146 South Sewall's Point Road

<u>11184</u>

FILL

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.



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT

One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

| PERMIT NUMBER: | 1118 | 4 | DATE ISSUED: | February 26, 201 | 5 | |
|------------------------------------------------------------------------------------------------|----------------|----------------|-----------------------------------|------------------|---------------------------------------------|--|
| SCOPE OF WORK: | Fill | | | | | |
| CONTRACTOR: | Driftwood H | mes | 1 | | | |
| PARCEL CONTROL NU | MBER: | 13-38- | 41-000-000-00131-0 | SUBDIVISION: | Lots 5 & 6 Hansons Grant | |
| CONSTRUCTION ADDI | RESS: | 146 S S | ewall's Point Road | | | |
| OWNER NAME: | Thomas | | | | | |
| QUALIFIER: | Alan Morris | | CONTACT PHO | NE NUMBER: | 334-2577 | |
| WARNING TO OWNER: | YOUR FAILUR | E TO R | ECORD A NOTICE O | F COMMENCEME | NT MAY RESULT IN YOUR | |
| PAYING TWICE FOR IM | PROVEMENTS | TO YO | UR PROPERTY. IF Y | OU INTEND TO O | BTAIN FINANCING, | |
| CONSULT WITH YOUR | LENDER OR A | N ATTC | RNEY BEFORE REC | ORDING YOUR N | OTICE OF | |
| COMMENCEMENT. A C | | | | | | |
| SUBMITTED TO THE BI | | | | | | |
| | | | | | | |
| NOTICE: IN ADDITION T | O THE REQUIR | EMENT | S OF THIS PERMIT, TH | HERE MAY BE ADD | TIONAL RESTRICTIONS | |
| APPLICABLE TO THIS PRO | OPERTY THAT | AAY BE | FOUND IN PUBLIC RE | LUKDS OF THIS CO | OUNTY, AND THERE MAY AS WATER MANAGEMENT | |
| DISTRICTS, STATE AGEN | S REQUIRED FI | | NCIES | LENTITES SUCH | 35 WATER MELANDEMERT | |
| DISTRICTS, STATE AGEN | CIES, OK FEDEI | <u> </u> | | | | |
| 24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE | | | | | | |
| CALL 287-2455 - 8:00AM TO 4:00PM INSPECTIONS: 9:00AM TO 3:00PM – MONDAY THROUGH FRIDAY | | | | | | |
| | | | INSPECTIONS | | | |
| | | | UNDERGROUND G | A C | | |
| | | | | | | |
| UNDERGROUND MECHANICAL | | | | ECTRICAL | | |
| STEM-WALL FOOTING | | · | FOOTING | | | |
| SLAB | <u> </u> | | TIE BEAM/COLUMI WALL SHEATHING | NS · | · | |
| ROOF SHEATHING | <u> </u> | . . | INSULATION | | | |
| TIE DOWN /TRUSS ENG | · | | LATH | | | |
| WINDOW/DOOR BUCKS | | | ROOF TILE IN-PROC | CDECC | | |
| ROOF DRY-IN/METAL | | | ELECTRICAL ROUG | | | |
| PLUMBING ROUGH-IN | | | GAS ROUGH-IN | | | |
| MECHANICAL ROUGH-IN | | | METER FINAL | | | |
| FRAMING | | | | | | |
| FINAL PLUMBING | | | FINAL ELECTRICAL | | | |
| FINAL MECHANICAL | | | BUILDING FINAL | | | |
| FINAL ROOF | | | BUILDING FINAL | | | |

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

| Date:BUILDING | of Sewall's Point SPERMIT APPLICATION Permit Number: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER/LESSEE NAME: LYNN THOMAS | Phone (Day) (203 - 313 · 548(Fax) |
| Job Site Address: 1446 5. Services P | OutoOuto. |
| Legal Description | Parcel Control Number: 13 3841 000 000 00131-0 |
| Fee Simple Holder Name: | Address: |
| City: State: Zip: | _ Telephone: |
| *SCOPE OF WORK (PLEASE BE SPECIFIC): | FILL PERMIT |
| WILL OWNER BE THE CONTRACTOR? (If yes, Owner Builder questionnaire must accompany application) YES NO | COST AND VALUES: (Required on ALL permit applications) Estimated Value of Improvements: \$ (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out) |
| Has a Zoning Variance ever been granted on this property? | Is subject property located in flood hazard area? VE10AE9AE8X FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY: |
| YES (YEAR) NO (Must include a copy of all variance approvals with application) | Estimated Fair Market Value prior to improvement: \$ (Fair Market Value of the Primary Structure only, Minus the land value) PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION |
| Construction Company: DATFTWOW HOM. | EJ, LC Phone: 334-2177 Fax: 334-5877 |
| | 163 PINERIDOLSTCITY: JENSO BANState BL Zip: 3/25 |
| State License Number: OR: Municipa | |
| LOCAL CONTACT: | Phone Number: |
| DESIGN PROFESSIONAL: | Fla. License# |
| Street:City: | State:Zip: Phone Number: |
| AREAS SQUARE FOOTAGE: Living: Garage: | |
| Carport: Total under Roof Elevat | ed Deck: Enclosed area below BFE*: ation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement. |
| CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Build National Electrical Code: 2008, Florida Energy Code: 2010, Flor | ing Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010 rida Accessibility Code: 2010, Florida Fire Prevention Code: 2010 |
| PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER C NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTE 2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPE APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVER AGENCIES, OR FEDERAL AGENCIES. 3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND S A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED 4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK A WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 D BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID | MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A DON THE JOB SITE BEFORE THE FIRST INSPECTION. ERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS C RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE RYMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR AFTER 24 MONTHS PER TOWN ORDINANCE 50-95. UTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL D. REF. FBC 2007 SECT. 105.4.1, 105.4.1.15. |
| *****A FINAL INSPECTION IS RE | EQUIRED ON ALL BUILDING PERMITS***** |
| THAT NO MORE OR INSTALLATION HAS COMMENCED PRIOR | RMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY R TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL WN OF SEWALL'S POINT DURING THE BUILDING PROCESS. |
| OWNER /AGENTILESSEE OTARIZED SIGNATURE: X | CONTRACTOR/LICENSEE NOTARIZED SIGNATURE X |
| SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED APPLICATIONS WILL BE CONSIDERED ABANDONED AFT | WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER ER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY! |

