFFICIAL                            |
|   |   |  |
|   |   |  |
| BUILDIN   | G PERMI   | Γ  |
| BUILDIN  FORM BOARD SURVEY DATE   | G PERMI'  | DATE   |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE  | SHEATHING<br>FRAMING  | DATE DATE  |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE GROUND ROUGH DATE SOIL POISONING DATE  | SHEATHING<br>FRAMING<br>INSULATION<br>ROOF DRY-IN   | DATE<br>DATE<br>DATE                                   |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE GROUND ROUGH DATE SOIL POISONING DATE FOOTINGS / PIERS DATE SLAB ON GRADE DATE   | SHEATHING<br>FRAMING<br>INSULATION<br>ROOF DRY-IN<br>ROOF FINAL<br>METER FINAL  | DATE DATE DATE DATE                                    |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE GROUND ROUGH DATE SOIL POISONING DATE FOOTINGS / PIERS DATE SLAB ON GRADE DATE TIE-BEAMS & COLUMNS DATE STRAPS AND ANCHORS DATE  | SHEATHING FRAMING INSULATION ROOF DRY-IN ROOF FINAL METER FINAL AS BUILT SURVEY STORM PANELS  | DATE DATE DATE DATE DATE DATE DATE                     |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE GROUND ROUGH DATE SOIL POISONING DATE FOOTINGS / PIERS DATE SLAB ON GRADE DATE TIE-BEAMS & COLUMNS DATE STRAPS AND ANCHORS DATE DRIVEWAY DATE  | SHEATHING FRAMING INSULATION ROOF DRY-IN ROOF FINAL METER FINAL AS BUILT SURVEY   | DATE DATE DATE DATE DATE DATE DATE DATE DATE           |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE GROUND ROUGH DATE SOIL POISONING DATE FOOTINGS / PIERS DATE SLAB ON GRADE DATE TIE-BEAMS & COLUMNS DATE STRAPS AND ANCHORS DATE  | SHEATHING FRAMING INSULATION ROOF DRY-IN ROOF FINAL METER FINAL AS BUILT SURVEY STORM PANELS LANDCAPE & GRADE FINAL INSPECTION  | DATE DATE DATE DATE DATE DATE DATE DATE DATE           |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE GROUND ROUGH DATE SOIL POISONING DATE FOOTINGS / PIERS DATE SLAB ON GRADE DATE TIE-BEAMS & COLUMNS DATE STRAPS AND ANCHORS DATE DRIVEWAY DATE AS-BUILT SURVEY DATE   | SHEATHING FRAMING INSULATION ROOF DRY-IN ROOF FINAL METER FINAL AS BUILT SURVEY STORM PANELS LANDCAPE & GRADE FINAL INSPECTION  LOWEST HABITAE                                  | DATE |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE GROUND ROUGH DATE SOIL POISONING DATE FOOTINGS / PIERS DATE SLAB ON GRADE DATE TIE-BEAMS & COLUMNS DATE STRAPS AND ANCHORS DATE DRIVEWAY DATE AS-BUILT SURVEY DATE  FLOOD ZONE  24 HOURS NOTICE REQUIRED FOR INSE                  | SHEATHING FRAMING INSULATION ROOF DRY-IN ROOF FINAL METER FINAL AS BUILT SURVEY STORM PANELS LANDCAPE & GRADE FINAL INSPECTION  LOWEST HABITAE                                  | DATE DATE DATE DATE DATE DATE DATE DATE                |
| FORM BOARD SURVEY DATE COMPACTION TESTS DATE GROUND ROUGH DATE SOIL POISONING DATE FOOTINGS / PIERS DATE SLAB ON GRADE DATE TIE-BEAMS & COLUMNS DATE STRAPS AND ANCHORS DATE DRIVEWAY DATE AS-BUILT SURVEY DATE  FLOOD ZONE  24 HOURS NOTICE REQUIRED FOR INSE WORK HOURS — 8:0 | SHEATHING FRAMING INSULATION ROOF DRY-IN ROOF FINAL METER FINAL AS BUILT SURVEY STORM PANELS LANDCAPE & GRADE FINAL INSPECTION LOWEST HABITAE PECTIONS. DO AM UNT OUGH SATURDAY | DATE DATE DATE DATE DATE DATE DATE DATE                |

This permit must be visible from the street, accessible to the inspector.

FURTHER CONDITIONS ARE SET FORTH IN THE APPLICATION FOR PERMIT,

NOTATIONS ON THE APPROVED SUBMITTALS, AND ATTACHMENTS IN THE PERMIT FILE.

DO NOT FASTEN THIS OR ANY OTHER SIGN TO A TREE!

| Bldg. Pm | t# | Town of Sewall's Point | 7 | Dat |
|----------|----|------------------------|---|-----|
|          |    |                        |   |     |

| Date |
|------|
|------|

|     | BUILDING PERMIT APPLICATION   |
|-----|---|
|     | Owner's Name: Stephen & Collegen SchrammPhone No. 220 499 286-4700  |
|     | Owner's Present Augress: 1095, Seconistowy Ro. Stunt, Kh. 34976.  |
| 1   | ree Simple Titleholder's Name & Address if other than owner   |
|     | Location of Job Site: 189 5. Sello 16 Foint Rd STWAIT, Fh. 34996  |
|     | CONTRACTOR INFORMATION ROUGH - IN PRIMITE 4839 INSTRUCT CYTEPIO PETAIT  |
|     | CONTRACTOR INFORMATION ROUGH - IN PERMIT 4839   |
|     | Contractor/Company Name: Emmick CONST. INC.  COMPLETE MAILING ADDRESS P.O. BOX 1968 TENSEN BCh, FLA 34968   |
|     | State Registration State License ( 1057143 CACO1729   |
| '   | Legal Description of Property 109 S. Sculall Point R.S. Sevall Paut Ph.   |
|     | Parcel Number 01-3841-001-025-00050   |
|     | ARCHITECT/ENGINEER INFORMATION  |
|     | Architect G. PANK/E/A V G. ANKIRIA Phone No. 263-6032   |
|     | Address. 3601 SE OLEON BINK # ODZo STIMOTI, PL SAGTE  |
|     | Engineer Phone No.  |
|     | Address Over Garace   |
|     | Area Square Footage: Living Area ODA Garage Area Carport  |
| aj. | Accessory BldgCovered PatioScr. PorchWood Deck  |
| 110 | Type Sawage: Septic Tank Permit # from Health Dept  |
|     | MAIN CHOCKE BANKERAM MAN MINES  |
|     | FLOOD HAZARD INFORMATION  |
|     | flood zone minimum Base Flood Elevation (BFE) NGVD  |
|     | proposed finish floor elevation NGVD (minimum 1 foot above BPE)   |
|     | Cost of construction or Improvement (7000.00 ( ) (12 100 00 )   |
|     | Fair Market Value (FMV) prior to improvement A 82 000   |
|     | Substantial Improvement 50% of FMV yes No X Method of determining FMV fending 54/85 Confine   |
|     | Method of determining FMV Pending SAINS Conflict  |
|     | SUBCONTRACTOR INFORMATION: (Notify this office if subcontractor's change.)  |
|     | Electrical County Electric State License MEDO 419   |
|     | Mechanical C+R AIN Conditioning State License# CA-CO49289   |
|     | Plumbing USTON CVATISMEN State Licenset CF-CO494/8  |
|     | Roofing NA State License#   |
|     | Application is hereby made to obtain a permit to do the work and  |
|     | installations as indicated. I certify that no work or installation has  |
|     | commenced prior to the issuance of a permit and that all work will be   |
|     | performed to meet the standard of all laws regulating construction in this  |
|     | jurisdiction. I understand that a separate permit from the Town may be  |
|     | required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNACES,   |
|     | BOILERS, HEATERS, TANKS, AIRCONDITIONERS, DOCKS, SEAWALLS, ACCESSORY BLDGS, SAND  |
|     | REMOVAL, TREE REMOVAL.  |
|     | I HEREBY CERTIFY: THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION   |
|     | IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH  |
|     | ALL APPĽĮCABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS,  |
| . : | INCLUDING FLORIDA MODEL ENERGY CODES.   |
| •   |   |
|     | OWNER/ CONTRACTOR MUST SIGN APPLICATION Joan H. Barrow  |
| ď   | OMNER or AGENT SIGNATURE Of C. A. MY COMMISSION ACCUSED EXPIRES  November 3U, 2002  Sworn to and subscribed before me this of day of BONDED THE BONDED THE |
|     | Sworn to and subscribed before me this way of the sound with the subscribed of has been been been been been been been bee   |
| 3   | produced / . d. (- " apayona war ary with Between Id Home   |
| 1   |   |
| į.  | worn to and subscribed before me this 10 to day of wormson's CC743345 EXPIRES, 1998 who is personally known to me or New 1706 and 2000  |
|     | worn to and subscribed before me this to the the property of the personally known to be or the personal 2000 and who did (did not) take an oath.  |
| •   |   |

| NO.OI TIBES to be removed  | No.to be retainedNo. to be planted   |
|--|--|
| DEVELOPMENT ORDER #  | Authorized/Date  |
|  |  |
| 1. ALL APPLICATIONS REQUIRE:   |  |
| A. Property Appraiser's Parce  | l Number.  |
| B. A Legal Description of you  | ir property. (Can be found on your deed  |
| period of 19% RITI')   |  |
| C. Contractor's name, address  | phone number & license numbers.  |
| - お、 以本中の、本土土、名りりってつかたヤックとヘッカール  | en minera de la Propi de la Carlo de la Ca |
| L. Current Survey  |  |
| F. Take Completed application  | Disto the Permit's and Themselven age.   |
| abbasement troates counting  | GCLOR GOTALIA and a whole when /-/   |
| and a value of the coverage of | BIKING ANGLINGSIPION OF All Lasting.   |
| broberch, acolmascel lefeu   | tion plan, etc. Compliance with substantal   |
| rearrectors car stad be def  | ormined at this time.  |
| 3. Take the application showir   | ng Zoning approval (complete with plans & p)   |
| plan) to the Health Departm  | ment for septic tank. Attach the pink copy   |
| the building application.  | copy   |
| 4. Return all forms to the Per   | mits and Inspection Office. All planned  |
| construction requires: two   | (2) sets of plans, drawn to scale with   |
| engineer's or architect's s  | eal and the following items:   |
|  | dal and the rollbying items:   |
| 1. Ploor Plan  | <b>6.</b>  |
| 2. Foundation Details  |  |
| 3. Rievation Views - Elevation   | on Certificate due after slab inspection.  |
| 4. A Plot Plan (show desired   | floor elevation relative to Sea Level in   |
| front of building, plus lo   | Cation of drivered to Sea Level in   |
| 5. Trues lavour  |  |
| 6. Vertical Wall Sections (on  | e detail for each wall that is different)  |
| 7. Fireplace drawing: If nref  | detail for each wall that is different)  |
| - and the district of pret   | abricated <u>submit manufacturers</u> data.  |
| DDITIONAL Required Documents are:  | Company of the Compan |
| . Use Permit (for driveway   | connection to public Right of Way). Return   |
| form with plot plan showing  | g driveway location (Atlantic Ave. only).  |
| · Well Permit or information   | on existing well a nume  |
| . Flood Hazard Elevation (if   | emplicable   |
| . Energy Code Compliance Cos   | applicable,  |
| Energy Code Compliance Shee  | rtification plus any Approved Forms and/or   |
| • Statement of Pact (for How   | ICB.   |
| (Deed or Tax receipt).   | mecowner Builder), and proof of ownership -  |
| Irrigation Sprinkler System  | Samuel about a second  |
| etc.   | layout showing location of heads, valves,  |
|  | ice of Commencement must be filed in this  |
| office and posted at the io  | b site prior to the first inspection.  |
| Replat required upon comple  | tion of slab or footing inspection and   |
| prior to any further inspec  | tion of size of footing inspection and   |
| DATOL LO RIV TUTLINEP INFIDEC  | <u>stone</u> .   |
|  | •  |
|  |  |
| TICE: In addition to the re  | equirements of this permit, there may be   |
| intercher reserrictions applicab   | In to this property that were to come in   |
| e public records or county of M  | AKIIN. And there may be eddledown  |
| darrag from order doseLument   | tal entities such as water   |
| scricts, state and rederal agen  | cies.  |
| proved by Building Official  |  |
| proved by Town Engineer  |  |
| The second secon |  |
| All the second   |  |
|  | Page 2   |
|  |  |
| lg.pmt.app.  | •  |

# RECEIVED



STATE OF FLORIDA DEPARTMENT OF HEALTH MAR 1 6 2000

FEE PAID:

| APPLICATION FOR CONSTRUCTION FOR CONSTRU |
|--|
| MAR 2 3 2000 • • • • • • • • • • • • • • • • •   |
| σ lpv. (Λ  |
| APPLICATION FOR:  [ ] New System   |
|  |
| APPLICANT: MAX 5, SCHWALZ  |
| AGENT: CHSTOM CYATISMEN SETVICIS/UC TELEPHONE: 334-0708  |
| MAILING ADDRESS: 887 NEDIXIE AWY WATE TENSIN BEKNET 34957  |
| ESSESSED ACENT GYSTEMS MUST BE CONSTRUCTED   |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.  |
| PROPERTY INFORMATION   |
| LOT: BLOCK: SUBDIVISION: PLATTED:  |
| PROPERTY ID #: 0/-384/-00/075-00050 ZONING: I/M OR EQUIVALENT: [ Y / N ]   |
| PROPERTY SIZE: ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC ( ) <= 2000GPD [ ]>2000GPD   |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER:FT   |
| PROPERTY ADDRESS: 109 5. SEWALL POINT PAR-STUART, Fh. 34996  |
| DIRECTIONS TO PROPERTY: E. DICAN TO SOWALL PRINT PO  |
| Sartin County Health Department  |
| THIS PLAN IS APPROVED FOR:   |
| Septic System: Approval # 43-55-00000 RESIDENTIAL [ ] COMMERCIAL RESIDENTIAL   |
| Other: Approval # Of Building Commercial/Institutional System Design   |
| Date: The Health Deedrooms Area Soft Table 1, Chapter 642-0, The Health Deedrooms Area Soft Table 1, Chapter 642-0, The Health Deedrooms Area Soft Table 1, Chapter 642-0, The Health Deedrooms  |
|  |
| 2  |
| 3 kin him strom over the garage  |
| finishing Room over the garage   |
|  |
| [ ] Floor/Equipment Drains [ ] Other (Specify)   |

APPLICATION FOR: .

Check type of permit, if "Other" specify type in blank.

APPLICANT:

Property owner's full name.

AGENT:

Property owner's legally authorized representative.

TELEPHONE:

Telephone number for applicant or agent.

MAILING ADDRESS:

P.O. box or street, city, state and zip code mailing address for applicant or agent.

LOT, BLOCK, SUBDIVISION:

Lot, block, and subdivision for lot (recorded or unrecorded subdivision). If lot is not in a recorded subdivision, a copy of the lot legal description or deed must be attached.

DATE OF SUBDIVISION:

Official date of subdivision recorded in county plat books (month/day/year) or date lot originally recorded. Dividing an approved lot into two or more parcels for the purpose of conveying ownership shall be considered a subdivision of the lot.

PROPERTY ID#:

27 character number for property. CHD may require property appraiser ID # or

section/township/range/parcel number.

**ZONING:** 

Specify zoning and whether or not property is in I/M zoning or equivalent usage.

PROPERTY SIZE:

Net usable area of property in acres (square footage divided by 43,560 square feet) exclusive of all paved areas and prepared road beds within public rights-of way or easements and exclusive of streams, lakes, normally wet drainage ditches, marshes, or other such bodies of water. Contiguous unpaved and non-compacted road rights-of-way and easements with no subsurface obstructions may be included in calculating lot area.

WATER SUPPLY:

Check private or public <= 2000 gallons per day or public > 2000 gallons per day.

SEWER AVAILABILITY:

Is sewer available as per 381.0065, Florida Statutes, and distance to sewer in feet.

PROPERTY ADDRESS:

Street address for property. For lots without an assigned street address, indicate street or

road and locale in county.

**DIRECTIONS:** 

Provide detailed Instructions to lot or attach an area map showing lot location.

**BUILDING INFORMATION:** 

TYPE ESTABLISHMENT:

Check residential or commercial.

List type of establishment from Table II, Chapter 64E-6, FAC. Examples: single family,

single wide mobile home, restaurant, doctor's office.

NO. BEDROOMS:

Count all rooms designed primarily for sleeping and those areas expected to routinely

provide sleeping accommodations for occupants.

**BUILDING AREA:** 

Total square footage of enclosed habitable area of dwelling unit, excluding garage, carport, exterior storage shed, or open or fully screened patios or decks. Based on

outside measurements for each story of structure.

**BUSINESS ACTIVITY:** 

For commercial/institutional applications only. List number of employees, shifts, and hours of operation, or other information required by Table II, Chapter 64E-6, FAC.

FIXTURES:

Mark Floor/Equipment Drains or Others and specify item or "NA" if not applicable.

SIGNATURE / DATE:

Signature of applicant or agent. Date application submitted to the CHD with appropriate

fees and attachments.

ATTACHMENTS: A site plan drawn to scale, showing boundaries with dimensions, locations of residences or buildings, swimming pools, recorded easements, onsite sewage disposal system components and location, slope of property, any existing or proposed wells, drainage features; filled areas, obstructed areas, and surface water. Location of wells, onsite sewage disposal systems, surface waters, and other pertinent facilities or features on adjacent property, if the features are with 75 feet of the applicant lot. Location of any public well within 200 feet of lot., For residences, a floor plan (residences) showing number of bedrooms and building area of each unit. For nonresidential establishments, a floor plan showing the square footage of the establishment, all plumbing drains and fixture types, and other features necessary to determine composition and quantity of wastewater.



# Martin County Health Department

|            | EXISTING ON-SITE SEWAGE DISPOSAL SYSTEM INSPECTION FORM  |
|------------|--|
| 1.         | SYSTEM OWNER: Sheamm PHONE NO.   |
|            | SYSTEM ON-SITE SEWAGE DISPOSAL SYSTEM INSPECTION FORM  SYSTEM OWNER: Sheamm PHONE NO.:  SYSTEM LOCATION (STREET/CITY/ZIP): 109 5 Sewalls Aint Pand Sunglis Aint, Fa  |
| 2          | T POLIT D PRODUCTION TO  |
| 3.         | SEPTIC TANK SIZE: GALS DRAINFIELD SIZE: 33'L X /2 'W GREASE TRAP SIZE: A-A GALS DOSING SYSTEM: GALS TYPE OF TANK: CONCRETE FIBERGLASS A-A OTHER (EXPLAIN) DRAINFIELD CONFIGURATION: BED [ ], TRENCH [ ], OTHER[ ] THERE IS // INCHES OF SOIL OVER THE TOP OF THE SEPTIC TANK LID. THE TOP OF THE DRAINFIELD IS /O INCHES BELOW ABOVE THE TOP OF THE SEPTIC TANK LID (CIRCLE "ABOVE" IF THERE IS A DOSING SYSTEM) |
|            | DEPTH OF SEASONAL HIGH WATER TABLE BELOW EXISTING GRADE 72 INCHES.  GIVE SOIL TYPE USING SIX FOOT SOIL BORING AND MARTIN CO. SOIL SURVEY:  |
| 4.         | DISTANCE FROM SEPTIC SYSTEM TO: WELLS N-A FT. SURFACE WATER A-A FT. PUBLIC WATER LINES N-A FT. OTHER:  |
| 5.         | IS TANK PROPERLY SEALED, STRUCTURALLY SOUND, AND IN GOOD OPERATING CONDITION?  |
| 5.         | HAS THE SEPTIC TANK BEEN PUMPED WITHIN THE LAST 3 YEARS? Yes 3-9-200   |
| 7.         |  |
| 3 <b>.</b> | IS THERE ANY EVIDENCE THAT THE TANK OR DRAINFIELD HAS OVERFLOWED TO GROUND SURFACE? NO IF YES, HAS AREA BEEN DISINFECTED Y / N, THE TANK PUMPED Y / N AND HAS OWNER BEEN NOTIFIED TO PROPERLY REPAIR THE SYSTEM Y / N  |
| •          | COMMENTS: Degin Field and Sephie tank roots have started to enter the  |
| 0.         | IF THIS INSPECTION IS TO BE USED FOR A RENOVATION OR ADDITION TO THE EXISTING STRUCTURE, PLEASE DRAW A SITE PLAN ON THE BACK OF THIS FORM SHOWING PROPERTY LINES AND DIMENSIONS, SEPTIC SYSTEMS, WATER SUPPLY, SURFACE WATER WITHIN 75 FT. OF THE PROPERTY, AND THE EXISTING HOUSE AND THE PROPOSED ADDITION.  |
| /          | TO THE BEST OF MY KNOWLEDGE, I HEREBY CONFIRM THAT THE ON-SITE SEWAGE DISPOSAL SYSTEM IS / IS NOT FUNCTIONING ADEQUATELY.  |
|            | Hames Aller t. May Mille Senti   |
|            | CSIGNATURE OF SEPTIC TANK COMPANY CERTF. NO. DATE OF INSPECTION REPRESENTATIVE A:EHSEWPRO FORMS 2 DISK 02/97   |

This Instrument Prepared By,

Record and Return to:

Debra E. Araujo

PREMIER TITLE COMPANY, LTD.

151 Royal Palm Way

Palm Beach, FL 33480

Agent File No.: 00-004

91420005

00 MAR - 1 PH 4: 33

3010,00

..... МАВТИ ОО

The state of the s

Parcel Identification Number: 01-38-41-001-025-0005.0-70000

# WARRANTY DEED

THIS INDENTURE, made this 28th day of February, 2000, between Max S. Schwartz, a single man, GRANTOR\*, whose address is 300 Pelican Drive, Stuart, Florida 34996 and Stephen C. Schramm and Colleen C. Schramm, husband and wife, whose address is 109 S. Sewall's Point Rd., Stuart, Florida 34996, GRANTEE\*.

(Wherever used herein the terms "Grantor" and "Grantee" shall include all the parties to this instrument and heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee and Grantee's heirs, successors and assigns forever the following described land located in the County of MARTIN, State of Florida, to-wit:

The West 180 feet of the following described parcel of land to wit:

That portion of Lot 25, PLAT OF ARBELA as recorded in Plat Book 3, Page 29, Public Records of Palm Beach (now Martin) County, Florida, that is lying Westerly of Sewall's Point Road that is described as follows:

Begin at a point where the South line of said Lot 25 intersects the center line of Sewall's Point Road; thence run Westerly along the South line of said Lot 25, a distance of 550 feet; thence run northerly on a line perpendicular to said south line of Lot 25, a distance of 106 feet; thence run easterly on a line parallel to the south line of Lot 25, to the center line of Sewall's Point Road; thence run Southerly along said center line to the Point of Beginning. Together with the right of use of a 22 foot easement described in the Warranty Deed recorded in Official Record Book 55, Page 366, Public Records of Martin County, Florida.

SUBJECT TO all restrictions, reservations and easements of record, if any; zoning restrictions and prohibitions imposed by governmental authority, and taxes for the year 2000 not yet due and payable, none of which are intended to be reimposed hereby.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND THE SAID GRANTOR does hereby covenant with the said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Signature

77.00

Max S. Schwartz

Witness Signature Proposition In.

Printed Signature

# STATE OF FLORIDA COUNTY OF MARTIN

**SEAL** 

Notary Signature

Printed Notary Signature My Commission Expires:

472056



OR 6K1 4 5 0 PG2 2 1 6

## STEPHEN C. SCHRAMM COLLEEN C. SCHRAMM 109 S. SEWALLS POINT ROAD STUART, FLORIDA 34996 (561) 286-4700

May 4, 2000

Mr. Edward Arnold Building Official Town of Sewall's Point 1 South Sewall's Point Road Sewall's Point, FL 34996 RECEIVED

MAY - 8 2000

BY:\_\_\_\_\_

Dear Mr. Arnold:

As you know, we have recently purchased the home located at 109 South Sewall's Point Road. First of all, we would like to thank you for your assistance in issuing the required building permit to finish the work started by Mr. Max Schwartz (the previous home owner) on the area located above our garage.

Secondly, we would like to hire Joe Emmick of Emmick Construction, Inc. He is a State Certified Residential Contractor, License Number CRC017291. Because the permit was applied for by the previous owner, he chose a contractor, Bill Norris of Custom Craftsman, with whom he had worked in the past. We are sure Mr. Norris does quality work, however, we do not have first hand knowledge of his work. Our family has worked with Mr. Emmick for many years and we are very familiar with the quality of his work. We are confident Mr. Emmick will properly complete the project to our and your satisfaction. Over the years, Mr. Emmick has worked in Sewall's Point, and coincidentally, he is currently working on the home behind ours.

It is our intention to complete this project in a timely fashion in accordance with all building regulations and code. If you have any questions or need additional information, please do not hesitate to call us or Mr. Emmick.

Sincerely,

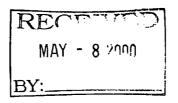
Stephen and Colleen Schramm

# **Emmick Construction Inc.**

CRCO 17291 State Certified

P.O. Box 1968 Jensen Beach, FL 34958

Phone 334-0440



May 07, 2000

Mr. Edward Arnold **Building Official** Town of Sewall's Point 1 South Sewall's Point Road Sewall's Point, FL 34996

### Dear Mr. Arnold:

This letter is to inform you that Stephen and Colleen Schramm of 109 S. Sewall's Point Road have requested my services to complete the area above their garage. I am a State Certified Residential Contractor, License Number CRCO 17291.

I am currently working on a project on the home behind the Schramm's, therefore, I am familiar with the Building Code for the Town of Sewall's Point. It is my intention to complete this project in a timely fashion and in accordance with the Building Code.

Than you for your assistance in this matter. If you have any questions or need additional information, please do not hesitate to call me at 334-0440.

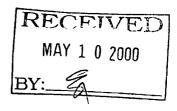
Sincerely,

Joseph P. Emmick

President

# **CUSTOM CRAFTSMEN SERVICES, INC.**

887 N.E. Dixie Highway, Unit 6 Jensen Beach, Florida 34957 (407) 334-0708 Fax: (407) 334-0709



# FILE

May 9, 2000

Sewalls Point Bldg Dept 1 South Sewalls Point Rd Sewalls Point, FL 34996

Attn: Ed Arnold

Re: Pending permit 109 S Sewalls Point Rd- owner- Shramm

This is your authority to release our permit to the substitute contractor, Emmick Construction, Inc.

Yours truly,

W O Norris. Pre

|             | 4 <i>C</i>  | ORD.             | C           | ERTI         | FICATE O               | F LIAB          | ILITY IN            | ISURAN                             | CEPID SB  | DATE (MAXDDYY)<br>01/03/00      |
|-------------|---|------------------|-------------|--------------|------------------------|-----------------|---------------------|------------------------------------|---|---------------------------------|
| 9t          | 70  | t Insu<br>S W Ma | PP          | e, Inc.      | F                      | FILE            | ONLY AND HOLDER. T  | CONFERS NO RK<br>HIS CERTIFICATE   | D AS A MATTER OF INF<br>GHTS UPON THE CERT<br>E DOES NOT AMEND, E<br>FORDED BY THE POLICE | ORMATION<br>IFICATE<br>XTEND OR |
| Ph          | Palm City FL 34990 Phone: 561-286-4334 Fax: 561-286-9389 LIC/IDS INSURERS AFFORDING COVERAGE  |                  |             |              |                        | <b>!</b>        |                     |                                    |   |                                 |
| NSL         | NSURED INSURER A: Southern Owners   |                  |             |              |                        |                 |                     |                                    |   |                                 |
|             | Joseph P. Emnick  |                  |             |              |                        |                 |                     |                                    |   |                                 |
| PO Box 1968 |   |                  |             |              |                        |                 |                     |                                    |   |                                 |
|             | Jensen Beach FL 34958   |                  |             |              |                        |                 |                     |                                    |   |                                 |
| CO          | ÆR.   | AGES             |             |              |                        |                 | •                   |                                    | ······································  | <del> </del>                    |
| M<br>P      | THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                  |             |              | SI JED OD              |                 |                     |                                    |   |                                 |
| 発           | L   | TYPEO            | F INSUR     | WCE          | POLICY NUM             | BER             | DATE ON/OD/YY       | POLICY EXPIRATION DATE (MINIDDAYY) | LINIT   | 9                               |
|             | <del></del>   | FERAL LIABIL     |             |              |                        | Ĭ               |                     |                                    | EACH OCCURRENCE   | :300,000                        |
| y           | X   | <del></del>      |             | AL LIABILITY | 20552563               |                 | 09/20/99            | 09/20/00                           | FIRE DAMAGE (Any one fire)  | <b>\$100,000</b>                |
|             | -   | CLAIM:           | S MADE      | X OCCUR      |                        |                 |                     |                                    | MED EXP (Any one person)  | \$10,000                        |
| ŀ           | $\vdash$  |                  |             | <del></del>  |                        |                 |                     | -                                  | PERSONAL & ADV INJURY   | \$ 300,000                      |
|             |   | ACCDECA:         | TE I IMIT ( | APPLIES PER  |                        |                 |                     |                                    | GENERAL AGGREGATE   | : 300,000                       |
|             | ۳   | POLICY T         | PRO         | Loc          | į.                     |                 |                     |                                    | PRODUCTS - COMP/OP AGG  | \$300,000                       |
|             | AUT   | OMOBILE LIZ      |             | _11          |                        |                 | •                   |                                    | COMBINED SINGLE LIMIT (Ea accident)   | \$                              |
|             |   | ALL OWNED        | AUTOS       |              |                        |                 |                     |                                    | BODILY INJURY<br>(Per person)   | \$                              |
|             |   | NON-OWNER        |             |              |                        |                 |                     |                                    | BODILY INJURY<br>(Per accident)   | \$                              |
|             |   |                  | ·           |              | ·                      |                 |                     |                                    | PROPERTY DAMAGE<br>(Per accident)   | \$                              |
|             | GAR   | AGE LIABILE      | TY          |              |                        |                 |                     |                                    | AUTO ONLY - EA ACCIDENT   | \$                              |
|             | $\vdash$  | OTUA YMA         |             |              |                        |                 | '-                  |                                    | OTHER THAN EA ACC   | \$                              |
|             | EXC   | ESS LIABATI      | ~           |              |                        |                 |                     |                                    | AGG   | \$                              |
|             |   | OCCUR            |             | CLAIMS MADE  |                        |                 |                     |                                    | AGGREGATE   | \$                              |
|             |   |                  |             |              | •                      | 1               |                     |                                    | ADORCONIE   | •                               |
|             |   | DEDUCTIBLE       | E           |              |                        | !               |                     |                                    |   | 8                               |
|             |   | RETENTION        | \$          |              |                        |                 |                     |                                    |   | 6                               |
|             |   | RKERS COM        |             | ON AND       |                        |                 |                     |                                    | WC STATU- OTH-<br>TORY LIMITS ER  |                                 |
| Ì           |   |                  |             |              |                        |                 |                     |                                    | E.L. EACH ACCIDENT  | \$                              |
|             |   |                  |             |              |                        |                 |                     |                                    | E.L. DISEASE - EA EMPLOYEE  |                                 |
|             | ОТН   | ER               |             |              |                        |                 |                     |                                    | E.L. DISEASE - POLICY LIMIT   | ] \$                            |
|             |   |                  |             |              |                        |                 |                     |                                    |   |                                 |
| DES         | RIPT  | ON OF OPE        | RATIONS     | LOCATIONS/VE | HICLES/EXCLUSIONS ADDE | D BY ENDORSEMEN | TYSPECIAL PROVISION | ls .                               | L   |                                 |
| Re          | <b>51</b> d   | lential          | . Car       | pentry       | - State of Flo         | orida           |                     |                                    |   |                                 |
|             |   |                  |             |              |                        |                 |                     |                                    |   |                                 |
| CEI         | TIF   | CATE HO          | LDER        | N ADO        | MONAL INSURED; INSURER | LETTER:         | CANCELLATE          | ON                                 |   |                                 |
|             |   |                  |             |              |                        | TOWNS-1         | SHOULD ANY OF       | THE ABOVE DESCRIE                  | SED POLICIES BE CANCELLED   | BEFORE THE EXPIRATION           |
|             |   |                  |             |              |                        |                 | l l                 |                                    | R WILL ENDEAVOR TO MAIL   |                                 |
|             |   | Town             | of          | Sewalls      | Point                  |                 |                     |                                    | NAMED TO THE LEFT, BUT FA   |                                 |
|             |   | 1 8              | Sewa        |              | nt Road                |                 | IMPOSE NO OBL       |                                    | OF ANY KIND UPON THE INSU   | RER, ITS AGENTS OR              |
|             |   |                  |             |              |                        |                 | Cabat **            | Tond are                           |   |                                 |
| ĀC          | RD  | 25-8 (7/97       | )           |              |                        |                 | TCADOT W.           | Lord, CIC.                         |   | ORPORATION 1988                 |

# **CONSTRUCTION INDUSTRY**

# NOTICE OF ELECTION TO BE EXEMPT FROM THE PROVISIONS OF THE FLORIDA WORKERS' COMPENSATION LAW

| 0.12-94  | O COMPENSITION DATA  |
|--|--|
| IAIL TO: Department of Labor & Employment Stellaring 3.13-94   | STATE USE ONLY   |
| Bureau of W.C. Compliance F. C. NO. 2728 Centerview Drive, 100 Forest Bldg. Tallahassee, Florida 32399-066 CANTON CALLED TO THE TOTAL CALLED TO TH | POSTMARK DATE  |
| 2728 Centerview Drive, 100 Forest Bldg.  | This notice shall be in effect for two (2) years from the  |
| 2728 Centerview Drive, 100 Fortest Bldg. Tallahassee, Florida 32399-066 CARTILLA AGENT   | effective date of 3.13-94 until  |
| PLEASE TYPEONE PRINT:  | or until revoked, whichever comes first.   |
| EWILA  |  |
|  | D. J. L. Constant L. T.  |
| E: Ioe Emmmick DBA: (Legal Business Name of Sole Proprietorship, Partnership, or Corporation)  | Fmmick Construction, Inc. (D/B/A If Applicable)  |
|  | G ACAPULCO DR.   |
| (Mailing Address)  |  |
|  | 64/855<br>Identification Number)   |
| (City)   | · ·  |
| Nature of Business or Trade: RESIDENTIAL CONSTRUCT   | TON MALE   |
| artner or Corporate Officer of the above named business does elect to the partner or Corporate Officer of the above named business does elect to the partner of Compensation Law. I understand that by this action I am not entitled to be if a understand that have not exceeded the exemption limit of three Partners or three corporate to susiness named above are covered by workers' compensation insurance.   | on the pressions are a borid Workers' or the property of the p |
| he following are the certified or registered licenses held by me pursuant to chapter   | 489 Florida Statutes (Li none, so state):  |
|  | Nirmber:   |
| RESIDENIAL CONTRACTOR  |  |
| Name of CarrierFl Home Bldrs SIF   |  |
| Carrier Address PO Box 166007, Altamonte Springs, Fl   | . 32716  |
| Policy Number 23427 EFFECTIVE D  | DATE 3/1/93  |
| Policy Number  |  |
| Insurance Agent (Agency) RICK CARROLL INS  |  |
| Agency Address PO BOX 877, JENSEN BEACH, FL. 34958   |  |
|  |  |
| Signature Social Security  | Number 266-04-9930   |
| Type/Print Name Tosopl P. Emnick   |  |
| Position: Proprietor/Partner/or/Officer (Title)  | COLED WASHING  |
| Position: Proprietor   | VOTO OR  |
| IMPORTANT: Individual exemption filing fee, pursuant to Section 440.05, F.S., payable only by money order or cashier's check, to W.C. Administrative Trust Trust and delay of certification.   | is each dollars and fifty cents (\$7.50) and is d. Failure to enclose fee will result in return of   |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF AN OF THE STREET OF THE ST | Maney Ropeedy  |
| LES FORM BCM-204 (5/7/91)  When the distribution of the control of | My Commission Expires:   |

5204239 BEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION DUSTRY LICENSING BOARD.

BATCH NUMBER LICENSE NBR

CR -C017291 07/10/1998 98900077

The RESIDENTIAL CONTRACTOR
Mamed below 19 CERTIFIED
Under the provisions of Chapter 489
Expiration date: AUG 31, 2000

