

148 South Sewall's Point Road

6278

DOCK

TOWN OF SEWALL'S POINT

Date 5/27/03

BUILDING PERMIT NO. 6278

Building to be erected for BAY TREE ISLAND LLC Type of Permit DOCK

Applied for by BK MARINE (Contractor) Building Fee 240.00

Subdivision Motes + Bounds Lot 5+6 Block _____ Radon Fee _____

Address 196 S. SEWALL'S POINT ROAD Impact Fee _____

Type of structure ~~SEWAGE~~ N/A DOCK A/C Fee _____

Parcel Control Number: _____ Electrical Fee _____

13-38-41-000-00/30-0000 Plumbing Fee _____

Amount Paid 264.00 Check # 3259 Cash _____ Other Fees (PLAN REV 10) 24.00

Total Construction Cost \$ 11,000.00 TOTAL Fees 264.00

Signed (Roberts Williams) Applicant Signed Gene Summers (RTO) Town Building Official

PERMIT

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL |
| <input checked="" type="checkbox"/> PLUMBING | <input type="checkbox"/> ROOFING | <input type="checkbox"/> POOL/SPA/DECK |
| <input checked="" type="checkbox"/> DOCK/BOAT LIFT | <input type="checkbox"/> DEMOLITION | <input type="checkbox"/> FENCE |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS |
| <input type="checkbox"/> FILL | <input type="checkbox"/> HURRICANE SHUTTERS | <input type="checkbox"/> RENOVATION |
| <input type="checkbox"/> TREE REMOVAL | <input type="checkbox"/> STEMWALL | <input type="checkbox"/> ADDITION |

INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEMWALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TRUSS ENG/WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF TIN TAG/METAL	_____	ROOF-IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	EARLY POWER RELEASE	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Owner or Titleholder Name: BAYTREE ISLAND LLC Building Permit Number:
City: NORTH EAST State: MD Zip: 21901
Legal Description of Property: 134 TREE ISLAND SEWELL MARSH Parcel Number: 13-38-4-000-00130-0000
Location of Job Site: 196 S. SEWELL'S POINT ROAD Type of Work To Be Done: DOCK

CONTRACTOR/Company Name: B.K. MARINE CONSTI INC Phone Number: 954-427-5168
Street: 3500 SW 14TH ST City: DEERFIELD BEACH State: FL Zip: 33442
State Registration Number: State Certification Number: CBC 052820 Martin County License Number:

ARCHITECT: NONE
Street: Phone Number:
City: State: Zip:

ENGINEER: KIMLEY-HORN & ASSOCIATES Phone Number: 286-2190
Street: 2400 S.E. FEDERAL HIGHWAY # 320 City: STUART State: FL Zip: 34994

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: Garage: Covered Patios: Screened Porch:
Carport: Total Under Roof Wood Deck: Accessory Building:
Type Sewage: Septic Tank Permit Number From Health Depart. Well Permit Number:

FLOOD HAZARD INFORMATION Flood Zone: Minimum Base Flood Elevation (BFE): NGVD
Proposed First Floor Habitable Floor Finished Elevation: NGVD (Minimum 1 Foot Above BFE)

COST AND VALUES Estimated Cost of Construction or Improvements: \$11,000 Estimated Fair Market Value (FMV) Prior
To Improvements: If Improvement, Is Cost Greater Than 50% Of Fair Market Value YES NO

SUBCONTRACTOR INFORMATION

Electrical: NONE State: License Number:
Mechanical: NONE State: License Number:
Plumbing: NONE State: License Number:
Roofing: NONE State: License Number:

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, SIGNS, WELLS, POOLS, FURNANCE, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DOCKS, SEA WALLS, ACCESSORY BUILDINGS, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION

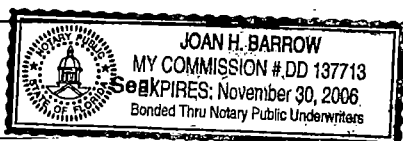
Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2001 South Florida Building Code (Structural, Mechanical, Plumbing, Gas)
National Electrical Code 2002 Florida Energy Code 2001
Florida Accessibility Code 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

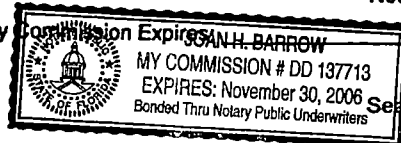
OWNER OR AGENT SIGNATURE (Required) Robert M. Shu
State of Florida, County of: Martin
This the 22 day of April, 2003
by R. Ghen who is personally
known to me or produced F.I.D.I.
as identification. Joan H. Barrow
Notary Public

CONTRACTOR SIGNATURE (Required)
On State of Florida, County of: Martin
This the 24 day of April, 2003
by B. Williams who is personally
known to me or produced F.I.D.I.
As identification. Joan H. Barrow
Notary Public

My Commission Expires:



My Commission Expires:



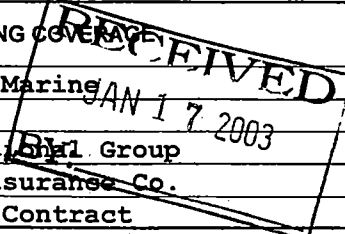
PRODUCER
The Mack Group Inc.
1900 NW Corporate Blvd. #110W
Boca Raton FL 33431
Phone: 561-998-1570 Fax: 561-998-2447

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED
B.K. Marine Construction, Inc.
Diversified Industries, Inc.
Pile & Marine Construction
3500 SW 14th Street
Deerfield Beach FL 33442

INSURER A: St. Paul Fire & Marine
INSURER B:
INSURER C: American International Group
INSURER D: Chubb Group of Insurance Co.
INSURER E: London Companies/Contract



COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	368FA0992	06/30/02	06/30/03	EACH OCCURRENCE \$ \$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire) \$ \$50,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ \$5,000
	<input checked="" type="checkbox"/> Blanket Addl Insd				PERSONAL & ADV INJURY \$ \$1,000,000
	<input checked="" type="checkbox"/> XCU CONT BFPD				GENERAL AGGREGATE \$ \$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:				PRODUCTS - COMP/OP AGG \$ \$1,000,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
					AUTO ONLY: AGG \$
D	EXCESS LIABILITY	7318408-01	06/30/02	06/30/03	EACH OCCURRENCE \$ \$2,000,000
	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$ \$2,000,000
	<input type="checkbox"/> DEDUCTIBLE				UMBRELLA \$
	<input checked="" type="checkbox"/> RETENTION \$ 25,000				FORM \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC969-2855 USL & H INCLUDED	07/28/02	07/28/03	WC STATU-TORY LIMITS <input checked="" type="checkbox"/> OTH-ER
					E.L. EACH ACCIDENT \$ \$1,000,000
					E.L. DISEASE - EA EMPLOYEE \$ \$1,000,000
					E.L. DISEASE - POLICY LIMIT \$ \$1,000,000
A	OTHER	368FA0993	06/30/02	06/30/03	P&I \$ \$1,000,000
	Hull/P&I				
E	MEL/CPI	F06MM861-2737-02	06/30/02	06/30/03	MEL/CPI \$ \$1,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

RE: **BAY TREE ISLAND COMPANY**

CERTIFICATE HOLDER

N ADDITIONAL INSURED; INSURER LETTER:

CANCELLATION

TOWN OF S

TOWN OF SEWALLS POINT
BUILDING & ZONING DEPARTMENT
1 SOUTH SEWALLS POINT ROAD
SEWALLS POINT, FL 34996

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
07/16/2002

PRODUCER

(561)439-3133

BASSIN INSURANCE AGENCY
6273 FOREST HILL BLVD
WEST PALM BEACH, FL 33415

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

- COMPANY A ALLSTATE INSURANCE COMPANY
- COMPANY B
- COMPANY C
- COMPANY D

INSURED

B K MARINE CONSTRUCTION, INC
3500 SW 14TH ST
DEERFIELD BEACH, FL 33442

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS														
	GENERAL LIABILITY				<table border="1"> <tr><td>BODILY INJURY OCC</td><td>\$</td></tr> <tr><td>BODILY INJURY AGG</td><td>\$</td></tr> <tr><td>PROPERTY DAMAGE OCC</td><td>\$</td></tr> <tr><td>PROPERTY DAMAGE AGG</td><td>\$</td></tr> <tr><td>BI & PD COMBINED OCC</td><td>\$</td></tr> <tr><td>BI & PD COMBINED AGG</td><td>\$</td></tr> <tr><td>PERSONAL INJURY AGG</td><td>\$</td></tr> </table>	BODILY INJURY OCC	\$	BODILY INJURY AGG	\$	PROPERTY DAMAGE OCC	\$	PROPERTY DAMAGE AGG	\$	BI & PD COMBINED OCC	\$	BI & PD COMBINED AGG	\$	PERSONAL INJURY AGG	\$
BODILY INJURY OCC	\$																		
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PROPERTY DAMAGE AGG	\$																		
BI & PD COMBINED OCC	\$																		
BI & PD COMBINED AGG	\$																		
PERSONAL INJURY AGG	\$																		
	<input type="checkbox"/> COMPREHENSIVE FORM <input type="checkbox"/> PREMISES/OPERATIONS <input type="checkbox"/> UNDERGROUND EXPLOSION & COLLAPSE HAZARD <input type="checkbox"/> PRODUCTS/COMPLETED OPER <input type="checkbox"/> CONTRACTUAL <input type="checkbox"/> INDEPENDENT CONTRACTORS <input type="checkbox"/> BROAD FORM PROPERTY DAMAGE <input type="checkbox"/> PERSONAL INJURY																		
A	AUTOMOBILE LIABILITY	048549649	06/30/02	06/30/03	<table border="1"> <tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr> <tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr> <tr><td>PROPERTY DAMAGE</td><td>\$</td></tr> <tr><td>BODILY INJURY & PROPERTY DAMAGE COMBINED</td><td>\$ 1,000,000</td></tr> <tr><td>EACH OCCURRENCE</td><td>\$</td></tr> <tr><td>AGGREGATE</td><td>\$</td></tr> </table>	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE	\$	BODILY INJURY & PROPERTY DAMAGE COMBINED	\$ 1,000,000	EACH OCCURRENCE	\$	AGGREGATE	\$		
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PROPERTY DAMAGE	\$																		
BODILY INJURY & PROPERTY DAMAGE COMBINED	\$ 1,000,000																		
EACH OCCURRENCE	\$																		
AGGREGATE	\$																		
	<input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS (Private Pass) <input type="checkbox"/> ALL OWNED AUTOS (Other than Private Passenger) <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY																		
	EXCESS LIABILITY				<table border="1"> <tr><td>WC STATUTORY LIMITS</td><td>OTHER</td></tr> <tr><td>EL EACH ACCIDENT</td><td>\$</td></tr> <tr><td>EL DISEASE - POLICY LIMIT</td><td>\$</td></tr> <tr><td>EL DISEASE - EA EMPLOYEE</td><td>\$</td></tr> </table>	WC STATUTORY LIMITS	OTHER	EL EACH ACCIDENT	\$	EL DISEASE - POLICY LIMIT	\$	EL DISEASE - EA EMPLOYEE	\$						
WC STATUTORY LIMITS	OTHER																		
EL EACH ACCIDENT	\$																		
EL DISEASE - POLICY LIMIT	\$																		
EL DISEASE - EA EMPLOYEE	\$																		
	<input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM																		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY																		
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL																		
	OTHER																		

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CERTIFICATE HOLDER

TOWN OF SEWALLS POINT BUILDING DEPT.
1 SOUTH SEWALLS POINT ROAD
SEWALLS POINT, FL 34996

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE OF YOUR INSURANCE AGENCY

ACORD 25-N (1/95)

C:\CHOICES\CERTPRON.FPS

ACORD CORPORATION 1988



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

RECEIVED
JAN 15 2003
BY:

BRYANT, CHRISTOPHER SCOTT
B-K MARINE CONSTRUCTION INC
3500 SW 14TH ST
DEERFIELD BEACH FL 33442

DETACH HERE

AC# 0464245

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

DATE	BATCH NUMBER	LICENSE NBR
06/21/2002	01112360	CC052820

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2004

BRYANT, CHRISTOPHER SCOTT
B-K MARINE CONSTRUCTION INC
3500 SW 14TH ST
DEERFIELD BEACH FL 33442

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED

KIM BRYANT BY

Sent By: 1;

MARSHA STILLER
CLERK OF CIRCUIT COURT
381 W. WASHINGTON ST.
PALM BEACH, FL 33401

RECORDED & VERIFIED
BY D.C.
Feb-26-99 3:39PM; Page 1/2

01354101

99 MAR -5 PM 3:03

Prepared By and Return To:
STEPHEN COVERI, P.A.
760 U. S. Highway One, Suite 303
North Palm Beach, FL 33408
(561) 776-9700

DOC-DEED \$ 14,000.00 MARSHA STILLER
DOC-MTB \$ _____ MARTIN COUNTY
DOC-ADM \$ _____ CLERK OF CIRCUIT COURT
INT. TAX \$ _____ BY [Signature] D.C.

Parcel Control Number:
(13)3841-000-00130-00000
12

012 - JOHN HENRY WARD SP05
MAR PAGE AEWALD COURT
SP-05 129D 24

38-98-41-002 SEWELL PT HG-08 AEWALD COURT
WARRANTY DEED WAD L194 84

THIS WARRANTY DEED made this 26 day of February, 1999, between TRFKAR LAND HOLDING COMPANY, a Florida corporation, whose address is 354 Main Street, Leslie, Michigan, 42951, hereinafter called the Grantor(s), and BAYTREE ISLAND, LLC, a Delaware Limited Liability Company, whose address is 3945 Quaker Hoe Trail C, hereinafter called the Grantee(s):
Washington, FL 33414

[Wherever used herein the term "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations]

WITNESSETH:

That the GRANTOR(S) for and in consideration of the sum of TEN AND NO/100THS DOLLARS (\$10.00) and other good and valuable consideration to GRANTOR(S) in hand paid by GRANTEE(S), the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said GRANTEE(S) and GRANTEE(S)'S heirs and assigns forever, the following described land, situate, lying and being in the County of Palm Beach, State of Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

SUBJECT TO restrictions, reservations, easements and covenants of record, if any, to the extent that same are valid and enforceable.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or any wise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND THE GRANTOR(S) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has good right and lawful authority to sell and convey said land; that the Grantor(s) hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all

encumbrances, except taxes accruing subsequent to December 31, 1998.

IN WITNESS WHEREOF, the Grantor(s) has hereunto set his/her/their hand(s) and seal(s) the day and year first above written.

Signed in the Presence of:

TREKAR LAND HOLDING COMPANY

[Signature]
Witness
Printed Name: Vickie L Gray Murphy

By: [Signature]
David Hamilton, President

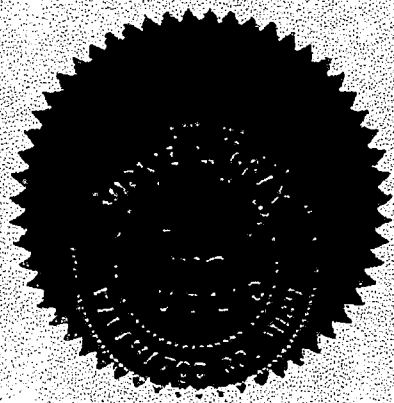
[Signature]
Witness
Printed Name: Michael DePeevar

STATE OF MICHIGAN

COUNTY OF Kalamazoo

I hereby certify that on this day, before me an officer duly authorized in the State and County aforesaid to take acknowledgments, appeared DAVID HAMILTON, PRESIDENT of TREKAR LAND HOLDINGS COMPANY, a Florida corporation, on behalf of the corporation, to me known to be the person(s) identified herein [personally known by me] or [who produced as identification in the form of DRIVERS LICENSE] and who executed the foregoing instrument and he/she/they acknowledged before me that he/she/they executed the same and who [did] [did not] take an oath.

Witness my hand and official seal in the County and State aforesaid this 26 day of February, 1999.



[Signature]
Notary Public, State of Michigan
Printed Name: Vickie L Gray - Murphy
Commission Number: _____
My Commission Expires: 6-27-99

(NOTARY SEAL)

TO BE COMPLETED WHEN CONSTRUCTION VALUE EXCEEDS \$2500.00

PERMIT # _____ TAX FOLIO # _____

NOTICE OF COMMENCEMENT

STATE OF FLORIDA COUNTY OF MARTIN

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENT WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH CHAPTER 713, FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT.

LEGAL DESCRIPTION OF PROPERTY (INCLUDE STREET ADDRESS IF AVAILABLE): Baytree Island - 146 S. SEWALLS POINT ROAD SEWALLS POINT

GENERAL DESCRIPTION OF IMPROVEMENT: BOAT DOCK

OWNER: BAY TREE ISLAND LLC

ADDRESS: 88 RIVERS EDGE ROAD, NORTH EAST MARYLAND 21901

PHONE #: 410-267-3003 FAX #: _____

CONTRACTOR: B.K. MARINE CONSTRUCTION INC.

ADDRESS: 3500 SW 14TH STREET, DEERFIELD FL 33442

PHONE #: _____ FAX #: _____

SURETY COMPANY (IF ANY) NONE

ADDRESS: _____

PHONE #: _____ FAX #: _____

BOND AMOUNT: _____

LENDER: NONE

ADDRESS: _____

PHONE #: _____ FAX #: _____

PERSONS WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICES OR OTHER DOCUMENTS MAY BE SERVED AS PROVIDED BY SECTION 713.13(1)(A)7., FLORIDA STATUTES:

NAME: ROBERT GREN

ADDRESS: 950 EAGLE CIR. # 5104 DELRAY BEACH FL 33444

PHONE #: 561-573-6669 FAX #: 561-278-3967

IN ADDITION TO HIMSELF, OWNER DESIGNATES _____

OF _____ TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1)(B), FLORIDA STATUTES.

PHONE #: _____ FAX #: _____

EXPIRATION DATE OF NOTICE OF COMMENCEMENT: _____

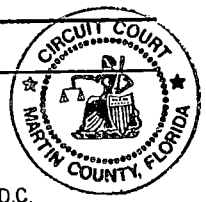
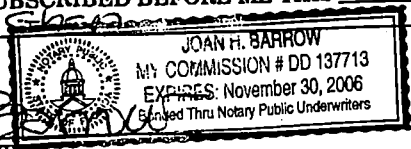
THE EXPIRATION DATE IS ONE (1) YEAR FROM THE DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED ABOVE.