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TOWN OF SEWALL'S POINT BUILDING DEPARTMENT One S. Sewall's Point Road Sewall's Point, Florida 34996 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT RECEIPT

| PERMIT NUMBER: | . 111 | .84 | | | | | | |
|--------------------------|----------------|------------------|--------------------|--------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------|
| ADDRESS: | 146 S Sewall' | s Point Road | | | | | | |
| DATE ISSUED: | 2/26/2015 | SCOPE OF | WORK: | Fill | | | | |
| | | | | | | | | |
| SINGLE FAMILY OR | ADDITION / | REMODEL | <u> </u> | Declared Va | lue | \$ | | |
| SHIOLE PRIME TOK | | | | Declared va | <u></u> | Ψ | **: <u>7-279</u> | 2 - California Skifter d |
| Plan Submittal Fee (\$3 | 50.00 SFR, \$ | 175.00 Remo | odel < <u>\$20</u> | 0K) | | \$ | | n Alexandra Alexandra Alexandra |
| (No plan submittal fee | when value is | less than \$1 | 00,000) | · · · · | | | | |
| Total square feet air-co | nditioned spa | <u>a</u> | \$ 121.75 | per sq. ft. | s.f. | | \$ | |
| | - dition of an | | or romodo | | | | - | |
| Total square feet non-c | onationed sp | | | per sq. ft. | s.f. | | .\$ | |
| Total square feet remod | lel with new t | | | per sq. ft. | <u>s.f.</u> | | \$ | |
| Total square rect remot | | 10505. | ψ 90.70 | por <u>5q. 11.</u> | | and and a state of the state of | | |
| Total Construction Val | ue: | | | | | \$ | \$ | |
| | | | | | | | | |
| Building fee: (2% of co | onstruction va | lue SFR or > | \$200K) | | | \$ | | n/a |
| Building fee: (1% of co | | | + \$100 pe | r insp.) | <u> </u> | | \$ | |
| Total number of inspec | tions (Value · | < \$200K) | \$ 100.00 | per insp. | # insp | | | n/a |
| Dept. of Comm. Affair | s Fee: (1.5% o | of permit fee | - \$2.00 m | in) | | \$ | | n/a |
| DBPR Licensing Fee: (| 1.5% of perm | nit fee - \$2.00 |) min.) | | | \$ | | n/a |
| · · · · | _ | | | | | | | |
| Road impact assessmen | | onstruction v | value - \$5 1 | <u></u> | | | | n/a |
| Martin County Impact | Fee: | | | | | ·\$ | | |
| TOTAL BUILDING | PERMIT FE | <u> </u> | | | | \$ | \$ | |
| TUTAL BUILDING | | <u> </u> | | | | , | | |
| ACCESSORY PERMIT | <u></u> | | Declared | Value: | | \$ | \$ | 2,300.00 |
| Total number of inspec | | (a) | | per insp. | # insp | the second se | \$ | 200.00 |
| Total humber of mspec | | | | | | | | |
| Dept. of Comm. Affair | s Fee: (1.5% | of permit fee | e - \$2.00 m | in) | | \$ | \$ | 3.00 |
| DBPR Licensing Fee: | (1.5% of pern | nit fee - \$2.0 | 0 min.) | | | \$ | \$ | 3.00 |
| | | _ | | | | <u></u> | \$ | 5.00 |
| Road impact assessme | nt: (.04% of c | onstruction y | value - \$5 | m1n.) | | <u> </u> | <u>μφ</u> | |
| | VDEDMIT | FFF. | | | | | \$ | 211.00 |
| TOTAL ACCESSOR | X PERMIT | F.C.C.: | | | | | · · · · | |

| Date o | TOWN Building E f Inspection 	 Mon 	 Tue | DF SEWALL'S Department – Inspe □ Wed ⊠ Thur | ction I on | /5 Page of |
|------------------|------------------------------------------------|---------------------------------------------------|------------|---------------------------------------|
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11130 | Nichols | | | <u> </u> |
| AM Request | 17 Palmetto Drive | Ale Final | () ASS | CLOSE |
| | Advantage Air | | | |
| PERMIT # | | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11146 | | Underground | | |
| | 3 Palmetto Drive | Plumbing | ()ASS | |
| | 0/B | | | |
| PERMIT # | | INSEPECTION TYPE | RESULTS | COMMENTS |
| 11071 | Resnick | Masonry wall | <u> </u> | |
| P M Requested | 14 Middle Road | Tie-Beam | (YASS | |
| And the second | Celentano Dev | 1 | | |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 111-84 | 146 5 Spr Mg | SILT FENCE | | |
| | | | (TAB) | |
| | DRIF7 WOOD | | U | |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| 1101 | BARNES | A/C ROXER | P#8 | |
| | BARNES 7 MADLINNTA RD DW RICH CONST | A/C RONGH INSULATION | .)., | |
| | DW RICH CONSO | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
| | | | | |
| | | | | μ |
| | | | | INSPECTOR |
| PERMIT # | OWNER/ADDRESSS/CONTRACTOR | INSEPECTION TYPE | RESULTS | COMMENTS |
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| | | | | INSPECTOR |

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