EMMICK, JOSEPH P JR
EMMICK CONSTRUCTION INC
1909 NE ACAPULCO DR
P O BOX 1968
P O BOX FEACH
FL

FL 34957-6650

LAWTON CHILES GOVERNOR

DISPLAY AS REQUIRED BY LAW

RICHARD T. FARREL SECRETARY

| P.O. Box 1597 Pt. Salerno, FL 3499 Attn: Barbara Waleniu NSUMED Custom Crafitsm 887 NE Dixie H Jensen Beach,  | ıs<br>nen: Services;;:1                   | Ext:                                      |   | COMPANIES                            | FORDED BY THE POI                           |   |
|---|---|---|---|--------------------------------------|---|---|
| Attn: Barbara Waleniu<br>NSUMED<br>(Custom Crafitsm<br>887 NE Dixie H   | ıs<br>nen: Services;;:1                   |   | 3                                       |                                      |   |   |
| Custom Craftsn<br>887 NE Dixie H  | men Services;                             |   | . A                                     | Assurance co                         | ompany of Americ                            | ā   |
| 887 NE Dixie H  | nen Services; ]<br> wv#6                  |   |   |                                      |   |   |
| 887 NE Dixie H  | ·wν#6                                     | nc  | COMPANY<br>B                            |                                      |   | ril   |
| Jensen Beach,   |   | ciclin                                    | COMPANY                                 | REC                                  | FIVED                                       | PKD   |
|   | 16 34337-0103                             |   |   |                                      | 1 0 2000                                    | - PROMI   |
|   |   |   | COMPANY                                 | FEB                                  | 1 6 2000                                    |   |
| COVERAGES   |   |   |   | SV. G                                |   |   |
| THIS IS TO CERTIFY THAT INDICATED, NOTWITHSTAY CERTIFICATE MAY BE ISSUENCE WAY BE ISSUENCE OF THE PROPERTY OF | NDING ANY REQUIREM<br>UED OR MAY PERTAIN, | ENT, TERM OR CONDIT<br>THE INSURANCE AFFO | ION OF ANY CONTR<br>RDED BY THE POLIC   | ACT OR OTHER DO<br>CIES DESCRIBED H  | CUMENT WITH RESPEC<br>EREIN IS SUBJECT TO A | T TO WHICH THIS   |
| TYPE OF INSURANCE   | <u>:</u> ×                                | NICY NUMBER                               | POLICY EFFECTIVE<br>DATE (MM/DD/YY)     | POLICY EXPIRATION<br>DATE (MM/DD/YY) | LIM   | ITS   |
| CENERAL LIABILITY   |   |   |   |                                      | GENERAL AGGREGATE                           | \$ 2,000,   |
| X COMMERCIAL GENERAL  | :   |   | 1112. // 10                             |                                      | PRODUCTS - COMP/OP AG                       | g \$ 2,000,<br>\$ 1,000,  |
| A QLAIMS MADE X   | ~ ~                                       | 58  | 02/01/2000                              | 02/01/2001                           | EACH OCCURRENCE                             | s 1,000,  |
| S.METO 2 CONTROL  |   |   |   |                                      | FIRE DAMAGE (Any one fire                   |   |
|   |   |   |   |                                      | MED EXP (Any one person)                    | s 10,   |
| AUTOMOBILE LIABILITY  |   |   |   |                                      | COMBINED SINGLE LIMIT                       | \$  |
| ANY AUTO ALL OWNED AUTOS  |   |   |   |                                      |   |   |
| SCHEDULED AUTOS   |   |   |   |                                      | BODILY INJURY<br>(Per person)               | \$  |
| HIRED AUTOS   |   |   |   |                                      | BODILY INJURY                               | s   |
| NON-OWNED AUTOS   |   |   |   |                                      | (Per accident)                              | ***************************************   |
|   |   |   |   |                                      | PROPERTY DAMAGE                             | 8   |
| GARAGE LIABILITY  |   | · · · · · · · · · · · · · · · · · · ·     |   |                                      | AUTO ONLY - EA ACCIDEN                      | T &   |
| ANY AUTO  |   |   |   |                                      | OTHER THAN AUTO ONLY:                       | - in the state of |
|   |   |   |   |                                      | EACH ACCIDE!                                |   |
| EXCESS LIABILITY  |   |   |   |                                      | EACH OCCURRENCE                             | \$  |
| UMBRELLA FORM   | ***                                       |   |   |                                      | AGGREGATE                                   | \$  |
| OTHER THAN UMBRELLA   | A FORM                                    |   |   |                                      | WCSTATU- OIL                                | 8   |
| WORKERS COMPENSATION A  | AND                                       |   |   |                                      | TORY UMITS   EF                             |   |
| THE PROPRIETOR/   | INOL                                      |   |   |                                      | EL EACH ACCIDENT                            | <b>5</b><br>  <b>5</b>  |
| PARTNERS/EXECUTIVE<br>OFFICERS ARE:   | EXCL                                      |   | *************************************** |                                      | EL DISEASE - EA EMPLOYE                     |   |
| OTHER   |   |   |   |                                      |   |   |
|   |   |   | *************************************** |                                      |   |   |
| <b>:</b>  | •   |   |   |                                      |   |   |
| <del></del>   | EXG.                                      |   |   |                                      | EL DISEASE - EA EMPLOYE                     | :E  <b>\$</b>   |

|   | ي. ©ERTI  | FICATE OF LIAB        | ILITYIN                             | SUKAN                             | CEOPID S6  | 02/16/00       |
|---|---|-----------------------|-------------------------------------|-----------------------------------|--|----------------|
|   | •   |                       | THIS CERT                           | IFICATE IS ISSUI<br>CONFERS NO RI | ED AS A MATTER OF INFO<br>GHTS UPON THE CERTIF<br>E DOES NOT AMEND, EX | ORMATION ICATE |
| <u>, 1</u>  | stridge Agency, Inc.<br>S. E. Ocean Blvd.<br>art FL 34994-2427  |                       |                                     | COVERAGE AF                       | FORDED BY THE POLICIE AFFORDING COVERAGE                               | S BELOW.       |
|   | ın R. <b>Parks</b><br>No. 561-287-5532 Faxi   | No. 561-287-5572      | COMPANY<br>A                        | FCCI Insura                       | ance Co.   |                |
| SUI   | RED   |                       | COMPANY<br>B                        |                                   | RECEIVE  | D              |
|   | Custom Craftsmen S<br>A Division of Oak   | idge Const.           | COMPANY<br>C                        |                                   | FEB 1 7 2000   |                |
| 887 N.E. Dixie Highway, #6<br>Jensen Beach FL 34957 |   |                       | COMPANY<br>D                        |                                   | 3Y: <b>9</b>   |                |
| 1   | OVERAGES  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                       |                                     |                                   |  |                |
| O<br>R  | TYPE OF INSURANCE   | POLICY NUMBER         | POLICY EFFECTIVE<br>DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS   |                |
|   | GENERAL LIABILITY   |                       |                                     |                                   | GENERAL AGGREGATE  | \$             |
|   | COMMERCIAL GENERAL LIABILITY  |                       |                                     |                                   | PRODUCTS - COMP/OP AGG PERSONAL & ADV INJURY                           | \$<br>\$       |
|   | CLAIMS MADE OCCUR OWNER'S & CONTRACTOR'S PROT   |                       |                                     |                                   | EACH OCCURRENCE  | \$             |
|   |   |                       |                                     |                                   | FIRE DAMAGE (Any one fire)   | \$             |
|   |   |                       |                                     |                                   | MED EXP (Any one person)   | s              |
|   | AUTOMOBILE LIABILITY ANY AUTO   |                       |                                     |                                   | COMBINED SINGLE LIMIT  | \$             |
|   | ALL OWNED AUTOS SCHEDULED AUTOS   |                       |                                     |                                   | BODILY INJURY<br>(Per person)  | s              |
|   | HIRED AUTOS NON-OWNED AUTOS   |                       |                                     |                                   | BODILY INJURY<br>(Per accident)  | \$             |
|   |   |                       |                                     |                                   | PROPERTY DAMAGE  | \$             |
|   | GARAGE LIABILITY  |                       |                                     |                                   | AUTO ONLY - EA ACCIDENT  | \$             |
|   | OTUA YNA  | ,                     |                                     |                                   | OTHER THAN AUTO ONLY:  |                |
|   |   |                       |                                     | 1                                 | EACH ACCIDENT  |                |
| _   |   |                       |                                     |                                   | AGGREGATE  | <u>\$</u>      |
|   | EXCESS LIABILITY  |                       |                                     |                                   | EACH OCCURRENCE  | <u>\$</u>      |
|   | UMBRELLA FORM   |                       |                                     |                                   | AGGREGATE  | \$             |
| -1  | OTHER THAN UMBRELLA FORM  |                       |                                     |                                   | WC STATU- OTH-<br>TORY LIMITS ER                                       | •              |
| 1   | EMPLOYERS LIABILITY   | _ ·                   |                                     |                                   | TORY LIMITS   ER<br>  EL EACH ACCIDENT                                 | \$ 100000      |
| A   | THE PROPRIETOR/ INCL  | 001WC99A30675         | 03/01/00                            |                                   |  | \$ 500000      |
|   | PARTNERS/EXECUTIVE ————————————————————————————————————   |                       |                                     |                                   |  | \$ 100000      |
|   | OTHER   |                       |                                     |                                   |  |                |
| ES  | CRIPTION OF OPERATIONS/LOCATIONS/VI   | EHICLES/SPECIAL ITEMS | I                                   | 1                                 | 1  |                |
|   |   |                       |                                     |                                   |  |                |
|   |   |                       |                                     |                                   |  |                |
| EF  | TIFICATE HOLDER   | TOWNSE                | CANCELLATI                          |                                   | CRIBED POLICIES BE CANCELLE  | D BEFORE THE   |
|   |   | 10///02               | EXPIRATION                          |                                   | ISSUING COMPANY WILL ENDEA   |                |
|   |   |                       | <u> </u>                            |                                   | O THE CERTIFICATE HOLDER NA  | ·              |
|   | Town of Sewall  |                       |                                     |                                   | CE SHALL IMPOSE NO OBLIGATION A UTS ACENTS OF REPRESENTA               |                |
|   | 1 S Sewall's Po<br>Stuart FL 3499   |                       | OF ANY KIND AUTHORIZED RE  Jean R.  | PRESENTATIVE                      | Y, IT'S AGENTS OR REPRESENTA   | lives.         |
| C   | DRD 25-S (1/95)   |                       | logan K.                            |                                   | ACORD  | RPORATION 1988 |

R-10-00 17:70LM LUSTUM CKHETSMEN SEK THU 561 334 0709 Y. 01 と 4 ひと 第一次 と DEPARTMENT DE MUSINESS AND PROFESSIONAL CONST ENDUSTRY LICENSING SICHE BATCH NUMBER LETCENSERNER 06/20/1998 97904099 CF -C049418 The PLUMBING CONTRACTOR Hamed belows IS CERTER IED Under the provisions of Chapter AB9 Expiration date: AUG 31 2000 BIEGER, ANDREW THOMAS CUSTOM CRAFTSMEN SERVICES INC 887 NE DIXIE HWY UNIT 6 JENSEN BEACH FL 34957 LAWTON CHILES GOVERNOR DISPLAY AS REQUIRED BY LAW 

STATE OF FLORIDA

STATE OF FLORIDA STATE OF FLORIDA STATE OF STORING BOAL CONST ANDUSTRE LICENSTING BOAL

16/20/1998 97904099 CO -- CO37143 The GENERAL CONTRACTOR Hamed belowed 15 CERTIFIED Under the provisions of Chapter 489 Expiration date: AUG 31, 2000

BATCH NUMBER BUICENSERNBRASE

BIEGER ANDREW THOMAS CUSTOM CRAFTSMEN SERVICES INC 887-NE DIXIE HWY UNIT 6 JENSEN BEACH FL 34957

LAWTON CHILES GOVERNOR

DISPLAY AS REQUIRED BY LAW

RICHARD T FARRELL SECRETARY

FEB 1 6 2000

| TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00   |
|---|
| PERMIT # TAX FOLIO #  |
| NOTICE OF COMMENCEMENT  |
| STATE OF FLORICA COUNTY OF MARTION  |
| THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT. |
| LEGAL DESCRIPTION OF PROPERTY(INCLUDE STREET ADDRESS IF AVAILABLE):   |
| 109 S. SEWALL POINT Ad. STYART, FLA 34996   |
| GENERAL DESCRIPTION OF IMPROVEMENT: CONSTRUCT EXTERIOR STAIRWAY - FINIS STATES  |
| OWNER: STEVEN SCHRAMM   |
| ADDRESS: 109 S. SEWAUS PT. Rd.  |
| PHONE #: FAX #:   |
| PHONE #: 286-4700 FAX #:  CONTRACTOR: Emmick CONST. INC.  |
| ADDRESS: P.O. BOX 1968 TENSEN BCh, FLA  |
| PHONE #: 334-0940 FAX #:  |
| SURETY COMPANY(IF ANY)  |
| ADDRESS:  |
| PHONE # FAX #:  |
| BOND AMOUNT:  |
| LENDER:   |
| ADDRESS:  |
| PHONE #: FAX #:   |
| PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:   |
| NAME: STEVEN SCHRAMA  |
| ADDRESS: 189 S. SEWALS PT. Rd. STUART, FLA  |
| PHONE #: FAX #:   |
| IN ADDITION TO HIMSELF, OWNER DESIGNATES  |
| OF TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION  713.13(1)(B), FLORIDA STATUTES.  PHONE #:   |
| EXPIRATION DATE OF NOTICE OF COMMENCEMENT:  THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS AND REPORT DATE IS SPECIFIED  ABOVE.  THIS IS TO CERTIFY THAT THE                                     |
| FOREGOING PAGES IS A TRUE  AND CORRECT CORY OF THE ORIGINAL   |
| SIGNATURE OF OWNER  |
| SWORN TO ANY SUBSCRIBED BEFORE ME THIS 8 DAY OF W DATE DATE DATE PERSONALLY KNOWN X   |
| Lathleen ann Chramm TYPE OF ID  |
| NOTARY SIGNATURE  |



pendens application

# **CUSTOM CRAFTSMEN SERVICES, INC.**

887 N.E. Dixie Highway, Unit 6 Jensen Beach, Florida 34957 (407) 334-0708 Fax: (407) 334-0709

May 9, 2000

Sewalls Point Bldg Dept 1 South Sewalls Point Rd Sewalls Point, FL 34996

Attn: Ed Arnold

Re: Pending permit 109 S Sewalls Point Rd- owner- Shramm

This is your authority to release our permit to the substitute contractor, Emmick Construction, Inc.

Yours truly,

W O Norris P

D国区国门V国 MAY - 9 2000

DATE:

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

| Project Name: Address: City, State: Owner: Climate Zone:  | Interior Improvmer<br>109 S Sewalls Poir<br>Sewalls Point, FL<br>South                         | nts -109 S Sewalls I<br>nt Road  | ;<br>;   | Builder:<br>Permitting Office:<br>Permit Number:<br>Jurisdiction Number:   | Sewall's Point<br>53130       |  |
|---|--|--|--|--|-------------------------------|--|
| 1. New construction 2. Single family or m 3. Number of units, i 4. Number of Bedroo 5. Is this a worst case 6. Conditioned floor 7. Glass area & type a. Clear - single pand b. Clear - double pand c. Tint/other SC/SHO d. Tint/other SC/SHO 8. Floor types a. Raised Wood, Adj b. N/A c. N/A 9. Wall types a. Frame, Wood, Ext b. N/A c. N/A d. N/A e. N/A 10. Ceiling types a. Under Attic b. N/A c. N/A 11. Ducts a. Sup: Unc. Ret: Un b. N/A | nulti-family  f multi-family  ms  e?  area (ft²)  e  GC - single pane  GC - double pane  acent | Existing Single family 1 1 1 1 1 1 1 1 1 1 1 20.0 ft^2 20.0 ft^2 20.0 ft^2 20.0 ft^2 2 1 1 1 1 | DHP-De<br>15. HVAC c<br>(CF-Ceil<br>HF-Who<br>PT-Prog<br>MZ-C-N                    | Unit Systems Strip r systems Resistance ation credits t recovery, Solar dicated heat pump)   | Cap: 24.0 kBtu/hr SEER: 12.00 |  |
| Glas  | s/Floor Area: 0.07   | Total as-built p<br>Total base p   |  |  | S                             |  |
| by this calculation Energy Code.  PREPARED BY DATE: 2  I hereby certify that  | t this building, as des<br>e Florida Energy Cod  | Moore signed, is in  | specification calculation with the FI Before corthis buildin complianc Florida Sta | the plans and ons covered by this indicates compliance orida Energy Code. Instruction is complete by will be inspected for with Section 553.90 atutes. | P Care D                      |  |

DATE:

## **SUMMER CALCULATIONS**

## Residential Whole Building Performance Method A - Details

ADDRESS: 109 S Sewalls Point Road, Sewalls Point, FL,

PERMIT #:

| BASE   |              | :                     | AS-BUILT                       |                    |             |                     |              |                      |   |                      |    |                        |
|--|--------------|-----------------------|--------------------------------|--------------------|-------------|---------------------|--------------|----------------------|---|----------------------|----|------------------------|
| GLASS TYPES .18 X Conditioned X E Floor Area       | BSPM =       | Points                | Type/SC                        | Ornt               | Over<br>Len | hang<br>Hgt         | Area         | X SPM                | X | SOF                  | =  | Points                 |
| .18 448.0  | 53.20        | 4290.3                | Single, Clear  As-Built Total: | w                  | 1.0         | 4.0                 | 30.0<br>30.0 | 65.53                |   | 0.92                 |    | 1804.8<br>1804.8       |
| WALL TYPES Area X                                  | BSPM         | = Points              | Туре                           |                    |             |                     | R-Value      | Area                 | Χ | SPM                  | =  | Points                 |
| Adajcent 0.0<br>Exterior 685.0                     | 0.0<br>2.70  | 0.0<br>1849.5         | Frame, Wood, Ex                | terior             |             |                     | 11.0         | 685.0                |   | 2.70                 |    | 1849.5                 |
| Base Total: 685.0                                  |              | 1849.5                | As-Built Total:                |                    |             |                     |              | 685.0                |   |                      |    | 1849.5                 |
| DOOR TYPES Area X                                  | BSPM         | = Points              | Туре                           |                    |             |                     |              | Area                 | Χ | SPM                  | =  | Points                 |
| Adjacent 0.0<br>Exterior 21.0                      | 0.00<br>6.40 | 0.0<br>134.4          | Exterior Wood                  |                    |             |                     |              | 21.0                 |   | 9.40                 |    | 197.4                  |
| Base Total: 21.0                                   |              | 134.4                 | As-Built Total:                |                    |             |                     |              | 21.0                 |   |                      |    | 197.4                  |
| CEILING TYPES Area X                               | BSPM         | = Points              | Туре                           |                    |             |                     | R-Value      | Area                 | Χ | SPM                  | =  | Points                 |
| Under Attic 448.0  Base Total: 448.0               | 0.80         | 358.4<br><b>358.4</b> | Under Attic  As-Built Total:   |                    |             |                     | 19.0         | 448.0<br>448.0       |   | 1.50                 |    | 672.0<br><b>672.0</b>  |
| FLOOR TYPES Area X                                 | BSPM         | = Points              | Туре                           |                    |             |                     | R-Value      | Area                 | Х | SPM                  | =  | Points                 |
| Slab         0.0(p)           Raised         448.0 | 0.0<br>-2.16 | 0.0<br>-967.7         | Raised Wood, Ad                | ljacent            |             |                     | 0.0          | 448.0                |   | 3.40                 |    | 1523.2                 |
| Base Total:  |              | -967.7                | As-Built Total:                |                    |             |                     |              |                      |   |                      |    | 1523.2                 |
| INFILTRATION Area X                                | BSPM         | = Points              |                                |                    |             |                     |              | Area                 | X | SPM                  | =  | Points                 |
| 448.0  | 18.79        | 8417.9                |                                |                    |             |                     |              | 448.0                |   | 18.79                |    | 8417.9                 |
| Summer Base Point                                  | s: 1         | 14082.8               | Summer A                       | s-Bui              | lt Po       | ints:               |              |                      |   |                      | 14 | 1464.8                 |
| Total Summer X Syste<br>Points Multip              |              | Cooling<br>Points     | Total X<br>Component           | Car<br>Rati        |             | Duct<br>Multipl     |              | stem X<br>Itiplier   |   | redit<br>Itiplier    |    | Cooling<br>Points      |
| 14082.8 0.356                                      | 0 5          | 5013.5                | 14464.8<br><b>14464.8</b>      | 1.00<br><b>1.0</b> |             | 0.97<br><b>0.97</b> |              | .284<br>. <b>284</b> |   | 0.950<br><b>.950</b> |    | 3787.7<br><b>787.7</b> |

## WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: 109 S Sewalls Point Road, Sewalls Point, FL, PERMIT #:

|                                    | BASE                  |         |                       | AS-BUILT                |                    |             |                      |                      |            |     |                              |   |                        |
|------------------------------------|-----------------------|---------|-----------------------|-------------------------|--------------------|-------------|----------------------|----------------------|------------|-----|------------------------------|---|------------------------|
| GLASS TYPES .18 X Conditio Floor A |                       | BWPM =  | Points                | Type/SC                 | Ornt               | Over<br>Len | hang<br>Hgt          | Area X               | WPM        | χV  | WOF                          | = | Points                 |
| .18 448.0                          |                       | 2.02    | 163.3                 | Single, Clear           | w                  | 1.0         | 4.0                  | 30.0                 | 4.47       |     | 1.00                         |   | 133.8                  |
|                                    |                       |         |                       | As-Built Total:         |                    |             |                      | 30.0                 |            |     |                              |   | 133.8                  |
| WALL TYPES                         | Area X                | BWPM    | = Points              | Туре                    |                    |             |                      | R-Value              | Area       | ΧV  | VPM                          | = | Points                 |
| Adajcent                           | 0.0                   | 0.0     | 0.0                   | Frame, Wood, Ex         | cterior            |             |                      | 11.0                 | 685.0      |     | 0.60                         |   | 411.0                  |
| Exterior  Base Total:              | 685.0<br><b>685.0</b> | 0.60    | 411.0<br><b>411.0</b> | As-Built Total:         |                    |             |                      |                      | 685.0      |     |                              |   | 411.0                  |
| DOOR TYPES                         |                       | BWPM    | = Points              | Туре                    |                    |             |                      |                      | Area       |     | VPM                          | = | Points                 |
| Adjacent                           | 0.0                   | 0.00    | 0.0                   | Exterior Wood           |                    |             |                      |                      | 21.0       |     | 2.80                         |   | 58.8                   |
| Exterior                           | 21.0                  | 1.80    | 37.8                  | Extendi vvood           |                    |             |                      |                      | 21.0       |     | 2.00                         |   | 36.6                   |
| Base Total:                        | 21.0                  |         | 37.8                  | As-Built Total:         |                    |             |                      |                      | 21.0       |     |                              |   | 58.8                   |
| CEILING TYPES                      | Area X                | BWPM    | = Points              | Туре                    |                    |             |                      | R-Value              | Area       | x v | VPM                          | = | Points                 |
| Under Attic                        | 448.0                 | 0.10    | 44.8                  | Under Attic             |                    |             |                      | 19.0                 | 448.0      |     | 0.30                         |   | 134.4                  |
| Base Total:                        | 448.0                 |         | 44.8                  | As-Built Total:         |                    |             |                      |                      | 448.0      |     |                              |   | 134.4                  |
| FLOOR TYPES                        | Area X                | BWPM    | = Points              | Туре                    |                    |             |                      | R-Value              | Area       | x v | VPM                          | = | Points                 |
| Slab                               | 0.0(p)                | 0.0     | 0.0                   | Raised Wood, Ad         | djacent            |             |                      | 0.0                  | 448.0      |     | 1.70                         |   | 761.6                  |
| Raised                             | 448.0                 | -0.28   | -125.4                | An Built Totals         |                    |             |                      |                      |            |     |                              |   | 704.0                  |
| Base Total:                        | A V                   | D\4/D44 | -125.4                | As-Built Total:         |                    |             |                      |                      |            |     |                              |   | 761.6                  |
| INFILTRATION                       |                       | BWPM    | = Points              |                         |                    |             |                      |                      | Area 2     | × v | VPM                          | = | Points                 |
|                                    | 448.0                 | -0.06   | -26.9                 |                         |                    |             |                      |                      | 448.0      | •   | -0.06                        |   | -26.9                  |
| Winter Base F                      | oints:                |         | 504.5                 | Winter As-              | Built              | Poin        | ıts:                 |                      |            |     |                              | 1 | 472.8                  |
| Total Winter X<br>Points           | System<br>Multip      |         | leating<br>Points     | Total X<br>Component    | Car<br>Rati        |             | Duc<br>Multip        | t X Sys<br>lier Mult |            |     | edit<br>iplier               |   | Heating<br>Points      |
| 504.5                              | 1.090                 | 0       | 549.9                 | 1472.8<br><b>1472.8</b> | 1.00<br><b>1.0</b> |             | 1.01<br><b>1.0</b> 1 |                      | 000<br>100 |     | <sup>950</sup><br><b>950</b> |   | 1418.3<br><b>418.3</b> |

## **WATER HEATING & CODE COMPLIANCE STATUS**

Residential Whole Building Performance Method A - Details

ADDRESS: 109 S Sewalls Point Road, Sewalls Point, FL, PERMIT #:

| BASE                               |   |            |   |        | AS-BUILT       |       |                       |   |                 |              |          |        |
|------------------------------------|---|------------|---|--------|----------------|-------|-----------------------|---|-----------------|--------------|----------|--------|
| WATER HEA<br>Number of<br>Bedrooms | X | Multiplier | = | Total  | Tank<br>Volume | EF    | Number of<br>Bedrooms | х | Tank X<br>Ratio | Multiplier > | Credit = |        |
| 1                                  |   | 2370.00    |   | 2370.0 | 30.0           | 0.95  | 1                     |   | 1.00            | 2194.44      | 1.00     | 2194.4 |
|                                    |   |            |   |        | As-Built To    | otal: |                       |   |                 |              |          | 2194.4 |

|                   | CODE COMPLIANCE STATUS |                   |   |                     |   |                 |                   |   |                   |   |                     |   |                 |
|-------------------|------------------------|-------------------|---|---------------------|---|-----------------|-------------------|---|-------------------|---|---------------------|---|-----------------|
|                   | BASE                   |                   |   |                     |   |                 | AS-BUILT          |   |                   |   |                     |   |                 |
| Cooling<br>Points | +                      | Heating<br>Points | + | Hot Water<br>Points | = | Total<br>Points | Cooling<br>Points | + | Heating<br>Points | + | Hot Water<br>Points | = | Total<br>Points |
| 5013.5            |                        | 549.9             |   | 2370.0              |   | 7933.4          | 3787.7            | - | 1418.3            |   | 2194.4              |   | 7400.4          |

**PASS** 



## **Code Compliance Checklist**

## Residential Whole Building Performance Method A - Details

ADDRESS: 109 S Sewalls Point Road, Sewalls Point, FL, PERMIT #:

### **6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE  | CHECK |
|-------------------------------|-----------------|---|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum: 3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.                                   |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall;        |       |
|                               |                 | foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility |       |
|                               |                 | penetrations; between wall panels & top/bottom plates; between walls and floor.               | 1     |
|                               |                 | EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends      |       |
|                               |                 | from, and is sealed to, the foundation to the top plate.                                      |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members.                   |       |
|                               |                 | EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed   | İ     |
|                               |                 | to the perimeter, penetrations and seams.   |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases,  |       |
|                               |                 | soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate;  | 1     |
|                               |                 | attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is            |       |
|                               |                 | installed that is sealed at the perimeter, at penetrations and seams.                         |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a    |       |
|                               |                 | sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from     |       |
|                               |                 | conditioned space, tested.  |       |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.                                      |       |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA,          |       |
|                               |                 | have combustion air.  |       |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS               | SECTION      | REQUIREMENTS  | CHECK |
|--------------------------|--------------|---|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit           |       |
|                          |              | breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools              |       |
|                          |              | must have a pump timer. Gas spa & pool heaters must have a minimum thermal                    |       |
|                          |              | efficiency of 78%.  |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.              |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically           |       |
|                          |              | attached, sealed, insulated, and installed in accordance with the criteria of Section 610.    |       |
|                          |              | Ducts in unconditioned attics: R-6 min. insulation.   |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.                   |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.                            |       |
|                          |              | Common ceiling & floors R-11.   |       |

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

### ESTIMATED ENERGY PERFORMANCE SCORE\* = 83.9

The higher the score, the more efficient the home.

, 109 S Sewalls Point Road, Sewalls Point, FL,

| 1.   | New construction or existing            | Existing                      | 12. Cooling systems                    |                   |            |
|------|---|-------------------------------|--|-------------------|------------|
| 2.   | Single family or multi-family           | Single family                 | a. Central Unit                        | Cap: 24.0 kBtu/hr |            |
| 3.   | Number of units, if multi-family        | 1                             | u. Condui Ome                          | SEER: 12.00       | _          |
| 4.   | Number of Bedrooms                      | ; —                           | b. N/A                                 | ODEK. 12.00       | _          |
| 5.   | Is this a worst case?                   | No No                         | 0.1771                                 |                   | _          |
| 6.   | Conditioned floor area (ft²)            | 448 ft <sup>2</sup>           | c. N/A                                 |                   | _          |
| 7.   | Glass area & type                       |                               | 0. 1071                                |                   | _          |
|      | Clear - single pane                     | 30.0 ft²                      | 13. Heating systems                    |                   | _          |
|      | Clear - double pane                     | 0.0 ft <sup>2</sup>           | a. Electric Strip                      | Cap: 24.0 kBtu/hr |            |
|      | Tint/other SC/SHGC - single pane        | 0.0 ft <sup>2</sup>           | u. Electric Surp                       | COP: 1.00         | _          |
|      | Tint/other SC/SHGC - double pane        | 0.0 ft <sup>2</sup>           | b. N/A                                 | 201.1.00          | _          |
| 8.   | Floor types                             | 0.0 11                        | 0.1011                                 |                   | _          |
|      | Raised Wood, Adjacent                   | R=0.0, 448.0ft <sup>2</sup>   | c. N/A                                 |                   |            |
|      | N/A                                     |                               | 0. 1771                                |                   | _          |
|      | N/A                                     | _                             | 14. Hot water systems                  |                   | _          |
| 9.   | Wall types                              |                               | a. Electric Resistance                 | Cap: 30.0 gallons |            |
|      | Frame, Wood, Exterior                   | R=11.0, 685.0 ft <sup>2</sup> | a. Block to Resistance                 | EF: 0.95          | _          |
|      | · N/A                                   |                               | b. N/A                                 | 251.000           | _          |
|      | N/A                                     | _                             |  |                   | _          |
|      | N/A                                     | _                             | c. Conservation credits                |                   | _          |
| e.   | N/A                                     | _                             | (HR-Heat recovery, Solar               |                   | _          |
|      | Ceiling types                           |                               | DHP-Dedicated heat pump)               |                   |            |
|      | Under Attic                             | R=19.0, 448.0 ft <sup>2</sup> | 15. HVAC credits                       | PT                |            |
|      | N/A                                     |                               | (CF-Ceiling fan, CV-Cross ventilation, |                   | _          |
| c.   | N/A                                     | <del></del>                   | HF-Whole house fan,                    |                   |            |
| 11.  | Ducts                                   |                               | PT-Programmable Thermostat,            |                   |            |
| a.   | Sup: Unc. Ret: Unc. AH: Interior        | Sup. R=6.0, 1.0 ft            | RB-Attic radiant barrier,              |                   |            |
|      | . N/A                                   | _                             | MZ-C-Multizone cooling,                |                   |            |
|      |   |                               | MZ-H-Multizone heating)                |                   |            |
|      |   |                               | ~                                      |                   |            |
|      | rtify that this home has complied with  |                               | •                                      |                   |            |
|      | istruction through the above energy sa  |                               |  | OF THE STATE      | <b>.</b>   |
|      | his home before final inspection. Other |                               | play Card will be completed            |                   | A.         |
| base | ed on installed Code compliant featur   | es.                           |  |                   | ઇ∦         |
| Bui  | lder Signature:                         | Da                            | te:                                    | E E               |            |
|      |   |                               |  |                   | . <b>/</b> |
| Δda  | tress of New Home:                      | Cit                           | n/FL 7in                               | NA TONS           | g          |

\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is <u>not</u> a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 407/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

EnergyGauge® (Version: FLR2NA-201)

Stuart, FL 34994

04-09-1999

Elite Software Development, Inc. 109 S Sewalls Point Page 1

### **Project Summary**

Project:

Client:

Fax:

Address: City: Phone:

109 S Sewalls Point

Company:

Wojcieszak & Associates

Representative: Address:

City: Phone: Fax: Comment:

**Design Data** 

Project Name:

109 S Sewalls Point West Palm Beach, Florida

Reference City: Daily Temperature Range:

Medium

Latitude:

26 Degrees

Elevation:

15 Feet

Elevation Sensible Adj. Factor:

1.000

Elevation Total Adj. Factor: Elevation Heating Adj. Factor:

1.000 1.000

|         | Outdoor  | Outdoor  | Indoor   | Indoor   | Grains     |
|---------|----------|----------|----------|----------|------------|
|         | Dry Bulb | Wet Bulb | Rel.Hum. | Dry Bulb | Difference |
| Winter: | 45       | N/A      | N/A      | 72       | N/A        |
| Summer: | 91       | 79       | 50%      | 75       | 66         |

**Check Figures** 

**Total Building Supply CFM:** 

1000

CFM per square foot:

2.232

Square feet of room area:

448

Square feet per ton:

218.987

**Building Loads** 

Total heating required with outside air:

8,898 Btuh

8.898 MBH

Total sensible gain:

18,90 Btuh

90 %

Total latent gain:

3

1,993 Btuh

10 %

Total cooling required with outside air:

20,89 Btuh

1.741 Tons (based on sensible + latent)

6

2.046 Tons (based on 77% sensible capacity)

### **Notes**

Calculations are based on 7th edition of ACCA Manual J.

All computed results are estimates as building use and weather may vary.

Be sure to select a unit that meets both sensible and latent loads.

| Component  | Area  | Sen.  | Lat.  | Sen.   | Total  |
|--|-------|-------|-------|--------|--------|
| Description                                      | Quan  | Loss  | Gain  | Gain   | Gain   |
| 1C Window Clear Glass Metal Frame                | 30    | 936   | 0     | 2,574  | 2,574  |
| 10D Door Wood Solid Core                         | 21    | 261   | 0     | 189    | 189    |
| 12C Wall R-11 + 1/2" Gypsum(R-0.5)               | 685   | 1,664 | 0     | 1,210  | 1,210  |
| 16D Ceiling R-19 Insulation                      | 448   | 641   | 0     | 950    | 950    |
| 20F Floor Over Open Crawl Carpet No Insulation   | 448   | 2,637 | 0     | 1,074  | 1,074  |
| Subtotals for structure:                         | 1,632 | 6,139 | 0     | 5,997  | 5,997  |
| Active People:                                   | 4     | 0     | 920   | 1,200  | 2,120  |
| Inactive People:                                 | 0     | 0     | 0     | 0      | 0      |
| Appliances:                                      | 0     | 0     | 0     | 2,000  | 2,000  |
| Lighting:  | 2,000 | 0     | 0     | 6,820  | 6,820  |
| Ductwork:  | 0     | 809   | 0     | 2,466  | 2,466  |
| Infiltration: Winter CFM: 65.7, Summer CFM: 23.9 | 51    | 1,950 | 1,073 | 420    | 1,493  |
| Ventilation: Winter CFM: 0.0, Summer CFM: 0.0    | 0     | 0     | 0     | 0      | 0      |
| Sensible Gain Total:                             |       |       |       | 18,903 |        |
| Temperature Swing Multiplier:                    |       |       |       | X1.00  |        |
| Building Load Totals:                            |       | 8,898 | 1,993 | 18,903 | 20,896 |

### **Check Figures**

Total Building Supply CFM: Square feet of room area:

1000 448 CFM per square foot:

2.232

Square feet per ton:

218.987

### **Building Loads**

Total heating required with outside air:

Total sensible gain:

18,903 Btuh

8.898 MBH

8,898 Btuh

90 %

Total latent gain:

1,993 Btuh

10 %

Total cooling required with outside air:

20,896 Btuh

1.741 Tons (based on sensible + latent)

2.046 Tons (based on 77% sensible capacity)

#### **Notes**

Calculations are based on 7th edition of ACCA Manual J.

All computed results are estimates as building use and weather may vary.

Be sure to select a unit that meets both sensible and latent loads.

DUTCHER-HIGGINBOTHAM & BASS, I 561-286-7600 02/28/99 STEPHEN DUTCHER

MARTIN COUNTY TAX INFORMATION

01 3841 001 025 00050

SBN: ARBELA

SBN CODE: 001 MP PG: SP-03 USE: 0100/SINGLE FAMILY RESID

PAD:

SEWALL'S POINT

LEGAL: ARBELA, BEG ON S/LN LOT 25 & S PT RD C/LN, W ALG S/LN 370'

FOR POB, CONT 180', N PERP 106', E 180' & S TO BEG

SECOND OWNER: OWNER INFORMATION: Owner 1 First Name: MAX S
Owner 1 Last Name: SCHWARTZ
Address1: 109 S SEWALLS PT Owner 2 First Name: MOLLIE MCGEEHON Owner 2 Last Name: SCHWARTZ

Address2:

City: STUART State: FL Zip: 34996-6320

### BUILDING FEATURES

| AREA     | AREA DESC         | QUAN     | AREA     | AREA DESC          | QUAN     |
|----------|-------------------|----------|----------|--------------------|----------|
| FUS      | FINISHED UPPER ST | ~        | BEDROOMS | NUMBER OF BEDROOMS | 2.000    |
| BATHS    | NO. OF BATHS COMM | 2.000    | MAIN     | MAIN LIVING AREA   | 1760.000 |
| SP6      | FIN SCR POR HD TL | 240.000  | PT1      | PATIO, CONCRETE    | 110.000  |
| SP6      | FIN SCR POR HD TL | 260.000  | PL2      | POOL               | 90.000   |
| PT1      | PATIO, CONCRETE   | 821.000  | HF3      | HEAT A/C           |          |
| BATHS    | NO. OF BATHS COMM | 2.000    | BEDROOMS | NUMBER OF BEDROOMS | 2.000    |
| ELAV     | ELECTRIC, AVERAGE | 1.000    | EWBS     | CONCR BLOCK STUCCO | 1.000    |
| FDSL     | SLAB              | 1.000    | IFPF     | PLASTER FIRRING    | 1.000    |
| RMSM     | SHEET METAL       | 1.000    | RTHG     | HIP GABLE          | 1.000    |
| TUR      | TOTAL UNDER ROOF  | 2408.000 | LOT      |                    | 1.000    |
| LLIT     |                   | 1.000    | DG2      | DET GAR 2 CAR      | 420.000  |
| ST5      | STORAGE SHED, FIN | 100.000  | ST5      | STORAGE SHED, FIN  | 100.000  |
| CNSP     |                   |          | COND     | DEPRECIATION       |          |
| FIXTURES | NUMBER OF FIXTURS | 7.000    | SCR      | SCREEN ENCLOSUR    | 1825.000 |
| CNSP     |                   | 1.000    | FIXTURES | NUMBER OF FIXTURS  | 6.000    |

Year Built: 1996

Effective Year Built:

Total Living Area:

Effective Year Buil
2936 Total Under Roof:

2408

Tax Year: 1998

Tax:

2918.96

-- Information Deemed Reliable But Not Guaranteed 02/28/99 05:33 PM Call Property Appraiser at (561)288-5608 with ACN: 17593

Building Department - Inspection Log

Date of Inspection: 

Mon 

Wed 

Fri \_\_\_\_\_\_, 2000; Page  $\_$  of  $\_$  .

|          | PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE                | RESULTS | REMARKS           |
|----------|--------|----------------------|--------------------------------|---------|-------------------|
| F. X     | 483.9  | SHEA Schamm          | Lootenie +                     | Passed  | 1st inspection    |
| 7        | 4924   | 109 Sevalls Pt Rd    | Friers                         | BG.     | turn et 109-      |
| .√       |        |                      | 6-Pads                         |         | long driveway     |
|          | PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE                | RESULTS | REMARKS           |
| S        | 48/2   | Tidikis              | roof                           | Passed  |                   |
|          | /      | 6 Kinaston           | final                          | Ba      |                   |
| Y        |        |                      |                                |         |                   |
|          | PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE                | RESULTS | REMARKS           |
|          | 4771   | VanWagner            | framinal                       |         | Fri.              |
|          |        | = Poloma Way         | all traces                     |         |                   |
|          |        | /                    |                                |         |                   |
|          | PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE                | RESULTS | REMARKS           |
|          | 49/2   | Chico's              | screws for                     | PARTIAL |                   |
| N        | -      | HarbourBay           | drywall                        | B6.     |                   |
| <b>V</b> |        |                      | / ** **                        |         |                   |
|          | PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE                | RESULTS | REMARKS           |
|          | 4895   | Sody                 | tic beam ?                     | PASSEL  | 7- Columnes       |
| N,       |        | =7 Lofting Way       | sono tube                      | BG.     | 2NdFI. GARAGE BER |
| 4        |        |                      | columns                        |         |                   |
|          | PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE                | RESULTS | REMARKS           |
| 1/       | 4877   | Loyola/ osborne      | rough pl.                      | PASSed  |                   |
| <b>/</b> |        | 20 Catle #1/         |                                | Be      |                   |
|          |        | .,,                  |                                |         |                   |
|          | PERMIT | OWNER/ADDRESS/CONTR. | INSPECTION TYPE                | RESULTS | REMARKS           |
| N        | 4732   | <u> </u>             | insulation.                    | Reject  | IDETAILER SAID IT |
| <b>V</b> |        | 19 Lofting Way       | JOAN CALLEL                    | -BG:    | went Be Ready     |
| •        |        | thefnagel            | SAIL INSpection<br>IS FOR FRE. | REFER   | FOR TWC days.     |
|          | OTHER: |                      | NoFre                          |         |                   |
|          |        |                      |                                |         |                   |
|          |        |                      |                                |         |                   |