SIGNATURE OF OWNER Robert M. Isher agent

SWORN TO AND SUBSCRIBED BEFORE ME THIS 22 DAY OF April

BY A. Barrow 2003 OR PERSONALLY KNOWN PRODUCED ID TYPE OF ID Fla.D.T.

NOTARY SIGNATURE _____



THIS IS TO CERTIFY THAT THE FOREGOING 1 PAGES IS A TRUE AND CORRECT COPY OF THE ORIGINAL
BY Marsha Ewing MARSHA EWING, CLERK
DATE 4/22/03 D.C.

James M. Moran, Jr.
Elk Manor
88 Rivers Edge Road
North East, MD 21901

April 23, 2003

City of Sewall's Point
1 S. Seawall's Point Road
Stuart, FL 34996

Martin County
100 E. Ocean Boulevard
Stuart, FL 34995

Dear Sir/Madam:

I am the sole owner/manager of Baytree Island, LLC, a Delaware Limited Liability Company. I own the peninsular property located in Sewall's Point on South Sewall's Point Road. The property is commonly known as "Baytree Island".

I hereby provide authorization to Robert Ghen to sign any applications for building permits, notice of commencement, or other permits relating to the improvements to the property. Mr. Ghen can sign as an authorized agent for Baytree Island, LLC. Mr. Ghen's authority as the agent is limited to securing the necessary permits, signing for and obtaining applications, and preparation of filings on behalf of Baytree Island, LLC, for construction/improvement related purposes only. As to any permit which is granted by either the Town of Sewall's Point or Martin County, would you please make certain that I receive a copy sent directly to me at the above address.

If you have any questions about the scope of Mr. Ghen's authority, please contact me directly at 410-287-3003.

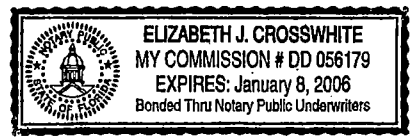
Cordially yours,

[Handwritten Signature]
James M. Moran, Jr.

Sworn to and subscribed before me this 23rd day of April, 2003, by James M. Moran, Jr.

[Handwritten Signature]
PRINT NAME: Elizabeth J. Crosswhite
NOTARY PUBLIC/STATE OF FLORIDA
COMMISSION NO.: DD 056179
MY COMMISSION EXPIRES: 1/8/06

(SEAL)



I relied upon the following form of identification of the above named person: MARYLAND for personally known. DRIVERS License
M 65D 36 7593537

PETER J. KRINSKY, C.E.P. ENVIRONMENTAL PLANNER

1672 SW SANDTRAP CRESCENT • PALM CITY, FLORIDA 34990

Phone / Fax (772) 220-4039 • pkrinsky@adelphia.net

May 1, 2003

Town of Sewall's Point
Town Hall
One South Sewall's Point Road
Sewall's Point, Florida 34996

Attn: Gene Simmons, CBO

Re: Dock Critique of April, 28, 2003, for Bay Tree Island - 196 So. Sewall's Point Road

Dear Mr. Simmons:

Mr. Robert Ghen asked that I respond to your Critique for Bay Tree Island dated April 28, 2003, in particular item #2 - DEP and Corps of Engineers permits or letters of exemption.

Attached please find the following:

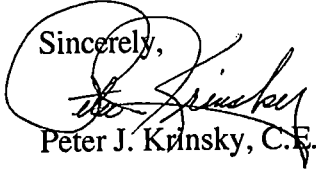
- Notice of Determination of Qualification for Exemption (DEP File No. 43-0144154-001) for the construction of a 308 square foot dock.
- Executed permit transfers to both the FDEP and US Army Corps (processed through the FDEP Port St. Lucie office).
- Cover letter from my office dated May 27, 2002, which accompanied transfer forms.

Since this date we have also informed the FDEP by e-mail with attached photos (1/15/03) with the required 10-day notice for (minor) initial red mangrove trimming relative to construction of these facilities. Within the last six months we have obtained approved formal wetland jurisdictional determinations from both the FDEP and the Corps of Engineers.

The required information as stated above has been processed, and is on file with the Port St. Lucie office of the FDEP. Should you need to speak with State representatives regarding the dock exemption and permit transfers, please feel free to contact Danna Small of that office. FDEP maintains the filing of this information and will also have the documentation submitted to your attention as enclosed.

Thank-you for your consideration in these matters.

Sincerely,


Peter J. Krinsky, C.E.P.

Enclosures (5 pages)

cc: Mr. Robert M. Ghen

PJK/pk

PETER J. KRINSKY, C.E.P. **ENVIRONMENTAL PLANNER**
1672 SW SANDTRAP CRESCENT • PALM CITY, FLORIDA 34990 • (772) 220-4039

May 27, 2002

Florida Department of Environmental Protection
Port St. Lucie Branch Office
1801 SE Hillmoor Drive, Suite C - 204
Port St. Lucie, Florida 34952
Attn: **Danna Small**

Re: Bay Tree Island LLC, Town of Sewall's Point, Martin County,
Section 13, Township 38S, Range 41E
Tax ID#13-38-41-000-00130-00000

Permit Transfer Request
FDEP Permit Number: 43-0144154-001

Applicant (Current Address):

Bay Tree Island LLC
c/o Robert M. Ghen, Agent
88 Rivers Edge Road
North East, Maryland 21901

Dear Danna:

Enclosed please find the required transfer forms signed by the current property owner for the existing dock exemptions from both the State and Federal government.

As you know from the existing records, the current dock design calls for 308 square feet total coverage in plan view. This includes a 4 foot wide access pier (maximum width allowed for an exemption in an aquatic preserve) x 37' long, and a 20' x 8' terminal platform.

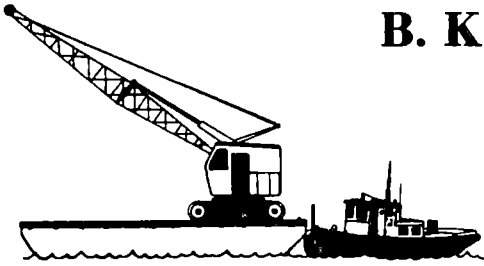
Your consideration in these matters is appreciated.

Sincerely,

Peter J. Krinsky, C.E.P.

Enclosures

cc: Robert M. Ghen (Applicant)



B. K. Marine Construction, Inc.


STATE LICENSED MARINE CONTRACTORS
#CG C052820

- DOCKS & SEAWALLS
- REPAIRS OF ALL KINDS
- PILING WORK
Wood-Concrete

TO WHOM IT MAY CONCERN;

This constitutes authorization for Robert Williams to apply for and pickup building permit # BAY TREE ISL. LLC

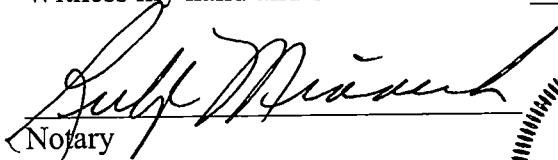
B.K. Marine Construction, Inc.


 Christopher Bryant
 CGC052820

State of Florida
County of Broward

Before me personally appeared Christopher Bryant to me, well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that Christopher Bryant executed said instrument for the purposes therein expressed.

Witness my hand and official seal this 23 day of April, 2003.


 Notary



ATTACHMENT A
NOTICE OF DETERMINATION OF QUALIFICATION FOR EXEMPTION

In the Matter of an Application for a Determination
of Qualification for an Exemption by:
Fairview South, Inc.
2400 South Federal Highway, Ste. 300
Stuart, FL 34994

DEP File No. 43-0144154-001
Martin County

The Department of Environmental Protection gives notice that it has determined that to construct a 308 square foot single family docking structure with a 37' long x 4' wide access pier and a 20' long x 8' wide "L" shaped terminal platform at Parcel C, Sewall's Point Road, Stuart by Fairview South, Inc. qualifies for the exemption established under Rule 40E-4.051(3)(b), Florida Administrative Code (F.A.C.).

The Department's determination shall become final unless a timely petition for an administrative hearing is filed under sections 120.569 and 120.57 of the Florida Statutes (F.S.). The time and procedure for petitioning for a hearing are set forth below. Upon the timely filing of a petition, this determination will not be effective until further order of the Department.

A person whose substantial interests are affected by the Department's decision may petition for an administrative proceeding (hearing) under sections 120.569 and 120.57, F.S.. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. The petitioner shall also mail a copy of the petition to the applicant at the address indicated above at the time of filing.

Petitions must be filed within 21 days of publication or receipt of this written notice, except that a petition by any person entitled to written notice under Section 120.60(3) F.S., must be filed within 21 days of receipt of the written notice. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57 F.S. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C..

A petition must contain the following information:

- (a) The name, address, and telephone number of each petitioner; the Department file identification number and the county in which the subject matter or activity is located;
- (b) A statement of how and when each petitioner received notice of the Department action;
- (c) A statement of how each petitioner's substantial interests are affected by the Department action;
- (d) A statement of the material facts disputed by the petitioner, if any;
- (e) A statement of facts that the petitioner contends warrant reversal or modification of the Department action;
- (f) A statement of which rules or statutes the petitioner contends require reversal or modification of the Department action; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to re-determine the Department's determination, the filing of a petition means that the Department's final determination may be different from the determination stated in this notice. Persons whose substantial interests may be affected by any change in the Department's determination have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation under Section 120.573, F.S., is not available for this proceeding.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department's Port St. Lucie Branch Office, 1801 SE Hillmoor Drive - Suite C-204, Port St. Lucie, FL.

Department of the Army Permit Transfer Request

State Programmatic General Permit

FDEP Permit Number: 43-0144154-001

When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. Although the construction period for works authorized by Department of the Army permits is finite, the permit itself, with its limitations, does not expire.

To validate the transfer of this permit and the associated responsibilities associated with compliance with its terms and conditions, have the transferee sign and date below and mail to:

Florida Department of Environmental Protection
Southeast District - Port St. Lucie Branch Office
Submerged Lands & Environmental Resources Program
1801 SE Hillmoor Drive
Suite C-204
Port St. Lucie, FL 34952

BAY TREE ISLAND LLC

Robert M. Ghen - agent.

(Transferee—Signature)

5/27/02

(Date)

Robert M Ghen - AGENT

(Transferee Name—Printed)

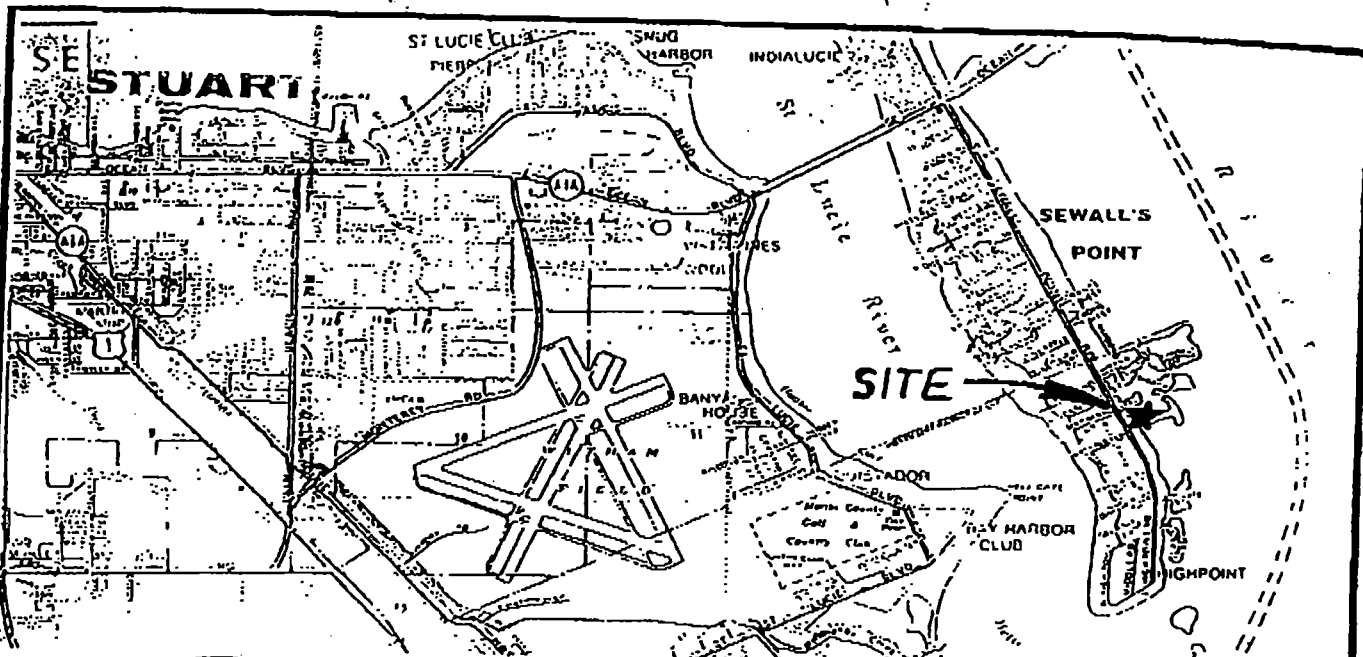
BAY TREE ISLAND
88 RIVERS EDGE ROAD

(Mailing Address)

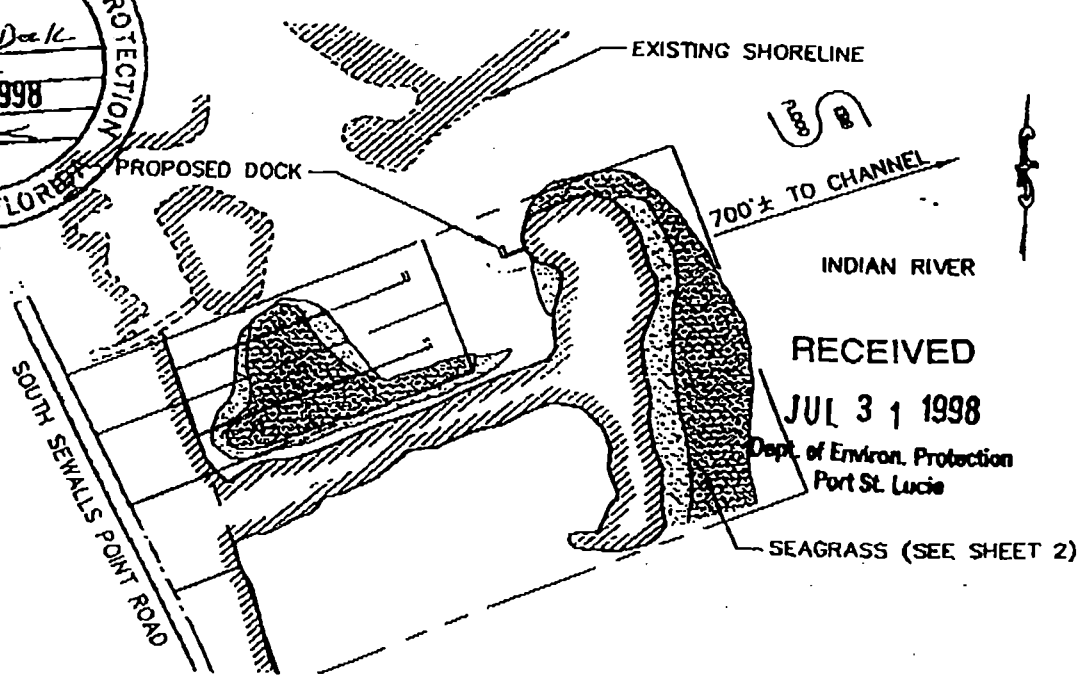
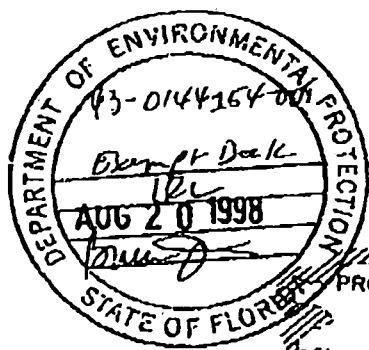
NORTH EAST, MD 21901

(City, State, Zip Code)

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AREA MAP



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 Dept. of Environ. Protection
 Port St. Lucie

PARCEL 'C' SINGLE FAMILY DOCK LOCATION MAP

SCALE	NTS
DESIGNED BY	MEK
DRAWN BY	WES
CHECKED BY	MEK
COMP.	IR-PRMT3

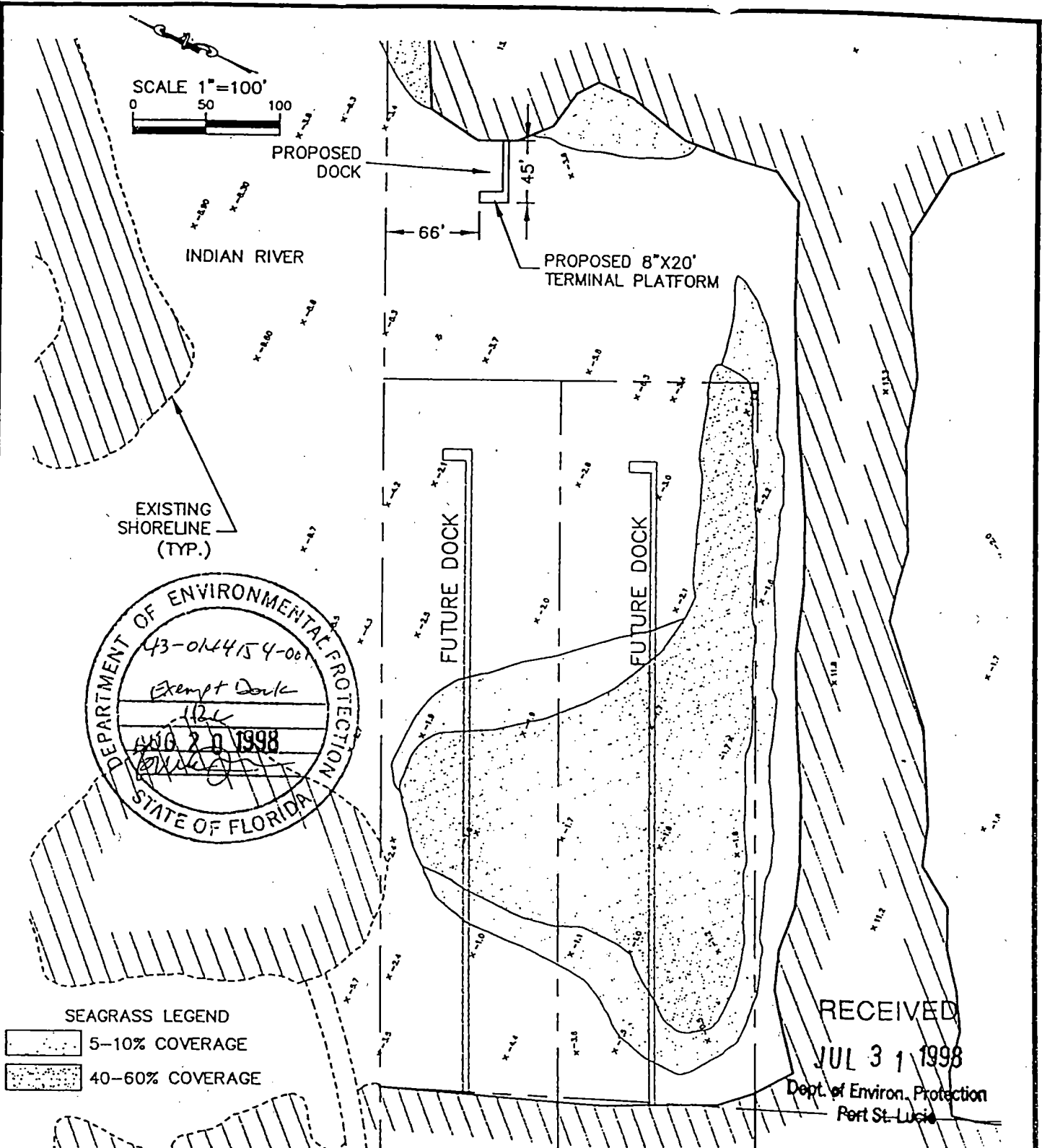


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 STUART, FLORIDA 34994
 (561)286-2190 FAX (561)286-0138