INSPECTOR (Name/Signature): \_

| PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS          | REMARKS            |
|------------|----------------------|-----------------|------------------|--------------------|
| 4904       | Miranda              | s/ab-reusp.     | OK               | · COMP. TEST POUN. |
| (6)        | 34 Costle Hill       |                 | <b>B9</b>        |                    |
| 19         | owner                |                 | 1                | Need Termit        |
| PERMIT     | CWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS          | REMARKS            |
| 4943       | TWANK TOUR           | slab            | OK               | PVC Pipe           |
| <b>(C)</b> | 27. Emorita 4945     | electric        | BG               | in Slab            |
|            | Leonard Brosse       |                 | /                | A CALD             |
| PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS          | REMARKS            |
| 1843       | Tidikis              | disconnect      | OK               | miá-day            |
| (2)        | 6 Kingston           | re-connect      | BG -             | /-                 |
|            | D.S. Contractors     |                 | <del>- V-)</del> |                    |
| PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS          | REMARKS            |
| 4755       | Clements             | rough           | Reight           | -9:30 if           |
| 41         | 6 Middle P.d.        | framing         | WiFee            |                    |
| TX         | Campbell             |                 |                  | See List ATT       |
| PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS          | REMARKS            |
| 1827       | Conway               | metal           | OK               |                    |
| (7)        | 4 Oak Hill Way       |                 | Be               |                    |
| V          | - CC1716             |                 |                  |                    |
| PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS          | REMARKS            |
| 1921       | -schremm             | framing         | DK               |                    |
| 3)         | 109 & SEWANS         | TV21-5611       | Beg              |                    |
| DEDIN'T    | emmick coust         |                 | /                |                    |
| PERMIT     | OWNER/ADDRESS/CONTR. | INSPECTION TYPE | RESULTS          | REMARKS            |
| 7691       | Wattles              | tinal           | OK               |                    |
| (4)        | 20 No. Ridgeview     |                 | BG.              |                    |
|            | Drittwood            |                 |                  |                    |
| THER: .    |                      |                 |                  |                    |

| PERMIT         | OWNER/ADDRESS/CONTR.         | INSPECTION TYPE        | RESULTS                 | REMARKS  |
|----------------|------------------------------|------------------------|-------------------------|--|
| 5030           | Demorkarian                  | shutters               | PASSED                  | VERBY M-UC APTR. LANG  |
| (9)            | 19 Costle Hill W             | /PV FINAL-PRINSP.      | Si                      | (MPR. CTR. OD FILE)  |
| 7              | osuperior scorm              | Shutters (MPN465)      | 0                       |  |
| PERMIT         | OWNER/ADDRESS/CONTR.         | INSPECTION TYPE        | RESULTS                 | REMARKS  |
| 4943           | Potwinick                    | 2/26                   | PASSED                  | 1st thing  |
| 4)             | 27 Emanta                    |                        | 4                       | in AM  |
| W              | 1st Fla. Dev.                |                        |                         |  |
| PERMIT         | OWNER/ADDRESS/CONTR.         | INSPECTION TYPE        | RESULTS                 | REMARKS  |
| 4895           |                              | framing                | OK                      | RECIEDED PIRE-ST   |
| (7)            | 27 Lufting Way               | WALK-THRU; RELUSP.     | 4                       | a form kegolkelke  |
| 9              | Gribben /                    | MONYAY 8/7- NO FRE     | 1                       | The contraction of the contracti |
| PERMIT         | OWNER/ADDRESS/CONTR.         | INSPECTION TYPE        | RESULTS                 | REMARKS  |
|                | 1 .CONO                      | final                  | PASSED                  | 2/11/00 STC-80UD 1B-4  |
| (11)           | 106 N. S. P. Rd.             | pco/?                  | 3                       | 2/17/00 111/NG B.G   |
|                | tar fuols                    | IN PROGRESS INSP. CZ   | 01                      | 11111  |
| PERMIT         | OWNER/ADDRESS/CONTR.         | INSPECTION TYPE        | RESULTS                 | REMARKS  |
| 5036           | Eruner                       | force finel            | Patre                   | 100 ONEHOLE; 100 P. DOCS   |
| (7)            | 1.2 Milerese Co              |                        | 5                       | 5 VILVE CT. CHAN PRET/SI   |
| 9              | Action Force                 | perifer record         | 1) 01                   | 6' WN STOCKABLE RALLY CALL   |
| PERMIT         | OWNER/ADDRESS/CONTR.         | INSPECTION TYPE        | RESULTS                 | REMARKS  |
| 4897           | Von Wagner                   | deck                   | Parxed                  | COMP. TEST POUD 84   |
| (10)           | 3 toloma way                 |                        | 4                       |  |
| <b>1</b>       | RHR Pools                    |                        | $\mathcal{D}^{\dagger}$ |  |
| PERMIT         | OWNER/ADDRESS/CONTR.         | INSPECTION TYPE        | RESULTS                 | REMARKS  |
|                | Schram (pivenpre)            | insulstion             | PASSED                  |  |
| <del>(4)</del> | TOPES PRO                    |                        | A                       |  |
| 661/           | Davison Insulation           |                        | ,                       |  |
| OTHER:         | T/R APPL - FIELD INSP.; 143  | S. RIVER RDKIPLINGER ( | kay thee long           | E) 0/B   |
| 88-1715/       | CODE EUR. COMPL.; LE RIDGELH | ll h u                 |                         | ) MODIES TREE SER  |

|         | OWNER/ADDRESS/CONTR.   | INSPECTION TYPE     | RESULTS | O; Page     |
|---------|------------------------|---------------------|---------|-------------|
| 1723    | Koch                   | INSULATION          |         | REMARKS     |
|         | 71 N-RIVER RD.         | (called in by kul)  | LASSKO  |             |
|         | KROWN                  | (see a fix o fixer) | 4       |             |
| PERMIT  | OWNER/ADDRESS/CONTR.   | INSPECTION TYPE     | RESULTS | REMARKS     |
| 1217    | ZHCKO                  | TRUSS EDGRG         | 1145520 |             |
|         | 124 p. SOWALL'S YT. PD | (RELOTP.)           | 3       | realed lags |
|         | KUYOKO                 | 1,000,117           |         |             |
| PERMIT  | OWNER/ADDRESS/CONTR.   | INSPECTION TYPE     | RESULTS | REMARKS     |
| 1885    | Woons                  | TT & MIL.           | PARRO   | TENOUS.     |
|         | 1165. RIVEK RD.        |                     | 1       |             |
| •       | PACIFIC                |                     | + 3     |             |
| PERMIT  | OWNER/ADDRESS/CONTR.   | INSPECTION TYPE     | RESULTS | REMARKS     |
| 4101    | Schramm                | D/W SCREW           | PASSUP  | 11211111111 |
| <u></u> | 1095 SEWHIES PT. P.D.  |                     | This or |             |
|         | EMMICK                 |                     | 1       |             |
| PERMIT  | OWNER/ADDRESS/CONTR.   | INSPECTION TYPE     | RESULTS | REMARKS     |
|         |                        |                     |         |             |
|         |                        |                     |         |             |
| PERMIT  | OWNER/ADDRESS/CONTR.   | INSPECTION TYPE     |         |             |
|         |                        | MOFECTION TIPE      | RESULTS | REMARKS     |
|         |                        |                     |         |             |
| PERMIT  | OWNER/ADDRESS/         |                     |         |             |
|         | OWNER/ADDRESS/CONTR.   | INSPECTION TYPE     | RESULTS | REMARKS     |
| •       |                        |                     |         | <u> </u>    |
|         |                        |                     |         |             |

Building Department - Inspection Log

Date of Inspection: 

One of Inspection 

Date of

Page 2 of Z

| PERMIT      | OWNER/ADDRESS/CONTR.                        | INSPECTION TYPE  | RESULTS      | REMARKS  |
|-------------|---|------------------|--------------|--|
| 492/        |   | final            |              | WANDRAL BER ON STAIRS  |
| (7)         | 109 J.S.P.R.                                | addition         | 4            | · IMPACT PROTECTION!   |
|             | Emmick                                      | (INTERIOR-SHELL) |              | KEINSP. REG - NO PEE   |
| PERMIT      | OWNER/ADDRESS/CONTR.                        | INSPECTION TYPE  | RESULTS      | REMARKS  |
|             |   |                  |              |  |
|             | 4,7   |                  |              |  |
|             |   |                  |              |  |
| PERMIT      | OWNER/ADDRESS/CONTR.                        | INSPECTION TYPE  | RESULTS      | REMARKS  |
|             |   |                  |              |  |
|             |   |                  |              |  |
|             |   |                  |              |  |
| PERMIT      | OWNER/ADDRESS/CONTR.                        | INSPECTION TYPE  | RESULTS      | REMARKS  |
| •           |   |                  |              |  |
|             |   |                  |              |  |
|             |   |                  |              |  |
| PERMIT      | OWNER/ADDRESS/CONTR.                        | INSPECTION TYPE  | RESULTS      | REMARKS  |
|             |   |                  | ļ            | ***************************************  |
|             |   |                  |              |  |
| PERMIT      | OWNED A DDDGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG |                  |              |  |
| PERIVIT     | OWNER/ADDRESS/CONTR.                        | INSPECTION TYPE  | RESULTS      | REMARKS  |
|             |   |                  |              |  |
|             |   |                  |              |  |
| PERMIT      | OWNER/ADDRESS/CONTR.                        | INSPECTION TYPE  | RESULTS      | REMARKS  |
|             |   |                  | 1,500510     | TO THE PROPERTY OF THE PROPERT |
| -           | ,   |                  |              |  |
|             |   |                  | <del> </del> |  |
| OTHER: .    |   | *                |              |  |
|             |   |                  |              |  |
| <del></del> |   |                  |              |  |
| NSPECT      | OR (Name/Signature):                        | ·                | ·            |  |

**Building Department - Inspection Log** Date of Inspection Wed Fri Page 1 of 2. , 2000; OWNER/ADDRESS/CONTR. **PERMIT** INSPECTION TYPE **RESULTS** REMARKS Clements electrical CHINCEL BY OWNER -6 Middle Rd. WILL SUBMITTEMP. OWHER JIM CAMPKELL Sekvice agait (test) **PERMIT** OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS **REMARKS** W 41921 final: Schramm MSSEM C. 109 5.5.P.Rd. RELUSPECT Ernmick 781-5691 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE **RESULTS** REMARKS 5H68 SHULK SHEATHING + & PALM ROAM DRY IN **PERMIT** OWNER/ADDRESS/CONTR. **INSPECTION TYPE RESULTS** REMARKS 219 H. COL C001 REPCAW CANCEL - IZAIN RIVERCRIEST ROLLOWER/RESCHED OWNER/ADDRESS/CONTR INSPECTION TYPE **RESULTS REMARKS** REGUEST LTR. ON FILE-CC TO Zerro temo. cl. passed NSPRd. CONTRACTOR. Euford (142/04) FPL 223-4208/10:40 1/20 PERMIT OWNER/ADDRESS/CONTR. INSPECTION TYPE **RESULTS** REMARKS t lder 4990 CANCELLED BY ramina 4 Emerica OLD NEK 11/20 8:00 owner (RAIN) **PERMIT** OWNER/ADDRESS/CONTR. **INSPECTION TYPE** RESULTS REMARKS Campo Utemo el. will have electoin PASSED MONY REND 1/20 Palama Wav Scagace 120.7660 FPL 223-4208 10:40 11/20 shutter

OTHER:

INSPECTOR (Name/Signature): \_

# 8118 SPA

|  |                                       | MASTER PERMIT NO                                   |             |  |
|--|---------------------------------------|--|-------------|--|
| TO   | WN OF SEWALL                          | 'S POINT   |             |  |
| Date 3-21-06                                   | -                                     | BUILDING PERMIT NO. 8                              | 118         |  |
| Building to be erected for                     | CHRAMM                                | Type of Permit                                     |             |  |
|  |                                       | (Contractor) Building Fee 240                      | 00.         |  |
| Subdivision ARBELA                             | Lot_25E                               |  |             |  |
| Address 109 S S                                | ensuis Pe                             | IMPRO Impact Fee                                   |             |  |
| Type of structure SER SPA                      | 7                                     | A/C Fee  |             |  |
|  |                                       | Electrical Fee                                     |             |  |
| Parcel Control Number:                         |                                       | Plumbing Fee                                       |             |  |
| 13841  | 0010250005                            | 6070000 Roofing Fee                                |             |  |
| Amount Paid 264.00ched                         |                                       | Other Fees ( 10% PR)                               | 14 PM       |  |
| Total Construction Cost \$ 10,00               | 000                                   | Other rees (1000 172)                              | 400         |  |
| 0 5000   | A.                                    | _ TOTAL FEES                                       | 1100        |  |
| Signed DUM ADD                                 | Sign                                  | and the same of all                                | QHS)        |  |
| Applicant                                      | Olgi                                  | Town Building Official                             |             |  |
|  |                                       | · ·  |             |  |
|  | PERM                                  | IIT  |             |  |
| BUILDING PLUMBING                              | ELECTRICAL                            | ☐ MECHANICAL                                       |             |  |
| DOCK/BOAT LIFT                                 | ☐ ROOFING ☐ DEMOLITION                | ⊠ <del>ZEEZE</del> SPAT <del>DECK</del><br>□ FENCE | 5           |  |
| SCREEN ENCLOSURE                               | ☐ TEMPORARY ST                        | RUCTURE GAS  |             |  |
| TREE REMOVAL                                   | ☐ HURRICANE SH                        | UTTERS   RENOVATION  ADDITION                      |             |  |
|  | INSPECT                               | IONS   |             |  |
| UNDERGROUND PLUMBING                           |                                       | UNDERGROUND GAS                                    |             |  |
| UNDERGROUND MECHANICAL                         | ·                                     | UNDERGROUND ELECTRICAL                             |             |  |
| STEMWALL FOOTING                               | •                                     | FOOTING  | <del></del> |  |
| SLAB   |                                       | TIE BEAM/COLUMNS                                   |             |  |
| ROOF SHEATHING                                 | •                                     | WALL SHEATHING                                     |             |  |
| TRUSS ENG/WINDOW/DOOR BUCKS ROOF TIN TAG/METAL |                                       | LATH   |             |  |
| PLUMBING ROUGH-IN                              | · · · · · · · · · · · · · · · · · · · | ROOF-IN-PROGRESS                                   |             |  |
| MECHANICAL ROUGH-IN                            |                                       | ELECTRICAL ROUGH-IN                                |             |  |
| FRAMING  |                                       | GAS ROUGH-IN                                       |             |  |
| FINAL PLUMBING                                 |                                       | FINAL ELECTRICAL                                   |             |  |
| FINAL MECHANICAL                               |                                       | FINAL GAS  |             |  |

BUILDING FINAL,

FINAL ROOF

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00 PERMIT # ' TAX FOLIO #\_\_ NOTICE OF COMMENCEMENT STATE OF THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NO-TICE OF COMMENCEMENT. LEGAL DESCRIPTION OF PROPERTY(INCLUDE STREET ADDRESS IF AVAILABLE): 4 Collect SCHRAMM ADDRESS: FAX #: LOURIE FAX #: SURETY COMPANY (IECANY) MARTIN COUNTY UIT CO, 1905273 ADDRESS: THIS IS TO CERTIFY THAT THE 02105 PG 0567 PHONE # FOREGOING. PAGES IS A TRUE AX #: Ps 0567; (1ps) RECORDED 01/24/2006 12:58:40 PM AND CORRECT COPY OF THE ORIGINAL. MARSHA EWING BOND AMOUNT CLERK OF MARTIN COUNTY FLORIDA RECORDED BY S Phoenix LENDER: DATE . ADDRESS: PHONE #:\_ FAX #: PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES: NAME:\_\_\_ ADDRESS: FAX #:\_\_\_\_ PHONE #:\_\_\_\_ IN ADDITION TO HIMSELF, OWNER DESIGNATES TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES. PHONE #:\_ FAX #:\_\_\_ EXPIRATION DATE OF NOTICE OF COMMENCEMENT: THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE. SIGNATURE OF OWNER LAWRENCE CALARCO MY GOMMISSION # DD 3668188 EXPIRES: October 27, 2008 SWORN TO AND SUBSCRIBED BEFO 19 06 BY onded Thru Pichard Insurance Agerps SONALLY KNOWN PRODUCED ID TYPE OF ID\_

12/01/99

NOTARY SIGNATURE

| 1 1/30/05  | CO. III. Daint   |
|--|--|
| DUIL DING D  | Sewall's Point   |
|  | ERMIT APPLICATION Permit Number:   |
| 11/05/5  | Phone (Day) 286-4700 (Fax)   |
| Job Site Address: 109 5 Seawalls Point   | City: Stupet State: MAr Zip: 349946  |
| Legal Desc. Property (Subd/Lot/Block) West 180, Left 25  | Parcel Number:   |
| Owner Address (if different)   | City:State:Zip:  |
| Description of Work To Be Done: HOW. GUNIYE  | (  |
| WILL OWNER BE THE CONTRACTOR?:   | COST AND VALUES: Estimated Cost of Construction or Improvements: \$  |
| YES (NO)   | Estimated Fair Market Value prior to improvement: \$   |
| (If no, fill out the Contractor & Subcontractor sections below)  | Is improvement cost 50% or more of Fair Market Value? YES  |
| (If yes, Owner Builder Affidavit must accompany application)   | Method of Determining Fair Market Value:   |
| CONTRACTOR/Company BRIANS FOOLS + Sy   | 0/05Phone: 528-0730_Fax:   |
| Street: 573 Tuez Ch  | City Sh Sh LUCIE State: Fla zip3 4253  |
| State Registration Number (2) 085 9908 State Certification   | Number:Martin County License Number 5 Pob981   |
| SUBCONTRACTOR INFORMATION:   | 1.0  |
| Electrical: C.S.S.   | State: FlA, License Number: ME OU419   |
| Mechanical:  | State:License Number:  |
| Plumbing:  | State:License Number:  |
| Roofing:   | State:License Number:  |
| 1168   | Lic.#: 58742 Phone Nymber, 254 - 772 - 4940  |
| Street: 5755 POWSRLINS ROV.  | City: Pt LAu ole Adulistate: Fla zip:3330  |
| Silect.  |  |
| ENGINEER HCE.  | # 5-8742. Phone Nymber: 454-772-4940   |
| Street: 5755 POWER MINE RCC  | City: Ft, Lyudord of & State: F/A Zip: 3330  |
| =======================================  |  |
|  |  |
| -  | Garage:Covered Patios: Screened Porch:   |
| Carport: Total Under RoofWoo   | Garage:Covered Patios: Screened Porch: od Deck:Accessory Building:   |
| Carport: Total Under Roof Woo  ==================================  | Garage:Covered Patios:Screened Porch:  od Deck:Accessory Building:  Il restrictions applicable to this property that may be found in the public records of this county, all entities such as water management districts, state agencies, or federal agencies.  |
| Carport: Total Under Roof Wood Wood Total Under Roof Wood Total Under Roof Wood  | Garage:Covered Patios:Screened Porch:  od Deck:Accessory Building:  Il restrictions applicable to this property that may be found in the public records of this county, all entities such as water management districts, state agencies, or federal agencies.  Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004   |
| Carport: Total Under Roof Wood Wood Wood NOTICE: In addition to the requirements of this permit, there may be additional and there may be additional permits required from other governments   | Garage:Covered Patios:Screened Porch:  od Deck:Accessory Building:  Il restrictions applicable to this property that may be found in the public records of this county, all entities such as water management districts, state agencies, or federal agencies.  Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004  DON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY ECODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.   |
| Carport: Total Under Roof Wood Wood Wood NOTICE: In addition to the requirements of this permit, there may be additional and there may be additional permits required from other governments   | Garage:Covered Patios:Screened Porch:  od Deck:Accessory Building:  all restrictions applicable to this property that may be found in the public records of this county, all entities such as water management districts, state agencies, or federal agencies.  Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004  2004 Florida Accessibility Code: 2004 Florida Fire Code 2004  |
| Carport: Total Under RoofWoodNOTICE: In addition to the requirements of this permit, there may be additional and there may be additional permits required from other governments.  CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: National Electrical Code: 2002 Florida Energy Code:  I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHEI KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE OWNER OR AGENT SIGNATURE (required) | Garage:Covered Patios:Screened Porch:  od Deck:Accessory Building:  I restrictions applicable to this property that may be found in the public records of this county, at entities such as water management districts, state agencies, or federal agencies.  Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004  D ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY ECODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.  CONTRACTOR SIGNATURE (Fequired)                                   |
| Carport: Total Under Roof Wood Wood Total Under Roof Wood Total Under Roof Wood Wood   | Garage:Covered Patios:Screened Porch:  od Deck:Accessory Building:  Il restrictions applicable to this property that may be found in the public records of this county, all entities such as water management districts, state agencies, or federal agencies.  Florida Building Code (Structural, Mechanical, Plumbing, Gas): 2004 2004 Florida Accessibility Code: 2004 Florida Fire Code 2004  DON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY ECODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.   |
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Employer Detail Page

This Database was Last Updated: 3/2/2006 2:24:06 AM

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No Coverage History

| Exemption Listings Click Exemption Holder's Name for Details. |
|---|
| Name  |
| BRIAN D WEISGERBER  |

No Owner Election of Coverage Listings

No Additional Locations

| Employer Name History            |           |             |  |  |
|----------------------------------|-----------|-------------|--|--|
| Employer Name                    | Name Type | Change Date |  |  |
| BRIAN'S QUALITY POOLS & SPAS INC | Legal     | Current     |  |  |

Return to Query Form

| Employer Information - 000531808 |                                  |     |       |        |             |  |
|----------------------------------|----------------------------------|-----|-------|--------|-------------|--|
| Employer Name                    | BRIAN'S QUALITY POOLS & SPAS INC |     |       |        |             |  |
| Address                          | 2344 SW CABALLERO ST             |     |       |        |             |  |
| City                             | PORT SAINT LUCIE                 |     |       |        |             |  |
| State                            | FL                               | Zip | 34953 | County | Saint Lucie |  |
| Employer Type                    | CORPORATION Industry Code .      |     |       |        |             |  |

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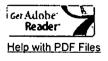
Related Links

Rules & Forms

Safety

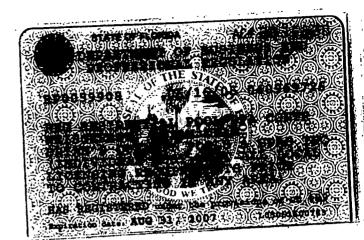
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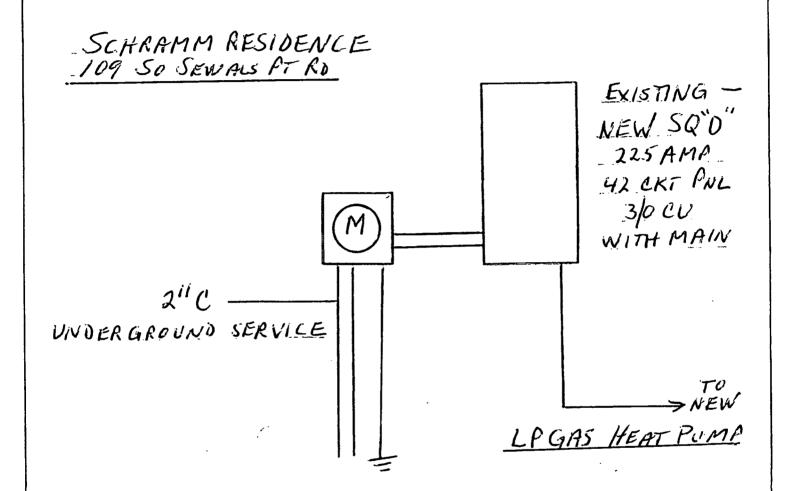
CONTROL OF THE PROPERTY OF THE

| By Ken Brown, In<br>540569   |  | ACORD CERTIFICATE OF LIABILITY INSURANCE OP ID JR BRIAN13 01/30/06  |   |  |  |  |  |
|--|--|---|---|--|--|--|--|
| ngton Street<br>L 32805  | nc.  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.   |   |  |  |  |  |
| -849-0490 Fax:40   | 07-648-0197  | INSURERS A  | INSURERS AFFORDING COVERAGE   |  |  |  |  |
|  |  | INSURER A: (  | Colony Insu   | rance Company  | 39993  |  |  |
| cian's Quality Po  | ol & Spa Inc   | INSURER C:  |   |  | +  |  |  |
| t. St. Lucie FL 3  | 4953   | INEURER D:  |   |  |  |  |  |
|  |  | INSURER E:  |   |  |  |  |  |
| THE INSURANCE AFFORDER   | OW HAVE BEEN ISSUED TO THE IM<br>OF ANY CONTRACT OR OTHER DO<br>D BY THE POLICIES DESCRIBED HE<br>Y HAVE BEEN REDUCED BY PAID C  | REIN IS SUBJECT T<br>LAIMS,   | TO ALL THE TERMS  | CY PERIOD INDICATED. NO<br>HIS CERTIFICATE MAY BE !<br>EXCLUSIONS AND COND!  | TWITHSTANDING<br>SSUED OR<br>TIONS OF SUCH   |  |  |
| TYPE OF INSURANCE<br>IAL LIABILITY   | POLICY HUMBER  | DYTE (MINIODULA)  | OVAR (MANDOLAN)   | UMITE  |  |  |  |
| Drimercial General Lineility   | CT 34074D2   |   |   | BACH OCCURRENCE -UANGE TO RENTEU   | \$ 300,000   |  |  |
| CLAIMS MADE X OCCUR  | GL3407482  | 11/17/05  | 11/17/06  | PREMISES (Eg occurrence)   | 150,000  |  |  |
| J common [V] occor   |  |   |   | MED EXC! (Any one person)  | 11,000   |  |  |
|  |  |   | ļ   | PERSONAL & ADV INJURY  | \$ 300,000   |  |  |
| AGGREGATE LINAT ADD IES DED  |  |   | 1   |  | <b>\$ 600,000</b>  |  |  |
|  |  |   |   | PRODUCTS COMPANY AGG   | s 300,000  |  |  |
| NY AUTO  |  |   |   | COMBINED SINGLE LIMIT<br>(Ea accident)   | \$   |  |  |
| CHEDULED AUTOS   | ·  |   |   | BODILY INURY<br>IPET DOMAN)  | 1  |  |  |
| IRED AUTOS<br>DN-OWNED AUTOS   |  |   |   | SOOILY INTURY<br>(Per accisses)  |  |  |  |
|  |  |   | ļ   | PROPERTY DAMAGE<br>(Par eccessio)  | 1  |  |  |
|  | •  |   |   | AUTO ONLY - EA ACCIDENT  | 6  |  |  |
|  |  |   |   | OTHER THAN EAACC AGG   |  |  |  |
| SOMBKOLIA UABILITY   |  |   |   | EACH OCCURRENCE  | 1  |  |  |
| CCUR CLAIMS MADE   |  |   |   | AGGREGATE  | 3  |  |  |
|  |  |   |   |  | \$   |  |  |
| EDUCTIBLE  |  |   | ľ   |  | 5  |  |  |
| ETENTION S   |  |   |   |  |  |  |  |
| OMPENSATION AND<br>LIABILITY   |  |   |   | TORY LIMITS ER   |  |  |  |
| ETON/PARTNER/EXECUTIVE   |  |   |   | B.L. BACH ACCIDENT   |  |  |  |
| MBER EXCLUDED?   |  |   | ļ   | E.L. DISEABE - EA EMPLOYEE   |  |  |  |
| XISIONS below  |  | •   | İ   |  | 3  |  |  |
|  |  |   |   |  |  |  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS  Fax: 772-220-4765 |  |   |   |  |  |  |  |
| HOLDER   |  | CANCELLAT   | TION  |  |  |  |  |
| South Sewalls Po   | oint<br>oint Rd.   | S EHOULD ANY OF DATE THERBOS NOTICE TO THE IMPOSE NO DEL  | F THE ABOVE DESCRIPTION OF THE ISSUING INSURE CERTIFICATE HOLDS LIGATION OF LIABILITY MES.  | ER WILL GROEAVOR TO MAIL R MARKED TO THE LEFT, BUT FAI   | LURE TO DO BO SHALL  |  |  |
| OLI OLI OLI OLI OLI OLI OLI OLI OLI OLI  | SILE LIABRITY ANTO  DAMED AUTOS  EDULED AUTOS  DAUTOS  DAUTOS  LIABRITY AUTO  DIABRILA LIABRITY  UR CLAIMS MADE  LICTIBLE ENTION S  PENSATION AND ABBLITY  SET EIGHS BEIGH  EXATIONS / LOCATIONS / VEHICL  20 - 47 65  COLDER  LY OF SOWalls Policy  COUTH Sewalls olicy  COUTH Sewall Policy  COUTH Sewa | CV PROJECT LOC  SILE LUBRITY AUTD  DAMED AUTOS  EDILED AUTOS  D AUTOS  -OWNED AUTOS  LUBRUTY AUTO  IMBRISLA LUBRITY UR CLAIMS MADE  LUCTIBLE ENTION S  PENSATION AND ABILITY INDIPARTINER/EXCLUTIVE ER EXCLUDED?  SILING BRISH  RATIONS / LOCATIONS / VEHICLES / EXCL USIONS ADDED BY ENDORSEM  COLDER  OLDER | EVEL LOC  SILE LUBBITY AUTO  MARCO AUTOS  DAUTOS  DAUTOS  DAUTOS  DAUTOS  LUBBUTY AUTO  MARCO AUTOS  LUBBUTY AUTO  MARCO AUTOS  LUBBUTY  AUTO  MARCO AUTOS  LUBBUTY  AUTO  MARCO AUTOS  DE RINATION AND ASELITY  SEPRISATION AND ASELITY  COLDER  CANCELLA  SEWALLS  AUTOLD ANY OLD THE COULD ANY OLD | STALLS  CANCELLATION  CANCELLATION  CANCET THE RESULE DAY OF THE ABOVE DESCRIPTION OF LIBERTY AND THE ABOVE DESCRIPTION OF LIBERTY AND AND AND AND AND AND AND AND AND AND | THE CLASSITY  AUTO  MILE CHARGETY  MOMED AUTOS  BOLLY BULLAY  MOPED AUTOS  BOLLY BULLAY  MOPED AUTOS  BOOLY BULLAY  MOPED AUTOS  MO |  |  |



## COUNTY ELECTRICAL SERVICES.

2892 FARLEY ROAD, PORT ST. LUCIE, FLORIDA 34952 335-1817



## RESIDENTIAL SWIMMING POOLS, SPA AND HOT TUB SAFETY ACT

### **AFFIDAVIT OF REQUIREMENT COMPLINACE**

| I (We) acknowledge that a new swimming pool, spa or I 109 50. Swiff for the pool, and hereby aff been used to meet the requirements of Chapter 515, Flori   | firm that one of the following methods has   |
|---|--|
| The pool is isolated from access to the hom barrier requirements of Florida Statue 515.   | ne by an enclosure that meets the pool   |
| The pool is equipped with an approved safe F1346-91 (Stand Performance Specification Spas, and Hot Tubs)  |  |
| All doors and windows providing direct accer<br>with an exit alarm that has a minimum sou   | ess from the home to the pool are equipped<br>and pressure rating of 85 decibels at 10 feet  |
| All doors providing direct access from the hoclosing, self-latching devices with release not the floor or deck  | nome to the pool are equipped with self-<br>nechanisms placed no lower than 54" above  |
| I understand that not having one of the above installed at is completed for contract purposes, will constitute a considered as committing a misdemeanor of the secon and/or up to 60 days in jail as established in Chapter 775 | violation of Chapter 515, F.S. and will be nd degree, punishable by fines up to \$500  |
| MY COMMISSION # DD 366328 EXPIRES: October 27, 2008 Bonded Thru Pichard Insurance Agency  NOTARY PUBLIC, STATE OF FLORIDA   | NOTARY POBLICAY STIATES OF FILE OF PLANTES OF PLANTES OF FILE OF PLANTES OF PROPERTY OF PR |
| AS TO CONTRACTOR PERSONALLY KNOWN OR PRODUCED ID TYPE   | AS TO OWNER PERSONACET KNOWN OR PRODUCED ID TYPE   |

THIS FORM MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO FINAL INSPECTION

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00 PERMIT # ' TAX FOLIO #\_ NOTICE OF COMMENCEMENT STATE OF THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NO-TICE OF COMMENCEMENT. LEGAL DESCRIPTION OF PROPERTY(INCLUDE STREET ADDRESS IF AVAILABLE): jukst 180 Cunerte GENERAL DESCRIPTION OF IMPROVEMENT & Collect SchRAMM. Men ADDRESS: 4780 FAX #: 0730 FAX #: STATE OF FLORIDA SURETY COMPANY (TEANY COUNTY RCUIT COUP THIS IS TO GERTIFY THAT THE ADDRESS:\_ 1905273 OR BK 02105 PG 0567 FOREGOING \_\_\_\_ PAGES IS A TRUE Ps 0567; (1ps) PHONE # AND EDRRECT GOPY OF THE ORIGINAL. RECORDED 01/24/2006 12:58:40 PM MARSHA EWING, CLERK BOND AMOUNT: MARSHA EWING CLERK OF MARTIN COUNTY FLORIDA D.C. RECORDED BY S Phoenix LENDER: ADDRESS: PHONE #: FAX #: PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES: NAME: ADDRESS: PHONE #: FAX #:\_\_\_ IN ADDITION TO HIMSELF, OWNER DESIGNATES TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES. PHONE #:\_ FAX #:\_\_\_ **EXPIRATION DATE OF NOTICE OF COMMENCEMENT:** THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE. SIGNATURE OF OWNER LAWRENCE CALARCO SWORN TO AND SUBSCRIBED BEFORE METHES EXPIRES. October 27, 2008 19 06 BY Builded Thru Pichard Insurance Agerps ASONALLY KNOWN PRODUCED ID TYPE OF ID

12/01/99

**NOTARY SIGNATURE** 



8118

### TOWN OF SEWALL'S POINT

One South Sewall's Point Road Sewall's Point, Florida 34996 (772) 287-2455

### **CORRECTION NOTICE**

|                 | 1001                      | 616                            | 00                           |                                 |                                  |
|-----------------|---------------------------|--------------------------------|------------------------------|---------------------------------|----------------------------------|
| ADDRESS: _      | 109_                      | 2054                           | 12                           |                                 |                                  |
| the following   | ay inspect<br>g violatior | ed this struc<br>as of the Cit | ture and the<br>y, County, a | se premises a<br>and/or State I | and have found<br>laws governing |
| same.<br>SPA    | STE                       | EL                             |                              |                                 | <i>3</i> • • •                   |
| 400             | 1-6101                    | 0 40                           | len 2 M                      | //                              |                                  |
| SPA<br>SET      | EGU 1.1                   | KK.                            | CURE                         | 460                             |                                  |
|                 |                           |                                |                              |                                 |                                  |
|                 |                           |                                |                              |                                 |                                  |
|                 |                           |                                | <u></u>                      |                                 |                                  |
|                 |                           |                                |                              |                                 |                                  |
|                 |                           |                                |                              |                                 |                                  |
|                 |                           |                                |                              |                                 |                                  |
| You are here    | by notified               | d that no wor                  | k shall be co                | ncealed upor                    | these premises                   |
| call for an ins | spection.                 | ns are correc                  | nea. wnen o                  | Corrections ha                  | ave been made,                   |
| DATE:           | 121                       |                                |                              | 1111                            |                                  |

DO NOT REMOVE THIS TAG

**INSPECTOR** 

|    | Date of I      | spection: | Mon           | Wed                                   | <u> </u> ∑ FH | 4/21                                    | _, 2006 | Page 2.     | of                                    |
|----|----------------|-----------|---------------|---------------------------------------|---------------|---|---------|-------------|---------------------------------------|
|    | PERMIT         | OWNER/AI  | DRESS/        | CONTR.                                | INSPECTION    | ON TYPE                                 | RESULTS | NOTES/COMM  | MENTS:                                |
|    | 1874           |           | ER.           |                                       | Inau          | lection                                 | PAG     |             |                                       |
| Λ  |                | 4 LAG     | 00N ]         | B. Ct.                                |               |   |         |             |                                       |
| U  | 10             | Stue (    | Inu           | 2                                     |               |   |         | INSPECTOR:  |                                       |
|    | PERMIT         | OWNER/AI  | DRESS/        | CONTR.                                | INSPECTION    | ON TYPE                                 | RESULTS | NOTES/COMM  | IENTS:                                |
|    | 1837           | eku       | APIL          |                                       | SCAB          | REPAIR                                  | PASS    |             |                                       |
|    | $\Box$         | 4 (Rio)   | lista         |                                       |               | \ <u>-</u>                              |         |             | $\Delta M$                            |
|    | - /            | Advan     | ces Con       | ceots                                 |               | ·                                       |         | INSPECTOR:( | IIV                                   |
|    | PERMIT         | OWNER/AL  | DDRESS/       | COÑTR.                                | INSPECTION    |   | RESULTS | NOTES/COMN  | MENTS:                                |
|    | 8184           | TAPE      |               | A                                     | SPA           | 1st Insp.                               | PHY     |             |                                       |
|    | $\lambda$      | 22 52     | Isla          | nd 14                                 |               |   |         |             | n AA/                                 |
|    | 4              | Advant    |               |                                       |               |   |         | INSPECTOR:  | <i>YII</i>                            |
|    | PERMIT         | OWNER/AL  | DDRESS/       | CONTR.                                | INSPECTION    | ON TYPE                                 | RESULTS | NOTES/COM   | MENTS:                                |
|    | <u> </u>       | CARL      | 10N           | <u> </u>                              | Kook          | - FINAL                                 | VHO     | CO          | SE                                    |
| /  | 10             | 6-tERG    | <u>riwin</u>  | rece                                  | <b></b>       | 20 C 20 C 20 C 20 C 20 C 20 C 20 C 20 C |         |             | $\sim M/$                             |
|    | 12             | loof (    | <u> Donce</u> |                                       |               |   |         | INSPECTOR:  |                                       |
|    | PERMIT         | OWNER/AI  | DDRESS/       | CONTR.                                | INSPECTION    | ON TYPE                                 | RESULTS | NOTES/COMN  | MEN'IS:                               |
| 4O | 1922           | PAN       | ter           | <u>-</u>                              | Frsu          | <u>NOTTA</u>                            | PASS    | WALL        | only.                                 |
|    | 2012           | 9Mid      | dle k         | <u>-d</u>                             |               |   | . !     |             |                                       |
| -  | Coia           | HAR       | XS            |                                       |               |   |         | INSPECTOR   | YIN                                   |
| ,  | PERMIT         | OWNER/AI  |               | CONTR.                                | INSPECTI      | ON TYPE                                 |         | NOTES/COMN  | ENTS:                                 |
|    |                |           | Ann.          |                                       | KOED          | oainez.                                 |         |             |                                       |
|    |                | 1095      | Seus          | uloft                                 | Ste           | bond                                    |         |             | $\sim M/$                             |
|    | 9              | Beran     | n foo         |                                       |               |   |         | INSPECTOR:  | VII                                   |
|    | PERMIT         | OWNER/AL  | DDRESS/       | CONTR.                                | INSPECTION    | ON TYPE                                 | RESULTS | NOTES/COM   | MENTS:                                |
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|    | OTHER:         |           | 0 0           |                                       |               |   |         |             |                                       |
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Placedio



### TOWN OF SEWALL'S POINT

One South Sewall's Point Road Sewall's Point, Florida 34996 (772) 287-2455

### **CORRECTION NOTICE**

ADDRESS SOL

I have this day inspected this structure and these premises and have found the following violations of the City, County, and/or State laws governing same

SAR EQUID. ENCRUACHES
SET BACK

You are hereby notified that no work shall be concealed upon these premises until the above violations are corrected. When corrections have been made, call for an inspection.