DATE	JUN 98
FILE & DRAWING NO.	046906.04
SHEET	1 of 4

PLOTTED BY: _____
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PARCEL 'C' SINGLE FAMILY DOCK SITE PLAN

SCALE	1" = 100'
DESIGNED BY	MEK
DRAWN BY	WES
CHECKED BY	MEK
COMP.	IR-PRMT3



**Kimley-Horn
and Associates, Inc.**

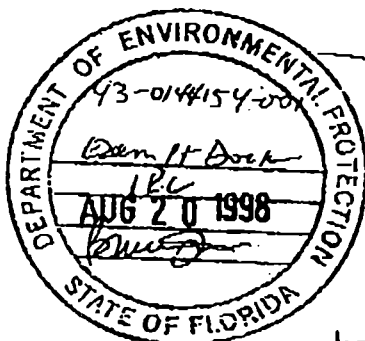
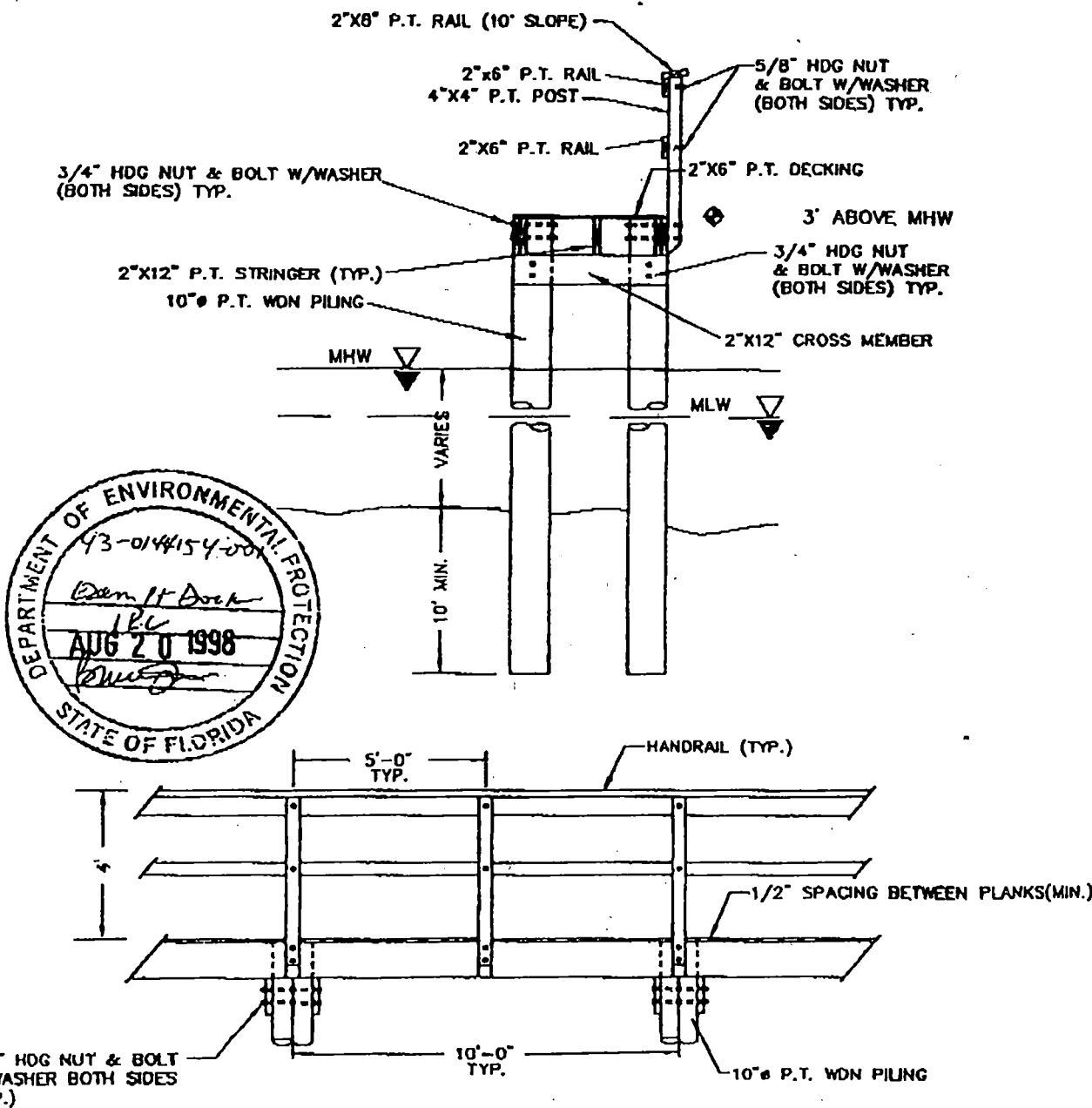
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DATE	JUN 98
FILE & DRAWING NO.	046906.04
SHEET	

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in instrument of service, is intended only for the adaptation by Kimley-Horn and Associates, Inc. to the project.

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DOCK DETAILS



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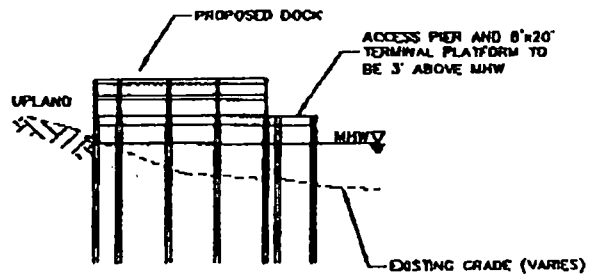
DATE	JUN 98
FILE & DRAWING NO.	046906.04
SHEET	3 of 4

SCALE	NTS
DESIGNED BY	MEK
DRAWN BY	WES
CHECKED BY	MEK
COMP.	IR-PRMT3

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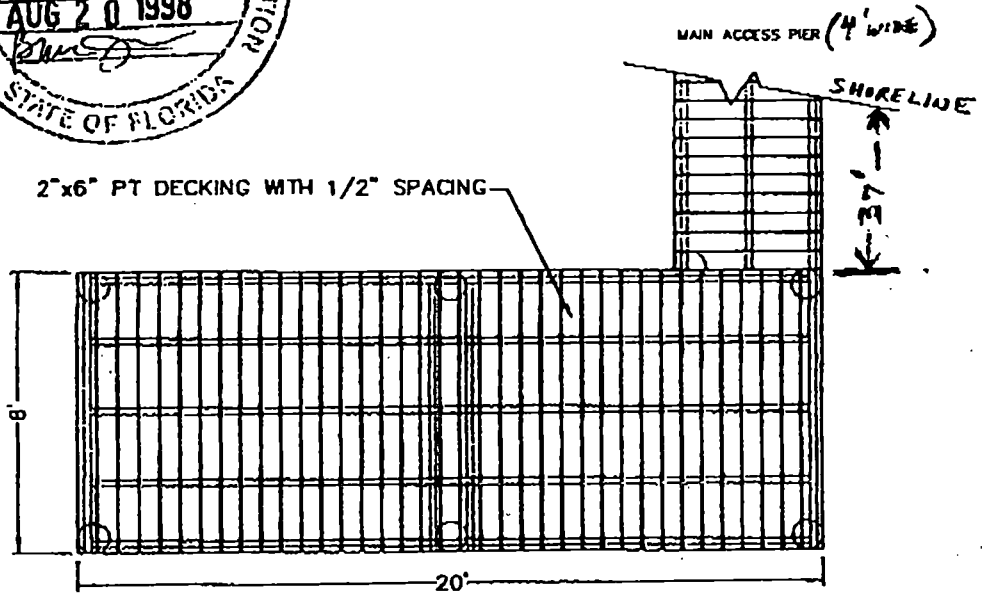
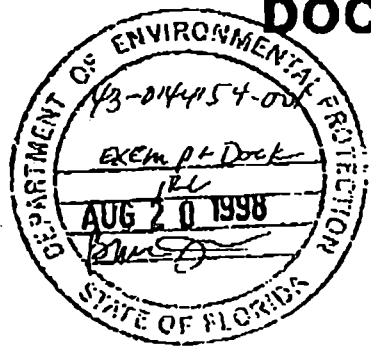
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DOCK PROFILE

NTS



TERMINAL PLATFORM PLAN VIEW

NTS

RECEIVED
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 Dept. of Environ. Protection

SCALE	NTS
DESIGNED BY	MEK
DRAWN BY	WES
CHECKED BY	MEK
COMP.	IR-PRMT3



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DATE	JUN 98
FILE & DRAWING NO.	046906.04
SHEET	4 OF 4

Exhibit A

CF-0025052

Being a parcel of land lying in the Miles or Hanson Grant in Township 18 South, Range 42 East, Nassau County, Florida, being more particularly described as follows:

Commence at the intersection of the North line of the Miles or Hanson Grant and the centerline of South Sewall's Point road; thence South 24°05'29" East along said centerline a distance of 1362.12 feet; thence North 65°00'42" East, a distance of 15.02 feet to the point of beginning of the following described parcel;

Thence continue North 55°00'42" East, a distance of 166.74 feet more or less to the westerly mean high water line of the Indian River; thence along said mean high water line the following courses and distances: Thence South 53°11'06" East, a distance of 30.35 feet; thence North 52°21'09" East, a distance of 30.74 feet; thence North 54°11'02" East, a distance of 30.54 feet; thence North 70°50'29" East, a distance of 30.16 feet; thence North 44°54'35" East, a distance of 31.92 feet; thence North 71°24'28" East, a distance of 30.19 feet; thence North 48°44'38" East, a distance of 50.00 feet; thence North 61°44'12" East, a distance of 50.08 feet; thence North 63°34'01" East, a distance of 50.03 feet; thence North 71°06'21" East, a distance of 50.29 feet; thence North 63°30'53" East, a distance of 80.00 feet; thence North 60°28'33" East, a distance of 30.15 feet; thence North 41°01'03" East, a distance of 50.07 feet; thence North 63°20'17" East, a distance of 50.02 feet; thence South 88°30'34" East, a distance of 72.87 feet; thence North 30°26'29" East, a distance of 26.33 feet; thence North 09°10'54" West, a distance of 35.08 feet; thence North 04°52'19" West, a distance of 35.21 feet; thence North 12°46'55" East, a distance of 48.23 feet; thence North 01°30'27" West, a distance of 27.37 feet; thence North 52°53'04" East, a distance of 17.78 feet; thence North 79°02'35" West, a distance of 38.46 feet; thence North 48°18'46" West, a distance of 27.65 feet; thence North 24°39'34" West, a distance of 27.56 feet; thence North 09°36'41" East, a distance of 48.91 feet; thence North 62°43'27" East, a distance of 76.46 feet; thence North 63°44'53" East, a distance of 45.48 feet; thence South 77°14'22" East, a distance of 43.52 feet; thence South 46°35'00" East, a distance of 36.51 feet; thence South 37°16'38" East, a distance of 43.08 feet; thence South 17°00'36" East, a distance of 53.80 feet; thence South 27°11'16" East, a distance of 36.62 feet; thence South 06°43'19" East, a distance of 37.27 feet; thence South 16°34'13" West, a distance of 79.94 feet; thence South 07°50'11" East, a distance of 36.46 feet; thence South 15°19'13" East, a distance of 54.71 feet; thence South 00°17'36" West, a distance of 43.23 feet; thence South 12°58'46" East, a distance of 51.98 feet; thence South 24°54'30" East, a distance of 40.83 feet; thence South 02°14'23" East, a distance of 71.58 feet; thence South 14°02'41" East, a distance of 38.05 feet; thence South 31°38'18" West, a distance of 30.56 feet; thence South 71°55'40" West, a distance of 24.26 feet; thence South 73°57'22" West, a distance of 33.33 feet; thence North 89°47'22" West, a distance of 29.30 feet; thence North 86°30'00" West, a distance of 44.13 feet; thence North 52°29'19" West, a distance of 37.30 feet; thence North 00°26'08" East, a distance of 16.11 feet; thence North 74°27'09" East, a distance of 19.12 feet; thence North 88°53'34" East, a distance of 33.06 feet; thence North 18°14'11" East, a distance of 53.46 feet; thence North 32°57'49" East, a distance of 27.89 feet; thence North 22°20'32" West, a distance of 52.33 feet; thence North 02°58'33" East, a distance of 36.91 feet; thence North 23°09'48" West, a distance of 40.88 feet; thence North 49°27'38" West, a distance of 55.02 feet; thence North 84°08'58" West, a distance of 33.49 feet; thence South 64°49'39" West, a distance of 50.00 feet; thence South 59°00'16" West, a distance of 50.27 feet; thence South 73°41'48" West, a distance of 50.53 feet; thence South 63°38'36" West, a distance of 78.02 feet; thence South 80°47'47" West, a distance of 35.93 feet; thence South 77°34'04" West, a distance of 25.62 feet; thence South 47°15'33" West, a distance of 70.72 feet; thence South 62°09'40" West, a distance of 70.08 feet; thence South 72°32'11" West, a distance of 30.27 feet; thence South 34°24'05" West, a distance of 24.83 feet; thence

13-4

Exhibit A

CF-0025052

South 64°49'38" West, a distance of 50.00 feet; thence South 59°00'16" West, a distance of 50.53 feet; thence South 63°30'36" West, a distance of 76.03 feet; thence South 80°47'47" West, a distance of 28.95 feet; thence South 77°34'04" West, a distance of 28.62 feet; thence South 67°19'59" West, a distance of 78.72 feet; thence South 67°09'40" West, a distance of 70.08 feet; thence South 72°32'11" West, a distance of 30.27 feet; thence South 34°24'05" West, a distance of 34.83 feet; thence South 65°53'48" West, a distance of 30.00 feet; thence South 52°41'00" West, a distance of 30.70 feet; thence South 60°22'05" West, a distance of 30.10 feet; thence South 78°47'54" West, a distance of 10.30 feet; thence South 62°26'28" West, a distance of 31.35 feet; thence South 10°47'12" East, a distance of 19.23 feet; thence South 10°47'12" East, a distance of 2.80 feet; thence South 18°29'52" East, a distance of 20.98 feet; thence South 27°31'26" East, a distance of 6.84 feet; thence North 69°00'00" East, a distance of 580.01 feet; thence South 25°00'00" East, a distance of 241.58 feet; thence North 65°00'00" East, a distance of 498.47 feet; thence North 23°15'00" West, a distance of 694.79 feet; thence South 65°00'00" West, a distance of 485.35 feet; thence South 25°00'00" East, a distance of 266.77 feet; thence South 65°00'00" West, a distance of 508.04 feet to the Point of Beginning.



DOCK PERMIT

LETTER OF NO OBJECTION

We, MICHAEL WEINBERG and SHIRN WEINBERG
being the owner (s) of certain property adjacent to and abutting the
property of BAYTREE ISLAND LLC who have applied for a
dock permit for construction, have read and reviewed the drawing of
the dock and We (I) have no objection to the proposed dock pursuant
to the plan attached herein.




Signature



Signature

STATE OF New York
COUNTY OF Rockland

SWORN TO AND SUBSCRIBED before me this 26th day
of March, 2003



NOTARY PUBLIC

MY COMMISSION EXPIRES December 31, 2006

DONALD S. TRACY
Notary Public, State of New York
No. 44-9368250
Qualified in Rockland County
Commission Expires December 31, 2006

DOCK PERMIT

LETTER OF NO OBJECTION

We, ^{LOT 6} BAYTREE ISLAND LLC and _____
 being the owner (s) of certain property adjacent to and abutting the
 property of BAYTREE ISLAND LLC who have applied for a
 dock permit for construction, have read and reviewed the drawing of
 the dock and We (I) have no objection to the proposed dock pursuant
 to the plan attached herein.

Signature

JAMES M. MORAN, JR.
 MANAGING MEMBER OF
 BAYTREE ISLAND LLC.

Signature

STATE OF Maryland
 COUNTY OF Cecil

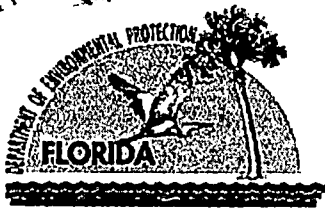
SWORN TO AND SUBSCRIBED before me this 29th day
 of April, 20 03

Natalie T. Thorpe
 NOTARY PUBLIC

NATALIE T. THORPE
 NOTARY PUBLIC STATE OF MARYLAND
 My Commission Expires October 27, 2003



MY COMMISSION EXPIRES: _____



Department of Environmental Protection

Jeb Bush
Governor

Marjorie Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000
Ms 105

David B. Struhs
Secretary

Mean High Water Procedural Approval

(When MHW Data Is Available On Interactive Map)

(MHW80.DOC, REVISION DATE - 10/29/2001)

Date: 5/14/03

Name: BAYTREE ISLAND

Address: SOUTH SEWALL'S PT RD.

Phone: 772 283 2977 County: MALIN Point Identification Number: 1011

Mean High Water (MHW): 0.72 Mean Low Water (MLW): -0.56

Mean Water Level (MWL): — Datum: NGVD 1929

Unit of measurement: Feet

Tidal Epoch: 1960-1978

Procedure: Extend the above MHW or MWL height to job site.

Source of Data: The Land Boundary Information System internet WEB site (www.labins.org)

This form constitutes approval of the method to be used to survey the MHW or MWL line within one half mile of the point identified above.

Retain this form for record keeping. Submit a copy of this form with the completed survey to the Bureau of Surveying and Mapping within 90 days of the completion of the survey.

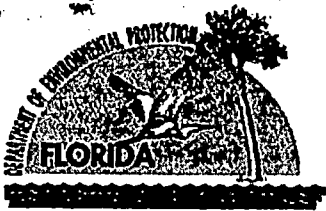
Contact: Division of State Lands
Bureau of Surveying & Mapping
(850) 488-2427

"Protect, Conserve and Manage Florida's Environment and Natural Resources"

Website: www.dep.state.fl.us

Printed on recycled paper.

C:\MHW\MHW80.doc.



Department of Environmental Protection

Jeb Bush
Governor

Marjorie Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000
Ms 105
Phone 850-488-2427
Fax 850-413-9001

David B. Struhs
Secretary

MEAN HIGH WATER SURVEY CHECKLIST

(MHW70.DOC, REVISION DATE - 09/04/2001)

The following requirements should be met for the survey drawing to be filed in the Department of Environmental Protection's (DEP) mean high water line survey (MHW) repository.

1. The MHW survey drawing size is 8 1/2" x 14", 11" x 17", or 24" x 36".
2. The survey should be dated within 90 days of submittal to BSM (177.37 F.S.).
3. A minimum of one tidal bench mark set for each site is shown and described with the datum reference indicated, for example: (a) 5.21 feet, NGVD 1929; (b) 1.256 meters, NAVD 1988. (177.38 F.S.)
4. The horizontal location of the MHW line and a notation of the location method used is included. (177.39 F.S.)
5. A note is on the survey drawing describing the approved procedure used to establish the MHW line elevation.
6. The survey drawing includes a notation near the tidal boundary that reads "Mean High Water Elevation x.xx feet, NGVD1929 as located on ___/___/___ (date)."
7. A location map is included on the drawing.
8. The survey is labeled as "Mean High Water Survey", or "Boundary and Mean High Water Survey", or "Special Purpose Survey".
9. A note is included on the survey drawing that reads "This mean high water line survey complies with Chapter 177, Part II, Florida Statutes."
10. A copy of the "Mean High Water Procedure Approval" accompanies the submittal of the survey.

All of the above must be compiled with.
BSM will use this checklist to review the survey. No other review will be made.

The final survey drawing should be sent to:
Florida Department of Environmental Protection
Bureau of Surveying and Mapping, Mail Station 105
Mean High Water Repository
3900 Commonwealth Boulevard
Tallahassee, Florida 32399

"Protect, Conserve and Manage Florida's Environment and Natural Resources"

Website: www.dep.state.fl.us
Printed on recycled paper.

C:\MHW\MHW70.DOC

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 6/23/, 2003 Page of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6146	CONROY	FINAL		→ WED
	12 PALMETTO			
	O/B			INSPECTOR:
6304	HICKS	FINAL GAS	Passed	close
③	7 EMARITA WAY	TANK LINES		
	MC PROPANE			INSPECTOR: <i>[Signature]</i>
5812	WHALEN	FINAL GAS	Passed	(Pool heater)
②	9 KNOWLES RD	TANK		close
	MC PROPANE			INSPECTOR: <i>[Signature]</i>
6278	Bay Trees LLC	Door Final	Passed	120 ✓
⑤	146 S. Sewall's Pt			close
	BK MARINE			INSPECTOR: <i>[Signature]</i>
6127	CLARK	ELECT.	Passed	
①	33 FIELDWAY			
	PAR ONE			INSPECTOR: <i>[Signature]</i>
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
				INSPECTOR:
OTHER:	④ 15 Emarita Trees No Permit Cutting up fallen, large Banyan limbs <i>[Signature]</i>			

6729

FENCE

MASTER PERMIT NO. _____

TOWN OF SEWALL'S POINT

Date 4/29/04

BUILDING PERMIT NO. 6729

Building to be erected for BAY TREE ISLAND Type of Permit FENCE

Applied for by STUART FENCE (Contractor) Building Fee 30.00

Subdivision METES + BOUNDS ^{PART OF 576} Lot HANSON GRANT Block _____ Radon Fee _____

Address 148 S. SEWALL'S PT RD Impact Fee _____

Type of structure FENCE A/C Fee _____

Parcel Control Number: _____ Electrical Fee _____

1338410000000013000000 Plumbing Fee _____

Amount Paid 30.00 Check # 1489 Cash _____ Other Fees (_____) _____ Roofing Fee _____

Total Construction Cost \$ 775.00 TOTAL Fees 30.00

Signed [Signature]
Applicant

Signed [Signature]
Town Building Official

PERMIT

- | | | |
|---|--|---|
| <input type="checkbox"/> BUILDING | <input type="checkbox"/> ELECTRICAL | <input type="checkbox"/> MECHANICAL |
| <input type="checkbox"/> PLUMBING | <input type="checkbox"/> ROOFING | <input type="checkbox"/> POOL/SPA/DECK |
| <input type="checkbox"/> DOCK/BOAT LIFT | <input type="checkbox"/> DEMOLITION | <input checked="" type="checkbox"/> FENCE |
| <input type="checkbox"/> SCREEN ENCLOSURE | <input type="checkbox"/> TEMPORARY STRUCTURE | <input type="checkbox"/> GAS |
| <input type="checkbox"/> FILL | <input type="checkbox"/> HURRICANE SHUTTERS | <input type="checkbox"/> RENOVATION |
| <input type="checkbox"/> TREE REMOVAL | <input type="checkbox"/> STEMWALL | <input type="checkbox"/> ADDITION |

INSPECTIONS

- | | |
|-----------------------------------|------------------------------|
| UNDERGROUND PLUMBING _____ | UNDERGROUND GAS _____ |
| UNDERGROUND MECHANICAL _____ | UNDERGROUND ELECTRICAL _____ |
| STEMWALL FOOTING _____ | FOOTING _____ |
| SLAB _____ | TIE BEAM/COLUMNS _____ |
| ROOF SHEATHING _____ | WALL SHEATHING _____ |
| TRUSS ENG/WINDOW/DOOR BUCKS _____ | LATH _____ |
| ROOF TIN TAG/METAL _____ | ROOF-IN-PROGRESS _____ |
| PLUMBING ROUGH-IN _____ | ELECTRICAL ROUGH-IN _____ |
| MECHANICAL ROUGH-IN _____ | GAS ROUGH-IN _____ |
| FRAMING _____ | EARLY POWER RELEASE _____ |
| FINAL PLUMBING _____ | FINAL ELECTRICAL _____ |
| FINAL MECHANICAL _____ | FINAL GAS _____ |
| FINAL ROOF _____ | BUILDING FINAL _____ |

RECEIVED

APR 28 2004

Town of Sewall's Point
BUILDING PERMIT APPLICATION

Permit Number: _____

OWNER/TITLEHOLDER NAME: Bay Tree Island LLC Phone (Day) 410-287-3003 (Fax) _____

BY: 148 S. Sewalls Point Rd Job Site Address: _____ City: Sewalls Point State: FL Zip: _____

Legal Description of Property: _____ Parcel Number: _____

Owner Address (if different): 88 RIVERS Edge Rd City: North East State: MD Zip: 21901

Description of Work To Be Done: INSTALL 40' of 6' VERTICAL SHADOW BOX FENCE WITH 12' DOUBLE GATE

WILL OWNER BE THE CONTRACTOR?: Yes No (If no, fill out the Contractor & Subcontractor sections below)

CONTRACTOR/Company: STUART FENCE CO Phone: 288-1151 Fax: 288-3035

Street: 2826 SE IRIS ST City: STUART State: FL Zip: 34995

State Registration Number: _____ State Certification Number: _____ Martin County License Number: CFE 3584

COST AND VALUES: Estimated Cost of Construction or Improvements: \$ 775.00 (Notice of Commencement needed over \$2500)

SUBCONTRACTOR INFORMATION:

Electrical: _____ State: _____ License Number: _____
Mechanical: _____ State: _____ License Number: _____
Plumbing: _____ State: _____ License Number: _____
Roofing: _____ State: _____ License Number: _____

ARCHITECT _____ Phone Number: _____
Street: _____ City: _____ State: _____ Zip: _____

ENGINEER _____ Phone Number: _____
Street: _____ City: _____ State: _____ Zip: _____

AREA SQUARE FOOTAGE - SEWER - ELECTRIC Living: _____ Garage: _____ Covered Patios: _____ ScreenedPorch: _____
Carport: _____ Total Under Roof _____ Wood Deck: _____ Accessory Building: _____

I understand that a separate permit from the Town may be required for ELECTRICAL, PLUMBING, MECHANICAL, SIGNS, POOLS, WELLS, FURNACE, BOILERS, HEATERS, TANKS DOCKS, SEA WALLS, ACCESSORY BUILDING, SAND OR FILL ADDITION OR REMOVAL, AND TREE REMOVAL AND RELOCATIONS.

CODE EDITIONS IN EFFECT AT TIME OF APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Gas) 2001
National Electrical Code: 2002 Florida Energy Code: 2001 Florida Accessibility Code: 2001

I HEREBY CERTIFY THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS AND ORDINANCES DURING THE BUILDING PROCESS.

OWNER OR AGENT SIGNATURE (required)
Robert M. Ghen
State of Florida, County of: MARTIN
This the 28 day of APRIL 2004
by ROBERT GHEN who is personally
known to me or produced FL DL
as identification. Janis L. Loudin

CONTRACTOR SIGNATURE (required)
Chester Richmond
On State of Florida, County of: MARTIN
This the 28 day of APRIL 2004
by CHESTER RICHMOND who is personally
known to me or produced
As identification Janis L. Loudin

Notary Public Janis L. Loudin
My Commission Expires: _____ Commission # DD119654
Expires May 21, 2006
Bonded Thru _____

Notary Public Janis L. Loudin
My Commission Expires: _____ Commission # DD119654
Expires May 21, 2006
Bonded Thru _____

PERMIT APPLICATIONS VALID 90 DAYS FROM APPROVAL NOTIFICATION - PLEASE PICK UP YOUR PERMIT PROMPTLY!

ACORD. CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/21/03

PRODUCER

MARIE HOWELL INSURANCE SERVICES
3215 S US 1 SUITE B-201
FORT PIERCE FL 34982
772-461-4733

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURER A: **NATIONAL INSURANCE CO**
INSURER B:
INSURER C:
INSURER D:
INSURER E:

RECEIVED
NAIC
AUG 27 2003
BY:

INSURED

STUART FENCE COMPANY, INC.
CHESTER J. RICHMOND & JOHN JAMASON
P O B 2636
STUART, FL 34995

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

FORM NO.	LTV	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
			GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	BINDER 03GL014	08/18/03	08/18/04	EACH OCCURRENCE \$ 500,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ INC GENERAL AGGREGATE \$ 500,000 PRODUCTS - COMP/OP AGG \$ INC	
			AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
			GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$	
			EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$	
			WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	
			OTHER					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

CERTIFICATE HOLDER

TOWN OF SEWELLS POINT
1 SOUTH SEWELLS POINT RD.
SEWELLS POINT, FL 34996

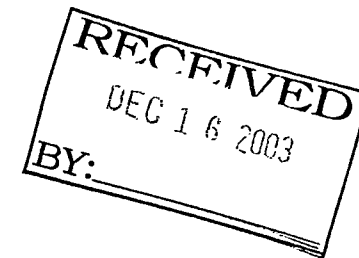
FAX# 772-228-4765

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL _____ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Marie E. Howell



09-12-2003

STATE OF FLORIDA
DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF WORKERS' COMPENSATION

CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW

CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation Law.

EFFECTIVE	08/21/2003	EXPIRATION DATE	08/20/2005
PERSON	RICHMOND	CHESTER	J
SSN	046-48-7885		
FEIN	861077639		
BUSINESS	STUART FENCE COMPANY, INC. P O BOX 2636 STUART FL 34995		

NOTE: Pursuant to Chapter 440.10(1), (g), 2, F.S., a sole proprietor, partner, or an officer of a corporation who elects exemption from the Florida Workers' Compensation Law may not recover benefits or compensation under Chapter 440.

RECEIVED
 AUG 21 2003
 BY: _____



MARTIN COUNTY, FLORIDA
Construction Industry Licensing Board
Certificate of Competency

FENCE ERECTION

License Number CFE3584 Expires: 30-SEP-04

RICHMOND, CHESTER J III
 STUART FENCE & WIRE
 4604 SE MANATEE LN
 STUART, FL 34997

**2003-2004 MARTIN COUNTY ORIGINAL
 COUNTY OCCUPATIONAL LICENSE**

Larry C. O'Steen, Tax Collector, P.O. Box 9013, Stuart, FL 34995
 (772) 288-6604

CHARACTER COUNTS IN MARTIN COUNTY

PROPERTY TAX	.00	LOCALITY TAX	25.00
SALES TAX	.00	UNEMPLOYMENT TAX	.00
INCOME TAX	.00	STATE TAX	.00
TRANSFER TAX	.00	TOTAL	25.00

FENCE ERECTION

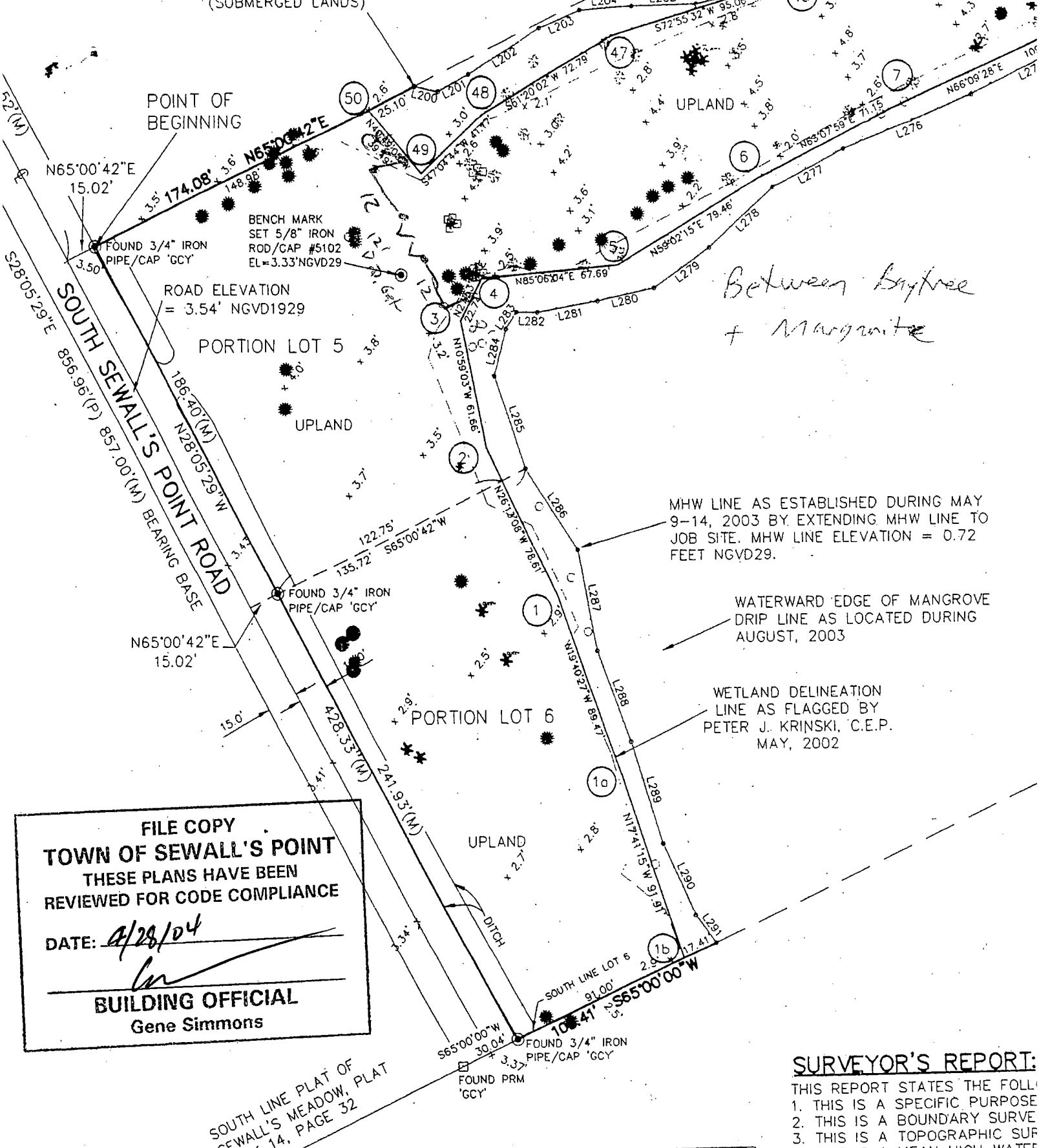
19 AUGUST 03
 ENDING SEPTEMBER 2004

2004-518-003 CERT CFE3584
 (772) 519-6263 4440
 LOCATION 4604 SE MANATEE LANE

RICHMOND, CHESTER QUALI
 STUART FENCE COMPANY INC
 4604 SE MANATEE LANE
 STUART FL 34997

RECEIPT OF PAYMENT
 6618
 LARRY C. O'STEEN
 29 08/19/2003 DEBIT MORTGAGE
 20045180030000
 022003000190666/1CX
 \$25.00

(SUBMERGED LANDS)



FILE COPY
TOWN OF SEWALL'S POINT
 THESE PLANS HAVE BEEN
 REVIEWED FOR CODE COMPLIANCE
 DATE: 4/28/04

BUILDING OFFICIAL
 Gene Simmons

SOUTH LINE PLAT OF
 SEWALL'S MEADOW, PLAT
 BOOK 14, PAGE 32

AREA TABLE	
UPLAND	214737.06 SQ.FT. (4.929 ACRES)
WETLAND	71476.68 SQ.FT. (1.640 ACRES)
SUBMERGED LANDS	398520.42 SQ.FT. (9.148 ACRES)
TOTAL	684734.16 SQ.FT. (15.719 ACRES)