DATE: <u>4/2</u>

"INSPECTOR

DO NOT REMOVE THIS TAG





One South Sewall's Point Road Sewall's Point, Florida 34996 (772) 287-2455

### **CORRECTION NOTICE**

|                    | - 0          | 1100            | 11101101       | _  |
|--------------------|--------------|-----------------|----------------|--|
| ADDRESS:           | 09 3         | SOPK,           |                |  |
| the following vi   | olations of  | f the City, Co  |                | ises and have found<br>tate laws governing |
| SPA P              | COME         | 5/106           |                |  |
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| ElEC               | CON          | DUIT T          | to he          | משמעול                                     |
| 10                 | 12           | 11 181          | ont.           |  |
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|                    |              |                 |                |  |
| You are hereby     | notified tha | ut no work shal | l be concealed | upon these premises                        |
| until the above v  | iolations a  |                 |                | ons have been made,                        |
| call for an inspec | ction.       |                 |                |  |
| DATE:              |              |                 | INI            | SDECTOR                                    |

DO NOT REMOVE THIS TAG

| Date of I | aspection: Mon Wed   | X Fri 4-00        | _, 2006     | Page of         |
|-----------|----------------------|-------------------|-------------|-----------------|
| PERMIT    | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS     | NOTES/COMMENTS: |
| 6833      | foster               | Josep Inop        | FAIL        |                 |
|           | 7 Timor St           |                   |             | · 011           |
| 5         | Custom Buil Mar      | ine               | •           | INSPECTOR:      |
| PERMIT    | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS     | NOTES/COMMENTS: |
| 1801      | Cummingo             | wall column steel | FAIL        |                 |
|           | 835. Rever Rd        |                   |             |                 |
| 6         | EliasMent            | ·                 |             | INSPECTOR:      |
| PERMIT    | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS     | NOTES/COMMENTS: |
| 8155      | SISPEDIL             | gas nough         | DASS        |                 |
| a         | 12 S. Sewalloft      | 0 0               |             | 000             |
|           | Ferrell Gas          |                   |             | INSPECTOR:      |
| PERMIT    | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS     | NOTES/COMMENTS: |
| 8116      | Kendrigan            | Final             | PASS        | duse            |
|           | la Rio Vita de       |                   |             | $\sim$ $\sim$   |
|           | theracy Tence        |                   |             | INSPECTOR:      |
| PERMIT    | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS     | NOTES/COMMENTS: |
| 18412     | Mackay               | Dryner            | -CAN        | ICEL -          |
| 7         | 2 Oakwood DR         |                   | •           |                 |
|           | Superior Roof.       | Bring-Skyling     | Review      | WEFECTOR:       |
| PERMIT    | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS     | NOTES/COMMENTS: |
| 8118      | SCHROMAN             | Re-inap for       | MANUC       |                 |
| 1         | 1095. Sewalls Pt     | - plumbing r      | ough        |                 |
| 4         | Bryans Pools         |                   |             | INSPECTOR:      |
| PERMIT    | OWNER/ADDRESS/CONTR. | INSPECTION TYPE   | RESULTS     | NOTES/COMMENTS: |
| 8161      | Kimer                | STELL INSPECT     | u PAS       | /               |
| 02        | 295 Run Rd           | on backs          |             | /               |
| $\Box$    | Lear Devel           | 10AM-             |             | INSPECTOR:      |
| OTHER:    |                      |                   |             |                 |
| <u> </u>  |                      |                   | <del></del> |                 |
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### TOWN OF SEWALL'S POINT Building Department, - Inspection Log Page 🔿 2006 Date of Inspection: Mon | X | Wed OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS NOTES/COMMENTS: PERMIT INSPECTOR: NOTES/COMMENTS OWNER ADDRESS/CONTR. RESULTS INSPECTION TYPE PERMIT lanner Emarita Wa Denomark 904-449-1541 INSPECTOR: RESULTS OWNER/ADDRESS/CONTR. INSPECTION TYPE NOTES/COMMENTS: PERMIT TSCHEDULED Q0 40 INSPECTOR: NOTES/COMMENTS: RESULTS OWNER/ADDRESS/CONTR. PERMIT Meuroa west warren INSPECTOR: NOTES/COMMENTS: OWNER/ADDRESS/CONTR. INSPECTION TYPE RESULTS will site TOWN SOME 109 S.SPR INSPECTOR: NOTES/COMMENTS: OWNER/ADDRESS/CONTR RESULTS INSPECTION TYPE PERMIT INSPECTOR: RESULTS NOTES/COMMENTS: OWNER/ADDRESS/CONTR. INSPECTION TYPE PERMIT Donnel lu Kingeview Ro Josep mich INSPECTOR: OTHER:



One South Sewall's Point Road Sewall's Point, Florida 34996 (772) 287-2455

### **CORRECTION NOTICE**

| ADDRESS: _                        | 109           | 5.5.                             | P.R.        |           |   |
|-----------------------------------|---------------|----------------------------------|-------------|-----------|---|
| I have this dathe following same. | ay inspected  | this structure of the City, C    | and these p |           |   |
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|                                   |               |                                  |             |           |   |
| until the abo                     | ve violations | nat no work sh<br>are corrected. |             |           |   |
| DATE:/                            | / 4/          |                                  |             | INSPECTOR |   |

DO NOT REMOVE THIS TAG

| Date of In                            | spection: 🔲 😘  | Wed         | Fri       | 7-0   | , 2006  | Page_        | of                                      |
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|                                       | OWNER/ADDRESS/ |             | INSPECTIO |   |         | NOTES/CO     | MMENTS:                                 |
| ANS                                   | Schwamme.      |             | funo !-   | SPAT  | PANO    |              | <b>7</b>                                |
|                                       | 1095 Seus      | eloft       |           |   |         |              | ~ M/                                    |
| 5                                     | Brian's Pool   |             |           |   |         | INSPECTO     | R: <b>////</b>                          |
| PERMIT                                | OWNER/ADDRESS/ |             | INSPECTIO | N TYPE                                      | RESULTS | NOTES/CO     | MMENTS:                                 |
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| 12                                    | buland         | ,           |           |   |         | INSPECTO     | 171.1                                   |
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# 8250 POOL DECK

Martin County SPO/20060020

## **TOWN OF SEWALL'S POINT**

| Date <u>6-2-06</u>                                  | BUILDING PERMIT NO. 8250        |
|---|---------------------------------|
| Building to be erected for Schamm                   | Type of Permit Addl Deck / Hool |
| Applied for by Old                                  | (Contractor) Building Fee 35.00 |
| Subdivision Urbela Lot 25 1                         | Block Radon Fee                 |
| Address 109 S. Sewalls It Rd                        | Impact Fee                      |
| Type of structureSFR                                | A/C Fee                         |
|   | Electrical Fee                  |
| Parcel Control Number:                              | Plumbing Fee                    |
| 13841-001-025-0005                                  | <u>07000</u> Roofing Fee        |
| Amount Paid Check # Cash Total Construction Cost \$ | Other Fees ()                   |
| Total Construction Cost \$ 1400                     |                                 |
| Λ . Λ I I   |                                 |
| Signed Coll Signed                                  | ned Valleemey                   |
| Applicant   | Town Building                   |

| DECEIVED Town  | of Sewall's Point   |                |
|--|---|----------------|
|  | PERMIT APPLICATION Permit Number:   |                |
| OWNER/TITLEHOLDER NAME: Collech Schramr  | η Phone (Day) <u>286- 4700</u> (Fax)  |                |
| Job Site Address: 109 S. Sewall's Point Road   | city: Stuart State: FL zip: 34  | 996            |
| Legal Desc. Property (Subd/Lot/Block) Lot 25 Plat of Arabela   | Plát Book 3 Parcel Number:  |                |
| Owner Address (if different):  | City: State: Zip:   |                |
| Description of Work To Be Done: Add additional 8'x 2   | 2' 1/2" of decking to pool - concrete   |                |
| WILL OWNER BE THE CONTRACTOR?:   | COST AND VALUES:  |                |
| (YES) NO   | Estimated Cost of Construction or Improvements: \$ / 400 (Notice of Commencement needed over \$2500)  |                |
|  | Estimated Fair Market Value prior to improvement: \$ /400   |                |
| (If no, fill out the Contractor & Subcontractor sections below)  | Is improvement cost 50% or more of Fair Market Value? YES   | NO             |
| (If yes, Owner Builder Affidavit must accompany application)   | Method of Determining Fair Market Value:  |                |
| CONTRACTOR/Company:  | Phone:Fax   |                |
| Street:  | City:State:Zip  |                |
| State Registration Number:State Certificati  | on Number:Martin County License Number  |                |
| SUBCONTRACTOR INFORMATION:   | =======================================   |                |
| Electrical:  | State: License Number.  |                |
| Mechanical:  | O   |                |
| Plumbing:  | State:License Number  |                |
| Roofing:   | State:License Number  |                |
| =======================================  |   |                |
| ARCHITECT  | Lic.#:Phone Number:   |                |
| Street:  | City:State:Zip  |                |
|  | ic#Phone Number   |                |
| _  | City:State:Zip  |                |
| Street:  |   |                |
| AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living:   | Garage:Covered Patios:Screened Porch:_  |                |
|  | ood Deck: Accessory Building:   |                |
| NOTICE: In addition to the requirements of this permit, there may be addition and there may be additional permits required from other governments. | nal restrictions applicable to this property that may be found in the public records of that entities such as water management districts, state agencies, or federal agencies.  | this county.   |
| CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: National Electrical Code: 2002 Florida Energy Code   | Florida Building Code (Structural, Mechanical, Plumbing, Gas):<br>a: 2004 Florida Accessibility Code: 2004 Florida Fire Code  | 2004<br>2004   |
| I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHI KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABI   | ED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST C<br>LE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROC  | OF MY<br>CESS. |
| OWNER OR AGENT SIGNATURE (required)  | CONTRACTOR SIGNATURE (required)   |                |
| State of Florida, County of: Martin,   | On State of Florida, County of:   |                |
| This the 9th day of May .2006  | This theday cf  | 200            |
| by Colleen C. Schramm who is personally  | bywho is p  |                |
| known to me or produced  | known to me or produced   |                |
| as identification. Jewwylym Acush w  | As identification.  |                |
| Notary Public NOTARY PURILESTATI   | Notary Public   |                |
| My Commission Expires: 3-4-9 NOTARY PUBLIC-STATI   | E OF FLORIDay Commission Expires:  M. Laychur  Seal   |                |
| PERMIT APPLICATIONS VALID 30 AGMINISTIC  | Seal<br>NO ADA O A O SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE<br>NO ADA O ADA O SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA DE SEA | '1             |

Expires: MAR. 04, 2009
Bonded Thru Atlantic Bonding Co., Inc.



# MARTIN COUNTY BUILDING PERMIT

COARDMUSTBEROSTEDINA CONSTIQUOUS FILACEONTILEIRONTOPTILES

Permit Number: | SP01 - 20060020 Permit Type: | SEWALLS POINT

Date Issued: |02-JUN-06

Project:

Scope of Work: Add additional 8' X 22 1/2" of decking to pool - concrete

In consideration of the granting of this permit, it is agreed that in all respects the work will be performed and completed in accordance with the permitted plans and the applicable codes for Martin County, Florida. This permit may be revoked at any time upon the violation of any of the provisions of said laws, ordinances or rules and regulations or upon any change in the plans and specifications unauthorized by this department. Permit expires one hundred eighty (180) days from the date of issuance if work is not started or if work is suspended for a period of six months. Per FBC Section 3305, sanitary facilities shall be provided during construction, remodeling, or demolition activities.

"NOTICE: IN ACCORDANCE TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES."

"WARNING TO OWNER; YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT." A CERTIFIED COPY OF RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE ISSUING AUTHORITY PRIOR TO THE FIRST INSPECTION.

ALL REINSPECTIONS OR ADDITIONAL INSPECTIONS WILL BE CHARGED AT A RATE ESTABLISHED BY THE BOARD OF COUNTY COMMISSION. NOTICE: DO NOT ORDER CONCRETE UNTIL INSPECTION IS APPROVED.

UPON COMPLETION OF WORK, A FINAL INSPECTION MUST BE CALLED FOR BY THE CONTRACTOR. FAILURE TO DO SO WILL RESULT IN A DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR.

### **INSPECTIONS**

| Phone 221-2364 (interactive voice) or 288-5489 for inspections.         | 24 hour notice is required.       |
|---|-----------------------------------|
| The inspections listed below may not represent all necessary required i | inspections for the scope of work |

|      | The inspections is | ted below may not represent all necessary required inspections for the scope of work. |
|------|--------------------|---|
| 6099 | Residential Final  |   |

# TOWN OF SEWALL'S POINT

ONE SOUTH SEWALL'S POINT ROAD SEWALL'S POINT, FLORIDA 34996

# TOWN OF SEWALL'S POINT OWNER/BUILDER AFFIDAVIT

(To be submitted if permit is to be pulled by Owner/Builder)

### DISCLOSURE STATEMENT

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor even through you do not have a license. You must supervise the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building at a cost of \$25,000 or less. The building must be for your own use and occupancy. It may not be built for sale or lease. If you sell or lease a building you have built yourself within 1 year after the construction is complete, the law will presume that you built it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person as your contractor. It is your responsibility to make sure that people employed by you have licenses required by State law and by County or Municipal licensing ordinances. Any person working on your building who is not licensed must work under your supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes and zoning regulations. Florida Statues 489.103(7).

I have read the above and agree to comply with the provisions as stated.

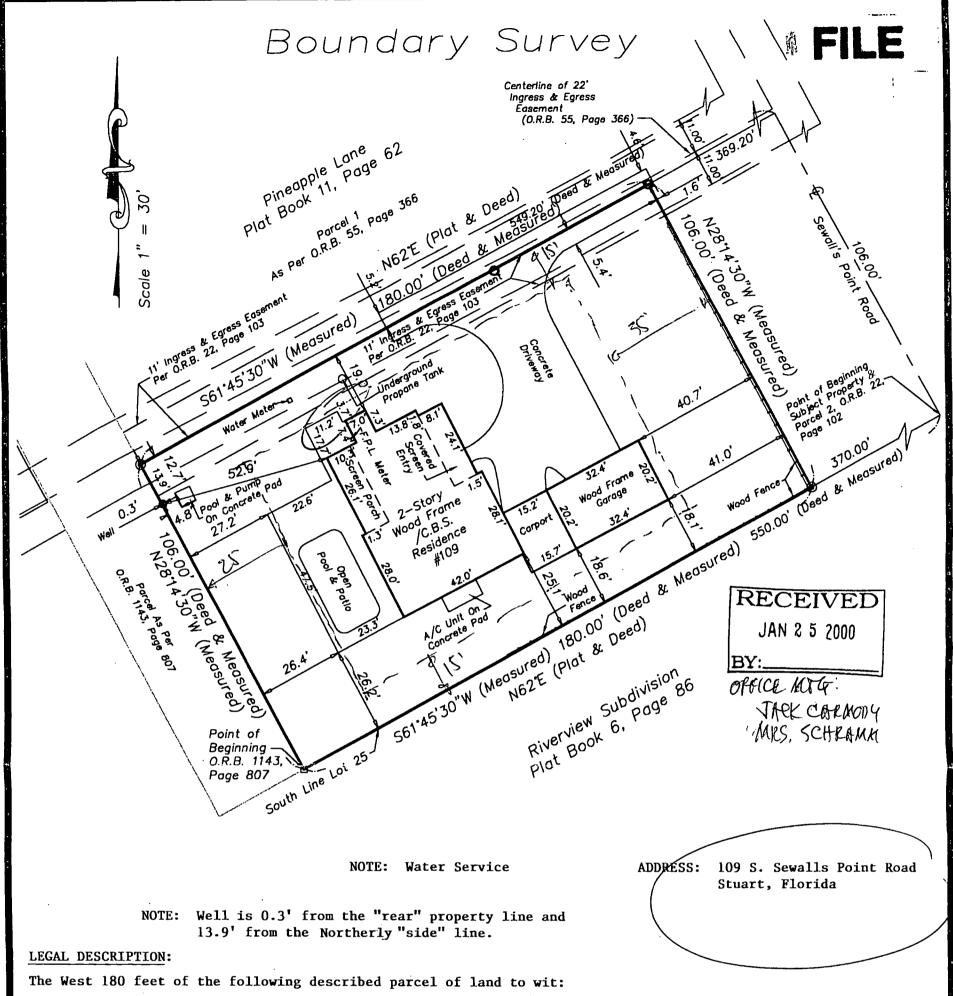
Name: Colleen Schramm Date: 5-4-06

Signature: Coll C: LL

Address: 109 S: Sewall's Point Rd.

City & State: State: 34996

Permit No.



That portion of Lot 25, PLAT OF ARBELA, as recorded in Plat Book 3, Page 29, Public Records of Palm Beach (now Martin) County, Florida that is lying Westerly of Sewall's Point Road that is described as follows:

Begin at a point where the South line of said Lot 25 intersects the centerline of Sewall's Point Road; thence run Westerly along the South line of said Lot 25, a distance of 550 feet; thence run Northerly on a line perpendicular to the South line of Lot 25, a distance of 106 feet; thence run Easterly on a line parallel to the South line of Lot 25, to the centerline of Sewall's Point Road; thence run Southerly along said centerline t the Point-of-Beginning. TOGETHER WITH the right of use of a 22 foot easement described in the Warranty Deed recorded in Official Records Book 55, Page 366, Public Records of Martin County, Florida.

# CERTIFIED TO:

STEPHEN C. SCHRAMM AND COLLEEN C. SCHRAMM; PREMIER TITLE COMPANY, LTD.; ATTORNEYS TITLE INSURANCE FUND, INC.

Flood Zones "B" & "C"

O = Found PK Nail & Disk #4049

● = Found 5/8" Iron Rod & Cap #4049
 □ = Found 4" X 4" Concrete Monument (No Identification)

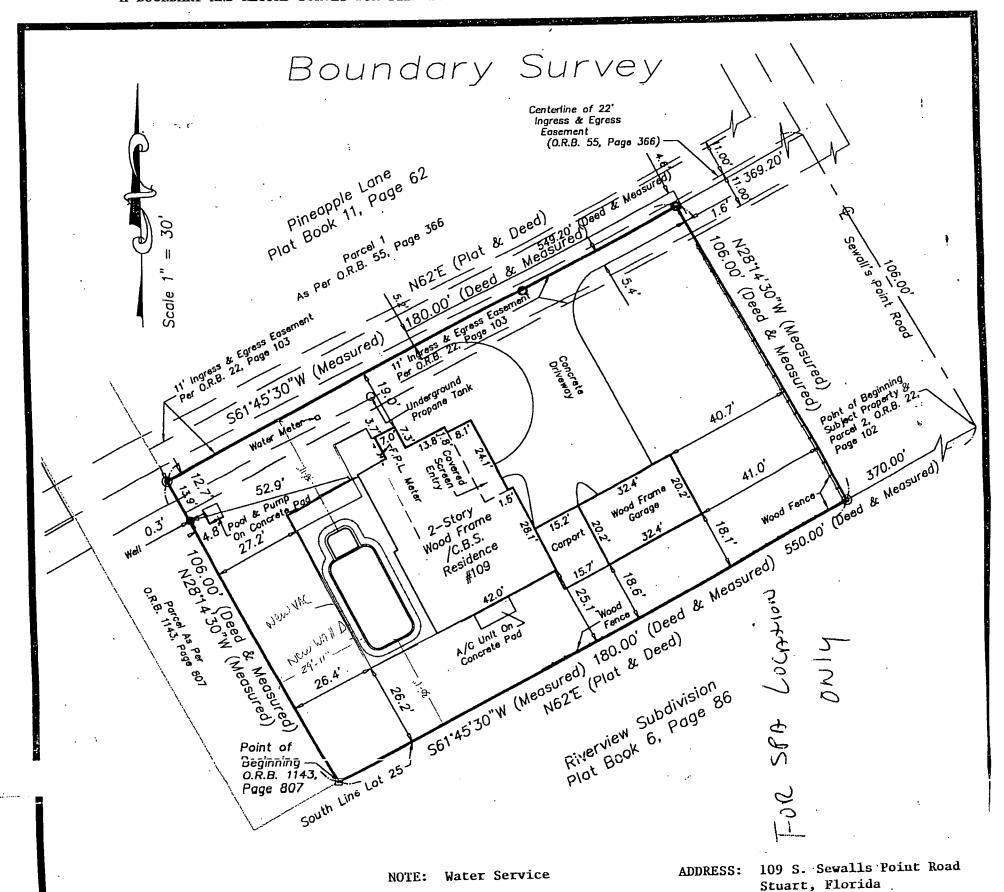
. ARBELA Lot 25 part . Schramm .

| REVISION | DATE   | BY |
|----------|--|----|
|          | <del>                                     </del> |    |
|          |  |    |
|          |  |    |
|          |  |    |

ILANGIBIEHIN SUIRVIEYIING & MAPPING, INC. P.O. BOX 698 JENSEN HEACH, PLORIDA 34968 (561) 398 - 8168 PROFESIONAL LAND SURVEYOR STATE OF FLORIDA RECHITRATION NO. 8152 FAX (561) 337 - 7404

This SURVEY prepared fro lagal description supplie

| PCF DATE OF FIELD SURVEY 1/14/2000 | sole $1^{\circ} = 30^{\circ}$ | JOB ND.<br>11852 | FIELD BOOK AND PAGE<br>FILE |
|------------------------------------|-------------------------------|------------------|-----------------------------|
|------------------------------------|-------------------------------|------------------|-----------------------------|



NOTE: Well is 0.3' from the "rear" property line and 13.9' from the Northerly "side" line.

# LEGAL DESCRIPTION:

The West 180 feet of the following described parcel of land to wit:

That portion of Lot 25, PLAT OF ARBELA, as recorded in Plat Book 3, Page 29, Public Records of Palm Beach (now Martin) County, Florida that is lying Westerly of Sewall's Point Road that is described as follows:

Begin at a point where the South line of said Lot 25 intersects the centerline of Sewall's Point Road; thence run Westerly along the South line of said Lot 25, a distance of 550 feet; thence run Northerly on a line perpendicular to the South line of Lot 25, a distance of 106 feet; thence run Easterly on a line parallel to the South line of Lot 25, to the centerline of Sewall's Point Road; thence run Southerly along said centerline t the Point-of-Lot 25, to the centerline of Sewall's Point Road; thence run Southerly along said centerline t the Point-of-Beginning. TOGETHER WITH the right of use of a 22 foot easement described in the Warranty Deed recorded in Official Records Book 55, Page 366, Public Records of Martin County, Florida.

# CERTIFIED TO:

STEPHEN C. SCHRAMM AND COLLEEN C. SCHRAMM; PREMIER TITLE COMPANY, LTD.; ATTORNEYS TITLE INSURANCE FUND, INC.

Flood Zones "B" & "C"

PROFESSIONAL LAND BURNEYOR STATE OF FLORIDA RECEIPTRATION NO. 3158

O = Found PK Nail & Disk #4049

● = Found 5/8" Iron Rod & Cap #4049
 □ = Found 4" X 4" Concrete Monument (No Identification)

REVISION DATE BY LANCE P.O. BOX

LANGIBEHN SURVEYING

& MAPPING, INC.

P.O. BOX 698 JENSEN BEACH, FLORIDA 34968

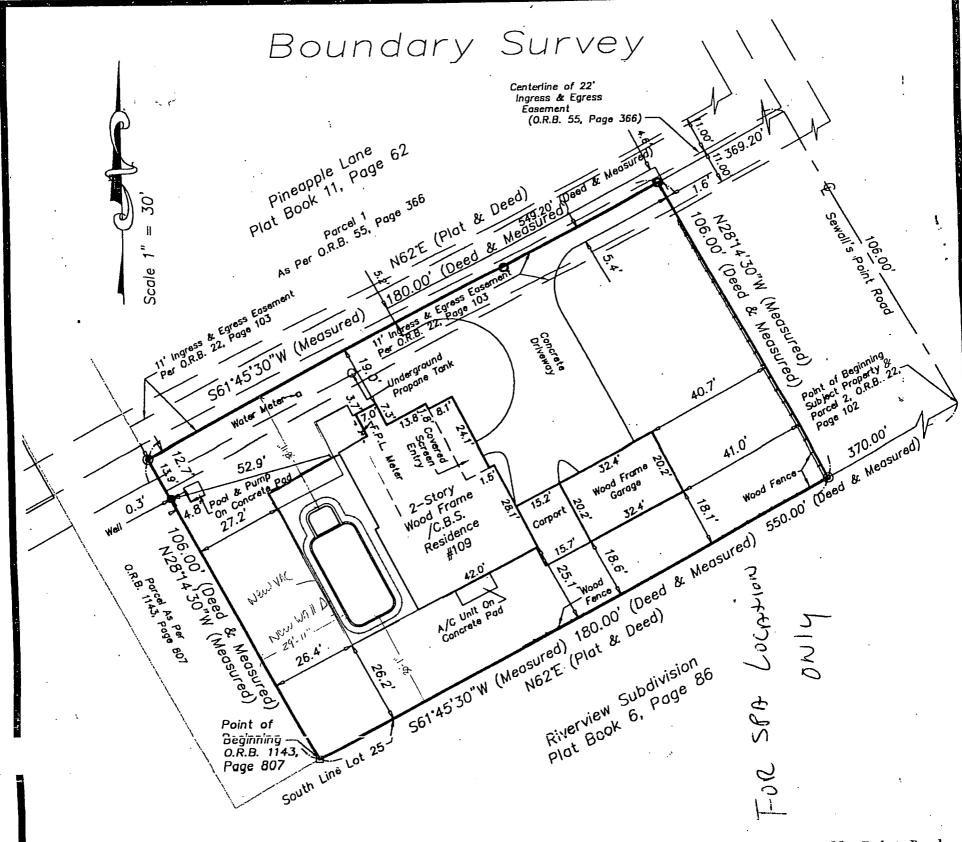
(561) 398 — 8166

FAX (561) 337. - 7404

EMPIFICATE: This is a certify that this SERTCH OF SURVEY, of the her leseribed property by froe and increase to the best of my knowledge and I contains no whole characteristic mixes from, and media the Minimum Toub contains no whole characteristic in the Minimum Toub contains set forty of Church 1917/9 FAC. by the Freida Board of Surveyors pursuages to Scotlan 478 577, Florida Statutes.

NOTE: NOT VALID UNLESS
BEALED WITH AN EMBOSSIED
SURVEYOR'S SEAL.
This SURVEY prepared from
legal description supplied
by olient.

DRUMN PROFILE SURVEY 1/14/2000 SOULE 1" = 30' 11852 FIELD BOOK AND PAGE



NOTE: Water Service

109 S. Sewalls Point Road ADDRESS: Stuart, Florida

NOTE: Well is 0.3' from the "rear" property line and 13.9' from the Northerly "side" line.

# LEGAL DESCRIPTION:

The West 180 feet of the following described parcel of land to wit:

That portion of Lot 25, PLAT OF ARBELA, as recorded in Plat Book 3, Page 29, Public Records of Palm Beach (now Martin) County, Florida that is lying Westerly of Sewall's Point Road that is described as follows:

Begin at a point where the South line of said Lot 25 intersects the centerline of Sewall's Point Road; thence run Westerly along the South line of said Lot 25, a distance of 550 feet; thence run Northerly on a line perpendicular to the South line of Lot 25, a distance of 106 feet; thence run Easterly on a line parallel to the South line of Lot 25, to the centerline of Sewall's Point Road; thence run Southerly along said centerline t the Point-of-Beginning. TOGETHER WITH the right of use of a 22 foot easement described in the Warranty Deed recorded in Official Records Book 55, Page 366, Public Records of Martin County, Florida.

# CERTIFIED TO:

STEPHEN C. SCHRAMM AND COLLEEN C. SCHRAMM; PREMIER TITLE COMPANY, LTD.; ATTORNEYS TITLE INSURANCE FUND, INC.

Flood Zones "B" & "C"

PROFESSIONAL LAND SURVEYOR STATE OF FLORIDA DECISTRATION NO. 2152

O = Found PK Nail & Disk #4049

Found 5/8" Iron Rod & Cap #4049
 Found 4" X 4" Concrete Monument (No Identification)

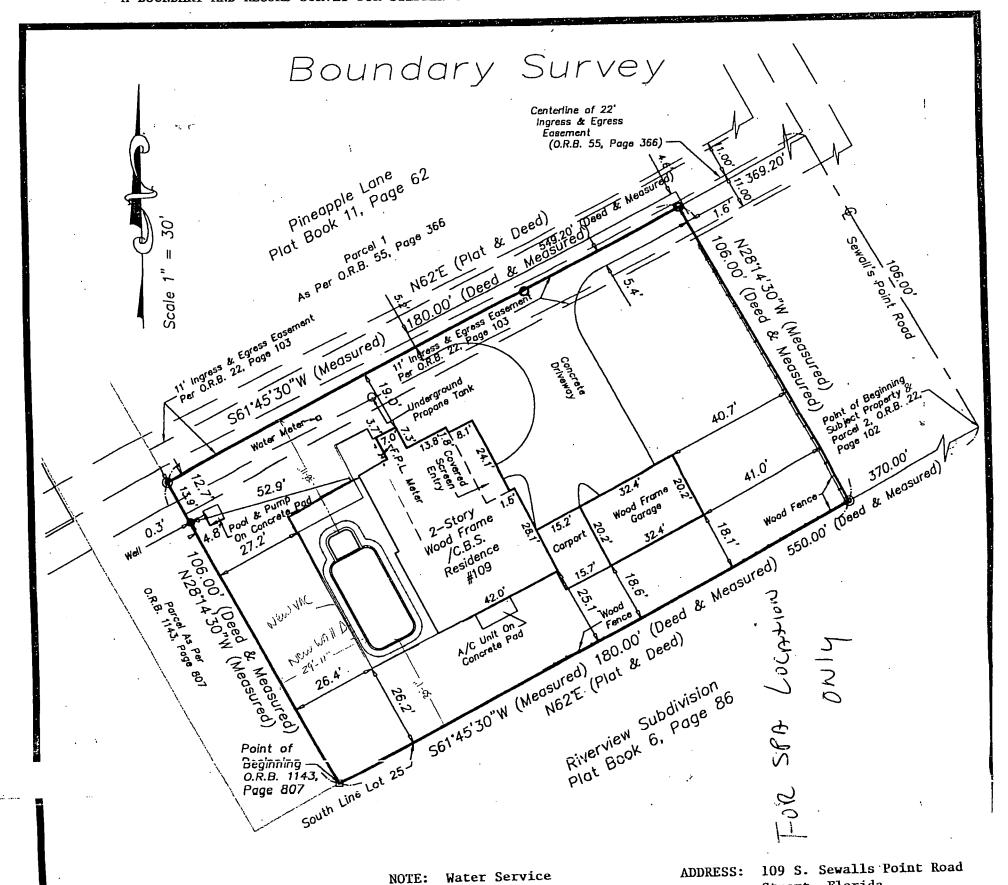
. ARBELA Lot 25 part . Schramm .

| REVISION | DATE           | ВУ       |
|----------|----------------|----------|
|          | <del> </del> - |          |
|          |                |          |
|          |                | 3        |
|          |                | <u> </u> |

LANGIBIEHN SURVEYING & MAPPING, INC. P.O. BOX 698 JENSEN BEACH, FLORIDA S4968

(561) 398 - 8166 FAX (581) 337. - 7404 HESTCH OF SURVEY, of the the best of my knowledge as own, and meds the Minimum to F.A.C. by the Florida Board

NOTE: HOT VALID UNLESS HEALED WITH AN EMPOSED BURYEYUR'S STAL



NOTE: Well is 0.3' from the "rear" property line and 13.9' from the Northerly "side" line.

# LEGAL DESCRIPTION:

The West 180 feet of the following described parcel of land to wit:

That portion of Lot 25, PLAT OF ARBELA, as recorded in Plat Book 3, Page 29, Public Records of Palm Beach (now Martin) County, Florida that is lying Westerly of Sewall's Point Road that is described as follows:

Begin at a point where the South line of said Lot 25 intersects the centerline of Sewall's Point Road; thence run Westerly along the South line of said Lot 25, a distance of 550 feet; thence run Northerly on a line perpendicular to the South line of Lot 25, a distance of 106 feet; thence run Easterly on a line parallel to the South line of Lot 25, to the centerline of Sewall's Point Road; thence run Southerly along said centerline t the Point-of-Beginning. TOGETHER WITH the right of use of a 22 foot easement described in the Warranty Deed recorded in Official Records Book 55, Page 366, Public Records of Martin County, Florida.

Stuart, Florida

# CERTIFIED TO:

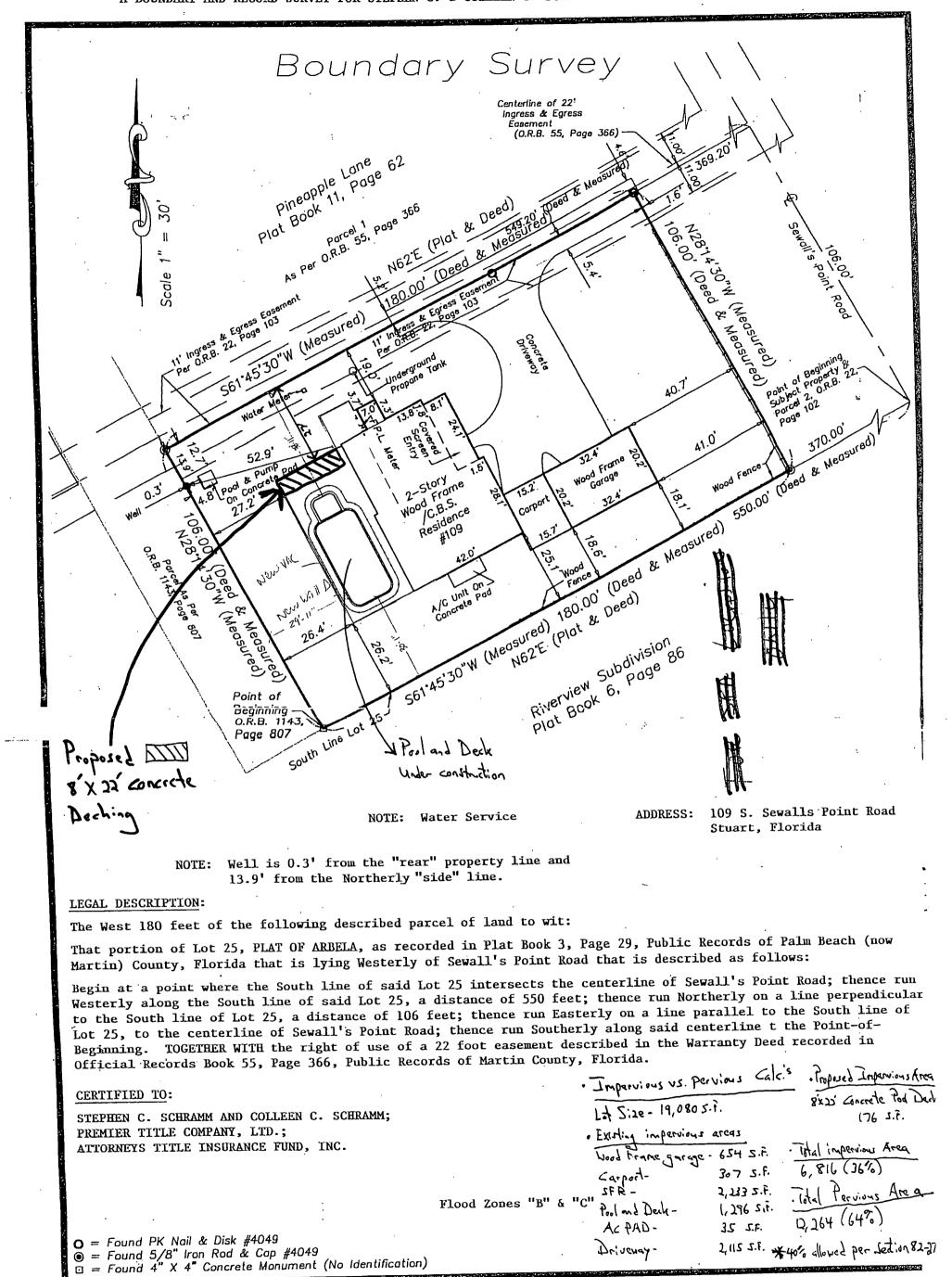
STEPHEN C. SCHRAMM AND COLLEEN C. SCHRAMM; PREMIER TITLE COMPANY, LTD.; ATTORNEYS TITLE INSURANCE FUND, INC.

Flood Zones "B" & "C"

O = Found PK Nail & Disk #4049

• = Found 5/8" Iron Rod & Cap #4049 ☐ = Found 4" X 4" Concrete Monument (No Identification)

. ARBELA Lot 25 part . Schramm . ILANGIBIEHIN SUIRVIEYIING REVISION ě W & MAPPING, INC. 118 11 HOTE BOT VALID GRALED WITH AN EX P.O. BOX 698 JENSEN REACH, PLORIDA SA958 (561) 398 - 8166 This SURVEY prepared from legal description supplied PROFESSIONAL LAND SURVEYOR STATE OF FLORIDA RECIPTRATION NO. 2152 FAX (561) 337. - 7404



| - | ARBELA Lo | t 25 pa | rt . S | schi       | camm .  | //  |   |  | سمعرب         | -                 | Service Sec.   |
|---|-----------|---------|--------|------------|---|---|---|--|---------------|-------------------|----------------|
| 1 | REVISION  | DATE    | ∙ву    | 1          | Langbehn surveying  | CERTIFICATE: This is to country that this CEETCH OF SUI described property; by true and coursed by the best of my | the Westmann Toolusion  | gai ti   | SURVEY<br>300 | ,02               | 5.2<br>WD PAGE |
|   |           |         |        | 11         | & MAPPING, INC.  P.O. BOX 698 JENSEN BEACH, FLORIDA SA968 | Street or set forth, in Children 478 777, Florida Statutos.   | Florida Hoard of Land<br>G. HOT VALID UNLESS<br>LED WITH AN KMBOSSED  | DRAWN  | PC+           | 13 '              | 108 No.        |
| t |           |         |        |            | (561) 398 - 8166<br>FAX (561) 337 - 7404                  | SURY This lagsi   | EVEYOR'S SEAL.  SHIRVEY prepared from al description supplied client. |  | DATE O        | -                 | FEED           |
| - |           |         |        | <b>)</b> \ | TAX (001) 051   | STATE OF FLORIDA RECIPITATION NO. SISS  |   | A STATE OF THE PARTY OF THE PAR |               | property of the s |                |

1

# TOWN OF SEWALL'S POINT

Building Department - Inspection Log

| Date of In   | spection: Mon X Wed      | Fri Tal         | _, 2006  | Page of 🖂       |
|--|--------------------------|-----------------|----------|-----------------|
| PERMIT   | OWNER/ADDRESS/CONTR.     | INSPECTION TYPE | RESULTS  | NOTES/COMMENTS: |
| 0121   |                          | FRAMING         | FAIL     |                 |
|  | TO N. KIVER              |                 |          | ~~/             |
|  |                          |                 |          | INSPECTOR:      |
| PERMIT   | OWNER/ADDRESS/CONTR.     | INSPECTION TYPE | RESULTS  | NOTES/COMMENTS: |
| 0100   |                          | FINAL SHUTTER   | FAIL     |                 |
|  | 8 PALMETTO DR.           |                 |          |                 |
| '/   |                          |                 |          | INSPECTOR:      |
| PERMIT   | OWNER/ADDRESS/CONTR.     | INSPECTION TYPE | RESULTS  | NOTES/COMMENTS: |
| 0079   |                          | ROOF FINAL      | FAIC     |                 |
|  | 18 SE. RWERVIEW          | <b>7</b> 4,     |          |                 |
| 2  |                          |                 |          | INSPECTOR:      |
| PERMIT   | OWNER/ADDRESS/CONTR.     | INSPECTION TYPE | RESULTS  | NOTES/COMMENTS: |
| 0/14   |                          | ROOF FINAL      | FAIL     |                 |
| 0003   | 92 N.S.P.R.              | FRAMING         | PASS     | M               |
| 9  |                          | 10:30.          |          | INSPECTOR:      |
| PERMIT   | OWNER/ADDRESS/CONTR.     |                 | RESULTS  | NOTES/COMMENTS: |
| 0020   |                          | 18WAL           | MAGS     | CUSE /          |
| A STATE OF THE PARTY OF THE PAR | 109 5. S. P.R.           | POOL OECK       |          | -04             |
| 3  |                          |                 |          | INSPECTOR:      |
| PERMIT   | OWNER/ADDRESS/CONTR.     | INSPECTION TYPE | RESULTS  | NOTES/COMMENTS: |
| 0024   |                          | GEN. & ELEC.    | PAIL     | <del> </del>    |
|  | 26 SIMARA                |                 |          | \               |
| 5  |                          |                 |          | INSPECTOR:      |
| PERMIT   | OWNER/ADDRESS/CONTR.     | INSPECTION TYPE | RESULTS  | NOTES/COMMENTS: |
| 0040   |                          | PINAL GAS       | PANS     | <u> </u>        |
|  | 26 STMALA                | 509/            |          | - ~M/           |
| 15   |                          |                 |          | INSPECTOR:      |
| OTHER:   | tor                      | AS COMPANY OMO  | IST CALL | IN FOR          |
|  | $\overline{\mathcal{U}}$ | 6. MANE &       | LINE     | BUU             |
|  | HAVE GAS LOM             | 1ANY RESCHEDE   | ILE FIL  | gl GAS FOR      |
|  |                          | 06'-            |          |                 |

# TOWN OF SEWALL'S POINT

**Building Department - Inspection Log** 

| ŀ | Date of In     | spection: | Mon     | Wed      | Fri _               | June      | ·ldi   | 2006         | Page                        | of              |
|---|----------------|-----------|---------|----------|---------------------|-----------|--------|--------------|-----------------------------|-----------------|
| Ī | PERMIT         | OWNER/    | DDRESS  | CONTR.   | INSPECTI            | ON TYPE   | RE     | SULTS        | NOTES/CO                    | MMENTS:         |
| K | 8208           | Bah       | inges   |          | no fee              | rus       |        |              |                             |                 |
| 1 |                | 18        | noval   | with     | עע                  | 9         | 7      | CAN          | ŒC                          |                 |
|   | 5              | +1        | aux     |          | $\nabla$            | PLEASE    | 5      |              | INSPECTOR                   | R:              |
| 1 | PERMIT         | OWNER/    | ADDRESS | <u> </u> | INSPECT             | ION TYPE  | RE     | SULTS        | NOTES/CO                    | MMENTS:         |
|   | 8042           | Steel     | C       |          | Reino               | sal _     |        | 10           | 0                           |                 |
| Ì |                | 321       | edwo    | WDR      |                     | $\times$  | (      | N            | M                           |                 |
|   |                | SVAC      | 3       | 0        | Sto                 | lease     |        | <del> </del> | INSPECTOR                   | ₹:              |
| Ì | PERMIT         | OWNER/    | ADDRESS | /CONTR.  | INSPECT             | ION TYPE  | RI     | SULTS        | NOTES/CO                    | MMENTS:         |
|   | 7576           | Si        | las     |          | Siden               | rack      | 4      | AL           | <del> </del>                | /               |
| 1 | -              | 10 Ca     | sette.  | Hiel Wa  |                     |           |        |              |                             |                 |
|   | 5              | 1         | wide    |          |                     |           |        |              | INSPECTO                    |                 |
| 1 | PERMIT         |           | ADDRESS |          | INSPECT             | ION TYPE  | R      | ESULTS       | NOTES/CO                    | MMENTS:         |
|   | 1993           | Gia       | chin    | 0        | Roof                | Sheath    | 10/6 7 | AIC          | <u> </u> '                  |                 |
|   | Х              | INNI      | ender   | The      | STRAPE              | ing+      |        |              |                             | nM/             |
|   | 14             | Sea       | exite   | Blog.    | tie                 | nwok      |        |              | INSPECTO                    |                 |
| • | PERMIT         | OWNER/    | ADDRESS | S/CONTR. | INSPECT             | TION TYPE | R      | ESULTS       | NOTES/CO                    | OMMENTS:        |
|   | 800            | Kipl      | inger   | <u> </u> | Dry-                | mr +      |        | $\bigcap$    | AMO                         | <del>, ()</del> |
|   |                | 143       | 15 E    | 2R       | meto                | & BOOM    | hory   |              | $\mathcal{V}^{\mathcal{M}}$ | $\sim$          |
|   | 1 7            | Stua      | a Ro    | of.      |                     | ·         |        |              | INSPECTO                    |                 |
|   | PERMIT         | OWNER     | ADDRES  | S/CONTR. | INSPEC              | TION TYPE | F      | ESULTS       | NOTES/C                     | OMMENTS:        |
|   | 2006           | ANTO      | WELL    |          | 1N30                | LATION    |        | PHY          |                             |                 |
|   |                | 10 1      | S. RO.  |          |                     |           |        |              |                             |                 |
|   | /              | Leage     | 104W    | SONELEC  |                     |           |        |              | INSPECTO                    | · · · / / / /   |
|   | PERMIT<br>2006 |           | ·       | S/CONTR. | - 1 - 5 - 6   1   4 | TION TYPE |        | RESULTS      |                             | OMMENTS:        |
|   | -0020          | COL       | CEEN    | SHPANIN  | 116                 | 1SCAR     | 2 9    | VII 4        | <u>'</u>                    |                 |
|   | 00             | 109       | 5.5.7   | ?R.      |                     |           |        |              |                             | A/              |
|   | 4              | O.B       |         |          |                     | <u>.</u>  |        | <b>_</b>     | INSPECTO                    | ok: ///         |
|   | OTHER          | -911      | OEN/    |          | 100                 | TAME!     | THE    | 5/1          | WIEL                        |                 |
|   | 8038           | 2-104     | HOPIL   | E C/     |                     |           |        | <del></del>  |                             |                 |
|   |                | - PE      | tibu    |          |                     |           |        | <del>†</del> |                             |                 |
|   | 1              |           |         |          |                     |           |        | 1            |                             |                 |