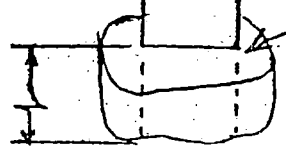
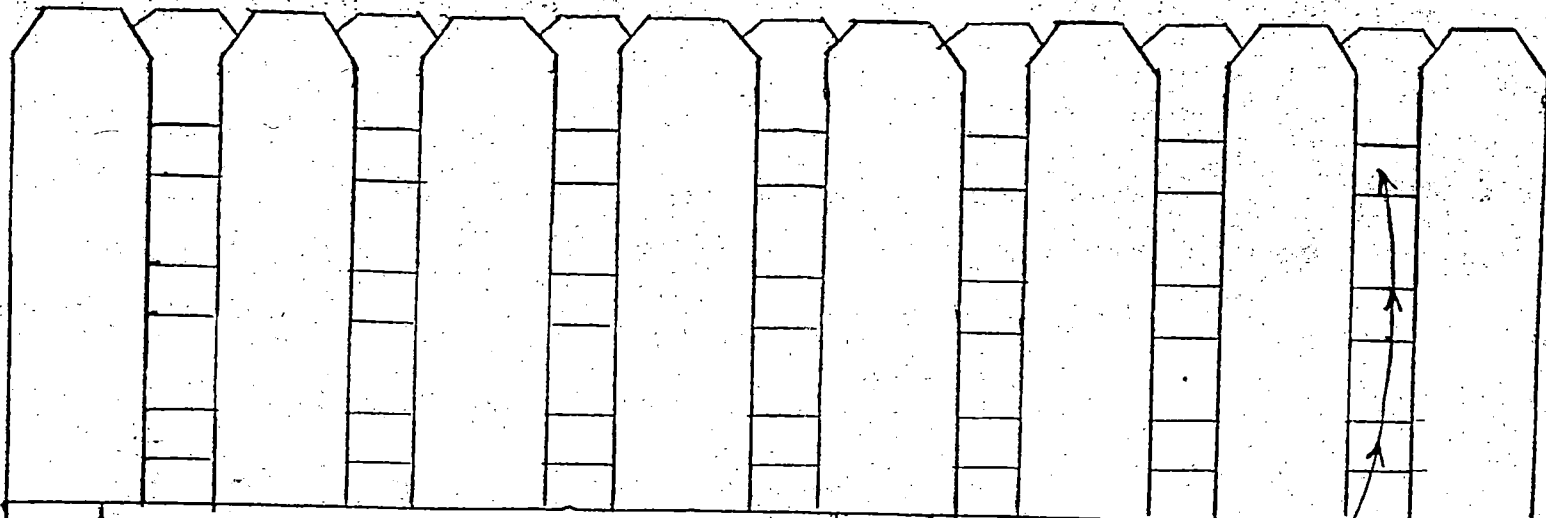
SEAGRASS AREA TABLE	
SEAGRASS 'A'	1963.96 SQ.FT.
SEAGRASS 'B'	188.79 SQ.FT.
TOTAL	2152.75 SQ.FT.

SURVEYOR'S REPORT:
 THIS REPORT STATES THE FOLLOWING:
 1. THIS IS A SPECIFIC PURPOSE SURVEY
 2. THIS IS A BOUNDARY SURVEY
 3. THIS IS A TOPOGRAPHIC SURVEY
 4. THIS IS A MEAN HIGH WATER SURVEY
 5. THIS SPECIFIC PURPOSE SURVEY IS FOR THE PURPOSE OF DELINEATING THE MHW LINE AS SURVEYED ON PIPES AT EACH POINT ON SAID LOT 6.
 6. THIS SPECIFIC PURPOSE SURVEY IS FOR THE PURPOSE OF DELINEATING THE MHW LINE AS SURVEYED ON PIPES AT EACH POINT ON SAID LOT 6.
 7. TOPOGRAPHIC INFORMATION WAS OBTAINED FROM THE SURVEY INFORMATION. NO TITLE INSURANCE OR OTHER REQUIREMENTS OF CLIENT.

NOTE:
 SHOWN HEREON WERE DELINEATED BY C&N ENVIRONMENTAL AND SURVEYED BY THIS FIRM ON SEAGRASS AND 300 DENOTES

VERTICAL SHADOW BOX

PRESSURE TREATED PINE PICKETS

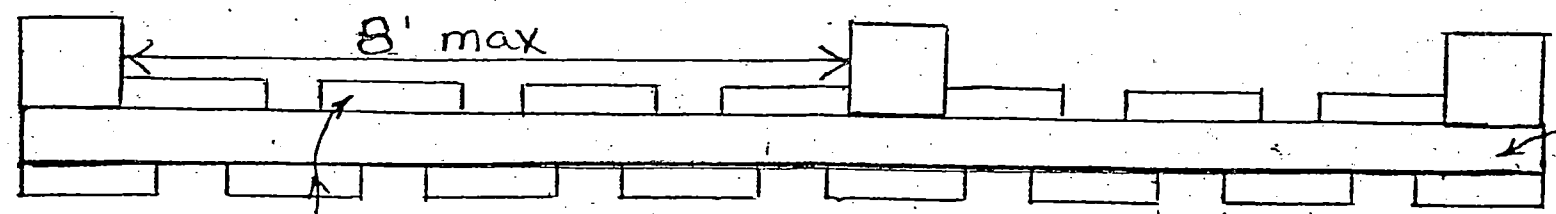


Post holes to be
10" in diameter in concrete

Posts to
a minimum
2' in ground

FRONT VIEW

3-2"x4" pressure
pine back rails



1"x6" x 6' pressure
treated pine face
boards

TOP VIEW

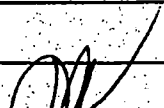
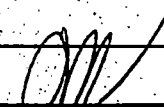

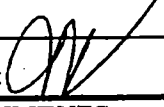
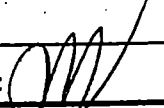

3" spacing

2" x
pre
pine
rai

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection: Mon Wed Fri 6/21, 2004 Page 1 of

PERMIT	OWNER/ADDRESS/CONTR.	INSPECTION TYPE	RESULTS	NOTES/COMMENTS:
6513	DUNN	RET WALL	PASS	
3	31 N. RIVER RD FIRST FLORIDA	ROOF SHEATHING	—	INSPECTOR: 
6396	MUFSON	TINTAG	PASS	
2	17 S. RIVER BUFORD			INSPECTOR: 
6799	GOVEL	FRAMING	—	
1	5 RIVERVIEW O/B	ELEC ROUGH	FAIL	\$40 FEE INSPECTOR: 
6729	BAY TREE	FENCE FINAL	PASS	
6	148 S SEWALL'S PT STUART FENCE			INSPECTOR: 
6310	MERKIN	KITCH. ELEC + CAB.	FAIL	
5	95 N. SEWALL'S PT O/B			INSPECTOR: 
6787	O'KEEFE	FINAL POOL FENCE	FAIL	
4	29 FIELDWAY SALFISH ALUMINUM			INSPECTOR: 
				INSPECTOR: <u> </u>

OTHER:

MARGARITA - NO SILK SCREEN - DIRT ALL OVER THE ROAD
781 - 1733 HEMMING WAY

12 RIVER / EXPOSED CAMEL BOX

10929

FILL



TOWN OF SEWALL'S POINT BUILDING DEPARTMENT
 One S. Sewall's Point Road
 Sewall's Point, Florida 34996
 Tel 772-287-2455 Fax 772-220-4765

BUILDING PERMIT CARD

THIS CARD MUST BE POSTED IN A CONSPICUOUS PLACE IN PLAIN VIEW FROM THE STREET PRIOR TO BEGINNING ANY WORK

A FINAL INSPECTION IS REQUIRED FOR ALL PERMITS

PERMIT NUMBER:	10929	DATE ISSUED:	7/8/2014
SCOPE OF WORK:	LOT FILL		
CONTRACTOR:	OWNER/BUILDER		
PARCEL CONTROL NUMBER:	13384100000130	SUBDIVISION	SEWALLS POINT A PORTION OF LOTS 5 & 6...
CONSTRUCTION ADDRESS:	148 S SEWALLS POINT RD		
OWNER NAME:	MCKINNEY		
QUALIFIER:		CONTACT PHONE NUMBER:	814-671-4384

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT MUST BE SUBMITTED TO THE BUILDING DEPARTMENT PRIOR TO THE FIRST REQUESTED INSPECTION.

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS - ALL CONSTRUCTION DOCUMENTS MUST BE AVAILABLE ON SITE
 CALL 287-2455 - 8:00AM TO 4:00PM** INSPECTIONS: 9:00AM TO 3:00PM - MONDAY THROUGH FRIDAY

INSPECTIONS

UNDERGROUND PLUMBING	_____	UNDERGROUND GAS	_____
UNDERGROUND MECHANICAL	_____	UNDERGROUND ELECTRICAL	_____
STEM-WALL FOOTING	_____	FOOTING	_____
SLAB	_____	TIE BEAM/COLUMNS	_____
ROOF SHEATHING	_____	WALL SHEATHING	_____
TIE DOWN /TRUSS ENG	_____	INSULATION	_____
WINDOW/DOOR BUCKS	_____	LATH	_____
ROOF DRY-IN/METAL	_____	ROOF TILE IN-PROGRESS	_____
PLUMBING ROUGH-IN	_____	ELECTRICAL ROUGH-IN	_____
MECHANICAL ROUGH-IN	_____	GAS ROUGH-IN	_____
FRAMING	_____	METER FINAL	_____
FINAL PLUMBING	_____	FINAL ELECTRICAL	_____
FINAL MECHANICAL	_____	FINAL GAS	_____
FINAL ROOF	_____	BUILDING FINAL	_____

ALL RE-INSPECTION FEES AND ADDITIONAL INSPECTION REQUESTS WILL BE CHARGED TO THE PERMIT HOLDER. THE CONTRACTOR OR OWNER /BUILDER MUST SCHEDULE A FINAL INSPECTION. FAILURE TO RECEIVE A SUCCESSFUL FINAL INSPECTION WILL RESULT IN PERMIT RENEWAL FEES, FINES, AND OR DENIAL OF FUTURE BUILDING PERMITS TO THE CONTRACTOR OR OWNER /BUILDER.

Town of Sewall's Point

Date: JUNE 30, 2014 **BUILDING PERMIT APPLICATION** Permit Number: _____

OWNER/LESSEE NAME: THOMAS J. MCKINNEY Phone (Day) 814-671-4384 (Fax) _____

Job Site Address: 148-150 SO. SEWALL'S BINT ROAD City: SEWALL'S BINT State: FL Zip: 34996

Legal Description _____ Parcel Control Number: 13-38-41-000-00130-00000

Fee Simple Holder Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Telephone: _____

***SCOPE OF WORK (PLEASE BE SPECIFIC):** ARCHIPELAGO CHANNEL SPILL DISPOSAL (1500YDS)³

WILL OWNER BE THE CONTRACTOR?
(If yes, Owner Builder questionnaire must accompany application)
YES _____ NO X

Has a Zoning Variance ever been granted on this property?
YES _____ (YEAR) _____ NO X
(Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications)
Estimated Value of Improvements: \$ _____
(Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)
Is subject property located in flood hazard area? VE10 X AE9 X AE8 _____ X _____
FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:
Estimated Fair Market Value prior to improvement: \$ _____
(Fair Market Value of the Primary Structure only, Minus the land value)
PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

Construction Company: _____ Phone: _____ Fax: _____

Qualifiers name: _____ Street: _____ City: _____ State: _____ Zip: _____

State License Number: _____ OR: Municipality: _____ License Number: _____

LOCAL CONTACT: PETER J. KRINSKY, CEP, ENV. PLANNER Phone Number: 772-220-4039

DESIGN PROFESSIONAL: _____ Fla. License# _____

Street: _____ City: _____ State: _____ Zip: _____ Phone Number: _____

AREAS SQUARE FOOTAGE: Living: _____ Garage: _____ Covered Patios/ Porches: _____ Enclosed Storage: _____

Carport: _____ Total under Roof _____ Elevated Deck: _____ Enclosed area below BFE*: _____
* Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010.
National Electrical Code: 2008, Florida Energy Code: 2010, Florida Accessibility Code: 2010, Florida Fire Prevention Code: 2010

WARNINGS TO OWNERS AND CONTRACTORS:

1. YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION.
2. IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
3. BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
4. THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.1 - .5.

******* A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS *******

AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER / AGENT / LESSEE - NOTARIZED SIGNATURE:
Thomas J. McKinney
State of Florida, County of: CRAWFORD
On This the 13TH day of MAY, 2014
by THOMAS J. MCKINNEY who is personally
known to me or produced _____
As identification. _____

CONTRACTOR/LICENSEE NOTARIZED SIGNATURE:
X _____
State of Florida, County of: _____
On This the _____ day of _____, 20____
by _____ who is personally
known to me or produced _____

Notary Public
Traci J. N. Speer, Notary Public
City of Titusville, Crawford County
My Commission Expires: 8/4/2015

Notary Public
My Commission Expires: _____

SINGLE FAMILY PERMIT APPLICATIONS MUST BE SUBMITTED WITH 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

Town of Sewall's Point

BUILDING PERMIT APPLICATION

Date: June 30, 2014 Permit Number: _____

OWNER/LESSEE NAME: Thomas J. McKinney Phone (Day) 814-671-4384 (Fax) _____
 Job Site Address: 148-150 South Sewall's Point Road City: Sewall's Point State: FL Zip: 34996
 Legal Description _____ Parcel Control Number: 13-38-41-000-00130-00000
 Fee Simple Holder Name: _____ Address: _____
 City: _____ State: _____ Zip: _____ Telephone: _____

***SCOPE OF WORK (PLEASE BE SPECIFIC):** Town of Sewall's Point, Archipeligo channel, Spoil Disposal (±1500 cu yds)

WILL OWNER BE THE CONTRACTOR?
 (If yes, Owner Builder questionnaire must accompany application)
 YES _____ NO X
Has a Zoning Variance ever been granted on this property?
 YES _____ (YEAR) _____ NO X
 (Must include a copy of all variance approvals with application)

COST AND VALUES: (Required on ALL permit applications)
 Estimated Value of Improvements: \$ _____
 (Notice of Commencement required when over \$2500 prior to first inspection, \$7,500 on HVAC change out)
 Is subject property located in flood hazard area? VE10 X AE9 X AE8 X
FOR ADDITIONS, REMODELS AND RE-ROOF APPLICATIONS ONLY:
 Estimated Fair Market Value prior to improvement: \$ _____
 (Fair Market Value of the Primary Structure only. Minus the land value)
 PRIVATE APPRAISALS MUST BE SUBMITTED WITH PERMIT APPLICATION

Construction Company: _____ Phone: _____ Fax: _____
 Qualifiers name: _____ Street: _____ City: _____ State: _____ Zip: _____
 State License Number: _____ OR: Municipality: _____ License Number: _____

LOCAL CONTACT: Peter J. Krinsky, CEP, Environmental Planner Phone Number: 772-220-4039

DESIGN PROFESSIONAL: _____ Fla. License# _____
 Street: _____ City: _____ State: _____ Zip: _____ Phone Number: _____

AREAS SQUARE FOOTAGE: Living: _____ Garage: _____ Covered Patios/ Porches: _____ Enclosed Storage: _____
 Carport: _____ Total under Roof _____ Elevated Deck: _____ Enclosed area below BFE* _____
 * Enclosed non-habitable areas below the Base Flood Elevation greater than 300 sq. ft. require a Non-Conversion Covenant Agreement.

CODE EDITIONS IN EFFECT THIS APPLICATION: Florida Building Code (Structural, Mechanical, Plumbing, Existing, Gas): 2010
 National Electrical Code: 2008, Florida Energy Code: 2010, Florida Accessibility Code: 2010, Florida Fire Prevention Code: 2010

WARNINGS TO OWNERS AND CONTRACTORS:

- YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. WHEN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION.
- IT IS YOUR RESPONSIBILITY TO DETERMINE IF YOUR PROPERTY IS ENCUMBERED BY ANY DEED RESTRICTIONS. SOME RESTRICTIONS APPLICABLE TO THIS PROPERTY MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY OR THE TOWN OF SEWALL'S POINT. THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
- BUILDING PERMITS FOR SINGLE FAMILY RESIDENCES AND SUBSTANTIAL IMPROVEMENTS TO SINGLE FAMILY RESIDENCES ARE VALID FOR A PERIOD OF 24 MONTHS. RENEWAL FEES WILL BE ASSESSED AFTER 24 MONTHS PER TOWN ORDINANCE 50-95.
- THIS PERMIT WILL BECOME NULL AND VOID IF THE WORK AUTHORIZED BY THIS PERMIT IS NOT COMMENCED WITHIN 180 DAYS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER THE WORK IS COMMENCED. ADDITIONAL FEES WILL BE ASSESSED ON ANY PERMIT THAT BECOMES NULL AND VOID. REF. FBC 2007 SECT. 105.4.1, 105.4.1.1 - .5.

******* A FINAL INSPECTION IS REQUIRED ON ALL BUILDING PERMITS *******

AFFIDAVIT: APPLICATION IS HEREBY MADE TO OBTAIN A PERMIT TO DO THE WORK AS SPECIFICALLY INDICATED ABOVE. I CERTIFY THAT NO WORK OR INSTALLATION HAS COMMENCED PRIOR TO THE ISSUANCE OF A PERMIT AND THAT THE INFORMATION I HAVE FURNISHED ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO COMPLY WITH ALL APPLICABLE CODES, LAWS, AND ORDINANCES OF THE TOWN OF SEWALL'S POINT DURING THE BUILDING PROCESS.

OWNER / AGENT / LESSEE - NOTARIZED SIGNATURE:
X _____
 State of Florida, County of: CRAWFORD
 On This the 13th day of MAY, 2014
 by THOMAS J. MCKINNEY who is personally
 known to me or produced _____
 As identification, _____
 Notary Public _____
 My Commission Expires: 8/4/2015

CONTRACTOR/LICENSEE NOTARIZED SIGNATURE:
X _____
 State of Florida, County of: _____
 On This the _____ day of _____, 20____
 by _____ who is personally
 known to me or produced _____
 Identification, _____
 Notary Public _____
 My Commission Expires: _____

SINGLE FAMILY PERMIT APPLICATIONS MUST BE ISSUED WITHIN 30 DAYS OF APPROVAL NOTIFICATION (FBC 105.3.4) ALL OTHER APPLICATIONS WILL BE CONSIDERED AS ABANDONED AFTER 180 DAYS (FBC 105.3.2) - PLEASE PICK UP YOUR PERMIT PROMPTLY!

Legend and Notes

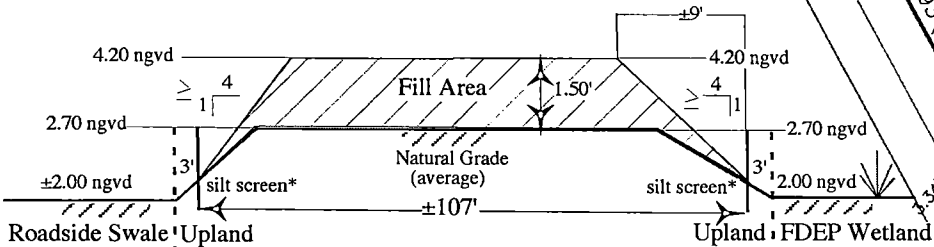
cross-section line
(refer to XS. below)
A A

Lot 6 Project area ±0.55 acres

4:1 side slopes to be stabilized by the use of plants, sod or seed.

Silt screen to be placed 3' landward of FDEP jurisdictional wetlands around footprint of proposed disposal area.

Approximate limits of spoil disposal from the Archipeligo Channel. Fill to be placed landward of mhw and State and Federal jurisdictional wetlands and east of roadside swale.



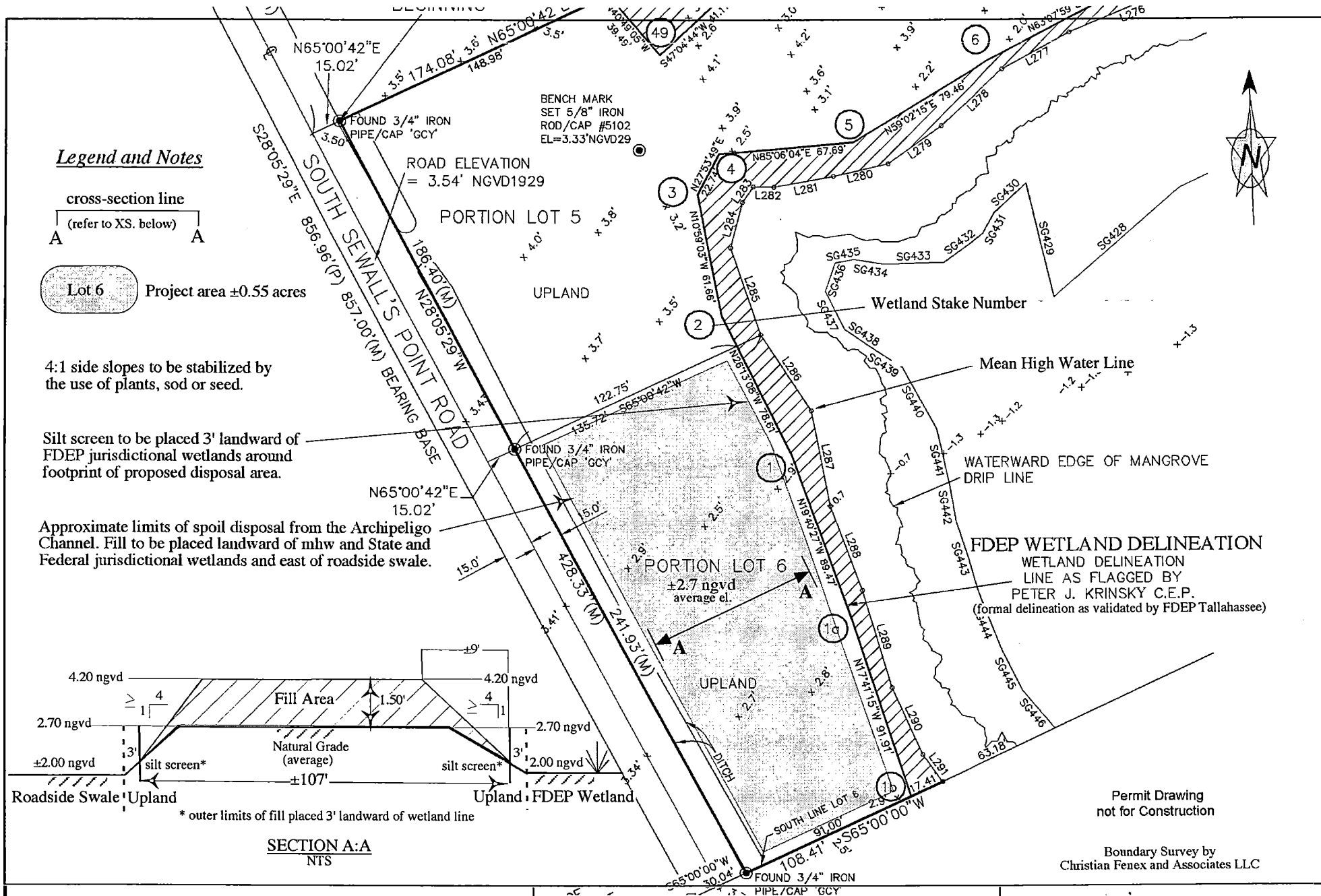
* outer limits of fill placed 3' landward of wetland line

SECTION A:A
NTS

Bay Tree Island
Sewells Point - Section 13, Twp. 38S, Ra. 42E
Location Plan for Spoil Disposal (Mainland Lot 6)
Martin County, Florida

Peter J. Krinsky, C.E.P., Environmental Planner
Site Assessment • Environmental Planning • Government Permitting
1672 SW Sandtrap Crescent • Palm City, Florida 34990
(772)-220-4039
peterkrinsky@comcast.net

By: PJK	Scale: 1" = ±65'	Date:
Sheet: 1 of 1	Client: Tom McKinney	Revised: 1/30/15



Permit Drawing
not for Construction

Boundary Survey by
Christian Fenex and Associates LLC





- Approximate limits of non-jurisdictional footprint for development. Trees within these limits may (or may not) be disturbed according to forthcoming construction documentation. Replacement is planned for any impacts.
- 73 trees proposed as indicated for preservation in accordance with Town requirements.
- Refer to Sheet 2 for site data including tree ID, GPS waypoint coordinates, species type, and diameter.

○ Trees which may be relocated for spoil disposal

Permit Drawing
not for Construction

Bay Tree Island

Benchmark

Benchmark

Benchmark

Bay Tree Island
Town of Sewells Point - Section 13, Twp. 38S, Ra. 42E
Tree Survey by GPS
Martin County, Florida

Peter J. Krinsky, C.E.P., Environmental Planner
Site Assessment • Environmental Planning • Government Permitting
1672 SW Sandtrap Crescent • Palm City, Florida 34990
(772)-220-4039
peterkrinsky@comcast.net

By: PJK	Scale: 1" = ±100'	Date: 4/18/14
Sheet: 1 of 2	Client: Tom McKinney	Revised:

Bay Tree Island Tree Survey

Trees which may be relocated

Tree ID	Coordinates (GPS waypoints)	Species	Diameter (at DBH)	Tree ID	Coordinates (GPS waypoints)	Species	Diameter (at DBH)
01	N27 11.032 W80 11.342	GL	6.1 inches	36	N27 11.099 W80 11.221	GL	3.8
02	N27 11.033 W80 11.339	GL	6.7	37	N27 11.105 W80 11.221	GL	5.1
03	N27 11.039 W80 11.337	CP	19.1	38	N27 11.106 W80 11.222	GL	4.8
04	N27 11.029 W80 11.343	GL	8.6	39	N27 11.106 W80 11.223	GL	4.5
05	N27 11.029 W80 11.342	CP	25.5	40	N27 11.107 W80 11.220	GL	3.8
06	N27 11.028 W80 11.343	CP	18.2	41	N27 11.110 W80 11.224	GL	6.1
07	N27 11.029 W80 11.341	CP	19.1	42	N27 11.109 W80 11.225	GL	4.1
08	N27 11.029 W80 11.339	GL	6.4	43	N27 11.108 W80 11.226	GL	5.7
09	N27 11.029 W80 11.339	GL	6.4	44	N27 11.110 W80 11.225	GL	3.5
10	N27 11.032 W80 11.334	CP	19.1	45	N27 11.114 W80 11.225	GL	3.8
11	N27 11.032 W80 11.332	CP	25.5	46	N27 11.114 W80 11.225	GL	5.4
12	N27 11.030 W80 11.330	CP	19.1	47	N27 11.115 W80 11.226	GL	4.1
13	N27 11.033 W80 11.325	CP	22.3	48	N27 11.114 W80 11.228	GL	3.8
14	N27 11.034 W80 11.323	CP	22.3	49	N27 11.116 W80 11.228	GL	4.5
15	N27 11.036 W80 11.322	CP	18.2	50	N27 11.123 W80 11.228	CP	15.9
16	N27 11.036 W80 11.320	CP	22.3	51	N27 11.124 W80 11.230	CP	18.8
17	N27 11.045 W80 11.319	CoP	12.4	52	N27 11.119 W80 11.224	CP	22.3
18	N27 11.049 W80 11.292	CP	12.8	53	N27 11.051 W80 11.202	CP	15.3
19	N27 11.058 W80 11.289	CP	19.1	54	N27 11.025 W80 11.200	RM	5.1
20	N27 11.051 W80 11.283	CP	20.7	55	N27 11.038 W80 11.212	BM	5.7
21	N27 11.052 W80 11.283	CP	22.3	56	N27 11.038 W80 11.199	BM	4.1
22	N27 11.053 W80 11.277	CP	13.4	57	N27 11.039 W80 11.197	BM	4.5
23	N27 11.054 W80 11.275	CP	19.1	58	N27 11.042 W80 11.193	RM	4.8
24	N27 11.055 W80 11.270	CP	19.1	59	N27 11.062 W80 11.202	BM	6.7
25	N27 11.064 W80 11.269	GL	9.6	60	N27 11.067 W80 11.211	BM	8.6
26	N27 11.065 W80 11.269	GL	4.8	61	N27 11.076 W80 11.209	BM	7.0
27	N27 11.073 W80 11.247	GL	9.6	62	N27 11.076 W80 11.221	BM	7.3
28	N27 11.076 W80 11.241	GL	4.1	63	N27 11.071 W80 11.219	RM	3.5
29	N27 11.066 W80 11.243	CP	15.0	64	N27 11.076 W80 11.230	SM	3.8
30	N27 11.079 W80 11.233	CP	28.7	65	N27 11.119 W80 11.240	BM	6.4
31	N27 11.084 W80 11.230	CP	14.3	66	N27 11.117 W80 11.239	BM	5.1
32	N27 11.101 W80 11.221	GL	5.7	67	N27 11.114 W80 11.234	RM	4.5
33	N27 11.098 W80 11.224	GL	10.5	68	N27 11.112 W80 11.238	RM	4.5
34	N27 11.101 W80 11.223	GL	4.1	69	N27 11.128 W80 11.240	BM	3.2
35	N27 11.099 W80 11.221	GL	4.5	70	N27 11.135 W80 11.230	BM	7.3
				71	N27 11.110 W80 11.206	BM	8.6
				72	N27 11.104 W80 11.208	RM	6.4
				73	N27 11.099 W80 11.207	RM	3.5

GL Gumbo Limbo
CP Cabbage Palm

CoP Coconut Palm
SM Seaside Mahoe

BM Black Mangrove
RM Red Mangrove

Bay Tree Island

Town of Sewells Point - Section 13, Twp. 38S, Ra. 42E
Tree Survey by GPS
Martin County, Florida

Peter J. Krinsky, C.E.P., Environmental Planner

Site Assessment • Environmental Planning • Government Permitting
1672 SW Sandtrap Crescent • Palm City, Florida 34990
(772)-220-4039
peterkrinsky@comcast.net

By: PJK	Scale: 1" = ±100'	Date: 4/18/14
Sheet: 2 of 2	Client: Tom McKinney	Revised:

Legend

±0.23 acres
0.18 acres AE Zone
0.05 acres VE Zone

Approximate limits of spoil disposal from the Archipeligo Channel. Initial emphasis on low lying areas landward of mhw and State and Federal jurisdictional wetlands.

±0.47 acres
0.30 acres AE Zone
0.17 acres VE Zone

Limits of spoil disposal from the Archipeligo Channel. Additional areas landward of mhw and State and Federal jurisdictional wetlands to be used as needed.

FLOOD ZONE AE(EL9)
Flood Zone VE (EL 10)

WETLAND DELINEATION LINE AS FLAGGED BY PETER J. KRINSKY C.E.P. September 2011

Permit Drawing not for Construction

Silt screen to be placed landward of jurisdictional wetlands, around entire proposed disposal area footprint.

Side slopes to be stabilized by the use of plants, sod or seed.



INDIAN RIVER

(SUBMERGED LANDS)
(PARCEL 1)
7 | 9

PRIOR MHW LINE PER 1998 SURVEY BY GCY, INC.

MHW LINE 6-2011, EXHIBIT 'A'

WETLAND DELINEATION LINE AS FLAGGED BY PETER J. KRINSKY C.E.P. September 2011

UPLAND BUILDABLE AREA

MHW LINE 6-2011, EXHIBIT 'A'

PRIOR MHW LINE PER 1998 SURVEY BY GCY, INC.

BENCH MARK FOUND 5/8" IRON ROD/CAP #5102 EL=4.40 NAVD88

±5.85 ngvd average el. B-B Upland in AE Zone

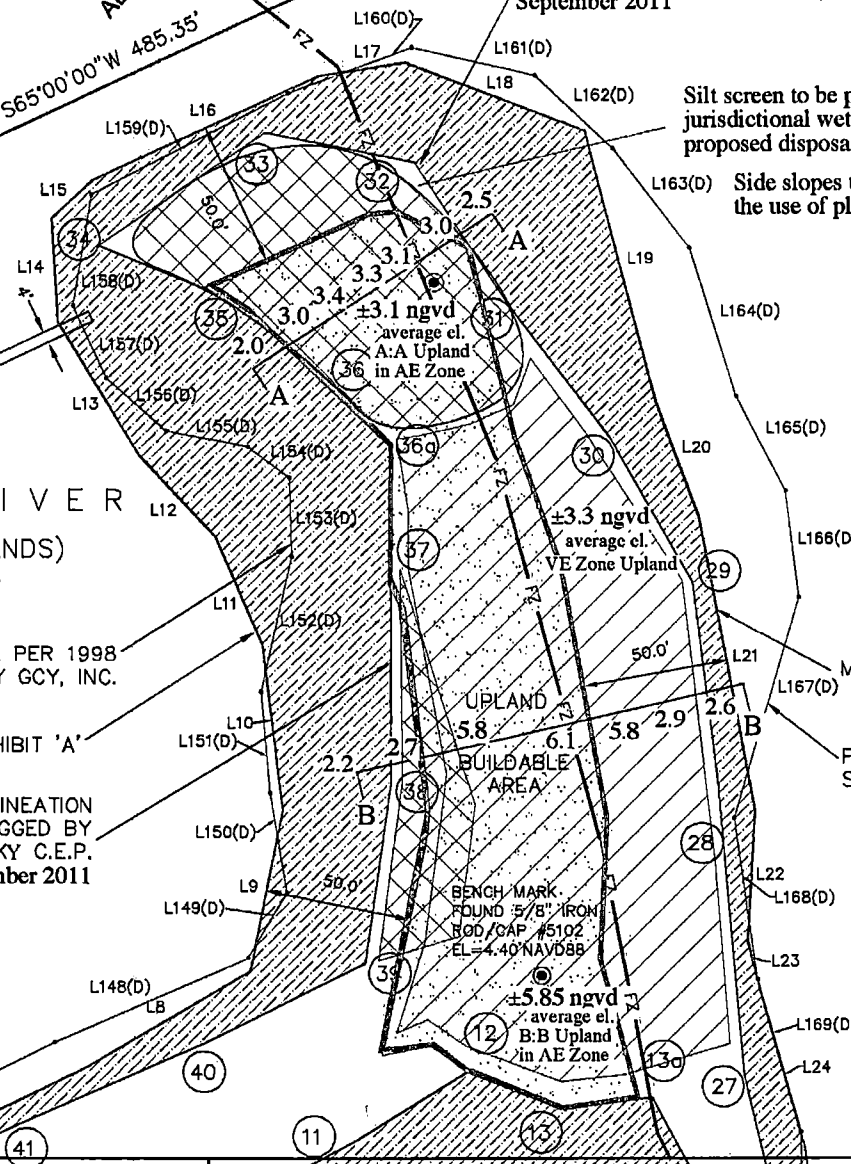
±3.1 ngvd average el. A-A Upland in AE Zone

±3.3 ngvd average el. VE Zone Upland

cross-section line
with spot topo
A (refer to Sheet 2 of 2) A
S25°00'00"E 266.77'

S65°00'00"W 485.35'

N23°15'00"W 694.79'