# 8619 SHUTTERS

|  |  | MASTER PERMIT NO  |
|--|--|---|
| TO   | OWN OF SEWALL'S  | POINT   |
| Applied for by Subdivision Subdivision Address 109 Security Security Security Structure Structur | Lot 25 Blo<br>Alloft Rd<br>FR - 00050<br>Heck # 13543 Cash               | Radon Fee Impact Fee A/C Fee Electrical Fee Plumbing Fee Roofing Fee Other Fees () TOTAL Fees O                   |
| •  | Signe  | Town Building Official  |
| Applicant  |  | Town Building Official  |
|  | PERMIT   | •<br>·  |
| BUILDING PLUMBING DOCK/BOAT LIFT SCREEN ENCLOSURE FILL TREE REMOVAL  | ☐ ELECTRICAL ☐ ROOFING ☐ DEMOLITION ☐ TEMPORARY STRUCT ☐ HURRICANE SHUTT |   |
|  | INSPECTIO  | NS //   |
| UNDERGROUND PLUMBING UNDERGROUND MECHANICAL STEMWALL FOOTING SLAB ROOF SHEATHING TRUSS ENG/WINDOW/DOOR BUCKS ROOF TIN TAG/METAL PLUMBING ROUGH-IN MECHANICAL ROUGH-IN  | UNI FOR TIE WA LAT RO ELL  | DERGROUND GAS DERGROUND ELECTRICAL DTING BEAM/COLUMNS LL SHEATHING TH DF-IN-PROGRESS ECTRICAL ROUGH-IN S ROUGH-IN |

**FRAMING** 

**FINAL ROOF** 

FINAL PLUMBING

FINAL MECHANICAL

EARLY POWER RELEASE

FINAL ELECTRICAL

FINAL GAS
BUILDING FINAL

| _   |
|-----|
| 4   |
| یے) |
| _   |

| DECEIVED   |  |
|--|--|
| Date: 5/7/07: 10525-01 Town of S   | Sewali's Point RMIT APPLICATION Permit Number:   |
| OWNER/TITLEHOLDER NAME: Stephen Schram   | RIVIT APPLICATION Permit Number:   |
| Job Sile Address: 10 . J DEDATTS FT LO   | <b></b>  |
| Legal Desc. Property (Subd/Lov/Block) Arbela Sep . Stu Lor   | ZS Parcel Number: 01-38-41-001-025-00050-7   |
| Owner Address (if different): SAme   |  |
| Description of Work To Be Done: Hurricank  | City: State: Zip:  |
|  | DST AND VALUES:  |
| YES NO Es  | timated Cost of Construction or Improvements: \$ 14,000 -  |
| (If no fill out the Contractor & Cut   | timated Fair Market Value prior to improvement: \$   |
| (If yes, Owner Builder Affidavit must accompany application)   | mprovement cost 50% or more of Fair Market Value? YES NO thod of Determining Fair Market Value:  |
| CONTRACTOR/Company Culfstran Al + Sul  | Ex Cara Day 287 (AM 21   |
| SO SING IN TORY  | City 5 L A 1   |
| James Centification Non  | nber:  |
| SUBCONTRACTOR INFORMATION:   | nber:Martin County License Number:   |
| Electrical:  | State: License Number:   |
|  | State:License Number:  |
| Plumbing:  | State: License Number:   |
|  | State: License Number  |
|  |  |
| ARCHITECTLic. Street:Lic.  | #:Phone Number:  |
|  | O9   |
| ENCINEED   |  |
| Street:  | Phone Number:State: Zio:   |
| AREA SQUARE FOOTAGE SEWER ELECTRIC Living:   | ======================================   |
| Carport: Total Under Roof Wood Dec   | Garage:Covered Patios: Screened Porch:   |
| CC-05845-4866-246-5  |  |
| AND INCOMPRESENTATION OF THE PROPERTY OF THE P | The expression was allowed in at most set to the last the market and the second set of the second second set of the second second second set of the second secon |
|  | ida Building Code (Structural, Mechanical, Plumbing, Gas): 2004  |
| I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON T<br>KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODE  |  |
| OWNER OF AGENT SICHATURE (required)  | CONTRACTOR SIGNATURE (required)  |
| State of Florida, County of: Marsh   | On State of Florida, County of: Market   |
| This theday of   | This theday of Way 2007  |
| who is personally  | by John K. O'Brice who is personally   |
| inown to me or produced us identification.   | As identification.   |
| Notary Public  Ay Commission Expires: 11 - 3 - 28  | Notary Public  My Commission Expires:  |
| Seat PERMIT-APPLICATIONS 1/23 TO THE TAX APPLICATION A |  |
| PERMIT APPLICATIONS VALUE 39 DAYS THOM APPROVAL NO KENNETH R KING MY COMMISSION # DD 334790  | MY COMMISSION # DD 334790  |
| EXPIRES: November 3, 2008  | EXPIRES: November 3, 2008 Bonded Thru Notary Public Underwriters   |

# Martin County, Florida

## generated on 4/24/2007 11:04:45 AM EDT

# Summary

Parcel ID 01-38-41-001-025-00050-7

**Unit Address** 109 S SEWALL'S POINT RD Serial ID 17593

Owner

Index Order Commercial Residential

0

Summary

Property Location 109 S SEWALL'S POINT RD

Tax District

2200 Sewall's Point

Account #

17593

Land Use

101 0100 Single Family

Neighborhood Acres

120400 0.441

**Legal Description Property Information** 

ARBELA, BEG ON S/LN LOT 25 & S PT RD C/LN, W ALG S/LN 370' FOR POB, CONT 180', N PERP

**Owner Information Owner Information** 

SCHRAMM, STEPHEN C& COLLEEN C

**Mail Information** 

109 S SEWALLS POINT RD

**STUART FL 34996** 

**Assessment Info Front Ft. 0.00** 

Market Land Value \$275,000 Market Impr Value \$394,730 Market Total Value \$669,730

Recent Sale

**Sale Amount \$430,000** 

Sale Date 2/28/2000 Book/Page 1460 2216

Data updated on 04/19/2007

| NOTICE OF COMMENCEMEN | JT |
|-----------------------|----|
|-----------------------|----|

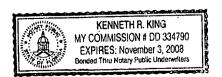
| Property Appraisers Parcel ID No | 01.38.41. | 001-025-00050-7 |
|----------------------------------|-----------|-----------------|
|----------------------------------|-----------|-----------------|

State of Florida
County of Marin

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713. Florida Statute, the following information is provided in this Notice of Commencement:

| ·   | S Saurals 3   | 34996  |   | _ c       |
|---|---|--|---|-----------|
| General description   | of improvement:   | ricule Shutte  | NS  |           |
| Owner information:<br>Name                                    | Stephen Schr  | Ana  |   |           |
| Interest in<br>Name & a                                       | property:   |  | DA .  | <br><br>_ |
| Address: 3  | tion:<br>Julfstream Aluminum & Shut<br>1001 SE Gran Park Way, Stua<br>162) 287-6476 | ter Corp. FOREGOING<br>art, FL 3499 D CORRECT CO     | TIFY THAT THE  PAGES IS A TRUE OPY OF THE ORIGINAL. WING, CLERK | CIRCUIT   |
| Surety: N/A Name: Address:                                    |   | DATE 5   | Werk D.C.   | COU       |
| Lender Information Name: Address:                             | : N/A   |  |   |           |
| ersons within the S   | State of Florida designated by ovided by section 713.13(1)(                         | Owner upon whom notic<br>(a)(7), Florida Statues. Na | es or other documents<br>ne & Address:                          |           |
|   | elf, Owner designates<br>ded in Section 713.13(1)(b), E                             | Florida Statues.                                     | to receive a copy o   | f ·       |
| Expiration date of Necording unless a d                       | Notice of Commencement (the lifterent date is specified).                           | e expiration date is One (1)                         | year from the date of   |           |
| Sworn to and subscr<br>mown to me or pro-<br>ake an oath this |   | as identific   | who is personal ation, and who did, 2007.                       | ly<br>—   |
| of Notary:<br>ame of Notary:K_                                | ENUATH RKing Prin   | nature of Owner: X  nted Name of Owner               | 1 Sobrem  |           |

SEAL:



### DATE (MM/DD/YYYY) ACCRE. CERTIFICATE OF LIABILITY INSURANCE OPID LP GULFS-5 12/08/06 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR R.V. Johnson Agency, Inc. ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. 2041 SE Ocean Blvd Stuart FL 34996 NAIC# Phone: 772-287-3366 Fax: 772-287-4255 **INSURERS AFFORDING COVERAGE** 24740 Safeco Ins. Co. of America INSURER A 18988 INSURER B: Auto-Owners Insurance Co Gulfstream Aluminum & Shutter Corp dba Gulfstream Alum. Prod 3001 SE Gran Parkway Stuart FL 34997 INSURER C: Bridgefield Casualty Ins Co

INSURER D INSURER E:

### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT. TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR'A       |  | POLICY NUMBER | POLICY EFFECTIVE<br>DATE (MM/DD/YY) | POLICY EXPIRATION<br>DATE (MM/DD/YY) | LIMIT  | s                        |
|--------------|--|---------------|-------------------------------------|--------------------------------------|--|--------------------------|
| D            | GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY      | 72654247      | 07/08/06                            | 07/08/07                             | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurence) | s 1,000,000<br>s 300,000 |
|              | CLAIMS MADE X OCCUR                                    |               |                                     |                                      | MED EXP (Any one person)                                 | \$10,000                 |
|              |  |               |                                     |                                      | PERSONAL & ADV INJURY                                    | \$1,000,000              |
|              |  |               |                                     |                                      | GENERAL AGGREGATE  | s 2,000,000              |
|              | GEN'L AGGREGATE LIMIT APPLIES PER:                     |               |                                     |                                      | PRODUCTS - COMP/OP AGG                                   | s 2,000,000              |
|              | POLICY PRO-  |               |                                     |                                      | Emp Ben.   | 1,000,000                |
| A            | AUTOMOBILE LIABILITY  ANY AUTO                         | 01CH34890701  | 11/20/06                            | 11/20/07                             | COMBINED SINGLE LIMIT<br>(Ea accident)                   | s 1,000,000              |
|              | ALL OWNED AUTOS  X SCHEDULED AUTOS                     |               |                                     |                                      | BODILY INJURY<br>(Per person)                            | s                        |
|              | X HIRED AUTOS X NON-OWNED AUTOS                        |               |                                     |                                      | BODILY INJURY (Per accident)                             | \$                       |
|              |  |               | ·                                   |                                      | PROPERTY DAMAGE<br>(Per accident)                        | s                        |
|              | GARAGE LIABILITY                                       |               |                                     | •                                    | AUTO ONLY - EA ACCIDENT                                  | s                        |
| ;            | ANY AUTO   |               |                                     | ;<br>;                               | OTHER THAN AUTO ONLY: AGG                                |                          |
|              | ' EXCESS/UMBRELLA LIABILITY                            |               |                                     |                                      | EACH OCCURRENCE  | s 1,000,000              |
| в:           | X OCCUR CLAIMS MADE                                    | 4514445401    | 07/08/06                            | 07/08/07                             | AGGREGATE  | \$1,000,000              |
| !            |  |               |                                     | i<br>!                               |  | s                        |
|              | DEDUCTIBLE   |               | !                                   |                                      |  | • \$                     |
|              | X RETENTION \$10,000                                   |               |                                     |                                      |  | , <b>s</b>               |
|              | WORKERS COMPENSATION AND                               |               |                                     |                                      | X TORY LIMITS X OTH-                                     |                          |
| C:           | EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE | 196-03957     | 12/12/06                            | 12/12/07                             | E L EACH ACCIDENT  | \$ 500000                |
| 1 !          | OFFICER/MEMBER EXCLUDED? If yes, describe under        |               |                                     |                                      | E L DISEASE - EA EMPLOYEE                                | ·                        |
| $oxed{oxed}$ | SPECIAL PROVISIONS below                               |               |                                     | 1                                    | E L DISEASE - POLICY LIMIT                               | s 500000                 |
| l '          | OTHER<br>Equipment Floater                             | 72654247      | 07/08/06                            | 07/08/07                             | Leased &   |                          |
|              |  |               |                                     |                                      | Rent Equi  | \$60,000                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS 30 days notice of cancellation for workeres compensation coverage. Companies have the option to cancel 10 days for non-payment.

| <b>CERTIF</b> | CATE | HOL | DER |
|---------------|------|-----|-----|

### CANCELLATION

TOWN024

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10\* DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR

Southern Owners Insurance

10190

REPRESENTATIVES. AUTHORIZED REPRESENTATIVE

Town of Sewalls Point 1 S. Sewalls Point Road Stuart FL 34996

© ACORD CORPORATION 1988

o# 2623157

# STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

4.5

SEQ#L06062001046

DATE BATCH NUMBER LICENSE NBR

05/20/2006 050841334 CRC058017

The RESIDENTIAL CONTRACTOR Named below IS CERTIFIED

Under the provisions of Chapter 489 FS.

Expiration date: AUG 31, 2008

O'BRIEN, JOHN L GULFSTREAM ALUMINUM & SHUTTER CORP 3001 SE GRAN PARK WAY STUART FL 34997

JEB BUSH GOVERNOR

DISPLAY AS REQUIRED BY LAW

SIMONE MARSTILLER SECRETARY

AC#3004012

# STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

**SEQ#**L06122800075

DATE BATCH NUMBER LICENSE NBR

12/28/2006 060408148 QB52216

The BUSINESS ORGANIZATION
Named below IS QUALIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2007
(THIS IS NOT A LICENSE TO PERFORM WORK. THIS ALLOWS COMPANY TO DO BUSINESS ONLY IF IT HAS A QUALIFIER.)

GULFSTREAM ALUMINUM & SHUTTER CORPORATION 3001 S.E. GRAN PARK WAY FL 34997

JEB BUSH GOVERNOR

DISPLAY AS REQUIRED BY LAW

SIMONE MARSTILLER SECRETARY

# 2006-2007 MARTIN COUNTY ORIGINAL COUNTY OCCUPATIONAL LICENSE

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995 (772) 288-5604

CHARACTER COUNTS IN MARTIN COUNTY

| PREV. YR. S | .00   | LIC. FEE \$ | 25.00 |
|-------------|-------|-------------|-------|
| \$          | .00   | PENALTY S   | .00   |
| \$          | .00   | COL. FEE \$ | .00   |
| \$          | .00   | TRANSFER'S  | .00   |
|             | TOTAL | 25.00       |       |

is hereby licensed to endage in the gusiness, profession or occupation of A LUMINUM CONTRACTOR

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

01 SEPTEMBER 06

PHONE 772) 287-6476 SIC NO 001541

3001 SE GRAN PARK WAY MAR

RECEIPT of PAYMENT LARRY C. O'STEEN 99 09/01/2006 NORMA 19000005180036 002 2005 0013523. GULFSTREAM ALUMINUM

O'BRIEN, JOHN L GULFSTREAM ALUMINUM & SHUTTER CORP 3001 SE GRAN PARK WAY STUART, FL 34997



Own OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996
Tel 772-287-2455 Fax 772-220-4765

# SHUTTER SCHEDULE

| LD<br>NO   | SIZE<br>(WXR) | SHUTTER        | HEICHT | # OF<br>STORM<br>BARS<br>REQ'D                   | ANCTIOR<br>SPACING | # OF WINDOW BARS EACH SIDE | HEADER<br>REINF.<br>REQ'D<br>VES/NO | REMARKS                                       |
|--|---------------|----------------|--------|--|--------------------|----------------------------|-------------------------------------|---|
| <del>                                     </del> | 37"X63"       | 45"            | 71"    | N/A  | 12"                | N/A                        | NO                                  | EXAMPLE                                       |
| 1  | H0×82         | 43.125         |        | MA   | 12"                | NA                         | CM                                  | SP  |
| 2  | 59×59         | 101            | 67     | NA   | 12"                | NIA                        | 120                                 | 30  |
|  | 36×59         | <del></del>    | 65.125 | NA   | 12"                | NIA                        | 10                                  | BA  |
| 4  | 41435         | 43,125         | 43     | Ala  | 12"                | NIA                        | NO                                  | SP  |
| .5   | 60×80         | <u> </u>       | 88     |  | 1                  |                            | 1                                   | 11  |
| 6  | 65×47         | 67             | 55     |  |                    |                            |                                     | 11  |
| 7  | 35×47         | 37,25          | 55     |  |                    |                            |                                     |   |
| 8  | 39×80         | 43.125         | 88     |  |                    |                            | ~ <del>-</del>                      |   |
| 9  | 411           | 43.125         | 49     |  |                    |                            |                                     | <u>, , , , , , , , , , , , , , , , , , , </u> |
| _10  | 95242         | 96.5           | 50     |  |                    |                            |                                     | <del></del>                                   |
| 11   | 42×42         | 43.125         | 50     |  |                    |                            | <del></del>                         |   |
| 12   | 53×29         | 55.25          | 37     |  |                    |                            |                                     |   |
| 13   | 65×54         | 67             | 62     |  |                    |                            | <del>-  </del>                      | -   |
| 14   | 65×54         | 47             | 62     | J  |                    |                            | 1                                   |   |
| 35   |               |                |        |  |                    |                            | <b>—</b>                            |   |
| 16   | 77×41         | 81             | 47.625 |  | 15"                | NA                         | 20                                  | Co  |
| 17   | 12×80         | 72.75          | 88     | AIA  | 12"                | NIA                        | NO                                  | <u> 50</u>                                    |
| 18_  | 36×59         | 37.25          | 67     |  | 1                  | 196                        | 1                                   | 50  |
| 19   | 36×59         | 37.25          | 67     | 7  |                    |                            |                                     | 50  |
| 20   |               | 25,375         | 28     |  |                    | <del></del>                | J; <del>-</del>                     | 30  |
| 21   | 45×96         | <u>67.313</u>  | 48.375 | 1_   | .15"               | - 110                      | 100                                 | Co  |
|  | 45×10         | - <u>6</u> 4-  |        | NIA  | 12"                | Ala                        | <del></del>                         | BA  |
| 22   | 62×62         | <del>9</del> 9 | 70,375 | 17(A   | 1 -                |                            | <del>-</del>                        | BA  |
| 23   | 65×65         | <del></del>    | 70.915 | <del>-                                    </del> |                    |                            |                                     |   |
|  | 65265         |                | 70.315 | 1  | <del>_</del>       | <u> </u>                   | 1                                   | BA  |
| 25   | (COX CO)      | 109            | 70 575 |  | ▼                  |                            |                                     | _BA   |

FILE



# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

# SHUTTER SCHEDULE

| LD,<br>NO, | APPOX<br>OPENING<br>SIZE<br>(WXH) | APPOX<br>SHUTTER<br>WIDTH | APPOX<br>BEIGHT | # OF<br>STORNI<br>BARS<br>REQ'D | ANCHOR<br>SPACING | # OF<br>WINDOW<br>BARS<br>EACH SIDE | HEADER<br>REINF.<br>REQ'D<br>YES/NO | REMARKS       |
|------------|-----------------------------------|---------------------------|-----------------|---------------------------------|-------------------|-------------------------------------|-------------------------------------|---------------|
| <b>-</b> - | 37"%63"                           | 45"                       | 71"             | N/A                             | 12"               | N/A                                 | NO                                  | EXAMPLE       |
| 20         | 260126                            | 31,25                     | 34              | NIA                             | 12"               | _ NA                                | NO                                  | <b>≤</b> 9    |
| 21         | 26x55                             | 31.25                     | 3ما_            |                                 |                   |                                     |                                     | 58            |
| 23         | ZHXZH                             | 25.375                    | 32              |                                 |                   |                                     |                                     | 50            |
| 29         | 50×80                             | 55.25                     | පිපි            |                                 |                   |                                     |                                     | 5P            |
| 30         | ZHXZH                             | 28                        | 32              |                                 |                   |                                     |                                     | 50            |
| 25_        |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| 34.        | 24×48                             | 25.3%                     |                 |                                 |                   |                                     |                                     | 38            |
| 38         | 24448                             | 25.315                    | 56              | *                               | V                 | V                                   |                                     | 59            |
| 34         |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| 36         |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| #          |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| ميد        |                                   |                           |                 |                                 |                   |                                     |                                     | <del></del> - |
| 125        |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| 1          |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| حبير       |                                   |                           |                 |                                 |                   | "                                   |                                     |               |
| 15         |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| -15        |                                   |                           |                 |                                 | · .               | •                                   |                                     |               |
| -18-       |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| _ودر       |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| 20         |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| <i>A</i> † |                                   |                           |                 |                                 |                   |                                     |                                     |               |
| 77         |                                   | <del>-</del>              |                 | 1                               |                   |                                     |                                     |               |
| 723        |                                   |                           |                 | -                               |                   |                                     |                                     |               |
| 5-1        | . —                               | — †                       |                 |                                 |                   |                                     |                                     |               |
| 35         | <del>-</del> -                    |                           | <del></del>     |                                 |                   | <b> </b>                            |                                     |               |

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# LAYOUT SHEET

Page \_ \_ 3 of \_ 3

Key

Storm Panels - SP Accordions - AC Báharnas - BA Colonial - CO

Rollups - RU Lexan - LX Garage 8race - GB

50 (i) EGRESS 1.6 18 BA 30 71 23 50 12 23 BA  $\nabla \mathbf{r}$ 26 Fronk CARAGE 5P 27 72 BA 3 B4 14 26 APT 300000 16 (I) CLEAR MYEGRESS

Special Instructions:

Salesperson

P. 005/007

(FAX) 2879740

MAY-29-2007 (TUE



MIAMI-DADE COUNTY, FLORIDA METRO-DADE FLAGLER BUILDING 140 WEST FLAGLER STREET, SUITE 1603 MIAMI, FLORIDA 33130-1563 (305) 375-2901 FAX (305) 375-2908

# NOTICE OF ACCEPTANCE (NOA)

Gulfstream Aluminum and Shutter Corporation 3001 SE Gran Park Way Stuart, Florida 34997



### Scope:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

# **DESCRIPTION: "Impact" Aluminum Bahama Shutter**

APPROVAL DOCUMENT: Drawing No. 1001, titled "Impact Bahama Shutters", sheets 1 through 10 of 10, prepared by W. W. Schaefer Engineering & Consulting, P.A., dated November 17, 2000, signed and scaled by Warren W. Schaefer, P.E. on March 18, 2004, bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

# MISSILE IMPACT RATING: Large and Small Missile Impact

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and the following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises & renews NOA #00-0411.11 and consists of this page 1, evidence submitted page(s) as well as approval document mentioned above.

The submitted documentation was reviewed by Helmy A. Makar, P.E.

Helm A. Melo 05/06/04 NOA No 04-0325.01

Expiration Date: 05/06/2009 Approval Date: 05/06/2004

Page 1



BUILDING CODE COMPLIANCE OFFICE (BCCO) PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA METRO-DADE FLAGLER BUILDING 140 WEST FLAGLER STREET, SUITE 1603 MIAMI, FLORIDA 33130-1563 (305) 375-2901 FAX (305) 375-2908

# NOTICE OF ACCEPTANCE (NOA)

Gulfstream Aluminum and Shutter Corporation 3001 SE Gran Park Way Stuart, Florida 34997



### Scope:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION: "Impact" Aluminum Hinged Colonial Shutter** 

APPROVAL DOCUMENT: Drawing No. 1000, titled "Impact Colonial Shutters", sheets 1 through 7 of 7, prepared by W. W. Schaefer Engineering & Consulting, P.A., dated January 10, 2001, signed and sealed by Warren W. Schaefer, P.E. on March 18, 2004, bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

MISSILE IMPACT RATING: Large and Small Missile Impact

LABELING: Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and the following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

RENEWAL of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

TERMINATION of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

ADVERTISEMENT: The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

INSPECTION: A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA revises & renews NOA #00-0411.10 and consists of this page 1, evidence submitted page(s) as well as approval document mentioned above.

The submitted documentation was reviewed by Helmy A. Makar, P.F.

Helmy A. Melon 05/06/2004 NOA No 04-0325.02 Expiration Date: 05/06/2009 Approval Date: 05/06/2004

Page 1

# SOLDIE LA VALIE DE LA COLORIE 




BCIS Home | Log In | Hot Topics | Submit Surcharge | Stats & Facts | Publications | FBC Staff | BCIS Site Map | Lin







FL419-R1

Revision

Approved

Eastern Metal Supply

4268 Westroads Drive West Palm Beach, FL 33407

bfeeley@easternmetal.com

bfeeley@easternmetal.com

(561) 841-5480

Bill Feeley

2004

Product Approval Menu > Product or Application Search > Application List > Application Detail

FL#

Application Type Code Version Application Status Comments

Archived

Product Manufacturer Address/Phone/Email

Authorized Signature

Technical Representative Address/Phone/Email

Quality Assurance Representative Address/Phone/Email

Category Subcategory

Shutters Storm Panels

Compliance Method

Evaluation Report from a Florida Registered Architec Licensed Florida Professional Engineer

Evaluation Report - Hardcopy Received

Florida Engineer or Architect Name who developed the Evaluation Report

Florida License

Walter A. Tillit, Jr.

PE-44167

Quality Assurance Entity Validated By

National Accreditation and Management Institute John Henry Kampmann Jr.

Certificate of Independence

Referenced Standard and Year (of Standard)

**Standard** SSTD 12-99

**Year** 2001

Equivalence of Product Standards Certified By

Sections from the Code

1606.1.4

09/15/2005

09/23/2005

09/29/2005

10/11/2005

**Product Approval Method** 

Date Approved

Method 1 Option D

Date Submitted Date Validated Date Pending FBC Approval

Summary of Products FL# Model, Number or Name Description 419.1 05-270 0.050 Bertha Aluminum Storm Panel

Limits of Use Approved for use in HVHZ:

Approved for use outside HVHZ:

**Impact Resistant:** Design Pressure: +/-

Other: Product to be installed only within NON HIGH VELOCITY HURRICANE ZONES as defined on section 1619.2 of the Florida Building Code.

**Installation Instructions** 

Verified By:

**Evaluation Reports** 

PTID\_419\_R1\_T\_Certification of

<u>Independence.pdf</u>

PTID 419 R1 T Drawing No05-271.pd PTID 419 R1 T Dwg 05-270.pdf

PTID 419 R1 T Dwg No. 05-276.pdf PTID 419 R1 T Product Evaluation No

0907.04.pdf

PTID 419 R1 T Product Evaluation Re

05-0907.03.pdf

PTID\_419\_R1\_T\_Report No. 05-0907.0 24ga. Galvanized Bertha Steel Panel

Limits of Use

419.2

Approved for use in HVHZ:

Approved for use outside HVHZ:

**Impact Resistant:** 

Design Pressure: +/-Other: Product to be installed only within NON HIGH VELOCITY HURRICANE ZONES as defined

05-271

**Installation Instructions** 

Verified By:

**Evaluation Reports** 

on section 1619.2 of the Florida Building Code.

419.3

05-276

Clear Bertha Storm Panel

Limits of Use

Approved for use in HVHZ:

Approved for use outside HVHZ:

Impact Resistant:
Design Pressure: +/-

Other: Product to be installed only within NON HIGH VELOCITY HURRICANE ZONES as defined on section 1619.2 of the Florida Building Code.

Installation Instructions

Verified By:

Evaluation Reports

Back

Next

# DCA Administration

Department of Community Affairs Florida Building Code Online Codes and Standards

2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100
(850) 487-1824, Suncom 277-1824, Fax (850) 414-8436
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Product Approval Accepts:











# **Gulfstream Aluminum and Shutter Corporation**

# NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

- 1. EVIDENCE SUBMITTED UNDER PREVIOUS APPROVAL #00-0411.10
- A. DRAWINGS
  - 1. Drawing No. 1000, titled "Impact Colonial Shutter", prepared by W. W. Schaefer Engineering & Consulting, P.A., dated January 10, 2001, sheets 1 through 7 of 7, signed and sealed by Warren W. Schaefer, P.E.
- B. TESTS
  - 1. Test Report on: 1) Large Missile Impact Test, per PA-201
    - 2) Cyclic Wind Pressure Test, per PA-203 and
    - 3) Uniform Static Air Pressure test per PA-202, of colonial shutters, prepared by Hurricane Test Laboratory Inc., Report No. 0205-1201-99, dated March 23, 2000, signed and sealed by Vinu J. Abraham, P.E.
- C. CALCULATIONS
  - 1. Anchor analysis and calculations dated 12/24/99, Pages 1 to 15, prepared by W. W. Schaefer Engineering & Consulting, P.A., signed and sealed by Warren W. Schaefer, P.E.
- D. MATERIAL CERTIFICATION
  - Certified Tensile Test Report No. 0AM-142, prepared by QC Metallurgical Inc., dated 03/02/2000, per ASTM E8-93, signed and sealed by Frank Grate, P.E.
- 2. NEW EVIDENCE SUBMITTED
- A. DRAWINGS
  - 1. Drawing No. 1000, titled "Impact Colonial Shutters", sheets 1 through 7 of 7, prepared by W. W. Schaefer Engineering & Consulting, P.A., dated January 10, 2001, signed and sealed by Warren W. Schaefer, P.E. on March 18, 2004.
- B. TESTS
  - 1. None.
- C. CALCULATIONS
  - 1. None.
- D. QUALITY ASSURANCE
  - 1. By Miami-Dade County Building Code Compliance Office.
- E. MATERIAL CERTIFICATIONS
  - 1. None.

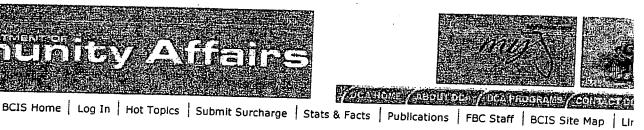
Helmy A. Makar, P.E.

Product Control Examiner NOA No 04-0325.02

Expiration Date: 05/06/2009

Approval Date: 05/06/2004

# SELECTION OF THE







FL389-R1

Revision

2004

Approved

4268 Westroads Drive West Palm Beach, FL 33407

bfeeley@easternmetal.com

bfeeley@easternmetal.com

(561) 841-5480

Bill Feeley

Product Approval Menu > Product or Application Search > Application List > Application Detail

FL# Application Type Code Version Application Status

Comments

Archived

Product Manufacturer

Address/Phone/Email

Authorized Signature

Technical Representative Address/Phone/Email

Quality Assurance Representative Address/Phone/Email

Category Subcategory

Shutters Accordion

Compliance Method

Evaluation Report from a Florida Registered Architec Licensed Florida Professional Engineer

American Shutter Systems Association, Inc.

Florida Engineer or Architect Name who developed the Evaluation Report

Florida License

Walter A., Tillit, Jr. P.E.

PE-44167

Quality Assurance Entity Validated By

National Accreditation and Management Institute John Henry Kampmann Jr.

Certificate of Independence

| Referenced Standard and Year (of Standard) | <u>Standard</u><br>ASTM E-1886<br>ASTM E-1996 | <u>Year</u><br>2002<br>2002 |
|--|---|-----------------------------|
| ,  |   | 2002                        |

Equivalence of Product Standards Certified By

| Continue Continue      |          |
|------------------------|----------|
| Sections from the Code | 1609.1.4 |
|                        | 1003.1.4 |
|                        | 1609.1.4 |

| Product Approval Method | • | Method 1 Option D |
|-------------------------|---|-------------------|
|-------------------------|---|-------------------|

| Date Submitted            | 8/5/2005   |
|---------------------------|------------|
| Date Validated            | 9/23/2005  |
| Date Pending FBC Approval | 9/29/2005  |
| Date Approved             | 10/11/2005 |

| Summary of Products  |                             |   |  |  |
|--|-----------------------------|---|--|--|
| FL#  | Model, Number or Name       | Description   |  |  |
| 389.1  | Bertha HV Accordion Shutter | Extruded aluminum interlocking blades by tracks (top and bottom) for storm pro            |  |  |
| Approved for use in HVHZ: Approved for use outside HVHZ: Impact Resistant: Design Pressure: +/- Other: This product shall not be installed within High Velocity Hurricane Zone as defined on |                             | Installation Instructions Verified By: Evaluation Reports PTID 389 R1 T CERT INDEPENDENCE |  |  |

Back Next

DCA Administration

Department of Community Affairs Florida Building Code Online Codes and Standards 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100

118 NSPR

# TOWN OF SEWALL'S POINT

Building Department - Inspection Log

| Date of In | spection:   | X Mon                                 | Wed         | Fri       | 1210                                   | _, 200 <b>7</b> | Page       | of            |             |
|------------|-------------|---------------------------------------|-------------|-----------|--|-----------------|------------|---------------|-------------|
| 'ERM 'ſ    | OWNER/A     | DDRESS/                               | CONTR.      | INSPECTIO | ON TYPE                                | RESULTS         | NOTES/COMM | MENTS:        |             |
| 86018      | Bew         | للنف                                  |             | Fina      | <b>Q</b>                               | PASS            | CU         | SE            | $\rfloor /$ |
| 7          | 400         | mial                                  | owalk       |           |  |                 |            | ~AA/          |             |
| 2          | gues        | streur                                | ~ alum      | l         |  |                 | INSPECTOR: | HV            |             |
| PERMIT     |             | ADDRESS                               | CONTR.      | INSPECTI  |  | RESULTS         | NOTES/COM  | MENTS:        |             |
|            | FER         | am                                    |             | and       | Q.                                     | - PASS          | CO         | 8             | A           |
| 0          | 1095        |                                       | Malle       | ·<br>     |  |                 |            | $\Omega M$    |             |
|            |             |                                       | emple       |           |  |                 | INSPECTOR: | ¥[[/_         |             |
| PERMIT     | OWNER/      | ADDRESS                               | /CONTR.     | INSPECTI  | ON TYPE                                | RESULTS         | NOTES/COM  | MENTS:        | _           |
| 5632       | Chr.        | 40m                                   |             | Ima       | <u>l</u>                               | FAIL            | #407       | TE .          |             |
| 1          | 1345        | 3 Rem                                 | er Rd       |           |  |                 |            | AA/           | 4           |
|            | July        | yettes                                | m alu       | m         |  |                 | INSPECTOR  | 111/          |             |
| PERMIT     | <del></del> | ADDRESS                               | /CONTR.     | INSPECT   | ON TYPE                                | RESULTS         | NOTES/COM  | MENTS:        | $\Box$      |
| 8486       | Van'        | vonne                                 | 5           |           | Correctus                              |                 | ,          | <del></del>   |             |
| 1          | 15 S        | Ridger                                | <u>view</u> | en so     | up. PAD                                | )               |            | $\sim$        |             |
| 14         | Rool        | Person                                | اعا         |           |  |                 | INSPECTOR: | 11//          |             |
| PERNIT     | OWNER/      | ADDRESS                               | CONTR.      | INSPECT   | ION TYPE                               | RESULTS         | NOTES/COM  | MENTS:        |             |
| 8472       | Kren        | nser                                  |             | Final     | etatua                                 | co PH           |            | USE,          | 4           |
|            | 23 4        | dollar                                | us ide      | - see     | ne for                                 |                 |            | $\triangle M$ |             |
|            | lossf       | David                                 | ring        |           | Permit                                 |                 | INSPECTOR: | XW.           |             |
| PERMIT     | OWNER       | /ADDRESS                              | S/CONCE.    | INSPECT   | ION TYPE                               | RESULTS         | NOTES/CON  | MENTS:        | 4           |
| 1344       | ولما        | rera                                  |             | Fill      | •                                      | PHO             | cle        | SE_           | _}          |
| 13170      | 30          | buly                                  | 4 da        | Fen       | دف                                     | VI              | 2 CU       | SESM.         | $\triangle$ |
| 8171       | 0           | B                                     |             | She       | لـــــــــــــــــــــــــــــــــــــ | Affect          | INSPECTOR  | EMI           |             |
| PERMIT     | OWNER       | /ADDRES                               | S/CONTR.    | INSPECT   | TION TYPE                              | RESULTS         | NOTES/COM  | MMENTS:       |             |
| <u> </u>   |             | · · · · - · · · · · · · · · · · · · · |             |           |  | <u> </u>        |            |               | i           |
|            |             |                                       |             |           |  | 1               |            |               | ,           |
|            |             |                                       |             |           |  |                 | INSPECTOR  | :             |             |
| OTH R      | •           |                                       |             |           |  |                 |            |               |             |
| <b> </b> - |             |                                       |             |           |  |                 |            |               |             |
|            |             |                                       |             |           | <del></del>                            |                 |            |               |             |
| <u> </u>   |             |                                       |             |           |  |                 |            |               |             |

# 10187 A/C CHANGEOUT



# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

# **BUILDING PERMIT CARD**

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

# A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

|   | ATINALII   | ASECTION I                       | S REQUIRED FO  | JR ALL PERIVIT   | <b>1</b> 5 4 元                                |
|---|--|----------------------------------|--|--|---|
| PERMIT NUMBER   | k: [10187]   |                                  | DATE ISSUED:   | AUGUST 15, 2012  | 2   |
| SCOPE OF WORK   | : AC CHANG   | EOUT – 3 SYSTEM                  | S  |  |   |
| CONTRACTOR:   | KRAUSS &   | KRAUSS & CRANE                   |  |  |   |
| PARCEL CONTRO   | PARCEL CONTROL NUMBER:  013841-001-025-000507   SUBDIVISION  ARBELA - LOT 25 |                                  |  |  |   |
| CONSTRUCTION  | ADDRESS:   | 109 S SEWALLS                    | S PT RD  |  |   |
| OWNER NAME:   | SCHWARTZ   |                                  |  |  |   |
| QUALIFIER:  | JOHN CRANE   |                                  | CONTACT PHO  | NE NUMBER:   | 287-1227                                      |
| PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.  NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.  24 HOUR NOTICE REQUIRED FOR INSPECTIONS — ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE |  |                                  |  |  |   |
| UNDERGROUND PLUMBII UNDERGROUND MECHAN STEM-WALL FOOTING SLAB ROOF SHEATHING TIE DOWN /TRUSS ENG WINDOW/DOOR BUCKS ROOF DRY-IN/METAL PLUMBING ROUGH-IN MECHANICAL ROUGH-IN FRAMING FINAL PLUMBING FINAL ROOF  | NG SIICAL  | OPM INSPECT                      | NSPECTIONS  UNDERGROUN | DOPM – MONDAY THI<br>DUND GAS<br>DUND ELECTRICAL<br>COLUMNS<br>THING<br>N<br>IN-PROGRESS<br>ROUGH-IN<br>H-IN<br>AL<br>TRICAL | ROUGH FRIDAY                                  |
| ALL RE-INSPECTION THE CONTRACTOR O  | FEES AND ADDI<br>R OWNER /BUI  | TIONAL INSPECT<br>LDER MUST SCHE | ION REQUESTS WIL   | L BE CHARGED TO  | THE PERMIT HOLDER.<br>TO RECEIVE A SUCCESSFUL |

FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS

TO THE CONTRACTOR OR OWNER /BUILDER.