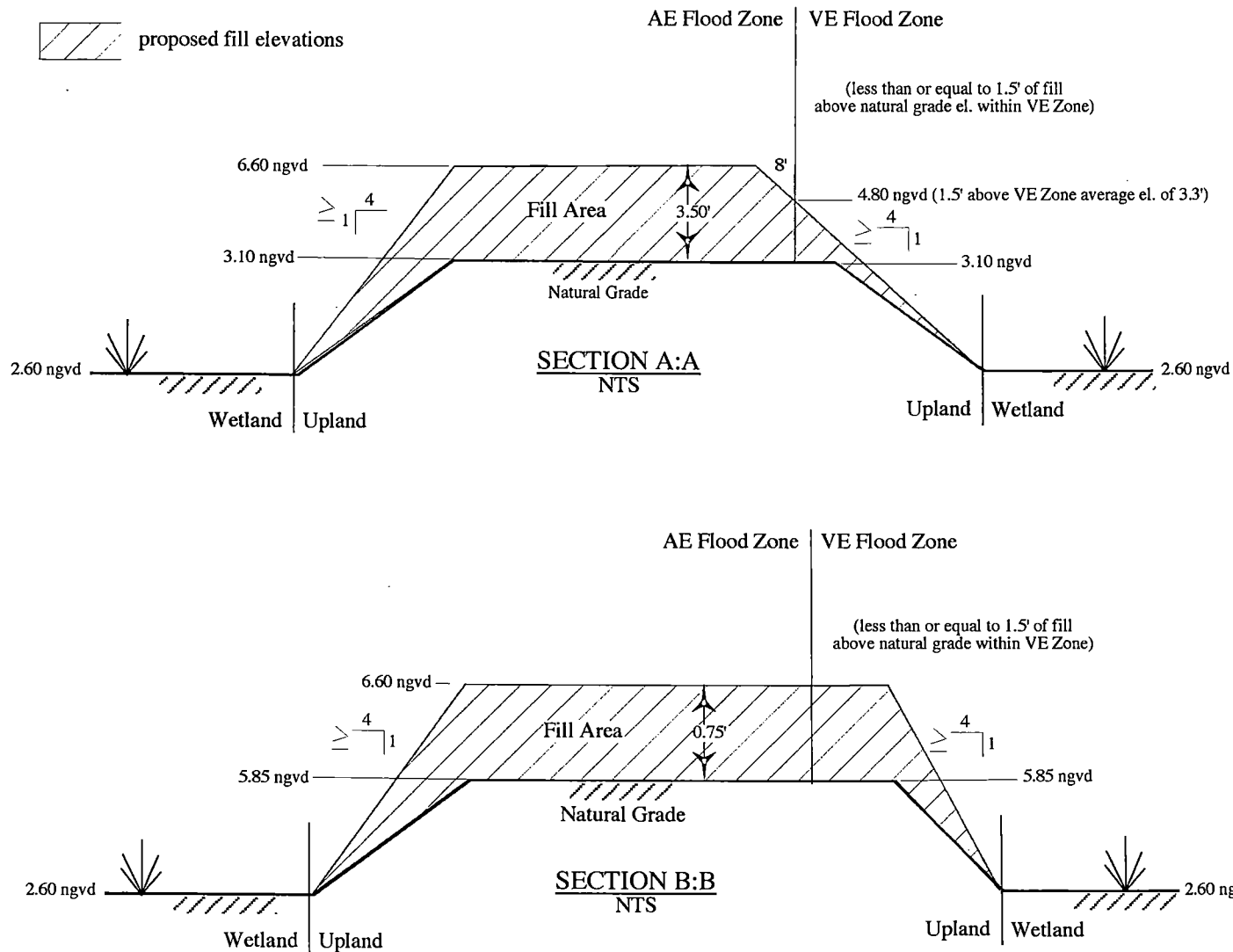
Bay Tree Island

Sewells Point - Section 13, Twp. 38S, Ra. 42E
Location Plan for Spoil Disposal
Martin County, Florida

Peter J. Krinsky, C.E.P., Environmental Planner

Site Assessment • Environmental Planning • Government Permitting
1672 SW Sandtrap Crescent • Palm City, Florida 34990
(772)-220-4039
peterkrinsky@comcast.net

By: PJK	Scale: 1" = ±60'	Date:
Sheet: 1 of 2	Client: Tom McKinney	Revised: 6/30/14



NOTES:
PRE-DISPOSAL:
 Average existing elevation North AE Zone low area 3.1' ngvd - ±0.18 acres, (this area is unrestricted in elevation per the Town post the fill)

Average existing elevation South AE Zone high area 5.9' ngvd - ±0.30 acres, (this area is unrestricted in elevation per the Town post the fill)

Average VE Zone elevation 3.3' ngvd - ±0.22 acres, (restricted to 4.8' ngvd post fill elevation per the Town)

Total ±0.70 acres

POST-DISPOSAL:
 Approximate calculations indicate post-fill elevation at ±6.6' ngvd over the AE zone uplands (both north and south), transitioning to 1.5 feet or less over natural grade or the 3.3' existing average elevation as required by the Town for the VE flood zone. This data with proposed elevations are calculated per an estimation of ±1500 cubic yards of fill from the Archipeligo channel.

Permit Drawing
not for Construction

Bay Tree Island
 Sewells Point - Section 13, Twp. 38S, Ra. 42E
 Spoil Disposal Cross Sections
 Martin County, Florida

Peter J. Krinsky, C.E.P., Environmental Planner
 Site Assessment • Environmental Planning • Government Permitting
 1672 SW Sandtrap Crescent • Palm City, Florida 34990
 (772)-220-4039
 peterkrinsky@comcast.net

By: PJK	Scale: NTS	Date:
Sheet: 2 of 2	Client: Tom McKinney	Revised: 6/30/14

TOWN OF SEWALLS POINT

BUILDING DEPARTMENT - INSPECTION LOG

Date of Inspection Mon Tue Wed Thur Fri 8-1-11 - 14 Page ___ of ___

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
	OTT 26 N. Sewalls Pt Rd O/B	FENCE FINAL	PASS	INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
10929	McKINNY 148 S. Sewalls Pt Rd HUGGINS	SILT FENCE	PASS	INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
10537	WESTON 30 S. Sewalls Pt Rd WESTON CONST	FINAL	FAIL NOT READY	INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
10947	FORMAN 6 PINEAPPLE Ln SEACOAST A/C	A/C	RESET FOR RES 8.5	INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
10937	DISPOLI 21 PINEAPPLE PEARWINKLE CRES FLORIDA GAS	GAS TANK & LINES U.G.	PASS TANK ONLY	INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSPECTION TYPE	RESULTS	COMMENTS
				INSPECTOR

TOWN OF SEWALL'S POINT

Building Department - Inspection Log

Date of Inspection Mon Tue Wed Thur Fri 11/4/14 Page 1 of 2

PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSEPECTION TYPE	RESULTS	COMMENTS
10858	Wescott	Partial		
	53 N River Rd	Dry-in	Pass	
	San George Contracting			INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSEPECTION TYPE	RESULTS	COMMENTS
10895	Watkins	Final		
	122 S SPR	Seawall	Pass	CLOSE
	TCBI			INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSEPECTION TYPE	RESULTS	COMMENTS
11018	Watkins	Final		
	122 S SPR	Dock	Pass	CLOSE
	TCBI			INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSEPECTION TYPE	RESULTS	COMMENTS
10929	McKinney	Rough	Provide As Built	
	148 S S PR	Grade	POPO	
		Lock box combo 3920		INSPECTOR
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSEPECTION TYPE	RESULTS	COMMENTS
Tree Permit	Savastano	Tree Removal		
	19 Island Rd	Permit	OK	
				INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSEPECTION TYPE	RESULTS	COMMENTS
Tree Permit	Trufano	Tree Removal		
	16 High Point Rd	Permit	OK	NEED NEW PLAN
	Property Works			INSPECTOR <i>[Signature]</i>
PERMIT #	OWNER/ADDRESS/CONTRACTOR	INSEPECTION TYPE	RESULTS	COMMENTS
9994	Welch	Garage		
	1 W High Point Rd	Door Final	Pass	CLOSE
	American Garage Door			INSPECTOR <i>[Signature]</i>

CORRESPONDENCE

Subject: Bay Tree Island (Archipeligo Channel Spoil Disposal)
Date: Tuesday, July 1, 2014 12:11:50 PM Eastern Daylight Time
From: Peter Krinsky
To: John Adams
CC: Tom McKinney



Dear John:

On behalf of Tom McKinney, the property owner, attached is a building permit application and the latest drawings, both plan view and cross sections (with elevation data), for the Bay Tree Island Spoil Disposal project (recipient site) for the dredging of the Archipeligo Channel (estimated to generate about 1500 cubic yards of fill). This work was originally proposed for September, but has been moved up to the third week in July, 2014. Also attached is tree survey data extracted from our original survey. The \$500 application fee will be hand delivered to your office shortly with a hard copy of the signed and notarized building permit application form.

Approximately ± 15 of the originally surveyed gumbo limbo trees will be relocated prior to the commencement of this work. A silt screen will also be installed around the entire perimeter of the proposed work area landward of the wetland line.

The Florida Department of Environmental Protection (FDEP) is currently in the process of renewing the 2011 wetland jurisdictional determination for the State of Florida. The wetland delineation by the US Army Corps of Engineers is still current for the federal government, as the 2011 work was valid for 5 years.

Please note, that there are some non-jurisdictional "outlier" mangroves that exist beyond both the State jurisdictional wetland line, and even the Town 50' MHW setback for building structures, in a small upland area landward of flags 37 through 39 (please refer to the plan view drawing attached). This appears to be the only location within the proposed work area that outlier mangroves exist landward of the jurisdictional wetland line. The Town code (Section 70-1) defines an upland buffer as the area 10' inland from mean high water. This line falls water-ward of the jurisdictional wetland line in all locations within the proposed project area. As discussed with the FDEP, outlier mangroves that exist landward of state/federal jurisdiction and local upland buffer requirements, are not regulated, nor should they require any additional wetlands permitting prior to construction. These trees were not included in the recent original tree survey for the property undertaken for the Town.

Please let me know if you have any comments, or require any additional information. Thank-you for your attention to these matters.

Sincerely,

Peter J. Krinsky, C.E.P., Environmental Planner
1672 SW Sandtrap Crescent
Palm City, Florida 34990
772-220-4039 office
772-285-4886 cell
peterkrinsky@comcast.net
<http://www.peterkrinsky.com>

PETER J. KRINSKY, C.E.P.

ENVIRONMENTAL PLANNER

1672 SW SANDTRAP CRESCENT • PALM CITY, FLORIDA 34990 • (772) 220-4039

peterkrinsky@comcast.net

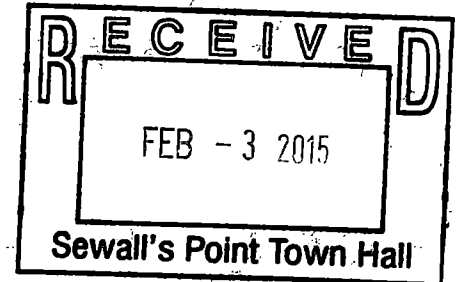
<http://www.peterkrinsky.com>

Handwritten signature
Full

February 2, 2015

Town of Sewall's Point
1 South Sewall's Point Road
Sewall's Point, Florida 34996

Attn: Mr. John R. Adams, Building Official
(Hand Delivered on February 2, 2015)



RE: Proposed Bay Tree Island Dredge Spoil Fill
to be placed on Mainland Portion Lot 6

Application number: 10929
Bay Tree Island,
148-150 South Sewall's Point Road,
Town of Sewall's Point, Martin County,
Property ID#13-38-41-000-00130-00000

On behalf of property owner:
Thomas J. McKinney, 623 North Perry Street, Titusville, PA 16354
814-671-4384

Dear John:

Enclosed is a building permit application to perform the following activity: fill approximately ± 0.55 -acre of uplands (1500 cu.yds, 4V:1H slope) with dewatered spoil disposal material on the mainland Portion Lot 6 (see attached plan for location), placed at a minimum of 3-ft. landward of the approved FDEP/USACOE wetland jurisdictional line and east of roadside swale, and stabilized with plants, sod or seed, to elevate the ground in preparation for ancillary improvements to a future single family home site, in the location as shown on the attached drawing.

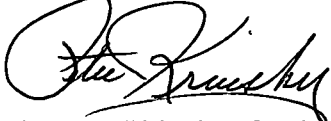
The project is located at 148-150 South Sewall's Point Road, Sewall's Point (Section 13, Township 38 South, Range 42 East), Martin County (North Latitude $27^{\circ} 11' 5.07''$, West Longitude $80^{\circ} 11' 12.94''$). The fill material will come from the Archipeligo Channel scheduled for dredging on **February 10th, 2015**.

Enclosed is an 8.5 x 11 PDF plan view drawing of the site with a cross sectional sketch of the proposed work area including the previously confirmed wetland line, mean high water lines, and spot topography, as well as a representative cross section with the proposed fill grade.

As you know, a significant jurisdictional mangrove community exists around the perimeter of the entire island, which is planned for continued preservation. Prior to any spoil placement in uplands, a silt screen will be placed 3' landward of the jurisdictional wetland line. Four to one (4:1) side-slopes and immediate stabilization of such spoil placement will be applied to eliminate the threat of erosion into the wetlands in accordance with the sketches attached.

If there is an application fee, please let us know, and we will drop off a check immediately. Thank you for your attention to these matters. Please call me if you have any questions or comments.

Sincerely,

A handwritten signature in black ink, appearing to read "Peter J. Krinsky". The signature is fluid and cursive, with a large initial "P" and "K".

Peter J. Krinsky, C.E.P., Environmental Planner

PJK/pk

cc: Thomas J. McKinney, property owner

TREE

GREEN

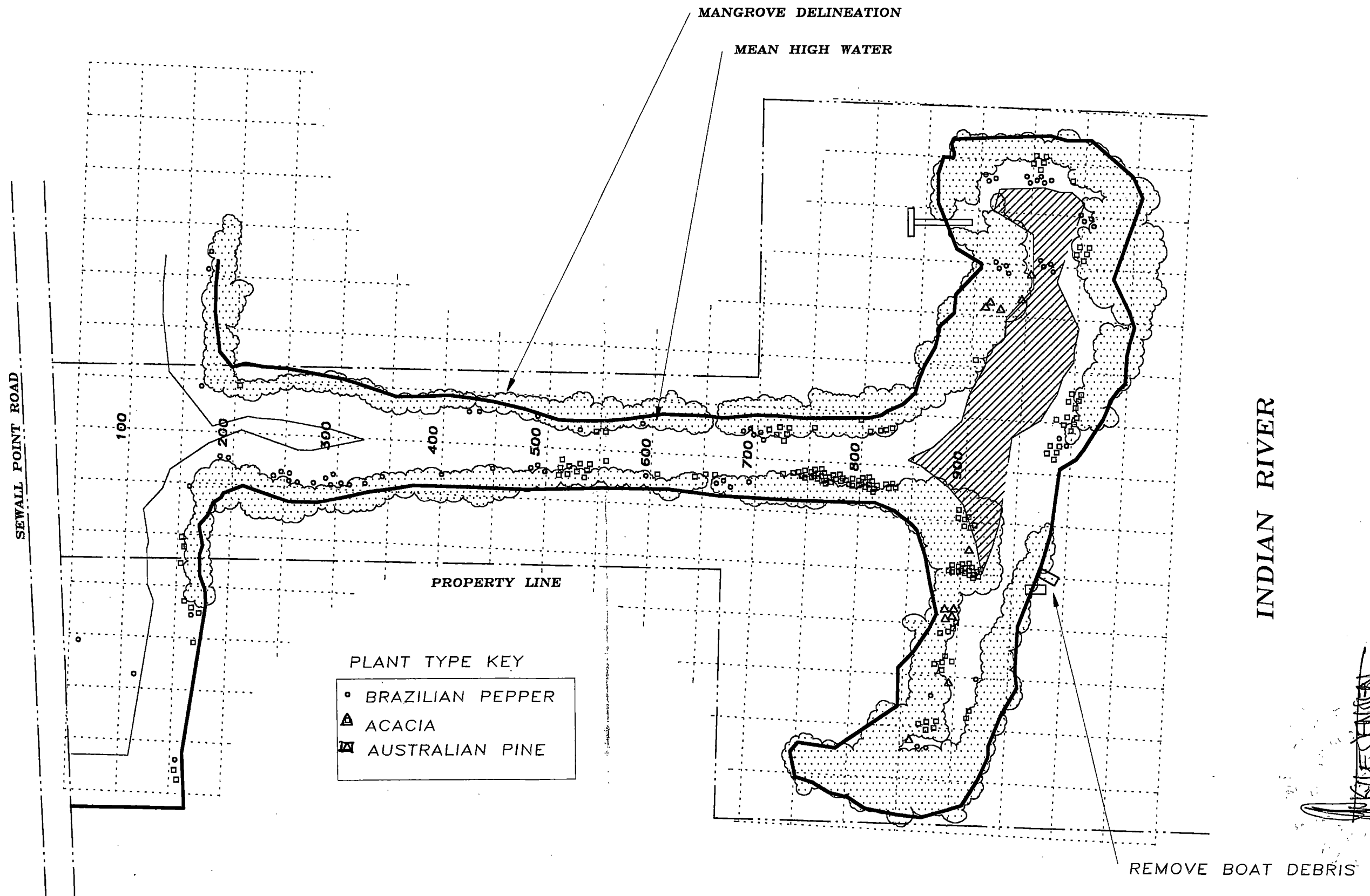
THREE TO BE REMOVED USING GREEN RIBBON
WHERE SEVERAL ARE CLOSE TOGETHER ONE RIBBON MATTERS
GROUP

RED RIBBONS ARE FOR STATE DEP FOR USE LAND DEPARTMENT
WILL HAVE PETER KROVSKY - CERTIFIED ENVIRONMENTAL PLANNING
ON JOB FIRST DAY.

WE WOULD LIKE TO START NEXT WEEK IF WE CAN

Bob Ghen

you can get me on my cell phone @ 561-573-6669



NOTE:
 EXOTIC PLANT MATERIAL TO BE REMOVED
 IS MARKED WITH YELLOW GREEN TAPE 4/3/02.
 ONE MARKER USED FOR A GROUP OF PLANTS

EXOTIC PLANT REMOVAL PLAN

GRID = 50'-0"



SHEET NO.
 2.0

PROJECT TITLE
**PENINSULA ON SOUTH SEWALL POINT ROAD
 SITE INVESTIGATION AND ANALYSIS**
 PENINSULA ON SOUTH SEWALL POINT ROAD, MARTIN COUNTY FLORIDA

Kyle R. Jensen
 Registered Architect
 407-299-7855; kylejensen@cfi.rr.com

Kyle Jensen

**TOWN OF SEWALL'S POINT
APPLICATION FOR TREE REMOVAL, RELOCATION, REPLACEMENT**

Tree Defined: Any self-supporting, woody plant which normally grows to an overall height of at least fifteen (15) feet in the vicinity of the town. Replant and landscape trees shall be considered a tree.

No permit required for:

1. Trimming of trees unless it effectively removes it, meaning trimming or pruning to the extent that a plant's natural function is severely altered.
2. Trees with a diameter of less than two inches.