| To   | wn of Sewall's Point   |  |  |  |
|--|--|--|--|--|
| Buil.  | DING PERMIT APPLICATION Permit Number:   |  |  |  |
| OWNER/LESSEE NAME: BART : DARYN SCHLO  | ARTZ Phone (Day) 304-9418 (Fax)  |  |  |  |
| Job Site Address: 109 S. SCWALLS POIN+ R   | d. city: STUART State: FL zip: 34990   |  |  |  |
| Legal Description ARBEIA ON SILN LOT   | Parcel Control Number: 01-38-41-001-035-00050-7  |  |  |  |
| Fee Simple Holder Name:  | Address:   |  |  |  |
| City:State:Zip:  | Telephone:   |  |  |  |
|  | anies 2 da Colle   |  |  |  |
|  | (ic): REPLACE 3 A/C SYSTEMS  |  |  |  |
| WILL OWNER BE THE CONTRACTOR?  (If yes, Owner Builder questionnaire must accompany application of the property | COST AND VALUES: (Required on ALL permit applications)  on)  Estimated Value of Improvements: \$   |  |  |  |
| Has a Zoning Variance ever been granted on this prope  | FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:   |  |  |  |
| YES (YEAR) NO (Must include a copy of all variance approvals with application)   | PRIVATE APPRAISALS MUST BE SUBMITTED WITH FERMIT APPLICATION   |  |  |  |
| Construction Company: KRAUSS : CRANK   | 2,17C Phone: 387-1337 Fax: 383 4055  |  |  |  |
| Qualifiers name: JOHN H. CRANC, INC. Stre  | et: 9045. DIXIC HUY City: STUART State: FC Zip: 34904  |  |  |  |
| State License Number: CACOY9880 OR:  | Municipality: License Number:  |  |  |  |
| LOCAL CONTACT: JOHO H. CRANE II  | C. Phone Number: 387133  |  |  |  |
| DESIGN PROFESSIONAL:   | Fla. License#  |  |  |  |
| Street:City:   | State:Zip:Phone Number:  |  |  |  |
| AREAS SQUARE FOOTAGE: Living: Gara   | ge: Covered Patios/ Porches: Enclosed Storage:   |  |  |  |
| Carport:Total under Roof 3(01,35047  | Elevated Deck:Enclosed area below BFE*:Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.   |  |  |  |
| CODE EDITIONS IN EFFECT THIS APPLICATION: Flor   | ida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010<br>010, Florida Accessibility Code: 2010, Florida Fire Prevention Code: 2010   |  |  |  |
|  | •  |  |  |  |
| WARNINGS TO OWNERS AND CONTRACTORS:  1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR  1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT AND ACTION OF PROPERTY |  |  |  |  |
| 1 WITH YOUR !  | ENDER OR AN ALTORNET BEFORE RECORDING TOOK 199 HOLD  |  |  |  |
| The second of th | D POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION.  R PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS  REPROPERTY OF THE PROPERTY OF THE PROPERTY OF THE TOWN OF SEWALL'S POINT. THERE   |  |  |  |
| 2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF TOUR PROPERTY IN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT, THERE  |  |  |  |  |
| MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRIBUTION  |  |  |  |  |
| 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCE  | ES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR SESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.   |  |  |  |
| A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS REPAIR TIS NOT COMMENCED WITHIN 180 DAYS, OR IF   |  |  |  |  |
| 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT USED ADDITIONAL FEES WILL WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.15.   |  |  |  |  |
| *****A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS******  |  |  |  |  |
|  | AND A REPORT TO BO THE WORK AS SPECIFICALLY INDICATED ABOVE, I CERTIFY   |  |  |  |
| THAT NO WORK OR INSTALLATION HAS COMMENCE  | ADDECT TO THE BEST OF MY KNOWLEDGE, LAGREE TO COMPLY WITH ALL  |  |  |  |
| FURNISHED ON THIS APPLICATION IS TRUE AND CO<br>APPLICABLE CODES, LAWS, AND ORDINANCES OF  | THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.  |  |  |  |
| OWNER /AGENT/LESSEE - NOTARIZED SIGNATURE  | TOTAL STATE OF THE |  |  |  |
| x see both signed propos   | als flu com  |  |  |  |
| State of Florida, County of:   | State of Florida, County of: March 2012.   |  |  |  |
| On This theday of  |  |  |  |  |
| Vho is r   | wag-is dersonally  |  |  |  |
| by   | personally by how by ho |  |  |  |
| known to me or produced  | known to the production of the |  |  |  |
| known to me or produced  | known to the organism of the commission # DD974341   |  |  |  |
| known to me or produced As identification Notary Public  | known to the warod MCHELLE THOMAS  As identification MY COMMISSION # DD974341  EXPIRES March 23, 2014  (407) 398-0153  Fiend Notary Hubble  My Commission Expires: White Series and My Commission Expires: White Series and My Commission Expires: White Series and My Commission Expires: White Series and My Commission Expires: White Series and My Commission Expires: White Series and My Commission Expires: White Series and My Commission Expires: White Series and My Commission Expires: White Series and My Commission Expires and My Commissio |  |  |  |
| As identification.  Notary Public  My Commission Expires:  | known to the groot MIGHELLE THOMAS  As ide nincator MY COMMISSION # DD974341  As ide nincator EXPIRES March 23, 2014 Motor Hubble  |  |  |  |

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|   |   | BARI ""  |
|---|---|--|
| J | Cloc ReC mus  | Submitted To DESCHUARTZ  Street 1095 SEVAUS POINTED                                  |
| ١ | 1957/ 8/9/12  | City, St. Zip <u>STUART FL 34996</u>   |
|   | In Eta  | U Phone 324-84/8   |
|   | Krauss & Crane, Inc.  | Location   |
|   | AIR CONDITIONING SALES AND SERVICE  | Attention  |
|   | 904 South Dixie Highway • Stuart, Florida 34994-1259<br>772-287-1227 • Fax 772-283-4055<br>Email: kandc@kciac.com | Date 8-6-/2  |
|   | We Hereby Submit Specific   | cations For The Following:   |
|   | EQUIPMENT   | DUCTWORK   |
|   | Condenser # 17 84024 E  | New Supply Outlets   |
|   | S.E.E.R. Tons 2   | New Return Inlets N/A  |
|   | Air Handler GamSAOA34MVert/Horz   | Air Handler Stand Filters  |
|   | Heat Strip SThermostat NEW Package Unit Crane N/A Crane   | New Plenums AS NEEDED  Grilles NA  |
|   | PIPING  | ELECTRICAL   |
|   | Primary Drain (26AV) Emergency Drain  | New Disconnect Existing Service  |
|   | Drain Pan May Clean Out Man   | New Breakers MA Add New Circuit MA   |
|   | Cond. Pump NA Armaflex Ac NEW CO  | Other  |
|   | Liquid Line Flush Suction Line Flush  |  |
|   | Other   |  |
|   | WARRANTY  | MISCELLANEOUS  |
|   | Labor years Comp  | All work complies with existing codes  |
|   | Coil  | All required permits   |
|   | Maintenance years   | Refrigerant recovery   |
|   | 0.711.70  | Disposal of old equipment  Weather resistant vibration isolation pads                |
|   | OTHER   | Rust resistant brass refrigerant connectors  |
|   |   | Condenser support pad  |
|   |   | Galvanized steel weatherproof piping cover   |
|   |   | All work to be performed in a neat manner  Professional journeyman class technicians |
|   | We prepage bereby to furnish comple   | ete as above specified for the sum of:   |
|   | Sub Total \$ 4/2 Q Rebates -\$ 4/05   | Deposit -\$ Balance \$ $\frac{2733}{}$   |
|   | 7,00  |  |
|   | PAYMENT DUE IN FUL  | L UPON COMPLETION  |
|   | ACCEPTED MAC  | DATE 8-6-/2  |
|   | Krauss & Crane, Inc. CAC049286  |  |
|   | THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFAI  | CTORY AND ARE ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK                            |
|   | AS OUTLINED ABOVE. ALL MATERIALS AND EQUIPMENT REMAIN THE F   | PROPERTY OF KRAUSS & CRANE, INC. UNTIL PAYMENT IN FULL.                              |
|   | KRAUSS & CRANE, INC. RESERVES THE RIGHT TO TAKE POSSESSION  | OF ANY EQUIPMENT AND/OR MATERIALS DUE TO NON PAYMENT.                                |
|   | ACCEPTED DS 1 My &  | DATE 8/6/12  |
|   | Method of Payment Check   | Credit Card Financing  |
|   |   | With Approved Credit   |
|   |   |  |

| SYSTE  | $m^{\pi}2$  |
|--|---|
| PROPO  | SAL   |
| Krauss & Crane, Inc. AIR CONDITIONING SALES AND SERVICE 904 South Dixie Highway • Stuart, Florida 34994-1259 772-287-1227 • Fax 772-283-4055 Email: kandc@kciac.com  | Submitted To ITIARK SCHWARTY  Street 1095 SEW AUS RIVIT  City, St. Zip STWAT FL 34796  Phone 324-84/8  Location  Attention  Date 8-6-8  |
| We Hereby Submit Specifica   | tions For The Following:  |
| Condenser S.E.E.R.  Air Handler Heat Strip Package Unit  Condenser  Tons | New Supply Outlets New Return Inlets Air Handler Stand New Plenums Grilles  New Plenums Grilles   |
| PIPING  Primary Drain CLEAN Emergency Drain  Drain Pan ALL Clean Out ALOW Armaflex AS ALOSO Suction Line FLUSTI  | Rew Disconnect New Breakers Other   |
| WARRANTY Labor   | MISCELLANEOUS  All work complies with existing codes  All required permits  Refrigerant recovery  Disposal of old equipment   |
| OTHER  | Weather resistant vibration isolation pads Rust resistant brass refrigerant connectors Condenser support pad Galvanized steel weatherproof piping cover All work to be performed in a neat manner Professional journeyman class technicians |
| We propose hereby to furnish complete  |   |
| Sub Total \$ 4/38 Rebates -\$ 405  | Deposit -\$ Balance \$ 3733   |
| PAYMENT DUE IN FULL  ACCEPTED MAC.   | UPON COMPLETION  DATE 8-6-12  |

Krauss & Crane, Inc. CAC049286

THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS OUTLINED ABOVE. ALL MATERIALS AND EQUIPMENT REMAIN THE PROPERTY OF KRAUSS & CRANE, INC. UNTIL PAYMENT IN FULL. KRAUSS & CRANE, INC. RESERVES THE RIGHT TO TAKE POSSE\$SION OF ANY EQUIPMENT AND/OR MATERIALS DUE TO NON PAYMENT.

**Method of Payment** 

Check

Credit Card \_

Financing \_

With Approved Credit

| WICD RIZIN SY   | STEM 3   |
|---|--|
| PRO   | POSAL RADT Inv# ///SS  |
| ms acc  | Submitted To CHUARTZ   |
|   | Street 1095 SEWACCS POINT  |
| 1057  | City, St. Zip <u>STUART</u> FL 34996   |
| 1957  | Phone <u>324-</u>  |
| Krauss & Crane, Inc.                                    | Location   |
| AIR CONDITIONING SALES AND SERVICE                      | Attention  |
| 904 South Dixie Highway • Stuart, Florida 34994-1259    |  |
| 772-287-1227 • Fax 772-283-4055                         | Date <u>8-6-/2</u>   |
| Email: kandc@kciac.com                                  |  |
|   | ifications For The Following:  |
| EQUIPMENT Condenser 477784024E                          | DUCTWORK   |
|   | New Supply Outlets Wiff  |
| S.E.E.R. Tons 2  Air Handler Gams Acourn Vert/Horz VERT | New Return Inlets  |
| Heat Strip 5 , Thermostat MEW                           | New Plenums AS NESDED  |
| Package Unit  | Grilles NA   |
| PIPING  | ELECTRICAL   |
| Primary Drain Emergency Drain                           | New Disconnect Existing Service  |
| Drain Pan NEW Clean Out NEW                             | . New Breakers Ala Add New Circuit   |
| Cond. Pump Armaflex _AS NEED                            | Other  |
| Liquid Line Flust Suction Line Hust                     | ·  |
| Other   | <del></del>  |
| WARRANTY  | MISCELLANEOUS  |
| Labor years Comp years                                  | All work complies with existing codes  |
| Coil <u>10</u> years Parts <u>10</u> years              | All required permits  Refrigerant recovery   |
| Maintenance years                                       | Disposal of old equipment  |
| OTHER   | Weather resistant vibration isolation pads   |
| OTHER   | Rust resistant brass refrigerant connectors  |
|   | Condenser support pad  |
|   | Galvanized steel weatherproof piping cover   |
|   | All work to be performed in a neat manner  Professional journeyman class technicians |
| We propose hereby to furnish som                        |  |
|   | plete as above specified for the sum of:   |
| Sub Total \$ 4/138 Rebates -\$ 405                      | Deposit -\$ Balance \$3733   |
| PAYMENT DUE IN FU                                       | JLL UPON COMPLETION  |
| ACCEPTED MAC  | DATE 8-6-/2  |
| Krauss & Crane, Inc. CAC049286                          |  |

THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS OUTLINED ABOVE. ALL MATERIALS AND EQUIPMENT REMAIN THE PROPERTY OF KRAUSS & CRANE, INC. UNTIL PAYMENT IN FULL. KRAUSS & CRANE, INC. RESERVES THE RIGHT TO TAKE POSSESSION OF ANY EQUIPMENT AND/OR MATERIALS DUE TO NON PAYMENT.

ACCEPTED Daugn Schuart

DATE \$ 16/12

**Method of Payment** 

Check \_\_\_\_\_

Credit Card \_\_\_\_\_

Financing \_\_\_\_\_

With Approved Credit



1/

# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765

TOWN OF SEWALL'S POINT

# Air Conditioning Change out AffidaVII -.. - CON FILE COPY Residential Commercial Package Unit \_\_\_\_ Yes \_\_\_\_ No (Use Condenser side of form below for equipment listing) Duct Replacement \_\_\_\_ Yes \_\_ No - Refrigerant line replacement \_\_\_\_ Yes \_\_ No Flushing Existing Refrigerant lines Ves No - Adding Refrigerant Drier Ves No Rooftop A/C Stand Installation \_\_\_\_ Yes \_\_\_\_ No - Curb Installation \_\_\_\_ Yes \_\_\_\_ No Smoke Detector in Supply (over 2000 CFM) \_\_\_\_ Yes \_\_\_\_ No One form required for each A/C system installed REPLACEMENT SYSTEM COMPONENTS Air handler: Mfg: Trank Model#GAMS ADARY Condenser: Mfg TRANK Model# 4TTB 4004E1 Volts 340 CFM's 160 Heat Strip 5 Kw Volts 240 SEER/EER 16 BTU's 31600 Min. Circuit Amps 9 Wire gauge 10 Min. Circuit Amps $\sqrt[8]{9}$ Wire gauge 10 Max. Breaker size 15 Min. Breaker size 9 Max. Breaker size 30 Min. Breaker size 39 Ref. line size: Liquid 310 Suction 314 Ref. line size: Liquid 318 Suction 314 Refrigerant type R410 A Refrigerant type RUIDA Location: Existing V New Location: Existing V New Left/Right/Rear/Front/Roof Side nouse Attic/Garage/Closet (specify) Closet t Condensate Location CIOSET Access: NIA (Contractor must provide ladder if required) EXISTING SYSTEM COMPONENTS . Condenser: Mfg RH(lM Model#RALBO34JAZ Air handler: Mfg: RHCLM Model#RBEA14JD5 Volts 240 SEER/EER 10 BTU's 24000 Volts 20% CFM's 7(00 Heat Strip 5 Kw Min. Circuit Amps 9 Wire gauge 10 Min. Circuit Amps <u>39</u> Wire gauge <u>10</u> Max. Breaker size 15 Min. Breaker size 9 Max. Breaker size 30 Min. Breaker size 79 Ref. line size: Liquid 318 Suction 314 Ref. line size: Liquid 318 Suction 314 Refrigerant type R88 Refrigerant type RTY Location: Ext. New \_\_\_\_ Location: Ext. \_\_\_\_ New \_\_\_\_ Left/Right/Rear/Front/Roof\_Side House Attic/Garage/Closet (specify) <u>C105Ct</u> Condensate Location \_\_\_\_\_ Closet Access: NIA Certification:

Signature

I herby certify that the information entered on this form accurately represents the equipment installed and further affirm that this equipment is considered matched as required by FBC - R (N)1107 & 1108

Date

# NOTICE OF COMMENCEMENT

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2,500.00 (\$7,500 Mechanical)

| PERMIT #:                                   | TAX FOLIO #: 01-38-41-001-025-00050-7  |              |
|---|--|--------------|
| STATE OF                                    | COUNTY OF MARTIN   |              |
|   | RSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, TATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.   |              |
|   | LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS IF AVAILABLE): ACRE LA ON SILN LOT 25  |              |
|   | GENERAL DESCRIPTION OF IMPROVEMENT: replacement of 3 Alc systems like for  | -1,          |
|   | OWNER NAME OR LESSEE INFORMATION, IF LESSEE CONTRACTED FOR THE IMPROVEMENT  NAME: BATT 3 DAYIN SCHWATTZ  ADDRESS: 109 S. SEWELLS FORST RO STURY FL 34996  PHONE NUMBER: 772-324-9418 FAX NUMBER: INTEREST IN PROPERTY: OWNER   |              |
|   | NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER):   |              |
|   | CONTRACTOR: Krauss & Crane  ADDRESS: 904 5. Dixie Hury Stuart Ft 34994  PHONE NUMBER: 772-283-4655   |              |
|   | SURETY COMPANY (IF APPLICABLE, A COPY OF THE PAYMENT BOND IS ATTACHED)   |              |
|   | PHONE NUMBER: FAX NUMBER: FAX NUMBER:  |              |
|   | LENDER/MORTGAGE COMPANY:   |              |
|   | PHONE NUMBER:  STATE OF WILDA  MARTIN COUNTY   |              |
|   | PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OF OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13 (1) (b) FEORIDA STATUTES. BATRUE FOREGOING PAGES IS A TRUE  |              |
|   | NAME: AND CORRECT COPY OF THE ORIGINAL AND CORRECT COPY OF THE ORIGINAL  |              |
|   | ADDRESS: MARSHA EWNG, CLERK  PHONE NUMBER: FAX NUMBER:   | P II         |
|   | DN TO HIMSELF OR HERSELF, OWNER DESIGNATES DATE TO RECEIVE THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUES:   | 77.1.# 2     |
| PHONE NU                                    | IMBER: FAX NUMBER: EXPIRATION DATE OF NOTICE OF COMMENCEMENT: ST   | 346          |
|   | TION DATE MAY NOT BE BEFORE THE COMPLETION OF CONSTRUCTION AND FINAL PAYMENT TO CONTRACTOR BUT   | 10 e<br>10 c |
|   | ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED   | R            |
| WARNIN<br>IMPROPEI<br>YOUR PRO<br>OBTAIN FI | IG TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED  PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS PERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO NANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT. |              |
|   | NALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND CTION 92.525, FLORIDA STATUTES).  | PG 2711      |
| SIGNATUR                                    | E OF OWNER OR LESSEE OR OWNER'S AUTHORIZED OFFICER/DIRECTOR/PARTNER/MANAGER/ATTORNEY-IN-FACT   | RECD         |
| SIGNATOR                                    | Y'S TITLE/OFFICE COMES   |              |
| THE FORE                                    | SOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF HUGUST 12   | 08/15/2012   |
| ву:   | NAMB OF PERSON TYPE, OF AUTHORITY PARTY ON BEHALF OF WHOM INSTRUMENT WAS EXECUTED  | 012          |
| PERSONAL                                    | LY KNOWN OR PRODUCED IDENTIFICATION IN THE EXPIRES March 23, 2014  | 10:44        |
| NOTARY S                                    | GNATURE/ SEAL  | 44:36        |



# **General Data**

|                                 |                | Product Specificatio | ns                 |                    |
|---------------------------------|----------------|----------------------|--------------------|--------------------|
| Model No. ①                     | 4TTB4018E1     | (4TIBA024E1)         | 4TTB4030E1         | 4TTB4036E1         |
| Electrical Data V/Ph/Hz ②       | 208/230/1/60   | 208/230/1/60         | 208/230/1/60       | 208/230/1/60       |
| Min Cir Ampacity                | 9              | 9                    | 12                 | 19                 |
| Max Fuse Size (Amps)            | 15             | 15.                  | 20                 | 30                 |
| Compressors                     | CLIMATUFF®     | CLIMATUFF®           | CLIMATUFF®         | CLIMATUFF® SCROLL  |
| No. Used - No. Stages           | 1-1            | 1-1                  | 1-1                | 1-1                |
| RL AMPS - LR AMPS               | 6.4 - 38.6     | 6.8 - 38.6           | 9.1 - 57.8         | 14.1 - 77          |
| Outdoor Fan FL Amps             | 0.74           | 0.74                 | 0.93               | 0.93               |
| Fan HP                          | 1/8            | 1/8                  | 1/5                | 1/5                |
| Fan Dia (inches)                | 23             | 23                   | 27.6               | 27.6               |
| Coil                            | Spine Fin™     | Spine Fin™           | Spine Fin™         | Spine Fin™         |
| Refrigerant R-410A              | 5/2-LB/OZ      | 6/8*11B(OZ           | 7/0-LB/OZ          | 7/4-LB/OZ          |
| Line Size - (in.) O.D. Gas 3    | 5/8            | 3/4 \.               | 3/4                | 3/4                |
| Line Size - (in.) O.D. Liquid ③ | 3/8            | 8/8/                 | 3/8                | 3/8                |
| Dimensions H x W x D (Crated)   | 34 x 30.1 x 33 | 34 x 30.1 x 33       | 38.4 x 35.1 x 38.7 | 42.4 x 35.1 x 38.7 |
| Weight - Shipping               | 200            | 201                  | 234                | 228                |
| Weight - Net                    | 173            | 174                  | 201                | 193                |
| Start Components                | YES            | YES                  | YES                | NO                 |
| Sound Enclosure                 | YES            | YES                  | YES                | NO                 |
| Compressor Sump Heat            | NO             | NO                   | NO                 | NO                 |
| Optional Accessories: 4         |                |                      |                    |                    |
| Anti-short Cycle Timer          | TAYASCT501A    | TAYASCT501A          | TAYASCT501A        | TAYASCT501A        |
| Evaporator Defrost Control A/C  | AY28X079       | AY28X079             | AY28X079           | AY28X079           |
| Rubber Isolator Kit             | BAYISLT101     | BAYISLT101           | BAYISLT101         | BAYISLT101         |
| Crank Case Heater Kit           | BAYCCHT300     | BAYCCHT300           | BAYCCHT300         | BAYCCHT302         |
| Hard Start Kit Scroll           |                |                      |                    | BAYKSKT260         |
| Extreme Condition Mounting Kit  | BAYECMT023     | BAYECMT023           | BAYECMT004         | BAYECMT004         |
| Snow Leg - Base & Cap 4" High   | BAYLEGS002     | BAYLEGS002           | BAYLEGS002         | BAYLEGS002         |
| Snow Leg - 4" Extension         | BAYLEGS003     | BAYLEGS003           | BAYLEGS003         | BAYLEGS003         |
| Seacoast Kit                    | BAYSEAC001     | BAYSEAC001           | BAYSEAC001         | BAYSEAC001         |
| Refrigerant Lineset ③           | TAYREFLN950    | TAYREFLN7*           | TAYREFLN7*         | TAYREFLN7*         |

<sup>O Certified in accordance with the Air-Source Unitary Heat Pump Equipment certification program which is based on AHRI Standard 210/240.
Calculated in accordance with N.E.C. Only use HACR circuit breakers or fuses.</sup> 

# A-Weighted Sound Power Level [dB(A)]

| MODEL     | SOUND POWER   | A_WEIGHTED FULL OVTAVE SOUND POWER LEVEL dB - [dB(A)] |      |      |      |      |      |      |      |
|-----------|---------------|---|------|------|------|------|------|------|------|
|           | LEVEL [dB(A)] | 63  | 125  | 250  | 500  | 1000 | 2000 | 4000 | 8000 |
| 4TTB4018E | 79            | 24.9  | 44.9 | 56.7 | 71.1 | 74.1 | 72.7 | 62.2 | 49.9 |
| 4TTB4024E | 79            | 23  | 45.4 | 57   | 70.9 | 74.2 | 70.5 | 62.9 | 52.6 |
| 4TTB4030E | 80            | 27.9  | 52.9 | 62.9 | 74.3 | 76.2 | 73   | 64.7 | 52.5 |
| 4TTB4036E | 78            | 23.2  | 51.7 | 64.2 | 72.3 | 74.1 | 71.3 | 62.7 | 49.5 |
| 4TTB4042E | 80            | 22.8  | 52.8 | 65.6 | 73.3 | 75.1 | 75.1 | 62.8 | 50   |
| 4TTB4048E | 80            | 22.8  | 52.8 | 65.6 | 73.3 | 75.1 | 75.1 | 62.8 | 50   |
| 4TTB4049E | 76            | 44.3  | 53.8 | 56.6 | 63.6 | 34.6 | 59.9 | 52.7 | 43.7 |
| 4TTB4060E | 80            | 22.8  | 52.8 | 65.6 | 73.3 | 75.1 | 71.5 | 62.8 | 50   |
| 4TTB4061E | 76            | 42.2  | 53.8 | 57.8 | 66   | 65.7 | 57.7 | 58.4 | 51.7 |

Note: Rated in accordance with AHRI Stnadard 270-2008

<sup>(3)</sup> Standard line lengths - 80'. Standard lift - 60' Suction and Liquid line. For Greater lengths and lifts refer to refrigerant piping software Pub# 32-3312-01. (\*denotes fatest revision)

For accessory description and usage, see pages 5 and 6.

1. \*\* = 15, 20, 25, 30, 40 and 50 foot lineset available.



# Electrical Data

|                                    | WIRING DATA           |                      |       |            |                                  |            |          |                |                    |                     |            |
|------------------------------------|-----------------------|----------------------|-------|------------|----------------------------------|------------|----------|----------------|--------------------|---------------------|------------|
| GAM5A0A18M11SA                     |                       |                      |       |            |                                  |            |          |                |                    |                     |            |
|                                    |                       |                      |       | 240 V      | OLT                              |            | 208 VOLT |                |                    |                     |            |
| Heater<br>Model<br>No.             | No.<br>of<br>Circuits | Capacity Heater Amps |       | 1          | Minimum Maximum Circuit Overload | Capacity   |          | Heater<br>Amps | Minimum<br>Circuit | Maximum<br>Overload |            |
|                                    |                       | kW                   | ВТИН  | Circuit Am | Ampacity                         | Protection | kW       | втин           | per<br>Circuit     | Ampacity            | Protection |
| No Heater                          | -                     | •                    | -     | 2.8*       | 4                                | 15         | -        | -              | 2.8*               | 4                   | 15         |
| BAYEAAC05BK1A<br>BAYEAAC05LG1A     | 1                     | 4.80                 | 16400 | 20.0       | 29                               | 30         | 3.60     | 12300          | 17.3               | 25                  | 25         |
| BAYEAAC08BK1A<br>BAYEAAC08LG1A     | 1                     | 7.68                 | 26200 | 32.0       | 44                               | 45         | 5.76     | 19700          | 27.7               | 38                  | 40         |
| BAYEAAC10BK1A ①<br>BAYEAAC10LG1A ① | 1                     | 9.60                 | 32800 | 40.0       | 54                               | 60         | 7.20     | 24600          | 34.6               | 47                  | 50         |
| BAYEAAC10LG3A ③                    | 1-3 PH                | 9.60                 | 32800 | 23.1       | 32                               | 35         | 7.20     | 24600          | 20.0               | 28                  | 30         |

Note: \* Motor Amps

1/

② Approved for 240 V only with Heat Pump

|                                    |                       |      |       |                                  | WIRING D  | ATA        |                |                    |                     |          |            |
|------------------------------------|-----------------------|------|-------|----------------------------------|-----------|------------|----------------|--------------------|---------------------|----------|------------|
|                                    |                       |      |       |                                  | GAM5Å0A24 | M21SA      |                |                    |                     |          |            |
|                                    |                       |      |       | 240 V                            | OLT       |            |                |                    | 208 VC              | DLT      |            |
| Heater<br>Model<br>No.             | No.<br>of<br>Circuits | Amps |       | Minimum Maximum Circuit Overload | Capacity  |            | Heater<br>Amps | Minimum<br>Circuit | Maximum<br>Overload |          |            |
|                                    |                       | kW   | втин  | per<br>Circuit                   | Ampacity  | Protection | kW             | втин               | per<br>Circuit      | Ampacity | Protection |
| No Heater                          | •                     | •    | -     | 2.8*                             | 4         | 15         | -              | -                  | 2.8*                | 4        | 15         |
| EAMEAACOSEKIA<br>BAMEAACOSLEMA     | 1                     | 4.80 | 16400 | 20.0                             | 29        | 80         | 3.60           | 12300              | 17.3                | 25       | 25         |
| BAYEAAC08BK1A<br>BAYEAAC08LG1A     | 1                     | 7.68 | 26200 | 32.0                             | 44        | 45         | 5.76           | 19700              | 27.7                | 38       | 40         |
| BAYEAAC10BK1A ①<br>BAYEAAC10LG1A ① | 1                     | 9.60 | 32800 | 40.0                             | 54        | 60         | 7.20           | 24600              | 34.6                | 47       | 50         |
| BAYEAAC10LG3A ②                    | 1-3 PH                | 9.60 | 32800 | 23.1                             | 32        | 35         | 7.20           | 24600              | 20.0                | 28       | 30         |

Note: \* Motor Amps

① Heater not qualified for downflow installations

① Heater not qualified for downflow installations

② Approved for 240 V only with Heat Pump



# General Data

|                                   |                           | SPECIFICATIONS   |                           |
|-----------------------------------|---------------------------|--|---------------------------|
| MODEL                             | GAM5A0A18M11SA            | GAM5A0A24M21SA   | GAM5A0B30M21SA            |
| RATED VOLTS/PH/HZ.                | 208-230/1/60              | 208-230/1/60   | 208-230/1/60              |
| RATINGS (1)                       | See O.D. Specifications   | See O.D. Specifications  | See O.D. Specifications   |
| INDOOR COIL — Type                | Plate Fin                 | Plate Fin  | Plate Fin                 |
| Rows — F.P.I.                     | 3 - 14                    | 3 - 14   | 3 - 14                    |
| Face Area (sq. ft.)               | 3.67                      | 3.67   | 4.13                      |
| Tube Size (in.)                   | 3/8                       | 3/8  | 3/8                       |
| Refrigerant Control               | EEV                       | EEV  | EEV                       |
| Drain Conn. Size (in.) ③          | 3/4 NPT                   | 3/4 NPT  | 3/4 NPT                   |
| DUCT CONNECTIONS                  | See Outline Drawing       | See Outline Drawing  | See Outline Drawing       |
| INDOOR FAN Type                   | Centrifugal               | Centrifugal  | Centrifugal               |
| Diameter-Width (In.)              | 11 X 8                    | 11 X 8   | 11 X 10                   |
| No. Used                          | 1                         | 1  | 1                         |
| Drive - No. Speeds                | Direct - 5                | Direct - 5   | Direct - 5                |
| CFM vs. in. w.g.                  | See Fan Performance Table | See Fan Performance Table  | See Fan Performance Table |
| No. Motors — H.P.                 | 1 - 1/3                   | 1 - 1/3  | 1 - 1/3                   |
| Motor Speed R.P.M.                | 1050                      | 1050   | 1050                      |
| Volts/Ph/Hz                       | 208-230/1/60              | 208-230/1/60   | 208-230/1/60              |
| F.L. Amps                         | 2.8                       | 2.8  | 2,8                       |
| FILTER                            |                           |  | 2.0                       |
| Filter Furnished?                 | No                        | No   | No                        |
| Type Recommended                  | Throwaway                 | Throwaway  | Throwaway                 |
| NoSize-Thickness                  | 1 - 16 X 20 - 1 in.       | 1 - 16 X 20 - 1 in.  | 1 - 20 X 20 - 1 in.       |
| REFRIGERANT                       | R-410A                    | R-410A   | R-410A                    |
| Ref. Line Connections             | Brazed                    | Orazed)  | Brazed                    |
| Coupling or Conn. Size — in. Gas  | 3/4                       | 370  | 3/4                       |
| Coupling or Conn. Size — in. Liq. | 3/8                       | 803  | 3/8                       |
| DIMENSIONS                        | HxWxD                     | HSWIND   | HxWxD                     |
| Crated (In.)                      | 51-3/8 x 20-1/2 x 25-3/4  | 51-3/8 x 20-1/2 x 25-3/4   | 53 x 24-1/4 x 25-3/4      |
| Uncrated                          | 49-7/8 x 17-1/2 x 21-3/4  | 49-7/8 x 17-1/2 x 21-3/4   | 51-1/2 x 21-1/4 x 21-3/4  |
| WEIGHT                            |                           | The state of the s | 0, 02 A21 07 A21 07       |
| Shipping (Lbs.)/Net (Lbs.)        | 126/120                   | 126/120  | 140/132                   |

|                                   | PRODUCT SPECIFICATIONS    |                           |
|-----------------------------------|---------------------------|---------------------------|
| MODEL                             | GAM5A0B36M31SA            | GAM5A0C42M31SA            |
| RATED VOLTS/PH/HZ.                | 208-230/1/60              | 208-230/1/60              |
| RATINGS ()                        | See O.D. Specifications   | See O.D. Specifications   |
| INDOOR COIL — Type                | Plate Fin                 | Plate Fin                 |
| Rows — F.P.I.                     | 3 - 14                    | 4 - 14                    |
| Face Area (sq. ft.)               | 5.04                      | 5.04                      |
| Tube (in.)                        | 3/8                       | 3/8                       |
| Refrigerant Control               | EEV                       | EEV                       |
| Drain Conn. Size (in.) ②          | 3/4 NPT                   | 3/4 NPT                   |
| DUCT CONNECTIONS                  | See Outline Drawing       | See Outline Drawing       |
| INDOOR FAN — Type                 | Centrifugal               | Centrifugal               |
| Diameter-Width (In.)              | 11 X 10                   | 11 X 10                   |
| No. Used                          | 1                         | 1                         |
| Drive - No. Speeds                | Direct - 5                | Direct - 5                |
| CFM vs. in. w.g.                  | See Fan Performance Table | See Fan Performance Table |
| No. Motors H.P.                   | 1 - 1/2                   | 1 - 1/2                   |
| Motor Speed R.P.M.                | 1050                      | 1050                      |
| Volts/Ph/Hz                       | 208-230/1/60              | 208-230/1/60              |
| F.L. Amps                         | 4.1                       | 4.1                       |
| FILTER                            |                           |                           |
| Filter Furnished?                 | No                        | No                        |
| Type Recommended                  | Throwaway                 | Throwaway                 |
| NoSize-Thickness                  | 1 - 20 X 20 - 1 in.       | 1 - 22 X 20 - 1 in.       |
| REFRIGERANT                       | R-410A                    | R-410A                    |
| Ref. Line Connections             | Brazed                    | Brazed                    |
| Coupling or Conn. Size - in. Gas  | 7/8                       | 7/8                       |
| Coupling or Conn. Size — in. Liq. | 3/8                       | 3/8                       |
| DIMENSIONS                        | HxWxD                     | HxWxD                     |
| Crated (In.)                      | 57-1/4 x 24-1/4 x 25-3/4  | 58-1/2 x 27-1/2 x 25-3/4  |
| Uncrated                          | 55-3/4 x 21-1/4 x 21-3/4  | 56-7/8 x 23-1/2 x 21-3/4  |
| WEIGHT                            |                           |                           |
| Shipping (Lbs.)/Net (Lbs.)        | 150/142                   | 163/153                   |

These Air Handlers are A.H.R.I. certified with various Split System Air Conditioners and Heat Pumps (AHRI STANDARD 210/240). Refer to the Split System Outdoor Unit Product Data Guides for performance data.

<sup>3/4\*</sup> Male Plastic Pipe (Ref.: ASTM 1785-76)



sys#1

SCHWARTZ

This combination qualifies for a Federal Energy Efficiency Tax Credit when placed in service between Feb 17, 2009 and Dec 31, 2011.

# **Certificate of Product Ratings**

AHRI Certified Reference Number: 4150825

Date: 8/7/2012

Product: Split System: Air-Cooled Condensing Unit, Coil with Blower

Outdoor Unit Model Number: 4TTB4024E1 Indoor Unit Model Number: GAM5A0A24M21

Manufacturer: TRANE Trade/Brand name: XB14

Manufacturer responsible for the rating of this system combination is TRANE

Rated as follows in accordance with AHRI Standard 210/240-2008 for Unitary Air-Conditioning and Air-Source Heat Pump Equipment and subject to verification of rating accuracy by AHRI-sponsored, independent, third party testing:

Cooling Capacity (Btuh):

21600

EER Rating (Cooling):

13.00

SEER Rating (Cooling):

6.00

### DISCLAIMER

AHRI does not endorse the product(s) listed on this Certificate and makes no representations, warranties or guarantees as to, and assumes no responsibility for, the product(s) listed on this Certificate. AHRI expressly disclaims all liability for damages of any kind arising out of the use or performance of the product(s), or the unauthorized alteration of data listed on this Certificate. Certified ratings are valid only for models and configurations listed in the directory at www.ahridirectory.org.

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**CERTIFICATE NO.:** 

Air-Conditioning, Heating, and Refrigeration Institute

©2012 Air-Conditioning, Heating, and Refrigeration Institute

129888324310699794

<sup>\*</sup>Ratings followed by an asterisk (\*) indicate a voluntary rerate of previously published data, unless accompanied with a WAS, which indicates an involuntary rerate.

wrightsoft Project Summary Entire House Krauss & Crane, Inc.

Job: Date: By:

904 S. Dixie Hwy, Stuart, FL 34994 Phone: 772-287-1227 Fax: 772-283-4055 Email: kando@kdac.com Web: www.kdac.com

# Project Information

For:

**Bart Schwartz** 

109 S. Sewalls Point Rd., Stuart, FL 34996 Phone: 772-324-8418

Notes:

# **Design Information**

Weather: West Palm Beach Intl AP, FL, US

# **Winter Design Conditions**

# **Summer Design Conditions**

| Outside db      | <b>47</b> °F | Outside db  | 91 °F            |
|-----------------|--------------|---|------------------|
| Inside db       | 70 °F        | Inside db   | 75 °F            |
| Design TD       | 23 °F        | Design TD   | 16 °F            |
| - 33.g <u>2</u> | <u>.</u> .   | Daily range<br>Relative humidity<br>Moisture difference | 50 %<br>57 gr/lb |

### **Heating Summary**

# Sensible Cooling Equipment Load Sizing

| Structure<br>Ducts   | 13202<br>1547 | Btuh<br>Btuh | Structure<br>Ducts      | 15844<br>2094 | Btuh<br>Btuh |
|----------------------|---------------|--------------|-------------------------|---------------|--------------|
| Central vent (0 cfm) | 0             | Btuh         | Central vent (0 cfm)    | 0             | Btuh         |
| Humidification ´     | Ō             | Btuh         | Blower                  | Ŏ             | Btuh         |
| Piping               | Ō             | Btuh         |                         | •             |              |
| Equipment load       | 14749         | Btuh         | Use manufacturer's data | r             | 1            |

Infiltration

| Method Construction quality          |                                | Simplified<br>Average          | Latent Cooling Equipme                                  | nt Load      | Sizin        |
|--------------------------------------|--------------------------------|--------------------------------|---|--------------|--------------|
| Fireplaces                           |                                | 0                              | Structure<br>Ducts                                      | 3069<br>799  | Btuh<br>Btuh |
| Area (ft²)<br>Volume (ft³)           | <b>Heating</b><br>1247<br>9976 | <b>Cooling</b><br>1247<br>9976 | Central vent (0 cfm) Equipment latent load              | 0<br>3868    | Btuh<br>Btuh |
| Air changes/hour<br>Equiv. AVF (cfm) | 0.45<br>75                     | 0.23<br>38                     | Equipment total load<br>Req. total capacity at 0.70 SHR | 21161<br>2.1 | Btuh<br>ton  |

# **Heating Equipment Summary**

# **Cooling Equipment Summary**

| Make<br>Trade<br>Model<br>AHRI ref no.n/a |                                 | Make<br>Trade<br>Cond<br>Coil<br>AHRI ref no. |                            |
|---|---------------------------------|---|----------------------------|
| Efficiency Heating input Heating output   | 100 EFF<br>0 Btuh<br>14569 Btuh | Efficiency Sensible cooling Latent cooling    | 0 SEER<br>0 Btuh<br>0 Btuh |
| Temperature rise                          | 17 °F                           | Total cooling Actual air flow Air flow factor | 0 Btuh                     |
| Actual air flow                           | 779 cfm                         |   | 779 cfm                    |
| Air flow factor                           | 0.053 cfm/Btuh                  |   | 0.043 cfm/Btuh             |
| Static pressure                           | 0 in H2O                        | Static pressure                               | 0 in H2O                   |
| Space thermostat                          |                                 | Load sensible heat ratio                      | 0.82                       |

Bold/italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



wrightsoft\* Right-Suite® Universal 2012 12.0.04 RSU13682 



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

# FLORIDA ENERGY CONSERVATION CODE

# Mandatory Duct Inspection Certification for HVAC change-out

| Owner: BART : DARYN SCHWARTZ                          | _ Contractor name: KRAUSS ! CLANK, INC   |
|---|--|
| Street address: 109 S. SCWAIIS Pt. Rd.                | JOHO H. CRADE. 111   |
| Street address: 104 State Mills Fill Rd.              | Jurisdiction: SEWALIS POINT  |
| City: Stuart , AL                                     | Permit No.:  |
| zip: 34996  | Final inspection date:   |
| listed above and found it complies with the requ      | ociated with the HVAC unit referenced by the permit uirements of Section 101.4.7.1.1 as indicated below:   |
| equivalent.  Ducts are located within conditioned spa |  |
| The joints or seams are already sealed wi             | ith fabric and mastic (Section 101.4.7.1.1 exception 2)  |
| System was tested (see below) and repai               | rs were made as necessary – (Section 101.4.7.1.1   |
| exception 3   | and the state of t |
| Signature: Al Cuin                                    | Date: 8/7/12   |
| Printed Name: John Crawl                              |  |
| Contractor License #:CACO &                           | 9286   |
|   |  |
| a pressure differential of 25 Pascals (0.10 in. w.    |  |
| Signature:  | <u> Foge 1</u> Date:   |
| Printed Name:   |  |
|   |  |
|   |  |
|   |  |



# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765

| Air Conditioning C  | hange out Affidavit                               |
|---|---|
| Residential Commercial                                    |   |
| Package Unit Yes No (Use Condenser side                   | e of form below for equipment listing)            |
| Duct Replacement Yes No - Refrigerant lin                 | ne replacement Yes V No                           |
| Flushing Existing Refrigerant lines V Yes No              | - Adding Refrigerant Drier V Yes No               |
| Rooftop A/C Stand Installation Yes No - C                 |   |
| Smoke Detector in Supply (over 2000 CFM) Yes              |   |
| One form required for each A/C system installed           |   |
| REPLACEMENT SYS   | TEM COMPONENTS                                    |
| <del> </del>  | Condenser: Mfg TRANK Model# 4TTB4084E1            |
| Volts 340 CFM's 760 Heat Strip 5 Kw                       | Volts 240 SEER/EER 10 BTU's 31600                 |
| Min. Circuit Amps 79 Wire gauge 10                        | Min. Circuit Amps 9 Wire gauge 10                 |
|   | Max. Breaker size 15 Min. Breaker size 9          |
| Ref. line size: Liquid 319 Suction 314                    | Ref. line size: Liquid 31% Suction 314            |
| Refrigerant type RUIDA                                    | Refrigerant type <u>R410 A</u>                    |
| Location: Existing New                                    | Location: Existing Vew New                        |
| Attic/Garage/Closet (specify) Close +                     | Left/Right/Rear/Front/Roof Side nouse             |
| Access: NIA   | Condensate Location <u>CIOSET</u>                 |
| (Contractor must provide ladder if required)              |   |
| EXISTING SYSTE  |   |
| Air handler: Mfg: LLANOX Model#CB29M                      | Condenser: Mfg UNOX Model# ACI3024030             |
| Volts 2001 CFM's 760 Heat Strip 5 Kw                      |   |
| Min. Circuit Amps <u>99</u> Wire gauge <u>10</u>          | Min. Circuit Amps 4 Wire gauge 10                 |
| Max. Breaker size <u>30</u> Min. Breaker size <u>39</u>   | Max. Breaker size 15 Min. Breaker size 9          |
| Ref. line size: Liquid 318 Suction 314                    | Ref. line size: Liquid 318 Suction 314            |
| Refrigerant type $\mathcal{L}\mathcal{F}\mathcal{F}$      | Refrigerant type <u></u> んみみ                      |
| Location: Ext New   | Location: Ext New                                 |
| Attic/Garage/Closet (specify) <u>CIOSE</u> †              | Left/Right/Rear/Front/Roof_Side house_            |
| Access: NA  | Condensate Location <u>Close t</u>                |
| Certification:  | •   |
| I herby certify that the information entered on this form | accurately represents the equipment installed and |
| further affirm that this equipment is considered matched  | as required by FBC - R (N)1107 & 1108             |
| Calu Cun  | @17/12  |
| Signature   | Date  |



SOHWART Z

This combination qualifies for a Federal Energy Efficiency Tax Credit when placed in service between Feb 17, 2009 and Dec 31, 2011.

# Certificate of Product Ratings

**AHRI Certified Reference Number: 4150825** 

Date: 8/7/2012

Product: Split System: Air-Cooled Condensing Unit, Coil with Blower

Outdoor Unit Model Number: 4TTB4024E1 Indoor Unit Model Number: GAM5A0A24M21

Manufacturer: TRANE Trade/Brand name: XB14

Manufacturer responsible for the rating of this system combination is TRANE

Rated as follows in accordance with AHRI Standard 210/240-2008 for Unitary Air-Conditioning and Air-Source Heat Pump Equipment and subject to verification of rating accuracy by AHRI-sponsored, independent, third party testing:

Cooling Capacity (Btuh):

EER Rating (Cooling): 13.00

SEER Rating (Cooling):

16.00

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### **CERTIFICATE VERIFICATION**

The information for the model cited on this certificate can be verified at www.ahridirectory.org, click on "Verify Certificate" link and enter the AHRI Certified Reference Number and the date on which the certificate was issued, which is listed above, and the Certificate No., which is listed below.

**CERTIFICATE NO.:** 

Air-Conditioning, Heating, and Refrigeration Institute

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129888324310699794

<sup>\*</sup> Ratings followed by an asterisk (\*) indicate a voluntary rerate of previously published data, unless accompanied with a WAS, which indicates an involuntary rerate.



# **General Data**

|                                 |                | Product Specification | ons                |                    |
|---------------------------------|----------------|-----------------------|--------------------|--------------------|
| Model No. ①                     | 4TTB4018E1     | (UTIE4024E)           | 4TTB4030E1         | 4TTB4036E1         |
| Electrical Data V/Ph/Hz ②       | 208/230/1/60   | 208/230/1/60          | 208/230/1/60       | 208/230/1/60       |
| Min Cir Ampacity                | 9              | (9)                   | 12                 | 19                 |
| Max Fuse Size (Amps)            | 15             | (15)                  | 20                 | 30                 |
| Compressors                     | CLIMATUFF®     | CLIMATUFF®            | CLIMATUFF®         | CLIMATUFF® SCROLL  |
| No. Used - No. Stages           | 1-1            | 1-1                   | 1-1                | 1-1                |
| RL AMPS - LR AMPS               | 6.4 - 38.6     | 6.8 - 38.6            | 9.1 - 57.8         | 14.1 - 77          |
| Outdoor Fan FL Amps             | 0.74           | 0.74                  | 0.93               | 0.93               |
| Fan HP                          | 1/8            | 1/8                   | 1/5                | 1/5                |
| Fan Dia (inches)                | 23             | 23                    | 27.6               | 27.6               |
| Coil                            | Spine Fin™     | Spine Fin™            | Spine Fin™         | Spine Fin™         |
| Refrigerant R-410A              | 5/2-LB/OZ      | 6/3 <u>LB/QZ</u>      | 7/0-LB/OZ          | 7/4-LB/OZ          |
| Line Size - (in.) O.D. Gas ③    | 5/8            | 3/4                   | 3/4                | 3/4                |
| Line Size - (in.) O.D. Liquid 3 | 3/8            | <b>3/3</b> .          | 3/8                | 3/8                |
| Dimensions H x W x D (Crated)   | 34 x 30.1 x 33 | 34 x 30.1 x 33        | 38.4 x 35.1 x 38.7 | 42.4 x 35.1 x 38.7 |
| Weight - Shipping               | 200            | 201                   | 234                | 228                |
| Weight - Net                    | 173            | 174                   | 201                | 193                |
| Start Components                | YES            | YES                   | YES                | NO                 |
| Sound Enclosure                 | YES            | YES                   | YES                | NO                 |
| Compressor Sump Heat            | NO             | NO                    | NO                 | NO                 |
| Optional Accessories: 4         |                |                       |                    |                    |
| Anti-short Cycle Timer          | TAYASCT501A    | TAYASCT501A           | TAYASCT501A        | TAYASCT501A        |
| Evaporator Defrost Control A/C  | AY28X079       | AY28X079              | AY28X079           | AY28X079           |
| Rubber Isolator Kit             | BAYISLT101     | BAYISLT101            | BAYISLT101         | BAYISLT101         |
| Crank Case Heater Kit           | BAYCCHT300     | BAYCCHT300            | BAYCCHT300         | BAYCCHT302         |
| Hard Start Kit Scroll           |                |                       |                    | BAYKSKT260         |
| Extreme Condition Mounting Kit  | BAYECMT023     | BAYECMT023            | BAYECMT004         | BAYECMT004         |
| Snow Leg - Base & Cap 4" High   | BAYLEGS002     | BAYLEGS002            | BAYLEGS002         | BAYLEGS002         |
| Snow Leg - 4" Extension         | BAYLEGS003     | BAYLEGS003            | BAYLEGS003         | BAYLEGS003         |
| Seacoast Kit                    | BAYSEAC001     | BAYSEAC001            | BAYSEAC001         | BAYSEAC001         |
| Refrigerant Lineset (5)         | TAYREFLN950    | TAYREFLN7*            | TAYREFLN7*         | TAYREFLN7*         |

① Certified in accordance with the Air-Source Unitary Heat Pump Equipment certification program which is based on AHRI Standard 210/240.

Calculated in accordance with N.E.C. Only use HACR circuit breakers or fuses.

# A-Weighted Sound Power Level [dB(A)]

|               | · · · · · · · · · · · · · · · · · · · | ··  |      |      |      | 1 - 1 - 7 1 |      |      |      |  |  |
|---------------|---------------------------------------|---|------|------|------|-------------|------|------|------|--|--|
| 1 67(111)-1 1 | SOUND POWER                           | A_WEIGHTED FULL OVTAVE SOUND POWER LEVEL dB - [dB(A)] |      |      |      |             |      |      |      |  |  |
|               | LEVEL [dB(A)]                         | 63  | 125  | 250  | 500  | 1000        | 2000 | 4000 | 8000 |  |  |
| 4TTB4018E     | 79                                    | 24.9  | 44.9 | 56.7 | 71.1 | 74.1        | 72.7 | 62.2 | 49.9 |  |  |
| 4TTB4024E     | 79                                    | 23  | 45.4 | 57   | 70.9 | 74.2        | 70.5 | 62.9 | 52.6 |  |  |
| 4TTB4030E     | 80                                    | 27.9  | 52.9 | 62.9 | 74.3 | 76.2        | 73   | 64.7 | 52.5 |  |  |
| 4TTB4036E     | 78                                    | 23.2  | 51.7 | 64.2 | 72.3 | 74.1        | 71.3 | 62.7 | 49.5 |  |  |
| 4TTB4042E     | 80                                    | 22.8  | 52.8 | 65.6 | 73.3 | 75.1        | 75.1 | 62.8 | 50   |  |  |
| 4TTB4048E     | 80                                    | 22.8  | 52.8 | 65.6 | 73.3 | 75.1        | 75.1 | 62.8 | 50   |  |  |
| 4TTB4049E     | 76                                    | 44.3  | 53.8 | 56.6 | 63.6 | 34.6        | 59.9 | 52.7 | 43.7 |  |  |
| 4TTB4060E     | 80                                    | 22.8  | 52.8 | 65.6 | 73.3 | 75.1        | 71.5 | 62.8 | 50   |  |  |
| 4TTB4061E     | 76                                    | 42.2  | 53.8 | 57.8 | 66   | 65.7        | 57.7 | 58.4 | 51.7 |  |  |

Note: Rated in accordance with AHRI Stnadard 270-2008

<sup>3</sup> Standard line lengths - 80'. Standard lift - 60' Suction and Liquid line. For Greater lengths and lifts refer to refrigerant piping software Pub# 32-3312-01. (\*denotes

For accessory description and usage, see pages 5 and 6.

(3) \* = 15, 20, 25, 30, 40 and 50 foot lineset available.



# **Electrical Data**

|                                    |                       |          |       |                | WIRING D           | ATA                 |          |       |                |                    |                     |  |
|------------------------------------|-----------------------|----------|-------|----------------|--------------------|---------------------|----------|-------|----------------|--------------------|---------------------|--|
|                                    |                       |          |       |                | GAM5A0A18          | M11SA               |          |       |                |                    |                     |  |
|                                    |                       |          |       | 240 V          | OLT                |                     | 208 VOLT |       |                |                    |                     |  |
| Model d                            | No.<br>of<br>Circuits | Capacity |       | Amps           | Minimum<br>Circuit | Maximum<br>Overload | Capacity |       | Heater<br>Amps | Minimum<br>Circuit | Maximum<br>Overload |  |
|                                    |                       | kW       | втин  | per<br>Circuit | Ampacity           | Protection          | kW       | втин  | per<br>Circuit | Ampacity           | Protection          |  |
| No Heater                          | -                     | -        | -     | 2.8*           | 4                  | 15                  | -        | -     | 2.8*           | 4                  | 15                  |  |
| BAYEAAC05BK1A<br>BAYEAAC05LG1A     | 1                     | 4.80     | 16400 | 20.0           | 29                 | 30                  | 3.60     | 12300 | 17.3           | 25                 | 25                  |  |
| BAYEAAC08BK1A<br>BAYEAAC08LG1A     | 1                     | 7.68     | 26200 | 32.0           | 44                 | 45                  | 5.76     | 19700 | 27.7           | 38                 | 40                  |  |
| BAYEAAC10BK1A ①<br>BAYEAAC10LG1A ① | 1                     | 9.60     | 32800 | 40.0           | 54                 | 60                  | 7.20     | 24600 | 34.6           | 47                 | 50                  |  |
| BAYEAAC10LG3A ②                    | 1-3 PH                | 9.60     | 32800 | 23.1           | 32                 | 35                  | 7.20     | 24600 | 20.0           | 28                 | 30                  |  |

② Approved for 240 V only with Heat Pump

|                                    |                       |          |       |                | WIRING D     | ATA        |          |       |                |                    |                     |
|------------------------------------|-----------------------|----------|-------|----------------|--------------|------------|----------|-------|----------------|--------------------|---------------------|
|                                    |                       |          |       |                | SANEAOA2A    | M20SA      |          |       |                |                    |                     |
|                                    |                       |          |       | 240 V          | OLT          |            | 208 VOLT |       |                |                    |                     |
| Model o                            | No.<br>of<br>Circuits | Capacity |       | Heater<br>Amps | Amps Minimum |            | Capacity |       | Heater<br>Amps | Minimum<br>Circuit | Maximum<br>Overload |
|                                    |                       | kW       | BTUH  | per<br>Circuit | Ampacity P   | Protection | kW       | втин  | per<br>Circuit | Ampacity           | Protection          |
| No Heater                          | •                     | -        | -     | 2.8*           | 4            | 15         | -        | •     | 2.8*           | 4                  | 15                  |
| BAYEAACOSLOYA                      | 1                     | 4.80     | 16400 | 20.0           | <b>(29)</b>  | 800        | 3.60     | 12300 | 17.3           | 25                 | 25                  |
| BAYEAAC08BK1A<br>BAYEAAC08LG1A     | 1                     | 7.68     | 26200 | 32.0           | 44           | 45         | 5.76     | 19700 | 27.7           | 38                 | 40                  |
| BAYEAAC10BK1A ①<br>BAYEAAC10LG1A ① | 1                     | 9.60     | 32800 | 40.0           | 54           | 60         | 7.20     | 24600 | 34.6           | 47                 | 50                  |
| BAYEAAC10LG3A ②                    | 1-3 PH                | 9.60     | 32800 | 23.1           | 32           | 35         | 7.20     | 24600 | 20.0           | 28                 | 30                  |

Note: \* Motor Amps

Note: \* Motor Amps

① Heater not qualified for downflow installations

① Heater not qualified for downflow installations② Approved for 240 V only with Heat Pump



# General Data

|                                   | PRODUCT                   | SPECIFICATIONS            |                           |
|-----------------------------------|---------------------------|---------------------------|---------------------------|
| MODEL                             | GAM5A0A18M11SA            | GAM5A0A24M21SA            | GAM5A0B30M21SA            |
| RATED VOLTS/PH/HZ.                | 208-230/1/60              | 208-230/1/60              | 208-230/1/60              |
| RATINGS (1)                       | See O.D. Specifications   | See O.D. Specifications   | See O.D. Specifications   |
| INDOOR COIL — Type                | Plate Fin                 | Plate Fin                 | Plate Fin                 |
| Rows — F.P.I.                     | 3 - 14                    | 3 - 14                    | 3 - 14                    |
| Face Area (sq. fl.)               | 3.67                      | 3.67                      | 4.13                      |
| Tube Size (in.)                   | 3/8                       | 3/8                       | 3/8                       |
| Refrigerant Control               | EEV                       | EEV                       | EEV                       |
| Drain Conn. Size (in.) ③          | 3/4 NPT                   | 3/4 NPT                   | 3/4 NPT                   |
| DUCT CONNECTIONS                  | See Outline Drawing       | See Outline Drawing       | See Outline Drawing       |
| INDOOR FAN — Type                 | Centrifugal               | Centrifugal               | Centrifugal               |
| Diameter-Width (In.)              | 11 X 8                    | 11 X 8                    | 11 X 10                   |
| No. Used                          | 1                         | 1                         | 1                         |
| Drive - No. Speeds                | Direct - 5                | Direct - 5                | Direct - 5                |
| CFM vs. in. w.g.                  | See Fan Performance Table | See Fan Performance Table | See Fan Performance Table |
| No. Motors — H.P.                 | 1 - 1/3                   | 1 - 1/3                   | 1 - 1/3                   |
| Motor Speed R.P.M.                | 1050                      | 1050                      | 1050                      |
| Volts/Ph/Hz                       | 208-230/1/60              | 208-230/1/60              | 208-230/1/60              |
| F.L. Amps                         | 2.8                       | 2.8                       | 2.8                       |
| FILTER                            |                           |                           |                           |
| Filter Furnished?                 | No                        | No                        | No                        |
| Type Recommended                  | Throwaway                 | Throwaway                 | Throwaway                 |
| NoSize-Thickness                  | 1 - 16 X 20 - 1 in.       | 1 - 16 X 20 - 1 in.       | 1 - 20 X 20 - 1 in.       |
| REFRIGERANT                       | R-410A                    | R-410A                    | R-410A                    |
| Ref. Line Connections             | Brazed                    | (Brazell)                 | Brazed                    |
| Coupling or Conn. Size — in. Gas  | 3/4                       | 394                       | 3/4                       |
| Coupling or Conn. Size — in. Liq. | 3/8                       | ( 878 )                   | 3/8                       |
| DIMENSIONS                        | HxWxD                     | ATW X D                   | HxWxD                     |
| Crated (In.)                      | 51-3/8 x 20-1/2 x 25-3/4  | 51-3/8 x 20-1/2 x 25-3/4  | 53 x 24-1/4 x 25-3/4      |
| Uncrated                          | 49-7/8 x 17-1/2 x 21-3/4  | 49-7/8 x 17-1/2 x 21-3/4  | 51-1/2 x 21-1/4 x 21-3/4  |
| WEIGHT                            |                           |                           | WI HEAD! HIADIT           |
| Shipping (Lbs.)/Net (Lbs.)        | 126/120                   | 126/120                   | 140/132                   |

|                                   | PRODUCT SPECIFICATIONS    |                           |
|-----------------------------------|---------------------------|---------------------------|
| MODEL                             | GAM5A0B36M31SA            | GAM5A0C42M31SA            |
| RATED VOLTS/PH/HZ.                | 208-230/1/60              | 208-230/1/60              |
| RATINGS (U                        | See O.D. Specifications   | See O.D. Specifications   |
| INDOOR COIL — Type                | Plate Fin                 | Plate Fin                 |
| Rows — F.P.1.                     | 3 - 14                    | 4 - 14                    |
| Face Area (sq. ft.)               | 5.04                      | 5.04                      |
| Tube (in.)                        | 3/8                       | 3/8                       |
| Refrigerant Control               | EEV                       | EEV                       |
| Drain Conn. Size (in.) ②          | 3/4 NPT                   | 3/4 NPT                   |
| DUCT CONNECTIONS                  | See Outline Drawing       | See Outline Drawing       |
| INDOOR FAN — Type                 | Centrifugal               | Centrifugal               |
| Diameter-Width (In.)              | 11 X 10                   | 11 X 10                   |
| No. Used                          | 1                         | 1                         |
| Drive - No. Speeds                | Direct - 5                | Direct - 5                |
| CFM vs. in. w.g.                  | See Fan Performance Table | See Fan Performance Table |
| No. Motors — H.P.                 | 1 - 1/2                   | 1 - 1/2                   |
| Motor Speed R.P.M.                | 1050                      | 1050                      |
| Volts/Ph/Hz                       | 208-230/1/60              | 208-230/1/60              |
| F.L. Amps                         | 4.1                       | 4.1                       |
| FILTER                            |                           |                           |
| Filter Furnished?                 | No                        | No                        |
| Type Recommended                  | Throwaway                 | Throwaway                 |
| NoSize-Thickness                  | 1 - 20 X 20 - 1 in.       | 1 - 22 X 20 - 1 in.       |
| REFRIGERANT                       | B-410A                    | R-410A                    |
| Ref. Line Connections             | Brazed                    | Brazed                    |
| Coupling or Conn. Size - in. Gas  | 7/8                       | 7/8                       |
| Coupling or Conn. Size — in. Liq. | 3/8                       | 3/8                       |
| DIMENSIONS                        | HxWxD                     | HxWxD                     |
| Crated (In.)                      | 57-1/4 x 24-1/4 x 25-3/4  | 58-1/2 x 27-1/2 x 25-3/4  |
| Uncrated                          | 55-3/4 x 21-1/4 x 21-3/4  | 56-7/8 x 23-1/2 x 21-3/4  |
| WEIGHT                            |                           |                           |
| Shipping (Lbs.)/Net (Lbs.)        | 150/142                   | 163/153                   |

- ① These Air Handlers ere A.H.R.I. certified with various Split System Air Conditioners and Heat Pumps (AHRI STANDARD 210/240). Refer to the Split System Outdoor Unit Product Data Guides for performance data.
- 3/4" Male Plastic Pipe (Ref.: ASTM 1785-76)



# wrightsoft Project Summary **Entire House** Krauss & Crane, Inc.

Job: Date: By:

904 S. Dixie Hwy, Stuart, FL 34994 Phone: 772-287-1227 Fax: 772-283-4055 Email: kando@kdac.com Web: www.kdac.com

# **Project Information**

For:

**Bart Schwartz** 

109 S. Sewalls Point Rd., Stuart, FL 34996 Phone: 772-324-8418

Notes:

# **Design Information**

Weather: West Palm Beach Intl AP, FL, US

# Winter Design Conditions

# **Summer Design Conditions**

| Outside db<br>Inside db<br>Design TD | . <b>47</b><br>70<br>23 | • | Outside db<br>Inside db<br>Design TD<br>Daily range<br>Relative humidity | 91 °F<br>75 °F<br>16 °F<br>L<br>50 % |
|--------------------------------------|-------------------------|---|--|--------------------------------------|
|                                      |                         |   | Moisture difference  | 57 ar/lb                             |

### **Heating Summary**

# Sensible Cooling Equipment Load Sizing

| Structure                | 12853 | Btuh | Structure               | 15621 Btuh |
|--------------------------|-------|------|-------------------------|------------|
| Ducts                    | 1507  | Btuh | Ducts                   | 2039 Btuh  |
| Central vent (0 cfm)     | 0     | Btuh | Central vent (0 cfm)    | 0 Btuh     |
| Humidification           | 0     | Btuh | Blower                  | 0 Btuh     |
| Piping<br>Equipment load | 0     | Btuh |                         |            |
| Equipment load           | 14360 | Btuh | Use manufacturer's data | n          |
|                          |       |      | Rate/swing multiplier   | 0.96       |
| Infiltration             |       |      | Equipment sensible load | 17025 Btuh |

| Method               | Simplified |
|----------------------|------------|
| Construction quality | Average    |
| Eiroplooce           |            |

# Latent Cooling Equipment Load Sizing

|              | Average              | <b>3</b> , 1 -  | —   |   |
|--------------|----------------------|---|---|---|
| •            | 0                    | Structure   | 3001  | Btuh  |
|              |                      | Ducts   | 776   | Btuh  |
| Heating      | Cooling              | Central vent (0 cfm)                                    | 0   | Btuh  |
| 1189<br>9512 | 1189<br>9512         | Equipment latent load                                   | 3776  | Btuh  |
| 0.45<br>71   | 0.23<br>36           | Equipment total load<br>Req. total capacity at 0.70 SHR | 20801<br>2.0  | Btuh<br>ton   |
|              | 1189<br>9512<br>0.45 | 1189 1189<br>9512 9512<br>0.45 0.23                     | 0 Structure Ducts Heating Cooling Central vent (0 cfm) 1189 1189 Equipment latent load 9512 9512 0.45 0.23 Equipment total load | 0 Structure 3001 Ducts 776 Heating Cooling Central vent (0 cfm) 0 1189 1189 Equipment latent load 3776 9512 9512 0.45 0.23 Equipment total load 20801 |

# **Heating Equipment Summary**

### **Cooling Equipment Summary**

| Make<br>Trade<br>Model<br>AHRI ref no.n/a   |   | Make<br>Trade<br>Cond<br>Coil<br>AHRI ref no.   |   |
|---|---|---|---|
| Efficiency Heating input Heating output Temperature rise Actual air flow Air flow factor Static pressure Space thermostat | 100 EFF<br>0 Btuh<br>15439 Btuh<br>18 °F<br>768 cfm<br>0.053 cfm/Btuh<br>0 in H2O | Efficiency Sensible cooling Latent cooling Total cooling Actual air flow Air flow factor Static pressure Load sensible heat ratio | 0 SEER  0 Btuh 0 Btuh 0 Btuh 768 cfm 0.043 cfm/Btuh 0 in H2O 0.82 |

Bold/italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



wrightsoft\* Right-Suite® Universal 2012 12.0.04 RSU13682 ACCA X:Load Calcs\Schwartz 2 8-7-12 rup Calc = MU8 Front Door faces: N



# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

# FLORIDA ENERGY CONSERVATION CODE

# Mandatory Duct Inspection Certification for HVAC change-out

| For use when part of the duct and/or HVAC sys  | tem has been replaced (Section 101.4.7.1.1 & FS 553.912)   |
|--|--|
| Owner: BART DARYN SCHWARTZ   | _ Contractor name: KRAUSS ! CRANK, ITC   |
| Street address: 109 S. SCWAIIS Pt. Rd.   | JOHN H. CRANK, 111<br>Jurisdiction: SEWALIS POINT  |
| City: Stuart FL  | Permit No.:  |
| Zip:34996  | Final inspection date:   |
|  | sociated with the HVAC unit referenced by the permit quirements of Section 101.4.7.1.1 as indicated below:   |
| <ul><li>Where needed, the existing ducts have be equivalent.</li><li>Ducts are located within conditioned span</li></ul> | oeen sealed using reinforced mastic or code-approved ace. (Section 101.4.7.1.1 exception 1)  |
| The joints or seams are already sealed w   | vith fabric and mastic (Section 101.4.7.1.1 exception 2)   |
| System was tested (see below) and repa   | irs were made as necessary – (Section 101.4.7.1.1  |
| exception 3)   | Comment of the second of the s |
| Signature flu Can  | Date: 8/7/12   |
| Printed Name: John Craue   | •  |
| Contractor License #:CACQY929  | <del>2</del> 6   |
|  |  |
| I certified I have tested the replaced air distribution a pressure differential of 25 Pascals (0.10 in. w                | ution system(s) referenced by the permit listed above at .c.).   |
| Signature:   | kings i Date:  |
| Printed Name:  |  |
|  |  |
|  |  |
|  |  |



# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-2204765

| Air Conditioning C   | hange out Affidavit   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Residential Commercial   |   |  |  |  |  |  |
| Package Unit Yes No (Use Condenser side  | of form below for equipment listing)  |  |  |  |  |  |
| Duct Replacement Yes No - Refrigerant line replacement Yes No  |   |  |  |  |  |  |
| Flushing Existing Refrigerant lines Yes No   | - Adding Refrigerant Drier Ves No   |  |  |  |  |  |
| Rooftop A/C Stand Installation Yes No - C  |   |  |  |  |  |  |
| Smoke Detector in Supply (over 2000 CFM) Yes   |   |  |  |  |  |  |
| One form required for each A/C system installed  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
| REPLACEMENT SYS  | TEM COMPONENTS  |  |  |  |  |  |
| Air handler: Mfg: Trank Model#GAMS AOA34   | Condenser: Mfg TRACK Model# 4TTB4004E1  |  |  |  |  |  |
| Volts 340 CFM's 760 Heat Strip 5 Kw  | Volts 240 SEER/EER 16 BTU's 31600   |  |  |  |  |  |
| Min. Circuit Amps <u>V Q</u> Wire gauge <u>i O</u>   | Min. Circuit Amps 9 Wire gauge 10   |  |  |  |  |  |
| Max. Breaker size <u>30</u> Min. Breaker size <u>39</u>  | Max. Breaker size 15 Min. Breaker size 9  |  |  |  |  |  |
| Ref. line size: Liquid 310 Suction 314   | Ref. line size: Liquid 310 Suction 314  |  |  |  |  |  |
| Refrigerant type RUIDA   | Refrigerant type R410A  |  |  |  |  |  |
| Location: Existing New   | Location: Existing New  |  |  |  |  |  |
| Attic/Garage/Closet (specify) CloSt +  | Left/Right/Rear/Front/Roof_5.de. nouse_   |  |  |  |  |  |
| Access: NIA  | Condensate Location <u>CIOSCT</u>   |  |  |  |  |  |
| (Contractor must provide ladder if required)   | •   |  |  |  |  |  |
| EXISTING SYSTE   |   |  |  |  |  |  |
| Air handler: Mfg: RHCM Model#REG14J05  | Condenser: Mfg LHCCM Model#RAUS-018JA2  |  |  |  |  |  |
| Volts <u>240</u> CFM's <u>700</u> Heat Strip <u>5</u> Kw   |   |  |  |  |  |  |
| Min. Circuit Amps <u>39</u> Wire gauge <u>10</u>   | Min. Circuit Amps 9 Wire gauge 10   |  |  |  |  |  |
| Max. Breaker size <u>30</u> Min. Breaker size <u>79</u>  | Max. Breaker size 15 Min. Breaker size 9  |  |  |  |  |  |
| Ref. line size: Liquid 318 Suction 314   | Ref. line size: Liquid 318 Suction 314  |  |  |  |  |  |
| Refrigerant type <u> </u>  | Refrigerant type Roy Refrigerant type   |  |  |  |  |  |
| Location: Ext New  | Location: Ext New   |  |  |  |  |  |
| Attic/Garage/Closet (specify) CloSe t  | Left/Right/Rear/Front/Roof_Side house   |  |  |  |  |  |
| Access: NIA  | Condensate Location <u>Closet</u>   |  |  |  |  |  |
| Certification:   |   |  |  |  |  |  |
| I herby certify that the information entered on this form a further affirm that this equipment is considered matched | accurately represents the equipment installed and as required by FBC – R (N)1107 & 1108 |  |  |  |  |  |

Date

; <u>.</u>



# **General Data**

|                                 |                | Product Specification | ons                |                     |
|---------------------------------|----------------|-----------------------|--------------------|---------------------|
| Model No. ①                     | 4TTB4018E1     | 470E4024E1            | 4TTB4030E1         | 4TTB4036E1          |
| Electrical Data V/Ph/Hz ②       | 208/230/1/60   | 208/230/1/60          | 208/230/1/60       | 208/230/1/60        |
| Min Cir Ampacity                | 9              | <b>/</b> 9 \\         | 12                 | 19                  |
| Max Fuse Size (Amps)            | 15             | 15                    | 20                 | 30                  |
| Compressors                     | CLIMATUFF®     | CLIMATUFF®            | CLIMATUFF®         | CLIMATUFF® · SCROLL |
| No. Used - No. Stages           | 1-1            | 1-1                   | 1-1                | 1-1                 |
| RL AMPS - LR AMPS               | 6.4 - 38.6     | 6.8 - 38.6            | 9.1 - 57.8         | 14.1 - 77           |
| Outdoor Fan FL Amps             | 0.74           | 0.74                  | 0.93               | 0.93                |
| Fan HP                          | 1/8            | 1/8                   | 1/5                | 1/5                 |
| Fan Dia (inches)                | 23             | 23                    | 27.6               | 27.6                |
| Coil                            | Spine Fin™     | Spine Fin™            | Spine Fin™         | Spine Fin™          |
| Refrigerant R-410A              | 5/2-LB/OZ      | 6/3 <u>,LB/</u> QZ    | 7/0-LB/OZ          | 7/4-LB/OZ           |
| Line Size - (in.) O.D. Gas 3    | 5/8            | (8/4)                 | 3/4                | 3/4                 |
| Line Size - (in.) O.D. Liquid 3 | 3/8            | 80                    | 3/8                | 3/8                 |
| Dimensions H x W x D (Crated)   | 34 x 30.1 x 33 | 34 x 30.1 x 33        | 38.4 x 35.1 x 38.7 | 42.4 x 35.1 x 38.7  |
| Weight - Shipping               | 200            | 201                   | 234                | 228                 |
| Weight - Net                    | 173            | 174                   | 201                | 193                 |
| Start Components                | YES            | YES                   | YES                | NO                  |
| Sound Enclosure                 | YES            | YES                   | YES                | NO                  |
| Compressor Sump Heat            | NO             | NO                    | NO                 | NO                  |
| Optional Accessories: 4         |                |                       |                    | · · ·               |
| Anti-short Cycle Timer          | TAYASCT501A    | TAYASCT501A           | TAYASCT501A        | TAYASCT501A         |
| Evaporator Defrost Control A/C  | AY28X079       | AY28X079              | AY28X079           | AY28X079            |
| Rubber Isolator Kit             | BAYISLT101     | BAYISLT101            | BAYISLT101         | BAYISLT101          |
| Crank Case Heater Kit           | BAYCCHT300     | BAYCCHT300            | BAYCCHT300         | BAYCCHT302          |
| Hard Start Kit Scroll           |                |                       |                    | BAYKSKT260          |
| Extreme Condition Mounting Kit  | BAYECMT023     | BAYECMT023            | BAYECMT004         | BAYECMT004          |
| Snow Leg - Base & Cap 4" High   | BAYLEGS002     | BAYLEGS002            | BAYLEGS002         | BAYLEGS002          |
| Snow Leg - 4" Extension         | BAYLEGS003     | BAYLEGS003            | BAYLEGS003         | BAYLEGS003          |
| Seacoast Kit                    | BAYSEAC001     | BAYSEAC001            | BAYSEAC001         | BAYSEAC001          |
| Refrigerant Lineset (5)         | TAYREFLN950    | TAYREFLN7*            | TAYREFLN7*         | TAYREFLN7*          |

① Certified in accordance with the Air-Source Unitary Heat Pump Equipment certification program which is based on AHRI Standard 210/240.

Calculated in accordance with N.E.C. Only use HACR circuit breakers or fuses.

# A-Weighted Sound Power Level [dB(A)]

| MODEL SOUND POWER | A_WEIGHTED FULL OVTAVE SOUND POWER LEVEL dB - [dB(A)] |      |      |      |      |      |      |      |      |
|-------------------|---|------|------|------|------|------|------|------|------|
|                   | LEVEL [dB(A)]   | 63   | 125  | 250  | 500  | 1000 | 2000 | 4000 | 8000 |
| 4TTB4018E         | 79  | 24.9 | 44.9 | 56.7 | 71.1 | 74.1 | 72.7 | 62.2 | 49.9 |
| 4TTB4024E         | 79  | 23   | 45.4 | 57   | 70.9 | 74.2 | 70.5 | 62.9 | 52.6 |
| 4TTB4030E         | 80  | 27.9 | 52.9 | 62.9 | 74.3 | 76.2 | 73   | 64.7 | 52.5 |
| 4TTB4036E         | 78  | 23.2 | 51.7 | 64.2 | 72.3 | 74.1 | 71.3 | 62.7 | 49.5 |
| 4TTB4042E         | 80  | 22.8 | 52.8 | 65.6 | 73.3 | 75.1 | 75.1 | 62.8 | 50   |
| 4TTB4048E         | 80  | 22.8 | 52.8 | 65.6 | 73.3 | 75.1 | 75.1 | 62.8 | 50   |
| 4TTB4049E         | 76  | 44.3 | 53.8 | 56.6 | 63.6 | 34.6 | 59.9 | 52.7 | 43.7 |
| 4TTB4060E         | 80  | 22.8 | 52.8 | 65.6 | 73.3 | 75.1 | 71.5 | 62.8 | 50   |
| 4TTB4061E         | 76  | 42.2 | 53.8 | 57.8 | 66   | 65.7 | 57.7 | 58.4 | 51.7 |

Note: Rated in accordance with AHRI Stnadard 270-2008

<sup>3</sup> Standard line lengths - 80', Standard lift - 60' Suction and Liquid line. For Greater lengths and lifts refer to refrigerant piping software Pub# 32-3312-01. (\*denotes latest revision)

For accessory description and usage, see pages 5 and 6.

3 \*= 15, 20, 25, 30, 40 and 50 foot lineset available.