Permit Fee:

1. Tree permits are \$15.00, payable in advance.
2. No permit fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

No removal permits will be issued for native species trees: Black Ironwood, Black Mangrove, Blolly, Buttonwood, Cabbage Palm, Cocoplum (red tip and green tip), Coral Bean, Deer Moss, Gray Twig, Gopher Apple, Gumbo Limbo, Inkwood, Laurel Oak, Leather Fern, Live Oak, Mahogany, Marlberrry, Mastic, Mulberry, Myrtle Oak, Paradise Tree, Pigeon Plum, Pond Apple, Prickly Pear, Red Mangrove, Red Maple, Red bay, Saffron Plum, Sand Pine, Scrub Pine, Satinleaf, Saw Palmetto, Scrub Hickory, Sea Grape, Sea Oxeye, Slash Pine, Stoppers, Wild Lime, Sumac (southern), Sugar Berry (Hackberry), Torchwood, Wild Coffee, Varnish Leaf, Water Oak, Wax Myrtle, West Indian Cherry White Mangrove

Application procedures:

1. Fill out application information below to include:
 - a. applicant information
 - b. written statement giving reasons for removal, relocation, or replacement if necessary
 - c. for a new S.F.R., a site plan which shall include the dimensional location on a survey, scale drawing or aerial photograph, superimposed with lot lines of scale, of all existing or proposed structures, improvements and site uses, location of affected trees identified with an estimated size and number, etc.
 - d. for an existing residence, a drawing of house with location of trees to be removed, relocated can be submitted in lieu of site plan.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

Owner Baytree Island LLC Address 660 LINTON BLVD #210 Phone 561-573-6669
WELLS FARGO BANK
 Contractor TROPICAL TREE EXPERTS Address RD 35 SW 29TH TER Phone 772-260-9235
PLANT CITY FL 34990

No. of Trees: REMOVE 2 Type: PALMS
 No. of Trees: RELOCATE 0 WITHIN 30 DAYS Type: 0
 No. of Trees: REPLACE _____ WITHIN 30 DAYS Type: _____

Written statement giving reasons: 1 hit by lightening, 1 Strangled (keeping Gumbo Limbo - give chance to live)
 Signature of Property Owner Robert M. Shan - agent Date 5-11-05

Approved by Building Inspector: [Signature] Date 5/13 Fee: 0
 Plans approved as submitted _____ Plans approved as revised/marked: _____

Baytree Island LLC

Memorandum.

Date: 5/6/2005
To: Gene Simmons
Cc:
From: Robert Ghen
RE: Tree Removal Permit

Gentlemen,

We would like to remove two palm trees located on the north side of the beginning of the causeway out to Baytree Island. The location is shown on the enclosed drawing.

The reason is one of the Palms is dead and the other is being strangled by a fichus. Combined in this group is a Gumbo-Limbo that has had its growth stunted by the palms and the fichus. Our designer who is also an Arborist is of the opinion that this tree can develop into a nice looking tree and should be set free from the others. Therefore we want to remove these trees. .

Our landscape plan will make use of many Gumbo-Limbo trees, we want to have this tree get better growth, this tree will be transplanted to another location as specified in our final Landscape Plan. Due to the fact that our landscape plan will be very extensive [and will provide a tree count far in excess of the Code, I ask that the two palms not be required to be replaced. We would only need to relocate them in the future.



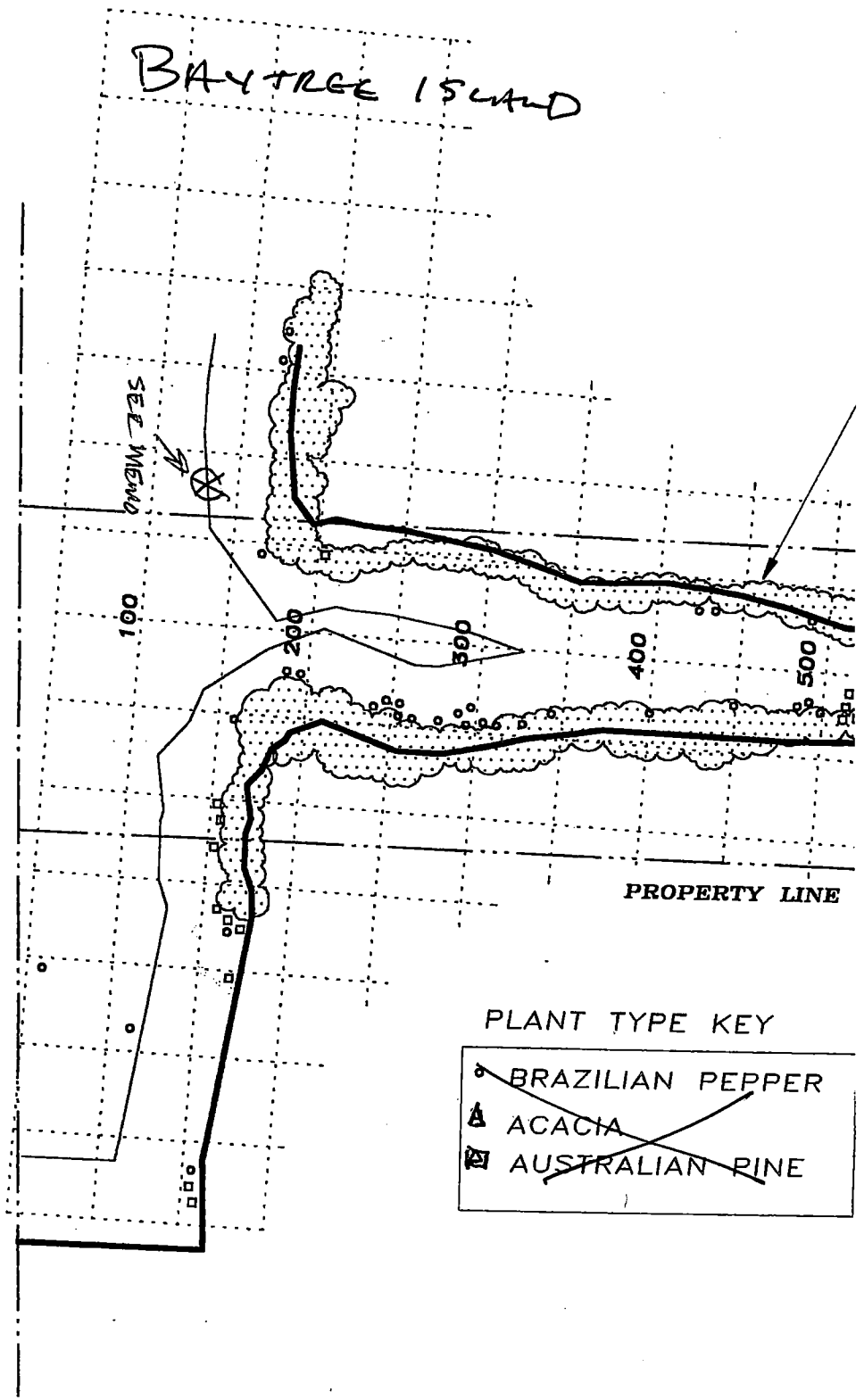
Bob Ghen

Enc. 1

Attachments

BAY TREE ISLAND

SEWALL POINT ROAD



PLANT TYPE KEY

- ~~○ BRAZILIAN PEPPER~~
- ~~△ ACACIA~~
- ~~□ AUSTRALIAN PINE~~

NOTE:

~~EXOTIC PLANT MATERIAL TO BE REMOVED~~
~~IS MARKED WITH YELLOW GREEN TAPE 4/3/02.~~
~~ONE MARKER USED FOR A GROUP OF PLANTS~~

TOWN OF SEWALL'S POINT, FLORIDA

Date 10-9-06 19____ TREE REMOVAL PERMIT No 386

APPLIED FOR BY Baytree Island (Contractor or Owner)

Owner 950 Egret Cir

Sub-division _____, Lot _____, Block _____

Kind of Trees Coconut Palm

No. Of Trees: REMOVE 5/11

No. Of Trees: RELOCATE _____ WITHIN 30 DAYS (NO FEE)

No. Of Trees: REPLACE _____ WITHIN 30 DAYS

REMARKS Disced

4 more infected trees -

FEE \$ 0

Signed, _____ Applicant Signed, Phil Wintercorn Bldg Inspector ~~Town Clerk~~

TOWN OF SEWALL'S POINT

TREE REMOVAL PERMIT

RE: ORDINANCE 103

Call 287-2455 - 8:00 A.M.-12:00 Noon for inspection
WORK HOURS 8:00 A.M. - 5:00 P.M. - NO SUNDAY WORK

[Large empty rectangular box for notes or drawings]

PROJECT DESCRIPTION _____

REMARKS _____

Permit Fee:

1. Tree permits are \$15.00, payable in advance.
2. Permit - No fee needed for tree which is dead, diseased, injured, hazardous to life or property, or a prohibited species. Prohibitive species include Earleaf Acacia, Woman's Tongue, Norfolk Island Pine, Bischofia, Schefflera, Ear Tree, Eucalyptus, Non-Native Ficus, Silk Oak, Chinese Tallow Tree, Java Plum, Chinaberry, Brazilian Peppers, Australian Pine, and Melaleuca and must be removed before construction begins on new single family residence (S.F.R.).

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Application procedures:

1. Fill out application information below to include:
 - a. applicant information
 - b. written statement giving reasons for removal, relocation, or replacement if necessary
 - c. for a new single family resident see above.
2. Place identification tape or ribbon on each tree for clarity to inspector if necessary.
3. Inspector will visit site and review application and pass, fail or revise.
4. Permit must be picked up and on site prior to work proceeding.
5. Permits expire if work does not begin within 3 months and if activity is interrupted over 45 days.

Owner Bayshore Island LLC Address 950 Egmont Cir Phone 561-573-6669

Contractor _____ Address _____ Phone _____

No. of Trees: REMOVE 1 Type: COCONUT PALM

No. of Trees: RELOCATE _____ WITHIN 30 DAYS Type: _____

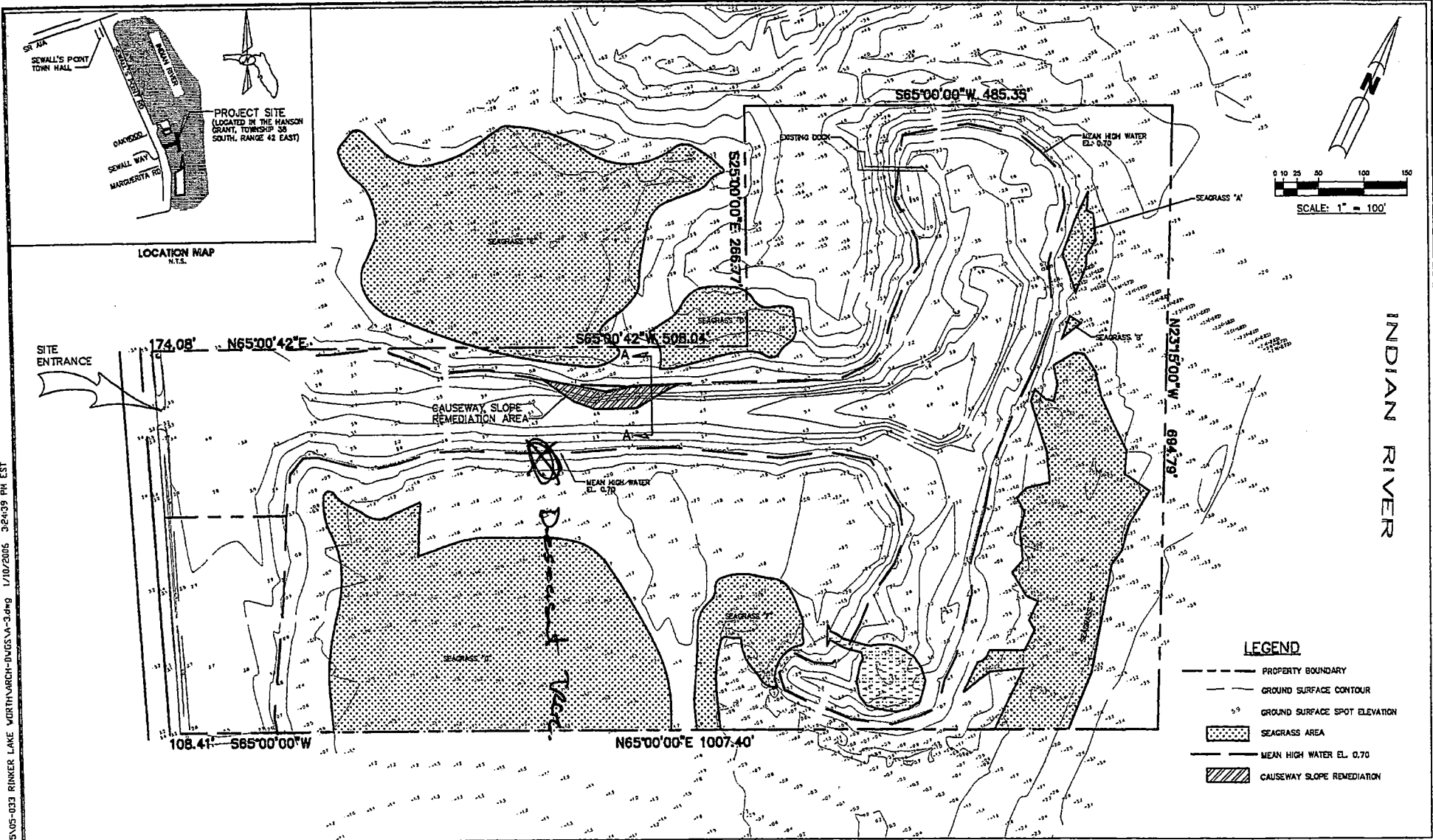
No. of Trees: REPLACE _____ WITHIN 30 DAYS Type: _____

Written statement giving reasons: TREE HAS LETHAL YELLOW DISEASE

Signature of Property Owner Robert J. The agent Date 10-9-06

Approved by Building Inspector: [Signature] Date 10/9 Fee: 0

Plans approved as submitted _____ Plans approved as revised/marked: _____



H:\P\04\145\05\05-033 RINKER LAKE WORTH\ARCH-DWG\VA-3.dwg 1/10/2005 3:24:39 PM EST

DESIGN	TJM			
DRAWN	MEB			
CHECKED	TJM			
DATE	05/24/05	DATE	05/24/05	

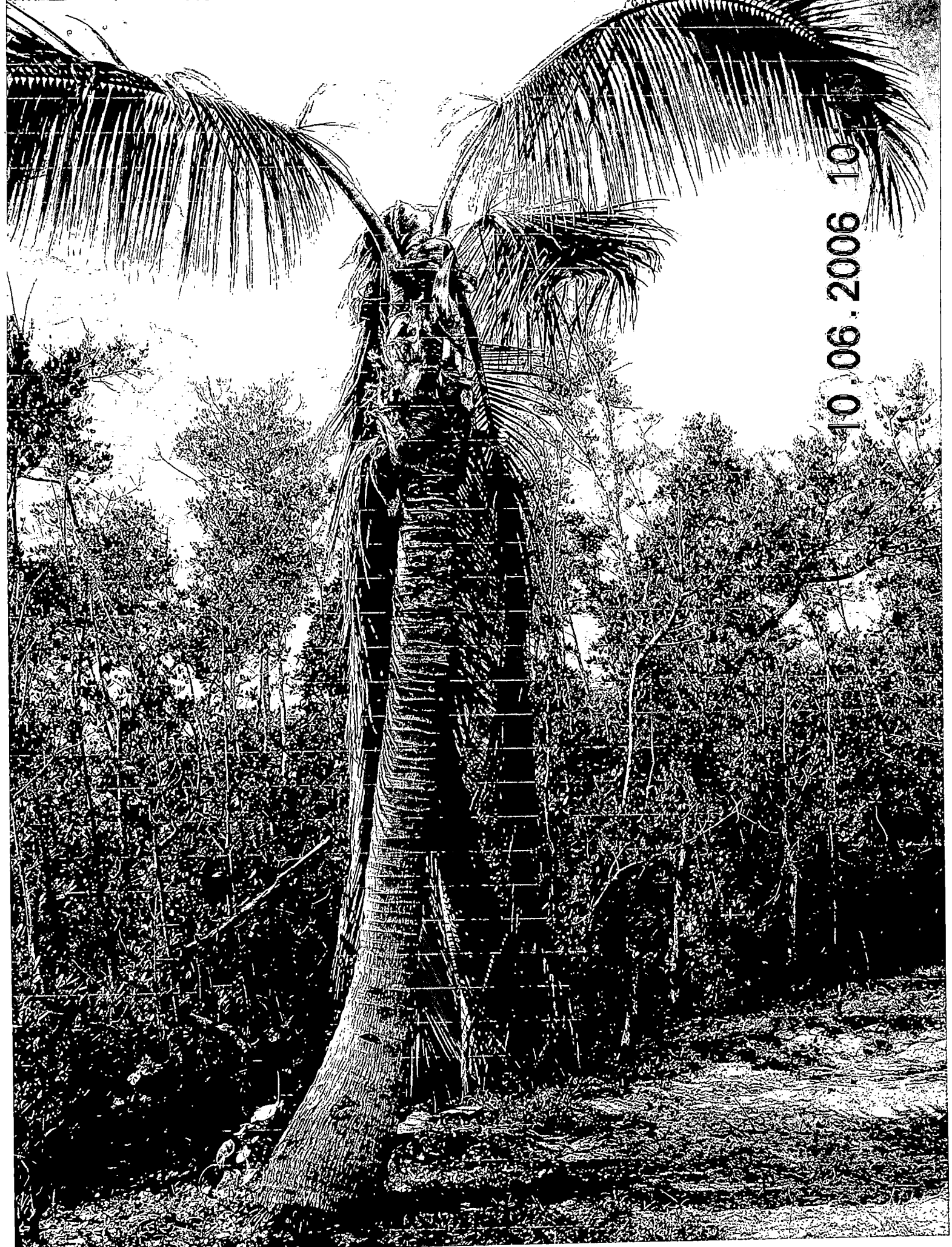
NOT MADE FOR CONSTRUCTION
UNLESS SHOWN IN THIS MANNER

Messler & Associates
 CONSULTING ENGINEERS
 7741 N. Military Trail, Suite 3, Palm Beach Gardens, Florida 33410
 Phone (561) 941-0125 Fax (561) 941-0140

BAYTREE ISLAND
SEAWALL'S POINT, FLORIDA

SLOPE REMEDIATION
PLAN

04-023
 1"=100'
 MAY 2005
 2 of 2



10.06.2006 10:10