# **Electrical** Data

|                                    |                       |      |       | ×=-4           | WIRING D      | ATA        |                    |                     |                |          |            |                    |                     |
|------------------------------------|-----------------------|------|-------|----------------|---------------|------------|--------------------|---------------------|----------------|----------|------------|--------------------|---------------------|
| GAM5A0A18M11SA                     |                       |      |       |                |               |            |                    |                     |                |          |            |                    |                     |
|                                    |                       |      |       | 240 V          | OLT           |            | 208 VOLT           |                     |                |          |            |                    |                     |
| Model of                           | No.<br>of<br>Circuits | Cap  | Amps  |                | Capacity Amps |            | Minimum<br>Circuit | Maximum<br>Overload | Сар            | Capacity |            | Minimum<br>Circuit | Maximum<br>Overload |
|                                    |                       | kW   | ВТИН  | per<br>Circuit | Ampacity      | Protection | kW                 | втин                | per<br>Circuit | Ampacity | Protection |                    |                     |
| No Heater                          | -                     | -    | -     | 2.8*           | 4             | 15         | -                  | -                   | 2.8*           | 4        | 15         |                    |                     |
| BAYEAAC05BK1A<br>BAYEAAC05LG1A     | 1                     | 4.80 | 16400 | 20.0           | 29            | 30         | 3.60               | 12300               | 17.3           | 25       | 25         |                    |                     |
| BAYEAAC08BK1A<br>BAYEAAC08LG1A     | 1                     | 7.68 | 26200 | 32.0           | 44            | 45         | 5,76               | 19700               | 27.7           | 38       | 40         |                    |                     |
| BAYEAAC10BK1A ①<br>BAYEAAC10LG1A ① | 1                     | 9.60 | 32800 | 40.0           | 54            | 60         | 7.20               | 24600               | 34.6           | 47       | 50         |                    |                     |
| BAYEAAC10LG3A ②                    | 1-3 PH                | 9.60 | 32800 | 23.1           | 32            | 35         | 7.20               | 24600               | 20.0           | 28       | 30         |                    |                     |

② Approved for 240 V only with Heat Pump

|                                    |                       |      |                      |          | WIRING D    | ATA       |               |                |                                      |            |  |  |  |                                       |  |                         |  |  |  |          |  |                |                    |                     |
|------------------------------------|-----------------------|------|----------------------|----------|-------------|-----------|---------------|----------------|--------------------------------------|------------|--|--|--|---------------------------------------|--|-------------------------|--|--|--|----------|--|----------------|--------------------|---------------------|
|                                    |                       |      |                      |          | GANISATIAPA |           |               |                |                                      |            |  |  |  |                                       |  |                         |  |  |  |          |  |                |                    |                     |
|                                    |                       |      |                      | 240 V    | OLT         |           | 208 VOLT      |                |                                      |            |  |  |  |                                       |  |                         |  |  |  |          |  |                |                    |                     |
| Heater<br>Model<br>No.             | No.<br>of<br>Circuits | Cap  | Capacity Heater Amps |          | pacity Amps |           | Capacity Amps |                | nps Minimum Maximum Circuit Overload |            | Amps Minimum M |  |  | Amps Minimum Maximum Circuit Overload |  | Amps Minimum<br>Circuit |  | Amps Minimum M |  | Capacity |  | Heater<br>Amps | Minimum<br>Circuit | Maximum<br>Overload |
|                                    | kW                    | BTUH | per<br>Circuit       | Ampacity | Protection  | kW        | ВТИН          | per<br>Circuit | Ampacity                             | Protection |  |  |  |                                       |  |                         |  |  |  |          |  |                |                    |                     |
| No Heater                          | -                     | -    | •                    | 2.8*     | 4           | 15        | -             | -              | 2.8⁺                                 | 4          | 15   |  |  |                                       |  |                         |  |  |  |          |  |                |                    |                     |
| EAMEAACOSLG1A<br>DAMEAACOSLG1A     | $\sum_{i}$            | 4.80 | 16400                | 20.0     | 28          | <b>30</b> | 3.60          | 12300          | 17.3                                 | 25         | 25   |  |  |                                       |  |                         |  |  |  |          |  |                |                    |                     |
| BAYEAAC08BK1A<br>BAYEAAC08LG1A     | 1                     | 7.68 | 26200                | 32.0     | 44          | 45        | 5.76          | 19700          | 27.7                                 | 38         | 40   |  |  |                                       |  |                         |  |  |  |          |  |                |                    |                     |
| BAYEAAC10BK1A ①<br>BAYEAAC10LG1A ① | 1                     | 9.60 | 32800                | 40.0     | 54          | 60        | 7.20          | 24600          | 34.6                                 | 47         | 50   |  |  |                                       |  |                         |  |  |  |          |  |                |                    |                     |
| BAYEAAC10LG3A ②                    | 1-3 PH                | 9.60 | 32800                | 23.1     | 32          | 35        | 7.20          | 24600          | 20.0                                 | 28         | 30   |  |  |                                       |  |                         |  |  |  |          |  |                |                    |                     |

Note: \* Motor Amps

Note: \* Motor Amps

① Heater not qualified for downflow installations

Heater not qualified for downflow installations
 Approved for 240 V only with Heat Pump



# General Data

| PRODUCT SPECIFICATIONS            |                           |                           |                           |  |  |  |
|-----------------------------------|---------------------------|---------------------------|---------------------------|--|--|--|
| MODEL                             | GAM5A0A18M11SA            | GAM5A0A24M21SA            | GAM5A0B30M21SA            |  |  |  |
| RATED VOLTS/PH/HZ.                | 208-230/1/60              | 208*299/4//60             | 208-230/1/60              |  |  |  |
| RATINGS (I)                       | See O.D. Specifications   | See O.D. Specifications   | See O.D. Specifications   |  |  |  |
| INDOOR COIL — Type                | Plate Fin                 | Plate Fin                 | Plate Fin                 |  |  |  |
| Rows — F.P.I.                     | 3 - 14                    | 3 - 14                    | 3 - 14                    |  |  |  |
| Face Area (sq. ft.)               | 3.67                      | 3.67                      | 4.13                      |  |  |  |
| Tube Size (in.)                   | 3/8                       | 3/8                       | 3/8                       |  |  |  |
| Refrigerant Control               | EEV                       | EEV                       | EEV                       |  |  |  |
| Drain Conn. Size (in.) ②          | 3/4 NPT                   | 3/4 NPT                   | 3/4 NPT                   |  |  |  |
| DUCT CONNECTIONS                  | See Outline Drawing       | See Outline Drawing       | See Outline Drawing       |  |  |  |
| INDOOR FAN Type                   | Centrifugal               | Centrifugal               | Centrifugal               |  |  |  |
| Diameter-Width (In.)              | 11 X 8                    | 11 X 8                    | 11 X 10                   |  |  |  |
| No. Used                          | 1                         | 1                         | 1                         |  |  |  |
| Drive - No. Speeds                | Direct - 5                | Direct - 5                | Direct - 5                |  |  |  |
| CFM vs. in. w.g.                  | See Fan Performance Table | See Fan Performance Table | See Fan Performance Table |  |  |  |
| No. Motors — H.P.                 | 1 - 1/3                   | 1 - 1/3                   | 1 - 1/3                   |  |  |  |
| Motor Speed R.P.M.                | 1050                      | 1050                      | 1050                      |  |  |  |
| Volts/Ph/Hz                       | 208-230/1/60              | 208-230/1/60              | 208-230/1/60              |  |  |  |
| F.L. Amps                         | 2.8                       | 2.8                       | 2.8                       |  |  |  |
| FILTER                            |                           |                           | <del>•</del>              |  |  |  |
| Filter Furnished?                 | No                        | No                        | No                        |  |  |  |
| Type Recommended                  | Throwaway                 | Throwaway                 | Throwaway                 |  |  |  |
| NoSize-Thickness                  | 1 - 16 X 20 - 1 in.       | 1 - 16 X 20 - 1 in.       | 1 - 20 X 20 - 1 in.       |  |  |  |
| REFRIGERANT                       | R-410A                    | R-410A                    | R-410A                    |  |  |  |
| Ref. Line Connections             | Brazed                    | 877780                    | Brazed                    |  |  |  |
| Coupling or Conn. Size — in. Gas  | 3/4                       | 394 1                     | 3/4                       |  |  |  |
| Coupling or Conn. Size — in. Liq. | 3/8                       | 3/8 /                     | 3/8                       |  |  |  |
| DIMENSIONS                        | HxWxD                     | AST WKID                  | HxWxD                     |  |  |  |
| Crated (in.)                      | 51-3/8 x 20-1/2 x 25-3/4  | 51-3/8 x 20-1/2 x 25-3/4  | 53 x 24-1/4 x 25-3/4      |  |  |  |
| Uncrated                          | 49-7/8 x 17-1/2 x 21-3/4  | 49-7/8 x 17-1/2 x 21-3/4  | 51-1/2 x 21-1/4 x 21-3/4  |  |  |  |
| WEIGHT                            |                           |                           |                           |  |  |  |
| Shipping (Lbs.)/Net (Lbs.)        | 126/120                   | 126/120                   | 140/132                   |  |  |  |

|                                   | PRODUCT SPECIFICATIONS    |                           |
|-----------------------------------|---------------------------|---------------------------|
| MODEL                             | GAM5A0B36M31SA            | GAM5A0C42M31SA            |
| RATED VOLTS/PH/HZ.                | 208-230/1/60              | 208-230/1/60              |
| RATINGS (9                        | See O.D. Specifications   | See O.D. Specifications   |
| INDOOR COIL — Type                | Plate Fin                 | Plate Fin                 |
| Rows — F.P.I.                     | 3 - 14                    | 4 - 14                    |
| Face Area (sq. ft.)               | 5.04                      | 5.04                      |
| Tube (in.)                        | 3/8                       | 3/8                       |
| Refrigerant Control               | EEV                       | EEV                       |
| Drain Conn. Size (in.) ③          | 3/4 NPT                   | 3/4 NPT                   |
| DUCT CONNECTIONS                  | See Outline Drawing       | See Outline Drawing       |
| INDOOR FAN — Type                 | Centrifugal               | Centrifugal               |
| Diameter-Width (In.)              | 11 X 10                   | 11 X 10                   |
| No. Used                          | 1                         | 1                         |
| Drive - No. Speeds                | Direct - 5                | Direct - 5                |
| CFM vs. in. w.g.                  | See Fan Performance Table | See Fan Performance Table |
| No. Motors — H.P.                 | 1 - 1/2                   | 1 - 1/2                   |
| Motor Speed R.P.M.                | 1050                      | 1050                      |
| Volts/Ph/Hz                       | 208-230/1/60              | 208-230/1/60              |
| F.L. Amps                         | 4.1                       | 4.1                       |
| FILTER                            |                           |                           |
| Filter Furnished?                 | No                        | No                        |
| Type Recommended                  | Throwaway                 | Throwaway                 |
| NoSize-Thickness                  | 1 - 20 X 20 - 1 in.       | 1 - 22 X 20 - 1 in.       |
| REFRIGERANT                       | R-410A                    | R-410A                    |
| Ref. Line Connections             | Brazed                    | Brazed                    |
| Coupling or Conn. Size — in. Gas  | 7/8                       | 7/8                       |
| Coupling or Conn. Size — in. Liq. | 3/8                       | 3/8                       |
| DIMENSIONS                        | HxWxD                     | HxWxD                     |
| Crated (In.)                      | 57-1/4 x 24-1/4 x 25-3/4  | 58-1/2 x 27-1/2 x 25-3/4  |
| Uncrated                          | 55-3/4 x 21-1/4 x 21-3/4  | 56-7/8 x 23-1/2 x 21-3/4  |
| WEIGHT                            |                           |                           |
| Shipping (Lbs.)/Net (Lbs.)        | 150/142                   | 163/153                   |

These Air Handlers are A.H.R.I. certified with various Split System Air Conditioners and Heat Pumps (AHRI STANDARD 210/240). Refer to the Split System Outdoor Unit Product Data Guides for performance data.

 <sup>3/4\*</sup> Male Plastic Pipe (Ret.: ASTM 1785-76)



sys#3

# SCHWARTZ

This combination qualifies for a Federal Energy Efficiency Tax Credit when placed in service between Feb 17, 2009 and Dec 31, 2011.

# **Certificate of Product Ratings**

AHRI Certified Reference Number: 4150825 Date: 8/7/2012

Product: Split System: Air-Cooled Condensing Unit, Coil with Blower

Outdoor Unit Model Number: 4TTB4024E1 Indoor Unit Model Number: GAM5A0A24M21

Manufacturer: TRANE Trade/Brand name: XB14

Manufacturer responsible for the rating of this system combination is TRANE

Rated as follows in accordance with AHRI Standard 210/240-2008 for Unitary Air-Conditioning and Air-Source Heat Pump Equipment and subject to verification of rating accuracy by AHRI-sponsored, independent, third party testing:

Cooling Capacity (Btuh): 21600

EER Rating (Cooling): 13.00

SEER Rating (Cooling): 16.00

### DISCLAIMER

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### CERTIFICATE VERIFICATION

The information for the model cited on this certificate can be verified at www.ahridirectory.org, click on "Verify Certificate" link and enter the AHRI Certified Reference Number and the date on which the certificate was issued, which is listed above, and the Certificate No., which is listed below.



Air-Conditioning, Heating, and Refrigeration Institute

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**CERTIFICATE NO.:** 

129888324310699794

<sup>\*</sup> Ratings followed by an asterisk (\*) indicate a voluntary rerate of previously published data, unless accompanied with a WAS, which indicates an involuntary rerate.

₩ wrightsoft

**Project Summary Entire House** Krauss & Crane, Inc.

Job: Date: By:

904 S. Dixle Hwy, Stuart, FL 34994 Phone: 772-287-1227 Fax: 772-283-4055 Email: kando@kdac.com Web: www.kdac.com

# Project Information

For:

Bart Schwartz

109 S. Sewalls Point Rd., Stuart, FL 34996 Phone: 772-324-8418

Notes:

# **Design Information**

Weather: West Palm Beach Intl AP, FL, US

# **Winter Design Conditions**

# **Summer Design Conditions**

| Outside db<br>Inside db | <b>47</b><br>70 | °F<br>°F | Outside db<br>Inside db | 91<br>75 | °F<br>°F |
|-------------------------|-----------------|----------|-------------------------|----------|----------|
| Design TD               | . •             | °F       | Design TD               |          | ۰Έ       |
| <b>9 -</b>              |                 | •        | Daily range             | Ľ        | •        |
|                         |                 |          | Relative humidity       | 50       | %        |
|                         |                 |          | Moisture difference     | 57       | ar/lb    |

# **Heating Summary**

# Sensible Cooling Equipment Load Sizing

| Structure            | 13028 | Btuh | Structure               | 15733 Btuh |
|----------------------|-------|------|-------------------------|------------|
| Ducts                | 1541  | Btuh | Ducts                   | 2082 Btuh  |
| Central vent (0 cfm) | 0     | Btuh | Central vent (0 cfm)    | 0 Btuh     |
| Humidification       | 0     | Btuh | Blower                  | 0 Btuh     |
| Piping               | 0     | Btuh |                         |            |
| Equipment load       | 14569 | Btuh | Use manufacturer's data | n          |
|                      |       |      | Rate/swing multiplier   | 0.96       |
| Infiltrati           | on    |      | Equipment sensible load | 17173 Rtub |

### intilitration

| <b>Latent Cooling</b> | <b>Equipment Load</b> | Sizing |
|-----------------------|-----------------------|--------|
|-----------------------|-----------------------|--------|

| Method<br>Construction quality       |              | Simplified<br>Average | Latent Cooling Equipme                                  | nt Load      | Sizin        |
|--------------------------------------|--------------|-----------------------|---|--------------|--------------|
| Fireplaces                           |              | 0                     | Structure<br>Ducts                                      | 3035<br>790  | Btuh<br>Btuh |
| A (6.2)                              | Heating      | Cooling               | Central vent (0 cfm)                                    | -            | Btuh         |
| Area (ft²)<br>Volume (ft³)           | 1218<br>9744 | 1218<br>9744          | Equipment latent load                                   | 3825         | Btuh         |
| Air changes/hour<br>Equiv. AVF (cfm) | 0.45<br>73   | 0.23<br>37            | Equipment total load<br>Req. total capacity at 0.70 SHR | 20998<br>2.0 | Btuh<br>ton  |

### **Heating Equipment Summary**

# **Cooling Equipment Summary**

| Make<br>Trade<br>Model<br>AHRI ref no.n/a   |   | Make<br>Trade<br>Cond<br>Coil<br>AHRI ref no.   |   |
|---|---|---|---|
| Efficiency Heating input Heating output Temperature rise Actual air flow Air flow factor Static pressure Space thermostat | 100 EFF<br>0 Btuh<br>14962 Btuh<br>18 °F<br>774 cfm<br>0.053 cfm/Btuh<br>0 in H2O | Efficiency Sensible cooling Latent cooling Total cooling Actual air flow Air flow factor Static pressure Load sensible heat ratio | 0 SEER<br>0 Btuh<br>0 Btuh<br>774 cfm<br>0.043 cfm/Btuh<br>0 in H2O<br>0.82 |

Bold/italic values have been manually overridden

Calculations approved by ACCA to meet all requirements of Manual J 8th Ed.



2012-Aug-07 14:01:04



# TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

# FLORIDA ENERGY CONSERVATION CODE

# Mandatory Duct Inspection Certification for HVAC change-out

| For use when part of the duct and/or HVAC syste   | em has been replaced (Section 101.4.7.1.1 & FS 553.912)  |
|---|--|
| Owner: BART : DARYN SCHWARTZ  | Contractor name: KRAUSS ! CRANE, ITC   |
| Street address: 109 S. SCWAIIS Pt. Rd.  | JOHN H. CRANE, 111<br>Jurisdiction: <u>SEWALIS POINT</u>   |
| City: Stuart , AL   | Permit No.:  |
| 211001  | _ Final inspection date:   |
| listed above and found it complies with the requ  | ociated with the HVAC unit referenced by the permit uirements of Section 101.4.7.1.1 as indicated below: |
| <ul><li>Where needed, the existing ducts have be equivalent.</li><li>Ducts are located within conditioned space</li></ul> | ce. (Section 101.4.7.1.1 exception 1)  |
| The joints or seams are already sealed wi   | th fabric and mastic (Section 101.4.7.1.1 exception 2)   |
| System was tested (see below) and repair  | s were made as necessary – (Section 101.4.7.1.1  |
| exception/3) Signature:   | Date: 8/7/2  |
| Printed Name: John Crave  |  |
| Contractor License #: CACD 4929   | 36   |
|   |  |
| I certified I have tested the replaced air distribute a pressure differential of 25 Pascals (0.10 in. w.c.                | tion system(s) referenced by the permit listed above at c.).   |
| Signature:  | Nage 1_Date:   |
| Printed Name:   |  |
|   |  |
|   |  |
|   | •  |

|                                     | BUILDING                    | V OF SEWALLS<br>Department - Inspi   | ECTION LOG   | The remainder of the common contract co |
|-------------------------------------|-----------------------------|--|--|--|
| Date of Ins                         | spection Mon Tue            | Wed Ihur   | [Fri <u>D-X ]</u>  | /22 Rage of  |
|                                     | OWNER/ADDRESS/CONTRACTORS   | Watecijon Type:  | RESULTS  | COMMENTS TO  |
| 10181                               | Schwarz                     |  |  |  |
| IN                                  | 1095 Studble                |  |  |  |
|                                     |                             |  | Unios a  | 10   |
| PERMIT                              | OWNER/ADDRESS/CONTRACTOR    | INSPEGIIONTYPE   | RESULTS  | INSPECTOR V<br>COMMENTS  |
| 10188                               | CARA CO                     | 7,00   | S. C. Than the Community of the State of the | and the state of t |
| 10100                               | (25A) (2.172) 10            | TORAL  | 0.00   | 0  |
| TO MILL                             | 85N Sewalls                 |  | (YNS8  | Crost  |
| elali dikember 17 de mar mangan man | Kraus & Crane               | The All De Dorlo 10 and Resident Property and The Section Section 10 and |  | INSPECTOR  |
|                                     | DEVNER/ACORESS/ECHGRACTORYS | INSPECTIONAL RESIDENCE   | RESULIS  | COMMENTS   |
| 10090                               | SUBIN                       |  |  |  |
|                                     | & PARM Go                   | FINAZ  | UN88   | CLOSE  |
|                                     | CHITWOOD                    | Parer  |  | INSPECTOR  |
| PERMIT #                            | OWNER/ADDRESS/CONTRACTOR    | INISPECTION TYPE?  | RESUMBER   | COMMEN7S   |
| 10061                               | EZDEN                       |  |  |  |
|                                     | 110 5 SPT RO                | FRAM ING   | DASS   |  |
|                                     | OB                          |  |  | INSPECTOR A  |
| BERMET #                            | OV/NER/ADDRESS/CUNTRACTOR   | INSPECTION TYPE  | RESULTS  | COMMENTS   |
| 10179                               | CLEM ENTS                   | Tuss   |  | * CODE   |
|                                     | 11 W. ALBA Pr               | TIE DOWN   | PASS   |  |
|                                     | WILCO                       |  |  | INSPECTOR  |
| PENNELT AT                          | OWNER/ADDRESS/CONTRACTOR 3  | INSPECTION TYPE  | RESULTS  | COMMENTS   |
| 10144                               | MURPAY / BAKHS              | Sup/view   | li:00 -  |  |
|                                     | MURPHY/BAKHS 8 PENONS NEST  | BILING INST  | 2:30   |  |
|                                     |                             |  |  | INCRECTOR  |
| Canada di Anaminata di a mandi      | OWILED/ACCORESS/CONTRACTOR  | INCRECTION TYPE  | AND MANUFACTURE AND AND AND AND AND AND AND AND AND AND  | INSPECTOR  |
|                                     |                             |  |  |  |
|                                     |                             |  |  | ·  |
|                                     |                             |  |  |  |
| K-MARTHA MARTIN                     |                             | _  |  | INSPECTOR  |

# 10333 RE-ASPHALT DRIVEWAY



### TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

# **BUILDING PERMIT CARD**

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

# A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

|  | A TIMAL II  | tor Edition is   | 3 NEGOINED I C   | MALLI ENWI   | 10  |
|--|---|--|--|--|---|
| PERMIT NUMBER  | R: 10333  | -  | DATE ISSUED:   | 01/23/2013   |   |
| SCOPE OF WORK  | : REPAVE AS   | PHALT DRIVEWA  | Y  |  |   |
| CONTRACTOR:  | PAV-CO CO   | NTRACTING  |  |  |   |
| PARCEL CONTROL NUMBER:   013841001025-000507   SUBDIVISION   ARBELA - L25  |   |  |  |  |   |
| CONSTRUCTION ADDRESS: 109 S SEWALLS PT RD  |   |  |  |  |   |
| OWNER NAME:  | SCHWARTZ  |  |  |  |   |
| QUALIFIER:   | BILL CARPINO  |  | CONTACT PHO  | NE NUMBER:   | 286-7385  |
| PAYING TWICE FO WITH YOUR LENDI  | R IMPROVEMEN<br>ER OR AN ATTO   | NTS TO YOUR PERNEY BEFORE  | ROPERTY. IF YOU I  | NTEND TO OBTA  | MAY RESULT IN YOUR AIN FINANCING, CONSULT IMENCEMENT. A ITTED TO THE BUILDING |
| ADDITIONAL PERMI<br>DISTRICTS, STATE A   | ON TO THE REQUES PROPERTY THATE OF THE SECULATE OF THE SECULATION OF THE SECURATION | JIREMENTS OF TI<br>AT MAY BE FOUNT<br>ROM OTHER GOVE<br>DERAL AGENCIES<br>SPECTIONS – <u>ALI</u> | HIS PERMIT, THERE<br>D IN PUBLIC RECOR<br>ERNMENTAL ENTIT  | DS OF THIS COUNTIES SUCH AS WAT                                      | TY, AND THERE MAY BE ER MANAGEMENT  T BE AVAILABLE ON SITE                    |
| UNDERGROUND PLUMB UNDERGROUND MECHA STEM-WALL FOOTING SLAB ROOF SHEATHING TIE DOWN /TRUSS ENG WINDOW/DOOR BUCKS ROOF DRY-IN/METAL PLUMBING ROUGH-IN MECHANICAL ROUGH-IN FRAMING FINAL PLUMBING FINAL MECHANICAL FINAL ROOF | INICAL  |  | FOOTING TIE BEAM/O WALL SHEA INSULATIO LATH ROOF TILE ELECTRICAL GAS ROUGH METER FINAL FINAL ELEC FINAL GAS BUILDING F | DUND ELECTRICAL COLUMNS ATHING IN-PROGRESS L ROUGH-IN H-IN AL TRICAL |   |
| ALL RE-INSPECTION  | FEES AND ADD  | TIONAL INSPECT   | ION REQUESTS WIL   | L BE CHARGED T   | O THE PERMIT HOLDER.  |

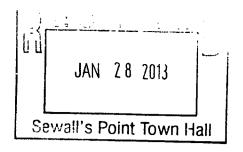
ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

630-503-6093

| Town of Se  | ewall's Point  |  |  |  |  |
|---|--|--|--|--|--|
| Date: BUILDING PER  | MIT APPLICATION Permit Number: 10333   |  |  |  |  |
| Date: BUILDING PER OWNER/LESSEE NAME: BART SCHWARTE   | Phone (Day) 630,503. (093 (Fax)  |  |  |  |  |
| OWNER/LESSEE NAME: BART SCHWARTE  Job Site Address: 107-111 S. GEWALLS POFN. RD   | City: SCWALLO NEW State: PL Zip: 34996   |  |  |  |  |
| Legal DescriptionParc   | el Control Number:   |  |  |  |  |
| Fee Simple Holder Name: A   |  |  |  |  |  |
| City: State: Zip: Teleph  | one:   |  |  |  |  |
|   | on an Arabut   |  |  |  |  |
| *SCOPE OF WORK (PLEASE BE SPECIFIC): X  |  |  |  |  |  |
|   | COST AND VALUES: (Required on ALL permit applications) mated Value of Improvements: \$   |  |  |  |  |
| Has a Zoning Variance ever been granted on this property?   | bject property located in flood hazard area? VE10AE9AE8X   |  |  |  |  |
| YES (YEAR) NO X Estir   | ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: mated Fair Market Value prior to improvement: \$  |  |  |  |  |
| (Must include a copy of all variance approvals with application)  | (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION   |  |  |  |  |
| Construction Company: PAV-La Contracting  |  |  |  |  |  |
| Qualifiers name: William CHIDING Street: 3341-58  | SLIP to ist city: Strunt state: E zip: 34997   |  |  |  |  |
| State License Number: OR: Municipality:   | License Number: MCP-02487  |  |  |  |  |
| LOCAL CONTACT: BIN CARPING  | Phone Number: 772 - 286 - 7395   |  |  |  |  |
| DESIGN PROFESSIONAL: NA DEC   | E. V Ela Mense#  |  |  |  |  |
| Street:City:  | State: Phone Number:   |  |  |  |  |
| AREAS SQUARE FOOTAGE: Living: Gårage: JÂ  | Nvered Pal De Porches: Enclosed Storage:   |  |  |  |  |
| Carport:Total under RoofElevated Deck Enclosed non-habitable areas below the Base Flood Elevation gro   |  |  |  |  |  |
| CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Co   | de Silvet (Q) Wechalical, Plumbing, Existing, Gas): 2010   |  |  |  |  |
| National Electrical Code: 2008, Florida Energy Code: 2010, Florida Ac   | cessibility Gode: 2010, Florida Fire Prevention Code: 2010   |  |  |  |  |
| WARNINGS TO OWNERS AND CONTRACTOR   |  |  |  |  |  |
| 1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY R  | ATTORNEY, BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A  |  |  |  |  |
| NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON T   | HE JOB SITE BEFORE THE FIRST INSPECTION  |  |  |  |  |
| 2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE RUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE |  |  |  |  |  |
| MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENT<br>AGENCIES, OR FEDERAL AGENCIES.  | AL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE  |  |  |  |  |
| 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTA   | NTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR   |  |  |  |  |
| A PERIOD OF 24 MONTHS. RENEWAL FÉES WILL BE ASSESSED ÁFTER 4. THIS PERMIT WILL BECOME WULL AND VOIDJE THE WORK AUTHOR   | NZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF  |  |  |  |  |
| WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF.   | NANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL  |  |  |  |  |
|   | Name (Constitution of Constitution of Constitu |  |  |  |  |
|   | RED ON ALL BUILDING PERMITS*****   |  |  |  |  |
| AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT T<br>THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO TH  | O DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY IF ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE   |  |  |  |  |
| FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE  | BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL   |  |  |  |  |
| APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF S   | EWALL'S POINT DURING THE BUILDING PROCESS.   |  |  |  |  |
| OWNER /AGENT/LESSEE - NOTARIZED SIGNATURE:  | CONTRACTOR TO CENSEE NOTARIZED SIGNATURE:  |  |  |  |  |
| x MA / AAA/   | x ////   |  |  |  |  |
| State of Florida, County of May 114   | State of Florida, County of: MACTA   |  |  |  |  |
| On This the 17 day of Jan ,2013   | On This the day of 2015  |  |  |  |  |
| by BART SCHWACTE who is personally  | x by BTIC CALPING who is personally  |  |  |  |  |
| known to me or produced DRLVERS LIGHT   | known to me or produced FL DL CG15-936-70-206. O   |  |  |  |  |
| As identification. NOTABY PUBLIC-STATE OF FLORIDA   | As identification NOTABLE PROPERTY OF THE OF |  |  |  |  |
| No ay Pubana K. Malizia   | My Commission Expires: Commission # DD859375   |  |  |  |  |
| My Commission Expires: 182 12 12 12 12 12 12 12 12 12 12 12 12 12   | My Commission Expires: Expires: FEB, 09, 2013 N 30 DAYS OF APPROVAL NOTIFICATION FBC 105-141/ALL-DTHER   |  |  |  |  |
| APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180   | N 30 DAYS OF APPROVAL NOTHE ATTOMATES OF APPROVAL NOTHER DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!   |  |  |  |  |

# NOTICE OF COMMENCEMENT

| TO BE COMPLETED WHEN CONSTRUCTION V  | /ALUE EXCEEDS \$2,500.00 (\$7,500 Mechanical)   |   |
|--|---|---|
| _  | 8-41-001-025-00050-7  |   |
| STATE OF FLORIDA COUNTY OF MAR   |   |   |
| THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTI   | TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713.   | 372166<br>1717ANN<br>\$0.00,                      |
| LEGAL DESCRIPTION OF PROPERTY (AND STREET ADDRESS IF AVAILABLE TO THE RESERVENCE OF THE PROPERTY (AND STREET ADDRESS IF AVAILABLE TO TH | ABLE):  | OR B  |
| GENERAL DESCRIPTION OF IMPROVEMENT: REPAVE   | . DRIVEWAY  | IN CO   |
| OWNER NAME OR LESSEE INFORMATION, IF LESSEE CONTRACTED F  NAME:  | ) SELLACES PRENT, FR 39986  | HHII<br>ZA PG 2877<br>DUNTY CLERK<br>\$0.00, INTA |
| NAME AND ADDRESS OF FEE SIMPLE TITLE HOLDER (IF OTHER THAN (   | OWNER):   | 77 RECD O<br>ERK<br>HTAHGIBLE                     |
| CONTRACTOR: PAY-Co Contracting INC ADDRESS: 3371 SE SLATE ST PHONE NUMBER: 772-796-7385  | STUDIT FOR 34491<br>FAX NUMBER: 772-281-7859  | 01/17/2013<br>LE \$0.00                           |
| SURETY COMPANY (IF APPLICABLE, A COPY OF THE PAYMENT BOND I ADDRESS:   |   | <b>©</b>  |
| PHONE NUMBER:  | EAX NUMBER: STATE OF FLORIDA  MARTIN COUNTY   | 09:55:57  |
| LENDER/MORTGAGE COMPANY:   | Calli Con.  | 57  |
| ADDRESS:   | FOREGOING PAGE(S) IS A TRUE   | <b>⊅</b><br>□                                     |
| PHONE NUMBER:  | —ÁÑO CORRECT COPY OF THE ORIGINAL   |   |
| PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UP<br>DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13 (1) (E   | O), FLORIGASTATHEIMMANN. CLERK  | t og  |
| NAME:  |   |   |
| ADDRESS:PHONE NUMBER:  | FAX NUMBER:   |   |
|  | •   |   |
| IN ADDITION TO HIMSELF OR HERSELF, OWNER DESIGNATES  A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORID   | OFTO RE   | CEIVE   |
| PHONE NUMBER:FAX NUMBER:   | EXPIRATION DATE OF NOTICE OF COMMENCEMENT:  |   |
| EXPIRATION DATE MAY NOT BE BEFORE THE COMPLETION OF  |   | UT  |
| WILL BE ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS   | A DIFFERENT DATE IS CRESIFED  |   |
| WARNING TO OWNER! ANY DAYMENTS MADE BY THE OWNER ACTED THE   | · · · · · · · · · · · · · · · · · · ·   |   |
| WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POOBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE OF   | EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMEN DISTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND T   | 0   |
| IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND PC   | EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMEN DISTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMEN  | O<br>NT.  |
| IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POOBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE OUT OF DEPLUTY, I DECLARE THAT I HAVE READ THE FOREGOING  | EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMEN DISTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE   | O<br>NT.  |
| IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POOBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE OUT UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING BELIEF (SECTION 92.525, FLORIDA STATUTES).   | EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMEN DISTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE   | O<br>NT.  |
| IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POOBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE OF UNDER PENALTIES OF PERIURY, I DECLARE THAT I HAVE READ THE FOREGOING BELIEF (SECTION 92.525, FLORIDA STATUTES).  SIGNATURE OF OWNER OR LESSEE OR OWNER'S AUTHORIZED OFFICER/DIRECTOR   | EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMEN DISTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE   | O<br>NT.  |
| IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POOBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE OF UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING BELIEF (SECTION 92.525, FLORIDA STATUTES).  SIGNATURE OF OWNER OR LESSEE OR OWNER'S AUTHORIZED OFFICER/DIRECTORS SIGNATORY'S TITLE/OFFICE   | EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMEN DISTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE   | O<br>NT.  |
| IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POOBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE OF UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING BELIEF (SECTION 92.525, FLORIDA STATUTES).  SIGNATURE OF OWNER OR LESSEE OR OWNER'S AUTHORIZED OFFICER/DIRECTOR OF THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS THE FOREG | EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMEN DISTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT AND THAT THE FACTS IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE OR/PARTNER/MANAGER/ATTORNEY-IN-FACT  DAY OF | O<br>NT.<br>AND                                   |



12/6/2012

This document pertains to the shared driveway / access road easement that runs parallel and south of covering portions of the following properties:

- 1 Pineapple Tony / Arlene Lagana
- 3 Pineapple Lucy McCartney
- 5 Pineapple Ryan and Jenny Askeland
- 107 South Sewalls Point Rd Will and Charlotte Ghioto
- 109 South Sewalls Point Rd Bart and Daryn Schwartz
- 111 South Sewalls Point Rd Allison Novins

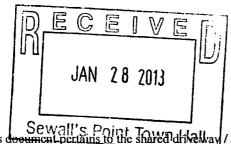
I give permission for the owners of 109 and 111 South Sewalls point road to take the necessary actions to have said driveway / access road repaired. I agree that:

- 1) I will have no financial responsibility for the project.
- 2) I abdicate decisions regarding the manner in which the repairs are made to the owners of 109 and 111 South Sewalls Point Road.

Signed:

Will or Charlotte Ghioto

Owner, 107 Sewalls Point Road



12/6/2012

This document pertains to the shared drivellay / access road easement that runs parallel and south of Pincapple covering portions of the following properties:

- 1 Pineapple Tony / Arlene Lagana
- 3 Pineapple Lucy McCartney
- 5 Pineapple Ryan and Jenny Askeland
- 107 South Sewalls Point Rd Will and Charlotte Ghioto
- 109 South Sewalls Point Rd Bart and Daryn Schwartz
- 111 South Sewalls Point Rd Allison Novins

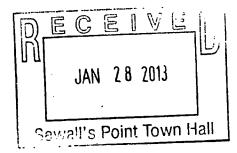
I give permission for the owners of 109 and 111 South Sewalls point road to take the necessary actions to have said driveway / access road repaired. I agree that:

- 1) I will have no financial responsibility for the project.
- 2) I abdicate decisions regarding the manner in which the repairs are made to the owners of 109 and 111 South Sewalls Point Road.

Signed:

Tony or Arlene Lagana

Owner, 1 Pineapple Lane



parallel and south of Pineapple Road

This document pertains to the shared driveway / access road easement that runs parallel and south of Pineapple covering portions of the following properties:

- 1 Pineapple Tony / Arlene Lagana
- 3 Pineapple Lucy McCartney
- 5 Pineapple Ryan and Jenny Askeland
- 107 South Sewalls Point Rd Will and Charlotte Ghioto
- 109 South Sewalls Point Rd Bart and Daryn Schwartz
- 111 South Sewalls Point Rd Allison Novins

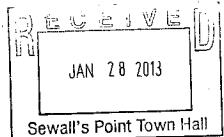
I give permission for the owners of 109 and 111 South Sewalls point road to take the necessary actions to have said driveway / access road repaired. I agree that:

- 1) I will have no financial responsibility for the project.
- I abdicate decisions regarding the manner in which the repairs are made to the owners of 109 and 111
   South Sewalls Point Road.

Signed:

Ron McCartney

Owner, 3 Pineapple Rd



12/6/2012

This document pertains to the shared driveway / access road easement that runs parallel and south of Pineapple Reaction covering portions of the following properties:

1 Pineapple – Tony / Arlene Lagana

- 3 Pineapple Lucy McCartney
- 5 Pineapple Ryan and Jenny Askeland
- 107 South Sewalls Point Rd Will and Charlotte Ghioto
- 109 South Sewalls Point Rd Bart and Daryn Schwartz
- 111 South Sewalls Point Rd Allison Novins

I give permission for the owners of 109 and 111 South Sewalls point road to take the necessary actions to have said driveway / access road repaired. I agree that:

- 1) I will have no financial responsibility for the project.
- 2) I abdicate decisions regarding the manner in which the repairs are made to the owners of 109 and 111 South Sewalls Point Road.

Signed:

Ryan or Jenny Askeland

Owner, 5 Pineapple Lane

January 17, 2013 Sewall's Point Town 1 at

To Whom It May Concern,

I, Allison Novins, owner of 111 South Sewalls Point Road, am participating in the paving project & shared driveway. I am sharing the financial responsibility of with Bart Schwartz, owner of 109 South Sewalls Point Road.

Sincerely,

**Allison Novins** 

|                          |              |  |              | N OF SE       |          |            |             |                         |
|--------------------------|--------------|--|--------------|---------------|----------|------------|-------------|-------------------------|
| Date of I                | nspection    | Mon  | Building Tue | DEPARTME  Wed |          | ECTION LOG | 18 -13. Pa  | ge. <u>/</u> of         |
| PERMIT                   | # OWNER      | /ADDRESS/  | CONTRACTOR   | INSPECTION    | TYPE : 3 | RESULTS.   | COMMEN      |                         |
| 1033                     | H (Ne        | der  |              | Tina          | PAC      |            |             |                         |
| · · · · · ·              | 121          | Palm   | ld           |               | ,        | (1/1/8)    | CL          | DAS                     |
| 10A                      | NIC          | ai.  |              |               |          |            | INSPECTOR4  | A .                     |
| PERMIT                   | OWNER        | ADDRESS/C  | ONTRACTOR    | INSPECTION    | TYPE     | RESULTS    | ીસ COMMEN   | IS to the second second |
| 10324                    | e Cle        | men  | to           | Lina          | 0        |            |             |                         |
| C - M                    | 114          | High   | 1Pt          |               | HC.      | Vrs.       | . Cc        | ONE                     |
| 9.00                     | Cou          | JE V 1 -   | liable       |               |          |            | INSPECTOR   | De-                     |
| 1.                       | OWNER/       | ADDRESS/C  | ONTRACTOR    | INSPECTION    | TYPE     | RESULTS    | COMMEN      | SERVICE                 |
| 10313                    | HGF          | LP   |              | gradi         | ng       |            |             |                         |
|                          | 3M           | irguer   | ite          | 0             |          | (YASS      |             |                         |
| or to the way do not you |              |  |              |               |          |            | INSPECTOR   | 10                      |
| PERMIE                   | 1 2 11 11 11 | the latter with the same   | ONTRAGIOR    | INSPECTION    | TYPE W   | RESULTS    | COMMENT     | Še.                     |
|                          |              | MOSE   |              | foruil        |          |            |             |                         |
| Don                      | 109.5        |  |              | ESUB:         | BASE     | UNG        |             |                         |
|                          | far          |  |              |               |          |            | INSPECTOR Z | 75                      |
| PERMIT#                  | OWNER/       | ADDRESS/C  | ontractor 🎘  | INSPECTION    | YPE, FA  | RESULTS    | COMMENI     |                         |
| <del></del>              |              |  |              |               |          |            |             |                         |
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| SERVICE IN               |              | ang ang ang ang ang ang ang ang ang ang  |              |               |          |            | INSPECTOR   | ·                       |
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| -                        |              | <del></del>  |              |               |          |            |             |                         |
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|                          | Section 1988 | ne de la companya de la companya de la companya de la companya de la companya de la companya de la companya de |              |               |          |            | INSPECTOR   |                         |
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|                          |              |  |              |               |          |            |             |                         |
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|                          |              |  |              |               |          |            | INSPECTOR   |                         |

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### TOWN OF SEVALES POINT BUILDING DEPARTMENT - INSPECTION LOGI Date of Inspection Mon - L Page of PERMITS OWNER/ADDRESS/CONTRACTOR SINSPECTION: 3/R RESULTS OF TEOMMENTS AND 7892 Tedesco Ranober 18 N River Ress Notice of C LONE 10 pm Expired Permit) INSPECTOR PERMITER COMMERIADORESSACON RACTORS INSPECSION DAYPESTA STRESULES SESSION FOR Dickinson 10685 19 Emerita Way Porch Screen YASA CLORE (Notice of Expired Permit) Pioneer Screen INSPECTOR A PERMITER TOWNSHIPATORIES ON TARGET STATE RESULTS TO THE Gilberto Final 107 S River Rd 17/188 Windows + Crost Doce INSPECTOR A HERMUER DOWNERY ADDRESS // CONFRINCTION OF INSPESSION BARRESS 10566 Winslow Kouch 105 SPR Flectrical 90m Green Building Construct. INSPECTOR PERMITHE CONNERVADORISS/CONTRACCION NAMECHON PAGES SE RESULTS DE CONTRACT Shart, 10530 Gas lines N River Ro )488 CLOSE (Notice of Expired permit) Plorida Gas Express INSPECTOR PERMILER OWNER/ADDRESS/GONEBAGTOR Cina Driveway MEATHE (Notice of Expired permit) ParCo INSPECTOR 1 PERMICHE OWNER/ADDRESS/CONTRACTION AND INSPECTION AND 10838 Pool Bonding Weston (VASS 30 S SYR EQUIPORNTIAL weston BOND GRID INSPECTOR

# TOWN OF SEWALL'S POINT, FLORIDA

| Date19                             | TREE REMOVAL PERMIT Nº 0517   |
|------------------------------------|---|
| Calana                             | (Contractor or Owner)   |
| OwnerSAMES Sub-division            | Ra_ot, Block  |
| No. Of Trees: REMOVE 1 Hockery     |   |
| No. Of Trees: REPLACE 201/25 WITHI |   |
| Coll C. M                          | Signed,FEE \$   |
|                                    | C 11 207 2455 0 20 A M 12 20 M ( )  |
|                                    | WORK HOURS 8:00 A.M 5:00 P.M.—NO SUNDAY WORD PROPERTY OF THE PROPERTY OF TH |
|                                    | PROJECT DESCRIPTION   |
|                                    |   |
|                                    | REMARKS   |

### TOWN OF SEWALL'S POINT

# APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT

|   |   | Permit #   |
|---|---|--|
|   |   | Date Issued:   |
| and a site plan which shall photograph, superimposed                          | include the dimension with lot lines to scale       | nt giving reasons for removal, relocation, or replacement onal location on a survey, scale drawing, or aerial e, of all existing or proposed structures, improvements are ith an estimated size and number, etc. |
| Owner <u>Schramm</u>  | Address_\D\frac{Q}{D}                               | S. Sewall's Phone 286-4700   |
| Contractor  | Address   | Phone  |
| Number of trees to be remo  | oved (list kinds of tree                            | PhonePhone   |
| 2 - Oak   |   | (no fee) (list kinds of trees):  |
| Number of trees to be reloc   | cated within 30 days (                              | (no fee) (list kinds of trees):  |
| 2 - OAK.  Number of trees to be replaced                                      |   |  |
| Number of trees to be repla   | iced: (list kine                                    | nds of trees):   |
| <del></del>   | GA  |  |
| Permit Fee \$ _ 0 /   |   |  |
| \$15.00   |   |  |
| (No permit fee for trees who be removed in order to pro to life or property.) | nich are relocated on p<br>vide utility service, no | property or lie within a utility easement and are required for a tree which is dead, diseased, injured or hazardou   |
| Plans approved as submitte  | :d  | Plans approved as marked   |
| Permit good for one year.   |   |  |
| Signature of applicant <u>Col</u>   | L. Sil  | Plans approved as marked   |
| Approved by Building Insp   | pector h  | Date submitted: 11/9/01  |
| Completed   |   |  |
| Date  | Checked by  | <del></del>  |
|   |   |  |

THE FOLLOWING TREES MAY BE REMOVED OR DESTROYED WITHOUT A FEE. BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND STRANGLER FIG. FOR THE PURPOSE OF THIS PERMIT, A TREE IS DEFINED AS ANY SELF-SUPPORTING WOODY OR FIBROUS PERENNIAL PLANT WHICH HAS A MINIMUM HEIGHT OF TWELVE (12) FEET.

THE FOLLOWING TREES MUST BE REMOVED BEFORE CONSTRUCTION BEGINS: BRAZILIAN PEPPER, FLORIDA HOLLY TREE, AUSTRALIAN PINE AND MELALEUCA

See attached Tree Species List

